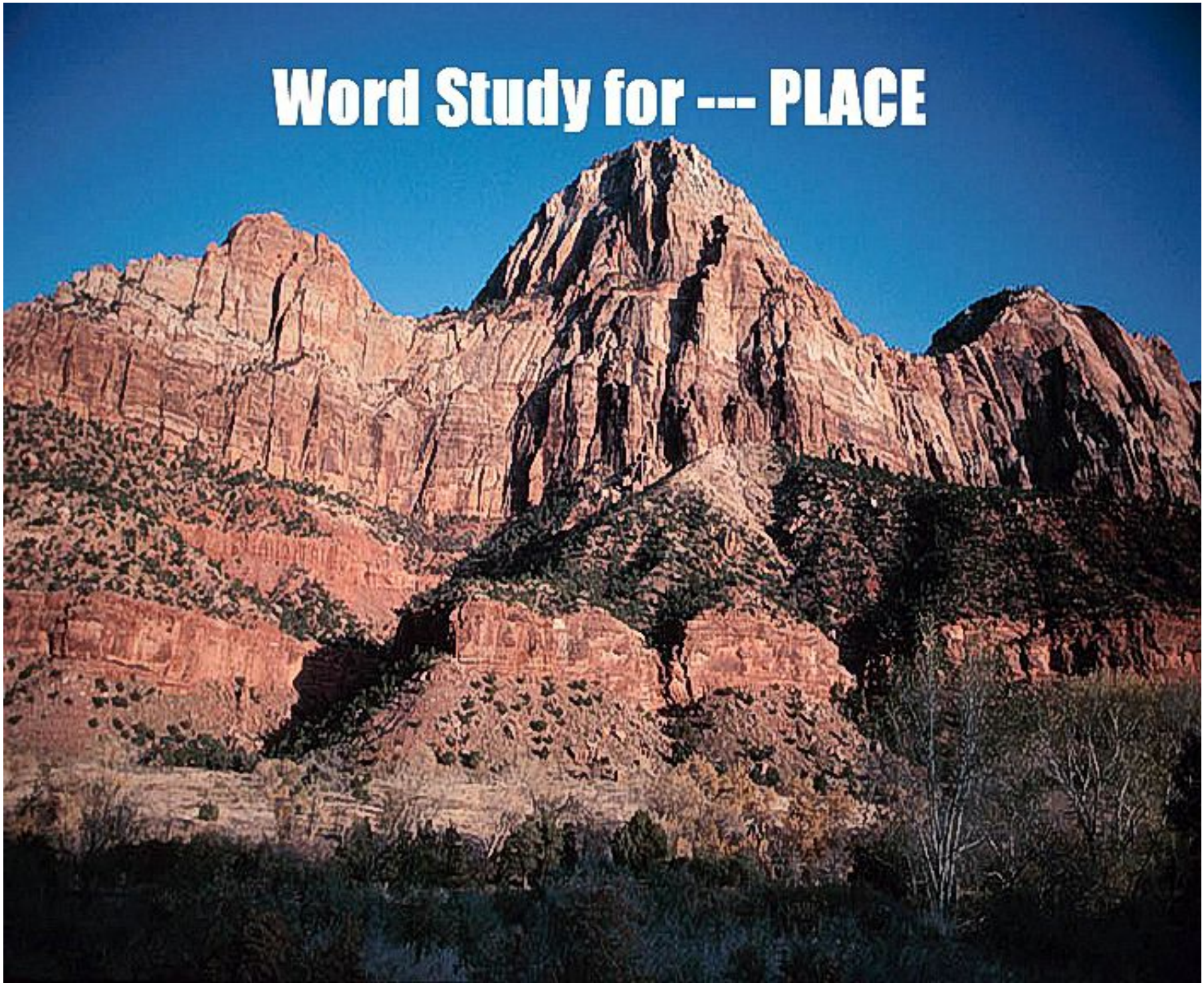
Word Study for --- PLACE

KJV Bible Word Studies for BURYINGPLACE

KJV Bible Word Studies for COUCHINGPLACE

KJV Bible Word Studies for DWELLINGPLACE

KJV Bible Word Studies for FEEDINGPLACE

KJV Bible Word Studies for MARKETPLACE

KJV Bible Word Studies for PLACE

KJV Bible Word Studies for RESTINGPLACE

KJV Bible Word Studies for THRESHINGPLACE

Bible Greek and Hebrew Dictionaries combined for Word Studies

a 6999 ## qatar {kaw-tar'}; a primitive root [identical with 7000 through the idea of fumigation in a close place and perhaps thus driving out the occupants]; to smoke, i.e. turn into fragrance by fire (especially as an act of worship): -- burn (incense, sacrifice) (upon), (altar for) incense, kindle, offer (incense, {a} sacrifice).

about 2596 # kata {kat-ah'}; a primary particle; (prepositionally) down (in place or time), in varied relations (according to the case [genitive case, dative case or accusative case] with which it is joined): -- {about}, according as (to), after, against, (when they were) X alone, among, and, X apart, (even, like) as (concerning, pertaining to touching), X aside, at, before, beyond, by, to the charge of, [charita-]bly, concerning, + covered, [dai-]ly, down, every, (+ far more) exceeding, X more excellent, for, from...to, godly, in(-asmuch, divers, every, -to, respect of), ...by, after the manner of, + by any means, beyond (out of) measure, X mightily, more, X natural, of (up-)on (X part), out (of every), over against, (+ your) X own, + particularly, so, through(-oughout, -oughout every), thus, (un-)to(-gether, -ward), X uttermost, where(-by), with.

about 4060 # perititheml {per-ee-tith'-ay-mee}; from 4012 and 5087; to place around; by implication, to present: -- bestow upon, hedge round about, put {about} (on, upon), set about.

about 4060 # perititheml {per-ee-tith'-ay-mee}; from 4012 and 5087; to place around; by implication, to present: -- bestow upon, hedge round about, put about (on, upon), set {about}.

about 4060 # perititheml {per-ee-tith'-ay-mee}; from 4012 and 5087; to place around; by implication, to present: -- bestow upon, hedge round {about}, put about (on, upon), set about.

according 2596 # kata {kat-ah'}; a primary particle; (prepositionally) down (in place or time), in varied relations (according to the case [genitive case, dative case or accusative case] with which it is joined): -- about, {according} as (to), after, against, (when they were) X alone, among, and, X apart, (even, like) as (concerning, pertaining to touching), X aside, at, before, beyond, by, to the charge of, [charita-]bly, concerning, + covered, [dai-]ly, down, every, (+ far more) exceeding, X more excellent, for, from...to, godly, in(-asmuch, divers, every, -to, respect of), ...by, after the manner of, + by any means, beyond (out of) measure, X mightily, more, X natural, of (up-)on (X part), out (of every), over against, (+ your) X own, + particularly, so, through(-oughout, -oughout every), thus, (un-)to(-gether, -ward), X uttermost, where(-by), with.

add 4369 # prostithemi {pros-tith'-ay-mee}; from 4314 and 5087; to place additionally, i.e. lay beside, annex, repeat: -- {add}, again, give more, increase, lay unto, proceed further, speak to any more.

Adramyttium 0098 # Adramuttenos {ad-ram-oot-tay-nos'}; from Adramutteion (a place in Asia Minor); Adramyttene or belonging to Adramyttium: -- of {Adramyttium}.

Adria 0099 # Adrias {ad-ree'-as}; from Adria (a place near its shore); the Adriatic sea (including the Ionian): -- {Adria}.

adversary 6862 ## tsar {tsar}; or tsar {tsawr}; from 6887; narrow; (as a noun) a tight place (usually figuratively, i.e. trouble); also a pebble (as in 6864); (transitive) an opponent (as crowding): -- {adversary}, afflicted(-tion), anguish, close, distress, enemy, flint, foe, narrow, small, sorrow, strait, tribulation, trouble.

advise 5087 # tithemi {tith'-ay-mee}; a prolonged form of a primary theo {theh'-o} (which is used only as alternate in certain tenses); to place (in the widest application, literally and figuratively; properly, in a passive or horizontal posture, and thus different from 2476, which properly denotes an upright and active

position, while 2749 is properly reflexive and utterly prostrate): -- + {advise}, appoint, bow, commit, conceive, give, X kneel down, lay (aside, down, up), make, ordain, purpose, put, set (forth), settle, sink down.

afflicted 6862 ## tsar {tsar}; or tsar {tsawr}; from 6887; narrow; (as a noun) a tight place (usually figuratively, i.e. trouble); also a pebble (as in 6864); (transitive) an opponent (as crowding): -- adversary, {afflicted}(-tion), anguish, close, distress, enemy, flint, foe, narrow, small, sorrow, strait, tribulation, trouble.

after 2596 # kata {kat-ah'}; a primary particle; (prepositionally) down (in place or time), in varied relations (according to the case [genitive case, dative case or accusative case] with which it is joined): -- about, according as (to), {after}, against, (when they were) X alone, among, and, X apart, (even, like) as (concerning, pertaining to touching), X aside, at, before, beyond, by, to the charge of, [charita-]bly, concerning, + covered, [dai-]ly, down, every, (+ far more) exceeding, X more excellent, for, from...to, godly, in(-asmuch, divers, every, -to, respect of), ...by, after the manner of, + by any means, beyond (out of) measure, X mightily, more, X natural, of (up-)on (X part), out (of every), over against, (+ your) X own, + particularly, so, through(-oughout, -oughout every), thus, (un-)to(-gether, -ward), X uttermost, where(-by), with.

after 2596 # kata {kat-ah'}; a primary particle; (prepositionally) down (in place or time), in varied relations (according to the case [genitive case, dative case or accusative case] with which it is joined): -- about, according as (to), after, against, (when they were) X alone, among, and, X apart, (even, like) as (concerning, pertaining to touching), X aside, at, before, beyond, by, to the charge of, [charita-]bly, concerning, + covered, [dai-]ly, down, every, (+ far more) exceeding, X more excellent, for, from...to, godly, in(-asmuch, divers, every, -to, respect of), ...by, {after} the manner of, + by any means, beyond (out of) measure, X mightily, more, X natural, of (up-)on (X part), out (of every), over against, (+ your) X own, + particularly, so, through(-oughout, -oughout every), thus, (un-)to(-gether, -ward), X uttermost, where(-by), with.

afterward 2547 # kakeithen {kak-i'-then}; from 2532 and 1564; likewise from that place (or time): -- and {afterward} (from) (thence), thence also.

again 4369 # prostithemi {pros-tith'-ay-mee}; from 4314 and 5087; to place additionally, i.e. lay beside, annex, repeat: -- add, {again}, give more, increase, lay unto, proceed further, speak to any more.

against 1715 # emprosthen {em'-pros-then}; from 1722 and 4314; in front of (in place [literally or figuratively] or time): -- {against}, at, before, (in presence, sight) of.

against 2596 # kata {kat-ah'}; a primary particle; (prepositionally) down (in place or time), in varied relations (according to the case [genitive case, dative case or accusative case] with which it is joined): -- about, according as (to), after, {against}, (when they were) X alone, among, and, X apart, (even, like) as (concerning, pertaining to touching), X aside, at, before, beyond, by, to the charge of, [charita-]bly, concerning, + covered, [dai-]ly, down, every, (+ far more) exceeding, X more excellent, for, from...to, godly, in(-asmuch, divers, every, -to, respect of), ...by, after the manner of, + by any means, beyond (out of) measure, X mightily, more, X natural, of (up-)on (X part), out (of every), over against, (+ your) X own, + particularly, so, through(-oughout, -oughout every), thus, (un-)to(-gether, -ward), X uttermost, where(-by), with.

against 2596 # kata {kat-ah'}; a primary particle; (prepositionally) down (in place or time), in varied relations (according to the case [genitive case, dative case or accusative case] with which it is joined): -- about, according as (to), after, against, (when they were) X alone, among, and, X apart, (even, like) as (concerning, pertaining to touching), X aside, at, before, beyond, by, to the charge of, [charita-]bly, concerning, + covered, [dai-]ly, down, every, (+ far more) exceeding, X more excellent, for, from...to, godly, in(-asmuch, divers, every, -to, respect of), ...by, after the manner of, + by any means, beyond (out of) measure, X mightily, more, X natural, of (up-)on (X part), out (of every), over {against}, (+ your) X own, + particularly, so, through(-oughout, -oughout every), thus, (un-)to(-gether, -ward), X uttermost, where(-by),

with.

agree 4934 # suntithemai {soon-tith'-em-ahee}; middle voice from 4862 and 5087; to place jointly, i.e. (figuratively) to consent (bargain, stipulate), concur: -- {agree}, assent, covenant.

Ai 5892 ## `iyr {eer}; or (in the plural) `ar {awr}; or `ayar (Judges 10:4) {aw-yar'}; from 5782 a city (a place guarded by waking or a watch) in the widest sense (even of a mere encampment or post): -- {Ai} [from margin], city, court [from margin], town.

allege 3908 # paratithemi {par-at-ith'-ay-mee}; from 3844 and 5087; to place alongside, i.e. present (food, truth); by implication, to deposit (as a trust or for protection): -- {allege}, commend, commit (the keeping of), put forth, set before.

alone 2596 # kata {kat-ah'}; a primary particle; (prepositionally) down (in place or time), in varied relations (according to the case [genitive case, dative case or accusative case] with which it is joined): -- about, according as (to), after, against, (when they were) X {alone}, among, and, X apart, (even, like) as (concerning, pertaining to touching), X aside, at, before, beyond, by, to the charge of, [charita-]bly, concerning, + covered, [dai-]ly, down, every, (+ far more) exceeding, X more excellent, for, from...to, godly, in(-asmuch, divers, every, -to, respect of), ...by, after the manner of, + by any means, beyond (out of) measure, X mightily, more, X natural, of (up-)on (X part), out (of every), over against, (+ your) X own, + particularly, so, through(-oughout, -oughout every), thus, (un-)to(-gether, -ward), X uttermost, where(-by), with.

alone 7896 ## shiyth {sheeth}; a primitive root; to place (in a very wide application): -- apply, appoint, array, bring, consider, lay (up), let {alone}, X look, make, mark, put (on), + regard, set, shew, be stayed, X take.

also 2547 # kakeithen {kak-i'-then}; from 2532 and 1564; likewise from that place (or time): -- and afterward (from) (thence), thence {also}.

altar 2379 # thusiasterion {thoo-see-as-tay'-ree-on}; from a derivative of 2378; a place of sacrifice, i.e. an altar (special or genitive case, literal or figurative): -- {altar}.

altar 6999 ## qatar {kaw-tar'}; a primitive root [identical with 7000 through the idea of fumigation in a close place and perhaps thus driving out the occupants]; to smoke, i.e. turn into fragrance by fire (especially as an act of worship): -- burn (incense, sacrifice) (upon), ({altar} for) incense, kindle, offer (incense, a sacrifice).

among 2596 # kata {kat-ah'}; a primary particle; (prepositionally) down (in place or time), in varied relations (according to the case [genitive case, dative case or accusative case] with which it is joined): -- about, according as (to), after, against, (when they were) X alone, {among}, and, X apart, (even, like) as (concerning, pertaining to touching), X aside, at, before, beyond, by, to the charge of, [charita-]bly, concerning, + covered, [dai-]ly, down, every, (+ far more) exceeding, X more excellent, for, from...to, godly, in(-asmuch, divers, every, -to, respect of), ...by, after the manner of, + by any means, beyond (out of) measure, X mightily, more, X natural, of (up-)on (X part), out (of every), over against, (+ your) X own, + particularly, so, through(-oughout, -oughout every), thus, (un-)to(-gether, -ward), X uttermost, where(-by), with.

and 2547 # kakeithen {kak-i'-then}; from 2532 and 1564; likewise from that place (or time): -- {and} afterward (from) (thence), thence also.

and 2596 # kata {kat-ah'}; a primary particle; (prepositionally) down (in place or time), in varied relations (according to the case [genitive case, dative case or accusative case] with which it is joined): -- about, according as (to), after, against, (when they were) X alone, among, {and}, X apart, (even, like) as (concerning, pertaining to touching), X aside, at, before, beyond, by, to the charge of, [charita-]bly,

concerning, + covered, [dai-]ly, down, every, (+ far more) exceeding, X more excellent, for, from...to, godly, in(-asmuch, divers, every, -to, respect of), ...by, after the manner of, + by any means, beyond (out of) measure, X mightily, more, X natural, of (up-)on (X part), out (of every), over against, (+ your) X own, + particularly, so, through(-oughout, -oughout every), thus, (un-)to(-gether, -ward), X uttermost, where(-by), with.

anguish 6862 ## tsar {tsar}; or tsar {tsawr}; from 6887; narrow; (as a noun) a tight place (usually figuratively, i.e. trouble); also a pebble (as in 6864); (transitive) an opponent (as crowding): -- adversary, afflicted(-tion), {anguish}, close, distress, enemy, flint, foe, narrow, small, sorrow, strait, tribulation, trouble.

any 2596 # kata {kat-ah'}; a primary particle; (prepositionally) down (in place or time), in varied relations (according to the case [genitive case, dative case or accusative case] with which it is joined): -- about, according as (to), after, against, (when they were) X alone, among, and, X apart, (even, like) as (concerning, pertaining to touching), X aside, at, before, beyond, by, to the charge of, [charita-]bly, concerning, + covered, [dai-]ly, down, every, (+ far more) exceeding, X more excellent, for, from...to, godly, in(-asmuch, divers, every, -to, respect of), ...by, after the manner of, + by {any} means, beyond (out of) measure, X mightily, more, X natural, of (up-)on (X part), out (of every), over against, (+ your) X own, + particularly, so, through(-oughout, -oughout every), thus, (un-)to(-gether, -ward), X uttermost, where(-by), with.

any 4369 # prostithemi {pros-tith'-ay-mee}; from 4314 and 5087; to place additionally, i.e. lay beside, annex, repeat: -- add, again, give more, increase, lay unto, proceed further, speak to {any} more.

apart 2596 # kata {kat-ah'}; a primary particle; (prepositionally) down (in place or time), in varied relations (according to the case [genitive case, dative case or accusative case] with which it is joined): -- about, according as (to), after, against, (when they were) X alone, among, and, X {apart}, (even, like) as (concerning, pertaining to touching), X aside, at, before, beyond, by, to the charge of, [charita-]bly, concerning, + covered, [dai-]ly, down, every, (+ far more) exceeding, X more excellent, for, from...to, godly, in(-asmuch, divers, every, -to, respect of), ...by, after the manner of, + by any means, beyond (out of) measure, X mightily, more, X natural, of (up-)on (X part), out (of every), over against, (+ your) X own, + particularly, so, through(-oughout, -oughout every), thus, (un-)to(-gether, -ward), X uttermost, where(-by), with.

apply 7896 ## shiyth {sheeth}; a primitive root; to place (in a very wide application): -- {apply}, appoint, array, bring, consider, lay (up), let alone, X look, make, mark, put (on), + regard, set, shew, be stayed, X take.

appoint 2525 # kathistemi {kath-is'-tay-mee}; from 2596 and 2476; to place down (permanently), i.e. (figuratively) to designate, constitute, convoy: -- {appoint}, be, conduct, make, ordain, set.

appoint 5087 # tithemi {tith'-ay-mee}; a prolonged form of a primary theo {theh'-o} (which is used only as alternate in certain tenses); to place (in the widest application, literally and figuratively; properly, in a passive or horizontal posture, and thus different from 2476, which properly denotes an upright and active position, while 2749 is properly reflexive and utterly prostrate): -- + advise, {appoint}, bow, commit, conceive, give, X kneel down, lay (aside, down, up), make, ordain, purpose, put, set (forth), settle, sink down.

appoint 7896 ## shiyth {sheeth}; a primitive root; to place (in a very wide application): -- apply, {appoint}, array, bring, consider, lay (up), let alone, X look, make, mark, put (on), + regard, set, shew, be stayed, X take.

Archi 0757 ## &Arkiy {ar-kee'}; patrial from another place (in Palestine) of similar name with 751; an Arkite or native of Erek: -- {Archi}, Archite.

Archite 0757 ## &Arkiy {ar-kee'}; patrial from another place (in Palestine) of similar name with 751; an

Arkite or native of Erek: -- Archi, {Archite}.

array 7896 ## shiyth {sheeth}; a primitive root; to place (in a very wide application): -- apply, appoint, {array}, bring, consider, lay (up), let alone, X look, make, mark, put (on), + regard, set, shew, be stayed, X take.

as 2596 # kata {kat-ah'}; a primary particle; (prepositionally) down (in place or time), in varied relations (according to the case [genitive case, dative case or accusative case] with which it is joined): -- about, according as (to), after, against, (when they were) X alone, among, and, X apart, (even, like) {as} (concerning, pertaining to touching), X aside, at, before, beyond, by, to the charge of, [charita-]bly, concerning, + covered, [dai-]ly, down, every, (+ far more) exceeding, X more excellent, for, from...to, godly, in(-asmuch, divers, every, -to, respect of), ...by, after the manner of, + by any means, beyond (out of) measure, X mightily, more, X natural, of (up-)on (X part), out (of every), over against, (+ your) X own, + particularly, so, through(-oughout, -oughout every), thus, (un-)to(-gether, -ward), X uttermost, where(-by), with.

as 2596 # kata {kat-ah'}; a primary particle; (prepositionally) down (in place or time), in varied relations (according to the case [genitive case, dative case or accusative case] with which it is joined): -- about, according {as} (to), after, against, (when they were) X alone, among, and, X apart, (even, like) as (concerning, pertaining to touching), X aside, at, before, beyond, by, to the charge of, [charita-]bly, concerning, + covered, [dai-]ly, down, every, (+ far more) exceeding, X more excellent, for, from...to, godly, in(-asmuch, divers, every, -to, respect of), ...by, after the manner of, + by any means, beyond (out of) measure, X mightily, more, X natural, of (up-)on (X part), out (of every), over against, (+ your) X own, + particularly, so, through(-oughout, -oughout every), thus, (un-)to(-gether, -ward), X uttermost, where(-by), with.

as 3996 ## mabow& {maw-bo'}; from 935; an entrance (the place or the act); specifically (with or without 8121) sunset or the west; also (adverb with preposition) towards: -- by which came, as cometh, in coming, {as} men enter into, entering, entrance into, entry, where goeth, going down, + westward. Compare 4126.

as 3996 ## mabow& {maw-bo'}; from 935; an entrance (the place or the act); specifically (with or without 8121) sunset or the west; also (adverb with preposition) towards: -- by which came, {as} cometh, in coming, as men enter into, entering, entrance into, entry, where goeth, going down, + westward. Compare 4126.

Ashkelon 0831 ## &Ashq@lown {ash-kel-one'}; probably from 8254 in the sense of weighing-place (i.e. mart); Ashkelon, a place in Palestine: -- {Ashkelon}, Askalon.

aside 2596 # kata {kat-ah'}; a primary particle; (prepositionally) down (in place or time), in varied relations (according to the case [genitive case, dative case or accusative case] with which it is joined): -- about, according as (to), after, against, (when they were) X alone, among, and, X apart, (even, like) as (concerning, pertaining to touching), X {aside}, at, before, beyond, by, to the charge of, [charita-]bly, concerning, + covered, [dai-]ly, down, every, (+ far more) exceeding, X more excellent, for, from...to, godly, in(-asmuch, divers, every, -to, respect of), ...by, after the manner of, + by any means, beyond (out of) measure, X mightily, more, X natural, of (up-)on (X part), out (of every), over against, (+ your) X own, + particularly, so, through(-oughout, -oughout every), thus, (un-)to(-gether, -ward), X uttermost, where(-by), with.

aside 5087 # tithemi {tith'-ay-mee}; a prolonged form of a primary theo {theh'-o} (which is used only as alternate in certain tenses); to place (in the widest application, literally and figuratively; properly, in a passive or horizontal posture, and thus different from 2476, which properly denotes an upright and active position, while 2749 is properly reflexive and utterly prostrate): -- + advise, appoint, bow, commit, conceive, give, X kneel down, lay ({aside}, down, up), make, ordain, purpose, put, set (forth), settle, sink down.

Askalon 0831 ## &Ashq@lown {ash-kel-one'}; probably from 8254 in the sense of weighing-place (i.e. mart); Ashkelon, a place in Palestine: -- Ashkelon, {Askalon}.

asmuch 2596 # kata {kat-ah'}; a primary particle; (prepositionally) down (in place or time), in varied relations (according to the case [genitive case, dative case or accusative case] with which it is joined): -- about, according as (to), after, against, (when they were) X alone, among, and, X apart, (even, like) as (concerning, pertaining to touching), X aside, at, before, beyond, by, to the charge of, [charita-]bly, concerning, + covered, [dai-]ly, down, every, (+ far more) exceeding, X more excellent, for, from...to, godly, in({-asmuch}, divers, every, -to, respect of), ...by, after the manner of, + by any means, beyond (out of) measure, X mightily, more, X natural, of (up-)on (X part), out (of every), over against, (+ your) X own, + particularly, so, through(-oughout, -oughout every), thus, (un-)to(-gether, -ward), X uttermost, where(-by), with.

assent 4934 # suntithemai {soon-tith'-em-ahee}; middle voice from 4862 and 5087; to place jointly, i.e. (figuratively) to consent (bargain, stipulate), concur: -- agree, {assent}, covenant.

asunder 5563 # chorizo {kho-rid'-zo}; from 5561; to place room between, i.e. part; reflexively, to go away: -- depart, put {asunder}, separate.

at 1715 # emprosthen {em'-pros-then}; from 1722 and 4314; in front of (in place [literally or figuratively] or time): -- against, {at}, before, (in presence, sight) of.

at 1764 # enistemi {en-is'-tay-mee}; from 1722 and 2476; to place on hand, i.e. (reflexively) impend, (participle) be instant: -- come, be {at} hand, present.

at 2596 # kata {kat-ah'}; a primary particle; (prepositionally) down (in place or time), in varied relations (according to the case [genitive case, dative case or accusative case] with which it is joined): -- about, according as (to), after, against, (when they were) X alone, among, and, X apart, (even, like) as (concerning, pertaining to touching), X aside, {at}, before, beyond, by, to the charge of, [charita-]bly, concerning, + covered, [dai-]ly, down, every, (+ far more) exceeding, X more excellent, for, from...to, godly, in(-asmuch, divers, every, -to, respect of), ...by, after the manner of, + by any means, beyond (out of) measure, X mightily, more, X natural, of (up-)on (X part), out (of every), over against, (+ your) X own, + particularly, so, through(-oughout, -oughout every), thus, (un-)to(-gether, -ward), X uttermost, where(-by), with.

away 3334 # metakineo {met-ak-ee-neh'-o}; from 3326 and 2795; to stir to a place elsewhere, i.e. remove (figuratively): -- move {away}.

back 7926 ## sh@kem {shek-em'}; from 7925; the neck (between the shoulders) as the place of burdens; figuratively, the spur of a hill: -- {back}, X consent, portion, shoulder.

be 1764 # enistemi {en-is'-tay-mee}; from 1722 and 2476; to place on hand, i.e. (reflexively) impend, (participle) be instant: -- come, {be} at hand, present.

be 2525 # kathistemi {kath-is'-tay-mee}; from 2596 and 2476; to place down (permanently), i.e. (figuratively) to designate, constitute, convoy: -- appoint, {be}, conduct, make, ordain, set.

be 7896 ## shiyth {sheeth}; a primitive root; to place (in a very wide application): -- apply, appoint, array, bring, consider, lay (up), let alone, X look, make, mark, put (on), + regard, set, shew, {be} stayed, X take.

before 1715 # emprosthen {em'-pros-then}; from 1722 and 4314; in front of (in place [literally or figuratively] or time): -- against, at, {before}, (in presence, sight) of.

before 2596 # kata {kat-ah'}; a primary particle; (prepositionally) down (in place or time), in varied relations (according to the case [genitive case, dative case or accusative case] with which it is joined): -- about, according as (to), after, against, (when they were) X alone, among, and, X apart, (even, like) as (concerning, pertaining to touching), X aside, at, {before}, beyond, by, to the charge of, [charita-]bly, concerning, + covered, [dai-]ly, down, every, (+ far more) exceeding, X more excellent, for, from...to, godly, in(-asmuch, divers, every, -to, respect of), ...by, after the manner of, + by any means, beyond (out of)

measure, X mightily, more, X natural, of (up-)on (X part), out (of every), over against, (+ your) X own, + particularly, so, through(-oughout, -oughout every), thus, (un-)to(-gether, -ward), X uttermost, where(-by), with.

before 3908 # paratithemi {par-at-ith'-ay-mee}; from 3844 and 5087; to place alongside, i.e. present (food, truth); by implication, to deposit (as a trust or for protection): -- allege, commend, commit (the keeping of), put forth, set {before}.

bestow 4060 # perititheml {per-ee-tith'-ay-mee}; from 4012 and 5087; to place around; by implication, to present: -- {bestow} upon, hedge round about, put about (on, upon), set about.

Beten 0991 ## Beten {beh'-ten}; the same as 990; Beten. a place in Palestine: -- {Beten}.

Beth-marcaboth 1024 ## Beyth ham-Marka-bowth {bayth ham-mar-kaw-both'}; or (shortened) Beyth Mar-kabowth {bayth mar-kaw-both'}; from 1004 and the plural of 4818 (with or without the article interposed); place of (the) chariots; Beth-ham-Markaboth or Beth-Markaboth, a place in Palestine: -- {Beth-marcaboth}.

between 3342 # metaxu {met-ax-oo'}; from 3326 and a form of 4862; betwixt (of place or person); (of time) as adjective, intervening, or (by implication) adjoining: -- {between}, mean while, next.

beyond 2596 # kata {kat-ah'}; a primary particle; (prepositionally) down (in place or time), in varied relations (according to the case [genitive case, dative case or accusative case] with which it is joined): -- about, according as (to), after, against, (when they were) X alone, among, and, X apart, (even, like) as (concerning, pertaining to touching), X aside, at, before, beyond, by, to the charge of, [charita-]bly, concerning, + covered, [dai-]ly, down, every, (+ far more) exceeding, X more excellent, for, from...to, godly, in(-asmuch, divers, every, -to, respect of), ...by, after the manner of, + by any means, {beyond} (out of) measure, X mightily, more, X natural, of (up-)on (X part), out (of every), over against, (+ your) X own, + particularly, so, through(-oughout, -oughout every), thus, (un-)to(-gether, -ward), X uttermost, where(-by), with.

beyond 2596 # kata {kat-ah'}; a primary particle; (prepositionally) down (in place or time), in varied relations (according to the case [genitive case, dative case or accusative case] with which it is joined): -- about, according as (to), after, against, (when they were) X alone, among, and, X apart, (even, like) as (concerning, pertaining to touching), X aside, at, before, {beyond}, by, to the charge of, [charita-]bly, concerning, + covered, [dai-]ly, down, every, (+ far more) exceeding, X more excellent, for, from...to, godly, in(-asmuch, divers, every, -to, respect of), ...by, after the manner of, + by any means, beyond (out of) measure, X mightily, more, X natural, of (up-)on (X part), out (of every), over against, (+ your) X own, + particularly, so, through(-oughout, -oughout every), thus, (un-)to(-gether, -ward), X uttermost, where(-by), with.

boiling-place 4018 ## m@bashsh@lah {meb-ash-shel-aw'}; from 1310; a cooking hearth: -- {boiling-place}.

bottom 4688 ## m@tsowlah {mets-o-law'}; or m@tsolah {mets-o-law'}; also m@tsuwlah {mets-oo-law'}; or m@tsulah {mets-oo-law'}; from the same as 6683; a deep place (of water or mud): -- {bottom}, deep, depth.

bow 5087 # tithemi {tith'-ay-mee}; a prolonged form of a primary theo {theh'-o} (which is used only as alternate in certain tenses); to place (in the widest application, literally and figuratively; properly, in a passive or horizontal posture, and thus different from 2476, which properly denotes an upright and active position, while 2749 is properly reflexive and utterly prostrate): -- + advise, appoint, {bow}, commit, conceive, give, X kneel down, lay (aside, down, up), make, ordain, purpose, put, set (forth), settle, sink down.

bring 7896 ## shiyth {sheeth}; a primitive root; to place (in a very wide application): -- apply, appoint, array, {bring}, consider, lay (up), let alone, X look, make, mark, put (on), + regard, set, shew, be stayed, X

take.

burn 6999 ## qatar {kaw-tar'}; a primitive root [identical with 7000 through the idea of fumigation in a close place and perhaps thus driving out the occupants]; to smoke, i.e. turn into fragrance by fire (especially as an act of worship): -- {burn} (incense, sacrifice) (upon), (altar for) incense, kindle, offer (incense, a sacrifice).

by 2596 # kata {kat-ah'}; a primary particle; (prepositionally) down (in place or time), in varied relations (according to the case [genitive case, dative case or accusative case] with which it is joined): -- about, according as (to), after, against, (when they were) X alone, among, and, X apart, (even, like) as (concerning, pertaining to touching), X aside, at, before, beyond, {by}, to the charge of, [charita-]bly, concerning, + covered, [dai-]ly, down, every, (+ far more) exceeding, X more excellent, for, from...to, godly, in(-asmuch, divers, every, -to, respect of), ...by, after the manner of, + by any means, beyond (out of) measure, X mightily, more, X natural, of (up-)on (X part), out (of every), over against, (+ your) X own, + particularly, so, through(-oughout, -oughout every), thus, (un-)to(-gether, -ward), X uttermost, where(-by), with.

by 2596 # kata {kat-ah'}; a primary particle; (prepositionally) down (in place or time), in varied relations (according to the case [genitive case, dative case or accusative case] with which it is joined): -- about, according as (to), after, against, (when they were) X alone, among, and, X apart, (even, like) as (concerning, pertaining to touching), X aside, at, before, beyond, by, to the charge of, [charita-]bly, concerning, + covered, [dai-]ly, down, every, (+ far more) exceeding, X more excellent, for, from...to, godly, in(-asmuch, divers, every, -to, respect of), ...by, after the manner of, + {by} any means, beyond (out of) measure, X mightily, more, X natural, of (up-)on (X part), out (of every), over against, (+ your) X own, + particularly, so, through(-oughout, -oughout every), thus, (un-)to(-gether, -ward), X uttermost, where(-by), with.

by 3996 ## mabow& {maw-bo'}; from 935; an entrance (the place or the act); specifically (with or without 8121) sunset or the west; also (adverb with preposition) towards: -- {by} which came, as cometh, in coming, as men enter into, entering, entrance into, entry, where goeth, going down, + westward. Compare 4126.

came 3996 ## mabow& {maw-bo'}; from 935; an entrance (the place or the act); specifically (with or without 8121) sunset or the west; also (adverb with preposition) towards: -- by which {came}, as cometh, in coming, as men enter into, entering, entrance into, entry, where goeth, going down, + westward. Compare 4126.

censer 2369 # thumiasterion {thoo-mee-as-tay'-ree-on}; from a derivative of 2370; a place of fumigation, i.e. the alter of incense (in the Temple): -- {censer}.

charge 2596 # kata {kat-ah'}; a primary particle; (prepositionally) down (in place or time), in varied relations (according to the case [genitive case, dative case or accusative case] with which it is joined): -- about, according as (to), after, against, (when they were) X alone, among, and, X apart, (even, like) as (concerning, pertaining to touching), X aside, at, before, beyond, by, to the {charge} of, [charita-]bly, concerning, + covered, [dai-]ly, down, every, (+ far more) exceeding, X more excellent, for, from...to, godly, in(-asmuch, divers, every, -to, respect of), ...by, after the manner of, + by any means, beyond (out of) measure, X mightily, more, X natural, of (up-)on (X part), out (of every), over against, (+ your) X own, + particularly, so, through(-oughout, -oughout every), thus, (un-)to(-gether, -ward), X uttermost, where(-by), with.

charita-]bly 2596 # kata {kat-ah'}; a primary particle; (prepositionally) down (in place or time), in varied relations (according to the case [genitive case, dative case or accusative case] with which it is joined): -- about, according as (to), after, against, (when they were) X alone, among, and, X apart, (even, like) as (concerning, pertaining to touching), X aside, at, before, beyond, by, to the charge of, [{charita-]bly}, concerning, + covered, [dai-]ly, down, every, (+ far more) exceeding, X more excellent, for, from...to, godly, in(-asmuch, divers, every, -to, respect of), ...by, after the manner of, + by any means, beyond (out of) measure, X mightily, more, X natural, of (up-)on (X part), out (of every), over against, (+ your) X own, + particularly, so, through(-oughout, -oughout every), thus, (un-)to(-gether, -ward), X uttermost, where(-by),

with.

chief 4411 # protoklisia {pro-tok-lis-ee'-ah}; from 4413 and 2828; a reclining first (in the place of honor) at the dinner-bed, i.e. preeminence at meals: -- {chief} (highest, uppermost) room.

city 5892 ## `iyr {eer}; or (in the plural) `ar {awr}; or `ayar (Judges 10:4) {aw-yar'}; from 5782 a city (a place guarded by waking or a watch) in the widest sense (even of a mere encampment or post): -- Ai [from margin], {city}, court [from margin], town.

close 6862 ## tsar {tsar}; or tsar {tsawr}; from 6887; narrow; (as a noun) a tight place (usually figuratively, i.e. trouble); also a pebble (as in 6864); (transitive) an opponent (as crowding): -- adversary, afflicted(-tion), anguish, {close}, distress, enemy, flint, foe, narrow, small, sorrow, strait, tribulation, trouble.

come 1764 # enistemi {en-is'-tay-mee}; from 1722 and 2476; to place on hand, i.e. (reflexively) impend, (participle) be instant: -- {come}, be at hand, present.

come 1998 # episuntrecho {ep-ee-soon-trekh'-o}; from 1909 and 4936; to hasten together upon one place (or a particular occasion): -- {come} running together.

cometh 3996 ## mabow& {maw-bo'}; from 935; an entrance (the place or the act); specifically (with or without 8121) sunset or the west; also (adverb with preposition) towards: -- by which came, as {cometh}, in coming, as men enter into, entering, entrance into, entry, where goeth, going down, + westward. Compare 4126.

coming 3996 ## mabow& {maw-bo'}; from 935; an entrance (the place or the act); specifically (with or without 8121) sunset or the west; also (adverb with preposition) towards: -- by which came, as cometh, in {coming}, as men enter into, entering, entrance into, entry, where goeth, going down, + westward. Compare 4126.

commend 3908 # paratithemi {par-at-ith'-ay-mee}; from 3844 and 5087; to place alongside, i.e. present (food, truth); by implication, to deposit (as a trust or for protection): -- allege, {commend}, commit (the keeping of), put forth, set before.

commit 3908 # paratithemi {par-at-ith'-ay-mee}; from 3844 and 5087; to place alongside, i.e. present (food, truth); by implication, to deposit (as a trust or for protection): -- allege, commend, {commit} (the keeping of), put forth, set before.

commit 5087 # tithemi {tith'-ay-mee}; a prolonged form of a primary theo {theh'-o} (which is used only as alternate in certain tenses); to place (in the widest application, literally and figuratively; properly, in a passive or horizontal posture, and thus different from 2476, which properly denotes an upright and active position, while 2749 is properly reflexive and utterly prostrate): -- + advise, appoint, bow, {commit}, conceive, give, X kneel down, lay (aside, down, up), make, ordain, purpose, put, set (forth), settle, sink down.

conceive 5087 # tithemi {tith'-ay-mee}; a prolonged form of a primary theo {theh'-o} (which is used only as alternate in certain tenses); to place (in the widest application, literally and figuratively; properly, in a passive or horizontal posture, and thus different from 2476, which properly denotes an upright and active position, while 2749 is properly reflexive and utterly prostrate): -- + advise, appoint, bow, commit, {conceive}, give, X kneel down, lay (aside, down, up), make, ordain, purpose, put, set (forth), settle, sink down.

concerning 2596 # kata {kat-ah'}; a primary particle; (prepositionally) down (in place or time), in varied relations (according to the case [genitive case, dative case or accusative case] with which it is joined): -- about, according as (to), after, against, (when they were) X alone, among, and, X apart, (even, like) as (concerning, pertaining to touching), X aside, at, before, beyond, by, to the charge of, [charita-]bly,

{concerning}, + covered, [dai-]ly, down, every, (+ far more) exceeding, X more excellent, for, from...to, godly, in(-asmuch, divers, every, -to, respect of), ...by, after the manner of, + by any means, beyond (out of) measure, X mightily, more, X natural, of (up-)on (X part), out (of every), over against, (+ your) X own, + particularly, so, through(-oughout, -oughout every), thus, (un-)to(-gether, -ward), X uttermost, where(-by), with.

concerning 2596 # kata {kat-ah'}; a primary particle; (prepositionally) down (in place or time), in varied relations (according to the case [genitive case, dative case or accusative case] with which it is joined): -- about, according as (to), after, against, (when they were) X alone, among, and, X apart, (even, like) as ({concerning}, pertaining to touching), X aside, at, before, beyond, by, to the charge of, [charita-]bly, concerning, + covered, [dai-]ly, down, every, (+ far more) exceeding, X more excellent, for, from...to, godly, in(-asmuch, divers, every, -to, respect of),

conduct 2525 # kathistemi {kath-is'-tay-mee}; from 2596 and 2476; to place down (permanently), i.e. (figuratively) to designate, constitute, convoy: -- appoint, be, {conduct}, make, ordain, set.

consecrated 6944 ## qodesh {ko'-desh}; from 6942; a sacred place or thing; rarely abstract, sanctity: -- {consecrated} (thing), dedicated (thing), hallowed (thing), holiness, (X most) holy (X day, portion, thing), saint, sanctuary.

consent 7926 ## sh@kem {shek-em'}; from 7925; the neck (between the shoulders) as the place of burdens; figuratively, the spur of a hill: -- back, X {consent}, portion, shoulder.

consider 7896 ## shiyth {sheeth}; a primitive root; to place (in a very wide application): -- apply, appoint, array, bring, {consider}, lay (up), let alone, X look, make, mark, put (on), + regard, set, shew, be stayed, X take.

court 5892 ## `iyr {eer}; or (in the plural) `ar {awr}; or `ayar (Judges 10:4) {aw-yar'}; from 5782 a city (a place guarded by waking or a watch) in the widest sense (even of a mere encampment or post): -- Ai [from margin], city, {court} [from margin], town.

covenant 4934 # suntithemai {soon-tith'-em-ahee}; middle voice from 4862 and 5087; to place jointly, i.e. (figuratively) to consent (bargain, stipulate), concur: -- agree, assent, {covenant}.

covered 2596 # kata {kat-ah'}; a primary particle; (prepositionally) down (in place or time), in varied relations (according to the case [genitive case, dative case or accusative case] with which it is joined): -- about, according as (to), after, against, (when they were) X alone, among, and, X apart, (even, like) as (concerning, pertaining to touching), X aside, at, before, beyond, by, to the charge of, [charita-]bly, concerning, + {covered}, [dai-]ly, down, every, (+ far more) exceeding, X more excellent, for, from...to, godly, in(-asmuch, divers, every, -to, respect of), ...by, after the manner of, + by any means, beyond (out of) measure, X mightily, more, X natural, of (up-)on (X part), out (of every), over against, (+ your) X own, + particularly, so, through(-oughout, -oughout every), thus, (un-)to(-gether, -ward), X uttermost, where(-by), with.

custom 5058 # telonion {tel-o'-nee-on}; neuter of a presumed derivative of 5057; a tax-gatherer's place of business: -- receipt of {custom}.

dai-]ly 2596 # kata {kat-ah'}; a primary particle; (prepositionally) down (in place or time), in varied relations (according to the case [genitive case, dative case or accusative case] with which it is joined): -- about, according as (to), after, against, (when they were) X alone, among, and, X apart, (even, like) as (concerning, pertaining to touching), X aside, at, before, beyond, by, to the charge of, [charita-]bly, concerning, + covered, [{dai-]ly}, down, every, (+ far more) exceeding, X more excellent, for, from...to, godly, in(-asmuch, divers, every, -to, respect of), ...by, after the manner of, + by any means, beyond (out of) measure, X mightily, more, X natural, of (up-)on (X part), out (of every), over against, (+ your) X own, + particularly, so, through(-oughout, -oughout every), thus, (un-)to(-gether, -ward), X uttermost, where(-by),

with.

day 6944 ## qodesh {ko'-desh}; from 6942; a sacred place or thing; rarely abstract, sanctity: -- consecrated (thing), dedicated (thing), hallowed (thing), holiness, (X most) holy (X {day}, portion, thing), saint, sanctuary.

dedicated 6944 ## qodesh {ko'-desh}; from 6942; a sacred place or thing; rarely abstract, sanctity: -- consecrated (thing), {dedicated} (thing), hallowed (thing), holiness, (X most) holy (X day, portion, thing), saint, sanctuary.

deep 4688 ## m@tsowlah {mets-o-law'}; or m@tsolah {mets-o-law'}; also m@tsuwlah {mets-oo-law'}; or m@tsulah {mets-oo-law'}; from the same as 6683; a deep place (of water or mud): -- bottom, {deep}, depth.

deep 4950 ## mishqa` {mish-kaw'}; from 8257; a settling place (of water), i.e. a pond: -- {deep}.

depart 5563 # chorizo {kho-rid'-zo}; from 5561; to place room between, i.e. part; reflexively, to go away: -- {depart}, put asunder, separate.

depth 4688 ## m@tsowlah {mets-o-law'}; or m@tsolah {mets-o-law'}; also m@tsuwlah {mets-oo-law'}; or m@tsulah {mets-oo-law'}; from the same as 6683; a deep place (of water or mud): -- bottom, deep, {depth}.

distress 6862 ## tsar {tsar}; or tsar {tsawr}; from 6887; narrow; (as a noun) a tight place (usually figuratively, i.e. trouble); also a pebble (as in 6864); (transitive) an opponent (as crowding): -- adversary, afflicted(-tion), anguish, close, {distress}, enemy, flint, foe, narrow, small, sorrow, strait, tribulation, trouble.

divers 2596 # kata {kat-ah'}; a primary particle; (prepositionally) down (in place or time), in varied relations (according to the case [genitive case, dative case or accusative case] with which it is joined): -- about, according as (to), after, against, (when they were) X alone, among, and, X apart, (even, like) as (concerning, pertaining to touching), X aside, at, before, beyond, by, to the charge of, [charita-]bly, concerning, + covered, [dai-]ly, down, every, (+ far more) exceeding, X more excellent, for, from...to, godly, in(-asmuch, {divers}, every, -to, respect of), ...by, after the manner of, + by any means, beyond (out of) measure, X mightily, more, X natural, of (up-)on (X part), out (of every), over against, (+ your) X own, + particularly, so, through(-oughout, -oughout every), thus, (un-)to(-gether, -ward), X uttermost, where(-by), with.

do 2698 # katatithemi {kat-at-ith'-ay-mee}; from 2596 and 5087; to place down, i.e. deposit (literally or figuratively): -- {do}, lay, shew.

down 2596 # kata {kat-ah'}; a primary particle; (prepositionally) down (in place or time), in varied relations (according to the case [genitive case, dative case or accusative case] with which it is joined): -- about, according as (to), after, against, (when they were) X alone, among, and, X apart, (even, like) as (concerning, pertaining to touching), X aside, at, before, beyond, by, to the charge of, [charita-]bly, concerning, + covered, [dai-]ly, {down}, every, (+ far more) exceeding, X more excellent, for, from...to, godly, in(-asmuch, divers, every, -to, respect of), ...by, after the manner of, + by any means, beyond (out of) measure, X mightily, more, X natural, of (up-)on (X part), out (of every), over against, (+ your) X own, + particularly, so, through(-oughout, -oughout every), thus, (un-)to(-gether, -ward), X uttermost, where(-by), with.

down 3996 ## mabow& {maw-bo'}; from 935; an entrance (the place or the act); specifically (with or without 8121) sunset or the west; also (adverb with preposition) towards: -- by which came, as cometh, in coming, as men enter into, entering, entrance into, entry, where goeth, going {down}, + westward. Compare 4126.

down 5087 # tithemi {tith'-ay-mee}; a prolonged form of a primary theo {theh'-o} (which is used only as

alternate in certain tenses); to place (in the widest application, literally and figuratively; properly, in a passive or horizontal posture, and thus different from 2476, which properly denotes an upright and active position, while 2749 is properly reflexive and utterly prostrate): -- + advise, appoint, bow, commit, conceive, give, X kneel down, lay (aside, {down}, up), make, ordain, purpose, put, set (forth), settle, sink down.

down 5087 # tithemi {tith'-ay-mee}; a prolonged form of a primary theo {theh'-o} (which is used only as alternate in certain tenses); to place (in the widest application, literally and figuratively; properly, in a passive or horizontal posture, and thus different from 2476, which properly denotes an upright and active position, while 2749 is properly reflexive and utterly prostrate): -- + advise, appoint, bow, commit, conceive, give, X kneel {down}, lay (aside, down, up), make, ordain, purpose, put, set (forth), settle, sink down.

down 5087 # tithemi {tith'-ay-mee}; a prolonged form of a primary theo {theh'-o} (which is used only as alternate in certain tenses); to place (in the widest application, literally and figuratively; properly, in a passive or horizontal posture, and thus different from 2476, which properly denotes an upright and active position, while 2749 is properly reflexive and utterly prostrate): -- + advise, appoint, bow, commit, conceive, give, X kneel down, lay (aside, down, up), make, ordain, purpose, put, set (forth), settle, sink {down}.

down 5294 # hupotithemi {hoop-ot-ith'-ay-mee}; from 5259 and 5087; to place underneath, i.e. (figuratively) to hazard, (reflexively) to suggest: -- lay {down}, put in remembrance.

down 7258 ## rebets {reh'-bets}; from 7257; a couch or place of repose: -- where each lay, lie {down} in, resting place.

draught 0856 # aphedron {af-ed-rone'}; from a compound of 575 and the base of 1476; a place of sitting apart, i.e. a privy: -- {draught}.

drawing 4857 ## mash&ab {mash-awb'}; from 7579; a trough for cattle to drink from: -- place of {drawing} water.

dwelling-place 0790 # astateo {as-tat-eh'-o}; from 1 (as a negative particle) and a derivative of 2476; to be non-stationary, i.e. (figuratively) homeless: -- have no certain {dwelling-place}.

each 7258 ## rebets {reh'-bets}; from 7257; a couch or place of repose: -- where {each} lay, lie down in, resting place.

empletho. See 1705. in 1715 # emprosthen {em'-pros-then}; from 1722 and 4314; in front of (in place [literally or figuratively] or time): -- against, at, before, ({in} presence, sight) of.

enemy 6146 ## `ar (Aramaic) {awr}; corresponding to 6145: -- {enemy}. enemy 6862 ## tsar {tsar}; or tsar {tsawr}; from 6887; narrow; (as a noun) a tight place (usually figuratively, i.e. trouble); also a pebble (as in 6864); (transitive) an opponent (as crowding): -- adversary, afflicted(-tion), anguish, close, distress, {enemy}, flint, foe, narrow, small, sorrow, strait, tribulation, trouble.

enter 3996 ## mabow& {maw-bo'}; from 935; an entrance (the place or the act); specifically (with or without 8121) sunset or the west; also (adverb with preposition) towards: -- by which came, as cometh, in coming, as men {enter} into, entering, entrance into, entry, where goeth, going down, + westward. Compare 4126.

entering 3996 ## mabow& {maw-bo'}; from 935; an entrance (the place or the act); specifically (with or without 8121) sunset or the west; also (adverb with preposition) towards: -- by which came, as cometh, in coming, as men enter into, {entering}, entrance into, entry, where goeth, going down, + westward. Compare 4126.

entrance 3996 ## mabow& {maw-bo'}; from 935; an entrance (the place or the act); specifically (with or without 8121) sunset or the west; also (adverb with preposition) towards: -- by which came, as cometh, in

coming, as men enter into, entering, {entrance} into, entry, where goeth, going down, + westward. Compare 4126.

entry 3996 ## mabow& {maw-bo'}; from 935; an entrance (the place or the act); specifically (with or without 8121) sunset or the west; also (adverb with preposition) towards: -- by which came, as cometh, in coming, as men enter into, entering, entrance into, {entry}, where goeth, going down, + westward. Compare 4126.

establish 3322 ## yatsag {yaw-tsag'}; a primitive root; to place permanently: -- {establish}, leave, make, present, put, set, stay.

esteemed 5308 # hupselos {hoop-say-los'}; from 5311; lofty (in place or character): -- high(-er, -ly) ({esteemed}).

even 2596 # kata {kat-ah'}; a primary particle; (prepositionally) down (in place or time), in varied relations (according to the case [genitive case, dative case or accusative case] with which it is joined): -- about, according as (to), after, against, (when they were) X alone, among, and, X apart, ({even}, like) as (concerning, pertaining to touching), X aside, at, before, beyond, by, to the charge of, [charita-]bly, concerning, + covered, [dai-]ly, down, every, (+ far more) exceeding, X more excellent, for, from...to, godly, in(-asmuch, divers, every, -to, respect of), ...by, after the manner of, + by any means, beyond (out of) measure, X mightily, more, X natural, of (up-)on (X part), out (of every), over against, (+ your) X own, + particularly, so, through(-oughout, -oughout every), thus, (un-)to(-gether, -ward), X uttermost, where(-by), with.

every 2596 # kata {kat-ah'}; a primary particle; (prepositionally) down (in place or time), in varied relations (according to the case [genitive case, dative case or accusative case] with which it is joined): -- about, according as (to), after, against, (when they were) X alone, among, and, X apart, (even, like) as (concerning, pertaining to touching), X aside, at, before, beyond, by, to the charge of, [charita-]bly, concerning, + covered, [dai-]ly, down, every, (+ far more) exceeding, X more excellent, for, from...to, godly, in(-asmuch, divers, {every}, -to, respect of), ...by, after the manner of, + by any means, beyond (out of) measure, X mightily, more, X natural, of (up-)on (X part), out (of every), over against, (+ your) X own, + particularly, so, through(-oughout, -oughout every), thus, (un-)to(-gether, -ward), X uttermost, where(-by), with.

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every 2596 # kata {kat-ah'}; a primary particle; (prepositionally) down (in place or time), in varied relations (according to the case [genitive case, dative case or accusative case] with which it is joined): -- about, according as (to), after, against, (when they were) X alone, among, and, X apart, (even, like) as (concerning, pertaining to touching), X aside, at, before, beyond, by, to the charge of, [charita-]bly, concerning, + covered, [dai-]ly, down, every, (+ far more) exceeding, X more excellent, for, from...to, godly, in(-asmuch, divers, every, -to, respect of), ...by, after the manner of, + by any means, beyond (out of) measure, X mightily, more, X natural, of (up-)on (X part), out (of {every}), over against, (+ your) X own, + particularly, so, through(-oughout, -oughout every), thus, (un-)to(-gether, -ward), X uttermost, where(-by), with.

every 2596 # kata {kat-ah'}; a primary particle; (prepositionally) down (in place or time), in varied

relations (according to the case [genitive case, dative case or accusative case] with which it is joined): -- about, according as (to), after, against, (when they were) X alone, among, and, X apart, (even, like) as (concerning, pertaining to touching), X aside, at, before, beyond, by, to the charge of, [charita-]bly, concerning, + covered, [dai-]ly, down, {every}, (+ far more) exceeding, X more excellent, for, from...to, godly, in(-asmuch, divers, every, -to, respect of), ...by, after the manner of, + by any means, beyond (out of) measure, X mightily, more, X natural, of (up-)on (X part), out (of every), over against, (+ your) X own, + particularly, so, through(-oughout, -oughout every), thus, (un-)to(-gether, -ward), X uttermost, where(-by), with.

exceeding 2596 # kata {kat-ah'}; a primary particle; (prepositionally) down (in place or time), in varied relations (according to the case [genitive case, dative case or accusative case] with which it is joined): -- about, according as (to), after, against, (when they were) X alone, among, and, X apart, (even, like) as (concerning, pertaining to touching), X aside, at, before, beyond, by, to the charge of, [charita-]bly, concerning, + covered, [dai-]ly, down, every, (+ far more) {exceeding}, X more excellent, for, from...to, godly, in(-asmuch, divers, every, -to, respect of),

excellent 2596 # kata {kat-ah'}; a primary particle; (prepositionally) down (in place or time), in varied relations (according to the case [genitive case, dative case or accusative case] with which it is joined): -- about, according as (to), after, against, (when they were) X alone, among, and, X apart, (even, like) as (concerning, pertaining to touching), X aside, at, before, beyond, by, to the charge of, [charita-]bly, concerning, + covered, [dai-]ly, down, every, (+ far more) exceeding, X more {excellent}, for, from...to, godly, in(-asmuch, divers, every, -to, respect of),

far 2008 ## hennah {hane'-naw}; from 2004; hither or thither (but used both of place and time): -- here, hither[-to], now, on this (that) side, + since, this (that) way, thitherward, + thus {far}, to...fro, + yet.

far 2596 # kata {kat-ah'}; a primary particle; (prepositionally) down (in place or time), in varied relations (according to the case [genitive case, dative case or accusative case] with which it is joined): -- about, according as (to), after, against, (when they were) X alone, among, and, X apart, (even, like) as (concerning, pertaining to touching), X aside, at, before, beyond, by, to the charge of, [charita-]bly, concerning, + covered, [dai-]ly, down, every, (+ {far} more) exceeding, X more excellent, for, from...to, godly, in(-asmuch, divers, every, -to, respect of), ...by, after the manner of, + by any means, beyond (out of) measure, X mightily, more, X natural, of (up-)on (X part), out (of every), over against, (+ your) X own, + particularly, so, through(-oughout, -oughout every), thus, (un-)to(-gether, -ward), X uttermost, where(-by), with.

far 3117 # makros {mak-ros'}; from 3372; long (in place [distant] or time [neuter plural]): -- {far}, long.

feeding 4829 ## mir`eh {meer-eh'}; from 7462 in the sense of feeding; pasture (the place or the act); also the haunt of wild animals: -- {feeding} place, pasture.

flint 6862 ## tsar {tsar}; or tsar {tsawr}; from 6887; narrow; (as a noun) a tight place (usually figuratively, i.e. trouble); also a pebble (as in 6864); (transitive) an opponent (as crowding): -- adversary, afflicted(-tion), anguish, close, distress, enemy, {flint}, foe, narrow, small, sorrow, strait, tribulation, trouble.

foe 6862 ## tsar {tsar}; or tsar {tsawr}; from 6887; narrow; (as a noun) a tight place (usually figuratively, i.e. trouble); also a pebble (as in 6864); (transitive) an opponent (as crowding): -- adversary, afflicted(-tion), anguish, close, distress, enemy, flint, {foe}, narrow, small, sorrow, strait, tribulation, trouble.

for 2596 # kata {kat-ah'}; a primary particle; (prepositionally) down (in place or time), in varied relations (according to the case [genitive case, dative case or accusative case] with which it is joined): -- about, according as (to), after, against, (when they were) X alone, among, and, X apart, (even, like) as (concerning, pertaining to touching), X aside, at, before, beyond, by, to the charge of, [charita-]bly, concerning, + covered, [dai-]ly, down, every, (+ far more) exceeding, X more excellent, {for}, from...to, godly, in(-asmuch, divers, every, -to, respect of), ...by, after the manner of, + by any means, beyond (out of) measure, X mightily, more, X natural, of (up-)on (X part), out (of every), over against, (+ your) X own, + particularly,

so, through(-oughout, -oughout every), thus, (un-)to(-gether, -ward), X uttermost, where(-by), with.

for 6999 ## qatar {kaw-tar'}; a primitive root [identical with 7000 through the idea of fumigation in a close place and perhaps thus driving out the occupants]; to smoke, i.e. turn into fragrance by fire (especially as an act of worship): -- burn (incense, sacrifice) (upon), (altar {for}) incense, kindle, offer (incense, a sacrifice).

ford 4569 ## ma`abar {mah-ab-awr'}; or feminine ma`abarah {mah-ab-aw-raw'}; from 5674; a crossing-place (of a river, a ford; of a mountain, a pass); abstractly, a transit, i.e. (figuratively) overwhelming: -- {ford}, place where...pass, passage.

forth 3908 # paratithemi {par-at-ith'-ay-mee}; from 3844 and 5087; to place alongside, i.e. present (food, truth); by implication, to deposit (as a trust or for protection): -- allege, commend, commit (the keeping of), put {forth}, set before.

forth 4388 # protithemai {prot-ith'-em-ahee}; middle voice from 4253 and 5087; to place before, i.e. (for oneself) to exhibit; (to oneself) to propose (determine): -- purpose, set {forth}.

forth 5087 # tithemi {tith'-ay-mee}; a prolonged form of a primary theo {theh'-o} (which is used only as alternate in certain tenses); to place (in the widest application, literally and figuratively; properly, in a passive or horizontal posture, and thus different from 2476, which properly denotes an upright and active position, while 2749 is properly reflexive and utterly prostrate): -- + advise, appoint, bow, commit, conceive, give, X kneel down, lay (aside, down, up), make, ordain, purpose, put, set ({forth}), settle, sink down.

from 2547 # kakeithen {kak-i'-then}; from 2532 and 1564; likewise from that place (or time): -- and afterward ({from}) (thence), thence also.

from 3606 # hothen {hoth'-en}; from 3739 with the directive enclitic of source; from which place or source or cause (adverb or conjunction): -- from thence, ({from}) whence, where(-by, -fore, -upon).

from 3606 # hothen {hoth'-en}; from 3739 with the directive enclitic of source; from which place or source or cause (adverb or conjunction): -- {from} thence, (from) whence, where(-by, -fore, -upon).

from 5892 ## `iyr {eer}; or (in the plural) `ar {awr}; or `ayar (Judges 10:4) {aw-yar'}; from 5782 a city (a place guarded by waking or a watch) in the widest sense (even of a mere encampment or post): -- Ai [{from} margin], city, court [from margin], town.

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from...to 2596 # kata {kat-ah'}; a primary particle; (prepositionally) down (in place or time), in varied relations (according to the case [genitive case, dative case or accusative case] with which it is joined): -- about, according as (to), after, against, (when they were) X alone, among, and, X apart, (even, like) as (concerning, pertaining to touching), X aside, at, before, beyond, by, to the charge of, [charita-]bly, concerning, + covered, [dai-]ly, down, every, (+ far more) exceeding, X more excellent, for, {from...to}, godly, in(-asmuch, divers, every, -to, respect of), ...by, after the manner of, + by any means, beyond (out of) measure, X mightily, more, X natural, of (up-)on (X part), out (of every), over against, (+ your) X own, + particularly, so, through(-oughout, -oughout every), thus, (un-)to(-gether, -ward), X uttermost, where(-by), with.

further 4369 # prostithemi {pros-tith'-ay-mee}; from 4314 and 5087; to place additionally, i.e. lay beside, annex, repeat: -- add, again, give more, increase, lay unto, proceed {further}, speak to any more.

give 4369 # prostithemi {pros-tith'-ay-mee}; from 4314 and 5087; to place additionally, i.e. lay beside,

annex, repeat: -- add, again, {give} more, increase, lay unto, proceed further, speak to any more.

give 5087 # tithemi {tith'-ay-mee}; a prolonged form of a primary theo {theh'-o} (which is used only as alternate in certain tenses); to place (in the widest application, literally and figuratively; properly, in a passive or horizontal posture, and thus different from 2476, which properly denotes an upright and active position, while 2749 is properly reflexive and utterly prostrate): -- + advise, appoint, bow, commit, conceive, {give}, X kneel down, lay (aside, down, up), make, ordain, purpose, put, set (forth), settle, sink down.

Gizonite 1493 ## Gizowniy {ghee-zo-nee'}; patrial from the unused name of a place apparently in Palestine; a Gizonite or inhabitant of Gizoh: -- {Gizonite}.

godly 2596 # kata {kat-ah'}; a primary particle; (prepositionally) down (in place or time), in varied relations (according to the case [genitive case, dative case or accusative case] with which it is joined): -- about, according as (to), after, against, (when they were) X alone, among, and, X apart, (even, like) as (concerning, pertaining to touching), X aside, at, before, beyond, by, to the charge of, [charita-]bly, concerning, + covered, [dai-]ly, down, every, (+ far more) exceeding, X more excellent, for, from...to, {godly}, in(-asmuch, divers, every, -to, respect of), ...by, after the manner of, + by any means, beyond (out of) measure, X mightily, more, X natural, of (up-)on (X part), out (of every), over against, (+ your) X own, + particularly, so, through(-oughout, -oughout every), thus, (un-)to(-gether, -ward), X uttermost, where(-by), with.

goeth 3996 ## mabow& {maw-bo'}; from 935; an entrance (the place or the act); specifically (with or without 8121) sunset or the west; also (adverb with preposition) towards: -- by which came, as cometh, in coming, as men enter into, entering, entrance into, entry, where {goeth}, going down, + westward. Compare 4126.

going 3996 ## mabow& {maw-bo'}; from 935; an entrance (the place or the act); specifically (with or without 8121) sunset or the west; also (adverb with preposition) towards: -- by which came, as cometh, in coming, as men enter into, entering, entrance into, entry, where goeth, {going} down, + westward. Compare 4126.

Gozan 1470 ## Gowzan {go-zawn'}; probably from 1468; a quarry (as a place of cutting stones); Gozan, a province of Assyria: -- {Gozan}.

hallowed 6944 ## qodesh {ko'-desh}; from 6942; a sacred place or thing; rarely abstract, sanctity: -- consecrated (thing), dedicated (thing), {hallowed} (thing), holiness, (X most) holy (X day, portion, thing), saint, sanctuary.

Hamogog 1996 ## Hamown Gowg {ham-one' gohg}; from 1995 and 1463; the multitude of Gog; the fanciful name of an emblematic place in Palestine: -- {Hamogog}.

hand 1764 # enistemi {en-is'-tay-mee}; from 1722 and 2476; to place on hand, i.e. (reflexively) impend, (participle) be instant: -- come, be at {hand}, present.

hearing 0201 # akroaterion {ak-ro-at-ay'-ree-on}; from 202; an audience-room: -- place of {hearing}.

hedge 4060 # perititheml {per-ee-tith'-ay-mee}; from 4012 and 5087; to place around; by implication, to present: -- bestow upon, {hedge} round about, put about (on, upon), set about.

height 5313 # hupsoma {hoop'-so-mah}; from 5312; an elevated place or thing, i.e. (abstractly) altitude, or (by implication) a barrier (figuratively): -- {height}, high thing.

here 2008 ## hennah {hane'-naw}; from 2004; hither or thither (but used both of place and time): -- {here}, hither[-to], now, on this (that) side, + since, this (that) way, thitherward, + thus far, to...fro, + yet.

here 6311 ## poh {po}; or po& (Job 38:11) {po}; or pow {po}; probably from a primitive inseparable particle "p" (of demonstrative force) and 1931; this place (French ici), i.e. here or hence: -- {here}, hither, the one (other, this, that) side.

hidden 4710 ## mitspun {mits-poon'}; from 6845; a secret (place or thing, perhaps, treasure): -- {hidden} thing.

high 5308 # hupselos {hoop-say-los'}; from 5311; lofty (in place or character): -- {high}(-er, -ly) (esteemed).

high 5313 # hupsoma {hoop'-so-mah}; from 5312; an elevated place or thing, i.e. (abstractly) altitude, or (by implication) a barrier (figuratively): -- height, {high} thing.

highest 4411 # protoklisia {pro-tok-lis-ee'-ah}; from 4413 and 2828; a reclining first (in the place of honor) at the dinner-bed, i.e. preeminence at meals: -- chief ({highest}, uppermost) room.

hither 2008 ## hennah {hane'-naw}; from 2004; hither or thither (but used both of place and time): -- here, {hither}[-to], now, on this (that) side, + since, this (that) way, thitherward, + thus far, to...fro, + yet.

hither 6311 ## poh {po}; or po& (Job 38:11) {po}; or pow {po}; probably from a primitive inseparable particle "p" (of demonstrative force) and 1931; this place (French ici), i.e. here or hence: -- here, {hither}, the one (other, this, that) side.

holiness 6944 ## qodesh {ko'-desh}; from 6942; a sacred place or thing; rarely abstract, sanctity: -- consecrated (thing), dedicated (thing), hallowed (thing), {holiness}, (X most) holy (X day, portion, thing), saint, sanctuary.

holy 6944 ## qodesh {ko'-desh}; from 6942; a sacred place or thing; rarely abstract, sanctity: -- consecrated (thing), dedicated (thing), hallowed (thing), holiness, (X most) {holy} (X day, portion, thing), saint, sanctuary.

in 1688 # embibazo {em-bib-ad'-zo}; from 1722 and bibazo (to mount; causative of 1684); to place on, i.e. transfer (aboard a vessel): -- put {in}.

in 2596 # kata {kat-ah'}; a primary particle; (prepositionally) down (in place or time), in varied relations (according to the case [genitive case, dative case or accusative case] with which it is joined): -- about, according as (to), after, against, (when they were) X alone, among, and, X apart, (even, like) as (concerning, pertaining to touching), X aside, at, before, beyond, by, to the charge of, [charita-]bly, concerning, + covered, [dai-]ly, down, every, (+ far more) exceeding, X more excellent, for, from...to, godly, {in}(-asmuch, divers, every, -to, respect of), ...by, after the manner of, + by any means, beyond (out of) measure, X mightily, more, X natural, of (up-)on (X part), out (of every), over against, (+ your) X own, + particularly, so, through(-oughout, -oughout every), thus, (un-)to(-gether, -ward), X uttermost, where(-by), with.

in 3996 ## mabow& {maw-bo'}; from 935; an entrance (the place or the act); specifically (with or without 8121) sunset or the west; also (adverb with preposition) towards: -- by which came, as cometh, {in} coming, as men enter into, entering, entrance into, entry, where goeth, going down, + westward. Compare 4126.

in 5294 # hupotithemi {hoop-ot-ith'-ay-mee}; from 5259 and 5087; to place underneath, i.e. (figuratively) to hazard, (reflexively) to suggest: -- lay down, put {in} remembrance.

in 7258 ## rebets {reh'-bets}; from 7257; a couch or place of repose: -- where each lay, lie down {in}, resting place.

incense 6999 ## qatar {kaw-tar'}; a primitive root [identical with 7000 through the idea of fumigation in a close place and perhaps thus driving out the occupants]; to smoke, i.e. turn into fragrance by fire (especially as an act of worship): -- burn (incense, sacrifice) (upon), (altar for) {incense}, kindle, offer (incense, a

sacrifice).

incense 6999 ## qatar {kaw-tar'}; a primitive root [identical with 7000 through the idea of fumigation in a close place and perhaps thus driving out the occupants]; to smoke, i.e. turn into fragrance by fire (especially as an act of worship): -- burn (incense, sacrifice) (upon), (altar for) incense, kindle, offer ({incense}, a sacrifice).

incense 6999 ## qatar {kaw-tar'}; a primitive root [identical with 7000 through the idea of fumigation in a close place and perhaps thus driving out the occupants]; to smoke, i.e. turn into fragrance by fire (especially as an act of worship): -- burn ({incense}, sacrifice) (upon), (altar for) incense, kindle, offer (incense, a sacrifice).

increase 4369 # prostithemi {pros-tith'-ay-mee}; from 4314 and 5087; to place additionally, i.e. lay beside, annex, repeat: -- add, again, give more, {increase}, lay unto, proceed further, speak to any more.

ing 3320 ## yatsab {yaw-tsab'}; a primitive root; to place (any thing so as to stay); reflexively, to station, offer, continue: -- present selves, remaining, resort, set (selves), (be able to, can, with-) stand (fast, forth, -- {ing}, still, up).

into 3996 ## mabow& {maw-bo'}; from 935; an entrance (the place or the act); specifically (with or without 8121) sunset or the west; also (adverb with preposition) towards: -- by which came, as cometh, in coming, as men enter {into}, entering, entrance into, entry, where goeth, going down, + westward. Compare 4126.

into 3996 ## mabow& {maw-bo'}; from 935; an entrance (the place or the act); specifically (with or without 8121) sunset or the west; also (adverb with preposition) towards: -- by which came, as cometh, in coming, as men enter into, entering, entrance {into}, entry, where goeth, going down, + westward. Compare 4126.

keeping 3908 # paratithemi {par-at-ith'-ay-mee}; from 3844 and 5087; to place alongside, i.e. present (food, truth); by implication, to deposit (as a trust or for protection): -- allege, commend, commit (the {keeping} of), put forth, set before.

kindle 6999 ## qatar {kaw-tar'}; a primitive root [identical with 7000 through the idea of fumigation in a close place and perhaps thus driving out the occupants]; to smoke, i.e. turn into fragrance by fire (especially as an act of worship): -- burn (incense, sacrifice) (upon), (altar for) incense, {kindle}, offer (incense, a sacrifice).

kneel 5087 # tithemi {tith'-ay-mee}; a prolonged form of a primary theo {theh'-o} (which is used only as alternate in certain tenses); to place (in the widest application, literally and figuratively; properly, in a passive or horizontal posture, and thus different from 2476, which properly denotes an upright and active position, while 2749 is properly reflexive and utterly prostrate): -- + advise, appoint, bow, commit, conceive, give, X {kneel} down, lay (aside, down, up), make, ordain, purpose, put, set (forth), settle, sink down.

lay 2698 # katatithemi {kat-at-ith'-ay-mee}; from 2596 and 5087; to place down, i.e. deposit (literally or figuratively): -- do, {lay}, shew.

lay 4369 # prostithemi {pros-tith'-ay-mee}; from 4314 and 5087; to place additionally, i.e. lay beside, annex, repeat: -- add, again, give more, increase, {lay} unto, proceed further, speak to any more.

lay 5087 # tithemi {tith'-ay-mee}; a prolonged form of a primary theo {theh'-o} (which is used only as alternate in certain tenses); to place (in the widest application, literally and figuratively; properly, in a passive or horizontal posture, and thus different from 2476, which properly denotes an upright and active position, while 2749 is properly reflexive and utterly prostrate): -- + advise, appoint, bow, commit, conceive, give, X kneel down, {lay} (aside, down, up), make, ordain, purpose, put, set (forth), settle, sink down.

lay 5294 # hupotithemi {hoop-ot-ith'-ay-mee}; from 5259 and 5087; to place underneath, i.e. (figuratively)

to hazard, (reflexively) to suggest: -- {lay} down, put in remembrance.

lay 7258 ## rebets {reh'-bets}; from 7257; a couch or place of repose: -- where each {lay}, lie down in, resting place.

lay 7896 ## shiyth {sheeth}; a primitive root; to place (in a very wide application): -- apply, appoint, array, bring, consider, {lay} (up), let alone, X look, make, mark, put (on), + regard, set, shew, be stayed, X take.

leave 3322 ## yatsag {yaw-tsag'}; a primitive root; to place permanently: -- establish, {leave}, make, present, put, set, stay.

let 7896 ## shiyth {sheeth}; a primitive root; to place (in a very wide application): -- apply, appoint, array, bring, consider, lay (up), {let} alone, X look, make, mark, put (on), + regard, set, shew, be stayed, X take.

lie 7258 ## rebets {reh'-bets}; from 7257; a couch or place of repose: -- where each lay, {lie} down in, resting place.

like 2596 # kata {kat-ah'}; a primary particle; (prepositionally) down (in place or time), in varied relations (according to the case [genitive case, dative case or accusative case] with which it is joined): -- about, according as (to), after, against, (when they were) X alone, among, and, X apart, (even, {like}) as (concerning, pertaining to touching), X aside, at, before, beyond, by, to the charge of, [charita-]bly, concerning, + covered, [dai-]ly, down, every, (+ far more) exceeding, X more excellent, for, from...to, godly, in(-asmuch, divers, every, -to, respect of), ...by, after the manner of, + by any means, beyond (out of) measure, X mightily, more, X natural, of (up-)on (X part), out (of every), over against, (+ your) X own, + particularly, so, through(-oughout, -oughout every), thus, (un-)to(-gether, -ward), X uttermost, where(-by), with.

long 3117 # makros {mak-ros'}; from 3372; long (in place [distant] or time [neuter plural]): -- far, {long}.

look 7896 ## shiyth {sheeth}; a primitive root; to place (in a very wide application): -- apply, appoint, array, bring, consider, lay (up), let alone, X {look}, make, mark, put (on), + regard, set, shew, be stayed, X take.

make 2525 # kathistemi {kath-is'-tay-mee}; from 2596 and 2476; to place down (permanently), i.e. (figuratively) to designate, constitute, convoy: -- appoint, be, conduct, {make}, ordain, set.

make 3322 ## yatsag {yaw-tsag'}; a primitive root; to place permanently: -- establish, leave, {make}, present, put, set, stay.

make 5087 # tithemi {tith'-ay-mee}; a prolonged form of a primary theo {theh'-o} (which is used only as alternate in certain tenses); to place (in the widest application, literally and figuratively; properly, in a passive or horizontal posture, and thus different from 2476, which properly denotes an upright and active position, while 2749 is properly reflexive and utterly prostrate): -- + advise, appoint, bow, commit, conceive, give, X kneel down, lay (aside, down, up), {make}, ordain, purpose, put, set (forth), settle, sink down.

make 7896 ## shiyth {sheeth}; a primitive root; to place (in a very wide application): -- apply, appoint, array, bring, consider, lay (up), let alone, X look, {make}, mark, put (on), + regard, set, shew, be stayed, X take.

manner 2596 # kata {kat-ah'}; a primary particle; (prepositionally) down (in place or time), in varied relations (according to the case [genitive case, dative case or accusative case] with which it is joined): -- about, according as (to), after, against, (when they were) X alone, among, and, X apart, (even, like) as (concerning, pertaining to touching), X aside, at, before, beyond, by, to the charge of, [charita-]bly, concerning, + covered, [dai-]ly, down, every, (+ far more) exceeding, X more excellent, for, from...to, godly, in(-asmuch, divers, every, -to, respect of), ...by, after the {manner} of, + by any means, beyond (out of) measure, X mightily, more, X natural, of (up-)on (X part), out (of every), over against, (+ your) X own, +

particularly, so, through(-oughout, -oughout every), thus, (un-)to(-gether, -ward), X uttermost, where(-by), with.

margin 5892 ## `iyr {eer}; or (in the plural) `ar {awr}; or `ayar (Judges 10:4) {aw-yar'}; from 5782 a city (a place guarded by waking or a watch) in the widest sense (even of a mere encampment or post): -- Ai [from margin], city, court [from {margin}], town.

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mark 7896 ## shiyth {sheeth}; a primitive root; to place (in a very wide application): -- apply, appoint, array, bring, consider, lay (up), let alone, X look, make, {mark}, put (on), + regard, set, shew, be stayed, X take.

mean 3342 # metaxu {met-ax-oo'}; from 3326 and a form of 4862; betwixt (of place or person); (of time) as adjective, intervening, or (by implication) adjoining: -- between, {mean} while, next.

means 2596 # kata {kat-ah'}; a primary particle; (prepositionally) down (in place or time), in varied relations (according to the case [genitive case, dative case or accusative case] with which it is joined): -- about, according as (to), after, against, (when they were) X alone, among, and, X apart, (even, like) as (concerning, pertaining to touching), X aside, at, before, beyond, by, to the charge of, [charita-]bly, concerning, + covered, [dai-]ly, down, every, (+ far more) exceeding, X more excellent, for, from...to, godly, in(-asmuch, divers, every, -to, respect of), ...by, after the manner of, + by any {means}, beyond (out of) measure, X mightily, more, X natural, of (up-)on (X part), out (of every), over against, (+ your) X own, + particularly, so, through(-oughout, -oughout every), thus, (un-)to(-gether, -ward), X uttermost, where(-by), with.

measure 2596 # kata {kat-ah'}; a primary particle; (prepositionally) down (in place or time), in varied relations (according to the case [genitive case, dative case or accusative case] with which it is joined): -- about, according as (to), after, against, (when they were) X alone, among, and, X apart, (even, like) as (concerning, pertaining to touching), X aside, at, before, beyond, by, to the charge of, [charita-]bly, concerning, + covered, [dai-]ly, down, every, (+ far more) exceeding, X more excellent, for, from...to, godly, in(-asmuch, divers, every, -to, respect of), ...by, after the manner of, + by any means, beyond (out of) {measure}, X mightily, more, X natural, of (up-)on (X part), out (of every), over against, (+ your) X own, + particularly, so, through(-oughout, -oughout every), thus, (un-)to(-gether, -ward), X uttermost, where(-by), with.

Mecherathite 4382 ## M@kerathiy {mek-ay-raw-thee'}; patrial from an unused name (the same as 4380) of a place in Palestine: a Mekerathite, or inhabitant of Mekerah: -- {Mecherathite}.

men 3996 ## mabow& {maw-bo'}; from 935; an entrance (the place or the act); specifically (with or without 8121) sunset or the west; also (adverb with preposition) towards: -- by which came, as cometh, in coming, as {men} enter into, entering, entrance into, entry, where goeth, going down, + westward. Compare 4126.

mercyseat 2435 # hilasterion {hil-as-tay'-ree-on}; neuter of a derivative of 2433; an expiatory (place or thing), i.e. (concretely) an atoning victim, or (specially) the lid of the Ark (in the Temple): -- {mercyseat}, propitiation.

mightily 2596 # kata {kat-ah'}; a primary particle; (prepositionally) down (in place or time), in varied relations (according to the case [genitive case, dative case or accusative case] with which it is joined): -- about, according as (to), after, against, (when they were) X alone, among, and, X apart, (even, like) as (concerning, pertaining to touching), X aside, at, before, beyond, by, to the charge of, [charita-]bly, concerning, + covered, [dai-]ly, down, every, (+ far more) exceeding, X more excellent, for, from...to, godly, in(-asmuch, divers, every, -to, respect of),

more 2596 # kata {kat-ah'}; a primary particle; (prepositionally) down (in place or time), in varied relations (according to the case [genitive case, dative case or accusative case] with which it is joined): -- about, according as (to), after, against, (when they were) X alone, among, and, X apart, (even, like) as (concerning, pertaining to touching), X aside, at, before, beyond, by, to the charge of, [charita-]bly, concerning, + covered, [dai-]ly, down, every, (+ far more) exceeding, X more excellent, for, from...to, godly, in(-asmuch, divers, every, -to, respect of), ...by, after the manner of, + by any means, beyond (out of) measure, X mightily, {more}, X natural, of (up-)on (X part), out (of every), over against, (+ your) X own, + particularly, so, through(-oughout, -oughout every), thus, (un-)to(-gether, -ward), X uttermost, where(-by), with.

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more 4369 # prostithemi {pros-tith'-ay-mee}; from 4314 and 5087; to place additionally, i.e. lay beside, annex, repeat: -- add, again, give {more}, increase, lay unto, proceed further, speak to any more.

more 4369 # prostithemi {pros-tith'-ay-mee}; from 4314 and 5087; to place additionally, i.e. lay beside, annex, repeat: -- add, again, give more, increase, lay unto, proceed further, speak to any {more}.

most 6944 ## qodesh {ko'-desh}; from 6942; a sacred place or thing; rarely abstract, sanctity: -- consecrated (thing), dedicated (thing), hallowed (thing), holiness, (X {most}) holy (X day, portion, thing), saint, sanctuary.

move 3334 # metakineo {met-ak-ee-neh'-o}; from 3326 and 2795; to stir to a place elsewhere, i.e. remove (figuratively): -- {move} away.

Naamathite 5284 ## Na`amathiy {nah-am-aw-thee'}; patrial from a place corresponding in name (but not identical) with 5279; a Naamathite, or inhabitant of Naamah: -- {Naamathite}.

narrow 6862 ## tsar {tsar}; or tsar {tsawr}; from 6887; narrow; (as a noun) a tight place (usually figuratively, i.e. trouble); also a pebble (as in 6864); (transitive) an opponent (as crowding): -- adversary, afflicted(-tion), anguish, close, distress, enemy, flint, foe, {narrow}, small, sorrow, strait, tribulation, trouble.

natural 2596 # kata {kat-ah'}; a primary particle; (prepositionally) down (in place or time), in varied relations (according to the case [genitive case, dative case or accusative case] with which it is joined): -- about, according as (to), after, against, (when they were) X alone, among, and, X apart, (even, like) as (concerning, pertaining to touching), X aside, at, before, beyond, by, to the charge of, [charita-]bly, concerning, + covered, [dai-]ly, down, every, (+ far more) exceeding, X more excellent, for, from...to, godly, in(-asmuch, divers, every, -to, respect of), ...by, after the manner of, + by any means, beyond (out of)

measure, X mightily, more, X {natural}, of (up-)on (X part), out (of every), over against, (+ your) X own, + particularly, so, through(-oughout, -oughout every), thus, (un-)to(-gether, -ward), X uttermost, where(-by), with.

next 3342 # metaxu {met-ax-oo'}; from 3326 and a form of 4862; betwixt (of place or person); (of time) as adjective, intervening, or (by implication) adjoining: -- between, mean while, {next}.

now 2008 ## hennah {hane'-naw}; from 2004; hither or thither (but used both of place and time): -- here, hither[-to], {now}, on this (that) side, + since, this (that) way, thitherward, + thus far, to...fro, + yet.

of 0098 # Adramuttenos {ad-ram-oot-tay-nos'}; from Adramutteion (a place in Asia Minor); Adramyttene or belonging to Adramyttium: -- {of} Adramyttium.

of 0201 # akroaterion {ak-ro-at-ay'-ree-on}; from 202; an audience-room: -- place {of} hearing.

of 1715 # emprosthen {em'-pros-then}; from 1722 and 4314; in front of (in place [literally or figuratively] or time): -- against, at, before, (in presence, sight) {of}.

of 2596 # kata {kat-ah'}; a primary particle; (prepositionally) down (in place or time), in varied relations (according to the case [genitive case, dative case or accusative case] with which it is joined): -- about, according as (to), after, against, (when they were) X alone, among, and, X apart, (even, like) as (concerning, pertaining to touching), X aside, at, before, beyond, by, to the charge of, [charita-]bly, concerning, + covered, [dai-]ly, down, every, (+ far more) exceeding, X more excellent, for, from...to, godly, in(-asmuch, divers, every, -to, respect of), ...by, after the manner {of}, + by any means, beyond (out of) measure, X mightily, more, X natural, of (up-)on (X part), out (of every), over against, (+ your) X own, + particularly, so, through(-oughout, -oughout every), thus, (un-)to(-gether, -ward), X uttermost, where(-by), with.

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of 2596 # kata {kat-ah'}; a primary particle; (prepositionally) down (in place or time), in varied relations (according to the case [genitive case, dative case or accusative case] with which it is joined): -- about, according as (to), after, against, (when they were) X alone, among, and, X apart, (even, like) as (concerning, pertaining to touching), X aside, at, before, beyond, by, to the charge {of}, [charita-]bly, concerning, + covered, [dai-]ly, down, every, (+ far more) exceeding, X more excellent, for, from...to, godly, in(-asmuch, divers, every, -to, respect of), ...by, after the manner of, + by any means, beyond (out of) measure, X mightily, more, X natural, of (up-)on (X part), out (of every), over against, (+ your) X own, + particularly, so, through(-oughout, -oughout every), thus, (un-)to(-gether, -ward), X uttermost, where(-by), with.

of 2596 # kata {kat-ah'}; a primary particle; (prepositionally) down (in place or time), in varied relations

(according to the case [genitive case, dative case or accusative case] with which it is joined): -- about, according as (to), after, against, (when they were) X alone, among, and, X apart, (even, like) as (concerning, pertaining to touching), X aside, at, before, beyond, by, to the charge of, [charita-]bly, concerning, + covered, [dai-]ly, down, every, (+ far more) exceeding, X more excellent, for, from...to, godly, in(-asmuch, divers, every, -to, respect of), ...by, after the manner of, + by any means, beyond (out of) measure, X mightily, more, X natural, {of} (up-)on (X part), out (of every), over against, (+ your) X own, + particularly, so, through(-oughout, -oughout every), thus, (un-)to(-gether, -ward), X uttermost, where(-by), with.

of 2596 # kata {kat-ah'}; a primary particle; (prepositionally) down (in place or time), in varied relations (according to the case [genitive case, dative case or accusative case] with which it is joined): -- about, according as (to), after, against, (when they were) X alone, among, and, X apart, (even, like) as (concerning, pertaining to touching), X aside, at, before, beyond, by, to the charge of, [charita-]bly, concerning, + covered, [dai-]ly, down, every, (+ far more) exceeding, X more excellent, for, from...to, godly, in(-asmuch, divers, every, -to, respect of), ...by, after the manner of, + by any means, beyond (out {of}) measure, X mightily, more, X natural, of (up-)on (X part), out (of every), over against, (+ your) X own, + particularly, so, through(-oughout, -oughout every), thus, (un-)to(-gether, -ward), X uttermost, where(-by), with.

of 3908 # paratithemi {par-at-ith'-ay-mee}; from 3844 and 5087; to place alongside, i.e. present (food, truth); by implication, to deposit (as a trust or for protection): -- allege, commend, commit (the keeping {of}), put forth, set before.

of 4857 ## mash&ab {mash-awb'}; from 7579; a trough for cattle to drink from: -- place {of} drawing water.

of 5058 # telonion {tel-o'-nee-on}; neuter of a presumed derivative of 5057; a tax-gatherer's place of business: -- receipt {of} custom.

offer 6999 ## qatar {kaw-tar'}; a primitive root [identical with 7000 through the idea of fumigation in a close place and perhaps thus driving out the occupants]; to smoke, i.e. turn into fragrance by fire (especially as an act of worship): -- burn (incense, sacrifice) (upon), (altar for) incense, kindle, {offer} (incense, a sacrifice).

on 2008 ## hennah {hane'-naw}; from 2004; hither or thither (but used both of place and time): -- here, hither[-to], now, {on} this (that) side, + since, this (that) way, thitherward, + thus far, to...fro, + yet.

on 4060 # perititheml {per-ee-tith'-ay-mee}; from 4012 and 5087; to place around; by implication, to present: -- bestow upon, hedge round about, put about ({on}, upon), set about.

on 7896 ## shiyth {sheeth}; a primitive root; to place (in a very wide application): -- apply, appoint, array, bring, consider, lay (up), let alone, X look, make, mark, put ({on}), + regard, set, shew, be stayed, X take.

one 6311 ## poh {po}; or po& (Job 38:11) {po}; or pow {po}; probably from a primitive inseparable particle "p" (of demonstrative force) and 1931; this place (French ici), i.e. here or hence: -- here, hither, the {one} (other, this, that) side.

Ophni 6078 ## `Ophniy {of-nee'}; from an unused noun [denoting a place in Palestine; from an unused root of uncertain meaning]; an Ophnite (collectively) or inhabitants of Ophen: -- {Ophni}.

ordain 2525 # kathistemi {kath-is'-tay-mee}; from 2596 and 2476; to place down (permanently), i.e. (figuratively) to designate, constitute, convoy: -- appoint, be, conduct, make, {ordain}, set.

ordain 5087 # tithemi {tith'-ay-mee}; a prolonged form of a primary theo {theh'-o} (which is used only as alternate in certain tenses); to place (in the widest application, literally and figuratively; properly, in a passive or horizontal posture, and thus different from 2476, which properly denotes an upright and active position, while 2749 is properly reflexive and utterly prostrate): -- + advise, appoint, bow, commit, conceive,

give, X kneel down, lay (aside, down, up), make, {ordain}, purpose, put, set (forth), settle, sink down.

other 6311 ## poh {po}; or po& (Job 38:11) {po}; or pow {po}; probably from a primitive inseparable particle "p" (of demonstrative force) and 1931; this place (French ici), i.e. here or hence: -- here, hither, the one ({other}, this, that) side.

out 2596 # kata {kat-ah'}; a primary particle; (prepositionally) down (in place or time), in varied relations (according to the case [genitive case, dative case or accusative case] with which it is joined): -- about, according as (to), after, against, (when they were) X alone, among, and, X apart, (even, like) as (concerning, pertaining to touching), X aside, at, before, beyond, by, to the charge of, [charita-]bly, concerning, + covered, [dai-]ly, down, every, (+ far more) exceeding, X more excellent, for, from...to, godly, in(-asmuch, divers, every, -to, respect of), ...by, after the manner of, + by any means, beyond (out of) measure, X mightily, more, X natural, of (up-)on (X part), {out} (of every), over against, (+ your) X own, + particularly, so, through(-oughout, -oughout every), thus, (un-)to(-gether, -ward), X uttermost, where(-by), with.

out 2596 # kata {kat-ah'}; a primary particle; (prepositionally) down (in place or time), in varied relations (according to the case [genitive case, dative case or accusative case] with which it is joined): -- about, according as (to), after, against, (when they were) X alone, among, and, X apart, (even, like) as (concerning, pertaining to touching), X aside, at, before, beyond, by, to the charge of, [charita-]bly, concerning, + covered, [dai-]ly, down, every, (+ far more) exceeding, X more excellent, for, from...to, godly, in(-asmuch, divers, every, -to, respect of), ...by, after the manner of, + by any means, beyond ({out} of) measure, X mightily, more, X natural, of (up-)on (X part), out (of every), over against, (+ your) X own, + particularly, so, through(-oughout, -oughout every), thus, (un-)to(-gether, -ward), X uttermost, where(-by), with.

over 2596 # kata {kat-ah'}; a primary particle; (prepositionally) down (in place or time), in varied relations (according to the case [genitive case, dative case or accusative case] with which it is joined): -- about, according as (to), after, against, (when they were) X alone, among, and, X apart, (even, like) as (concerning, pertaining to touching), X aside, at, before, beyond, by, to the charge of, [charita-]bly, concerning, + covered, [dai-]ly, down, every, (+ far more) exceeding, X more excellent, for, from...to, godly, in(-asmuch, divers, every, -to, respect of), ...by, after the manner of, + by any means, beyond (out of) measure, X mightily, more, X natural, of (up-)on (X part), out (of every), {over} against, (+ your) X own, + particularly, so, through(-oughout, -oughout every), thus, (un-)to(-gether, -ward), X uttermost, where(-by), with.

own 2596 # kata {kat-ah'}; a primary particle; (prepositionally) down (in place or time), in varied relations (according to the case [genitive case, dative case or accusative case] with which it is joined): -- about, according as (to), after, against, (when they were) X alone, among, and, X apart, (even, like) as (concerning, pertaining to touching), X aside, at, before, beyond, by, to the charge of, [charita-]bly, concerning, + covered, [dai-]ly, down, every, (+ far more) exceeding, X more excellent, for, from...to, godly, in(-asmuch, divers, every, -to, respect of), ...by, after the manner of, + by any means, beyond (out of) measure, X mightily, more, X natural, of (up-)on (X part), out (of every), over against, (+ your) X {own}, + particularly, so, through(-oughout, -oughout every), thus, (un-)to(-gether, -ward), X uttermost, where(-by), with.

part 2596 # kata {kat-ah'}; a primary particle; (prepositionally) down (in place or time), in varied relations (according to the case [genitive case, dative case or accusative case] with which it is joined): -- about, according as (to), after, against, (when they were) X alone, among, and, X apart, (even, like) as (concerning, pertaining to touching), X aside, at, before, beyond, by, to the charge of, [charita-]bly, concerning, + covered, [dai-]ly, down, every, (+ far more) exceeding, X more excellent, for, from...to, godly, in(-asmuch, divers, every, -to, respect of), ...by, after the manner of, + by any means, beyond (out of) measure, X mightily, more, X natural, of (up-)on (X {part}), out (of every), over against, (+ your) X own, + particularly, so, through(-oughout, -oughout every), thus, (un-)to(-gether, -ward), X uttermost, where(-by), with.

particularly 2596 # kata {kat-ah'}; a primary particle; (prepositionally) down (in place or time), in varied relations (according to the case [genitive case, dative case or accusative case] with which it is joined): -- about, according as (to), after, against, (when they were) X alone, among, and, X apart, (even, like) as (concerning, pertaining to touching), X aside, at, before, beyond, by, to the charge of, [charita-]bly,

concerning, + covered, [dai-]ly, down, every, (+ far more) exceeding, X more excellent, for, from...to, godly, in(-asmuch, divers, every, -to, respect of),

passage 4569 ## ma`abar {mah-ab-awr'}; or feminine ma`abarah {mah-ab-aw-raw'}; from 5674; a crossing-place (of a river, a ford; of a mountain, a pass); abstractly, a transit, i.e. (figuratively) overwhelming: -- ford, place where...pass, {passage}.

pasture 4829 ## mir`eh {meer-eh'}; from 7462 in the sense of feeding; pasture (the place or the act); also the haunt of wild animals: -- feeding place, {pasture}.

pertaining 2596 # kata {kat-ah'}; a primary particle; (prepositionally) down (in place or time), in varied relations (according to the case [genitive case, dative case or accusative case] with which it is joined): -- about, according as (to), after, against, (when they were) X alone, among, and, X apart, (even, like) as (concerning, {pertaining} to touching), X aside, at, before, beyond, by, to the charge of, [charita-]bly, concerning, + covered, [dai-]ly, down, every, (+ far more) exceeding, X more excellent, for, from...to, godly, in(-asmuch, divers, every, -to, respect of),

place 0039 # hagion {hag'-ee-on}; neuter of 40; a sacred thing (i.e. spot): -- holiest (of all), holy {place}, sanctuary.

place 0058 # agora {ag-or-ah'}; from ageiro (to gather; probably akin to 1453); properly, the town-square (as a place of public resort); by implication, a market or thoroughfare: -- market({-place}), street.

place 0168 ## &ohel {o'-hel}; from 166; a tent (as clearly conspicuous from a distance): -- covering, (dwelling)({place}), home, tabernacle, tent.

place 0201 # akroaterion {ak-ro-at-ay'-ree-on}; from 202; an audience-room: -- {place} of hearing.

place 0402 # anachoreo {an-akh-o-reh'-o}; from 303 and 5562; to retire: -- depart, give {place}, go (turn) aside, withdraw self.

place 0820 ## &ashman {ash-mawn'}; probably from 8081; a fat-field: -- desolate {place}.

place 0870 ## &athar (Aramaic) {ath-ar'}; from a root corresponding to that of 871; a place; (adverb) after: -- after, {place}.

place 1004 ## bayith {bah'-yith}; probably from 1129 abbreviated; a house (in the greatest variation of applications, especially family, etc.): -- court, daughter, door, + dungeon, family, + forth of, X great as would contain, hangings, home[born], [winter]house(-hold), inside(-ward), palace, {place}, + prison, + steward, + tablet, temple, web, + within(-out).

place 1023 ## Beyth ham-Merchaq {bayth ham-mer-khawk'}; from 1004 and 4801 with the article interposed; house of the breadth; Beth-ham-Merchak, a place in Palestine: -- {place} that was far off.

place 1116 ## bamah {bam-maw'}; from an unused root (meaning to be high); an elevation: -- height, high {place}, wave.

place 1207 ## bitstsah {bits-tsaw'}; intensive from 1206; a swamp: -- fen, mire(-ry {place}).

place 1354 ## gab {gab}; from an unused root meaning to hollow or curve; the back (as rounded [compare 1460 and 1479]; by analogy, the top or rim, a boss, a vault, arch of eye, bulwarks, etc.: -- back, body, boss, eminent (higher) {place}, [eye]brows, nave, ring.

place 1367 ## g@buwlah {gheb-oo-law'}; or (shortened) g@bulah {gheb-oo-law'}; feminine of 1366; a boundary, region: -- border, bound, coast, landmark. {place}.

place 1502 # eiko {i'-ko}; apparently a primary verb; properly, to be weak, i.e. yield: -- give {place}.

place 1508 ## gizrah {ghiz-raw'}; feminine of 1506; the figure or person (as if cut out); also an inclosure (as separated): -- polishing, separate {place}.

place 1563 # ekei {ek-i'}; of uncertain affinity; there; by extension thither: -- there, thither(-ward), (to) yonder ({place}).

place 1564 # ekeithen {ek-i'-then}; from 1563; thence: -- from that {place}, (from) thence, there.

place 1637 ## goren {go'-ren}; from an unused root meaning to smooth; a threshing-floor (as made even); by analogy, any open area: -- (barn, corn, threshing-)floor, (threshing-, void) {place}.

place 1786 # entopios {en-top'-ee-os}; from 1722 and 5117; a resident: -- of that {place}.

place 1909 # epi {ep-ee'}; a primary preposition; properly, meaning superimposition (of time, place, order, etc.), as a relation of distribution [with the genitive case], i.e. over, upon, etc.; of rest (with the det.) at, on, etc.; of direction (with the accusative case) towards, upon, etc.: -- about (the times), above, after, against, among, as long as (touching), at, beside, X have charge of, (be-, [where-])fore, in (a {place}, as much as, the time of, -to), (because) of, (up-)on (behalf of), over, (by, for) the space of, through(-out), (un-)to(-ward), with. In compounds it retains essentially the same import, at, upon, etc. (literally or figuratively).

place 1921 ## hadar {haw-dar'}; a primitive root; to swell up (literally or figuratively, active or passive); by implication, to favor or honour, be high or proud: -- countenance, crooked {place}, glorious, honour, put forth.

place 2114 ## zuwr {zoor}; a primitive root; to turn aside (especially for lodging); hence to be a foreigner, strange, profane; specifically (active participle) to commit adultery: -- (come from) another (man, {place}), fanner, go away, (e-)strange(-r, thing, woman).

place 2455 ## chol {khole}; from 2490; properly, exposed; hence, profane: -- common, profane ({place}), unholy.

place 2513 ## chelqah {khel-kaw'}; feminine of 2506; properly, smoothness; figuratively, flattery; also an allotment: -- field, flattering(-ry), ground, parcel, part, piece of land [ground], plat, portion, slippery {place}, smooth (thing).

place 2573 # kalos {kal-oce'}; adverb from 2570; well (usually morally): -- (in a) good ({place}), honestly, + recover, (full) well.

place 2723 ## chorbah {khor-baw'}; feminine of 2721; properly, drought, i.e. (by implication) a desolation: -- decayed place, desolate (place, -- tion), destruction, (laid) waste ({place}).

place 2788 ## charer {khaw-rare'}; from 2787; arid: -- parched {place}.

place 2911 # kremnos {krame-nos'}; from 2910; overhanging, i.e. a precipice: -- steep {place}.

place 3240 ## yanach {yaw-nakh'}; a primitive root; to deposit; by implication, to allow to stay: -- bestow, cast down, lay (down, up), leave (off), let alone (remain), pacify, {place}, put, set (down), suffer, withdraw, withhold. (The Hiphil forms with the dagesh are here referred to, in accordance with the older grammarians; but if any distinction of the kind is to be made, these should rather be referred to 5117, and the others here.)

place 3605 ## kol {kole}; or (Jer. 33:8) kowl {kole}; from 3634; properly, the whole; hence, all, any or every

(in the singular only, but often in a plural sense): -- (in) all (manner, [ye]), altogether, any (manner), enough, every (one, {place}, thing), howsoever, as many as, [no-]thing, ought, whatsoever, (the) whole, whoso(-ever).

place 3653 ## ken {kane}; the same as 3651, used as a noun; a stand, i.e . pedestal or station: -- base, estate, foot, office, {place}, well.

place 3692 # ope {op-ay'}; probably from 3700; a hole (as if for light), i.e. cavern; by analogy, a spring (of water): -- cave, {place}.

place 3699 # hopou {hop'-oo}; from 3739 and 4225; what(-ever) where, i.e. at whichever spot: -- in what {place}, where(-as, -soever), whither (+ soever).

place 3759 ## karmel {kar-mel'}; from 3754; a planted field (garden, orchard, vineyard or park); by implication, garden produce: -- full (green) ears (of corn), fruitful field ({place}), plentiful (field).

place 3760 ## Karmel {kar-mel'}; the same as 3759; Karmel, the name of a hill and of a town in Palestine: -- Carmel, fruitful (plentiful) field, ({place}).

place 3993 ## ma&arab {mah-ar-awb'}; from 693; an ambuscade: -- lie in ambush, ambushment, lurking {place}, lying in wait.

place 4042 # perioche {per-ee-okh-ay'}; from 4023; a being held around, i.e. (concretely) a passage (of Scripture, as circumscribed): -- {place}.

place 4095 ## madregah {mad-ray-gaw'}; from an unused root meaning to step; properly, a step; by implication, a steep or inaccessible place: -- stair, steep {place}.

place 4108 ## mahlek {mah-lake'}; from 1980; a walking (plural collectively), i.e. access: -- {place} to walk.

place 4150 ## mow`ed {mo-ade'}; or mo`ed {mo-ade'}; or (feminine) mow`adah (2 Chronicles 8:13) {mo-aw-daw'}; from 3259; properly, an appointment, i.e. a fixed time or season; specifically, a festival; conventionally a year; by implication, an assembly (as convened for a definite purpose); technically the congregation; by extension, the place of meeting; also a signal (as appointed beforehand): -- appointed (sign, time), ({place} of, solemn) assembly, congregation, (set, solemn) feast, (appointed, due) season, solemn(-ity), synogogue, (set) time (appointed).

place 4174 ## mowrad {mo-rawd'}; from 3381; a descent; as architecture, an ornamental appendage, perhaps a festoon: -- going down, steep {place}, thin work.

place 4186 ## mowshab {mo-shawb'}; or moshab {mo-shawb'}; from 3427; a seat; figuratively, a site; abstractly, a session; by extension an abode (the place or the time); by implication, population: -- assembly, dwell in, dwelling({-place}), wherein (that) dwelt (in), inhabited place, seat, sitting, situation, sojourning.

place 4186 ## mowshab {mo-shawb'}; or moshab {mo-shawb'}; from 3427; a seat; figuratively, a site; abstractly, a session; by extension an abode (the place or the time); by implication, population: -- assembly, dwell in, dwelling(-place), wherein (that) dwelt (in), inhabited {place}, seat, sitting, situation, sojourning.

place 4224 ## machabe& {makh-ab-ay'}; or machabo& {makh-ab-o'}; from 2244; a refuge: -- hiding (lurking) {place}.

place 4225 # pou {poo}; genitive case of an indefinite pronoun pos (some) otherwise obsolete (compare 4214); as adverb of place, somewhere, i.e. nearly: -- about, a certain {place}.

place 4268 ## machaceh {makh-as-eh'}; or machceh {makh-seh'}; from 2620; a shelter (literally or

figuratively): -- hope, ({place} of) refuge, shelter, trust.

place 4278 ## mechqar {mekh-kawr'}; from 2713; properly, scrutinized, i.e. (by implication) a recess: -- deep {place}.

place 4285 ## machshak {makh-shawk'}; from 2821; darkness; concretely, a dark place: -- dark(-ness, {place}).

place 4334 ## miyshowr {mee-shore'}; or miyshor {mee-shore'}; from 3474; a level, i.e. a plain (often used [with the article prefix] as a properly, name of certain districts); figuratively, concord; also straightness, i.e. (figuratively) justice (sometimes adverbially, justly): -- equity, even {place}, plain, right(-eously), (made) straight, uprightness.

place 4349 ## makown {maw-kone'}; from 3559; properly, a fixture, i.e. a basis; generally a place, especially as an abode: -- foundation, habitation, (dwelling-, settled) {place}.

place 4388 ## maktesh {mak-taysh'}; from 3806; a mortar; by analogy, a socket (of a tooth): -- hollow {place}, mortar.

place 4411 ## malown {maw-lone'}; from 3885; a lodgment, i.e. caravanserai or encampment: -- inn, place where...lodge, lodging ({place}).

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place 4494 ## manowach {maw-no'-akh}; from 5117; quiet, i.e. (concretely) a settled spot, or (figuratively) a home: -- ({place} of) rest.

place 4496 ## m@nuwchah {men-oo-khaw'}; or m@nuchah {men-oo-khaw'}; feminine of 4495; repose or (adverbially) peacefully; figuratively, consolation (specifically, matrimony); hence (concretely) an abode: -- comfortable, ease, quiet, rest(-ing {place}), still.

place 4524 ## mecab {may-sab'}; plural masculine m@cibbiym {mes-ib-beem'}; or feminine m@cibbowth {mes-ib-bohth'}; from 5437; a divan (as enclosing the room); abstractly (adverbial) around: -- that compass about, ({place}) round about, at table.

place 4526 ## micgereth {mis-gheh'-reth}; from 5462; something enclosing, i.e. a margin (of a region, of a panel); concretely, a stronghold: -- border, close {place}, hole.

place 4565 ## mictar {mis-tawr'}; from 5641; properly, a concealer, i.e. a covert: -- secret(-ly, {place}).

place 4569 ## ma`abar {mah-ab-awr'}; or feminine ma`abarah {mah-ab-aw-raw'}; from 5674; a crossing-place (of a river, a ford; of a mountain, a pass); abstractly, a transit, i.e. (figuratively) overwhelming: -- ford, {place} where...pass, passage.

place 4585 ## m@`ownah {meh-o-naw'}; or m@`onah {meh-o-naw'}; feminine of 4583, and meaning the same: -- den, habitation, (dwelling) {place}, refuge.

place 4612 ## ma`amad {mah-am-awd'}; from 5975; (figuratively) a position: -- attendance, office, {place}, state.

place 4634 ## ma`arakah {mah-ar-aw-kaw'}; feminine of 4633; an arrangement; concretely, a pile; specifically a military array: -- army, fight, be set in order, ordered {place}, rank, row.

place 4662 ## miphqad {mif-kawd'}; from 6485; an appointment, i.e. mandate; concretely, a designated

spot; specifically, a census: -- appointed {place}, commandment, number.

place 4673 ## matstsab {mats-tsawb'}; from 5324; a fixed spot; figuratively, an office, a military post: -- garrison, station, {place} where...stood.

place 4686 ## matsuwd {maw-tsood'}; or (feminine) m@tsuwdah {mets-oo-daw'}; or m@tsudah {mets-oo-daw'}; for 4685; a net, or (abstractly) capture; also a fastness; -- castle, defense, fort(-ress), (strong) hold, be hunted, net, snare, strong {place}.

place 4720 ## miqdash {mik-dawsh'}; or miqq@dash (Exod. 15:17) {mik-ked-awsh'}; from 6942; a consecrated thing or place, especially, a palace, sanctuary (whether of Jehovah or of idols) or asylum: -- chapel, hallowed part, holy {place}, sanctuary.

place 4725 ## maqowm {maw-kome'}; or maqom {maw-kome'}; also (feminine) m@qowmah {mek-o-mah'}; or m@qomah {mek-o-mah'}; from 6965; properly, a standing, i.e. a spot; but used widely of a locality (general or specific); also (figuratively) of a condition (of body or mind): -- country, X home, X open, {place}, room, space, X whither[-soever].

place 4769 ## marbets {mar-bates'}; from 7257; a reclining place, i.e. fold (for flocks): -- couching {place}, place to lie down.

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place 4791 ## marowm {maw-rome'}; from 7311; altitude, i.e. concretely (an elevated place), abstractly (elevation, figuratively (elation), or adverbially (aloft): -- (far) above, dignity, haughty, height, (most, on) high (one, {place}), loftily, upward.

place 4800 ## merchab {mer-khawb'}; from 7337; enlargement, either literally (an open space, usually in a good sense), or figuratively (liberty): -- breadth, large {place} (room).

place 4829 ## mir`eh {meer-eh'}; from 7462 in the sense of feeding; pasture (the place or the act); also the haunt of wild animals: -- feeding {place}, pasture.

place 4857 ## mash&ab {mash-awb'}; from 7579; a trough for cattle to drink from: -- {place} of drawing water.

place 4908 ## mishkan {mish-kawn'}; from 7931; a residence (including a shepherd's hut, the lair of animals, figuratively, the grave; also the Temple); specifically, the Tabernacle (properly, its wooden walls): -- dwelleth, dwelling ({place}), habitation, tabernacle, tent.

place 4924 ## mashman {mash-mawn'}; from 8080; fat, i.e. (literally and abstractly) fatness; but usually (figuratively and concretely) a rich dish, a fertile field, a robust man: -- fat (one, -ness, -test, -test {place}).

place 4999 ## na&ah {naw-aw'}; from 4998; a home; figuratively, a pasture: -- habitation, house, pasture, pleasant {place}.

place 5066 ## nagash {naw-gash'}; a primitive root; to be or come (causatively, bring) near (for any purpose); euphemistically, to lie with a woman; as an enemy, to attack; relig. to worship; causatively, to present; figuratively, to adduce an argument; by reversal, to stand back: -- (make to) approach (nigh), bring (forth, hither, near), (cause to) come (hither, near, nigh), give {place}, go hard (up), (be, draw, go) near (nigh), offer, overtake, present, put, stand.

place 5116 ## naveh {naw-veh'}; or (feminine) navah {naw-vaw'}; from 5115; (adjectively) at home; hence (by implication of satisfaction) lovely; also (noun) a home, of God (temple), men (residence), flocks

(pasture), or wild animals (den): -- comely, dwelling (place), fold, habitation, pleasant {place}, sheepcote, stable, tarried.

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place 5117 # topos {top'-os}; apparently a primary word; a spot (general in space, but limited by occupancy; whereas 5561 is a large but participle locality), i.e. location (as a position, home, tract, etc.); figuratively, condition, opportunity; specifically, a scabbard: -- coast, licence, {place}, X plain, quarter, + rock, room, where.

place 5118 ## nuwach {noo'-akh}; or nowach {no'-akh}; from 5117; quiet: -- rest(-ed, -ing {place}).

place 5182 ## n@chath (Aramaic) {nekh-ath'}; corresponding to 5181; to descend; causatively, to bring away, deposit, depose: -- carry, come down, depose, lay up, {place}.

place 5414 ## nathan {naw-than'}; a primitive root; to give, used with greatest latitude of application (put, make, etc.): -- add, apply, appoint, ascribe, assign, X avenge, X be ([healed]), bestow, bring (forth, hither), cast, cause, charge, come, commit, consider, count, + cry, deliver (up), direct, distribute, do, X doubtless, X without fail, fasten, frame, X get, give (forth, over, up), grant, hang (up), X have, X indeed, lay (unto charge, up), (give) leave, lend, let (out), + lie, lift up, make, + O that, occupy, offer, ordain, pay, perform, {place}, pour, print, X pull , put (forth), recompense, render, requite, restore, send (out), set (forth), shew, shoot forth (up), + sing, + slander, strike, [sub-]mit, suffer, X surely, X take, thrust, trade, turn, utter, + weep, + willingly, + withdraw, + would (to) God, yield.

place 5439 ## cabiyb {saw-beeb'}; or (feminine) c@biybah {seb-ee-baw'}; from 5437; (as noun) a circle, neighbour, or environs; but chiefly (as adverb, with or without preposition) around: -- ({place}, round) about, circuit, compass, on every side.

place 5562 # choreo {kho-reh'-o}; from 5561; to be in (give) space, i.e. (intransitively) to pass, enter, or (transitively) to hold, admit (literally or figuratively): -- come, contain, go, have {place}, (can, be room to) receive.

place 5564 # chorion {kho-ree'-on}; diminutive of 5561; a spot or plot of ground: -- field, land, parcel of ground, {place}, possession.

place 5602 # hode {ho'-deh}; from an adverb form of 3592; in this same spot, i.e. here or hither: -- here, hither, (in) this {place}, there.

place 5643 ## cether {say'-ther}; or (feminine) cithrah (Deut. 32:38), {sith-raw'}; from 5641; a cover (in a good or a bad, a literal or a figurative sense): -- backbiting, covering, covert, X disguise[-th], hiding {place}, privily, protection, secret(-ly, place).

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place 5960 ## `Almown {al-mone'}; from 5956; hidden; -- Almon, a {place} in Palestine See also 5963.

place 5975 ## `amad {aw-mad'}; a primitive root; to stand, in various relations (literal and figurative, intransitive and transitive): -- abide (behind), appoint, arise, cease, confirm, continue, dwell, be employed, endure, establish, leave, make, ordain, be [over], {place}, (be) present (self), raise up, remain, repair, + serve, set (forth, over, -tle, up), (make to, make to be at a, with-)stand (by, fast, firm, still, up), (be at a) stay

(up), tarry.

place 5977 ## `omed {o'-med}; from 5975; a spot (as being fixed): -- {place}, (+ where) stood, upright.

place 6607 ## pethach {peh'-thakh}; from 6605; an opening (literally), i.e. door (gate) or entrance way: -- door, entering (in), entrance (-ry), gate, opening, {place}.

place 6706 ## ts@chiyach {tsekh-ee'-akh}; from 6705; glaring, i.e. exposed to the bright sun: -- higher {place}, top.

place 6708 ## ts@chiychiy {tsekh-ee-khee'}; from 6706; bare spot, i.e. in the glaring sun: -- higher {place}.

place 6723 ## tsiyah {tsee-yaw'}; from an unused root meaning to parch; aridity; concretely, a desert: -- barren, drought, dry (land, {place}), solitary place, wilderness.

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place 6724 ## tsiyown {tsee-yone'}; from the same as 6723; a desert: -- dry {place}.

place 6845 ## tsaphan {tsaw-fan'}; a primitive root; to hide (by covering over); by implication, to hoard or reserve; figuratively to deny; specifically (favorably) to protect, (unfavorably) to lurk: -- esteem, hide(-den one, self), lay up, lurk (be set) privily, (keep) secret(-ly, {place}).

place 6877 ## ts@riyach {tser-ee'-akh}; from 6873 in the sense of clearness of vision; a citadel: -- high {place}, hold.

place 6900 ## q@buwrah {keb-oo-raw'}; or q@burah {keb-oo-raw'}; feminine passive participle of 6912; sepulture; (concretely) a sepulchre: -- burial, burying {place}, grave, sepulchre.

place 6913 ## qeber {keh'-ber}; or (feminine) qibrah {kib-raw'}; from 6912; a sepulchre: -- burying {place}, grave, sepulchre.

place 6942 ## qadash {kaw-dash'}; a primitive root; to be (causatively, make, pronounce or observe as) clean (ceremonially or morally): -- appoint, bid, consecrate, dedicate, defile, hallow, (be, keep) holy(-er, {place}), keep, prepare, proclaim, purify, sanctify(-ied one, self), X wholly.

place 7218 ## ro&sh {roshe}; from an unused root apparently meaning to shake; the head (as most easily shaken), whether literal or figurative (in many applications, of place, time, rank, itc.): -- band, beginning, captain, chapiter, chief(-est {place}, man, things), company, end, X every [man], excellent, first, forefront, ([be-])head, height, (on) high(-est part, [priest]), X lead, X poor, principal, ruler, sum, top.

place 7258 ## rebets {reh'-bets}; from 7257; a couch or place of repose: -- where each lay, lie down in, resting {place}.

place 7338 ## rachab {rakh'-ab}; from 7337; a width: -- breadth, broad {place}.

place 7339 ## r@chob {rekh-obe'}; or r@chowb {rekh-obe'}; from 7337; a width, i.e. (concretely) avenue or area: -- broad {place} (way), street. See also 1050.

place 7406 ## rekec {reh'-kes}; from 7405; a mountain ridge (as of tied summits): -- rough {place}.

place 7413 ## ramah {raw-maw'}; feminine active participle of 7311; a height (as a seat of idolatry): -- high {place}.

place 7675 ## shebeth {sheh'-beth}; infinitive of 3427; properly, session; but used also concretely, an abode or locality: -- {place}, seat. Compare 3429.

place 7760 ## suwm {soom}; or siym {seem}; a primitive root; to put (used in a great variety of applications, literal, figurative, inferentially, and elliptically): -- X any wise, appoint, bring, call [a name], care, cast in, change, charge, commit, consider, convey, determine, + disguise, dispose, do, get, give, heap up, hold, impute, lay (down, up), leave, look, make (out), mark, + name, X on, ordain, order, + paint, {place}, preserve, purpose, put (on), + regard, rehearse, reward, (cause to) set (on, up), shew, + stedfastly, take, X tell, + tread down, ([over-])turn, X wholly, work.

place 7931 ## shakan {shaw-kan'}; a primitive root [apparently akin (by transmission) to 7901 through the idea of lodging; compare 5531, 7925]; to reside or permanently stay (literally or figuratively): -- abide, continue, (cause to, make to) dwell(-er), have habitation, inhabit, lay, {place}, (cause to) remain, rest, set (up).

place 8205 ## sh@phiy {shef-ee'}; from 8192; bareness; concretely, a bare hill or plain: -- high {place}, stick out.

place 8216 ## shephel {shay'-fel}; from 8213; an humble rank: -- low estate ({place}).

place 8218 ## shiphlah {shif-law'}; feminine of 8216; depression: -- low {place}.

place 8414 ## tohuw {to'-hoo}; from an unused root meaning to lie waste; a desolation (of surface), i.e. desert; figuratively, a worthless thing; adverbially, in vain: -- confusion, empty {place}, without form, nothing, (thing of) nought, vain, vanity, waste, wilderness.

place 8415 ## t@howm {teh-home'}; or t@hom {teh-home'}; (usually feminine) from 1949; an abyss (as a surging mass of water), especially the deep (the main sea or the subterranean water-supply): -- deep ({place}), depth.

place 8478 ## tachath {takh'-ath}; from the same as 8430; the bottom (as depressed); only adverbially, below (often with prepositional prefix underneath), in lieu of, etc.: -- as, beneath, X flat, in(-stead), (same) {place} (where...is), room, for...sake, stead of, under, X unto, X when...was mine, whereas, [where-]fore, with.

portion 6944 ## qodesh {ko'-desh}; from 6942; a sacred place or thing; rarely abstract, sanctity: -- consecrated (thing), dedicated (thing), hallowed (thing), holiness, (X most) holy (X day, {portion}, thing), saint, sanctuary.

portion 7926 ## sh@kem {shek-em'}; from 7925; the neck (between the shoulders) as the place of burdens; figuratively, the spur of a hill: -- back, X consent, {portion}, shoulder.

presence 1715 # emprosthen {em'-pros-then}; from 1722 and 4314; in front of (in place [literally or figuratively] or time): -- against, at, before, (in {presence}, sight) of.

present 1764 # enistemi {en-is'-tay-mee}; from 1722 and 2476; to place on hand, i.e. (reflexively) impend, (participle) be instant: -- come, be at hand, {present}.

present 3322 ## yatsag {yaw-tsag'}; a primitive root; to place permanently: -- establish, leave, make, {present}, put, set, stay.

prison 1201 # desmoterion {des-mo-tay'-ree-on}; from a derivative of 1199 (equivalent to 1196); a place of bondage, i.e. a dungeon: -- {prison}.

proceed 4369 # prostithemi {pros-tith'-ay-mee}; from 4314 and 5087; to place additionally, i.e. lay beside,

annex, repeat: -- add, again, give more, increase, lay unto, {proceed} further, speak to any more.

propitiation 2435 # hilasterion {hil-as-tay'-ree-on}; neuter of a derivative of 2433; an expiatory (place or thing), i.e. (concretely) an atoning victim, or (specially) the lid of the Ark (in the Temple): -- mercyseat, {propitiation}.

purpose 4388 # protithemai {prot-ith'-em-ahee}; middle voice from 4253 and 5087; to place before, i.e. (for oneself) to exhibit; (to oneself) to propose (determine): -- {purpose}, set forth.

purpose 5087 # tithemi {tith'-ay-mee}; a prolonged form of a primary theo {theh'-o} (which is used only as alternate in certain tenses); to place (in the widest application, literally and figuratively; properly, in a passive or horizontal posture, and thus different from 2476, which properly denotes an upright and active position, while 2749 is properly reflexive and utterly prostrate): -- + advise, appoint, bow, commit, conceive, give, X kneel down, lay (aside, down, up), make, ordain, {purpose}, put, set (forth), settle, sink down.

put 3322 ## yatsag {yaw-tsag'}; a primitive root; to place permanently: -- establish, leave, make, present, {put}, set, stay.

put 3908 # paratithemi {par-at-ith'-ay-mee}; from 3844 and 5087; to place alongside, i.e. present (food, truth); by implication, to deposit (as a trust or for protection): -- allege, commend, commit (the keeping of), {put} forth, set before.

put 4060 # perititheml {per-ee-tith'-ay-mee}; from 4012 and 5087; to place around; by implication, to present: -- bestow upon, hedge round about, {put} about (on, upon), set about.

put 5087 # tithemi {tith'-ay-mee}; a prolonged form of a primary theo {theh'-o} (which is used only as alternate in certain tenses); to place (in the widest application, literally and figuratively; properly, in a passive or horizontal posture, and thus different from 2476, which properly denotes an upright and active position, while 2749 is properly reflexive and utterly prostrate): -- + advise, appoint, bow, commit, conceive, give, X kneel down, lay (aside, down, up), make, ordain, purpose, {put}, set (forth), settle, sink down.

put 5294 # hupotithemi {hoop-ot-ith'-ay-mee}; from 5259 and 5087; to place underneath, i.e. (figuratively) to hazard, (reflexively) to suggest: -- lay down, {put} in remembrance.

put 5563 # chorizo {kho-rid'-zo}; from 5561; to place room between, i.e. part; reflexively, to go away: -- depart, {put} asunder, separate.

put 7896 ## shiyth {sheeth}; a primitive root; to place (in a very wide application): -- apply, appoint, array, bring, consider, lay (up), let alone, X look, make, mark, {put} (on), + regard, set, shew, be stayed, X take.

receipt 5058 # telonion {tel-o'-nee-on}; neuter of a presumed derivative of 5057; a tax-gatherer's place of business: -- {receipt} of custom.

regard 7896 ## shiyth {sheeth}; a primitive root; to place (in a very wide application): -- apply, appoint, array, bring, consider, lay (up), let alone, X look, make, mark, put (on), + {regard}, set, shew, be stayed, X take.

remembrance 5294 # hupotithemi {hoop-ot-ith'-ay-mee}; from 5259 and 5087; to place underneath, i.e. (figuratively) to hazard, (reflexively) to suggest: -- lay down, put in {remembrance}.

respect 2596 # kata {kat-ah'}; a primary particle; (prepositionally) down (in place or time), in varied relations (according to the case [genitive case, dative case or accusative case] with which it is joined): -- about, according as (to), after, against, (when they were) X alone, among, and, X apart, (even, like) as (concerning, pertaining to touching), X aside, at, before, beyond, by, to the charge of, [charita-]bly, concerning, + covered, [dai-]ly, down, every, (+ far more) exceeding, X more excellent, for, from...to, godly,

in(-asmuch, divers, every, -to, {respect} of), ...by, after the manner of, + by any means, beyond (out of) measure, X mightily, more, X natural, of (up-)on (X part), out (of every), over against, (+ your) X own, + particularly, so, through(-oughout, -oughout every), thus, (un-)to(-gether, -ward), X uttermost, where(-by), with.

resting 7258 ## rebets {reh'-bets}; from 7257; a couch or place of repose: -- where each lay, lie down in, {resting} place.

room 4411 # protoklisia {pro-tok-lis-ee'-ah}; from 4413 and 2828; a reclining first (in the place of honor) at the dinner-bed, i.e. preeminence at meals: -- chief (highest, uppermost) {room}.

round 4060 # perititheml {per-ee-tith'-ay-mee}; from 4012 and 5087; to place around; by implication, to present: -- bestow upon, hedge {round} about, put about (on, upon), set about.

running 1998 # episuntrecho {ep-ee-soon-trekh'-o}; from 1909 and 4936; to hasten together upon one place (or a particular occasion): -- come {running} together.

sacrifice 6999 ## qatar {kaw-tar'}; a primitive root [identical with 7000 through the idea of fumigation in a close place and perhaps thus driving out the occupants]; to smoke, i.e. turn into fragrance by fire (especially as an act of worship): -- burn (incense, {sacrifice}) (upon), (altar for) incense, kindle, offer (incense, a sacrifice).

sacrifice 6999 ## qatar {kaw-tar'}; a primitive root [identical with 7000 through the idea of fumigation in a close place and perhaps thus driving out the occupants]; to smoke, i.e. turn into fragrance by fire (especially as an act of worship): -- burn (incense, sacrifice) (upon), (altar for) incense, kindle, offer (incense, a {sacrifice}).

saint 6944 ## qodesh {ko'-desh}; from 6942; a sacred place or thing; rarely abstract, sanctity: -- consecrated (thing), dedicated (thing), hallowed (thing), holiness, (X most) holy (X day, portion, thing), {saint}, sanctuary.

sanctuary 6944 ## qodesh {ko'-desh}; from 6942; a sacred place or thing; rarely abstract, sanctity: -- consecrated (thing), dedicated (thing), hallowed (thing), holiness, (X most) holy (X day, portion, thing), saint, {sanctuary}.

separate 5563 # chorizo {kho-rid'-zo}; from 5561; to place room between, i.e. part; reflexively, to go away: -- depart, put asunder, {separate}.

sepulchre 5028 # taphos {taf'-os}; masculine from 2290; a grave (the place of interment): -- {sepulchre}, tomb.

set 2525 # kathistemi {kath-is'-tay-mee}; from 2596 and 2476; to place down (permanently), i.e. (figuratively) to designate, constitute, convoy: -- appoint, be, conduct, make, ordain, {set}.

set 3322 ## yatsag {yaw-tsag'}; a primitive root; to place permanently: -- establish, leave, make, present, put, {set}, stay.

set 3908 # paratithemi {par-at-ith'-ay-mee}; from 3844 and 5087; to place alongside, i.e. present (food, truth); by implication, to deposit (as a trust or for protection): -- allege, commend, commit (the keeping of), put forth, {set} before.

set 4060 # perititheml {per-ee-tith'-ay-mee}; from 4012 and 5087; to place around; by implication, to present: -- bestow upon, hedge round about, put about (on, upon), {set} about.

set 4388 # protithemai {prot-ith'-em-ahee}; middle voice from 4253 and 5087; to place before, i.e. (for

oneself) to exhibit; (to oneself) to propose (determine): -- purpose, {set} forth.

set 5087 # tithemi {tith'-ay-mee}; a prolonged form of a primary theo {theh'-o} (which is used only as alternate in certain tenses); to place (in the widest application, literally and figuratively; properly, in a passive or horizontal posture, and thus different from 2476, which properly denotes an upright and active position, while 2749 is properly reflexive and utterly prostrate): -- + advise, appoint, bow, commit, conceive, give, X kneel down, lay (aside, down, up), make, ordain, purpose, put, {set} (forth), settle, sink down.

set 7896 ## shiyth {sheeth}; a primitive root; to place (in a very wide application): -- apply, appoint, array, bring, consider, lay (up), let alone, X look, make, mark, put (on), + regard, {set}, shew, be stayed, X take.

settle 5087 # tithemi {tith'-ay-mee}; a prolonged form of a primary theo {theh'-o} (which is used only as alternate in certain tenses); to place (in the widest application, literally and figuratively; properly, in a passive or horizontal posture, and thus different from 2476, which properly denotes an upright and active position, while 2749 is properly reflexive and utterly prostrate): -- + advise, appoint, bow, commit, conceive, give, X kneel down, lay (aside, down, up), make, ordain, purpose, put, set (forth), {settle}, sink down.

shew 2698 # katatithemi {kat-at-ith'-ay-mee}; from 2596 and 5087; to place down, i.e. deposit (literally or figuratively): -- do, lay, {shew}.

shew 7896 ## shiyth {sheeth}; a primitive root; to place (in a very wide application): -- apply, appoint, array, bring, consider, lay (up), let alone, X look, make, mark, put (on), + regard, set, {shew}, be stayed, X take.

shoulder 7926 ## sh@kem {shek-em'}; from 7925; the neck (between the shoulders) as the place of burdens; figuratively, the spur of a hill: -- back, X consent, portion, {shoulder}.

side 2008 ## hennah {hane'-naw}; from 2004; hither or thither (but used both of place and time): -- here, hither[-to], now, on this (that) {side}, + since, this (that) way, thitherward, + thus far, to...fro, + yet.

side 6311 ## poh {po}; or po& (Job 38:11) {po}; or pow {po}; probably from a primitive inseparable particle "p" (of demonstrative force) and 1931; this place (French ici), i.e. here or hence: -- here, hither, the one (other, this, that) {side}.

sight 1715 # emprosthen {em'-pros-then}; from 1722 and 4314; in front of (in place [literally or figuratively] or time): -- against, at, before, (in presence, {sight}) of.

since 2008 ## hennah {hane'-naw}; from 2004; hither or thither (but used both of place and time): -- here, hither[-to], now, on this (that) side, + {since}, this (that) way, thitherward, + thus far, to...fro, + yet.

sink 5087 # tithemi {tith'-ay-mee}; a prolonged form of a primary theo {theh'-o} (which is used only as alternate in certain tenses); to place (in the widest application, literally and figuratively; properly, in a passive or horizontal posture, and thus different from 2476, which properly denotes an upright and active position, while 2749 is properly reflexive and utterly prostrate): -- + advise, appoint, bow, commit, conceive, give, X kneel down, lay (aside, down, up), make, ordain, purpose, put, set (forth), settle, {sink} down.

small 6862 ## tsar {tsar}; or tsar {tsawr}; from 6887; narrow; (as a noun) a tight place (usually figuratively, i.e. trouble); also a pebble (as in 6864); (transitive) an opponent (as crowding): -- adversary, afflicted(-tion), anguish, close, distress, enemy, flint, foe, narrow, {small}, sorrow, strait, tribulation, trouble.

so 2596 # kata {kat-ah'}; a primary particle; (prepositionally) down (in place or time), in varied relations (according to the case [genitive case, dative case or accusative case] with which it is joined): -- about, according as (to), after, against, (when they were) X alone, among, and, X apart, (even, like) as (concerning, pertaining to touching), X aside, at, before, beyond, by, to the charge of, [charita-]bly, concerning, + covered, [dai-]ly, down, every, (+ far more) exceeding, X more excellent, for, from...to, godly, in(-asmuch,

divers, every, -to, respect of), ...by, after the manner of, + by any means, beyond (out of) measure, X mightily, more, X natural, of (up-)on (X part), out (of every), over against, (+ your) X own, + particularly, {so}, through(-oughout, -oughout every), thus, (un-)to(-gether, -ward), X uttermost, where(-by), with.

sorrow 6862 ## tsar {tsar}; or tsar {tsawr}; from 6887; narrow; (as a noun) a tight place (usually figuratively, i.e. trouble); also a pebble (as in 6864); (transitive) an opponent (as crowding): -- adversary, afflicted(-tion), anguish, close, distress, enemy, flint, foe, narrow, small, {sorrow}, strait, tribulation, trouble.

speak 4369 # prostithemi {pros-tith'-ay-mee}; from 4314 and 5087; to place additionally, i.e. lay beside, annex, repeat: -- add, again, give more, increase, lay unto, proceed further, {speak} to any more.

spectacle 2302 # theatron {theh'-at-ron}; from 2300; a place for public show ("theatre"), i.e. general audience-room; by implication, a show itself (figuratively): -- {spectacle}, theatre.

stall 0723 ## &urvah {oor-vaw'}; or &arayah {ar-aw'-yah'}; from 717(in the sense of feeding); a herding-place for an animal: -- {stall}.

stay 3322 ## yatsag {yaw-tsag'}; a primitive root; to place permanently: -- establish, leave, make, present, put, set, {stay}.

stayed 7896 ## shiyth {sheeth}; a primitive root; to place (in a very wide application): -- apply, appoint, array, bring, consider, lay (up), let alone, X look, make, mark, put (on), + regard, set, shew, be {stayed}, X take.

still 3320 ## yatsab {yaw-tsab'}; a primitive root; to place (any thing so as to stay); reflexively, to station, offer, continue: -- present selves, remaining, resort, set (selves), (be able to, can, with-) stand (fast, forth, -- ing, {still}, up).

strait 6862 ## tsar {tsar}; or tsar {tsawr}; from 6887; narrow; (as a noun) a tight place (usually figuratively, i.e. trouble); also a pebble (as in 6864); (transitive) an opponent (as crowding): -- adversary, afflicted(-tion), anguish, close, distress, enemy, flint, foe, narrow, small, sorrow, {strait}, tribulation, trouble.

Susanchites 7801 ## Shuwshankiy (Aramaic) {shoo-shan-kee'}; of foreign origin; a Shushankite (collectively) or inhabitants of some unknown place in Assyrian: -- {Susanchites}.

take 7896 ## shiyth {sheeth}; a primitive root; to place (in a very wide application): -- apply, appoint, array, bring, consider, lay (up), let alone, X look, make, mark, put (on), + regard, set, shew, be stayed, X {take}.

that 2008 ## hennah {hane'-naw}; from 2004; hither or thither (but used both of place and time): -- here, hither[-to], now, on this (that) side, + since, this ({that}) way, thitherward, + thus far, to...fro, + yet.

that 2008 ## hennah {hane'-naw}; from 2004; hither or thither (but used both of place and time): -- here, hither[-to], now, on this ({that}) side, + since, this (that) way, thitherward, + thus far, to...fro, + yet.

that 6311 ## poh {po}; or po& (Job 38:11) {po}; or pow {po}; probably from a primitive inseparable particle "p" (of demonstrative force) and 1931; this place (French ici), i.e. here or hence: -- here, hither, the one (other, this, {that}) side.

the 2596 # kata {kat-ah'}; a primary particle; (prepositionally) down (in place or time), in varied relations (according to the case [genitive case, dative case or accusative case] with which it is joined): -- about, according as (to), after, against, (when they were) X alone, among, and, X apart, (even, like) as (concerning, pertaining to touching), X aside, at, before, beyond, by, to {the} charge of, [charita-]bly, concerning, + covered, [dai-]ly, down, every, (+ far more) exceeding, X more excellent, for, from...to, godly, in(-asmuch, divers, every, -to, respect of), ...by, after the manner of, + by any means, beyond (out of) measure, X

mightily, more, X natural, of (up-)on (X part), out (of every), over against, (+ your) X own, + particularly, so, through(-oughout, -oughout every), thus, (un-)to(-gether, -ward), X uttermost, where(-by), with.

the 2596 # kata {kat-ah'}; a primary particle; (prepositionally) down (in place or time), in varied relations (according to the case [genitive case, dative case or accusative case] with which it is joined): -- about, according as (to), after, against, (when they were) X alone, among, and, X apart, (even, like) as (concerning, pertaining to touching), X aside, at, before, beyond, by, to the charge of, [charita-]bly, concerning, + covered, [dai-]ly, down, every, (+ far more) exceeding, X more excellent, for, from...to, godly, in(-asmuch, divers, every, -to, respect of), ...by, after {the} manner of, + by any means, beyond (out of) measure, X mightily, more, X natural, of (up-)on (X part), out (of every), over against, (+ your) X own, + particularly, so, through(-oughout, -oughout every), thus, (un-)to(-gether, -ward), X uttermost, where(-by), with.

the 3908 # paratithemi {par-at-ith'-ay-mee}; from 3844 and 5087; to place alongside, i.e. present (food, truth); by implication, to deposit (as a trust or for protection): -- allege, commend, commit ({the} keeping of), put forth, set before.

the 6311 ## poh {po}; or po& (Job 38:11) {po}; or pow {po}; probably from a primitive inseparable particle "p" (of demonstrative force) and 1931; this place (French ici), i.e. here or hence: -- here, hither, {the} one (other, this, that) side.

theatre 2302 # theatron {theh'-at-ron}; from 2300; a place for public show ("theatre"), i.e. general audience-room; by implication, a show itself (figuratively): -- spectacle, {theatre}.

thence 2547 # kakeithen {kak-i'-then}; from 2532 and 1564; likewise from that place (or time): -- and afterward (from) ({thence}), thence also.

thence 2547 # kakeithen {kak-i'-then}; from 2532 and 1564; likewise from that place (or time): -- and afterward (from) (thence), {thence} also.

thence 3606 # hothen {hoth'-en}; from 3739 with the directive enclitic of source; from which place or source or cause (adverb or conjunction): -- from {thence}, (from) whence, where(-by, -fore, -upon).

they 2596 # kata {kat-ah'}; a primary particle; (prepositionally) down (in place or time), in varied relations (according to the case [genitive case, dative case or accusative case] with which it is joined): -- about, according as (to), after, against, (when {they} were) X alone, among, and, X apart, (even, like) as (concerning, pertaining to touching), X aside, at, before, beyond, by, to the charge of, [charita-]bly, concerning, + covered, [dai-]ly, down, every, (+ far more) exceeding, X more excellent, for, from...to, godly, in(-asmuch, divers, every, -to, respect of), ...by, after the manner of, + by any means, beyond (out of) measure, X mightily, more, X natural, of (up-)on (X part), out (of every), over against, (+ your) X own, + particularly, so, through(-oughout, -oughout every), thus, (un-)to(-gether, -ward), X uttermost, where(-by), with.

thing 4710 ## mitspun {mits-poon'}; from 6845; a secret (place or thing, perhaps, treasure): -- hidden {thing}.

thing 5313 # hupsoma {hoop'-so-mah}; from 5312; an elevated place or thing, i.e. (abstractly) altitude, or (by implication) a barrier (figuratively): -- height, high {thing}.

thing 6944 ## qodesh {ko'-desh}; from 6942; a sacred place or thing; rarely abstract, sanctity: -- consecrated (thing), dedicated ({thing}), hallowed (thing), holiness, (X most) holy (X day, portion, thing), saint, sanctuary.

thing 6944 ## qodesh {ko'-desh}; from 6942; a sacred place or thing; rarely abstract, sanctity: -- consecrated (thing), dedicated (thing), hallowed (thing), holiness, (X most) holy (X day, portion, {thing}), saint, sanctuary.

thing 6944 ## qodesh {ko'-desh}; from 6942; a sacred place or thing; rarely abstract, sanctity: -- consecrated (thing), dedicated (thing), hallowed ({thing}), holiness, (X most) holy (X day, portion, thing), saint, sanctuary.

thing 6944 ## qodesh {ko'-desh}; from 6942; a sacred place or thing; rarely abstract, sanctity: -- consecrated ({thing}), dedicated (thing), hallowed (thing), holiness, (X most) holy (X day, portion, thing), saint, sanctuary.

this 2008 ## hennah {hane'-naw}; from 2004; hither or thither (but used both of place and time): -- here, hither[-to], now, on {this} (that) side, + since, this (that) way, thitherward, + thus far, to...fro, + yet.

this 2008 ## hennah {hane'-naw}; from 2004; hither or thither (but used both of place and time): -- here, hither[-to], now, on this (that) side, + since, {this} (that) way, thitherward, + thus far, to...fro, + yet.

this 6311 ## poh {po}; or po& (Job 38:11) {po}; or pow {po}; probably from a primitive inseparable particle "p" (of demonstrative force) and 1931; this place (French ici), i.e. here or hence: -- here, hither, the one (other, {this}, that) side.

thitherward 2008 ## hennah {hane'-naw}; from 2004; hither or thither (but used both of place and time): -- here, hither[-to], now, on this (that) side, + since, this (that) way, {thitherward}, + thus far, to...fro, + yet.

through 2596 # kata {kat-ah'}; a primary particle; (prepositionally) down (in place or time), in varied relations (according to the case [genitive case, dative case or accusative case] with which it is joined): -- about, according as (to), after, against, (when they were) X alone, among, and, X apart, (even, like) as (concerning, pertaining to touching), X aside, at, before, beyond, by, to the charge of, [charita-]bly, concerning, + covered, [dai-]ly, down, every, (+ far more) exceeding, X more excellent, for, from...to, godly, in(-asmuch, divers, every, -to, respect of), ...by, after the manner of, + by any means, beyond (out of) measure, X mightily, more, X natural, of (up-)on (X part), out (of every), over against, (+ your) X own, + particularly, so, {through}(-oughout, -oughout every), thus, (un-)to(-gether, -ward), X uttermost, where(-by), with.

thus 2008 ## hennah {hane'-naw}; from 2004; hither or thither (but used both of place and time): -- here, hither[-to], now, on this (that) side, + since, this (that) way, thitherward, + {thus} far, to...fro, + yet.

thus 2596 # kata {kat-ah'}; a primary particle; (prepositionally) down (in place or time), in varied relations (according to the case [genitive case, dative case or accusative case] with which it is joined): -- about, according as (to), after, against, (when they were) X alone, among, and, X apart, (even, like) as (concerning, pertaining to touching), X aside, at, before, beyond, by, to the charge of, [charita-]bly, concerning, + covered, [dai-]ly, down, every, (+ far more) exceeding, X more excellent, for, from...to, godly, in(-asmuch, divers, every, -to, respect of), ...by, after the manner of, + by any means, beyond (out of) measure, X mightily, more, X natural, of (up-)on (X part), out (of every), over against, (+ your) X own, + particularly, so, through(-oughout, -oughout every), {thus}, (un-)to(-gether, -ward), X uttermost, where(-by), with.

to 2008 ## hennah {hane'-naw}; from 2004; hither or thither (but used both of place and time): -- here, hither[{-to}], now, on this (that) side, + since, this (that) way, thitherward, + thus far, to...fro, + yet.

to 2596 # kata {kat-ah'}; a primary particle; (prepositionally) down (in place or time), in varied relations (according to the case [genitive case, dative case or accusative case] with which it is joined): -- about, according as (to), after, against, (when they were) X alone, among, and, X apart, (even, like) as (concerning, pertaining {to} touching), X aside, at, before, beyond, by, to the charge of, [charita-]bly, concerning, + covered, [dai-]ly, down, every, (+ far more) exceeding, X more excellent, for, from...to, godly, in(-asmuch, divers, every, -to, respect of), ...by, after the manner of, + by any means, beyond (out of) measure, X mightily, more, X natural, of (up-)on (X part), out (of every), over against, (+ your) X own, + particularly, so, through(-oughout, -oughout every), thus, (un-)to(-gether, -ward), X uttermost, where(-by), with.

to 2596 # kata {kat-ah'}; a primary particle; (prepositionally) down (in place or time), in varied relations (according to the case [genitive case, dative case or accusative case] with which it is joined): -- about, according as ({to}), after, against, (when they were) X alone, among, and, X apart, (even, like) as (concerning, pertaining to touching), X aside, at, before, beyond, by, to the charge of, [charita-]bly, concerning, + covered, [dai-]ly, down, every, (+ far more) exceeding, X more excellent, for, from...to, godly, in(-asmuch, divers, every, -to, respect of), ...by, after the manner of, + by any means, beyond (out of) measure, X mightily, more, X natural, of (up-)on (X part), out (of every), over against, (+ your) X own, + particularly, so, through(-oughout, -oughout every), thus, (un-)to(-gether, -ward), X uttermost, where(-by), with.

to 2596 # kata {kat-ah'}; a primary particle; (prepositionally) down (in place or time), in varied relations (according to the case [genitive case, dative case or accusative case] with which it is joined): -- about, according as (to), after, against, (when they were) X alone, among, and, X apart, (even, like) as (concerning, pertaining to touching), X aside, at, before, beyond, by, to the charge of, [charita-]bly, concerning, + covered, [dai-]ly, down, every, (+ far more) exceeding, X more excellent, for, from...to, godly, in(-asmuch, divers, every, {-to}, respect of), ...by, after the manner of, + by any means, beyond (out of) measure, X mightily, more, X natural, of (up-)on (X part), out (of every), over against, (+ your) X own, + particularly, so, through(-oughout, -oughout every), thus, (un-)to(-gether, -ward), X uttermost, where(-by), with.

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to 4369 # prostithemi {pros-tith'-ay-mee}; from 4314 and 5087; to place additionally, i.e. lay beside, annex, repeat: -- add, again, give more, increase, lay unto, proceed further, speak {to} any more.

to...fro 2008 ## hennah {hane'-naw}; from 2004; hither or thither (but used both of place and time): -- here, hither[-to], now, on this (that) side, + since, this (that) way, thitherward, + thus far, {to...fro}, + yet.

together 1998 # episuntrecho {ep-ee-soon-trekh'-o}; from 1909 and 4936; to hasten together upon one place (or a particular occasion): -- come running {together}.

together 3674 # homou {hom-oo'}; genitive case of homos (the same; akin to 260) as adverb; at the same place or time: -- {together}.

tomb 5028 # taphos {taf'-os}; masculine from 2290; a grave (the place of interment): -- sepulchre, {tomb}.

touching 2596 # kata {kat-ah'}; a primary particle; (prepositionally) down (in place or time), in varied relations (according to the case [genitive case, dative case or accusative case] with which it is joined): -- about, according as (to), after, against, (when they were) X alone, among, and, X apart, (even, like) as (concerning, pertaining to {touching}), X aside, at, before, beyond, by, to the charge of, [charita-]bly, concerning, + covered, [dai-]ly, down, every, (+ far more) exceeding, X more excellent, for, from...to, godly, in(-asmuch, divers, every, -to, respect of),

town 5892 ## `iyr {eer}; or (in the plural) `ar {awr}; or `ayar (Judges 10:4) {aw-yar'}; from 5782 a city (a place guarded by waking or a watch) in the widest sense (even of a mere encampment or post): -- Ai [from margin], city, court [from margin], {town}.

tribulation 6862 ## tsar {tsar}; or tsar {tsawr}; from 6887; narrow; (as a noun) a tight place (usually

figuratively, i.e. trouble); also a pebble (as in 6864); (transitive) an opponent (as crowding): -- adversary, afflicted(-tion), anguish, close, distress, enemy, flint, foe, narrow, small, sorrow, strait, {tribulation}, trouble.

trouble 6862 ## tsar {tsar}; or tsar {tsawr}; from 6887; narrow; (as a noun) a tight place (usually figuratively, i.e. trouble); also a pebble (as in 6864); (transitive) an opponent (as crowding): -- adversary, afflicted(-tion), anguish, close, distress, enemy, flint, foe, narrow, small, sorrow, strait, tribulation, {trouble}.

un-)to 2596 # kata {kat-ah'}; a primary particle; (prepositionally) down (in place or time), in varied relations (according to the case [genitive case, dative case or accusative case] with which it is joined): -- about, according as (to), after, against, (when they were) X alone, among, and, X apart, (even, like) as (concerning, pertaining to touching), X aside, at, before, beyond, by, to the charge of, [charita-]bly, concerning, + covered, [dai-]ly, down, every, (+ far more) exceeding, X more excellent, for, from...to, godly, in(-asmuch, divers, every, -to, respect of), ...by, after the manner of, + by any means, beyond (out of) measure, X mightily, more, X natural, of (up-)on (X part), out (of every), over against, (+ your) X own, + particularly, so, through(-oughout, -oughout every), thus, ({un-)to}(-gether, -ward), X uttermost, where(-by), with.

unto 4369 # prostithemi {pros-tith'-ay-mee}; from 4314 and 5087; to place additionally, i.e. lay beside, annex, repeat: -- add, again, give more, increase, lay {unto}, proceed further, speak to any more.

up 3320 ## yatsab {yaw-tsab'}; a primitive root; to place (any thing so as to stay); reflexively, to station, offer, continue: -- present selves, remaining, resort, set (selves), (be able to, can, with-) stand (fast, forth, -- ing, still, {up}).

up 5087 # tithemi {tith'-ay-mee}; a prolonged form of a primary theo {theh'-o} (which is used only as alternate in certain tenses); to place (in the widest application, literally and figuratively; properly, in a passive or horizontal posture, and thus different from 2476, which properly denotes an upright and active position, while 2749 is properly reflexive and utterly prostrate): -- + advise, appoint, bow, commit, conceive, give, X kneel down, lay (aside, down, {up}), make, ordain, purpose, put, set (forth), settle, sink down.

up 7896 ## shiyth {sheeth}; a primitive root; to place (in a very wide application): -- apply, appoint, array, bring, consider, lay ({up}), let alone, X look, make, mark, put (on), + regard, set, shew, be stayed, X take.

up-)on 2596 # kata {kat-ah'}; a primary particle; (prepositionally) down (in place or time), in varied relations (according to the case [genitive case, dative case or accusative case] with which it is joined): -- about, according as (to), after, against, (when they were) X alone, among, and, X apart, (even, like) as (concerning, pertaining to touching), X aside, at, before, beyond, by, to the charge of, [charita-]bly, concerning, + covered, [dai-]ly, down, every, (+ far more) exceeding, X more excellent, for, from...to, godly, in(-asmuch, divers, every, -to, respect of), ...by, after the manner of, + by any means, beyond (out of) measure, X mightily, more, X natural, of ({up-)on} (X part), out (of every), over against, (+ your) X own, + particularly, so, through(-oughout, -oughout every), thus, (un-)to(-gether, -ward), X uttermost, where(-by), with.

upon 3606 # hothen {hoth'-en}; from 3739 with the directive enclitic of source; from which place or source or cause (adverb or conjunction): -- from thence, (from) whence, where(-by, -fore, {-upon}).

upon 4060 # perititheml {per-ee-tith'-ay-mee}; from 4012 and 5087; to place around; by implication, to present: -- bestow upon, hedge round about, put about (on, {upon}), set about.

upon 4060 # perititheml {per-ee-tith'-ay-mee}; from 4012 and 5087; to place around; by implication, to present: -- bestow {upon}, hedge round about, put about (on, upon), set about.

upon 6999 ## qatar {kaw-tar'}; a primitive root [identical with 7000 through the idea of fumigation in a

close place and perhaps thus driving out the occupants]; to smoke, i.e. turn into fragrance by fire (especially as an act of worship): -- burn (incense, sacrifice) ({upon}), (altar for) incense, kindle, offer (incense, a sacrifice).

uppermost 4411 # protoklisia {pro-tok-lis-ee'-ah}; from 4413 and 2828; a reclining first (in the place of honor) at the dinner-bed, i.e. preeminence at meals: -- chief (highest, {uppermost}) room.

uttermost 2596 # kata {kat-ah'}; a primary particle; (prepositionally) down (in place or time), in varied relations (according to the case [genitive case, dative case or accusative case] with which it is joined): -- about, according as (to), after, against, (when they were) X alone, among, and, X apart, (even, like) as (concerning, pertaining to touching), X aside, at, before, beyond, by, to the charge of, [charita-]bly, concerning, + covered, [dai-]ly, down, every, (+ far more) exceeding, X more excellent, for, from...to, godly, in(-asmuch, divers, every, -to, respect of),

water 4857 ## mash&ab {mash-awb'}; from 7579; a trough for cattle to drink from: -- place of drawing {water}.

way 2008 ## hennah {hane'-naw}; from 2004; hither or thither (but used both of place and time): -- here, hither[-to], now, on this (that) side, + since, this (that) {way}, thitherward, + thus far, to...fro, + yet.

were 2596 # kata {kat-ah'}; a primary particle; (prepositionally) down (in place or time), in varied relations (according to the case [genitive case, dative case or accusative case] with which it is joined): -- about, according as (to), after, against, (when they {were}) X alone, among, and, X apart, (even, like) as (concerning, pertaining to touching), X aside, at, before, beyond, by, to the charge of, [charita-]bly, concerning, + covered, [dai-]ly, down, every, (+ far more) exceeding, X more excellent, for, from...to, godly, in(-asmuch, divers, every, -to, respect of), ...by, after the manner of, + by any means, beyond (out of) measure, X mightily, more, X natural, of (up-)on (X part), out (of every), over against, (+ your) X own, + particularly, so, through(-oughout, -oughout every), thus, (un-)to(-gether, -ward), X uttermost, where(-by), with.

westward 3996 ## mabow& {maw-bo'}; from 935; an entrance (the place or the act); specifically (with or without 8121) sunset or the west; also (adverb with preposition) towards: -- by which came, as cometh, in coming, as men enter into, entering, entrance into, entry, where goeth, going down, + {westward}. Compare 4126.

when 2596 # kata {kat-ah'}; a primary particle; (prepositionally) down (in place or time), in varied relations (according to the case [genitive case, dative case or accusative case] with which it is joined): -- about, according as (to), after, against, ({when} they were) X alone, among, and, X apart, (even, like) as (concerning, pertaining to touching), X aside, at, before, beyond, by, to the charge of, [charita-]bly, concerning, + covered, [dai-]ly, down, every, (+ far more) exceeding, X more excellent, for, from...to, godly, in(-asmuch, divers, every, -to, respect of), ...by, after the manner of, + by any means, beyond (out of) measure, X mightily, more, X natural, of (up-)on (X part), out (of every), over against, (+ your) X own, + particularly, so, through(-oughout, -oughout every), thus, (un-)to(-gether, -ward), X uttermost, where(-by), with.

whence 3606 # hothen {hoth'-en}; from 3739 with the directive enclitic of source; from which place or source or cause (adverb or conjunction): -- from thence, (from) {whence}, where(-by, -fore, -upon).

where 2596 # kata {kat-ah'}; a primary particle; (prepositionally) down (in place or time), in varied relations (according to the case [genitive case, dative case or accusative case] with which it is joined): -- about, according as (to), after, against, (when they were) X alone, among, and, X apart, (even, like) as (concerning, pertaining to touching), X aside, at, before, beyond, by, to the charge of, [charita-]bly, concerning, + covered, [dai-]ly, down, every, (+ far more) exceeding, X more excellent, for, from...to, godly, in(-asmuch, divers, every, -to, respect of), ...by, after the manner of, + by any means, beyond (out of) measure, X mightily, more, X natural, of (up-)on (X part), out (of every), over against, (+ your) X own, +

particularly, so, through(-oughout, -oughout every), thus, (un-)to(-gether, -ward), X uttermost, {where}(-by), with.

where 3606 # hothen {hoth'-en}; from 3739 with the directive enclitic of source; from which place or source or cause (adverb or conjunction): -- from thence, (from) whence, {where}(-by, -fore, -upon).

where 3996 ## mabow& {maw-bo'}; from 935; an entrance (the place or the act); specifically (with or without 8121) sunset or the west; also (adverb with preposition) towards: -- by which came, as cometh, in coming, as men enter into, entering, entrance into, entry, {where} goeth, going down, + westward. Compare 4126.

where 7258 ## rebets {reh'-bets}; from 7257; a couch or place of repose: -- {where} each lay, lie down in, resting place.

where...pass 4569 ## ma`abar {mah-ab-awr'}; or feminine ma`abarah {mah-ab-aw-raw'}; from 5674; a crossing-place (of a river, a ford; of a mountain, a pass); abstractly, a transit, i.e. (figuratively) overwhelming: -- ford, place {where...pass}, passage.

which 3996 ## mabow& {maw-bo'}; from 935; an entrance (the place or the act); specifically (with or without 8121) sunset or the west; also (adverb with preposition) towards: -- by {which} came, as cometh, in coming, as men enter into, entering, entrance into, entry, where goeth, going down, + westward. Compare 4126.

while 3342 # metaxu {met-ax-oo'}; from 3326 and a form of 4862; betwixt (of place or person); (of time) as adjective, intervening, or (by implication) adjoining: -- between, mean {while}, next.

with 2596 # kata {kat-ah'}; a primary particle; (prepositionally) down (in place or time), in varied relations (according to the case [genitive case, dative case or accusative case] with which it is joined): -- about, according as (to), after, against, (when they were) X alone, among, and, X apart, (even, like) as (concerning, pertaining to touching), X aside, at, before, beyond, by, to the charge of, [charita-]bly, concerning, + covered, [dai-]ly, down, every, (+ far more) exceeding, X more excellent, for, from...to, godly, in(-asmuch, divers, every, -to, respect of), ...by, after the manner of, + by any means, beyond (out of) measure, X mightily, more, X natural, of (up-)on (X part), out (of every), over against, (+ your) X own, + particularly, so, through(-oughout, -oughout every), thus, (un-)to(-gether, -ward), X uttermost, where(-by), {with}.

yet 2008 ## hennah {hane'-naw}; from 2004; hither or thither (but used both of place and time): -- here, hither[-to], now, on this (that) side, + since, this (that) way, thitherward, + thus far, to...fro, + {yet}.

your 2596 # kata {kat-ah'}; a primary particle; (prepositionally) down (in place or time), in varied relations (according to the case [genitive case, dative case or accusative case] with which it is joined): -- about, according as (to), after, against, (when they were) X alone, among, and, X apart, (even, like) as (concerning, pertaining to touching), X aside, at, before, beyond, by, to the charge of, [charita-]bly, concerning, + covered, [dai-]ly, down, every, (+ far more) exceeding, X more excellent, for, from...to, godly, in(-asmuch, divers, every, -to, respect of), ...by, after the manner of, + by any means, beyond (out of) measure, X mightily, more, X natural, of (up-)on (X part), out (of every), over against, (+ {your}) X own, + particularly, so, through(-oughout, -oughout every), thus, (un-)to(-gether, -ward), X uttermost, where(-by), with.

Zemarite 6786 ## Ts@mariy {tsem-aw-ree'}; patrial from an unused name of a place in Palestine; a Tsemarite or branch of the Canaanites: -- {Zemarite}.

Hebrew and Greek Strong's Dictionary with all the definitions plus combined with every place that word is used in the definitions.

Complete index of every word used in both the Hebrew and Greek Strong's Dictionary in English Word order.

birth-place 04138 ## mowledeth {mo-leh'- deth} ; from 03205 ; nativity (plural {birth-place}) ; by implication , lineage , native country ; also offspring , family : -- begotten , born , issue , kindred , native (-ity) .

boiling-place 04018 ## m@bashsh@lah {meb-ash-shel-aw'} ; from 01310 ; a cooking hearth : -- {boiling-place} .

burial-place 3418 - mnema {mnay'-mah}; from 3415; a memorial, i.e. sepulchral monument ({burial-place}): -- grave, sepulchre, tomb.

complacency 08173 ## sha` a` {shaw-ah'} ; a primitive root ; (in a good acceptation) to look upon (with {complacency}) , i . e . fondle , please or amuse (self) ; (in a bad one) to look about (in dismay) , i . e . stare : -- cry (out) [by confusion with 07768] , dandle , delight (self) , play , shut .

crossing-place 04569 ## ma` abar {mah-ab-awr'} ; or feminine ma` abarah {mah-ab-aw-raw'} ; from 05674 ; a {crossing-place} (of a river , a ford ; of a mountain , a pass) ; abstractly , a transit , i . e . (figuratively) overwhelming : -- ford , place where . . . pass , passage .

crossing-place 05679 ## ` abarah {ab-aw-raw'} ; from 05674 ; a {crossing-place} : -- ferry , plain [from the margin] .

displace 02118 ## zachach {zaw-khakh'} ; a primitive root ; to shove or {displace} : -- loose .

displacement 1611 - ekstasis {ek'-stas-is}; from 1839; a {displacement} of the mind, i.e. bewilderment, " ecstasy " : -- + be amazed, amazement, astonishment, trance.

diving-place 2861 - kolumbethra {kol-oom-bay'-thrah}; a {diving-place}, i.e. pond for bathing (or swimming): -- pool.

dwelling-place 0790 - astateo {as-tat-eh'-o}; from 0001 (as a negative particle) and a derivative of 2476; to be non-stationary, i.e. (figuratively) homeless: -- have no certain {dwelling-place}.

dwelling-place 2732 - katoiketerion {kat-oy-kay-tay'-ree-on}; from a derivative of 2730; a {dwelling-place}: -- habitation.

fire-place 00861 ## 'attuwn (Aramaic) {at-toon'} ; probably from the corresponding to 00784 ; probably a {fire-place} , i . e . furnace : -- furnace .

herding-place 00723 ## 'urvah {oor-vaw'} ; or'arayah {ar-aw'- yah'} ; from 00717 (in the sense of feeding) ; a {herding-place} for an animal : -- stall .

hiding-place 4693 - spelaion {spay'-lah-yon}; neuter of a presumed derivative of speos (a grotto); a cavern; by implication, a {hiding-place} or resort: -- cave, den.

living-place 02333 ## chavvah {khav-vaw'} ; properly , the same as 02332 (life-giving , i . e . {living-place}) ; by implication , an encampment or village : -- (small) town .

lodging-place 2646 - kataluma {kat-al'-oo-mah}; from 2647; properly, a dissolution (breaking up of a journey), i.e. (by implication) a {lodging-place}: -- guestchamber, inn.

lodging-place 3829 - pandocheion {pan-dokk-i'-on}; neuter of a presumed compound of 3956 and a derivative of 1209; all-receptive, i.e. a public {lodging-place} (caravanserai or khan): -- inn.

lurking-place 5454 - pholeos {fo-leh-os'}; of uncertain derivative; a burrow or {lurking-place}: -- hole.

market-place 0060 - agoraios {ag-or-ah'-yos}; from 0058; relating to the {market-place}, i.e. forensic (times); by implication, vulgar: -- baser sort, low.

market-place 5410 - Phoron {for'-on}; of Latin origin; a forum or {market-place}; only in comparative with 0675; a station on the Appian road: -- forum.

place 00062 ## 'Abel Beyth-Ma` akah {aw-bale'bayth ma-a-kaw'} ; from 00058 and 01004 and 04601 ; meadow of Beth-Maakah ; Abel of Beth-maakah , a {place} in Palestine : -- Abel-beth-maachah , Abel of Beth-maachah ,

place 00063 ## 'Abel hash-Shittiym {aw-bale'hash-shit-teem'} ; from 00058 and the plural of 07848 , with the article inserted ; meadow of the acacias ; Abel hash-Shittim , a {place} in Palestine : -- Abel-shittim .

place 00064 ## 'Abel K@ramiym {aw-bale'ker-aw-meem'} ; from 00058 and the plural of 03754 ; meadow of vineyards ; Abel-Keramim , a {place} in Palestine : -- plain of the vineyards .

place 00065 ## 'Abel M@chowlah {aw-bale'mekh-o-law'} ; from 00058 and 04246 ; meadow of dancing ; Abel-Mecholah , a {place} in Palestine : -- Abel-meholah .

place 00066 ## 'Abel Mayim {aw-bale'mah'- yim} ; from 00058 and 04325 ; meadow of water ; Abel-Majim , a {place} in Palestine : -- Abel-maim .

place 00067 ## 'Abel Mitsrayim {aw-bale'mits-rah'- yim} ; from 00058 and 04714 ; meadow of Egypt ; Abel-Mitsrajim , a {place} in Palestine : -- Abel-mizraim .

place 00072 ## 'Eben ha -` ezer {eh'- ben haw-e'- zer} ; from 00068 and 05828 with the article inserted ; stone of the help ; Eben-ha-Ezer , a {place} in Palestine : -- Ebenezer .

place 00077 ## 'Ebets {eh'- bets} ; from an unused root probably meaning to gleam ; conspicuous ; Ebets , a {place} in Palestine : -- Abez .

place 00088 ## 'oboth {o-both'} ; plural of 00178 ; water-skins ; Oboth , a {place} in the Desert : -- both .

place 00097 ## 'Eglayim {eg-lah'- yim} ; dual of 00096 . ; a double pond ; Eglajim , a {place} in Moab : -- Eglaim .

place 00115 ## 'Adowrayim {ad-o-rah'- yim} ; dual from 00142 (in the sense of eminence) ; double mound ; Adorajim , a {place} in Palestine : -- Adoraim .

place 00121 ## 'Adam {aw-dawm'} ; the same as 00120 ; Adam the name of the first man , also of a {place} in Palestine : -- Adam .

place 00126 ## 'Admah {ad-maw'} ; contracted for 00127 ; earthy ; Admah , a {place} near the Dead Sea : -

- Admah .

place 00128 ## 'Adamah {ad-aw-maw'} ; the same as 00127 ; Adamah , a {place} in Palestine : -- Adamah .

place 00129 ## 'Adamiy {ad-aw-mee'} ; from 00127 ; earthy ; Adami , a {place} in Palestine : -- Adami .

place 00146 ## 'Addar {ad-dawr'} ; intensive from 00142 ; ample ; Addar , a {place} in Palestine ; also an Israelite : -- Addar .

place 00168 ## 'ohel {o'- hel} ; from 00166 ; a tent (as clearly conspicuous from a distance) : -- covering , (dwelling) ({place}) , home , tabernacle , tent .

place 00207 ## 'Ownow {o-no'} ; or (shortened)'Onow {o-no'} ; prolonged from 00202 ; strong ; Ono , a {place} in Palestine : -- Ono .

place 00218 ## 'Uwr {oor} ; the same as 00217 ; Ur , a {place} in Chaldaea ; also an Israelite : -- Ur .

place 00227 ## 'az {awz} ; a demonstrative adverb ; at that time or {place} ; also as a conjunction , therefore : -- beginning , for , from , hitherto , now , of old , once , since , then , at which time , yet .

place 00242 ## 'Uzzen She'erah {ooz-zane'sheh-er-aw'} ; from 00238 and 07609 ; plat of Sheerah (i . e . settled by him) ; Uzzen-Sheerah , a {place} in Palestine : -- Uzzen-sherah .

place 00243 ## 'Aznowth Tabowr {az-noth'taw-bore'} ; from 00238 and 08396 ; flats (i . e . tops) of Tabor (i . e . situated on it) ; Aznoth-Tabor , a {place} in Palestine : -- Aznoth-tabor .

place 00303 ## 'Achlab {akh-lawb'} ; from the same root as 02459 ; fatness (i . e . fertile) ; Achlab , a {place} in Palestine : -- Ahlab .

place 00356 ## 'Eylown {ay-lone'} ; or (shortened)'Elown {ay-lone'} ; or Eylon {ay-lone'} ; from 00352 ; oak-grove ; Elon , the name of a {place} in Palestine , and also of one Hittite , two Israelites : -- Elon .

place 00358 ## 'Eylown Beyth Chanan {ay-lone'bayth-chaw-nawn'} ; from 00356 , 01004 , and 02603 ; oak-grove of (the) house of favor ; Elon of Beth-chanan , a {place} in Palestine : -- Elon-beth-hanan .

place 00359 ## 'Eylowth {ay-loth'} ; or'Eylath {ay-lath'} ; from 00352 ; trees or a grove (i . e . palms) ; Eloth or Elath , a {place} on the Red Sea : -- Elath , Eloth .

place 00362 ## 'Eylim {ay-leem'} ; plural of 00352 ; palm-trees ; Elim , a {place} in the Desert : -- Elim .

place 00375 ## 'eyphoh {ay-fo'} ; from 00335 and 06311 ; what {place} ? ; also (of time) when ? ; or (of means) how ? ;-- what manner , where .

place 00382 ## 'Iysh-Towb {eesh-tobe'} ; from 00376 and 02897 ; man of Tob ; Ish-Tob , a {place} in Palestine : -- Ish-tob .

place 00390 ## 'Akkad {ak-kad'} ; from an unused root probably meaning to strengthen ; a fortress ; Accad , a {place} in Babylon : -- Accad .

place 00407 ## 'Akshaph {ak-shawf'} ; from 03784 ; fascination ; Acshaph , a {place} in Palestine : -- Achshaph .

place 00425 ## 'Elah {ay-law'} ; the same as 00424 ; Elah , the name of an Edomite , of four Israelites , and also of a {place} in Palestine : -- Elah .

place 00438 ## 'Allown {al-lone'} ; the same as 00437 ; Allon , an Israelite , also a {place} in Palestine : -- Allon .

place 00442 ## 'Aluwsh {aw-loosh'} ; of uncertain derivation ; Alush , a {place} in the Desert : -- Alush .

place 00487 ## 'Allammelek {al-lam-meh'- lek} ; from 00427 and 04428 ; oak of (the) king ; Allammelek , a {place} in Palestine : -- Alammelech .

place 00490 ## 'almanah {al-maw-naw'} ; fem of 00488 ; a widow ; also a desolate {place} : -- desolate house (palace) , widow .

place 00492 ## 'almoniy {al-mo-nee'} ; from 00489 in the sense of concealment ; some one (i . e . so and so , without giving the name of the person or {place}) : -- one , and such .

place 00500 ## 'El` ale'{el-aw-lay'} ; or (more properly)'El` aleh {el-aw-lay'} ; from 00410 and 05927 ; God (is) going up ; Elale or Elaleh , a {place} east of the Jordan : -- Elealeh .

place 00507 ## 'Eleph {eh'- lef} ; the same as 00505 ; Eleph , a {place} in Palestine : -- Eleph .

place 00513 ## 'Eltowlad {el-to-lad'} ; probably from 00410 and a masculine form of 08435 [compare 08434] ; God (is) generator ; Eltolad , a {place} in Palestine : -- Eltolad .

place 00514 ## 'Elt@qe {el-te-kay'} ; or (more properly)'Elt@qeh {el-te-kay'} ; of uncertain derivation ; Eltekeh or Elteke , a {place} in Palestine : -- Eltekeh .

place 00515 ## 'Elt@qon {el-te-kone'} ; from 00410 and 08626 ; God (is) straight ; Eltekon , a {place} in Palestine : -- Eltekon .

place 00538 ## 'Amam {am-awm'} ; from 00517 ; gathering-spot ; Amam , a {place} in Palestine : -- Amam .

place 00588 ## 'Anacharath {an-aw-kha-rawth'} ; probably from the same root as 05170 ; a gorge or narrow pass ; Anacharath , a {place} in Palestine : -- Anaharath .

place 00658 ## 'Ephec Dammiym {eh'- fes dam-meem'} ; from 00657 and the plural of 01818 ; boundary of blood-drops ; Ephes-Dammim , a {place} in Palestine : -- Ephes-dammim .

place 00664 ## 'Apheqah {af-ay-kaw'} ; feminine of 00663 ; fortress ; Aphekah , a {place} in Palestine : -- Aphekah .

place 00682 ## 'Atsel {aw-tsale'} ; from 00680 ; noble ; Atsel , the name of an Israelite , and of a {place} in Palestine : -- Azal , Azel .

place 00694 ## 'Arab {ar-awb'} ; from 00693 ; ambush ; Arab , a {place} in Palestine : -- Arab .

place 00700 ## 'Arubbowth {ar-oob-both} ; plural of 00699 ; Arubboth , a {place} in Palestine : -- Aruboth .

place 00725 ## 'Aruwmah {ar-oo-maw'} ; a variation of 07316 ; height ; Arumah , a {place} in Palestine : -- Arumah .

place 00751 ## 'Erek {eh'- rek} ; from 00748 ; length ; Erek , a {place} in Babylon : -- Erech .

place 00757 ## 'Arkiy {ar-kee'} ; patrial from another {place} (in Palestine) of similar name with 00751 ; an Arkite or native of Erek : -- Archi , Archite .

place 00774 ## 'Arpad {ar-pawd'} ; from 07502 ; spread out ; Arpad , a {place} in Syria : -- Arpad , Arphad .

place 00795 ## 'Ashdowd {ash-dode'} ; from 07703 ; ravager ; Ashdod , a {place} in Palestine : -- Ahdod .

place 00798 ## 'Ashdowth hap-Picgah {ash-doth'hap-pis-gaw'} ; from the plural of 00794 and 06449 with the article interposed ; ravines of the Pisgah ; Ashdoth-Pisgah , a {place} east of the Jordan : -- Ashdoth-pisgah .

place 00820 ## 'ashman {ash-mawn'} ; probably from 08081 ; a fat-field : -- desolate {place} .

place 00824 ## 'Esh` an {esh-awn'} ; from 08172 ; support ; Eshan , a {place} in Palestine : -- Eshean .

place 00831 ## 'Ashq@lown {ash-kel-one'} ; probably from 08254 in the sense of weighing-place (i . e . mart) ; Ashkelon , a {place} in Palestine : -- Ashkelon , Askalon .

place 00836 ## 'Asher {aw-share'} ; from 00833 , happy ; Asher , a son of Jacob , and the tribe descended from him , with its territory ; also a {place} in Palestine : -- Asher

place 00847 ## 'Eshta'ol {esh-taw-ole'} ; or'Eshta'owl {esh-taw-ole'} ; probably from 07592 ; intreaty ; Eshtaol , a {place} in Palestine : -- Eshtaol .

place 00851 ## 'Esht@moa` {esh-tem-o'- ah} ; or'Esht@mowa` {esh-tem-o'- ah} ; or'Esht@moh {esh-tem-o'} ; from 08085 (in the sense of obedience) ; Eshtemoa or Eshtemoh , a {place} in Palestine : -- Eshtemoa , Eshtemoh .

place 00864 ## 'Etham {ay-thawm'} ; of Egyptian derivation ; Etham , a {place} in the Desert : -- Etham .

place 00870 ## 'athar (Aramaic) {ath-ar'} ; from a root corresponding to that of 00871 ; a place ; (adverb) after : -- after , {place} .

place 00870 ## 'athar (Aramaic) {ath-ar'} ; from a root corresponding to that of 00871 ; a {place} ; (adverb) after : -- after , place .

place 00871 ## 'Athariym {ath-aw-reem'} ; plural from an unused root (probably meaning to step) ; places ; Atharim , a {place} near Palestine : -- spies .

place 00876 ## B@'er {be-ayr'} ; the same as 00875 ; Beer , a {place} in the Desert , also one in Palestine : -- Beer .

place 00879 ## B@'er'Eliym {be-ayr'ay-leem'} ; from 00875 and the plural of 00410 ; well of heroes ; Beer-Elim , a {place} in the Desert : -- Beer-elim .

place 00881 ## B@'erowth {be-ay-rohth'} ; feminine plural of 00875 ; wells ; Beeroth , a {place} in Palestine : -- Beeroth .

place 00883 ## B@'er la-Chay Ro'iy {be-ayr'lakh-ah'ee ro-ee'} ; from 00875 and 02416 (with prefix) and 07203 ; well of a living (One) my Seer ; Beer-Lachai-Roi , a {place} in the Desert : -- Beer-lahai-roi .

place 00884 ## B@'er Sheba` {be-ayr'sheh'- bah} ; from 00875 and 07651 (in the sense of 07650) ; well of an oath ; Beer-Sheba , a {place} in Palestine : -- Beer-shebah .

place 00885 ## B@eroth B@ney-Ya` aqan {be-ay-roth'be-nay'yah-a-can'} ; from the feminine plural of 00875 , and the plural contraction of 01121 , and 03292 ; wells of (the) sons of Jaakan ;

Beeroth-Bene-Jaakan , a {place} in the Desert : -- Beeroth of the children of Jaakan .

place 00964 ## bizyowth@yah {biz-yo-the-yaw'} ; from 00959 and 03050 ; contempts of Jah ; Bizjothjah , a {place} in Palestine : -- Bizjothjah .

place 00966 ## Bezeq {beh'- zak} ; from 00965 ; lightning ; Bezek , a {place} in Palestine : -- Bezek .

place 00980 ## Bachuriym {bakh-oo-reem'} ; or Bachuwriym {bakh-oo-reem'} ; masculine plural of 00970 ; young men ; Bachurim , a {place} in Palestine : -- Bahurim .

place 00983 ## betach {beh'takh} ; from 00982 ; properly , a {place} of refuge ; abstract , safety , both the fact (security) and the feeling (trust) ; often (adverb with or without preposition) safely : -- assurance , boldly , (without) care (- less) , confidence , hope , safe (- ly ,-ty) , secure , surely .

place 00984 ## Betach {beh'takh} ; the same as 00983 ; Betach , a {place} in Syria : -- Betah .

place 00991 ## Beten {beh'- ten} ; the same as 00990 ; Beten . a {place} in Palestine : -- Beten .

place 00993 ## Btoniym {bet-o-neem'} ; probably plural from 00992 ; hollows : Betonim , a {place} in Palestine : -- Betonim .

place 01004 ## bayith {bah'- yith} ; probably from 01129 abbreviated ; a house (in the greatest variation of applications , especially family , etc .) : -- court , daughter , door , + dungeon , family , + forth of , X great as would contain , hangings , home [born] , [winter] house (- hold) , inside (- ward) , palace , {place} , + prison , + steward , + tablet , temple , web , + within (- out) .

place 01006 ## Bayith {bah'- yith} ; the same as 01004 ; Bajith , a {place} in Palestine : -- Bajith .

place 01007 ## Beyth'Aven {bayth aw'- ven} ; from 01004 and 00205 ; house of vanity ; Beth-Aven , a {place} in Palestine : -- Beth-aven .

place 01008 ## Beyth-'El {bayth-ale'} ; from 01004 and 00410 ; house of God ; Beth-El , a {place} in Palestine : -- Beth-el .

place 01009 ## Beyth'Arbe'l {bayth ar-bale'} ; from 01004 and 00695 and 00410 ; house of God's ambush ; Beth-Arbel , a {place} in Palestine : -- Beth-Arbel .

place 01010 ## Beyth Ba` al M@` own {bayth bah'- al me-own'} ; from 01004 and 01168 and 04583 ; house of Baal of (the) habitation of [apparently by transposition] ; or (shorter) Beyth M@` own {bayth me-own'} ; house of habitation of (Baal) ; Beth-Baal-Meon , a {place} in Palestine : -- Beth-baal-meon . Compare 01186 and 01194 .

place 01011 ## Beyth Bir` iy {bayth bir-ee'} ; from 01004 and 01254 ; house of a creative one ; Beth-Biri , a {place} in Palestine : -- Beth-birei .

place 01012 ## Beyth Barah {bayth baw-raw'} ; probably from 01004 and 05679 ; house of (the) ford ; Beth-Barah , a {place} in Palestine : -- Beth-barah .

place 01013 ## Beyth-Gader {bayth-gaw-dare'} ; from 01004 and 01447 ; house of (the) wall ; Beth-Gader , a {place} in Palestine : -- Beth-gader .

place 01014 ## Beyth Gamuwl {bayth gaw-mool'} ; from 01004 and the passive participle of 01576 ; house of (the) weaned ; Beth-Gamul , a {place} East of the Jordan : -- Beth-gamul .

place 01015 ## Beyth Diblathayim {bayth dib-law-thah'- yim} ; from 01004 and the dual of 01690 ; house of

(the) two figcakes ; Beth-Diblathajim , a {place} East of the Jordan : -- Beth-diblathaim .

place 01018 ## Beyth ha-'etsel {bayth haw-ay'- tsel} ; from 01004 and 00681 with the article interposed ; house of the side ; Beth-ha-Etsel , a {place} in Palestine : -- Beth-ezel .

place 01019 ## Beyth hag-Gllgal {bayth hag-gil gawl'} ; from 01004 and 01537 with the article interposed ; house of Gilgal (or rolling) ; Beth-hag-Gilgal , a {place} in Palestine : -- Beth-gilgal .

place 01021 ## Beyth hak-Kerem {bayth hak-keh'- rem} ; from 01004 and 03754 with the article interposed ; house of the vineyard ; Beth-hak-Kerem , a {place} in Palestine : -- Beth-haccerem .

place 01023 ## Beyth ham-Merchaq {bayth ham-mer-khawk'} ; from 01004 and 04801 with the article interposed ; house of the breadth ; Beth-ham-Merchak , a {place} in Palestine : -- place that was far off .

place 01024 ## Beyth ham-Marka-bowth {bayth ham-mar-kaw-both'} ; or (shortened) Beyth Mar-kabowth {bayth mar-kaw-both'} ; from 01004 and the plural of 04818 (with or without the article interposed) ; place of (the) chariots ; Beth-ham-Markaboth or Beth-Markaboth , a {place} in Palestine : -- Beth-marcaboth .

place 01024 ## Beyth ham-Marka-bowth {bayth ham-mar-kaw-both'} ; or (shortened) Beyth Mar-kabowth {bayth mar-kaw-both'} ; from 01004 and the plural of 04818 (with or without the article interposed) ; {place} of (the) chariots ; Beth-ham-Markaboth or Beth-Markaboth , a place in Palestine : -- Beth-marcaboth .

place 01025 ## Beyth ha -` Emeq {bayth haw-Ay'- mek} ; from 01004 and 06010 with the article interposed ; house of the valley ; Beth-ha-Emek , a {place} in Palestine : -- Beth-emek .

place 01026 ## Beyth ha -` Arabah {bayth haw-ar-aw-baw} ; from 01004 and 06160 with the article interposed ; house of the Desert ; Beth-ha-Arabah , a {place} in Palestine : -- Beth-arabah .

place 01027 ## Beyth ha-Ram {bayth haw-rawm'} ; from 01004 and 07311 with the article interposed ; house of the height ; Beth-ha-Ram , a {place} East of the Jordan : -- Beth-aram .

place 01028 ## Beyth ha-Ran {bayth haw-rawn'} ; probably for 01027 ; Beth-ha-Ram , a {place} East of the Jordan : -- Beth-haran .

place 01029 ## Beyth hash-Shittah {bayth hash-shit-taw'} ; from 01004 and 07848 with the article interposed ; house of the acacia ; Beth-hash-Shittah , a {place} in Palestine : -- Beth-shittah .

place 01031 ## Beyth Choglah {bayth chog-law'} ; from 01004 and the same as 02295 ; house of a partridge ; Beth-Choglah , a {place} in Palestine : -- Beth-hoglah .

place 01033 ## Beyth Kar {bayth kar} ; from 01004 and 03733 ; house of pasture ; Beth-Car , a {place} in Palestine : -- Beth-car .

place 01034 ## Beyth L@ba'owth {bayth leb-aw-oth'} ; from 01004 and the plural of 03833 ; house of lionesses ; Beth-Lebaoth , a {place} in Palestine : -- Beth-lebaoth . Compare 03822 .

place 01035 ## Beyth Lechem {bayth leh'- khem} ; from 01004 and 03899 ; house of bread ; Beth-Lechem , a {place} in Palestine : -- Beth-lehem .

place 01036 ## Beyth l@ -` Aphrah {bayth le-af-raw'} ; from 01004 and the feminine of 06083 (with preposition interposed) ; house to (i . e . of) dust ; Beth-le-Aphrah , a {place} in Palestine : -- house of Aphrah .

place 01038 ## Beyth Ma` akah {bayth mah-ak-aw'} ; from 01004 and 04601 ; house of Maakah ;

Beth-Maakah , a {place} in Palestine : -- Beth-maachah .

place 01039 ## Beyth Nimrah {bayth nim-raw'} ; from 01004 and the feminine of 05246 ; house of (the) leopard ; Beth-Nimrah , a {place} east of the Jordan : -- Beth-Nimrah . Compare 05247 .

place 01040 ## Beyth` Eden {bayth ay'- den} ; from 01004 and 05730 ; house of pleasure ; Beth-Eden , a {place} in Syria : -- Beth-eden .

place 01041 ## Beyth` Azmaveth {bayth az-maw'- veth} ; from 01004 and 05820 ; house of Azmaveth , a {place} in Palestine : -- Beth-az-maveth . Compare 05820 .

place 01042 ## Beyth` Anowth {bayth an-oth'} ; from 01004 and a plural from 06030 ; house of replies ; Beth-Anoth , a {place} in Palestine : -- Beth-anoth .

place 01043 ## Beyth` Anath {bayth an-awth'} ; an orthographical variation for 01042 ; Beth-Anath , a {place} in Palestine : -- Beth-anath .

place 01044 ## Beyth` Eqed {bayth ay'- ked} ; from 01004 and a derivative of 06123 ; house of (the) binding (for sheep-shearing) ; Beth-Eked , a {place} in Palestine : -- shearing house .

place 01045 ## Beyth` Ashtarowth {bayth ash-taw-roth'} : from 01004 and 06252 ; house of Ashtoreths ; Beth-Ashtaroth , a {place} in Palestine : -- house of Ashtaroth . Compare 01203 , 06252 .

place 01046 ## Beyth Pelet {bayth peh'- let} ; from 01004 and 06412 ; house of escape ; Beth-Palet , a {place} in Palestine : -- Beth-palet .

place 01047 ## Beyth P@` owr {bayth pe-ore'} ; from 01004 and 06465 ; house of Peor ; Beth-Peor , a {place} East of the Jordan : -- Beth-peor .

place 01048 ## Beyth Patstsets {bayth pats-tsates'} ; from 01004 and a derivative from 06327 ; house of dispersion ; Beth-Patstsets , a {place} in Palestine : -- Beth-pazzez .

place 01049 ## Beyth Tsuwr {bayth tsoor'} ; from 01004 and 06697 ; house of (the) rock ; Beth-Tsur , a {place} in Palestine : -- Beth-zur .

place 01050 ## Beyth R@chowb {bayth re-khobe'} ; from 01004 and 07339 ; house of (the) street ; Beth-Rechob , a {place} in Palestine : -- Beth-rehob .

place 01052 ## Beyth Sh@'an {bayth she-awn'} ; or Beyth Shan {bayth shawn'} ; from 01004 and 07599 ; house of ease ; Beth-Shean or Beth-Shan , a {place} in Palestine : -- Beth-shean , Beth-Shan .

place 01053 ## Beyth Shemesh {bayth sheh'- mesh} ; from 01004 and 08121 ; house of (the) sun ; Beth-Shemesh , a {place} in Palestine : -- Beth-shemesh .

place 01054 ## Beth Tappuwach {bayth tap-poo'- akh} ; from 01004 and 08598 ; house of (the) apple ; Beth-Tappuach , a {place} in Palestine : -- Beth-tappuah .

place 01066 ## Bokiym {bo-keem'} ; plural active participle of 01058 ; (with the article) the weepers ; Bo-kim , a {place} in Palestine : -- Bochim .

place 01088 ## Balah {baw-law'} ; feminine of 01087 ; failure ; Balah , a {place} in Palestine : -- Balah .

place 01090 ## Bilhah {bil-haw'} ; from 01089 ; timid ; Bilhah , the name of one of Jacob's concubines ; also of a {place} in Palestine : -- Bilhah .

place 01106 ## Bela` {beh'- lah} ; the same as 01105 ; Bela , the name of a {place} , also of an Edomite and of two Israelites : -- Bela .

place 01109 ## Bil` am {bil-awm'} ; probably from 01077 and 05971 ; not (of the) people , i . e . foreigner ; Bilam , a Mesopotamian prophet ; also a {place} in Palestine : -- Balaam , Bileam .

place 01116 ## bamah {bam-maw'} ; from an unused root (meaning to be high) ; an elevation : -- height , high {place} , wave .

place 01117 ## Bamah {baw-maw'} ; the same as 01116 ; Bamah , a {place} in Palestine : -- Bamah . See also 01120 .

place 01120 ## Bamowth {baw-moth'} ; plural of 01116 ; heights ; or (fully) Bamowth Ba` al {baw-moth'bah'- al} ; from the same and 01168 ; heights of Baal ; Bamoth or Bamoth-Baal , a {place} East of the Jordan : -- Bamoth , Bamoth-baal .

place 01139 ## B@ney-B@raq {ben-ay'- ber-ak'} ; from the plural construction of 01121 and 01300 ; sons of lightning , Bene-berak , a {place} in Palestine : -- Bene-barak .

place 01142 ## B@ney Ya` aqan {ben-ay'yah-ak-awn'} ; from the plural of 01121 and 03292 ; sons of Yaakan ; Bene-Jaakan , a {place} in the Desert : -- Bene-jaakan .

place 01171 ## Ba` al Gad {bah'- al gawd} ; from 01168 and 01409 ; Baal of Fortune ; Baal-Gad , a {place} in Syria : -- Baal-gad .

place 01174 ## Ba` al Hamown {bah'- al haw-mone'} ; from 01167 and 01995 ; possessor of a multitude ; Baal-Hamon , a {place} in Palestine : -- Baal-hamon .

place 01175 ## B@` alowth {beh-aw-loth'} ; plural of 01172 ; mistresses ; Bealoth , a {place} in Palestine : -- Bealoth , in Aloth [by mistake for a plural from 05927 with prepositional prefix] .

place 01178 ## Ba` al Chatsowr {bah'- al khaw-tsore'} ; from 01167 and a modification of 02691 ; possessor of a village ; Baal-Chatsor , a {place} in Palestine : -- Baal-hazor .

place 01179 ## Ba` al Chermown {bah'- al kher-mone'} ; from 01167 and 02768 ; possessor of Hermon ; Baal-Chermon , a {place} in Palestine : -- Baal-hermon .

place 01181 ## Ba` aley Bamowth {bah-al-ay'baw-moth'} ; from the plural of 01168 and the plural of 01116 ; Baals of (the) heights ; Baale-Bamoth , a {place} East of the Jordan : -- lords of the high places .

place 01184 ## Ba` aley Y@huwdah {bah-al-ay'yeh-hoo-daw'} ; from the plural of 01167 and 03063 ; masters of Judah ; Baale-Jehudah , a {place} in Palestine : -- Baale of Judah .

place 01186 ## Ba` al M@` own {bah-al meh-one'} ; from 01168 and 04583 ; Baal of (the) habitation (of) [compare 01010] ; Baal-Meon , a {place} East of the Jordan : -- Baal-meon .

place 01188 ## Ba` al P@` ratsiym {bah'- al per-aw-tseem'} ; from 01167 and the plural of 06556 ; possessor of breaches ; Baal-Peratsim , a {place} in Palestine : -- Baal-perazim .

place 01189 ## Ba` al Ts@phown {bah'- al tsef-one'} ; from 01168 and 06828 (in the sense of cold) [according to others an Egyptian form of Typhon , the destroyer] ; Baal of winter ; Baal-Tsephon , a {place} in Eqypt : -- Baal-zephon .

place 01190 ## Ba` al Shalishah {bah'- al shaw-lee-shaw'} ; from 01168 and 08031 ; Baal of Shalishah , Baal-Shalishah , a {place} in Palestine : -- Baal-shalisha .

place 01191 ## Ba` alath {bah-al-awth'} ; a modification of 01172 ; mistressship ; Baalath , a {place} in Palestine : -- Baalath .

place 01192 ## Ba` alath B@` er {bah-al-ath'beh-ayr'} ; from 01172 and 00875 ; mistress of a well ; Baalath-Beer , a {place} in Palestine : -- Baalath-beer .

place 01193 ## Ba` al Tamar {bah'- al taw-mawr'} ; from 01167 and 08558 ; possessor of (the) palm-tree ; Baal-Tamar , a {place} in Palestine : -- Baal-tamar .

place 01194 ## B@` on {beh-ohn'} ; probably a contraction of 01010 ; Beon , a {place} East of the Jordan : -- Beon .

place 01203 ## B@` esht@rah {beh-esh-ter-aw'} ; from 06251 (as singular of 06252) with a prepositional prefix ; with Ashtoreth ; Beeshterah , a {place} East of the Jordan : -- Beeshterah .

place 01207 ## bitstsah {bits-tsaw'} ; intensive from 01206 ; a swamp : -- fen , mire (- ry {place}) .

place 01218 ## Botsqath {bots-cath'} ; from 01216 ; a swell of ground ; Botscath , a {place} in Palestine : -- Bozcath , Boskath .

place 01221 ## Betser {beh'- tser} ; the same as 01220 , an inaccessible spot ; Betser , a {place} in Palestine ; also an Israelite : -- Bezer .

place 01224 ## Botsrah {bots-raw'} ; the same as 01223 ; Botsrah , a {place} in Edom : -- Bozrah .

place 01260 ## Bered {beh'red} ; from 01258 ; hail ; Bered , the name of a {place} south of Palestine , also of an Israelite : -- Bered .

place 01268 ## Berowthah {bay-ro-thaw'} ; or Berothay {bay-ro-that'- ee} ; probably from 01266 ; cypress or cypresslike ; Berothah or Berothai , a {place} north of Palestine : -- Berothah , Berothai .

place 01276 ## Beriy {bay-ree'} ; of uncertain derivation ; (only in the plural and with the article) the Berites , a {place} in Palestine : -- Berites .

place 01328 ## B@thuw'el {beth-oo-ale'} ; apparently from the same as 01326 and 00410 ; destroyed of God ; Bethuel , the name of a nephew of Abraham , and of a {place} in Palestine : -- Bethuel . Compare 01329 .

place 01329 ## B@thuwl {beth-ool'} ; for 01328 ; Bethul (i . e . Bethuel) , a {place} in Palestine : -- Bethuel .

place 01336 ## Bether {beh'- ther} ; the same as 01335 ; Bether , a (craggy) {place} in Palestine : -- Bether .

place 01338 ## Bithrown {bith-rone'} ; from 01334 ; (with the article) the craggy spot ; Bithron , a {place} East of the Jordan : -- Bithron .

place 01354 ## gab {gab} ; from an unused root meaning to hollow or curve ; the back (as rounded [compare 01460 and 01479] ; by analogy , the top or rim , a boss , a vault , arch of eye , bulwarks , etc . : -- back , body , boss , eminent (higher) {place} , [eye] brows , nave , ring .

place 01359 ## Gob {gobe} ; or (fully) Gowb {gobe'} ; from 01461 ; pit ; Gob , a {place} in Palestine : -- Gob .

place 01367 ## g@buwlah {gheb-oo-law'} ; or (shortened) g@bulah {gheb-oo-law'} ; feminine of 01366 ; a boundary , region : -- border , bound , coast , landmark . {place} .

place 01374 ## Gebiym {gay-beem'} ; plural of 01356 ; cisterns ; Gebim , a {place} in Palestine : -- Gebim .

place 01380 ## G@bal {gheb-al'} ; from 01379 (in the sense of a chain of hills) ; a mountain ; Gebal , a {place} in Phoenicia : -- Gebal .

place 01387 ## Geba` {gheh'- bah} ; from the same as 01375 , a hillock ; Geba , a {place} in Palestine : -- Gaba , Geba , Gibeah .

place 01388 ## Gib` a'{ghib-aw'} ; by permutation for 01389 ; a hill ; Giba , a {place} in Palestine : -- Gibeah .

place 01391 ## Gib` own {ghib-ohn'} ; from the same as 01387 ; hilly ; Gibon , a {place} in Palestine : -- Gibeon .

place 01405 ## Gibb@thown {ghib-beth-one'} ; intensive from 01389 ; a hilly spot ; Gibbethon , a {place} in Palestine : -- Gibbethon .

place 01412 ## Gudgodah {gud-go'- daw} ; by reduplication from 01413 (in the sense of cutting) cleft ; Gudgodah , a {place} in the Desert : -- Gudgodah .

place 01440 ## Gid` om {ghid-ohm'} ; from 01438 ; a cutting (i . e . desolation) ; Gidom , a {place} in Palestine : -- Gidom .

place 01445 ## Geder {gheh'- der} : the same as 01444 ; Geder , a {place} in Palestine : -- Geder .

place 01446 ## G@dor {ghed-ore'} ; or (fully) G@dowr {ghed-ore'} ; from 01443 ; inclosure ; Gedor , a {place} in Palestine ; also the name of three Israelites : -- Gedor .

place 01449 ## G@derah {ghed-ay-raw'} ; the same as 01448 ; (with the article) Gederah , a {place} in Palestine : -- Gederah , hedges .

place 01450 ## G@derowth {ghed-ay-rohth'} ; plural of 01448 ; walls ; Gederoth , a {place} in Palestine : -- Gederoth .

place 01453 ## G@derothayim {ghed-ay-ro-thah'- yim} ; dual of 01448 ; double wall ; Gederothajim , a {place} in Palestine : -- Gederothaim .

place 01470 ## Gowzan {go-zawn'} ; probably from 01468 ; a quarry (as a {place} of cutting stones) ; Gozan , a province of Assyria : -- Gozan .

place 01474 ## Gowlan {go-lawn'} ; from 01473 ; captive ; Golan , a {place} east of the Jordan : -- Golan .

place 01481 ## guwr {goor} ; a primitive root ; properly , to turn aside from the road (for a lodging or any other purpose) , i . e . sojourn (as a guest) ; also to shrink , fear (as in a strange {place}) ; also to gather for hostility (as afraid) : -- abide , assemble , be afraid , dwell , fear , gather (together) , inhabitant , remain , sojourn , stand in awe , (be) stranger , X surely .

place 01483 ## Guwr {goor} ; the same as 01482 ; Gur , a {place} in Palestine : -- Gur .

place 01485 ## Guwr-Ba` al {goor-bah'- al} ; from 01481 and 01168 ; dwelling of Baal ; Gur-Baal , a {place} in Arabia : -- Gur-baal .

place 01493 ## Gizowniy {ghee-zo-nee'} ; patrial from the unused name of a {place} apparently in Palestine ; a Gizonite or inhabitant of Gizoh : -- Gizonite .

place 01507 ## Gezer {gheh'- zer} ; the same as 01506 ; Gezer , a {place} in Palestine : -- Gazer , Gezer .

place 01508 ## gizrah {ghiz-raw'} ; feminine of 01506 ; the figure or person (as if cut out) ; also an inclosure (as separated) : -- polishing , separate {place} .

place 01520 ## Giyach {ghee'- akh} ; from 01518 ; a fountain ; Giach , a {place} in Palestine : -- Giah .

place 01542 ## Giloh {ghee-lo'} ; or (fully) Giyloh {ghee-lo'} ; from 01540 ; open ; Giloh , a {place} in Palestine : -- Giloh .

place 01553 ## G@liylowth {ghel-ee-lowth'} ; plural of 01552 ; circles ; Geliloth , a {place} in Palestine : -- Geliloth .

place 01554 ## Galliym {gal-leem'} ; plural of 01530 ; springs ; Gallim , a {place} in Palestine : -- Gallim .

place 01579 ## Gimzow {ghim-zo'} ; of uncertain derivation ; Gimzo , a {place} in Palestine : -- Gimzo .

place 01601 ## Go` ah {go-aw'} ; feminine active participle of 01600 ; lowing ; Goah , a {place} near Jerusalem : -- Goath .

place 01637 ## goren {go'- ren} ; from an unused root meaning to smooth ; a threshing-floor (as made even) ; by analogy , any open area : -- (barn , corn , threshing-) floor , (threshing-, void) {place} .

place 01657 ## Goshen {go'- shen} ; probably of Egyptian origin ; Goshen , the residence of the Israelites in Egypt ; also a {place} in Palestine : -- Goshen .

place 01662 ## Gath-ha-Chepher {gath-hah-khay'- fer} ; or (abridged) Gittah-Chepher {ghit-taw-khay'- fer} ; from 01660 and 02658 with the article inserted ; wine-press of (the) well ; Gath-Chepher , a {place} in Palestine : -- Gath-kephr , Gittah-kephr .

place 01664 ## Gittayim {ghit-tah'- yim} ; dual of 01660 ; double wine-press ; Gittajim , a {place} in Palestine : -- Gittaim .

place 01667 ## Gath-Rimmown {gath-rim-mone'} ; from 01660 and 07416 ; wine-press of (the) pomegranate ; Gath-Rimmon , a {place} in Palestine : -- Gath-rimmon .

place 01689 ## Diblah {dib-law'} ; probably an orthographical error for 07247 ; Diblah , a {place} in Syria : -- Diblath .

place 01705 ## Dab@rath {daw-ber-ath'} ; from 01697 (perhaps in the sense of 01699) ; Daberath , a {place} in Palestine : -- Dabareh , Daberath .

place 01708 ## Dabbesheth {dab-beh'- sheth} ; the same as 01707 ; Dabbesheth , a {place} in Palestine : -- Dabbesheth .

place 01756 ## Dowr {dore} or (by permutation) Do'r (Josh . 17 : 11 ; 1 Kings 4 : 11) {dore} ; from 01755 ; dwelling ; Dor , a {place} in Palestine : -- Dor .

place 01757 ## Duwra'(Aramaic) {doo-raw'} ; probably from 01753 ; circle or dwelling ; Dura , a {place} in Babylonia : -- Dura .

place 01774 ## Diy zahab {dee zaw-hawb'} ; as if from 01768 and 02091 ; of gold ; Dizahab , a {place} in the Desert : -- Dizahab .

place 01775 ## Diymown {dee-mone'} ; perhaps for 01769 ; Dimon , a {place} in Palestine : -- Dimon .

place 01776 ## Diymownah {dee-mo-naw'} ; feminine of 01775 ; Dimonah , a {place} in Palestine : -- Dimonah .

place 01810 ## Dil` an {dil-awn'} ; of uncertain derivation ; Dilan , a {place} in Palestine : -- Dilean .

place 01829 ## Dimnah {dim-naw'} ; feminine from the same as 01828 ; a dung-heap ; Dimnah , a {place} in Palestine : -- Dimnah .

place 01835 ## Dan {dawn} ; from 01777 ; judge ; Dan , one of the sons of Jacob ; also the tribe descended from him , and its territory ; likewise a {place} in Palestine colonized by them : -- Dan .

place 01837 ## Dannah {dan-naw'} ; of uncertain derivation ; Dannah , a {place} in Palestine : -- Dannah .

place 01842 ## Dan Ya` an {dawn yah'- an} ; from 01835 and (apparently) 03282 ; judge of purpose ; Dan-Jaan , a {place} in Palestine : -- Dan-jaan .

place 01850 ## Dophqah {dof-kaw'} ; from 01849 ; a knock ; Dophkah , a {place} in the Desert : -- Dophkah .

place 01886 ## Dothan {do'- thawn} ; or (Aramaic dual) Dothayin (Gen . 37 : 17) {do-thah'- yin} ; of uncertain derivation ; Dothan , a {place} in Palestine : -- Dothan .

place 01910 ## Hadadrimmown {had-ad-rim-mone'} ; from 01908 and 07417 ; Hadad-Rimmon , a {place} in Palestine : -- Hadad-rimmon .

place 01921 ## hadar {haw-dar'} ; a primitive root ; to swell up (literally or figuratively , active or passive) ; by implication , to favor or honour , be high or proud : -- countenance , crooked {place} , glorious , honour , put forth .

place 01996 ## Hamown Gowg {ham-one'gohg} ; from 01995 and 01463 ; the multitude of Gog ; the fanciful name of an emblematic {place} in Palestine : -- Hamogog .

place 02008 ## hennah {hane'- naw} ; from 02004 ; hither or thither (but used both of {place} and time) : -- here , hither [-to] , now , on this (that) side , + since , this (that) way , thitherward , + thus far , to . . . fro , + yet .

place 02012 ## Hena` {hay-nah'} ; probably of foreign derivation ; Hena , a {place} apparently in Mesopotamia : -- Hena .

place 02051 ## V@dan {ved-awn'} ; perhaps for 05730 ; Vedan (or Aden) , a {place} in Arabia : -- Dan also .

place 02052 ## Vaheb {vaw-habe'} ; of uncertain derivation ; Vaheb , a {place} in Moab : -- what he did .

place 02114 ## zuwr {zoor} ; a primitive root ; to turn aside (especially for lodging) ; hence to be a foreigner , strange , profane ; specifically (active participle) to commit adultery : -- (come from) another (man , {place}) , fanner , go away , (e-) strange (- r , thing , woman) .

place 02128 ## Ziyph {zeef} ; from the same as 02203 ; flowing ; Ziph , the name of a {place} in Palestine ; also of an Israelite : -- Ziph .

place 02164 ## z@man (Aramaic) {zem-an'} ; corresponding to 02163 ; to agree (on a time and {place}) : -- prepare .

place 02202 ## Ziphron {zi-frone'} ; from an unused root (meaning to be fragrant) ; Ziphron , a {place} in Palestine : -- Ziphron .

place 02275 ## Chebrown {kheb-rone'} ; from 02267 ; seat of association ; Chebron , a {place} in Palestine , also the name of two Israelites : -- Hebron .

place 02307 ## Chadiyd {khaw-deed'} ; from 02300 ; a peak ; Chadid , a {place} in Palestine : -- Hadid .

place 02322 ## Chadashah {khad-aw-shaw'} ; feminine of 02319 ; new ; Chadashah , a {place} in Palestine : -- Hadashah .

place 02327 ## chowbah {kho-baw'} ; feminine active participle of 02247 ; hiding place ; Chobah , a {place} in Syria : -- Hobah .

place 02327 ## chowbah {kho-baw'} ; feminine active participle of 02247 ; hiding {place} ; Chobah , a place in Syria : -- Hobah .

place 02431 ## Cheylam {khay-lawm'} ; or Chel'am {khay-lawm'} ; from 02428 ; fortress ; Chelam , a {place} East of Palestine : -- Helam .

place 02432 ## Chiylen {khee-lane'} ; from 02428 ; fortress ; Chilen , a {place} in Palestine : -- Hilen .

place 02455 ## chol {khole} ; from 02490 ; properly , exposed ; hence , profane : -- common , profane ({place}) , unholy .

place 02462 ## Chelbah {khel-baw'} ; feminine of 02459 ; fertility : Chelbah , a {place} in Palestine : -- Helbah .

place 02463 ## Chelbown {khel-bone'} ; from 02459 ; fruitful ; Chelbon , a {place} in Syria : -- Helbah .

place 02478 ## Chalchuwl {khal-khool'} ; by reduplication from 02342 ; contorted ; Chalchul , a {place} in Palestine : -- Halhul .

place 02482 ## Chaliy {khal-ee'} ; the same as 02481 ; Chali , a {place} in Palestine : -- Hali .

place 02490 ## chalal {khaw-lal'} ; a primitive root [compare 02470] ; properly , to bore , i . e . (by implication) to wound , to dissolve ; figuratively , to profane (a person , {place} or thing) , to break (one's word) , to begin (as if by an " opening wedge ") ; denom . (from 02485) to play (the flute) : -- begin (X men began) , defile , X break , defile , X eat (as common things) , X first , X gather the grape thereof , X take inheritance , pipe , player on instruments , pollute , (cast as) profane (self) , prostitute , slay (slain) , sorrow , stain , wound .

place 02501 ## Cheleph {kheh'lef} ; the same as 02500 ; change ; Cheleph , a {place} in Palestine : -- Heleph .

place 02513 ## chelqah {khel-kaw'} ; feminine of 02506 ; properly , smoothness ; figuratively , flattery ; also an allotment : -- field , flattering (- ry) , ground , parcel , part , piece of land [ground] , plat , portion , slippery {place} , smooth (thing) .

place 02520 ## Chelqath {khel-kath'} ; a form of 02513 ; smoothness ; Chelkath , a {place} in Palestine : -- Helkath .

place 02521 ## Chelqath hats-Tsu-riym {khel-kath'hats-tsoo-reem'} ; from 02520 and the plural of 06697 , with the article inserted ; smoothness of the rocks ; Chelkath Hats-tsurim , a {place} in Palestine : -- Helkath-hazzurim .

place 02547 ## Chumtah {khoom-taw'} ; feminine of 02546 ; low ; Chumtah , a {place} in Palestine : -- Humtah .

place 02574 ## Chamath {kham-awth'} ; from the same as 02346 ; walled ; Chamath , a {place} in Syria : -- Hamath , Hemath .

place 02575 ## Chammath {klam-math'} ; a variation for the first part of 02576 ; hot springs ; Chammath , a {place} in Palestine : -- Hammath .

place 02576 ## Chammoth Do'r {kham-moth'dore} ; from the plural of 02535 and 01756 ; hot springs of Dor ; Chammath-Dor , a {place} in Palestine : -- Hamath-Dor .

place 02609 ## Chanec {khaw-nace'} ; of Egyptian derivation ; Chanes , a {place} in Egypt : -- Hanes .

place 02615 ## Channathon {khan-naw-thone'} ; probably from 02603 ; favored ; Channathon , a {place} in Palestine : -- Hannathon .

place 02621 ## Chocah {kho-saw'} ; from 02620 ; hopeful ; Chosah , an Israelite ; also a {place} in Palestine : -- Hosah .

place 02660 ## Chepher {khay'- fer} ; from 02658 or 02659 ; a pit of shame ; Chepher , a {place} in Palestine ; also the name of three Israelites : -- Hepher .

place 02663 ## Chapharayim {khaf-aw-rah'- yim} ; dual of 02660 ; double pit ; Chapharajim , a {place} in Palestine : -- Haphraim .

place 02675 ## Chatsowr Chadattah {khaw-tsore'khad-at-taw'} ; from 02674 and a Aramaizing form of the feminine of 02319 [compare 02323] ; new Chatsor , a {place} in Palestine : -- Hazor , Hadattah [as if two places] .

place 02688 ## Chats@tsown Tamar {khats-ets-one'taw-mawr'} ; or Chatsatson Tamar {khats-ats-one'taw-mawr'} ; from 02686 and 08558 ; division [i . e . perhaps row] of (the) palm-tree ; Chatsetson-tamar , a {place} in Palestine : -- Hazezon-tamar .

place 02692 ## Chatsar Addar {khats-ar'addawr'} ; from 02691 and 00146 ; (the) village of Addar ; Chatsar-Addar , a {place} in Palestine : -- Hazar-addar .

place 02693 ## Chatsar Gaddah {khats-ar'gad-daw'} ; from 02691 and a feminine of 01408 ; (the) village of (female) Fortune ; Chatsar-Gaddah , a {place} in Palestine : -- Hazar-gaddah .

place 02694 ## Chatsar hat-Tiykown {khats-ar'hat-tee-kone'} ; from 02691 and 08484 with the article interposed ; village of the middle ; Chatsar-hat-Tikon , a {place} in Palestine : -- Hazar-hatticon .

place 02696 ## Chetsrown {khets-rone'} ; from 0269l ; court-yard ; Chetsron , the name of a {place} in Palestine ; also of two Israelites : -- Hezron .

place 02698 ## Chatserowth {khats-ay-roth'} ; feminine plural of 02691 ; yards ; Chatseroth , a {place} in Palestine : -- Hazeroth .

place 02699 ## Chatseriym {khats-ay-reem'} ; plural masculine of 02691 ; yards ; Chatserim , a {place} in Palestine : -- Hazerim .

place 02700 ## Chatsarmaveth {khats-ar-maw'- veth} ; from 02691 and 04194 ; village of death ; Chatsarmaveth , a {place} in Arabia : -- Hazarmaveth .

place 02701 ## Chatsar Cuwcah {khats-ar'soo-saw'} ; from 02691 and 05484 ; village of cavalry ; Chatsar-Susah , a {place} in Palestine : -- Hazar-susah .

place 02702 ## Chatsar Cuwciym {khats-ar'soo-seem'} ; from 02691 and the plural of 05483 ; village of horses ; Chatsar-Susim , a {place} in Palestine : -- Hazar-susim .

place 02703 ## Chatsar` Eynown {khats-ar'ay-none'} ; from 02691 and a derivative of 05869 ; village of springs ; Chatsar-Enon , a {place} in Palestine : -- Hazar-enon .

place 02704 ## Chatsar` Eynan {khats-ar'ay-nawn'} ; from 02691 and the same as 05881 ; village of springs ; Chatsar-Enan , a {place} in Palestine : -- Hazar-enan .

place 02705 ## Chatsar Shuw` al {khats-ar'shoo-awl'} ; from 02691 and 07776 ; village of (the) fox ; Chatsar-Shual , a {place} in Palestine : -- Hazar-shual .

place 02712 ## Chuqqog {Khook-koke'} ; or (fully) Chuwqoq {khoo-koke'} ; from 02710 ; appointed ; Chukkok or Chukok , a {place} in Palestine : -- Hukkok , Hukok .

place 02723 ## chorbah {khor-baw'} ; feminine of 02721 ; properly , drought , i . e . (by implication) a desolation : -- decayed place , desolate ({place} ,-- tion) , destruction , (laid) waste (place) .

place 02732 ## Charadah {khar-aw-daw'} ; the same as 02731 ; Charadah , a {place} in the Desert : -- Haradah .

place 02735 ## Chor hag-Gidgad {khore hag-ghid-gawd'} ; from 02356 and a collateral (masculine) form of 01412 , with the article interposed ; hole of the cleft : Chor-hag-Gidgad , a {place} in the Desert : -- Hor-hagidgad .

place 02765 ## Chorem {khor-ame'} ; from 02763 ; devoted ; Chorem , a {place} in Palestine : -- Horem .

place 02767 ## Chormah {khor-maw'} ; from 02763 ; devoted ; Chormah , a {place} in Palestine : -- Hormah .

place 02771 ## Charan {kaw-rawn'} ; from 02787 ; parched ; Charan , the name of a man and also of a {place} : -- Haran .

place 02773 ## Choronayim {kho-ro-nah'- yim} ; dual of a derivative from 02356 ; double cave-town ; Choronajim , a {place} in Moab : -- Horonaim .

place 02788 ## charer {khaw-rare'} ; from 02787 ; arid : -- parched {place} .

place 02800 ## Charosheth {khar-o'- sheth} ; the same as 02799 ; Charosheth , a {place} in Palestine : -- Harosheth .

place 02809 ## Cheshbown {khesh-bone'} ; the same as 02808 ; Cheshbon , a {place} East of the Jordan : -- Heshbon .

place 02829 ## Cheshmown {klesh-mone'} ; the same as 02831 ; opulent ; Cheshmon , a {place} in Palestine : -- Heshmon .

place 02832 ## Chashmonah {khash-mo-naw'} ; feminine of 02831 ; fertile ; Chasmonah , a {place} in the Desert : -- Hashmonah .

place 02855 ## Chethlon {kheth-lone'} ; from 02853 ; enswathed ; Chethlon , a {place} in Palestine : --

Hethlon .

place 02874 ## tebach {teh'- bakh} ; from 02873 ; properly , something slaughtered ; hence , a beast (or meat , as butchered) ; abstr . butchery (or concretely , a {place} of slaughter) : -- X beast , slaughter , X slay , X sore .

place 02880 ## Tibchath {tib-khath'} ; from 02878 ; slaughter ; Tibchath , a {place} in Syria : -- Tibhath .

place 02888 ## Tabbath {tab-bath'} ; of uncertain derivation ; Tabbath , a {place} East of the Jordan : -- Tabbath .

place 02923 ## T@la'iym {tel-aw-eem'} ; from the plural of 02922 ; lambs ; Telaim , a {place} in Palestine : -- Telaim .

place 02928 ## Telem {teh'- lem} ; from an unused root meaning to break up or treat violently ; oppression ; Telem , the name of a {place} in Idumaea , also of a temple doorkeeper : -- Telem .

place 02967 ## Tarp@lay (Aramaic) {tar-pel-ah'- ee} ; from a name of foreign derivation ; a Tarpelite (collectively) or inhabitants of Tarpel , a {place} in Assyria : -- Tarpelites .

place 02991 ## Yibl@` am {yib-leh-awm'} ; from 01104 and 05971 ; devouring people ; Jibleam , a {place} in Palestine : -- Ibleam .

place 02996 ## Yabneh {yab-neh'} ; from 01129 ; a building ; Jabneh , a {place} in Palestine : -- Jabneh .

place 03003 ## Yabesh {yaw-bashe'} ; the same as 03002 (also Yabeysh {yaw-bashe'} ; often with the addition of 01568 , i . e . Jabesh of Gilad) ; Jobesh , the name of an Israelite and of a {place} in Palestine : -- Jobesh ([-Gilead]) .

place 03011 ## Yogb@hah {yog-beh-haw'} ; feminine from 01361 ; hillock ; Jogbehah , a {place} East of the Jordan : -- Jogbehah .

place 03017 ## Yaguwr {yaw-goor'} ; probably from 01481 ; a lodging ; Jagur , a {place} in Palestine : -- Jagur .

place 03030 ## Yidalah {yid-al-aw'} ; of uncertain derivation ; Jidalah , a {place} in Palestine : -- Idalah .

place 03055 ## Y@hud {yeh-hood'} ; a briefer form of one corresponding to 03061 ; Jehud , a {place} in Palestine : -- Jehud .

place 03096 ## Yahats {yah'- hats} ; or Yahtsah {yah'- tsaw ; or (feminine) Yahtsah {yah-tsaw'} ; from an unused root meaning to stamp ; perhaps threshing-floor ; Jahats or Jahtsah , a {place} East of the Jordan : -- Jahaz , Jahazah , Jahzah .

place 03120 ## Yavan {yaw-vawn'} ; probably from the same as 03196 ; effervescing (i . e . hot and active) ; Javan , the name of a son of Joktan , and of the race (Ionians , i . e . Greeks) descended from him , with their territory ; also of a {place} in Arabia : -- Javan .

place 03192 ## Yotbah {yot-baw'} ; from 03190 ; pleasantness ; Jotbah , a {place} in Palestine : -- Jotbah .

place 03193 ## Yotbathah {yot-baw'- thaw} ; from 03192 ; Jotbathah , a {place} in the Desert : -- Jotbath , Jotbathah .

place 03194 ## Yuttah {yoo-taw'} ; or Yuwtah {yoo-taw'} ; from 05186 ; extended ; Juttah (or Jutah) , a {place} in Palestine : -- Juttah .

place 03239 ## Yanowach {yaw-no'- akh} ; or (with enclitic) Yanowchah {yaw-no'- khaw} ; from03240 ; quiet ; Janoach or Janochah , a {place} in Palestine : -- Janoah , Janohah .

place 03240 ## yanach {yaw-nakh'} ; a primitive root ; to deposit ; by implication , to allow to stay : -- bestow , cast down , lay (down , up) , leave (off) , let alone (remain) , pacify , {place} , put , set (down) , suffer , withdraw , withhold . (The Hiphil forms with the dagesh are here referred to , in accordance with the older grammarians ; but if any distinction of the kind is to be made , these should rather be referred to 05117 , and the others here .)

place 03241 ## Yaniym {yaw-neem'} ; from 05123 ; asleep ; Janim , a {place} in Palestine : -- Janum [from the margin] .

place 03258 ## Ya` bets {yah-bates'} ; from an unused root probably meaning to grieve ; sorrowful ; Jabets , the name of an Israelite , and also of a {place} in Palestine : -- Jabez .

place 03270 ## Ya` azeyr {yah-az-ayr'} ; or Ya` zer {yah-zare'} ; from05826 ; helpful ; Jaazer or Jazer , a {place} East of the Jordan : -- Jaazer , Jazer .

place 03297 ## Y@` ariym {yeh-aw-reem'} ; plural of 03293 ; forests ; Jearim , a {place} in Palestine : -- Jearim . Compare 07157 .

place 03305 ## Yapho {yaw-fo'} ; or Yaphow'(Ezra3 : 7) {yaw-fo'} ; from 03302 ; beautiful ; Japho , a {place} in Palestine : -- Japha , Joppa .

place 03309 ## Yaphiya` {yaw-fee'- ah} ; from 03313 ; bright ; Japhia , the name of a Canaanite , an Israelite , and a {place} in Palestine : -- Japhia .

place 03316 ## Yiphtach {yif-tawkh'} ; from 06605 ; he will open ; Jiphtach , an Israelite ; also a {place} in Palestine : -- Jephthah , Jiphtah .

place 03317 ## Yiphtach-'el {yif-tach-ale'} ; from 06605 and 00410 ; God will open ; Jiphtach-el , a {place} in Palestine : -- Jiphthah-el .

place 03320 ## yatsab {yaw-tsab'} ; a primitive root ; to {place} (any thing so as to stay) ; reflexively , to station , offer , continue : -- present selves , remaining , resort , set (selves) , (be able to , can , with-) stand (fast , forth ,-- ing , still , up) .

place 03322 ## yatsag {yaw-tsag'} ; a primitive root ; to {place} permanently : -- establish , leave , make , present , put , set , stay .

place 03332 ## yatsaq {yaw-tsak'} ; a primitive root ; properly , to pour out (transitive or intransitive) ; by implication , to melt or cast as metal ; by extension , to {place} firmly , to stiffen or grow hard : -- cast , cleave fast , be (as) firm , grow , be hard , lay out , molten , overflow , pour (out) , run out , set down , stedfast .

place 03343 ## Y@qabts@'el {yek-ab-tseh-ale'} ; from 06908 and 00410 ; God will gather ; Jekabtseel , a {place} in Palestine : -- Jekabzeel . Compare 06909 .

place 03347 ## Yoqd@` am {yok-deh-awm'} ; from 03344 and 05971 ; burning of (the) people ; Jokdeam , a {place} in Palestine : -- Jokdeam .

place 03361 ## Yoqm@` am {yok-meh-awm'} ; from 06965 and 05971 ; (the) people will be raised ; Jokmeam , a {place} in Palestine : -- Jokmeam . Compare 03360 , 03362 .

place 03362 ## Yoqn@` am {yok-neh-awm'} ; from 06969 and 05971 ; (the) people will be lamented ; Jokneam , a {place} in Palestine : -- Jokneam .

place 03371 ## Yoqth@'el {yok-theh-ale'} ; probably from the same as 03348 and 00410 ; veneration of God [compare 03354] ; Joktheel , the name of a {place} in Palestine , and of one in Idumaea : -- Joktheel .

place 03375 ## Yirown {yir-ohn'} ; from 03372 ; fearfulness ; Jiron , a {place} in Pal : -- Iron .

place 03385 ## Y@ruw'el {yer-oo-ale'} ; from 03384 and 00410 ; founded of God ; Jeruel , a {place} in Palestine : -- Jeruel .

place 03405 ## Y@riychow {yer-ee-kho'} ; or Y@rechow {yer-ay-kho'} ; or variation (1 Kings 16 : 34) Y@riychoh {yer-ee-kho'} ; perhaps from 03394 ; its month ; or else from 07306 ; fragrant ; Jericho or Jerecho , a {place} in Palestine : -- Jericho .

place 03416 ## Yirp@'el {yir-peh-ale'} ; from 07495 and 00410 ; God will heal ; Jirpeel , a {place} in Palestine : -- Irpeel .

place 03421 ## Yorq@` am {yor-keh-awm'} ; from 07324 and 05971 ; people will be poured forth ; Jorkeam , a {place} in Palestine : -- Jorkeam .

place 03423 ## yarash {yaw-rash'} ; or yaresh {yaw-raysh'} ; a primitive root ; to occupy (by driving out previous tenants , and possessing in their {place}) ; by implication , to seize , to rob , to inherit ; also to expel , to impoverish , to ruin : -- cast out , consume , destroy , disinherit , dispossess , drive (- ing) out , enjoy , expel , X without fail , (give to , leave for) inherit (- ance ,-- or) + magistrate , be (make) poor , come to poverty , (give to , make to) possess , get (have) in (take) possession , seize upon , succeed , X utterly .

place 03427 ## yashab {yaw-shab'} ; a primitive root ; properly , to sit down (specifically as judge . in ambush , in quiet) ; by implication , to dwell , to remain ; causatively , to settle , to marry : -- (make to) abide (- ing) , continue , (cause to , make to) dwell (- ing) , ease self , endure , establish , X fail , habitation , haunt , (make to) inhabit (- ant) , make to keep [house] , lurking , X marry (- ing) , (bring again to) place , remain , return , seat , set (- tle) , (down-) sit (- down , still ,-- ting down ,-- ting [{place}]-- uate) , take , tarry .

place 03442 ## Yeshuwa` {yay-shoo'- ah} ; for 03091 ; he will save ; Jeshua , the name of ten Israelites , also of a {place} in Palestine : -- Jeshua .

place 03450 ## Y@siyma'el {yes-eem-aw-ale'} ; from 07760 and 00410 ; God will {place} ; Jesimael , an Israelite : -- Jesimael .

place 03455 ## yasam {yaw-sam'} ; a prim root ; to {place} ; intransitively , to be placed : -- be put (set) .

place 03466 ## Y@shanah {yesh-aw-naw'} ; feminine of 03465 ; Jeshanah , a {place} in Palestine : -- Jeshanah .

place 03492 ## Yattiyr {yat-teer'} ; from 03498 ; redundant ; Jattir , a {place} in Palestine : -- Jattir .

place 03494 ## Yithlah {yith-law'} ; probably from 08518 ; it will hang , i . e 0 . e high ; Jithlah , a {place} in Palestine : -- Jethlah .

place 03497 ## Yithnan {yith-nawn'} ; from the same as 08577 ; extensive ; Jithnan , a {place} in Palestine : -- Ithnan .

place 03522 ## Kabbown {kab-bone'} ; from an unused root meaning to heap up ; hilly ; Cabon , a {place} in Palestine : -- Cabbon .

place 03541 ## koh {ko} ; from the prefix k and 01931 ; properly , like this , i . e . by implication , (of manner) thus (or so) ; also (of {place}) here (or hither) ; or (of time) now : -- also , here , + hitherto , like , on the other side , so (and much) , such , on that manner , (on) this (manner , side , way , way and that way) , + mean while , yonder .

place 03560 ## Kuwn {koon} ; probably from 03559 ; established ; Kun , a {place} in Syria : -- Chun .

place 03565 ## Kowr` Ashan {kore aw-shawn'} ; from 03564 and 06227 ; furnace of smoke ; Cor-Ashan , a {place} in Palestine : -- Chor-ashan .

place 03578 ## Koz@ba'{ko-zeb-aw'} ; from 03576 ; fallacious ; Cozeba , a {place} in Palestine : -- Choseba .

place 03580 ## K@ziyb {kez-eeb'} ; from 03576 ; falsified ; Kezib , a {place} in Palestine : -- Chezib .

place 03592 ## Kiydown {kee-dohn'} ; the same as 03591 ; Kidon , a {place} in Palestine : -- Chidon .

place 03605 ## kol {kole} ; or (Jer . 33 : 8) kowl {kole} ; from 03634 ; properly , the whole ; hence , all , any or every (in the singular only , but often in a plural sense) : -- (in) all (manner , [ye]) , altogether , any (manner) , enough , every (one , {place} , thing) , howsoever , as many as , [no-] thing , ought , whatsoever , (the) whole , whoso (- ever) .

place 03613 ## Kaleb'Ephrathah {kaw-labe'ef-raw'- thaw} ; from 03612 and 00672 ; Caleb-Ephrathah , a {place} in Egypt (if the text is correct) : -- Caleb-ephrathah .

place 03625 ## Kelach {keh'- lakh} ; the same as 03624 ; Kelach , a {place} in Assyria : -- Calah .

place 03638 ## Kilmad {kil-mawd'} ; of foreign derivation ; Kilmad , a {place} apparently in the Assyrian empire : -- Chilmad .

place 03641 ## Kalneh {kal-neh'} ; or Kalneh {kal-nay'} ; also Kalnow {kal-no'} ; of foreign derivation ; Calneh or Calno , a {place} in the Assyrian empire : -- Calneh , Calno . Compare 03656 .

place 03653 ## ken {kane} ; the same as 03651 , used as a noun ; a stand , i . e 0 . edestal or station : -- base , estate , foot , office , {place} , well . 0 [q

place 03656 ## Kanneh {kan-neh'} ; for 03641 ; Canneh , a {place} in Assyria : -- Canneh .

place 03672 ## Kinn@rowth {kin-ner-oth'} ; or Kinnereth {kin-neh'- reth} ; respectively plural and singular feminine from the same as 03658 ; perhaps harp-shaped ; Kinneroth or Kinnereth , a {place} in Palestine : -- Chinnereth , Chinneroth , Cinneroth .

place 03686 ## K@ciyl {kes-eel'} ; the same as 03684 ; Kesil , a {place} in Palestine : -- Chesil .

place 03693 ## K@calown {kes-aw-lone'} ; from 03688 ; fertile ; Kesalon , a {place} in Palestine : -- Chesalon .

place 03694 ## K@cullowth {kes-ool-loth'} ; feminine plural of passive participle of 03688 ; fattened ; Kesulloth , a {place} in Palestine : -- Chesulloth .

place 03696 ## Kicloth Tabor {kis-loth'taw-bore'} ; from the feminine plural of 03689 and 08396 ; flanks of Tabor ; Kisloth-Tabor , a {place} in Palestine : -- Chisloth-tabor .

place 03703 ## Kaciphya'{kaw-sif-yaw'} ; perhaps from 03701 ; silvery ; Casiphja , a {place} in Bab . : --

Casiphia .

place 03716 ## K@phiyrah {kef-ee-raw'} ; feminine of 03715 ; the village (always with the art .) ; Kephirah , a {place} in Palestine : -- Chephirah .

place 03726 ## K@phar ha -` Ammowniy {kef-ar'haw-am-mo-nee'} ; from 03723 and 05984 , with the article interposed ; village of the Ammonite ; Kefar-ha-Ammoni , a {place} in Palestine : -- Chefar-haamonai .

place 03743 ## K@ruwb {ker-oob'} ; the same as 03742 ; Kerub , a {place} in Bab . : -- Cherub .

place 03751 ## Kark@miysh {kar-kem-eesh'} ; of foreign derivation ; Karkemish , a {place} in Syria : -- Carchemish .

place 03759 ## karmel {kar-mel'} ; from 03754 ; a planted field (garden , orchard , vineyard or park) ; by implication , garden produce : -- full (green) ears (of corn) , fruitful field ({place}) , plentiful (field) .

place 03760 ## Karmel {kar-mel'} ; the same as 03759 ; Karmel , the name of a hill and of a town in Palestine : -- Carmel , fruitful (plentiful) field , ({place}) .

place 03798 ## Kithliysh {kith-leesh'} ; from 03796 and 00376 ; wall of a man ; Kithlish , a {place} in Palestine : -- Kithlish .

place 03810 ## Lo'D@bar {lo deb-ar'} ; or Low D@bar (2 Samuel 9 : 4 , 5) {lo deb-ar'} ; or Lidbir (Joshua 13 : 26) {lid-beer'} ; [probably rather Lod@bar {lo-deb-ar'}] ; from 03808 and 01699 ; pastureless ; Lo-Debar , a {place} in Palestine : -- Debir , Lo-debar .

place 03822 ## L@ba'owth {leb-aw-oth'} ; plural of 03833 ; lionesses ; Lebaoth , a {place} in Palestine : -- Lebaoth . See also 01034 .

place 03829 ## L@bownah {leb-o-naw'} ; the same as 03828 ; Lebonah , a {place} in Palestine : -- Lebonah .

place 03837 ## Laban {law-bawn'} ; the same as 03836 ; Laban , a Mesopotamian ; also a {place} in the Desert : -- Laban .

place 03841 ## Libnah {lib-naw'} ; the same as 03839 ; Libnah , a {place} in the Desert and one in Palestine : -- Libnah .

place 03850 ## Lod {lode} ; from an unused root of uncertain signification ; Lod , a {place} in Palestine : -- Lod .

place 03872 ## Luwchiyth {loo-kheeth'} ; or Luchowth (Jer . 48 : 5) {loo-khoth'} ; from the same as 03871 ; floored ; Luchith , a {place} East of the Jordan : -- Luhith .

place 03889 ## Luwsh {loosh} ; from 03888 ; kneading ; Lush , a {place} in Palestine : -- Laish [from the margin] . Compare 03919 .

place 03896 ## Lechiy {lekh'- ee} ; a form of 03895 ; Lechi , a {place} in Palestine : -- Lehi . Compare also 07437 .

place 03903 ## Lachmac {lakh-maws'} ; probably by erroneous transcription for Lachmam {lakh-mawm'} ; from 03899 ; food-like ; Lachmam or Lachmas , a {place} in Palestine : -- Lahmam .

place 03922 ## lekah {lay-kaw'} ; from 032l2 ; a journey ; Lekah , a {place} in Palestine : -- Lecah .

place 03923 ## Lachiysh {law-keesh'} ; from an unused root of uncertain meaning ; Lakish , a {place} in Palestine : -- Lachish .

place 03946 ## Laqquwm {lak-koom'} ; from an unused root thought to mean to stop up by a barricade ; perhaps fortification ; Lakkum , a {place} in Palestine : -- Lakum .

place 03947 ## laqach {law-kakh'} ; a primitive root ; to take (in the widest variety of applications) : -- accept , bring , buy , carry away , drawn , fetch , get , infold , X many , mingle , {place} , receive (- ing) , reserve , seize , send for , take (away ,-- ing , up) , use , win .

place 03959 ## Leshem {leh'- shem} ; the same as 03958 ; Leshem , a {place} in Palestine : -- Leshem .

place 03962 ## Lesha` {leh'- shah} ; from an unused root thought to mean to break through ; a boiling spring ; Lesha , a {place} probably East of the Jordan : -- Lasha

place 03993 ## ma'arab {mah-ar-awb'} ; from 00693 ; an ambuscade : -- lie in ambush , ambushment , lurking {place} , lying in wait .

place 03995 ## mibdalah {mib-daw-law'} ; from 00914 ; a separation , i . e . (concretely) a separate {place} : -- separate .

place 03996 ## mabow'{maw-bo'} ; from 00935 ; an entrance (the {place} or the act) ; specifically (with or without 08121) sunset or the west ; also (adverb with preposition) towards : -- by which came , as cometh , in coming , as men enter into , entering , entrance into , entry , where goeth , going down , + westward . Compare 04126 .

place 04019 ## Magbiysh {mag-beesh'} ; from the same as 01378 ; stiffening ; Magbish , an Israelite , or a {place} in Palestine : -- Magbish .

place 04023 ## M@giddown (Zech . 12 : 11) {meg-id-done'} ; or M@giddow {meg-id-do'} ; from 01413 ; rendezvous ; Megiddon or Megiddo , a {place} in Palestine : -- Megiddo , Megiddon .

place 04024 ## Migdowl {mig-dole'} ; or Migdol {mig-dole'} ; probably of Egyptian origin ; Migdol , a {place} in Egypt : -- Migdol , tower .

place 04027 ## Migdal-'El {mig-dal-ale'} ; from 04026 and 00410 ; tower of God ; Migdal-El , a {place} in Palestine : -- Migdal-el .

place 04028 ## Migdal-Gad {migdal-gawd'} ; from 04026 and 01408 ; tower of Fortune ; Migdal-Gad , a {place} in Palestine : -- Migdal-gad .

place 04029 ## Migdal -` Eder {mig-dal'- ay'- der} ; from 04026 and 05739 ; tower of a flock ; Migdal-Eder , a {place} in Palestine : -- Migdal-eder , tower of the flock .

place 04051 ## Migrown {mig-rone'} ; from 04048 ; precipice ; Migron , a {place} in Palestine : -- Migron .

place 04068 ## Madown {maw-dohn'} ; the same as 04067 ; Madon , a {place} in Palestine : -- Madon .

place 04086 ## Madmen {mad-mane'} ; from the same as 01828 ; dunghill ; Madmen , a {place} in Palestine : -- Madmen .

place 04088 ## Madmenah {mad-may-naw'} ; the same as 04087 ; Madmenah , a {place} in Palestine : -- Madmenah .

place 04089 ## Madmannah {mad-man-naw'} ; a variation for 04087 ; Madmannah , a {place} in Palestine : -- Madmannah .

place 04095 ## madregah {mad-ray-gaw'} ; from an unused root meaning to step ; properly , a step ; by implication , a steep or inaccessible {place} : -- stair , steep place .

place 04096 ## midrak {mid-rawk'} ; from 01869 ; a treading , i . e . a {place} for stepping on : -- [foot-] breadth .

place 04108 ## mahlek {mah-lake'} ; from 01980 ; a walking (plural collectively) , i . e . access : -- {place} to walk .

place 04137 ## Mowladah {mo-law-daw'} ; from 03205 ; birth ; Moladah , a {place} in Palestine : -- Moladah .

place 04149 ## Mowcerah {mo-say-raw'} ; or (plural) Moc@rowth {mo-ser-othe'} feminine of 04147 ; correction or corrections ; Moserah or Moseroth , a {place} in the Desert : -- Mosera , Moseroth .

place 04150 ## mow` ed {mo-ade'} ; or mo` ed {mo-ade'} ; or (feminine) mow` adah (2 Chronicles 8 : 13) {mo-aw-daw'} ; from 03259 ; properly , an appointment , i . e . a fixed time or season ; specifically , a festival ; conventionally a year ; by implication , an assembly (as convened for a definite purpose) ; technically the congregation ; by extension , the place of meeting ; also a signal (as appointed beforehand) : -- appointed (sign , time) , ({place} of , solemn) assembly , congregation , (set , solemn) feast , (appointed , due) season , solemn (- ity) , synogogue , (set) time (appointed) .

place 04152 ## muw` adah {moo-aw-daw'} ; from 03259 ; an appointed {place} , i . e . asylum : -- appointed .

place 04158 ## Mowpha` ath (Jer . 48 : 21) {mo-fah'- ath} ; or meyphaath {may-fah'- ath} ; or mephaath {may-fah'- ath ; from 03313 ; illuminative ; Mophaath or Mephaath , a {place} in Palestine : -- Mephaath .

place 04161 ## mowtsa'{mo-tsaw'} ; or motsa'{mo-tsaw'} ; from 03318 ; a going forth , i . e . (the act) an egress , or (the {place}) an exit ; hence , a source or product ; specifically , dawn , the rising of the sun (the East) , exportation , utterance , a gate , a fountain , a mine , a meadow (as producing grass) : -- brought out , bud , that which came out , east , going forth , goings out , that which (thing that) is gone out , outgoing , proceeded out , spring , vein , [water-] course [springs] .

place 04174 ## mowrad {mo-rawd'} ; from 03381 ; a descent ; as architecture , an ornamental appendage , perhaps a festoon : -- going down , steep {place} , thin work .

place 04182 ## Mowresheth Gath {mo-reh'- sheth gath} ; from 03423 and 01661 ; possession of Gath ; Moresheth-Gath , a {place} in Palestine : -- Moresheth-gath .

place 04186 ## mowshab {mo-shawb'} ; or moshab {mo-shawb'} ; from 03427 ; a seat ; figuratively , a site ; abstractly , a session ; by extension an abode (the place or the time) ; by implication , population : -- assembly , dwell in , dwelling (- place) , wherein (that) dwelt (in) , inhabited {place} , seat , sitting , situation , sojourning .

place 04194 ## maveth {maw'- veth} ; from 04191 ; death (natural or violent) ; concretely , the dead , their {place} or state (hades) ; figuratively , pestilence , ruin : -- (be) dead ([-ly]) , death , die (- d) .

place 04224 ## machabe'{makh-ab-ay'} ; or machabo'{makh-ab-o'} ; from 02244 ; a refuge : -- hiding (lurking) {place} .

place 04233 ## Machaviym {makh-av-eem'} ; apparently a patrial , but from an unknown {place} (in the

plural only for a singular) ; a Machavite or inhabitant of some place named Machaveh : -- Mahavite .

place 04265 ## Machaneh-Dan {makh-an-ay'- dawn} ; from 04264 and 01835 ; camp of Dan ; Machaneh-Dan , a {place} in Palestine : -- Mahaneh-dan .

place 04266 ## Machanayim {makh-an-ah'- yim} ; dual of 04264 ; double camp ; Machanajim , a {place} in Palestine : -- Mahanaim .

place 04268 ## machaceh {makh-as-eh'} ; or machceh {makh-seh'} ; from 02620 ; a shelter (literally or figuratively) : -- hope , ({place} of) refuge , shelter , trust .

place 04278 ## mechqar {mekh-kawr'} ; from 02713 ; properly , scrutinized , i . e . (by implication) a recess : -- deep {place} .

place 04285 ## machshak {makh-shawk'} ; from 02821 ; darkness ; concretely , a dark place : -- dark (- ness , {place}) .

place 04302 ## matta` {mat-taw'} ; from 05193 ; something planted , i . e . the {place} (a garden or vineyard) , or the thing (a plant , figuratively or men) ; by implication , the act , planting : -- plant (- ation ,- ing) .

place 04311 ## Meyd@ba'{may-deb-aw'} ; from 04325 and 01679 ; water of quiet ; Medeba , a {place} in Palestine : -- Medeba .

place 04313 ## Mey hay-Yarqown {may hah'- ee-yar-kone'} ; from 04325 and 03420 with the art . interposed ; water of the yellowness ; Me-haj-Jarkon , a {place} in Palestine : -- Me-jarkon .

place 04331 ## Meysha'{may-shaw'} ; from 04185 ; departure ; Mesha , a {place} in Arabia ; also an Israelite : -- Mesha .

place 04334 ## miyshowr {mee-shore'} ; or miyshor {mee-shore'} ; from 03474 ; a level , i . e . a plain (often used [with the article prefix] as a properly , name of certain districts) ; figuratively , concord ; also straightness , i . e . (figuratively) justice (sometimes adverbially , justly) : -- equity , even {place} , plain , right (- eously) , (made) straight , uprightness .

place 04343 ## Makbena'{mak-bay-naw'} ; from the same as 03522 ; knoll ; Macbena , a {place} in Palestine settled by him : -- Machbenah .

place 04349 ## makown {maw-kone'} ; from 03559 ; properly , a fixture , i . e . a basis ; generally a place , especially as an abode : -- foundation , habitation , (dwelling-, settled) {place} .

place 04363 ## Mikmac (Ezra 2 : 27 ; Neh . 7 : 31) {mik-maws'} ; or Mikmash {mik-mawsh'} ; or Mikmash (Neh . 11 : 31) {mik-mash'} ; from 03647 ; hidden ; Mikmas or Mikmash , a {place} in Palestine : -- Mikmas , Mikmash .

place 04366 ## Mikm@thath {mik-meth-awth'} ; apparently from an unused root meaning to hide ; concealment ; Mikmethath , a {place} in Palestine : -- Michmethath .

place 04368 ## M@konah {mek-o-naw'} ; the same as 04350 ; a base ; Mekonah , a {place} in Palestine : -- Mekonah .

place 04375 ## Makpelah {mak-pay-law'} ; from 03717 ; a fold ; Makpelah , a {place} in Palestine : -- Machpelah .

place 04382 ## M@kerathiy {mek-ay-raw-thee'} ; patrial from an unused name (the same as 04380) of a

{place} in Palestine : a Mekerathite , or inhabitant of Mekerah : -- Mecherathite .

place 04388 ## maktesh {mak-taysh'} ; from 03806 ; a mortar ; by analogy , a socket (of a tooth) : -- hollow {place} , mortar .

place 04389 ## Maktesh {mak-taysh'} ; the same as 04388 ; dell ; the Maktesh , a {place} in Jerusalem : -- Maktesh .

place 04411 ## malown {maw-lone'} ; from 03885 ; a lodgment , i . e . caravanserai or encampment : -- inn , {place} where . . . lodge , lodging (place) .

place 04494 ## manowach {maw-no'- akh} ; from 05117 ; quiet , i . e . (concretely) a settled spot , or (figuratively) a home : -- ({place} of) rest .

place 04496 ## m@nuwchah {men-oo-khaw'} ; or m@nuchah {men-oo-khaw'} ; feminine of 04495 ; repose or (adverbially) peacefully ; figuratively , consolation (specifically , matrimony) ; hence (concretely) an abode : -- comfortable , ease , quiet , rest (- ing {place}) , still .

place 04506 ## Manachath {maw-nakh'- ath} ; from 05117 ; rest ; Manachath , the name of an Edomite and of a {place} in Moab : -- Manahath .

place 04511 ## Minniyth {min-neeth'} ; from the same as 04482 ; enumeration ; Minnith , a {place} East of the Jordan : -- Minnith .

place 04524 ## mecab {may-sab'} ; plural masculine m@cibbiym {mes-ib-beem'} ; or feminine m@cibbowth {mes-ib-bohth'} ; from 05437 ; a divan (as enclosing the room) ; abstractly (adverbial) around : -- that compass about , ({place}) round about , at table .

place 04526 ## micgereth {mis-gheh'- reth} ; from 05462 ; something enclosing , i . e . a margin (of a region , of a panel) ; concretely , a stronghold : -- border , close {place} , hole .

place 04532 ## Maccah {mas-saw'} ; the same as 04531 ; Massah , a {place} in the Desert : -- Massah .

place 04565 ## mictar {mis-tawr'} ; from 05641 ; properly , a concealer , i . e . a covert : -- secret (- ly , {place}) .

place 04569 ## ma` abar {mah-ab-awr'} ; or feminine ma` abarah {mah-ab-aw-raw'} ; from 05674 ; a crossing-place (of a river , a ford ; of a mountain , a pass) ; abstractly , a transit , i . e . (figuratively) overwhelming : -- ford , {place} where . . . pass , passage .

place 04581 ## ma` owz {maw-oze'} (also ma` uwz {maw-ooz'}) ; or ma` oz {maw-oze'} (also ma` uz {maw-ooz'} ; from 05810 ; a fortified {place} ; figuratively , a defence : -- force , fort (- ress) , rock , strength (- en) , (X most) strong (hold) .

place 04583 ## ma` own {maw-ohn'} ; or ma` iyn (1 Chronicles 4 : 41) {maw-een'} ; from the same as 05772 ; an abode , of God (the Tabernacle or the Temple) , men (their home) or animals (their lair) ; hence , a retreat (asylum) : -- den , dwelling ([-] {place}) , habitation .

place 04584 ## Ma` own {maw-ohn'} ; the same as 04583 ; a residence ; Maon , the name of an Israelite and of a {place} in Palestine : -- Maon , Maonites . Compare 01010 , 04586 .

place 04585 ## m@` ownah {meh-o-naw'} ; or m@` onah {meh-o-naw'} ; feminine of 04583 , and meaning the same : -- den , habitation , (dwelling) {place} , refuge .

place 04601 ## Ma` akah {mah-ak-aw'} ; or Ma` akath (Josh . 13 : 13) {mah-ak-awth'} ; from 04600 ;

depression ; Maakah (or Maakath) , the name of a {place} in Syria , also of a Mesopotamian , of three Israelites , and of four Israelitesses and one Syrian woman : -- Maachah , Maachathites . See also 01038 .

place 04609 ## ma` alah {mah-al-aw'} ; feminine of 04608 ; elevation , i . e . the act (literally , a journey to a higher {place} , figuratively , a thought arising) , or (concretely) the condition (literally , a step or grade-mark , figuratively , a superiority of station) ; specifically a climactic progression (in certain Psalms) : -- things that come up , (high) degree , deal , go up , stair , step , story .

place 04610 ## Ma` aleh` Aqrabbiym {mah-al-ay'ak-rab-beem'} ; from 04608 and (the plural of) 06137 ; Steep of Scorpions , a {place} in the Desert : -- Maaleh-accrabim , the ascent (going up) of Akrabbim .

place 04612 ## ma` amad {mah-am-awd'} ; from 05975 ; (figuratively) a position : -- attendance , office , {place} , state .

place 04626 ## ma` ar {mah'- ar} ; from 06168 ; a nude {place} , i . e . (literally) the pudenda , or (figuratively) a vacant space : -- nakedness , proportion .

place 04629 ## ma` areh {mah-ar-eh'} ; from 06168 ; a nude {place} , i . e . a common : -- meadows .

place 04632 ## M@` arah {meh-aw-raw'} ; the same as 04631 ; cave ; Mearah , a {place} in Palestine : -- Mearah .

place 04634 ## ma` arakah {mah-ar-aw-kaw'} ; feminine of 04633 ; an arrangement ; concretely , a pile ; specifically a military array : -- army , fight , be set in order , ordered {place} , rank , row .

place 04638 ## Ma` arath {mah-ar-awth'} ; a form of 04630 ; waste ; Maarath , a {place} in Palestine : -- Maarath .

place 04662 ## miphqad {mif-kawd'} ; from 06485 ; an appointment , i . e . mandate ; concretely , a designated spot ; specifically , a census : -- appointed {place} , commandment , number .

place 04673 ## matstsab {mats-tsawb'} ; from 05324 ; a fixed spot ; figuratively , an office , a military post : -- garrison , station , {place} where . . . stood .

place 04677 ## M@tsobayah {mets-o-baw-yaw'} ; apparently from 04672 and 03050 ; found of Jah ; Metsobajah , a {place} in Palestine : -- Mesobaite .

place 04681 ## Motsah {mo-tsaw'} ; active participle feminine of 04680 ; drained ; Motsah , a {place} in Palestine : -- Mozah .

place 04686 ## matsuwd {maw-tsood'} ; or (feminine) m@tsuwdah {mets-oo-daw'} ; or m@tsudah {mets-oo-daw'} ; for 04685 ; a net , or (abstractly) capture ; also a fastness ;-- castle , defense , fort (- ress) , (strong) hold , be hunted , net , snare , strong {place} .

place 04688 ## m@tsowlah {mets-o-law'} ; or m@tsolah {mets-o-law'} ; also m@tsuwlah {mets-oo-law'} ; or m@tsulah {mets-oo-law'} ; from the same as 06683 ; a deep {place} (of water or mud) : -- bottom , deep , depth .

place 04689 ## matsowq {maw-tsoke'} ; from 06693 ; a narrow {place} , i . e . (abstractly and figuratively) confinement or disability : -- anguish , distress , straitness .

place 04710 ## mitspun {mits-poon'} ; from 06845 ; a secret ({place} or thing , perhaps , treasure) : -- hidden thing .

place 04719 ## Maqqedah {mak-kay-daw'} ; from the same as 05348 in the denominative sense of herding

(compare 05349) ; fold ; Makkedah , a {place} in Palestine : -- Makkedah .

place 04720 ## miqdash {mik-dawsh'} ; or miqq@dash (Exod . 15 : 17) {mik-ked-awsh'} ; from 06942 ; a consecrated thing or place , especially , a palace , sanctuary (whether of Jehovah or of idols) or asylum : -- chapel , hallowed part , holy {place} , sanctuary .

place 04720 ## miqdash {mik-dawsh'} ; or miqq@dash (Exod . 15 : 17) {mik-ked-awsh'} ; from 06942 ; a consecrated thing or {place} , especially , a palace , sanctuary (whether of Jehovah or of idols) or asylum : -- chapel , hallowed part , holy place , sanctuary .

place 04722 ## Maqheloth {mak-hay-loth'} ; plural of 04721 (feminine) ; assemblies ; Makheloth , a {place} in the Desert : -- Makheloth .

place 04725 ## maqowm {maw-kome'} ; or maqom {maw-kome'} ; also (feminine) m@qowmah {mek-o-mah'} ; or m@qomah {mek-o-mah'} ; from 06965 ; properly , a standing , i . e . a spot ; but used widely of a locality (general or specific) ; also (figuratively) of a condition (of body or mind) : -- country , X home , X open , {place} , room , space , X whither [-soever] .

place 04729 ## miqtar {mik-tawr'} ; from 06999 ; something to fume (incense) on i . e . a hearth {place} : -- to burn . . . upon .

place 04732 ## Miqlowth {mik-lohth'} ; (or perhaps mik-kel-ohth') plural of (feminine) 04731 ; rods ; Mikloth , a {place} in the Desert : -- Mikloth .

place 04739 ## Maqats {maw-kats'} ; from 07112 ; end ; Makats , a {place} in Palestine : -- Makaz .

place 04744 ## miqra'{mik-raw'} ; from 07121 ; something called out , i . e . a public meeting (the act , the persons , or the {place}) ; also a rehearsal : -- assembly , calling , convocation , reading .

place 04762 ## Mar'eshah {mar-ay-shaw'} ; or Mareshah {mar-ay-shaw'} ; formed like 04761 ; summit ; Mareshah , the name of two Israelites and of a {place} in Palestine : -- Mareshah .

place 04769 ## marbets {mar-bates'} ; from 07257 ; a reclining place , i . e . fold (for flocks) : -- couching {place} , place to lie down .

place 04769 ## marbets {mar-bates'} ; from 07257 ; a reclining {place} , i . e . fold (for flocks) : -- couching place , place to lie down .

place 04771 ## margowa` {mar-go'- ah} ; from 07280 ; a resting {place} : -- rest .

place 04785 ## Marah {maw-raw'} ; the same as 04751 feminine ; bitter ; Marah , a {place} in the Desert : -- Marah .

place 04789 ## Merowz {may-roze'} ; of uncertain derivation ; Meroz , a {place} in Palestine : -- Meroz .

place 04791 ## marowm {maw-rome'} ; from 07311 ; altitude , i . e . concretely (an elevated {place}) , abstractly (elevation , figuratively (elation) , or adverbially (aloft) : -- (far) above , dignity , haughty , height , (most , on) high (one , place) , loftily , upward .

place 04796 ## Marowth {maw-rohth'} ; plural of 04751 feminine ; bitter springs ; Maroth , a {place} in Palestine : -- Maroth .

place 04800 ## merchab {mer-khawb'} ; from 07337 ; enlargement , either literally (an open space , usually in a good sense) , or figuratively (liberty) : -- breadth , large {place} (room) .

place 04801 ## merchaq {mer-khawk'} : from 07368 ; remoteness , i . e . (concretely) a distant {place} ; often (adverbially) from afar : -- (a-, dwell in , very) far (country , off) . See also 01023 .

place 04829 ## mir` eh {meer-eh'} ; from 07462 in the sense of feeding ; pasture (the place or the act) ; also the haunt of wild animals : -- feeding {place} , pasture .

place 04829 ## mir` eh {meer-eh'} ; from 07462 in the sense of feeding ; pasture (the {place} or the act) ; also the haunt of wild animals : -- feeding place , pasture .

place 04831 ## Mar` alah {mar-al-aw'} ; from 07477 ; perhaps , earthquake ; Maralah , a {place} in Palestine : -- Maralah .

place 04852 ## Mesha'{may-shaw'} ; of foreign derivation ; Mesha , a {place} in Arabia : -- Mesha .

place 04857 ## mash'ab {mash-awb'} ; from 07579 ; a trough for cattle to drink from : -- {place} of drawing water .

place 04861 ## Mish'al {mish-awl'} ; from 07592 ; request ; Mishal , a {place} in Palestine : -- Mishal , Misheal . Compare 04913 .

place 04869 ## misgab {mis-gawb'} ; from 07682 ; properly , a cliff (or other lofty or inaccessible place) ; abstractly , altitude ; figuratively , a refuge : -- defence , high fort (tower) , refuge , Misgab , a {place} in Moab : -- Misgab .

place 04908 ## mishkan {mish-kawn'} ; from 07931 ; a residence (including a shepherd's hut , the lair of animals , figuratively , the grave ; also the Temple) ; specifically , the Tabernacle (properly , its wooden walls) : -- dwelleth , dwelling ({place}) , habitation , tabernacle , tent .

place 04913 ## Mashal {maw-shawl'} ; for 04861 ; Mashal , a {place} in Palestine : -- Mashal .

place 04916 ## mishlowach {mish-lo'- akh} ; or mishloach {mish-lo'- akh} ; also mishlach {mish-lawkh'} ; from 07971 ; a sending out , i . e . (abstractly) presentation (favorable) , or seizure (unfavorable) ; also (concretely) a {place} of dismissal , or a business to be discharged : -- to lay , to put , sending (forth) , to set .

place 04924 ## mashman {mash-mawn'} ; from 08080 ; fat , i . e . (literally and abstractly) fatness ; but usually (figuratively and concretely) a rich dish , a fertile field , a robust man : -- fat (one ,-ness ,-test ,-test {place}) .

place 04941 ## mishpat {mish-pawt'} ; from 08199 ; properly , a verdict (favorable or unfavorable) pronounced judicially , especially a sentence or formal decree (human or [participant's] divine law , individual or collective) , including the act , the {place} , the suit , the crime , and the penalty ; abstractly , justice , including a participant's right or privilege (statutory or customary) , or even a style : -- + adversary , ceremony , charge , X crime , custom , desert , determination , discretion , disposing , due , fashion , form , to be judged , judgment , just (- ice ,-ly) , (manner of) law (- ful) , manner , measure , (due) order , ordinance , right , sentence , usest , X worthy , + wrong .

place 04950 ## mishqa` {mish-kaw'} ; from 08257 ; a settling {place} (of water) , i . e . a pond : -- deep .

place 04956 ## Misr@phowth mayim {mis-ref-ohth'mah'- yim} ; from the plural of 04955 and 04325 ; burnings of water ; Misrephoth-Majim , a {place} in Palestine : -- Misrephoth-mayim .

place 04957 ## Masreqah {mas-ray-kaw'} ; a form for 07796 used denominatively ; vineyard ; Masrekah , a {place} in Idumaea : -- Masrekah .

place 04980 ## Mattanah {mat-taw-naw'} ; the same as 04979 ; Mattanah , a {place} in the Desert : -- Mattanah .

place 04989 ## Mithqah {mith-kaw'} ; feminine of 04987 ; sweetness ; Mithkah , a {place} in the Desert : -- Mithcah .

place 04999 ## na'ah {naw-aw'} ; from 04998 ; a home ; figuratively , a pasture : -- habitation , house , pasture , pleasant {place} .

place 05011 ## Nob {nobe} ; the same as 05108 ; fruit ; Nob , a {place} in Palestine : -- Nob .

place 05015 ## N@bow {neb-o'} ; probably of foreign derivation ; Nebo , the name of a Babylonian deity , also of a mountain in Moab , and of a {place} in Palestine : -- Nebo .

place 05025 ## Nobach {no'- bach} ; from 05024 ; a bark ; Nobach , the name of an Israelite , and of a {place} East of the Jordan : -- Nobah .

place 05041 ## N@ballat {neb-al-lawt'} ; apparently from 05036 and 03909 ; foolish secrecy ; Neballat , a {place} in Palestine : -- Neballat .

place 05044 ## Nibshan {nib-shawn'} ; of uncertain derivation ; Nibshan , a {place} in Palestine : -- Nibshan .

place 05066 ## nagash {naw-gash'} ; a primitive root ; to be or come (causatively , bring) near (for any purpose) ; euphemistically , to lie with a woman ; as an enemy , to attack ; relig . to worship ; causatively , to present ; figuratively , to adduce an argument ; by reversal , to stand back : -- (make to) approach (nigh) , bring (forth , hither , near) , (cause to) come (hither , near , nigh) , give {place} , go hard (up) , (be , draw , go) near (nigh) , offer , overtake , present , put , stand .

place 05096 ## Nahalal {nah-hal-awl'} ; or Nahalol {nah-hal-ole'} ; the same as 05097 ; Nahalal or Nahalol , a {place} in Palestine : -- Nahalal , Nahallal , Nahalol .

place 05116 ## naveh {naw-veh'} ; or (feminine) navah {naw-vaw'} ; from 05115 ; (adjectively) at home ; hence (by implication of satisfaction) lovely ; also (noun) a home , of God (temple) , men (residence) , flocks (pasture) , or wild animals (den) : -- comely , dwelling (place) , fold , habitation , pleasant {place} , sheepcote , stable , tarried .

place 05117 ## nuwach {noo'- akh} ; a primitive root ; to rest , i . e . settle down ; used in a great variety of applications , literal and figurative , intransitive , transitive and causative (to dwell , stay , let fall , {place} , let alone , withdraw , give comfort , etc .) : -- cease , be confederate , lay , let down , (be) quiet , remain , (cause to , be at , give , have , make to) rest , set down . Compare 03241 .

place 05118 ## nuwach {noo'- akh} ; or nowach {no'- akh} ; from 05117 ; quiet : -- rest (- ed ,-ing {place}) .

place 05121 ## Naviyth {naw-veeth'} ; from 05115 ; residence ; Navith , a {place} in Palestine : -- Naioth [from the margin] .

place 05160 ## Nachaliy'el {nakh-al-ee-ale'} ; from 05158 and 00410 ; valley of God ; Nachaliel , a {place} in the Desert : -- Nahaliel .

place 05182 ## n@chath (Aramaic) {nekh-ath'} ; corresponding to 05181 ; to descend ; causatively , to bring away , deposit , depose : -- carry , come down , depose , lay up , {place} .

place 05196 ## N@ta` iym {net-aw-eem'} ; plural of 05194 ; Netaim , a {place} in Palestine : -- plants .

place 05199 ## N@tophah {net-o-faw'} ; from 05197 ; distillation ; Netophah , a {place} in Palestine : -- Netophah .

place 05247 ## Nimrah {nim-raw'} ; from the same as 05246 ; clear water ; Nimrah , a {place} East of the Jordan : -- Nimrah . See also 01039 , 05249 .

place 05249 ## Nimriym {nim-reem'} ; plural of a masculine corresponding to 05247 ; clear waters ; Nimrim , a {place} East of the Jordan : -- Nimrim . Compare 01039 .

place 05269 ## Ne` ah {nay-aw'} ; from 05128 ; motion ; Neah , a {place} in Palestine : -- Neah .

place 05272 ## N@` iy'el {neh-ee-ale'} ; from 05128 and 00410 ; moved of God ; Neiel , a {place} in Palestine : -- Neiel .

place 05279 ## Na` amah {nah-am-aw'} ; feminine of 05277 ; pleasantness ; Naamah , the name of an antediluvian woman , of an Ammonitess , and of a {place} in Palestine : -- Naamah .

place 05284 ## Na` amathiy {nah-am-aw-thee'} ; patrial from a {place} corresponding in name (but not identical) with 05279 ; a Naamathite , or inhabitant of Naamah : -- Naamathite .

place 05292 ## Na` arah {nah-ar-aw'} ; the same as 05291 ; Naarah , the name of an Israelitess , and of a {place} in Palestine : -- Naarah , Naarath .

place 05295 ## Na` aran {nah-ar-awn'} ; from 05288 ; juvenile ; Naaran , a {place} in Palestine : -- Naaran .

place 05302 ## Nophach {no'- fakh} ; from 05301 ; a gust ; Nophach , a {place} in Moab : -- Nophah .

place 05318 ## Nephtowach {nef-to'- akh} ; from 06605 ; opened , i . e . a spring ; Nephtoach , a {place} in Palestine : -- Neptoah .

place 05334 ## N@tsiyb {nets-eeb'} ; the same as 05333 ; station ; Netsib , a {place} in Palestine : -- Nezib .

place 05346 ## Neqeb {neh'- keb} ; the same as 05345 ; dell ; Nekeb , a {place} in Palestine : -- Nekeb .

place 05414 ## nathan {naw-than'} ; a primitive root ; to give , used with greatest latitude of application (put , make , etc .) : -- add , apply , appoint , ascribe , assign , X avenge , X be ([healed]) , bestow , bring (forth , hither) , cast , cause , charge , come , commit , consider , count , + cry , deliver (up) , direct , distribute , do , X doubtless , X without fail , fasten , frame , X get , give (forth , over , up) , grant , hang (up) , X have , X indeed , lay (unto charge , up) , (give) leave , lend , let (out) , + lie , lift up , make , + O that , occupy , offer , ordain , pay , perform , {place} , pour , print , X pull , put (forth) , recompense , render , requite , restore , send (out) , set (forth) , shew , shoot forth (up) , + sing , + slander , strike , [sub-] mit , suffer , X surely , X take , thrust , trade , turn , utter , + weep , + willingly , + withdraw , + would (to) God , yield .

place 05439 ## cabiyb {saw-beeb'} ; or (feminine) c@biybah {seb-ee-baw'} ; from 05437 ; (as noun) a circle , neighbour , or environs ; but chiefly (as adverb , with or without preposition) around : -- ({place} , round) about , circuit , compass , on every side .

place 05453 ## Cibrayim {sib-rah'- yim} ; dual from a root corresponding to 05452 ; double hope ; Sibrajim , a {place} in Syria : -- Sibraim .

place 05467 ## C@dom {sed-ome'} ; from an unused root meaning to scorch ; burnt (i . e . volcanic or bituminous) district ; Sedom , a {place} near the Dead Sea : -- Sodom .

place 05482 ## C@veneh {sev-ay-nay'} [rather to be written C@venah {sev-ay'- naw} ; for C@ven

{sev-ane'} ; i . e to Seven] ; of Egyptian derivation ; Seven , a {place} in Upper Egypt : -- Syene .

place 05523 ## Cukkowth {sook-kohth'} ; or Cukkoth {sook-kohth'} ; plural of 05521 ; booths ; Succoth , the name of a {place} in Egypt and of three in Palestine : -- Succoth .

place 05525 ## Cukkiy {sook-kee'} ; patrial from an unknown name (perhaps 05520) ; a Sukkite , or inhabitant of some {place} near Egypt (i . e . hut-dwellers) : -- Sukkiims .

place 05527 ## C@kakah {sek-aw-kaw'} ; from 05526 ; inclosure ; Secacah , a {place} in Palestine : -- Secacah .

place 05538 ## Cilla'{sil-law'} ; from 05549 ; an embankment ; Silla , a {place} in Jerusalem : -- Silla .

place 05548 ## Calkah {sal-kaw'} ; from an unused root . meaning to walk ; walking ; Salcah , a {place} East of the Jordan : -- Salcah , Salchah .

place 05555 ## Cela` ham-machl@qowth {seh'- lah ham-makh-lek-oth'} ; from 05553 and the plural of 04256 with the article interposed ; rock of the divisions ; Sela-ham-Machlekoth , a {place} in Palestine : -- Sela-hammalekoth .

place 05570 ## C@na'ah {sen-aw-aw'} ; from an unused root meaning to prick ; thorny ; Senaah , a {place} in Palestine : -- Senaah , Hassenaah [with the article] .

place 05578 ## Cancannah {san-san-naw'} ; feminine of a form of 05577 ; a bough ; Sansannah , a {place} in Palestine : -- Sansannah .

place 05611 ## C@phar {sef-awr'} ; the same as 05610 ; Sephar , a {place} in Arabia : -- Sephar .

place 05617 ## C@pharvayim (dual) {sef-ar-vah'- yim} ; or C@phariym (plural) {sef-aw-reem'} ; of foreign derivation ; Sepharvajim or Sepharim , a {place} in Assyria : -- Sepharviam .

place 05643 ## cether {say'- ther} ; or (feminine) cithrah (Deut . 32 : 38) , {sith-raw'} ; from 05641 ; a cover (in a good or a bad , a literal or a figurative sense) : -- backbiting , covering , covert , X disguise [-th] , hiding {place} , privily , protection , secret (- ly , place) .

place 05658 ## ` Abdown {ab-dohn'} ; from 05647 ; servitude ; Abdon , the name of a {place} in Palestine and of four Israelites : -- Abdon . Compare 05683 .

place 05682 ## ` Abarim {ab-aw-reem'} ; plural of 05676 ; regions beyond ; Abarim , a {place} in Palestine : -- Abarim , passages .

place 05683 ## ` Ebron {eb-rone'} ; from 05676 ; transitional ; Ebron , a {place} in Palestine : -- Hebron . Perhaps a clerical error for 05658 .

place 05684 ## ` Ebronah {eb-raw-naw'} ; feminine of 05683 ; Ebronah , {place} in the Desert : -- Ebronah .

place 05700 ## ` Eglown {eg-lawn'} ; from 05695 ; vituline ; Eglon , the name of a {place} in Palestine and of a Moabitish king : -- Eglon .

place 05723 ## ` Adiythayim {ad-ee-thah'- yim} ; dual of a feminine of 05706 ; double prey ; Adithajim , a {place} in Palestine : -- Adithaim .

place 05725 ## ` Adullam {ad-ool-lawm'} ; probably from the passive participle of the same as 05724 ; Adullam , a {place} in Palestine : -- Adullam .

place 05729 ## ` Eden {eh'- den} ; from 05727 ; pleasure ; Eden , a {place} in Mesopotamia : -- Eden .

place 05735 ## ` Ad` adah {ad-aw-daw'} ; from 05712 ; festival ; Adadah , a {place} in Palestine : -- Adadah .

place 05761 ## ` Avviym {av-veem'} ; plural of 05757 ; Avvim (as inhabited by Avvites) , a {place} in Palestine (with the article prefix) : -- Avim .

place 05762 ## ` Aviyth {av-veeth'} ; or [perhaps` Ayowth {ah-yoth'} , as if plural of 05857]` Ayuwth {ah-yoth'} ; from 05753 ; ruin ; Avvith (or Avvoth) , a {place} in Palestine : -- Avith .

place 05801 ## ` izzabown {iz-zaw-bone'} ; from 05800 in the sense of letting go (for a price , i . e . selling) ; trade , i . e . the {place} (mart) or the payment (revenue) : -- fair , ware .

place 05804 ## ` Azzah {az-zaw'} ; feminine of 05794 ; strong ; Azzah , a {place} in Palestine : -- Azzah , Gaza .

place 05820 ## ` Azmaveth {az-maw'- veth} ; from 05794 and 04194 ; strong one of death ; Azmaveth , the name of three Israelites and of a {place} in Palestine : -- Azmaveth . See also 01041 .

place 05825 ## ` Azeqah {az-ay-kaw'} ; from 05823 ; tilled ; Azekah , a {place} in Palestine : -- Azekah .

place 05853 ## ` Atrowth'Addar {at-roth'ad-dawr'} ; from the same as 05852 and 00146 ; crowns of Addar ; Atroth-Addar , a {place} in Palestine : -- Ataroth-adar (- addar) .

place 05854 ## ` Atrowth beyth Yow'ab {at-roth'bayth yo-awb'} ; from the same as 05852 and 01004 and 03097 ; crowns of the house of Joab ; Atroth-beth-Joab , a {place} in Palestine : -- Ataroth the house of Joab .

place 05855 ## ` Atrowth Showphan {at-roth'sho-fawn'} ; from the same as 05852 and a name otherwise unused [being from the same as 08226] meaning hidden ; crowns of Shophan ; Atroth-Shophan , a {place} in Palestine : -- Atroth , Shophan [as if two places] .

place 05857 ## ` Ay {ah'ee} ; or (feminine)` Aya'(Neh . 11 : 31) {ah-yaw'} ; or` Ayath (Isaiah 10 : 28) {ah-yawth'} ; for 05856 ; Ai , Aja or Ajath , a {place} in Palestine : -- Ai , Aija , Aijath , Hai .

place 05859 ## ` Iyown {ee-yone'} ; from 05856 ; ruin ; Ijon , a {place} in Palestine : -- Ijon .

place 05862 ## ` Eytam {ay-tawm'} ; from 05861 ; hawk-ground ; Etam , a {place} in Palestine : -- Etam .

place 05863 ## ` Iyey ha -` Abariym {ee-yay'haw-ab-aw-reem'} ; from the plural of 05856 and the plural of the active participle of 05674 with the article interposed ; ruins of the passers ; Ije-ha-Abarim , a {place} near Palestine : -- Ije-abarim .

place 05864 ## ` Iyiym {ee-yeem'} ; plural of 05856 ; ruins ; Ijim , a {place} in the Desert . : -- Iim .

place 05872 ## ` Eyn Gediy {ane geh'- dee} ; from 05869 and 01423 ; fountain of a kid ; En-Gedi , a {place} in Palestine : -- En-gedi .

place 05873 ## ` Eyn Ganniym {ane gan-neem'} ; from 05869 and the plural of 01588 ; fountain of gardens ; En-Gannim , a {place} in Palestine : -- En-gannim .

place 05874 ## ` Eyn-Do'r {ane-dore'} ; or` Eyn Dowr {ane dore} ; or` Eyn-Dor {ane-dore'} ; from 05869 and 01755 ; fountain of dwelling ; En-Dor , a {place} in Palestine : -- En-dor .

place 05875 ## ` Eyn haq-Qowre'{ane-hak-ko-ray'} ; from 05869 and the active participle of 07121 ; fountain of One calling ; En-hak-Kore , a {place} near Palestine : -- En-hakhore .

place 05876 ## ` Eyn Chaddah {ane khad-daw'} ; from 05869 and the feminine of a derivative from 02300 ; fountain of sharpness ; En-Chaddah , a {place} in Palestine : -- En-haddah .

place 05877 ## ` Eyn Chatsowr {ane khaw-tsore'} ; from 05869 and the same as 02674 ; fountain of a village ; En-Chatsor , a {place} in Palestine : -- En-hazor .

place 05878 ## ` Eyn Charod {ane khar-ode'} ; from 05869 and a derivative of 02729 ; fountain of trembling ; En-Charod , a {place} in Palestine : -- well of Harod .

place 05879 ## ` Eynayim {ay-nah'- yim} ; or` Eynam {ay-nawm'} ; dual of 05869 ; double fountain ; Enajim or Enam , a {place} in Palestine : -- Enaim , openly (Genesis 38 : 21) .

place 05880 ## ` Eyn Mishpat {ane mish-pawt'} ; from 05869 and 04941 ; fountain of judgment ; En-Mishpat , a {place} near Palestine : -- En-mishpat .

place 05882 ## ` Eyn` Eglayim {ane eg-lah'- yim} ; 05869 and the dual of 05695 ; fountain of two calves ; En-Eglajim , a {place} in Palestine : -- En-eglaim .

place 05883 ## ` Eyn Rogel {ane ro-gale'} ; from 05869 and the active participle of 07270 ; fountain of a traveller ; En-Rogel , a {place} near Jerusalem : -- En-rogel .

place 05884 ## ` Eyn Rimmown {ane rim-mone'} ; from 05869 and 07416 ; fountain of a pomegranate ; En-Rimmon , a {place} in Palestine : -- En-rimmon .

place 05885 ## ` Eyn Shemesh {ane sheh'- mesh} ; from 05869 and 08121 ; fountain of the sun ; En-Shemesh , a {place} in Palestine : -- En-shemesh .

place 05887 ## ` Eyn Tappuwach {ane tap-poo'- akh} ; from 05869 and 08598 ; fountain of an apple-tree ; En-Tappuach , a {place} in Palestine : -- En-tappuah .

place 05892 ## ` iyr {eer} ; or (in the plural)` ar {awr} ; or` ayar (Judges 10 : 4) {aw-yar'} ; from 05782 a city (a {place} guarded by waking or a watch) in the widest sense (even of a mere encampment or post) : -- Ai [from margin] , city , court [from margin] , town .

place 05898 ## ` Iyr ham-Melach {eer ham-meh'- lakh} ; from 05892 and 04417 with the article of substance interp . ; city of (the) salt ; Ir-ham-Melach , a {place} near Palestine : -- the city of salt .

place 05899 ## ` Iyr hat-T@mariym {eer hat-tem-aw-reem'} ; from 05892 and the plural of 08558 with the article interpolated ; city of the palmtrees ; Ir-hat-Temarim , a {place} in Palestine : -- the city of palmtrees .

place 05904 ## ` Iyr Nachash {eer naw-khawsh'} ; from 05892 and 05175 ; city of a serpent ; Ir-Nachash , a {place} in Palestine : -- Ir-nahash .

place 05905 ## ` Iyr Shemesh {eer sheh'- mesh} ; from 05892 and 08121 ; city of the sun ; Ir-Shemesh , a {place} in Palestine : -- Ir-shemesh .

place 05911 ## ` Alowr {aw-kore'} ; from 05916 ; troubled ; Akor , the name of a {place} in Palestine : -- Achor .

place 05960 ## ` Almown {al-mone'} ; from 05956 ; hidden ;-- Almon , a {place} in Palestine See also 05963 .

place 05963 ## ` Almon Diblathay@mah {al-mone'dib-law-thaw'- yem-aw} ; from the same as 05960 and the dual of 01690 [compare 01015] with enclitic of direction ; Almon towards Diblathajim ; Almon-Diblathajemah , a {place} in Moab : -- Almon-dilathaim .

place 05964 ## ` Alemeth {aw-leh'- meth} ; from 05956 ; a covering ; Alemeth , the name of a {place} in Palestine and of two Israelites : -- Alameth , Alemeth .

place 05975 ## ` amad {aw-mad'} ; a primitive root ; to stand , in various relations (literal and figurative , intransitive and transitive) : -- abide (behind) , appoint , arise , cease , confirm , continue , dwell , be employed , endure , establish , leave , make , ordain , be [over] , {place} , (be) present (self) , raise up , remain , repair , + serve , set (forth , over ,-tle , up) , (make to , make to be at a , with-) stand (by , fast , firm , still , up) , (be at a) stay (up) , tarry .

place 05977 ## ` omed {o'- med} ; from 05975 ; a spot (as being fixed) : -- {place} , (+ where) stood , upright .

place 05981 ## ` Ummah {oom-maw'} ; the same as 05980 ; association ; Ummah , a {place} in Palestine : -- Ummah .

place 06008 ## ` Am` ad {am-awd'} ; from 05971 and 05703 ; people of time ; Amad , a {place} in Palestine : -- Amad .

place 06017 ## ` Amorah {am-o-raw'} ; from 06014 ; a (ruined) heap ; Amorah , a {place} in Palestine : -- Gomorrah .

place 06024 ## ` Anab {an-awb'} ; from the same as 06025 ; fruit ; Anab , a {place} in Palestine : -- Anab .

place 06044 ## ` Aniym {aw-neem'} ; for plural of 05869 ; fountains ; Anim , a {place} in Palestine : -- Anim .

place 06046 ## ` Anem {aw-name'} ; from the dual of 05869 ; two fountains ; Anem , a {place} in Palestine : -- Anem .

place 06055 ## ` Ananyah {an-an-yaw'} ; from 06049 and 03050 ; Jah has covered ; Ananjah , the name of an Israelite and of a {place} in Palestine : -- Ananiah .

place 06063 ## ` Aner {aw-nare'} ; probably for 05288 ; Aner , a Amorite , also a {place} in Palestine : -- Aner .

place 06068 ## ` Anathowth {an-aw-thoth'} ; plural of 06067 ; Anathoth , the name of two Israelites , also of a {place} in Pal : -- Anathoth .

place 06078 ## ` Ophniy {of-nee'} ; from an unused noun [denoting a {place} in Palestine ; from an unused root of uncertain meaning] ; an Ophnite (collectively) or inhabitants of Ophen : -- Ophni .

place 06100 ## ` Etsyown (shorter)` Etsyon Geber {ets-yone'gheh'ber} ; from 06096 and 01397 ; backbone-like of a man ; Etsjon-Geber , a {place} on the Red Sea : -- Ezion-geber .

place 06107 ## ` Etsem {eh'- tsem} ; the same as 06106 ; bone ; Etsem , a {place} in Palestine : -- Azem , Ezem .

place 06111 ## ` Atsmown {ats-mone'} ; or` Atsmon {ats-mone'} ; from 06107 ; bone-like ; Atsmon , a {place} near Palestine : -- Azmon .

place 06138 ## ` Eqrown {ek-rone'} ; from 06131 ; eradication ; Ekron , a {place} in Palestine : -- Ekron .

place 06144 ## ` Ar {awr} ; the same as 05892 ; a city ; Ar , a {place} in Moab : -- Ar .

place 06166 ## ` Arad {ar-awd'} ; from an unused root meaning to sequester itself ; fugitive ; Arad , the name of a {place} near Palestine , also of a Canaanite and an Israelite : -- Arad .

place 06178 ## ` aruwts {aw-roots'} ; passive participle of 06206 ; feared , i . e . (concretely) a horrible {place} or chasm : -- cliffs .

place 06228 ## ` Ashan {aw-shawn'} ; the same as 06227 ; Ashan , a {place} in Palestine : -- Ashan .

place 06252 ## ` Ashtarowth {ash-taw-roth'} ; or` Ashtaroth {ash-taw-roth'} ; plural of 06251 ; Ashtaroth , the name of a Sidonian deity , and of a {place} East of the Jordan : -- Asharoth , Astaroth . See also 01045 , 06253 , 06255 .

place 06255 ## ` Asht@roth Qarnayim {ash-ter-oth'kar-nah'- yim} ; from 06252 and the dual of 07161 ; Ashtaroth of (the) double horns (a symbol of the deity) ; Ashteroth-Karnaim , a {place} East of the Jordan : -- Ashtoreth Karnaim .

place 06269 ## ` Athak {ath-awk'} ; from an unused root meaning to sojourn ; lodging ; Athak , a {place} in Palestine : -- Athach .

place 06278 ## ` Eth Qatsiyn {ayth kaw-tseen'} ; from 06256 and 07011 ; time of a judge ; Eth-Katsin , a {place} in Palestine : -- Ittah-kazin [by including directive enclitic] .

place 06281 ## ` Ether {eh'ther} ; from 06280 ; abundance ; Ether , a {place} in Palestine : -- Ether .

place 06311 ## poh {po} ; or po'(Job 38 : 11) {po} ; or pow {po} ; probably from a primitive inseparable particle " p " (of demonstrative force) and 01931 ; this {place} (French ici) , i . e . here or hence : -- here , hither , the one (other , this , that) side .

place 06325 ## Puwnon {poo-none'} ; from 06323 ; perplexity ; Punon , a {place} in the Desert : -- Punon .

place 06364 ## Piy-Beceth {pee beh'- seth} ; of Egyptian origin ; Pi-Beseth , a {place} in Egypt : -- Pi-beseth .

place 06367 ## Pi ha-Chiyroth {pee hah-khee-roth'} ; from 06310 and the feminine plural of a noun (from the same root as 02356) , with the article interpolated ; mouth of the gorges ; Pi-ha-Chiroth , a {place} in Egypt : -- Pi-hahiroth . [In Numbers 14 : 19 without Pi-.]

place 06439 ## P@nuw'el {pen-oo-ale'} ; or (more properly ,) P@niy'el {pen-oo-ale'} ; from 06437 and 00410 ; face of God ; Penuel or Peniel , a {place} East of Jordan ; also (as Penuel) the name of two Israelites : -- Peniel , Penuel .

place 06450 ## Pac Dammiym {pas dam-meem'} ; from 06446 and the plural of 01818 ; palm (i . e . dell) of bloodshed ; Pas-Dammim , a {place} in Palestine : -- Pas-dammim . Compare 00658 .

place 06464 ## Pa` uw {paw-oo'} ; or Pa` iy {paw-ee'} ; from 06463 ; screaming ; Pau or Pai , a {place} in Edom : -- Pai , Pau .

place 06511 ## Parah {paw-raw'} ; the same as 06510 ; Parah , a {place} in Palestine : -- Parah .

place 06552 ## Pir` athown {pir-aw-thone'} ; from 06546 ; chieftaincy ; Pirathon , a {place} in Palestine : -- Pirathon .

place 06560 ## Perets` Uzza'{peh'- rets ooz-zaw'} ; from 06556 and 05798 ; break of Uzza ; Perets-Uzza , a {place} in Palestine : -- Perez-uzza .

place 06604 ## P@thowr {peth-ore'} ; of foreign origin ; Pethor , a {place} in Mesopotamia : -- Pethor .

place 06607 ## pethach {peh'- thakh} ; from 06605 ; an opening (literally) , i . e . door (gate) or entrance way : -- door , entering (in) , entrance (- ry) , gate , opening , {place} .

place 06619 ## Pithom {pee-thome'} ; of Egyptian derivation ; Pithom , a {place} in Egypt : -- Pithom .

place 06630 ## Tsa'anan {tsah-an-awn'} ; from the same as 06629 used denominatively ; sheep pasture ; Zaanan , a {place} in Palestine : -- Zaanan .

place 06636 ## Ts@bo'iym {tseb-o-eem'} ; or (more correctly) Ts@biyiym {tseb-ee-yeem'} ; or Ts@biyim {tseb-ee-yeem'} ; plural of 06643 ; gazelles ; Tseboim or Tsebijim , a {place} in Palestine : -- Zeboiim , Zeboim .

place 06650 ## Ts@bo` iym {tseb-o-eem'} ; plural of 06641 ; hyenas ; Tseboim , a {place} in Palestine : -- Zeboim .

place 06657 ## Ts@dad {tsed-awd'} ; from the same as 06654 ; a siding ; Tsedad , a {place} near Palestine : -- Zedad .

place 06661 ## Tsiddiym {tsid-deem'} ; plural of 06654 ; sides ; Tsiddim (with the article) , a {place} in Palestine : -- Ziddim .

place 06689 ## Tsuwph {tsoof} ; or Tsowphay {tso-fah'- ee} ; or Tsiyph {tseef} ; from06688 ; honey-comb ; Tsuph or Tsophai or Tsiph , the name of an Israelite and of a {place} in Palestine : -- Zophai , Zuph .

place 06706 ## ts@chiyach {tsekh-ee'- akh} ; from 06705 ; glaring , i . e . exposed to the bright sun : -- higher {place} , top .

place 06708 ## ts@chiychiy {tsekh-ee-khee'} ; from 06706 ; bare spot , i . e . in the glaring sun : -- higher {place} .

place 06710 ## tsachtsachah {tsakh-tsaw-khaw'} ; from 06705 ; a dry {place} , i . e . desert : -- drought .

place 06721 ## Tsiydown {tsee-done'} ; or Tsiydon {tsee-done'} ; from06679 in the sense of catching fish ; fishery ; Tsidon , the name of a son of Canaan , and of a {place} in Palestine : -- Sidon , Zidon .

place 06723 ## tsiyah {tsee-yaw'} ; from an unused root meaning to parch ; aridity ; concretely , a desert : -- barren , drought , dry (land , {place}) , solitary place , wilderness .

place 06724 ## tsiyown {tsee-yone'} ; from the same as 06723 ; a desert : -- dry {place} .

place 06730 ## Tsiy` or {tsee-ore'} ; from 06819 ; small ; Tsior , a {place} in Palestine : -- Zior .

place 06732 ## Tsiyts {tseets} ; the same as 06731 ; bloom ; Tsits , a {place} in Palestine : -- Ziz .

place 06756 ## Tsalmown {tsal-mone'} ; from 06754 ; shady ; Tsalmon , the name of a {place} in Palestine and of an Israelite : -- Zalmon .

place 06758 ## Tsalmonah {tsal-mo-naw'} ; feminine of 06757 ; shadiness ; Tsalmonah , a {place} in the Desert : -- Zalmonah .

place 06762 ## Tsela` {tseh'- lah} ; the same as 06761 ; Tsela , a {place} in Palestine : -- Zelah .

place 06766 ## Tseltsach {tsel-tsakh'} ; from 06738 and 06703 ; clear shade ; Tseltsach , a {place} in Palestine : -- Zelzah .

place 06774 ## tsimma'own {tsim-maw-one'} ; from 06771 ; a thirsty {place} , i . e . desert : -- drought , dry ground , thirsty land .

place 06786 ## Ts@mariy {tsem-aw-ree'} ; patrial from an unused name of a {place} in Palestine ; a Tsemarite or branch of the Canaanites : -- Zemarite .

place 06787 ## Ts@marayim {tsem-aw-rah'- yim} ; dual of 06785 ; double fleece ; Tsemarajim , a {place} in Palestine : -- Zemaraim .

place 06799 ## Ts@nan {tsen-awn'} ; probably for 06630 ; Tsenan , a {place} near Palestine : -- Zenan .

place 06811 ## Tsa` iyr {tsaw-eer'} ; the same as 06810 ; Tsair , a {place} in Idumaea : -- Zair .

place 06814 ## Tso` an {tso'- an} ; of Egyptian derivation ; Tsoan , a {place} in Egypt : -- Zoan .

place 06815 ## Tsa` ananniym {tsah-an-an-neem'} ; or (dual) Tsa` anayim {tsah-an-ah'- yim} ; plural from 06813 ; removals ; Tsaanannim or Tsaanajim , a {place} in Palestine : -- Zaannannim , Zaanaim .

place 06820 ## Tso` ar {tso'ar} ; from 06819 ; little ; Tsoar , a {place} East of the Jordan : -- Zoar .

place 06829 ## Tsaphown {tsaw-fone'} ; the same as 06828 ; boreal ; Tsaphon , a {place} in Palestine : -- Zaphon .

place 06839 ## Tsophiym {tso-feem'} ; plural of active participle of 06822 ; watchers ; Tsophim , a {place} East of the Jordan : -- Zophim .

place 06845 ## tsaphan {tsaw-fan'} ; a primitive root ; to hide (by covering over) ; by implication , to hoard or reserve ; figuratively to deny ; specifically (favorably) to protect , (unfavorably) to lurk : -- esteem , hide (- den one , self) , lay up , lurk (be set) privily , (keep) secret (- ly , {place}) .

place 06857 ## Ts@phath {tsef-ath'} ; from 06822 ; watch-tower ; Tsephath , a {place} in Palestine : -- Zephath .

place 06859 ## Ts@phathah {tsef-aw'- thaw} ; the same as 06857 ; Tsephathah , a {place} in Palestine : -- Zephathah .

place 06860 ## Tsiqlag {tsik-lag'} ; or Tsiyq@lag (1 Chronicles 12 : 1 , 20) {tsee-kel-ag'} ; of uncertain derivation : Tsiklag or Tsikelag , a {place} in Palestine : -- Ziklag .

place 06862 ## tsar {tsar} ; or tsar {tsawr} ; from 06887 ; narrow ; (as a noun) a tight {place} (usually figuratively , i . e . trouble) ; also a pebble (as in 06864) ; (transitive) an opponent (as crowding) : -- adversary , afflicted (- tion) , anguish , close , distress , enemy , flint , foe , narrow , small , sorrow , strait , tribulation , trouble .

place 06863 ## Tser {tsare} ; from 06887 ; rock ; Tser , a {place} in Palestine : -- Zer .

place 06865 ## Tsor {tsore} ; or Tsowr {tsore} ; the same as 06864 ; a rock ; Tsor , a {place} in Palestine : -- Tyre , Tyrus .

place 06868 ## Ts@redah {tser-ay-daw'} ; or Ts@redathah {tser-ay-daw'- thaw} ; apparently from an unused root meaning to pierce ; puncture ; Tseredah , a {place} in Palestine : -- Zereda , Zeredathah .

place 06877 ## ts@riyach {tser-ee'- akh} ; from 06873 in the sense of clearness of vision ; a citadel : -- high {place} , hold .

place 06881 ## Tsor` ah {tsor-aw'} ; apparently another form for 06880 ; Tsorah , a {place} in Palestine : -- Zareah , Zorah , Zoreah .

place 06886 ## Tsar@phath {tsaq-ref-ath'} ; from 06884 ; refinement ; Tsarephath , a {place} in Palestine : -- Zarephath .

place 06890 ## Tsereth hash-Shachar {tseh'- reth hash-shakh'- ar} ; from the same as 06889 and 07837 with the article interposed ; splendor of the dawn ; Tsereth-hash-Shachar , a {place} in Palestine : -- Zareth-shahar .

place 06891 ## Tsar@than {tsaw-reth-awn'} ; perhaps for 06868 ; Tsarethan , a {place} in Palestine : -- Zarthan .

place 06900 ## q@buwrah {keb-oo-raw'} ; or q@burah {keb-oo-raw'} ; feminine passive participle of 06912 ; sepulture ; (concretely) a sepulchre : -- burial , burying {place} , grave , sepulchre .

place 06909 ## Qabts@'el {kab-tseh-ale'} ; from 06908 and 00410 ; God has gathered ; Kabtseel , a {place} in Palestine : -- Kabzeel . Compare 03343 .

place 06911 ## Qibtsayim {kib-tsah'- yim} ; dual from 06908 ; a double heap ; Kibtsajim , a {place} in Palestine : -- Kibzaim .

place 06913 ## qeber {keh'- ber} ; or (feminine) qibrah {kib-raw'} ; from 06912 ; a sepulchre : -- burying {place} , grave , sepulchre .

place 06914 ## Qibrowth hat-Ta'a-vah {kib-roth'hat-tah-av-aw'} ; from the feminine plural of 06913 and 08378 with the article interposed ; graves of the longing ; Kibroth-hat-Taavh , a {place} in the Desert : -- Kibroth-hattaavah .

place 06924 ## qedem {keh'- dem} ; or qedmah {kayd'- maw} ; from 06923 ; the front , of {place} (absolutely , the fore part , relatively the East) or time (antiquity) ; often used adverbially (before , anciently , eastward) : -- aforetime , ancient (time) , before , east (end , part , side ,-ward) , eternal , X ever (- lasting) , forward , old , past . Compare 06926 .

place 06931 ## qadmowniy {kad-mo-nee'} ; or qadmoniy {kad-mo-nee'} ; from 06930 ; (of time) anterior or (of {place}) oriental : -- ancient , they that went before , east , (thing of) old .

place 06932 ## Q@demowth {ked-ay-mothe'} ; from 06923 ; beginnings ; Kedemoth , a {place} in eastern Palestine : -- Kedemoth .

place 06939 ## Qidrown {kid-rone'} ; from 06937 ; dusky {place} ; Kidron , a brook near Jerusalem : -- Kidron .

place 06942 ## qadash {kaw-dash'} ; a primitive root ; to be (causatively , make , pronounce or observe as) clean (ceremonially or morally) : -- appoint , bid , consecrate , dedicate , defile , hallow , (be , keep) holy (- er , {place}) , keep , prepare , proclaim , purify , sanctify (- ied one , self) , X wholly .

place 06944 ## qodesh {ko'- desh} ; from 06942 ; a sacred {place} or thing ; rarely abstract , sanctity : -- consecrated (thing) , dedicated (thing) , hallowed (thing) , holiness , (X most) holy (X day , portion , thing) ,

saint , sanctuary .

place 06946 ## Qadesh {kaw-dashe'} ; the same as 06945 ; sanctuary ; Kadesh , a {place} in the Desert : -- Kadesh . Compare 06947 .

place 06947 ## Qadesh Barnea` {kaw-dashe'bar-nay'- ah} ; from the same as 06946 and an otherwise unused word (apparently compounded of a correspondent to 01251 and a derivative of 05128) meaning desert of a fugitive ; Kadesh of (the) Wilderness of Wandering ; Kadesh-Barnea , a {place} in the Desert : -- Kadesh-barnea .

place 06954 ## Q@helathah {keh-hay-law'- thaw} ; from 06950 ; convocation ; Kehelathah , a {place} in the Desert : -- Kehelathah .

place 06999 ## qatar {kaw-tar'} ; a primitive root [identical with 07000 through the idea of fumigation in a close {place} and perhaps thus driving out the occupants] ; to smoke , i . e . turn into fragrance by fire (especially as an act of worship) : -- burn (incense , sacrifice) (upon) , (altar for) incense , kindle , offer (incense , a sacrifice) .

place 07003 ## Qitrown {kit-rone'} ; from 06999 ; fumigative ; Kitron , a {place} in Palestine : -- Kitron .

place 07005 ## Qattath {kat-tawth'} ; from 06996 ; littleness ; Kattath , a {place} in Palestine : -- Kattath .

place 07014 ## Qayin {kah'- yin} ; the same as 07013 (with a play upon the affinity to 07069) ; Kajin , the name of the first child , also of a {place} in Palestine , and of an Oriental tribe : -- Cain , Kenite (- s) .

place 07016 ## Qiynah {kee-naw'} ; the same as 07015 ; Kinah , a {place} in Palestine : -- Kinah .

place 07024 ## Qiyr {keer} ; the same as 07023 ; fortress ; Kir , a {place} in Assyrian ; also one in Moab : -- Kir . Compare 07025 .

place 07025 ## Qiyr Cheres {keer kheh'- res} ; or (feminine of the latter word) Qiyr Chareseth {keer khar-eh'- seth} ; from 07023 and 02789 ; fortress of earthenware ; Kir-Cheres or Kir-Chareseth , a {place} in Moab : -- Kir-haraseth , Kir-hareseth , Kir-haresh , Kir-heres .

place 07056 ## Qamown {kaw-mone'} ; from 06965 ; an elevation ; Kamon , a {place} East of the Jordan : -- Camon .

place 07071 ## Qanah {kaw-naw'} ; feminine of 07070 ; reediness ; Kanah , the name of a stream and of a {place} in Palestine : -- Kanah .

place 07079 ## Q@nath {ken-awth'} ; from 07069 ; possession ; Kenath , a {place} East of the Jordan : -- Kenath .

place 07084 ## Q@` iylah {keh-ee-law'} ; perhaps from 07049 in the sense of inclosing ; citadel ; Keilah , a {place} in Palestine : -- Keilah .

place 07138 ## qarowb {kaw-robe'} ; or qarob {kaw-robe'} ; from 07126 ; near (in {place} , kindred or time) : -- allied , approach , at hand , + any of kin , kinsfold (- sman) , (that is) near (of kin) , neighbour , (that is) next , (them that come) nigh (at hand) , more ready , short (- ly) .

place 07153 ## Qiryath` Arba` {keer-yath'ar-bah'} ; or (with the article interposed) Qiryath ha-'Arba` (Neh . 11 : 25) {keer-yath'haw-ar-bah'} ; from 07151 and 00704 or 00702 ; city of Arba , or city of the four (giants) ; Kirjath-Arba or Kirjath-ha-Arba , a {place} in Palestine : -- Kirjath-arba .

place 07154 ## Qiryath Ba` al {keer-yath'bah'- al} ; from 07151 and 01168 ; city of Baal ; Kirjath-Baal , a

{place} in Palestine : -- Kirjath-baal .

place 07155 ## Qiryath Chutsowth {keer-yath'khoo-tsoth'} ; from 07151 and the feminine plural of 02351 ; city of streets ; Kirjath-Chutsoth , a {place} in Moab : -- Kirjath-huzoth .

place 07157 ## Qiryath Y@` ariym {keer-yath'yeh-aw-reem'} ; or (Jer . 26 : 20) with the article interposed ; or (Josh . 18 : 28) simply the former part of the word ; or Qiryath` Ariym {keer-yath'aw-reem'} ; from 07151 and the plural of 03293 or 05892 ; city of forests , or city of towns ; Kirjath-Jearim or Kirjath-Arim , a {place} in Palestine : -- Kirjath , Kirjath-jearim , Kirjath-arim .

place 07158 ## Qiryath Cannah {keer-yath'san-naw'} ; or Qiryath Cepher {keer-yath'say-fer} ; from 07151 and a simpler feminine from the same as 05577 , or (for the latter name) 05612 ; city of branches , or of a book ; Kirjath-Sannah or Kirjath-Sepher , a {place} in Palestine : -- Kirjath-sannah , Kirjath-sepher .

place 07173 ## Qarqa` {kar-kah'} ; the same as 07172 ; ground-floor ; Karka (with the article prefix) , a {place} in Palestine : -- Karkaa .

place 07174 ## Qarqor {kar-kore'} ; from 06979 ; foundation ; Karkor , a {place} East of the Jordan : -- Karkor .

place 07177 ## Qartah {kar-taw'} ; from 07176 ; city ; Kartah , a {place} in Palestine : -- Kartah .

place 07178 ## Qartan {kar-tawn'} ; from 07176 ; city-plot ; Kartan , a {place} in Palestine : -- Kartan .

place 07191 ## Qishyown {kish-yone'} ; from 07190 ; hard ground ; Kishjon , a {place} in Palestine : -- Kishion , Keshon .

place 07218 ## ro'sh {roshe} ; from an unused root apparently meaning to shake ; the head (as most easily shaken) , whether literal or figurative (in many applications , of {place} , time , rank , itc .) : -- band , beginning , captain , chapiter , chief (- est place , man , things) , company , end , X every [man] , excellent , first , forefront , ([be-]) head , height , (on) high (- est part , [priest]) , X lead , X poor , principal , ruler , sum , top .

place 07223 ## ri'shown {ree-shone'} ; or ri'shon {ree-shone'} ; from 07221 ; first , in {place} , time or rank (as adjective or noun) : -- ancestor , (that were) before (- time) , beginning , eldest , first , fore [-father] (- most) , former (thing) , of old time , past .

place 07225 ## re'shiyth {ray-sheeth'} ; from the same as 07218 ; the first , in {place} , time , order or rank (specifically , a firstfruit) : -- beginning , chief (- est) , first (- fruits , part , time) , principal thing .

place 07245 ## Rabbiyth {rab-beeth'} ; from 07231 ; multitude ; Rabbith , a {place} in Palestine : -- Rabbith .

place 07247 ## Riblah {rib-law'} ; from an unused root meaning to be fruitful ; fertile ; Riblah , a {place} in Syria : -- Riblah .

place 07258 ## rebets {reh'- bets} ; from 07257 ; a couch or place of repose : -- where each lay , lie down in , resting {place} .

place 07258 ## rebets {reh'- bets} ; from 07257 ; a couch or {place} of repose : -- where each lay , lie down in , resting place .

place 07274 ## Rog@liym {ro-gel-eem'} ; plural of active participle of 07270 ; fullers (as tramping the cloth in washing) ; Rogelim , a {place} East of the Jordan : -- Rogelim .

place 07316 ## Ruwmah {roo-maw'} ; from 07311 ; height ; Rumah , a {place} in Palestine : -- Rumah .

place 07338 ## rachab {rakh'- ab} ; from 07337 ; a width : -- breadth , broad {place} .

place 07339 ## r@chob {rekh-obe'} ; or r@chowb {rekh-obe'} ; from 07337 ; a width , i . e . (concretely) avenue or area : -- broad {place} (way) , street . See also 01050 .

place 07340 ## R@chob {rekh-obe'} ; or R@chowb {rekh-obe'} ; the same as 07339 ; Rechob , the name of a {place} in Syria , also of a Syrian and an Israelite : -- Rehob .

place 07344 ## R@chobowth {rekh-o-both'} ; or R@choboth {rekh-o-both'} ; plural of 07339 ; streets ; Rechoboth , a {place} in Assyria and one in Palestine : -- Rehoboth .

place 07350 ## rachowq {raw-khoke'} ; or rachoq {raw-khoke'} ; from 07368 ; remote , literally or figuratively , of {place} or time ; specifically , precious ; often used adverbially (with preposition) : -- (a-) far (abroad , off) , long ago , of old , space , great while to come .

place 07367 ## rachtsah {rakh-tsaw'} ; feminine of 07366 ; a bathing {place} : -- washing .

place 07368 ## rachaq {raw-khak'} ; a primitive root ; to widen (in any direction) , i . e . (intransitively) recede or (transitively) remove (literally or figuratively , of {place} or relation) : -- (a-, be , cast , drive , get , go , keep [self] , put , remove , be too , [wander] , withdraw) far (away , off) , loose , X refrain , very , (be) a good way (off) .

place 07392 ## rakab {raw-kab'} ; a primitive root ; to ride (on an animal or in a vehicle) ; causatively , to {place} upon (for riding or generally) , to despatch : -- bring (on [horse-] back) , carry , get [oneself] up , on [horse-] back , put , (cause to , make to) ride (in a chariot , on ,-r) , set .

place 07397 ## Rekah {ray-kaw'} ; probably feminine from 07401 ; softness ; Rekah , a {place} in Palestine : -- Rechah .

place 07403 ## Rakal {raw-kawl'} ; from 07402 ; merchant ; Rakal , a {place} in Palestine : -- Rachal .

place 07406 ## rekec {reh'- kes} ; from 07405 ; a mountain ridge (as of tied summits) : -- rough {place} .

place 07413 ## ramah {raw-maw'} ; feminine active participle of 07311 ; a height (as a seat of idolatry) : -- high {place} .

place 07418 ## Ramowth-Negeb {raw-moth-neh'- gheb} ; or Ramath Negeb {raw'- math neh'- gheb} ; from the plural or construct form of 07413 and 05045 ; heights (or height) of the South ; Ramoth-Negeb or Ramath-Negeb , a {place} in Palestine : -- south Ramoth , Ramath of the south .

place 07428 ## Rimmon Perets {rim-mone'peh'- rets} ; from 07416 and 06556 ; pomegranate of the breach ; Rimmon-Perets , a {place} in the Desert : -- Rimmon-parez .

place 07432 ## Remeth {reh'- meth} ; from 07411 ; height ; Remeth , a {place} in Palestine : -- Remeth .

place 07433 ## Ramowth {raw-moth'} ; or Ramoth Gil` ad (2 Chronicles 22 : 5) {raw-moth'gil-awd'} ; from the plural of 07413 and 01568 ; heights of Gilad ; Ramoth-Gilad , a {place} East of the Jordan : -- Ramoth-gilead , Ramoth in Gilead . See also 07216 .

place 07434 ## Ramath ham-Mits-peh {raw-math'ham-mits-peh'} ; from 07413 and 04707 with the article interpolated ; height of the watch-tower ; Ramath-ham-Mitspeh , a {place} in Palestine : -- Ramath-mizpeh .

place 07436 ## Ramathayim Tsow-phiym {raw-maw-thah'- yim tso-feem'} ; from the dual of 07413 and the plural of the active participle of 06822 ; double height of watchers ; Ramathajim-Tsophim , a {place} in Palestine : -- Ramathaimzophim .

place 07437 ## Ramath Lechiy {raw'- math lekh'- ee} ; from 07413 and 03895 ; height of a jaw-bone ; Ramath-Lechi , a {place} in Palestine : -- Ramath-lehi .

place 07446 ## Riccah {ris-saw'} ; from 07450 ; a ruin (as dripping to pieces) ; Rissah , a {place} in the Desert : -- Rissah .

place 07449 ## Recen {reh'- sen} ; the same as 07448 ; Resen , a {place} in Assyrian : -- Resen .

place 07484 ## Ra` mah {rah-maw'} ; the same as 07483 ; Ramah , the name of a grandson of Ham , and of a {place} (perhaps founded by him) : -- Raamah .

place 07486 ## Ra` m@cec {rah-mes-ace'} ; or Ra` amcec {rah-am-sace'} ; of Egyptian origin ; Rameses or Raamses , a {place} in Egypt : -- Raamses , Rameses .

place 07508 ## R@phiydiym {ref-ee-deem'} ; plural of the masculine of the same as 07507 ; ballusters ; Rephidim , a {place} in the Desert : -- Rephidim .

place 07530 ## Retseph {reh'- tsef} ; the same as 07529 ; Retseph , a {place} in Assyrian : -- Rezeph .

place 07542 ## Raqqown {rak-kone'} ; from 07534 ; thinness ; Rakkon , a {place} in Palestine : -- Rakkon .

place 07552 ## Reqem {reh'- kem} ; from 07551 ; versi-color ; Rekem , the name of a {place} in Palestine , also of a Midianite and an Israelite : -- Rekem .

place 07557 ## Raqqath {rak-kath'} ; from 07556 in its original sense of diffusing ; a beach (as expanded shingle) ; Rakkath , a {place} in Palestine : -- Rakkath .

place 07575 ## Rithmah {rith-maw'} ; feminine of 07574 ; Rithmah , a {place} in the Desert : -- Rithmah .

place 07643 ## S@bam {seb-awm'} ; or (feminine) Sibmah {sib-maw'} ; probably from 01313 ; spice ; Sebam or Sibmah , a {place} in Moab : -- Shebam , Shibmah , Sibmah .

place 07652 ## sheba` {sheh'- bah} ; the same as 07651 ; seven ; Sheba , the name of a {place} in Palestine , and of two Israelites : -- Sheba .

place 07671 ## Sh@bariym {sheb-aw-reem'} ; plural of 07667 ; ruins ; Shebarim , a {place} in Palestine : -- Shebarim .

place 07675 ## shebeth {sheh'- beth} ; infinitive of 03427 ; properly , session ; but used also concretely , an abode or locality : -- {place} , seat . Compare 03429 .

place 07737 ## shavah {shaw-vaw'} ; a primitive root ; properly , to level , i . e . equalize ; figuratively , to resemble ; by implication , to adjust (i . e . counterbalance , be suitable , compose , {place} , yield , etc .) : -- avail , behave , bring forth , compare , countervail , (be , make) equal , lay , be (make , a-) like , make plain , profit , reckon .

place 07740 ## Shaveh {shaw-vay'} ; from 07737 ; plain ; Shaveh , a {place} in Palestine : -- Shaveh .

place 07741 ## Shaveh Qiryathayim {shaw-vay'kir-yaw-thah'- yim} ; from the same as 07740 and the dual of 07151 ; plain of a double city ; Shaveh-Kirjathajim , a {place} East of the Jordan : -- Shaveh Kiriathaim .

place 07760 ## suwm {soom} ; or siym {seem} ; a primitive root ; to put (used in a great variety of applications , literal , figurative , inferentially , and elliptically) : -- X any wise , appoint , bring , call [a name] , care , cast in , change , charge , commit , consider , convey , determine , + disguise , dispose , do , get , give , heap up , hold , impute , lay (down , up) , leave , look , make (out) , mark , + name , X on , ordain , order , + paint , {place} , preserve , purpose , put (on) , + regard , rehearse , reward , (cause to) set (on , up) , shew , + stedfastly , take , X tell , + tread down , ([over-]) turn , X wholly , work .

place 07766 ## Shuwnem {shoo-name'} ; probably from the same as 07764 ; quietly ; Shunem , a {place} in Pal : -- Shunem .

place 07777 ## Shuw` al {shoo-awl'} ; the same as 07776 ; Shual , the name of an Israelite and of a {place} in Palestine : -- Shual .

place 07800 ## Shuwshan {shoo-shan'} ; the same as 07799 ; Shushan , a {place} in Persia : -- Shushan .

place 07801 ## Shuwshankiy (Aramaic) {shoo-shan-kee'} ; of foreign origin ; a Shushankite (collectively) or inhabitants of some unknown {place} in Assyrian : -- Susanchites .

place 07831 ## Shachatsowm {shakh-ats-ome'} ; from the same as 07830 ; proudly ; Shachatsom , a {place} in Palestine : -- Shahazimah [from the margin] .

place 07851 ## Shittiym {shit-teem'} ; the same as the plural of 07848 ; acacia trees ; Shittim , a {place} East of the Jordan : -- Shittim .

place 07866 ## Shi'yown {shee-ohn'} ; from the same as 07722 ; ruin ; Shijon , a {place} in Palestine-- Shihon .

place 07873 ## siyg {seeg} ; from 07734 ; a withdrawal (into a private {place}) : -- pursuing .

place 07887 ## Shiyloh {shee-lo'} ; or Shiloh {shee-lo'} ; or Shiylow {shee-lo'} ; or Shilow {shee-lo'} ; from the same as 07886 ; Shiloh , a {place} in Palestine : -- Shiloh .

place 07896 ## shiyth {sheeth} ; a primitive root ; to {place} (in a very wide application) : -- apply , appoint , array , bring , consider , lay (up) , let alone , X look , make , mark , put (on) , + regard , set , shew , be stayed , X take .

place 07906 ## Sekuw {say'- koo} ; from an unused root apparently meaning to surmount ; an observatory (with the article) ; Seku , a {place} in Palestine : -- Sechu .

place 07926 ## sh@kem {shek-em'} ; from 07925 ; the neck (between the shoulders) as the {place} of burdens ; figuratively , the spur of a hill : -- back , X consent , portion , shoulder .

place 07927 ## Sh@kem {shek-em'} ; the same as 07926 ; ridge ; Shekem , a {place} in Palestine : -- Shechem .

place 07931 ## shakan {shaw-kan'} ; a primitive root [apparently akin (by transmission) to 07901 through the idea of lodging ; compare 05531 , 07925] ; to reside or permanently stay (literally or figuratively) : -- abide , continue , (cause to , make to) dwell (- er) , have habitation , inhabit , lay , {place} , (cause to) remain , rest , set (up) .

place 07942 ## Shikk@rown {shik-ker-one'} ; for 07943 ; drunkenness , Shikkeron , a {place} in Palestine : -- Shicron .

place 07978 ## Shilchiym {shil-kheem'} ; plural of 07973 ; javelins or sprouts ; Shilchim , a {place} in

Palestine : -- Shilhim .

place 08031 ## Shalishah {shaw-lee-shaw'} ; feminine from 08027 ; trebled land ; Shalishah , a {place} in Palestine : -- Shalisha .

place 08087 ## Shema` {sheh'- mah} ; for the same as 08088 ; Shema , the name of a {place} in Palestine and of four Israelites : -- Shema .

place 08090 ## Sh@ma` {shem-aw'} ; for 08087 ; Shema , a {place} in Palestine : -- Shema .

place 08110 ## Shimrown {shim-rone'} ; from 08105 in its original sense ; guardianship ; Shimron , the name of an Israelite and of a {place} in Palestine : -- Shimron .

place 08111 ## Shom@rown {sho-mer-one'} ; from the active participle of 08104 ; watch-station ; Shomeron , a {place} in Palestine : -- Samaria .

place 08112 ## Shimrown M@ro'wn {shim-rone'mer-one'} ; from 08110 and a derivative of 04754 ; guard of lashing ; Shimron-Meron , a {place} in Palestine : -- Shimon-meron .

place 08115 ## Shomrayin (Aramaic) {shom-rah'- yin} ; corresponding to 08111 ; Shomrain , a {place} in Palestine : -- Samaria .

place 08129 ## Shen {shane} ; the same as 08127 ; crag ; Shen , a {place} in Palestine : -- Shen .

place 08167 ## S@` iyrah {seh-ee-raw'} ; formed as 08166 ; roughness ; Seirah , a {place} in Palestine : -- Seirath .

place 08169 ## Sha` albiym {shah-al-beem'} ; or Sha` alabbiyn {shah-al-ab-been'} ; plural from 07776 ; fox-holes ; Shaalbim or Shaalabbin , a {place} in Palestine : -- Shaalabbin , Shaalbim .

place 08171 ## Sha` aliym {shah-al-eem'} ; plural of 07776 ; foxes ; Shaalim , a {place} in Palestine : -- Shalim .

place 08189 ## Sha` arayim {shah-ar-ah'- yim} ; dual of 08179 ; double gates ; Shaarajim , a {place} in Palestine : -- Shaaraim .

place 08205 ## sh@phiy {shef-ee'} ; from 08192 ; bareness ; concretely , a bare hill or plain : -- high {place} , stick out .

place 08208 ## Shaphiyr {shaf-eer'} ; from 08231 ; beautiful ; Shaphir , a {place} in Palestine : -- Saphir .

place 08211 ## shephek {sheh'- fek} ; from 08210 ; an emptying {place} , e . g . an ash-heap : -- are poured out .

place 08216 ## shephel {shay'- fel} ; from 08213 ; an humble rank : -- low estate ({place}) .

place 08218 ## shiphlah {shif-law'} ; feminine of 08216 ; depression : -- low {place} .

place 08221 ## Sh@pham {shef-awm'} ; probably from 08192 ; bare spot ; Shepham , a {place} in or near Palestine : -- Shepham .

place 08224 ## Siphmowth {sif-moth'} ; feminine plural of 0822l ; Siphmoth , a {place} in Palestine : -- Siphmoth .

place 08234 ## Shepher {sheh'- fer} ; the same as 08233 ; Shepher , a {place} in the Desert : -- Shapper .

place 08287 ## Sharuwchen {shaw-roo-khen'} ; probably from 08281 (in the sense of dwelling [compare 08271] and 02580 ; abode of pleasure ; Sharuchen , a {place} in Palestine : -- Sharuhen .

place 08289 ## Sharown {shaw-rone'} ; probably abridged from 03474 ; plain , Sharon , the name of a {place} in Palestine : -- Lasharon , Sharon .

place 08301 ## Sariyd {suw-reed'} ; the same as 08300 ; Sarid , a {place} in Palestine : -- Sarid .

place 08371 ## shathath {shaw-thath'} ; a primitive root ; to {place} , i . e . array ; reflex . to lie : -- be laid , set .

place 08387 ## Ta'anath Shiloh {tah-an-ath'shee-lo'} ; from 08385 and 07887 ; approach of Shiloh ; Taanath-Shiloh , a {place} in Palestine : -- Taanath-shiloh .

place 08404 ## Tab` erah {tab-ay-raw'} ; from 01197 ; burning ; Taberah , a {place} in the Desert : -- Taberah .

place 08405 ## Tebets {tay-bates'} ; from the same as 00948 ; whiteness ; Tebets , a {place} in Palestine : -- Thebez .

place 08412 ## Tadmor {tad-more'} ; or Tammor (1 Kings 9 : 18) {tam-more'} ; apparently from 08558 ; palm-city ; Tadmor , a {place} near Palestine : -- Tadmor .

place 08414 ## tohuw {to'- hoo} ; from an unused root meaning to lie waste ; a desolation (of surface) , i . e . desert ; figuratively , a worthless thing ; adverbially , in vain : -- confusion , empty {place} , without form , nothing , (thing of) nought , vain , vanity , waste , wilderness .

place 08415 ## t@howm {teh-home'} ; or t@hom {teh-home'} ; (usually feminine) from 01949 ; an abyss (as a surging mass of water) , especially the deep (the main sea or the subterranean water-supply) : -- deep ({place}) , depth .

place 08434 ## Towlad {to-lawd'} ; from 03205 ; posterity ; Tolad , a {place} in Palestine : -- Tolad . Compare 00513 .

place 08471 ## Tachpanchec {takh-pan-khace'} ; or T@chaphn@chec (Ezek . 30 : 18) {tekh-af-nekh-ace'} ; or Tachp@nec (Jeremiah 2 : 16) {takh-pen-ace'} ; of Egyptian derivation ; Tachpanches , Techaphneches or Tachpenes , a {place} in Egypt : -- Tahapanes , Tahpanhes , Tehaphnehes .

place 08478 ## tachath {takh'- ath} ; from the same as 08430 ; the bottom (as depressed) ; only adverbially , below (often with prepositional prefix underneath) , in lieu of , etc . : -- as , beneath , X flat , in (- stead) , (same) {place} (where . . . is) , room , for . . . sake , stead of , under , X unto , X when . . . was mine , whereas , [where-] fore , with .

place 08480 ## Tachath {takh'- ath} ; the same as 08478 ; Tachath , the name of a {place} in the Desert , also of three Israelites : -- Tahath .

place 08483 ## Tachtiym Chodshiy {takh-teem'khod-shee'} ; apparently from the plural masculine of 08482 or 08478 and 02320 ; lower (ones) monthly ; Tachtim-Chodshi , a {place} in Palestine : -- Tahtim-hodshi .

place 08499 ## t@kuwnah {tek-oo-naw'} ; from 03559 ; or probably ident . with 08498 ; something arranged or fixed , i . e . a {place} : -- seat .

place 08507 ## Token {to'- ken} ; the same as 08506 ; Token , a {place} in Palestine : -- Tochen .

place 08512 ## Tel'Abiyb {tale aw-beeb'} ; from 08510 and 00024 ; mound of green growth ; Tel-Abib , a {place} in Chaldaea : -- Tel-abib .

place 08521 ## Tel Charsha'{tale khar-shaw'} ; from 08510 and the feminine of 02798 ; mound of workmanship ; Tel-Charsha , a {place} in Babylonia : -- Tel-haresha , Tel-harsa .

place 08528 ## Tel Melach {tale meh'- lakh} ; from 08510 and 04417 ; mound of salt ; Tel-Melach , a {place} in Babylonia : -- Tel-melah .

place 08556 ## Timnath Cherec {tim-nath kheh'- res} ; or Timnath Cerach {tim-nath seh'- rakh} ; from 08553 and 02775 ; portion of (the) sun ; Timnath-Cheres , a {place} in Palestine : -- Timnath-heres , Timnath-serah .

place 08559 ## Tamar {taw-mawr'} ; the same as 08558 ; Tamar , the name of three women and a {place} : -- Tamar .

place 08590 ## Ta` anak {tah-an-awk'} ; or Ta` nak {tah-nawk'} ; of uncertain derivation ; Taanak or Tanak , a {place} in Palestine : -- Taanach , Tanach .

place 08603 ## Tophel {to'- fel} ; from the same as 08602 ; quagmire ; Tophel , a {place} near the Desert : -- Tophel .

place 08607 ## Tiphcach {tif-sakh'} ; from 06452 ; ford ; Tiphsach , a {place} in Mesopotamia : -- Tipsah .

place 08612 ## Topheth {to'- feth} ; the same as 08611 ; Topheth , a {place} near Jerusalem : -- Tophet , Topheth .

place 08613 ## Tophteh {tof-teh'} ; probably a form of 08612 ; Tophteh , a {place} of cremation : -- Tophet .

place 08620 ## T@qowa` {tek-o'- ah} ; a form of 08619 ; Tekoa , a {place} in Palestine : -- Tekoa , Tekoah .

place 08634 ## Tar'alah {tar-al-aw'} ; probably for 08653 ; a reeling ; Taralah , a {place} in Palestine : -- Taralah .

place 08646 ## Terach {teh'- rakh} ; of uncertain derivation ; Terach , the father of Abraham ; also a {place} in the Desert : -- Tarah , Terah .

place 08656 ## Tirtsah {teer-tsaw'} ; from 07521 ; delightsomeness ; Tirtsah , a {place} in Palestine ; also an Israelitess : -- Tirzah .

place 08659 ## Tarshiysh {tar-sheesh'} ; probably the same as 08658 (as the region of the stone , or the reverse) ; Tarshish , a {place} on the Mediterranean , hence , the ephithet of a merchant vessel (as if for or from that port) ; also the name of a Persian and of an Israelite : -- Tarshish , Tharshish .

place 08666 ## t@shuwbah {tesh-oo-baw'} ; or t@shubah {tesh-oo-baw'} ; from 07725 ; a recurrence (of time or {place}) ; a reply (as returned) : -- answer , be expired , return .

place 0039 - hagion {hag'-ee-on}; neuter of 0040; a sacred thing (i.e. spot): -- holiest (of all), holy {place}, sanctuary.

place 0058 - agora {ag-or-ah'}; from ageiro (to gather; probably akin to 1453); properly, the town-square (as a {place} of public resort); by implication, a market or thoroughfare: -- market(-place), street.

place 0073 - agon {ag-one'}; from 0071; properly, a {place} of assembly (as if led), i.e. (by implication) a contest (held there); figuratively, an effort or anxiety: -- conflict, contention, fight, race.

place 0086 - haides {hah'-dace}; from 0001 (as negative particle) and 1492; properly, unseen, i.e. " Hades " or the {place} (state) of departed souls: -- grave, hell.

place 0098 - Adramuttenos {ad-ram-oot-tay-nos'}; from Adramutteion (a {place} in Asia Minor); Adramyttene or belonging to Adramyttium: -- of Adramyttium.

place 0099 - Adrias {ad-ree'-as}; from Adria (a {place} near its shore); the Adriatic sea (including the Ionian): -- Adria.

place 0108 - Azotos {ad'-zo-tos}; of Hebrew origin [0795]; Azotus (i.e. Ashdod), a {place} in Palestine: -- Azotus.

place 0137 - Ainon {ahee-nohn'}; of Hebrew origin [a derivative of 5869, place of springs]; Aenon, a {place} in Palestine: -- Aenon.

place 0184 - Akeldama {ak-el-dam-ah'}; of Aramaic origin [meaning field of blood; corresponding to 2506 and 1818]; Akeldama, a {place} near Jerusalem: -- Aceldama.

place 0201 - akroaterion {ak-ro-at-ay'-ree-on}; from 0202; an audience-room: -- {place} of hearing.

place 0295 - Amphipolis {am-fip'-ol-is}; from the base of 0297 and 4172; a city surrounded by a river; Amphipolis, a {place} in Macedonia: -- Amphipolis.

place 0402 - anachoreo {an-akh-o-reh'-o}; from 0303 and 5562; to retire: -- depart, give {place}, go (turn) aside, withdraw self.

place 0490 - Antiocheia {an-tee-okh'-i-ah}; from Antiochus (a Syrian king); Antiochia, a {place} in Syria: -- Antioch.

place 0494 - Antipatris {an-tip-at-rece'}; from the same as 0493; Antipatris, a {place} in Palestine: -- Antipatris.

place 0511 - anoteros {an-o'-ter-os}; comparative degree of 0507; upper, i.e. (neuter as adverb) to a more conspicuous {place}, in a former part of the book: -- above, higher.

place 0575 - apo {apo'}; a primary particle; " off, " i.e. away (from something near), in various senses (of {place}, time, or relation; literal or figurative): -- (X here-)after, ago, at, because of, before, by (the space of), for(-th), from, in, (out) of, off, (up-)on(-ce), since, with. In composition (as a prefix) it usually denotes separation, departure, cessation, completion, reversal, etc.

place 0624 - Apollonia {ap-ol-lo-nee'-ah}; from the pagan deity Apollon (i.e. the sun; from 0622); Apollonia, a {place} in Macedonia: -- Apollonia.

place 0697 - Areios Pagos {ar'-i-os pag'-os}; from Ares (the name of the Greek deity of war) and a derivative of 4078; rock of Ares, a {place} in Athens: -- Areopagus, Mars' Hill.

place 0707 - Arimathaia {ar-ee-math-ah'-ee-ah}; of Hebrew origin [7414]; Arimathaea (or Ramah), a {place} in Palestine: -- Arimathaea.

place 0746 - arche {ar-khay'}; from 0756; (properly abstract) a commencement, or (concretely) chief (in various applications of order, time, {place}, or rank): -- beginning, corner, (at the, the) first (estate), magistrate, power, principality, principle, rule.

place 0824 - atopos {at'-op-os}; from 0001 (as a negative particle) and 5117; out of {place}, i.e. (figuratively)

improper, injurious, wicked: -- amiss, harm, unreasonable.

place 0825 - Attaleia {at-tal'-i-ah}; from Attalos (a king of Pergamus); Attaleia, a {place} in Pamphylia: -- Attalia.

place 0847 - autou {ow-too'}; genitive (i.e. possessive) of 0846, used as an adverb of location; properly, belonging to the same spot, i.e. in this (or that) {place}: -- (t-)here.

place 0856 - aphedron {af-ed-rone'}; from a compound of 0575 and the base of 1476; a {place} of sitting apart, i.e. a privy: -- draught.

place 0891 - achri {akh'-ree}; or achris {akh'-rece}; akin to 0206 (through the idea of a terminus); (of time) until or (of {place}) up to: -- as far as, for, in(-to), till, (even, un-)to, until, while. Compare 3360.

place 0960 - Beroia {ber'-oy-ah}; perhaps a provincial from a derivative of 4008 [Peroea, i.e. the region beyond the coast-line]; Beroea, a {place} in Macedonia: -- Berea.

place 0962 - Bethabara {bay-thab-ar-ah'}; of Hebrew origin [1004 and 5679]; ferry-house; Bethabara (i.e. Bethabarah), a {place} on the Jordan: -- Bethabara.

place 0963 - Bethania {bay-than-ee'-ah}; of Aramaic origin; date-house; Beth-any, a {place} in Palestine: -- Bethany.

place 0965 - Bethleem {bayth-leh-em'}; of Hebrew origin [1036]; Bethleem (i.e. Beth-lechem), a {place} in Palestine: -- Bethlehem.

place 0966 - Bethsaida {bayth-sahee-dah'}; of Aramaic origin [compare 1004 and 6719]; fishing-house; Bethsaida, a {place} in Palestine: -- Bethsaida.

place 0967 - Bethphage {bayth-fag-ay'}; of Aramaic origin [compare 1004 and 6291]; fig-house; Beth-phage, a {place} in Palestine: -- Bethphage.

place 1024 - brachus {brakh-ooce'}; of uncertain affinity; short (of time, {place}, quantity, or number): -- few words, little (space, while).

place 1048 - Gaza {gad'-zah}; of Hebrew origin [5804]; Gazah (i.e. Azzah), a {place} in Palestine: -- Gaza.

place 1067 - geena {gheh'-en-nah}; of Hebrew origin [1516 and 2011]; valley of (the son of) Hinnom; ge-henna (or Ge-Hinnom), a valley of Jerusalem, used (figuratively) as a name for the {place} (or state) of everlasting punishment: -- hell.

place 1116 - Gomorrha {gom'-or-hrhah}; of Hebrew origin [6017]; Gomorrha (i.e. Amorah), a {place} near the Dead Sea: -- Gomorrha.

place 1148 - Dalmanoutha {dal-man-oo-thah'}; probably of Aramaic origin; Dalmanutha, a {place} in Palestine: -- Dalmanutha.

place 1191 - Derbe {der-bay'}; of foreign origin; Derbe, a {place} in Asia Minor: -- Derbe.

place 1201 - desmoterion {des-mo-tay'-ree-on}; from a derivative of 1199 (equivalent to 1196); a {place} of bondage, i.e. a dungeon: -- prison.

place 1208 - deuteros {dyoo'-ter-os}; as the compare of 1417; (ordinal) second (in time, {place}, or rank; also adverb): -- afterward, again, second(-arily, time).

place 1451 - eggus {eng-goos'}; from a primary verb agcho (to squeeze or throttle; akin to the base of 0043); near (literally or figuratively, of {place} or time): -- from , at hand, near, nigh (at hand, unto), ready.

place 1459 - egkataleipo {eng-kat-al-i'-po}; from 1722 and 2641; to leave behind in some {place}, i.e. (in a good sense) let remain over, or (in a bad sense) to desert: -- forsake, leave.

place 1460 - egkatoikeo {eng-kat-oy-keh'-o}; from 1722 and 2730; to settle down in a {place}, i.e. reside: -- dwell among.

place 1502 - eiko {i'-ko}; apparently a primary verb; properly, to be weak, i.e. yield: -- give {place}.

place 1519 - eis {ice}; a primary preposition; to or into (indicating the point reached or entered), of {place}, time, or (figuratively) purpose (result, etc.); also in adverbial phrases: -- [abundant-]ly, against, among, as, at, [back-]ward, before, by, concerning, + continual, + far more exceeding, for [intent, purpose], fore, + forth, in (among, at, unto, -so much that, -to), to the intent that, + of one mind, + never, of, (up-)on, + perish, + set at one again, (so) that, therefore(-unto), throughout, til, to (be, the end, -ward), (here-)until(-to),...ward, [where-]fore, with. Often used in composition with the same general import, but only with verbs (etc.) expressing motion (literally or figuratively).

place 1537 - ek {ek} or ex {ex}; a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of {place}, time, or cause; literal or figurative; direct or remote): -- after, among, X are, at, betwixt(-yond), by (the means of), exceedingly, (+ abundantly above), for(-th), from (among, forth, up), + grudgingly, + heartily, X heavenly, X hereby, + very highly, in,...ly, (because, by reason) of, off (from), on, out among (from, of), over, since, X thenceforth, through, X unto, X vehemently, with(-out). Often used in composition, with the same general import; often of completion.

place 1563 - ekei {ek-i'}; of uncertain affinity; there; by extension thither: -- there, thither(-ward), (to) yonder ({place}).

place 1564 - ekeithen {ek-i'-then}; from 1563; thence: -- from that {place}, (from) thence, there.

place 1688 - embibazo {em-bib-ad'-zo}; from 1722 and bibazo (to mount; causative of 1684); to {place} on, i.e. transfer (aboard a vessel): -- put in.

place 1695 - Emmaous {em-mah-ooce'}; probably of Hebrew origin [compare 3222]; Emmaus, a {place} in Palestine: -- Emmaus.

place 1696 - emmeno {em-men'-o}; from 1722 and 3306; to stay in the same {place}, i.e. (figuratively) persevere: -- continue.

place 1704 - emperipateo {em-per-ee-pat-eh'-o}; from 1722 and 4043; to perambulate on a {place}, i.e. (figuratively) to be occupied among persons: -- walk in.

place 1715 - emprosthen {em'-pros-then}; from 1722 and 4314; in front of (in {place} [literally or figuratively] or time): -- against, at, before, (in presence, sight) of.

place 1722 - en {en}; a primary preposition denoting (fixed) position (in {place}, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); " in, " at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), for (...sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used in compounds, with substantially the same import; rarely with verbs of motion, and then not to indicate direction, except (elliptically) by a separate (and different) preposition.

place 1759 - enthade {en-thad'-eh}; from a prolonged form of 1722; properly, within, i.e. (of {place}) here, hither: -- (t-)here, hither.

place 1764 - enistemi {en-is'-tay-mee}; from 1722 and 2476; to {place} on hand, i.e. (reflexively) impend, (participle) be instant: -- come, be at hand, present.

place 1786 - entopios {en-top'-ee-os}; from 1722 and 5117; a resident: -- of that {place}.

place 1826 - exeimi {ex'-i-mee}; from 1537 and eimi (to go); to issue, i.e. leave (a {place}), escape (to the shore): -- depart, get [to land], go out.

place 1883 - epano {ep-an'-o}; from 1909 and 0507; up above, i.e. over or on (of {place}, amount, rank, etc.): -- above, more than, (up-)on, over.

place 1909 - epi {ep-ee'}; a primary preposition; properly, meaning superimposition (of time, {place}, order, etc.), as a relation of distribution [with the genitive case], i.e. over, upon, etc.; of rest (with the det.) at, on, etc.; of direction (with the accusative case) towards, upon, etc.: -- about (the times), above, after, against, among, as long as (touching), at, beside, X have charge of, (be-, [where-])fore, in (a place, as much as, the time of, -to), (because) of, (up-)on (behalf of), over, (by, for) the space of, through(-out), (un-)to(-ward), with. In compounds it retains essentially the same import, at, upon, etc. (literally or figuratively).

place 1996 - episunago {ep-ee-soon-ag'-o}; from 1909 and 4863; to collect upon the same {place}: -- gather (together).

place 1998 - episuntrecho {ep-ee-soon-trekh'-o}; from 1909 and 4936; to hasten together upon one {place} (or a particular occasion): -- come running together.

place 2078 - eschatos {es'-khat-os}; a superlative probably from 2192 (in the sense of contiguity); farthest, final (of {place} or time): -- ends of, last, latter end, lowest, uttermost.

place 2187 - Ephraim {ef-rah-im'}; of Hebrew origin [0669 or better 6085]; Ephraim, a {place} in Palestine: -- Ephraim.

place 2193 - heos {heh'-oce}; of uncertain affinity; a conjunction, preposition and adverb of continuance, until (of time and {place}): -- even (until, unto), (as) far (as), how long, (un-)til(-l), (hither-, un-, up) to, while(-s).

place 2232 - hegemon {hayg-em-ohn'}; from 2233; a leader, i.e. chief person (or figuratively, {place}) of a province: -- governor, prince, ruler.

place 2302 - theatron {theh'-at-ron}; from 2300; a {place} for public show (" theatre "), i.e. general audience-room; by implication, a show itself (figuratively): -- spectacle, theatre.

place 2332 - Thessalonike {thes-sal-on-ee'-kay}; from Thessalos (a Thessalian) and 3529; Thessalonice, a {place} in Asia Minor: -- Thessalonica.

place 2363 - Thuateira {thoo-at'-i-rah}; of uncertain derivation; Thyatira, a {place} in Asia Minor: -- Thyatira.

place 2369 - thumiasterion {thoo-mee-as-tay'-ree-on}; from a derivative of 2370; a {place} of fumigation, i.e. the alter of incense (in the Temple): -- censer.

place 2379 - thusiasterion {thoo-see-as-tay'-ree-on}; from a derivative of 2378; a {place} of sacrifice, i.e. an altar (special or genitive case, literal or figurative): -- altar.

place 2404 - Hierapolis {hee-er-ap'-ol-is}; from 2413 and 4172; holy city; Hierapolis, a {place} in Asia Minor: -- Hierapolis.

place 2410 - Hiericho {hee-er-ee-kho'}; of Hebrew origin [3405]; Jericho, a {place} in Palestine: -- Jericho.

place 2411 - hieron {hee-er-on'}; neuter of 2413; a sacred {place}, i.e. the entire precincts (whereas 3485 denotes the central sanctuary itself) of the Temple (at Jerusalem or elsewhere): -- temple.

place 2430 - Ikonion {ee-kon'-ee-on}; perhaps from 1504; image-like; Iconium, a {place} in Asia MInor: -- Iconium.

place 2435 - hilasterion {hil-as-tay'-ree-on}; neuter of a derivative of 2433; an expiatory ({place} or thing), i.e. (concretely) an atoning victim, or (specially) the lid of the Ark (in the Temple): -- mercyseat, propitiation.

place 2445 - Ioppe {ee-op'-pay}; of Hebrew origin [3305]; Joppe (i.e. Japho), a {place} in Palestine: -- Joppa.

place 2448 - Iouda {ee-oo-dah'}; of Hebrew origin [3063 or perhaps 3194]; Judah (i.e. Jehudah or Juttah), a part of (or {place} in) Palestine: -- Judah.

place 2525 - kathistemi {kath-is'-tay-mee}; from 2596 and 2476; to {place} down (permanently), i.e. (figuratively) to designate, constitute, convoy: -- appoint, be, conduct, make, ordain, set.

place 2546 - kakei {kak-i'}; from 2532 and 1563; likewise in that {place}: -- and there, there (thither) also.

place 2547 - kakeithen {kak-i'-then}; from 2532 and 1564; likewise from that {place} (or time): -- and afterward (from) (thence), thence also.

place 2573 - kalos {kal-oce'}; adverb from 2570; well (usually morally): -- (in a) good ({place}), honestly, + recover, (full) well.

place 2580 - Kana {kan-ah'}; of Hebrew origin [compare 7071]; Cana, a {place} in Palestine: -- Cana.

place 2584 - Kapernaoum {cap-er-nah-oom'}; of Hebrew origin [probably 3723 and 5151]; Capernaum (i.e. Caphanachum), a {place} in Palestine: -- Capernaum.

place 2596 - kata {kat-ah'}; a primary particle; (prepositionally) down (in {place} or time), in varied relations (according to the case [genitive case, dative case or accusative case] with which it is joined): -- about, according as (to), after, against, (when they were) X alone, among, and, X apart, (even, like) as (concerning, pertaining to touching), X aside, at, before, beyond, by, to the charge of, [charita-]bly, concerning, + covered, [dai-]ly, down, every, (+ far more) exceeding, X more excellent, for, from...to, godly, in(-asmuch, divers, every, -to, respect of),...by, after the manner of, + by any means, beyond (out of) measure, X mightily, more, X natural, of (up-)on (X part), out (of every), over against, (+ your) X own, + particularly, so, through(-oughout, -oughout every), thus, (un-)to(-gether, -ward), X uttermost, where(-by), with. In composition it retains many of these applications, and frequently denotes opposition, distribution, or intensity.

place 2625 - kataklino {kat-ak-lee'-no}; from 2596 and 2827; to recline down, i.e. (specially) to take a {place} at table: -- (make) sit down (at meat).

Place 2665 - katapetasma {kat-ap-et'-as-mah}; from a compound of 2596 and a congener of 4072; something spread thoroughly, i.e. (specially) the door screen (to the Most Holy {Place}) in the Jewish Temple: -- vail.

place 2668 - katapleo {kat-ap-leh'-o}; from 2596 and 4126; to sail down upon a {place}, i.e. to land at: -- arrive.

place 2698 - katatithemi {kat-at-ith'-ay-mee}; from 2596 and 5087; to {place} down, i.e. deposit (literally or figuratively): -- do, lay, shew.

place 2834 - Knidos {knee'-dos}; probably of foreign origin; Cnidus, a {place} in Asia Minor: -- Cnidus.

place 2857 - Kolossai {kol-os-sah'-ee}; apparently feminine plural of kolossos (" colossal "); Colossae, a {place} in Asia Minor: -- Colosse.

place 2911 - kremnos {krame-nos'}; from 2910; overhanging, i.e. a precipice: -- steep {place}.

place 2926 - krupte {kroop-tay'}; feminine of 2927; a hidden {place}, i.e. cellar (" crypt "): -- secret.

place 2993 - Laodikeia {lah-od-ik'-i-ah}; from a compound of 2992 and 1349; Laodicia, a {place} in Asia Minor: -- Laodicea.

place 2996 - Lasaia {las-ah'-yah}; of uncertain origin; Lasaea, a {place} in Crete: -- Lasea.

place 3069 - Ludda {lud'-dah}; of Hebrew origin [3850]; Lydda (i.e. Lod), a {place} in Palestine: -- Lydda.

place 3082 - Lustra {loos'-trah}; of uncertain origin; Lystra, a {place} in Asia Minor: -- Lystra.

place 3093 - Magdala {mag-dal-ah'}; of Aramaic origin [compare 4026]; the tower; Magdala (i.e. Migdala), a {place} in Palestine: -- Magdala.

place 3117 - makros {mak-ros'}; from 3372; long (in {place} [distant] or time [neuter plural]): -- far, long.

place 3306 - meno {men'-o}; a primary verb; to stay (in a given {place}, state, relation or expectancy): -- abide, continue, dwell, endure, be present, remain, stand, tarry (for), X thine own.

place 3327 - metabaino {met-ab-ah'-ee-no}; from 3326 and the base of 0939; to change {place}: -- depart, go, pass, remove.

place 3334 - metakineo {met-ak-ee-neh'-o}; from 3326 and 2795; to stir to a {place} elsewhere, i.e. remove (figuratively): -- move away.

place 3342 - metaxu {met-ax-oo'}; from 3326 and a form of 4862; betwixt (of {place} or person); (of time) as adjective, intervening, or (by implication) adjoining: -- between, mean while, next.

place 3360 - mechri {mekh'-ree}; or mechris {mekh-ris'}; from 3372; as far as, i.e. up to a certain point (as a preposition, of extent [denoting the terminus, whereas 0891 refers especially to the space of time or {place} intervening] or a conjunction): -- till, (un-)to, until.

place 3419 - mnemeion {mnay-mi'-on}; from 3420; a remembrance, i.e. cenotaph ({place} of interment): -- grave, sepulchre, tomb.

place 3438 - mone {mon-ay'}; from 3306; a staying, i.e. residence (the act or the {place}): -- abode, mansion.

place 3460 - Mura {moo'-rah}; of uncertain derivation; Myra, a {place} in Asia Minor: -- Myra.

place 3478 - Nazareth {nad-zar-eth'}; or Nazaret {nad-zar-et'}; of uncertain derivation; Nazareth or Nazaret, a {place} in Palestine: -- Nazareth.

place 3484 - Nain {nah-in'}; probably of Hebrew origin [compare 4999]; Nain, a {place} in Palestine: -- Nain.

place 3496 - Neapolis {neh-ap'-ol-is}; from 3501 and 4172; new town; Neapolis, a {place} in Macedonia: -- Neapolis.

place 3533 - Nikopolis {nik-op'-ol-is}; from 3534 and 4172; victorious city; Nicopolis, a {place} in Macedonia: -- Nicopolis.

place 3578 - xenia {xen-ee'-ah}; from 3581; hospitality, i.e. (by implication) a {place} of entertainment: -- lodging.

place 3606 - hothen {hoth'-en}; from 3739 with the directive enclitic of source; from which {place} or source or cause (adverb or conjunction): -- from thence, (from) whence, where(-by, -fore, -upon).

place 3674 - homou {hom-oo'}; genitive case of homos (the same; akin to 0260) as adverb; at the same {place} or time: -- together.

place 3692 - ope {op-ay'}; probably from 3700; a hole (as if for light), i.e. cavern; by analogy, a spring (of water): -- cave, {place}.

place 3693 - opisthen {op'-is-then}; from opis (regard; from 3700) with enclitic of source; from the rear (as a secure aspect), i.e. at the back (adverb and preposition of {place} or time): -- after, backside, behind.

place 3694 - opiso {op-is'-o}; from the same as 3693 with enclitic of direction; to the back, i.e. aback (as adverb or preposition of time or {place}; or as noun): -- after, back(-ward), (+ get) behind, + follow.

place 3699 - hopou {hop'-oo}; from 3739 and 4225; what(-ever) where, i.e. at whichever spot: -- in what {place}, where(-as, -soever), whither (+ soever).

place 3757 - hou {hoo}; genitive case of 3739 as adverb; at which {place}, i.e. where: -- where(-in), whither([-soever]).

place 3825 - palin {pal'-in}; probably from the same as 3823 (through the idea of oscillatory repetition); (adverbially) anew, i.e. (of {place}) back, (of time) once more, or (conjunctionally) furthermore or on the other hand: -- again.

place 3837 - pantachou {pan-takh-oo'}; genitive case (as adverb of {place}) of a presumed derivative of 3956; universally: -- in all places, everywhere.

place 3846 - paraballo {par-ab-al'-lo}; from 3844 and 0906; to throw alongside, i.e. (reflexively) to reach a {place}, or (figuratively) to liken: -- arrive, compare.

place 3857 - paradeisos {par-ad'-i-sos}; of Oriental origin [compare 6508]; a park, i.e. (specifically) an Eden ({place} of future happiness, " paradise "): -- paradise.

place 3908 - paratithemi {par-at-ith'-ay-mee}; from 3844 and 5087; to {place} alongside, i.e. present (food, truth); by implication, to deposit (as a trust or for protection): -- allege, commend, commit (the keeping of), put forth, set before.

place 3959 - Patara {pat'-ar-ah}; probably of foreign origin; Patara, a {place} in Asia Minor: -- Patara.

place 3974 - Paphos {paf'-os}; of uncertain derivation; Paphus, a {place} in Cyprus: -- Paphos. [qcccl

place 4010 - Pergamos {per'-gam-os}; from 4444; fortified; Pergamus, a {place} in Asia Minor: --

Pergamos.

place 4011 - Perge {perg'-ay}; probably from the same as 4010; a tower; Perga, a {place} in Asia Minor: -- Perga.

place 4012 - peri {per-ee'}; from the base of 4008; properly, through (all over), i.e. around; figuratively with respect to; used in various applications, of {place}, cause or time (with the genitive case denoting the subject or occasion or superlative point; with the accusative case the locality, circuit, matter, circumstance or general period): -- (there-)about, above, against, at, on behalf of, X and his company, which concern, (as) concerning, for, X how it will go with, ([there-, where-]) of, on, over, pertaining (to), for sake, X (e-)state, (as) touching, [where-]by (in), with. In comparative, it retains substantially the same meaning of circuit (around), excess (beyond), or completeness (through).

place 4042 - perioche {per-ee-okh-ay'}; from 4023; a being held around, i.e. (concretely) a passage (of Scripture, as circumscribed): -- {place}.

place 4060 - peritithemi {per-ee-tith'-ay-mee}; from 4012 and 5087; to {place} around; by implication, to present: -- bestow upon, hedge round about, put about (on, upon), set about.

place 4113 - plateia {plat-i'-ah}; feminine of 4116; a wide " plat " or " {place} " , i.e. open square: -- street.

place 4159 - pothen {poth'-en}; from the base of 4213 with enclitic adverb of origin; from which (as interrogative) or what (as relative) {place}, state, source or cause: -- whence.

place 4223 - Potioloi {pot-ee'-ol-oy}; of Latin origin; little wells, i.e. mineral springs; Potioli (i.e. Puteoli), a {place} in Italy: -- Puteoli.

place 4225 - pou {poo}; genitive case of an indefinite pronoun pos (some) otherwise obsolete (compare 4214); as adverb of place, somewhere, i.e. nearly: -- about, a certain {place}.

place 4225 - pou {poo}; genitive case of an indefinite pronoun pos (some) otherwise obsolete (compare 4214); as adverb of {place}, somewhere, i.e. nearly: -- about, a certain place.

place 4226 - pou {poo}; genitive case of an interrogative pronoun pos (what) otherwise obsolete (perhaps the same as 4225 used with the rising slide of inquiry); as adverb of {place}; at (by implication, to) what locality: -- where, whither.

place 4254 - proago {pro-ag'-o}; from 4253 and 0071; to lead forward (magisterially); intransitively, to precede (in {place} or time [participle previous]): -- bring (forth, out), go before.

place 4281 - proerchomai {pro-er'-khom-ahee}; from 4253 and 2064 (including its alternate); to go onward, preceed (in {place} or time): -- go before (farther, forward), outgo, pass on.

place 4314 - pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the {place}, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to , against, among, at, because of, before, between, ([where-])by, for, X at thy house, in, for intent, nigh unto, of, which pertain to, that, to (the end that), X together, to ([you]) -ward, unto, with(-in). In comparison it denotes essentially the same applications, namely, motion towards, accession to, or nearness at.

place 4342 - proskartereo {pros-kar-ter-eh'-o}; from 4314 and 2594; to be earnest towards, i.e. (to a thing) to persevere, be constantly diligent, or (in a {place}) to attend assiduously all the exercises, or (to a person) to adhere closely to (as a servitor): -- attend (give self) continually (upon), continue (in, instant in, with), wait on (continually).

place 4357 - prosmeno {pros-men'-o}; from 4314 and 3306; to stay further, i.e. remain in a {place}, with a person; figuratively, to adhere to, persevere in: -- abide still, be with, cleave unto, continue in (with).

place 4369 - prostithemi {pros-tith'-ay-mee}; from 4314 and 5087; to {place} additionally, i.e. lay beside, annex, repeat: -- add, again, give more, increase, lay unto, proceed further, speak to any more.

place 4388 - protithemai {prot-ith'-em-ahee}; middle voice from 4253 and 5087; to {place} before, i.e. (for oneself) to exhibit; (to oneself) to propose (determine): -- purpose, set forth.

place 4411 - protoklisia {pro-tok-lis-ee'-ah}; from 4413 and 2828; a reclining first (in the {place} of honor) at the dinner-bed, i.e. preeminence at meals: -- chief (highest, uppermost) room.

place 4412 - proton {pro'-ton}; neuter of 4413 as adverb (with or without 3588); firstly (in time, {place}, order, or importance): -- before, at the beginning, chiefly (at, at the) first (of all).

place 4413 - protos {pro'-tos}; contracted superlative of 4253; foremost (in time, {place}, order or importance): -- before, beginning, best, chief(-est), first (of all), former.

place 4424 - Ptolemais {ptol-em-ah-is'}; from Ptolemaios (Ptolemy, after whom it was named); Ptolemais, a {place} in Palestine: -- Ptolemais.

place 4471 - Rhama {hram-ah'}; of Hebrew origin [7414]; Rama (i.e. Ramah), a {place} in Palestine: -- Rama.

place 4484 - Rhegion {hrayg'-ee-on}; of Latin origin; Rhegium, a {place} in Italy: -- Rhegium.

place 4529 - Salamis {sal-am-ece'}; probably from 4535 (from the surge on the shore); Salamis, a {place} in Cyprus: -- Salamis.

place 4530 - Saleim {sal-ime'}; probably from the same as 4531; Salim, a {place} in Palestine: -- Salim.

place 4532 - Salem {sal-ame'}; of Hebrew origin [8004]; Salem (i.e. Shalem), a {place} in Palestine: -- Salem.

place 4534 - Salmone {sal-mo'-nay}; perhaps of similar origin to 4529; Salmone, a {place} in Crete: -- Salmone.

place 4554 - Sardeis {sar'-dice}; plural of uncertain derivation; Sardis, a {place} in Asia Minor: -- Sardis.

place 4558 - Sarepta {sar'-ep-tah}; of Hebrew origin [6886]; Sarepta (i.e. Tsarephath), a {place} in Palestine: -- Sarepta.

place 4581 - Seleukeia {sel-yook'-i-ah}; from Seleukos (Seleucus, a Syrian king); Seleuceia, a {place} in Syria: -- Seleucia.

place 4605 - Sidon {sid-one'}; of Hebrew origin [6721]; Sidon (i.e. Tsidon), a {place} in Palestine: -- Sidon.

place 4667 - Smurna {smoor'-nah}; the same as 4666; Smyrna, a {place} in Asia Minor: -- Smyrna.

place 4670 - Sodoma {sod'-om-ah}; plural of Hebrew origin [5467]; Sodoma (i.e. Sedom), a {place} in Palestine: -- Sodom.

place 4819 - sumbaino {soom-bah'-ee-no}; from 4862 and the base of 0939; to walk (figuratively, transpire) together, i.e. concur (take {place}): -- be(-fall), happen (unto).

place 4864 - sunagoge {soon-ag-o-gay'}; from (the reduplicated form of) 4863; an assemblage of persons; specifically, a Jewish " synagogue " (the meeting or the {place}); by analogy, a Christian church: -- assembly, congregation, synagogue.

place 4934 - suntithemai {soon-tith'-em-ahee}; middle voice from 4862 and 5087; to {place} jointly, i.e. (figuratively) to consent (bargain, stipulate), concur: -- agree, assent, covenant.

place 4965 - Suchar {soo-khar'}; of Hebrew origin [7941]; Sychar (i.e. Shekar), a {place} in Palestine: -- Sychar.

place 4966 - Suchem {soo-khem'}; of Hebrew origin [7927]; Sychem (i.e. Shekem), the name of a Canaanite and of a {place} in Palestine: -- Sychem.

place 5019 - Tarsos {tar-sos'}; perhaps the same as tarsos (a flat basket); Tarsus, a {place} in Asia Minor: -- Tarsus.

place 5028 - taphos {taf'-os}; masculine from 2290; a grave (the {place} of interment): -- sepulchre, tomb.

place 5058 - telonion {tel-o'-nee-on}; neuter of a presumed derivative of 5057; a tax-gatherer's {place} of business: -- receipt of custom.

place 5087 - tithemi {tith'-ay-mee}; a prolonged form of a primary theo {theh'-o} (which is used only as alternate in certain tenses); to {place} (in the widest application, literally and figuratively; properly, in a passive or horizontal posture, and thus different from 2476, which properly denotes an upright and active position, while 2749 is properly reflexive and utterly prostrate): -- + advise, appoint, bow, commit, conceive, give, X kneel down, lay (aside, down, up), make, ordain, purpose, put, set (forth), settle, sink down.

place 5117 - topos {top'-os}; apparently a primary word; a spot (general in space, but limited by occupancy; whereas 5561 is a large but participle locality), i.e. location (as a position, home, tract, etc.); figuratively, condition, opportunity; specifically, a scabbard: -- coast, licence, {place}, X plain, quarter, + rock, room, where.

place 5174 - Troas {tro-as'}; from Tros (a Trojan); the Troad (or plain of Troy), i.e. Troas, a {place} in Asia Minor: -- Troas.

place 5175 - Trogullion {tro-gool'-lee-on}; of uncertain derivation; Trogyllium, a {place} in Asia Minor: -- Trogyllium.

place 5184 - Turos {too'-ros}; of Hebrew origin [6865]: Tyrus (i.e. Tsor), a {place} in Palestine: -- Tyre.

place 5228 - huper {hoop-er'}; a primary preposition; " over " , i.e. (with the genitive case) of {place}, above, beyond, across, or causal, for the sake of, instead, regarding; with the accusative case superior to, more than: -- (+ exceeding, abundantly) above, in (on) behalf of, beyond, by, + very chiefest, concerning, exceeding (above, -ly), for, + very highly, more (than), of, over, on the part of, for sake of, in stead, than, to(-ward), very. In comp. it retains many of the above applications.

place 5231 - huperano {hoop-er-an'-o}; from 5228 and 0507; above upward, i.e. greatly higher (in {place} or rank): -- far above, over.

place 5259 - hupo {hoop-o'}; a primary preposition; under, i.e. (with the genitive case) of place (beneath), or with verbs (the agency or means, through); (with the accusative case) of {place} (whither [underneath] or where [below] or time (when [at]): -- among, by, from, in, of, under, with. In comp. it retains the same general applications, especially of inferior position or condition, and specifically, covertly or moderately.

place 5294 - hupotithemi {hoop-ot-ith'-ay-mee}; from 5259 and 5087; to {place} underneath, i.e. (figuratively) to hazard, (reflexively) to suggest: -- lay down, put in remembrance.

place 5308 - hupselos {hoop-say-los'}; from 5311; lofty (in {place} or character): -- high(-er, -ly) (esteemed).

place 5313 - hupsoma {hoop'-so-mah}; from 5312; an elevated {place} or thing, i.e. (abstractly) altitude, or (by implication) a barrier (figuratively): -- height, high thing.

place 5359 - Philadelpheia {fil-ad-el'-fee-ah}; from Philadelphos (the same as 5361), a king of Pergamos; Philadelphia, a {place} in Asia Minor: -- Philadelphia.

place 5375 - Philippoi {fil'-ip-poy}; plural of 5376; Philippi, a {place} in Macedonia: -- Philippi.

place 5405 - Phoinix {foy'-nix}; probably the same as 5404; Phoenix, a {place} in Crete: -- Phenice.

place 5438 - phulake {foo-lak-ay'}; from 5442; a guarding or (concretely, guard), the act, the person; figuratively, the {place}, the condition, or (specifically) the time (as a division of day or night), literally or figuratively: -- cage, hold, (im-)prison(-ment), ward, watch.

place 5488 - Charrhan {khar-hran'}; of Hebrew origin [2771]; Charrhan (i.e. Charan), a {place} in Mesopotamia: -- Charran.

place 5491 - cheilos {khi'-los}; from a form of the same as 5490; a lip (as a pouring {place}); figuratively, a margin (of water): -- lip, shore.

place 5523 - Chorazin {khor-ad-zin'}; of uncertain derivation; Chorazin, a {place} in Palestine: -- Chorazin.

place 5562 - choreo {kho-reh'-o}; from 5561; to be in (give) space, i.e. (intransitively) to pass, enter, or (transitively) to hold, admit (literally or figuratively): -- come, contain, go, have {place}, (can, be room to) receive.

place 5563 - chorizo {kho-rid'-zo}; from 5561; to {place} room between, i.e. part; reflexively, to go away: -- depart, put asunder, separate.

place 5564 - chorion {kho-ree'-on}; diminutive of 5561; a spot or plot of ground: -- field, land, parcel of ground, {place}, possession.

place 5602 - hode {ho'-deh}; from an adverb form of 3592; in this same spot, i.e. here or hither: -- here, hither, (in) this {place}, there.

placed 03455 ## yasam {yaw-sam'} ; a prim root ; to place ; intransitively , to be {placed} : -- be put (set) .

placed 07156 ## Qiryathayim {keer-yaw-thah'- yim} ; dual of 07151 ; double city ; Kirjathaim , the name of two {placed} in Palestine : -- Kiriathaim , Kirjathaim .

placed 08585 ## t@` alah {teh-aw-law'} ; from 05927 ; a channel (into which water is raised for irrigation) ; also a bandage or plaster (as {placed} upon a wound) : -- conduit , cured , healing , little river , trench , watercourse .

placed 2111 - euthetos {yoo'-thet-os}; from 2095 and a derivative of 5087; well {placed}, i.e. (figuratively) appropriate: -- fit, meet.

placed 3038 - lithostrotos {lith-os'-tro-tos}; from 3037 and a derivative of 4766; stone-strewed, i.e. a tessellated mosaic on which the Roman tribunal was {placed}: -- Pavement.

places 00059 ## 'Abel {aw-bale'} ; from 00058 ; a meadow ; Abel , the name of two {places} in Palestine . : -- Abel .

places 00154 ## 'edre` iy {ed-reh'- ee} ; from the equivalent of 00153 ; mighty ; Edrei , the name of two {places} in Palestine : -- Edrei .

places 00206 ## 'Aven {aw'- ven} ; the same as 00205 ; idolatry ; Aven , the contemptuous synonym of three {places} , one in Coele-Syria , one in Egypt (On) , and one in Palestine (Bethel) : -- Aven . See also 00204 , 01007 .

places 00357 ## 'Ayalown {ah-yaw-lone'} ; from 00354 ; deer-field ; Ajalon , the name of five {places} in Palestine : -- Aijalon , Ajalon .

places 00392 ## 'Akziyb {ak-zeeb'} ; from 00391 ; deceitful (in the sense of a winter-torrent which fails in summer) ; Akzib , the name of two {places} in Palestine : -- Achzib .

places 00663 ## 'Apheq {af-ake'} ; or'Aphiyq {af-eek'} ; from 00662 (in the sense of strength) ; fortress ; Aphek (or Aphik) , the name of three {places} in Palestine : -- Aphek , Aphik .

places 00823 ## 'Ashnah {ash-naw'} ; probably a variation for 03466 ; Ashnah , the name of two {places} in Palestine : -- Ashnah .

places 00871 ## 'Athariym {ath-aw-reem'} ; plural from an unused root (probably meaning to step) ; {places} ; Atharim , a place near Palestine : -- spies .

places 01016 ## Beyth-Dagown {bayth-daw-gohn'} ; from 01004 and 01712 ; house of Dagon ; Beth-Dagon , the name of two {places} in Palestine : -- Beth-dagon .

places 01032 ## Beyth Chowrown {bayth kho-rone'} ; from 01004 and 02356 ; house of hollowness ; Beth-Choron , the name of two adjoining {places} in Palestine : -- Beth-horon .

places 01173 ## Ba` alah {bah-al-aw'} ; the same as 01172 ; Baalah , the name of three {places} in Palestine : -- Baalah .

places 01181 ## Ba` aley Bamowth {bah-al-ay'baw-moth'} ; from the plural of 01168 and the plural of 01116 ; Baals of (the) heights ; Baale-Bamoth , a place East of the Jordan : -- lords of the high {places} .

places 01390 ## Gib` ah {ghib-aw'} ; the same as 01389 ; Gibah ; the name of three {places} in Palestine : -- Gibeah , the hill .

places 01537 ## Gilgal {ghil-gawl'} ; the same as 01536 (with the article as a properly , noun) ; Gilgal , the name of three {places} in Palestine : -- Gilgal . See also 01019 .

places 01610 ## gaph {gaf} ; from an unused root meaning to arch ; the back ; by extensive the body or self : -- + highest {places} , himself .

places 01688 ## D@biyr {deb-eer'} ; or (shortened) D@bir (Josh . 13 : 26 [but see 03810]) {deb-eer'} ; the same as 01687 ; Debir , the name of an Amoritish king and of two {places} in Palestine : -- Debir .

places 01769 ## Diybown {dee-bome'} ; or (shortened) Diybon {dee-bone'} ; from 01727 ; pining :-Dibon , the name of three {places} in Palestine : -- Dibon . [Also , with 01410 added , Dibon-gad .]

places 01980 ## halak {haw-lak'} ; akin to 03212 ; a primitive root ; to walk (in a great variety of applications , literally and figuratively) : -- (all) along , apace , behave (self) , come , (on) continually , be

conversant , depart , + be eased , enter , exercise (self) , + follow , forth , forward , get , go (about , abroad , along , away , forward , on , out , up and down) , + greater , grow , be wont to haunt , lead , march , X more and more , move (self) , needs , on , pass (away) , be at the point , quite , run (along) , + send , speedily , spread , still , surely , + tale-bearer , + travel (- ler) , walk (abroad , on , to and fro , up and down , to {places}) , wander , wax , [way-] faring man , X be weak , whirl .

places 02182 ## Zanowach {zaw-no'- akh} ; from 02186 ; rejected ; Zanoach , the name of two {places} in Palestine : -- Zanoah .

places 02473 ## Cholown {kho-lone'} ; or (shortened) Cholon {kho-lone'} ; probably from 02344 ; sandy ; Cholon , the name of two {places} in Palestine : -- Holon .

places 02540 ## Chammown {kham-mone'} ; from 02552 ; warm spring ; Chammon , the name of two {places} in Palestine : -- Hammon .

places 02674 ## Chatsowr {khaw-tsore'} ; a collective form of 02691 ; village ; Chatsor , the name (thus simply) of two {places} in Palestine and of one in Arabia : -- Hazor .

places 02675 ## Chatsowr Chadattah {khaw-tsore'khad-at-taw'} ; from 02674 and a Aramaizing form of the feminine of 02319 [compare 02323] ; new Chatsor , a place in Palestine : -- Hazor , Hadattah [as if two {places}] .

places 02995 ## Yabn@'el {yab-neh-ale'} ; from 01129 and 00410 : built of God ; Jabneel , the name of two {places} in Palestine : -- Jabneel .

places 03157 ## Yizr@` e'l {yiz-reh-ale'} ; from 02232 and 00410 ; God will sow ; Jizreel , the name of two {places} in Palestine and of two Israelites : -- Jezreel .

places 03235 ## yamar {yaw-mar'} ; a primitive root ; to exchange ; by implication , to change {places} : -- boast selves , change .

places 03412 ## Yarmuwth {yar-mooth'} ; from 07311 ; elevation ; Jarmuth , the name of two {places} in Palestine : -- Jarmuth .

places 03521 ## Kabuwl {kaw-bool'} ; from the same as 03525 in the sense of limitation ; sterile ; Cabul , the name of two {places} in Palestine : -- Cabul .

places 03870 ## Luwz {looz} ; probably from 03869 (as growing there) ; Luz , the name of two {places} in Palestine : -- Luz .

places 03919 ## Layish {lah'- yish} ; the same as 03918 ; Laish , the name of two {places} in Palestine : -- Laish . Compare 03889 .

places 04693 ## matsowr {maw-tsore'} ; the same as 04692 in the sense of a limit ; Egypt (as the border of Palestine) : -- besieged {places} , defense , fortified .

places 04708 ## Mitspeh {mits-peh'} ; the same as 04707 ; Mitspeh , the name of five {places} in Palestine : -- Mizpeh , watch tower . Compare 04709 .

places 04709 ## Mitspah {mits-paw'} ; feminine of 04708 ; Mitspah , the name of two {places} in Palestine : -- Mitspah . [This seems rather to be only an orthographic variation of 04708 when " in pause " .]

places 04809 ## M@riybah {mer-ee-baw'} ; the same as 04808 ; Meribah , the name of two {places} in the Desert : -- Meribah .

places 05740 ## ` Eder {ay'- der} ; the same as 05739 ; Eder , the name of an Israelite and of two {places} in Palestine : -- Edar , Eder .

places 05852 ## ` Atarowth {at-aw-roth'} ; or` Ataroth {at-aw-roth'} ; plural of 05850 ; Ataroth , the name (thus simply) of two {places} in Palestine : -- Ataroth .

places 05855 ## ` Atrowth Showphan {at-roth'sho-fawn'} ; from the same as 05852 and a name otherwise unused [being from the same as 08226] meaning hidden ; crowns of Shophan ; Atroth-Shophan , a place in Palestine : -- Atroth , Shophan [as if two {places}] .

places 05871 ## ` Ayin {ah'- yin} ; the same as 05869 ; fountain ; Ajin , the name (thus simply) of two {places} in Palestine : -- Ain .

places 06084 ## ` Ophrah {of-raw'} ; feminine of 06082 ; female fawn ; Ophrah , the name of an Israelite and of two {places} in Palestine : -- Ophrah .

places 06085 ## ` Ephrown {ef-rone'} ; from the same as 06081 ; fawn-like ; Ephron , the name of a Canaanite and of two {places} in Palestine : -- Ephron , Ephrain [from the margin] .

places 06177 ## ` Arow` er {ar-o-ayr'} ; or` Aro` er {ar-o-ayr'} ; or` Ar` owr {ar-ore'} ; the same as 06176 ; nudity of situation ; Aroer , the name of three {places} in or near Palestine : -- Aroer .

places 06851 ## tsaphtsaphah {tsaf-tsaw-faw'} ; from 06687 ; a willow (as growing in overflowed {places}) : -- willow tree .

places 06943 ## Qedesh {keh'- desh} ; from 06942 ; a sanctum ; Kedesh , the name of four {places} in Palestine : -- Kedesh .

places 07152 ## Q@riyowth {ker-ee-yoth'} ; plural of 07151 ; buildings ; Kerioth , the name of two {places} in Palestine : -- Kerioth , Kirioth .

places 07216 ## Ra'mowth {raw-moth'} ; or Ramoth {raw-moth'} ; plural of 07215 ; heights ; Ramoth , the name of two {places} in Palestine : -- Ramoth .

places 07237 ## Rabbah {rab-baw'} ; feminine of 07227 ; great ; Rabbah , the name of two {places} in Palestine , East and West : -- Rabbah , Rabbath .

places 07414 ## Ramah {raw-maw'} ; the same as 07413 ; Ramah , the name of four {places} in Palestine : -- Ramah .

places 07417 ## Rimmown {rim-mone'} ; or (shorter) Rimmon {rim-mone'} ; or Rimmownow (1 Chronicles 6 : 62 [00077]) {rim-mo-no'} ; the same as 07416 ; Rimmon , the name of a Syrian deity , also of five {places} in Palestine : -- Remmon , Rimmon . The addition "-methoar " (Josh . 19 : 13) is ham-m@tho'ar (ham-meth-o-awr') ; passive participle of 08388 with the article ; the (one) marked off , i . e . which pertains ; mistaken for part of the name .

places 07755 ## Sowkoh {so-ko'} ; or Sokoh {so-ko'} ; or Sowkow {so-ko'} ; from 07753 ; Sokoh or Soko , the name of two {places} in Palestine : -- Shocho , Shochoh , Sochoh , Soco , Socoh .

places 08069 ## Shamiyr {shaw-meer'} ; the same as 08068 ; Shamir , the name of two {places} in Palestine : -- Shamir . Compare 08053 .

places 08074 ## shamem {shaw-mame'} ; a primitive root ; to stun (or intransitively , grow numb) , i . e . devastate or (figuratively) stupefy (both usually in a passive sense) : -- make amazed , be astonied , (be an) astonish (- ment) , (be , bring into , unto , lay , lie , make) desolate (- ion , {places}) , be destitute , destroy

(self) , (lay , lie , make) waste , wonder .

places 08553 ## Timnah {tim-naw'} ; from 04487 ; a portion assigned ; Timnah , the name of two {places} in Palestine : -- Timnah , Timnath , Thimnathah .

places 08599 ## Tappuwach {tap-poo'- akh} ; the same as 08598 ; Tappuach , the name of two {places} in Palestine , also of an Israelite : -- Tappuah .

places 2542 - Kaisereia {kahee-sar'-i-a}; from 2541; Caesaria, the name of two {places} in Palestine: -- Caesarea.

places 2651 - katamonas {kat-am-on'-as}; from 2596 and accusative case plural feminine of 3441 (with 5561 implied); according to sole {places}, i.e. (adverbially) separately: -- alone.

places 3837 - pantachou {pan-takh-oo'}; genitive case (as adverb of place) of a presumed derivative of 3956; universally: -- in all {places}, everywhere.

replaced 03173 ## yachiyd {yaw-kheed'} ; from 03161 ; properly , united , i . e . sole ; by implication , beloved ; also lonely ; (feminine) the life (as not to be {replaced}) : -- darling , desolate , only (child , son) , solitary .

resting-place 01295 ## b@rekah {ber-ay-kaw'} ; from 01288 ; a reservoir (at which camels kneel as a {resting-place}) : -- (fish-) pool .

resting-places 02679 ## Chatsiy ham-M@nuchowth {chat-tsee'ham-men-oo-khoth'} ; from 02677 and the plural of 04496 , with the article interposed ; midst of the {resting-places} ; Chatsi-ham-Menuchoth , an Israelite : -- half of the Manahethites .

self-complacent 0842 - autarkes {ow-tar'-kace}; from 0846 and 0714; {self-complacent}, i.e. contented: -- content.

spreading-place 04894 ## mishtowach {mish-to'- akh} ; or mishtach {mish-takh'} ; from 07849 ; a {spreading-place} : -- (to) spread (forth ,-ing , upon) .

threshing-place 02982 ## Y@buwc {yeb-oos'} ; from 00947 ; trodden , i . e . {threshing-place} ; Jebus , the aboriginal name of Jerusalem : -- Jebus .

weighing-place 00831 ## 'Ashq@lown {ash-kel-one'} ; probably from 08254 in the sense of {weighing-place} (i . e . mart) ; Ashkelon , a place in Palestine : -- Ashkelon , Askalon .

{ek-place'-so} 1605 - ekplesso {{ek-place'-so}}; from 1537 and 4141; to strike with astonishment: -- amaze, astonish.

{ep-ee-place'-so} 1969 - epiplesso {{ep-ee-place'-so}}; from 1909 and 4141; to chastise, i.e. (with words) to upbraid: -- rebuke.

{place'-so} 4141 - plesso {{place'-so}}; apparently another form of 4111 (through the idea of flattening out); to pound, i.e. (figuratively) to inflict with (calamity): -- smite. Compare 5180.

{place-mon-ay'} 4140 - plesmone {{place-mon-ay'}}; from a presumed derivative of 4130; a filling up, i.e. (figuratively) gratification: -- satisfying.

Greek Strong's Dictionary with all the Synonyms inserted into the definitions.

0009 + of Abilene + . Abilene {ab-ee-lay-nay'}; of foreign origin [compare 0058 + in the streets + in the markets + the marketplace + in the marketplace + in the marketplaces + persons and in the market + And when they come from the market +/]; Abilene, a region of Syria: --Abilene .

0058 + in the streets + in the markets + the marketplace + in the marketplace + in the marketplaces + persons and in the market + And when they come from the market +/ . agora {ag-or-ah'}; from ageiro (to gather; probably akin to 1453 + rise + Rise + took + Stand + Arise + arose + raise + Awake + arise + again + risen + raised + ariseth + raiseth + and rise + to raise + is risen + to awake + he arose + was risen + not risen + He riseth + he raised + was raised + are raised + and raised + shall rise + and lifted + I am risen + I will rise + shall raise + that raised + He is risen + he is risen + hath raised + be not risen + should raise + that he rose + And he arose + it is raised + being raised + he was risen + but is risen + I will raise + he had raised + be not raised + unto him Rise + that is risen + him he raised + and be raised + When he arose + that they rise + and was raised + on it and lift + when he raised + that he raised + that she arose + unto thee Arise + that I am risen + him that raised + shall be raised + for he is risen + And hath raised + unto thee arise + that he is risen + and that he rose + to him and awoke + he will not rise + her and she arose + for them and rose + and wilt thou rear + of him that raised + he shall be raised + there hath not risen + that he which raised + in you he that raised + For there shall arise + him after he was risen + after that he was risen + even to him who is raised +/); properly, the town-square (as a place of public resort); by implication, a market or thoroughfare: --market(-place), street .

0059 + buy + to buy + buyeth + and buy + and bought + and buyeth + had bought + thee to buy + they bought + that bought + shall we buy + unto him Buy + Ye are bought + And he bought + I have bought + were redeemed + and hast redeemed + For ye are bought + and them that bought + unto him I have bought + not ; and they that buy +/ . agorazo {ag-or-ad'-zo}; from 0058 + in the streets + in the markets + the marketplace + in the marketplace + in the marketplaces + persons and in the market + And when they come from the market +/ ; properly, to go to market, i .e . (by implication) to purchase; specially, to redeem: --buy, redeem .

0060 + man the law + of the baser +/ . agoraios {ag-or-ah'-yos}; from 0058 + in the streets + in the markets + the marketplace + in the marketplace + in the marketplaces + persons and in the market + And when they come from the market +/ ; relating to the market-place, i .e . forensic (times); by implication, vulgar: --baser sort, low .

0098 + of Adramyttium +/ . Adramuttenos {ad-ram-oot-tay-nos'}; from Adramutteion (a place in Asia Minor); Adramyttene or belonging to Adramyttium: --of Adramyttium .

0099 + in Adria +/ . Adrias {ad-ree'-as}; from Adria (a place near its shore); the Adriatic sea (including the Ionian): --Adria .

0177 + uncovered +/ . akatakaluptos {ak-at-ak-al'-oop-tos}; from 0001 + Alpha (as a negative particle) and a derivative of a compound of 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As

concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 2572 + Cover + be hid + covered + covereth + it is hid + was covered + shall cover + and shall hide +/ ; unveiled: --uncovered .

0201 + the place + of hearing +/ . akroaterion {ak-ro-at-ay'-ree-on}; from 0202 + hearer + be a hearer + and not hearers + For not the hearers +/ ; an audience-room: --place of hearing .

0238 + things are an allegory +/ . allegoreo {al-lay-gor-eh'-o}; from 0243 + One + one + Some + more + other + others + Others + Another + another + but some + But some + And some + The other + the other + But other + to others + otherwise + For other + And other + them other + to another + of another + did others + And others + that other + and others + man others + To another + unto other + out another + and another + you another + And another + unto others + is he others + day . Others + There is one + as the other + and the other + yet of others + and of others + And the other + after another + out that other + thing and some + we for another + and to another + and that other + one thing some + is not another + is and the other + and to the other + but there is one + There is another + to him the other + and of the other + unto them another + and let the other + and so did another + Is it I and another + For I mean not that other + And there were also with him other +/ and agoreo (to harangue [compare 0058 + in the streets + in the markets + the marketplace + in the marketplace + in the marketplaces + persons and in the market + And when they come from the market +/]); to allegorize: --be an allegory [the Greek word itself .] .

0296 + two + met + ways + in a place where +/ . amphodon {am'-fod-on}; from the base of 0297 + both + and both + them both + him we both + and they both + And they were both + shall they not both +/ and 3598 + way + ways + time + the way + our way + thy way + my ways + journey + that way + his ways + their way + by the way + of his way + in the way + ye the way + is the way + on his way + of my ways + by that way + of that way + And the way + and the way + unto the way + that the way + are thy ways + and his ways + the highways + day s journey + for by the way + in his journey + and by the way + to me the ways + by the highway + up that the way + them in the way + unto us the way + we know the way + for your journey + unto him the way + evil of that way + for their journey + are in their ways + with us by the way + are they by the way + unto you in the way + unto thee in the way + as thou art in the way + And they were in the way + things were done in the way +/ ; a fork in the road: --where two ways meet .

0402 + aside + place + and went + withdrew + he turned + he departed + and departed + they departed + with him aside + unto them Give + it he withdrew + of it he departed + And when they were gone + And when they were departed +/ . anachoreo {an-akh-o-reh'-o}; from 0303 + each + every + apiece + through +/ and 5562 + room + goeth + place + depart + Receive + receive + separate + departed + to depart + to receive + she depart + containing + should come + to separate + shall separate + let him depart + could not contain + it let him receive + them that they should not depart +/ ; to retire: --depart, give place, go (turn) aside, withdraw self .

0471 + say + against + to gainsay +/ . antepo {an-tep'-o}; from 0473 + in the room +/ and 2036 + bid + say + Say + tell + Tell + bade + Said + said + told + speak + spake + spoken + we say + I said + in say + Saying + I tell + saying + Saying + to say + it said + I speak + And say + He told + command + by said + as said + and say + He said + ye tell + man say + he said + I bring + I spake + he spake + and tell + him said + man said + he saith + She said + had said + And said + speaketh + they bid + thou say + and told + here say + and bade + and said + but said + this said + shall say + by I said + They said + them tell + hath said + commanded + they said + and spake + And spake + them said + a man say + hast said + as I said + thou tell + he called + but speak + thee word + of you say + that speak + he may say + But I said + had spoken + him saying + as he said + And I said + and answer + should say + it he said + words spake + I have said + And he said +

shall speak + And he said + him to tell + he had said + shall I say + and he said + them I told + I have told + them saying + him he said + her he said + But he said + things said + it and said + time saying + that I told + that I said + ye and tell + up and said + it he spake + by and said + thereof said + him and told + that he said + that I spake + ye shall say + of them said + him and said + I should say + him and said + them to tell + that he said + them he said + And he spake + And she said + her and said + ye They said + also he said + we shall say + he commanded + it they said + them and said + things I said + and commanded + a man and say + and they said + man shall say + unto her Tell + And they said + that he spake + them and said + unto her Said + they shall say + him hence tell + unto him Grant + him as he said + words and said + ye have spoken + things he said + as he had said + that thou tell + of that I said + to him he said + thou hast said + this they said + unto them said + and to him said + by him and said + her but he said + place ; and say + pieces and said + to him and said + thee and sayest + intent he spake + and having said + not that I said + thereof he said + ye And they said + thou And he said + them I have told + but that he said + of them and said + me and as I said + me . But he said + When he had said + us . And he said + For he that said + away and I spake + to them and said + him away and say + unto him and said + unto thee but say + upon him and said + him and they said + unto you They said + it ; and commanded + unto him they said + him that hath said + unto him that told + of his hand saying + unto them and said + that he had spoken + thing And they said + thou me And he said + her to him and said + up himself and said + occupation and said + himself . They said + ye up And they said + things And they said + And when he had said + unto him And he said + thou that we command + in unto her and said + have him for he said + in to him and saying + they how that he bade + that they should tell + unto thee And he said + them unto him and said + and that he had spoken + And when he had spoken + out unto them and said + unto him Thou hast said + them that they should tell + And as soon as he had spoken + it were not so I would have told + and they that were with him said +/ ; to refute or deny: --gainsay, say against .

0483 + deny + again + spake + against + speaketh + and spake + it is spoken + be blameless + contradicting + the gainsayers + and gainsaying + which shall be spoken + that they may be blameless +/ . antilego {an-til'-eg-o}; from 0473 + in the room +/ and 3004 + bid 3004- bid 3004- say + Say + Tell + tell + said + told + saith + forth + named + I say + saith + speak + spake + called + saying + to say + we say + I call + sayest + I shew + giving + Saying + I tell + Saying + ye say + to tell + and say + it said + him say + by said + ye call + you say + I speak + He said + calleth + he said + And say + callest + I asked + sayings + I saying + as saith + They say + me saith + and said + ye speak + they say + thou say + he saith + but said + speakest + him said + speaketh + And said + boasting + He spake + had said + to speak + He saith + me saith + he spake + And saith + and I say + for I say + us saying + and spake + And I say + him saith + For I say + he that biddeth 3004- is called + She saith + they said + him I say + But I say + that said + and saith + he that biddeth 3004- is to say + they tell + They said + he that biddeth 3004- they call + And saying + And he put + him Sayest + he calleth + which said + him saying + This I say + man saying + and ye say + out saying + that saith + her saying + not to say + are spoken + him saying + for we say + But I tell + then saith + it is said + describeth + was called + are called + But ye say + and to say + For I tell + and saying + And he said + As he saith + that we say + ye that say + thou sayest + it he saith + them saying + in he saith + and he said + But I speak + For he said + Thou sayest + but I speak + he to speak + him and say + and telleth + out and say + I have told + up and said + For I speak + and I speak + And he spake + and he saith + For she said + when he said + that he said + out and said + things I say + things saith + thing to say + For he saith + day and said + I should say + But he saith + me and I say + for he saith + I do not say + and speakest + him and said + But he spake + and they say + to be called + but he saith + for they say + And they say + and speaking + of them said + And he saith + house saying + unto him Say + on him saying + But they said + things to say + And yet I say + with They say + him up saying + him They said + He that saith + him and saith + to be uttered + is he He said + unto him Tell + as they speak + us . He saith + that he spake + to him saying + him they said + And they said + that he saith + of you saying + of him saying + one that saith + them and saith + them not saith + that is to say + is he They say + that is called + him and saying + him and to say + to thee saying + a place called + ye up They say + upon me saying + that as I said + unto you I say + they shall say + out and saying + thou She saith + time and saith + unto him I say + And as he said + with me saying + with you I told + is it I He said + him but he said + which is to say + unto him saying + and thou sayest + thee . He saith + thee and sayest + which is called + things They say + upon them saith + and Peter saith + that it was said + thou me He saith + one of you saith + unto them Ye say + unto them saying + Thou that sayest + it is that saith + ones ; for I say + we (that we say + unto them I tell + that thou sayest + to him and saith + that he had said

+ And Pilate saith + In that he saith + by him that said + unto him he said + Not that I speak + herself and saith + of them and saith + seed ye might say + ow that they told + him not but saith + unto him to speak + and not be called + her for she saith + unto him he saith + not that he spake + and not be called + upon him and said + it to them saying + unto him and said + him . And he said + For they that say + it . And he saith + How that they told + that he had spoken + one of them to say + with them he saith + unto him and saith + unto me and saying + But unto you I say + with them and saith + us unto thee saying + not ; and yet I say + to pass as he spake + unto him Thou sayest + their minds and said + And when he had said + on him for they said + with me ; which said + in that case he saith + them to him and saith + them unto him and said + and he that was called + down to him and saying + And there was one named + For that ye ought to say + house certain which said + things which were spoken + there be that are called + me that I should not call + him by certain which said + them that they should tell + the things which were spoken + they the things which were spoken + of the things which we have spoken +/ ; to dispute, refuse: --answer again, contradict, deny, gainsay(-er), speak against .

0508 + room + upper +/ . anogeon {an-ogue'-eh-on}; from 0507 + above + from above + of the high + which is above + on things above + them up to the brim + things which are above +/ and 1093 + land + earth + ground + to land + the land + in earth + of earth + The land + that land + and earth + from land + the earth + the world + their land + is earthly + the ground + upon earth + in the land + OF THE EARTH + not the land + and the land + for the land + and in earth + by the earth + in the earth + of the earth + that country + to the earth + to the ground + and the earth + And the earth + from the land + not the earth + For the earth + it the ground + from the earth + unto the earth + upon the earth + is of the earth + out of the land + men of the earth + and of the earth + them to the earth + part of the earth + are and the earth + up from the earth + us out of the land + are upon the earth + and upon the earth + us out of the land + sake for the earth + parts of the earth + he out of the land + were upon the earth + up out of the earth + them out of the land + that be in the earth + and that are in earth + they be things in earth + he that is of the earth + thee out of thy country + a fellow from the earth + and digged 3736 + and digged 3736 in the earth + and digged 3736 in the earth + and digged 3736 a winepress + and digged 3736 a winepress + it and digged 3736 a place for the winefat + it and digged 3736 a place for the winefat +/ in the earth + and digged 3736 + and digged 3736 in the earth + and digged 3736 in the earth + and digged 3736 a winepress + and digged 3736 a winepress + it and digged 3736 a place for the winefat + it and digged 3736 a place for the winefat +/ in the earth +/ ; above the ground, i .e . (properly) the second floor of a building; used for a dome or a balcony on the upper story: --upper room .

0537 + all + every + on all + in all + And all + and all + for all + For all + them all + the whole + it they all + unto him All + unto them all + And the whole + they were all + for we are all + and they were all + And they were all +/ . hapas {hap'-as}; from 0001 + Alpha (as a particle of union) and 3956 + all 3956- all 3956- no + man + All + all + one + any + where + Every + every + In all + is all + it all + us all + me all + to all + we all + it all + do all + it any + in all + us all + To all + of all + me all + up all + ye all + by all + always + not all + but all + Let all + for all + out all + And all + and all + But all + man all + him all + That no + For all + let all + Are all + are all + you all + him all + That all + I in all + of every + over all + When any + than all + them all + that all + They all + in every + With all + is every + have all + shall no + unto all + to every + from all + us every + thee all + upon all + In every + they all + with all + were all + of us all + us in all + Not every + For every + And every + let every + but every + the whole + as ye all + whosoever + for every + shall all + me in all + and every + be ye all + do always + as in all + is in all + Let every + But every + not every + among all + in me all + things all + Ye are all + and in all + may be all + But we all + and of all + and in all + upon every + you in all + you of all + not in all + of you all + by you all + out of all + and ye all + men in all + Not to all + and to all + Whatsoever + whatsoever + to you all + in you all + him in all + But in all + him of all + that every + up and all + he and all + are we all + ye not all + in one all + unto every + of them all + thee of all + thou in all + unto us all + me When all + him and all + than ye all + neither any + them to all + unto me all + shall every + us from all + for you all + but not all + And did all + And let all + be with all + that ye all + to them all + that we all + from me all + us with all + in than all + are not all + that in all + and for all + with us all + unto him all + ye shall all + you in every + thou and all + you with all + of the whole + for that all + for they all + thing to all + unto you all + and were all + and from all + and unto all + but that all + and to every + but by every + But in every + and upon all + For they all + And were all + And with all + And they all + are they all + how that all + out of every + unto you All + with you all + unto

him All + them and all + and that all + They are all + and they all + but unto all + And the whole + of whatsoever + were they all + but we do all + of him to all + men and every + place and all + that with all + and the whole + by him in all + than they all + unto me every + with them all + we are of all + they were all + me from every + me that every + things to all + unto them All + upon them all + man and every + that in every + That in every + That they all + in you in all + for me but all + not of you all + away and every + and in you all + but was in all + and unto every + that the whole + to him and all + him out of all + me that of all + And by him all + ye have to all + there shall no + For unto every + for ye are all + for we are all + for whatsoever + For whatsoever + throughout all + by us in every + For ye are all + unto him Every + shall be to all + unto them Every + with you at all + with me and all + with me but all + unto me but all + to me and every + To him give all + ye And they all + for you for all + there should no + be with you all + for him and all + that whatsoever + and they are all + by it and by all + unto me to every + We shall not all + but we shall all + out unto him all + for we shall all + And they did all + over you and all + unto them in all + are they not all + Are they not all + that they are all + was upon them all + but that with all + and have been all + but they were all + from thee and all + thing neither any + he Ye are not all + with you that all + he among them all + and they were all + him up for us all + among them of all + And they were all + And we were in all + to pass that every + that they were all + but out of them all + For by him were all + unto you That every + together ; and every + And when we were all + For they are not all + him for they were all + things and by him all + there is not in every + And they shall be all + them which are in any + But they have not all + is the joy of you all + that they were not all + away from you with all + unto them and unto all + him and to him are all + judgment came upon all + it to them and they all + men that I might by all + unto you That unto every + unto you as it is in all + but we have been throughly + of Abraham 11 are they all + the free gift came upon all + the Father that in him should all + them that are his . And Let every + unto Abraham 11 saying In thee shall all +/ ; absolutely all or (singular) every one: --all (things), every (one), whole .

0550 + But have renounced +/ . apeipomen {ap-i-pom'-ane}; reflexive past of a compound of 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/ and 2036 + bid + say + Say + tell + Tell + bade + Said + said + told + speak + spake + spoken + we say + I said + in say + Saying + I tell + saying + Saying + to say + it said + I speak + And say + He told + command + by said + as said + and say + He said + ye tell + man say + he said + I bring + I spake + he spake + and tell + him said + man said + he saith + She said + had said + And said + speaketh + they bid + thou say + and told + here say + and bade + and said + but said + this said + shall say + by I said + They said + them tell + hath said + commanded + they said + and spake + And spake + them said + a man say + hast said + as I said + thou tell + he called + but speak + thee word + of you say + that speak + he may say + But I said + had spoken + him saying + as he said + And I said + and answer + should say + it he said + words spake + I have said + And he said + shall speak + And he said + him to tell + he had said + shall I say + and he said + them I told + I have told + them saying + him he said + her he said + But he said + things said + it and said + time saying + that I told + that I said + ye and tell + up and said + it he spake + by and said + thereof said + him and told + that he said + that I spake + ye shall say + of them said + him and said + I should say + him and said + them to tell + that he said + them he said + And he spake + And she said + her and said + ye They said + also he said + we shall say + he commanded + it they said + them and said + things I said + and commanded + a man and say + and they said + man shall say + unto her Tell + And they said + that he spake + them and said + unto her Said + they shall say + him hence tell + unto him Grant + him as he said + words and said + ye have spoken + things he said + as he had said + that thou tell + of that I said + to him he said + thou hast said + this they said + unto them said + and to him said + by him and said + her but he said + place ; and say + pieces and said + to him and said + thee and sayest + intent he spake + and having said + not that I said + thereof he said + ye And they said + thou And he said + them I have told + but that he said + of them and said + me and as I said + me . But he said + When he had said + us . And he said + For he that said + away and I spake + to them and said + him away and say + unto him and said + unto thee but say + upon him and said + him and they said + unto you They said + it ; and commanded + unto him they said + him that hath said + unto him that told + of his hand saying + unto them and said + that he had spoken + thing And they said + thou me And he said + her to him and said + up himself and said + occupation and said + himself . They said + ye up And they said + things And they said + And when he had said + unto him And he said + thou that we command + in unto her and said + have him for he said + in to him and saying + they how that he bade + that they should tell + unto thee And

he said + them unto him and said + and that he had spoken + And when he had spoken + out unto them and said + unto him Thou hast said + them that they should tell + And as soon as he had spoken + it were not so I would have told + and they that were with him said +/ ; to say off for oneself, i .e . disown: --renounce .

0672 + departeth + departing +/ . apochoreo {ap-okh-o-reh'-o}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/ and 5562 + room + goeth + place + depart + Receive + receive + separate + departed + to depart + to receive + she depart + containing + should come + to separate + shall separate + let him depart + could not contain + it let him receive + them that they should not depart +/ ; to go away: --depart .

0749 + high + priest + Priest + an high + priests + The high + the high + and High + priest s + The chief + the chief + and chief + to the high + by the high + of the high + as the high + not an high + was the high + and the high + And the high + to the chief + of the chief + But the high + thou the high + went the high + And the chief + Now the chief + But the chief + unto the high + and the chief + with the chief + from the chief + unto the chief + of the priests + that the chief + and of the chief + to him the chief + And when the chief + bread and the chief + that he was the high + of them and of the chief +/ . archiereus {ar-khee-er-yuce'}; from 0746 + rule + corners + the first + beginning + from the beginning 0746- from the beginning 0746- be the first + principality + at the first + The beginning + the beginning + the beginning + principalities + the principles + not their first + in the beginning + is the beginning + In the beginning + are the beginning + to principalities + are the beginnings + from the beginning + him unto the power + was in the beginning + that in the beginning + but from the beginning + But from the beginning + was from the beginning + unto the principalities + hath from the beginning + with me from the beginning + unto you from the beginning + as was not from the beginning + him that is from the beginning + as they were from the beginning +/ and 2409 + priest + priest + priests + the high + a priest + the priest + and priests + the priests + to the priest + of the priests + for the priests + unto the priests + days the priests + Thou art a priest + but for the priests + place Thou art a priest + he should not be a priest + but they shall be priests + seeing that there are priests +/ ; the high-priest (literally, of the Jews, typically, Christ); by extension a chief priest: --chief (high) priest, chief of the priests .

0790 + certain + and have no + dwellingplace +/ . astateo {as-tat-eh'-o}; from 0001 + Alpha (as a negative particle) and a derivative of 2476 + lay + still + stand + Stand + stood + I stand + to make + and set + And set + up stood + Standing + stanched + ye stand + he stood + standing + standeth + they set + we stand + to stand + and stand + him stood + and stood + him stood + him stand + and abode + And stood + that stood + I continue + he standeth + and setteth + which stood + And I stood + there stood + There stood + to establish + are standing + up and stand + we establish + and standing + thou standest + as they stood + them they set + be established + with him stood + and to present + to their charge + shall not stand + unto him and set + he that standeth + And he shall set + and thou standest + he hath appointed + that ye may stand + by her shall stand + And they appointed + of them that stand + of them that stood + may be established + but there standeth + them and they stood + with them and stood + in me while I stood + to pass and to stand + and when they had set + And when they had set + that he may establish + and ye shall be brought + unto him they that stood + him unto you And they covenanted +/ ; to be non-stationary, i .e . (figuratively) homeless: --have no certain dwelling-place .

0824 + harm + amiss + wickedness + from unreasonable +/ . atopos {at'-op-os}; from 0001 + Alpha (as a negative particle) and 5117 + room + place + where + places + a place + licence + the room + quarters + our place + The place + her place + and place + his place + the place + man place + upon rocks + in a place + is the place + in the place + unto a place + to the place + of that place + there is room + by the coasts + for the place + in that place + unto the place + was their place + out of his place + in divers places + him unto the place + out of their places + but was in that place + still in the same place + to pass that in the place + shall be in divers places +/ ; out of place, i .e . (figuratively) improper, injurious, wicked: --amiss, harm, unreasonable .

0856 + the draught +/ . aphedron {af-ed-rone'}; from a compound of 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman

since + in you since + by the space + can ye escape + have been since + as was not since +/ and the base of 1476 + stedfast + and settled + be ye stedfast +/ ; a place of sitting apart, i .e . a privy: --draught .

1069 + neighbours + and neighbours + The neighbours + and her neighbours +/ . geiton {ghi'-tone}; from 1093 + land + earth + ground + to land + the land + in earth + of earth + The land + that land + and earth + from land + the earth + the world + their land + is earthly + the ground + upon earth + in the land + OF THE EARTH + not the land + and the land + for the land + and in earth + by the earth + in the earth + of the earth + that country + to the earth + to the ground + and the earth + And the earth + from the land + not the earth + For the earth + it the ground + from the earth + unto the earth + upon the earth + is of the earth + out of the land + men of the earth + and of the earth + them to the earth + part of the earth + are and the earth + up from the earth + us out of the land + are upon the earth + and upon the earth + us out of the land + sake for the earth + parts of the earth + he out of the land + were upon the earth + up out of the earth + them out of the land + that be in the earth + and that are in earth + they be things in earth + he that is of the earth + thee out of thy country + a fellow from the earth + and digged 3736 + and digged 3736 in the earth + and digged 3736 in the earth + and digged 3736 a winepress + and digged 3736 a winepress + it and digged 3736 a place for the winefat + it and digged 3736 a place for the winefat +/ in the earth + and digged 3736 + and digged 3736 in the earth + and digged 3736 in the earth + and digged 3736 a winepress + and digged 3736 a winepress + it and digged 3736 a place for the winefat + it and digged 3736 a place for the winefat +/ in the earth +/ ; a neighbour (as adjoining one's ground); by implication, a friend: --neighbour .

1092 + husbandmen + to husbandmen + the husbandmen + the husbandman + The husbandman + is the husbandman + to the husbandmen + And the husbandmen + but the husbandmen + from the husbandmen + it out to husbandmen + But when the husbandmen +/ . georgos {gheh-ore-gos'}; from 1093 + land + earth + ground + to land + the land + in earth + of earth + The land + that land + and earth + from land + the earth + the world + their land + is earthly + the ground + upon earth + in the land + OF THE EARTH + not the land + and the land + for the land + and in earth + by the earth + in the earth + of the earth + that country + to the earth + to the ground + and the earth + And the earth + from the land + not the earth + For the earth + it the ground + from the earth + unto the earth + upon the earth + is of the earth + out of the land + men of the earth + and of the earth + them to the earth + part of the earth + are and the earth + up from the earth + us out of the land + are upon the earth + and upon the earth + us out of the land + sake for the earth + parts of the earth + he out of the land + were upon the earth + up out of the earth + them out of the land + that be in the earth + and that are in earth + they be things in earth + he that is of the earth + thee out of thy country + a fellow from the earth + and digged 3736 + and digged 3736 in the earth + and digged 3736 in the earth + and digged 3736 a winepress + and digged 3736 a winepress + it and digged 3736 a place for the winefat + it and digged 3736 a place for the winefat +/ in the earth + and digged 3736 + and digged 3736 in the earth + and digged 3736 in the earth + and digged 3736 a winepress + and digged 3736 a winepress + it and digged 3736 a place for the winefat + it and digged 3736 a place for the winefat +/ in the earth +/ and the base of 2041 + deeds 2041- deeds 2041- deed + work + doing + works + deeds + a work + in deed + of works + and deed + by works + and work + my works + his work + the work + his deeds + the deeds + the works + not works + his works + thy works + man s work + by my works + their works + as his work + but in deed + their deeds + of the work + is the work + in the work + to her works + me the works + by the works + for the work + man his work + and in deeds + but in works + to our works + in the works + Not by works + by the deeds + Not of works + to his works + and by works + not the work + and the work + to his deeds + not of works + of my labour + for the works + and thy works + his own works + not the works + and the works + not the works + are thy works + are the works + of their deeds + that his deeds + to their works + them the works + it be of works + with his works + and their works + and I have works + for their work s + not of the works + for by the works + how that by works + but that the works + not of their deeds + are not ye my work + as are of the works + of it that the works + and not by the works + me for the very works + not with them to the work + but as it were by the works +/ ; a land-worker, i .e . farmer: --husbandman .

1093 + land + earth + ground + to land + the land + in earth + of earth + The land + that land + and earth + from land + the earth + the world + their land + is earthly + the ground + upon earth + in the land + OF THE EARTH + not the land + and the land + for the land + and in earth + by the earth + in the earth + of

the earth + that country + to the earth + to the ground + and the earth + And the earth + from the land + not the earth + For the earth + it the ground + from the earth + unto the earth + upon the earth + is of the earth + out of the land + men of the earth + and of the earth + them to the earth + part of the earth + are and the earth + up from the earth + us out of the land + are upon the earth + and upon the earth + us out of the land + sake for the earth + parts of the earth + he out of the land + were upon the earth + up out of the earth + them out of the land + that be in the earth + and that are in earth + they be things in earth + he that is of the earth + thee out of thy country + a fellow from the earth + and digged 3736 + and digged 3736 in the earth + and digged 3736 in the earth + and digged 3736 a winepress + and digged 3736 a winepress + it and digged 3736 a place for the winefat + it and digged 3736 a place for the winefat +/ in the earth + and digged 3736 + and digged 3736 in the earth + and digged 3736 in the earth + and digged 3736 a winepress + and digged 3736 a winepress + it and digged 3736 a place for the winefat + it and digged 3736 a place for the winefat +/ in the earth +/ . ge {ghay}; contracted from a primary word; soil; by extension a region, or the solid part or the whole of the terrene globe (including the occupants in each application): --country, earth(-ly), ground, land, world .

1201 + The prison + in the prison + to the prison + of the prison +/ . desmoterion {des-mo-tay'-ree-on}; from a derivative of 1199 + bond + bonds + chains + of bonds + my bonds + the bands + that bonds + by my bonds + one s bands + in my bonds + to my bonds + that my bonds + and the string + even unto bonds + of me in my bonds + him from his bands + unto me in the bonds +/ (equivalent to 1196 + bound +/); a place of bondage, i .e . a dungeon: --prison .

1215 + and made + an oration +/ . demexoreo {day-may-gor-eh'-o}; from a compound of 1218 + And the people + unto the people + in unto the people + them out to the people +/ and 0058 + in the streets + in the markets + the marketplace + in the marketplace + in the marketplaces + persons and in the market + And when they come from the market +/ ; to be a people-gatherer, i .e . to address a public assembly: --make an oration .

1246 + convinced +/ . diakatelegchomai {dee-ak-at-el-eng'-khom-ahee}; middle voice from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/ and a compound of 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 1651 + rebuke + reprove + I rebuke + and rebuke + him his fault + being reproved + he is convinced + and to convince + he will reprove + of you convinceth + and are convinced + should be reproved + it being convicted + when thou

art rebuked + things that are reproved +/ ; to prove downright, i .e . confute: --convince .

1256 + disputed + preached + speaketh + disputing + preaching + he disputed + and reasoned + days reasoned + And he reasoned + they had disputed + And as he reasoned +/ . dialegomai {dee-al-eg'-om-ahee}; middle voice from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/ and 3004 + bid 3004- bid 3004- say + Say + Tell + tell + said + told + saith + forth + named + I say + saith + speak + spake + called + saying + to say + we say + I call + sayest + I shew + giving + Saying + I tell + Saying + ye say + to tell + and say + it said + him say + by said + ye call + you say + I speak + He said + calleth + he said + And say + callest + I asked + sayings + I saying + as saith + They say + me saith + and said + ye speak + they say + thou say + he saith + but said + speakest + him said + speaketh + And said + boasting + He spake + had said + to speak + He saith + me saith + he spake + And saith + and I say + for I say + us saying + and spake + And I say + him saith + For I say + he that biddeth 3004- is called + She saith + they said + him I say + But I say + that said + and saith + he that biddeth 3004- is to say + they tell + They said + he that biddeth 3004- they call + And saying + And he put + him Sayest + he calleth + which said + him saying + This I say + man saying + and ye say + out saying + that saith + her saying + not to say + are spoken + him saying + for we say + But I tell + then saith + it is said + describeth + was called + are called + But ye say + and to say + For I tell + and saying + And he said + As he saith + that we say + ye that say + thou sayest + it he saith + them saying + in he saith + and he said + But I speak + For he said + Thou sayest + but I speak + he to speak + him and say + and telleth + out and say + I have told + up and said + For I speak + and I speak + And he spake + and he saith + For she said + when he said + that he said + out and said + things I say + things saith + thing to say + For he saith + day and said + I should say + But he saith + me and I say + for he saith + I do not say + and speakest + him and said + But he spake + and they say + to be called + but he saith + for they say + And they say + and speaking + of them said + And he saith + house saying + unto him Say + on him saying + But they said + things to say + And yet I say + with They say + him up saying + him They said + He that saith + him and saith + to be uttered + is he He said + unto him Tell + as they speak + us . He saith + that he spake + to him saying + him they said + And they said + that he saith + of you saying + of him saying + one that saith + them and saith + them not saith + that is to say + is he They say + that is called + him and saying + him and to say + to thee saying + a place called + ye up They say + upon me saying + that as I said + unto you I say + they shall say + out and saying + thou She saith + time and saith + unto him I say + And as he said + with me saying + with you I told + is it I He said + him but he said + which is to say + unto him saying + and thou sayest + thee . He saith + thee and sayest + which is called + things They say + upon them saith + and Peter saith + that it was said + thou me He saith + one of you saith + unto them Ye say + unto them saying + Thou that sayest + it is that saith + ones ; for I say + we (that we say + unto them I tell + that thou sayest + to him and saith + that he had said + And Pilate saith + In that he saith + by him that said + unto him he said + Not that I speak + herself and saith + of them and saith + seed ye might say + ow that they told + him not but saith + unto him to speak + and not be called + her for she saith + unto him he saith + not that he spake + and not be called + upon him and said + it to them saying + unto him and said + him . And he said + For they that say + it . And he saith + How that they told + that he had spoken + one of them to say + with them he saith + unto him and saith + unto me and saying + But unto you I say + with them and saith + us unto thee saying + not ; and yet I say + to pass as he spake + unto him Thou sayest + their minds and said + And when he had said + on him for they said + with me ; which said + in that case he saith + them to him and saith + them unto him and said + and he that was called + down to him and saying + And there was one named + For that ye ought to say + house certain which said + things which were spoken + there be that are called + me that I should not call + him by certain which said + them that they should tell + the things which were spoken + they the things which were spoken + of the things which we have spoken +/ ; to say thoroughly, i .e . discuss (in argument or exhortation): --dispute, preach (unto), reason (with), speak .

1263 + charging + I charge + Testifying + to testify + witnesseth + and testified + did he testify + and to testify + place testified + that he may testify + for as thou hast testified + And they when they had testified +/ . diamarturomai {dee-am-ar-too'-rom-ahee}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/ and 3140 + gave + Well + bare + bear + I bear + record + report + witness + it bare + ye bear + testify + to bear + he gave + reported + was well + and bare + obtained + doth bear + that bear + thou bear + I testify + they bear + witnessed + testified + testimony + me witness + to testify + shall bear + me beareth + him record + witnessing + testifying + For I bear + testifieth + it and bear + thou barest + and testify + him witness + and he bare + them record + he obtained + bear record + is a witness + them witness + that beareth + a good report + one that bear + he witnesseth + and testified + and do testify + should testify + having obtained + being witnessed + which testified + ye be witnesses + he shall testify + of honest report + hath good report + we have testified + he hath testified + For he testifieth + have borne witness + that I should bear + that he testifieth + He which testifieth + having a good report + but was sent to bear + me hath borne witness + unto him Thou bearest + he had this testimony + ye spake of for I bear + and they are they which testify + he receiveth them of whom it is witnessed +/ ; to attest or protest earnestly, or (by implication) hortatively: --charge, testify (unto), witness .

1275 + alway + always + And always + continually +/ . diapantos {dee-ap-an-tos'}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/ and the genit . of 3956 + all 3956- all 3956- no + man + All + all + one + any + where + Every + every + In all + is all + it all + us all + me all + to all + we all + it all + do all + it any + in all + us all + To all + of all + me all + up all + ye all + by all + always + not all + but all + Let all + for all + out all + And all + and all + But all + man all + him all + That no + For all + let all + Are all + are all + you all + him all + That all + I in all + of every + over all + When any + than all + them all + that all + They all + in every + With all + is every + have all + shall no + unto all + to every + from all + us every + thee all + upon all + In every + they all + with all + were all + of us all + us in all + Not every + For every + And every + let every + but every + the whole + as ye all + whosoever + for every + shall all + me in all + and every + be ye all + do always + as in all + is in all + Let every + But every + not every + among all + in me all + things all + Ye are all + and in all + may be all + But we all + and of all + and in all + upon every + you in all + you of all + not in all + of you all + by you all + out of all + and ye all + men in all + Not to all + and to all + Whatsoever + whatsoever + to you all + in you all + him in all + But in all + him of all + that every + up and all + he and all + are we all + ye not all + in one all + unto every + of them all + thee of all + thou in all + unto us all + me When all + him and all + than ye all + neither any + them to all + unto me all + shall every + us from all + for you all + but not all + And did all + And let all + be with all + that ye all + to them all + that we all + from me all + us with all + in than all + are not all + that in all + and for all + with us all + unto him all + ye shall all + you in every + thou and all + you with all + of the whole + for that all + for they all + thing to all + unto you all + and were all + and from all + and unto all + but that all + and to every + but by every + But in every + and upon all + For they all + And were all + And with all + And they all + are they all + how that all + out of every + unto you

All + with you all + unto him All + them and all + and that all + They are all + and they all + but unto all + And the whole + of whatsoever + were they all + but we do all + of him to all + men and every + place and all + that with all + and the whole + by him in all + than they all + unto me every + with them all + we are of all + they were all + me from every + me that every + things to all + unto them All + upon them all + man and every + that in every + That in every + That they all + in you in all + for me but all + not of you all + away and every + and in you all + but was in all + and unto every + that the whole + to him and all + him out of all + me that of all + And by him all + ye have to all + there shall no + For unto every + for ye are all + for we are all + for whatsoever + For whatsoever + throughout all + by us in every + For ye are all + unto him Every + shall be to all + unto them Every + with you at all + with me and all + with me but all + unto me but all + to me and every + To him give all + ye And they all + for you for all + there should no + be with you all + for him and all + that whatsoever + and they are all + by it and by all + unto me to every + We shall not all + but we shall all + out unto him all + for we shall all + And they did all + over you and all + unto them in all + are they not all + Are they not all + that they are all + was upon them all + but that with all + and have been all + but they were all + from thee and all + thing neither any + he Ye are not all + with you that all + he among them all + and they were all + him up for us all + among them of all + And they were all + And we were in all + to pass that every + that they were all + but out of them all + For by him were all + unto you That every + together ; and every + And when we were all + For they are not all + him for they were all + things and by him all + there is not in every + And they shall be all + them which are in any + But they have not all + is the joy of you all + that they were not all + away from you with all + unto them and unto all + him and to him are all + judgment came upon all + it to them and they all + men that I might by all + unto you That unto every + unto you as it is in all + but we have been throughly + of Abraham 11 are they all + the free gift came upon all + the Father that in him should all + them that are his . And Let every + unto Abraham 11 saying In thee shall all +/ ; through all the time, i .e . (adverbially) constantly: --alway(-s), continually .

1358 + break + through + to be broken + do not break +/ . diorusso {dee-or-oos'-so}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/ and 3736 + and digged 3736 in the earth + and digged 3736 in the earth + and digged 3736 a winepress + and digged 3736 a winepress + it and digged 3736 a place for the winefat + it and digged 3736 a place for the winefat +/ ; to penetrate burglariously: --break through (up) . * . Dios . See 2203 + Jupiter + of Jupiter +/ .**

1440 + seventy + threescore + And the seventy +/ . hebdomekonta {heb-dom-ay'-kon-tah}; from 1442 + the seventh + at the seventh + of the seventh + And the seventh + place of the seventh +/ and a modified form of 1176 + ten + and ten + are ten + him ten + his ten + unto ten + with ten + them ten + And the ten + And when the ten + Were there not ten +/ ; seventy: --seventy, three score and ten .

1442 + the seventh + at the seventh + of the seventh + And the seventh + place of the seventh +/ . hebdomos {heb'-dom-os}; ordinal from 2033 + Seven + seven + and seven + you seven + are seven + the seven + The seven + with seven + of the seven + to the seven + to him seven + are the seven + and the seven + And the seven + unto the seven + with them seven + unto the seventh + there were seven + it unto the seven + it unto the seven + and from the seven + And when the seven + hand and the seven + And there are seven + and is of the seven + and there were seven + And there were seven + of them is she for seven + there were with us seven + shall she be of the seven + which was one of the seven + shall she be of them for the seven +/ ; seventh: --seventh .

1453 + rise + Rise + took + Stand + Arise + arose + raise + Awake + arise + again + risen + raised + ariseth + raiseth + and rise + to raise + is risen + to awake + he arose + was risen + not risen + He riseth + he raised

+ was raised + are raised + and raised + shall rise + and lifted + I am risen + I will rise + shall raise + that raised + He is risen + he is risen + hath raised + be not risen + should raise + that he rose + And he arose + it is raised + being raised + he was risen + but is risen + I will raise + he had raised + be not raised + unto him Rise + that is risen + him he raised + and be raised + When he arose + that they rise + and was raised + on it and lift + when he raised + that he raised + that she arose + unto thee Arise + that I am risen + him that raised + shall be raised + for he is risen + And hath raised + unto thee arise + that he is risen + and that he rose + to him and awoke + he will not rise + her and she arose + for them and rose + and wilt thou rear + of him that raised + he shall be raised + there hath not risen + that he which raised + in you he that raised + For there shall arise + him after he was risen + after that he was risen + even to him who is raised +/ . egeiro {eg-i'-ro}; probably akin to the base of 0058 + in the streets + in the markets + the marketplace + in the marketplace + in the marketplaces + persons and in the market + And when they come from the market +/ (through the idea of collecting one's faculties); to waken (transitively or intransitively), i .e . rouse (literally, from sleep, from sitting or lying, from disease, from death; or figuratively, from obscurity, inactivity, ruins, nonexistence): --awake, lift (up), raise (again, up), rear up, (a-)rise (again, up), stand, take up .

1500 + vainly + without + a cause + in vain + things in vain +/ . eike {i-kay'}; probably from 1502 + place + we gave +/ (through the idea of failure); idly, i .e . without reason (or effect): --without a cause, (in) vain(-ly) .

1502 + place + we gave +/ . eiko {i'-ko}; apparently a primary verb; properly, to be weak, i .e . yield: --give place .

1503 + is like + he is like +/ . eiko {i'-ko}; apparently a primary verb [perhaps akin to 1502 + place + we gave +/ through the idea of faintness as a copy]; to resemble: --be like .

1519 + into 1519- into 1519- so + on + at + took + into + till + until + in at + among + toward + became + you on + not on + not at + him on + I into + we took + me into + that so + up into + ye into + us into + it into + down at + him not into 1519- him not into 1519- them at + against + him into + not into + But into + but into + you into + her into + in among + And into + one into + Insomuch + and took + and into + out into + them into + down into + away into + thou into + by him at + is become + thee into + fall into + me but on + it toward + place into + To the end + him before + to the end + with us at + concerning + throughout + you before + and toward + thence into + him up into + ye out into + us not into + to him into + things into + his eyes on + by you into + yet against + he fall into + them up into + her way into + thy way into + in me toward + they against + by me to make + for thee into + shall be made + with her into + when I was at + from them into + and throughout + with them into + him that is on + are they among + as we do toward + themselves into + and looked into + their ways into + up from you into + unto him against + for him to be at + from thence into + some of you into + up unto them into + when he cometh into + which are at home at + sort are they which creep +/ . eis {ice}; a primary preposition; to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc .); also in adverbial phrases: --[abundant-]ly, against, among, as, at, [back-]ward, before, by, concerning, + continual, + far more exceeding, for [intent, purpose], fore, + forth, in (among, at, unto, -so much that, -to), to the intent that, + of one mind, + never, of, (up-)on, + perish, + set at one again, (so) that, therefore(-unto), throughout, til, to (be, the end, -ward), (here-)until(-to), . . .ward, [where-]fore, with . Often used in composition with the same general import, but only with verbs (etc .) expressing motion (literally or figuratively) .

1521 + brought + and bring + and brought + he bringeth + had brought + was to be led + him and brought +/ . eisago {ice-ag'-o}; from 1519 + into 1519- into 1519- so + on + at + took + into + till + until + in at + among + toward + became + you on + not on + not at + him on + I into + we took + me into + that so + up into + ye into + us into + it into + down at + him not into 1519- him not into 1519- them at + against + him into + not into + But into + but into + you into + her into + in among + And into + one into + Insomuch + and took + and into + out into + them into + down into + away into + thou into + by him at + is become + thee into + fall into + me but on + it toward + place into + To the end + him before + to the end + with us at + concerning + throughout + you before + and toward + thence into + him up into + ye out into + us not into + to him into + things into + his eyes on + by you into + yet against + he fall into + them up into + her way into + thy way into + in me toward + they against + by me to make + for thee into + shall be made + with

her into + when I was at + from them into + and throughout + with them into + him that is on + are they among + as we do toward + themselves into + and looked into + their ways into + up from you into + unto him against + for him to be at + from thence into + some of you into + up unto them into + when he cometh into + which are at home at + sort are they which creep +/ and 0071 + go + led + bring + and led + I bring + is open + leadeth + brought + to bring + was kept + let us go + Let us go + and bring + ye be led + He was led + as are led + he brought + them bring + and was led + me to bring + And brought + and brought + was brought + up let us go + They brought + him and bring + being brought + to be brought + as ye were led + And he brought + him he brought + he might bring + them and bring + they shall lead + him and brought + let us be going + they him and led + And they brought + him to be carried + them and to bring + him to be brought + things in bringing + For ye have brought + have ye not brought + unto them Let us go + to have them brought + And ye shall be brought + And when they had brought + for that intent that he might bring +/ ; to introduce (literally or figuratively): --bring in(-to), (+ was to) lead into .

1522 + is heard + and was heard + that will they not hear + that they shall be heard +/ . eisakouo {ice-ak-oo'-o}; from 1519 + into 1519- into 1519- so + on + at + took + into + till + until + in at + among + toward + became + you on + not on + not at + him on + I into + we took + me into + that so + up into + ye into + us into + it into + down at + him not into 1519- him not into 1519- them at + against + him into + not into + But into + but into + you into + her into + in among + And into + one into + Insomuch + and took + and into + out into + them into + down into + away into + thou into + by him at + is become + thee into + fall into + me but on + it toward + place into + To the end + him before + to the end + with us at + concerning + throughout + you before + and toward + thence into + him up into + ye out into + us not into + to him into + things into + his eyes on + by you into + yet against + he fall into + them up into + her way into + thy way into + in me toward + they against + by me to make + for thee into + shall be made + with her into + when I was at + from them into + and throughout + with them into + him that is on + are they among + as we do toward + themselves into + and looked into + their ways into + up from you into + unto him against + for him to be at + from thence into + some of you into + up unto them into + when he cometh into + which are at home at + sort are they which creep +/ and 0191 + hear + come + ears + Hear + heard + I hear + is Hear + hearken + hearing + as hear + ye hear + Hearing + to hear + I heard + Hearken + it hear + heareth + and hear + he heard + we heard + We heard + ye heard + as heard + man hear + as I hear + and heard + that hear + they hear + had heard + I may hear + to hearken + of hearing + shall hear + they heard + ye do hear + might hear + he heareth + we do hear + that heard + And I heard + things came + and hearing + and I heard + should hear + and heareth + And hearing + and to hear + you heareth + I had heard + for to hear + one heareth + For we hear + ye will hear + that heareth + thee to hear + that he hear + I have heard + by and heard + having heard + he had heard + let him hear + did not hear + than to hear + We will hear + will not hear + understandeth + Ye have heard + for they hear + give audience + ye shall hear + let them hear + We have heard + they may hear + ye have heard + we have heard + he shall hear + after I heard + When he heard + that ye heard + but they heard + It is reported + Since we heard + That as ye have heard 0191- And they heard + do ye not hear + For they heard + That as ye have heard 0191- him he heareth + of the hearers + unto them Hear + things I heard + shall be heard + when they heard + thou hast heard + shall they hear + When they heard + they that heard + that hath heard + them that heard + that he heareth + in the audience + they have heard + He that heareth + after they heard + them which heard + unto him Hearest + unto the hearers + and thou hearest + one that heareth + and having heard + and I have heard + to him and heard + upon him to hear + as we have heard + he will not hear + things and heard + him We have heard + and gave audience + unto them Hearken + and it was noised + for we have heard + For ye have heard + But when he heard + For we have heard + And when he heard + And as they heard + is it that I hear + And ye shall hear + not ; and hearing + that thou hearest + that ye had heard + to me and heareth + he thou shalt hear + and they that hear + When she had heard + and have not heard + are they that hear + and them that hear + for they will hear + them ; and to hear + in them that heard + by when they heard + is he that heareth + But they had heard + which ye have heard + meat with him heard + and ye did not hear + and they shall hear + Have they not heard + But he that heareth + they have not heard + And they that heard + were with him heard + And when they heard + when they had heard + of them which heard + When they had heard + unto you which hear + And they which heard + as soon as she heard + and as ye have heard + As soon as she heard + be that ye have heard + voice they that heard + that are in them heard + saith he ye have heard + began was it not heard + One and shouldest hear + him ; and when he heard + him for that they heard + and that they will hear + things that I have heard + And let him

that heareth + unto you He that heareth + and upon as many as heard + that they should not hear + thee that thou hast heard + And they gave him audience + unto us by them that heard + trusted after that ye heard + unto me ; him shall ye hear + for we ourselves have heard + And they when they had heard + and they that have not heard + thee that thou wouldest hear + to you and unto you that hear + the things that they had heard + to the things which we have heard + are they which when they have heard + And the things that thou hast heard +/ ; to listen to: --hear .

1523 + thing ; and I will receive +/ . eisdechomai {ice-dekh'-om-ahee}; from 1519 + into 1519- into 1519- so + on + at + took + into + till + until + in at + among + toward + became + you on + not on + not at + him on + I into + we took + me into + that so + up into + ye into + us into + it into + down at + him not into 1519- him not into 1519- them at + against + him into + not into + But into + but into + you into + her into + in among + And into + one into + Insomuch + and took + and into + out into + them into + down into + away into + thou into + by him at + is become + thee into + fall into + me but on + it toward + place into + To the end + him before + to the end + with us at + concerning + throughout + you before + and toward + thence into + him up into + ye out into + us not into + to him into + things into + his eyes on + by you into + yet against + he fall into + them up into + her way into + thy way into + in me toward + they against + by me to make + for thee into + shall be made + with her into + when I was at + from them into + and throughout + with them into + him that is on + are they among + as we do toward + themselves into + and looked into + their ways into + up from you into + unto him against + for him to be at + from thence into + some of you into + up unto them into + when he cometh into + which are at home at + sort are they which creep +/ and 1209 + took + receive + received + And take + receiveth + I received + ye received + And he took + he accepted + and receive + me receiveth + but received + me receiveth + had received + unto him Take + they received + shall receive + that ye receive + having received + unto you receive + and they receive + they may receive + will not receive + of us ye received + shall not receive + him and he received + that we would receive + in that they received + And they did not receive + not when she had received + which ye have not accepted +/ ; to take into one's favor: --receive .

1524 + went + to go + and had sent + himself with them entered +/ . eiseimi {ice'-i-mee}; from 1519 + into 1519- into 1519- so + on + at + took + into + till + until + in at + among + toward + became + you on + not on + not at + him on + I into + we took + me into + that so + up into + ye into + us into + it into + down at + him not into 1519- him not into 1519- them at + against + him into + not into + But into + but into + you into + her into + in among + And into + one into + Insomuch + and took + and into + out into + them into + down into + away into + thou into + by him at + is become + thee into + fall into + me but on + it toward + place into + To the end + him before + to the end + with us at + concerning + throughout + you before + and toward + thence into + him up into + ye out into + us not into + to him into + things into + his eyes on + by you into + yet against + he fall into + them up into + her way into + thy way into + in me toward + they against + by me to make + for thee into + shall be made + with her into + when I was at + from them into + and throughout + with them into + him that is on + are they among + as we do toward + themselves into + and looked into + their ways into + up from you into + unto him against + for him to be at + from thence into + some of you into + up unto them into + when he cometh into + which are at home at + sort are they which creep +/ and eimi (to go); to enter: --enter (go) into .

1525 + are entered 1525- are entered 1525- go + came + went + come + Enter + enter + to go + camest + not go + coming + and go + he went + entered + be come + to enter + do enter + ye enter + he enter + was went + And went + and went + not enter + man enter + there come + wise enter + he entered + was coming + must enter + ye entered + up and came + I will come + was he went + And he went + was entered + he shall go + and entered + are entered + there arose + he was come + shall enter + And entered + time entered + And entering + him and went + And she came + Thou wentest + they entered + man to enter + were entered + when he went + things enter + them to come + and shall go + that ye enter + and may enter + them to enter + us of entering + when they came + day he entered + is not entered + he was entered + they were come + ye shall enter + and we entered + that they went + And he entered + and they enter + and there come + that he entered + out and entered + as they entered + woman I entered + and was entered + the time I came + they shall enter + And they entered + And when he came + And when ye come + with him he went + That he was gone + And as he entered + that we may enter + that they entered + And Jesus entered + for thee to enter + is for us entered + me and we entered + he shall not enter + ye shall not enter + would have

entered + and ye are entered + his way and entered + when ye are entered + when they were come + things and to enter + out of him and enter + Not that which goeth + with him and he went + And when he was come + They shall not enter + him that he would come + For he that is entered + with him . And he went + that thou shouldest come + that thou shouldest enter + ye them that are entering + and them that were entering + he that they should not enter + unto him by and by when he is come +/ . eiserchomai {ice-er'-khom-ahee}; from 1519 + into 1519- into 1519- so + on + at + took + into + till + until + in at + among + toward + became + you on + not on + not at + him on + I into + we took + me into + that so + up into + ye into + us into + it into + down at + him not into 1519- him not into 1519- them at + against + him into + not into + But into + but into + you into + her into + in among + And into + one into + Insomuch + and took + and into + out into + them into + down into + away into + thou into + by him at + is become + thee into + fall into + me but on + it toward + place into + To the end + him before + to the end + with us at + concerning + throughout + you before + and toward + thence into + him up into + ye out into + us not into + to him into + things into + his eyes on + by you into + yet against + he fall into + them up into + her way into + thy way into + in me toward + they against + by me to make + for thee into + shall be made + with her into + when I was at + from them into + and throughout + with them into + him that is on + are they among + as we do toward + themselves into + and looked into + their ways into + up from you into + unto him against + for him to be at + from thence into + some of you into + up unto them into + when he cometh into + which are at home at + sort are they which creep +/ and 2064 + to come 2064- to come 2064- is come 2064- is come 2064- there come 2064- there come 2064- go + Came + came + come + went + Come + grew + to go + cometh + I came + I come + coming + passing + is come + it came + we came + he come + we went + he went + brought + to come + me come + it came + he came + He came + be come + she came + I cometh + And came + and came + men come + may come + but come + not come + and come + man come + and went + was come + resorted + were come + have come + will come + it cometh + they went + they come + is coming + to be set + They came + I am come + me cometh + am I come + doth come + by coming + he cometh + to appear + they came + his coming + would come + and coming + is to come + There came + was coming + and I come + cause came + there come + which came + he is come + and cometh + are coming + which came + is to come + shall come + there came + I am coming + and ye came + when I come + is not come + and it came + in her came + when I came + for to come + thee cometh + and am come + and he came + I will come + him to come + will I come + he was come + to you came + and to come + it and went + from coming + and we came + things came + and entered + And he came + thou comest + should come + that cometh + let him come + was not come + and lighting + There cometh + and had come + And the next + do they come + and was come + and are come + and she came + he will come + they entered + there cometh + him and came + He shall come + and they come + things cometh + I am not come + And they came + he shall come + art thou come + And he cometh + and were come + For I am come + and he cometh + them and came + unto him Come + will not come + and they came + And they come + he that cometh + unto them Come + and as he came + as thou camest + they were come + that were come + He that cometh + I had not come + And there came + bread and came + when he cometh + that if I come + of him and came + it for she came + was for to come + and art to come + him in and came + and then cometh + ye shall I come + him that cometh + of it they came + is he that came + that I may come + But I will come + meat there came + That I may come + that should come + And when he came + and when he came + I pray thee come + but he will come + them not to come + that he may come + that when I come + when thou comest + when he was come + time I am coming + that at my coming + for I am not come + thee and him come + but let them come + them for she came + the thing he came + is he that cometh + and I am not come + him and they went + myself shall come + And when they came + it not then cometh + him not for I came + And when he cometh + Howbeit there came + but he that cometh + and shall not come + with them and came + of thee and comest + to pass as he went + not that I am come + that thou art come + for you I will come + And when he is come + are they which came + with them then came + that it should come + that when he cometh + After they were come + him and we will come + that they might come + unto him I will come + And when he was come + them . And they came + and then at my coming + For when we were come + him which should come + that there shall come + that they should come + unto you I shall come + that I would not come + That upon you may come + him that he would come + and he that shall come + but that it should come + things that should come + And when they were come + ye that he will not come + unto them (he that came + thou he that should come + in the morning they came + was and is and is to come + out ; and when he is come + And as soon as he was come + to me ; and him that cometh + for that day shall not come + up as though I would not come + of them that were with me I came + that the things which

happened unto me have fallen 206 / ; to enter (literally or figuratively): --X arise, come (in, into), enter in(-to), go in (through) .

1527 . heis kath) heis {hice kath hice}; from 1520 + One + one + any + man + only + some + thing + as one + is one + by one + in one + up one + of one + all one + the one + was one + another + are one + for one + several + but one + But one + and one + And one + not one + out one + you one + not one + whether + thou one + with one + than one + that one + and some + as by one + a certain + me as one + let every + it is one + the other + is by one + one by one + of you one + For by one + was of one + to the one + was by one + is not one + no not one + up for one + may be one + you to one + And the one + fast in one + unto me one + and not one + it unto one + and let one + of that one + unto you one + him to never + unto him one + There is one + that the one + with him one + unto him One + unto you One + but this one + but as of one + and the other + For as by one + And a certain + it not to one + as we are one + with thee one + unto them one + him was not any + for us that one + for there is one + hand and another + For there is one + for thee that one + unto you that one + that there is one + hand and the other + he was in a certain + unto them It is one + me that they may be one + And not as it was by one + one of you in particular + is not a mediator of one + But to us there is but one + them ; that they may be one + things and we in him ; and one +/ repeated with 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ inserted; severally: --one by one .

1528 + called +/ . eiskaleo {ice-kal-eh'-o}; from 1519 + into 1519- into 1519- so + on + at + took + into + till + until + in at + among + toward + became + you on + not on + not at + him on + I into + we took + me into + that so + up into + ye into + us into + it into + down at + him not into 1519- him not into 1519- them at + against + him into + not into + But into + but into + you into + her into + in among + And into + one into + Insomuch + and took + and into + out into + them into + down into + away into + thou into + by him at + is become + thee into + fall into + me but on + it toward + place into + To the end + him before + to the end + with us at + concerning + throughout + you before + and toward + thence into + him up into + ye out into + us not into + to him into + things into + his eyes on + by you into + yet against + he fall into + them up into + her way into + thy way into + in me toward + they against + by me to make + for thee into + shall be made + with her into + when I was at + from them into + and throughout + with them into + him that is on + are they among + as we do toward + themselves into + and looked into + their ways into + up from you into + unto him against + for him to be at + from thence into + some of you into + up unto them into + when he cometh into + which are at home at + sort are they which creep +/ and 2564 + bid + call + Call + named + forth + called + to call + not bid + calling + calling + surname + calling + and bade + And call + be called + he called + is called + and called + man called + whose name + was called + had bidden + who called + I will call + were bidden + not to call + and calleth + hath called + be ye called + he is called + it is called + to be called + was so named + he that bade + and he called + he was called + ye are called + have I called + us and called + And he called + were ye called + and he calleth + he hath called + that is called + and shalt call + ye were called + and they called + have him called + which is called + shall be called + shalt be called + Art thou called + thou art bidden + And they called + hath not called + that was called + And he that bade + as ye are called + to him that bade + and to be called + they have called + which were bidden + he that is called + and he was called + therefore calleth + when he was called + when he was called + he shall be called + He

shall be called + is he that calleth + upon him was called + and shall be called + and thou shalt call + and they shall call + ye have been called + from him that called + shall they be called + But be not ye called + thou shalt be called + upon them are called + For he that is called + but he that is called + but he that is called + them that were bidden + them which are bidden + they which are called + of him who hath called + And when he was called + of thee shall be called + but of him that calleth + of him that hath called + man than thou be bidden + to them that were bidden + for they shall be called + are they which are called + but they which were bidden + But as he which hath called + cometh not of him that calleth + Not so ; but he shall be called + upon us that we should be called +/ ; to invite in: --call in .

1529 + to enter + his coming + an entrance + of entering + our entrance +/ . eisodos {ice'-od-os}; from 1519 + into 1519- into 1519- so + on + at + took + into + till + until + in at + among + toward + became + you on + not on + not at + him on + I into + we took + me into + that so + up into + ye into + us into + it into + down at + him not into 1519- him not into 1519- them at + against + him into + not into + But into + but into + you into + her into + in among + And into + one into + Insomuch + and took + and into + out into + them into + down into + away into + thou into + by him at + is become + thee into + fall into + me but on + it toward + place into + To the end + him before + to the end + with us at + concerning + throughout + you before + and toward + thence into + him up into + ye out into + us not into + to him into + things into + his eyes on + by you into + yet against + he fall into + them up into + her way into + thy way into + in me toward + they against + by me to make + for thee into + shall be made + with her into + when I was at + from them into + and throughout + with them into + him that is on + are they among + as we do toward + themselves into + and looked into + their ways into + up from you into + unto him against + for him to be at + from thence into + some of you into + up unto them into + when he cometh into + which are at home at + sort are they which creep +/ and 3598 + way + ways + time + the way + our way + thy way + my ways + journey + that way + his ways + their way + by the way + of his way + in the way + ye the way + is the way + on his way + of my ways + by that way + of that way + And the way + and the way + unto the way + that the way + are thy ways + and his ways + the highways + day s journey + for by the way + in his journey + and by the way + to me the ways + by the highway + up that the way + them in the way + unto us the way + we know the way + for your journey + unto him the way + evil of that way + for their journey + are in their ways + with us by the way + are they by the way + unto you in the way + unto thee in the way + as thou art in the way + And they were in the way + things were done in the way +/ ; an entrance (literally or figuratively): --coming, enter(-ing) in (to) .

1530 + and ran + and sprang +/ . eispedao {ice-pay-dah'-o}; from 1519 + into 1519- into 1519- so + on + at + took + into + till + until + in at + among + toward + became + you on + not on + not at + him on + I into + we took + me into + that so + up into + ye into + us into + it into + down at + him not into 1519- him not into 1519- them at + against + him into + not into + But into + but into + you into + her into + in among + And into + one into + Insomuch + and took + and into + out into + them into + down into + away into + thou into + by him at + is become + thee into + fall into + me but on + it toward + place into + To the end + him before + to the end + with us at + concerning + throughout + you before + and toward + thence into + him up into + ye out into + us not into + to him into + things into + his eyes on + by you into + yet against + he fall into + them up into + her way into + thy way into + in me toward + they against + by me to make + for thee into + shall be made + with her into + when I was at + from them into + and throughout + with them into + him that is on + are they among + as we do toward + themselves into + and looked into + their ways into + up from you into + unto him against + for him to be at + from thence into + some of you into + up unto them into + when he cometh into + which are at home at + sort are they which creep +/ and pedao (to leap); to rush in: --run (spring) in .

1531 + at + into + come + entering + entereth + that came + he entered + it entereth + he entereth + And they went + that entering + things entering + as ye be entered + of them that entered + that they which enter + And he was with them coming + and them that were with him and entereth +/ . eisporeuomai {ice-por-yoo'-om-ahee}; from 1519 + into 1519- into 1519- so + on + at + took + into + till + until + in at + among + toward + became + you on + not on + not at + him on + I into + we took + me into + that so + up into + ye into + us into + it into + down at + him not into 1519- him not into 1519- them at + against + him into + not into + But into + but into + you into + her into + in among + And into + one into + Insomuch + and took + and into + out into + them into + down into + away into + thou into + by him at + is become +

thee into + fall into + me but on + it toward + place into + To the end + him before + to the end + with us at + concerning + throughout + you before + and toward + thence into + him up into + ye out into + us not into + to him into + things into + his eyes on + by you into + yet against + he fall into + them up into + her way into + thy way into + in me toward + they against + by me to make + for thee into + shall be made + with her into + when I was at + from them into + and throughout + with them into + him that is on + are they among + as we do toward + themselves into + and looked into + their ways into + up from you into + unto him against + for him to be at + from thence into + some of you into + up unto them into + when he cometh into + which are at home at + sort are they which creep +/ and 4198 + go + Go + went + walk + I go + to go + he go + going + forth + goeth + man Go + But go + and go + him go + And go + but go + walking + he went + to walk + them go + thee go + is gone + and went + and I go + man went + I depart + but I go + he goeth + and goeth + as I went + they went + thee ; go + I will go + for to go + that I go + we will go + as he went + my journey + he would go + hand Depart + And he went + and he went + and walking + unto him Go + when I went + that he went + out and went + And as ye go + And she went + we should go + unto them Go + and shall go + of them went + and he goeth + shalt thou go + and they went + they shall go + they departed + when we walked + unto me Depart + them that walk + And as he went + and is departed + who should walk + out and departed + And as they went + And they departed + I take my journey + them and departed + to pass as we went + to pass as he went + thee out and depart + And as he journeyed + And as they departed + to pass as they went + them . And they went + unto him and he went + for us and you but go + fell that he might go + to pass that as I made + was as though he would go + to pass that as they went + me and them which journeyed + as though he would have gone + him that he should not depart + unto them for they have gone +/ ; to enter (literally or figuratively): --come (enter) in, go into .

1532 + then + but ran +/ . eistrecho {ice-trekh'-o}; from 1519 + into 1519- into 1519- so + on + at + took + into + till + until + in at + among + toward + became + you on + not on + not at + him on + I into + we took + me into + that so + up into + ye into + us into + it into + down at + him not into 1519- him not into 1519- them at + against + him into + not into + But into + but into + you into + her into + in among + And into + one into + Insomuch + and took + and into + out into + them into + down into + away into + thou into + by him at + is become + thee into + fall into + me but on + it toward + place into + To the end + him before + to the end + with us at + concerning + throughout + you before + and toward + thence into + him up into + ye out into + us not into + to him into + things into + his eyes on + by you into + yet against + he fall into + them up into + her way into + thy way into + in me toward + they against + by me to make + for thee into + shall be made + with her into + when I was at + from them into + and throughout + with them into + him that is on + are they among + as we do toward + themselves into + and looked into + their ways into + up from you into + unto him against + for him to be at + from thence into + some of you into + up unto them into + when he cometh into + which are at home at + sort are they which creep +/ and 5143 + run + ran + he ran + and ran + had run + running + they ran + Ye did run + of them ran + and did run + she runneth + I should run + us and let us run + of him that runneth + that I have not run + may have free course + ye not that they which run +/ ; to hasten inward: --run in .

1533 + And lead + is brought + For we brought + means to bring + to us . And lead + For thou bringest + way they might bring +/ . eisphero {ice-fer'-o}; from 1519 + into 1519- into 1519- so + on + at + took + into + till + until + in at + among + toward + became + you on + not on + not at + him on + I into + we took + me into + that so + up into + ye into + us into + it into + down at + him not into 1519- him not into 1519- them at + against + him into + not into + But into + but into + you into + her into + in among + And into + one into + Insomuch + and took + and into + out into + them into + down into + away into + thou into + by him at + is become + thee into + fall into + me but on + it toward + place into + To the end + him before + to the end + with us at + concerning + throughout + you before + and toward + thence into + him up into + ye out into + us not into + to him into + things into + his eyes on + by you into + yet against + he fall into + them up into + her way into + thy way into + in me toward + they against + by me to make + for thee into + shall be made + with her into + when I was at + from them into + and throughout + with them into + him that is on + are they among + as we do toward + themselves into + and looked into + their ways into + up from you into + unto him against + for him to be at + from thence into + some of you into + up unto them into + when he cometh into + which are at home at + sort are they which creep +/ and 5342 + bear + came + bring + Reach + Bring + bearing + endured + brought + bringing + do bring + and bear + bringeth + and laid + and bring + and reach + And bring + let us go + you bring + which came + ye me bring + it bringeth + and

brought + were driven + man brought + was brought + unto you and bring 5342- unto you and bring 5342- And brought + that leadeth + they brought + that ye bear + to be brought + and upholding + And they bare + And they bring + it and brought + thee and carry + and they bring + I have brought + that they could + and she brought + when there came + as of a rushing + unto them Bring + them and brought + And they brought + unto him bringing + to it and brought + as they were moved + that he might bear + in me that beareth + branch that beareth + And they shall bring + it that it may bring + that is to be brought + For they could not endure +/ ; to carry inward (literally or figuratively): --bring (in), lead into .

1564 + there + thence + and thence + out thence + And thence + from thence + on from thence + And from thence + from that place + out from thence + and from thence + forth from thence + himself from thence + to us that would come from thence +/ . ekeithen {ek-i'-then}; from 1563 + there + There + yonder + thither + is there + be there + him there + to yonder + but there + and there + And there + was there + her there + were there + is thither + thou there + them there + in thither + thitherward + he is there + works there + thou thither + he was there + was not there + And was there + there was there + And he was there + and be thou there + that he was there + And there was there + unto them that were there + sakes that I was not there + And so it was that while they were there +/ ; thence: --from that place, (from) thence, there .

1586 + made + chose + choice + chosen + they chose + hath chosen + he had chosen + I have chosen + he hath chosen + and they chose + thou hast chosen + but I have chosen + as he hath chosen + Ye have not chosen + and of them he chose + me but I have chosen + them Have not I chosen +/ . eklegomai {ek-leg'-om-ahee}; middle voice from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/ and 3004 + bid 3004- bid 3004- say + Say + Tell + tell + said + told + saith + forth + named + I say + saith + speak + spake + called + saying + to say + we say + I call + sayest + I shew + giving + Saying + I tell + Saying + ye say + to tell + and say + it said + him say + by said + ye call + you say + I speak + He said + calleth + he said + And say + callest + I asked + sayings + I saying + as saith + They say + me saith + and said + ye speak + they say + thou say + he saith + but said + speakest + him said + speaketh + And said + boasting + He spake + had said + to speak + He saith + me saith + he spake + And saith + and I say + for I say + us saying + and spake + And I say + him saith + For I say + he that biddeth 3004- is called + She saith + they said + him I say + But I say + that said + and saith + he that biddeth 3004- is to say + they tell + They said + he that biddeth 3004- they call + And saying + And he put + him Sayest + he calleth + which said + him saying + This I say + man saying + and ye say + out saying + that saith + her saying + not to say + are spoken + him saying + for we say + But I tell + then saith + it is said + describeth + was called + are called + But ye say + and to say + For I tell + and saying + And he said + As he saith + that we say + ye that say + thou sayest + it he saith + them saying + in he saith + and he said + But I speak + For he said + Thou sayest + but I speak + he to speak + him and say + and telleth + out and say + I have told + up and said + For I speak + and I speak + And he spake + and he saith + For she said + when he said + that he said + out and said + things I say + things saith + thing to say + For he saith + day and said + I should say + But he saith + me and I say + for he saith + I do not say + and speakest + him and said + But he spake + and they say + to be called + but he saith + for they say + And they say + and speaking + of them said + And he saith + house saying + unto him Say + on him saying + But they said + things to say + And yet I say + with They say + him up saying + him They said + He that saith + him and saith + to be uttered + is he He said + unto him Tell + as they speak + us . He saith + that he spake + to him saying + him they said + And they said + that he saith + of you saying + of him saying + one that saith + them and saith + them not saith + that is to say + is he They say + that is called + him and saying + him and to say + to thee saying + a place called + ye up They say + upon me saying + that as I said + unto you I say + they shall say + out and saying + thou She saith + time and saith + unto him I say + And as he said + with me saying + with you I told + is it I He said + him but he said + which is to say + unto him saying + and thou sayest + thee . He saith + thee and sayest + which is called + things They say + upon them saith + and Peter saith + that it was said + thou me He saith + one of you saith + unto them Ye say + unto them saying + Thou that sayest + it is that saith + ones ; for I say + we (that we say + unto them I tell + that thou sayest + to him and saith + that he had said + And Pilate saith + In that he saith + by him that said + unto him he said + Not that I speak + herself and saith + of them and saith + seed ye might say + ow that they told + him not but saith + unto him to speak + and not be called + her for she saith + unto him he saith + not that he spake + and not be called + upon him and said + it to them saying + unto him and said + him .

And he said + For they that say + it . And he saith + How that they told + that he had spoken + one of them to say + with them he saith + unto him and saith + unto me and saying + But unto you I say + with them and saith + us unto thee saying + not ; and yet I say + to pass as he spake + unto him Thou sayest + their minds and said + And when he had said + on him for they said + with me ; which said + in that case he saith + them to him and saith + them unto him and said + and he that was called + down to him and saying + And there was one named + For that ye ought to say + house certain which said + things which were spoken + there be that are called + me that I should not call + him by certain which said + them that they should tell + the things which were spoken + they the things which were spoken + of the things which we have spoken +/ (in its primary sense); to select: --make choice, choose (out), chosen .

1633 + of it depart +/ . ekchoreo {ek-kho-reh'-o}; from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/ and 5562 + room + goeth + place + depart + Receive + receive + separate + departed + to depart + to receive + she depart + containing + should come + to separate + shall separate + let him depart + could not contain + it let him receive + them that they should not depart +/ ; to depart: --depart out .

1688 + and he put +/ . embibazo {em-bib-ad'-zo}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and bibazo (to mount; causative of 1684 + to get + stepped + he entered + And entered + and he went + that he went + were entered + And he entered + that he entered + them and entering + And when he was come + And when he was entered + And when they were come +/); to place on, i .e . transfer (aboard a vessel): --put in .

1715 + at + before + against + me before + him before + And before + them before + in the sight + sakes before + in thy sight + the knee before + good in thy sight + ye in the presence + things which are before +/ . emprosthen {em'-pros-then}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and 4314 + at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that

condemneth + with us for it is toward +/ ; in front of (in place [literally or figuratively] or time): --against, at, before, (in presence, sight) of .

1764 + hand + is at + present + shall come + things present + for the present +/ . enistemi {en-is'-tay-mee}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and 2476 + lay + still + stand + Stand + stood + I stand + to make + and set + And set + up stood + Standing + stanched + ye stand + he stood + standing + standeth + they set + we stand + to stand + and stand + him stood + and stood + him stood + him stand + and abode + And stood + that stood + I continue + he standeth + and setteth + which stood + And I stood + there stood + There stood + to establish + are standing + up and stand + we establish + and standing + thou standest + as they stood + them they set + be established + with him stood + and to present + to their charge + shall not stand + unto him and set + he that standeth + And he shall set + and thou standest + he hath appointed + that ye may stand + by her shall stand + And they appointed + of them that stand + of them that stood + may be established + but there standeth + them and they stood + with them and stood + in me while I stood + to pass and to stand + and when they had set + And when they had set + that he may establish + and ye shall be brought + unto him they that stood + him unto you And they covenanted +/ ; to place on hand, i .e . (reflexively) impend, (participle) be instant: --come, be at hand, present .

1786 + we and they of that place +/ . entopios {en-top'-ee-os}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and 5117 + room + place + where + places + a place + licence + the room + quarters + our place + The place + her place + and place + his place + the place + man place + upon rocks + in a place + is the place + in the place + unto a place + to the place + of that place + there is room + by the coasts + for the place + in that place + unto the place + was their place + out of his place + in divers places + him unto the place + out of their places + but was in that place + still in the same place + to pass that in the place + shall be in divers places +/ ; a resident: --of that place .

1846 + ye would have plucked + he was and when they had broken +/ . exorusso {ex-or-oos'-so}; from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall

there be among +/ and 3736 + and digged 3736 in the earth + and digged 3736 in the earth + and digged 3736 a winepress + and digged 3736 a winepress + it and digged 3736 a place for the winefat + it and digged 3736 a place for the winefat +/ ; to dig out, i .e . (by extension) to extract (an eye), remove (roofing): --break up, pluck out .

1919 + earthly + our earthly + terrestrial + but is earthly + of the terrestrial + and things in earth +/ . epigeios {ep-ig'-i-os}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 1093 + land + earth + ground + to land + the land + in earth + of earth + The land + that land + and earth + from land + the earth + the world + their land + is earthly + the ground + upon earth + in the land + OF THE EARTH + not the land + and the land + for the land + and in earth + by the earth + in the earth + of the earth + that country + to the earth + to the ground + and the earth + And the earth + from the land + not the earth + For the earth + it the ground + from the earth + unto the earth + upon the earth + is of the earth + out of the land + men of the earth + and of the earth + them to the earth + part of the earth + are and the earth + up from the earth + us out of the land + are upon the earth + and upon the earth + us out of the land + sake for the earth + parts of the earth + he out of the land + were upon the earth + up out of the earth + them out of the land + that be in the earth + and that are in earth + they be things in earth + he that is of the earth + thee out of thy country + a fellow from the earth + and digged 3736 + and digged 3736 in the earth + and digged 3736 in the earth + and digged 3736 a winepress + and digged 3736 a winepress + it and digged 3736 a place for the winefat + it and digged 3736 a place for the winefat +/ in the earth + and digged 3736 + and digged 3736 in the earth + and digged 3736 in the earth + and digged 3736 a winepress + and digged 3736 a winepress + it and digged 3736 a place for the winefat + it and digged 3736 a place for the winefat +/ in the earth +/ ; worldly (physically or morally): --earthly, in earth, terrestrial .

1951 + chose + is called +/ . epilegomai {ep-ee-leg'-om-ahee}; middle voice from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 3004 + bid 3004- bid 3004- say + Say + Tell + tell + said + told + saith + forth + named + I say + saith + speak + spake + called + saying + to say + we say + I call + sayest + I shew + giving + Saying + I tell + Saying + ye say + to tell + and say + it said + him say + by said + ye call + you say + I speak + He said + calleth + he said + And say + callest + I asked + sayings + I saying + as saith + They say + me saith + and said + ye speak + they say + thou say + he saith + but said + speakest + him said + speaketh + And said + boasting + He spake + had said + to speak + He saith + me saith + he spake + And saith + and I say + for I say + us saying + and spake + And I say + him saith + For I say + he that biddeth 3004- is called + She saith + they said + him I say + But I say + that said + and saith + he that biddeth 3004- is to say + they tell + They said + he that biddeth 3004- they call + And saying + And he put + him Sayest + he calleth + which said + him saying + This I say + man saying +

and ye say + out saying + that saith + her saying + not to say + are spoken + him saying + for we say + But I tell + then saith + it is said + describeth + was called + are called + But ye say + and to say + For I tell + and saying + And he said + As he saith + that we say + ye that say + thou sayest + it he saith + them saying + in he saith + and he said + But I speak + For he said + Thou sayest + but I speak + he to speak + him and say + and telleth + out and say + I have told + up and said + For I speak + and I speak + And he spake + and he saith + For she said + when he said + that he said + out and said + things I say + things saith + thing to say + For he saith + day and said + I should say + But he saith + me and I say + for he saith + I do not say + and speakest + him and said + But he spake + and they say + to be called + but he saith + for they say + And they say + and speaking + of them said + And he saith + house saying + unto him Say + on him saying + But they said + things to say + And yet I say + with They say + him up saying + him They said + He that saith + him and saith + to be uttered + is he He said + unto him Tell + as they speak + us . He saith + that he spake + to him saying + him they said + And they said + that he saith + of you saying + of him saying + one that saith + them and saith + them not saith + that is to say + is he They say + that is called + him and saying + him and to say + to thee saying + a place called + ye up They say + upon me saying + that as I said + unto you I say + they shall say + out and saying + thou She saith + time and saith + unto him I say + And as he said + with me saying + with you I told + is it I He said + him but he said + which is to say + unto him saying + and thou sayest + thee . He saith + thee and sayest + which is called + things They say + upon them saith + and Peter saith + that it was said + thou me He saith + one of you saith + unto them Ye say + unto them saying + Thou that sayest + it is that saith + ones ; for I say + we (that we say + unto them I tell + that thou sayest + to him and saith + that he had said + And Pilate saith + In that he saith + by him that said + unto him he said + Not that I speak + herself and saith + of them and saith + seed ye might say + ow that they told + him not but saith + unto him to speak + and not be called + her for she saith + unto him he saith + not that he spake + and not be called + upon him and said + it to them saying + unto him and said + him . And he said + For they that say + it . And he saith + How that they told + that he had spoken + one of them to say + with them he saith + unto him and saith + unto me and saying + But unto you I say + with them and saith + us unto thee saying + not ; and yet I say + to pass as he spake + unto him Thou sayest + their minds and said + And when he had said + on him for they said + with me ; which said + in that case he saith + them to him and saith + them unto him and said + and he that was called + down to him and saying + And there was one named + For that ye ought to say + house certain which said + things which were spoken + there be that are called + me that I should not call + him by certain which said + them that they should tell + the things which were spoken + they the things which were spoken + of the things which we have spoken +/ ; to surname, select: --call, choose .

1998 + came + running + together +/ . episuntrecho {ep-ee-soon-trekh'-o}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 4936 + ran + that ye run + him and ran +/ ; to hasten together upon one place (or a particular occasion): --come running together .

2031 . epos {ep'-os}; from 2036 + bid + say + Say + tell + Tell + bade + Said + said + told + speak + spake + spoken + we say + I said + in say + Saying + I tell + saying + Saying + to say + it said + I speak + And say + He told + command + by said + as said + and say + He said + ye tell + man say + he said + I bring + I spake + he spake + and tell + him said + man said + he saith + She said + had said + And said + speaketh + they bid + thou say + and told + here say + and bade + and said + but said + this said + shall say + by I said + They said + them tell + hath said + commanded + they said + and spake + And spake + them said + a man say + hast said + as I said + thou tell + he called + but speak + thee word + of you say + that speak + he may say + But I said + had spoken + him saying + as he said + And I said + and answer + should say + it he said

+ words spake + I have said + And he said + shall speak + And he said + him to tell + he had said + shall I say + and he said + them I told + I have told + them saying + him he said + her he said + But he said + things said + it and said + time saying + that I told + that I said + ye and tell + up and said + it he spake + by and said + thereof said + him and told + that he said + that I spake + ye shall say + of them said + him and said + I should say + him and said + them to tell + that he said + them he said + And he spake + And she said + her and said + ye They said + also he said + we shall say + he commanded + it they said + them and said + things I said + and commanded + a man and say + and they said + man shall say + unto her Tell + And they said + that he spake + them and said + unto her Said + they shall say + him hence tell + unto him Grant + him as he said + words and said + ye have spoken + things he said + as he had said + that thou tell + of that I said + to him he said + thou hast said + this they said + unto them said + and to him said + by him and said + her but he said + place ; and say + pieces and said + to him and said + thee and sayest + intent he spake + and having said + not that I said + thereof he said + ye And they said + thou And he said + them I have told + but that he said + of them and said + me and as I said + me . But he said + When he had said + us . And he said + For he that said + away and I spake + to them and said + him away and say + unto him and said + unto thee but say + upon him and said + him and they said + unto you They said + it ; and commanded + unto him they said + him that hath said + unto him that told + of his hand saying + unto them and said + that he had spoken + thing And they said + thou me And he said + her to him and said + up himself and said + occupation and said + himself . They said + ye up And they said + things And they said + And when he had said + unto him And he said + thou that we command + in unto her and said + have him for he said + in to him and saying + they how that he bade + that they should tell + unto thee And he said + them unto him and said + and that he had spoken + And when he had spoken + out unto them and said + unto him Thou hast said + them that they should tell + And as soon as he had spoken + it were not so I would have told + and they that were with him said +/ ; a word: --X say .

2036 + bid + say + Say + tell + Tell + bade + Said + said + told + speak + spake + spoken + we say + I said + in say + Saying + I tell + saying + Saying + to say + it said + I speak + And say + He told + command + by said + as said + and say + He said + ye tell + man say + he said + I bring + I spake + he spake + and tell + him said + man said + he saith + She said + had said + And said + speaketh + they bid + thou say + and told + here say + and bade + and said + but said + this said + shall say + by I said + They said + them tell + hath said + commanded + they said + and spake + And spake + them said + a man say + hast said + as I said + thou tell + he called + but speak + thee word + of you say + that speak + he may say + But I said + had spoken + him saying + as he said + And I said + and answer + should say + it he said + words spake + I have said + And he said + shall speak + And he said + him to tell + he had said + shall I say + and he said + them I told + I have told + them saying + him he said + her he said + But he said + things said + it and said + time saying + that I told + that I said + ye and tell + up and said + it he spake + by and said + thereof said + him and told + that he said + that I spake + ye shall say + of them said + him and said + I should say + him and said + them to tell + that he said + them he said + And he spake + And she said + her and said + ye They said + also he said + we shall say + he commanded + it they said + them and said + things I said + and commanded + a man and say + and they said + man shall say + unto her Tell + And they said + that he spake + them and said + unto her Said + they shall say + him hence tell + unto him Grant + him as he said + words and said + ye have spoken + things he said + as he had said + that thou tell + of that I said + to him he said + thou hast said + this they said + unto them said + and to him said + by him and said + her but he said + place ; and say + pieces and said + to him and said + thee and sayest + intent he spake + and having said + not that I said + thereof he said + ye And they said + thou And he said + them I have told + but that he said + of them and said + me and as I said + me . But he said + When he had said + us . And he said + For he that said + away and I spake + to them and said + him away and say + unto him and said + unto thee but say + upon him and said + him and they said + unto you They said + it ; and commanded + unto him they said + him that hath said + unto him that told + of his hand saying + unto them and said + that he had spoken + thing And they said + thou me And he said + her to him and said + up himself and said + occupation and said + himself . They said + ye up And they said + things And they said + And when he had said + unto him And he said + thou that we command + in unto her and said + have him for he said + in to him and saying + they how that he bade + that they should tell + unto thee And he said + them unto him and said + and that he had spoken + And when he had spoken + out unto them and said + unto him Thou hast said + them that they should tell + And as soon as he had spoken + it were not so I would have told + and they that were with him said +/ . epo {ep'-o}; a primary verb (used only in the definite past tense, the

others being borrowed from 2046 + say + said + I say + spake + and say + may say + will say + he spake + they said + have said + as he said + And I said + I will say + And he said + he will say + I will tell + I have told + shall speak + shall we say + For he spake + shall he say + and will say + man will say + shall ye say + Thou wilt say + wilt thou say + as it is said + And I will say + in that saidst + wise will tell + as he had said + for I will say + ye have spoken + shall they say + they shall say + that it was said + And ye shall say + But he shall say + for he hath said + seed ye shall say + will they not say + It hath been said + but I have called + me and I will tell + And they shall say + unto him It is said + Thou shalt not speak + to that which is said + unto you ye shall say + that it hath been said + And will not rather say + to that which was spoken + is that which was spoken + upon you which is spoken +/ , 4483 + said + made + spoken + and said + was spoken + it was said + It was said + And he said + it they said + that he said + And it was commanded + is he that was spoken + one of them ; and it was said +/ , and 5346 + say + said + I say + saith + affirm + He said + he said + And said + and said + thee said + And he said + fellow said + But he said + him and said + and he saith + him and said + unto him and said + them out and said + unto thee . And he saith +/); to speak or say (by word or writing): --answer, bid, bring word, call, command, grant, say (on), speak, tell . Compare 3004 + bid 3004- bid 3004- say + Say + Tell + tell + said + told + saith + forth + named + I say + saith + speak + spake + called + saying + to say + we say + I call + sayest + I shew + giving + Saying + I tell + Saying + ye say + to tell + and say + it said + him say + by said + ye call + you say + I speak + He said + calleth + he said + And say + callest + I asked + sayings + I saying + as saith + They say + me saith + and said + ye speak + they say + thou say + he saith + but said + speakest + him said + speaketh + And said + boasting + He spake + had said + to speak + He saith + me saith + he spake + And saith + and I say + for I say + us saying + and spake + And I say + him saith + For I say + he that biddeth 3004- is called + She saith + they said + him I say + But I say + that said + and saith + he that biddeth 3004- is to say + they tell + They said + he that biddeth 3004- they call + And saying + And he put + him Sayest + he calleth + which said + him saying + This I say + man saying + and ye say + out saying + that saith + her saying + not to say + are spoken + him saying + for we say + But I tell + then saith + it is said + describeth + was called + are called + But ye say + and to say + For I tell + and saying + And he said + As he saith + that we say + ye that say + thou sayest + it he saith + them saying + in he saith + and he said + But I speak + For he said + Thou sayest + but I speak + he to speak + him and say + and telleth + out and say + I have told + up and said + For I speak + and I speak + And he spake + and he saith + For she said + when he said + that he said + out and said + things I say + things saith + thing to say + For he saith + day and said + I should say + But he saith + me and I say + for he saith + I do not say + and speakest + him and said + But he spake + and they say + to be called + but he saith + for they say + And they say + and speaking + of them said + And he saith + house saying + unto him Say + on him saying + But they said + things to say + And yet I say + with They say + him up saying + him They said + He that saith + him and saith + to be uttered + is he He said + unto him Tell + as they speak + us . He saith + that he spake + to him saying + him they said + And they said + that he saith + of you saying + of him saying + one that saith + them and saith + them not saith + that is to say + is he They say + that is called + him and saying + him and to say + to thee saying + a place called + ye up They say + upon me saying + that as I said + unto you I say + they shall say + out and saying + thou She saith + time and saith + unto him I say + And as he said + with me saying + with you I told + is it I He said + him but he said + which is to say + unto him saying + and thou sayest + thee . He saith + thee and sayest + which is called + things They say + upon them saith + and Peter saith + that it was said + thou me He saith + one of you saith + unto them Ye say + unto them saying + Thou that sayest + it is that saith + ones ; for I say + we (that we say + unto them I tell + that thou sayest + to him and saith + that he had said + And Pilate saith + In that he saith + by him that said + unto him he said + Not that I speak + herself and saith + of them and saith + seed ye might say + ow that they told + him not but saith + unto him to speak + and not be called + her for she saith + unto him he saith + not that he spake + and not be called + upon him and said + it to them saying + unto him and said + him . And he said + For they that say + it . And he saith + How that they told + that he had spoken + one of them to say + with them he saith + unto him and saith + unto me and saying + But unto you I say + with them and saith + us unto thee saying + not ; and yet I say + to pass as he spake + unto him Thou sayest + their minds and said + And when he had said + on him for they said + with me ; which said + in that case he saith + them to him and saith + them unto him and said + and he that was called + down to him and saying + And there was one named + For that ye ought to say + house certain which said + things which were spoken + there be that are called + me that I should not call + him by certain which said + them that they should tell + the things which were spoken + they the things which were spoken + of the things which we have spoken +/ .

2046 + say + said + I say + spake + and say + may say + will say + he spake + they said + have said + as he said + And I said + I will say + And he said + he will say + I will tell + I have told + shall speak + shall we say + For he spake + shall he say + and will say + man will say + shall ye say + Thou wilt say + wilt thou say + as it is said + And I will say + in that saidst + wise will tell + as he had said + for I will say + ye have spoken + shall they say + they shall say + that it was said + And ye shall say + But he shall say + for he hath said + seed ye shall say + will they not say + It hath been said + but I have called + me and I will tell + And they shall say + unto him It is said + Thou shalt not speak + to that which is said + unto you ye shall say + that it hath been said + And will not rather say + to that which was spoken + is that which was spoken + upon you which is spoken +/ . ereo {er-eh'-o}; probably a fuller form of 4483 + said + made + spoken + and said + was spoken + it was said + It was said + And he said + it they said + that he said + And it was commanded + is he that was spoken + one of them ; and it was said +/ ; an alternate for 2036 + bid + say + Say + tell + Tell + bade + Said + said + told + speak + spake + spoken + we say + I said + in say + Saying + I tell + saying + Saying + to say + it said + I speak + And say + He told + command + by said + as said + and say + He said + ye tell + man say + he said + I bring + I spake + he spake + and tell + him said + man said + he saith + She said + had said + And said + speaketh + they bid + thou say + and told + here say + and bade + and said + but said + this said + shall say + by I said + They said + them tell + hath said + commanded + they said + and spake + And spake + them said + a man say + hast said + as I said + thou tell + he called + but speak + thee word + of you say + that speak + he may say + But I said + had spoken + him saying + as he said + And I said + and answer + should say + it he said + words spake + I have said + And he said + shall speak + And he said + him to tell + he had said + shall I say + and he said + them I told + I have told + them saying + him he said + her he said + But he said + things said + it and said + time saying + that I told + that I said + ye and tell + up and said + it he spake + by and said + thereof said + him and told + that he said + that I spake + ye shall say + of them said + him and said + I should say + him and said + them to tell + that he said + them he said + And he spake + And she said + her and said + ye They said + also he said + we shall say + he commanded + it they said + them and said + things I said + and commanded + a man and say + and they said + man shall say + unto her Tell + And they said + that he spake + them and said + unto her Said + they shall say + him hence tell + unto him Grant + him as he said + words and said + ye have spoken + things he said + as he had said + that thou tell + of that I said + to him he said + thou hast said + this they said + unto them said + and to him said + by him and said + her but he said + place ; and say + pieces and said + to him and said + thee and sayest + intent he spake + and having said + not that I said + thereof he said + ye And they said + thou And he said + them I have told + but that he said + of them and said + me and as I said + me . But he said + When he had said + us . And he said + For he that said + away and I spake + to them and said + him away and say + unto him and said + unto thee but say + upon him and said + him and they said + unto you They said + it ; and commanded + unto him they said + him that hath said + unto him that told + of his hand saying + unto them and said + that he had spoken + thing And they said + thou me And he said + her to him and said + up himself and said + occupation and said + himself . They said + ye up And they said + things And they said + And when he had said + unto him And he said + thou that we command + in unto her and said + have him for he said + in to him and saying + they how that he bade + that they should tell + unto thee And he said + them unto him and said + and that he had spoken + And when he had spoken + out unto them and said + unto him Thou hast said + them that they should tell + And as soon as he had spoken + it were not so I would have told + and they that were with him said +/ in cert . tenses; to utter, i .e . speak or say: --call, say, speak (of), tell .

2072 + a glass + in a glass +/ . esoptron {es'-op-tron}; from 1519 + into 1519- into 1519- so + on + at + took + into + till + until + in at + among + toward + became + you on + not on + not at + him on + I into + we took + me into + that so + up into + ye into + us into + it into + down at + him not into 1519- him not into 1519- them at + against + him into + not into + But into + but into + you into + her into + in among + And into + one into + Insomuch + and took + and into + out into + them into + down into + away into + thou into + by him at + is become + thee into + fall into + me but on + it toward + place into + To the end + him before + to the end + with us at + concerning + throughout + you before + and toward + thence into + him up into + ye out into + us not into + to him into + things into + his eyes on + by you into + yet against + he fall into + them up into + her way into + thy way into + in me toward + they against + by me to make + for thee into + shall be made + with her into + when I was at + from them into + and throughout + with them into + him that is on + are they among + as we do toward + themselves into + and looked into + their ways into + up

from you into + unto him against + for him to be at + from thence into + some of you into + up unto them into + when he cometh into + which are at home at + sort are they which creep +/ and a presumed derivative of 3700 + seen + look + appeared + shall see + he shewed + I will see + person see + being seen + unto me See + he was seen + ye shall see + shall ye see + I will appear + shall not see + that appeared + but I will see + shall they see + there appeared + And he was seen + They shall look + and ye shall see + that he was seen + is that to us see + of they shall see + and hath appeared + thou shouldest see + And there appeared + for they shall see + and there was seen + and they shall see + thou thou shalt see + for I have appeared + and ye shall not see + And that he was seen + him ; for we shall see + while and ye shall see + for him shall he appear +/ ; a mirror (for looking into): --glass . Compare 2734 + beholding + as in a glass +/ .

2080 + into + within + the inward + were within + in the inner + them that are within +/ . eso {es'-o}; from 1519 + into 1519- into 1519- so + on + at + took + into + till + until + in at + among + toward + became + you on + not on + not at + him on + I into + we took + me into + that so + up into + ye into + us into + it into + down at + him not into 1519- him not into 1519- them at + against + him into + not into + But into + but into + you into + her into + in among + And into + one into + Insomuch + and took + and into + out into + them into + down into + away into + thou into + by him at + is become + thee into + fall into + me but on + it toward + place into + To the end + him before + to the end + with us at + concerning + throughout + you before + and toward + thence into + him up into + ye out into + us not into + to him into + things into + his eyes on + by you into + yet against + he fall into + them up into + her way into + thy way into + in me toward + they against + by me to make + for thee into + shall be made + with her into + when I was at + from them into + and throughout + with them into + him that is on + are they among + as we do toward + themselves into + and looked into + their ways into + up from you into + unto him against + for him to be at + from thence into + some of you into + up unto them into + when he cometh into + which are at home at + sort are they which creep +/ ; inside (as preposition or adjective): --(with-)in(-ner, -to, -ward) .

2174 + place having obtained + may be of good comfort +/ . eupsucheo {yoo-psoo-kheh'-o}; from a compound of 2095 + well + ye well + them good + unto him Well + That it may be well +/ and 5590 + life + Soul + soul + mind + minds + souls + lives + a soul + my life + my soul + My soul + The life + thy soul + and soul + the soul + his life + our lives + I my life + the souls + and souls + is my soul + to my soul + man s life + their lives + as thy soul + their minds + us to doubt + it heartily + of the soul + for his soul + upon my soul + thy own soul + his own soul + of our lives + down my life + of your souls + down his life + down thy life + that thy soul + that his soul + from the heart + Is not the life + asunder of soul + not their lives + have for my life + unto them My soul + he unto them My soul + the keeping of their souls + not yourselves ; for his life + unto them and I saw the souls +/ ; to be in good spirits, i .e . feel encouraged: --be of good comfort .

2302 + a spectacle + the theatre +/ . theatron {theh'-at-ron}; from 2300 + saw + I saw + to see + and saw + and look + hath seen + in to see + and beheld + for to see + to be seen + and had seen + when they saw + we have looked + for to be seen + as ye have seen + And we have seen + and had been seen + us (and we beheld + up himself and saw + not them which had seen + And they that were with me saw +/ ; a place for public show ("theatre"), i .e . general audience-room; by implication, a show itself (figuratively): --spectacle, theatre .

2369 + censer + censer +/ . thumiasterion {thoo-mee-as-tay'-ree-on}; from a derivative of 2370 + incense + was to burn +/ ; a place of fumigation, i .e . the alter of incense (in the Temple): --censer .

2379 + altar + altars + an altar + the altar + of the altar + to the altar + at the altar + by the altar + and the altar + upon the altar + with the altar + out of the altar + out from the altar +/ . thusiasterion {thoo-see-as-tay'-ree-on}; from a derivative of 2378 + Sacrifice + sacrifice + sacrifices + a sacrifice + up sacrifice + the sacrifice + and sacrifices + and a sacrifice + by the sacrifice + of the sacrifices + and not sacrifice + upon the sacrifice + with their sacrifices +/ ; a place of sacrifice, i .e . an altar (special or genitive case, literal or figurative): --altar .

2407 + office + he executed + the priest s +/ . hierateuo {hee-er-at-yoo'-o}; prolongation from 2409 + priest + priest + priests + the high + a priest + the priest + and priests + the priests + to the priest + of the priests + for the priests + unto the priests + days the priests + Thou art a priest + but for the priests + place Thou art

a priest + he should not be a priest + but they shall be priests + seeing that there are priests +/ ; to be a priest, i .e . perform his functions: --execute the priest's office .

2409 + priest + priest + priests + the high + a priest + the priest + and priests + the priests + to the priest + of the priests + for the priests + unto the priests + days the priests + Thou art a priest + but for the priests + place Thou art a priest + he should not be a priest + but they shall be priests + seeing that there are priests +/ . hiereus {hee-er-yooce'}; from 2413 + the holy + about holy +/ ; a priest (literally or figuratively): --(high) priest .

2435 + the mercyseat + to be a propitiation +/ . hilasterion {hil-as-tay'-ree-on}; neuter of a derivative of 2433 + to make + be merciful + reconciliation +/ ; an expiatory (place or thing), i .e . (concretely) an atoning victim, or (specially) the lid of the Ark (in the Temple): --mercyseat, propitiation .

2449 + Jewry + Judaea + in Jewry + in Judaea + of Judaea + and Judaea + into Judaea + from Judaea + out of Judaea + and in Judaea + and from Judaea + country of Judaea + that were in Judaea + him and from Judaea + let them that be in Judaea + let them which be in Judaea + let them which are in Judaea +/ . Ioudaia {ee-oo-dah'-yah}; feminine of 2453 + Jew + Jews + a Jew + of Jews + I a Jew + the Jews + as a Jew + The Jews + O ye Jews + of Judaea + we be Jews + of the Jew + to the Jew + to the Jews + Of the Jews + OF THE JEWS + of the Jews + hath the Jew + certain Jews + But the Jews + for the Jews + did the Jews + For the Jews + And the Jews + and the Jews + unto the Jews + with the Jews + that is a Jew + they are Jews + is of the Jews + which am a Jew + words the Jews + shall the Jews + not of the Jews + between the Jew + We who are Jews + But he is a Jew + him but the Jews + but unto the Jews + But when the Jews + And unto the Jews + And when the Jews + that he was a Jew + which was a Jewess + neither to the Jews + For he is not a Jew + and also of the Jews + me how that the Jews + as they have of the Jews +/ (with 1093 + land + earth + ground + to land + the land + in earth + of earth + The land + that land + and earth + from land + the earth + the world + their land + is earthly + the ground + upon earth + in the land + OF THE EARTH + not the land + and the land + for the land + and in earth + by the earth + in the earth + of the earth + that country + to the earth + to the ground + and the earth + And the earth + from the land + not the earth + For the earth + it the ground + from the earth + unto the earth + upon the earth + is of the earth + out of the land + men of the earth + and of the earth + them to the earth + part of the earth + are and the earth + up from the earth + us out of the land + are upon the earth + and upon the earth + us out of the land + sake for the earth + parts of the earth + he out of the land + were upon the earth + up out of the earth + them out of the land + that be in the earth + and that are in earth + they be things in earth + he that is of the earth + thee out of thy country + a fellow from the earth + and digged 3736 + and digged 3736 in the earth + and digged 3736 in the earth + and digged 3736 a winepress + and digged 3736 a winepress + it and digged 3736 a place for the winefat + it and digged 3736 a place for the winefat +/ in the earth + and digged 3736 + and digged 3736 in the earth + and digged 3736 in the earth + and digged 3736 a winepress + and digged 3736 a winepress + it and digged 3736 a place for the winefat + it and digged 3736 a place for the winefat +/ in the earth +/ implied); the Judaean land (i .e . Judaea), a region of Palestine: --Judaea .

2464 + Isaac + up Isaac + as Isaac + of Isaac + and Isaac + and Isaac + with Isaac + but In Isaac + and of Isaac + That in Isaac + with Abraham 11 and Isaac + of Abraham 11 and of Isaac + which was the son of Isaac +/ . Isaak {ee-sah-ak'}; of Hebrew origin [3327 + Go + Remove + departed + he departed + but is passed + unto him Depart + that we have passed + that he should depart + him that he would depart + And when he was departed + place ; and it shall remove +/]; Isaac (i .e . Jitschak), the son of Abraham: --Isaac .

2505 . katha {kath-ah'}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently

down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and the neuter plural of 3739 + whom 3739- whom 3739- who + Who + who + one + whom + whom + Whom + when + what + What + since + where + whose + Which + Whose + while + which + which + ye who + us whom + Whereby + you who + he whom + ye what + wherein + whither + another + because + him who + Whereof + To whom + whereof + whereby + For one + man who + whereto + by whom + Of whom + whereon + to whom + on whom + In whom + By whom + he whom + nothing + by whom + in whom + of whom + of what + and whom + us which + and what + you whom + But what + us whose + by which + In which + by whose + of whose + of which + by which + Of which + he which + By which + For whom + for what + and What + and What + but whom + not what + him whom + for whom + in which + And what + me whose + thou what + from whom + sake whom + that what + for since + for which + From whom + them what + him whose + time What + upon whom + whereinto + Unto whom + wherefore + but while + For which + the which + with whom + with this + Whereunto + With whom + And while + unto whom + wherewith + Whereupon + Wherefore + whereunto + and whose + whatsoever + And others + it ; which + land which + up whereof + That which + to another + bread when + is he whom + Unto which + that which + seed which + From which + sake which + from which + for of whom + For he whom + But (which + but to whom + him in whom + out of whom + from whence + But he whom + him because + and to whom + and of whom + and another + and he whom + in me which + unto ; whom + angel which + him of whom + things which + in him which + things which + in you which + In the which + By the which + of thee what + with us when + me ; of whom + than I whose + of the which + of them whom + to the which + they to whom + him for whom + ground ; who + wisdom which + not for what + that whereon + in the which + by the which + is he of whom + and with what + For with what + unto him whom + unto him What + thing whereby + For the which + And whosoever + One ; of whom + thing to whom + they him What + it from whose + Of them which + is he of whom + ye that which + of them whose + in whatsoever + speeches which + And that which + was he of whom + Upon the which + in him of whom + are they whose + are they which + themselves who + that for which + day that which + For that which + and he to whom + things whereof + and they which + For he of whom + him with which + Even him whose + and to another + things by whom + ye of him whom + unto you which + things another + ye are to whom + are they which + and that which + be in you which + in you for whom + that fast which + to them of whom + another another + that he to whom + up that whereon + things in which + as was not since + I not ; but what + for them by whom + of him with whom + He it is to whom + the things which + and to the other + unto him to whom + thee things which + of all that which + things from which + not those things which 3739- not those things which 3739- unto me Upon whom + man was unto whom + from them of whom + from me ; of whom + things ; in which + those things which + of Abraham 11 whom + even to them which + hand and the other + but for them which + did ; by the which + things and by whom + the things whereof + unto thee but that which 3739- ye not that to whom + have mercy and whom + unto thee but that which 3739- For unto whomsoever + of Abraham 11 ; who + by the things which + in that thing which + is there of you whom + and the things which + not the things which + it should be of whom + which is in you which + that is in thee which + of those things which + things there be which + of these things which + thou the things which + of for that for which + up those things which + But those things which + upon another ; because + to pass that whosoever + things they were which + that those things which + things than those which + into those things which + in those things whereof + of these things whereof + unto you ; in both which + in me and the life which + are and the things which + merchandise of you whose + thou in the things which + of that country from whence + shall those things be which + But I say that the things which + women that were with them which + and of those things in the which + but it shall be given to them for whom +/ ; according to which things, i .e . just as: --as .

2507 + down + Casting + it down + to take + him down + and took + And he took + I will pull + He hath put + be destroyed + of him they took + And when he had destroyed +/ . kathaireo {kath-ahee-reh'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after

+ it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 0138 + chosen + Choosing + I shall choose +/ (including its alternate); to lower (or with violence) demolish (literally or figuratively): --cast (pull, put, take) down, destroy .

2510 + on + and fastened +/ . kathapto {kath-ap'-to}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 0680 + touch + Touch + touched + to touch + and touch + as touched + I may touch + and touched + not to touch + one toucheth + hath touched + him to touch + And he touched + unto her Touch + him and touched + I may but touch + she had touched + is that toucheth + that he would touch + on them and touched + upon him for to touch + him that they might touch + to him that he should touch +/ ; to sieze upon: --fasten on .

2515 + seat + and the seats +/ . kathedra {kath-ed'-rah}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according +

For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and the same as 1476 + stedfast + and settled + be ye stedfast +/ ; a bench (literally or figuratively): --seat .

2516 + sat + sitting + that sat + me I sat +/ . kathezomai {kath-ed'-zom-ahee}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and the base of 1476 + stedfast + and settled + be ye stedfast +/ ; to sit down: --sit .

2517 + after + in order + that follow + it by order + to pass afterward + unto thee in order +/ . kathexes {kath-ex-ace'}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 1836 + after + the next + the morrow + and the day following +/ ; thereafter, i .e . consecutively; as a noun (by ellipsis of noun) a subsequent person or time: --after(-ward), by (in) order .

2518 + slept + sleep + sleepest + and slept + them asleep + but sleepeth + them sleeping + unto them Sleep + let us not sleep + And should sleep + but he was asleep + thou that sleepest + For they that sleep + part of the ship asleep +/ . katheudo {kath-yoo'-do}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him

through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and heudo (to sleep); to lie down to rest, i .e . (by implication) to fall asleep (literally or figuratively): --(be a-)sleep .

2519 + Master + masters +/ . kathegetes {kath-ayg-ay-tace'}; from a compound of 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 2233 + count + chief + esteem + thought + I think + I counted + Esteeming + men count + I thought + I supposed + a Governor + she judged + And account + and I count + him governor + And to esteem + and hath counted + he was the chief + as they that count + things and do count + and he that is chief + me for that he counted + them that have the rule + them which have the rule +/ ; a guide, i .e . (figuratively) a teacher: --master .

2520 + for it is not fit + things which are not convenient +/ . katheko {kath-ay'-ko}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 2240 + come + I come + is come + was come + and came + will come + there came + shall come + I will come + of them came + them to come + the time come + me shall come + There shall come + things shall come + And they shall come +/ }; to reach to, i .e . (neuter of present active participle, figuratively as adjective) becoming: --convenient, fit .

2521 + sit + sat + Sit + down + I sit + he sat + one sat + man sat + sitteth + and sat + sitting + that sat + in and sat + and one sat + And sitting + men sitting + for sittest + he that sat + and sitting + him that sat + unto him Sit + that sitteth + And as he sat + him as he sat + And there sat + and he that sat + to him that sat

+ And he that sat + them that dwell + of him that sat + When he was set + to them that sit + and him that sat + they were sitting + and them that sat + of him that sitteth + and he that sitteth + and of them that sit + hand of him that sat + and by him that sitteth + be unto him that sitteth +/ . kathemai {kath'-ay-mahee}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ ; and hemai (to sit; akin to the base of 1476 + stedfast + and settled + be ye stedfast +/); to sit down; figuratively, to remain, reside: --dwell, sit (by, down) .

2522 + in the daily +/ . kathemerinos {kath-ay-mer-ee-nos'}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 2250 + day + age + days + time + daily + while + a day + my day + by day + to day + us day + not day + a day s + and day + the day + of days + one day + thy day + God day + him day + judgment + The days + the time + in years + from day + in a day + that day + the days + it is day + And daily + and a day + not daily + some days + that time + him a day + in the day + In the day + it was day + is the day + of the day + I was daily + In that day + and the day + as in a day + not the day + in the days + be the days + of the days + But the day + for the day + in that day + that the day + And that day + But the days + For the days + unto the day + be in his day + that that day + as in the day + from that day + as it was day + unto the days + upon me daily + are of the day + and in the day + ye in that day + with you alway + And in the day + not in the days + But in the days + But as the days + But of that day + And in that day + and so that day + to pass the day + And when the day + When I was daily + But the same day + to me in that day + And from the days + man from that day + with him that day + unto that same day + For as in the days + Then were the days + And when it was day + with me in the days + as it was in the days + There was in the days + how that a good while + shall it be in the day + And as it was in the days + is with them but the days + And as soon as it was day + as from us as that the day + to pass that as soon as the days +/ ; quotidian: --daily .

2524 + let + down + and let + him down +/ . kathiemi {kath-ee'-ay-mee}; from 2596 + after 2596- after 2596-

at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ ; and hiemi (to send); to lower: --let down .

2525 + made + ruler + maketh + be made + they make + him ruler + hath made + were made + shall make + and ordain + thee ruler + is ordained + and he made + and didst set + we may appoint + things I will make + And they that conducted + unto you that he will make + unto you That he shall make +/ . kathistemi {kath-is'-tay-mee}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 2476 + lay + still + stand + Stand + stood + I stand + to make + and set + And set + up stood + Standing + stanched + ye stand + he stood + standing + standeth + they set + we stand + to stand + and stand + him stood + and stood + him stood + him stand + and abode + And stood + that stood + I continue + he standeth + and setteth + which stood + And I stood + there stood + There stood + to establish + are standing + up and stand + we establish + and standing + thou standest + as they stood + them they set + be established + with him stood + and to present + to their charge + shall not stand + unto him and set + he that standeth + And he shall set + and thou standest + he hath appointed + that ye may stand + by her shall stand + And they appointed + of them that stand + of them that stood + may be established + but there standeth + them and they stood + with them and stood + in me while I stood + to pass and to stand + and when they had set + And when they had set + that he may establish + and ye shall be brought + unto him they that stood + him unto you And they covenanted +/ ; to place down (permanently), i .e . (figuratively) to designate, constitute, convoy: --appoint, be, conduct, make, ordain, set .

2526 + inasmuch + inasmuch + according + according + and not according + and not according +/ . katho {kath-o'}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against

+ being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 3739 + whom 3739- whom 3739- who + Who + who + one + whom + whom + Whom + when + what + What + since + where + whose + Which + Whose + while + which + which + ye who + us whom + Whereby + you who + he whom + ye what + wherein + whither + another + because + him who + Whereof + To whom + whereof + whereby + For one + man who + whereto + by whom + Of whom + whereon + to whom + on whom + In whom + By whom + he whom + nothing + by whom + in whom + of whom + of what + and whom + us which + and what + you whom + But what + us whose + by which + In which + by whose + of whose + of which + by which + Of which + he which + By which + For whom + for what + and What + and What + but whom + not what + him whom + for whom + in which + And what + me whose + thou what + from whom + sake whom + that what + for since + for which + From whom + them what + him whose + time What + upon whom + whereinto + Unto whom + wherefore + but while + For which + the which + with whom + with this + Whereunto + With whom + And while + unto whom + wherewith + Whereupon + Wherefore + whereunto + and whose + whatsoever + And others + it ; which + land which + up whereof + That which + to another + bread when + is he whom + Unto which + that which + seed which + From which + sake which + from which + for of whom + For he whom + But (which + but to whom + him in whom + out of whom + from whence + But he whom + him because + and to whom + and of whom + and another + and he whom + in me which + unto ; whom + angel which + him of whom + things which + in him which + things which + in you which + In the which + By the which + of thee what + with us when + me ; of whom + than I whose + of the which + of them whom + to the which + they to whom + him for whom + ground ; who + wisdom which + not for what + that whereon + in the which + by the which + is he of whom + and with what + For with what + unto him whom + unto him What + thing whereby + For the which + And whosoever + One ; of whom + thing to whom + they him What + it from whose + Of them which + is he of whom + ye that which + of them whose + in whatsoever + speeches which + And that which + was he of whom + Upon the which + in him of whom + are they whose + are they which + themselves who + that for which + day that which + For that which + and he to whom + things whereof + and they which + For he of whom + him with which + Even him whose + and to another + things by whom + ye of him whom + unto you which + things another + ye are to whom + are they which + and that which + be in you which + in you for whom + that fast which + to them of whom + another another + that he to whom + up that whereon + things in which + as was not since + I not ; but what + for them by whom + of him with whom + He it is to whom + the things which + and to the other + unto him to whom + thee things which + of all that which + things from which + not those things which 3739- not those things which 3739- unto me Upon whom + man was unto whom + from them of whom + from me ; of whom + things ; in which + those things which + of Abraham 11 whom + even to them which + hand and the other + but for them which + did ; by the which + things and by whom + the things whereof + unto thee but that which 3739- ye not that to whom + have mercy and whom + unto thee but that which 3739- For unto whomsoever + of Abraham 11 ; who + by the things which + in that thing which + is there of you whom + and the things which + not the things which + it should be of whom + which is in you which + that is in thee which + of those things which + things there be which + of these things which + thou the things which + of for that for which + up those things which + But those things which + upon another ; because + to pass that whosoever + things they were which + that those things which + things than those which + into those things which + in those things whereof + of these things whereof + unto you ; in both which + in me and the life which + are and the things which + merchandise of you whose + thou in the things which + of that country from whence + shall those things be which + But I say that the things which + women that were with them which + and of those things in the which + but it shall be given to them for whom +/ ; according to which thing, i .e . precisely as, in proportion as: --according to that, (inasmuch) as .

2527 + at + all + not at +/ . katholou {kath-ol'-oo}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 3650 + all + All + whit + whole + every + in all + of all + And all + and all + But all + with all + that all + upon all + even all + the whole + us in all + thy whole + are in all + that whole + throughout + ye here all + their whole + and with all + him with all + in the whole + and his whole + And the whole + and the whole + with the whole + and of the whole + and that the whole + unto him the whole + was faithful in all + to pass that a whole + and not that thy whole + for the sins of the whole + unto him Thou wast altogether +/ ; on the whole, i .e . entirely: --at all .

2528 + him also + man armed +/ . kathoplizo {kath-op-lid'-zo}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ ; and 3695 + arm +/ ; to equip fully with armor: --arm .

2529 + seen + are clearly +/ . kathorao {kath-or-ah'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you

according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 3708 + See + see + seen + ye see + we see + Ye see + for See + they saw + and seeth + hath seen + And I saw + have seen + as seeing + Take heed + I have seen + unto him See + he hath seen + ye have seen + me hath seen + we have seen + when they saw + man hath seen + they had seen + off beholding + hath not seen + For I perceive + thou hast seen + he unto me See + him having seen + And he that saw + have I not seen + and we have seen + that he had seen + as have not seen + he hath not seen + he that hath seen + that we have seen + him and have seen + that she had seen + And they shall see + unto them Take heed + unto him We have seen + old and hast thou seen +/ ; to behold fully, i .e . (figuratively) distinctly apprehend: --clearly see .

2530 + because + forsomuch + man according +/ . kathoti {kath-ot'-ee}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ ; and 3739 + whom 3739- whom 3739- who + Who + who + one + whom + whom + Whom + when + what + What + since + where + whose + Which + Whose + while + which + which + ye who + us whom + Whereby + you who + he whom + ye what + wherein + whither + another + because + him who + Whereof + To whom + whereof + whereby + For one + man who + whereto + by whom + Of whom + whereon + to whom + on whom + In whom + By whom + he whom + nothing + by whom + in whom + of whom + of what + and whom + us which + and what + you whom + But what + us whose + by which + In which + by whose + of whose + of which + by which + Of which + he which + By which + For whom + for what + and What + and What + but whom + not what + him whom + for whom + in which + And what + me whose + thou what + from whom + sake whom + that what + for since + for which + From whom + them what + him whose + time What + upon whom + whereinto + Unto whom + wherefore + but while + For which + the which + with whom + with this + Whereunto + With whom + And while + unto whom + wherewith + Whereupon + Wherefore + whereunto + and whose + whatsoever + And others + it ; which + land which + up whereof + That which + to another + bread when + is he whom + Unto which + that which + seed which + From which + sake which + from which + for of whom + For he whom + But (which + but to whom + him in whom + out of whom + from whence + But he whom + him because + and to whom + and of whom + and another + and he whom + in me which + unto ; whom + angel which + him of whom + things which + in him which + things which + in you which + In the which + By the which + of thee what + with us when + me ; of whom + than I whose + of the which + of them whom + to the which + they to whom + him for whom + ground ; who + wisdom which + not for what + that whereon + in the which + by the which + is he of whom + and with what + For with what + unto him whom + unto him What + thing whereby + For the which + And whosoever + One ; of whom + thing to whom + they him What + it from whose + Of them which + is he of whom + ye that which + of them whose + in whatsoever + speeches which + And that which + was he of whom + Upon the which + in him of whom + are they whose + are they which + themselves who + that for which + day that which + For that which + and he to whom + things whereof + and they which + For he of whom + him with which + Even him whose + and to another + things by whom + ye of him whom + unto you which + things another + ye are to whom + are they which + and that which + be in you which + in you for whom + that fast which + to them of

whom + another another + that he to whom + up that whereon + things in which + as was not since + I not ; but what + for them by whom + of him with whom + He it is to whom + the things which + and to the other + unto him to whom + thee things which + of all that which + things from which + not those things which 3739- not those things which 3739- unto me Upon whom + man was unto whom + from them of whom + from me ; of whom + things ; in which + those things which + of Abraham 11 whom + even to them which + hand and the other + but for them which + did ; by the which + things and by whom + the things whereof + unto thee but that which 3739- ye not that to whom + have mercy and whom + unto thee but that which 3739- For unto whomsoever + of Abraham 11 ; who + by the things which + in that thing which + is there of you whom + and the things which + not the things which + it should be of whom + which is in you which + that is in thee which + of those things which + things there be which + of these things which + thou the things which + of for that for which + up those things which + But those things which + upon another ; because + to pass that whosoever + things they were which + that those things which + things than those which + into those things which + in those things whereof + of these things whereof + unto you ; in both which + in me and the life which + are and the things which + merchandise of you whose + thou in the things which + of that country from whence + shall those things be which + But I say that the things which + women that were with them which + and of those things in the which + but it shall be given to them for whom +/ and 5100 + no + One + any + one + Who + man + who + man + some + Some + every + whose + ought + Whose + a man + man s + ye any + divers + of one + of any + is any + to any + in one + by any + Is any + nothing + and one + And one + by some + as some + was any + But one + to some + certain + a man s + of some + you one + And some + with one + and some + are some + with any + Somebody + upon one + but what + but some + for some + unto any + that one + But some + somewhat + For some + for what + that any + man some + was some + that none + were some + something + with some + a certain + that some + A certain + shall any + it to any + there any + while some + whomsoever + we as some + thee ought + that a man + ye as some + for divers + do nothing + as certain + not in any + up certain + and of one + whatsoever + for a man s + and certain + And as some + And of some + and as some + And certain + man will one + men as every + in a certain + as were some + unto certain + there up one + of a certain + say that one + not that any + that nothing + And when one + Not that any + that certain + of you by any + there be some + For a certain + with them one + was there any + and a certain + unto you some + to that a man + And a certain + But a certain + him a certain + And whatsoever + to be somebody + to him certain + not ; for some + him . And some + unto a certain + upon a certain + down a certain + to be somewhat + for what a man + there be in any + Howbeit certain + that whatsoever + things a certain + I have taken any + unto him certain + Lest there be any + but there be some + unto them certain + Who for a certain + and with a certain + But there are some + There is a certain + of them that ought + that there are some + there was a certain + There was a certain + And there were some + or there are certain + For there is nothing + For there are certain + he unto him A certain + unto them ; and whose + with them and certain + unto you There be some + And there were certain + But there were certain + himself to be something + But there was a certain + And there was a certain + that we should be a kind + unto you That there be some +/ ; according to which certain thing, i .e . as far (or inasmuch) as: --(according, forasmuch) as, because (that) .

2531 + how + Even + even + And even + But when + and even + according + According + of me even + man according + unto them even + That according + that is in thee even +/ . kathos {kath-oce'}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are

after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 5613 + so + So + How + how + like + even + Even + when + When + about + while + After + To wit + and how + not how + And how + And when + was like + But when + and like + of about + us while + and while + According + And after + And while + And about + were about + It is like + him and how + to pass when + man according + And as I may so + is it ago since + they were about + And it was about + for it was about + every stone about + to pass that when + to pass that after +/ ; just (or inasmuch) as, that: --according to, (according, even) as, how, when .

2547 + also + And afterward +/ . kakeithen {kak-i'-then}; from 2532 + both 2532- both 2532- So + Or + or + so + but also 2532- who + now + but also 2532- yet + nor + yea + Now + Yet + Yea + even + else + also + then + Then + Even + Also + both + which + did so + on yet + I also + And so + either + is even + it even + not yet + we both + be also + me also + as well + we also + Ye both + am also + Ye also + ye even + ye also + he even + he also + As also + is also + in also + Provide + as also + us also + He also + men even + moreover + the same + you even + who also + the very + you also + not even + not even + was also + man also + end also + Who also + For even + are also + Moreover + but also + but even + Likewise + and even + her even + And both + him also + likewise + But even + had also + and also + they also + this also + as I also + is indeed + away both + were both + thou also + that also + that both + doth also + hath also + hath both + that even + thee also + them even + then both + therefore + came also + them also + them even + Thou also + will also + I am also + They also + were even + be ye also + ye in like + things yea + as ye also + As ye also + Be ye also + ye up then + It is also + do ye also + For indeed + For I also + there even + For verily + as we also + up us also + is he then + which also + shall also + as he also + for we also + Let us also + for ye also + that I also + them ; even + And ye also + For we also + let us also + manner also + him up even + fellow also + him not nor + should both + things also + in you both + of him also + as he is so + him as also + and we also + Are ye also + are ye also + that ye also + that we also + Are not even + But the very + with us also + of them also + with me also + let her also + unto me even + to pass also + whom he also + ye have both + them he also + I would also + I might also + man was also + thing I also + him but also + ye were also + not thou also + unto him also + us as we also + are they also + unto you also + we shall also + And thou also + and will also + and they also + as it is also + shall ye also + she hath also + he would also + have likewise + thou art also + thou but also + for they also + but that also + is he not also + seeing we also + is in him even + in you ye also + as to you also + it as did also + they were even + but on me also + so but we also + things We also + and so is also + have they both + unto thee both + Therefore also + unto them Even + that they also + as I have also + unto them also + with thee both + There are also + the Father also + shall they also + fellow was also + will we be also + Are ye not then + thou shalt both + unto him though + as it doth also + as they do also + that he is both + But for us also + There were also + For we are also + shall ye be also + shall it be also + there shall also + but to that also + but who was also + unto him We also + we shall be also + is the same also + for that is even + But that ye also + but for them also + me they will also + and they likewise + And I myself also + we ourselves also + that in thee also + that shall he also + that they had also + And there are also + And there was also + that we shall also + unto him that even + saying I have both + And there were also + that thou wilt also + to him Be thou also + and that ye likewise + there ye may be also + unto you That ye also + with him we shall also + is it but that he also + he shall be free . Thus + they but ourselves also + unto him Thou hast both + Shouldest not thou also + that was and is not even + sakes that they may also + we unto you that ye also + shall he not with him also + with him that we may be also + art in me and I in thee that they also +/ and 1564 + there + thence + and thence + out thence + And thence + from thence + on from thence + And from thence + from that place + out from thence + and from thence + forth from thence + himself from thence + to us that would come from thence +/ ; likewise from that place (or time): --and afterward (from) (thence), thence also .

2576 + have they closed + they have closed +/ . kammuo {kam-moo'-o}; from a compound of 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according

+ as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and the base of 3466 + mystery + MYSTERY + mysteries + The mystery + the mystery + in a mystery + the mysteries + in the mystery + is the mystery + of the mystery + For the mystery + thee the mystery + of the mysteries + Even the mystery + unto me the mystery + unto us the mystery +/ ; to shut down, i .e . close the eyes: --close .

2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ . kata {kat-ah'}; a primary particle; (prepositionally) down (in place or time), in varied relations (according to the case [genitive case, dative case or accusative case] with which it is joined): --about, according as (to), after, against, (when they were) X alone, among, and, X apart, (even, like) as (concerning, pertaining to touching), X aside, at, before, beyond, by, to the charge of, [charita-]bly, concerning, + covered, [dai-]ly, down, every, (+ far more) exceeding, X more excellent, for, from . . .to, godly, in(-asmuch, divers, every, -to, respect of), . . .by, after the manner of, + by any means, beyond (out of) measure, X mightily, more, X natural, of (up-)on (X part), out (of every), over against, (+ your) X own, + particularly, so, through(-oughout, -oughout every), thus, (un-)to(-gether, -ward), X uttermost, where(-by), with . In composition it retains many of these applications, and frequently denotes opposition, distribution, or intensity .

2597 + come + down + went + came + to go + going + coming + cometh + I came + not go + descend + to come + falling + and get + is come + he went + man went + and come + was come + and came + are come + not come + steppeth + thee down + they went + descended + which came + that goeth + descending + there came + shall come + For I came + and am come + And he came + And he went + and they went + shall descend + and there came + And there fell + and descending + And as they came + but he that came + let him not come + When he was come + He that descended + when they were come + him that he would come +/ . katabaino {kat-ab-ah'-ee-no}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against +

thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and the base of 0939 + his feet +/ ; to descend (literally or figuratively): --come (get, go, step) down, fall (down) .

2598 + cast + down + is cast + not laying +/ . kataballo {kat-ab-al'-lo}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 0906 + put + Put + laid + cast + lying + lieth + thrust + we put + to put + was put + to cast + and put + casteth + to send + casting + putteth + is cast + and cast + And cast + but cast + did cast + was cast + was laid + They cast + hath cast + were cast + be thrown + and threw + to be cast + do men put + for to put + I will put + and thrust + did strike + shall cast + should cast + must be put + men casting + not to send + he was cast + and to cast + I will cast + to have put + but men cast + it hath cast + but they put + and did cast + did they cast + and she threw + them and cast + they did cast + that was cast + them was cast + and have cast + And they cast + but to be cast + And shall cast + should be cast + unto them Cast + that he poureth + it out and cast + and be thou cast + and thou be cast + that he was cast + and he were cast + after there arose + and they were cast + upon them they cast + they which have cast + not in me he is cast + For in that she hath poured +/ ; to throw down: --cast down, lay .

2599 + But be it so I did not burden + or us . 26 Greet +/ . katabareo {kat-ab-ar-eh'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 0916 + be charged + were heavy + being burdened + that we were pressed + and they that were with him were heavy +/ ; to impose upon: --burden .

2601 + down + shalt be thrust + shalt be brought +/ . katabibazo {kat-ab-ib-ad'-zo}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and a derivative of the base of 0939 + his feet +/ ; to cause to go down, i .e . precipitate: --bring (thrust) down .

2603 + beguile +/ . katabrabeuo {kat-ab-rab-yoo'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 1018 + rule +/ (in its original sense); to award the price against, i .e . (figuratively) to defraud (of salvation): --beguile of reward .

2605 + shew + preach + I preach + we preach + declaring + is spoken + And teach + ye do shew + him declare + is preached + and preached + was preached + they preached + man is preached + and should shew + we have preached + that they which preach +/ . kataggello {kat-ang-gel'-lo}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are

after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and the base of 0032 + angel + angels + An angel + an angel + of angels + the angel + his angel + by angels + the angels + messengers + his angels + of an angel + For an angel + my messenger + by the angel + of the angel + their angels + as the angel + for the angel + nd the angels + of the angels + But the angel + and the angel + by the angels + the messenger + And the angel + and to angels + and of angels + and the angels + unto the angel + are the angels + with the angel + me as an angel + not the angels + the messengers + And the angels + Unto the angel + and his angels + than the angels + with his angels + it by his angel + And to the angel + no not the angels + unto him an angel + And of the angels + things the angels + out of the angel s + And unto the angel + For unto the angels + that is of the angel + to pass as the angels + but are as the angels + them which is the angel + them which is the angel + And when the messengers + there was with the angel + him the nature of angels + He shall give his angels +/ ; to proclaim, promulgate: --declare, preach, shew, speak of, teach .

2607 + condemn + he was to be blamed +/ . kataginosko {kat-ag-in-o'-sko}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 1097 + knew + know + Know + Canst + known + I know + ye can + I knew + knoweth + knowing + knowest + we know + it knew + so know + Knowing + to know + I allow + ye know + he knew + he know + and know + But know + may know + And knew + be known + is known + not know + men know + man knew + perceive + and knew + hand know + was known + are known + thou know + perceived + understood + shall know + But I know + thou speak + hath known + and I know + be ye sure + have known + we do know + and to know + they that have known 1097- for he knew + And to know + For ye know + not knoweth + and knoweth + things know + But ye know + For he knew + For we know + when I know + they that have known 1097- and knowest + And knowest + should know + to pass know + thou knewest + shall I know + Let him know + that we know + him and know + and are sure + thou knowest + ye had known + he was known + shall ye know + had knowledge + for they knew + Understandest + he shall know + ye have known + and will know + we would know + I am resolved + ye shall know + we have known + they perceived + have not known + unto them Know + when they knew + hath not known + they have known + he that knoweth + That I may know + man should know + I had not known + They understood + for us who knew + that we may know + that ye may know + And when he knew + thou hadst known + would have known + But he that knew + thing he knoweth + unto you to know + And ye shall know + me for I perceive + that I might know + And we have known + then will ye know + to them that know + up ; and she felt + shall it be known + things understood + for they perceived + that he might know + and hast not known + for had they known + And when they knew + that ye shall know + they have not known + but thou shalt know + that when they knew + them and have known + have they not known + when he is not aware + that they might know + that he is not aware + do ye not understand + my sheep and am known + thee but I have known + things ; thou knowest + Yet ye have not known + is there that knoweth + but that ye might know + me ye should have known + to you that ye may know + and they have not known + that shall not be known + and thou shalt not know + after that ye have known + purpose that he might know + purpose that ye might know + because he would have known + And when I would have known + unto them but they understood + thee that thou shouldest know + But I would ye should understand + unto them It is not for you to know + Because that thou mayest

understand + with you and yet hast thou not known +/ ; to note against, i .e . find fault with: --blame, condemn .

2608 + and brake + they brake + might be broken + shall he not break +/ . katagnumi {kat-ag'-noo-mee}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and the base of 4486 + forth + break + and rend + will burst + doth burst + not ; break + him he teareth +/ ; to rend in pieces, i .e . crack apart: --break .

2609 + down + him down + him forth + and landed + And landing + and brought + they brought + him I brought + that he bring + day we touched + that is to bring + And when they had brought + thee that thou wouldest bring +/ . katago {kat-ag'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 0071 + go + led + bring + and led + I bring + is open + leadeth + brought + to bring + was kept + let us go + Let us go + and bring + ye be led + He was led + as are led + he brought + them bring + and was led + me to bring + And brought + and brought + was brought + up let us go + They brought + him and bring + being brought + to be brought + as ye were led + And he brought + him he brought + he might bring + them and bring + they shall lead + him and brought + let us be going + they him and led + And they brought + him to be carried + them and to bring + him to be brought + things in bringing + For ye have brought + have ye not brought + unto them Let us go + to have them brought + And ye shall be brought + And when they had brought + for that intent that he might bring +/ ; to lead down; specially, to moor a vessel: --bring (down, forth), (bring to) land, touch .

2610 + subdued +/ . katagonizomai {kat-ag-o-nid'-zom-ahee}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and

every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 0075 + fight + Fight + Strive + striving + labouring + I have fought + man that striveth +/ ; to struggle against, i .e . (by implication) to overcome: --subdue .

2611 + to him and bound +/ . katadeo {kat-ad-eh'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 1210 + knit + tied + bind + Bind + bound + to bind + and bind + in bonds + is bound + are bound + and wound + and bound + him bound + hath bound + them bound + is not bound + he had bound + ye shall bind + shall be bound + Art thou bound + thou shalt bind + not to be bound + him to be bound + which lay bound + And when they had bound +/ ; to tie down, i .e . bandage (a wound): --bind up .

2612 + evident +/ . katadelos {kat-ad'-ay-los}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ intensive and 1212 + bewrayeth + it is evident + and it is certain + him it is manifest +/ ; manifest: --far more evident .

2613 + condemn + Ye have condemned + thou shalt be condemned + ye would not have condemned + not and ye shall not be condemned +/ . katadikazo {kat-ad-ik-ad'-zo}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and a derivative of 1349 + the vengeance + yet vengeance + to have judgment +/ ; to adjudge against, i .e . pronounce guilty: --condemn .

2614 + after + and they that were with him followed +/ . katadioko {kat-ad-ee-o'-ko}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 1377 + after + given + Follow + suffer + follow + I press + followed + and ensue + persecute + persecuted + but follow + Persecuted + persecution + persecutest + persecuting + shall suffer + I persecuted + but I follow + and persecute + he persecuted + they persecute + which followed + And I persecuted + being persecuted + thou persecutest + them I persecuted + they should suffer + things ; and follow + they have persecuted + them which persecute + That he which persecuted + are they which are persecuted +/ ; to hunt down, i .e . search for: --follow after .

2615 + bring + us into bondage + that they might bring +/ . katadouloo {kat-ad-oo-lo'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done

through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 1402 + servant + servants + not given + ye became + in bondage + and become + the servants + is he brought + were in bondage + them into bondage + men yet have I made + is not under bondage + and that they should bring +/ ; to enslave utterly: --bring into bondage .

2616 + men oppress + that were oppressed +/ . katadunasteuo {kat-ad-oo-nas-tyoo'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and a derivative of 1413 + Potentate + the mighty + of great authority +/ ; to exercise dominion against, i .e . oppress: --oppress .

2617 + maketh + and shame + to confound + not ashamed + were ashamed + dishonoureth + they may be ashamed + him shall not be ashamed + not ye) should be ashamed + him shall not be confounded + thing to him of you I am not ashamed +/ . kataischuno {kat-ahee-skhoo'-no}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 0153 + I am ashamed + and not be ashamed + I shall be ashamed + let him not be ashamed + I should not be ashamed +/ ; to shame down, i .e . disgrace or (by implication) put to the blush: --confound, dishonour, (be a-, make a-)shame(-d) .

2618 + burn + burned + to burn + and burn + was burnt + and burned + are burned + he will burn + shall be burned + and she shall be utterly +/ . katakaio {kat-ak-ah'-ee-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us

after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 2545 + burn + burneth + burning + do men light + to be burned + and that burned + He was a burning + and they are burned +/ ; to burn down (to the ground), i .e . consume wholly: --burn (up, utterly) .

2619 + not to cover + be not covered + let her be covered +/ . katakalupto {kat-ak-al-oop'-to}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 2572 + Cover + be hid + covered + covereth + it is hid + was covered + shall cover + and shall hide +/ ; to cover wholly, i .e . veil: --cover, hide .

2620 + Boast + glory + against + rejoiceth + not against +/ . katakauchaomai {kat-ak-ow-khah'-om-ahee}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 2744 + joy + glory + I boast + rejoice + to glory + thy boast + and makest + they glory + ye rejoice + needs glory + in glorying + and rejoice + should glory + I will glory + Not boasting + let him glory + I have boasted + I should boast +

so but we glory + dost thou glory + Thou that makest + He that glorieth + I will not glory + man should boast + that I should glory + me that I may boast + that they may glory + an one will I glory + But he that glorieth + But we will not boast + somewhat to answer them which glory +/ ; to exult against (i .e . over): --boast (against), glory, rejoice against .

2621 + at + sat + lay + sit + down + he lay + him lie + that sat + as he sat + which had kept +/ . katakeimai {kat-ak'-i-mahee}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 2749 + lie + lay + laid + lieth + lying + is laid + was set + had lain + was laid + not lying + is not made + that is set + child is set + that I am set + there was set + And there were set + that we are appointed +/ ; to lie down, i .e . (by implication) be sick; specially, to recline at a meal: --keep, lie, sit at meat (down) .

2622 + and brake + them and brake +/ . kataklao {kat-ak-lah'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 2806 + to break + we break + he brake + is broken + and brake + and breaking + When I brake + it and brake + and when he had broken + up again and had broken +/ ; to break down, i .e . divide: --break .

2623 + did I shut + that he shut +/ . katakleio {kat-ak-li'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not

according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 2808 + shut + to shut + we shut + was shut + shutteth + were shut + being shut + for ye shut + pit and shut + and shutteth + of it shall not be shut + and when thou hast shut +/ ; to shut down (in a dungeon), i .e . incarcerate: --shut up .

2624 + he divided + to them by lot +/ . kataklerodoteo {kat-ak-lay-rod-ot-eh'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and a derivative of a compound of 2819 + lot + lots + part + heritage + and the lot + and inheritance + forth their lots + of the inheritance +/ and 1325 + put + give + Give + gave + grant + given + I give + taking + gavest + giveth + giving + Giving + granted + He gave + he gave + we gave + To give + ye give + to give + it gave + ye utter + and gave + And gave + man give + be given + him gave + may give + bestowed + is given + hath put + and give + was given + had given + and given + and grant + will give + they gave + They gave + delivered + they give + and giveth + as he gave + were given + me he gave + but giveth + And I give + And I gave + hath given + shall give + I will put + I have set + to receive + and granted + and brought + And he gave + I will make + will I give + I will give + he may give + how to give + not to give + I will give + but to make + that giveth + thou gavest + Thou gavest + for to give + it is given + it be given + and to give + it and gave + and ye gave + he will give + that he gave + it was given + may be given + And to offer + us and given + he had power + I have given + will I grant + let him give + to thee Give + he had given + having given + and delivered + unto him Give + them and gave + and will give + would deliver + Shall we give + it were given + that is given + unto her Give + and did yield + he hath given + hath bestowed + And they gave + him had given + hath he given + But he giveth + him ; and put + for us to give + it to be given + that thou give + that was given + of us is given + shall men give + shall be given + shall not give + might be given + hath not given + which is given + And hath given + and shall give + and hath given + and shall shew + and have given + unto them Give + unto him Grant + me I have given + For I will give + thou hast given + And I will shew + And I will give + is he that gave + and I will give + but rather give + there was given + that thou gavest + wilt thou suffer + that I will give + And it was given + For I have given + And he had power + him to them gave + we should hinder + And he delivered + of me I will give + us and hath given + unto you but give + unto me they gave + that I shall give + from him and give + it and it yielded + shall we not give + and he shall give + from you and given + As thou hast given + that he would give + to him will I give + but hath committed + That he would grant + which he hath given + and thou hast given + And there was given + and have been given + and there was given + and power was given + that he should give + and to him was given + one of us shall give + that it may minister + that he should offer + Unto you it is given + that they should give + and it shall be given + thou that we may give + for it shall be given + to him shall be given + should have been given + And

to her was granted + and to them were given + thing seeing he giveth + and unto them was given + notwithstanding ye give + it not ; for it is given + hand is not mine to give + And to them it was given + they were and thou gavest + which is by him hath given + not ; and it shall be given + but to them it is not given + psalm Thou shalt not suffer + and that thou shouldest give + to as many as thou hast given + that something should be given + of him and he would have given + unto them Unto you it is given + him that he would not adventure +/ ; to be a giver of lots to each, i .e . (by implication) to apportion an estate: --divide by lot .

2625 + at + sit + Make + down + them sit + not down + to pass as he sat +/ . kataklino {kat-ak-lee'-no}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 2827 + to lay + turned + to wear + and bowed + and he bowed + is far spent +/ ; to recline down, i .e . (specially) to take a place at table: --(make) sit down (at meat) .

2626 + was being overflowed +/ . katakluzo {kat-ak-lood'-zo}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and the base of 2830 + a wave + and the raging +/ ; to dash (wash) down, i .e . (by implication) to deluge: --overflow .

2628 + after + followed +/ . katakoloutheo {kat-ak-ol-oo-theh'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and

not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 0190 + Follow + follow + I follow + followed + do follow + following + and follow + not follow + it followed + and followed + men followed + have reached + he followeth + out followed + I will follow + that followed + have followed + and followeth + them following + unto him Follow + up and followed + thee and follow + and he followeth + out and followed + and have followed + and that followed + me let him follow + he that followeth + and they followed + And there followed + speak and followed + and as they followed + will they not follow + them and they follow + thereof they followed + to them that followed + but thou shalt follow + and they that followed + is that to thee follow +/ ; to accompany closely: --follow (after) .

2629 + and cutting +/ . katakopto {kat-ak-op'-to}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 2875 + cut + down + mourn + bewailed + shall wail + and bewailed + her and lament + unto you and ye have not lamented +/ ; to chop down, i .e . mangle: --cut .

2630 + headlong + him down + that they might cast +/ . katakremnizo {kat-ak-rame-nid'-zo}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and a derivative of 2911 + a steep +/ ; to precipitate down: --cast down headlong .

2632 + is damned + condemned + and condemn + do I condemn + he condemned + ye be condemned + thou condemnest + and shall condemn + not shall be damned + that he was condemned + is he that condemneth + and they shall condemn + that we should not be condemned +/ . katakrino {kat-ak-ree'-no}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 2919 + sue + judge + Judge + judged + I judge + judgeth + thee at + judging + decreed + Ye judge + ye judge + to judge + be judged + go to law + not judge + but judge + is judged + esteemeth + to condemn + will judge + thou judge + in question + have judged + shall judge + men ; judge + I am called + and judgeth + not I judge + were judged + my sentence + thou judgest + goeth to law + will I judge + not to judge + that judgest + and to judge + to be judged + he doth judge + and am judged + thou to judge + man esteemeth + and concluded + them to judge + had determined + ye have judged + shall be judged + dost thou judge + do not ye judge + thou art judged + might be damned + thou hast judged + not is condemned + ye him and judge + one that judgeth + For I determined + But I determined + thou that judgest + I have determined + it was determined + them in condemning + ye shall be judged + for he hath judged + that were ordained + dost thou not judge + him is not condemned + should it be thought + for I have determined + it from you and judge + have I to do to judge + for thou that judgest + when he was determined + But when we are judged + we should not be judged + not that ye be not judged + that they might be judged + ye not that we shall judge + that they should be judged + himself to him that judgeth + as they that shall be judged + not and ye shall not be judged + were in them and they were judged +/ ; to judge against, i .e . sentence: --condemn, damn .

2634 + over + lordship + exercise + dominion + as being lords + them and overcame +/ . katakurieuo {kat-ak-oo-ree-yoo'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 2961 + of lords + lordship + exercise + dominion + hath dominion + that he might be Lord + shall not have dominion + Not for that we have dominion +/ ; to lord against, i .e . control, subjugate: --exercise dominion over (lordship), be lord over, overcome .

2637 + Backbiters +/ . katalalos {kat-al'-al-os}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and the base of 2980 + Say + said + speak + spake + spoken + talked + to say + I speak + uttered + I spake + did say + talkest + be told + talking + it saith + he spake + he saith + to utter + speaking + was told + we speak + Speaking + speaketh + to speak + speakest + to preach + but speak + man speak + and spake + But speak + him speak + not speak + he talked + preaching + and speak + is spoken + were told + shall tell + them speak + me I speak + and talked + had spoken + that spake + and spoken + that speak + that I said + unto you and speak 2980- him I spake + for I speak + unto you and speak 2980- me to speak + words spake + it was said + he speaketh + hath spoken + As he spake + us to speak + had uttered + have I said + shall speak + I have said + they talked + have spoken + But we speak + things spake + things speak + and he spake + to be spoken + And he spake + not to speak + will I speak + that I speak + he shall say + and preached + and speaketh + let him speak + that speaketh + things to say + have I spoken + I have spoken + I shall speak + he shall tell + as it was told + and they spake + I should speak + While he spake + as have spoken + them and spake + they may speak + things I speak + that hath told + ye shall speak + And they spake + ye have spoken + that he talked + and he preached + but as we spake + shall be spoken + And as he spake + that they speak + that was spoken + whether I speak + I will not talk + it shall be told + they shall speak + have been spoken + Howbeit we speak + he that speaketh + but he that said + He that speaketh + unto you I speak + of him that spake + them not to speak + And as they spake + and let him speak + unto him Speakest + unto you speaking + might be preached + for ye shall speak + unto them to speak + him he shall speak + And he that talked + unto thee We speak + that I have spoken + things have I told + that shall he speak + loosed and he spake + things have I spoken + things I have spoken + For he that speaketh + them that they speak + and it shall be told + and he that speaketh + them ; and they spake + not him that speaketh + For I have not spoken + let him that speaketh + whereof thou speakest + unto her I that speak + things which were told + and that he had spoken + for he shall not speak + thee and we shall speak + things which were spoken + that they should not speak + And when they had preached + For it is not ye that speak + ourselves unto you we speak + him and it is he that talketh + things which were to be spoken + ye for it is not ye that speak + I shall be unto him that speaketh + unto the things which were spoken +/ ; talkative against, i .e . a slanderer: --backbiter .

2638 + come + taken + he taketh + was taken + I perceive + comprehended + and perceived + to comprehend + have attained + should overtake + I am apprehended + But when I found + that ye may obtain + that I may apprehend + not myself to have apprehended +/ . katalambano {kat-al-am-ban'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when

he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 2983 + receive 2983- receive 2983- had + Took + took + take + Take + began + taken + amazed + taking + taketh + taketh + to take + receive + ye took + he took + and have + and take + received + and took + assaying + attained + I caught + they took + had taken + receiveth + accepteth + I receive + that take + acceptest + to receive + And I took + he receive + and taketh + we receive + as we have received 2983- as we have received 2983- but receive + we received + day receive + may receive + as received + And he took + ye received + and he took + When I call + and receive + should take + unto me Take + out and held + had received + he had taken + me receiveth + and did take + which receive + we have taken + have received + might receive + they received + as I received + and had taken + if ye receive + And they took + But I receive + and receiving + ye have taken + shall receive + unto them Take + and ye receive + they that take + and have taken + And there came + he may receive + than to receive + of you Received + For he received + ye have brought + thou hast taken + I have received + And they caught + have I received + that ye receive + but he received + having received + And he received + he shall receive + me and receiveth + ye shall receive + the law and take + ye have received + That he may take + we have received + unto them Receive + that I might take + man hath received + man shall receive + upon him and took + that had received + he that receiveth + if it be received + thou hast received + that we may obtain + they that received + thou didst receive + they which receive + And he that taketh + and that ye receive + with him ; and took + not having received + him ye will receive + and having received + he that had received + But he shall receive + I that he shall take + they do it to obtain + and ye shall receive + but ye have received + one of them may take + But ye shall receive + in him shall receive + ye have not received + that he might receive + that shall ye receive + that he shall receive + he which had received + that we have received + that we might receive + that they may receive + And when he had taken + that we shall receive + He that hath received + them that had received + meat with them he took + them and they received + off and hath forgotten + me for he shall receive + And when they had taken + that they might receive + But he that had received + For ye have not received + And when he had received + And when they had received + me ; and he that receiveth + unto them Have ye received + unto you He that receiveth + me ; and they have received + as if thou hadst not received + that they should have received + for them that they might receive + thou that thou didst not receive +/ ; to take eagerly, i .e . seize, possess, etc . (literally or figuratively): --apprehend, attain, come upon, comprehend, find, obtain, perceive, (over-)take .

2639 + be taken + into the number +/ . katalego {kat-al-eg'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 3004 + bid 3004- bid 3004- say + Say + Tell + tell + said + told + saith + forth + named + I say + saith + speak + spake + called + saying + to say + we say + I call + sayest + I shew + giving + Saying + I tell + Saying + ye say + to tell + and say + it said + him say + by said +

ye call + you say + I speak + He said + calleth + he said + And say + callest + I asked + sayings + I saying + as saith + They say + me saith + and said + ye speak + they say + thou say + he saith + but said + speakest + him said + speaketh + And said + boasting + He spake + had said + to speak + He saith + me saith + he spake + And saith + and I say + for I say + us saying + and spake + And I say + him saith + For I say + he that biddeth 3004- is called + She saith + they said + him I say + But I say + that said + and saith + he that biddeth 3004- is to say + they tell + They said + he that biddeth 3004- they call + And saying + And he put + him Sayest + he calleth + which said + him saying + This I say + man saying + and ye say + out saying + that saith + her saying + not to say + are spoken + him saying + for we say + But I tell + then saith + it is said + describeth + was called + are called + But ye say + and to say + For I tell + and saying + And he said + As he saith + that we say + ye that say + thou sayest + it he saith + them saying + in he saith + and he said + But I speak + For he said + Thou sayest + but I speak + he to speak + him and say + and telleth + out and say + I have told + up and said + For I speak + and I speak + And he spake + and he saith + For she said + when he said + that he said + out and said + things I say + things saith + thing to say + For he saith + day and said + I should say + But he saith + me and I say + for he saith + I do not say + and speakest + him and said + But he spake + and they say + to be called + but he saith + for they say + And they say + and speaking + of them said + And he saith + house saying + unto him Say + on him saying + But they said + things to say + And yet I say + with They say + him up saying + him They said + He that saith + him and saith + to be uttered + is he He said + unto him Tell + as they speak + us . He saith + that he spake + to him saying + him they said + And they said + that he saith + of you saying + of him saying + one that saith + them and saith + them not saith + that is to say + is he They say + that is called + him and saying + him and to say + to thee saying + a place called + ye up They say + upon me saying + that as I said + unto you I say + they shall say + out and saying + thou She saith + time and saith + unto him I say + And as he said + with me saying + with you I told + is it I He said + him but he said + which is to say + unto him saying + and thou sayest + thee . He saith + thee and sayest + which is called + things They say + upon them saith + and Peter saith + that it was said + thou me He saith + one of you saith + unto them Ye say + unto them saying + Thou that sayest + it is that saith + ones ; for I say + we (that we say + unto them I tell + that thou sayest + to him and saith + that he had said + And Pilate saith + In that he saith + by him that said + unto him he said + Not that I speak + herself and saith + of them and saith + seed ye might say + ow that they told + him not but saith + unto him to speak + and not be called + her for she saith + unto him he saith + not that he spake + and not be called + upon him and said + it to them saying + unto him and said + him . And he said + For they that say + it . And he saith + How that they told + that he had spoken + one of them to say + with them he saith + unto him and saith + unto me and saying + But unto you I say + with them and saith + us unto thee saying + not ; and yet I say + to pass as he spake + unto him Thou sayest + their minds and said + And when he had said + on him for they said + with me ; which said + in that case he saith + them to him and saith + them unto him and said + and he that was called + down to him and saying + And there was one named + For that ye ought to say + house certain which said + things which were spoken + there be that are called + me that I should not call + him by certain which said + them that they should tell + the things which were spoken + they the things which were spoken + of the things which we have spoken +/ (in its orig . meaning); to lay down, i .e . (figuratively) to enrol: --take into the number .

2641 + left + leave + behind + we left + and left + was left + hath left + and leave + being left + to be left + he forsook + And leaving + And he left + was not left + and they left + Which have forsaken + that we should leave + of them doth not leave + of God unto him I have reserved +/ . kataleipo {kat-al-i'-po}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according +

to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 3007 + saying + Saying + lackest + wanting + be wanting + of you lack + and destitute + upon God and saying + the things that are wanting +/ ; to leave down, i .e . behind; by implication, to abandon, have remaining: --forsake, leave, reserve .

2642 + will stone +/ . katalithazo {kat-al-ith-ad'-zo}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 3034 + we stone + to stone + do ye stone + was I stoned + They were stoned + and having stoned + they should have been stoned +/ ; to stone down, i .e . to death: --stone .

2644 + reconciling + be reconciled + hath reconciled + be ye reconciled + being reconciled + we were reconciled +/ . katallasso {kat-al-las'-so}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 0236 + be changed + And changed + and to change + and shall change + and we shall be changed + them up and they shall be changed +/ ; to change mutually, i .e . (figuratively) to compound a difference: --reconcile .

2645 + That the residue +/ . kataloipos {kat-al'-oy-pos}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not

according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 3062 + other + others + of other + to other + the rest + The rest + as other + as others + and other + the other + that others + for the rest + And the rest + of the other + But the rest + as do others + not as other + And the other + but to others + and with other + But to the rest + and the remnant + it and the rest + And of the rest + and to the rest + And the remnant + with the remnant + and of the other + and unto the rest + it unto the residue + the things which remain +/ ; left down (behind), i .e remaining (plural the rest): --residue .

2647 + down + destroy + to nought + overthrow + and lodge + to destroy + to be guest + I destroyed + it will come + shall destroy + I will destroy + were dissolved + Thou that destroyest + thou that destroyest + upon another that shall not be thrown +/ . kataluo {kat-al-oo'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 3089 + off + Loose + loose + to loose + be broken + be loosed + he loosed + to him Put + had broken + ye loosing + to unloose + shall melt + was loosed + was broken + were loosed + shall break + do ye loose + and to loose + ye shall loose + with her loose + and they loose + shall be loosed + and hath broken + unto them Loose + down and unloose + not to be loosed + up having loosed + thou shalt loose + unto them Destroy + shall be dissolved + that he might loose + should not be broken + that he might destroy + And as they were loosing + things shall be dissolved +/ ; to loosen down (disintegrate), i .e . (by implication) to demolish (literally or figuratively); specially [compare 2646 + for them in the inn + is the guestchamber +/] to halt for the night: --destroy, dissolve, be guest, lodge, come to nought, overthrow, throw down .

2648 + Consider +/ . katamanthano {kat-am-an-than'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is

according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 3129 + learn + I learn + learned + learning + may learn + they learn + yet learned + ye and learn + let them learn + ye have learned + and hath learned + thou hast learned + for I have learned + upon you and learn + him having understood + sakes ; that ye might learn +/ ; to learn thoroughly, i .e . (by implication) to note carefully: --consider .

2649 + against + witness + things they witness +/ . katamartureo {kat-am-ar-too-reh'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 3140 + gave + Well + bare + bear + I bear + record + report + witness + it bare + ye bear + testify + to bear + he gave + reported + was well + and bare + obtained + doth bear + that bear + thou bear + I testify + they bear + witnessed + testified + testimony + me witness + to testify + shall bear + me beareth + him record + witnessing + testifying + For I bear + testifieth + it and bear + thou barest + and testify + him witness + and he bare + them record + he obtained + bear record + is a witness + them witness + that beareth + a good report + one that bear + he witnesseth + and testified + and do testify + should testify + having obtained + being witnessed + which testified + ye be witnesses + he shall testify + of honest report + hath good report + we have testified + he hath testified + For he testifieth + have borne witness + that I should bear + that he testifieth + He which testifieth + having a good report + but was sent to bear + me hath borne witness + unto him Thou bearest + he had this testimony + ye spake of for I bear + and they are they which testify + he receiveth them of whom it is witnessed +/ ; to testify against: --witness against .

2650 + abode +/ . katameno {kat-am-en'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 3306 + dwelleth 3306- dwelleth 3306- dwelt + and abideth 3306- tarry + abode

+ Abide + abide + and abideth 3306- remain + abiding + tarried + abideth + ye abide + he abode + he dwelt + it abide + continue + endureth + dwellest + to dwell + dwelleth + man abide + He that abideth 3306- and abode + remaineth + He that abideth 3306- and abide + it abideth + he abideth + continuing + they abide + may remain + and tarried + in to tarry + ye continue + and abideth + might stand + and it abode + might remain + him to tarry + shall remain + But continue + that dwelleth + that he tarry + and remaining + he continueth + they continue + should remain + shall continue + ye shall abide + let her remain + of him abideth + He that abideth + that he abideth + and an enduring + we that we dwell + fast and remained + should not remain + that he may abide + not yet he abideth + and they continued + Whiles it remained + that I shall abide + me should not abide + that which remaineth + and he that dwelleth + him ; for he dwelleth + it would have remained + with them and he abode + him that he would tarry + to pass that he tarried + words unto them he abode + unto you being yet present + of us they would no doubt have continued +/ ; to stay fully, i .e . reside: --abide .

2651 + he was alone + to pass as he was alone +/ . katamonas {kat-am-on'-as}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and accusative case plural feminine of 3441 + only + Only + alone + I only + and not I only 3441- and not I only 3441- the only + and only + but only + not only + me alone + not alone + o the only + To the only + but ye only + and him only + and he alone + thee the only + by themselves + for thou only + it unto you only + thee and him alone + unto him Art thou only + for them which were with him but only +/ (with 5561 + fields + country + the land + The ground + the region + the coasts + in the land + the country + the regions + in that land + on the fields + in the region + their country + and the region + unto a country + of that country + all the country + and of the region + their own country + out of the country + out ; and let not them that are in the countries +/ implied); according to sole places, i .e . (adverbially) separately: --alone .

2652 + curse +/ . katanathema {kat-an-ath'-em-ah}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for

he that is not against +/ (intensive) and 0331 + accursed + were accursed + let him be Anathema + let him be accursed + unto you let him be accursed +/ ; an imprecation: --curse .

2653 + he to curse +/ . katanathematizo {kat-an-ath-em-at-id'-zo}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ (intensive) and 0332 + under + a curse + to curse + and bound + have bound + with an oath + We have bound + a great curse +/ ; to imprecate: --curse .

2654 + is a consuming +/ . katanalisko {kat-an-al-is'-ko}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 0355 + and consume + shall consume + that ye be not consumed +/ ; to consume utterly: --consume .

2655 + I was chargeable + I was chargeable + to you ; and I will not be burdensome + it be that I myself was not burdensome +/ . katanarkao {kat-an-ar-kah'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you

according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and narkao (to be numb); to grow utterly torpid, i .e . (by implication) slothful (figuratively, expensive): --be burdensome (chargeable) .

2656 + And they beckoned +/ . kataneuo {kat-an-yoo'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 3506 + beckoned + had beckoned +/ ; to nod down (towards), i .e . (by analogy) to make signs to: --beckon .

2657 + consider + Consider + to behold + beholding + not behold + he considered + but perceivest + but considerest + For he beholdeth + But he perceived + And let us consider + but they discovered + mine eyes I considered +/ . katanoeo {kat-an-o-eh'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 3539 + think + perceive + Consider + understand + we understand + being understood + let him understand + Do ye not perceive + is it that ye do not understand +/ ; to observe fully: --behold, consider, discover, perceive .

2658 + came + come + attain + we came + to come + and came + are come + day we came + And he came + I might attain +/ . katantao {kat-an-tah'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every +

particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and a derivative of 0473 + in the room +/ ; to meet against, i .e . arrive at (literally or figuratively): --attain, come .

2660 + this they were pricked +/ . katanusso {kat-an-oos'-so}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 3572 + pierced +/ ; to pierce thoroughly, i .e . (figuratively) to agitate violently ("sting to the quick"): --prick .

2661 + worthy + that they were counted + that ye may be counted + that ye may be accounted + But they which shall be accounted +/ . kataxioo {kat-ax-ee-o'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 0515 + worthy + you worthy + be counted + would count + But we desire + man was counted + thought not good + ye shall he be thought worthy +/ ; to deem entirely deserving: --(ac-)count worthy .

2662 + foot + down + under + they trample + hath trodden + that they trode + and it was trodden + out and to be trodden +/ . katapateo {kat-ap-at-eh'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter +

Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 3961 + to tread + was trodden + and he treadeth + shall be trodden + shall they tread +/ ; to trample down; figuratively, to reject with disdain: --trample, tread (down, underfoot) .

2664 + did rest + restrained + hath ceased + had given them rest +/ . katapauo {kat-ap-ow'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 3973 + Cease + ceaseth + I ceased + he ceased + they left + was ceased + he had left + hath ceased + they ceased + it do not cease + and they ceased + let him refrain + they shall cease + wilt thou not cease + For then would they not have ceased +/ ; to settle down, i .e . (literally) to colonize, or (figuratively) to (cause to) desist: --cease, (give) rest(-rain) .

2665 + veil + the veil + and the veil +/ . katapetasma {kat-ap-et'-as-mah}; from a compound of 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and a congener of 4072 + fly + flying + that fly

+ a flying + that she might fly +/ ; something spread thoroughly, i .e . (specially) the door screen (to the Most Holy Place) in the Jewish Temple: --vail .

2666 + and swallow + is swallowed + and swallowed + he may devour + might be swallowed + to do were drowned + a one should be swallowed +/ . katapino {kat-ap-ee'-no}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 4095 + drank + Drink + drink + I drink + drinketh + ye drink + drinking + to drink + nor drink + and drink + and drunk + not drink + and drank + they drink + they drank + as ye drink + shall drink + and drunken + me to drink + that I drink + and drinking + him to drink + having drunk + and drinketh + and to drink + shall we drink + for they drank + ye shall drink + and shall drink + unto me and drink + that I shall drink + me shall I not drink + unto you I will drink + unto them Ye shall drink + unto you I will not drink +/ ; to drink down, i .e . gulp entire (literally or figuratively): --devour, drown, swallow (up) .[knowledge .

2667 + down + fallen +/ . katapipto {kat-ap-ip'-to}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 4098 + Fall + fell + down + fall + light + I fell + falleth + falling + to fail + he fall + ye fall + it fell + man fall + and fell + And fell + is fallen + seeds fell + And I fell + he falleth + him I fell + are fallen + shall fall + and he fell + And he fell + him he fell + and it fell + him she fell + it they fell + him and fell + it shall fall + and there fell + thou wilt fall + them which fell + him ; and he fell + And they shall fall + And that which fell + that they should fall + of them shall not fall +/ ; to fall down: --fall (down)

2668 + And they arrived +/ . katapleo {kat-ap-leh'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you

on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 4126 + sailing + to sail + them that sail + hand and sailed + But as they sailed +/ ; to sail down upon a place, i .e . to land at: --arrive .

2669 + vexed + him that was oppressed +/ . kataponeo {kat-ap-on-eh'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and a derivative of 4192 + pain + for pain + of their pains +/ ; to labor down, i .e . wear with toil (figuratively, harrass): --oppress, vex .

2670 + to sink + and that he were drowned +/ . katapontizo {kat-ap-on-tid'-zo}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and a derivative of the same as 4195 + in Pontus + throughout Pontus +/ ; to plunge down, i .e . submerge: --drown, sink .

2671 + a curse + the curse + and cursing + unto cursing + us from the curse + practices ; cursed +/ . katara {kat-ar'-ah}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through +

against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ (intensive) and 0685 + of cursing +/ ; imprecation, execration: --curse(-d, ing) .

2673 + make + down + void + made + away + of no + I put + ceased + effect + of none + without + that come + cumbereth + is become + to nought + she is loosed + shall be done + shall destroy + it shall vanish + they shall fail + Having abolished + we are delivered + are not to bring + he might destroy + he shall have put + and shall destroy + that which is done + who hath abolished + might be destroyed + that it should make + that shall be destroyed + of that which is abolished +/ . katargeo {kat-arg-eh'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 0691 + lingereth +/ ; to be (render) entirely idle (useless), literally or figuratively: --abolish, cease, cumber, deliver, destroy, do away, become (make) of no (none, without) effect, fail, loose, bring (come) to nought, put away (down), vanish away, make void .

2674 + For he was numbered +/ . katarithmeo {kat-ar-ith-meh'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us

prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 0705 + number + numbered +/ ; to reckon among: --number with .

2675 + make + Make + fitted + joined + mending + restore + together + Be perfect + were framed + and might perfect + hast thou prepared + one that is perfect + thou hast perfected +/ . katartizo {kat-ar-tid'-zo}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and a derivative of 0739 + may be perfect +/ ; to complete thoroughly, i .e . repair (literally or figuratively) or adjust: --fit, frame, mend, (make) perfect(-ly join together), prepare, restore .

2678 + beckoned + and beckoned + up and beckoning + But he beckoning +/ . kataseio {kat-as-i'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 4579 + did quake + was moved + did shake + more I shake + when she is shaken +/ ; to sway downward, i .e . make a signal: --beckon .

2679 + down + the ruins + and digged +/ . kataskapto {kat-as-kap'-to}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done

through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 4626 + dig + and digged + I shall dig +/ ; to undermine, i .e . (by implication) destroy: --dig down, ruin .

2680 + made + prepared + ordained + is builded + shall prepare + was a preparing + as he who hath builded + man ; but he that built +/ . kataskeuazo {kat-ask-yoo-ad'-zo}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and a derivative of 4632 + sail + vessel + vessels + a vessel + his goods + any vessel + one vessel + his vessel + the vessels + and his stuff + and the vessel + as the vessels + manner vessels + it with a vessel + he shall be a vessel +/ ; to prepare thoroughly (properly, by external equipment; whereas 2090 + make + Make + ready + prepare + to make + Prepare + prepared + hath made + to prepare + and prepare + and prepared + unto him Make + hath prepared + were prepared + it is prepared + I have prepared + use and prepared + they had prepared + might be prepared + thou hast prepared + thou hast provided + thou that we prepare + them ; and they made + for he hath prepared + unto them and they made +/ refers rather to internal fitness); by implication, to construct, create: --build, make, ordain, prepare .

2681 + lodge + lodged + and lodge + shall rest +/ . kataskenoo {kat-as-kay-no'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 4637 + and dwelt + shall dwell + and ye that dwell + and he will dwell + and them that dwell +/ ; to camp down, i .e . haunt; figuratively, to remain: --lodge, rest .

2683 + shadowing +/ . kataskiazo {kat-as-kee-ad'-zo}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and a derivative of 4639 + a shadow + the shadow + and shadow + are a shadow + and in the shadow +/ ; to overshade, i .e . cover: --shadow .

2685 + the spies +/ . kataskopos {kat-as'-kop-os}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ (intensive) and 4649 + the mark +/ (in the sense of a watcher); a reconnoiterer: --spy .

2686 + dealt + subtilly +/ . katasophizomai {kat-as-of-id'-zom-ahee}; middle voice from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 4679 + to make + thee wise + cunningly

devised +/ ; to be crafty against, i .e . circumvent: --deal subtilly with .

2687 + to be quiet + had appeased +/ . katastello {kat-as-tel'-lo}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 4724 + Avoiding + that ye withdraw +/ ; to put down, i .e . quell: --appease, quiet .

2690 + and overthrew +/ . katastrepho {kat-as-tref'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 4762 + turn + back + again + turned + we turn + turning + and turn + him about + She turned + she turned + And he turned + But he turned + ye be converted + shall be turned + at him and turned + with him and he turned +/ ; to turn upside down, i .e . upset: --overthrow .

2691 + wanton + to wax + against + they have begun +/ . katastreniao {kat-as-tray-nee-ah'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me

according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 4763 + and lived deliciously +/ ; to become voluptuous against: --begin to wax wanton against .

2693 + for they were overthrown +/ . katastronnumi {kat-as-trone'-noo-mee}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 4766 + spread + thy bed + and make + furnished + and strawed + room furnished +/ ; to strew down, i .e . (by implication) to prostrate (slay): --overthrow .

2694 + he hale +/ . katasuro {kat-as-oo'-ro}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 4951 + drew + dragging + and haling + them not they drew +/ ; to drag down, i .e . arrest judicially: --hale .

2695 + and slay +/ . katasphatto {kat-as-fat'-to}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according +

things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 4969 + slew + slain + one and slew + that was slain + that were slain + as it were wounded + for thou wast slain + as it had been slain + of them that were slain + and that they should kill +/ ; to kill down, i .e . slaughter: --slay .

2696 + sealed +/ . katasphragizo {kat-as-frag-id'-zo}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 4972 + a seal + sealed + sealing + hath set + were sealed + to his seal + unto me Seal + ye are sealed + him up and set + ye were sealed + we have sealed + and have sealed + and there were sealed + of them which were sealed +/ ; to seal closely: --seal .

2698 + to do + to shew + and laid +/ . katatithemi {kat-at-ith'-ay-mee}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 5087 + set + lay + put + laid + sink + I lay + aside + forth + giveth + I make + Settle + to lay + ye put + he laid + and put + putting + putteth + be made + man put + hath put + doth set + And laid + was laid + and laid + purposed + hath set + them laid + and I lay + to be put + which put + they laid + hath made + I will put + I may make + I will lay + and he set + him he put + I have laid + him and put + he hath put + he was laid + and appoint + I have made + part advised + that is laid + have ye laid + I am ordained + one of you lay + up that I laid + thou hast laid + they have laid + I am appointed + on them and put + he hath appointed + him in and to lay + him Wilt thou lay + hath not appointed + after he hath laid + they were appointed + hast thou conceived + upon him and bowing + it from me but I lay + us saying I have set + up that thou layedst + unto them ; and hath committed + him in sunder and will appoint +/ ; to place down, i .e . deposit (literally or figuratively): --do,

lay, shew .

2699 + of the concision +/ . katatome {kat-at-om-ay'}; from a compound of 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and temno (to cut); a cutting down (off), i .e . mutilation (ironically): --concision . Compare 0609 + off + cut + it off + and cut + thee cut +/ .

2700 + thrust + through +/ . katatoxeuo {kat-at-ox-yoo'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and a derivative of 5115 + a bow +/ ; to shoot down with an arrow or other missile: --thrust through .

2701 + down + and ran + shall we have +/ . katatrecho {kat-at-rekh'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are

after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 5143 + run + ran + he ran + and ran + had run + running + they ran + Ye did run + of them ran + and did run + she runneth + I should run + us and let us run + of him that runneth + that I have not run + may have free course + ye not that they which run +/ ; to run down, i .e . hasten from a tower: --run down . * . kataphago . See 2719 + devour + and ate + devoured + hath eaten + it and eat + and devour + and devoured + and devoureth + for to devour + for ye devour + hath devoured +/ .**

2702 + I gave + against + he sunk + being fallen +/ . kataphero {kat-af-er'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 5342 + bear + came + bring + Reach + Bring + bearing + endured + brought + bringing + do bring + and bear + bringeth + and laid + and bring + and reach + And bring + let us go + you bring + which came + ye me bring + it bringeth + and brought + were driven + man brought + was brought + unto you and bring 5342- unto you and bring 5342- And brought + that leadeth + they brought + that ye bear + to be brought + and upholding + And they bare + And they bring + it and brought + thee and carry + and they bring + I have brought + that they could + and she brought + when there came + as of a rushing + unto them Bring + them and brought + And they brought + unto him bringing + to it and brought + as they were moved + that he might bear + in me that beareth + branch that beareth + And they shall bring + it that it may bring + that is to be brought + For they could not endure +/ (including its alternate); to bear down, i .e . (figuratively) overcome (with drowsiness); specially, to cast a vote: --fall, give, sink down .

2703 + have fled + for refuge + of it and fled +/ . katapheugo {kat-af-yoo'-go}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 5343 + fled + flee + Flee + fleeth + to flee + escaped + and flee + and fled + they fled + them fled + shall flee + and fleeth + you to flee + him and fled + they escaped + but will flee + and he will flee + shall not we escape +/ ; to flee down (away): --flee .

2704 + perish + of corrupt + not ; and shall utterly +/ . katphtheiro {kat-af-thi'-ro}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 5351 + corrupt + destroy + man defile + is corrupt + did corrupt + we have corrupted + things they corrupt + should be corrupted +/ ; to spoil entirely, i .e . (literally) to destroy; or (figuratively) to deprave; --corrupt, utterly perish .

2706 + despise + despising + despisest + and despise + that ye despise + let them not despise +/ . kataphroneo {kat-af-ron-eh'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 5426 + Set + mind + care + Mind + minded + do mind + careful + to think + regardeth + let us mind + but to think + I understood + thou thinkest + for me to think + He that regardeth + he doth not regard + for thou savourest + in us not to think + and he that regardeth + that ye be likeminded + unto me for thou savourest +/ ; to think against, i .e . disesteem: --despise .

2708 + and poured +/ . katacheo {kat-akh-eh'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is

according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and cheo (to pour); to pour down (out): --pour .

2709 + the earth + and things under +/ . katachthonios {kat-akh-thon'-ee-os}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and chthon (the ground); subterranean, i .e . infernal (belonging to the world of departed spirits): --under the earth .

2710 + that I abuse + as not abusing +/ . katachraomai {kat-akh-rah'-om-ahee}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 5530 + use + we use + but use + did I use + entreated + up they used + I should use + But I have used + we have not used + And they that use +/ ; to overuse, i .e . misuse: --abuse .

2711 + and cool +/ . katapsucho {kat-ap-soo'-kho}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him

through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 5594 + cold + shall wax +/ ; to cool down (off), i .e . refresh: --cool .

2712 + wholly given to idolatry +/ . kateidolos {kat-i'-do-los}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ (intensive) and 1497 + idols + of idols + and idols + from idols + with idols + of the idol + that an idol + that the idol + unto the idol +/ ; utterly idolatrous: --wholly given to idolatry . * . kateleutho . See 2718 + came + down + went + we came + departed + And came + were come + descendeth + there came + And he went + men which came + quarters he came + when they were come + And when he had landed +/ .**

2713 + over + before + against +/ . katenanti {kat-en'-an-tee}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 1725 + before + And were continually +/ ; directly opposite: --before, over against . * . katenegko . See 2702 + I gave + against + he sunk + being fallen +/ .**

2714 + before + in the sight + in his sight + the presence +/ . katenopion {kat-en-o'-pee-on}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him

against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 1799 + before + my face + me before + up before + is before + And before + him before + was before + and before + are before + thee before + in presence + down before + them before + in the sight + wilt worship + in his sight + is in the sight + are they before + in his presence + in the presence + unto him before + in thy presence + and in thy sight + and in the presence + for you in the sight +/ ; directly in front of: --before (the presence of), in the sight of .

2715 + exercise + authority + ones exercise +/ . katexousiazo {kat-ex-oo-see-ad'-zo}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 1850 + authority + the power + hath not power + for me but I will not be brought + over them ; and they that exercise +/ ; to have (wield) full privilege over: --exercise authority .

2716 + done + work + I do + wrought + causeth + working + worketh + I that do + it wrought + were wrought + and having done + hath not wrought + us to have wrought + he that hath wrought + is present 3873 + is present 3873 with me . is present 3873 with me . is present 3873 with me ; but how to perform + is present 3873 with me ; but how to perform +/ with me ; but how to perform + is present 3873 + is present 3873 with me . is present 3873 with me . is present 3873 with me ; but how to perform + is present 3873 with me ; but how to perform +/ with me ; but how to perform +/ . katergazomai {kat-er-gad'-zom-ahee}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it

unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 2038 + do + work + we have wrought 2038- we have wrought 2038- Labour + a work + worketh + working + to work + wrought + as trade + not work + let us do + ye commit + they work + for I work + and traded + and I work + but wrought + and to work + that worketh + dost thou work + for he worketh + him and worketh + that we might work + to him that worketh + from me ye that work + for she hath wrought + with them and wrought + that they are wrought + But to him that worketh + ye her she hath wrought + that they which minister +/ ; do work fully, i .e . accomplish; by implication, to finish, fashion: --cause, to (deed), perform, work (out) .

2718 + came + down + went + we came + departed + And came + were come + descendeth + there came + And he went + men which came + quarters he came + when they were come + And when he had landed +/ . katerchomai {kat-er'-khom-ahee}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 2064 + to come 2064- to come 2064- is come 2064- is come 2064- there come 2064- there come 2064- go + Came + came + come + went + Come + grew + to go + cometh + I came + I come + coming + passing + is come + it came + we came + he come + we went + he went + brought + to come + me come + it came + he came + He came + be come + she came + I cometh + And came + and came + men come + may come + but come + not come + and come + man come + and went + was come + resorted + were come + have come + will come + it cometh + they went + they come + is coming + to be set + They came + I am come + me cometh + am I come + doth come + by coming + he cometh + to appear + they came + his coming + would come + and coming + is to come + There came + was coming + and I come + cause came + there come + which came + he is come + and cometh + are coming + which came + is to come + shall come + there came + I am coming + and ye came + when I come + is not come + and it came + in her came + when I came + for to come + thee cometh + and am come + and he came + I will come + him to come + will I come + he was come + to you came + and to come + it and went + from coming + and we came + things came + and entered + And he came + thou comest + should come + that cometh + let him come + was not come + and lighting + There cometh + and had come + And the next + do they come + and was come + and are come + and she came + he will come + they entered + there cometh + him and came + He shall come + and they come + things cometh + I am not come + And they came + he shall come + art thou come + And he cometh + and were come + For I am come + and he cometh + them and came + unto him Come + will not come + and they came + And they come + he that cometh + unto them Come + and as he came + as thou camest + they were come + that were come + He that cometh + I had not come + And there came + bread and came + when he cometh + that if I come + of him and came + it for she came + was for to come + and art to come + him in and came + and then cometh + ye shall I come + him that cometh + of it they came + is he that came + that I may come + But I will come + meat there came + That I may come + that should come + And when he came + and when he came + I pray thee come + but he will come + them not to come + that he may come + that when I come + when thou comest + when he was come + time I am coming + that at my coming + for I am not come + thee and him come + but let them come + them for she came + the thing he came + is he that cometh + and I am not come + him and they went + myself shall come + And when they

came + it not then cometh + him not for I came + And when he cometh + Howbeit there came + but he that cometh + and shall not come + with them and came + of thee and comest + to pass as he went + not that I am come + that thou art come + for you I will come + And when he is come + are they which came + with them then came + that it should come + that when he cometh + After they were come + him and we will come + that they might come + unto him I will come + And when he was come + them . And they came + and then at my coming + For when we were come + him which should come + that there shall come + that they should come + unto you I shall come + that I would not come + That upon you may come + him that he would come + and he that shall come + but that it should come + things that should come + And when they were come + ye that he will not come + unto them (he that came + thou he that should come + in the morning they came + was and is and is to come + out ; and when he is come + And as soon as he was come + to me ; and him that cometh + for that day shall not come + up as though I would not come + of them that were with me I came + that the things which happened unto me have fallen 206 / (including its alternate); to come (or go) down (literally or figuratively): --come (down), depart, descend, go down, land .

2719 + devour + and ate + devoured + hath eaten + it and eat + and devour + and devoured + and devoureth + for to devour + for ye devour + hath devoured +/ . katesthio {kat-es-thee'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 2068 + eat + to eat + eateth + eating + ye eat + did eat + you eat + but eat + him eat + and eat + they eat + that eat + shall eat + do ye eat + he eateth + as ye eat + and to eat + and eateth + and did eat + let him eat + things live + they did eat + They did eat + should he eat + and he did eat + him that eateth + That ye may eat + For he that eateth + and he that eateth + which shall devour + And as they did eat + it . He that eateth + is it that he eateth + And they that did eat + are not they which eat + Let not him that eateth + And as they were eating + And they that had eaten + not ; and let not him which eateth +/ (including its alternate); to eat down, i .e . devour (literally or figuratively): --devour .

2720 + direct + to guide +/ . kateuthuno {kat-yoo-thoo'-no}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according +

For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 2116 + Make + straight + the governor +/ ; to straighten fully, i .e . (figuratively) direct: --guide, direct .

2721 + made + insurrection +/ . katephistemi {kat-ef-is'-tay-mee}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 2186 + came + come + hand + is at + stood + cometh + and came + and stood + be instant + already come + was standing + And he stood + and assaulted + And she coming + of the present + of them then came + unto me and stood +/ ; to stand over against, i .e . rush upon (assault): --make insurrection against .

2722 + hold + keep + fast + he had + letteth + to take + we hold + ye keep + will let + and made + withholdeth + Let us hold + we were held + things ; hold + things and keep + and yet possessing + unto him and stayed + him and let us seize + I would have retained + as though they possessed +/ . katecho {kat-ekh'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 2192 + hath 2192- hath 2192- we had 2192- we had 2192- Having 2192- Having 2192- he hath 2192- he hath 2192- had + hold + Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he had + having + as had + ye had + Having + it had + I have + he hath + they do + to have + man had + him had + and had + ye have + as have + But had + me hath + it hath + me hath + Holding + He hath + me have + he have + it Have + We have + we have + And had + and hold + And have + will eat + man have + may have + but have + but hath + she hath + the next + and hast + man hath + that had + and hath + may fear + and have + he could + that had + they had + he began + Which had + she could + Which had + that have + thee have + as having + We having + thou hast + they held + as he had + in we had + which had + to retain + it lacked + possessed + Thou hast + they took + they have + but having + which hast + which have + which hath + and I must + and he had + As we have + And having + shall have + might have + as ye have + for he had + woman have + parts have + And he had + not having + But I have + and having + off having + But we had + thou count +

and having + For I have + And ye have + things have + with me had + men counted + I have kept + tongue hath + but to have + him We have + let us have + tongue hath + that he had + that I have + should have + them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may have + that he hath + I might have + He that hath + such as have + and the next + and they had + ye might have + and not using + had conceived + thee and have + they that had + man that hath + And she being + of you having + I should have + he which hath + For thou hast + things having + we might have + and they have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised + myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that I may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath + to me and I have + and that ye have + us not then have + that he had been + it for thou hast + that ye may have + that he may have + to him that hath + unto them I have + that we may have + And when they had + ye not and having + of you shall have + me unto thee hath + in him not having + that I might have + unto them Ye have + unto him Thou art + Let him that hath + and ye shall have + is that thou hast + that were diseased + Thou couldest have + it down and I have + that ye might have + unto thee who hath + that which he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one having + but such as I have + and to let him have + and thou shalt have + out they might have + that ye may be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they might have + with them they could + thou not that I have + them as one that had + and the day following + be as though they had + it out . He that hath + it unto him which hath + but from him that hath + and from him that hath + But that which ye have + unto them He that hath + which are with him have + But forasmuch as he had + him that they might have + and that they might have + to me that ye might have + those things that we have + out of that which ye have + with you ; but me ye have + unto them they had not had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and things that accompany +/ ; to hold down (fast), in various applications (literally or figuratively): --have, hold (fast), keep (in memory), let, X make toward, possess, retain, seize on, stay, take, withhold .

2725 + accused + accusers + the accusers + his accusers + to his accusers + when the accusers +/ . kategoros {kat-ay'-gor-os}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 0058 + in the streets + in the markets + the marketplace + in the marketplace + in the marketplaces + persons and in the market + And when they come from the market +/ ; against one in the assembly, i .e . a complaintant at law; specially, Satan: --accuser .

2726 + to heaviness +/ . katepheia {kat-ay'-fi-ah}; from a compound of 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us

after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and perhaps a derivative of the base of 5316 + seen + think + shone + seemed + appear + shineth + ye shine + to shine + appeared + appeareth + and shineth + shall shine + he appeared + that shineth + had appeared + shall appear + and a shining + that appeareth + That thou appear + that they may appear + that it might appear + that they may be seen + of things which do appear + not that we should appear +/ (meaning downcast in look); demureness, i .e . (by implication) sadness: --heaviness .

2727 + being instructed + man was instructed + And they are informed + Let him that is taught + unto him that teacheth + thou hast been instructed + that by my voice I might teach + that those things whereof they were informed +/ . katecheo {kat-ay-kheh'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 2279 + a sound + And the fame + And the sound +/ ; to sound down into the ears, i .e . (by implication) to indoctrinate ("catechize") or (genitive case) to apprise of: --inform, instruct, teach .

2728 + is cankered +/ . katioo {kat-ee-o'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you

according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and a derivative of 2447 + poison + the poison + and the rust +/ ; to rust down, i .e . corrode: --canker .

2729 + against + in secret + prevailed + is in secret + shall not prevail +/ . katischuo {kat-is-khoo'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 2480 + do + work + good + could + I can + might + I cannot + strength + availeth + and could + they could + man availeth + we were able + thou couldest + and prevailed + And prevailed + And they could + and is not able + and was not able + they were not able + them and prevailed + And they were not able + in and shall not be able + unto them They that be whole + unto them They that are whole +/ ; to overpower: --prevail (against) .

2730 + dwell + dwelt + dwelling + dwelleth + he dwelt + may dwell + and dwelt + man dwell + that dwelt + that dwell + which dwelt + in and dwell + in and dwell + for to dwell + the dwellers + ye that dwell + that dwelleth + thou dwellest + them that dwelt + them that dwell + country dwelling + they which dwelt + and the dwellers + to the inhabiters + to them that dwell + and the inhabitants + For in him dwelleth + For they that dwell + and they that dwell + And they that dwell + and them which dwell + unto them that dwell + And there were dwelling + by it and by him that dwelleth +/ . katoikeo {kat-oy-keh'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 3611 + dwell + dwelling + dwelleth + to dwell + that dwelleth +/ ; to house permanently, i .e . reside (literally or figuratively): --dwell(-er), inhabitant(-ter) .

2734 + beholding + as in a glass +/ . katoptrizomai {kat-op-trid'-zom-ahee}; middle voice from a compound of 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about +

after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and a derivative of 3700 + seen + look + appeared + shall see + he shewed + I will see + person see + being seen + unto me See + he was seen + ye shall see + shall ye see + I will appear + shall not see + that appeared + but I will see + shall they see + there appeared + And he was seen + They shall look + and ye shall see + that he was seen + is that to us see + of they shall see + and hath appeared + thou shouldest see + And there appeared + for they shall see + and there was seen + and they shall see + thou thou shalt see + for I have appeared + and ye shall not see + And that he was seen + him ; for we shall see + while and ye shall see + for him shall he appear +/ [compare 2072 + a glass + in a glass +/]; to mirror oneself, i .e . to see reflected (figuratively): --behold as in a glass .

2735 + deeds + worthy + and that very +/ . katorthoma {kat-or'-tho-mah}; from a compound of 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and a derivative of 3717 + upright + straight +/ [compare 1357 + of reformation +/]; something made fully upright, i .e . (figuratively) rectification (specially, good public administration): --very worthy deed .

2736 + down + beneath + and under + was beneath + to the bottom + unto them Ye are from beneath +/ . kato {kat'-o}; also (compare) katotero {kat-o-ter'-o}; [compare 2737 + the lower +/]; adverb from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be

against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ ; downwards: --beneath, bottom, down, under .

3004 + bid 3004- bid 3004- say + Say + Tell + tell + said + told + saith + forth + named + I say + saith + speak + spake + called + saying + to say + we say + I call + sayest + I shew + giving + Saying + I tell + Saying + ye say + to tell + and say + it said + him say + by said + ye call + you say + I speak + He said + calleth + he said + And say + callest + I asked + sayings + I saying + as saith + They say + me saith + and said + ye speak + they say + thou say + he saith + but said + speakest + him said + speaketh + And said + boasting + He spake + had said + to speak + He saith + me saith + he spake + And saith + and I say + for I say + us saying + and spake + And I say + him saith + For I say + he that biddeth 3004- is called + She saith + they said + him I say + But I say + that said + and saith + he that biddeth 3004- is to say + they tell + They said + he that biddeth 3004- they call + And saying + And he put + him Sayest + he calleth + which said + him saying + This I say + man saying + and ye say + out saying + that saith + her saying + not to say + are spoken + him saying + for we say + But I tell + then saith + it is said + describeth + was called + are called + But ye say + and to say + For I tell + and saying + And he said + As he saith + that we say + ye that say + thou sayest + it he saith + them saying + in he saith + and he said + But I speak + For he said + Thou sayest + but I speak + he to speak + him and say + and telleth + out and say + I have told + up and said + For I speak + and I speak + And he spake + and he saith + For she said + when he said + that he said + out and said + things I say + things saith + thing to say + For he saith + day and said + I should say + But he saith + me and I say + for he saith + I do not say + and speakest + him and said + But he spake + and they say + to be called + but he saith + for they say + And they say + and speaking + of them said + And he saith + house saying + unto him Say + on him saying + But they said + things to say + And yet I say + with They say + him up saying + him They said + He that saith + him and saith + to be uttered + is he He said + unto him Tell + as they speak + us . He saith + that he spake + to him saying + him they said + And they said + that he saith + of you saying + of him saying + one that saith + them and saith + them not saith + that is to say + is he They say + that is called + him and saying + him and to say + to thee saying + a place called + ye up They say + upon me saying + that as I said + unto you I say + they shall say + out and saying + thou She saith + time and saith + unto him I say + And as he said + with me saying + with you I told + is it I He said + him but he said + which is to say + unto him saying + and thou sayest + thee . He saith + thee and sayest + which is called + things They say + upon them saith + and Peter saith + that it was said + thou me He saith + one of you saith + unto them Ye say + unto them saying + Thou that sayest + it is that saith + ones ; for I say + we (that we say + unto them I tell + that thou sayest + to him and saith + that he had said + And Pilate saith + In that he saith + by him that said + unto him he said + Not that I speak + herself and saith + of them and saith + seed ye might say + ow that they told + him not but saith + unto him to speak + and not be called + her for she saith + unto him he saith + not that he spake + and not be called + upon him and said + it to them saying + unto him and said + him . And he said + For they that say + it . And he saith + How that they told + that he had spoken + one of them to say + with them he saith + unto him and saith + unto me and saying + But unto you I say + with them and saith + us unto thee saying + not ; and yet I say + to pass as he spake + unto him Thou sayest + their minds and said + And when he had said + on him for they said + with me ; which said + in that case he saith + them to him and saith + them unto him and said + and he that was called + down to him and saying + And there was one named + For that ye ought to say + house certain which said + things which were spoken + there be that are called + me that I should not call + him by certain which said + them that they should tell + the things which were spoken + they the things which were spoken + of the things which we have spoken +/ . lego {leg'-o}; a primary verb; properly, to "lay" forth, i .e . (figuratively) relate (in words [usually of systematic or set discourse; whereas 2036 + bid + say + Say + tell + Tell + bade + Said + said + told + speak + spake + spoken + we say + I said + in say + Saying + I tell + saying + Saying + to say + it said + I speak + And say + He told + command + by said + as said + and say + He said + ye tell + man say + he said + I bring + I spake + he spake + and tell + him said + man said + he saith + She said + had said + And said + speaketh + they bid + thou say + and told + here say + and bade +

and said + but said + this said + shall say + by I said + They said + them tell + hath said + commanded + they said + and spake + And spake + them said + a man say + hast said + as I said + thou tell + he called + but speak + thee word + of you say + that speak + he may say + But I said + had spoken + him saying + as he said + And I said + and answer + should say + it he said + words spake + I have said + And he said + shall speak + And he said + him to tell + he had said + shall I say + and he said + them I told + I have told + them saying + him he said + her he said + But he said + things said + it and said + time saying + that I told + that I said + ye and tell + up and said + it he spake + by and said + thereof said + him and told + that he said + that I spake + ye shall say + of them said + him and said + I should say + him and said + them to tell + that he said + them he said + And he spake + And she said + her and said + ye They said + also he said + we shall say + he commanded + it they said + them and said + things I said + and commanded + a man and say + and they said + man shall say + unto her Tell + And they said + that he spake + them and said + unto her Said + they shall say + him hence tell + unto him Grant + him as he said + words and said + ye have spoken + things he said + as he had said + that thou tell + of that I said + to him he said + thou hast said + this they said + unto them said + and to him said + by him and said + her but he said + place ; and say + pieces and said + to him and said + thee and sayest + intent he spake + and having said + not that I said + thereof he said + ye And they said + thou And he said + them I have told + but that he said + of them and said + me and as I said + me . But he said + When he had said + us . And he said + For he that said + away and I spake + to them and said + him away and say + unto him and said + unto thee but say + upon him and said + him and they said + unto you They said + it ; and commanded + unto him they said + him that hath said + unto him that told + of his hand saying + unto them and said + that he had spoken + thing And they said + thou me And he said + her to him and said + up himself and said + occupation and said + himself . They said + ye up And they said + things And they said + And when he had said + unto him And he said + thou that we command + in unto her and said + have him for he said + in to him and saying + they how that he bade + that they should tell + unto thee And he said + them unto him and said + and that he had spoken + And when he had spoken + out unto them and said + unto him Thou hast said + them that they should tell + And as soon as he had spoken + it were not so I would have told + and they that were with him said +/ and 5346 + say + said + I say + saith + affirm + He said + he said + And said + and said + thee said + And he said + fellow said + But he said + him and said + and he saith + him and said + unto him and said + them out and said + unto thee . And he saith +/ generally refer to an individual expression or speech respectively; while 4483 + said + made + spoken + and said + was spoken + it was said + It was said + And he said + it they said + that he said + And it was commanded + is he that was spoken + one of them ; and it was said +/ is properly, to break silence merely, and 2980 + Say + said + speak + spake + spoken + talked + to say + I speak + uttered + I spake + did say + talkest + be told + talking + it saith + he spake + he saith + to utter + speaking + was told + we speak + Speaking + speaketh + to speak + speakest + to preach + but speak + man speak + and spake + But speak + him speak + not speak + he talked + preaching + and speak + is spoken + were told + shall tell + them speak + me I speak + and talked + had spoken + that spake + and spoken + that speak + that I said + unto you and speak 2980- him I spake + for I speak + unto you and speak 2980- me to speak + words spake + it was said + he speaketh + hath spoken + As he spake + us to speak + had uttered + have I said + shall speak + I have said + they talked + have spoken + But we speak + things spake + things speak + and he spake + to be spoken + And he spake + not to speak + will I speak + 3005 + there is a remnant +/ . leimma {lime'-mah}; from 3007 + saying + Saying + lackest + wanting + be wanting + of you lack + and destitute + upon God and saying + the things that are wanting +/ ; a remainder: --remnant .

3025 + winepress + And the winepress + out of the winepress + and digged 3736 + and digged 3736 in the earth + and digged 3736 in the earth + and digged 3736 a winepress + and digged 3736 a winepress + it and digged 3736 a place for the winefat + it and digged 3736 a place for the winefat +/ a winepress + and digged 3736 + and digged 3736 in the earth + and digged 3736 in the earth + and digged 3736 a winepress + and digged 3736 a winepress + it and digged 3736 a place for the winefat + it and digged 3736 a place for the winefat +/ a winepress +/ . lenos {lay-nos'}; apparently a primary word; a trough, i .e . wine-vat: --winepress .

3056 + work + word + thing + words + saying + speech + reason + intent + rumour + things + a word + a shew + matter + my word + by word + account + speaker + in word + tidings + sayings + and word + The Word + my words + the word + of words + question + The word + treatise + a matter + thy word + our

word + his word + in words + the work + the Word + the words + in a word + my saying + utterance + of speech + in speech + our words + his words + my sayings + his speech + his saying + him a word + their word + the matter + in my word + an account + is the word + in the word + he the word + of the word + By the word + at the word + the sayings + that saying + of the Word + by the word + not in word + But the word + him the word + you a reason + not my words + of his words + not the word + not our word + and the Word + and the word + there a fame + not his word + of utterance + And the word + Let the word + out the word + And the Word + for the word + for his word + was the Word + For the word + but the word + but my words + of the words + and his word + with his word + them thy word + are the words + and utterance + And my speech + unto the word + for the cause + that the word + we have to do + things to say + communication + for the words + and reckoneth + in thy sayings + And the saying + from the words + And their word + and his speech + not the speech + her not a word + is that saying + is not in word + for the word s + not my sayings + of his own word + of the doctrine + That the saying + of these things + of those things + and by the word + and to the word + not the sayings + things by mouth + up in the words + him in his talk + not in the words + manner of saying + For by thy words + and for the word + him in his words + unto us the word + and by thy words + as we are in word + away but my words + For the preaching + unto him the word + unto you the word + it not as the word + to pass the saying + to you is the word + him for the saying + of that by the word + he us with the word + unto you by the word + for us that the word + not unto you in word + of me and of my words + with me as concerning + manner of communications + And for me that utterance + as unto them but the word + But this cometh to pass that the word +/ . logos {log'-os}; from 3004 + bid 3004- bid 3004- say + Say + Tell + tell + said + told + saith + forth + named + I say + saith + speak + spake + called + saying + to say + we say + I call + sayest + I shew + giving + Saying + I tell + Saying + ye say + to tell + and say + it said + him say + by said + ye call + you say + I speak + He said + calleth + he said + And say + callest + I asked + sayings + I saying + as saith + They say + me saith + and said + ye speak + they say + thou say + he saith + but said + speakest + him said + speaketh + And said + boasting + He spake + had said + to speak + He saith + me saith + he spake + And saith + and I say + for I say + us saying + and spake + And I say + him saith + For I say + he that biddeth 3004- is called + She saith + they said + him I say + But I say + that said + and saith + he that biddeth 3004- is to say + they tell + They said + he that biddeth 3004- they call + And saying + And he put + him Sayest + he calleth + which said + him saying + This I say + man saying + and ye say + out saying + that saith + her saying + not to say + are spoken + him saying + for we say + But I tell + then saith + it is said + describeth + was called + are called + But ye say + and to say + For I tell + and saying + And he said + As he saith + that we say + ye that say + thou sayest + it he saith + them saying + in he saith + and he said + But I speak + For he said + Thou sayest + but I speak + he to speak + him and say + and telleth + out and say + I have told + up and said + For I speak + and I speak + And he spake + and he saith + For she said + when he said + that he said + out and said + things I say + things saith + thing to say + For he saith + day and said + I should say + But he saith + me and I say + for he saith + I do not say + and speakest + him and said + But he spake + and they say + to be called + but he saith + for they say + And they say + and speaking + of them said + And he saith + house saying + unto him Say + on him saying + But they said + things to say + And yet I say + with They say + him up saying + him They said + He that saith + him and saith + to be uttered + is he He said + unto him Tell + as they speak + us . He saith + that he spake + to him saying + him they said + And they said + that he saith + of you saying + of him saying + one that saith + them and saith + them not saith + that is to say + is he They say + that is called + him and saying + him and to say + to thee saying + a place called + ye up They say + upon me saying + that as I said + unto you I say + they shall say + out and saying + thou She saith + time and saith + unto him I say + And as he said + with me saying + with you I told + is it I He said + him but he said + which is to say + unto him saying + and thou sayest + thee . He saith + thee and sayest + which is called + things They say + upon them saith + and Peter saith + that it was said + thou me He saith + one of you saith + unto them Ye say + unto them saying + Thou that sayest + it is that saith + ones ; for I say + we (that we say + unto them I tell + that thou sayest + to him and saith + that he had said + And Pilate saith + In that he saith + by him that said + unto him he said + Not that I speak + herself and saith + of them and saith + seed ye might say + ow that they told + him not but saith + unto him to speak + and not be called + her for she saith + unto him he saith + not that he spake + and not be called + upon him and said + it to them saying + unto him and said + him . And he said + For they that say + it . And he saith + How that they told + that he had spoken + one of them to say + with them he saith + unto him and saith + unto me and saying + But unto you I say + with them and saith + us unto thee saying + not ; and yet I say + to pass as he spake + unto him Thou sayest + their minds and said + And when he had said + on him for they said +

with me ; which said + in that case he saith + them to him and saith + them unto him and said + and he that was called + down to him and saying + And there was one named + For that ye ought to say + house certain which said + things which were spoken + there be that are called + me that I should not call + him by certain which said + them that they should tell + the things which were spoken + they the things which were spoken + of the things which we have spoken +/ ; something said (including the thought); by implication a topic (subject of discourse), also reasoning (the mental faculty) or motive; by extension, a computation; specifically (with the article in John) the Divine Expression (i .e . Christ): --account, cause, communication, X concerning, doctrine, fame, X have to do, intent, matter, mouth, preaching, question, reason, + reckon, remove, say(-ing), shew, X speaker, speech, talk, thing, + none of these things move me, tidings, treatise, utterance, word, work .

3117 + long + a far +/ . makros {mak-ros'}; from 3372 + and length + The length + and the length +/ ; long (in place [distant] or time [neuter plural]): --far, long .

3151 + talkers + and vain +/ . mataiologos {mat-ah-yol-og'-os}; from 3152 + vain + is vain + vanities + and vain + that they are vain +/ and 3004 + bid 3004- bid 3004- say + Say + Tell + tell + said + told + saith + forth + named + I say + saith + speak + spake + called + saying + to say + we say + I call + sayest + I shew + giving + Saying + I tell + Saying + ye say + to tell + and say + it said + him say + by said + ye call + you say + I speak + He said + calleth + he said + And say + callest + I asked + sayings + I saying + as saith + They say + me saith + and said + ye speak + they say + thou say + he saith + but said + speakest + him said + speaketh + And said + boasting + He spake + had said + to speak + He saith + me saith + he spake + And saith + and I say + for I say + us saying + and spake + And I say + him saith + For I say + he that biddeth 3004- is called + She saith + they said + him I say + But I say + that said + and saith + he that biddeth 3004- is to say + they tell + They said + he that biddeth 3004- they call + And saying + And he put + him Sayest + he calleth + which said + him saying + This I say + man saying + and ye say + out saying + that saith + her saying + not to say + are spoken + him saying + for we say + But I tell + then saith + it is said + describeth + was called + are called + But ye say + and to say + For I tell + and saying + And he said + As he saith + that we say + ye that say + thou sayest + it he saith + them saying + in he saith + and he said + But I speak + For he said + Thou sayest + but I speak + he to speak + him and say + and telleth + out and say + I have told + up and said + For I speak + and I speak + And he spake + and he saith + For she said + when he said + that he said + out and said + things I say + things saith + thing to say + For he saith + day and said + I should say + But he saith + me and I say + for he saith + I do not say + and speakest + him and said + But he spake + and they say + to be called + but he saith + for they say + And they say + and speaking + of them said + And he saith + house saying + unto him Say + on him saying + But they said + things to say + And yet I say + with They say + him up saying + him They said + He that saith + him and saith + to be uttered + is he He said + unto him Tell + as they speak + us . He saith + that he spake + to him saying + him they said + And they said + that he saith + of you saying + of him saying + one that saith + them and saith + them not saith + that is to say + is he They say + that is called + him and saying + him and to say + to thee saying + a place called + ye up They say + upon me saying + that as I said + unto you I say + they shall say + out and saying + thou She saith + time and saith + unto him I say + And as he said + with me saying + with you I told + is it I He said + him but he said + which is to say + unto him saying + and thou sayest + thee . He saith + thee and sayest + which is called + things They say + upon them saith + and Peter saith + that it was said + thou me He saith + one of you saith + unto them Ye say + unto them saying + Thou that sayest + it is that saith + ones ; for I say + we (that we say + unto them I tell + that thou sayest + to him and saith + that he had said + And Pilate saith + In that he saith + by him that said + unto him he said + Not that I speak + herself and saith + of them and saith + seed ye might say + ow that they told + him not but saith + unto him to speak + and not be called + her for she saith + unto him he saith + not that he spake + and not be called + upon him and said + it to them saying + unto him and said + him . And he said + For they that say + it . And he saith + How that they told + that he had spoken + one of them to say + with them he saith + unto him and saith + unto me and saying + But unto you I say + with them and saith + us unto thee saying + not ; and yet I say + to pass as he spake + unto him Thou sayest + their minds and said + And when he had said + on him for they said + with me ; which said + in that case he saith + them to him and saith + them unto him and said + and he that was called + down to him and saying + And there was one named + For that ye ought to say + house certain which said + things which were spoken + there be that are called + me that I should not call + him by certain which said + them that they should tell + the things which were spoken + they the things

which were spoken + of the things which we have spoken +/ ; an idle (i .e . senseless or mischievous) talker, i .e . a wrangler: --vain talker .

3327 + Go + Remove + departed + he departed + but is passed + unto him Depart + that we have passed + that he should depart + him that he would depart + And when he was departed + place ; and it shall remove +/ . metabaino {met-ab-ah'-ee-no}; from 3326 + on + when + among + after + After + again + between + against + But after + and after + one after + And after + not among + but after + was since + that after + and against + and setting + he and after + them without + that followed + with him after + with them after + him which after + to us for after + to pass that after +/ and the base of 0939 + his feet +/ ; to change place: --depart, go, pass, remove .

3334 + away + and be not moved +/ . metakineo {met-ak-ee-neh'-o}; from 3326 + on + when + among + after + After + again + between + against + But after + and after + one after + And after + not among + but after + was since + that after + and against + and setting + he and after + them without + that followed + with him after + with them after + him which after + to us for after + to pass that after +/ and 2795 + not move + and move + was moved + were moved + him wagging + on him wagging + and will remove + fellow and a mover +/ ; to stir to a place elsewhere, i .e . remove (figuratively): --move away .

3342 + between + the mean + In the mean + to them the next +/ . metaxu {met-ax-oo'}; from 3326 + on + when + among + after + After + again + between + against + But after + and after + one after + And after + not among + but after + was since + that after + and against + and setting + he and after + them without + that followed + with him after + with them after + him which after + to us for after + to pass that after +/ and a form of 4862 + and beside + accompanied +/ ; betwixt (of place or person); (of time) as adjective, intervening, or (by implication) adjoining: --between, mean while, next .

3473 + foolish + talking +/ . morologia {mo-rol-og-ee'-ah}; from a compound of 3474 + a fool + foolish + Ye fools + Thou fool + the foolish + But foolish + We are fools + were foolish + unto a foolish + the foolishness + And the foolish + They that were foolish +/ and 3004 + bid 3004- bid 3004- say + Say + Tell + tell + said + told + saith + forth + named + I say + saith + speak + spake + called + saying + to say + we say + I call + sayest + I shew + giving + Saying + I tell + Saying + ye say + to tell + and say + it said + him say + by said + ye call + you say + I speak + He said + calleth + he said + And say + callest + I asked + sayings + I saying + as saith + They say + me saith + and said + ye speak + they say + thou say + he saith + but said + speakest + him said + speaketh + And said + boasting + He spake + had said + to speak + He saith + me saith + he spake + And saith + and I say + for I say + us saying + and spake + And I say + him saith + For I say + he that biddeth 3004- is called + She saith + they said + him I say + But I say + that said + and saith + he that biddeth 3004- is to say + they tell + They said + he that biddeth 3004- they call + And saying + And he put + him Sayest + he calleth + which said + him saying + This I say + man saying + and ye say + out saying + that saith + her saying + not to say + are spoken + him saying + for we say + But I tell + then saith + it is said + describeth + was called + are called + But ye say + and to say + For I tell + and saying + And he said + As he saith + that we say + ye that say + thou sayest + it he saith + them saying + in he saith + and he said + But I speak + For he said + Thou sayest + but I speak + he to speak + him and say + and telleth + out and say + I have told + up and said + For I speak + and I speak + And he spake + and he saith + For she said + when he said + that he said + out and said + things I say + things saith + thing to say + For he saith + day and said + I should say + But he saith + me and I say + for he saith + I do not say + and speakest + him and said + But he spake + and they say + to be called + but he saith + for they say + And they say + and speaking + of them said + And he saith + house saying + unto him Say + on him saying + But they said + things to say + And yet I say + with They say + him up saying + him They said + He that saith + him and saith + to be uttered + is he He said + unto him Tell + as they speak + us . He saith + that he spake + to him saying + him they said + And they said + that he saith + of you saying + of him saying + one that saith + them and saith + them not saith + that is to say + is he They say + that is called + him and saying + him and to say + to thee saying + a place called + ye up They say + upon me saying + that as I said + unto you I say + they shall say + out and saying + thou She saith + time and saith + unto him I say + And as he said + with me saying + with you I told + is it I He said + him but he said + which is to say + unto him saying + and thou sayest + thee . He saith + thee and sayest + which is called + things They say + upon them saith + and Peter saith + that it was said + thou me He saith + one of you saith + unto them Ye say + unto them saying +

Thou that sayest + it is that saith + ones ; for I say + we (that we say + unto them I tell + that thou sayest + to him and saith + that he had said + And Pilate saith + In that he saith + by him that said + unto him he said + Not that I speak + herself and saith + of them and saith + seed ye might say + ow that they told + him not but saith + unto him to speak + and not be called + her for she saith + unto him he saith + not that he spake + and not be called + upon him and said + it to them saying + unto him and said + him . And he said + For they that say + it . And he saith + How that they told + that he had spoken + one of them to say + with them he saith + unto him and saith + unto me and saying + But unto you I say + with them and saith + us unto thee saying + not ; and yet I say + to pass as he spake + unto him Thou sayest + their minds and said + And when he had said + on him for they said + with me ; which said + in that case he saith + them to him and saith + them unto him and said + and he that was called + down to him and saying + And there was one named + For that ye ought to say + house certain which said + things which were spoken + there be that are called + me that I should not call + him by certain which said + them that they should tell + the things which were spoken + they the things which were spoken + of the things which we have spoken +/ ; silly talk, i .e . buffoonery: --foolish talking .

3606 + where + whence + whereby + wherefore + Wherefore + Whereupon + from whence + And from thence +/ . hothen {hoth'-en}; from 3739 + whom 3739- whom 3739- who + Who + who + one + whom + whom + Whom + when + what + What + since + where + whose + Which + Whose + while + which + which + ye who + us whom + Whereby + you who + he whom + ye what + wherein + whither + another + because + him who + Whereof + To whom + whereof + whereby + For one + man who + whereto + by whom + Of whom + whereon + to whom + on whom + In whom + By whom + he whom + nothing + by whom + in whom + of whom + of what + and whom + us which + and what + you whom + But what + us whose + by which + In which + by whose + of whose + of which + by which + Of which + he which + By which + For whom + for what + and What + and What + but whom + not what + him whom + for whom + in which + And what + me whose + thou what + from whom + sake whom + that what + for since + for which + From whom + them what + him whose + time What + upon whom + whereinto + Unto whom + wherefore + but while + For which + the which + with whom + with this + Whereunto + With whom + And while + unto whom + wherewith + Whereupon + Wherefore + whereunto + and whose + whatsoever + And others + it ; which + land which + up whereof + That which + to another + bread when + is he whom + Unto which + that which + seed which + From which + sake which + from which + for of whom + For he whom + But (which + but to whom + him in whom + out of whom + from whence + But he whom + him because + and to whom + and of whom + and another + and he whom + in me which + unto ; whom + angel which + him of whom + things which + in him which + things which + in you which + In the which + By the which + of thee what + with us when + me ; of whom + than I whose + of the which + of them whom + to the which + they to whom + him for whom + ground ; who + wisdom which + not for what + that whereon + in the which + by the which + is he of whom + and with what + For with what + unto him whom + unto him What + thing whereby + For the which + And whosoever + One ; of whom + thing to whom + they him What + it from whose + Of them which + is he of whom + ye that which + of them whose + in whatsoever + speeches which + And that which + was he of whom + Upon the which + in him of whom + are they whose + are they which + themselves who + that for which + day that which + For that which + and he to whom + things whereof + and they which + For he of whom + him with which + Even him whose + and to another + things by whom + ye of him whom + unto you which + things another + ye are to whom + are they which + and that which + be in you which + in you for whom + that fast which + to them of whom + another another + that he to whom + up that whereon + things in which + as was not since + I not ; but what + for them by whom + of him with whom + He it is to whom + the things which + and to the other + unto him to whom + thee things which + of all that which + things from which + not those things which 3739- not those things which 3739- unto me Upon whom + man was unto whom + from them of whom + from me ; of whom + things ; in which + those things which + of Abraham 11 whom + even to them which + hand and the other + but for them which + did ; by the which + things and by whom + the things whereof + unto thee but that which 3739- ye not that to whom + have mercy and whom + unto thee but that which 3739- For unto whomsoever + of Abraham 11 ; who + by the things which + in that thing which + is there of you whom + and the things which + not the things which + it should be of whom + which is in you which + that is in thee which + of those things which + things there be which + of these things which + thou the things which + of for that for which + up those things which + But those things which + upon another ; because + to pass that whosoever + things they were which + that those things which + things than those which + into those things which + in

those things whereof + of these things whereof + unto you ; in both which + in me and the life which + are and the things which + merchandise of you whose + thou in the things which + of that country from whence + shall those things be which + But I say that the things which + women that were with them which + and of those things in the which + but it shall be given to them for whom +/ with the directive enclitic of source; from which place or source or cause (adverb or conjunction): --from thence, (from) whence, where(-by, -fore, -upon) .

3674 + together + There were together +/ . homou {hom-oo'}; genitive case of homos (the same; akin to 260) as adverb; at the same place or time: --together .

3692 + place + and caves +/ . ope {op-ay'}; probably from 3700 + seen + look + appeared + shall see + he shewed + I will see + person see + being seen + unto me See + he was seen + ye shall see + shall ye see + I will appear + shall not see + that appeared + but I will see + shall they see + there appeared + And he was seen + They shall look + and ye shall see + that he was seen + is that to us see + of they shall see + and hath appeared + thou shouldest see + And there appeared + for they shall see + and there was seen + and they shall see + thou thou shalt see + for I have appeared + and ye shall not see + And that he was seen + him ; for we shall see + while and ye shall see + for him shall he appear +/ ; a hole (as if for light), i .e . cavern; by analogy, a spring (of water): --cave, place .

3699 + where + place + Where + Whither + Whereas + whither + up where + in where + and where + not where + you where + For where + not where + that where + even where + for whereas + him Whither + And whither + me and where + ground where + thee whither + places where + me ; and where + unto them In what + me be with me where + unto them Wheresoever +/ . hopou {hop'-oo}; from 3739 + whom 3739- whom 3739- who + Who + who + one + whom + whom + Whom + when + what + What + since + where + whose + Which + Whose + while + which + which + ye who + us whom + Whereby + you who + he whom + ye what + wherein + whither + another + because + him who + Whereof + To whom + whereof + whereby + For one + man who + whereto + by whom + Of whom + whereon + to whom + on whom + In whom + By whom + he whom + nothing + by whom + in whom + of whom + of what + and whom + us which + and what + you whom + But what + us whose + by which + In which + by whose + of whose + of which + by which + Of which + he which + By which + For whom + for what + and What + and What + but whom + not what + him whom + for whom + in which + And what + me whose + thou what + from whom + sake whom + that what + for since + for which + From whom + them what + him whose + time What + upon whom + whereinto + Unto whom + wherefore + but while + For which + the which + with whom + with this + Whereunto + With whom + And while + unto whom + wherewith + Whereupon + Wherefore + whereunto + and whose + whatsoever + And others + it ; which + land which + up whereof + That which + to another + bread when + is he whom + Unto which + that which + seed which + From which + sake which + from which + for of whom + For he whom + But (which + but to whom + him in whom + out of whom + from whence + But he whom + him because + and to whom + and of whom + and another + and he whom + in me which + unto ; whom + angel which + him of whom + things which + in him which + things which + in you which + In the which + By the which + of thee what + with us when + me ; of whom + than I whose + of the which + of them whom + to the which + they to whom + him for whom + ground ; who + wisdom which + not for what + that whereon + in the which + by the which + is he of whom + and with what + For with what + unto him whom + unto him What + thing whereby + For the which + And whosoever + One ; of whom + thing to whom + they him What + it from whose + Of them which + is he of whom + ye that which + of them whose + in whatsoever + speeches which + And that which + was he of whom + Upon the which + in him of whom + are they whose + are they which + themselves who + that for which + day that which + For that which + and he to whom + things whereof + and they which + For he of whom + him with which + Even him whose + and to another + things by whom + ye of him whom + unto you which + things another + ye are to whom + are they which + and that which + be in you which + in you for whom + that fast which + to them of whom + another another + that he to whom + up that whereon + things in which + as was not since + I not ; but what + for them by whom + of him with whom + He it is to whom + the things which + and to the other + unto him to whom + thee things which + of all that which + things from which + not those things which 3739- not those things which 3739- unto me Upon whom + man was unto whom + from them of whom + from me ; of whom + things ; in which + those things which + of Abraham 11 whom + even to them which + hand and the other + but for them which + did ; by the which + things and by whom + the

things whereof + unto thee but that which 3739- ye not that to whom + have mercy and whom + unto thee but that which 3739- For unto whomsoever + of Abraham 11 ; who + by the things which + in that thing which + is there of you whom + and the things which + not the things which + it should be of whom + which is in you which + that is in thee which + of those things which + things there be which + of these things which + thou the things which + of for that for which + up those things which + But those things which + upon another ; because + to pass that whosoever + things they were which + that those things which + things than those which + into those things which + in those things whereof + of these things whereof + unto you ; in both which + in me and the life which + are and the things which + merchandise of you whose + thou in the things which + of that country from whence + shall those things be which + But I say that the things which + women that were with them which + and of those things in the which + but it shall be given to them for whom +/ and 4225 + in a certain + when he was about +/ ; what(-ever) where, i .e . at whichever spot: --in what place, where(-as, -soever), whither (+ soever) .

3757 + Till + till + Where + where + whereby + Wherein + whither + wherein + wherein + For where + for where + But where + and where + for wherein + man wherein + and wherein + that wherein + is it wherein + from the place where +/ . hou {hoo}; genitive case of 3739 + whom 3739- whom 3739- who + Who + who + one + whom + whom + Whom + when + what + What + since + where + whose + Which + Whose + while + which + which + ye who + us whom + Whereby + you who + he whom + ye what + wherein + whither + another + because + him who + Whereof + To whom + whereof + whereby + For one + man who + whereto + by whom + Of whom + whereon + to whom + on whom + In whom + By whom + he whom + nothing + by whom + in whom + of whom + of what + and whom + us which + and what + you whom + But what + us whose + by which + In which + by whose + of whose + of which + by which + Of which + he which + By which + For whom + for what + and What + and What + but whom + not what + him whom + for whom + in which + And what + me whose + thou what + from whom + sake whom + that what + for since + for which + From whom + them what + him whose + time What + upon whom + whereinto + Unto whom + wherefore + but while + For which + the which + with whom + with this + Whereunto + With whom + And while + unto whom + wherewith + Whereupon + Wherefore + whereunto + and whose + whatsoever + And others + it ; which + land which + up whereof + That which + to another + bread when + is he whom + Unto which + that which + seed which + From which + sake which + from which + for of whom + For he whom + But (which + but to whom + him in whom + out of whom + from whence + But he whom + him because + and to whom + and of whom + and another + and he whom + in me which + unto ; whom + angel which + him of whom + things which + in him which + things which + in you which + In the which + By the which + of thee what + with us when + me ; of whom + than I whose + of the which + of them whom + to the which + they to whom + him for whom + ground ; who + wisdom which + not for what + that whereon + in the which + by the which + is he of whom + and with what + For with what + unto him whom + unto him What + thing whereby + For the which + And whosoever + One ; of whom + thing to whom + they him What + it from whose + Of them which + is he of whom + ye that which + of them whose + in whatsoever + speeches which + And that which + was he of whom + Upon the which + in him of whom + are they whose + are they which + themselves who + that for which + day that which + For that which + and he to whom + things whereof + and they which + For he of whom + him with which + Even him whose + and to another + things by whom + ye of him whom + unto you which + things another + ye are to whom + are they which + and that which + be in you which + in you for whom + that fast which + to them of whom + another another + that he to whom + up that whereon + things in which + as was not since + I not ; but what + for them by whom + of him with whom + He it is to whom + the things which + and to the other + unto him to whom + thee things which + of all that which + things from which + not those things which 3739- not those things which 3739- unto me Upon whom + man was unto whom + from them of whom + from me ; of whom + things ; in which + those things which + of Abraham 11 whom + even to them which + hand and the other + but for them which + did ; by the which + things and by whom + the things whereof + unto thee but that which 3739- ye not that to whom + have mercy and whom + unto thee but that which 3739- For unto whomsoever + of Abraham 11 ; who + by the things which + in that thing which + is there of you whom + and the things which + not the things which + it should be of whom + which is in you which + that is in thee which + of those things which + things there be which + of these things which + thou the things which + of for that for which + up those things which + But those things which + upon another ; because + to pass that whosoever + things they were which + that those things which + things than those which + into those things which + in those things whereof + of these things whereof + unto you ; in both which + in me and the life

which + are and the things which + merchandise of you whose + thou in the things which + of that country from whence + shall those things be which + But I say that the things which + women that were with them which + and of those things in the which + but it shall be given to them for whom +/ as adverb; at which place, i .e . where: --where(-in), whither([-soever]) .

3761 + no + so + nor + Nor + much + then + more + up so + had no + no nor + he also + Neither + not nor + neither + not then + them nor + the same + that even + me neither + But neither + For neither + not neither + him neither + as is not so + place neither + Doth not even + For I neither + for ye neither + is there is no + and they had no + him not neither + unto her Neither + unto them Neither + unto you That even + unto him We have not so +/ . oude {oo-deh'}; from 3756 + No + no + Nay + nay + nor + When + none + never + be no + us no + me no + of no + is no + as no + we no + and no + And no + cannot + And no + him No + had no + I none + him no + thee no + neither + that no + and nay + Neither + nothing + hath no + have no + it is no + him none + and is no + that never + men cannot + he is none + There is no + For nothing + had nothing + and have no + they cannot + there is no + there be no + and neither + he had never + there was no + than they No + There hath no + there is none + shall have no + There is none + then should no + and ye laid no + it and that no + for there is no + For there is no + and there is no + that they be no + There is neither + unto him neither + and in him is no + there is neither + for they neither + thou hast had no + Thou shalt do no + from them neither + and there is none + there shall be no + and there shall no + that there was none + yet found they none + And there shall be no + for there shall be no + in yourselves neither + and there shall be no + away ; and there was no +/ and 1161 + or + ow + So + Or + et + Yea + now + yet + Now + Yet + yea + some + then + also + Even + Then + even + Also + other + So then + We then + He also + He then + was now + but yet + Moreover + in me or + and some + moreover + away then + Wherefore + thou then + Being then + things yet + and partly + him not yet + Furthermore + in you . Now + Nevertheless + nevertheless + of thee then + of them also + upon me ; yea + And they also + it and them . Now + with us and truly +/ ; not however, i .e . neither, nor, not even: --neither (indeed), never, no (more, nor, not), nor (yet), (also, even, then) not (even, so much as), + nothing, so much as .

3762 + at + no + No + man + all + any + man + none + me no + to no + me at + ought + we no + of no + to no + by no + man s + to any + for no + he any + of any + And no + and no + in any + For no + can no + at all + have no + nothing + neither + him any + Nothing + hath no + that no + for none + But none + they any + For none + And none + and none + that none + in him no + yet never + upon none + to nought + him but no + is nothing + in nothing + by nothing + of nothing + me nothing + for nothing + and nothing + you nothing + and that no + But that no + him nothing + unto him No + unto you No + is in me no + her ; for no + and yet none + thing to any + him ; but no + thou nothing + I be nothing + thou for any + there is none + me ; and none + But unto none + it is nothing + there be none + unto them ; No + that in nothing + For there is no + with thee and no + thee are nothing + There is nothing + in pieces neither + I unto you that no + unto you That none + unto you There is no + that ye will be none + for there is nothing + For there is nothing + of you for in nothing + that there is nothing + for there shall be no + and that there is none + unto her There is none + him not for there is no +/ . oudeis {oo-dice'}; including feminine oudemia {oo-dem-ee'-ah}; and neuter ouden {oo-den'}; from 3761 + no + so + nor + Nor + much + then + more + up so + had no + no nor + he also + Neither + not nor + neither + not then + them nor + the same + that even + me neither + But neither + For neither + not neither + him neither + as is not so + place neither + Doth not even + For I neither + for ye neither + is there is no + and they had no + him not neither + unto her Neither + unto them Neither + unto you That even + unto him We have not so +/ and 1520 + One + one + any + man + only + some + thing + as one + is one + by one + in one + up one + of one + all one + the one + was one + another + are one + for one + several + but one + But one + and one + And one + not one + out one + you one + not one + whether + thou one + with one + than one + that one + and some + as by one + a certain + me as one + let every + it is one + the other + is by one + one by one + of you one + For by one + was of one + to the one + was by one + is not one + no not one + up for one + may be one + you to one + And the one + fast in one + unto me one + and not one + it unto one + and let one + of that one + unto you one + him to never + unto him one + There is one + that the one + with him one + unto him One + unto you One + but this one + but as of one + and the other + For as by one + And a certain + it not to one + as we are one + with thee one + unto them one + him was not any + for us that one + for there is one + hand and another + For there is one + for thee that one + unto you that one + that there is one + hand and the other + he was in a certain + unto them It is one + me that they may be one + And not as it was by one + one of you in particular + is not a

mediator of one + But to us there is but one + them ; that they may be one + things and we in him ; and one +/ ; not even one (man, woman or thing), i .e . none, nobody, nothing: --any (man), aught, man, neither any (thing), never (man), no (man), none (+ of these things), not (any, at all, -thing), nought .

3763 + any + I at + Never + never + hath at + We never + for nothing + It was never + thee neither + have ye never + for I have never + unto them I never + and yet thou never + unto them Did ye never + unto them Have ye never + of thee yet will I never +/ . oudepote {oo-dep'-ot-eh}; from 3761 + no + so + nor + Nor + much + then + more + up so + had no + no nor + he also + Neither + not nor + neither + not then + them nor + the same + that even + me neither + But neither + For neither + not neither + him neither + as is not so + place neither + Doth not even + For I neither + for ye neither + is there is no + and they had no + him not neither + unto her Neither + unto them Neither + unto you That even + unto him We have not so +/ and 4218 + at + any + time + ever + when + once + some + When + he at + length + us when + in time + And when + not when + the last + but when + in times + sometimes + not in old + in the old + us in times + not and when + were sometimes + Which sometime + For as ye in times + him that aforetime + For ye were sometimes + that ye being in time + And you that were sometime +/ ; not even at any time, i .e . never at all: --neither at any time, never, nothing at any time .

3764 + yet + never + before + them no + was never + For as yet + was not yet +/ . oudepo {oo-dep'-o}; from 3761 + no + so + nor + Nor + much + then + more + up so + had no + no nor + he also + Neither + not nor + neither + not then + them nor + the same + that even + me neither + But neither + For neither + not neither + him neither + as is not so + place neither + Doth not even + For I neither + for ye neither + is there is no + and they had no + him not neither + unto her Neither + unto them Neither + unto you That even + unto him We have not so +/ and 4452; not even yet: --as yet not, never before (yet), (not) yet .

3819 + ago + past + long + of old + in time + while ago + from his old + he had been any while + in you they had a great +/ . palai {pal'-ahee}; probably another form for 3825 + again + Again + ye again + up again + it again + is again + and again + you again + out again + man again + him again + And again + thee again + them again + place again + me and again + to him again + to you again + them in again + unto me again + he them again + to them again + thee And again + they are again + unto him again + unto them again + they to him again + in him . And again + spake unto him again +/ (through the idea of retrocession); (adverbially) formerly, or (by relatively) sometime since; (elliptically as adjective) ancient: --any while, a great while ago, (of) old, in time past .

3824 + of regeneration + me in the regeneration +/ . paliggenesia {pal-ing-ghen-es-ee'-ah}; from 3825 + again + Again + ye again + up again + it again + is again + and again + you again + out again + man again + him again + And again + thee again + them again + place again + me and again + to him again + to you again + them in again + unto me again + he them again + to them again + thee And again + they are again + unto him again + unto them again + they to him again + in him . And again + spake unto him again +/ and 1078 + of nature + of the generation +/ ; (spiritual) rebirth (the state or the act), i .e . (figuratively) spiritual renovation; specifically, Messianic restoration: --regeneration .

3825 + again + Again + ye again + up again + it again + is again + and again + you again + out again + man again + him again + And again + thee again + them again + place again + me and again + to him again + to you again + them in again + unto me again + he them again + to them again + thee And again + they are again + unto him again + unto them again + they to him again + in him . And again + spake unto him again +/ . palin {pal'-in}; probably from the same as 3823 + For we wrestle +/ (through the idea of oscillatory repetition); (adverbially) anew, i .e . (of place) back, (of time) once more, or (conjunctionally) furthermore or on the other hand: --again .

3826 + at + once +/ . pamplethei {pam-play-thi'}; dative case (adverb) of a compound of 3956 + all 3956- all 3956- no + man + All + all + one + any + where + Every + every + In all + is all + it all + us all + me all + to all + we all + it all + do all + it any + in all + us all + To all + of all + me all + up all + ye all + by all + always + not all + but all + Let all + for all + out all + And all + and all + But all + man all + him all + That no + For all + let all + Are all + are all + you all + him all + That all + I in all + of every + over all + When any + than all + them all + that all + They all + in every + With all + is every + have all + shall no + unto all + to

every + from all + us every + thee all + upon all + In every + they all + with all + were all + of us all + us in all + Not every + For every + And every + let every + but every + the whole + as ye all + whosoever + for every + shall all + me in all + and every + be ye all + do always + as in all + is in all + Let every + But every + not every + among all + in me all + things all + Ye are all + and in all + may be all + But we all + and of all + and in all + upon every + you in all + you of all + not in all + of you all + by you all + out of all + and ye all + men in all + Not to all + and to all + Whatsoever + whatsoever + to you all + in you all + him in all + But in all + him of all + that every + up and all + he and all + are we all + ye not all + in one all + unto every + of them all + thee of all + thou in all + unto us all + me When all + him and all + than ye all + neither any + them to all + unto me all + shall every + us from all + for you all + but not all + And did all + And let all + be with all + that ye all + to them all + that we all + from me all + us with all + in than all + are not all + that in all + and for all + with us all + unto him all + ye shall all + you in every + thou and all + you with all + of the whole + for that all + for they all + thing to all + unto you all + and were all + and from all + and unto all + but that all + and to every + but by every + But in every + and upon all + For they all + And were all + And with all + And they all + are they all + how that all + out of every + unto you All + with you all + unto him All + them and all + and that all + They are all + and they all + but unto all + And the whole + of whatsoever + were they all + but we do all + of him to all + men and every + place and all + that with all + and the whole + by him in all + than they all + unto me every + with them all + we are of all + they were all + me from every + me that every + things to all + unto them All + upon them all + man and every + that in every + That in every + That they all + in you in all + for me but all + not of you all + away and every + and in you all + but was in all + and unto every + that the whole + to him and all + him out of all + me that of all + And by him all + ye have to all + there shall no + For unto every + for ye are all + for we are all + for whatsoever + For whatsoever + throughout all + by us in every + For ye are all + unto him Every + shall be to all + unto them Every + with you at all + with me and all + with me but all + unto me but all + to me and every + To him give all + ye And they all + for you for all + there should no + be with you all + for him and all + that whatsoever + and they are all + by it and by all + unto me to every + We shall not all + but we shall all + out unto him all + for we shall all + And they did all + over you and all + unto them in all + are they not all + Are they not all + that they are all + was upon them all + but that with all + and have been all + but they were all + from thee and all + thing neither any + he Ye are not all + with you that all + he among them all + and they were all + him up for us all + among them of all + And they were all + And we were in all + to pass that every + that they were all + but out of them all + For by him were all + unto you That every + together ; and every + And when we were all + For they are not all + him for they were all + things and by him all + there is not in every + And they shall be all + them which are in any + But they have not all + is the joy of you all + that they were not all + away from you with all + unto them and unto all + him and to him are all + judgment came upon all + it to them and they all + men that I might by all + unto you That unto every + unto you as it is in all + but we have been throughly + of Abraham 11 are they all + the free gift came upon all + the Father that in him should all + them that are his . And Let every + unto Abraham 11 saying In thee shall all +/ and 4128 + company + a bundle + multitude + multitudes + a multitude + in multitude + the multitude + and the multitude + But the multitude + For the multitude + And the multitude + it for the multitude +/ ; in full multitude, i .e . concertedly or simultaneously: --all at once .

3827 + very + great +/ . pampolus {pam-pol-ooce}; from 3956 + all 3956- all 3956- no + man + All + all + one + any + where + Every + every + In all + is all + it all + us all + me all + to all + we all + it all + do all + it any + in all + us all + To all + of all + me all + up all + ye all + by all + always + not all + but all + Let all + for all + out all + And all + and all + But all + man all + him all + That no + For all + let all + Are all + are all + you all + him all + That all + I in all + of every + over all + When any + than all + them all + that all + They all + in every + With all + is every + have all + shall no + unto all + to every + from all + us every + thee all + upon all + In every + they all + with all + were all + of us all + us in all + Not every + For every + And every + let every + but every + the whole + as ye all + whosoever + for every + shall all + me in all + and every + be ye all + do always + as in all + is in all + Let every + But every + not every + among all + in me all + things all + Ye are all + and in all + may be all + But we all + and of all + and in all + upon every + you in all + you of all + not in all + of you all + by you all + out of all + and ye all + men in all + Not to all + and to all + Whatsoever + whatsoever + to you all + in you all + him in all + But in all + him of all + that every + up and all + he and all + are we all + ye not all + in one all + unto every + of them all + thee of all + thou in all + unto us all + me When all + him and all + than ye all + neither any + them to all + unto me all + shall every + us from all + for you all + but not all + And did all + And let all + be with all + that ye all +

to them all + that we all + from me all + us with all + in than all + are not all + that in all + and for all + with us all + unto him all + ye shall all + you in every + thou and all + you with all + of the whole + for that all + for they all + thing to all + unto you all + and were all + and from all + and unto all + but that all + and to every + but by every + But in every + and upon all + For they all + And were all + And with all + And they all + are they all + how that all + out of every + unto you All + with you all + unto him All + them and all + and that all + They are all + and they all + but unto all + And the whole + of whatsoever + were they all + but we do all + of him to all + men and every + place and all + that with all + and the whole + by him in all + than they all + unto me every + with them all + we are of all + they were all + me from every + me that every + things to all + unto them All + upon them all + man and every + that in every + That in every + That they all + in you in all + for me but all + not of you all + away and every + and in you all + but was in all + and unto every + that the whole + to him and all + him out of all + me that of all + And by him all + ye have to all + there shall no + For unto every + for ye are all + for we are all + for whatsoever + For whatsoever + throughout all + by us in every + For ye are all + unto him Every + shall be to all + unto them Every + with you at all + with me and all + with me but all + unto me but all + to me and every + To him give all + ye And they all + for you for all + there should no + be with you all + for him and all + that whatsoever + and they are all + by it and by all + unto me to every + We shall not all + but we shall all + out unto him all + for we shall all + And they did all + over you and all + unto them in all + are they not all + Are they not all + that they are all + was upon them all + but that with all + and have been all + but they were all + from thee and all + thing neither any + he Ye are not all + with you that all + he among them all + and they were all + him up for us all + among them of all + And they were all + And we were in all + to pass that every + that they were all + but out of them all + For by him were all + unto you That every + together ; and every + And when we were all + For they are not all + him for they were all + things and by him all + there is not in every + And they shall be all + them which are in any + But they have not all + is the joy of you all + that they were not all + away from you with all + unto them and unto all + him and to him are all + judgment came upon all + it to them and they all + men that I might by all + unto you That unto every + unto you as it is in all + but we have been throughly + of Abraham 11 are they all + the free gift came upon all + the Father that in him should all + them that are his . And Let every + unto Abraham 11 saying In thee shall all +/ and 4183 + many 4183- many 4183- For many 4183- For many 4183- oft + far + long + Much + much + many + Many + Great + great + a long + is far + of much + up many + in many + it much + me much + to much + in much + greatly + as many + a great + by many + of many + not many + and much + day many + not much + him much + for many + For many + for much + But many + And many + you much + is great + she many + him sore + out many + are many + and many + but many + were many + I greatly + and great + him great + And great + unto many + upon many + than many + that many + with many + for great + hath many + with much + them much + them Many + you great + them many + you often + is of many + with great + forth much + of a great + as of many + these many + words many + shall many + do greatly + and a great + out of many + and in much + him of many + of him many + though many + him a great + be not many + For in many + And a great + him greatly + up for many + us with much + we have many + With a great + that a great + And not many + But not long + is plenteous + Howbeit many + us with many + hand and many + for his great + we being many + And with many + them straitly + And when much + are they many + unto him many + unto him much + and unto many + not . And many + And the common + upon the great + there was much + are there many + shall be great + and altogether + things of many + thyself ; much + For out of much + for we are many + And he straitly + to his abundant + have ye not many + of him and great + unto him a great + with him and much + For we being many + shall he not much + shall we not much + how that not many + she was of a great + unto you That many + with them and many + And there was much + unto you with many + For there are many + From that time many + with him ; and much + How that in a great + for there were many + may be given by many + and with him a great + of him shall be much + unto him ;) and many + of mind and with many + and there was a great + For we are not as many + upon us and with great + though I might be much + and had given them much + He that had gathered much + was with them and a great + unto me and there are many + bestowed upon us by the means of many +/ ; full many, i .e . immense: --very great .

3828 + in Pamphylia + to Pamphylia + and Pamphylia + from them from Pamphylia +/ . Pamphulia {pam-fool-ee'-ah}; from a compound of 3956 + all 3956- all 3956- no + man + All + all + one + any + where + Every + every + In all + is all + it all + us all + me all + to all + we all + it all + do all + it any + in all + us all + To all + of all + me all + up all + ye all + by all + always + not all + but all + Let all + for all + out all +

And all + and all + But all + man all + him all + That no + For all + let all + Are all + are all + you all + him all + That all + I in all + of every + over all + When any + than all + them all + that all + They all + in every + With all + is every + have all + shall no + unto all + to every + from all + us every + thee all + upon all + In every + they all + with all + were all + of us all + us in all + Not every + For every + And every + let every + but every + the whole + as ye all + whosoever + for every + shall all + me in all + and every + be ye all + do always + as in all + is in all + Let every + But every + not every + among all + in me all + things all + Ye are all + and in all + may be all + But we all + and of all + and in all + upon every + you in all + you of all + not in all + of you all + by you all + out of all + and ye all + men in all + Not to all + and to all + Whatsoever + whatsoever + to you all + in you all + him in all + But in all + him of all + that every + up and all + he and all + are we all + ye not all + in one all + unto every + of them all + thee of all + thou in all + unto us all + me When all + him and all + than ye all + neither any + them to all + unto me all + shall every + us from all + for you all + but not all + And did all + And let all + be with all + that ye all + to them all + that we all + from me all + us with all + in than all + are not all + that in all + and for all + with us all + unto him all + ye shall all + you in every + thou and all + you with all + of the whole + for that all + for they all + thing to all + unto you all + and were all + and from all + and unto all + but that all + and to every + but by every + But in every + and upon all + For they all + And were all + And with all + And they all + are they all + how that all + out of every + unto you All + with you all + unto him All + them and all + and that all + They are all + and they all + but unto all + And the whole + of whatsoever + were they all + but we do all + of him to all + men and every + place and all + that with all + and the whole + by him in all + than they all + unto me every + with them all + we are of all + they were all + me from every + me that every + things to all + unto them All + upon them all + man and every + that in every + That in every + That they all + in you in all + for me but all + not of you all + away and every + and in you all + but was in all + and unto every + that the whole + to him and all + him out of all + me that of all + And by him all + ye have to all + there shall no + For unto every + for ye are all + for we are all + for whatsoever + For whatsoever + throughout all + by us in every + For ye are all + unto him Every + shall be to all + unto them Every + with you at all + with me and all + with me but all + unto me but all + to me and every + To him give all + ye And they all + for you for all + there should no + be with you all + for him and all + that whatsoever + and they are all + by it and by all + unto me to every + We shall not all + but we shall all + out unto him all + for we shall all + And they did all + over you and all + unto them in all + are they not all + Are they not all + that they are all + was upon them all + but that with all + and have been all + but they were all + from thee and all + thing neither any + he Ye are not all + with you that all + he among them all + and they were all + him up for us all + among them of all + And they were all + And we were in all + to pass that every + that they were all + but out of them all + For by him were all + unto you That every + together ; and every + And when we were all + For they are not all + him for they were all + things and by him all + there is not in every + And they shall be all + them which are in any + But they have not all + is the joy of you all + that they were not all + away from you with all + unto them and unto all + him and to him are all + judgment came upon all + it to them and they all + men that I might by all + unto you That unto every + unto you as it is in all + but we have been throughly + of Abraham 11 are they all + the free gift came upon all + the Father that in him should all + them that are his . And Let every + unto Abraham 11 saying In thee shall all +/ and 4443 + a fire + the fire +/ ; every-tribal, i .e . heterogeneous (5561 + fields + country + the land + The ground + the region + the coasts + in the land + the country + the regions + in that land + on the fields + in the region + their country + and the region + unto a country + of that country + all the country + and of the region + their own country + out of the country + out ; and let not them that are in the countries +/ being implied); Pamphylia, a region of Asia Minor: --Pamphylia .

3829 + out all + him to an inn +/ . pandocheion {pan-dokk-i'-on}; neuter of a presumed compound of 3956 + all 3956- all 3956- no + man + All + all + one + any + where + Every + every + In all + is all + it all + us all + me all + to all + we all + it all + do all + it any + in all + us all + To all + of all + me all + up all + ye all + by all + always + not all + but all + Let all + for all + out all + And all + and all + But all + man all + him all + That no + For all + let all + Are all + are all + you all + him all + That all + I in all + of every + over all + When any + than all + them all + that all + They all + in every + With all + is every + have all + shall no + unto all + to every + from all + us every + thee all + upon all + In every + they all + with all + were all + of us all + us in all + Not every + For every + And every + let every + but every + the whole + as ye all + whosoever + for every + shall all + me in all + and every + be ye all + do always + as in all + is in all + Let every + But every + not every + among all + in me all + things all + Ye are all + and in all + may be all + But

we all + and of all + and in all + upon every + you in all + you of all + not in all + of you all + by you all + out of all + and ye all + men in all + Not to all + and to all + Whatsoever + whatsoever + to you all + in you all + him in all + But in all + him of all + that every + up and all + he and all + are we all + ye not all + in one all + unto every + of them all + thee of all + thou in all + unto us all + me When all + him and all + than ye all + neither any + them to all + unto me all + shall every + us from all + for you all + but not all + And did all + And let all + be with all + that ye all + to them all + that we all + from me all + us with all + in than all + are not all + that in all + and for all + with us all + unto him all + ye shall all + you in every + thou and all + you with all + of the whole + for that all + for they all + thing to all + unto you all + and were all + and from all + and unto all + but that all + and to every + but by every + But in every + and upon all + For they all + And were all + And with all + And they all + are they all + how that all + out of every + unto you All + with you all + unto him All + them and all + and that all + They are all + and they all + but unto all + And the whole + of whatsoever + were they all + but we do all + of him to all + men and every + place and all + that with all + and the whole + by him in all + than they all + unto me every + with them all + we are of all + they were all + me from every + me that every + things to all + unto them All + upon them all + man and every + that in every + That in every + That they all + in you in all + for me but all + not of you all + away and every + and in you all + but was in all + and unto every + that the whole + to him and all + him out of all + me that of all + And by him all + ye have to all + there shall no + For unto every + for ye are all + for we are all + for whatsoever + For whatsoever + throughout all + by us in every + For ye are all + unto him Every + shall be to all + unto them Every + with you at all + with me and all + with me but all + unto me but all + to me and every + To him give all + ye And they all + for you for all + there should no + be with you all + for him and all + that whatsoever + and they are all + by it and by all + unto me to every + We shall not all + but we shall all + out unto him all + for we shall all + And they did all + over you and all + unto them in all + are they not all + Are they not all + that they are all + was upon them all + but that with all + and have been all + but they were all + from thee and all + thing neither any + he Ye are not all + with you that all + he among them all + and they were all + him up for us all + among them of all + And they were all + And we were in all + to pass that every + that they were all + but out of them all + For by him were all + unto you That every + together ; and every + And when we were all + For they are not all + him for they were all + things and by him all + there is not in every + And they shall be all + them which are in any + But they have not all + is the joy of you all + that they were not all + away from you with all + unto them and unto all + him and to him are all + judgment came upon all + it to them and they all + men that I might by all + unto you That unto every + unto you as it is in all + but we have been throughly + of Abraham 11 are they all + the free gift came upon all + the Father that in him should all + them that are his . And Let every + unto Abraham 11 saying In thee shall all +/ and a derivative of 1209 + took + receive + received + And take + receiveth + I received + ye received + And he took + he accepted + and receive + me receiveth + but received + me receiveth + had received + unto him Take + they received + shall receive + that ye receive + having received + unto you receive + and they receive + they may receive + will not receive + of us ye received + shall not receive + him and he received + that we would receive + in that they received + And they did not receive + not when she had received + which ye have not accepted +/ ; all-receptive, i .e . a public lodging-place (caravanserai or khan): --inn .

3831 + To the general assembly +/ . paneguris {pan-ay'-goo-ris}; from 3956 + all 3956- all 3956- no + man + All + all + one + any + where + Every + every + In all + is all + it all + us all + me all + to all + we all + it all + do all + it any + in all + us all + To all + of all + me all + up all + ye all + by all + always + not all + but all + Let all + for all + out all + And all + and all + But all + man all + him all + That no + For all + let all + Are all + are all + you all + him all + That all + I in all + of every + over all + When any + than all + them all + that all + They all + in every + With all + is every + have all + shall no + unto all + to every + from all + us every + thee all + upon all + In every + they all + with all + were all + of us all + us in all + Not every + For every + And every + let every + but every + the whole + as ye all + whosoever + for every + shall all + me in all + and every + be ye all + do always + as in all + is in all + Let every + But every + not every + among all + in me all + things all + Ye are all + and in all + may be all + But we all + and of all + and in all + upon every + you in all + you of all + not in all + of you all + by you all + out of all + and ye all + men in all + Not to all + and to all + Whatsoever + whatsoever + to you all + in you all + him in all + But in all + him of all + that every + up and all + he and all + are we all + ye not all + in one all + unto every + of them all + thee of all + thou in all + unto us all + me When all + him and all + than ye all + neither any + them to all + unto me all + shall every + us from all + for you all + but not all + And did all + And let all + be with all + that ye

all + to them all + that we all + from me all + us with all + in than all + are not all + that in all + and for all + with us all + unto him all + ye shall all + you in every + thou and all + you with all + of the whole + for that all + for they all + thing to all + unto you all + and were all + and from all + and unto all + but that all + and to every + but by every + But in every + and upon all + For they all + And were all + And with all + And they all + are they all + how that all + out of every + unto you All + with you all + unto him All + them and all + and that all + They are all + and they all + but unto all + And the whole + of whatsoever + were they all + but we do all + of him to all + men and every + place and all + that with all + and the whole + by him in all + than they all + unto me every + with them all + we are of all + they were all + me from every + me that every + things to all + unto them All + upon them all + man and every + that in every + That in every + That they all + in you in all + for me but all + not of you all + away and every + and in you all + but was in all + and unto every + that the whole + to him and all + him out of all + me that of all + And by him all + ye have to all + there shall no + For unto every + for ye are all + for we are all + for whatsoever + For whatsoever + throughout all + by us in every + For ye are all + unto him Every + shall be to all + unto them Every + with you at all + with me and all + with me but all + unto me but all + to me and every + To him give all + ye And they all + for you for all + there should no + be with you all + for him and all + that whatsoever + and they are all + by it and by all + unto me to every + We shall not all + but we shall all + out unto him all + for we shall all + And they did all + over you and all + unto them in all + are they not all + Are they not all + that they are all + was upon them all + but that with all + and have been all + but they were all + from thee and all + thing neither any + he Ye are not all + with you that all + he among them all + and they were all + him up for us all + among them of all + And they were all + And we were in all + to pass that every + that they were all + but out of them all + For by him were all + unto you That every + together ; and every + And when we were all + For they are not all + him for they were all + things and by him all + there is not in every + And they shall be all + them which are in any + But they have not all + is the joy of you all + that they were not all + away from you with all + unto them and unto all + him and to him are all + judgment came upon all + it to them and they all + men that I might by all + unto you That unto every + unto you as it is in all + but we have been throughly + of Abraham 11 are they all + the free gift came upon all + the Father that in him should all + them that are his . And Let every + unto Abraham 11 saying In thee shall all +/ and a derivative of 0058 + in the streets + in the markets + the marketplace + in the marketplace + in the marketplaces + persons and in the market + And when they come from the market +/ ; a mass-meeting, i .e . (figuratively) universal companionship: --general assembly .

3832 + with all + his house +/ . panoiki {pan-oy-kee'}; adverb from 3956 + all 3956- all 3956- no + man + All + all + one + any + where + Every + every + In all + is all + it all + us all + me all + to all + we all + it all + do all + it any + in all + us all + To all + of all + me all + up all + ye all + by all + always + not all + but all + Let all + for all + out all + And all + and all + But all + man all + him all + That no + For all + let all + Are all + are all + you all + him all + That all + I in all + of every + over all + When any + than all + them all + that all + They all + in every + With all + is every + have all + shall no + unto all + to every + from all + us every + thee all + upon all + In every + they all + with all + were all + of us all + us in all + Not every + For every + And every + let every + but every + the whole + as ye all + whosoever + for every + shall all + me in all + and every + be ye all + do always + as in all + is in all + Let every + But every + not every + among all + in me all + things all + Ye are all + and in all + may be all + But we all + and of all + and in all + upon every + you in all + you of all + not in all + of you all + by you all + out of all + and ye all + men in all + Not to all + and to all + Whatsoever + whatsoever + to you all + in you all + him in all + But in all + him of all + that every + up and all + he and all + are we all + ye not all + in one all + unto every + of them all + thee of all + thou in all + unto us all + me When all + him and all + than ye all + neither any + them to all + unto me all + shall every + us from all + for you all + but not all + And did all + And let all + be with all + that ye all + to them all + that we all + from me all + us with all + in than all + are not all + that in all + and for all + with us all + unto him all + ye shall all + you in every + thou and all + you with all + of the whole + for that all + for they all + thing to all + unto you all + and were all + and from all + and unto all + but that all + and to every + but by every + But in every + and upon all + For they all + And were all + And with all + And they all + are they all + how that all + out of every + unto you All + with you all + unto him All + them and all + and that all + They are all + and they all + but unto all + And the whole + of whatsoever + were they all + but we do all + of him to all + men and every + place and all + that with all + and the whole + by him in all + than they all + unto me every + with them all + we are of all + they were all + me from every + me that every + things to all + unto them All + upon them all + man and every + that in every + That in

every + That they all + in you in all + for me but all + not of you all + away and every + and in you all + but was in all + and unto every + that the whole + to him and all + him out of all + me that of all + And by him all + ye have to all + there shall no + For unto every + for ye are all + for we are all + for whatsoever + For whatsoever + throughout all + by us in every + For ye are all + unto him Every + shall be to all + unto them Every + with you at all + with me and all + with me but all + unto me but all + to me and every + To him give all + ye And they all + for you for all + there should no + be with you all + for him and all + that whatsoever + and they are all + by it and by all + unto me to every + We shall not all + but we shall all + out unto him all + for we shall all + And they did all + over you and all + unto them in all + are they not all + Are they not all + that they are all + was upon them all + but that with all + and have been all + but they were all + from thee and all + thing neither any + he Ye are not all + with you that all + he among them all + and they were all + him up for us all + among them of all + And they were all + And we were in all + to pass that every + that they were all + but out of them all + For by him were all + unto you That every + together ; and every + And when we were all + For they are not all + him for they were all + things and by him all + there is not in every + And they shall be all + them which are in any + But they have not all + is the joy of you all + that they were not all + away from you with all + unto them and unto all + him and to him are all + judgment came upon all + it to them and they all + men that I might by all + unto you That unto every + unto you as it is in all + but we have been throughly + of Abraham 11 are they all + the free gift came upon all + the Father that in him should all + them that are his . And Let every + unto Abraham 11 saying In thee shall all +/ and 3624 + home + house + houses + a house + My house + an house + to house + my house + thy house + own house + his house + her house + the house + O ye house + from house + in my house + and a house + their houses + is the house + of the house + to the house + to his house + him an house + to her house + in thy house + in his house + of his house + the household + unto my house + and thy house + with the house + unto the house + than the house + and the temple + and from house + in that my house + to her own house + to his own house + and her household + and the household + out of that house + still in the house + and with the house + unto his own house + for us in the house + to their own houses + thyself in the house + which is in his house + that is in their house + that he was in the house + because he was of the house +/ ; with the whole family: --with all his house .

3833 + his armour + from him all + the whole armour + unto you the whole armour +/ . panoplia {pan-op-lee'-ah}; from a compound of 3956 + all 3956- all 3956- no + man + All + all + one + any + where + Every + every + In all + is all + it all + us all + me all + to all + we all + it all + do all + it any + in all + us all + To all + of all + me all + up all + ye all + by all + always + not all + but all + Let all + for all + out all + And all + and all + But all + man all + him all + That no + For all + let all + Are all + are all + you all + him all + That all + I in all + of every + over all + When any + than all + them all + that all + They all + in every + With all + is every + have all + shall no + unto all + to every + from all + us every + thee all + upon all + In every + they all + with all + were all + of us all + us in all + Not every + For every + And every + let every + but every + the whole + as ye all + whosoever + for every + shall all + me in all + and every + be ye all + do always + as in all + is in all + Let every + But every + not every + among all + in me all + things all + Ye are all + and in all + may be all + But we all + and of all + and in all + upon every + you in all + you of all + not in all + of you all + by you all + out of all + and ye all + men in all + Not to all + and to all + Whatsoever + whatsoever + to you all + in you all + him in all + But in all + him of all + that every + up and all + he and all + are we all + ye not all + in one all + unto every + of them all + thee of all + thou in all + unto us all + me When all + him and all + than ye all + neither any + them to all + unto me all + shall every + us from all + for you all + but not all + And did all + And let all + be with all + that ye all + to them all + that we all + from me all + us with all + in than all + are not all + that in all + and for all + with us all + unto him all + ye shall all + you in every + thou and all + you with all + of the whole + for that all + for they all + thing to all + unto you all + and were all + and from all + and unto all + but that all + and to every + but by every + But in every + and upon all + For they all + And were all + And with all + And they all + are they all + how that all + out of every + unto you All + with you all + unto him All + them and all + and that all + They are all + and they all + but unto all + And the whole + of whatsoever + were they all + but we do all + of him to all + men and every + place and all + that with all + and the whole + by him in all + than they all + unto me every + with them all + we are of all + they were all + me from every + me that every + things to all + unto them All + upon them all + man and every + that in every + That in every + That they all + in you in all + for me but all + not of you all + away and every + and in you all + but was in all + and unto every + that the whole + to him and all + him out of all + me that of all + And by him all + ye have to all + there shall no +

For unto every + for ye are all + for we are all + for whatsoever + For whatsoever + throughout all + by us in every + For ye are all + unto him Every + shall be to all + unto them Every + with you at all + with me and all + with me but all + unto me but all + to me and every + To him give all + ye And they all + for you for all + there should no + be with you all + for him and all + that whatsoever + and they are all + by it and by all + unto me to every + We shall not all + but we shall all + out unto him all + for we shall all + And they did all + over you and all + unto them in all + are they not all + Are they not all + that they are all + was upon them all + but that with all + and have been all + but they were all + from thee and all + thing neither any + he Ye are not all + with you that all + he among them all + and they were all + him up for us all + among them of all + And they were all + And we were in all + to pass that every + that they were all + but out of them all + For by him were all + unto you That every + together ; and every + And when we were all + For they are not all + him for they were all + things and by him all + there is not in every + And they shall be all + them which are in any + But they have not all + is the joy of you all + that they were not all + away from you with all + unto them and unto all + him and to him are all + judgment came upon all + it to them and they all + men that I might by all + unto you That unto every + unto you as it is in all + but we have been throughly + of Abraham 11 are they all + the free gift came upon all + the Father that in him should all + them that are his . And Let every + unto Abraham 11 saying In thee shall all +/ and 3696 + the armour + and weapons + by the armour + as instruments + For the weapons +/ ; full armor ("panoply"): --all (whole) armour .

3835 + crafty +/ . panougos {pan-oor'-gos}; from 3956 + all 3956- all 3956- no + man + All + all + one + any + where + Every + every + In all + is all + it all + us all + me all + to all + we all + it all + do all + it any + in all + us all + To all + of all + me all + up all + ye all + by all + always + not all + but all + Let all + for all + out all + And all + and all + But all + man all + him all + That no + For all + let all + Are all + are all + you all + him all + That all + I in all + of every + over all + When any + than all + them all + that all + They all + in every + With all + is every + have all + shall no + unto all + to every + from all + us every + thee all + upon all + In every + they all + with all + were all + of us all + us in all + Not every + For every + And every + let every + but every + the whole + as ye all + whosoever + for every + shall all + me in all + and every + be ye all + do always + as in all + is in all + Let every + But every + not every + among all + in me all + things all + Ye are all + and in all + may be all + But we all + and of all + and in all + upon every + you in all + you of all + not in all + of you all + by you all + out of all + and ye all + men in all + Not to all + and to all + Whatsoever + whatsoever + to you all + in you all + him in all + But in all + him of all + that every + up and all + he and all + are we all + ye not all + in one all + unto every + of them all + thee of all + thou in all + unto us all + me When all + him and all + than ye all + neither any + them to all + unto me all + shall every + us from all + for you all + but not all + And did all + And let all + be with all + that ye all + to them all + that we all + from me all + us with all + in than all + are not all + that in all + and for all + with us all + unto him all + ye shall all + you in every + thou and all + you with all + of the whole + for that all + for they all + thing to all + unto you all + and were all + and from all + and unto all + but that all + and to every + but by every + But in every + and upon all + For they all + And were all + And with all + And they all + are they all + how that all + out of every + unto you All + with you all + unto him All + them and all + and that all + They are all + and they all + but unto all + And the whole + of whatsoever + were they all + but we do all + of him to all + men and every + place and all + that with all + and the whole + by him in all + than they all + unto me every + with them all + we are of all + they were all + me from every + me that every + things to all + unto them All + upon them all + man and every + that in every + That in every + That they all + in you in all + for me but all + not of you all + away and every + and in you all + but was in all + and unto every + that the whole + to him and all + him out of all + me that of all + And by him all + ye have to all + there shall no + For unto every + for ye are all + for we are all + for whatsoever + For whatsoever + throughout all + by us in every + For ye are all + unto him Every + shall be to all + unto them Every + with you at all + with me and all + with me but all + unto me but all + to me and every + To him give all + ye And they all + for you for all + there should no + be with you all + for him and all + that whatsoever + and they are all + by it and by all + unto me to every + We shall not all + but we shall all + out unto him all + for we shall all + And they did all + over you and all + unto them in all + are they not all + Are they not all + that they are all + was upon them all + but that with all + and have been all + but they were all + from thee and all + thing neither any + he Ye are not all + with you that all + he among them all + and they were all + him up for us all + among them of all + And they were all + And we were in all + to pass that every + that they were all + but out of them all + For by him were all + unto you That every + together ; and every + And when we were

all + For they are not all + him for they were all + things and by him all + there is not in every + And they shall be all + them which are in any + But they have not all + is the joy of you all + that they were not all + away from you with all + unto them and unto all + him and to him are all + judgment came upon all + it to them and they all + men that I might by all + unto you That unto every + unto you as it is in all + but we have been throughly + of Abraham 11 are they all + the free gift came upon all + the Father that in him should all + them that are his . And Let every + unto Abraham 11 saying In thee shall all +/ and 2041 + deeds 2041- deeds 2041- deed + work + doing + works + deeds + a work + in deed + of works + and deed + by works + and work + my works + his work + the work + his deeds + the deeds + the works + not works + his works + thy works + man s work + by my works + their works + as his work + but in deed + their deeds + of the work + is the work + in the work + to her works + me the works + by the works + for the work + man his work + and in deeds + but in works + to our works + in the works + Not by works + by the deeds + Not of works + to his works + and by works + not the work + and the work + to his deeds + not of works + of my labour + for the works + and thy works + his own works + not the works + and the works + not the works + are thy works + are the works + of their deeds + that his deeds + to their works + them the works + it be of works + with his works + and their works + and I have works + for their work s + not of the works + for by the works + how that by works + but that the works + not of their deeds + are not ye my work + as are of the works + of it that the works + and not by the works + me for the very works + not with them to the work + but as it were by the works +/ ; all-working, i .e . adroit (shrewd): --crafty .

3837 + every + where + places + men every + and in all + that every +/ . pantachou {pan-takh-oo'}; genitive case (as adverb of place) of a presumed derivative of 3956 + all 3956- all 3956- no + man + All + all + one + any + where + Every + every + In all + is all + it all + us all + me all + to all + we all + it all + do all + it any + in all + us all + To all + of all + me all + up all + ye all + by all + always + not all + but all + Let all + for all + out all + And all + and all + But all + man all + him all + That no + For all + let all + Are all + are all + you all + him all + That all + I in all + of every + over all + When any + than all + them all + that all + They all + in every + With all + is every + have all + shall no + unto all + to every + from all + us every + thee all + upon all + In every + they all + with all + were all + of us all + us in all + Not every + For every + And every + let every + but every + the whole + as ye all + whosoever + for every + shall all + me in all + and every + be ye all + do always + as in all + is in all + Let every + But every + not every + among all + in me all + things all + Ye are all + and in all + may be all + But we all + and of all + and in all + upon every + you in all + you of all + not in all + of you all + by you all + out of all + and ye all + men in all + Not to all + and to all + Whatsoever + whatsoever + to you all + in you all + him in all + But in all + him of all + that every + up and all + he and all + are we all + ye not all + in one all + unto every + of them all + thee of all + thou in all + unto us all + me When all + him and all + than ye all + neither any + them to all + unto me all + shall every + us from all + for you all + but not all + And did all + And let all + be with all + that ye all + to them all + that we all + from me all + us with all + in than all + are not all + that in all + and for all + with us all + unto him all + ye shall all + you in every + thou and all + you with all + of the whole + for that all + for they all + thing to all + unto you all + and were all + and from all + and unto all + but that all + and to every + but by every + But in every + and upon all + For they all + And were all + And with all + And they all + are they all + how that all + out of every + unto you All + with you all + unto him All + them and all + and that all + They are all + and they all + but unto all + And the whole + of whatsoever + were they all + but we do all + of him to all + men and every + place and all + that with all + and the whole + by him in all + than they all + unto me every + with them all + we are of all + they were all + me from every + me that every + things to all + unto them All + upon them all + man and every + that in every + That in every + That they all + in you in all + for me but all + not of you all + away and every + and in you all + but was in all + and unto every + that the whole + to him and all + him out of all + me that of all + And by him all + ye have to all + there shall no + For unto every + for ye are all + for we are all + for whatsoever + For whatsoever + throughout all + by us in every + For ye are all + unto him Every + shall be to all + unto them Every + with you at all + with me and all + with me but all + unto me but all + to me and every + To him give all + ye And they all + for you for all + there should no + be with you all + for him and all + that whatsoever + and they are all + by it and by all + unto me to every + We shall not all + but we shall all + out unto him all + for we shall all + And they did all + over you and all + unto them in all + are they not all + Are they not all + that they are all + was upon them all + but that with all + and have been all + but they were all + from thee and all + thing neither any + he Ye are not all + with you that all + he among them all + and they were all + him up for us all + among them of all + And they were all + And we were in all + to pass that every + that

they were all + but out of them all + For by him were all + unto you That every + together ; and every + And when we were all + For they are not all + him for they were all + things and by him all + there is not in every + And they shall be all + them which are in any + But they have not all + is the joy of you all + that they were not all + away from you with all + unto them and unto all + him and to him are all + judgment came upon all + it to them and they all + men that I might by all + unto you That unto every + unto you as it is in all + but we have been throughly + of Abraham 11 are they all + the free gift came upon all + the Father that in him should all + them that are his . And Let every + unto Abraham 11 saying In thee shall all +/ ; universally: --in all places, everywhere .

3838 + wise + them to the uttermost +/ . panteles {pan-tel-ace'}; from 3956 + all 3956- all 3956- no + man + All + all + one + any + where + Every + every + In all + is all + it all + us all + me all + to all + we all + it all + do all + it any + in all + us all + To all + of all + me all + up all + ye all + by all + always + not all + but all + Let all + for all + out all + And all + and all + But all + man all + him all + That no + For all + let all + Are all + are all + you all + him all + That all + I in all + of every + over all + When any + than all + them all + that all + They all + in every + With all + is every + have all + shall no + unto all + to every + from all + us every + thee all + upon all + In every + they all + with all + were all + of us all + us in all + Not every + For every + And every + let every + but every + the whole + as ye all + whosoever + for every + shall all + me in all + and every + be ye all + do always + as in all + is in all + Let every + But every + not every + among all + in me all + things all + Ye are all + and in all + may be all + But we all + and of all + and in all + upon every + you in all + you of all + not in all + of you all + by you all + out of all + and ye all + men in all + Not to all + and to all + Whatsoever + whatsoever + to you all + in you all + him in all + But in all + him of all + that every + up and all + he and all + are we all + ye not all + in one all + unto every + of them all + thee of all + thou in all + unto us all + me When all + him and all + than ye all + neither any + them to all + unto me all + shall every + us from all + for you all + but not all + And did all + And let all + be with all + that ye all + to them all + that we all + from me all + us with all + in than all + are not all + that in all + and for all + with us all + unto him all + ye shall all + you in every + thou and all + you with all + of the whole + for that all + for they all + thing to all + unto you all + and were all + and from all + and unto all + but that all + and to every + but by every + But in every + and upon all + For they all + And were all + And with all + And they all + are they all + how that all + out of every + unto you All + with you all + unto him All + them and all + and that all + They are all + and they all + but unto all + And the whole + of whatsoever + were they all + but we do all + of him to all + men and every + place and all + that with all + and the whole + by him in all + than they all + unto me every + with them all + we are of all + they were all + me from every + me that every + things to all + unto them All + upon them all + man and every + that in every + That in every + That they all + in you in all + for me but all + not of you all + away and every + and in you all + but was in all + and unto every + that the whole + to him and all + him out of all + me that of all + And by him all + ye have to all + there shall no + For unto every + for ye are all + for we are all + for whatsoever + For whatsoever + throughout all + by us in every + For ye are all + unto him Every + shall be to all + unto them Every + with you at all + with me and all + with me but all + unto me but all + to me and every + To him give all + ye And they all + for you for all + there should no + be with you all + for him and all + that whatsoever + and they are all + by it and by all + unto me to every + We shall not all + but we shall all + out unto him all + for we shall all + And they did all + over you and all + unto them in all + are they not all + Are they not all + that they are all + was upon them all + but that with all + and have been all + but they were all + from thee and all + thing neither any + he Ye are not all + with you that all + he among them all + and they were all + him up for us all + among them of all + And they were all + And we were in all + to pass that every + that they were all + but out of them all + For by him were all + unto you That every + together ; and every + And when we were all + For they are not all + him for they were all + things and by him all + there is not in every + And they shall be all + them which are in any + But they have not all + is the joy of you all + that they were not all + away from you with all + unto them and unto all + him and to him are all + judgment came upon all + it to them and they all + men that I might by all + unto you That unto every + unto you as it is in all + but we have been throughly + of Abraham 11 are they all + the free gift came upon all + the Father that in him should all + them that are his . And Let every + unto Abraham 11 saying In thee shall all +/ and 5056 + end + custom + an end + the end + Finally + the ends + is the end + to the end + and the end + and the end + for the end + But the end + unto the end + shall the end + cometh the end + and the ending + and the ending + is due ; custom + by her continual + them unto the end + to pass but the end + to pass ; but the end + needs be ; but the end + upon them to the uttermost +/ ; full-ended, i .e . entire (neuter

as noun, completion): --+ in [no] wise, uttermost .

3839 + it always +/ . pante {pan'-tay}; adverb (of manner) from 3956 + all 3956- all 3956- no + man + All + all + one + any + where + Every + every + In all + is all + it all + us all + me all + to all + we all + it all + do all + it any + in all + us all + To all + of all + me all + up all + ye all + by all + always + not all + but all + Let all + for all + out all + And all + and all + But all + man all + him all + That no + For all + let all + Are all + are all + you all + him all + That all + I in all + of every + over all + When any + than all + them all + that all + They all + in every + With all + is every + have all + shall no + unto all + to every + from all + us every + thee all + upon all + In every + they all + with all + were all + of us all + us in all + Not every + For every + And every + let every + but every + the whole + as ye all + whosoever + for every + shall all + me in all + and every + be ye all + do always + as in all + is in all + Let every + But every + not every + among all + in me all + things all + Ye are all + and in all + may be all + But we all + and of all + and in all + upon every + you in all + you of all + not in all + of you all + by you all + out of all + and ye all + men in all + Not to all + and to all + Whatsoever + whatsoever + to you all + in you all + him in all + But in all + him of all + that every + up and all + he and all + are we all + ye not all + in one all + unto every + of them all + thee of all + thou in all + unto us all + me When all + him and all + than ye all + neither any + them to all + unto me all + shall every + us from all + for you all + but not all + And did all + And let all + be with all + that ye all + to them all + that we all + from me all + us with all + in than all + are not all + that in all + and for all + with us all + unto him all + ye shall all + you in every + thou and all + you with all + of the whole + for that all + for they all + thing to all + unto you all + and were all + and from all + and unto all + but that all + and to every + but by every + But in every + and upon all + For they all + And were all + And with all + And they all + are they all + how that all + out of every + unto you All + with you all + unto him All + them and all + and that all + They are all + and they all + but unto all + And the whole + of whatsoever + were they all + but we do all + of him to all + men and every + place and all + that with all + and the whole + by him in all + than they all + unto me every + with them all + we are of all + they were all + me from every + me that every + things to all + unto them All + upon them all + man and every + that in every + That in every + That they all + in you in all + for me but all + not of you all + away and every + and in you all + but was in all + and unto every + that the whole + to him and all + him out of all + me that of all + And by him all + ye have to all + there shall no + For unto every + for ye are all + for we are all + for whatsoever + For whatsoever + throughout all + by us in every + For ye are all + unto him Every + shall be to all + unto them Every + with you at all + with me and all + with me but all + unto me but all + to me and every + To him give all + ye And they all + for you for all + there should no + be with you all + for him and all + that whatsoever + and they are all + by it and by all + unto me to every + We shall not all + but we shall all + out unto him all + for we shall all + And they did all + over you and all + unto them in all + are they not all + Are they not all + that they are all + was upon them all + but that with all + and have been all + but they were all + from thee and all + thing neither any + he Ye are not all + with you that all + he among them all + and they were all + him up for us all + among them of all + And they were all + And we were in all + to pass that every + that they were all + but out of them all + For by him were all + unto you That every + together ; and every + And when we were all + For they are not all + him for they were all + things and by him all + there is not in every + And they shall be all + them which are in any + But they have not all + is the joy of you all + that they were not all + away from you with all + unto them and unto all + him and to him are all + judgment came upon all + it to them and they all + men that I might by all + unto you That unto every + unto you as it is in all + but we have been throughly + of Abraham 11 are they all + the free gift came upon all + the Father that in him should all + them that are his . And Let every + unto Abraham 11 saying In thee shall all +/ ; wholly: --always .

3840 + side + about + every + round + round + about + thee in on +/ . pantothen {pan-toth'-en}; adverb (of source) from 3956 + all 3956- all 3956- no + man + All + all + one + any + where + Every + every + In all + is all + it all + us all + me all + to all + we all + it all + do all + it any + in all + us all + To all + of all + me all + up all + ye all + by all + always + not all + but all + Let all + for all + out all + And all + and all + But all + man all + him all + That no + For all + let all + Are all + are all + you all + him all + That all + I in all + of every + over all + When any + than all + them all + that all + They all + in every + With all + is every + have all + shall no + unto all + to every + from all + us every + thee all + upon all + In every + they all + with all + were all + of us all + us in all + Not every + For every + And every + let every + but every + the whole + as ye all + whosoever + for every + shall all + me in all + and every + be ye all + do always + as in all + is in all

+ Let every + But every + not every + among all + in me all + things all + Ye are all + and in all + may be all + But we all + and of all + and in all + upon every + you in all + you of all + not in all + of you all + by you all + out of all + and ye all + men in all + Not to all + and to all + Whatsoever + whatsoever + to you all + in you all + him in all + But in all + him of all + that every + up and all + he and all + are we all + ye not all + in one all + unto every + of them all + thee of all + thou in all + unto us all + me When all + him and all + than ye all + neither any + them to all + unto me all + shall every + us from all + for you all + but not all + And did all + And let all + be with all + that ye all + to them all + that we all + from me all + us with all + in than all + are not all + that in all + and for all + with us all + unto him all + ye shall all + you in every + thou and all + you with all + of the whole + for that all + for they all + thing to all + unto you all + and were all + and from all + and unto all + but that all + and to every + but by every + But in every + and upon all + For they all + And were all + And with all + And they all + are they all + how that all + out of every + unto you All + with you all + unto him All + them and all + and that all + They are all + and they all + but unto all + And the whole + of whatsoever + were they all + but we do all + of him to all + men and every + place and all + that with all + and the whole + by him in all + than they all + unto me every + with them all + we are of all + they were all + me from every + me that every + things to all + unto them All + upon them all + man and every + that in every + That in every + That they all + in you in all + for me but all + not of you all + away and every + and in you all + but was in all + and unto every + that the whole + to him and all + him out of all + me that of all + And by him all + ye have to all + there shall no + For unto every + for ye are all + for we are all + for whatsoever + For whatsoever + throughout all + by us in every + For ye are all + unto him Every + shall be to all + unto them Every + with you at all + with me and all + with me but all + unto me but all + to me and every + To him give all + ye And they all + for you for all + there should no + be with you all + for him and all + that whatsoever + and they are all + by it and by all + unto me to every + We shall not all + but we shall all + out unto him all + for we shall all + And they did all + over you and all + unto them in all + are they not all + Are they not all + that they are all + was upon them all + but that with all + and have been all + but they were all + from thee and all + thing neither any + he Ye are not all + with you that all + he among them all + and they were all + him up for us all + among them of all + And they were all + And we were in all + to pass that every + that they were all + but out of them all + For by him were all + unto you That every + together ; and every + And when we were all + For they are not all + him for they were all + things and by him all + there is not in every + And they shall be all + them which are in any + But they have not all + is the joy of you all + that they were not all + away from you with all + unto them and unto all + him and to him are all + judgment came upon all + it to them and they all + men that I might by all + unto you That unto every + unto you as it is in all + but we have been throughly + of Abraham 11 are they all + the free gift came upon all + the Father that in him should all + them that are his . And Let every + unto Abraham 11 saying In thee shall all +/ ; from (i .e . on) all sides: --on every side, round about .

3841 + Almighty + omnipotent + of Almighty + the Almighty + the Almighty +/ . pantokrator {pan-tok-rat'-ore}; from 3956 + all 3956- all 3956- no + man + All + all + one + any + where + Every + every + In all + is all + it all + us all + me all + to all + we all + it all + do all + it any + in all + us all + To all + of all + me all + up all + ye all + by all + always + not all + but all + Let all + for all + out all + And all + and all + But all + man all + him all + That no + For all + let all + Are all + are all + you all + him all + That all + I in all + of every + over all + When any + than all + them all + that all + They all + in every + With all + is every + have all + shall no + unto all + to every + from all + us every + thee all + upon all + In every + they all + with all + were all + of us all + us in all + Not every + For every + And every + let every + but every + the whole + as ye all + whosoever + for every + shall all + me in all + and every + be ye all + do always + as in all + is in all + Let every + But every + not every + among all + in me all + things all + Ye are all + and in all + may be all + But we all + and of all + and in all + upon every + you in all + you of all + not in all + of you all + by you all + out of all + and ye all + men in all + Not to all + and to all + Whatsoever + whatsoever + to you all + in you all + him in all + But in all + him of all + that every + up and all + he and all + are we all + ye not all + in one all + unto every + of them all + thee of all + thou in all + unto us all + me When all + him and all + than ye all + neither any + them to all + unto me all + shall every + us from all + for you all + but not all + And did all + And let all + be with all + that ye all + to them all + that we all + from me all + us with all + in than all + are not all + that in all + and for all + with us all + unto him all + ye shall all + you in every + thou and all + you with all + of the whole + for that all + for they all + thing to all + unto you all + and were all + and from all + and unto all + but that all + and to every + but by every + But in every + and

upon all + For they all + And were all + And with all + And they all + are they all + how that all + out of every + unto you All + with you all + unto him All + them and all + and that all + They are all + and they all + but unto all + And the whole + of whatsoever + were they all + but we do all + of him to all + men and every + place and all + that with all + and the whole + by him in all + than they all + unto me every + with them all + we are of all + they were all + me from every + me that every + things to all + unto them All + upon them all + man and every + that in every + That in every + That they all + in you in all + for me but all + not of you all + away and every + and in you all + but was in all + and unto every + that the whole + to him and all + him out of all + me that of all + And by him all + ye have to all + there shall no + For unto every + for ye are all + for we are all + for whatsoever + For whatsoever + throughout all + by us in every + For ye are all + unto him Every + shall be to all + unto them Every + with you at all + with me and all + with me but all + unto me but all + to me and every + To him give all + ye And they all + for you for all + there should no + be with you all + for him and all + that whatsoever + and they are all + by it and by all + unto me to every + We shall not all + but we shall all + out unto him all + for we shall all + And they did all + over you and all + unto them in all + are they not all + Are they not all + that they are all + was upon them all + but that with all + and have been all + but they were all + from thee and all + thing neither any + he Ye are not all + with you that all + he among them all + and they were all + him up for us all + among them of all + And they were all + And we were in all + to pass that every + that they were all + but out of them all + For by him were all + unto you That every + together ; and every + And when we were all + For they are not all + him for they were all + things and by him all + there is not in every + And they shall be all + them which are in any + But they have not all + is the joy of you all + that they were not all + away from you with all + unto them and unto all + him and to him are all + judgment came upon all + it to them and they all + men that I might by all + unto you That unto every + unto you as it is in all + but we have been throughly + of Abraham 11 are they all + the free gift came upon all + the Father that in him should all + them that are his . And Let every + unto Abraham 11 saying In thee shall all +/ and 2904 + power + strength + dominion + mightily + and power + the power + and dominion + and in the power +/ ; the all-ruling, i .e . God (as absolute and universal sovereign): --Almighty, Omnipotent .

3842 + Ever + ever + I ever + Always + always + is alway + evermore + me always + as always + not always + of us always + which always + we are always + shall we ever + of you always + man ; but ever + of thee always + with you always + as ye have always + by him seeing he ever +/ . pantote {pan'-tot-eh}; from 3956 + all 3956- all 3956- no + man + All + all + one + any + where + Every + every + In all + is all + it all + us all + me all + to all + we all + it all + do all + it any + in all + us all + To all + of all + me all + up all + ye all + by all + always + not all + but all + Let all + for all + out all + And all + and all + But all + man all + him all + That no + For all + let all + Are all + are all + you all + him all + That all + I in all + of every + over all + When any + than all + them all + that all + They all + in every + With all + is every + have all + shall no + unto all + to every + from all + us every + thee all + upon all + In every + they all + with all + were all + of us all + us in all + Not every + For every + And every + let every + but every + the whole + as ye all + whosoever + for every + shall all + me in all + and every + be ye all + do always + as in all + is in all + Let every + But every + not every + among all + in me all + things all + Ye are all + and in all + may be all + But we all + and of all + and in all + upon every + you in all + you of all + not in all + of you all + by you all + out of all + and ye all + men in all + Not to all + and to all + Whatsoever + whatsoever + to you all + in you all + him in all + But in all + him of all + that every + up and all + he and all + are we all + ye not all + in one all + unto every + of them all + thee of all + thou in all + unto us all + me When all + him and all + than ye all + neither any + them to all + unto me all + shall every + us from all + for you all + but not all + And did all + And let all + be with all + that ye all + to them all + that we all + from me all + us with all + in than all + are not all + that in all + and for all + with us all + unto him all + ye shall all + you in every + thou and all + you with all + of the whole + for that all + for they all + thing to all + unto you all + and were all + and from all + and unto all + but that all + and to every + but by every + But in every + and upon all + For they all + And were all + And with all + And they all + are they all + how that all + out of every + unto you All + with you all + unto him All + them and all + and that all + They are all + and they all + but unto all + And the whole + of whatsoever + were they all + but we do all + of him to all + men and every + place and all + that with all + and the whole + by him in all + than they all + unto me every + with them all + we are of all + they were all + me from every + me that every + things to all + unto them All + upon them all + man and every + that in every + That in every + That they all + in you in all + for me but all + not of you all + away and every + and in you all + but was in all + and unto every + that the whole + to him and all + him out of

all + me that of all + And by him all + ye have to all + there shall no + For unto every + for ye are all + for we are all + for whatsoever + For whatsoever + throughout all + by us in every + For ye are all + unto him Every + shall be to all + unto them Every + with you at all + with me and all + with me but all + unto me but all + to me and every + To him give all + ye And they all + for you for all + there should no + be with you all + for him and all + that whatsoever + and they are all + by it and by all + unto me to every + We shall not all + but we shall all + out unto him all + for we shall all + And they did all + over you and all + unto them in all + are they not all + Are they not all + that they are all + was upon them all + but that with all + and have been all + but they were all + from thee and all + thing neither any + he Ye are not all + with you that all + he among them all + and they were all + him up for us all + among them of all + And they were all + And we were in all + to pass that every + that they were all + but out of them all + For by him were all + unto you That every + together ; and every + And when we were all + For they are not all + him for they were all + things and by him all + there is not in every + And they shall be all + them which are in any + But they have not all + is the joy of you all + that they were not all + away from you with all + unto them and unto all + him and to him are all + judgment came upon all + it to them and they all + men that I might by all + unto you That unto every + unto you as it is in all + but we have been throughly + of Abraham 11 are they all + the free gift came upon all + the Father that in him should all + them that are his . And Let every + unto Abraham 11 saying In thee shall all +/ and 3753 + When + when + while + after + is when + we when + but when + day when + And when + But when + For when + and when + And after + But after + bread when + and as soon + But as soon + to pass when + it . And when + unto them When + unto thee When + them . And when + to pass that when + the things which make + was not with them when + that was with him when +/ ; every when, i .e . at all times: --alway(-s), ever(-more) .

3843 + all + wise + means + needs + in no + by all + No doubt + was not at + not altogether + he it altogether + unto them Ye will surely +/ . pantos {pan'-toce}; adverb from 3956 + all 3956- all 3956- no + man + All + all + one + any + where + Every + every + In all + is all + it all + us all + me all + to all + we all + it all + do all + it any + in all + us all + To all + of all + me all + up all + ye all + by all + always + not all + but all + Let all + for all + out all + And all + and all + But all + man all + him all + That no + For all + let all + Are all + are all + you all + him all + That all + I in all + of every + over all + When any + than all + them all + that all + They all + in every + With all + is every + have all + shall no + unto all + to every + from all + us every + thee all + upon all + In every + they all + with all + were all + of us all + us in all + Not every + For every + And every + let every + but every + the whole + as ye all + whosoever + for every + shall all + me in all + and every + be ye all + do always + as in all + is in all + Let every + But every + not every + among all + in me all + things all + Ye are all + and in all + may be all + But we all + and of all + and in all + upon every + you in all + you of all + not in all + of you all + by you all + out of all + and ye all + men in all + Not to all + and to all + Whatsoever + whatsoever + to you all + in you all + him in all + But in all + him of all + that every + up and all + he and all + are we all + ye not all + in one all + unto every + of them all + thee of all + thou in all + unto us all + me When all + him and all + than ye all + neither any + them to all + unto me all + shall every + us from all + for you all + but not all + And did all + And let all + be with all + that ye all + to them all + that we all + from me all + us with all + in than all + are not all + that in all + and for all + with us all + unto him all + ye shall all + you in every + thou and all + you with all + of the whole + for that all + for they all + thing to all + unto you all + and were all + and from all + and unto all + but that all + and to every + but by every + But in every + and upon all + For they all + And were all + And with all + And they all + are they all + how that all + out of every + unto you All + with you all + unto him All + them and all + and that all + They are all + and they all + but unto all + And the whole + of whatsoever + were they all + but we do all + of him to all + men and every + place and all + that with all + and the whole + by him in all + than they all + unto me every + with them all + we are of all + they were all + me from every + me that every + things to all + unto them All + upon them all + man and every + that in every + That in every + That they all + in you in all + for me but all + not of you all + away and every + and in you all + but was in all + and unto every + that the whole + to him and all + him out of all + me that of all + And by him all + ye have to all + there shall no + For unto every + for ye are all + for we are all + for whatsoever + For whatsoever + throughout all + by us in every + For ye are all + unto him Every + shall be to all + unto them Every + with you at all + with me and all + with me but all + unto me but all + to me and every + To him give all + ye And they all + for you for all + there should no + be with you all + for him and all + that whatsoever + and they are all + by it and by all + unto me to every + We shall not all + but we shall all + out unto him all + for we shall all + And they did all + over you and all + unto them in all + are they not all +

Are they not all + that they are all + was upon them all + but that with all + and have been all + but they were all + from thee and all + thing neither any + he Ye are not all + with you that all + he among them all + and they were all + him up for us all + among them of all + And they were all + And we were in all + to pass that every + that they were all + but out of them all + For by him were all + unto you That every + together ; and every + And when we were all + For they are not all + him for they were all + things and by him all + there is not in every + And they shall be all + them which are in any + But they have not all + is the joy of you all + that they were not all + away from you with all + unto them and unto all + him and to him are all + judgment came upon all + it to them and they all + men that I might by all + unto you That unto every + unto you as it is in all + but we have been throughly + of Abraham 11 are they all + the free gift came upon all + the Father that in him should all + them that are his . And Let every + unto Abraham 11 saying In thee shall all +/ ; entirely; specifically, at all events, (with negative, following) in no event: --by all means, altogether, at all, needs, no doubt, in [no] wise, surely .

3881 + passing + thence they sailed +/ . paralegomai {par-al-eg'-om-ahee}; from 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/ and the middle voice of 3004 + bid 3004- bid 3004- say + Say + Tell + tell + said + told + saith + forth + named + I say + saith + speak + spake + called + saying + to say + we say + I call + sayest + I shew + giving + Saying + I tell + Saying + ye say + to tell + and say + it said + him say + by said + ye call + you say + I speak + He said + calleth + he said + And say + callest + I asked + sayings + I saying + as saith + They say + me saith + and said + ye speak + they say + thou say + he saith + but said + speakest + him said + speaketh + And said + boasting + He spake + had said + to speak + He saith + me saith + he spake + And saith + and I say + for I say + us saying + and spake + And I say + him saith + For I say + he that biddeth 3004- is called + She saith + they said + him I say + But I say + that said + and saith + he that biddeth 3004- is to say + they tell + They said + he that biddeth 3004- they call + And saying + And he put + him Sayest + he calleth + which said + him saying + This I say + man saying + and ye say + out saying + that saith + her saying + not to say + are spoken + him saying + for we say + But I tell + then saith + it is said + describeth + was called + are called + But ye say + and to say + For I tell + and saying + And he said + As he saith + that we say + ye that say + thou sayest + it he saith + them saying + in he saith + and he said + But I speak + For he said + Thou sayest + but I speak + he to speak + him and say + and telleth + out and say + I have told + up and said + For I speak + and I speak + And he spake + and he saith + For she said + when he said + that he said + out and said + things I say + things saith + thing to say + For he saith + day and said + I should say + But he saith + me and I say + for he saith + I do not say + and speakest + him and said + But he spake + and they say + to be called + but he saith + for they say + And they say + and speaking + of them said + And he saith + house saying + unto him Say + on him saying + But they said + things to say + And yet I say + with They say + him up saying + him They said + He that saith + him and saith + to be uttered + is he He said + unto him Tell + as they speak + us . He saith + that he spake + to him saying + him they said + And they said + that he saith + of you saying + of him saying + one that saith + them and saith + them not saith + that is to say + is he They say + that is called + him and saying + him and to say + to thee saying + a place called + ye up They say + upon me saying + that as I said + unto you I say + they shall say + out and saying + thou She saith + time and saith + unto him I say + And as he said + with me saying + with you I told + is it I He said + him but he said + which is to say + unto him saying + and thou sayest + thee . He saith + thee and sayest + which is called + things They say + upon them saith + and Peter saith + that it was said + thou me He saith + one of you saith + unto them Ye say + unto them saying + Thou that sayest + it is that saith + ones ; for I say + we (that we say + unto them I tell + that thou sayest + to him and saith + that he had said + And Pilate saith + In that he saith + by him that said + unto him he said + Not that I speak + herself and saith + of them and saith + seed ye might say + ow that they told + him not but saith + unto him to speak + and not be called + her for she saith + unto him he saith + not that he spake + and not be called + upon him and said + it to them saying + unto him and said + him . And he said + For they that say + it . And he saith + How that they told + that he had spoken + one of them to say + with them he saith + unto him and saith + unto me and saying + But unto you I say + with them and saith + us unto thee saying + not ; and yet I say + to pass as he spake + unto him Thou sayest + their minds and said + And when he had said + on him for they said + with me ; which said + in that case he saith + them to him and saith + them unto him and said + and he that was called + down to him and saying + And there was one named + For that ye ought to say + house certain

which said + things which were spoken + there be that are called + me that I should not call + him by certain which said + them that they should tell + the things which were spoken + they the things which were spoken + of the things which we have spoken +/ (in its original sense); (specifically) to lay one's course near, i .e . sail past: --pass, sail by .

3908 + put + to set + commit + before + he set + is set + I commit + he forth + I commend + them before + and alleging + they commended + men have committed + such things as are set + them ; and they did set +/ . paratithemi {par-at-ith'-ay-mee}; from 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/ and 5087 + set + lay + put + laid + sink + I lay + aside + forth + giveth + I make + Settle + to lay + ye put + he laid + and put + putting + putteth + be made + man put + hath put + doth set + And laid + was laid + and laid + purposed + hath set + them laid + and I lay + to be put + which put + they laid + hath made + I will put + I may make + I will lay + and he set + him he put + I have laid + him and put + he hath put + he was laid + and appoint + I have made + part advised + that is laid + have ye laid + I am ordained + one of you lay + up that I laid + thou hast laid + they have laid + I am appointed + on them and put + he hath appointed + him in and to lay + him Wilt thou lay + hath not appointed + after he hath laid + they were appointed + hast thou conceived + upon him and bowing + it from me but I lay + us saying I have set + up that thou layedst + unto them ; and hath committed + him in sunder and will appoint +/ ; to place alongside, i .e . present (food, truth); by implication, to deposit (as a trust or for protection): --allege, commend, commit (the keeping of), put forth, set before .

3921 + crept + in unawares +/ . pareisduno {par-ice-doo'-no}; from 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/ and a compound of 1519 + into 1519- into 1519- so + on + at + took + into + till + until + in at + among + toward + became + you on + not on + not at + him on + I into + we took + me into + that so + up into + ye into + us into + it into + down at + him not into 1519- him not into 1519- them at + against + him into + not into + But into + but into + you into + her into + in among + And into + one into + Insomuch + and took + and into + out into + them into + down into + away into + thou into + by him at + is become + thee into + fall into + me but on + it toward + place into + To the end + him before + to the end + with us at + concerning + throughout + you before + and toward + thence into + him up into + ye out into + us not into + to him into + things into + his eyes on + by you into + yet against + he fall into + them up into + her way into + thy way into + in me toward + they against + by me to make + for thee into + shall be made + with her into + when I was at + from them into + and throughout + with them into + him that is on + are they among + as we do toward + themselves into + and looked into + their ways into + up from you into + unto him against + for him to be at + from thence into + some of you into + up unto them into + when he cometh into + which are at home at + sort are they which creep +/ and 1416 + did set + was setting +/ ; to settle in alongside, i .e . lodge stealthily: --creep in unawares .

3931 + a comfort +/ . paregoria {par-ay-gor-ee'-ah}; from a compound of 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/ and a derivative of 0058 + in the streets + in the markets + the marketplace + in the marketplace + in the marketplaces + persons and in the market + And when they come from the market +/ (meaning to harangue an assembly); an address alongside, i .e . (specifically) consolation: --comfort .

3954 + bold + openly + boldly + boldness + me freely + plainness + us plainly + confidence + the boldness + thou plainly + with boldness + we confidence + the confidence + is my boldness + of them openly + he had preached + is the confidence + unto them plainly + to be known openly +/ . parrhesia {par-rhay-see'-ah}; from 3956 + all 3956- all 3956- no + man + All + all + one + any + where + Every + every + In all + is all + it all + us all + me all + to all + we all + it all + do all + it any + in all + us all + To all + of all + me all + up all +

ye all + by all + always + not all + but all + Let all + for all + out all + And all + and all + But all + man all + him all + That no + For all + let all + Are all + are all + you all + him all + That all + I in all + of every + over all + When any + than all + them all + that all + They all + in every + With all + is every + have all + shall no + unto all + to every + from all + us every + thee all + upon all + In every + they all + with all + were all + of us all + us in all + Not every + For every + And every + let every + but every + the whole + as ye all + whosoever + for every + shall all + me in all + and every + be ye all + do always + as in all + is in all + Let every + But every + not every + among all + in me all + things all + Ye are all + and in all + may be all + But we all + and of all + and in all + upon every + you in all + you of all + not in all + of you all + by you all + out of all + and ye all + men in all + Not to all + and to all + Whatsoever + whatsoever + to you all + in you all + him in all + But in all + him of all + that every + up and all + he and all + are we all + ye not all + in one all + unto every + of them all + thee of all + thou in all + unto us all + me When all + him and all + than ye all + neither any + them to all + unto me all + shall every + us from all + for you all + but not all + And did all + And let all + be with all + that ye all + to them all + that we all + from me all + us with all + in than all + are not all + that in all + and for all + with us all + unto him all + ye shall all + you in every + thou and all + you with all + of the whole + for that all + for they all + thing to all + unto you all + and were all + and from all + and unto all + but that all + and to every + but by every + But in every + and upon all + For they all + And were all + And with all + And they all + are they all + how that all + out of every + unto you All + with you all + unto him All + them and all + and that all + They are all + and they all + but unto all + And the whole + of whatsoever + were they all + but we do all + of him to all + men and every + place and all + that with all + and the whole + by him in all + than they all + unto me every + with them all + we are of all + they were all + me from every + me that every + things to all + unto them All + upon them all + man and every + that in every + That in every + That they all + in you in all + for me but all + not of you all + away and every + and in you all + but was in all + and unto every + that the whole + to him and all + him out of all + me that of all + And by him all + ye have to all + there shall no + For unto every + for ye are all + for we are all + for whatsoever + For whatsoever + throughout all + by us in every + For ye are all + unto him Every + shall be to all + unto them Every + with you at all + with me and all + with me but all + unto me but all + to me and every + To him give all + ye And they all + for you for all + there should no + be with you all + for him and all + that whatsoever + and they are all + by it and by all + unto me to every + We shall not all + but we shall all + out unto him all + for we shall all + And they did all + over you and all + unto them in all + are they not all + Are they not all + that they are all + was upon them all + but that with all + and have been all + but they were all + from thee and all + thing neither any + he Ye are not all + with you that all + he among them all + and they were all + him up for us all + among them of all + And they were all + And we were in all + to pass that every + that they were all + but out of them all + For by him were all + unto you That every + together ; and every + And when we were all + For they are not all + him for they were all + things and by him all + there is not in every + And they shall be all + them which are in any + But they have not all + is the joy of you all + that they were not all + away from you with all + unto them and unto all + him and to him are all + judgment came upon all + it to them and they all + men that I might by all + unto you That unto every + unto you as it is in all + but we have been throughly + of Abraham 11 are they all + the free gift came upon all + the Father that in him should all + them that are his . And Let every + unto Abraham 11 saying In thee shall all +/ and a derivative of 4483 + said + made + spoken + and said + was spoken + it was said + It was said + And he said + it they said + that he said + And it was commanded + is he that was spoken + one of them ; and it was said +/ ; all out-spokenness, i .e . frankness, bluntness, publicity; by implication, assurance: --bold (X -ly, -ness, -ness of speech), confidence, X freely, X openly, X plainly(-ness) .

3956 + all 3956- all 3956- no + man + All + all + one + any + where + Every + every + In all + is all + it all + us all + me all + to all + we all + it all + do all + it any + in all + us all + To all + of all + me all + up all + ye all + by all + always + not all + but all + Let all + for all + out all + And all + and all + But all + man all + him all + That no + For all + let all + Are all + are all + you all + him all + That all + I in all + of every + over all + When any + than all + them all + that all + They all + in every + With all + is every + have all + shall no + unto all + to every + from all + us every + thee all + upon all + In every + they all + with all + were all + of us all + us in all + Not every + For every + And every + let every + but every + the whole + as ye all + whosoever + for every + shall all + me in all + and every + be ye all + do always + as in all + is in all + Let every + But every + not every + among all + in me all + things all + Ye are all + and in all + may be all + But we all + and of all + and in all + upon every + you in all + you of all + not in all + of you all + by you

all + out of all + and ye all + men in all + Not to all + and to all + Whatsoever + whatsoever + to you all + in you all + him in all + But in all + him of all + that every + up and all + he and all + are we all + ye not all + in one all + unto every + of them all + thee of all + thou in all + unto us all + me When all + him and all + than ye all + neither any + them to all + unto me all + shall every + us from all + for you all + but not all + And did all + And let all + be with all + that ye all + to them all + that we all + from me all + us with all + in than all + are not all + that in all + and for all + with us all + unto him all + ye shall all + you in every + thou and all + you with all + of the whole + for that all + for they all + thing to all + unto you all + and were all + and from all + and unto all + but that all + and to every + but by every + But in every + and upon all + For they all + And were all + And with all + And they all + are they all + how that all + out of every + unto you All + with you all + unto him All + them and all + and that all + They are all + and they all + but unto all + And the whole + of whatsoever + were they all + but we do all + of him to all + men and every + place and all + that with all + and the whole + by him in all + than they all + unto me every + with them all + we are of all + they were all + me from every + me that every + things to all + unto them All + upon them all + man and every + that in every + That in every + That they all + in you in all + for me but all + not of you all + away and every + and in you all + but was in all + and unto every + that the whole + to him and all + him out of all + me that of all + And by him all + ye have to all + there shall no + For unto every + for ye are all + for we are all + for whatsoever + For whatsoever + throughout all + by us in every + For ye are all + unto him Every + shall be to all + unto them Every + with you at all + with me and all + with me but all + unto me but all + to me and every + To him give all + ye And they all + for you for all + there should no + be with you all + for him and all + that whatsoever + and they are all + by it and by all + unto me to every + We shall not all + but we shall all + out unto him all + for we shall all + And they did all + over you and all + unto them in all + are they not all + Are they not all + that they are all + was upon them all + but that with all + and have been all + but they were all + from thee and all + thing neither any + he Ye are not all + with you that all + he among them all + and they were all + him up for us all + among them of all + And they were all + And we were in all + to pass that every + that they were all + but out of them all + For by him were all + unto you That every + together ; and every + And when we were all + For they are not all + him for they were all + things and by him all + there is not in every + And they shall be all + them which are in any + But they have not all + is the joy of you all + that they were not all + away from you with all + unto them and unto all + him and to him are all + judgment came upon all + it to them and they all + men that I might by all + unto you That unto every + unto you as it is in all + but we have been throughly + of Abraham 11 are they all + the free gift came upon all + the Father that in him should all + them that are his . And Let every + unto Abraham 11 saying In thee shall all +/ . pas {pas}; including all the forms of declension; apparently a primary word; all, any, every, the whole: --all (manner of, means), alway(-s), any (one), X daily, + ever, every (one, way), as many as, + no(-thing), X thoroughly, whatsoever, whole, whosoever .

4042 + The place +/ . perioche {per-ee-okh-ay'}; from 4023 + after + it is contained +/ ; a being held around, i .e . (concretely) a passage (of Scripture, as circumscribed): --place .

4060 + on + it on + and set + and put + it about + we bestow + and hedged + him and put + it round about +/ . perititheml {per-ee-tith'-ay-mee}; from 4012 + at + on + how + over + above + About + about + state + estate + behalf + Against + against + company + affairs + touching + out about + And about + man about + concerning + Concerning + As touching + our affairs + as touching + thee touching + them Touching + As concerning + of such manner + him concerning + and they about + And as touching + But as touching + them concerning + and his company + For as touching + thing concerning + for as concerning + things concerning + and also concerning + unto you concerning + unto him Concerning + unto them and about + things which concern + they that were about + that were hired about + the things concerning + for himself concerning + of the things pertaining + it not to you concerning + for the things concerning + When they which were about + of the things which concern +/ and 5087 + set + lay + put + laid + sink + I lay + aside + forth + giveth + I make + Settle + to lay + ye put + he laid + and put + putting + putteth + be made + man put + hath put + doth set + And laid + was laid + and laid + purposed + hath set + them laid + and I lay + to be put + which put + they laid + hath made + I will put + I may make + I will lay + and he set + him he put + I have laid + him and put + he hath put + he was laid + and appoint + I have made + part advised + that is laid + have ye laid + I am ordained + one of you lay + up that I laid + thou hast laid + they have laid + I am appointed + on them and put + he hath appointed + him in and to lay + him Wilt thou lay + hath not

appointed + after he hath laid + they were appointed + hast thou conceived + upon him and bowing + it from me but I lay + us saying I have set + up that thou layedst + unto them ; and hath committed + him in sunder and will appoint +/ ; to place around; by implication, to present: --bestow upon, hedge round about, put about (on, upon), set about .

4277 + told + spake + before + have forewarned +/ . proepo {pro-ep'-o}; from 4253 + ago + ever + above + before + us before + And above + of before + But above + me before + you before + was before + But before + For before + were before + which before + him and we or + him for before + unto him Before + with you before + And he is before + us in him before + with thee before + that were before +/ and 2036 + bid + say + Say + tell + Tell + bade + Said + said + told + speak + spake + spoken + we say + I said + in say + Saying + I tell + saying + Saying + to say + it said + I speak + And say + He told + command + by said + as said + and say + He said + ye tell + man say + he said + I bring + I spake + he spake + and tell + him said + man said + he saith + She said + had said + And said + speaketh + they bid + thou say + and told + here say + and bade + and said + but said + this said + shall say + by I said + They said + them tell + hath said + commanded + they said + and spake + And spake + them said + a man say + hast said + as I said + thou tell + he called + but speak + thee word + of you say + that speak + he may say + But I said + had spoken + him saying + as he said + And I said + and answer + should say + it he said + words spake + I have said + And he said + shall speak + And he said + him to tell + he had said + shall I say + and he said + them I told + I have told + them saying + him he said + her he said + But he said + things said + it and said + time saying + that I told + that I said + ye and tell + up and said + it he spake + by and said + thereof said + him and told + that he said + that I spake + ye shall say + of them said + him and said + I should say + him and said + them to tell + that he said + them he said + And he spake + And she said + her and said + ye They said + also he said + we shall say + he commanded + it they said + them and said + things I said + and commanded + a man and say + and they said + man shall say + unto her Tell + And they said + that he spake + them and said + unto her Said + they shall say + him hence tell + unto him Grant + him as he said + words and said + ye have spoken + things he said + as he had said + that thou tell + of that I said + to him he said + thou hast said + this they said + unto them said + and to him said + by him and said + her but he said + place ; and say + pieces and said + to him and said + thee and sayest + intent he spake + and having said + not that I said + thereof he said + ye And they said + thou And he said + them I have told + but that he said + of them and said + me and as I said + me . But he said + When he had said + us . And he said + For he that said + away and I spake + to them and said + him away and say + unto him and said + unto thee but say + upon him and said + him and they said + unto you They said + it ; and commanded + unto him they said + him that hath said + unto him that told + of his hand saying + unto them and said + that he had spoken + thing And they said + thou me And he said + her to him and said + up himself and said + occupation and said + himself . They said + ye up And they said + things And they said + And when he had said + unto him And he said + thou that we command + in unto her and said + have him for he said + in to him and saying + they how that he bade + that they should tell + unto thee And he said + them unto him and said + and that he had spoken + And when he had spoken + out unto them and said + unto him Thou hast said + them that they should tell + And as soon as he had spoken + it were not so I would have told + and they that were with him said +/ ; to say already, to predict: --forewarn, say (speak, tell) before . Compare 4280 + said + before + I told + you before + As we said + were spoken + I have told + I have foretold + that he had said + which were spoken +/ .

4302 + I tell + you before + and foretell + we were with you we told +/ . prolego {prol-eg'-o}; from 4253 + ago + ever + above + before + us before + And above + of before + But above + me before + you before + was before + But before + For before + were before + which before + him and we or + him for before + unto him Before + with you before + And he is before + us in him before + with thee before + that were before +/ and 3004 + bid 3004- bid 3004- say + Say + Tell + tell + said + told + saith + forth + named + I say + saith + speak + spake + called + saying + to say + we say + I call + sayest + I shew + giving + Saying + I tell + Saying + ye say + to tell + and say + it said + him say + by said + ye call + you say + I speak + He said + calleth + he said + And say + callest + I asked + sayings + I saying + as saith + They say + me saith + and said + ye speak + they say + thou say + he saith + but said + speakest + him said + speaketh + And said + boasting + He spake + had said + to speak + He saith + me saith + he spake + And saith + and I say + for I say + us saying + and spake + And I say + him saith + For I say + he that biddeth 3004- is called + She saith + they said + him I say + But I say + that said + and saith + he that biddeth 3004- is to say + they tell + They

said + he that biddeth 3004- they call + And saying + And he put + him Sayest + he calleth + which said + him saying + This I say + man saying + and ye say + out saying + that saith + her saying + not to say + are spoken + him saying + for we say + But I tell + then saith + it is said + describeth + was called + are called + But ye say + and to say + For I tell + and saying + And he said + As he saith + that we say + ye that say + thou sayest + it he saith + them saying + in he saith + and he said + But I speak + For he said + Thou sayest + but I speak + he to speak + him and say + and telleth + out and say + I have told + up and said + For I speak + and I speak + And he spake + and he saith + For she said + when he said + that he said + out and said + things I say + things saith + thing to say + For he saith + day and said + I should say + But he saith + me and I say + for he saith + I do not say + and speakest + him and said + But he spake + and they say + to be called + but he saith + for they say + And they say + and speaking + of them said + And he saith + house saying + unto him Say + on him saying + But they said + things to say + And yet I say + with They say + him up saying + him They said + He that saith + him and saith + to be uttered + is he He said + unto him Tell + as they speak + us . He saith + that he spake + to him saying + him they said + And they said + that he saith + of you saying + of him saying + one that saith + them and saith + them not saith + that is to say + is he They say + that is called + him and saying + him and to say + to thee saying + a place called + ye up They say + upon me saying + that as I said + unto you I say + they shall say + out and saying + thou She saith + time and saith + unto him I say + And as he said + with me saying + with you I told + is it I He said + him but he said + which is to say + unto him saying + and thou sayest + thee . He saith + thee and sayest + which is called + things They say + upon them saith + and Peter saith + that it was said + thou me He saith + one of you saith + unto them Ye say + unto them saying + Thou that sayest + it is that saith + ones ; for I say + we (that we say + unto them I tell + that thou sayest + to him and saith + that he had said + And Pilate saith + In that he saith + by him that said + unto him he said + Not that I speak + herself and saith + of them and saith + seed ye might say + ow that they told + him not but saith + unto him to speak + and not be called + her for she saith + unto him he saith + not that he spake + and not be called + upon him and said + it to them saying + unto him and said + him . And he said + For they that say + it . And he saith + How that they told + that he had spoken + one of them to say + with them he saith + unto him and saith + unto me and saying + But unto you I say + with them and saith + us unto thee saying + not ; and yet I say + to pass as he spake + unto him Thou sayest + their minds and said + And when he had said + on him for they said + with me ; which said + in that case he saith + them to him and saith + them unto him and said + and he that was called + down to him and saying + And there was one named + For that ye ought to say + house certain which said + things which were spoken + there be that are called + me that I should not call + him by certain which said + them that they should tell + the things which were spoken + they the things which were spoken + of the things which we have spoken +/ ; to say beforehand, i .e . predict, forewarn: --foretell, tell before .

4316 + Called +/ . prosagoreuo {pros-ag-or-yoo'-o}; from 4314 + at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/ and a derivative of 0058 + in the streets + in the markets + the marketplace + in the marketplace + in the marketplaces + persons and in the market + And when they come from the market +/ (mean to harangue); to address, i .e . salute by name: --call .

4369 + add + more + Added + added + be given + Increase + was added + shall more + It was added + and was laid + he proceeded + things he added + there were added + should not be spoken + things shall be added +/ . prostithemi {pros-tith'-ay-mee}; from 4314 + at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/ and 5087 + set + lay + put + laid + sink + I lay + aside + forth + giveth + I make + Settle + to lay + ye put + he laid + and put + putting + putteth + be made + man put + hath put + doth set + And laid + was laid + and laid + purposed + hath set + them laid + and I lay + to be put + which put + they laid + hath made + I will put + I may make + I will lay + and he set + him he put + I have laid + him and put + he hath put + he was laid + and appoint + I have made + part advised + that is laid + have ye laid + I am ordained + one of you lay + up that I laid + thou hast laid + they have laid + I am appointed + on them and put + he hath appointed + him in and to lay + him Wilt thou lay + hath not appointed + after he hath laid + they were appointed + hast thou conceived + upon him and

bowing + it from me but I lay + us saying I have set + up that thou layedst + unto them ; and hath committed + him in sunder and will appoint +/ ; to place additionally, i .e . lay beside, annex, repeat: --add, again, give more, increase, lay unto, proceed further, speak to any more .

4371 + meat +/ . prosphagion {pros-fag'-ee-on}; neuter of a presumed derivative of a compound of 4314 + at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/ and 5315 + eat + meat + eaten + ye eat + to eat + he eat + we eat + as eat + may eat + did eat + and eat + me meat + man eat + her meat + he did eat + and to eat + but to eat + did we eat + I will eat + ye did eat + her to eat + I shall eat + them to eat + and did eat + shall we eat + they did eat + I have eaten + ye shall eat + We have eaten + and shall eat + For in eating + it and did eat + ye them to eat + for him to eat + thou shalt eat + much as to eat + as I had eaten + not let us eat + That ye may eat + that we may eat + for thee to eat + that he may eat + And they did eat + him ought to eat + it ; and let us eat + that thou mayest eat + is he that shall eat + him that he would eat + And they that did eat + And they that had eaten + but that they might eat + place this is not to eat +/ ; something eaten in addition to bread, i .e . a relish (specifically, fish; compare 3795 + small + fishes + of the fish + them and fish + of the fishes + there and fish +/): --meat .

4388 + forth + hath set + And again + I purposed + he hath purposed +/ . protithemai {prot-ith'-em-ahee}; middle voice from 4253 + ago + ever + above + before + us before + And above + of before + But above + me before + you before + was before + But before + For before + were before + which before + him and we or + him for before + unto him Before + with you before + And he is before + us in him before + with thee before + that were before +/ and 5087 + set + lay + put + laid + sink + I lay + aside + forth + giveth + I make + Settle + to lay + ye put + he laid + and put + putting + putteth + be made + man put + hath put + doth set + And laid + was laid + and laid + purposed + hath set + them laid + and I lay + to be put + which put + they laid + hath made + I will put + I may make + I will lay + and he set + him he put + I have laid + him and put + he hath put + he was laid + and appoint + I have made + part advised + that is laid + have ye laid + I am ordained + one of you lay + up that I laid + thou hast laid + they have laid + I am appointed + on them and put + he hath appointed + him in and to lay + him Wilt thou lay + hath not appointed + after he hath laid + they were appointed + hast thou conceived + upon him and bowing + it from me but I lay + us saying I have set + up that thou layedst + unto them ; and hath committed + him in sunder and will appoint +/ ; to place before, i .e . (for oneself) to exhibit; (to oneself) to propose (determine): --purpose, set forth .

4411 + room + rooms + the uppermost + out the chief + and the chief + in the highest + and the uppermost +/ . protoklisia {pro-tok-lis-ee'-ah}; from 4413 + First + first + chief + the best + be first + He first + be chief + my first + he first + the first + The first + and chief + was first + the first + thy first + the chief + The former + that first + to be first + their first + is the chief + of the chief + in the first + to the first + is the first + of the first + for the first + and the first + him The first + And the first + and the chief + that are first + shall be first + for the former + unto the first + from the first + than the first + unto you first + be the chiefest + and of the chief + themselves first + that in me first + by let the first + while as the first + unto him The first + But when the first + and there are first + me for he was before + among you let him first + with them than the beginning + and that he should be the first +/ and 2828 + in a company +/ ; a reclining first (in the place of honor) at the dinner-bed, i .e . preeminence at meals: --chief (highest, uppermost) room .

4483 + said + made + spoken + and said + was spoken + it was said + It was said + And he said + it they said + that he said + And it was commanded + is he that was spoken + one of them ; and it was said +/ . rheo {hreh'-o}; for certain tenses of which a prolonged form ereo {er-eh'-o}; is used; and both as alternate for 2036 + bid + say + Say + tell + Tell + bade + Said + said + told + speak + spake + spoken + we say + I said + in say + Saying + I tell + saying + Saying + to say + it said + I speak + And say + He told + command + by said + as said + and say + He said + ye tell + man say + he said + I bring + I spake + he spake + and tell + him said + man said + he saith + She said + had said + And said + speaketh + they bid + thou say + and told + here say + and bade + and said + but said + this said + shall say + by I said + They said + them tell + hath said + commanded + they said + and spake + And spake + them said + a man say + hast said + as I said + thou tell + he called + but speak + thee word + of you say + that speak + he may say + But I said + had

spoken + him saying + as he said + And I said + and answer + should say + it he said + words spake + I have said + And he said + shall speak + And he said + him to tell + he had said + shall I say + and he said + them I told + I have told + them saying + him he said + her he said + But he said + things said + it and said + time saying + that I told + that I said + ye and tell + up and said + it he spake + by and said + thereof said + him and told + that he said + that I spake + ye shall say + of them said + him and said + I should say + him and said + them to tell + that he said + them he said + And he spake + And she said + her and said + ye They said + also he said + we shall say + he commanded + it they said + them and said + things I said + and commanded + a man and say + and they said + man shall say + unto her Tell + And they said + that he spake + them and said + unto her Said + they shall say + him hence tell + unto him Grant + him as he said + words and said + ye have spoken + things he said + as he had said + that thou tell + of that I said + to him he said + thou hast said + this they said + unto them said + and to him said + by him and said + her but he said + place ; and say + pieces and said + to him and said + thee and sayest + intent he spake + and having said + not that I said + thereof he said + ye And they said + thou And he said + them I have told + but that he said + of them and said + me and as I said + me . But he said + When he had said + us . And he said + For he that said + away and I spake + to them and said + him away and say + unto him and said + unto thee but say + upon him and said + him and they said + unto you They said + it ; and commanded + unto him they said + him that hath said + unto him that told + of his hand saying + unto them and said + that he had spoken + thing And they said + thou me And he said + her to him and said + up himself and said + occupation and said + himself . They said + ye up And they said + things And they said + And when he had said + unto him And he said + thou that we command + in unto her and said + have him for he said + in to him and saying + they how that he bade + that they should tell + unto thee And he said + them unto him and said + and that he had spoken + And when he had spoken + out unto them and said + unto him Thou hast said + them that they should tell + And as soon as he had spoken + it were not so I would have told + and they that were with him said +/ ; perhaps akin (or ident .) with 4482 + shall flow +/ (through the idea of pouring forth); to utter, i .e . speak or say: --command, make, say, speak (of) . Compare 3004 + bid 3004- bid 3004- say + Say + Tell + tell + said + told + saith + forth + named + I say + saith + speak + spake + called + saying + to say + we say + I call + sayest + I shew + giving + Saying + I tell + Saying + ye say + to tell + and say + it said + him say + by said + ye call + you say + I speak + He said + calleth + he said + And say + callest + I asked + sayings + I saying + as saith + They say + me saith + and said + ye speak + they say + thou say + he saith + but said + speakest + him said + speaketh + And said + boasting + He spake + had said + to speak + He saith + me saith + he spake + And saith + and I say + for I say + us saying + and spake + And I say + him saith + For I say + he that biddeth 3004- is called + She saith + they said + him I say + But I say + that said + and saith + he that biddeth 3004- is to say + they tell + They said + he that biddeth 3004- they call + And saying + And he put + him Sayest + he calleth + which said + him saying + This I say + man saying + and ye say + out saying + that saith + her saying + not to say + are spoken + him saying + for we say + But I tell + then saith + it is said + describeth + was called + are called + But ye say + and to say + For I tell + and saying + And he said + As he saith + that we say + ye that say + thou sayest + it he saith + them saying + in he saith + and he said + But I speak + For he said + Thou sayest + but I speak + he to speak + him and say + and telleth + out and say + I have told + up and said + For I speak + and I speak + And he spake + and he saith + For she said + when he said + that he said + out and said + things I say + things saith + thing to say + For he saith + day and said + I should say + But he saith + me and I say + for he saith + I do not say + and speakest + him and said + But he spake + and they say + to be called + but he saith + for they say + And they say + and speaking + of them said + And he saith + house saying + unto him Say + on him saying + But they said + things to say + And yet I say + with They say + him up saying + him They said + He that saith + him and saith + to be uttered + is he He said + unto him Tell + as they speak + us . He saith + that he spake + to him saying + him they said + And they said + that he saith + of you saying + of him saying + one that saith + them and saith + them not saith + that is to say + is he They say + that is called + him and saying + him and to say + to thee saying + a place called + ye up They say + upon me saying + that as I said + unto you I say + they shall say + out and saying + thou She saith + time and saith + unto him I say + And as he said + with me saying + with you I told + is it I He said + him but he said + which is to say + unto him saying + and thou sayest + thee . He saith + thee and sayest + which is called + things They say + upon them saith + and Peter saith + that it was said + thou me He saith + one of you saith + unto them Ye say + unto them saying + Thou that sayest + it is that saith + ones ; for I say + we (that we say + unto them I tell + that thou sayest + to him and saith + that he had said + And Pilate saith + In that he saith + by him that said + unto him he said + Not that I speak + herself and saith + of them and saith + seed

ye might say + ow that they told + him not but saith + unto him to speak + and not be called + her for she saith + unto him he saith + not that he spake + and not be called + upon him and said + it to them saying + unto him and said + him . And he said + For they that say + it . And he saith + How that they told + that he had spoken + one of them to say + with them he saith + unto him and saith + unto me and saying + But unto you I say + with them and saith + us unto thee saying + not ; and yet I say + to pass as he spake + unto him Thou sayest + their minds and said + And when he had said + on him for they said + with me ; which said + in that case he saith + them to him and saith + them unto him and said + and he that was called + down to him and saying + And there was one named + For that ye ought to say + house certain which said + things which were spoken + there be that are called + me that I should not call + him by certain which said + them that they should tell + the things which were spoken + they the things which were spoken + of the things which we have spoken +/ .

4657 + them but dung +/ . skubalon {skoo'-bal-on}; neuter of a presumed derivative of 1519 + into 1519- into 1519- so + on + at + took + into + till + until + in at + among + toward + became + you on + not on + not at + him on + I into + we took + me into + that so + up into + ye into + us into + it into + down at + him not into 1519- him not into 1519- them at + against + him into + not into + But into + but into + you into + her into + in among + And into + one into + Insomuch + and took + and into + out into + them into + down into + away into + thou into + by him at + is become + thee into + fall into + me but on + it toward + place into + To the end + him before + to the end + with us at + concerning + throughout + you before + and toward + thence into + him up into + ye out into + us not into + to him into + things into + his eyes on + by you into + yet against + he fall into + them up into + her way into + thy way into + in me toward + they against + by me to make + for thee into + shall be made + with her into + when I was at + from them into + and throughout + with them into + him that is on + are they among + as we do toward + themselves into + and looked into + their ways into + up from you into + unto him against + for him to be at + from thence into + some of you into + up unto them into + when he cometh into + which are at home at + sort are they which creep +/ and 2965 + of dogs + The dog + are dogs + the dogs + unto the dogs +/ and 906; what is thrown to the dogs, i .e . refuse (ordure): --dung .

4691 + babbler +/ . spermologos {sper-mol-og'-os}; from 4690 + seed + seeds + issue + up seed + the seed + the seeds + us a seed + man s seed + he any seed + to his seed + of the seed + of her seed + and his seed + for the seed + him the seed + for his seed + That his seed + shall thy seed + and to his seed + And to thy seed + and to his seed + not And to seeds + they are the seed + am I . Are they the seed + to Abraham 11 and to his seed + unto Abraham 11 And in thy seed +/ and 3004 + bid 3004- bid 3004- say + Say + Tell + tell + said + told + saith + forth + named + I say + saith + speak + spake + called + saying + to say + we say + I call + sayest + I shew + giving + Saying + I tell + Saying + ye say + to tell + and say + it said + him say + by said + ye call + you say + I speak + He said + calleth + he said + And say + callest + I asked + sayings + I saying + as saith + They say + me saith + and said + ye speak + they say + thou say + he saith + but said + speakest + him said + speaketh + And said + boasting + He spake + had said + to speak + He saith + me saith + he spake + And saith + and I say + for I say + us saying + and spake + And I say + him saith + For I say + he that biddeth 3004- is called + She saith + they said + him I say + But I say + that said + and saith + he that biddeth 3004- is to say + they tell + They said + he that biddeth 3004- they call + And saying + And he put + him Sayest + he calleth + which said + him saying + This I say + man saying + and ye say + out saying + that saith + her saying + not to say + are spoken + him saying + for we say + But I tell + then saith + it is said + describeth + was called + are called + But ye say + and to say + For I tell + and saying + And he said + As he saith + that we say + ye that say + thou sayest + it he saith + them saying + in he saith + and he said + But I speak + For he said + Thou sayest + but I speak + he to speak + him and say + and telleth + out and say + I have told + up and said + For I speak + and I speak + And he spake + and he saith + For she said + when he said + that he said + out and said + things I say + things saith + thing to say + For he saith + day and said + I should say + But he saith + me and I say + for he saith + I do not say + and speakest + him and said + But he spake + and they say + to be called + but he saith + for they say + And they say + and speaking + of them said + And he saith + house saying + unto him Say + on him saying + But they said + things to say + And yet I say + with They say + him up saying + him They said + He that saith + him and saith + to be uttered + is he He said + unto him Tell + as they speak + us . He saith + that he spake + to him saying + him they said + And they said + that he saith + of you saying + of him saying + one that saith + them and saith + them not saith + that is to say + is he They say + that is called + him and saying + him and

to say + to thee saying + a place called + ye up They say + upon me saying + that as I said + unto you I say + they shall say + out and saying + thou She saith + time and saith + unto him I say + And as he said + with me saying + with you I told + is it I He said + him but he said + which is to say + unto him saying + and thou sayest + thee . He saith + thee and sayest + which is called + things They say + upon them saith + and Peter saith + that it was said + thou me He saith + one of you saith + unto them Ye say + unto them saying + Thou that sayest + it is that saith + ones ; for I say + we (that we say + unto them I tell + that thou sayest + to him and saith + that he had said + And Pilate saith + In that he saith + by him that said + unto him he said + Not that I speak + herself and saith + of them and saith + seed ye might say + ow that they told + him not but saith + unto him to speak + and not be called + her for she saith + unto him he saith + not that he spake + and not be called + upon him and said + it to them saying + unto him and said + him . And he said + For they that say + it . And he saith + How that they told + that he had spoken + one of them to say + with them he saith + unto him and saith + unto me and saying + But unto you I say + with them and saith + us unto thee saying + not ; and yet I say + to pass as he spake + unto him Thou sayest + their minds and said + And when he had said + on him for they said + with me ; which said + in that case he saith + them to him and saith + them unto him and said + and he that was called + down to him and saying + And there was one named + For that ye ought to say + house certain which said + things which were spoken + there be that are called + me that I should not call + him by certain which said + them that they should tell + the things which were spoken + they the things which were spoken + of the things which we have spoken +/ ; a seed-picker (as the crow), i .e . (figuratively) a sponger, loafer (specifically, a gossip or trifler in talk): -- babbler .

4758 + him to be a soldier + him who hath chosen +/ . stratologeo {strat-ol-og-eh'-o}; from a compound of the base of 4756 + host + the host +/ and 3004 + bid 3004- bid 3004- say + Say + Tell + tell + said + told + saith + forth + named + I say + saith + speak + spake + called + saying + to say + we say + I call + sayest + I shew + giving + Saying + I tell + Saying + ye say + to tell + and say + it said + him say + by said + ye call + you say + I speak + He said + calleth + he said + And say + callest + I asked + sayings + I saying + as saith + They say + me saith + and said + ye speak + they say + thou say + he saith + but said + speakest + him said + speaketh + And said + boasting + He spake + had said + to speak + He saith + me saith + he spake + And saith + and I say + for I say + us saying + and spake + And I say + him saith + For I say + he that biddeth 3004- is called + She saith + they said + him I say + But I say + that said + and saith + he that biddeth 3004- is to say + they tell + They said + he that biddeth 3004- they call + And saying + And he put + him Sayest + he calleth + which said + him saying + This I say + man saying + and ye say + out saying + that saith + her saying + not to say + are spoken + him saying + for we say + But I tell + then saith + it is said + describeth + was called + are called + But ye say + and to say + For I tell + and saying + And he said + As he saith + that we say + ye that say + thou sayest + it he saith + them saying + in he saith + and he said + But I speak + For he said + Thou sayest + but I speak + he to speak + him and say + and telleth + out and say + I have told + up and said + For I speak + and I speak + And he spake + and he saith + For she said + when he said + that he said + out and said + things I say + things saith + thing to say + For he saith + day and said + I should say + But he saith + me and I say + for he saith + I do not say + and speakest + him and said + But he spake + and they say + to be called + but he saith + for they say + And they say + and speaking + of them said + And he saith + house saying + unto him Say + on him saying + But they said + things to say + And yet I say + with They say + him up saying + him They said + He that saith + him and saith + to be uttered + is he He said + unto him Tell + as they speak + us . He saith + that he spake + to him saying + him they said + And they said + that he saith + of you saying + of him saying + one that saith + them and saith + them not saith + that is to say + is he They say + that is called + him and saying + him and to say + to thee saying + a place called + ye up They say + upon me saying + that as I said + unto you I say + they shall say + out and saying + thou She saith + time and saith + unto him I say + And as he said + with me saying + with you I told + is it I He said + him but he said + which is to say + unto him saying + and thou sayest + thee . He saith + thee and sayest + which is called + things They say + upon them saith + and Peter saith + that it was said + thou me He saith + one of you saith + unto them Ye say + unto them saying + Thou that sayest + it is that saith + ones ; for I say + we (that we say + unto them I tell + that thou sayest + to him and saith + that he had said + And Pilate saith + In that he saith + by him that said + unto him he said + Not that I speak + herself and saith + of them and saith + seed ye might say + ow that they told + him not but saith + unto him to speak + and not be called + her for she saith + unto him he saith + not that he spake + and not be called + upon him and said + it to them saying + unto him and said + him . And he said + For they that say + it . And he saith

+ How that they told + that he had spoken + one of them to say + with them he saith + unto him and saith + unto me and saying + But unto you I say + with them and saith + us unto thee saying + not ; and yet I say + to pass as he spake + unto him Thou sayest + their minds and said + And when he had said + on him for they said + with me ; which said + in that case he saith + them to him and saith + them unto him and said + and he that was called + down to him and saying + And there was one named + For that ye ought to say + house certain which said + things which were spoken + there be that are called + me that I should not call + him by certain which said + them that they should tell + the things which were spoken + they the things which were spoken + of the things which we have spoken +/ (in its original sense); to gather (or select) as a warrior, i .e . enlist in the army: --choose to be a soldier .

4785 + and he was numbered +/ . sugkatapsephizo {soong-kat-aps-ay-fid'-zo}; from 4862 + and beside + accompanied +/ and a compound of 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 5585 + count + and counteth +/ ; to count down in company with, i .e . enroll among: --number with .

4816 + Gather + and gather + ye together + and gathered + are gathered + Do men gather + while ye gather + men do not gather + and they shall gather +/ . sullego {sool-leg'-o}; from 4862 + and beside + accompanied +/ and 3004 + bid 3004- bid 3004- say + Say + Tell + tell + said + told + saith + forth + named + I say + saith + speak + spake + called + saying + to say + we say + I call + sayest + I shew + giving + Saying + I tell + Saying + ye say + to tell + and say + it said + him say + by said + ye call + you say + I speak + He said + calleth + he said + And say + callest + I asked + sayings + I saying + as saith + They say + me saith + and said + ye speak + they say + thou say + he saith + but said + speakest + him said + speaketh + And said + boasting + He spake + had said + to speak + He saith + me saith + he spake + And saith + and I say + for I say + us saying + and spake + And I say + him saith + For I say + he that biddeth 3004- is called + She saith + they said + him I say + But I say + that said + and saith + he that biddeth 3004- is to say + they tell + They said + he that biddeth 3004- they call + And saying + And he put + him Sayest + he calleth + which said + him saying + This I say + man saying + and ye say + out saying + that saith + her saying + not to say + are spoken + him saying + for we say + But I tell + then saith + it is said + describeth + was called + are called + But ye say + and to say + For I tell + and saying + And he said + As he saith + that we say + ye that say + thou sayest + it he saith + them saying + in he saith + and he said + But I speak + For he said + Thou sayest + but I speak + he to speak + him and say + and telleth + out and say + I have told + up and said + For I speak + and I speak + And he spake + and he saith + For she said + when he said + that he said + out and said + things I say + things saith + thing to say + For he saith + day and said + I should say + But he saith + me and I say + for he saith + I do not say + and speakest + him and said + But he spake + and they say + to be called + but he saith + for they say + And they say + and speaking + of them said + And he saith + house saying + unto him Say + on him saying + But they said + things to say + And yet I say + with They say + him up saying + him They said + He that saith + him and saith + to be uttered + is he He said + unto him Tell + as they speak + us . He saith + that he spake + to him saying + him they said + And they said + that he saith + of you saying + of him saying + one that saith + them and saith + them not saith + that is to say + is he They say + that is called + him and saying + him and to say + to thee saying + a place called

+ ye up They say + upon me saying + that as I said + unto you I say + they shall say + out and saying + thou She saith + time and saith + unto him I say + And as he said + with me saying + with you I told + is it I He said + him but he said + which is to say + unto him saying + and thou sayest + thee . He saith + thee and sayest + which is called + things They say + upon them saith + and Peter saith + that it was said + thou me He saith + one of you saith + unto them Ye say + unto them saying + Thou that sayest + it is that saith + ones ; for I say + we (that we say + unto them I tell + that thou sayest + to him and saith + that he had said + And Pilate saith + In that he saith + by him that said + unto him he said + Not that I speak + herself and saith + of them and saith + seed ye might say + ow that they told + him not but saith + unto him to speak + and not be called + her for she saith + unto him he saith + not that he spake + and not be called + upon him and said + it to them saying + unto him and said + him . And he said + For they that say + it . And he saith + How that they told + that he had spoken + one of them to say + with them he saith + unto him and saith + unto me and saying + But unto you I say + with them and saith + us unto thee saying + not ; and yet I say + to pass as he spake + unto him Thou sayest + their minds and said + And when he had said + on him for they said + with me ; which said + in that case he saith + them to him and saith + them unto him and said + and he that was called + down to him and saying + And there was one named + For that ye ought to say + house certain which said + things which were spoken + there be that are called + me that I should not call + him by certain which said + them that they should tell + the things which were spoken + they the things which were spoken + of the things which we have spoken +/ in its original sense; to collect: --gather (together, up) .

4883 + fitly + joined + framed + together +/ . sunarmologeo {soon-ar-mol-og-eh'-o}; from 4862 + and beside + accompanied +/ and a derivative of a compound of 0719 + and of the joints +/ and 3004 + bid 3004- bid 3004- say + Say + Tell + tell + said + told + saith + forth + named + I say + saith + speak + spake + called + saying + to say + we say + I call + sayest + I shew + giving + Saying + I tell + Saying + ye say + to tell + and say + it said + him say + by said + ye call + you say + I speak + He said + calleth + he said + And say + callest + I asked + sayings + I saying + as saith + They say + me saith + and said + ye speak + they say + thou say + he saith + but said + speakest + him said + speaketh + And said + boasting + He spake + had said + to speak + He saith + me saith + he spake + And saith + and I say + for I say + us saying + and spake + And I say + him saith + For I say + he that biddeth 3004- is called + She saith + they said + him I say + But I say + that said + and saith + he that biddeth 3004- is to say + they tell + They said + he that biddeth 3004- they call + And saying + And he put + him Sayest + he calleth + which said + him saying + This I say + man saying + and ye say + out saying + that saith + her saying + not to say + are spoken + him saying + for we say + But I tell + then saith + it is said + describeth + was called + are called + But ye say + and to say + For I tell + and saying + And he said + As he saith + that we say + ye that say + thou sayest + it he saith + them saying + in he saith + and he said + But I speak + For he said + Thou sayest + but I speak + he to speak + him and say + and telleth + out and say + I have told + up and said + For I speak + and I speak + And he spake + and he saith + For she said + when he said + that he said + out and said + things I say + things saith + thing to say + For he saith + day and said + I should say + But he saith + me and I say + for he saith + I do not say + and speakest + him and said + But he spake + and they say + to be called + but he saith + for they say + And they say + and speaking + of them said + And he saith + house saying + unto him Say + on him saying + But they said + things to say + And yet I say + with They say + him up saying + him They said + He that saith + him and saith + to be uttered + is he He said + unto him Tell + as they speak + us . He saith + that he spake + to him saying + him they said + And they said + that he saith + of you saying + of him saying + one that saith + them and saith + them not saith + that is to say + is he They say + that is called + him and saying + him and to say + to thee saying + a place called + ye up They say + upon me saying + that as I said + unto you I say + they shall say + out and saying + thou She saith + time and saith + unto him I say + And as he said + with me saying + with you I told + is it I He said + him but he said + which is to say + unto him saying + and thou sayest + thee . He saith + thee and sayest + which is called + things They say + upon them saith + and Peter saith + that it was said + thou me He saith + one of you saith + unto them Ye say + unto them saying + Thou that sayest + it is that saith + ones ; for I say + we (that we say + unto them I tell + that thou sayest + to him and saith + that he had said + And Pilate saith + In that he saith + by him that said + unto him he said + Not that I speak + herself and saith + of them and saith + seed ye might say + ow that they told + him not but saith + unto him to speak + and not be called + her for she saith + unto him he saith + not that he spake + and not be called + upon him and said + it to them saying + unto him and said + him . And he said + For they that say + it . And he saith + How that they told + that he had spoken + one

of them to say + with them he saith + unto him and saith + unto me and saying + But unto you I say + with them and saith + us unto thee saying + not ; and yet I say + to pass as he spake + unto him Thou sayest + their minds and said + And when he had said + on him for they said + with me ; which said + in that case he saith + them to him and saith + them unto him and said + and he that was called + down to him and saying + And there was one named + For that ye ought to say + house certain which said + things which were spoken + there be that are called + me that I should not call + him by certain which said + them that they should tell + the things which were spoken + they the things which were spoken + of the things which we have spoken +/ (in its original sense of laying); to render close-jointed together, i .e . organize compactly: -- be fitly framed (joined) together .

4934 + assented + had agreed + have agreed + and covenanted +/ . suntithemai {soon-tith'-em-ahee}; middle voice from 4862 + and beside + accompanied +/ and 5087 + set + lay + put + laid + sink + I lay + aside + forth + giveth + I make + Settle + to lay + ye put + he laid + and put + putting + putteth + be made + man put + hath put + doth set + And laid + was laid + and laid + purposed + hath set + them laid + and I lay + to be put + which put + they laid + hath made + I will put + I may make + I will lay + and he set + him he put + I have laid + him and put + he hath put + he was laid + and appoint + I have made + part advised + that is laid + have ye laid + I am ordained + one of you lay + up that I laid + thou hast laid + they have laid + I am appointed + on them and put + he hath appointed + him in and to lay + him Wilt thou lay + hath not appointed + after he hath laid + they were appointed + hast thou conceived + upon him and bowing + it from me but I lay + us saying I have set + up that thou layedst + unto them ; and hath committed + him in sunder and will appoint +/ ; to place jointly, i .e . (figuratively) to consent (bargain, stipulate), concur: -- agree, assent, covenant .

5028 + the tombs + sepulchre + sepulchres + the sepulchre + that the sepulchre +/ . taphos {taf'-os}; masculine from 2290 + bury + buried + and bury + and buried + and was buried + him out and buried + And that he was buried + of them which have buried +/ ; a grave (the place of interment): --sepulchre, tomb .

5058 + of custom + the receipt +/ . telonion {tel-o'-nee-on}; neuter of a presumed derivative of 5057 + publican + a publican + the publican + And the publican + man and a publican +/ ; a tax-gatherer's place of business: --receipt of custom .

5087 + set + lay + put + laid + sink + I lay + aside + forth + giveth + I make + Settle + to lay + ye put + he laid + and put + putting + putteth + be made + man put + hath put + doth set + And laid + was laid + and laid + purposed + hath set + them laid + and I lay + to be put + which put + they laid + hath made + I will put + I may make + I will lay + and he set + him he put + I have laid + him and put + he hath put + he was laid + and appoint + I have made + part advised + that is laid + have ye laid + I am ordained + one of you lay + up that I laid + thou hast laid + they have laid + I am appointed + on them and put + he hath appointed + him in and to lay + him Wilt thou lay + hath not appointed + after he hath laid + they were appointed + hast thou conceived + upon him and bowing + it from me but I lay + us saying I have set + up that thou layedst + unto them ; and hath committed + him in sunder and will appoint +/ . tithemi {tith'-ay-mee}; a prolonged form of a primary theo {theh'-o} (which is used only as alternate in certain tenses); to place (in the widest application, literally and figuratively; properly, in a passive or horizontal posture, and thus different from 2476 + lay + still + stand + Stand + stood + I stand + to make + and set + And set + up stood + Standing + stanched + ye stand + he stood + standing + standeth + they set + we stand + to stand + and stand + him stood + and stood + him stood + him stand + and abode + And stood + that stood + I continue + he standeth + and setteth + which stood + And I stood + there stood + There stood + to establish + are standing + up and stand + we establish + and standing + thou standest + as they stood + them they set + be established + with him stood + and to present + to their charge + shall not stand + unto him and set + he that standeth + And he shall set + and thou standest + he hath appointed + that ye may stand + by her shall stand + And they appointed + of them that stand + of them that stood + may be established + but there standeth + them and they stood + with them and stood + in me while I stood + to pass and to stand + and when they had set + And when they had set + that he may establish + and ye shall be brought + unto him they that stood + him unto you And they covenanted +/ , which properly denotes an upright and active position, while 2749 + lie + lay + laid + lieth + lying + is laid + was set + had lain + was

laid + not lying + is not made + that is set + child is set + that I am set + there was set + And there were set + that we are appointed +/ is properly reflexive and utterly prostrate): --+ advise, appoint, bow, commit, conceive, give, X kneel down, lay (aside, down, up), make, ordain, purpose, put, set (forth), settle, sink down .

5117 + room + place + where + places + a place + licence + the room + quarters + our place + The place + her place + and place + his place + the place + man place + upon rocks + in a place + is the place + in the place + unto a place + to the place + of that place + there is room + by the coasts + for the place + in that place + unto the place + was their place + out of his place + in divers places + him unto the place + out of their places + but was in that place + still in the same place + to pass that in the place + shall be in divers places +/ . topos {top'-os}; apparently a primary word; a spot (general in space, but limited by occupancy; whereas 5561 + fields + country + the land + The ground + the region + the coasts + in the land + the country + the regions + in that land + on the fields + in the region + their country + and the region + unto a country + of that country + all the country + and of the region + their own country + out of the country + out ; and let not them that are in the countries +/ is a large but participle locality), i .e . location (as a position, home, tract, etc .); figuratively, condition, opportunity; specifically, a scabbard: --coast, licence, place, X plain, quarter, + rock, room, where .

5222 + to meet +/ . hupantesis {hoop-an'-tay-sis}; from 5221 + met + went + and met + there met +/ ; an encounter or concurrence (with 1519 + into 1519- into 1519- so + on + at + took + into + till + until + in at + among + toward + became + you on + not on + not at + him on + I into + we took + me into + that so + up into + ye into + us into + it into + down at + him not into 1519- him not into 1519- them at + against + him into + not into + But into + but into + you into + her into + in among + And into + one into + Insomuch + and took + and into + out into + them into + down into + away into + thou into + by him at + is become + thee into + fall into + me but on + it toward + place into + To the end + him before + to the end + with us at + concerning + throughout + you before + and toward + thence into + him up into + ye out into + us not into + to him into + things into + his eyes on + by you into + yet against + he fall into + them up into + her way into + thy way into + in me toward + they against + by me to make + for thee into + shall be made + with her into + when I was at + from them into + and throughout + with them into + him that is on + are they among + as we do toward + themselves into + and looked into + their ways into + up from you into + unto him against + for him to be at + from thence into + some of you into + up unto them into + when he cometh into + which are at home at + sort are they which creep +/ for infinitive, in order to fall in with): --meeting .

5276 + it and digged 3736 a place for the winefat + it and digged 3736 a place for the winefat +/ . hupolenion {hoop-ol-ay'-nee-on}; neuter of a presumed compound of 5259 + into + under + among + as under + is under + it under + but under + are under + were under + to be under + But is under + as are under + things under + which is under + ye are not under + we are not under + them that are under + them that were under + to them that are under + out of the one part under + unto the other part under + over you for ye are not under +/ and 3025 + winepress + And the winepress + out of the winepress + and digged 3736 + and digged 3736 in the earth + and digged 3736 in the earth + and digged 3736 a winepress + and digged 3736 a winepress + it and digged 3736 a place for the winefat + it and digged 3736 a place for the winefat +/ a winepress + and digged 3736 + and digged 3736 in the earth + and digged 3736 in the earth + and digged 3736 a winepress + and digged 3736 a winepress + it and digged 3736 a place for the winefat + it and digged 3736 a place for the winefat +/ a winepress +/ ; vessel or receptacle under the press, i .e . lower winevat: --winefat .

5294 + laid + down + If thou put + in remembrance +/ . hupotithemi {hoop-ot-ith'-ay-mee}; from 5259 + into + under + among + as under + is under + it under + but under + are under + were under + to be under + But is under + as are under + things under + which is under + ye are not under + we are not under + them that are under + them that were under + to them that are under + out of the one part under + unto the other part under + over you for ye are not under +/ and 5087 + set + lay + put + laid + sink + I lay + aside + forth + giveth + I make + Settle + to lay + ye put + he laid + and put + putting + putteth + be made + man put + hath put + doth set + And laid + was laid + and laid + purposed + hath set + them laid + and I lay + to be put + which put + they laid + hath made + I will put + I may make + I will lay + and he set + him he put + I have laid + him and put + he hath put + he was laid + and appoint + I have made + part advised + that

is laid + have ye laid + I am ordained + one of you lay + up that I laid + thou hast laid + they have laid + I am appointed + on them and put + he hath appointed + him in and to lay + him Wilt thou lay + hath not appointed + after he hath laid + they were appointed + hast thou conceived + upon him and bowing + it from me but I lay + us saying I have set + up that thou layedst + unto them ; and hath committed + him in sunder and will appoint +/ ; to place underneath, i .e . (figuratively) to hazard, (reflexively) to suggest: --lay down, put in remembrance .

5298 + aside + them and went + And he withdrew +/ . hupochoreo {hoop-okh-o-reh'-o}; from 5259 + into + under + among + as under + is under + it under + but under + are under + were under + to be under + But is under + as are under + things under + which is under + ye are not under + we are not under + them that are under + them that were under + to them that are under + out of the one part under + unto the other part under + over you for ye are not under +/ and 5562 + room + goeth + place + depart + Receive + receive + separate + departed + to depart + to receive + she depart + containing + should come + to separate + shall separate + let him depart + could not contain + it let him receive + them that they should not depart +/ ; to vacate down, i .e . retire quietly: --go aside, withdraw self .

5308 + high + higher + an high + not high + and high + and with an high + for that which is highly +/ . hupselos {hoop-say-los'}; from 5311 + high + up on + and height + from on high + and the height + in that he is exalted +/ ; lofty (in place or character): --high(-er, -ly) (esteemed) .

5313 + high + thing + height +/ . hupsoma {hoop'-so-mah}; from 5312 + lifted + exalted + exalteth + be lifted + and exalted + I be lifted + art exalted + shall exalt + ye have lifted + shall be exalted + that he may exalt + one that exalteth + and he shall lift + that ye might be exalted +/ ; an elevated place or thing, i .e . (abstractly) altitude, or (by implication) a barrier (figuratively): --height, high thing .

5314 + gluttonous + a gluttonous +/ . phagos {fag'-os}; from 5315 + eat + meat + eaten + ye eat + to eat + he eat + we eat + as eat + may eat + did eat + and eat + me meat + man eat + her meat + he did eat + and to eat + but to eat + did we eat + I will eat + ye did eat + her to eat + I shall eat + them to eat + and did eat + shall we eat + they did eat + I have eaten + ye shall eat + We have eaten + and shall eat + For in eating + it and did eat + ye them to eat + for him to eat + thou shalt eat + much as to eat + as I had eaten + not let us eat + That ye may eat + that we may eat + for thee to eat + that he may eat + And they did eat + him ought to eat + it ; and let us eat + that thou mayest eat + is he that shall eat + him that he would eat + And they that did eat + And they that had eaten + but that they might eat + place this is not to eat +/ ; a glutton: --gluttonous .

5315 + eat + meat + eaten + ye eat + to eat + he eat + we eat + as eat + may eat + did eat + and eat + me meat + man eat + her meat + he did eat + and to eat + but to eat + did we eat + I will eat + ye did eat + her to eat + I shall eat + them to eat + and did eat + shall we eat + they did eat + I have eaten + ye shall eat + We have eaten + and shall eat + For in eating + it and did eat + ye them to eat + for him to eat + thou shalt eat + much as to eat + as I had eaten + not let us eat + That ye may eat + that we may eat + for thee to eat + that he may eat + And they did eat + him ought to eat + it ; and let us eat + that thou mayest eat + is he that shall eat + him that he would eat + And they that did eat + And they that had eaten + but that they might eat + place this is not to eat +/ . phago {fag'-o}; a primary verb (used as an alternate of 2068 + eat + to eat + eateth + eating + ye eat + did eat + you eat + but eat + him eat + and eat + they eat + that eat + shall eat + do ye eat + he eateth + as ye eat + and to eat + and eateth + and did eat + let him eat + things live + they did eat + They did eat + should he eat + and he did eat + him that eateth + That ye may eat + For he that eateth + and he that eateth + which shall devour + And as they did eat + it . He that eateth + is it that he eateth + And they that did eat + are not they which eat + Let not him that eateth + And as they were eating + And they that had eaten + not ; and let not him which eateth +/ in certain tenses); to eat (literally or figuratively): --eat, meat .

5542 + words + and by good +/ . chrestologia {khrase-tol-og-ee'-ah}; from a compound of 5543 + good + is easy + is better + is gracious + for he is kind + And be ye kind + that the goodness +/ and 3004 + bid 3004- bid 3004- say + Say + Tell + tell + said + told + saith + forth + named + I say + saith + speak + spake + called + saying + to say + we say + I call + sayest + I shew + giving + Saying + I tell + Saying + ye say + to

tell + and say + it said + him say + by said + ye call + you say + I speak + He said + calleth + he said + And say + callest + I asked + sayings + I saying + as saith + They say + me saith + and said + ye speak + they say + thou say + he saith + but said + speakest + him said + speaketh + And said + boasting + He spake + had said + to speak + He saith + me saith + he spake + And saith + and I say + for I say + us saying + and spake + And I say + him saith + For I say + he that biddeth 3004- is called + She saith + they said + him I say + But I say + that said + and saith + he that biddeth 3004- is to say + they tell + They said + he that biddeth 3004- they call + And saying + And he put + him Sayest + he calleth + which said + him saying + This I say + man saying + and ye say + out saying + that saith + her saying + not to say + are spoken + him saying + for we say + But I tell + then saith + it is said + describeth + was called + are called + But ye say + and to say + For I tell + and saying + And he said + As he saith + that we say + ye that say + thou sayest + it he saith + them saying + in he saith + and he said + But I speak + For he said + Thou sayest + but I speak + he to speak + him and say + and telleth + out and say + I have told + up and said + For I speak + and I speak + And he spake + and he saith + For she said + when he said + that he said + out and said + things I say + things saith + thing to say + For he saith + day and said + I should say + But he saith + me and I say + for he saith + I do not say + and speakest + him and said + But he spake + and they say + to be called + but he saith + for they say + And they say + and speaking + of them said + And he saith + house saying + unto him Say + on him saying + But they said + things to say + And yet I say + with They say + him up saying + him They said + He that saith + him and saith + to be uttered + is he He said + unto him Tell + as they speak + us . He saith + that he spake + to him saying + him they said + And they said + that he saith + of you saying + of him saying + one that saith + them and saith + them not saith + that is to say + is he They say + that is called + him and saying + him and to say + to thee saying + a place called + ye up They say + upon me saying + that as I said + unto you I say + they shall say + out and saying + thou She saith + time and saith + unto him I say + And as he said + with me saying + with you I told + is it I He said + him but he said + which is to say + unto him saying + and thou sayest + thee . He saith + thee and sayest + which is called + things They say + upon them saith + and Peter saith + that it was said + thou me He saith + one of you saith + unto them Ye say + unto them saying + Thou that sayest + it is that saith + ones ; for I say + we (that we say + unto them I tell + that thou sayest + to him and saith + that he had said + And Pilate saith + In that he saith + by him that said + unto him he said + Not that I speak + herself and saith + of them and saith + seed ye might say + ow that they told + him not but saith + unto him to speak + and not be called + her for she saith + unto him he saith + not that he spake + and not be called + upon him and said + it to them saying + unto him and said + him . And he said + For they that say + it . And he saith + How that they told + that he had spoken + one of them to say + with them he saith + unto him and saith + unto me and saying + But unto you I say + with them and saith + us unto thee saying + not ; and yet I say + to pass as he spake + unto him Thou sayest + their minds and said + And when he had said + on him for they said + with me ; which said + in that case he saith + them to him and saith + them unto him and said + and he that was called + down to him and saying + And there was one named + For that ye ought to say + house certain which said + things which were spoken + there be that are called + me that I should not call + him by certain which said + them that they should tell + the things which were spoken + they the things which were spoken + of the things which we have spoken +/ ; fair speech, i .e . plausibility: --good words .

5562 + room + goeth + place + depart + Receive + receive + separate + departed + to depart + to receive + she depart + containing + should come + to separate + shall separate + let him depart + could not contain + it let him receive + them that they should not depart +/ . choreo {kho-reh'-o}; from 5561 + fields + country + the land + The ground + the region + the coasts + in the land + the country + the regions + in that land + on the fields + in the region + their country + and the region + unto a country + of that country + all the country + and of the region + their own country + out of the country + out ; and let not them that are in the countries +/ ; to be in (give) space, i .e . (intransitively) to pass, enter, or (transitively) to hold, admit (literally or figuratively): --come, contain, go, have place, (can, be room to) receive .

5563 + put + asunder + departed +/ . chorizo {kho-rid'-zo}; from 5561 + fields + country + the land + The ground + the region + the coasts + in the land + the country + the regions + in that land + on the fields + in the region + their country + and the region + unto a country + of that country + all the country + and of the region + their own country + out of the country + out ; and let not them that are in the countries +/ ; to place room between, i .e . part; reflexively, to go away: --depart, put asunder, separate .

5564 + a field + the land + of lands + of ground + to a place + of the land + to the parcel + as that field + were possessions + with them unto a place + that is to say The field +/ . chorion {kho-ree'-on}; diminutive of 5561 + fields + country + the land + The ground + the region + the coasts + in the land + the country + the regions + in that land + on the fields + in the region + their country + and the region + unto a country + of that country + all the country + and of the region + their own country + out of the country + out ; and let not them that are in the countries +/ ; a spot or plot of ground: --field, land, parcel of ground, place, possession .

5573 + lies + Speaking +/ . pseudologos {psyoo-dol-og'-os}; from 5571 + liars + up false + them liars +/ and 3004 + bid 3004- bid 3004- say + Say + Tell + tell + said + told + saith + forth + named + I say + saith + speak + spake + called + saying + to say + we say + I call + sayest + I shew + giving + Saying + I tell + Saying + ye say + to tell + and say + it said + him say + by said + ye call + you say + I speak + He said + calleth + he said + And say + callest + I asked + sayings + I saying + as saith + They say + me saith + and said + ye speak + they say + thou say + he saith + but said + speakest + him said + speaketh + And said + boasting + He spake + had said + to speak + He saith + me saith + he spake + And saith + and I say + for I say + us saying + and spake + And I say + him saith + For I say + he that biddeth 3004- is called + She saith + they said + him I say + But I say + that said + and saith + he that biddeth 3004- is to say + they tell + They said + he that biddeth 3004- they call + And saying + And he put + him Sayest + he calleth + which said + him saying + This I say + man saying + and ye say + out saying + that saith + her saying + not to say + are spoken + him saying + for we say + But I tell + then saith + it is said + describeth + was called + are called + But ye say + and to say + For I tell + and saying + And he said + As he saith + that we say + ye that say + thou sayest + it he saith + them saying + in he saith + and he said + But I speak + For he said + Thou sayest + but I speak + he to speak + him and say + and telleth + out and say + I have told + up and said + For I speak + and I speak + And he spake + and he saith + For she said + when he said + that he said + out and said + things I say + things saith + thing to say + For he saith + day and said + I should say + But he saith + me and I say + for he saith + I do not say + and speakest + him and said + But he spake + and they say + to be called + but he saith + for they say + And they say + and speaking + of them said + And he saith + house saying + unto him Say + on him saying + But they said + things to say + And yet I say + with They say + him up saying + him They said + He that saith + him and saith + to be uttered + is he He said + unto him Tell + as they speak + us . He saith + that he spake + to him saying + him they said + And they said + that he saith + of you saying + of him saying + one that saith + them and saith + them not saith + that is to say + is he They say + that is called + him and saying + him and to say + to thee saying + a place called + ye up They say + upon me saying + that as I said + unto you I say + they shall say + out and saying + thou She saith + time and saith + unto him I say + And as he said + with me saying + with you I told + is it I He said + him but he said + which is to say + unto him saying + and thou sayest + thee . He saith + thee and sayest + which is called + things They say + upon them saith + and Peter saith + that it was said + thou me He saith + one of you saith + unto them Ye say + unto them saying + Thou that sayest + it is that saith + ones ; for I say + we (that we say + unto them I tell + that thou sayest + to him and saith + that he had said + And Pilate saith + In that he saith + by him that said + unto him he said + Not that I speak + herself and saith + of them and saith + seed ye might say + ow that they told + him not but saith + unto him to speak + and not be called + her for she saith + unto him he saith + not that he spake + and not be called + upon him and said + it to them saying + unto him and said + him . And he said + For they that say + it . And he saith + How that they told + that he had spoken + one of them to say + with them he saith + unto him and saith + unto me and saying + But unto you I say + with them and saith + us unto thee saying + not ; and yet I say + to pass as he spake + unto him Thou sayest + their minds and said + And when he had said + on him for they said + with me ; which said + in that case he saith + them to him and saith + them unto him and said + and he that was called + down to him and saying + And there was one named + For that ye ought to say + house certain which said + things which were spoken + there be that are called + me that I should not call + him by certain which said + them that they should tell + the things which were spoken + they the things which were spoken + of the things which we have spoken +/ ; mendacious, i .e . promulgating erroneous Christian doctrine: --speaking lies .

5602 + Here + here + place + there + hither + ye here + is here + to this + me here + For here + And here + thou here + in hither + up hither + him hither + thou hither + them hither + are done here + he is not here + thou in hither + He is not here + for we are here + for us to be here + unto you That in this +/ . hode

{ho'-deh}; from an adverb form of 3592 + such + Thus + These + manner + letters by them after this +/ ; in this same spot, i .e . here or hither: --here, hither, (in) this place, there .

Root Words and their word stems. This helps you see all related words in the English.

715 * place

14 - placed

215 - places

English Theasurus that shows all the ways the English word is translated from the original Greek and Hebrew.

place 0039 ** hagion ** holiest (of all), holy {place}, sanctuary.

place 0058 ** agora ** market({-place}), street.

place 0168 -- /ohel -- covering, (dwelling)({place}), home, tabernacle, tent.

place 0201 ** akroaterion ** {place} of hearing.

place 0402 ** anachoreo ** depart, give {place}, go (turn) aside, withdraw self.

place 0820 -- /ashman -- desolate {place}.

place 0870 -- /athar -- after, {place}.

place 1004 -- bayith -- court, daughter, door, + dungeon, family, + forth of, X greatas would contain, hangings, home[born], [winter]house(-hold),inside(-ward), palace, {place}, + prison, + steward, + tablet, temple, web,+ within(-out).

place 1023 -- Beyth ham-Merchaq -- {place} that was far off.

place 1116 -- bamah -- height, high {place}, wave.

place 1207 -- bitstsah -- fen, mire(-ry {place}).

place 1354 -- gab -- back, body, boss, eminent (higher) {place}, [eye]brows, nave,ring.

place 1367 -- g@buwlah -- border, bound, coast, landmark. {place}.

place 1502 ** eiko ** give {place}.

place 1508 -- gizrah -- polishing, separate {place}.

place 1563 ** ekei ** there, thither(-ward), (to) yonder ({place}).

place 1564 ** ekeithen ** from that {place}, (from) thence, there.

place 1637 -- goren -- (barn, corn, threshing-)floor, (threshing-, void) {place}.

place 1786 ** entopios ** of that {place}.

place 1909 ** epi ** about (the times), above, after, against, among, as long as(touching), at, beside, X have charge of, (be-, [where-])fore, in (a{place}, as much as, the time of, -to), (because) of, (up-)on (behalf of),over, (by, for) the space of, through(-out), (un-)to(-ward), with.

place 1921 -- hadar -- countenance, crooked {place}, glorious, honour, put forth.

place 2114 -- zuwr -- (come from) another (man, {place}), fanner, go away,(e-)strange(-r, thing, woman).

place 2455 -- chol -- common, profane ({place}), unholy.

place 2513 -- chelqah -- field, flattering(-ry), ground, parcel, part, piece of land[ground], plat, portion, slippery {place}, smooth (thing).

place 2573 ** kalos ** (in a) good ({place}), honestly, + recover, (full) well.

place 2723 -- chorbah -- decayed place, desolate (place, -- tion), destruction, (laid)waste ({place}).

place 2723 -- chorbah -- decayed place, desolate ({place}, -- tion), destruction,(laid) waste (place).

place 2723 -- chorbah -- decayed {place}, desolate (place, -- tion), destruction,(laid) waste (place).

place 2788 -- charer -- parched {place}.

place 2911 ** kremnos ** steep {place}.

place 3240 -- yanach -- bestow, cast down, lay (down, up), leave (off), let alone(remain), pacify, {place}, put, set (down), suffer, withdraw, withhold.

place 3427 -- yashab -- (make to) abide(-ing), continue, (cause to, make to)dwell(-ing), ease self, endure, establish, X fail, habitation, haunt, (maketo) inhabit(-ant), make to keep [house], lurking, X marry(-ing), (bringagain to) {place}, remain, return, seat, set(- tle), (down-)sit(-down, still, -- ting down, -- ting [place] -- uate), take, tarry.

place 3427 -- yashab -- (make to) abide(-ing), continue, (cause to, make to)dwell(-ing), ease self, endure, establish, X fail, habitation, haunt, (maketo) inhabit(-ant), make to keep [house], lurking, X marry(-ing), (bringagain to) place, remain, return, seat, set(- tle), (down-)sit(-down, still, -- ting down, -- ting [{place}] -- uate), take, tarry.

place 3605 -- kol -- (in) all (manner, [ye]), altogether, any (manner), enough,every (one, {place}, thing), howsoever, as many as, [no-]thing, ought,whatsoever, (the) whole, whoso(-ever).

place 3653 -- ken -- base, estate, foot, office, {place}, well.

place 3692 ** ope ** cave, {place}.

place 3699 ** hopou ** in what {place}, where(-as, -soever), whither (+ soever).

place 3759 -- karmel -- full (green) ears (of corn), fruitful field ({place}),plentiful (field).

place 3760 -- Karmel -- Carmel, fruitful (plentiful) field, ({place}).

place 3947 -- laqach -- accept, bring, buy, carry away, drawn, fetch, get, infold, Xmany, mingle, {place}, receive(-ing), reserve, seize, send for, take (away, -- ing, up), use, win.

place 3993 -- ma/arab -- lie in ambush, ambushment, lurking {place}, lying in wait.

place 4042 ** perioche ** {place}.

place 4095 -- madregah -- stair, steep {place}.

place 4108 -- mahlek -- {place} to walk.

place 4150 -- mow\ed -- appointed (sign, time), ({place} of, solemn) assembly,congregation, (set, solemn) feast, (appointed, due) season, solemn(-ity),synogogue, (set) time (appointed).

place 4174 -- mowrad -- going down, steep {place}, thin work.

place 4186 -- mowshab -- assembly, dwell in, dwelling(-place), wherein (that) dwelt(in), inhabited {place}, seat, sitting, situation, sojourning.

place 4186 -- mowshab -- assembly, dwell in, dwelling({-place}), wherein (that) dwelt(in), inhabited place, seat, sitting, situation, sojourning.

place 4224 -- machabe/ -- hiding (lurking) {place}.

place 4225 ** pou ** about, a certain {place}.

place 4268 -- machaceh -- hope, ({place} of) refuge, shelter, trust.

place 4278 -- mechqar -- deep {place}.

place 4285 -- machshak -- dark(-ness, {place}).

place 4334 -- miyshowr -- equity, even {place}, plain, right(-eously), (made) straight,uprightness.

place 4349 -- makown -- foundation, habitation, (dwelling-, settled) {place}.

place 4388 -- maktesh -- hollow {place}, mortar.

place 4411 -- malown -- inn, place where...lodge, lodging ({place}).

place 4411 -- malown -- inn, {place} where...lodge, lodging (place).

place 4494 -- manowach -- ({place} of) rest.

place 4496 -- m@nuwchah -- comfortable, ease, quiet, rest(-ing {place}), still.

place 4524 -- mecab -- that compass about, ({place}) round about, at table.

place 4526 -- micgereth -- border, close {place}, hole.

place 4565 -- mictar -- secret(-ly, {place}).

place 4569 -- ma\abar -- ford, {place} where...pass, passage.

place 4583 -- ma\own -- den, dwelling([{-]place}), habitation.

place 4585 -- m@\ownah -- den, habitation, (dwelling) {place}, refuge.

place 4612 -- ma\amad -- attendance, office, {place}, state.

place 4634 -- ma\arakah -- army, fight, be set in order, ordered {place}, rank, row.

place 4662 -- miphqad -- appointed {place}, commandment, number.

place 4673 -- matstsab -- garrison, station, {place} where...stood.

place 4686 -- matsuwd -- castle, defense, fort(-ress), (strong) hold, be hunted, net,snare, strong {place}.

place 4720 -- miqdash -- chapel, hallowed part, holy {place}, sanctuary.

place 4725 -- maqowm -- country, X home, X open, {place}, room, space, Xwhither[-soever].

place 4769 -- marbets -- couching place, {place} to lie down.

place 4769 -- marbets -- couching {place}, place to lie down.

place 4791 -- marowm -- (far) above, dignity, haughty, height, (most, on) high (one,{place}), loftily, upward.

place 4800 -- merchab -- breadth, large {place} (room).

place 4829 -- mir\eh -- feeding {place}, pasture.

place 4857 -- mash/ab -- {place} of drawing water.

place 4908 -- mishkan -- dwelleth, dwelling ({place}), habitation, tabernacle, tent.

place 4924 -- mashman -- fat (one, -ness, -test, -test {place}).

place 4999 -- na/ah -- habitation, house, pasture, pleasant {place}.

place 5066 -- nagash -- (make to) approach (nigh), bring (forth, hither, near),(cause to) come (hither, near, nigh), give {place}, go hard (up), (be,draw, go) near (nigh), offer, overtake, present, put, stand.

place 5116 -- naveh -- comely, dwelling (place), fold, habitation, pleasant {place},sheepcote, stable, tarried.

place 5116 -- naveh -- comely, dwelling ({place}), fold, habitation, pleasant place,sheepcote, stable, tarried.

place 5117 ** topos ** coast, licence, {place}, X plain, quarter, + rock, room,where.

place 5118 -- nuwach -- rest(-ed, -ing {place}).

place 5182 -- n@chath -- carry, come down, depose, lay up, {place}.

place 5414 -- nathan -- add, apply, appoint, ascribe, assign, X avenge, X be([healed]), bestow, bring (forth, hither), cast, cause, charge, come,commit, consider, count, + cry, deliver (up), direct, distribute, do, Xdoubtless, X without fail, fasten, frame, X get, give (forth, over, up),grant, hang (up), X have, X indeed, lay (unto charge, up), (give) leave,lend, let (out), + lie, lift up, make, + O that, occupy, offer, ordain,pay, perform, {place}, pour, print, X pull , put (forth), recompense,render, requite, restore, send (out), set (forth), shew, shoot forth (up),+ sing, + slander, strike, [sub-]mit, suffer, X surely, X take, thrust,trade, turn, utter, + weep, + willingly, + withdraw, + would (to) God,yield.

place 5439 -- cabiyb -- ({place}, round) about, circuit, compass, on every side.

place 5562 ** choreo ** come, contain, go, have {place}, (can, be room to) receive.

place 5564 ** chorion ** field, land, parcel of ground, {place}, possession.

place 5602 ** hode ** here, hither, (in) this {place}, there.

place 5643 -- cether -- backbiting, covering, covert, X disguise[-th], hiding place,privily, protection, secret(-ly, {place}).

place 5643 -- cether -- backbiting, covering, covert, X disguise[-th], hiding{place}, privily, protection,

secret(-ly, place).

place 5960 -- \Almown -- Almon, a {place} in Palestine

place 5975 -- \amad -- abide (behind), appoint, arise, cease, confirm, continue,dwell, be employed, endure, establish, leave, make, ordain, be [over],{place}, (be) present (self), raise up, remain, repair, + serve, set(forth, over, -tle, up), (make to, make to be at a, with-)stand (by, fast,firm, still, up), (be at a) stay (up), tarry.

place 5977 -- \omed -- {place}, (+ where) stood, upright.

place 6607 -- pethach -- door, entering (in), entrance (-ry), gate, opening, {place}.

place 6706 -- ts@chiyach -- higher {place}, top.

place 6708 -- ts@chiychiy -- higher {place}.

place 6723 -- tsiyah -- barren, drought, dry (land, place), solitary {place},wilderness.

place 6723 -- tsiyah -- barren, drought, dry (land, {place}), solitary place,wilderness.

place 6724 -- tsiyown -- dry {place}.

place 6845 -- tsaphan -- esteem, hide(-den one, self), lay up, lurk (be set) privily,(keep) secret(-ly, {place}).

place 6877 -- ts@riyach -- high {place}, hold.

place 6900 -- q@buwrah -- burial, burying {place}, grave, sepulchre.

place 6913 -- qeber -- burying {place}, grave, sepulchre.

place 6942 -- qadash -- appoint, bid, consecrate, dedicate, defile, hallow, (be,keep) holy(-er, {place}), keep, prepare, proclaim, purify, sanctify(-iedone, self), X wholly.

place 7218 ro/sh -- -- band, beginning, captain, chapiter, chief(-est {place}, man,things), company, end, X every [man], excellent, first, forefront,([be-])head, height, (on) high(-est part, [priest]), X lead, X poor, principal, ruler, sum, top.

place 7258 rebets -- -- where each lay, lie down in, resting {place}.

place 7338 rachab -- -- breadth, broad {place}.

place 7339 r@chob -- -- broad {place} (way), street.

place 7406 rekec -- -- rough {place}.

place 7413 ramah -- -- high {place}.

place 7675 shebeth -- -- {place}, seat.

place 7760 suwm -- -- X any wise, appoint, bring, call [a name], care, cast in,change, charge, commit, consider, convey, determine, + disguise, dispose,do, get, give, heap up, hold, impute, lay (down, up), leave, look, make(out), mark, + name, X on, ordain, order, + paint, {place}, preserve,purpose, put (on), + regard, rehearse, reward, (cause to) set (on, up),shew, + stedfastly, take, X tell, + tread down, ([over-])turn, X wholly,work.

place 7931 shakan -- -- abide, continue, (cause to, make to) dwell(-er), havehabitation, inhabit, lay, {place}, (cause to) remain, rest, set (up).

place 8205 -- sh@phiy -- high {place}, stick out.

place 8216 -- shephel -- low estate ({place}).

place 8218 -- shiphlah -- low {place}.

place 8414 -- tohuw -- confusion, empty {place}, without form, nothing, (thing of)nought, vain, vanity, waste, wilderness.

place 8415 -- t@howm -- deep ({place}), depth.

place 8478 -- tachath -- as, beneath, X flat, in(-stead), (same) {place} (where...is),room, for...sake, stead of, under, X unto, X when...was mine, whereas,[where-]fore, with.

places 1181 -- Ba\aley Bamowth -- lords of the high {places}.

places 1610 -- gaph -- + highest {places}, himself.

places 1980 -- halak -- (all) along, apace, behave (self), come, (on) continually,be conversant, depart, + be eased, enter, exercise (self), + follow, forth,forward, get, go (about, abroad, along, away, forward, on, out, up anddown), + greater, grow, be wont to haunt, lead, march, X more and more,move (self), needs, on, pass (away), be at the point, quite, run (along), +send, speedily, spread, still, surely, + tale-bearer, + travel(-ler), walk(abroad, on, to and fro, up and down, to {places}), wander, wax,[way-]faring man, X be weak, whirl.

places 2675 -- Chatsowr Chadattah -- Hazor, Hadattah [as if two {places}].

places 3837 ** pantachou ** in all {places}, everywhere.

places 4693 -- matsowr -- besieged {places}, defense, fortified.

places 8074 -- shamem -- make amazed, be astonied, (be an) astonish(-ment), (be,bring into, unto, lay, lie, make) desolate(-ion, {places}), be destitute,destroy (self), (lay, lie, make) waste, wonder.

Greek Cross References that shows all the ways the Greek is translated from the English word.

dwellingplace 0790 astateo * {dwellingplace} , {0790 astateo } ,

marketplace 0058 agora * {marketplace} , {0058 agora } ,

marketplaces 0058 agora * {marketplaces} , {0058 agora } ,

place 0201 akroaterion * {place} , {0201 akroaterion } , 0402 anachoreo , 1502 eiko , 1564 ekeithen , 1786 entopios , 3692 ope , 3699 hopou , 4042 perioche , 5117 topos , 5562 choreo , 5564 chorion , 5602 hode ,

place 0402 anachoreo * {place} , 0201 akroaterion , {0402 anachoreo } , 1502 eiko , 1564 ekeithen , 1786 entopios , 3692 ope , 3699 hopou , 4042 perioche , 5117 topos , 5562 choreo , 5564 chorion , 5602 hode ,

place 1502 eiko * {place} , 0201 akroaterion , 0402 anachoreo , {1502 eiko } , 1564 ekeithen , 1786 entopios , 3692 ope , 3699 hopou , 4042 perioche , 5117 topos , 5562 choreo , 5564 chorion , 5602 hode ,

place 1564 ekeithen * {place} , 0201 akroaterion , 0402 anachoreo , 1502 eiko , {1564 ekeithen } , 1786 entopios , 3692 ope , 3699 hopou , 4042 perioche , 5117 topos , 5562 choreo , 5564 chorion , 5602 hode ,

place 1786 entopios * {place} , 0201 akroaterion , 0402 anachoreo , 1502 eiko , 1564 ekeithen , {1786 entopios } , 3692 ope , 3699 hopou , 4042 perioche , 5117 topos , 5562 choreo , 5564 chorion , 5602 hode ,

place 3692 ope * {place} , 0201 akroaterion , 0402 anachoreo , 1502 eiko , 1564 ekeithen , 1786 entopios , {3692 ope } , 3699 hopou , 4042 perioche , 5117 topos , 5562 choreo , 5564 chorion , 5602 hode ,

place 3699 hopou * {place} , 0201 akroaterion , 0402 anachoreo , 1502 eiko , 1564 ekeithen , 1786 entopios , 3692 ope , {3699 hopou } , 4042 perioche , 5117 topos , 5562 choreo , 5564 chorion , 5602 hode ,

place 4042 perioche * {place} , 0201 akroaterion , 0402 anachoreo , 1502 eiko , 1564 ekeithen , 1786 entopios , 3692 ope , 3699 hopou , {4042 perioche } , 5117 topos , 5562 choreo , 5564 chorion , 5602 hode ,

place 5117 topos * {place} , 0201 akroaterion , 0402 anachoreo , 1502 eiko , 1564 ekeithen , 1786 entopios , 3692 ope , 3699 hopou , 4042 perioche , {5117 topos } , 5562 choreo , 5564 chorion , 5602 hode ,

place 5562 choreo * {place} , 0201 akroaterion , 0402 anachoreo , 1502 eiko , 1564 ekeithen , 1786 entopios , 3692 ope , 3699 hopou , 4042 perioche , 5117 topos , {5562 choreo } , 5564 chorion , 5602 hode ,

place 5564 chorion * {place} , 0201 akroaterion , 0402 anachoreo , 1502 eiko , 1564 ekeithen , 1786 entopios , 3692 ope , 3699 hopou , 4042 perioche , 5117 topos , 5562 choreo , {5564 chorion } , 5602 hode ,

place 5602 hode * {place} , 0201 akroaterion , 0402 anachoreo , 1502 eiko , 1564 ekeithen , 1786 entopios , 3692 ope , 3699 hopou , 4042 perioche , 5117 topos , 5562 choreo , 5564 chorion , {5602 hode } ,

places 3837 pantachou * {places} , {3837 pantachou } , 5117 topos ,

places 5117 topos * {places} , 3837 pantachou , {5117 topos } ,

English to Hebrew and Greek Thesaurus

The - is marking the Old Testament words. The * is marking the New Testament Words. English list of words is 15,684 * Hebrew Numbers refered to 8,674 * Greek Numbers refered to 5,624 * Unique English words in N.T. 5,437 * Unique English words in O.T. 10,254

- buryingplace , 6913 ,

*** dwellingplace , 0790 ,**

- dwellingplace , 3427 , 4186 ,

- feedingplace , 7462 ,

*** marketplace , 0058 ,**

*** place , 0201 , 0402 , 1502 , 1564 , 1786 , 3692 , 3699 , 4042 , 5117 , 5562 , 5564 , 5602 ,**

- place , 0870 , 1004 , 1367 , 3027 , 3241 , 3427 , 3653 , 4349 , 4612 , 4634 , 4724 , 4725 , 4800 , 5182 , 5414 , 5977 , 6607 , 7675 , 7760 , 7931 , 8414 , 8478 ,

- restingplace , 7258 ,

- threshingplace , 1637 ,

English Synonyms with Greek Strong's Number.

dwellingplace - 0790 certain, {dwellingplace}, no,

marketplace - 0058 market, {marketplace}, marketplaces, markets, streets,

marketplaces - 0058 market, marketplace, {marketplaces}, markets, streets,

place - 0201 hearing, {place},

place - 0402 aside, departed, give, gone, {place}, turned, went, withdrew,

place - 1502 gave, {place},

place - 1564 {place}, thence, there,

place - 1786 {place},

place - 3692 caves, {place},

place - 3699 {place}, what, where, whereas, whither,

place - 4042 {place},

place - 5117 coasts, licence, {place}, places, quarters, rocks, room, where,

place - 5562 asunder, come, contain, containing, depart, departed, goeth, {place}, put, receive, separate,

place - 5564 field, ground, land, lands, parcel, {place}, possessions,

place - 5602 here, hither, {place}, there, this,

places - 3837 all, every, {places}, where,

places - 5117 coasts, licence, place, {places}, quarters, rocks, room, where,

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English Concordance to the KJV Bible.

buryingplace , GEN_23_04 , GEN_23_09 , GEN_23_20 , GEN_47_30 , GEN_49_30 , GEN_50_13,

buryingplace , JUD_16_31,

couchingplace , EZE_25_05 ,

dwellingplace , NUM_24_21,

dwellingplace , JER_51_37,

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One Word English Phrase Index to the KJV Bible.

buryingplace Gen_23_04 # I [am] a stranger and a sojourner with you: give me a possession of a buryingplace with you, that I may bury my dead out of my sight.

buryingplace Gen_23_09 # That he may give me the cave of Machpelah, which he hath, which [is] in the end of his field; for as much money as it is worth he shall give it me for a possession of a buryingplace amongst you.

buryingplace Gen_23_20 # And the field, and the cave that [is] therein, were made sure unto Abraham for a possession of a buryingplace by the sons of Heth.

buryingplace Gen_47_30 # But I will lie with my fathers, and thou shalt carry me out of Egypt, and bury me in their buryingplace. And he said, I will do as thou hast said.

buryingplace Gen_49_30 # In the cave that [is] in the field of Machpelah, which [is] before Mamre, in the land of Canaan, which Abraham bought with the field of Ephron the Hittite for a possession of a buryingplace.

buryingplace Gen_50_13 # For his sons carried him into the land of Canaan, and buried him in the cave of the field of Machpelah, which Abraham bought with the field for a possession of a buryingplace of Ephron the Hittite, before Mamre.

buryingplace Jud_16_31 # Then his brethren and all the house of his father came down, and took him, and brought [him] up, and buried him between Zorah and Eshtaol in the buryingplace of Manoah his father. And he judged Israel twenty years.

couchingplace Eze_25_05 # And I will make Rabbah a stable for camels, and the Ammonites a couchingplace for flocks: and ye shall know that I [am] the LORD.

dwellingplace 1Co_04_11 # Even unto this present hour we both hunger, and thirst, and are naked, and are buffeted, and have no certain dwellingplace;

dwellingplace Jer_51_37 # And Babylon shall become heaps, a dwellingplace for dragons, and astonishment, and an hissing, without an inhabitant.

dwellingplace Num_24_21 # And he looked on the Kenites, and took up his parable, and said, Strong is thy dwellingplace, and thou puttest thy nest in a rock.

dwellingplaces Eze_06_06 # In all your dwellingplaces the cities shall be laid waste, and the high places shall be desolate; that your altars may be laid waste and made desolate, and your idols may be broken and cease, and your images may be cut down, and your works may be abolished.

dwellingplaces Eze_37_23 # Neither shall they defile themselves any more with their idols, nor with their detestable things, nor with any of their transgressions: but I will save them out of all their dwellingplaces, wherein they have sinned, and will cleanse them: so shall they be my people, and I will be their God.

dwellingplaces Hab_01_06 # For, lo, I raise up the Chaldeans, [that] bitter and hasty nation, which shall march through the breadth of the land, to possess the dwellingplaces [that are] not theirs.

dwellingplaces Jer_30_18 # Thus saith the LORD; Behold, I will bring again the captivity of Jacob's tents, and have mercy on his dwellingplaces; and the city shall be builded upon her own heap, and the palace shall remain after the manner thereof.

dwellingplaces Jer_51_30 # The mighty men of Babylon have forborne to fight, they have remained in [their] holds: their might hath failed; they became as women: they have burned her dwellingplaces; her bars are broken.

feedingplace Nah_02_11 # Where [is] the dwelling of the lions, and the feedingplace of the young lions, where the lion, [even] the old lion, walked, [and] the lion's whelp, and none made [them] afraid?

marketplace Act_16_19 # And when her masters saw that the hope of their gains was gone, they caught Paul and Silas, and drew [them] into the marketplace unto the rulers,

marketplace Luk_07_32 # They are like unto children sitting in the marketplace, and calling one to another, and saying, We have piped unto you, and ye have not danced; we have mourned to you, and ye have not wept.

marketplace Mat_20_03 # And he went out about the third hour, and saw others standing idle in the marketplace,

marketplaces Mar_12_38 # And he said unto them in his doctrine, Beware of the scribes, which love to go in long clothing, and [love] salutations in the marketplaces,

place 1Ch_06_32 # And they ministered before the dwelling place of the tabernacle of the congregation with singing, until Solomon had built the house of the LORD in Jerusalem: and [then] they waited on their office according to their order.

place 1Ch_06_49 # But Aaron and his sons offered upon the altar of the burnt offering, and on the altar of incense, [and were appointed] for all the work of the [place] most holy, and to make an atonement for Israel, according to all that Moses the servant of God had commanded.

place 1Ch_13_11 # And David was displeased, because the LORD had made a breach upon Uzza: wherefore that place is called Perezuzza to this day.

place 1Ch_14_11 # So they came up to Baalperazim; and David smote them there. Then David said, God hath broken in upon mine enemies by mine hand like the breaking forth of waters: therefore they called the name of that place Baalperazim.

place 1Ch_15_01 # And [David] made him houses in the city of David, and prepared a place for the ark of God, and pitched for it a tent.

place 1Ch_15_03 # And David gathered all Israel together to Jerusalem, to bring up the ark of the LORD unto his place, which he had prepared for it.

place 1Ch_15_12 # And said unto them, Ye [are] the chief of the fathers of the Levites: sanctify yourselves, [both] ye and your brethren, that ye may bring up the ark of the LORD God of Israel unto [the place that] I have prepared for it.

place 1Ch_16_27 # Glory and honour [are] in his presence; strength and gladness [are] in his place.

place 1Ch_16_39 # And Zadok the priest, and his brethren the priests, before the tabernacle of the LORD in the high place that [was] at Gibeon,

place 1Ch_17_09 # Also I will ordain a place for my people Israel, and will plant them, and they shall dwell in their place, and shall be moved no more; neither shall the children of wickedness waste them any more, as at the beginning,

place 1Ch_17_09 # Also I will ordain a place for my people Israel, and will plant them, and they shall dwell in their place, and shall be moved no more; neither shall the children of wickedness waste them any more, as at the beginning,

place 1Ch_21_22 # Then David said to Ornan, Grant me the place of [this] threshingfloor, that I may build an altar therein unto the LORD: thou shalt grant it me for the full price: that the plague may be stayed from the people.

place 1Ch_21_25 # So David gave to Ornan for the place six hundred shekels of gold by weight.

place 1Ch_21_29 # For the tabernacle of the LORD, which Moses made in the wilderness, and the altar of the burnt offering, [were] at that season in the high place at Gibeon.

place 1Ch_23_32 # And that they should keep the charge of the tabernacle of the congregation, and the charge of the holy [place], and the charge of the sons of Aaron their brethren, in the service of the house of the LORD.

place 1Ch_28_11 # Then David gave to Solomon his son the pattern of the porch, and of the houses thereof, and of the treasuries thereof, and of the upper chambers thereof, and of the inner parlours thereof, and of the place of the mercy seat,

place 1Co_01_02 # Unto the church of God which is at Corinth, to them that are sanctified in Christ Jesus, called [to be] saints, with all that in every place call upon the name of Jesus Christ our Lord, both theirs and ours:

place 1Co_11_20 # When ye come together therefore into one place, [this] is not to eat the Lord's supper.

place 1Co_14_23 # If therefore the whole church be come together into one place, and all speak with tongues, and there come in [those that are] unlearned, or unbelievers, will they not say that ye are mad?

place 1Ki_03_04 # And the king went to Gibeon to sacrifice there; for that [was] the great high place: a thousand burnt offerings did Solomon offer upon that altar.

place 1Ki_04_12 # Baana the son of Ahilud; [to him pertained] Taanach and Megiddo, and all Bethshean, which [is] by Zartanah beneath Jezreel, from Bethshean to Abelmeholah, [even] unto [the place that is] beyond Jokneam:

place 1Ki_04_28 # Barley also and straw for the horses and dromedaries brought they unto the place where [the officers] were, every man according to his charge.

place 1Ki_05_09 # My servants shall bring [them] down from Lebanon unto the sea: and I will convey them by sea in floats unto the place that thou shalt appoint me, and will cause them to be discharged there, and thou shalt receive [them]: and thou shalt accomplish my desire, in giving food for my household.

place 1Ki_06_16 # And he built twenty cubits on the sides of the house, both the floor and the walls with boards of cedar: he even built [them] for it within, [even] for the oracle, [even] for the most holy [place].

place 1Ki_07_50 # And the bowls, and the snuffers, and the basins, and the spoons, and the censers [of] pure gold; and the hinges [of] gold, [both] for the doors of the inner house, the most holy [place, and] for the doors of the house, [to wit], of the temple.

place 1Ki_08_06 # And the priests brought in the ark of the covenant of the LORD unto his place, into the oracle of the house, to the most holy [place, even] under the wings of the cherubims.

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oracle of the house, to the most holy [place, even] under the wings of the cherubims.

place 1Ki_08_07 # For the cherubims spread forth [their] two wings over the place of the ark, and the cherubims covered the ark and the staves thereof above.

place 1Ki_08_08 # And they drew out the staves, that the ends of the staves were seen out in the holy [place] before the oracle, and they were not seen without: and there they are unto this day.

place 1Ki_08_10 # And it came to pass, when the priests were come out of the holy [place], that the cloud filled the house of the LORD,

place 1Ki_08_13 # I have surely built thee an house to dwell in, a settled place for thee to abide in for ever.

place 1Ki_08_21 # And I have set there a place for the ark, wherein [is] the covenant of the LORD, which he made with our fathers, when he brought them out of the land of Egypt.

place 1Ki_08_29 # That thine eyes may be open toward this house night and day, [even] toward the place of which thou hast said, My name shall be there: that thou mayest hearken unto the prayer which thy servant shall make toward this place.

place 1Ki_08_29 # That thine eyes may be open toward this house night and day, [even] toward the place of which thou hast said, My name shall be there: that thou mayest hearken unto the prayer which thy servant shall make toward this place.

place 1Ki_08_30 # And hearken thou to the supplication of thy servant, and of thy people Israel, when they shall pray toward this place: and hear thou in heaven thy dwelling place: and when thou hearest, forgive.

place 1Ki_08_30 # And hearken thou to the supplication of thy servant, and of thy people Israel, when they shall pray toward this place: and hear thou in heaven thy dwelling place: and when thou hearest, forgive.

place 1Ki_08_35 # When heaven is shut up, and there is no rain, because they have sinned against thee; if they pray toward this place, and confess thy name, and turn from their sin, when thou afflictest them:

place 1Ki_08_39 # Then hear thou in heaven thy dwelling place, and forgive, and do, and give to every man according to his ways, whose heart thou knowest; [for thou, [even] thou only, knowest the hearts of all the children of men;]

place 1Ki_08_43 # Hear thou in heaven thy dwelling place, and do according to all that the stranger calleth to thee for: that all people of the earth may know thy name, to fear thee, as [do] thy people Israel; and that they may know that this house, which I have builded, is called by thy name.

place 1Ki_08_49 # Then hear thou their prayer and their supplication in heaven thy dwelling place, and maintain their cause,

place 1Ki_10_19 # The throne had six steps, and the top of the throne [was] round behind: and [there were] stays on either side on the place of the seat, and two lions stood beside the stays.

place 1Ki_11_07 # Then did Solomon build an high place for Chemosh, the abomination of Moab, in the hill that [is] before Jerusalem, and for Molech, the abomination of the children of Ammon.

place 1Ki_13_08 # And the man of God said unto the king, If thou wilt give me half thine house, I will not go in with thee, neither will I eat bread nor drink water in this place:

place 1Ki_13_16 # And he said, I may not return with thee, nor go in with thee: neither will I eat bread nor drink water with thee in this place:

place 1Ki_13_22 # But camest back, and hast eaten bread and drunk water in the place, of the which [the LORD] did say to thee, Eat no bread, and drink no water; thy carcase shall not come unto the sepulchre of thy fathers.

place 1Ki_20_24 # And do this thing, Take the kings away, every man out of his place, and put captains in their rooms:

place 1Ki_21_19 # And thou shalt speak unto him, saying, Thus saith the LORD, Hast thou killed, and also taken possession? And thou shalt speak unto him, saying, Thus saith the LORD, In the place where dogs licked the blood of Naboth shall dogs lick thy blood, even thine.

place 1Ki_22_10 # And the king of Israel and Jehoshaphat the king of Judah sat each on his throne, having put on their robes, in a void place in the entrance of the gate of Samaria; and all the prophets prophesied before them.

place 1Sa_03_02 # And it came to pass at that time, when Eli [was] laid down in his place, and his eyes began to wax dim, [that] he could not see;

place 1Sa_03_09 # Therefore Eli said unto Samuel, Go, lie down: and it shall be, if he call thee, that thou shalt say, Speak, LORD; for thy servant heareth. So Samuel went and lay down in his place.

place 1Sa_05_03 # And when they of Ashdod arose early on the morrow, behold, Dagon [was] fallen upon his face to the earth before the ark of the LORD. And they took Dagon, and set him in his place again.

place 1Sa_05_11 # So they sent and gathered together all the lords of the Philistines, and said, Send away the ark of the God of Israel, and let it go again to his own place, that it slay us not, and our people: for there was a deadly destruction throughout all the city; the hand of God was very heavy there.

place 1Sa_06_02 # And the Philistines called for the priests and the diviners, saying, What shall we do to the ark of the LORD? tell us wherewith we shall send it to his place.

place 1Sa_09_12 # And they answered them, and said, He is; behold, [he is] before you: make haste now, for he came to day to the city; for [there is] a sacrifice of the people to day in the high place:

place 1Sa_09_13 # As soon as ye be come into the city, ye shall straightway find him, before he go up to the high place to eat: for the people will not eat until he come, because he doth bless the sacrifice; [and] afterwards they eat that be bidden. Now therefore get you up; for about this time ye shall find him.

place 1Sa_09_14 # And they went up into the city: [and] when they were come into the city, behold, Samuel came out against them, for to go up to the high place.

place 1Sa_09_19 # And Samuel answered Saul, and said, I [am] the seer: go up before me unto the high place; for ye shall eat with me to day, and to morrow I will let thee go, and will tell thee all that [is] in thine heart.

place 1Sa_09_22 # And Samuel took Saul and his servant, and brought them into the parlour, and made them sit in the chiefest place among them that were bidden, which [were] about thirty persons.

place 1Sa_09_25 # And when they were come down from the high place into the city, [Samuel] communed with Saul upon the top of the house.

place 1Sa_10_05 # After that thou shalt come to the hill of God, where [is] the garrison of the Philistines: and it shall come to pass, when thou art come thither to the city, that thou shalt meet a company of prophets coming down from the high place with a psaltery, and a tabret, and a pipe, and a harp, before

them; and they shall prophesy:

place 1Sa_10_12 # And one of the same place answered and said, But who [is] their father? Therefore it became a proverb, [Is] Saul also among the prophets?

place 1Sa_10_13 # And when he had made an end of prophesying, he came to the high place.

place 1Sa_12_08 # When Jacob was come into Egypt, and your fathers cried unto the LORD, then the LORD sent Moses and Aaron, which brought forth your fathers out of Egypt, and made them dwell in this place.

place 1Sa_14_09 # If they say thus unto us, Tarry until we come to you; then we will stand still in our place, and will not go up unto them.

place 1Sa_14_46 # Then Saul went up from following the Philistines: and the Philistines went to their own place.

place 1Sa_15_12 # And when Samuel rose early to meet Saul in the morning, it was told Samuel, saying, Saul came to Carmel, and, behold, he set him up a place, and is gone about, and passed on, and gone down to Gilgal.

place 1Sa_19_02 # But Jonathan Saul's son delighted much in David: and Jonathan told David, saying, Saul my father seeketh to kill thee: now therefore, I pray thee, take heed to thyself until the morning, and abide in a secret [place], and hide thyself:

place 1Sa_20_19 # And [when] thou hast stayed three days, [then] thou shalt go down quickly, and come to the place where thou didst hide thyself when the business was [in hand], and shalt remain by the stone Ezel.

place 1Sa_20_25 # And the king sat upon his seat, as at other times, [even] upon a seat by the wall: and Jonathan arose, and Abner sat by Saul's side, and David's place was empty.

place 1Sa_20_27 # And it came to pass on the morrow, [which was] the second [day] of the month, that David's place was empty: and Saul said unto Jonathan his son, Wherefore cometh not the son of Jesse to meat, neither yesterday, nor to day?

place 1Sa_20_37 # And when the lad was come to the place of the arrow which Jonathan had shot, Jonathan cried after the lad, and said, [Is] not the arrow beyond thee?

place 1Sa_20_41 # [And] as soon as the lad was gone, David arose out of [a place] toward the south, and fell on his face to the ground, and bowed himself three times: and they kissed one another, and wept one with another, until David exceeded.

place 1Sa_21_02 # And David said unto Ahimelech the priest, The king hath commanded me a business, and hath said unto me, Let no man know any thing of the business whereabout I send thee, and what I have commanded thee: and I have appointed [my] servants to such and such a place.

place 1Sa_23_22 # Go, I pray you, prepare yet, and know and see his place where his haunt is, [and] who hath seen him there: for it is told me [that] he dealeth very subtly.

place 1Sa_23_28 # Wherefore Saul returned from pursuing after David, and went against the Philistines: therefore they called that place Selahammahlekoth.

place 1Sa_26_05 # And David arose, and came to the place where Saul had pitched: and David beheld the place where Saul lay, and Abner the son of Ner, the captain of his host: and Saul lay in the trench, and the people pitched round about him.

place 1Sa_26_05 # And David arose, and came to the place where Saul had pitched: and David beheld the place where Saul lay, and Abner the son of Ner, the captain of his host: and Saul lay in the trench, and the people pitched round about him.

place 1Sa_26_25 # Then Saul said to David, Blessed [be] thou, my son David: thou shalt both do great [things], and also shalt still prevail. So David went on his way, and Saul returned to his place.

place 1Sa_27_05 # And David said unto Achish, If I have now found grace in thine eyes, let them give me a place in some town in the country, that I may dwell there: for why should thy servant dwell in the royal city with thee?

place 1Sa_29_04 # And the princes of the Philistines were wroth with him; and the princes of the Philistines said unto him, Make this fellow return, that he may go again to his place which thou hast appointed him, and let him not go down with us to battle, lest in the battle he be an adversary to us: for wherewith should he reconcile himself unto his master? [should it] not [be] with the heads of these men?

place 1Th_01_08 # For from you sounded out the word of the Lord not only in Macedonia and Achaia, but also in every place your faith to God ward is spread abroad; so that we need not to speak any thing.

place 2Ch_01_03 # So Solomon, and all the congregation with him, went to the high place that [was] at Gibeon; for there was the tabernacle of the congregation of God, which Moses the servant of the LORD had made in the wilderness.

place 2Ch_01_04 # But the ark of God had David brought up from Kirjathjearim to [the place which] David had prepared for it: for he had pitched a tent for it at Jerusalem.

place 2Ch_01_13 # Then Solomon came [from his journey] to the high place that [was] at Gibeon to Jerusalem, from before the tabernacle of the congregation, and reigned over Israel.

place 2Ch_03_01 # Then Solomon began to build the house of the LORD at Jerusalem in mount Moriah, where [the Lord] appeared unto David his father, in the place that David had prepared in the threshingfloor of Ornan the Jebusite.

place 2Ch_04_22 # And the snuffers, and the basins, and the spoons, and the censers, [of] pure gold: and the entry of the house, the inner doors thereof for the most holy [place], and the doors of the house of the temple, [were of] gold.

place 2Ch_05_07 # And the priests brought in the ark of the covenant of the LORD unto his place, to the oracle of the house, into the most holy [place, even] under the wings of the cherubims:

place 2Ch_05_07 # And the priests brought in the ark of the covenant of the LORD unto his place, to the oracle of the house, into the most holy [place, even] under the wings of the cherubims:

place 2Ch_05_08 # For the cherubims spread forth [their] wings over the place of the ark, and the cherubims covered the ark and the staves thereof above.

place 2Ch_05_11 # And it came to pass, when the priests were come out of the holy [place]: [for all the priests [that were] present were sanctified, [and] did not [then] wait by course:

place 2Ch_06_02 # But I have built an house of habitation for thee, and a place for thy dwelling for ever.

place 2Ch_06_20 # That thine eyes may be open upon this house day and night, upon the place whereof thou hast said that thou wouldest put thy name there; to hearken unto the prayer which thy servant prayeth toward this place.

place 2Ch_06_20 # That thine eyes may be open upon this house day and night, upon the place whereof thou hast said that thou wouldest put thy name there; to hearken unto the prayer which thy servant prayeth toward this place.

place 2Ch_06_21 # Hearken therefore unto the supplications of thy servant, and of thy people Israel, which they shall make toward this place: hear thou from thy dwelling place, [even] from heaven; and when thou hearest, forgive.

place 2Ch_06_21 # Hearken therefore unto the supplications of thy servant, and of thy people Israel, which they shall make toward this place: hear thou from thy dwelling place, [even] from heaven; and when thou hearest, forgive.

place 2Ch_06_26 # When the heaven is shut up, and there is no rain, because they have sinned against thee; [yet] if they pray toward this place, and confess thy name, and turn from their sin, when thou dost afflict them;

place 2Ch_06_30 # Then hear thou from heaven thy dwelling place, and forgive, and render unto every man according unto all his ways, whose heart thou knowest; [for thou only knowest the hearts of the children of men:]

place 2Ch_06_33 # Then hear thou from the heavens, [even] from thy dwelling place, and do according to all that the stranger calleth to thee for; that all people of the earth may know thy name, and fear thee, as [doth] thy people Israel, and may know that this house which I have built is called by thy name.

place 2Ch_06_39 # Then hear thou from the heavens, [even] from thy dwelling place, their prayer and their supplications, and maintain their cause, and forgive thy people which have sinned against thee.

place 2Ch_06_40 # Now, my God, let, I beseech thee, thine eyes be open, and [let] thine ears [be] attent unto the prayer [that is made] in this place.

place 2Ch_06_41 # Now therefore arise, O LORD God, into thy resting place, thou, and the ark of thy strength: let thy priests, O LORD God, be clothed with salvation, and let thy saints rejoice in goodness.

place 2Ch_07_12 # And the LORD appeared to Solomon by night, and said unto him, I have heard thy prayer, and have chosen this place to myself for an house of sacrifice.

place 2Ch_07_15 # Now mine eyes shall be open, and mine ears attent unto the prayer [that is made] in this place.

place 2Ch_09_18 # And [there were] six steps to the throne, with a footstool of gold, [which were] fastened to the throne, and stays on each side of the sitting place, and two lions standing by the stays:

place 2Ch_18_09 # And the king of Israel and Jehoshaphat king of Judah sat either of them on his throne, clothed in [their] robes, and they sat in a void place at the entering in of the gate of Samaria; and all the prophets prophesied before them.

place 2Ch_20_26 # And on the fourth day they assembled themselves in the valley of Berachah; for there they blessed the LORD: therefore the name of the same place was called, The valley of Berachah, unto this day.

place 2Ch_24_11 # Now it came to pass, that at what time the chest was brought unto the king's office by the hand of the Levites, and when they saw that [there was] much money, the king's scribe and the high priest's officer came and emptied the chest, and took it, and carried it to his place again. Thus they did day by day, and gathered money in abundance.

place 2Ch_29_05 # And said unto them, Hear me, ye Levites, sanctify now yourselves, and sanctify the house of the LORD God of your fathers, and carry forth the filthiness out of the holy [place].

place 2Ch_29_07 # Also they have shut up the doors of the porch, and put out the lamps, and have not burned incense nor offered burnt offerings in the holy [place] unto the God of Israel.

place 2Ch_30_16 # And they stood in their place after their manner, according to the law of Moses the man of God: the priests sprinkled the blood, [which they received] of the hand of the Levites.

place 2Ch_30_27 # Then the priests the Levites arose and blessed the people: and their voice was heard, and their prayer came [up] to his holy dwelling place, [even] unto heaven.

place 2Ch_34_24 # Thus saith the LORD, Behold, I will bring evil upon this place, and upon the inhabitants thereof, [even] all the curses that are written in the book which they have read before the king of Judah:

place 2Ch_34_25 # Because they have forsaken me, and have burned incense unto other gods, that they might provoke me to anger with all the works of their hands; therefore my wrath shall be poured out upon this place, and shall not be quenched.

place 2Ch_34_27 # Because thine heart was tender, and thou didst humble thyself before God, when thou heardest his words against this place, and against the inhabitants thereof, and humbledst thyself before me, and didst rend thy clothes, and weep before me; I have even heard [thee] also, saith the LORD.

place 2Ch_34_28 # Behold, I will gather thee to thy fathers, and thou shalt be gathered to thy grave in peace, neither shall thine eyes see all the evil that I will bring upon this place, and upon the inhabitants of the same. So they brought the king word again.

place 2Ch_34_31 # And the king stood in his place, and made a covenant before the LORD, to walk after the LORD, and to keep his commandments, and his testimonies, and his statutes, with all his heart, and with all his soul, to perform the words of the covenant which are written in this book.

place 2Ch_35_05 # And stand in the holy [place] according to the divisions of the families of the fathers of your brethren the people, and [after] the division of the families of the Levites.

place 2Ch_35_10 # So the service was prepared, and the priests stood in their place, and the Levites in their courses, according to the king's commandment.

place 2Ch_35_15 # And the singers the sons of Asaph [were] in their place, according to the commandment of David, and Asaph, and Heman, and Jeduthun the king's seer; and the porters [waited] at every gate; they might not depart from their service; for their brethren the Levites prepared for them.

place 2Ch_36_15 # And the LORD God of their fathers sent to them by his messengers, rising up betimes, and sending; because he had compassion on his people, and on his dwelling place:

place 2Co_02_14 # Now thanks [be] unto God, which always causeth us to triumph in Christ, and maketh manifest the savour of his knowledge by us in every place.

place 2Ki_05_11 # But Naaman was wroth, and went away, and said, Behold, I thought, He will surely come out to me, and stand, and call on the name of the LORD his God, and strike his hand over the place, and recover the leper.

place 2Ki_06_01 # And the sons of the prophets said unto Elisha, Behold now, the place where we dwell with thee is too strait for us.

place 2Ki_06_02 # Let us go, we pray thee, unto Jordan, and take thence every man a beam, and let us make us a place there, where we may dwell. And he answered, Go ye.

place 2Ki_06_06 # And the man of God said, Where fell it? And he showed him the place. And he cut down a stick, and cast [it] in thither; and the iron did swim.

place 2Ki_06_08 # Then the king of Syria warred against Israel, and took counsel with his servants, saying, In such and such a place [shall be] my camp.

place 2Ki_06_09 # And the man of God sent unto the king of Israel, saying, Beware that thou pass not such a place; for thither the Syrians are come down.

place 2Ki_06_10 # And the king of Israel sent to the place which the man of God told him and warned him of, and saved himself there, not once nor twice.

place 2Ki_18_25 # Am I now come up without the LORD against this place to destroy it? The LORD said to me, Go up against this land, and destroy it.

place 2Ki_22_16 # Thus saith the LORD, Behold, I will bring evil upon this place, and upon the inhabitants thereof, [even] all the words of the book which the king of Judah hath read:

place 2Ki_22_17 # Because they have forsaken me, and have burned incense unto other gods, that they might provoke me to anger with all the works of their hands; therefore my wrath shall be kindled against this place, and shall not be quenched.

place 2Ki_22_19 # Because thine heart was tender, and thou hast humbled thyself before the LORD, when thou heardest what I spake against this place, and against the inhabitants thereof, that they should become a desolation and a curse, and hast rent thy clothes, and wept before me; I also have heard [thee], saith the LORD.

place 2Ki_22_20 # Behold therefore, I will gather thee unto thy fathers, and thou shalt be gathered into thy grave in peace; and thine eyes shall not see all the evil which I will bring upon this place. And they brought the king word again.

place 2Ki_23_15 # Moreover the altar that [was] at Bethel, [and] the high place which Jeroboam the son of Nebat, who made Israel to sin, had made, both that altar and the high place he brake down, and burned the high place, [and] stamped [it] small to powder, and burned the grove.

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place 2Pe_01_19 # We have also a more sure word of prophecy; whereunto ye do well that ye take heed, as unto a light that shineth in a dark place, until the day dawn, and the day star arise in your hearts:

place 2Sa_02_16 # And they caught every one his fellow by the head, and [thrust] his sword in his fellow's side; so they fell down together: wherefore that place was called Helkathhazzurim, which [is] in Gibeon.

place 2Sa_02_23 # Howbeit he refused to turn aside: wherefore Abner with the hinder end of the spear smote him under the fifth [rib], that the spear came out behind him; and he fell down there, and died in the same place: and it came to pass, [that] as many as came to the place where Asahel fell down and died stood

still.

place 2Sa_02_23 # Howbeit he refused to turn aside: wherefore Abner with the hinder end of the spear smote him under the fifth [rib], that the spear came out behind him; and he fell down there, and died in the same place: and it came to pass, [that] as many as came to the place where Asahel fell down and died stood still.

place 2Sa_05_20 # And David came to Baalperazim, and David smote them there, and said, The LORD hath broken forth upon mine enemies before me, as the breach of waters. Therefore he called the name of that place Baalperazim.

place 2Sa_06_08 # And David was displeased, because the LORD had made a breach upon Uzzah: and he called the name of the place Perezuzzah to this day.

place 2Sa_06_17 # And they brought in the ark of the LORD, and set it in his place, in the midst of the tabernacle that David had pitched for it: and David offered burnt offerings and peace offerings before the LORD.

place 2Sa_07_10 # Moreover I will appoint a place for my people Israel, and will plant them, that they may dwell in a place of their own, and move no more; neither shall the children of wickedness afflict them any more, as beforetime,

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place 2Sa_11_16 # And it came to pass, when Joab observed the city, that he assigned Uriah unto a place where he knew that valiant men [were].

place 2Sa_15_17 # And the king went forth, and all the people after him, and tarried in a place that was far off.

place 2Sa_15_19 # Then said the king to Ittai the Gittite, Wherefore goest thou also with us? return to thy place, and abide with the king: for thou [art] a stranger, and also an exile.

place 2Sa_15_21 # And Ittai answered the king, and said, [As] the LORD liveth, and [as] my lord the king liveth, surely in what place my lord the king shall be, whether in death or life, even there also will thy servant be.

place 2Sa_17_09 # Behold, he is hid now in some pit, or in some [other] place: and it will come to pass, when some of them be overthrown at the first, that whosoever heareth it will say, There is a slaughter among the people that follow Absalom.

place 2Sa_17_12 # So shall we come upon him in some place where he shall be found, and we will light upon him as the dew falleth on the ground: and of him and of all the men that [are] with him there shall not be left so much as one.

place 2Sa_18_18 # Now Absalom in his lifetime had taken and reared up for himself a pillar, which [is] in the king's dale: for he said, I have no son to keep my name in remembrance: and he called the pillar after his own name: and it is called unto this day, Absalom's place.

place 2Sa_19_39 # And all the people went over Jordan. And when the king was come over, the king kissed Barzillai, and blessed him; and he returned unto his own place.

place 2Sa_22_20 # He brought me forth also into a large place: he delivered me, because he delighted in me.

place 2Sa_23_07 # But the man [that] shall touch them must be fenced with iron and the staff of a spear; and they shall be utterly burned with fire in the [same] place.

place Act_01_25 # That he may take part of this ministry and apostleship, from which Judas by transgression fell, that he might go to his own place.

place Act_02_01 # And when the day of Pentecost was fully come, they were all with one accord in one place.

place Act_04_31 # And when they had prayed, the place was shaken where they were assembled together; and they were all filled with the Holy Ghost, and they spake the word of God with boldness.

place Act_06_13 # And set up false witnesses, which said, This man ceaseth not to speak blasphemous words against this holy place, and the law:

place Act_06_14 # For we have heard him say, that this Jesus of Nazareth shall destroy this place, and shall change the customs which Moses delivered us.

place Act_07_07 # And the nation to whom they shall be in bondage will I judge, said God: and after that shall they come forth, and serve me in this place.

place Act_07_33 # Then said the Lord to him, Put off thy shoes from thy feet: for the place where thou standest is holy ground.

place Act_07_49 # Heaven [is] my throne, and earth [is] my footstool: what house will ye build me? saith the Lord: or what [is] the place of my rest?

place Act_08_32 # The place of the scripture which he read was this, He was led as a sheep to the slaughter; and like a lamb dumb before his shearer, so opened he not his mouth:

place Act_12_17 # But he, beckoning unto them with the hand to hold their peace, declared unto them how the Lord had brought him out of the prison. And he said, Go show these things unto James, and to the brethren. And he departed, and went into another place.

place Act_21_12 # And when we heard these things, both we, and they of that place, besought him not to go up to Jerusalem.

place Act_21_28 # Crying out, Men of Israel, help: This is the man, that teacheth all [men] every where against the people, and the law, and this place: and further brought Greeks also into the temple, and hath polluted this holy place.

place Act_21_28 # Crying out, Men of Israel, help: This is the man, that teacheth all [men] every where against the people, and the law, and this place: and further brought Greeks also into the temple, and hath polluted this holy place.

place Act_25_23 # And on the morrow, when Agrippa was come, and Bernice, with great pomp, and was entered into the place of hearing, with the chief captains, and principal men of the city, at Festus' commandment Paul was brought forth.

place Act_27_08 # And, hardly passing it, came unto a place which is called The fair havens; nigh whereunto was the city [of] Lasea.

place Act_27_41 # And falling into a place where two seas met, they ran the ship aground; and the forepart stuck fast, and remained unmoveable, but the hinder part was broken with the violence of the waves.

place Amo_08_03 # And the songs of the temple shall be howlings in that day, saith the Lord GOD: [there shall be] many dead bodies in every place; they shall cast [them] forth with silence.

place Dan_02_35 # Then was the iron, the clay, the brass, the silver, and the gold, broken to pieces together, and became like the chaff of the summer threshingfloors; and the wind carried them away, that no place was found for them: and the stone that smote the image became a great mountain, and filled the whole earth.

place Dan_08_11 # Yea, he magnified [himself] even to the prince of the host, and by him the daily [sacrifice] was taken away, and the place of his sanctuary was cast down.

place Dan_11_31 # And arms shall stand on his part, and they shall pollute the sanctuary of strength, and shall take away the daily [sacrifice], and they shall place the abomination that maketh desolate.

place Deu_01_31 # And in the wilderness, where thou hast seen how that the LORD thy God bare thee, as a man doth bear his son, in all the way that ye went, until ye came into this place.

place Deu_01_33 # Who went in the way before you, to search you out a place to pitch your tents [in], in fire by night, to show you by what way ye should go, and in a cloud by day.

place Deu_02_37 # Only unto the land of the children of Ammon thou camest not, [nor] unto any place of the river Jabbok, nor unto the cities in the mountains, nor unto whatsoever the LORD our God forbad us.

place Deu_09_07 # Remember, [and] forget not, how thou provokedst the LORD thy God to wrath in the wilderness: from the day that thou didst depart out of the land of Egypt, until ye came unto this place, ye have been rebellious against the LORD.

place Deu_11_05 # And what he did unto you in the wilderness, until ye came into this place;

place Deu_11_24 # Every place whereon the soles of your feet shall tread shall be yours: from the wilderness and Lebanon, from the river, the river Euphrates, even unto the uttermost sea shall your coast be.

place Deu_12_03 # And ye shall overthrow their altars, and break their pillars, and burn their groves with fire; and ye shall hew down the graven images of their gods, and destroy the names of them out of that place.

place Deu_12_05 # But unto the place which the LORD your God shall choose out of all your tribes to put his name there, [even] unto his habitation shall ye seek, and thither thou shalt come:

place Deu_12_11 # Then there shall be a place which the LORD your God shall choose to cause his name to dwell there; thither shall ye bring all that I command you; your burnt offerings, and your sacrifices, your tithes, and the heave offering of your hand, and all your choice vows which ye vow unto the LORD:

place Deu_12_13 # Take heed to thyself that thou offer not thy burnt offerings in every place that thou seest:

place Deu_12_14 # But in the place which the LORD shall choose in one of thy tribes, there thou shalt offer thy burnt offerings, and there thou shalt do all that I command thee.

place Deu_12_18 # But thou must eat them before the LORD thy God in the place which the LORD thy God shall choose, thou, and thy son, and thy daughter, and thy manservant, and thy maidservant, and the Levite that [is] within thy gates: and thou shalt rejoice before the LORD thy God in all that thou puttest thine hands unto.

place Deu_12_21 # If the place which the LORD thy God hath chosen to put his name there be too far from thee, then thou shalt kill of thy herd and of thy flock, which the LORD hath given thee, as I have commanded thee, and thou shalt eat in thy gates whatsoever thy soul lusteth after.

place Deu_12_26 # Only thy holy things which thou hast, and thy vows, thou shalt take, and go unto the place which the LORD shall choose.

place Deu_14_23 # And thou shalt eat before the LORD thy God, in the place which he shall choose to place his name there, the tithe of thy corn, of thy wine, and of thine oil, and the firstlings of thy herds and of thy flocks; that thou mayest learn to fear the LORD thy God always.

place Deu_14_23 # And thou shalt eat before the LORD thy God, in the place which he shall choose to place his name there, the tithe of thy corn, of thy wine, and of thine oil, and the firstlings of thy herds and of thy flocks; that thou mayest learn to fear the LORD thy God always.

place Deu_14_24 # And if the way be too long for thee, so that thou art not able to carry it; [or] if the place be too far from thee, which the LORD thy God shall choose to set his name there, when the LORD thy God hath blessed thee:

place Deu_14_25 # Then shalt thou turn [it] into money, and bind up the money in thine hand, and shalt go unto the place which the LORD thy God shall choose:

place Deu_15_20 # Thou shalt eat [it] before the LORD thy God year by year in the place which the LORD shall choose, thou and thy household.

place Deu_16_02 # Thou shalt therefore sacrifice the passover unto the LORD thy God, of the flock and the herd, in the place which the LORD shall choose to place his name there.

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place Deu_16_06 # But at the place which the LORD thy God shall choose to place his name in, there thou shalt sacrifice the passover at even, at the going down of the sun, at the season that thou camest forth out of Egypt.

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place Deu_16_07 # And thou shalt roast and eat [it] in the place which the LORD thy God shall choose: and thou shalt turn in the morning, and go unto thy tents.

place Deu_16_11 # And thou shalt rejoice before the LORD thy God, thou, and thy son, and thy daughter, and thy manservant, and thy maidservant, and the Levite that [is] within thy gates, and the stranger, and the fatherless, and the widow, that [are] among you, in the place which the LORD thy God hath chosen to place his name there.

place Deu_16_11 # And thou shalt rejoice before the LORD thy God, thou, and thy son, and thy daughter, and thy manservant, and thy maidservant, and the Levite that [is] within thy gates, and the stranger, and the fatherless, and the widow, that [are] among you, in the place which the LORD thy God hath chosen to place his name there.

place Deu_16_15 # Seven days shalt thou keep a solemn feast unto the LORD thy God in the place which the LORD shall choose: because the LORD thy God shall bless thee in all thine increase, and in all the

works of thine hands, therefore thou shalt surely rejoice.

place Deu_16_16 # Three times in a year shall all thy males appear before the LORD thy God in the place which he shall choose; in the feast of unleavened bread, and in the feast of weeks, and in the feast of tabernacles: and they shall not appear before the LORD empty:

place Deu_17_08 # If there arise a matter too hard for thee in judgment, between blood and blood, between plea and plea, and between stroke and stroke, [being] matters of controversy within thy gates: then shalt thou arise, and get thee up into the place which the LORD thy God shall choose;

place Deu_17_10 # And thou shalt do according to the sentence, which they of that place which the LORD shall choose shall show thee; and thou shalt observe to do according to all that they inform thee:

place Deu_18_06 # And if a Levite come from any of thy gates out of all Israel, where he sojourned, and come with all the desire of his mind unto the place which the LORD shall choose;

place Deu_21_19 # Then shall his father and his mother lay hold on him, and bring him out unto the elders of his city, and unto the gate of his place;

place Deu_23_12 # Thou shalt have a place also without the camp, whither thou shalt go forth abroad:

place Deu_23_16 # He shall dwell with thee, [even] among you, in that place which he shall choose in one of thy gates, where it liketh him best: thou shalt not oppress him.

place Deu_26_02 # That thou shalt take of the first of all the fruit of the earth, which thou shalt bring of thy land that the LORD thy God giveth thee, and shalt put [it] in a basket, and shalt go unto the place which the LORD thy God shall choose to place his name there.

place Deu_26_02 # That thou shalt take of the first of all the fruit of the earth, which thou shalt bring of thy land that the LORD thy God giveth thee, and shalt put [it] in a basket, and shalt go unto the place which the LORD thy God shall choose to place his name there.

place Deu_26_09 # And he hath brought us into this place, and hath given us this land, [even] a land that floweth with milk and honey.

place Deu_27_15 # Cursed [be] the man that maketh [any] graven or molten image, an abomination unto the LORD, the work of the hands of the craftsman, and putteth [it] in [a] secret [place]. And all the people shall answer and say, Amen.

place Deu_29_07 # And when ye came unto this place, Sihon the king of Heshbon, and Og the king of Bashan, came out against us unto battle, and we smote them:

place Deu_31_11 # When all Israel is come to appear before the LORD thy God in the place which he shall choose, thou shalt read this law before all Israel in their hearing.

place Ecc_01_05 # The sun also ariseth, and the sun goeth down, and hasteth to his place where he arose.

place Ecc_01_07 # All the rivers run into the sea; yet the sea [is] not full; unto the place from whence the rivers come, thither they return again.

place Ecc_03_16 # And moreover I saw under the sun the place of judgment, [that] wickedness [was] there; and the place of righteousness, [that] iniquity [was] there.

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place Ecc_03_20 # All go unto one place; all are of the dust, and all turn to dust again.

place Ecc_06_06 # Yea, though he live a thousand years twice [told], yet hath he seen no good: do not all go to one place?

place Ecc_08_10 # And so I saw the wicked buried, who had come and gone from the place of the holy, and they were forgotten in the city where they had so done: this [is] also vanity.

place Ecc_10_04 # If the spirit of the ruler rise up against thee, leave not thy place; for yielding pacifieth great offences.

place Ecc_10_06 # Folly is set in great dignity, and the rich sit in low place.

place Ecc_11_03 # If the clouds be full of rain, they empty [themselves] upon the earth: and if the tree fall toward the south, or toward the north, in the place where the tree falleth, there it shall be.

place Eph_04_27 # Neither give place to the devil.

place Est_02_09 # And the maiden pleased him, and she obtained kindness of him; and he speedily gave her her things for purification, with such things as belonged to her, and seven maidens, [which were] meet to be given her, out of the king's house: and he preferred her and her maids unto the best [place] of the house of the women.

place Est_04_14 # For if thou altogether holdest thy peace at this time, [then] shall there enlargement and deliverance arise to the Jews from another place; but thou and thy father's house shall be destroyed: and who knoweth whether thou art come to the kingdom for [such] a time as this?

place Est_07_08 # Then the king returned out of the palace garden into the place of the banquet of wine; and Haman was fallen upon the bed whereon Esther [was]. Then said the king, Will he force the queen also before me in the house? As the word went out of the king's mouth, they covered Haman's face.

place Exo_03_05 # And he said, Draw not nigh hither: put off thy shoes from off thy feet, for the place whereon thou standest [is] holy ground.

place Exo_03_08 # And I am come down to deliver them out of the hand of the Egyptians, and to bring them up out of that land unto a good land and a large, unto a land flowing with milk and honey; unto the place of the Canaanites, and the Hittites, and the Amorites, and the Perizzites, and the Hivites, and the Jebusites.

place Exo_10_23 # They saw not one another, neither rose any from his place for three days: but all the children of Israel had light in their dwellings.

place Exo_13_03 # And Moses said unto the people, Remember this day, in which ye came out from Egypt, out of the house of bondage; for by strength of hand the LORD brought you out from this [place]: there shall no leavened bread be eaten.

place Exo_15_17 # Thou shalt bring them in, and plant them in the mountain of thine inheritance, [in] the place, O LORD, [which] thou hast made for thee to dwell in, [in] the Sanctuary, O Lord, [which] thy hands have established.

place Exo_16_29 # See, for that the LORD hath given you the sabbath, therefore he giveth you on the sixth day the bread of two days; abide ye every man in his place, let no man go out of his place on the seventh day.

place Exo_16_29 # See, for that the LORD hath given you the sabbath, therefore he giveth you on the sixth day the bread of two days; abide ye every man in his place, let no man go out of his place on the seventh day.

place Exo_17_07 # And he called the name of the place Massah, and Meribah, because of the chiding of the children of Israel, and because they tempted the LORD, saying, Is the LORD among us, or not?

place Exo_18_21 # Moreover thou shalt provide out of all the people able men, such as fear God, men of truth, hating covetousness; and place [such] over them, [to be] rulers of thousands, [and] rulers of hundreds, rulers of fifties, and rulers of tens:

place Exo_18_23 # If thou shalt do this thing, and God command thee [so], then thou shalt be able to endure, and all this people shall also go to their place in peace.

place Exo_21_13 # And if a man lie not in wait, but God deliver [him] into his hand; then I will appoint thee a place whither he shall flee.

place Exo_23_20 # Behold, I send an Angel before thee, to keep thee in the way, and to bring thee into the place which I have prepared.

place Exo_26_33 # And thou shalt hang up the veil under the taches, that thou mayest bring in thither within the veil the ark of the testimony: and the veil shall divide unto you between the holy [place] and the most holy.

place Exo_26_34 # And thou shalt put the mercy seat upon the ark of the testimony in the most holy [place].

place Exo_28_29 # And Aaron shall bear the names of the children of Israel in the breastplate of judgment upon his heart, when he goeth in unto the holy [place], for a memorial before the LORD continually.

place Exo_28_29 # And Aaron shall bear the names of the children of Israel in the breastplate of judgment upon his heart, when he goeth in unto the holy [place], for a memorial before the LORD continually.

place Exo_28_35 # And it shall be upon Aaron to minister: and his sound shall be heard when he goeth in unto the holy [place] before the LORD, and when he cometh out, that he die not.

place Exo_28_43 # And they shall be upon Aaron, and upon his sons, when they come in unto the tabernacle of the congregation, or when they come near unto the altar to minister in the holy [place]; that they bear not iniquity, and die: [it shall be] a statute for ever unto him and his seed after him.

place Exo_29_30 # [And] that son that is priest in his stead shall put them on seven days, when he cometh into the tabernacle of the congregation to minister in the holy [place].

place Exo_29_31 # And thou shalt take the ram of the consecration, and seethe his flesh in the holy place.

place Exo_31_11 # And the anointing oil, and sweet incense for the holy [place]: according to all that I have commanded thee shall they do.

place Exo_32_34 # Therefore now go, lead the people unto [the place] of which I have spoken unto thee: behold, mine Angel shall go before thee: nevertheless in the day when I visit I will visit their sin upon them.

place Exo_33_21 # And the LORD said, Behold, [there is] a place by me, and thou shalt stand upon a rock:

place Exo_35_19 # The cloths of service, to do service in the holy [place], the holy garments for Aaron the priest, and the garments of his sons, to minister in the priest's office.

place Exo_38_24 # All the gold that was occupied for the work in all the work of the holy [place], even the gold of the offering, was twenty and nine talents, and seven hundred and thirty shekels, after the shekel of the sanctuary.

place Exo_39_01 # And of the blue, and purple, and scarlet, they made cloths of service, to do service in the holy [place], and made the holy garments for Aaron; as the LORD commanded Moses.

place Exo_39_41 # The cloths of service to do service in the holy [place], and the holy garments for Aaron the priest, and his sons' garments, to minister in the priest's office.

place Eze_03_12 # Then the spirit took me up, and I heard behind me a voice of a great rushing, [saying], Blessed [be] the glory of the LORD from his place.

place Eze_06_13 # Then shall ye know that I [am] the LORD, when their slain [men] shall be among their idols round about their altars, upon every high hill, in all the tops of the mountains, and under every green tree, and under every thick oak, the place where they did offer sweet savour to all their idols.

place Eze_07_22 # My face will I turn also from them, and they shall pollute my secret [place]: for the robbers shall enter into it, and defile it.

place Eze_10_11 # When they went, they went upon their four sides; they turned not as they went, but to the place whither the head looked they followed it; they turned not as they went.

place Eze_12_03 # Therefore, thou son of man, prepare thee stuff for removing, and remove by day in their sight; and thou shalt remove from thy place to another place in their sight: it may be they will consider, though they [be] a rebellious house.

place Eze_12_03 # Therefore, thou son of man, prepare thee stuff for removing, and remove by day in their sight; and thou shalt remove from thy place to another place in their sight: it may be they will consider, though they [be] a rebellious house.

place Eze_16_24 # [That] thou hast also built unto thee an eminent place, and hast made thee an high place in every street.

place Eze_16_24 # [That] thou hast also built unto thee an eminent place, and hast made thee an high place in every street.

place Eze_16_25 # Thou hast built thy high place at every head of the way, and hast made thy beauty to be abhorred, and hast opened thy feet to every one that passed by, and multiplied thy whoredoms.

place Eze_16_31 # In that thou buildest thine eminent place in the head of every way, and makest thine high place in every street; and hast not been as an harlot, in that thou scornest hire;

place Eze_16_31 # In that thou buildest thine eminent place in the head of every way, and makest thine high place in every street; and hast not been as an harlot, in that thou scornest hire;

place Eze_16_39 # And I will also give thee into their hand, and they shall throw down thine eminent place, and shall break down thy high places: they shall strip thee also of thy clothes, and shall take thy fair jewels, and leave thee naked and bare.

place Eze_17_16 # [As] I live, saith the Lord GOD, surely in the place [where] the king [dwelleth] that made him king, whose oath he despised, and whose covenant he brake, [even] with him in the midst of Babylon he shall die.

place Eze_20_29 # Then I said unto them, What [is] the high place whereunto ye go? And the name thereof

is called Bamah unto this day.

place Eze_21_19 # Also, thou son of man, appoint thee two ways, that the sword of the king of Babylon may come: both twain shall come forth out of one land: and choose thou a place, choose [it] at the head of the way to the city.

place Eze_21_30 # Shall I cause [it] to return into his sheath? I will judge thee in the place where thou wast created, in the land of thy nativity.

place Eze_26_05 # It shall be [a place for] the spreading of nets in the midst of the sea: for I have spoken [it], saith the Lord GOD: and it shall become a spoil to the nations.

place Eze_26_14 # And I will make thee like the top of a rock: thou shalt be [a place] to spread nets upon; thou shalt be built no more: for I the LORD have spoken [it], saith the Lord GOD.

place Eze_37_14 # And shall put my spirit in you, and ye shall live, and I shall place you in your own land: then shall ye know that I the LORD have spoken [it], and performed [it], saith the LORD.

place Eze_37_26 # Moreover I will make a covenant of peace with them; it shall be an everlasting covenant with them: and I will place them, and multiply them, and will set my sanctuary in the midst of them for evermore.

place Eze_38_15 # And thou shalt come from thy place out of the north parts, thou, and many people with thee, all of them riding upon horses, a great company, and a mighty army:

place Eze_39_11 # And it shall come to pass in that day, [that] I will give unto Gog a place there of graves in Israel, the valley of the passengers on the east of the sea: and it shall stop the [noses] of the passengers: and there shall they bury Gog and all his multitude: and they shall call [it] The valley of Hamongog.

place Eze_41_04 # So he measured the length thereof, twenty cubits; and the breadth, twenty cubits, before the temple: and he said unto me, This [is] the most holy [place].

place Eze_41_09 # The thickness of the wall, which [was] for the side chamber without, [was] five cubits: and [that] which [was] left [was] the place of the side chambers that [were] within.

place Eze_41_11 # And the doors of the side chambers [were] toward [the place that was] left, one door toward the north, and another door toward the south: and the breadth of the place that was left [was] five cubits round about.

place Eze_41_11 # And the doors of the side chambers [were] toward [the place that was] left, one door toward the north, and another door toward the south: and the breadth of the place that was left [was] five cubits round about.

place Eze_41_12 # Now the building that [was] before the separate place at the end toward the west [was] seventy cubits broad; and the wall of the building [was] five cubits thick round about, and the length thereof ninety cubits.

place Eze_41_13 # So he measured the house, an hundred cubits long; and the separate place, and the building, with the walls thereof, an hundred cubits long;

place Eze_41_14 # Also the breadth of the face of the house, and of the separate place toward the east, an hundred cubits.

place Eze_41_15 # And he measured the length of the building over against the separate place which [was] behind it, and the galleries thereof on the one side and on the other side, an hundred cubits, with the inner

temple, and the porches of the court;

place Eze_42_01 # Then he brought me forth into the utter court, the way toward the north: and he brought me into the chamber that [was] over against the separate place, and which [was] before the building toward the north.

place Eze_42_10 # The chambers [were] in the thickness of the wall of the court toward the east, over against the separate place, and over against the building.

place Eze_42_13 # Then said he unto me, The north chambers [and] the south chambers, which [are] before the separate place, they [be] holy chambers, where the priests that approach unto the LORD shall eat the most holy things: there shall they lay the most holy things, and the meat offering, and the sin offering, and the trespass offering; for the place [is] holy.

place Eze_42_13 # Then said he unto me, The north chambers [and] the south chambers, which [are] before the separate place, they [be] holy chambers, where the priests that approach unto the LORD shall eat the most holy things: there shall they lay the most holy things, and the meat offering, and the sin offering, and the trespass offering; for the place [is] holy.

place Eze_42_14 # When the priests enter therein, then shall they not go out of the holy [place] into the utter court, but there they shall lay their garments wherein they minister; for they [are] holy; and shall put on other garments, and shall approach to [those things] which [are] for the people.

place Eze_42_20 # He measured it by the four sides: it had a wall round about, five hundred [reeds] long, and five hundred broad, to make a separation between the sanctuary and the profane place.

place Eze_43_07 # And he said unto me, Son of man, the place of my throne, and the place of the soles of my feet, where I will dwell in the midst of the children of Israel for ever, and my holy name, shall the house of Israel no more defile, [neither] they, nor their kings, by their whoredom, nor by the carcases of their kings in their high places.

place Eze_43_07 # And he said unto me, Son of man, the place of my throne, and the place of the soles of my feet, where I will dwell in the midst of the children of Israel for ever, and my holy name, shall the house of Israel no more defile, [neither] they, nor their kings, by their whoredom, nor by the carcases of their kings in their high places.

place Eze_43_13 # And these [are] the measures of the altar after the cubits: The cubit [is] a cubit and an hand breadth; even the bottom [shall be] a cubit, and the breadth a cubit, and the border thereof by the edge thereof round about [shall be] a span: and this [shall be] the higher place of the altar.

place Eze_43_21 # Thou shalt take the bullock also of the sin offering, and he shall burn it in the appointed place of the house, without the sanctuary.

place Eze_44_13 # And they shall not come near unto me, to do the office of a priest unto me, nor to come near to any of my holy things, in the most holy [place]: but they shall bear their shame, and their abominations which they have committed.

place Eze_45_03 # And of this measure shalt thou measure the length of five and twenty thousand, and the breadth of ten thousand: and in it shall be the sanctuary [and] the most holy [place].

place Eze_45_04 # The holy [portion] of the land shall be for the priests the ministers of the sanctuary, which shall come near to minister unto the LORD: and it shall be a place for their houses, and an holy place for the sanctuary.

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which shall come near to minister unto the LORD: and it shall be a place for their houses, and an holy place for the sanctuary.

place Eze_46_19 # After he brought me through the entry, which [was] at the side of the gate, into the holy chambers of the priests, which looked toward the north: and, behold, there [was] a place on the two sides westward.

place Eze_46_20 # Then said he unto me, This [is] the place where the priests shall boil the trespass offering and the sin offering, where they shall bake the meat offering; that they bear [them] not out into the utter court, to sanctify the people.

place Eze_47_10 # And it shall come to pass, [that] the fishers shall stand upon it from Engedi even unto Eneglaim; they shall be a [place] to spread forth nets; their fish shall be according to their kinds, as the fish of the great sea, exceeding many.

place Eze_48_15 # And the five thousand, that are left in the breadth over against the five and twenty thousand, shall be a profane [place] for the city, for dwelling, and for suburbs: and the city shall be in the midst thereof.

place Ezr_01_04 # And whosoever remaineth in any place where he sojourneth, let the men of his place help him with silver, and with gold, and with goods, and with beasts, beside the freewill offering for the house of God that [is] in Jerusalem.

place Ezr_01_04 # And whosoever remaineth in any place where he sojourneth, let the men of his place help him with silver, and with gold, and with goods, and with beasts, beside the freewill offering for the house of God that [is] in Jerusalem.

place Ezr_02_68 # And [some] of the chief of the fathers, when they came to the house of the LORD which [is] at Jerusalem, offered freely for the house of God to set it up in his place:

place Ezr_05_15 # And said unto him, Take these vessels, go, carry them into the temple that [is] in Jerusalem, and let the house of God be builded in his place.

place Ezr_06_03 # In the first year of Cyrus the king [the same] Cyrus the king made a decree [concerning] the house of God at Jerusalem, Let the house be builded, the place where they offered sacrifices, and let the foundations thereof be strongly laid; the height thereof threescore cubits, [and] the breadth thereof threescore cubits;

place Ezr_06_05 # And also let the golden and silver vessels of the house of God, which Nebuchadnezzar took forth out of the temple which [is] at Jerusalem, and brought unto Babylon, be restored, and brought again unto the temple which [is] at Jerusalem, [every one] to his place, and place [them] in the house of God.

place Ezr_06_05 # And also let the golden and silver vessels of the house of God, which Nebuchadnezzar took forth out of the temple which [is] at Jerusalem, and brought unto Babylon, be restored, and brought again unto the temple which [is] at Jerusalem, [every one] to his place, and place [them] in the house of God.

place Ezr_06_07 # Let the work of this house of God alone; let the governor of the Jews and the elders of the Jews build this house of God in his place.

place Ezr_08_17 # And I sent them with commandment unto Iddo the chief at the place Casiphia, and I told them what they should say unto Iddo, [and] to his brethren the Nethinims, at the place Casiphia, that they should bring unto us ministers for the house of our God.

place Ezr_08_17 # And I sent them with commandment unto Iddo the chief at the place Casiphia, and I told them what they should say unto Iddo, [and] to his brethren the Nethinims, at the place Casiphia, that they should bring unto us ministers for the house of our God.

place Ezr_09_08 # And now for a little space grace hath been [showed] from the LORD our God, to leave us a remnant to escape, and to give us a nail in his holy place, that our God may lighten our eyes, and give us a little reviving in our bondage.

place Gal_02_05 # To whom we gave place by subjection, no, not for an hour; that the truth of the gospel might continue with you.

place Gen_01_09 # And God said, Let the waters under the heaven be gathered together unto one place, and let the dry [land] appear: and it was so.

place Gen_12_06 # And Abram passed through the land unto the place of Sichem, unto the plain of Moreh. And the Canaanite [was] then in the land.

place Gen_13_03 # And he went on his journeys from the south even to Bethel, unto the place where his tent had been at the beginning, between Bethel and Hai;

place Gen_13_04 # Unto the place of the altar, which he had made there at the first: and there Abram called on the name of the LORD.

place Gen_13_14 # And the LORD said unto Abram, after that Lot was separated from him, Lift up now thine eyes, and look from the place where thou art northward, and southward, and eastward, and westward:

place Gen_18_24 # Peradventure there be fifty righteous within the city: wilt thou also destroy and not spare the place for the fifty righteous that [are] therein?

place Gen_18_26 # And the LORD said, If I find in Sodom fifty righteous within the city, then I will spare all the place for their sakes.

place Gen_18_33 # And the LORD went his way, as soon as he had left communing with Abraham: and Abraham returned unto his place.

place Gen_19_12 # And the men said unto Lot, Hast thou here any besides? son in law, and thy sons, and thy daughters, and whatsoever thou hast in the city, bring [them] out of this place:

place Gen_19_13 # For we will destroy this place, because the cry of them is waxen great before the face of the LORD; and the LORD hath sent us to destroy it.

place Gen_19_14 # And Lot went out, and spake unto his sons in law, which married his daughters, and said, Up, get you out of this place; for the LORD will destroy this city. But he seemed as one that mocked unto his sons in law.

place Gen_19_27 # And Abraham gat up early in the morning to the place where he stood before the LORD:

place Gen_20_11 # And Abraham said, Because I thought, Surely the fear of God [is] not in this place; and they will slay me for my wife's sake.

place Gen_20_13 # And it came to pass, when God caused me to wander from my father's house, that I said unto her, This [is] thy kindness which thou shalt show unto me; at every place whither we shall come, say of me, He [is] my brother.

place Gen_21_31 # Wherefore he called that place Beersheba; because there they sware both of them.

place Gen_22_03 # And Abraham rose up early in the morning, and saddled his ass, and took two of his young men with him, and Isaac his son, and clave the wood for the burnt offering, and rose up, and went unto the place of which God had told him.

place Gen_22_04 # Then on the third day Abraham lifted up his eyes, and saw the place afar off.

place Gen_22_09 # And they came to the place which God had told him of; and Abraham built an altar there, and laid the wood in order, and bound Isaac his son, and laid him on the altar upon the wood.

place Gen_22_14 # And Abraham called the name of that place Jehovahjireh: as it is said [to] this day, In the mount of the LORD it shall be seen.

place Gen_26_07 # And the men of the place asked [him] of his wife; and he said, She [is] my sister: for he feared to say, [She is] my wife; lest, [said he], the men of the place should kill me for Rebekah; because she [was] fair to look upon.

place Gen_26_07 # And the men of the place asked [him] of his wife; and he said, She [is] my sister: for he feared to say, [She is] my wife; lest, [said he], the men of the place should kill me for Rebekah; because she [was] fair to look upon.

place Gen_28_11 # And he lighted upon a certain place, and tarried there all night, because the sun was set; and he took of the stones of that place, and put [them for] his pillows, and lay down in that place to sleep.

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place Gen_28_16 # And Jacob awaked out of his sleep, and he said, Surely the LORD is in this place; and I knew [it] not.

place Gen_28_17 # And he was afraid, and said, How dreadful [is] this place! this [is] none other but the house of God, and this [is] the gate of heaven.

place Gen_28_19 # And he called the name of that place Bethel: but the name of that city [was called] Luz at the first.

place Gen_29_03 # And thither were all the flocks gathered: and they rolled the stone from the well's mouth, and watered the sheep, and put the stone again upon the well's mouth in his place.

place Gen_29_22 # And Laban gathered together all the men of the place, and made a feast.

place Gen_30_25 # And it came to pass, when Rachel had born Joseph, that Jacob said unto Laban, Send me away, that I may go unto mine own place, and to my country.

place Gen_31_55 # And early in the morning Laban rose up, and kissed his sons and his daughters, and blessed them: and Laban departed, and returned unto his place.

place Gen_32_02 # And when Jacob saw them, he said, This [is] God's host: and he called the name of that place Mahanaim.

place Gen_32_30 # And Jacob called the name of the place Peniel: for I have seen God face to face, and my life is preserved.

place Gen_33_17 # And Jacob journeyed to Succoth, and built him an house, and made booths for his cattle: therefore the name of the place is called Succoth.

place Gen_35_07 # And he built there an altar, and called the place Elbethel: because there God appeared unto him, when he fled from the face of his brother.

place Gen_35_13 # And God went up from him in the place where he talked with him.

place Gen_35_14 # And Jacob set up a pillar in the place where he talked with him, [even] a pillar of stone: and he poured a drink offering thereon, and he poured oil thereon.

place Gen_35_15 # And Jacob called the name of the place where God spake with him, Bethel.

place Gen_38_14 # And she put her widow's garments off from her, and covered her with a veil, and wrapped herself, and sat in an open place, which [is] by the way to Timnath; for she saw that Shelah was grown, and she was not given unto him to wife.

place Gen_38_21 # Then he asked the men of that place, saying, Where [is] the harlot, that [was] openly by the way side? And they said, There was no harlot in this [place].

place Gen_38_21 # Then he asked the men of that place, saying, Where [is] the harlot, that [was] openly by the way side? And they said, There was no harlot in this [place].

place Gen_38_22 # And he returned to Judah, and said, I cannot find her; and also the men of the place said, [that] there was no harlot in this [place].

place Gen_38_22 # And he returned to Judah, and said, I cannot find her; and also the men of the place said, [that] there was no harlot in this [place].

place Gen_39_20 # And Joseph's master took him, and put him into the prison, a place where the king's prisoners [were] bound: and he was there in the prison.

place Gen_40_03 # And he put them in ward in the house of the captain of the guard, into the prison, the place where Joseph [was] bound.

place Gen_40_13 # Yet within three days shall Pharaoh lift up thine head, and restore thee unto thy place: and thou shalt deliver Pharaoh's cup into his hand, after the former manner when thou wast his butler.

place Gen_48_09 # And Joseph said unto his father, They [are] my sons, whom God hath given me in this [place]. And he said, Bring them, I pray thee, unto me, and I will bless them.

place Gen_50_19 # And Joseph said unto them, Fear not: for [am] I in the place of God?

place Hag_02_09 # The glory of this latter house shall be greater than of the former, saith the LORD of hosts: and in this place will I give peace, saith the LORD of hosts.

place Heb_02_06 # But one in a certain place testified, saying, What is man, that thou art mindful of him? or the son of man, that thou visitest him?

place Heb_04_04 # For he spake in a certain place of the seventh [day] on this wise, And God did rest the seventh day from all his works.

place Heb_04_05 # And in this [place] again, If they shall enter into my rest.

place Heb_05_06 # As he saith also in another [place], Thou [art] a priest for ever after the order of Melchisedec.

place Heb_08_07 # For if that first [covenant] had been faultless, then should no place have been sought for the second.

place Heb_09_12 # Neither by the blood of goats and calves, but by his own blood he entered in once into the holy place, having obtained eternal redemption [for us].

place Heb_09_25 # Nor yet that he should offer himself often, as the high priest entereth into the holy place every year with blood of others;

place Heb_11_08 # By faith Abraham, when he was called to go out into a place which he should after receive for an inheritance, obeyed; and he went out, not knowing whither he went.

place Heb_12_17 # For ye know how that afterward, when he would have inherited the blessing, he was rejected: for he found no place of repentance, though he sought it carefully with tears.

place Hos_01_10 # Yet the number of the children of Israel shall be as the sand of the sea, which cannot be measured nor numbered; and it shall come to pass, [that] in the place where it was said unto them, Ye [are] not my people, [there] it shall be said unto them, [Ye are] the sons of the living God.

place Hos_04_16 # For Israel slideth back as a backsliding heifer: now the LORD will feed them as a lamb in a large place.

place Hos_05_15 # I will go [and] return to my place, till they acknowledge their offence, and seek my face: in their affliction they will seek me early.

place Hos_09_13 # Ephraim, as I saw Tyrus, [is] planted in a pleasant place: but Ephraim shall bring forth his children to the murderer.

place Hos_11_11 # They shall tremble as a bird out of Egypt, and as a dove out of the land of Assyria: and I will place them in their houses, saith the LORD.

place Hos_13_13 # The sorrows of a travailing woman shall come upon him: he [is] an unwise son; for he should not stay long in [the place of] the breaking forth of children.

place Isa_04_05 # And the LORD will create upon every dwelling place of mount Zion, and upon her assemblies, a cloud and smoke by day, and the shining of a flaming fire by night: for upon all the glory [shall be] a defence.

place Isa_04_06 # And there shall be a tabernacle for a shadow in the daytime from the heat, and for a place of refuge, and for a covert from storm and from rain.

place Isa_05_08 # Woe unto them that join house to house, [that] lay field to field, till [there be] no place, that they may be placed alone in the midst of the earth!

place Isa_07_23 # And it shall come to pass in that day, [that] every place shall be, where there were a thousand vines at a thousand silverlings, it shall [even] be for briers and thorns.

place Isa_13_13 # Therefore I will shake the heavens, and the earth shall remove out of her place, in the wrath of the LORD of hosts, and in the day of his fierce anger.

place Isa_14_02 # And the people shall take them, and bring them to their place: and the house of Israel shall possess them in the land of the LORD for servants and handmaids: and they shall take them captives, whose captives they were; and they shall rule over their oppressors.

place Isa_16_12 # And it shall come to pass, when it is seen that Moab is weary on the high place, that he shall come to his sanctuary to pray; but he shall not prevail.

place Isa_18_04 # For so the LORD said unto me, I will take my rest, and I will consider in my dwelling place like a clear heat upon herbs, [and] like a cloud of dew in the heat of harvest.

place Isa_18_07 # In that time shall the present be brought unto the LORD of hosts of a people scattered and peeled, and from a people terrible from their beginning hitherto; a nation meted out and trodden under foot, whose land the rivers have spoiled, to the place of the name of the LORD of hosts, the mount Zion.

place Isa_22_23 # And I will fasten him [as] a nail in a sure place; and he shall be for a glorious throne to his father's house.

place Isa_22_25 # In that day, saith the LORD of hosts, shall the nail that is fastened in the sure place be removed, and be cut down, and fall; and the burden that [was] upon it shall be cut off: for the LORD hath spoken [it].

place Isa_25_05 # Thou shalt bring down the noise of strangers, as the heat in a dry place; [even] the heat with the shadow of a cloud: the branch of the terrible ones shall be brought low.

place Isa_26_21 # For, behold, the LORD cometh out of his place to punish the inhabitants of the earth for their iniquity: the earth also shall disclose her blood, and shall no more cover her slain.

place Isa_28_08 # For all tables are full of vomit [and] filthiness, [so that there is] no place [clean].

place Isa_28_17 # Judgment also will I lay to the line, and righteousness to the plummet: and the hail shall sweep away the refuge of lies, and the waters shall overflow the hiding place.

place Isa_28_25 # When he hath made plain the face thereof, doth he not cast abroad the fitches, and scatter the cummin, and cast in the principal wheat and the appointed barley and the rie in their place?

place Isa_30_32 # And [in] every place where the grounded staff shall pass, which the LORD shall lay upon him, [it] shall be with tabrets and harps: and in battles of shaking will he fight with it.

place Isa_32_02 # And a man shall be as an hiding place from the wind, and a covert from the tempest; as rivers of water in a dry place, as the shadow of a great rock in a weary land.

place Isa_32_02 # And a man shall be as an hiding place from the wind, and a covert from the tempest; as rivers of water in a dry place, as the shadow of a great rock in a weary land.

place Isa_32_19 # When it shall hail, coming down on the forest; and the city shall be low in a low place.

place Isa_33_16 # He shall dwell on high: his place of defence [shall be] the munitions of rocks: bread shall be given him; his waters [shall be] sure.

place Isa_33_21 # But there the glorious LORD [will be] unto us a place of broad rivers [and] streams; wherein shall go no galley with oars, neither shall gallant ship pass thereby.

place Isa_34_14 # The wild beasts of the desert shall also meet with the wild beasts of the island, and the satyr shall cry to his fellow; the screech owl also shall rest there, and find for herself a place of rest.

place Isa_35_01 # The wilderness and the solitary place shall be glad for them; and the desert shall rejoice, and blossom as the rose.

place Isa_45_19 # I have not spoken in secret, in a dark place of the earth: I said not unto the seed of Jacob, Seek ye me in vain: I the LORD speak righteousness, I declare things that are right.

place Isa_46_07 # They bear him upon the shoulder, they carry him, and set him in his place, and he standeth; from his place shall he not remove: yea, [one] shall cry unto him, yet can he not answer, nor save him out of his trouble.

place Isa_46_07 # They bear him upon the shoulder, they carry him, and set him in his place, and he standeth; from his place shall he not remove: yea, [one] shall cry unto him, yet can he not answer, nor save him out of his trouble.

place Isa_46_13 # I bring near my righteousness: it shall not be far off, and my salvation shall not tarry: and I will place salvation in Zion for Israel my glory.

place Isa_49_20 # The children which thou shalt have, after thou hast lost the other, shall say again in thine ears, The place [is] too strait for me: give place to me that I may dwell.

place Isa_49_20 # The children which thou shalt have, after thou hast lost the other, shall say again in thine ears, The place [is] too strait for me: give place to me that I may dwell.

place Isa_54_02 # Enlarge the place of thy tent, and let them stretch forth the curtains of thine habitations: spare not, lengthen thy cords, and strengthen thy stakes;

place Isa_56_05 # Even unto them will I give in mine house and within my walls a place and a name better than of sons and of daughters: I will give them an everlasting name, that shall not be cut off.

place Isa_57_15 # For thus saith the high and lofty One that inhabiteth eternity, whose name [is] Holy; I dwell in the high and holy [place], with him also [that is] of a contrite and humble spirit, to revive the spirit of the humble, and to revive the heart of the contrite ones.

place Isa_60_13 # The glory of Lebanon shall come unto thee, the fir tree, the pine tree, and the box together, to beautify the place of my sanctuary; and I will make the place of my feet glorious.

place Isa_60_13 # The glory of Lebanon shall come unto thee, the fir tree, the pine tree, and the box together, to beautify the place of my sanctuary; and I will make the place of my feet glorious.

place Isa_65_10 # And Sharon shall be a fold of flocks, and the valley of Achor a place for the herds to lie down in, for my people that have sought me.

place Isa_66_01 # Thus saith the LORD, The heaven [is] my throne, and the earth [is] my footstool: where [is] the house that ye build unto me? and where [is] the place of my rest?

place Jam_02_03 # And ye have respect to him that weareth the gay clothing, and say unto him, Sit thou here in a good place; and say to the poor, Stand thou there, or sit here under my footstool:

place Jam_03_11 # Doth a fountain send forth at the same place sweet [water] and bitter?

place Jer_04_07 # The lion is come up from his thicket, and the destroyer of the Gentiles is on his way; he is gone forth from his place to make thy land desolate; [and] thy cities shall be laid waste, without an inhabitant.

place Jer_04_26 # I beheld, and, lo, the fruitful place [was] a wilderness, and all the cities thereof were broken down at the presence of the LORD, [and] by his fierce anger.

place Jer_06_03 # The shepherds with their flocks shall come unto her; they shall pitch [their] tents against her round about; they shall feed every one in his place.

place Jer_07_03 # Thus saith the LORD of hosts, the God of Israel, Amend your ways and your doings, and I will cause you to dwell in this place.

place Jer_07_06 # [If] ye oppress not the stranger, the fatherless, and the widow, and shed not innocent blood in this place, neither walk after other gods to your hurt:

place Jer_07_07 # Then will I cause you to dwell in this place, in the land that I gave to your fathers, for ever and ever.

place Jer_07_12 # But go ye now unto my place which [was] in Shiloh, where I set my name at the first, and see what I did to it for the wickedness of my people Israel.

place Jer_07_14 # Therefore will I do unto [this] house, which is called by my name, wherein ye trust, and unto the place which I gave to you and to your fathers, as I have done to Shiloh.

place Jer_07_20 # Therefore thus saith the Lord GOD; Behold, mine anger and my fury shall be poured out upon this place, upon man, and upon beast, and upon the trees of the field, and upon the fruit of the ground; and it shall burn, and shall not be quenched.

place Jer_07_32 # Therefore, behold, the days come, saith the LORD, that it shall no more be called Tophet, nor the valley of the son of Hinnom, but the valley of slaughter: for they shall bury in Tophet, till there be no place.

place Jer_09_02 # Oh that I had in the wilderness a lodging place of wayfaring men; that I might leave my people, and go from them! for they [be] all adulterers, an assembly of treacherous men.

place Jer_13_07 # Then I went to Euphrates, and digged, and took the girdle from the place where I had hid it: and, behold, the girdle was marred, it was profitable for nothing.

place Jer_14_13 # Then said I, Ah, Lord GOD! behold, the prophets say unto them, Ye shall not see the sword, neither shall ye have famine; but I will give you assured peace in this place.

place Jer_16_02 # Thou shalt not take thee a wife, neither shalt thou have sons or daughters in this place.

place Jer_16_03 # For thus saith the LORD concerning the sons and concerning the daughters that are born in this place, and concerning their mothers that bare them, and concerning their fathers that begat them in this land;

place Jer_16_09 # For thus saith the LORD of hosts, the God of Israel; Behold, I will cause to cease out of this place in your eyes, and in your days, the voice of mirth, and the voice of gladness, the voice of the bridegroom, and the voice of the bride.

place Jer_17_12 # A glorious high throne from the beginning [is] the place of our sanctuary.

place Jer_18_14 # Will [a man] leave the snow of Lebanon [which cometh] from the rock of the field? [or] shall the cold flowing waters that come from another place be forsaken?

place Jer_19_03 # And say, Hear ye the word of the LORD, O kings of Judah, and inhabitants of Jerusalem; Thus saith the LORD of hosts, the God of Israel; Behold, I will bring evil upon this place, the

which whosoever heareth, his ears shall tingle.

place Jer_19_04 # Because they have forsaken me, and have estranged this place, and have burned incense in it unto other gods, whom neither they nor their fathers have known, nor the kings of Judah, and have filled this place with the blood of innocents;

place Jer_19_04 # Because they have forsaken me, and have estranged this place, and have burned incense in it unto other gods, whom neither they nor their fathers have known, nor the kings of Judah, and have filled this place with the blood of innocents;

place Jer_19_06 # Therefore, behold, the days come, saith the LORD, that this place shall no more be called Tophet, nor The valley of the son of Hinnom, but The valley of slaughter.

place Jer_19_07 # And I will make void the counsel of Judah and Jerusalem in this place; and I will cause them to fall by the sword before their enemies, and by the hands of them that seek their lives: and their carcases will I give to be meat for the fowls of the heaven, and for the beasts of the earth.

place Jer_19_11 # And shalt say unto them, Thus saith the LORD of hosts; Even so will I break this people and this city, as [one] breaketh a potter's vessel, that cannot be made whole again: and they shall bury [them] in Tophet, till [there be] no place to bury.

place Jer_19_12 # Thus will I do unto this place, saith the LORD, and to the inhabitants thereof, and [even] make this city as Tophet:

place Jer_19_13 # And the houses of Jerusalem, and the houses of the kings of Judah, shall be defiled as the place of Tophet, because of all the houses upon whose roofs they have burned incense unto all the host of heaven, and have poured out drink offerings unto other gods.

place Jer_22_03 # Thus saith the LORD; Execute ye judgment and righteousness, and deliver the spoiled out of the hand of the oppressor: and do no wrong, do no violence to the stranger, the fatherless, nor the widow, neither shed innocent blood in this place.

place Jer_22_11 # For thus saith the LORD touching Shallum the son of Josiah king of Judah, which reigned instead of Josiah his father, which went forth out of this place; He shall not return thither any more:

place Jer_22_12 # But he shall die in the place whither they have led him captive, and shall see this land no more.

place Jer_24_05 # Thus saith the LORD, the God of Israel; Like these good figs, so will I acknowledge them that are carried away captive of Judah, whom I have sent out of this place into the land of the Chaldeans for [their] good.

place Jer_27_22 # They shall be carried to Babylon, and there shall they be until the day that I visit them, saith the LORD; then will I bring them up, and restore them to this place.

place Jer_28_03 # Within two full years will I bring again into this place all the vessels of the LORD'S house, that Nebuchadnezzar king of Babylon took away from this place, and carried them to Babylon:

place Jer_28_03 # Within two full years will I bring again into this place all the vessels of the LORD'S house, that Nebuchadnezzar king of Babylon took away from this place, and carried them to Babylon:

place Jer_28_04 # And I will bring again to this place Jeconiah the son of Jehoiakim king of Judah, with all the captives of Judah, that went into Babylon, saith the LORD: for I will break the yoke of the king of Babylon.

place Jer_28_06 # Even the prophet Jeremiah said, Amen: the LORD do so: the LORD perform thy words which thou hast prophesied, to bring again the vessels of the LORD'S house, and all that is carried away captive, from Babylon into this place.

place Jer_29_10 # For thus saith the LORD, That after seventy years be accomplished at Babylon I will visit you, and perform my good word toward you, in causing you to return to this place.

place Jer_29_14 # And I will be found of you, saith the LORD: and I will turn away your captivity, and I will gather you from all the nations, and from all the places whither I have driven you, saith the LORD; and I will bring you again into the place whence I caused you to be carried away captive.

place Jer_32_37 # Behold, I will gather them out of all countries, whither I have driven them in mine anger, and in my fury, and in great wrath; and I will bring them again unto this place, and I will cause them to dwell safely:

place Jer_33_10 # Thus saith the LORD; Again there shall be heard in this place, which ye say [shall be] desolate without man and without beast, [even] in the cities of Judah, and in the streets of Jerusalem, that are desolate, without man, and without inhabitant, and without beast,

place Jer_33_12 # Thus saith the LORD of hosts; Again in this place, which is desolate without man and without beast, and in all the cities thereof, shall be an habitation of shepherds causing [their] flocks to lie down.

place Jer_38_09 # My lord the king, these men have done evil in all that they have done to Jeremiah the prophet, whom they have cast into the dungeon; and he is like to die for hunger in the place where he is: for [there is] no more bread in the city.

place Jer_40_02 # And the captain of the guard took Jeremiah, and said unto him, The LORD thy God hath pronounced this evil upon this place.

place Jer_42_18 # For thus saith the LORD of hosts, the God of Israel; As mine anger and my fury hath been poured forth upon the inhabitants of Jerusalem; so shall my fury be poured forth upon you, when ye shall enter into Egypt: and ye shall be an execration, and an astonishment, and a curse, and a reproach; and ye shall see this place no more.

place Jer_42_22 # Now therefore know certainly that ye shall die by the sword, by the famine, and by the pestilence, in the place whither ye desire to go [and] to sojourn.

place Jer_44_29 # And this [shall be] a sign unto you, saith the LORD, that I will punish you in this place, that ye may know that my words shall surely stand against you for evil:

place Jer_51_62 # Then shalt thou say, O LORD, thou hast spoken against this place, to cut it off, that none shall remain in it, neither man nor beast, but that it shall be desolate for ever.

place Job_02_11 # Now when Job's three friends heard of all this evil that was come upon him, they came every one from his own place; Eliphaz the Temanite, and Bildad the Shuhite, and Zophar the Naamathite: for they had made an appointment together to come to mourn with him and to comfort him.

place Job_06_17 # What time they wax warm, they vanish: when it is hot, they are consumed out of their place.

place Job_07_10 # He shall return no more to his house, neither shall his place know him any more.

place Job_08_17 # His roots are wrapped about the heap, [and] seeth the place of stones.

place Job_08_18 # If he destroy him from his place, then [it] shall deny him, [saying], I have not seen thee.

place Job_08_22 # They that hate thee shall be clothed with shame; and the dwelling place of the wicked shall come to nought.

place Job_09_06 # Which shaketh the earth out of her place, and the pillars thereof tremble.

place Job_14_18 # And surely the mountain falling cometh to nought, and the rock is removed out of his place.

place Job_16_18 # O earth, cover not thou my blood, and let my cry have no place.

place Job_18_04 # He teareth himself in his anger: shall the earth be forsaken for thee? and shall the rock be removed out of his place?

place Job_18_21 # Surely such [are] the dwellings of the wicked, and this [is] the place [of him that] knoweth not God.

place Job_20_09 # The eye also [which] saw him shall [see him] no more; neither shall his place any more behold him.

place Job_26_07 # He stretcheth out the north over the empty place, [and] hangeth the earth upon nothing.

place Job_27_21 # The east wind carrieth him away, and he departeth: and as a storm hurleth him out of his place.

place Job_27_23 # [Men] shall clap their hands at him, and shall hiss him out of his place.

place Job_28_01 # Surely there is a vein for the silver, and a place for gold [where] they fine [it].

place Job_28_06 # The stones of it [are] the place of sapphires: and it hath dust of gold.

place Job_28_12 # But where shall wisdom be found? and where [is] the place of understanding?

place Job_28_20 # Whence then cometh wisdom? and where [is] the place of understanding?

place Job_28_23 # God understandeth the way thereof, and he knoweth the place thereof.

place Job_36_16 # Even so would he have removed thee out of the strait [into] a broad place, where [there is] no straitness; and that which should be set on thy table [should be] full of fatness.

place Job_36_20 # Desire not the night, when people are cut off in their place.

place Job_37_01 # At this also my heart trembleth, and is moved out of his place.

place Job_38_10 # And brake up for it my decreed [place], and set bars and doors,

place Job_38_12 # Hast thou commanded the morning since thy days; [and] caused the dayspring to know his place;

place Job_38_19 # Where [is] the way [where] light dwelleth? and [as for] darkness, where [is] the place thereof,

place Job_39_28 # She dwelleth and abideth on the rock, upon the crag of the rock, and the strong place.

place Job_40_12 # Look on every one [that is] proud, [and] bring him low; and tread down the wicked in their place.

place Joe_03_07 # Behold, I will raise them out of the place whither ye have sold them, and will return your recompense upon your own head:

place Joh_04_20 # Our fathers worshipped in this mountain; and ye say, that in Jerusalem is the place where men ought to worship.

place Joh_05_13 # And he that was healed wist not who it was: for Jesus had conveyed himself away, a multitude being in [that] place.

place Joh_06_10 # And Jesus said, Make the men sit down. Now there was much grass in the place. So the men sat down, in number about five thousand.

place Joh_06_23 # [Howbeit there came other boats from Tiberias nigh unto the place where they did eat bread, after that the Lord had given thanks:]

place Joh_08_37 # I know that ye are Abraham's seed; but ye seek to kill me, because my word hath no place in you.

place Joh_10_40 # And went away again beyond Jordan into the place where John at first baptized; and there he abode.

place Joh_11_06 # When he had heard therefore that he was sick, he abode two days still in the same place where he was.

place Joh_11_30 # Now Jesus was not yet come into the town, but was in that place where Martha met him.

place Joh_11_41 # Then they took away the stone [from the place] where the dead was laid. And Jesus lifted up [his] eyes, and said, Father, I thank thee that thou hast heard me.

place Joh_11_48 # If we let him thus alone, all [men] will believe on him: and the Romans shall come and take away both our place and nation.

place Joh_14_02 # In my Father's house are many mansions: if [it were] not [so], I would have told you. I go to prepare a place for you.

place Joh_14_03 # And if I go and prepare a place for you, I will come again, and receive you unto myself; that where I am, [there] ye may be also.

place Joh_18_02 # And Judas also, which betrayed him, knew the place: for Jesus ofttimes resorted thither with his disciples.

place Joh_19_13 # When Pilate therefore heard that saying, he brought Jesus forth, and sat down in the judgment seat in a place that is called the Pavement, but in the Hebrew, Gabbatha.

place Joh_19_17 # And he bearing his cross went forth into a place called [the place] of a skull, which is called in the Hebrew Golgotha:

place Joh_19_17 # And he bearing his cross went forth into a place called [the place] of a skull, which is called in the Hebrew Golgotha:

place Joh_19_20 # This title then read many of the Jews: for the place where Jesus was crucified was nigh

to the city: and it was written in Hebrew, [and] Greek, [and] Latin.

place Joh_19_41 # Now in the place where he was crucified there was a garden; and in the garden a new sepulchre, wherein was never man yet laid.

place Joh_20_07 # And the napkin, that was about his head, not lying with the linen clothes, but wrapped together in a place by itself.

place Jos_01_03 # Every place that the sole of your foot shall tread upon, that have I given unto you, as I said unto Moses.

place Jos_03_03 # And they commanded the people, saying, When ye see the ark of the covenant of the LORD your God, and the priests the Levites bearing it, then ye shall remove from your place, and go after it.

place Jos_04_03 # And command ye them, saying, Take you hence out of the midst of Jordan, out of the place where the priests' feet stood firm, twelve stones, and ye shall carry them over with you, and leave them in the lodging place, where ye shall lodge this night.

place Jos_04_03 # And command ye them, saying, Take you hence out of the midst of Jordan, out of the place where the priests' feet stood firm, twelve stones, and ye shall carry them over with you, and leave them in the lodging place, where ye shall lodge this night.

place Jos_04_08 # And the children of Israel did so as Joshua commanded, and took up twelve stones out of the midst of Jordan, as the LORD spake unto Joshua, according to the number of the tribes of the children of Israel, and carried them over with them unto the place where they lodged, and laid them down there.

place Jos_04_09 # And Joshua set up twelve stones in the midst of Jordan, in the place where the feet of the priests which bare the ark of the covenant stood: and they are there unto this day.

place Jos_04_18 # And it came to pass, when the priests that bare the ark of the covenant of the LORD were come up out of the midst of Jordan, [and] the soles of the priests' feet were lifted up unto the dry land, that the waters of Jordan returned unto their place, and flowed over all his banks, as [they did] before.

place Jos_05_09 # And the LORD said unto Joshua, This day have I rolled away the reproach of Egypt from off you. Wherefore the name of the place is called Gilgal unto this day.

place Jos_05_15 # And the captain of the LORD'S host said unto Joshua, Loose thy shoe from off thy foot; for the place whereon thou standest [is] holy. And Joshua did so.

place Jos_07_26 # And they raised over him a great heap of stones unto this day. So the LORD turned from the fierceness of his anger. Wherefore the name of that place was called, The valley of Achor, unto this day.

place Jos_08_19 # And the ambush arose quickly out of their place, and they ran as soon as he had stretched out his hand: and they entered into the city, and took it, and hasted and set the city on fire.

place Jos_09_27 # And Joshua made them that day hewers of wood and drawers of water for the congregation, and for the altar of the LORD, even unto this day, in the place which he should choose.

place Jos_20_04 # And when he that doth flee unto one of those cities shall stand at the entering of the gate of the city, and shall declare his cause in the ears of the elders of that city, they shall take him into the city unto them, and give him a place, that he may dwell among them.

place Jud_02_05 # And they called the name of that place Bochim: and they sacrificed there unto the LORD.

place Jud_06_26 # And build an altar unto the LORD thy God upon the top of this rock, in the ordered place, and take the second bullock, and offer a burnt sacrifice with the wood of the grove which thou shalt cut down.

place Jud_07_07 # And the LORD said unto Gideon, By the three hundred men that lapped will I save you, and deliver the Midianites into thine hand: and let all the [other] people go every man unto his place.

place Jud_07_21 # And they stood every man in his place round about the camp: and all the host ran, and cried, and fled.

place Jud_09_55 # And when the men of Israel saw that Abimelech was dead, they departed every man unto his place.

place Jud_11_19 # And Israel sent messengers unto Sihon king of the Amorites, the king of Heshbon; and Israel said unto him, Let us pass, we pray thee, through thy land into my place.

place Jud_15_17 # And it came to pass, when he had made an end of speaking, that he cast away the jawbone out of his hand, and called that place Ramathlehi.

place Jud_15_19 # But God clave an hollow place that [was] in the jaw, and there came water thereout; and when he had drunk, his spirit came again, and he revived: wherefore he called the name thereof Enhakkore, which [is] in Lehi unto this day.

place Jud_17_08 # And the man departed out of the city from Bethlehemjudah to sojourn where he could find [a place]: and he came to mount Ephraim to the house of Micah, as he journeyed.

place Jud_17_09 # And Micah said unto him, Whence comest thou? And he said unto him, I [am] a Levite of Bethlehemjudah, and I go to sojourn where I may find [a place].

place Jud_18_03 # When they [were] by the house of Micah, they knew the voice of the young man the Levite: and they turned in thither, and said unto him, Who brought thee hither? and what makest thou in this [place]? and what hast thou here?

place Jud_18_10 # When ye go, ye shall come unto a people secure, and to a large land: for God hath given it into your hands; a place where [there is] no want of any thing that [is] in the earth.

place Jud_18_12 # And they went up, and pitched in Kirjathjearim, in Judah: wherefore they called that place Mahanehdan unto this day: behold, [it is] behind Kirjathjearim.

place Jud_19_16 # And, behold, there came an old man from his work out of the field at even, which [was] also of mount Ephraim; and he sojourned in Gibeah: but the men of the place [were] Benjamites.

place Jud_19_28 # And he said unto her, Up, and let us be going. But none answered. Then the man took her [up] upon an ass, and the man rose up, and gat him unto his place.

place Jud_20_22 # And the people the men of Israel encouraged themselves, and set their battle again in array in the place where they put themselves in array the first day.

place Jud_20_33 # And all the men of Israel rose up out of their place, and put themselves in array at Baaltamar: and the liers in wait of Israel came forth out of their places, [even] out of the meadows of Gibeah.

place Jud_20_36 # So the children of Benjamin saw that they were smitten: for the men of Israel gave place to the Benjamites, because they trusted unto the liers in wait which they had set beside Gibeah.

place Jud_21_19 # Then they said, Behold, [there is] a feast of the LORD in Shiloh yearly [in a place] which [is] on the north side of Bethel, on the east side of the highway that goeth up from Bethel to Shechem, and on the south of Lebonah.

place Lev_01_16 # And he shall pluck away his crop with his feathers, and cast it beside the altar on the east part, by the place of the ashes:

place Lev_04_12 # Even the whole bullock shall he carry forth without the camp unto a clean place, where the ashes are poured out, and burn him on the wood with fire: where the ashes are poured out shall he be burnt.

place Lev_04_24 # And he shall lay his hand upon the head of the goat, and kill it in the place where they kill the burnt offering before the LORD: it [is] a sin offering.

place Lev_04_29 # And he shall lay his hand upon the head of the sin offering, and slay the sin offering in the place of the burnt offering.

place Lev_04_33 # And he shall lay his hand upon the head of the sin offering, and slay it for a sin offering in the place where they kill the burnt offering.

place Lev_06_11 # And he shall put off his garments, and put on other garments, and carry forth the ashes without the camp unto a clean place.

place Lev_06_16 # And the remainder thereof shall Aaron and his sons eat: with unleavened bread shall it be eaten in the holy place; in the court of the tabernacle of the congregation they shall eat it.

place Lev_06_25 # Speak unto Aaron and to his sons, saying, This [is] the law of the sin offering: In the place where the burnt offering is killed shall the sin offering be killed before the LORD: it [is] most holy.

place Lev_06_26 # The priest that offereth it for sin shall eat it: in the holy place shall it be eaten, in the court of the tabernacle of the congregation.

place Lev_06_27 # Whatsoever shall touch the flesh thereof shall be holy: and when there is sprinkled of the blood thereof upon any garment, thou shalt wash that whereon it was sprinkled in the holy place.

place Lev_06_30 # And no sin offering, whereof [any] of the blood is brought into the tabernacle of the congregation to reconcile [withal] in the holy [place], shall be eaten: it shall be burnt in the fire.

place Lev_07_02 # In the place where they kill the burnt offering shall they kill the trespass offering: and the blood thereof shall he sprinkle round about upon the altar.

place Lev_07_06 # Every male among the priests shall eat thereof: it shall be eaten in the holy place: it [is] most holy.

place Lev_10_13 # And ye shall eat it in the holy place, because it [is] thy due, and thy sons' due, of the sacrifices of the LORD made by fire: for so I am commanded.

place Lev_10_14 # And the wave breast and heave shoulder shall ye eat in a clean place; thou, and thy sons, and thy daughters with thee: for [they be] thy due, and thy sons' due, [which] are given out of the sacrifices of peace offerings of the children of Israel.

place Lev_10_17 # Wherefore have ye not eaten the sin offering in the holy place, seeing it [is] most holy, and [God] hath given it you to bear the iniquity of the congregation, to make atonement for them before the LORD?

place Lev_10_18 # Behold, the blood of it was not brought in within the holy [place]: ye should indeed have eaten it in the holy [place], as I commanded.

place Lev_10_18 # Behold, the blood of it was not brought in within the holy [place]: ye should indeed have eaten it in the holy [place], as I commanded.

place Lev_13_19 # And in the place of the boil there be a white rising, or a bright spot, white, and somewhat reddish, and it be showed to the priest;

place Lev_13_23 # But if the bright spot stay in his place, [and] spread not, it [is] a burning boil; and the priest shall pronounce him clean.

place Lev_13_28 # And if the bright spot stay in his place, [and] spread not in the skin, but it [be] somewhat dark; it [is] a rising of the burning, and the priest shall pronounce him clean: for it [is] an inflammation of the burning.

place Lev_14_13 # And he shall slay the lamb in the place where he shall kill the sin offering and the burnt offering, in the holy place: for as the sin offering [is] the priest's, [so is] the trespass offering: it [is] most holy:

place Lev_14_13 # And he shall slay the lamb in the place where he shall kill the sin offering and the burnt offering, in the holy place: for as the sin offering [is] the priest's, [so is] the trespass offering: it [is] most holy:

place Lev_14_28 # And the priest shall put of the oil that [is] in his hand upon the tip of the right ear of him that is to be cleansed, and upon the thumb of his right hand, and upon the great toe of his right foot, upon the place of the blood of the trespass offering:

place Lev_14_40 # Then the priest shall command that they take away the stones in which the plague [is], and they shall cast them into an unclean place without the city:

place Lev_14_41 # And he shall cause the house to be scraped within round about, and they shall pour out the dust that they scrape off without the city into an unclean place:

place Lev_14_42 # And they shall take other stones, and put [them] in the place of those stones; and he shall take other mortar, and shall plaster the house.

place Lev_14_45 # And he shall break down the house, the stones of it, and the timber thereof, and all the mortar of the house; and he shall carry [them] forth out of the city into an unclean place.

place Lev_16_02 # And the LORD said unto Moses, Speak unto Aaron thy brother, that he come not at all times into the holy [place] within the veil before the mercy seat, which [is] upon the ark; that he die not: for I will appear in the cloud upon the mercy seat.

place Lev_16_03 # Thus shall Aaron come into the holy [place]: with a young bullock for a sin offering, and a ram for a burnt offering.

place Lev_16_16 # And he shall make an atonement for the holy [place], because of the uncleanness of the children of Israel, and because of their transgressions in all their sins: and so shall he do for the tabernacle of the congregation, that remaineth among them in the midst of their uncleanness.

place Lev_16_17 # And there shall be no man in the tabernacle of the congregation when he goeth in to make an atonement in the holy [place], until he come out, and have made an atonement for himself, and for his household, and for all the congregation of Israel.

place Lev_16_20 # And when he hath made an end of reconciling the holy [place], and the tabernacle of the congregation, and the altar, he shall bring the live goat:

place Lev_16_23 # And Aaron shall come into the tabernacle of the congregation, and shall put off the linen garments, which he put on when he went into the holy [place], and shall leave them there:

place Lev_16_24 # And he shall wash his flesh with water in the holy place, and put on his garments, and come forth, and offer his burnt offering, and the burnt offering of the people, and make an atonement for himself, and for the people.

place Lev_16_27 # And the bullock [for] the sin offering, and the goat [for] the sin offering, whose blood was brought in to make atonement in the holy [place], shall [one] carry forth without the camp; and they shall burn in the fire their skins, and their flesh, and their dung.

place Lev_24_09 # And it shall be Aaron's and his sons'; and they shall eat it in the holy place: for it [is] most holy unto him of the offerings of the LORD made by fire by a perpetual statute.

place Luk_04_17 # And there was delivered unto him the book of the prophet Esaias. And when he had opened the book, he found the place where it was written,

place Luk_04_37 # And the fame of him went out into every place of the country round about.

place Luk_04_42 # And when it was day, he departed and went into a desert place: and the people sought him, and came unto him, and stayed him, that he should not depart from them.

place Luk_08_33 # Then went the devils out of the man, and entered into the swine: and the herd ran violently down a steep place into the lake, and were choked.

place Luk_09_10 # And the apostles, when they were returned, told him all that they had done. And he took them, and went aside privately into a desert place belonging to the city called Bethsaida.

place Luk_09_12 # And when the day began to wear away, then came the twelve, and said unto him, Send the multitude away, that they may go into the towns and country round about, and lodge, and get victuals: for we are here in a desert place.

place Luk_10_01 # After these things the Lord appointed other seventy also, and sent them two and two before his face into every city and place, whither he himself would come.

place Luk_10_32 # And likewise a Levite, when he was at the place, came and looked [on him], and passed by on the other side.

place Luk_11_01 # And it came to pass, that, as he was praying in a certain place, when he ceased, one of his disciples said unto him, Lord, teach us to pray, as John also taught his disciples.

place Luk_11_33 # No man, when he hath lighted a candle, putteth [it] in a secret place, neither under a bushel, but on a candlestick, that they which come in may see the light.

place Luk_14_09 # And he that bade thee and him come and say to thee, Give this man place; and thou begin with shame to take the lowest room.

place Luk_16_28 # For I have five brethren; that he may testify unto them, lest they also come into this place of torment.

place Luk_19_05 # And when Jesus came to the place, he looked up, and saw him, and said unto him,

Zacchaeus, make haste, and come down; for to day I must abide at thy house.

place Luk_22_40 # And when he was at the place, he said unto them, Pray that ye enter not into temptation.

place Luk_23_05 # And they were the more fierce, saying, He stirreth up the people, teaching throughout all Jewry, beginning from Galilee to this place.

place Luk_23_33 # And when they were come to the place, which is called Calvary, there they crucified him, and the malefactors, one on the right hand, and the other on the left.

place Mal_01_11 # For from the rising of the sun even unto the going down of the same my name [shall be] great among the Gentiles; and in every place incense [shall be] offered unto my name, and a pure offering: for my name [shall be] great among the heathen, saith the LORD of hosts.

place Mar_01_35 # And in the morning, rising up a great while before day, he went out, and departed into a solitary place, and there prayed.

place Mar_05_13 # And forthwith Jesus gave them leave. And the unclean spirits went out, and entered into the swine: and the herd ran violently down a steep place into the sea, [they were about two thousand;] and were choked in the sea.

place Mar_06_10 # And he said unto them, In what place soever ye enter into an house, there abide till ye depart from that place.

place Mar_06_10 # And he said unto them, In what place soever ye enter into an house, there abide till ye depart from that place.

place Mar_06_31 # And he said unto them, Come ye yourselves apart into a desert place, and rest a while: for there were many coming and going, and they had no leisure so much as to eat.

place Mar_06_32 # And they departed into a desert place by ship privately.

place Mar_06_35 # And when the day was now far spent, his disciples came unto him, and said, This is a desert place, and now the time [is] far passed:

place Mar_11_04 # And they went their way, and found the colt tied by the door without in a place where two ways met; and they loose him.

place Mar_12_01 # And he began to speak unto them by parables. A [certain] man planted a vineyard, and set an hedge about [it], and digged [a place for] the winefat, and built a tower, and let it out to husbandmen, and went into a far country.

place Mar_14_32 # And they came to a place which was named Gethsemane: and he saith to his disciples, Sit ye here, while I shall pray.

place Mar_15_22 # And they bring him unto the place Golgotha, which is, being interpreted, The place of a skull.

place Mar_15_22 # And they bring him unto the place Golgotha, which is, being interpreted, The place of a skull.

place Mar_16_06 # And he saith unto them, Be not affrighted: Ye seek Jesus of Nazareth, which was crucified: he is risen; he is not here: behold the place where they laid him.

place Mat_08_32 # And he said unto them, Go. And when they were come out, they went into the herd of

swine: and, behold, the whole herd of swine ran violently down a steep place into the sea, and perished in the waters.

place Mat_09_24 # He said unto them, Give place: for the maid is not dead, but sleepeth. And they laughed him to scorn.

place Mat_12_06 # But I say unto you, That in this place is [one] greater than the temple.

place Mat_14_13 # When Jesus heard [of it], he departed thence by ship into a desert place apart: and when the people had heard [thereof], they followed him on foot out of the cities.

place Mat_14_15 # And when it was evening, his disciples came to him, saying, This is a desert place, and the time is now past; send the multitude away, that they may go into the villages, and buy themselves victuals.

place Mat_14_35 # And when the men of that place had knowledge of him, they sent out into all that country round about, and brought unto him all that were diseased;

place Mat_17_20 # And Jesus said unto them, Because of your unbelief: for verily I say unto you, If ye have faith as a grain of mustard seed, ye shall say unto this mountain, Remove hence to yonder place; and it shall remove; and nothing shall be impossible unto you.

place Mat_24_15 # When ye therefore shall see the abomination of desolation, spoken of by Daniel the prophet, stand in the holy place, [whoso readeth, let him understand:]

place Mat_26_36 # Then cometh Jesus with them unto a place called Gethsemane, and saith unto the disciples, Sit ye here, while I go and pray yonder.

place Mat_26_52 # Then said Jesus unto him, Put up again thy sword into his place: for all they that take the sword shall perish with the sword.

place Mat_27_33 # And when they were come unto a place called Golgotha, that is to say, a place of a skull,

place Mat_27_33 # And when they were come unto a place called Golgotha, that is to say, a place of a skull,

place Mat_28_06 # He is not here: for he is risen, as he said. Come, see the place where the Lord lay.

place Mic_01_03 # For, behold, the LORD cometh forth out of his place, and will come down, and tread upon the high places of the earth.

place Mic_01_04 # And the mountains shall be molten under him, and the valleys shall be cleft, as wax before the fire, [and] as the waters [that are] poured down a steep place.

place Nah_01_08 # But with an overrunning flood he will make an utter end of the place thereof, and darkness shall pursue his enemies.

place Nah_03_17 # Thy crowned [are] as the locusts, and thy captains as the great grasshoppers, which camp in the hedges in the cold day, [but] when the sun ariseth they flee away, and their place is not known where they [are].

place Neh_01_09 # But [if] ye turn unto me, and keep my commandments, and do them; though there were of you cast out unto the uttermost part of the heaven, [yet] will I gather them from thence, and will bring them unto the place that I have chosen to set my name there.

place Neh_02_03 # And said unto the king, Let the king live for ever: why should not my countenance be

sad, when the city, the place of my fathers' sepulchres, [lieth] waste, and the gates thereof are consumed with fire?

place Neh_02_14 # Then I went on to the gate of the fountain, and to the king's pool: but [there was] no place for the beast [that was] under me to pass.

place Neh_03_16 # After him repaired Nehemiah the son of Azbuk, the ruler of the half part of Bethzur, unto [the place] over against the sepulchres of David, and to the pool that was made, and unto the house of the mighty.

place Neh_03_26 # Moreover the Nethinims dwelt in Ophel, unto [the place] over against the water gate toward the east, and the tower that lieth out.

place Neh_03_31 # After him repaired Malchiah the goldsmith's son unto the place of the Nethinims, and of the merchants, over against the gate Miphkad, and to the going up of the corner.

place Neh_04_20 # In what place [therefore] ye hear the sound of the trumpet, resort ye thither unto us: our God shall fight for us.

place Neh_08_07 # Also Jeshua, and Bani, and Sherebiah, Jamin, Akkub, Shabbethai, Hodijah, Maaseiah, Kelita, Azariah, Jozabad, Hanan, Pelaiah, and the Levites, caused the people to understand the law: and the people [stood] in their place.

place Neh_09_03 # And they stood up in their place, and read in the book of the law of the LORD their God [one] fourth part of the day; and [another] fourth part they confessed, and worshipped the LORD their God.

place Neh_13_11 # Then contended I with the rulers, and said, Why is the house of God forsaken? And I gathered them together, and set them in their place.

place Num_02_17 # Then the tabernacle of the congregation shall set forward with the camp of the Levites in the midst of the camp: as they encamp, so shall they set forward, every man in his place by their standards.

place Num_09_17 # And when the cloud was taken up from the tabernacle, then after that the children of Israel journeyed: and in the place where the cloud abode, there the children of Israel pitched their tents.

place Num_10_14 # In the first [place] went the standard of the camp of the children of Judah according to their armies: and over his host [was] Nahshon the son of Amminadab.

place Num_10_29 # And Moses said unto Hobab, the son of Raguel the Midianite, Moses' father in law, We are journeying unto the place of which the LORD said, I will give it you: come thou with us, and we will do thee good: for the LORD hath spoken good concerning Israel.

place Num_10_33 # And they departed from the mount of the LORD three days' journey: and the ark of the covenant of the LORD went before them in the three days' journey, to search out a resting place for them.

place Num_11_03 # And he called the name of the place Taberah: because the fire of the LORD burnt among them.

place Num_11_34 # And he called the name of that place Kibrothhattaavah: because there they buried the people that lusted.

place Num_13_24 # The place was called the brook Eshcol, because of the cluster of grapes which the

children of Israel cut down from thence.

place Num_14_40 # And they rose up early in the morning, and gat them up into the top of the mountain, saying, Lo, we [be here], and will go up unto the place which the LORD hath promised: for we have sinned.

place Num_18_10 # In the most holy [place] shalt thou eat it; every male shall eat it: it shall be holy unto thee.

place Num_18_31 # And ye shall eat it in every place, ye and your households: for it [is] your reward for your service in the tabernacle of the congregation.

place Num_19_09 # And a man [that is] clean shall gather up the ashes of the heifer, and lay [them] up without the camp in a clean place, and it shall be kept for the congregation of the children of Israel for a water of separation: it [is] a purification for sin.

place Num_20_05 # And wherefore have ye made us to come up out of Egypt, to bring us in unto this evil place? it [is] no place of seed, or of figs, or of vines, or of pomegranates; neither [is] there any water to drink.

place Num_20_05 # And wherefore have ye made us to come up out of Egypt, to bring us in unto this evil place? it [is] no place of seed, or of figs, or of vines, or of pomegranates; neither [is] there any water to drink.

place Num_21_03 # And the LORD hearkened to the voice of Israel, and delivered up the Canaanites; and they utterly destroyed them and their cities: and he called the name of the place Hormah.

place Num_22_26 # And the angel of the LORD went further, and stood in a narrow place, where [was] no way to turn either to the right hand or to the left.

place Num_23_03 # And Balaam said unto Balak, Stand by thy burnt offering, and I will go: peradventure the LORD will come to meet me: and whatsoever he showeth me I will tell thee. And he went to an high place.

place Num_23_13 # And Balak said unto him, Come, I pray thee, with me unto another place, from whence thou mayest see them: thou shalt see but the utmost part of them, and shalt not see them all: and curse me them from thence.

place Num_23_27 # And Balak said unto Balaam, Come, I pray thee, I will bring thee unto another place; peradventure it will please God that thou mayest curse me them from thence.

place Num_24_11 # Therefore now flee thou to thy place: I thought to promote thee unto great honour; but, lo, the LORD hath kept thee back from honour.

place Num_24_25 # And Balaam rose up, and went and returned to his place: and Balak also went his way.

place Num_28_07 # And the drink offering thereof [shall be] the fourth [part] of an hin for the one lamb: in the holy [place] shalt thou cause the strong wine to be poured unto the LORD [for] a drink offering.

place Num_32_01 # Now the children of Reuben and the children of Gad had a very great multitude of cattle: and when they saw the land of Jazer, and the land of Gilead, that, behold, the place [was] a place for cattle;

place Num_32_01 # Now the children of Reuben and the children of Gad had a very great multitude of cattle: and when they saw the land of Jazer, and the land of Gilead, that, behold, the place [was] a place for cattle;

place Num_32_17 # But we ourselves will go ready armed before the children of Israel, until we have brought them unto their place: and our little ones shall dwell in the fenced cities because of the inhabitants of the land.

place Num_33_54 # And ye shall divide the land by lot for an inheritance among your families: [and] to the more ye shall give the more inheritance, and to the fewer ye shall give the less inheritance: every man's [inheritance] shall be in the place where his lot falleth; according to the tribes of your fathers ye shall inherit.

place Pro_01_21 # She crieth in the chief place of concourse, in the openings of the gates: in the city she uttereth her words, [saying],

place Pro_14_26 # In the fear of the LORD [is] strong confidence: and his children shall have a place of refuge.

place Pro_15_03 # The eyes of the LORD [are] in every place, beholding the evil and the good.

place Pro_24_15 # Lay not wait, O wicked [man], against the dwelling of the righteous; spoil not his resting place:

place Pro_25_06 # Put not forth thyself in the presence of the king, and stand not in the place of great [men]:

place Pro_27_08 # As a bird that wandereth from her nest, so [is] a man that wandereth from his place.

place Psa_103_16 # For the wind passeth over it, and it is gone; and the place thereof shall know it no more.

place Psa_104_08 # They go up by the mountains; they go down by the valleys unto the place which thou hast founded for them.

place Psa_118_05 # I called upon the LORD in distress: the LORD answered me, [and set me] in a large place.

place Psa_119_114 # Thou [art] my hiding place and my shield: I hope in thy word.

place Psa_132_05 # Until I find out a place for the LORD, an habitation for the mighty [God] of Jacob.

place Psa_18_11 # He made darkness his secret place; his pavilion round about him [were] dark waters [and] thick clouds of the skies.

place Psa_18_19 # He brought me forth also into a large place; he delivered me, because he delighted in me.

place Psa_24_03 # Who shall ascend into the hill of the LORD? or who shall stand in his holy place?

place Psa_26_08 # LORD, I have loved the habitation of thy house, and the place where thine honour dwelleth.

place Psa_26_12 # My foot standeth in an even place: in the congregations will I bless the LORD.

place Psa_32_07 # Thou [art] my hiding place; thou shalt preserve me from trouble; thou shalt compass me about with songs of deliverance. Selah.

place Psa_33_14 # From the place of his habitation he looketh upon all the inhabitants of the earth.

place Psa_37_10 # For yet a little while, and the wicked [shall] not [be]: yea, thou shalt diligently consider his place, and it [shall] not [be].

place Psa_44_19 # Though thou hast sore broken us in the place of dragons, and covered us with the shadow of death.

place Psa_46_04 # [There is] a river, the streams whereof shall make glad the city of God, the holy [place] of the tabernacles of the most High.

place Psa_52_05 # God shall likewise destroy thee for ever, he shall take thee away, and pluck thee out of [thy] dwelling place, and root thee out of the land of the living. Selah.

place Psa_66_12 # Thou hast caused men to ride over our heads; we went through fire and through water: but thou broughtest us out into a wealthy [place].

place Psa_68_17 # The chariots of God [are] twenty thousand, [even] thousands of angels: the Lord [is] among them, [as in] Sinai, in the holy [place].

place Psa_74_07 # They have cast fire into thy sanctuary, they have defiled [by casting down] the dwelling place of thy name to the ground.

place Psa_76_02 # In Salem also is his tabernacle, and his dwelling place in Zion.

place Psa_79_07 # For they have devoured Jacob, and laid waste his dwelling place.

place Psa_81_07 # Thou calledst in trouble, and I delivered thee; I answered thee in the secret place of thunder: I proved thee at the waters of Meribah. Selah.

place Psa_90_01 # A Prayer of Moses the man of God. LORD, thou hast been our dwelling place in all generations.

place Psa_91_01 # He that dwelleth in the secret place of the most High shall abide under the shadow of the Almighty.

place Rev_02_05 # Remember therefore from whence thou art fallen, and repent, and do the first works; or else I will come unto thee quickly, and will remove thy candlestick out of his place, except thou repent.

place Rev_12_06 # And the woman fled into the wilderness, where she hath a place prepared of God, that they should feed her there a thousand two hundred [and] threescore days.

place Rev_12_08 # And prevailed not; neither was their place found any more in heaven.

place Rev_12_14 # And to the woman were given two wings of a great eagle, that she might fly into the wilderness, into her place, where she is nourished for a time, and times, and half a time, from the face of the serpent.

place Rev_16_16 # And he gathered them together into a place called in the Hebrew tongue Armageddon.

place Rev_20_11 # And I saw a great white throne, and him that sat on it, from whose face the earth and the heaven fled away; and there was found no place for them.

place Rom_09_26 # And it shall come to pass, [that] in the place where it was said unto them, Ye [are] not my people; there shall they be called the children of the living God.

place Rom_12_19 # Dearly beloved, avenge not yourselves, but [rather] give place unto wrath: for it is

written, Vengeance [is] mine; I will repay, saith the Lord.

place Rom_15_23 # But now having no more place in these parts, and having a great desire these many years to come unto you;

place Rut_01_07 # Wherefore she went forth out of the place where she was, and her two daughters in law with her; and they went on the way to return unto the land of Judah.

place Rut_03_04 # And it shall be, when he lieth down, that thou shalt mark the place where he shall lie, and thou shalt go in, and uncover his feet, and lay thee down; and he will tell thee what thou shalt do.

place Rut_04_10 # Moreover Ruth the Moabitess, the wife of Mahlon, have I purchased to be my wife, to raise up the name of the dead upon his inheritance, that the name of the dead be not cut off from among his brethren, and from the gate of his place: ye [are] witnesses this day.

place Zec_06_12 # And speak unto him, saying, Thus speaketh the LORD of hosts, saying, Behold the man whose name [is] The BRANCH; and he shall grow up out of his place, and he shall build the temple of the LORD:

place Zec_10_06 # And I will strengthen the house of Judah, and I will save the house of Joseph, and I will bring them again to place them; for I have mercy upon them: and they shall be as though I had not cast them off: for I [am] the LORD their God, and will hear them.

place Zec_10_10 # I will bring them again also out of the land of Egypt, and gather them out of Assyria; and I will bring them into the land of Gilead and Lebanon; and [place] shall not be found for them.

place Zec_12_06 # In that day will I make the governors of Judah like an hearth of fire among the wood, and like a torch of fire in a sheaf; and they shall devour all the people round about, on the right hand and on the left: and Jerusalem shall be inhabited again in her own place, [even] in Jerusalem.

place Zec_14_10 # All the land shall be turned as a plain from Geba to Rimmon south of Jerusalem: and it shall be lifted up, and inhabited in her place, from Benjamin's gate unto the place of the first gate, unto the corner gate, and [from] the tower of Hananeel unto the king's winepresses.

place Zec_14_10 # All the land shall be turned as a plain from Geba to Rimmon south of Jerusalem: and it shall be lifted up, and inhabited in her place, from Benjamin's gate unto the place of the first gate, unto the corner gate, and [from] the tower of Hananeel unto the king's winepresses.

place Zep_01_04 # I will also stretch out mine hand upon Judah, and upon all the inhabitants of Jerusalem; and I will cut off the remnant of Baal from this place, [and] the name of the Chemarims with the priests;

place Zep_02_11 # The LORD [will be] terrible unto them: for he will famish all the gods of the earth; and [men] shall worship him, every one from his place, [even] all the isles of the heathen.

place Zep_02_15 # This [is] the rejoicing city that dwelt carelessly, that said in her heart, I [am], and [there is] none beside me: how is she become a desolation, a place for beasts to lie down in! every one that passeth by her shall hiss, [and] wag his hand.

placed 1Ki_12_32 # And Jeroboam ordained a feast in the eighth month, on the fifteenth day of the month, like unto the feast that [is] in Judah, and he offered upon the altar. So did he in Bethel, sacrificing unto the calves that he had made: and he placed in Bethel the priests of the high places which he had made.

placed 2Ch_01_14 # And Solomon gathered chariots and horsemen: and he had a thousand and four hundred chariots, and twelve thousand horsemen, which he placed in the chariot cities, and with the king at Jerusalem.

placed 2Ch_04_08 # He made also ten tables, and placed [them] in the temple, five on the right side, and five on the left. And he made an hundred basins of gold.

placed 2Ch_17_02 # And he placed forces in all the fenced cities of Judah, and set garrisons in the land of Judah, and in the cities of Ephraim, which Asa his father had taken.

placed 2Ki_17_06 # In the ninth year of Hoshea the king of Assyria took Samaria, and carried Israel away into Assyria, and placed them in Halah and in Habor [by] the river of Gozan, and in the cities of the Medes.

placed 2Ki_17_24 # And the king of Assyria brought [men] from Babylon, and from Cuthah, and from Ava, and from Hamath, and from Sepharvaim, and placed [them] in the cities of Samaria instead of the children of Israel: and they possessed Samaria, and dwelt in the cities thereof.

placed 2Ki_17_26 # Wherefore they spake to the king of Assyria, saying, The nations which thou hast removed, and placed in the cities of Samaria, know not the manner of the God of the land: therefore he hath sent lions among them, and, behold, they slay them, because they know not the manner of the God of the land.

placed Eze_17_05 # He took also of the seed of the land, and planted it in a fruitful field; he placed [it] by great waters, [and] set it [as] a willow tree.

placed Gen_03_24 # So he drove out the man; and he placed at the east of the garden of Eden Cherubims, and a flaming sword which turned every way, to keep the way of the tree of life.

placed Gen_47_11 # And Joseph placed his father and his brethren, and gave them a possession in the land of Egypt, in the best of the land, in the land of Rameses, as Pharaoh had commanded.

placed Isa_05_08 # Woe unto them that join house to house, [that] lay field to field, till [there be] no place, that they may be placed alone in the midst of the earth!

placed Jer_05_22 # Fear ye not me? saith the LORD: will ye not tremble at my presence, which have placed the sand [for] the bound of the sea by a perpetual decree, that it cannot pass it: and though the waves thereof toss themselves, yet can they not prevail; though they roar, yet can they not pass over it?

placed Job_20_04 # Knowest thou [not] this of old, since man was placed upon earth,

placed Psa_78_60 # So that he forsook the tabernacle of Shiloh, the tent [which] he placed among men;

places 1Ch_06_54 # Now these [are] their dwelling places throughout their castles in their coasts, of the sons of Aaron, of the families of the Kohathites: for theirs was the lot.

places 1Ki_03_02 # Only the people sacrificed in high places, because there was no house built unto the name of the LORD, until those days.

places 1Ki_03_03 # And Solomon loved the LORD, walking in the statutes of David his father: only he sacrificed and burnt incense in high places.

places 1Ki_12_31 # And he made an house of high places, and made priests of the lowest of the people, which were not of the sons of Levi.

places 1Ki_12_32 # And Jeroboam ordained a feast in the eighth month, on the fifteenth day of the month, like unto the feast that [is] in Judah, and he offered upon the altar. So did he in Bethel, sacrificing unto the calves that he had made: and he placed in Bethel the priests of the high places which he had made.

places 1Ki_13_02 # And he cried against the altar in the word of the LORD, and said, O altar, altar, thus saith the LORD; Behold, a child shall be born unto the house of David, Josiah by name; and upon thee shall he offer the priests of the high places that burn incense upon thee, and men's bones shall be burnt upon thee.

places 1Ki_13_32 # For the saying which he cried by the word of the LORD against the altar in Bethel, and against all the houses of the high places which [are] in the cities of Samaria, shall surely come to pass.

places 1Ki_13_33 # After this thing Jeroboam returned not from his evil way, but made again of the lowest of the people priests of the high places: whosoever would, he consecrated him, and he became [one] of the priests of the high places.

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places 1Ki_14_23 # For they also built them high places, and images, and groves, on every high hill, and under every green tree.

places 1Ki_15_14 # But the high places were not removed: nevertheless Asa's heart was perfect with the LORD all his days.

places 1Ki_22_43 # And he walked in all the ways of Asa his father; he turned not aside from it, doing [that which was] right in the eyes of the LORD: nevertheless the high places were not taken away; [for] the people offered and burnt incense yet in the high places.

places 1Ki_22_43 # And he walked in all the ways of Asa his father; he turned not aside from it, doing [that which was] right in the eyes of the LORD: nevertheless the high places were not taken away; [for] the people offered and burnt incense yet in the high places.

places 1Sa_07_16 # And he went from year to year in circuit to Bethel, and Gilgal, and Mizpeh, and judged Israel in all those places.

places 1Sa_13_06 # When the men of Israel saw that they were in a strait, [for the people were distressed,] then the people did hide themselves in caves, and in thickets, and in rocks, and in high places, and in pits.

places 1Sa_23_23 # See therefore, and take knowledge of all the lurking places where he hideth himself, and come ye again to me with the certainty, and I will go with you: and it shall come to pass, if he be in the land, that I will search him out throughout all the thousands of Judah.

places 1Sa_30_31 # And to [them] which [were] in Hebron, and to all the places where David himself and his men were wont to haunt.

places 2Ch_08_11 # And Solomon brought up the daughter of Pharaoh out of the city of David unto the house that he had built for her: for he said, My wife shall not dwell in the house of David king of Israel, because [the places are] holy, whereunto the ark of the LORD hath come.

places 2Ch_11_15 # And he ordained him priests for the high places, and for the devils, and for the calves which he had made.

places 2Ch_14_03 # For he took away the altars of the strange [gods], and the high places, and brake down the images, and cut down the groves:

places 2Ch_14_05 # Also he took away out of all the cities of Judah the high places and the images: and the kingdom was quiet before him.

places 2Ch_15_17 # But the high places were not taken away out of Israel: nevertheless the heart of Asa was perfect all his days.

places 2Ch_17_06 # And his heart was lifted up in the ways of the LORD: moreover he took away the high places and groves out of Judah.

places 2Ch_20_33 # Howbeit the high places were not taken away: for as yet the people had not prepared their hearts unto the God of their fathers.

places 2Ch_21_11 # Moreover he made high places in the mountains of Judah, and caused the inhabitants of Jerusalem to commit fornication, and compelled Judah [thereto].

places 2Ch_28_04 # He sacrificed also and burnt incense in the high places, and on the hills, and under every green tree.

places 2Ch_28_25 # And in every several city of Judah he made high places to burn incense unto other gods, and provoked to anger the LORD God of his fathers.

places 2Ch_31_01 # Now when all this was finished, all Israel that were present went out to the cities of Judah, and brake the images in pieces, and cut down the groves, and threw down the high places and the altars out of all Judah and Benjamin, in Ephraim also and Manasseh, until they had utterly destroyed them all. Then all the children of Israel returned, every man to his possession, into their own cities.

places 2Ch_32_12 # Hath not the same Hezekiah taken away his high places and his altars, and commanded Judah and Jerusalem, saying, Ye shall worship before one altar, and burn incense upon it?

places 2Ch_33_03 # For he built again the high places which Hezekiah his father had broken down, and he reared up altars for Baalim, and made groves, and worshipped all the host of heaven, and served them.

places 2Ch_33_17 # Nevertheless the people did sacrifice still in the high places, [yet] unto the LORD their God only.

places 2Ch_33_19 # His prayer also, and [how God] was entreated of him, and all his sins, and his trespass, and the places wherein he built high places, and set up groves and graven images, before he was humbled: behold, they [are] written among the sayings of the seers.

places 2Ch_33_19 # His prayer also, and [how God] was entreated of him, and all his sins, and his trespass, and the places wherein he built high places, and set up groves and graven images, before he was humbled: behold, they [are] written among the sayings of the seers.

places 2Ch_34_03 # For in the eighth year of his reign, while he was yet young, he began to seek after the God of David his father: and in the twelfth year he began to purge Judah and Jerusalem from the high places, and the groves, and the carved images, and the molten images.

places 2Ki_12_03 # But the high places were not taken away: the people still sacrificed and burnt incense in the high places.

places 2Ki_12_03 # But the high places were not taken away: the people still sacrificed and burnt incense in the high places.

places 2Ki_14_04 # Howbeit the high places were not taken away: as yet the people did sacrifice and burnt incense on the high places.

places 2Ki_14_04 # Howbeit the high places were not taken away: as yet the people did sacrifice and burnt

incense on the high places.

places 2Ki_15_04 # Save that the high places were not removed: the people sacrificed and burnt incense still on the high places.

places 2Ki_15_04 # Save that the high places were not removed: the people sacrificed and burnt incense still on the high places.

places 2Ki_15_35 # Howbeit the high places were not removed: the people sacrificed and burned incense still in the high places. He built the higher gate of the house of the LORD.

places 2Ki_15_35 # Howbeit the high places were not removed: the people sacrificed and burned incense still in the high places. He built the higher gate of the house of the LORD.

places 2Ki_16_04 # And he sacrificed and burnt incense in the high places, and on the hills, and under every green tree.

places 2Ki_17_09 # And the children of Israel did secretly [those] things that [were] not right against the LORD their God, and they built them high places in all their cities, from the tower of the watchmen to the fenced city.

places 2Ki_17_11 # And there they burnt incense in all the high places, as [did] the heathen whom the LORD carried away before them; and wrought wicked things to provoke the LORD to anger:

places 2Ki_17_29 # Howbeit every nation made gods of their own, and put [them] in the houses of the high places which the Samaritans had made, every nation in their cities wherein they dwelt.

places 2Ki_17_32 # So they feared the LORD, and made unto themselves of the lowest of them priests of the high places, which sacrificed for them in the houses of the high places.

places 2Ki_17_32 # So they feared the LORD, and made unto themselves of the lowest of them priests of the high places, which sacrificed for them in the houses of the high places.

places 2Ki_18_04 # He removed the high places, and brake the images, and cut down the groves, and brake in pieces the brazen serpent that Moses had made: for unto those days the children of Israel did burn incense to it: and he called it Nehushtan.

places 2Ki_18_22 # But if ye say unto me, We trust in the LORD our God: [is] not that he, whose high places and whose altars Hezekiah hath taken away, and hath said to Judah and Jerusalem, Ye shall worship before this altar in Jerusalem?

places 2Ki_19_24 # I have digged and drunk strange waters, and with the sole of my feet have I dried up all the rivers of besieged places.

places 2Ki_21_03 # For he built up again the high places which Hezekiah his father had destroyed; and he reared up altars for Baal, and made a grove, as did Ahab king of Israel; and worshipped all the host of heaven, and served them.

places 2Ki_23_05 # And he put down the idolatrous priests, whom the kings of Judah had ordained to burn incense in the high places in the cities of Judah, and in the places round about Jerusalem; them also that burned incense unto Baal, to the sun, and to the moon, and to the planets, and to all the host of heaven.

places 2Ki_23_05 # And he put down the idolatrous priests, whom the kings of Judah had ordained to burn incense in the high places in the cities of Judah, and in the places round about Jerusalem; them also that burned incense unto Baal, to the sun, and to the moon, and to the planets, and to all the host of heaven.

places 2Ki_23_08 # And he brought all the priests out of the cities of Judah, and defiled the high places where the priests had burned incense, from Geba to Beersheba, and brake down the high places of the gates that [were] in the entering in of the gate of Joshua the governor of the city, which [were] on a man's left hand at the gate of the city.

places 2Ki_23_08 # And he brought all the priests out of the cities of Judah, and defiled the high places where the priests had burned incense, from Geba to Beersheba, and brake down the high places of the gates that [were] in the entering in of the gate of Joshua the governor of the city, which [were] on a man's left hand at the gate of the city.

places 2Ki_23_09 # Nevertheless the priests of the high places came not up to the altar of the LORD in Jerusalem, but they did eat of the unleavened bread among their brethren.

places 2Ki_23_13 # And the high places that [were] before Jerusalem, which [were] on the right hand of the mount of corruption, which Solomon the king of Israel had builded for Ashtoreth the abomination of the Zidonians, and for Chemosh the abomination of the Moabites, and for Milcom the abomination of the children of Ammon, did the king defile.

places 2Ki_23_14 # And he brake in pieces the images, and cut down the groves, and filled their places with the bones of men.

places 2Ki_23_19 # And all the houses also of the high places that [were] in the cities of Samaria, which the kings of Israel had made to provoke [the LORD] to anger, Josiah took away, and did to them according to all the acts that he had done in Bethel.

places 2Ki_23_20 # And he slew all the priests of the high places that [were] there upon the altars, and burned men's bones upon them, and returned to Jerusalem.

places 2Sa_01_19 # The beauty of Israel is slain upon thy high places: how are the mighty fallen!

places 2Sa_01_25 # How are the mighty fallen in the midst of the battle! O Jonathan, [thou wast] slain in thine high places.

places 2Sa_07_07 # In all [the places] wherein I have walked with all the children of Israel spake I a word with any of the tribes of Israel, whom I commanded to feed my people Israel, saying, Why build ye not me an house of cedar?

places 2Sa_22_34 # He maketh my feet like hinds' [feet]: and setteth me upon my high places.

places 2Sa_22_46 # Strangers shall fade away, and they shall be afraid out of their close places.

places Act_24_03 # We accept [it] always, and in all places, most noble Felix, with all thankfulness.

places Amo_04_06 # And I also have given you cleanness of teeth in all your cities, and want of bread in all your places: yet have ye not returned unto me, saith the LORD.

places Amo_04_13 # For, lo, he that formeth the mountains, and createth the wind, and declareth unto man what [is] his thought, that maketh the morning darkness, and treadeth upon the high places of the earth, The LORD, The God of hosts, [is] his name.

places Amo_07_09 # And the high places of Isaac shall be desolate, and the sanctuaries of Israel shall be laid waste; and I will rise against the house of Jeroboam with the sword.

places Dan_11_24 # He shall enter peaceably even upon the fattest places of the province; and he shall do

[that] which his fathers have not done, nor his fathers' fathers; he shall scatter among them the prey, and spoil, and riches: [yea], and he shall forecast his devices against the strong holds, even for a time.

places Deu_01_07 # Turn you, and take your journey, and go to the mount of the Amorites, and unto all [the places] nigh thereunto, in the plain, in the hills, and in the vale, and in the south, and by the sea side, to the land of the Canaanites, and unto Lebanon, unto the great river, the river Euphrates.

places Deu_12_02 # Ye shall utterly destroy all the places, wherein the nations which ye shall possess served their gods, upon the high mountains, and upon the hills, and under every green tree:

places Deu_32_13 # He made him ride on the high places of the earth, that he might eat the increase of the fields; and he made him to suck honey out of the rock, and oil out of the flinty rock;

places Deu_33_29 # Happy [art] thou, O Israel: who [is] like unto thee, O people saved by the LORD, the shield of thy help, and who [is] the sword of thy excellency! and thine enemies shall be found liars unto thee; and thou shalt tread upon their high places.

places Eph_01_03 # Blessed [be] the God and Father of our Lord Jesus Christ, who hath blessed us with all spiritual blessings in heavenly [places] in Christ:

places Eph_01_20 # Which he wrought in Christ, when he raised him from the dead, and set [him] at his own right hand in the heavenly [places],

places Eph_02_06 # And hath raised [us] up together, and made [us] sit together in heavenly [places] in Christ Jesus:

places Eph_03_10 # To the intent that now unto the principalities and powers in heavenly [places] might be known by the church the manifold wisdom of God,

places Eph_06_12 # For we wrestle not against flesh and blood, but against principalities, against powers, against the rulers of the darkness of this world, against spiritual wickedness in high [places].

places Exo_20_24 # An altar of earth thou shalt make unto me, and shalt sacrifice thereon thy burnt offerings, and thy peace offerings, thy sheep, and thine oxen: in all places where I record my name I will come unto thee, and I will bless thee.

places Exo_25_27 # Over against the border shall the rings be for places of the staves to bear the table.

places Exo_26_29 # And thou shalt overlay the boards with gold, and make their rings [of] gold [for] places for the bars: and thou shalt overlay the bars with gold.

places Exo_30_04 # And two golden rings shalt thou make to it under the crown of it, by the two corners thereof, upon the two sides of it shalt thou make [it]; and they shall be for places for the staves to bear it withal.

places Exo_36_34 # And he overlaid the boards with gold, and made their rings [of] gold [to be] places for the bars, and overlaid the bars with gold.

places Exo_37_14 # Over against the border were the rings, the places for the staves to bear the table.

places Exo_37_27 # And he made two rings of gold for it under the crown thereof, by the two corners of it, upon the two sides thereof, to be places for the staves to bear it withal.

places Exo_38_05 # And he cast four rings for the four ends of the grate of brass, [to be] places for the staves.

places Eze_06_03 # And say, Ye mountains of Israel, hear the word of the Lord GOD; Thus saith the Lord GOD to the mountains, and to the hills, to the rivers, and to the valleys; Behold, I, [even] I, will bring a sword upon you, and I will destroy your high places.

places Eze_06_06 # In all your dwellingplaces the cities shall be laid waste, and the high places shall be desolate; that your altars may be laid waste and made desolate, and your idols may be broken and cease, and your images may be cut down, and your works may be abolished.

places Eze_07_24 # Wherefore I will bring the worst of the heathen, and they shall possess their houses: I will also make the pomp of the strong to cease; and their holy places shall be defiled.

places Eze_16_16 # And of thy garments thou didst take, and deckedst thy high places with divers colours, and playedst the harlot thereupon: [the like things] shall not come, neither shall it be [so].

places Eze_16_39 # And I will also give thee into their hand, and they shall throw down thine eminent place, and shall break down thy high places: they shall strip thee also of thy clothes, and shall take thy fair jewels, and leave thee naked and bare.

places Eze_21_02 # Son of man, set thy face toward Jerusalem, and drop [thy word] toward the holy places, and prophesy against the land of Israel,

places Eze_26_20 # When I shall bring thee down with them that descend into the pit, with the people of old time, and shall set thee in the low parts of the earth, in places desolate of old, with them that go down to the pit, that thou be not inhabited; and I shall set glory in the land of the living;

places Eze_34_12 # As a shepherd seeketh out his flock in the day that he is among his sheep [that are] scattered; so will I seek out my sheep, and will deliver them out of all places where they have been scattered in the cloudy and dark day.

places Eze_34_13 # And I will bring them out from the people, and gather them from the countries, and will bring them to their own land, and feed them upon the mountains of Israel by the rivers, and in all the inhabited places of the country.

places Eze_34_26 # And I will make them and the places round about my hill a blessing; and I will cause the shower to come down in his season; there shall be showers of blessing.

places Eze_36_02 # Thus saith the Lord GOD; Because the enemy hath said against you, Aha, even the ancient high places are ours in possession:

places Eze_36_36 # Then the heathen that are left round about you shall know that I the LORD build the ruined [places, and] plant that that was desolate: I the LORD have spoken [it], and I will do [it].

places Eze_38_12 # To take a spoil, and to take a prey; to turn thine hand upon the desolate places [that are now] inhabited, and upon the people [that are] gathered out of the nations, which have gotten cattle and goods, that dwell in the midst of the land.

places Eze_38_20 # So that the fishes of the sea, and the fowls of the heaven, and the beasts of the field, and all creeping things that creep upon the earth, and all the men that [are] upon the face of the earth, shall shake at my presence, and the mountains shall be thrown down, and the steep places shall fall, and every wall shall fall to the ground.

places Eze_43_07 # And he said unto me, Son of man, the place of my throne, and the place of the soles of my feet, where I will dwell in the midst of the children of Israel for ever, and my holy name, shall the house of Israel no more defile, [neither] they, nor their kings, by their whoredom, nor by the carcases of their

kings in their high places.

places Eze_46_23 # And [there was] a row [of building] round about in them, round about them four, and [it was] made with boiling places under the rows round about.

places Eze_46_24 # Then said he unto me, These [are] the places of them that boil, where the ministers of the house shall boil the sacrifice of the people.

places Eze_47_11 # But the miry places thereof and the marishes thereof shall not be healed; they shall be given to salt.

places Gen_28_15 # And, behold, I [am] with thee, and will keep thee in all [places] whither thou goest, and will bring thee again into this land; for I will not leave thee, until I have done [that] which I have spoken to thee of.

places Gen_36_40 # And these [are] the names of the dukes [that came] of Esau, according to their families, after their places, by their names; duke Timnah, duke Alvah, duke Jetheth,

places Hab_03_19 # The LORD God [is] my strength, and he will make my feet like hinds' [feet], and he will make me to walk upon mine high places. To the chief singer on my stringed instruments.

places Heb_09_24 # For Christ is not entered into the holy places made with hands, [which are] the figures of the true; but into heaven itself, now to appear in the presence of God for us:

places Hos_09_06 # For, lo, they are gone because of destruction: Egypt shall gather them up, Memphis shall bury them: the pleasant [places] for their silver, nettles shall possess them: thorns [shall be] in their tabernacles.

places Hos_10_08 # The high places also of Aven, the sin of Israel, shall be destroyed: the thorn and the thistle shall come up on their altars; and they shall say to the mountains, Cover us; and to the hills, Fall on us.

places Isa_05_17 # Then shall the lambs feed after their manner, and the waste places of the fat ones shall strangers eat.

places Isa_15_02 # He is gone up to Bajith, and to Dibon, the high places, to weep: Moab shall howl over Nebo, and over Medeba: on all their heads [shall be] baldness, [and] every beard cut off.

places Isa_32_18 # And my people shall dwell in a peaceable habitation, and in sure dwellings, and in quiet resting places;

places Isa_36_07 # But if thou say to me, We trust in the LORD our God: [is it] not he, whose high places and whose altars Hezekiah hath taken away, and said to Judah and to Jerusalem, Ye shall worship before this altar?

places Isa_37_25 # I have digged, and drunk water; and with the sole of my feet have I dried up all the rivers of the besieged places.

places Isa_40_04 # Every valley shall be exalted, and every mountain and hill shall be made low: and the crooked shall be made straight, and the rough places plain:

places Isa_41_18 # I will open rivers in high places, and fountains in the midst of the valleys: I will make the wilderness a pool of water, and the dry land springs of water.

places Isa_44_26 # That confirmeth the word of his servant, and performeth the counsel of his messengers;

that saith to Jerusalem, Thou shalt be inhabited; and to the cities of Judah, Ye shall be built, and I will raise up the decayed places thereof:

places Isa_45_02 # I will go before thee, and make the crooked places straight: I will break in pieces the gates of brass, and cut in sunder the bars of iron:

places Isa_45_03 # And I will give thee the treasures of darkness, and hidden riches of secret places, that thou mayest know that I, the LORD, which call [thee] by thy name, [am] the God of Israel.

places Isa_49_09 # That thou mayest say to the prisoners, Go forth; to them that [are] in darkness, Show yourselves. They shall feed in the ways, and their pastures [shall be] in all high places.

places Isa_49_19 # For thy waste and thy desolate places, and the land of thy destruction, shall even now be too narrow by reason of the inhabitants, and they that swallowed thee up shall be far away.

places Isa_51_03 # For the LORD shall comfort Zion: he will comfort all her waste places; and he will make her wilderness like Eden, and her desert like the garden of the LORD; joy and gladness shall be found therein, thanksgiving, and the voice of melody.

places Isa_52_09 # Break forth into joy, sing together, ye waste places of Jerusalem: for the LORD hath comforted his people, he hath redeemed Jerusalem.

places Isa_58_12 # And [they that shall be] of thee shall build the old waste places: thou shalt raise up the foundations of many generations; and thou shalt be called, The repairer of the breach, The restorer of paths to dwell in.

places Isa_58_14 # Then shalt thou delight thyself in the LORD; and I will cause thee to ride upon the high places of the earth, and feed thee with the heritage of Jacob thy father: for the mouth of the LORD hath spoken [it].

places Isa_59_10 # We grope for the wall like the blind, and we grope as if [we had] no eyes: we stumble at noon day as in the night; [we are] in desolate places as dead [men].

places Jer_03_02 # Lift up thine eyes unto the high places, and see where thou hast not been lien with. In the ways hast thou sat for them, as the Arabian in the wilderness; and thou hast polluted the land with thy whoredoms and with thy wickedness.

places Jer_03_21 # A voice was heard upon the high places, weeping [and] supplications of the children of Israel: for they have perverted their way, [and] they have forgotten the LORD their God.

places Jer_04_11 # At that time shall it be said to this people and to Jerusalem, A dry wind of the high places in the wilderness toward the daughter of my people, not to fan, nor to cleanse,

places Jer_04_12 # [Even] a full wind from those [places] shall come unto me: now also will I give sentence against them.

places Jer_05_01 # Run ye to and fro through the streets of Jerusalem, and see now, and know, and seek in the broad places thereof, if ye can find a man, if there be [any] that executeth judgment, that seeketh the truth; and I will pardon it.

places Jer_07_29 # Cut off thine hair, [O Jerusalem], and cast [it] away, and take up a lamentation on high places; for the LORD hath rejected and forsaken the generation of his wrath.

places Jer_07_31 # And they have built the high places of Tophet, which [is] in the valley of the son of Hinnom, to burn their sons and their daughters in the fire; which I commanded [them] not, neither came it

into my heart.

places Jer_08_03 # And death shall be chosen rather than life by all the residue of them that remain of this evil family, which remain in all the places whither I have driven them, saith the LORD of hosts.

places Jer_12_12 # The spoilers are come upon all high places through the wilderness: for the sword of the LORD shall devour from the [one] end of the land even to the [other] end of the land: no flesh shall have peace.

places Jer_13_17 # But if ye will not hear it, my soul shall weep in secret places for [your] pride; and mine eye shall weep sore, and run down with tears, because the LORD's flock is carried away captive.

places Jer_14_06 # And the wild asses did stand in the high places, they snuffed up the wind like dragons; their eyes did fail, because [there was] no grass.

places Jer_17_03 # O my mountain in the field, I will give thy substance [and] all thy treasures to the spoil, [and] thy high places for sin, throughout all thy borders.

places Jer_17_06 # For he shall be like the heath in the desert, and shall not see when good cometh; but shall inhabit the parched places in the wilderness, [in] a salt land and not inhabited.

places Jer_17_26 # And they shall come from the cities of Judah, and from the places about Jerusalem, and from the land of Benjamin, and from the plain, and from the mountains, and from the south, bringing burnt offerings, and sacrifices, and meat offerings, and incense, and bringing sacrifices of praise, unto the house of the LORD.

places Jer_19_05 # They have built also the high places of Baal, to burn their sons with fire [for] burnt offerings unto Baal, which I commanded not, nor spake [it], neither came [it] into my mind:

places Jer_23_10 # For the land is full of adulterers; for because of swearing the land mourneth; the pleasant places of the wilderness are dried up, and their course is evil, and their force [is] not right.

places Jer_23_24 # Can any hide himself in secret places that I shall not see him? saith the LORD. Do not I fill heaven and earth? saith the LORD.

places Jer_24_09 # And I will deliver them to be removed into all the kingdoms of the earth for [their] hurt, [to be] a reproach and a proverb, a taunt and a curse, in all places whither I shall drive them.

places Jer_26_18 # Micah the Morasthite prophesied in the days of Hezekiah king of Judah, and spake to all the people of Judah, saying, Thus saith the LORD of hosts; Zion shall be plowed [like] a field, and Jerusalem shall become heaps, and the mountain of the house as the high places of a forest.

places Jer_29_14 # And I will be found of you, saith the LORD: and I will turn away your captivity, and I will gather you from all the nations, and from all the places whither I have driven you, saith the LORD; and I will bring you again into the place whence I caused you to be carried away captive.

places Jer_32_35 # And they built the high places of Baal, which [are] in the valley of the son of Hinnom, to cause their sons and their daughters to pass through [the fire] unto Molech; which I commanded them not, neither came it into my mind, that they should do this abomination, to cause Judah to sin.

places Jer_32_44 # Men shall buy fields for money, and subscribe evidences, and seal [them], and take witnesses in the land of Benjamin, and in the places about Jerusalem, and in the cities of Judah, and in the cities of the mountains, and in the cities of the valley, and in the cities of the south: for I will cause their captivity to return, saith the LORD.

places Jer_33_13 # In the cities of the mountains, in the cities of the vale, and in the cities of the south, and in the land of Benjamin, and in the places about Jerusalem, and in the cities of Judah, shall the flocks pass again under the hands of him that telleth [them], saith the LORD.

places Jer_40_12 # Even all the Jews returned out of all places whither they were driven, and came to the land of Judah, to Gedaliah, unto Mizpah, and gathered wine and summer fruits very much.

places Jer_45_05 # And seekest thou great things for thyself? seek [them] not: for, behold, I will bring evil upon all flesh, saith the LORD: but thy life will I give unto thee for a prey in all places whither thou goest.

places Jer_48_35 # Moreover I will cause to cease in Moab, saith the LORD, him that offereth in the high places, and him that burneth incense to his gods.

places Jer_49_10 # But I have made Esau bare, I have uncovered his secret places, and he shall not be able to hide himself: his seed is spoiled, and his brethren, and his neighbours, and he [is] not.

places Job_03_14 # With kings and counsellors of the earth, which built desolate places for themselves;

places Job_20_26 # All darkness [shall be] hid in his secret places: a fire not blown shall consume him; it shall go ill with him that is left in his tabernacle.

places Job_21_28 # For ye say, Where [is] the house of the prince? and where [are] the dwelling places of the wicked?

places Job_25_02 # Dominion and fear [are] with him, he maketh peace in his high places.

places Job_37_08 # Then the beasts go into dens, and remain in their places.

places Jos_05_08 # And it came to pass, when they had done circumcising all the people, that they abode in their places in the camp, till they were whole.

places Jud_05_11 # [They that are delivered] from the noise of archers in the places of drawing water, there shall they rehearse the righteous acts of the LORD, [even] the righteous acts [toward the inhabitants] of his villages in Israel: then shall the people of the LORD go down to the gates.

places Jud_05_18 # Zebulun and Naphtali [were] a people [that] jeoparded their lives unto the death in the high places of the field.

places Jud_19_13 # And he said unto his servant, Come, and let us draw near to one of these places to lodge all night, in Gibeah, or in Ramah.

places Jud_20_33 # And all the men of Israel rose up out of their place, and put themselves in array at Baaltamar: and the liers in wait of Israel came forth out of their places, [even] out of the meadows of Gibeah.

places Lam_02_06 # And he hath violently taken away his tabernacle, as [if it were of] a garden: he hath destroyed his places of the assembly: the LORD hath caused the solemn feasts and sabbaths to be forgotten in Zion, and hath despised in the indignation of his anger the king and the priest.

places Lam_03_06 # He hath set me in dark places, as [they that be] dead of old.

places Lam_03_10 # He [was] unto me [as] a bear lying in wait, [and as] a lion in secret places.

places Lev_26_30 # And I will destroy your high places, and cut down your images, and cast your carcases upon the carcases of your idols, and my soul shall abhor you.

places Luk_11_24 # When the unclean spirit is gone out of a man, he walketh through dry places, seeking rest; and finding none, he saith, I will return unto my house whence I came out.

places Luk_21_11 # And great earthquakes shall be in divers places, and famines, and pestilences; and fearful sights and great signs shall there be from heaven.

places Mal_01_04 # Whereas Edom saith, We are impoverished, but we will return and build the desolate places; thus saith the LORD of hosts, They shall build, but I will throw down; and they shall call them, The border of wickedness, and, The people against whom the LORD hath indignation for ever.

places Mar_01_45 # But he went out, and began to publish [it] much, and to blaze abroad the matter, insomuch that Jesus could no more openly enter into the city, but was without in desert places: and they came to him from every quarter.

places Mar_13_08 # For nation shall rise against nation, and kingdom against kingdom: and there shall be earthquakes in divers places, and there shall be famines and troubles: these [are] the beginnings of sorrows.

places Mat_12_43 # When the unclean spirit is gone out of a man, he walketh through dry places, seeking rest, and findeth none.

places Mat_13_05 # Some fell upon stony places, where they had not much earth: and forthwith they sprung up, because they had no deepness of earth:

places Mat_13_20 # But he that received the seed into stony places, the same is he that heareth the word, and anon with joy receiveth it;

places Mat_24_07 # For nation shall rise against nation, and kingdom against kingdom: and there shall be famines, and pestilences, and earthquakes, in divers places.

places Mic_01_03 # For, behold, the LORD cometh forth out of his place, and will come down, and tread upon the high places of the earth.

places Mic_01_05 # For the transgression of Jacob [is] all this, and for the sins of the house of Israel. What [is] the transgression of Jacob? [is it] not Samaria? and what [are] the high places of Judah? [are they] not Jerusalem?

places Mic_03_12 # Therefore shall Zion for your sake be plowed [as] a field, and Jerusalem shall become heaps, and the mountain of the house as the high places of the forest.

places Neh_04_12 # And it came to pass, that when the Jews which dwelt by them came, they said unto us ten times, From all places whence ye shall return unto us [they will be upon you].

places Neh_04_13 # Therefore set I in the lower places behind the wall, [and] on the higher places, I even set the people after their families with their swords, their spears, and their bows.

places Neh_04_13 # Therefore set I in the lower places behind the wall, [and] on the higher places, I even set the people after their families with their swords, their spears, and their bows.

places Neh_12_27 # And at the dedication of the wall of Jerusalem they sought the Levites out of all their places, to bring them to Jerusalem, to keep the dedication with gladness, both with thanksgivings, and with singing, [with] cymbals, psalteries, and with harps.

places Num_21_28 # For there is a fire gone out of Heshbon, a flame from the city of Sihon: it hath consumed Ar of Moab, [and] the lords of the high places of Arnon.

places Num_22_41 # And it came to pass on the morrow, that Balak took Balaam, and brought him up into the high places of Baal, that thence he might see the utmost [part] of the people.

places Num_33_52 # Then ye shall drive out all the inhabitants of the land from before you, and destroy all their pictures, and destroy all their molten images, and quite pluck down all their high places:

places Php_01_13 # So that my bonds in Christ are manifest in all the palace, and in all other [places];

places Pro_08_02 # She standeth in the top of high places, by the way in the places of the paths.

places Pro_08_02 # She standeth in the top of high places, by the way in the places of the paths.

places Pro_09_03 # She hath sent forth her maidens: she crieth upon the highest places of the city,

places Pro_09_14 # For she sitteth at the door of her house, on a seat in the high places of the city,

places Psa_103_22 # Bless the LORD, all his works in all places of his dominion: bless the LORD, O my soul.

places Psa_105_41 # He opened the rock, and the waters gushed out; they ran in the dry places [like] a river.

places Psa_109_10 # Let his children be continually vagabonds, and beg: let them seek [their bread] also out of their desolate places.

places Psa_10_08 # He sitteth in the lurking places of the villages: in the secret places doth he murder the innocent: his eyes are privily set against the poor.

places Psa_10_08 # He sitteth in the lurking places of the villages: in the secret places doth he murder the innocent: his eyes are privily set against the poor.

places Psa_110_06 # He shall judge among the heathen, he shall fill [the places] with the dead bodies; he shall wound the heads over many countries.

places Psa_135_06 # Whatsoever the LORD pleased, [that] did he in heaven, and in earth, in the seas, and all deep places.

places Psa_141_06 # When their judges are overthrown in stony places, they shall hear my words; for they are sweet.

places Psa_16_06 # The lines are fallen unto me in pleasant [places]; yea, I have a goodly heritage.

places Psa_17_12 # Like as a lion [that] is greedy of his prey, and as it were a young lion lurking in secret places.

places Psa_18_33 # He maketh my feet like hinds' [feet], and setteth me upon my high places.

places Psa_18_45 # The strangers shall fade away, and be afraid out of their close places.

places Psa_49_11 # Their inward thought [is, that] their houses [shall continue] for ever, [and] their dwelling places to all generations; they call [their] lands after their own names.

places Psa_68_35 # O God, [thou art] terrible out of thy holy places: the God of Israel [is] he that giveth strength and power unto [his] people. Blessed [be] God.

places Psa_73_18 # Surely thou didst set them in slippery places: thou castedst them down into destruction.

places Psa_74_20 # Have respect unto the covenant: for the dark places of the earth are full of the habitations of cruelty.

places Psa_78_58 # For they provoked him to anger with their high places, and moved him to jealousy with their graven images.

places Psa_95_04 # In his hand [are] the deep places of the earth: the strength of the hills [is] his also.

places Rev_06_14 # And the heaven departed as a scroll when it is rolled together; and every mountain and island were moved out of their places.

places Son_02_14 # O my dove, [that art] in the clefts of the rock, in the secret [places] of the stairs, let me see thy countenance, let me hear thy voice; for sweet [is] thy voice, and thy countenance [is] comely.

places Zec_03_07 # Thus saith the LORD of hosts; If thou wilt walk in my ways, and if thou wilt keep my charge, then thou shalt also judge my house, and shalt also keep my courts, and I will give thee places to walk among these that stand by.

restingplace Jer_50_06 # My people hath been lost sheep: their shepherds have caused them to go astray, they have turned them away [on] the mountains: they have gone from mountain to hill, they have forgotten their restingplace.

threshingplace 2Sa_24_16 # And when the angel stretched out his hand upon Jerusalem to destroy it, the LORD repented him of the evil, and said to the angel that destroyed the people, It is enough: stay now thine hand. And the angel of the LORD was by the threshingplace of Araunah the Jebusite.

Three Word English Phrase Index to the KJV Bible.

buryingplace amongst you Gen_23_09 # That he may give me the cave of Machpelah, which he hath, which [is] in the end of his field; for as much money as it is worth he shall give it me for a possession of a buryingplace amongst you.

buryingplace And he Gen_47_30 # But I will lie with my fathers, and thou shalt carry me out of Egypt, and bury me in their buryingplace. And he said, I will do as thou hast said.

buryingplace by the Gen_23_20 # And the field, and the cave that [is] therein, were made sure unto Abraham for a possession of a buryingplace by the sons of Heth.

buryingplace of Ephron Gen_50_13 # For his sons carried him into the land of Canaan, and buried him in the cave of the field of Machpelah, which Abraham bought with the field for a possession of a buryingplace of Ephron the Hittite, before Mamre.

buryingplace of Manoah Jud_16_31 # Then his brethren and all the house of his father came down, and took him, and brought [him] up, and buried him between Zorah and Eshtaol in the buryingplace of Manoah his father. And he judged Israel twenty years.

buryingplace with you Gen_23_04 # I [am] a stranger and a sojourner with you: give me a possession of a buryingplace with you, that I may bury my dead out of my sight.

buryingplace Gen_49_30 # In the cave that [is] in the field of Machpelah, which [is] before Mamre, in the land of Canaan, which Abraham bought with the field of Ephron the Hittite for a possession of a buryingplace.

couchingplace for flocks Eze_25_05 # And I will make Rabbah a stable for camels, and the Ammonites a couchingplace for flocks: and ye shall know that I [am] the LORD.

dwellingplace and thou Num_24_21 # And he looked on the Kenites, and took up his parable, and said, Strong is thy dwellingplace, and thou puttest thy nest in a rock.

dwellingplace for dragons Jer_51_37 # And Babylon shall become heaps, a dwellingplace for dragons, and astonishment, and an hissing, without an inhabitant.

dwellingplace 1Co_04_11 # Even unto this present hour we both hunger, and thirst, and are naked, and are buffeted, and have no certain dwellingplace;

dwellingplaces and the Jer_30_18 # Thus saith the LORD; Behold, I will bring again the captivity of Jacob's tents, and have mercy on his dwellingplaces; and the city shall be builded upon her own heap, and the palace shall remain after the manner thereof.

dwellingplaces her bars Jer_51_30 # The mighty men of Babylon have forborne to fight, they have remained in [their] holds: their might hath failed; they became as women: they have burned her dwellingplaces; her bars are broken.

dwellingplaces that are Hab_01_06 # For, lo, I raise up the Chaldeans, [that] bitter and hasty nation, which shall march through the breadth of the land, to possess the dwellingplaces [that are] not theirs.

dwellingplaces the cities Eze_06_06 # In all your dwellingplaces the cities shall be laid waste, and the high places shall be desolate; that your altars may be laid waste and made desolate, and your idols may be broken and cease, and your images may be cut down, and your works may be abolished.

dwellingplaces wherein they Eze_37_23 # Neither shall they defile themselves any more with their idols, nor with their detestable things, nor with any of their transgressions: but I will save them out of all their dwellingplaces, wherein they have sinned, and will cleanse them: so shall they be my people, and I will be their God.

feedingplace of the Nah_02_11 # Where [is] the dwelling of the lions, and the feedingplace of the young lions, where the lion, [even] the old lion, walked, [and] the lion's whelp, and none made [them] afraid?

marketplace and calling Luk_07_32 # They are like unto children sitting in the marketplace, and calling one to another, and saying, We have piped unto you, and ye have not danced; we have mourned to you, and ye have not wept.

marketplace unto the Act_16_19 # And when her masters saw that the hope of their gains was gone, they caught Paul and Silas, and drew [them] into the marketplace unto the rulers,

marketplace Mat_20_03 # And he went out about the third hour, and saw others standing idle in the marketplace,

marketplaces Mar_12_38 # And he said unto them in his doctrine, Beware of the scribes, which love to go in long clothing, and [love] salutations in the marketplaces,

place a thousand 1Ki_03_04 # And the king went to Gibeon to sacrifice there; for that [was] the great high place: a thousand burnt offerings did Solomon offer upon that altar.

place according to 2Ch_35_05 # And stand in the holy [place] according to the divisions of the families of the fathers of your brethren the people, and [after] the division of the families of the Levites.

place according to 2Ch_35_15 # And the singers the sons of Asaph [were] in their place, according to the commandment of David, and Asaph, and Heman, and Jeduthun the king's seer; and the porters [waited] at every gate; they might not depart from their service; for their brethren the Levites prepared for them.

place according to Exo_31_11 # And the anointing oil, and sweet incense for the holy [place]: according to all that I have commanded thee shall they do.

place afar off Gen_22_04 # Then on the third day Abraham lifted up his eyes, and saw the place afar off.

place after their 2Ch_30_16 # And they stood in their place after their manner, according to the law of Moses the man of God: the priests sprinkled the blood, [which they received] of the hand of the Levites.

place again If Heb_04_05 # And in this [place] again, If they shall enter into my rest.

place again Thus 2Ch_24_11 # Now it came to pass, that at what time the chest was brought unto the king's office by the hand of the Levites, and when they saw that [there was] much money, the king's scribe and the high priest's officer came and emptied the chest, and took it, and carried it to his place again. Thus they did day by day, and gathered money in abundance.

place again 1Sa_05_03 # And when they of Ashdod arose early on the morrow, behold, Dagon [was] fallen upon his face to the earth before the ark of the LORD. And they took Dagon, and set him in his place again.

place all are Ecc_03_20 # All go unto one place; all are of the dust, and all turn to dust again.

place all the Jer_28_03 # Within two full years will I bring again into this place all the vessels of the LORD'S house, that Nebuchadnezzar king of Babylon took away from this place, and carried them to Babylon:

place also without Deu_23_12 # Thou shalt have a place also without the camp, whither thou shalt go forth abroad:

place among them 1Sa_09_22 # And Samuel took Saul and his servant, and brought them into the parlour, and made them sit in the chiefest place among them that were bidden, which [were] about thirty persons.

place and a Isa_56_05 # Even unto them will I give in mine house and within my walls a place and a name better than of sons and of daughters: I will give them an everlasting name, that shall not be cut off.

place and abide 2Sa_15_19 # Then said the king to Ittai the Gittite, Wherefore goest thou also with us? return to thy place, and abide with the king: for thou [art] a stranger, and also an exile.

place and against 2Ch_34_27 # Because thine heart was tender, and thou didst humble thyself before God, when thou heardest his words against this place, and against the inhabitants thereof, and humbledst thyself before me, and didst rend thy clothes, and weep before me; I have even heard [thee] also, saith the LORD.

place and against 2Ki_22_19 # Because thine heart was tender, and thou hast humbled thyself before the LORD, when thou heardest what I spake against this place, and against the inhabitants thereof, that they should become a desolation and a curse, and hast rent thy clothes, and wept before me; I also have heard [thee], saith the LORD.

place and all 1Co_14_23 # If therefore the whole church be come together into one place, and all speak with tongues, and there come in [those that are] unlearned, or unbelievers, will they not say that ye are mad?

place And all Deu_27_15 # Cursed [be] the man that maketh [any] graven or molten image, an abomination unto the LORD, the work of the hands of the craftsman, and putteth [it] in [a] secret [place]. And all the people shall answer and say, Amen.

place and Balak Num_24_25 # And Balaam rose up, and went and returned to his place: and Balak also went his way.

place and carried Jer_28_03 # Within two full years will I bring again into this place all the vessels of the LORD'S house, that Nebuchadnezzar king of Babylon took away from this place, and carried them to Babylon:

place and concerning Jer_16_03 # For thus saith the LORD concerning the sons and concerning the daughters that are born in this place, and concerning their mothers that bare them, and concerning their fathers that begat them in this land;

place and confess 1Ki_08_35 # When heaven is shut up, and there is no rain, because they have sinned against thee; if they pray toward this place, and confess thy name, and turn from their sin, when thou afflictest them:

place and confess 2Ch_06_26 # When the heaven is shut up, and there is no rain, because they have sinned against thee; [yet] if they pray toward this place, and confess thy name, and turn from their sin, when thou dost afflict them;

place and do 1Ki_08_43 # Hear thou in heaven thy dwelling place, and do according to all that the stranger calleth to thee for: that all people of the earth may know thy name, to fear thee, as [do] thy people Israel; and that they may know that this house, which I have builded, is called by thy name.

place and do 2Ch_06_33 # Then hear thou from the heavens, [even] from thy dwelling place, and do according to all that the stranger calleth to thee for; that all people of the earth may know thy name, and fear thee, as [doth] thy people Israel, and may know that this house which I have built is called by thy

name.

place and flowed Jos_04_18 # And it came to pass, when the priests that bare the ark of the covenant of the LORD were come up out of the midst of Jordan, [and] the soles of the priests' feet were lifted up unto the dry land, that the waters of Jordan returned unto their place, and flowed over all his banks, as [they did] before.

place and for 1Ki_07_50 # And the bowls, and the snuffers, and the basins, and the spoons, and the censers [of] pure gold; and the hinges [of] gold, [both] for the doors of the inner house, the most holy [place, and] for the doors of the house, [to wit], of the temple.

place and forgive 1Ki_08_39 # Then hear thou in heaven thy dwelling place, and forgive, and do, and give to every man according to his ways, whose heart thou knowest; [for thou, [even] thou only, knowest the hearts of all the children of men;]

place and forgive 2Ch_06_30 # Then hear thou from heaven thy dwelling place, and forgive, and render unto every man according unto all his ways, whose heart thou knowest; [for thou only knowest the hearts of the children of men:]

place and further Act_21_28 # Crying out, Men of Israel, help: This is the man, that teacheth all [men] every where against the people, and the law, and this place: and further brought Greeks also into the temple, and hath polluted this holy place.

place and go Jos_03_03 # And they commanded the people, saying, When ye see the ark of the covenant of the LORD your God, and the priests the Levites bearing it, then ye shall remove from your place, and go after it.

place and hangeth Job_26_07 # He stretcheth out the north over the empty place, [and] hangeth the earth upon nothing.

place and hast Eze_16_24 # [That] thou hast also built unto thee an eminent place, and hast made thee an high place in every street.

place and hath Deu_26_09 # And he hath brought us into this place, and hath given us this land, [even] a land that floweth with milk and honey.

place and have Jer_19_04 # Because they have forsaken me, and have estranged this place, and have burned incense in it unto other gods, whom neither they nor their fathers have known, nor the kings of Judah, and have filled this place with the blood of innocents;

place And he 2Ki_06_06 # And the man of God said, Where fell it? And he showed him the place. And he cut down a stick, and cast [it] in thither; and the iron did swim.

place And he Gen_48_09 # And Joseph said unto his father, They [are] my sons, whom God hath given me in this [place]. And he said, Bring them, I pray thee, unto me, and I will bless them.

place and he Isa_22_23 # And I will fasten him [as] a nail in a sure place; and he shall be for a glorious throne to his father's house.

place and he Isa_46_07 # They bear him upon the shoulder, they carry him, and set him in his place, and he standeth; from his place shall he not remove: yea, [one] shall cry unto him, yet can he not answer, nor save him out of his trouble.

place and he Jud_17_08 # And the man departed out of the city from Bethlehemjudah to sojourn where he could find [a place]: and he came to mount Ephraim to the house of Micah, as he journeyed.

place and he Zec_06_12 # And speak unto him, saying, Thus speaketh the LORD of hosts, saying, Behold the man whose name [is] The BRANCH; and he shall grow up out of his place, and he shall build the temple of the LORD:

place and hear 1Ki_08_30 # And hearken thou to the supplication of thy servant, and of thy people Israel, when they shall pray toward this place: and hear thou in heaven thy dwelling place: and when thou hearest, forgive.

place and hide 1Sa_19_02 # But Jonathan Saul's son delighted much in David: and Jonathan told David, saying, Saul my father seeketh to kill thee: now therefore, I pray thee, take heed to thyself until the morning, and abide in a secret [place], and hide thyself:

place and his 1Sa_03_02 # And it came to pass at that time, when Eli [was] laid down in his place, and his eyes began to wax dim, [that] he could not see;

place and I Gen_28_16 # And Jacob awaked out of his sleep, and he said, Surely the LORD is in this place; and I knew [it] not.

place and I Jer_19_07 # And I will make void the counsel of Judah and Jerusalem in this place; and I will cause them to fall by the sword before their enemies, and by the hands of them that seek their lives: and their carcases will I give to be meat for the fowls of the heaven, and for the beasts of the earth.

place and I Jer_32_37 # Behold, I will gather them out of all countries, whither I have driven them in mine anger, and in my fury, and in great wrath; and I will bring them again unto this place, and I will cause them to dwell safely:

place and is 1Sa_15_12 # And when Samuel rose early to meet Saul in the morning, it was told Samuel, saying, Saul came to Carmel, and, behold, he set him up a place, and is gone about, and passed on, and gone down to Gilgal.

place and it 2Sa_02_23 # Howbeit he refused to turn aside: wherefore Abner with the hinder end of the spear smote him under the fifth [rib], that the spear came out behind him; and he fell down there, and died in the same place: and it came to pass, [that] as many as came to the place where Asahel fell down and died stood still.

place and it 2Sa_17_09 # Behold, he is hid now in some pit, or in some [other] place: and it will come to pass, when some of them be overthrown at the first, that whosoever heareth it will say, There is a slaughter among the people that follow Absalom.

place and it Mat_17_20 # And Jesus said unto them, Because of your unbelief: for verily I say unto you, If ye have faith as a grain of mustard seed, ye shall say unto this mountain, Remove hence to yonder place; and it shall remove; and nothing shall be impossible unto you.

place and it Num_19_09 # And a man [that is] clean shall gather up the ashes of the heifer, and lay [them] up without the camp in a clean place, and it shall be kept for the congregation of the children of Israel for a water of separation: it [is] a purification for sin.

place and it Psa_37_10 # For yet a little while, and the wicked [shall] not [be]: yea, thou shalt diligently consider his place, and it [shall] not [be].

place and let Gen_01_09 # And God said, Let the waters under the heaven be gathered together unto one place, and let the dry [land] appear: and it was so.

place and made 2Ch_34_31 # And the king stood in his place, and made a covenant before the LORD, to

walk after the LORD, and to keep his commandments, and his testimonies, and his statutes, with all his heart, and with all his soul, to perform the words of the covenant which are written in this book.

place and made Exo_39_01 # And of the blue, and purple, and scarlet, they made cloths of service, to do service in the holy [place], and made the holy garments for Aaron; as the LORD commanded Moses.

place and made Gen_29_22 # And Laban gathered together all the men of the place, and made a feast.

place and maintain 1Ki_08_49 # Then hear thou their prayer and their supplication in heaven thy dwelling place, and maintain their cause,

place and my Psa_119_114 # Thou [art] my hiding place and my shield: I hope in thy word.

place and nation Joh_11_48 # If we let him thus alone, all [men] will believe on him: and the Romans shall come and take away both our place and nation.

place and now Mar_06_35 # And when the day was now far spent, his disciples came unto him, and said, This is a desert place, and now the time [is] far passed:

place and our Num_32_17 # But we ourselves will go ready armed before the children of Israel, until we have brought them unto their place: and our little ones shall dwell in the fenced cities because of the inhabitants of the land.

place and over Eze_42_10 # The chambers [were] in the thickness of the wall of the court toward the east, over against the separate place, and over against the building.

place and place Ezr_06_05 # And also let the golden and silver vessels of the house of God, which Nebuchadnezzar took forth out of the temple which [is] at Jerusalem, and brought unto Babylon, be restored, and brought again unto the temple which [is] at Jerusalem, [every one] to his place, and place [them] in the house of God.

place and put 1Ki_20_24 # And do this thing, Take the kings away, every man out of his place, and put captains in their rooms:

place and put Gen_28_11 # And he lighted upon a certain place, and tarried there all night, because the sun was set; and he took of the stones of that place, and put [them for] his pillows, and lay down in that place to sleep.

place and put Jud_20_33 # And all the men of Israel rose up out of their place, and put themselves in array at Baaltamar: and the liers in wait of Israel came forth out of their places, [even] out of the meadows of Gibeah.

place and put Lev_16_24 # And he shall wash his flesh with water in the holy place, and put on his garments, and come forth, and offer his burnt offering, and the burnt offering of the people, and make an atonement for himself, and for the people.

place and read Neh_09_03 # And they stood up in their place, and read in the book of the law of the LORD their God [one] fourth part of the day; and [another] fourth part they confessed, and worshipped the LORD their God.

place and recover 2Ki_05_11 # But Naaman was wroth, and went away, and said, Behold, I thought, He will surely come out to me, and stand, and call on the name of the LORD his God, and strike his hand over the place, and recover the leper.

place and rest Mar_06_31 # And he said unto them, Come ye yourselves apart into a desert place, and rest a

while: for there were many coming and going, and they had no leisure so much as to eat.

place and root Psa_52_05 # God shall likewise destroy thee for ever, he shall take thee away, and pluck thee out of [thy] dwelling place, and root thee out of the land of the living. Selah.

place and say Jam_02_03 # And ye have respect to him that weareth the gay clothing, and say unto him, Sit thou here in a good place; and say to the poor, Stand thou there, or sit here under my footstool:

place and set Job_38_10 # And brake up for it my decreed [place], and set bars and doors,

place and shall 1Ch_17_09 # Also I will ordain a place for my people Israel, and will plant them, and they shall dwell in their place, and shall be moved no more; neither shall the children of wickedness waste them any more, as at the beginning,

place and shall 2Ch_34_25 # Because they have forsaken me, and have burned incense unto other gods, that they might provoke me to anger with all the works of their hands; therefore my wrath shall be poured out upon this place, and shall not be quenched.

place and shall 2Ki_22_17 # Because they have forsaken me, and have burned incense unto other gods, that they might provoke me to anger with all the works of their hands; therefore my wrath shall be kindled against this place, and shall not be quenched.

place and shall Act_06_14 # For we have heard him say, that this Jesus of Nazareth shall destroy this place, and shall change the customs which Moses delivered us.

place and shall Eze_16_39 # And I will also give thee into their hand, and they shall throw down thine eminent place, and shall break down thy high places: they shall strip thee also of thy clothes, and shall take thy fair jewels, and leave thee naked and bare.

place and shall Lev_16_23 # And Aaron shall come into the tabernacle of the congregation, and shall put off the linen garments, which he put on when he went into the holy [place], and shall leave them there:

place and spread Lev_13_23 # But if the bright spot stay in his place, [and] spread not, it [is] a burning boil; and the priest shall pronounce him clean.

place and spread Lev_13_28 # And if the bright spot stay in his place, [and] spread not in the skin, but it [be] somewhat dark; it [is] a rising of the burning, and the priest shall pronounce him clean: for it [is] an inflammation of the burning.

place and stamped 2Ki_23_15 # Moreover the altar that [was] at Bethel, [and] the high place which Jeroboam the son of Nebat, who made Israel to sin, had made, both that altar and the high place he brake down, and burned the high place, [and] stamped [it] small to powder, and burned the grove.

place and take Jud_06_26 # And build an altar unto the LORD thy God upon the top of this rock, in the ordered place, and take the second bullock, and offer a burnt sacrifice with the wood of the grove which thou shalt cut down.

place and tarried Gen_28_11 # And he lighted upon a certain place, and tarried there all night, because the sun was set; and he took of the stones of that place, and put [them for] his pillows, and lay down in that place to sleep.

place and the 1Ch_23_32 # And that they should keep the charge of the tabernacle of the congregation, and the charge of the holy [place], and the charge of the sons of Aaron their brethren, in the service of the house of the LORD.

place and the 2Ch_04_22 # And the snuffers, and the basins, and the spoons, and the censers, [of] pure gold: and the entry of the house, the inner doors thereof for the most holy [place], and the doors of the house of the temple, [were of] gold.

place and the 2Ch_35_10 # So the service was prepared, and the priests stood in their place, and the Levites in their courses, according to the king's commandment.

place and the Act_06_13 # And set up false witnesses, which said, This man ceaseth not to speak blasphemous words against this holy place, and the law:

place and the Exo_26_33 # And thou shalt hang up the veil under the taches, that thou mayest bring in thither within the veil the ark of the testimony: and the veil shall divide unto you between the holy [place] and the most holy.

place and the Exo_39_41 # The cloths of service to do service in the holy [place], and the holy garments for Aaron the priest, and his sons' garments, to minister in the priest's office.

place and the Eze_41_13 # So he measured the house, an hundred cubits long; and the separate place, and the building, with the walls thereof, an hundred cubits long;

place and the Isa_14_02 # And the people shall take them, and bring them to their place: and the house of Israel shall possess them in the land of the LORD for servants and handmaids: and they shall take them captives, whose captives they were; and they shall rule over their oppressors.

place and the Job_09_06 # Which shaketh the earth out of her place, and the pillars thereof tremble.

place and the Lev_16_20 # And when he hath made an end of reconciling the holy [place], and the tabernacle of the congregation, and the altar, he shall bring the live goat:

place and the Luk_04_42 # And when it was day, he departed and went into a desert place: and the people sought him, and came unto him, and stayed him, that he should not depart from them.

place and the Mat_14_15 # And when it was evening, his disciples came to him, saying, This is a desert place, and the time is now past; send the multitude away, that they may go into the villages, and buy themselves victuals.

place and the Zep_01_04 # I will also stretch out mine hand upon Judah, and upon all the inhabitants of Jerusalem; and I will cut off the remnant of Baal from this place, [and] the name of the Chemarims with the priests;

place and there Mar_01_35 # And in the morning, rising up a great while before day, he went out, and departed into a solitary place, and there prayed.

place And they 2Ki_22_20 # Behold therefore, I will gather thee unto thy fathers, and thou shalt be gathered into thy grave in peace; and thine eyes shall not see all the evil which I will bring upon this place. And they brought the king word again.

place and they Gen_20_11 # And Abraham said, Because I thought, Surely the fear of God [is] not in this place; and they will slay me for my wife's sake.

place and they Jos_08_19 # And the ambush arose quickly out of their place, and they ran as soon as he had stretched out his hand: and they entered into the city, and took it, and hasted and set the city on fire.

place and thou Gen_40_13 # Yet within three days shall Pharaoh lift up thine head, and restore thee unto thy place: and thou shalt deliver Pharaoh's cup into his hand, after the former manner when thou wast his

butler.

place and thou Luk_14_09 # And he that bade thee and him come and say to thee, Give this man place; and thou begin with shame to take the lowest room.

place and to Gen_30_25 # And it came to pass, when Rachel had born Joseph, that Jacob said unto Laban, Send me away, that I may go unto mine own place, and to my country.

place and two 2Ch_09_18 # And [there were] six steps to the throne, with a footstool of gold, [which were] fastened to the throne, and stays on each side of the sitting place, and two lions standing by the stays:

place and upon 2Ch_34_24 # Thus saith the LORD, Behold, I will bring evil upon this place, and upon the inhabitants thereof, [even] all the curses that are written in the book which they have read before the king of Judah:

place and upon 2Ch_34_28 # Behold, I will gather thee to thy fathers, and thou shalt be gathered to thy grave in peace, neither shall thine eyes see all the evil that I will bring upon this place, and upon the inhabitants of the same. So they brought the king word again.

place and upon 2Ki_22_16 # Thus saith the LORD, Behold, I will bring evil upon this place, and upon the inhabitants thereof, [even] all the words of the book which the king of Judah hath read:

place and what Jud_18_03 # When they [were] by the house of Micah, they knew the voice of the young man the Levite: and they turned in thither, and said unto him, Who brought thee hither? and what makest thou in this [place]? and what hast thou here?

place and when 1Ki_08_30 # And hearken thou to the supplication of thy servant, and of thy people Israel, when they shall pray toward this place: and hear thou in heaven thy dwelling place: and when thou hearest, forgive.

place and which Eze_42_01 # Then he brought me forth into the utter court, the way toward the north: and he brought me into the chamber that [was] over against the separate place, and which [was] before the building toward the north.

place and will 1Sa_14_09 # If they say thus unto us, Tarry until we come to you; then we will stand still in our place, and will not go up unto them.

place and will Mic_01_03 # For, behold, the LORD cometh forth out of his place, and will come down, and tread upon the high places of the earth.

place answered and 1Sa_10_12 # And one of the same place answered and said, But who [is] their father? Therefore it became a proverb, [Is] Saul also among the prophets?

place any more Job_20_09 # The eye also [which] saw him shall [see him] no more; neither shall his place any more behold him.

place apart and Mat_14_13 # When Jesus heard [of it], he departed thence by ship into a desert place apart: and when the people had heard [thereof], they followed him on foot out of the cities.

place as I Lev_10_18 # Behold, the blood of it was not brought in within the holy [place]: ye should indeed have eaten it in the holy [place], as I commanded.

place as the Isa_32_02 # And a man shall be as an hiding place from the wind, and a covert from the tempest; as rivers of water in a dry place, as the shadow of a great rock in a weary land.

place asked him Gen_26_07 # And the men of the place asked [him] of his wife; and he said, She [is] my sister: for he feared to say, [She is] my wife; lest, [said he], the men of the place should kill me for Rebekah; because she [was] fair to look upon.

place at every Eze_16_25 # Thou hast built thy high place at every head of the way, and hast made thy beauty to be abhorred, and hast opened thy feet to every one that passed by, and multiplied thy whoredoms.

place at Gibeon 1Ch_21_29 # For the tabernacle of the LORD, which Moses made in the wilderness, and the altar of the burnt offering, [were] at that season in the high place at Gibeon.

place at the 2Ch_18_09 # And the king of Israel and Jehoshaphat king of Judah sat either of them on his throne, clothed in [their] robes, and they sat in a void place at the entering in of the gate of Samaria; and all the prophets prophesied before them.

place at the Eze_41_12 # Now the building that [was] before the separate place at the end toward the west [was] seventy cubits broad; and the wall of the building [was] five cubits thick round about, and the length thereof ninety cubits.

place Baalperazim 1Ch_14_11 # So they came up to Baalperazim; and David smote them there. Then David said, God hath broken in upon mine enemies by mine hand like the breaking forth of waters: therefore they called the name of that place Baalperazim.

place Baalperazim 2Sa_05_20 # And David came to Baalperazim, and David smote them there, and said, The LORD hath broken forth upon mine enemies before me, as the breach of waters. Therefore he called the name of that place Baalperazim.

place be forsaken Jer_18_14 # Will [a man] leave the snow of Lebanon [which cometh] from the rock of the field? [or] shall the cold flowing waters that come from another place be forsaken?

place be removed Isa_22_25 # In that day, saith the LORD of hosts, shall the nail that is fastened in the sure place be removed, and be cut down, and fall; and the burden that [was] upon it shall be cut off: for the LORD hath spoken [it].

place be too Deu_14_24 # And if the way be too long for thee, so that thou art not able to carry it; [or] if the place be too far from thee, which the LORD thy God shall choose to set his name there, when the LORD thy God hath blessed thee:

place because it Lev_10_13 # And ye shall eat it in the holy place, because it [is] thy due, and thy sons' due, of the sacrifices of the LORD made by fire: for so I am commanded.

place because of Lev_16_16 # And he shall make an atonement for the holy [place], because of the uncleanness of the children of Israel, and because of their transgressions in all their sins: and so shall he do for the tabernacle of the congregation, that remaineth among them in the midst of their uncleanness.

place because the Gen_19_13 # For we will destroy this place, because the cry of them is waxen great before the face of the LORD; and the LORD hath sent us to destroy it.

place Beersheba because Gen_21_31 # Wherefore he called that place Beersheba; because there they sware both of them.

place before the 1Ki_08_08 # And they drew out the staves, that the ends of the staves were seen out in the holy [place] before the oracle, and they were not seen without: and there they are unto this day.

place before the Exo_28_35 # And it shall be upon Aaron to minister: and his sound shall be heard when he

goeth in unto the holy [place] before the LORD, and when he cometh out, that he die not.

place beholding the Pro_15_03 # The eyes of the LORD [are] in every place, beholding the evil and the good.

place belonging to Luk_09_10 # And the apostles, when they were returned, told him all that they had done. And he took them, and went aside privately into a desert place belonging to the city called Bethsaida.

place besought him Act_21_12 # And when we heard these things, both we, and they of that place, besought him not to go up to Jerusalem.

place Bethel but Gen_28_19 # And he called the name of that place Bethel: but the name of that city [was called] Luz at the first.

place Bochim and Jud_02_05 # And they called the name of that place Bochim: and they sacrificed there unto the LORD.

place but Ephraim Hos_09_13 # Ephraim, as I saw Tyrus, [is] planted in a pleasant place: but Ephraim shall bring forth his children to the murderer.

place but they Eze_44_13 # And they shall not come near unto me, to do the office of a priest unto me, nor to come near to any of my holy things, in the most holy [place]: but they shall bear their shame, and their abominations which they have committed.

place but thou Est_04_14 # For if thou altogether holdest thy peace at this time, [then] shall there enlargement and deliverance arise to the Jews from another place; but thou and thy father's house shall be destroyed: and who knoweth whether thou art come to the kingdom for [such] a time as this?

place by itself Joh_20_07 # And the napkin, that was about his head, not lying with the linen clothes, but wrapped together in a place by itself.

place by me Exo_33_21 # And the LORD said, Behold, [there is] a place by me, and thou shalt stand upon a rock:

place by ship Mar_06_32 # And they departed into a desert place by ship privately.

place by subjection Gal_02_05 # To whom we gave place by subjection, no, not for an hour; that the truth of the gospel might continue with you.

place by their Num_02_17 # Then the tabernacle of the congregation shall set forward with the camp of the Levites in the midst of the camp: as they encamp, so shall they set forward, every man in his place by their standards.

place call upon 1Co_01_02 # Unto the church of God which is at Corinth, to them that are sanctified in Christ Jesus, called [to be] saints, with all that in every place call upon the name of Jesus Christ our Lord, both theirs and ours:

place called Gethsemane Mat_26_36 # Then cometh Jesus with them unto a place called Gethsemane, and saith unto the disciples, Sit ye here, while I go and pray yonder.

place called Golgotha Mat_27_33 # And when they were come unto a place called Golgotha, that is to say, a place of a skull,

place called in Rev_16_16 # And he gathered them together into a place called in the Hebrew tongue Armageddon.

place called the Joh_19_17 # And he bearing his cross went forth into a place called [the place] of a skull, which is called in the Hebrew Golgotha:

place came and Luk_10_32 # And likewise a Levite, when he was at the place, came and looked [on him], and passed by on the other side.

place Casiphia and Ezr_08_17 # And I sent them with commandment unto Iddo the chief at the place Casiphia, and I told them what they should say unto Iddo, [and] to his brethren the Nethinims, at the place Casiphia, that they should bring unto us ministers for the house of our God.

place Casiphia that Ezr_08_17 # And I sent them with commandment unto Iddo the chief at the place Casiphia, and I told them what they should say unto Iddo, [and] to his brethren the Nethinims, at the place Casiphia, that they should bring unto us ministers for the house of our God.

place choose it Eze_21_19 # Also, thou son of man, appoint thee two ways, that the sword of the king of Babylon may come: both twain shall come forth out of one land: and choose thou a place, choose [it] at the head of the way to the city.

place clean Isa_28_08 # For all tables are full of vomit [and] filthiness, [so that there is] no place [clean].

place Elbethel because Gen_35_07 # And he built there an altar, and called the place Elbethel: because there God appeared unto him, when he fled from the face of his brother.

place Eliphaz the Job_02_11 # Now when Job's three friends heard of all this evil that was come upon him, they came every one from his own place; Eliphaz the Temanite, and Bildad the Shuhite, and Zophar the Naamathite: for they had made an appointment together to come to mourn with him and to comfort him.

place even all Zep_02_11 # The LORD [will be] terrible unto them: for he will famish all the gods of the earth; and [men] shall worship him, every one from his place, [even] all the isles of the heathen.

place even from 2Ch_06_21 # Hearken therefore unto the supplications of thy servant, and of thy people Israel, which they shall make toward this place: hear thou from thy dwelling place, [even] from heaven; and when thou hearest, forgive.

place even in Zec_12_06 # In that day will I make the governors of Judah like an hearth of fire among the wood, and like a torch of fire in a sheaf; and they shall devour all the people round about, on the right hand and on the left: and Jerusalem shall be inhabited again in her own place, [even] in Jerusalem.

place even the Exo_38_24 # All the gold that was occupied for the work in all the work of the holy [place], even the gold of the offering, was twenty and nine talents, and seven hundred and thirty shekels, after the shekel of the sanctuary.

place even the Isa_25_05 # Thou shalt bring down the noise of strangers, as the heat in a dry place; [even] the heat with the shadow of a cloud: the branch of the terrible ones shall be brought low.

place even under 1Ki_08_06 # And the priests brought in the ark of the covenant of the LORD unto his place, into the oracle of the house, to the most holy [place, even] under the wings of the cherubims.

place even under 2Ch_05_07 # And the priests brought in the ark of the covenant of the LORD unto his place, to the oracle of the house, into the most holy [place, even] under the wings of the cherubims:

place even unto 2Ch_30_27 # Then the priests the Levites arose and blessed the people: and their voice was heard, and their prayer came [up] to his holy dwelling place, [even] unto heaven.

place every year Heb_09_25 # Nor yet that he should offer himself often, as the high priest entereth into the holy place every year with blood of others;

place except thou Rev_02_05 # Remember therefore from whence thou art fallen, and repent, and do the first works; or else I will come unto thee quickly, and will remove thy candlestick out of his place, except thou repent.

place for a Exo_28_29 # And Aaron shall bear the names of the children of Israel in the breastplate of judgment upon his heart, when he goeth in unto the holy [place], for a memorial before the LORD continually.

place for a Exo_28_29 # And Aaron shall bear the names of the children of Israel in the breastplate of judgment upon his heart, when he goeth in unto the holy [place], for a memorial before the LORD continually.

place for all 2Ch_05_11 # And it came to pass, when the priests were come out of the holy [place]: [for all the priests [that were] present were sanctified, [and] did not [then] wait by course:

place for all Mat_26_52 # Then said Jesus unto him, Put up again thy sword into his place: for all they that take the sword shall perish with the sword.

place for as Lev_14_13 # And he shall slay the lamb in the place where he shall kill the sin offering and the burnt offering, in the holy place: for as the sin offering [is] the priest's, [so is] the trespass offering: it [is] most holy:

place for beasts Zep_02_15 # This [is] the rejoicing city that dwelt carelessly, that said in her heart, I [am], and [there is] none beside me: how is she become a desolation, a place for beasts to lie down in! every one that passeth by her shall hiss, [and] wag his hand.

place for cattle Num_32_01 # Now the children of Reuben and the children of Gad had a very great multitude of cattle: and when they saw the land of Jazer, and the land of Gilead, that, behold, the place [was] a place for cattle;

place for Chemosh 1Ki_11_07 # Then did Solomon build an high place for Chemosh, the abomination of Moab, in the hill that [is] before Jerusalem, and for Molech, the abomination of the children of Ammon.

place for gold Job_28_01 # Surely there is a vein for the silver, and a place for gold [where] they fine [it].

place for it Lev_24_09 # And it shall be Aaron's and his sons'; and they shall eat it in the holy place: for it [is] most holy unto him of the offerings of the LORD made by fire by a perpetual statute.

place for Jesus Joh_18_02 # And Judas also, which betrayed him, knew the place: for Jesus ofttimes resorted thither with his disciples.

place for my 1Ch_17_09 # Also I will ordain a place for my people Israel, and will plant them, and they shall dwell in their place, and shall be moved no more; neither shall the children of wickedness waste them any more, as at the beginning,

place for my 2Sa_07_10 # Moreover I will appoint a place for my people Israel, and will plant them, that they may dwell in a place of their own, and move no more; neither shall the children of wickedness afflict them any more, as beforetime,

place for the 1Ch_15_01 # And [David] made him houses in the city of David, and prepared a place for the ark of God, and pitched for it a tent.

place for the 1Ki_08_21 # And I have set there a place for the ark, wherein [is] the covenant of the LORD, which he made with our fathers, when he brought them out of the land of Egypt.

place for the Eze_07_22 # My face will I turn also from them, and they shall pollute my secret [place]: for the robbers shall enter into it, and defile it.

place for the Eze_26_05 # It shall be [a place for] the spreading of nets in the midst of the sea: for I have spoken [it], saith the Lord GOD: and it shall become a spoil to the nations.

place for the Eze_45_04 # The holy [portion] of the land shall be for the priests the ministers of the sanctuary, which shall come near to minister unto the LORD: and it shall be a place for their houses, and an holy place for the sanctuary.

place for the Eze_48_15 # And the five thousand, that are left in the breadth over against the five and twenty thousand, shall be a profane [place] for the city, for dwelling, and for suburbs: and the city shall be in the midst thereof.

place for the Gen_18_24 # Peradventure there be fifty righteous within the city: wilt thou also destroy and not spare the place for the fifty righteous that [are] therein?

place for the Gen_19_14 # And Lot went out, and spake unto his sons in law, which married his daughters, and said, Up, get you out of this place; for the LORD will destroy this city. But he seemed as one that mocked unto his sons in law.

place for the Isa_65_10 # And Sharon shall be a fold of flocks, and the valley of Achor a place for the herds to lie down in, for my people that have sought me.

place for the Mar_12_01 # And he began to speak unto them by parables. A [certain] man planted a vineyard, and set an hedge about [it], and digged [a place for] the winefat, and built a tower, and let it out to husbandmen, and went into a far country.

place for the Mat_09_24 # He said unto them, Give place: for the maid is not dead, but sleepeth. And they laughed him to scorn.

place for the Neh_02_14 # Then I went on to the gate of the fountain, and to the king's pool: but [there was] no place for the beast [that was] under me to pass.

place for the Psa_132_05 # Until I find out a place for the LORD, an habitation for the mighty [God] of Jacob.

place for thee 1Ki_08_13 # I have surely built thee an house to dwell in, a settled place for thee to abide in for ever.

place for their Eze_45_04 # The holy [portion] of the land shall be for the priests the ministers of the sanctuary, which shall come near to minister unto the LORD: and it shall be a place for their houses, and an holy place for the sanctuary.

place for their Gen_18_26 # And the LORD said, If I find in Sodom fifty righteous within the city, then I will spare all the place for their sakes.

place for them Num_10_33 # And they departed from the mount of the LORD three days' journey: and the ark of the covenant of the LORD went before them in the three days' journey, to search out a resting place for them.

place for them Rev_20_11 # And I saw a great white throne, and him that sat on it, from whose face the

earth and the heaven fled away; and there was found no place for them.

place for thither 2Ki_06_09 # And the man of God sent unto the king of Israel, saying, Beware that thou pass not such a place; for thither the Syrians are come down.

place for three Exo_10_23 # They saw not one another, neither rose any from his place for three days: but all the children of Israel had light in their dwellings.

place for thy 2Ch_06_02 # But I have built an house of habitation for thee, and a place for thy dwelling for ever.

place for ye 1Sa_09_19 # And Samuel answered Saul, and said, I [am] the seer: go up before me unto the high place; for ye shall eat with me to day, and to morrow I will let thee go, and will tell thee all that [is] in thine heart.

place for yielding Ecc_10_04 # If the spirit of the ruler rise up against thee, leave not thy place; for yielding pacifieth great offences.

place for you Joh_14_02 # In my Father's house are many mansions: if [it were] not [so], I would have told you. I go to prepare a place for you.

place for you Joh_14_03 # And if I go and prepare a place for you, I will come again, and receive you unto myself; that where I am, [there] ye may be also.

place found any Rev_12_08 # And prevailed not; neither was their place found any more in heaven.

place from Benjamin's Zec_14_10 # All the land shall be turned as a plain from Geba to Rimmon south of Jerusalem: and it shall be lifted up, and inhabited in her place, from Benjamin's gate unto the place of the first gate, unto the corner gate, and [from] the tower of Hananeel unto the king's winepresses.

place from the Isa_32_02 # And a man shall be as an hiding place from the wind, and a covert from the tempest; as rivers of water in a dry place, as the shadow of a great rock in a weary land.

place from whence Ecc_01_07 # All the rivers run into the sea; yet the sea [is] not full; unto the place from whence the rivers come, thither they return again.

place from whence Num_23_13 # And Balak said unto him, Come, I pray thee, with me unto another place, from whence thou mayest see them: thou shalt see but the utmost part of them, and shalt not see them all: and curse me them from thence.

place Golgotha which Mar_15_22 # And they bring him unto the place Golgotha, which is, being interpreted, The place of a skull.

place had knowledge Mat_14_35 # And when the men of that place had knowledge of him, they sent out into all that country round about, and brought unto him all that were diseased;

place have been Heb_08_07 # For if that first [covenant] had been faultless, then should no place have been sought for the second.

place having obtained Heb_09_12 # Neither by the blood of goats and calves, but by his own blood he entered in once into the holy place, having obtained eternal redemption [for us].

place he brake 2Ki_23_15 # Moreover the altar that [was] at Bethel, [and] the high place which Jeroboam the son of Nebat, who made Israel to sin, had made, both that altar and the high place he brake down, and burned the high place, [and] stamped [it] small to powder, and burned the grove.

place he delivered 2Sa_22_20 # He brought me forth also into a large place: he delivered me, because he delighted in me.

place he delivered Psa_18_19 # He brought me forth also into a large place; he delivered me, because he delighted in me.

place he looked Luk_19_05 # And when Jesus came to the place, he looked up, and saw him, and said unto him, Zacchaeus, make haste, and come down; for to day I must abide at thy house.

place he said Luk_22_40 # And when he was at the place, he said unto them, Pray that ye enter not into temptation.

place He shall Jer_22_11 # For thus saith the LORD touching Shallum the son of Josiah king of Judah, which reigned instead of Josiah his father, which went forth out of this place; He shall not return thither any more:

place hear thou 2Ch_06_21 # Hearken therefore unto the supplications of thy servant, and of thy people Israel, which they shall make toward this place: hear thou from thy dwelling place, [even] from heaven; and when thou hearest, forgive.

place help him Ezr_01_04 # And whosoever remaineth in any place where he sojourneth, let the men of his place help him with silver, and with gold, and with goods, and with beasts, beside the freewill offering for the house of God that [is] in Jerusalem.

place his name Deu_14_23 # And thou shalt eat before the LORD thy God, in the place which he shall choose to place his name there, the tithe of thy corn, of thy wine, and of thine oil, and the firstlings of thy herds and of thy flocks; that thou mayest learn to fear the LORD thy God always.

place his name Deu_16_02 # Thou shalt therefore sacrifice the passover unto the LORD thy God, of the flock and the herd, in the place which the LORD shall choose to place his name there.

place his name Deu_16_06 # But at the place which the LORD thy God shall choose to place his name in, there thou shalt sacrifice the passover at even, at the going down of the sun, at the season that thou camest forth out of Egypt.

place his name Deu_16_11 # And thou shalt rejoice before the LORD thy God, thou, and thy son, and thy daughter, and thy manservant, and thy maidservant, and the Levite that [is] within thy gates, and the stranger, and the fatherless, and the widow, that [are] among you, in the place which the LORD thy God hath chosen to place his name there.

place his name Deu_26_02 # That thou shalt take of the first of all the fruit of the earth, which thou shalt bring of thy land that the LORD thy God giveth thee, and shalt put [it] in a basket, and shalt go unto the place which the LORD thy God shall choose to place his name there.

place his pavilion Psa_18_11 # He made darkness his secret place; his pavilion round about him [were] dark waters [and] thick clouds of the skies.

place Hormah Num_21_03 # And the LORD hearkened to the voice of Israel, and delivered up the Canaanites; and they utterly destroyed them and their cities: and he called the name of the place Hormah.

place I thought Num_24_11 # Therefore now flee thou to thy place: I thought to promote thee unto great honour; but, lo, the LORD hath kept thee back from honour.

place in all Psa_90_01 # A Prayer of Moses the man of God. LORD, thou hast been our dwelling place in all

generations.

place in every Eze_16_24 # [That] thou hast also built unto thee an eminent place, and hast made thee an high place in every street.

place in every Eze_16_31 # In that thou buildest thine eminent place in the head of every way, and makest thine high place in every street; and hast not been as an harlot, in that thou scornest hire;

place in peace Exo_18_23 # If thou shalt do this thing, and God command thee [so], then thou shalt be able to endure, and all this people shall also go to their place in peace.

place in some 1Sa_27_05 # And David said unto Achish, If I have now found grace in thine eyes, let them give me a place in some town in the country, that I may dwell there: for why should thy servant dwell in the royal city with thee?

place in the 1Ki_22_10 # And the king of Israel and Jehoshaphat the king of Judah sat each on his throne, having put on their robes, in a void place in the entrance of the gate of Samaria; and all the prophets prophesied before them.

place in the 2Sa_06_17 # And they brought in the ark of the LORD, and set it in his place, in the midst of the tabernacle that David had pitched for it: and David offered burnt offerings and peace offerings before the LORD.

place in the Eze_16_31 # In that thou buildest thine eminent place in the head of every way, and makest thine high place in every street; and hast not been as an harlot, in that thou scornest hire;

place in the Isa_13_13 # Therefore I will shake the heavens, and the earth shall remove out of her place, in the wrath of the LORD of hosts, and in the day of his fierce anger.

place in the Jer_07_07 # Then will I cause you to dwell in this place, in the land that I gave to your fathers, for ever and ever.

place in the Lev_06_16 # And the remainder thereof shall Aaron and his sons eat: with unleavened bread shall it be eaten in the holy place; in the court of the tabernacle of the congregation they shall eat it.

place in the Psa_26_12 # My foot standeth in an even place: in the congregations will I bless the LORD.

place in their Eze_12_03 # Therefore, thou son of man, prepare thee stuff for removing, and remove by day in their sight; and thou shalt remove from thy place to another place in their sight: it may be they will consider, though they [be] a rebellious house.

place in these Rom_15_23 # But now having no more place in these parts, and having a great desire these many years to come unto you;

place in you Joh_08_37 # I know that ye are Abraham's seed; but ye seek to kill me, because my word hath no place in you.

place in your Jer_16_09 # For thus saith the LORD of hosts, the God of Israel; Behold, I will cause to cease out of this place in your eyes, and in your days, the voice of mirth, and the voice of gladness, the voice of the bridegroom, and the voice of the bride.

place in Zion Psa_76_02 # In Salem also is his tabernacle, and his dwelling place in Zion.

place incense shall Mal_01_11 # For from the rising of the sun even unto the going down of the same my name [shall be] great among the Gentiles; and in every place incense [shall be] offered unto my name, and a

pure offering: for my name [shall be] great among the heathen, saith the LORD of hosts.

place into the 1Ki_08_06 # And the priests brought in the ark of the covenant of the LORD unto his place, into the oracle of the house, to the most holy [place, even] under the wings of the cherubims.

place into the 1Sa_09_25 # And when they were come down from the high place into the city, [Samuel] communed with Saul upon the top of the house.

place into the Eze_42_14 # When the priests enter therein, then shall they not go out of the holy [place] into the utter court, but there they shall lay their garments wherein they minister; for they [are] holy; and shall put on other garments, and shall approach to [those things] which [are] for the people.

place into the Jer_24_05 # Thus saith the LORD, the God of Israel; Like these good figs, so will I acknowledge them that are carried away captive of Judah, whom I have sent out of this place into the land of the Chaldeans for [their] good.

place into the Luk_08_33 # Then went the devils out of the man, and entered into the swine: and the herd ran violently down a steep place into the lake, and were choked.

place into the Mar_05_13 # And forthwith Jesus gave them leave. And the unclean spirits went out, and entered into the swine: and the herd ran violently down a steep place into the sea, [they were about two thousand;] and were choked in the sea.

place into the Mat_08_32 # And he said unto them, Go. And when they were come out, they went into the herd of swine: and, behold, the whole herd of swine ran violently down a steep place into the sea, and perished in the waters.

place is called 1Ch_13_11 # And David was displeased, because the LORD had made a breach upon Uzza: wherefore that place is called Perezuzza to this day.

place is called Gen_33_17 # And Jacob journeyed to Succoth, and built him an house, and made booths for his cattle: therefore the name of the place is called Succoth.

place is called Jos_05_09 # And the LORD said unto Joshua, This day have I rolled away the reproach of Egypt from off you. Wherefore the name of the place is called Gilgal unto this day.

place is holy Eze_42_13 # Then said he unto me, The north chambers [and] the south chambers, which [are] before the separate place, they [be] holy chambers, where the priests that approach unto the LORD shall eat the most holy things: there shall they lay the most holy things, and the meat offering, and the sin offering, and the trespass offering; for the place [is] holy.

place is not Nah_03_17 # Thy crowned [are] as the locusts, and thy captains as the great grasshoppers, which camp in the hedges in the cold day, [but] when the sun ariseth they flee away, and their place is not known where they [are].

place is one Mat_12_06 # But I say unto you, That in this place is [one] greater than the temple.

place is too Isa_49_20 # The children which thou shalt have, after thou hast lost the other, shall say again in thine ears, The place [is] too strait for me: give place to me that I may dwell.

place it is Lev_07_06 # Every male among the priests shall eat thereof: it shall be eaten in the holy place: it [is] most holy.

place it is Num_20_05 # And wherefore have ye made us to come up out of Egypt, to bring us in unto this evil place? it [is] no place of seed, or of figs, or of vines, or of pomegranates; neither [is] there any water to

drink.

place Jeconiah the Jer_28_04 # And I will bring again to this place Jeconiah the son of Jehoiakim king of Judah, with all the captives of Judah, that went into Babylon, saith the LORD: for I will break the yoke of the king of Babylon.

place Jehovahjireh as Gen_22_14 # And Abraham called the name of that place Jehovahjireh: as it is said [to] this day, In the mount of the LORD it shall be seen.

place Kibrothhattaavah because Num_11_34 # And he called the name of that place Kibrothhattaavah: because there they buried the people that lusted.

place know him Job_07_10 # He shall return no more to his house, neither shall his place know him any more.

place let no Exo_16_29 # See, for that the LORD hath given you the sabbath, therefore he giveth you on the sixth day the bread of two days; abide ye every man in his place, let no man go out of his place on the seventh day.

place like a Isa_18_04 # For so the LORD said unto me, I will take my rest, and I will consider in my dwelling place like a clear heat upon herbs, [and] like a cloud of dew in the heat of harvest.

place Mahanaim Gen_32_02 # And when Jacob saw them, he said, This [is] God's host: and he called the name of that place Mahanaim.

place Mahanehdan unto Jud_18_12 # And they went up, and pitched in Kirjathjearim, in Judah: wherefore they called that place Mahanehdan unto this day: behold, [it is] behind Kirjathjearim.

place Massah and Exo_17_07 # And he called the name of the place Massah, and Meribah, because of the chiding of the children of Israel, and because they tempted the LORD, saying, Is the LORD among us, or not?

place most holy 1Ch_06_49 # But Aaron and his sons offered upon the altar of the burnt offering, and on the altar of incense, [and were appointed] for all the work of the [place] most holy, and to make an atonement for Israel, according to all that Moses the servant of God had commanded.

place my lord 2Sa_15_21 # And Ittai answered the king, and said, [As] the LORD liveth, and [as] my lord the king liveth, surely in what place my lord the king shall be, whether in death or life, even there also will thy servant be.

place neither under Luk_11_33 # No man, when he hath lighted a candle, putteth [it] in a secret place, neither under a bushel, but on a candlestick, that they which come in may see the light.

place neither walk Jer_07_06 # [If] ye oppress not the stranger, the fatherless, and the widow, and shed not innocent blood in this place, neither walk after other gods to your hurt:

place no more Jer_42_18 # For thus saith the LORD of hosts, the God of Israel; As mine anger and my fury hath been poured forth upon the inhabitants of Jerusalem; so shall my fury be poured forth upon you, when ye shall enter into Egypt: and ye shall be an execration, and an astonishment, and a curse, and a reproach; and ye shall see this place no more.

place O LORD Exo_15_17 # Thou shalt bring them in, and plant them in the mountain of thine inheritance, [in] the place, O LORD, [which] thou hast made for thee to dwell in, [in] the Sanctuary, O Lord, [which] thy hands have established.

place of a Joh_19_17 # And he bearing his cross went forth into a place called [the place] of a skull, which is called in the Hebrew Golgotha:

place of a Mar_15_22 # And they bring him unto the place Golgotha, which is, being interpreted, The place of a skull.

place of a Mat_27_33 # And when they were come unto a place called Golgotha, that is to say, a place of a skull,

place of broad Isa_33_21 # But there the glorious LORD [will be] unto us a place of broad rivers [and] streams; wherein shall go no galley with oars, neither shall gallant ship pass thereby.

place of concourse Pro_01_21 # She crieth in the chief place of concourse, in the openings of the gates: in the city she uttereth her words, [saying],

place of defence Isa_33_16 # He shall dwell on high: his place of defence [shall be] the munitions of rocks: bread shall be given him; his waters [shall be] sure.

place of dragons Psa_44_19 # Though thou hast sore broken us in the place of dragons, and covered us with the shadow of death.

place of God Gen_50_19 # And Joseph said unto them, Fear not: for [am] I in the place of God?

place of great Pro_25_06 # Put not forth thyself in the presence of the king, and stand not in the place of great [men]:

place of hearing Act_25_23 # And on the morrow, when Agrippa was come, and Bernice, with great pomp, and was entered into the place of hearing, with the chief captains, and principal men of the city, at Festus' commandment Paul was brought forth.

place of him Job_18_21 # Surely such [are] the dwellings of the wicked, and this [is] the place [of him that] knoweth not God.

place of his Dan_08_11 # Yea, he magnified [himself] even to the prince of the host, and by him the daily [sacrifice] was taken away, and the place of his sanctuary was cast down.

place of his Psa_33_14 # From the place of his habitation he looketh upon all the inhabitants of the earth.

place of judgment Ecc_03_16 # And moreover I saw under the sun the place of judgment, [that] wickedness [was] there; and the place of righteousness, [that] iniquity [was] there.

place of mount Isa_04_05 # And the LORD will create upon every dwelling place of mount Zion, and upon her assemblies, a cloud and smoke by day, and the shining of a flaming fire by night: for upon all the glory [shall be] a defence.

place of my Act_07_49 # Heaven [is] my throne, and earth [is] my footstool: what house will ye build me? saith the Lord: or what [is] the place of my rest?

place of my Eze_43_07 # And he said unto me, Son of man, the place of my throne, and the place of the soles of my feet, where I will dwell in the midst of the children of Israel for ever, and my holy name, shall the house of Israel no more defile, [neither] they, nor their kings, by their whoredom, nor by the carcases of their kings in their high places.

place of my Isa_60_13 # The glory of Lebanon shall come unto thee, the fir tree, the pine tree, and the box together, to beautify the place of my sanctuary; and I will make the place of my feet glorious.

place of my Isa_60_13 # The glory of Lebanon shall come unto thee, the fir tree, the pine tree, and the box together, to beautify the place of my sanctuary; and I will make the place of my feet glorious.

place of my Isa_66_01 # Thus saith the LORD, The heaven [is] my throne, and the earth [is] my footstool: where [is] the house that ye build unto me? and where [is] the place of my rest?

place of my Neh_02_03 # And said unto the king, Let the king live for ever: why should not my countenance be sad, when the city, the place of my fathers' sepulchres, [lieth] waste, and the gates thereof are consumed with fire?

place of our Jer_17_12 # A glorious high throne from the beginning [is] the place of our sanctuary.

place of refuge Isa_04_06 # And there shall be a tabernacle for a shadow in the daytime from the heat, and for a place of refuge, and for a covert from storm and from rain.

place of refuge Pro_14_26 # In the fear of the LORD [is] strong confidence: and his children shall have a place of refuge.

place of repentance Heb_12_17 # For ye know how that afterward, when he would have inherited the blessing, he was rejected: for he found no place of repentance, though he sought it carefully with tears.

place of rest Isa_34_14 # The wild beasts of the desert shall also meet with the wild beasts of the island, and the satyr shall cry to his fellow; the screech owl also shall rest there, and find for herself a place of rest.

place of righteousness Ecc_03_16 # And moreover I saw under the sun the place of judgment, [that] wickedness [was] there; and the place of righteousness, [that] iniquity [was] there.

place of sapphires Job_28_06 # The stones of it [are] the place of sapphires: and it hath dust of gold.

place of seed Num_20_05 # And wherefore have ye made us to come up out of Egypt, to bring us in unto this evil place? it [is] no place of seed, or of figs, or of vines, or of pomegranates; neither [is] there any water to drink.

place of Sichem Gen_12_06 # And Abram passed through the land unto the place of Sichem, unto the plain of Moreh. And the Canaanite [was] then in the land.

place of stones Job_08_17 # His roots are wrapped about the heap, [and] seeth the place of stones.

place of the 1Ch_06_32 # And they ministered before the dwelling place of the tabernacle of the congregation with singing, until Solomon had built the house of the LORD in Jerusalem: and [then] they waited on their office according to their order.

place of the 1Ch_28_11 # Then David gave to Solomon his son the pattern of the porch, and of the houses thereof, and of the treasuries thereof, and of the upper chambers thereof, and of the inner parlours thereof, and of the place of the mercy seat,

place of the 1Ki_08_07 # For the cherubims spread forth [their] two wings over the place of the ark, and the cherubims covered the ark and the staves thereof above.

place of the 1Ki_10_19 # The throne had six steps, and the top of the throne [was] round behind: and [there were] stays on either side on the place of the seat, and two lions stood beside the stays.

place of the 1Ki_13_22 # But camest back, and hast eaten bread and drunk water in the place, of the which [the LORD] did say to thee, Eat no bread, and drink no water; thy carcase shall not come unto the

sepulchre of thy fathers.

place of the 1Sa_20_37 # And when the lad was come to the place of the arrow which Jonathan had shot, Jonathan cried after the lad, and said, [Is] not the arrow beyond thee?

place of the 2Ch_05_08 # For the cherubims spread forth [their] wings over the place of the ark, and the cherubims covered the ark and the staves thereof above.

place of the Act_08_32 # The place of the scripture which he read was this, He was led as a sheep to the slaughter; and like a lamb dumb before his shearer, so opened he not his mouth:

place of the Deu_02_37 # Only unto the land of the children of Ammon thou camest not, [nor] unto any place of the river Jabbok, nor unto the cities in the mountains, nor unto whatsoever the LORD our God forbad us.

place of the Ecc_08_10 # And so I saw the wicked buried, who had come and gone from the place of the holy, and they were forgotten in the city where they had so done: this [is] also vanity.

place of the Est_02_09 # And the maiden pleased him, and she obtained kindness of him; and he speedily gave her her things for purification, with such things as belonged to her, and seven maidens, [which were] meet to be given her, out of the king's house: and he preferred her and her maids unto the best [place] of the house of the women.

place of the Est_07_08 # Then the king returned out of the palace garden into the place of the banquet of wine; and Haman was fallen upon the bed whereon Esther [was]. Then said the king, Will he force the queen also before me in the house? As the word went out of the king's mouth, they covered Haman's face.

place of the Exo_03_08 # And I am come down to deliver them out of the hand of the Egyptians, and to bring them up out of that land unto a good land and a large, unto a land flowing with milk and honey; unto the place of the Canaanites, and the Hittites, and the Amorites, and the Perizzites, and the Hivites, and the Jebusites.

place of the Eze_41_09 # The thickness of the wall, which [was] for the side chamber without, [was] five cubits: and [that] which [was] left [was] the place of the side chambers that [were] within.

place of the Eze_43_07 # And he said unto me, Son of man, the place of my throne, and the place of the soles of my feet, where I will dwell in the midst of the children of Israel for ever, and my holy name, shall the house of Israel no more defile, [neither] they, nor their kings, by their whoredom, nor by the carcases of their kings in their high places.

place of the Eze_43_13 # And these [are] the measures of the altar after the cubits: The cubit [is] a cubit and an hand breadth; even the bottom [shall be] a cubit, and the breadth a cubit, and the border thereof by the edge thereof round about [shall be] a span: and this [shall be] the higher place of the altar.

place of the Eze_43_21 # Thou shalt take the bullock also of the sin offering, and he shall burn it in the appointed place of the house, without the sanctuary.

place of the Gen_13_04 # Unto the place of the altar, which he had made there at the first: and there Abram called on the name of the LORD.

place of the Heb_04_04 # For he spake in a certain place of the seventh [day] on this wise, And God did rest the seventh day from all his works.

place of the Hos_13_13 # The sorrows of a travailing woman shall come upon him: he [is] an unwise son; for he should not stay long in [the place of] the breaking forth of children.

place of the Isa_18_07 # In that time shall the present be brought unto the LORD of hosts of a people scattered and peeled, and from a people terrible from their beginning hitherto; a nation meted out and trodden under foot, whose land the rivers have spoiled, to the place of the name of the LORD of hosts, the mount Zion.

place of the Isa_45_19 # I have not spoken in secret, in a dark place of the earth: I said not unto the seed of Jacob, Seek ye me in vain: I the LORD speak righteousness, I declare things that are right.

place of the Job_08_22 # They that hate thee shall be clothed with shame; and the dwelling place of the wicked shall come to nought.

place of the Lev_01_16 # And he shall pluck away his crop with his feathers, and cast it beside the altar on the east part, by the place of the ashes:

place of the Lev_04_29 # And he shall lay his hand upon the head of the sin offering, and slay the sin offering in the place of the burnt offering.

place of the Lev_13_19 # And in the place of the boil there be a white rising, or a bright spot, white, and somewhat reddish, and it be showed to the priest;

place of the Lev_14_28 # And the priest shall put of the oil that [is] in his hand upon the tip of the right ear of him that is to be cleansed, and upon the thumb of his right hand, and upon the great toe of his right foot, upon the place of the blood of the trespass offering:

place of the Luk_04_37 # And the fame of him went out into every place of the country round about.

place of the Neh_03_31 # After him repaired Malchiah the goldsmith's son unto the place of the Nethinims, and of the merchants, over against the gate Miphkad, and to the going up of the corner.

place of the Psa_46_04 # [There is] a river, the streams whereof shall make glad the city of God, the holy [place] of the tabernacles of the most High.

place of the Psa_91_01 # He that dwelleth in the secret place of the most High shall abide under the shadow of the Almighty.

place of the Zec_14_10 # All the land shall be turned as a plain from Geba to Rimmon south of Jerusalem: and it shall be lifted up, and inhabited in her place, from Benjamin's gate unto the place of the first gate, unto the corner gate, and [from] the tower of Hananeel unto the king's winepresses.

place of their 2Sa_07_10 # Moreover I will appoint a place for my people Israel, and will plant them, that they may dwell in a place of their own, and move no more; neither shall the children of wickedness afflict them any more, as beforetime,

place of this 1Ch_21_22 # Then David said to Ornan, Grant me the place of [this] threshingfloor, that I may build an altar therein unto the LORD: thou shalt grant it me for the full price: that the plague may be stayed from the people.

place of those Lev_14_42 # And they shall take other stones, and put [them] in the place of those stones; and he shall take other mortar, and shall plaster the house.

place of thunder Psa_81_07 # Thou calledst in trouble, and I delivered thee; I answered thee in the secret place of thunder: I proved thee at the waters of Meribah. Selah.

place of thy Isa_54_02 # Enlarge the place of thy tent, and let them stretch forth the curtains of thine

habitations: spare not, lengthen thy cords, and strengthen thy stakes;

place of thy Psa_74_07 # They have cast fire into thy sanctuary, they have defiled [by casting down] the dwelling place of thy name to the ground.

place of Tophet Jer_19_13 # And the houses of Jerusalem, and the houses of the kings of Judah, shall be defiled as the place of Tophet, because of all the houses upon whose roofs they have burned incense unto all the host of heaven, and have poured out drink offerings unto other gods.

place of torment Luk_16_28 # For I have five brethren; that he may testify unto them, lest they also come into this place of torment.

place of understanding Job_28_12 # But where shall wisdom be found? and where [is] the place of understanding?

place of understanding Job_28_20 # Whence then cometh wisdom? and where [is] the place of understanding?

place of wayfaring Jer_09_02 # Oh that I had in the wilderness a lodging place of wayfaring men; that I might leave my people, and go from them! for they [be] all adulterers, an assembly of treacherous men.

place of which 1Ki_08_29 # That thine eyes may be open toward this house night and day, [even] toward the place of which thou hast said, My name shall be there: that thou mayest hearken unto the prayer which thy servant shall make toward this place.

place of which Exo_32_34 # Therefore now go, lead the people unto [the place] of which I have spoken unto thee: behold, mine Angel shall go before thee: nevertheless in the day when I visit I will visit their sin upon them.

place of which Gen_22_03 # And Abraham rose up early in the morning, and saddled his ass, and took two of his young men with him, and Isaac his son, and clave the wood for the burnt offering, and rose up, and went unto the place of which God had told him.

place of which Num_10_29 # And Moses said unto Hobab, the son of Raguel the Midianite, Moses' father in law, We are journeying unto the place of which the LORD said, I will give it you: come thou with us, and we will do thee good: for the LORD hath spoken good concerning Israel.

place on the Exo_16_29 # See, for that the LORD hath given you the sabbath, therefore he giveth you on the sixth day the bread of two days; abide ye every man in his place, let no man go out of his place on the seventh day.

place on the Eze_46_19 # After he brought me through the entry, which [was] at the side of the gate, into the holy chambers of the priests, which looked toward the north: and, behold, there [was] a place on the two sides westward.

place out of Eze_38_15 # And thou shalt come from thy place out of the north parts, thou, and many people with thee, all of them riding upon horses, a great company, and a mighty army:

place over against Neh_03_16 # After him repaired Nehemiah the son of Azbuk, the ruler of the half part of Bethzur, unto [the place] over against the sepulchres of David, and to the pool that was made, and unto the house of the mighty.

place over against Neh_03_26 # Moreover the Nethinims dwelt in Ophel, unto [the place] over against the water gate toward the east, and the tower that lieth out.

place Peniel for Gen_32_30 # And Jacob called the name of the place Peniel: for I have seen God face to face, and my life is preserved.

place peradventure it Num_23_27 # And Balak said unto Balaam, Come, I pray thee, I will bring thee unto another place; peradventure it will please God that thou mayest curse me them from thence.

place Perezuzzah to 2Sa_06_08 # And David was displeased, because the LORD had made a breach upon Uzzah: and he called the name of the place Perezuzzah to this day.

place prepared of Rev_12_06 # And the woman fled into the wilderness, where she hath a place prepared of God, that they should feed her there a thousand two hundred [and] threescore days.

place Ramathlehi Jud_15_17 # And it came to pass, when he had made an end of speaking, that he cast away the jawbone out of his hand, and called that place Ramathlehi.

place round about Jud_07_21 # And they stood every man in his place round about the camp: and all the host ran, and cried, and fled.

place said that Gen_38_22 # And he returned to Judah, and said, I cannot find her; and also the men of the place said, [that] there was no harlot in this [place].

place saith the Jer_19_12 # Thus will I do unto this place, saith the LORD, and to the inhabitants thereof, and [even] make this city as Tophet:

place salvation in Isa_46_13 # I bring near my righteousness: it shall not be far off, and my salvation shall not tarry: and I will place salvation in Zion for Israel my glory.

place saying Where Gen_38_21 # Then he asked the men of that place, saying, Where [is] the harlot, that [was] openly by the way side? And they said, There was no harlot in this [place].

place seeing it Lev_10_17 # Wherefore have ye not eaten the sin offering in the holy place, seeing it [is] most holy, and [God] hath given it you to bear the iniquity of the congregation, to make atonement for them before the LORD?

place Selahammahlekoth 1Sa_23_28 # Wherefore Saul returned from pursuing after David, and went against the Philistines: therefore they called that place Selahammahlekoth.

place shall be 2Ki_06_08 # Then the king of Syria warred against Israel, and took counsel with his servants, saying, In such and such a place [shall be] my camp.

place shall be Isa_07_23 # And it shall come to pass in that day, [that] every place shall be, where there were a thousand vines at a thousand silverlings, it shall [even] be for briers and thorns.

place shall be Isa_35_01 # The wilderness and the solitary place shall be glad for them; and the desert shall rejoice, and blossom as the rose.

place shall be Lev_06_30 # And no sin offering, whereof [any] of the blood is brought into the tabernacle of the congregation to reconcile [withal] in the holy [place], shall be eaten: it shall be burnt in the fire.

place shall he Isa_46_07 # They bear him upon the shoulder, they carry him, and set him in his place, and he standeth; from his place shall he not remove: yea, [one] shall cry unto him, yet can he not answer, nor save him out of his trouble.

place shall it Lev_06_26 # The priest that offereth it for sin shall eat it: in the holy place shall it be eaten, in the court of the tabernacle of the congregation.

place shall no Jer_19_06 # Therefore, behold, the days come, saith the LORD, that this place shall no more be called Tophet, nor The valley of the son of Hinnom, but The valley of slaughter.

place shall not Zec_10_10 # I will bring them again also out of the land of Egypt, and gather them out of Assyria; and I will bring them into the land of Gilead and Lebanon; and [place] shall not be found for them.

place shall one Lev_16_27 # And the bullock [for] the sin offering, and the goat [for] the sin offering, whose blood was brought in to make atonement in the holy [place], shall [one] carry forth without the camp; and they shall burn in the fire their skins, and their flesh, and their dung.

place shalt thou Num_18_10 # In the most holy [place] shalt thou eat it; every male shall eat it: it shall be holy unto thee.

place shalt thou Num_28_07 # And the drink offering thereof [shall be] the fourth [part] of an hin for the one lamb: in the holy [place] shalt thou cause the strong wine to be poured unto the LORD [for] a drink offering.

place should kill Gen_26_07 # And the men of the place asked [him] of his wife; and he said, She [is] my sister: for he feared to say, [She is] my wife; lest, [said he], the men of the place should kill me for Rebekah; because she [was] fair to look upon.

place Sihon the Deu_29_07 # And when ye came unto this place, Sihon the king of Heshbon, and Og the king of Bashan, came out against us unto battle, and we smote them:

place six hundred 1Ch_21_25 # So David gave to Ornan for the place six hundred shekels of gold by weight.

place So the Joh_06_10 # And Jesus said, Make the men sit down. Now there was much grass in the place. So the men sat down, in number about five thousand.

place soever ye Mar_06_10 # And he said unto them, In what place soever ye enter into an house, there abide till ye depart from that place.

place such over Exo_18_21 # Moreover thou shalt provide out of all the people able men, such as fear God, men of truth, hating covetousness; and place [such] over them, [to be] rulers of thousands, [and] rulers of hundreds, rulers of fifties, and rulers of tens:

place sweet water Jam_03_11 # Doth a fountain send forth at the same place sweet [water] and bitter?

place Taberah because Num_11_03 # And he called the name of the place Taberah: because the fire of the LORD burnt among them.

place testified saying Heb_02_06 # But one in a certain place testified, saying, What is man, that thou art mindful of him? or the son of man, that thou visitest him?

place that David 2Ch_03_01 # Then Solomon began to build the house of the LORD at Jerusalem in mount Moriah, where [the Lord] appeared unto David his father, in the place that David had prepared in the threshingfloor of Ornan the Jebusite.

place that he Isa_16_12 # And it shall come to pass, when it is seen that Moab is weary on the high place, that he shall come to his sanctuary to pray; but he shall not prevail.

place that he Jos_20_04 # And when he that doth flee unto one of those cities shall stand at the entering of the gate of the city, and shall declare his cause in the ears of the elders of that city, they shall take him into

the city unto them, and give him a place, that he may dwell among them.

place that I 1Ch_15_12 # And said unto them, Ye [are] the chief of the fathers of the Levites: sanctify yourselves, [both] ye and your brethren, that ye may bring up the ark of the LORD God of Israel unto [the place that] I have prepared for it.

place that I Neh_01_09 # But [if] ye turn unto me, and keep my commandments, and do them; though there were of you cast out unto the uttermost part of the heaven, [yet] will I gather them from thence, and will bring them unto the place that I have chosen to set my name there.

place that is 1Ki_04_12 # Baana the son of Ahilud; [to him pertained] Taanach and Megiddo, and all Bethshean, which [is] by Zartanah beneath Jezreel, from Bethshean to Abelmeholah, [even] unto [the place that is] beyond Jokneam:

place that is Joh_19_13 # When Pilate therefore heard that saying, he brought Jesus forth, and sat down in the judgment seat in a place that is called the Pavement, but in the Hebrew, Gabbatha.

place that it 1Sa_05_11 # So they sent and gathered together all the lords of the Philistines, and said, Send away the ark of the God of Israel, and let it go again to his own place, that it slay us not, and our people: for there was a deadly destruction throughout all the city; the hand of God was very heavy there.

place that our Ezr_09_08 # And now for a little space grace hath been [showed] from the LORD our God, to leave us a remnant to escape, and to give us a nail in his holy place, that our God may lighten our eyes, and give us a little reviving in our bondage.

place that the 1Ki_08_10 # And it came to pass, when the priests were come out of the holy [place], that the cloud filled the house of the LORD,

place that the Jos_01_03 # Every place that the sole of your foot shall tread upon, that have I given unto you, as I said unto Moses.

place that they Exo_28_43 # And they shall be upon Aaron, and upon his sons, when they come in unto the tabernacle of the congregation, or when they come near unto the altar to minister in the holy [place]; that they bear not iniquity, and die: [it shall be] a statute for ever unto him and his seed after him.

place that they Isa_05_08 # Woe unto them that join house to house, [that] lay field to field, till [there be] no place, that they may be placed alone in the midst of the earth!

place that thou 1Ki_05_09 # My servants shall bring [them] down from Lebanon unto the sea: and I will convey them by sea in floats unto the place that thou shalt appoint me, and will cause them to be discharged there, and thou shalt receive [them]: and thou shalt accomplish my desire, in giving food for my household.

place that thou Deu_12_13 # Take heed to thyself that thou offer not thy burnt offerings in every place that thou seest:

place that was 1Ch_16_39 # And Zadok the priest, and his brethren the priests, before the tabernacle of the LORD in the high place that [was] at Gibeon,

place that was 2Ch_01_03 # So Solomon, and all the congregation with him, went to the high place that [was] at Gibeon; for there was the tabernacle of the congregation of God, which Moses the servant of the LORD had made in the wilderness.

place that was 2Ch_01_13 # Then Solomon came [from his journey] to the high place that [was] at Gibeon to Jerusalem, from before the tabernacle of the congregation, and reigned over Israel.

place that was 2Sa_15_17 # And the king went forth, and all the people after him, and tarried in a place that was far off.

place that was Eze_41_11 # And the doors of the side chambers [were] toward [the place that was] left, one door toward the north, and another door toward the south: and the breadth of the place that was left [was] five cubits round about.

place that was Eze_41_11 # And the doors of the side chambers [were] toward [the place that was] left, one door toward the north, and another door toward the south: and the breadth of the place that was left [was] five cubits round about.

place that was Jud_15_19 # But God clave an hollow place that [was] in the jaw, and there came water thereout; and when he had drunk, his spirit came again, and he revived: wherefore he called the name thereof Enhakkore, which [is] in Lehi unto this day.

place that ye Jer_44_29 # And this [shall be] a sign unto you, saith the LORD, that I will punish you in this place, that ye may know that my words shall surely stand against you for evil:

place the abomination Dan_11_31 # And arms shall stand on his part, and they shall pollute the sanctuary of strength, and shall take away the daily [sacrifice], and they shall place the abomination that maketh desolate.

place the holy Exo_35_19 # The cloths of service, to do service in the holy [place], the holy garments for Aaron the priest, and the garments of his sons, to minister in the priest's office.

place the which Jer_19_03 # And say, Hear ye the word of the LORD, O kings of Judah, and inhabitants of Jerusalem; Thus saith the LORD of hosts, the God of Israel; Behold, I will bring evil upon this place, the which whosoever heareth, his ears shall tingle.

place their prayer 2Ch_06_39 # Then hear thou from the heavens, [even] from thy dwelling place, their prayer and their supplications, and maintain their cause, and forgive thy people which have sinned against thee.

place them and Eze_37_26 # Moreover I will make a covenant of peace with them; it shall be an everlasting covenant with them: and I will place them, and multiply them, and will set my sanctuary in the midst of them for evermore.

place them for Zec_10_06 # And I will strengthen the house of Judah, and I will save the house of Joseph, and I will bring them again to place them; for I have mercy upon them: and they shall be as though I had not cast them off: for I [am] the LORD their God, and will hear them.

place them in Ezr_06_05 # And also let the golden and silver vessels of the house of God, which Nebuchadnezzar took forth out of the temple which [is] at Jerusalem, and brought unto Babylon, be restored, and brought again unto the temple which [is] at Jerusalem, [every one] to his place, and place [them] in the house of God.

place them in Hos_11_11 # They shall tremble as a bird out of Egypt, and as a dove out of the land of Assyria: and I will place them in their houses, saith the LORD.

place then it Job_08_18 # If he destroy him from his place, then [it] shall deny him, [saying], I have not seen thee.

place there of Eze_39_11 # And it shall come to pass in that day, [that] I will give unto Gog a place there of graves in Israel, the valley of the passengers on the east of the sea: and it shall stop the [noses] of the passengers: and there shall they bury Gog and all his multitude: and they shall call [it] The valley of

Hamongog.

place there shall Exo_13_03 # And Moses said unto the people, Remember this day, in which ye came out from Egypt, out of the house of bondage; for by strength of hand the LORD brought you out from this [place]: there shall no leavened bread be eaten.

place there where 2Ki_06_02 # Let us go, we pray thee, unto Jordan, and take thence every man a beam, and let us make us a place there, where we may dwell. And he answered, Go ye.

place therefore ye Neh_04_20 # In what place [therefore] ye hear the sound of the trumpet, resort ye thither unto us: our God shall fight for us.

place thereof and Nah_01_08 # But with an overrunning flood he will make an utter end of the place thereof, and darkness shall pursue his enemies.

place thereof shall Psa_103_16 # For the wind passeth over it, and it is gone; and the place thereof shall know it no more.

place thereof Job_28_23 # God understandeth the way thereof, and he knoweth the place thereof.

place thereof Job_38_19 # Where [is] the way [where] light dwelleth? and [as for] darkness, where [is] the place thereof,

place they be Eze_42_13 # Then said he unto me, The north chambers [and] the south chambers, which [are] before the separate place, they [be] holy chambers, where the priests that approach unto the LORD shall eat the most holy things: there shall they lay the most holy things, and the meat offering, and the sin offering, and the trespass offering; for the place [is] holy.

place they shall Amo_08_03 # And the songs of the temple shall be howlings in that day, saith the Lord GOD: [there shall be] many dead bodies in every place; they shall cast [them] forth with silence.

place this is 1Co_11_20 # When ye come together therefore into one place, [this] is not to eat the Lord's supper.

place this is Gen_28_17 # And he was afraid, and said, How dreadful [is] this place! this [is] none other but the house of God, and this [is] the gate of heaven.

place thou and 2Ch_06_41 # Now therefore arise, O LORD God, into thy resting place, thou, and the ark of thy strength: let thy priests, O LORD God, be clothed with salvation, and let thy saints rejoice in goodness.

place thou and Lev_10_14 # And the wave breast and heave shoulder shall ye eat in a clean place; thou, and thy sons, and thy daughters with thee: for [they be] thy due, and thy sons' due, [which] are given out of the sacrifices of peace offerings of the children of Israel.

place Thou art Heb_05_06 # As he saith also in another [place], Thou [art] a priest for ever after the order of Melchisedec.

place thou shalt Psa_32_07 # Thou [art] my hiding place; thou shalt preserve me from trouble; thou shalt compass me about with songs of deliverance. Selah.

place till they Hos_05_15 # I will go [and] return to my place, till they acknowledge their offence, and seek my face: in their affliction they will seek me early.

place to another Eze_12_03 # Therefore, thou son of man, prepare thee stuff for removing, and remove by day in their sight; and thou shalt remove from thy place to another place in their sight: it may be they will

consider, though they [be] a rebellious house.

place to bury Jer_19_11 # And shalt say unto them, Thus saith the LORD of hosts; Even so will I break this people and this city, as [one] breaketh a potter's vessel, that cannot be made whole again: and they shall bury [them] in Tophet, till [there be] no place to bury.

place to cut Jer_51_62 # Then shalt thou say, O LORD, thou hast spoken against this place, to cut it off, that none shall remain in it, neither man nor beast, but that it shall be desolate for ever.

place to destroy 2Ki_18_25 # Am I now come up without the LORD against this place to destroy it? The LORD said to me, Go up against this land, and destroy it.

place to eat 1Sa_09_13 # As soon as ye be come into the city, ye shall straightway find him, before he go up to the high place to eat: for the people will not eat until he come, because he doth bless the sacrifice; [and] afterwards they eat that be bidden. Now therefore get you up; for about this time ye shall find him.

place to make Jer_04_07 # The lion is come up from his thicket, and the destroyer of the Gentiles is on his way; he is gone forth from his place to make thy land desolate; [and] thy cities shall be laid waste, without an inhabitant.

place to me Isa_49_20 # The children which thou shalt have, after thou hast lost the other, shall say again in thine ears, The place [is] too strait for me: give place to me that I may dwell.

place to myself 2Ch_07_12 # And the LORD appeared to Solomon by night, and said unto him, I have heard thy prayer, and have chosen this place to myself for an house of sacrifice.

place to pitch Deu_01_33 # Who went in the way before you, to search you out a place to pitch your tents [in], in fire by night, to show you by what way ye should go, and in a cloud by day.

place to punish Isa_26_21 # For, behold, the LORD cometh out of his place to punish the inhabitants of the earth for their iniquity: the earth also shall disclose her blood, and shall no more cover her slain.

place to sleep Gen_28_11 # And he lighted upon a certain place, and tarried there all night, because the sun was set; and he took of the stones of that place, and put [them for] his pillows, and lay down in that place to sleep.

place to spread Eze_26_14 # And I will make thee like the top of a rock: thou shalt be [a place] to spread nets upon; thou shalt be built no more: for I the LORD have spoken [it], saith the Lord GOD.

place to spread Eze_47_10 # And it shall come to pass, [that] the fishers shall stand upon it from Engedi even unto Eneglaim; they shall be a [place] to spread forth nets; their fish shall be according to their kinds, as the fish of the great sea, exceeding many.

place to the 2Ch_05_07 # And the priests brought in the ark of the covenant of the LORD unto his place, to the oracle of the house, into the most holy [place, even] under the wings of the cherubims:

place to the Eph_04_27 # Neither give place to the devil.

place to the Jud_20_36 # So the children of Benjamin saw that they were smitten: for the men of Israel gave place to the Benjamites, because they trusted unto the liers in wait which they had set beside Gibeah.

place toward the 1Sa_20_41 # [And] as soon as the lad was gone, David arose out of [a place] toward the south, and fell on his face to the ground, and bowed himself three times: and they kissed one another, and wept one with another, until David exceeded.

place toward the Eze_41_14 # Also the breadth of the face of the house, and of the separate place toward the east, an hundred cubits.

place until he Lev_16_17 # And there shall be no man in the tabernacle of the congregation when he goeth in to make an atonement in the holy [place], until he come out, and have made an atonement for himself, and for his household, and for all the congregation of Israel.

place until the 2Pe_01_19 # We have also a more sure word of prophecy; whereunto ye do well that ye take heed, as unto a light that shineth in a dark place, until the day dawn, and the day star arise in your hearts:

place unto the 2Ch_29_07 # Also they have shut up the doors of the porch, and put out the lamps, and have not burned incense nor offered burnt offerings in the holy [place] unto the God of Israel.

place unto wrath Rom_12_19 # Dearly beloved, avenge not yourselves, but [rather] give place unto wrath: for it is written, Vengeance [is] mine; I will repay, saith the Lord.

place upon man Jer_07_20 # Therefore thus saith the Lord GOD; Behold, mine anger and my fury shall be poured out upon this place, upon man, and upon beast, and upon the trees of the field, and upon the fruit of the ground; and it shall burn, and shall not be quenched.

place was a Jer_04_26 # I beheld, and, lo, the fruitful place [was] a wilderness, and all the cities thereof were broken down at the presence of the LORD, [and] by his fierce anger.

place was a Num_32_01 # Now the children of Reuben and the children of Gad had a very great multitude of cattle: and when they saw the land of Jazer, and the land of Gilead, that, behold, the place [was] a place for cattle;

place was called 2Ch_20_26 # And on the fourth day they assembled themselves in the valley of Berachah; for there they blessed the LORD: therefore the name of the same place was called, The valley of Berachah, unto this day.

place was called 2Sa_02_16 # And they caught every one his fellow by the head, and [thrust] his sword in his fellow's side; so they fell down together: wherefore that place was called Helkathhazzurim, which [is] in Gibeon.

place was called Jos_07_26 # And they raised over him a great heap of stones unto this day. So the LORD turned from the fierceness of his anger. Wherefore the name of that place was called, The valley of Achor, unto this day.

place was called Num_13_24 # The place was called the brook Eshcol, because of the cluster of grapes which the children of Israel cut down from thence.

place was empty 1Sa_20_25 # And the king sat upon his seat, as at other times, [even] upon a seat by the wall: and Jonathan arose, and Abner sat by Saul's side, and David's place was empty.

place was empty 1Sa_20_27 # And it came to pass on the morrow, [which was] the second [day] of the month, that David's place was empty: and Saul said unto Jonathan his son, Wherefore cometh not the son of Jesse to meat, neither yesterday, nor to day?

place was found Dan_02_35 # Then was the iron, the clay, the brass, the silver, and the gold, broken to pieces together, and became like the chaff of the summer threshingfloors; and the wind carried them away, that no place was found for them: and the stone that smote the image became a great mountain, and filled the whole earth.

place was shaken Act_04_31 # And when they had prayed, the place was shaken where they were assembled

together; and they were all filled with the Holy Ghost, and they spake the word of God with boldness.

place went the Num_10_14 # In the first [place] went the standard of the camp of the children of Judah according to their armies: and over his host [was] Nahshon the son of Amminadab.

place were Benjamites Jud_19_16 # And, behold, there came an old man from his work out of the field at even, which [was] also of mount Ephraim; and he sojourned in Gibeah: but the men of the place [were] Benjamites.

place when he Luk_11_01 # And it came to pass, that, as he was praying in a certain place, when he ceased, one of his disciples said unto him, Lord, teach us to pray, as John also taught his disciples.

place whence I Jer_29_14 # And I will be found of you, saith the LORD: and I will turn away your captivity, and I will gather you from all the nations, and from all the places whither I have driven you, saith the LORD; and I will bring you again into the place whence I caused you to be carried away captive.

place where Asahel 2Sa_02_23 # Howbeit he refused to turn aside: wherefore Abner with the hinder end of the spear smote him under the fifth [rib], that the spear came out behind him; and he fell down there, and died in the same place: and it came to pass, [that] as many as came to the place where Asahel fell down and died stood still.

place where dogs 1Ki_21_19 # And thou shalt speak unto him, saying, Thus saith the LORD, Hast thou killed, and also taken possession? And thou shalt speak unto him, saying, Thus saith the LORD, In the place where dogs licked the blood of Naboth shall dogs lick thy blood, even thine.

place where God Gen_35_15 # And Jacob called the name of the place where God spake with him, Bethel.

place where he 2Sa_11_16 # And it came to pass, when Joab observed the city, that he assigned Uriah unto a place where he knew that valiant men [were].

place where he 2Sa_17_12 # So shall we come upon him in some place where he shall be found, and we will light upon him as the dew falleth on the ground: and of him and of all the men that [are] with him there shall not be left so much as one.

place where he Ecc_01_05 # The sun also ariseth, and the sun goeth down, and hasteth to his place where he arose.

place where he Ezr_01_04 # And whosoever remaineth in any place where he sojourneth, let the men of his place help him with silver, and with gold, and with goods, and with beasts, beside the freewill offering for the house of God that [is] in Jerusalem.

place where he Gen_19_27 # And Abraham gat up early in the morning to the place where he stood before the LORD:

place where he Gen_35_13 # And God went up from him in the place where he talked with him.

place where he Gen_35_14 # And Jacob set up a pillar in the place where he talked with him, [even] a pillar of stone: and he poured a drink offering thereon, and he poured oil thereon.

place where he Jer_38_09 # My lord the king, these men have done evil in all that they have done to Jeremiah the prophet, whom they have cast into the dungeon; and he is like to die for hunger in the place where he is: for [there is] no more bread in the city.

place where he Joh_11_06 # When he had heard therefore that he was sick, he abode two days still in the same place where he was.

place where he Joh_19_41 # Now in the place where he was crucified there was a garden; and in the garden a new sepulchre, wherein was never man yet laid.

place where he Lev_14_13 # And he shall slay the lamb in the place where he shall kill the sin offering and the burnt offering, in the holy place: for as the sin offering [is] the priest's, [so is] the trespass offering: it [is] most holy:

place where he Rut_03_04 # And it shall be, when he lieth down, that thou shalt mark the place where he shall lie, and thou shalt go in, and uncover his feet, and lay thee down; and he will tell thee what thou shalt do.

place where his 1Sa_23_22 # Go, I pray you, prepare yet, and know and see his place where his haunt is, [and] who hath seen him there: for it is told me [that] he dealeth very subtly.

place where his Gen_13_03 # And he went on his journeys from the south even to Bethel, unto the place where his tent had been at the beginning, between Bethel and Hai;

place where his Num_33_54 # And ye shall divide the land by lot for an inheritance among your families: [and] to the more ye shall give the more inheritance, and to the fewer ye shall give the less inheritance: every man's [inheritance] shall be in the place where his lot falleth; according to the tribes of your fathers ye shall inherit.

place where I Jer_13_07 # Then I went to Euphrates, and digged, and took the girdle from the place where I had hid it: and, behold, the girdle was marred, it was profitable for nothing.

place where it Hos_01_10 # Yet the number of the children of Israel shall be as the sand of the sea, which cannot be measured nor numbered; and it shall come to pass, [that] in the place where it was said unto them, Ye [are] not my people, [there] it shall be said unto them, [Ye are] the sons of the living God.

place where it Luk_04_17 # And there was delivered unto him the book of the prophet Esaias. And when he had opened the book, he found the place where it was written,

place where it Rom_09_26 # And it shall come to pass, [that] in the place where it was said unto them, Ye [are] not my people; there shall they be called the children of the living God.

place where Jesus Joh_19_20 # This title then read many of the Jews: for the place where Jesus was crucified was nigh to the city: and it was written in Hebrew, [and] Greek, [and] Latin.

place where John Joh_10_40 # And went away again beyond Jordan into the place where John at first baptized; and there he abode.

place where Joseph Gen_40_03 # And he put them in ward in the house of the captain of the guard, into the prison, the place where Joseph [was] bound.

place where Martha Joh_11_30 # Now Jesus was not yet come into the town, but was in that place where Martha met him.

place where men Joh_04_20 # Our fathers worshipped in this mountain; and ye say, that in Jerusalem is the place where men ought to worship.

place where Saul 1Sa_26_05 # And David arose, and came to the place where Saul had pitched: and David beheld the place where Saul lay, and Abner the son of Ner, the captain of his host: and Saul lay in the trench, and the people pitched round about him.

place where Saul 1Sa_26_05 # And David arose, and came to the place where Saul had pitched: and David beheld the place where Saul lay, and Abner the son of Ner, the captain of his host: and Saul lay in the trench, and the people pitched round about him.

place where she Rev_12_14 # And to the woman were given two wings of a great eagle, that she might fly into the wilderness, into her place, where she is nourished for a time, and times, and half a time, from the face of the serpent.

place where she Rut_01_07 # Wherefore she went forth out of the place where she was, and her two daughters in law with her; and they went on the way to return unto the land of Judah.

place where the 1Ki_04_28 # Barley also and straw for the horses and dromedaries brought they unto the place where [the officers] were, every man according to his charge.

place where the Ecc_11_03 # If the clouds be full of rain, they empty [themselves] upon the earth: and if the tree fall toward the south, or toward the north, in the place where the tree falleth, there it shall be.

place where the Eze_17_16 # [As] I live, saith the Lord GOD, surely in the place [where] the king [dwelleth] that made him king, whose oath he despised, and whose covenant he brake, [even] with him in the midst of Babylon he shall die.

place where the Eze_46_20 # Then said he unto me, This [is] the place where the priests shall boil the trespass offering and the sin offering, where they shall bake the meat offering; that they bear [them] not out into the utter court, to sanctify the people.

place where the Gen_39_20 # And Joseph's master took him, and put him into the prison, a place where the king's prisoners [were] bound: and he was there in the prison.

place where the Isa_30_32 # And [in] every place where the grounded staff shall pass, which the LORD shall lay upon him, [it] shall be with tabrets and harps: and in battles of shaking will he fight with it.

place where the Joh_11_41 # Then they took away the stone [from the place] where the dead was laid. And Jesus lifted up [his] eyes, and said, Father, I thank thee that thou hast heard me.

place where the Jos_04_03 # And command ye them, saying, Take you hence out of the midst of Jordan, out of the place where the priests' feet stood firm, twelve stones, and ye shall carry them over with you, and leave them in the lodging place, where ye shall lodge this night.

place where the Jos_04_09 # And Joshua set up twelve stones in the midst of Jordan, in the place where the feet of the priests which bare the ark of the covenant stood: and they are there unto this day.

place where the Lev_04_12 # Even the whole bullock shall he carry forth without the camp unto a clean place, where the ashes are poured out, and burn him on the wood with fire: where the ashes are poured out shall he be burnt.

place where the Lev_06_25 # Speak unto Aaron and to his sons, saying, This [is] the law of the sin offering: In the place where the burnt offering is killed shall the sin offering be killed before the LORD: it [is] most holy.

place where the Mat_28_06 # He is not here: for he is risen, as he said. Come, see the place where the Lord lay.

place where the Num_09_17 # And when the cloud was taken up from the tabernacle, then after that the children of Israel journeyed: and in the place where the cloud abode, there the children of Israel pitched their tents.

place where there Job_36_16 # Even so would he have removed thee out of the strait [into] a broad place, where [there is] no straitness; and that which should be set on thy table [should be] full of fatness.

place where there Jud_18_10 # When ye go, ye shall come unto a people secure, and to a large land: for God hath given it into your hands; a place where [there is] no want of any thing that [is] in the earth.

place where they Eze_06_13 # Then shall ye know that I [am] the LORD, when their slain [men] shall be among their idols round about their altars, upon every high hill, in all the tops of the mountains, and under every green tree, and under every thick oak, the place where they did offer sweet savour to all their idols.

place where they Ezr_06_03 # In the first year of Cyrus the king [the same] Cyrus the king made a decree [concerning] the house of God at Jerusalem, Let the house be builded, the place where they offered sacrifices, and let the foundations thereof be strongly laid; the height thereof threescore cubits, [and] the breadth thereof threescore cubits;

place where they Joh_06_23 # [Howbeit there came other boats from Tiberias nigh unto the place where they did eat bread, after that the Lord had given thanks:]

place where they Jos_04_08 # And the children of Israel did so as Joshua commanded, and took up twelve stones out of the midst of Jordan, as the LORD spake unto Joshua, according to the number of the tribes of the children of Israel, and carried them over with them unto the place where they lodged, and laid them down there.

place where they Jud_20_22 # And the people the men of Israel encouraged themselves, and set their battle again in array in the place where they put themselves in array the first day.

place where they Lev_04_24 # And he shall lay his hand upon the head of the goat, and kill it in the place where they kill the burnt offering before the LORD: it [is] a sin offering.

place where they Lev_04_33 # And he shall lay his hand upon the head of the sin offering, and slay it for a sin offering in the place where they kill the burnt offering.

place where they Lev_07_02 # In the place where they kill the burnt offering shall they kill the trespass offering: and the blood thereof shall he sprinkle round about upon the altar.

place where they Mar_16_06 # And he saith unto them, Be not affrighted: Ye seek Jesus of Nazareth, which was crucified: he is risen; he is not here: behold the place where they laid him.

place where thine Psa_26_08 # LORD, I have loved the habitation of thy house, and the place where thine honour dwelleth.

place where thou 1Sa_20_19 # And [when] thou hast stayed three days, [then] thou shalt go down quickly, and come to the place where thou didst hide thyself when the business was [in hand], and shalt remain by the stone Ezel.

place where thou Act_07_33 # Then said the Lord to him, Put off thy shoes from thy feet: for the place where thou standest is holy ground.

place where thou Eze_21_30 # Shall I cause [it] to return into his sheath? I will judge thee in the place where thou wast created, in the land of thy nativity.

place where thou Gen_13_14 # And the LORD said unto Abram, after that Lot was separated from him, Lift up now thine eyes, and look from the place where thou art northward, and southward, and eastward, and westward:

place where two Act_27_41 # And falling into a place where two seas met, they ran the ship aground; and the forepart stuck fast, and remained unmoveable, but the hinder part was broken with the violence of the waves.

place where two Mar_11_04 # And they went their way, and found the colt tied by the door without in a place where two ways met; and they loose him.

place where was Num_22_26 # And the angel of the LORD went further, and stood in a narrow place, where [was] no way to turn either to the right hand or to the left.

place where we 2Ki_06_01 # And the sons of the prophets said unto Elisha, Behold now, the place where we dwell with thee is too strait for us.

place where ye Jos_04_03 # And command ye them, saying, Take you hence out of the midst of Jordan, out of the place where the priests' feet stood firm, twelve stones, and ye shall carry them over with you, and leave them in the lodging place, where ye shall lodge this night.

place whereof thou 2Ch_06_20 # That thine eyes may be open upon this house day and night, upon the place whereof thou hast said that thou wouldest put thy name there; to hearken unto the prayer which thy servant prayeth toward this place.

place whereon the Deu_11_24 # Every place whereon the soles of your feet shall tread shall be yours: from the wilderness and Lebanon, from the river, the river Euphrates, even unto the uttermost sea shall your coast be.

place whereon thou Exo_03_05 # And he said, Draw not nigh hither: put off thy shoes from off thy feet, for the place whereon thou standest [is] holy ground.

place whereon thou Jos_05_15 # And the captain of the LORD'S host said unto Joshua, Loose thy shoe from off thy foot; for the place whereon thou standest [is] holy. And Joshua did so.

place whereunto ye Eze_20_29 # Then I said unto them, What [is] the high place whereunto ye go? And the name thereof is called Bamah unto this day.

place which David 2Ch_01_04 # But the ark of God had David brought up from Kirjathjearim to [the place which] David had prepared for it: for he had pitched a tent for it at Jerusalem.

place which God Gen_22_09 # And they came to the place which God had told him of; and Abraham built an altar there, and laid the wood in order, and bound Isaac his son, and laid him on the altar upon the wood.

place which he 1Ch_15_03 # And David gathered all Israel together to Jerusalem, to bring up the ark of the LORD unto his place, which he had prepared for it.

place which he Deu_14_23 # And thou shalt eat before the LORD thy God, in the place which he shall choose to place his name there, the tithe of thy corn, of thy wine, and of thine oil, and the firstlings of thy herds and of thy flocks; that thou mayest learn to fear the LORD thy God always.

place which he Deu_16_16 # Three times in a year shall all thy males appear before the LORD thy God in the place which he shall choose; in the feast of unleavened bread, and in the feast of weeks, and in the feast of tabernacles: and they shall not appear before the LORD empty:

place which he Deu_23_16 # He shall dwell with thee, [even] among you, in that place which he shall choose in one of thy gates, where it liketh him best: thou shalt not oppress him.

place which he Deu_31_11 # When all Israel is come to appear before the LORD thy God in the place which he shall choose, thou shalt read this law before all Israel in their hearing.

place which he Heb_11_08 # By faith Abraham, when he was called to go out into a place which he should after receive for an inheritance, obeyed; and he went out, not knowing whither he went.

place which he Jos_09_27 # And Joshua made them that day hewers of wood and drawers of water for the congregation, and for the altar of the LORD, even unto this day, in the place which he should choose.

place which I Exo_23_20 # Behold, I send an Angel before thee, to keep thee in the way, and to bring thee into the place which I have prepared.

place which I Jer_07_14 # Therefore will I do unto [this] house, which is called by my name, wherein ye trust, and unto the place which I gave to you and to your fathers, as I have done to Shiloh.

place which is Act_27_08 # And, hardly passing it, came unto a place which is called The fair havens; nigh whereunto was the city [of] Lasea.

place which is Gen_38_14 # And she put her widow's garments off from her, and covered her with a veil, and wrapped herself, and sat in an open place, which [is] by the way to Timnath; for she saw that Shelah was grown, and she was not given unto him to wife.

place which is Jer_33_12 # Thus saith the LORD of hosts; Again in this place, which is desolate without man and without beast, and in all the cities thereof, shall be an habitation of shepherds causing [their] flocks to lie down.

place which is Jud_21_19 # Then they said, Behold, [there is] a feast of the LORD in Shiloh yearly [in a place] which [is] on the north side of Bethel, on the east side of the highway that goeth up from Bethel to Shechem, and on the south of Lebonah.

place which is Luk_23_33 # And when they were come to the place, which is called Calvary, there they crucified him, and the malefactors, one on the right hand, and the other on the left.

place which Jeroboam 2Ki_23_15 # Moreover the altar that [was] at Bethel, [and] the high place which Jeroboam the son of Nebat, who made Israel to sin, had made, both that altar and the high place he brake down, and burned the high place, [and] stamped [it] small to powder, and burned the grove.

place which the 2Ki_06_10 # And the king of Israel sent to the place which the man of God told him and warned him of, and saved himself there, not once nor twice.

place which the Deu_12_05 # But unto the place which the LORD your God shall choose out of all your tribes to put his name there, [even] unto his habitation shall ye seek, and thither thou shalt come:

place which the Deu_12_11 # Then there shall be a place which the LORD your God shall choose to cause his name to dwell there; thither shall ye bring all that I command you; your burnt offerings, and your sacrifices, your tithes, and the heave offering of your hand, and all your choice vows which ye vow unto the LORD:

place which the Deu_12_14 # But in the place which the LORD shall choose in one of thy tribes, there thou shalt offer thy burnt offerings, and there thou shalt do all that I command thee.

place which the Deu_12_18 # But thou must eat them before the LORD thy God in the place which the LORD thy God shall choose, thou, and thy son, and thy daughter, and thy manservant, and thy maidservant, and the Levite that [is] within thy gates: and thou shalt rejoice before the LORD thy God in

all that thou puttest thine hands unto.

place which the Deu_12_21 # If the place which the LORD thy God hath chosen to put his name there be too far from thee, then thou shalt kill of thy herd and of thy flock, which the LORD hath given thee, as I have commanded thee, and thou shalt eat in thy gates whatsoever thy soul lusteth after.

place which the Deu_12_26 # Only thy holy things which thou hast, and thy vows, thou shalt take, and go unto the place which the LORD shall choose.

place which the Deu_14_25 # Then shalt thou turn [it] into money, and bind up the money in thine hand, and shalt go unto the place which the LORD thy God shall choose:

place which the Deu_15_20 # Thou shalt eat [it] before the LORD thy God year by year in the place which the LORD shall choose, thou and thy household.

place which the Deu_16_02 # Thou shalt therefore sacrifice the passover unto the LORD thy God, of the flock and the herd, in the place which the LORD shall choose to place his name there.

place which the Deu_16_06 # But at the place which the LORD thy God shall choose to place his name in, there thou shalt sacrifice the passover at even, at the going down of the sun, at the season that thou camest forth out of Egypt.

place which the Deu_16_07 # And thou shalt roast and eat [it] in the place which the LORD thy God shall choose: and thou shalt turn in the morning, and go unto thy tents.

place which the Deu_16_11 # And thou shalt rejoice before the LORD thy God, thou, and thy son, and thy daughter, and thy manservant, and thy maidservant, and the Levite that [is] within thy gates, and the stranger, and the fatherless, and the widow, that [are] among you, in the place which the LORD thy God hath chosen to place his name there.

place which the Deu_16_15 # Seven days shalt thou keep a solemn feast unto the LORD thy God in the place which the LORD shall choose: because the LORD thy God shall bless thee in all thine increase, and in all the works of thine hands, therefore thou shalt surely rejoice.

place which the Deu_17_08 # If there arise a matter too hard for thee in judgment, between blood and blood, between plea and plea, and between stroke and stroke, [being] matters of controversy within thy gates: then shalt thou arise, and get thee up into the place which the LORD thy God shall choose;

place which the Deu_17_10 # And thou shalt do according to the sentence, which they of that place which the LORD shall choose shall show thee; and thou shalt observe to do according to all that they inform thee:

place which the Deu_18_06 # And if a Levite come from any of thy gates out of all Israel, where he sojourned, and come with all the desire of his mind unto the place which the LORD shall choose;

place which the Deu_26_02 # That thou shalt take of the first of all the fruit of the earth, which thou shalt bring of thy land that the LORD thy God giveth thee, and shalt put [it] in a basket, and shalt go unto the place which the LORD thy God shall choose to place his name there.

place which the Num_14_40 # And they rose up early in the morning, and gat them up into the top of the mountain, saying, Lo, we [be here], and will go up unto the place which the LORD hath promised: for we have sinned.

place which thou 1Sa_29_04 # And the princes of the Philistines were wroth with him; and the princes of the Philistines said unto him, Make this fellow return, that he may go again to his place which thou hast appointed him, and let him not go down with us to battle, lest in the battle he be an adversary to us: for

wherewith should he reconcile himself unto his master? [should it] not [be] with the heads of these men?

place which thou Psa_104_08 # They go up by the mountains; they go down by the valleys unto the place which thou hast founded for them.

place which was Eze_41_15 # And he measured the length of the building over against the separate place which [was] behind it, and the galleries thereof on the one side and on the other side, an hundred cubits, with the inner temple, and the porches of the court;

place which was Jer_07_12 # But go ye now unto my place which [was] in Shiloh, where I set my name at the first, and see what I did to it for the wickedness of my people Israel.

place which was Mar_14_32 # And they came to a place which was named Gethsemane: and he saith to his disciples, Sit ye here, while I shall pray.

place which ye Jer_33_10 # Thus saith the LORD; Again there shall be heard in this place, which ye say [shall be] desolate without man and without beast, [even] in the cities of Judah, and in the streets of Jerusalem, that are desolate, without man, and without inhabitant, and without beast,

place whither he Exo_21_13 # And if a man lie not in wait, but God deliver [him] into his hand; then I will appoint thee a place whither he shall flee.

place whither he Luk_10_01 # After these things the Lord appointed other seventy also, and sent them two and two before his face into every city and place, whither he himself would come.

place whither the Eze_10_11 # When they went, they went upon their four sides; they turned not as they went, but to the place whither the head looked they followed it; they turned not as they went.

place whither they Jer_22_12 # But he shall die in the place whither they have led him captive, and shall see this land no more.

place whither we Gen_20_13 # And it came to pass, when God caused me to wander from my father's house, that I said unto her, This [is] thy kindness which thou shalt show unto me; at every place whither we shall come, say of me, He [is] my brother.

place whither ye Jer_42_22 # Now therefore know certainly that ye shall die by the sword, by the famine, and by the pestilence, in the place whither ye desire to go [and] to sojourn.

place whither ye Joe_03_07 # Behold, I will raise them out of the place whither ye have sold them, and will return your recompense upon your own head:

place whoso readeth Mat_24_15 # When ye therefore shall see the abomination of desolation, spoken of by Daniel the prophet, stand in the holy place, [whoso readeth, let him understand:]

place will I Hag_02_09 # The glory of this latter house shall be greater than of the former, saith the LORD of hosts: and in this place will I give peace, saith the LORD of hosts.

place with a 1Sa_10_05 # After that thou shalt come to the hill of God, where [is] the garrison of the Philistines: and it shall come to pass, when thou art come thither to the city, that thou shalt meet a company of prophets coming down from the high place with a psaltery, and a tabret, and a pipe, and a harp, before them; and they shall prophesy:

place with a Lev_16_03 # Thus shall Aaron come into the holy [place]: with a young bullock for a sin offering, and a ram for a burnt offering.

place with him Isa_57_15 # For thus saith the high and lofty One that inhabiteth eternity, whose name [is] Holy; I dwell in the high and holy [place], with him also [that is] of a contrite and humble spirit, to revive the spirit of the humble, and to revive the heart of the contrite ones.

place with the Jer_19_04 # Because they have forsaken me, and have estranged this place, and have burned incense in it unto other gods, whom neither they nor their fathers have known, nor the kings of Judah, and have filled this place with the blood of innocents;

place within the Lev_16_02 # And the LORD said unto Moses, Speak unto Aaron thy brother, that he come not at all times into the holy [place] within the veil before the mercy seat, which [is] upon the ark; that he die not: for I will appear in the cloud upon the mercy seat.

place without the Lev_14_40 # Then the priest shall command that they take away the stones in which the plague [is], and they shall cast them into an unclean place without the city:

place ye and Num_18_31 # And ye shall eat it in every place, ye and your households: for it [is] your reward for your service in the tabernacle of the congregation.

place ye are Rut_04_10 # Moreover Ruth the Moabitess, the wife of Mahlon, have I purchased to be my wife, to raise up the name of the dead upon his inheritance, that the name of the dead be not cut off from among his brethren, and from the gate of his place: ye [are] witnesses this day.

place ye have Deu_09_07 # Remember, [and] forget not, how thou provokedst the LORD thy God to wrath in the wilderness: from the day that thou didst depart out of the land of Egypt, until ye came unto this place, ye have been rebellious against the LORD.

place ye should Lev_10_18 # Behold, the blood of it was not brought in within the holy [place]: ye should indeed have eaten it in the holy [place], as I commanded.

place you in Eze_37_14 # And shall put my spirit in you, and ye shall live, and I shall place you in your own land: then shall ye know that I the LORD have spoken [it], and performed [it], saith the LORD.

place your faith 1Th_01_08 # For from you sounded out the word of the Lord not only in Macedonia and Achaia, but also in every place your faith to God ward is spread abroad; so that we need not to speak any thing.

place 1Ch_16_27 # Glory and honour [are] in his presence; strength and gladness [are] in his place.

place 1Ki_06_16 # And he built twenty cubits on the sides of the house, both the floor and the walls with boards of cedar: he even built [them] for it within, [even] for the oracle, [even] for the most holy [place].

place 1Ki_08_29 # That thine eyes may be open toward this house night and day, [even] toward the place of which thou hast said, My name shall be there: that thou mayest hearken unto the prayer which thy servant shall make toward this place.

place 1Ki_13_08 # And the man of God said unto the king, If thou wilt give me half thine house, I will not go in with thee, neither will I eat bread nor drink water in this place:

place 1Ki_13_16 # And he said, I may not return with thee, nor go in with thee: neither will I eat bread nor drink water with thee in this place:

place 1Sa_03_09 # Therefore Eli said unto Samuel, Go, lie down: and it shall be, if he call thee, that thou shalt say, Speak, LORD; for thy servant heareth. So Samuel went and lay down in his place.

place 1Sa_06_02 # And the Philistines called for the priests and the diviners, saying, What shall we do to the

ark of the LORD? tell us wherewith we shall send it to his place.

place 1Sa_09_12 # And they answered them, and said, He is; behold, [he is] before you: make haste now, for he came to day to the city; for [there is] a sacrifice of the people to day in the high place:

place 1Sa_09_14 # And they went up into the city: [and] when they were come into the city, behold, Samuel came out against them, for to go up to the high place.

place 1Sa_10_13 # And when he had made an end of prophesying, he came to the high place.

place 1Sa_12_08 # When Jacob was come into Egypt, and your fathers cried unto the LORD, then the LORD sent Moses and Aaron, which brought forth your fathers out of Egypt, and made them dwell in this place.

place 1Sa_14_46 # Then Saul went up from following the Philistines: and the Philistines went to their own place.

place 1Sa_21_02 # And David said unto Ahimelech the priest, The king hath commanded me a business, and hath said unto me, Let no man know any thing of the business whereabout I send thee, and what I have commanded thee: and I have appointed [my] servants to such and such a place.

place 1Sa_26_25 # Then Saul said to David, Blessed [be] thou, my son David: thou shalt both do great [things], and also shalt still prevail. So David went on his way, and Saul returned to his place.

place 2Ch_06_20 # That thine eyes may be open upon this house day and night, upon the place whereof thou hast said that thou wouldest put thy name there; to hearken unto the prayer which thy servant prayeth toward this place.

place 2Ch_06_40 # Now, my God, let, I beseech thee, thine eyes be open, and [let] thine ears [be] attent unto the prayer [that is made] in this place.

place 2Ch_07_15 # Now mine eyes shall be open, and mine ears attent unto the prayer [that is made] in this place.

place 2Ch_29_05 # And said unto them, Hear me, ye Levites, sanctify now yourselves, and sanctify the house of the LORD God of your fathers, and carry forth the filthiness out of the holy [place].

place 2Ch_36_15 # And the LORD God of their fathers sent to them by his messengers, rising up betimes, and sending; because he had compassion on his people, and on his dwelling place:

place 2Co_02_14 # Now thanks [be] unto God, which always causeth us to triumph in Christ, and maketh manifest the savour of his knowledge by us in every place.

place 2Sa_18_18 # Now Absalom in his lifetime had taken and reared up for himself a pillar, which [is] in the king's dale: for he said, I have no son to keep my name in remembrance: and he called the pillar after his own name: and it is called unto this day, Absalom's place.

place 2Sa_19_39 # And all the people went over Jordan. And when the king was come over, the king kissed Barzillai, and blessed him; and he returned unto his own place.

place 2Sa_23_07 # But the man [that] shall touch them must be fenced with iron and the staff of a spear; and they shall be utterly burned with fire in the [same] place.

place Act_01_25 # That he may take part of this ministry and apostleship, from which Judas by transgression fell, that he might go to his own place.

place Act_02_01 # And when the day of Pentecost was fully come, they were all with one accord in one place.

place Act_07_07 # And the nation to whom they shall be in bondage will I judge, said God: and after that shall they come forth, and serve me in this place.

place Act_12_17 # But he, beckoning unto them with the hand to hold their peace, declared unto them how the Lord had brought him out of the prison. And he said, Go show these things unto James, and to the brethren. And he departed, and went into another place.

place Act_21_28 # Crying out, Men of Israel, help: This is the man, that teacheth all [men] every where against the people, and the law, and this place: and further brought Greeks also into the temple, and hath polluted this holy place.

place Deu_01_31 # And in the wilderness, where thou hast seen how that the LORD thy God bare thee, as a man doth bear his son, in all the way that ye went, until ye came into this place.

place Deu_11_05 # And what he did unto you in the wilderness, until ye came into this place;

place Deu_12_03 # And ye shall overthrow their altars, and break their pillars, and burn their groves with fire; and ye shall hew down the graven images of their gods, and destroy the names of them out of that place.

place Deu_21_19 # Then shall his father and his mother lay hold on him, and bring him out unto the elders of his city, and unto the gate of his place;

place Ecc_06_06 # Yea, though he live a thousand years twice [told], yet hath he seen no good: do not all go to one place?

place Ecc_10_06 # Folly is set in great dignity, and the rich sit in low place.

place Exo_26_34 # And thou shalt put the mercy seat upon the ark of the testimony in the most holy [place].

place Exo_29_30 # [And] that son that is priest in his stead shall put them on seven days, when he cometh into the tabernacle of the congregation to minister in the holy [place].

place Exo_29_31 # And thou shalt take the ram of the consecration, and seethe his flesh in the holy place.

place Eze_03_12 # Then the spirit took me up, and I heard behind me a voice of a great rushing, [saying], Blessed [be] the glory of the LORD from his place.

place Eze_41_04 # So he measured the length thereof, twenty cubits; and the breadth, twenty cubits, before the temple: and he said unto me, This [is] the most holy [place].

place Eze_42_20 # He measured it by the four sides: it had a wall round about, five hundred [reeds] long, and five hundred broad, to make a separation between the sanctuary and the profane place.

place Eze_45_03 # And of this measure shalt thou measure the length of five and twenty thousand, and the breadth of ten thousand: and in it shall be the sanctuary [and] the most holy [place].

place Ezr_02_68 # And [some] of the chief of the fathers, when they came to the house of the LORD which [is] at Jerusalem, offered freely for the house of God to set it up in his place:

place Ezr_05_15 # And said unto him, Take these vessels, go, carry them into the temple that [is] in

Jerusalem, and let the house of God be builded in his place.

place Ezr_06_07 # Let the work of this house of God alone; let the governor of the Jews and the elders of the Jews build this house of God in his place.

place Gen_18_33 # And the LORD went his way, as soon as he had left communing with Abraham: and Abraham returned unto his place.

place Gen_19_12 # And the men said unto Lot, Hast thou here any besides? son in law, and thy sons, and thy daughters, and whatsoever thou hast in the city, bring [them] out of this place:

place Gen_29_03 # And thither were all the flocks gathered: and they rolled the stone from the well's mouth, and watered the sheep, and put the stone again upon the well's mouth in his place.

place Gen_31_55 # And early in the morning Laban rose up, and kissed his sons and his daughters, and blessed them: and Laban departed, and returned unto his place.

place Gen_38_21 # Then he asked the men of that place, saying, Where [is] the harlot, that [was] openly by the way side? And they said, There was no harlot in this [place].

place Gen_38_22 # And he returned to Judah, and said, I cannot find her; and also the men of the place said, [that] there was no harlot in this [place].

place Hos_04_16 # For Israel slideth back as a backsliding heifer: now the LORD will feed them as a lamb in a large place.

place Isa_28_17 # Judgment also will I lay to the line, and righteousness to the plummet: and the hail shall sweep away the refuge of lies, and the waters shall overflow the hiding place.

place Isa_28_25 # When he hath made plain the face thereof, doth he not cast abroad the fitches, and scatter the cummin, and cast in the principal wheat and the appointed barley and the rie in their place?

place Isa_32_19 # When it shall hail, coming down on the forest; and the city shall be low in a low place.

place Jer_06_03 # The shepherds with their flocks shall come unto her; they shall pitch [their] tents against her round about; they shall feed every one in his place.

place Jer_07_03 # Thus saith the LORD of hosts, the God of Israel, Amend your ways and your doings, and I will cause you to dwell in this place.

place Jer_07_32 # Therefore, behold, the days come, saith the LORD, that it shall no more be called Tophet, nor the valley of the son of Hinnom, but the valley of slaughter: for they shall bury in Tophet, till there be no place.

place Jer_14_13 # Then said I, Ah, Lord GOD! behold, the prophets say unto them, Ye shall not see the sword, neither shall ye have famine; but I will give you assured peace in this place.

place Jer_16_02 # Thou shalt not take thee a wife, neither shalt thou have sons or daughters in this place.

place Jer_22_03 # Thus saith the LORD; Execute ye judgment and righteousness, and deliver the spoiled out of the hand of the oppressor: and do no wrong, do no violence to the stranger, the fatherless, nor the widow, neither shed innocent blood in this place.

place Jer_27_22 # They shall be carried to Babylon, and there shall they be until the day that I visit them, saith the LORD; then will I bring them up, and restore them to this place.

place Jer_28_06 # Even the prophet Jeremiah said, Amen: the LORD do so: the LORD perform thy words which thou hast prophesied, to bring again the vessels of the LORD'S house, and all that is carried away captive, from Babylon into this place.

place Jer_29_10 # For thus saith the LORD, That after seventy years be accomplished at Babylon I will visit you, and perform my good word toward you, in causing you to return to this place.

place Jer_40_02 # And the captain of the guard took Jeremiah, and said unto him, The LORD thy God hath pronounced this evil upon this place.

place Job_06_17 # What time they wax warm, they vanish: when it is hot, they are consumed out of their place.

place Job_14_18 # And surely the mountain falling cometh to nought, and the rock is removed out of his place.

place Job_16_18 # O earth, cover not thou my blood, and let my cry have no place.

place Job_18_04 # He teareth himself in his anger: shall the earth be forsaken for thee? and shall the rock be removed out of his place?

place Job_27_21 # The east wind carrieth him away, and he departeth: and as a storm hurleth him out of his place.

place Job_27_23 # [Men] shall clap their hands at him, and shall hiss him out of his place.

place Job_36_20 # Desire not the night, when people are cut off in their place.

place Job_37_01 # At this also my heart trembleth, and is moved out of his place.

place Job_38_12 # Hast thou commanded the morning since thy days; [and] caused the dayspring to know his place;

place Job_39_28 # She dwelleth and abideth on the rock, upon the crag of the rock, and the strong place.

place Job_40_12 # Look on every one [that is] proud, [and] bring him low; and tread down the wicked in their place.

place Joh_05_13 # And he that was healed wist not who it was: for Jesus had conveyed himself away, a multitude being in [that] place.

place Jud_07_07 # And the LORD said unto Gideon, By the three hundred men that lapped will I save you, and deliver the Midianites into thine hand: and let all the [other] people go every man unto his place.

place Jud_09_55 # And when the men of Israel saw that Abimelech was dead, they departed every man unto his place.

place Jud_11_19 # And Israel sent messengers unto Sihon king of the Amorites, the king of Heshbon; and Israel said unto him, Let us pass, we pray thee, through thy land into my place.

place Jud_17_09 # And Micah said unto him, Whence comest thou? And he said unto him, I [am] a Levite of Bethlehemjudah, and I go to sojourn where I may find [a place].

place Jud_19_28 # And he said unto her, Up, and let us be going. But none answered. Then the man took

her [up] upon an ass, and the man rose up, and gat him unto his place.

place Lev_06_11 # And he shall put off his garments, and put on other garments, and carry forth the ashes without the camp unto a clean place.

place Lev_06_27 # Whatsoever shall touch the flesh thereof shall be holy: and when there is sprinkled of the blood thereof upon any garment, thou shalt wash that whereon it was sprinkled in the holy place.

place Lev_14_41 # And he shall cause the house to be scraped within round about, and they shall pour out the dust that they scrape off without the city into an unclean place:

place Lev_14_45 # And he shall break down the house, the stones of it, and the timber thereof, and all the mortar of the house; and he shall carry [them] forth out of the city into an unclean place.

place Luk_09_12 # And when the day began to wear away, then came the twelve, and said unto him, Send the multitude away, that they may go into the towns and country round about, and lodge, and get victuals: for we are here in a desert place.

place Luk_23_05 # And they were the more fierce, saying, He stirreth up the people, teaching throughout all Jewry, beginning from Galilee to this place.

place Mar_06_10 # And he said unto them, In what place soever ye enter into an house, there abide till ye depart from that place.

place Mic_01_04 # And the mountains shall be molten under him, and the valleys shall be cleft, as wax before the fire, [and] as the waters [that are] poured down a steep place.

place Neh_08_07 # Also Jeshua, and Bani, and Sherebiah, Jamin, Akkub, Shabbethai, Hodijah, Maaseiah, Kelita, Azariah, Jozabad, Hanan, Pelaiah, and the Levites, caused the people to understand the law: and the people [stood] in their place.

place Neh_13_11 # Then contended I with the rulers, and said, Why is the house of God forsaken? And I gathered them together, and set them in their place.

place Num_23_03 # And Balaam said unto Balak, Stand by thy burnt offering, and I will go: peradventure the LORD will come to meet me: and whatsoever he showeth me I will tell thee. And he went to an high place.

place Pro_24_15 # Lay not wait, O wicked [man], against the dwelling of the righteous; spoil not his resting place:

place Pro_27_08 # As a bird that wandereth from her nest, so [is] a man that wandereth from his place.

place Psa_118_05 # I called upon the LORD in distress: the LORD answered me, [and set me] in a large place.

place Psa_24_03 # Who shall ascend into the hill of the LORD? or who shall stand in his holy place?

place Psa_66_12 # Thou hast caused men to ride over our heads; we went through fire and through water: but thou broughtest us out into a wealthy [place].

place Psa_68_17 # The chariots of God [are] twenty thousand, [even] thousands of angels: the Lord [is] among them, [as in] Sinai, in the holy [place].

place Psa_79_07 # For they have devoured Jacob, and laid waste his dwelling place.

placed alone in Isa_05_08 # Woe unto them that join house to house, [that] lay field to field, till [there be] no place, that they may be placed alone in the midst of the earth!

placed among men Psa_78_60 # So that he forsook the tabernacle of Shiloh, the tent [which] he placed among men;

placed at the Gen_03_24 # So he drove out the man; and he placed at the east of the garden of Eden Cherubims, and a flaming sword which turned every way, to keep the way of the tree of life.

placed forces in 2Ch_17_02 # And he placed forces in all the fenced cities of Judah, and set garrisons in the land of Judah, and in the cities of Ephraim, which Asa his father had taken.

placed his father Gen_47_11 # And Joseph placed his father and his brethren, and gave them a possession in the land of Egypt, in the best of the land, in the land of Rameses, as Pharaoh had commanded.

placed in Bethel 1Ki_12_32 # And Jeroboam ordained a feast in the eighth month, on the fifteenth day of the month, like unto the feast that [is] in Judah, and he offered upon the altar. So did he in Bethel, sacrificing unto the calves that he had made: and he placed in Bethel the priests of the high places which he had made.

placed in the 2Ch_01_14 # And Solomon gathered chariots and horsemen: and he had a thousand and four hundred chariots, and twelve thousand horsemen, which he placed in the chariot cities, and with the king at Jerusalem.

placed in the 2Ki_17_26 # Wherefore they spake to the king of Assyria, saying, The nations which thou hast removed, and placed in the cities of Samaria, know not the manner of the God of the land: therefore he hath sent lions among them, and, behold, they slay them, because they know not the manner of the God of the land.

placed it by Eze_17_05 # He took also of the seed of the land, and planted it in a fruitful field; he placed [it] by great waters, [and] set it [as] a willow tree.

placed the sand Jer_05_22 # Fear ye not me? saith the LORD: will ye not tremble at my presence, which have placed the sand [for] the bound of the sea by a perpetual decree, that it cannot pass it: and though the waves thereof toss themselves, yet can they not prevail; though they roar, yet can they not pass over it?

placed them in 2Ch_04_08 # He made also ten tables, and placed [them] in the temple, five on the right side, and five on the left. And he made an hundred basins of gold.

placed them in 2Ki_17_06 # In the ninth year of Hoshea the king of Assyria took Samaria, and carried Israel away into Assyria, and placed them in Halah and in Habor [by] the river of Gozan, and in the cities of the Medes.

placed them in 2Ki_17_24 # And the king of Assyria brought [men] from Babylon, and from Cuthah, and from Ava, and from Hamath, and from Sepharvaim, and placed [them] in the cities of Samaria instead of the children of Israel: and they possessed Samaria, and dwelt in the cities thereof.

placed upon earth Job_20_04 # Knowest thou [not] this of old, since man was placed upon earth,

places a fire Job_20_26 # All darkness [shall be] hid in his secret places: a fire not blown shall consume him; it shall go ill with him that is left in his tabernacle.

places about Jerusalem Jer_17_26 # And they shall come from the cities of Judah, and from the places about Jerusalem, and from the land of Benjamin, and from the plain, and from the mountains, and from

the south, bringing burnt offerings, and sacrifices, and meat offerings, and incense, and bringing sacrifices of praise, unto the house of the LORD.

places about Jerusalem Jer_32_44 # Men shall buy fields for money, and subscribe evidences, and seal [them], and take witnesses in the land of Benjamin, and in the places about Jerusalem, and in the cities of Judah, and in the cities of the mountains, and in the cities of the valley, and in the cities of the south: for I will cause their captivity to return, saith the LORD.

places about Jerusalem Jer_33_13 # In the cities of the mountains, in the cities of the vale, and in the cities of the south, and in the land of Benjamin, and in the places about Jerusalem, and in the cities of Judah, shall the flocks pass again under the hands of him that telleth [them], saith the LORD.

places also of Hos_10_08 # The high places also of Aven, the sin of Israel, shall be destroyed: the thorn and the thistle shall come up on their altars; and they shall say to the mountains, Cover us; and to the hills, Fall on us.

places and brake 2Ch_14_03 # For he took away the altars of the strange [gods], and the high places, and brake down the images, and cut down the groves:

places and brake 2Ki_18_04 # He removed the high places, and brake the images, and cut down the groves, and brake in pieces the brazen serpent that Moses had made: for unto those days the children of Israel did burn incense to it: and he called it Nehushtan.

places and cut Lev_26_30 # And I will destroy your high places, and cut down your images, and cast your carcases upon the carcases of your idols, and my soul shall abhor you.

places and famines Luk_21_11 # And great earthquakes shall be in divers places, and famines, and pestilences; and fearful sights and great signs shall there be from heaven.

places and for 2Ch_11_15 # And he ordained him priests for the high places, and for the devils, and for the calves which he had made.

places and fountains Isa_41_18 # I will open rivers in high places, and fountains in the midst of the valleys: I will make the wilderness a pool of water, and the dry land springs of water.

places and groves 2Ch_17_06 # And his heart was lifted up in the ways of the LORD: moreover he took away the high places and groves out of Judah.

places and he Isa_51_03 # For the LORD shall comfort Zion: he will comfort all her waste places; and he will make her wilderness like Eden, and her desert like the garden of the LORD; joy and gladness shall be found therein, thanksgiving, and the voice of melody.

places and he Jer_49_10 # But I have made Esau bare, I have uncovered his secret places, and he shall not be able to hide himself: his seed is spoiled, and his brethren, and his neighbours, and he [is] not.

places and him Jer_48_35 # Moreover I will cause to cease in Moab, saith the LORD, him that offereth in the high places, and him that burneth incense to his gods.

places and his 2Ch_32_12 # Hath not the same Hezekiah taken away his high places and his altars, and commanded Judah and Jerusalem, saying, Ye shall worship before one altar, and burn incense upon it?

places and images 1Ki_14_23 # For they also built them high places, and images, and groves, on every high hill, and under every green tree.

places and in 1Sa_13_06 # When the men of Israel saw that they were in a strait, [for the people were

distressed,] then the people did hide themselves in caves, and in thickets, and in rocks, and in high places, and in pits.

places and made 1Ki_12_31 # And he made an house of high places, and made priests of the lowest of the people, which were not of the sons of Levi.

places and moved Psa_78_58 # For they provoked him to anger with their high places, and moved him to jealousy with their graven images.

places and on 2Ch_28_04 # He sacrificed also and burnt incense in the high places, and on the hills, and under every green tree.

places and on 2Ki_16_04 # And he sacrificed and burnt incense in the high places, and on the hills, and under every green tree.

places and plant Eze_36_36 # Then the heathen that are left round about you shall know that I the LORD build the ruined [places, and] plant that that was desolate: I the LORD have spoken [it], and I will do [it].

places and prophesy Eze_21_02 # Son of man, set thy face toward Jerusalem, and drop [thy word] toward the holy places, and prophesy against the land of Israel,

places and see Jer_03_02 # Lift up thine eyes unto the high places, and see where thou hast not been lien with. In the ways hast thou sat for them, as the Arabian in the wilderness; and thou hast polluted the land with thy whoredoms and with thy wickedness.

places and set 2Ch_33_19 # His prayer also, and [how God] was entreated of him, and all his sins, and his trespass, and the places wherein he built high places, and set up groves and graven images, before he was humbled: behold, they [are] written among the sayings of the seers.

places and the 2Ch_14_05 # Also he took away out of all the cities of Judah the high places and the images: and the kingdom was quiet before him.

places and the 2Ch_31_01 # Now when all this was finished, all Israel that were present went out to the cities of Judah, and brake the images in pieces, and cut down the groves, and threw down the high places and the altars out of all Judah and Benjamin, in Ephraim also and Manasseh, until they had utterly destroyed them all. Then all the children of Israel returned, every man to his possession, into their own cities.

places and the 2Ch_34_03 # For in the eighth year of his reign, while he was yet young, he began to seek after the God of David his father: and in the twelfth year he began to purge Judah and Jerusalem from the high places, and the groves, and the carved images, and the molten images.

places and the Isa_49_19 # For thy waste and thy desolate places, and the land of thy destruction, shall even now be too narrow by reason of the inhabitants, and they that swallowed thee up shall be far away.

places and there Mar_13_08 # For nation shall rise against nation, and kingdom against kingdom: and there shall be earthquakes in divers places, and there shall be famines and troubles: these [are] the beginnings of sorrows.

places and they Mar_01_45 # But he went out, and began to publish [it] much, and to blaze abroad the matter, insomuch that Jesus could no more openly enter into the city, but was without in desert places: and they came to him from every quarter.

places and whose 2Ki_18_22 # But if ye say unto me, We trust in the LORD our God: [is] not that he, whose high places and whose altars Hezekiah hath taken away, and hath said to Judah and Jerusalem, Ye shall

worship before this altar in Jerusalem?

places and whose Isa_36_07 # But if thou say to me, We trust in the LORD our God: [is it] not he, whose high places and whose altars Hezekiah hath taken away, and said to Judah and to Jerusalem, Ye shall worship before this altar?

places are holy 2Ch_08_11 # And Solomon brought up the daughter of Pharaoh out of the city of David unto the house that he had built for her: for he said, My wife shall not dwell in the house of David king of Israel, because [the places are] holy, whereunto the ark of the LORD hath come.

places are ours Eze_36_02 # Thus saith the Lord GOD; Because the enemy hath said against you, Aha, even the ancient high places are ours in possession:

places as dead Isa_59_10 # We grope for the wall like the blind, and we grope as if [we had] no eyes: we stumble at noon day as in the night; [we are] in desolate places as dead [men].

places as did 2Ki_17_11 # And there they burnt incense in all the high places, as [did] the heathen whom the LORD carried away before them; and wrought wicked things to provoke the LORD to anger:

places as they Lam_03_06 # He hath set me in dark places, as [they that be] dead of old.

places because there 1Ki_03_02 # Only the people sacrificed in high places, because there was no house built unto the name of the LORD, until those days.

places behind the Neh_04_13 # Therefore set I in the lower places behind the wall, [and] on the higher places, I even set the people after their families with their swords, their spears, and their bows.

places by the Pro_08_02 # She standeth in the top of high places, by the way in the places of the paths.

places by their Gen_36_40 # And these [are] the names of the dukes [that came] of Esau, according to their families, after their places, by their names; duke Timnah, duke Alvah, duke Jetheth,

places came not 2Ki_23_09 # Nevertheless the priests of the high places came not up to the altar of the LORD in Jerusalem, but they did eat of the unleavened bread among their brethren.

places desolate of Eze_26_20 # When I shall bring thee down with them that descend into the pit, with the people of old time, and shall set thee in the low parts of the earth, in places desolate of old, with them that go down to the pit, that thou be not inhabited; and I shall set glory in the land of the living;

places doth he Psa_10_08 # He sitteth in the lurking places of the villages: in the secret places doth he murder the innocent: his eyes are privily set against the poor.

places even out Jud_20_33 # And all the men of Israel rose up out of their place, and put themselves in array at Baaltamar: and the liers in wait of Israel came forth out of their places, [even] out of the meadows of Gibeah.

places for sin Jer_17_03 # O my mountain in the field, I will give thy substance [and] all thy treasures to the spoil, [and] thy high places for sin, throughout all thy borders.

places for the Exo_26_29 # And thou shalt overlay the boards with gold, and make their rings [of] gold [for] places for the bars: and thou shalt overlay the bars with gold.

places for the Exo_30_04 # And two golden rings shalt thou make to it under the crown of it, by the two corners thereof, upon the two sides of it shalt thou make [it]; and they shall be for places for the staves to bear it withal.

places for the Exo_36_34 # And he overlaid the boards with gold, and made their rings [of] gold [to be] places for the bars, and overlaid the bars with gold.

places for the Exo_37_14 # Over against the border were the rings, the places for the staves to bear the table.

places for the Exo_37_27 # And he made two rings of gold for it under the crown thereof, by the two corners of it, upon the two sides thereof, to be places for the staves to bear it withal.

places for the Exo_38_05 # And he cast four rings for the four ends of the grate of brass, [to be] places for the staves.

places for the Jer_07_29 # Cut off thine hair, [O Jerusalem], and cast [it] away, and take up a lamentation on high places; for the LORD hath rejected and forsaken the generation of his wrath.

places for their Hos_09_06 # For, lo, they are gone because of destruction: Egypt shall gather them up, Memphis shall bury them: the pleasant [places] for their silver, nettles shall possess them: thorns [shall be] in their tabernacles.

places for themselves Job_03_14 # With kings and counsellors of the earth, which built desolate places for themselves;

places for your Jer_13_17 # But if ye will not hear it, my soul shall weep in secret places for [your] pride; and mine eye shall weep sore, and run down with tears, because the LORD's flock is carried away captive.

places He built 2Ki_15_35 # Howbeit the high places were not removed: the people sacrificed and burned incense still in the high places. He built the higher gate of the house of the LORD.

places how are 2Sa_01_19 # The beauty of Israel is slain upon thy high places: how are the mighty fallen!

places I even Neh_04_13 # Therefore set I in the lower places behind the wall, [and] on the higher places, I even set the people after their families with their swords, their spears, and their bows.

places in all 2Ki_17_09 # And the children of Israel did secretly [those] things that [were] not right against the LORD their God, and they built them high places in all their cities, from the tower of the watchmen to the fenced city.

places in Christ Eph_01_03 # Blessed [be] the God and Father of our Lord Jesus Christ, who hath blessed us with all spiritual blessings in heavenly [places] in Christ:

places in Christ Eph_02_06 # And hath raised [us] up together, and made [us] sit together in heavenly [places] in Christ Jesus:

places in the 2Ch_21_11 # Moreover he made high places in the mountains of Judah, and caused the inhabitants of Jerusalem to commit fornication, and compelled Judah [thereto].

places in the 2Ki_23_05 # And he put down the idolatrous priests, whom the kings of Judah had ordained to burn incense in the high places in the cities of Judah, and in the places round about Jerusalem; them also that burned incense unto Baal, to the sun, and to the moon, and to the planets, and to all the host of heaven.

places in the Jer_04_11 # At that time shall it be said to this people and to Jerusalem, A dry wind of the high places in the wilderness toward the daughter of my people, not to fan, nor to cleanse,

places in the Jer_17_06 # For he shall be like the heath in the desert, and shall not see when good cometh;

but shall inhabit the parched places in the wilderness, [in] a salt land and not inhabited.

places in the Jos_05_08 # And it came to pass, when they had done circumcising all the people, that they abode in their places in the camp, till they were whole.

places like a Psa_105_41 # He opened the rock, and the waters gushed out; they ran in the dry places [like] a river.

places made with Heb_09_24 # For Christ is not entered into the holy places made with hands, [which are] the figures of the true; but into heaven itself, now to appear in the presence of God for us:

places might be Eph_03_10 # To the intent that now unto the principalities and powers in heavenly [places] might be known by the church the manifold wisdom of God,

places most noble Act_24_03 # We accept [it] always, and in all places, most noble Felix, with all thankfulness.

places nigh thereunto Deu_01_07 # Turn you, and take your journey, and go to the mount of the Amorites, and unto all [the places] nigh thereunto, in the plain, in the hills, and in the vale, and in the south, and by the sea side, to the land of the Canaanites, and unto Lebanon, unto the great river, the river Euphrates.

places of a Jer_26_18 # Micah the Morasthite prophesied in the days of Hezekiah king of Judah, and spake to all the people of Judah, saying, Thus saith the LORD of hosts; Zion shall be plowed [like] a field, and Jerusalem shall become heaps, and the mountain of the house as the high places of a forest.

places of Arnon Num_21_28 # For there is a fire gone out of Heshbon, a flame from the city of Sihon: it hath consumed Ar of Moab, [and] the lords of the high places of Arnon.

places of Baal Jer_19_05 # They have built also the high places of Baal, to burn their sons with fire [for] burnt offerings unto Baal, which I commanded not, nor spake [it], neither came [it] into my mind:

places of Baal Jer_32_35 # And they built the high places of Baal, which [are] in the valley of the son of Hinnom, to cause their sons and their daughters to pass through [the fire] unto Molech; which I commanded them not, neither came it into my mind, that they should do this abomination, to cause Judah to sin.

places of Baal Num_22_41 # And it came to pass on the morrow, that Balak took Balaam, and brought him up into the high places of Baal, that thence he might see the utmost [part] of the people.

places of drawing Jud_05_11 # [They that are delivered] from the noise of archers in the places of drawing water, there shall they rehearse the righteous acts of the LORD, [even] the righteous acts [toward the inhabitants] of his villages in Israel: then shall the people of the LORD go down to the gates.

places of his Psa_103_22 # Bless the LORD, all his works in all places of his dominion: bless the LORD, O my soul.

places of Isaac Amo_07_09 # And the high places of Isaac shall be desolate, and the sanctuaries of Israel shall be laid waste; and I will rise against the house of Jeroboam with the sword.

places of Jerusalem Isa_52_09 # Break forth into joy, sing together, ye waste places of Jerusalem: for the LORD hath comforted his people, he hath redeemed Jerusalem.

places of Judah Mic_01_05 # For the transgression of Jacob [is] all this, and for the sins of the house of Israel. What [is] the transgression of Jacob? [is it] not Samaria? and what [are] the high places of Judah? [are they] not Jerusalem?

places of the 2Ki_23_08 # And he brought all the priests out of the cities of Judah, and defiled the high places where the priests had burned incense, from Geba to Beersheba, and brake down the high places of the gates that [were] in the entering in of the gate of Joshua the governor of the city, which [were] on a man's left hand at the gate of the city.

places of the Amo_04_13 # For, lo, he that formeth the mountains, and createth the wind, and declareth unto man what [is] his thought, that maketh the morning darkness, and treadeth upon the high places of the earth, The LORD, The God of hosts, [is] his name.

places of the Dan_11_24 # He shall enter peaceably even upon the fattest places of the province; and he shall do [that] which his fathers have not done, nor his fathers' fathers; he shall scatter among them the prey, and spoil, and riches: [yea], and he shall forecast his devices against the strong holds, even for a time.

places of the Deu_32_13 # He made him ride on the high places of the earth, that he might eat the increase of the fields; and he made him to suck honey out of the rock, and oil out of the flinty rock;

places of the Exo_25_27 # Over against the border shall the rings be for places of the staves to bear the table.

places of the Eze_34_13 # And I will bring them out from the people, and gather them from the countries, and will bring them to their own land, and feed them upon the mountains of Israel by the rivers, and in all the inhabited places of the country.

places of the Isa_05_17 # Then shall the lambs feed after their manner, and the waste places of the fat ones shall strangers eat.

places of the Isa_58_14 # Then shalt thou delight thyself in the LORD; and I will cause thee to ride upon the high places of the earth, and feed thee with the heritage of Jacob thy father: for the mouth of the LORD hath spoken [it].

places of the Jer_23_10 # For the land is full of adulterers; for because of swearing the land mourneth; the pleasant places of the wilderness are dried up, and their course is evil, and their force [is] not right.

places of the Job_21_28 # For ye say, Where [is] the house of the prince? and where [are] the dwelling places of the wicked?

places of the Jud_05_18 # Zebulun and Naphtali [were] a people [that] jeoparded their lives unto the death in the high places of the field.

places of the Lam_02_06 # And he hath violently taken away his tabernacle, as [if it were of] a garden: he hath destroyed his places of the assembly: the LORD hath caused the solemn feasts and sabbaths to be forgotten in Zion, and hath despised in the indignation of his anger the king and the priest.

places of the Mic_01_03 # For, behold, the LORD cometh forth out of his place, and will come down, and tread upon the high places of the earth.

places of the Mic_03_12 # Therefore shall Zion for your sake be plowed [as] a field, and Jerusalem shall become heaps, and the mountain of the house as the high places of the forest.

places of the Pro_08_02 # She standeth in the top of high places, by the way in the places of the paths.

places of the Pro_09_03 # She hath sent forth her maidens: she crieth upon the highest places of the city,

places of the Pro_09_14 # For she sitteth at the door of her house, on a seat in the high places of the city,

places of the Psa_10_08 # He sitteth in the lurking places of the villages: in the secret places doth he murder the innocent: his eyes are privily set against the poor.

places of the Psa_74_20 # Have respect unto the covenant: for the dark places of the earth are full of the habitations of cruelty.

places of the Psa_95_04 # In his hand [are] the deep places of the earth: the strength of the hills [is] his also.

places of the Son_02_14 # O my dove, [that art] in the clefts of the rock, in the secret [places] of the stairs, let me see thy countenance, let me hear thy voice; for sweet [is] thy voice, and thy countenance [is] comely.

places of them Eze_46_24 # Then said he unto me, These [are] the places of them that boil, where the ministers of the house shall boil the sacrifice of the people.

places of Tophet Jer_07_31 # And they have built the high places of Tophet, which [is] in the valley of the son of Hinnom, to burn their sons and their daughters in the fire; which I commanded [them] not, neither came it into my heart.

places plain Isa_40_04 # Every valley shall be exalted, and every mountain and hill shall be made low: and the crooked shall be made straight, and the rough places plain:

places round about 2Ki_23_05 # And he put down the idolatrous priests, whom the kings of Judah had ordained to burn incense in the high places in the cities of Judah, and in the places round about Jerusalem; them also that burned incense unto Baal, to the sun, and to the moon, and to the planets, and to all the host of heaven.

places round about Eze_34_26 # And I will make them and the places round about my hill a blessing; and I will cause the shower to come down in his season; there shall be showers of blessing.

places seeking rest Luk_11_24 # When the unclean spirit is gone out of a man, he walketh through dry places, seeking rest; and finding none, he saith, I will return unto my house whence I came out.

places seeking rest Mat_12_43 # When the unclean spirit is gone out of a man, he walketh through dry places, seeking rest, and findeth none.

places shall be Eze_06_06 # In all your dwellingplaces the cities shall be laid waste, and the high places shall be desolate; that your altars may be laid waste and made desolate, and your idols may be broken and cease, and your images may be cut down, and your works may be abolished.

places shall be Eze_07_24 # Wherefore I will bring the worst of the heathen, and they shall possess their houses: I will also make the pomp of the strong to cease; and their holy places shall be defiled.

places shall come Jer_04_12 # [Even] a full wind from those [places] shall come unto me: now also will I give sentence against them.

places shall fall Eze_38_20 # So that the fishes of the sea, and the fowls of the heaven, and the beasts of the field, and all creeping things that creep upon the earth, and all the men that [are] upon the face of the earth, shall shake at my presence, and the mountains shall be thrown down, and the steep places shall fall, and every wall shall fall to the ground.

places straight I Isa_45_02 # I will go before thee, and make the crooked places straight: I will break in pieces the gates of brass, and cut in sunder the bars of iron:

places that are Eze_38_12 # To take a spoil, and to take a prey; to turn thine hand upon the desolate places

[that are now] inhabited, and upon the people [that are] gathered out of the nations, which have gotten cattle and goods, that dwell in the midst of the land.

places that burn 1Ki_13_02 # And he cried against the altar in the word of the LORD, and said, O altar, altar, thus saith the LORD; Behold, a child shall be born unto the house of David, Josiah by name; and upon thee shall he offer the priests of the high places that burn incense upon thee, and men's bones shall be burnt upon thee.

places that I Jer_23_24 # Can any hide himself in secret places that I shall not see him? saith the LORD. Do not I fill heaven and earth? saith the LORD.

places that thou Isa_45_03 # And I will give thee the treasures of darkness, and hidden riches of secret places, that thou mayest know that I, the LORD, which call [thee] by thy name, [am] the God of Israel.

places that were 2Ki_23_13 # And the high places that [were] before Jerusalem, which [were] on the right hand of the mount of corruption, which Solomon the king of Israel had builded for Ashtoreth the abomination of the Zidonians, and for Chemosh the abomination of the Moabites, and for Milcom the abomination of the children of Ammon, did the king defile.

places that were 2Ki_23_19 # And all the houses also of the high places that [were] in the cities of Samaria, which the kings of Israel had made to provoke [the LORD] to anger, Josiah took away, and did to them according to all the acts that he had done in Bethel.

places that were 2Ki_23_20 # And he slew all the priests of the high places that [were] there upon the altars, and burned men's bones upon them, and returned to Jerusalem.

places the God Psa_68_35 # O God, [thou art] terrible out of thy holy places: the God of Israel [is] he that giveth strength and power unto [his] people. Blessed [be] God.

places the same Mat_13_20 # But he that received the seed into stony places, the same is he that heareth the word, and anon with joy receiveth it;

places thereof and Eze_47_11 # But the miry places thereof and the marishes thereof shall not be healed; they shall be given to salt.

places thereof if Jer_05_01 # Run ye to and fro through the streets of Jerusalem, and see now, and know, and seek in the broad places thereof, if ye can find a man, if there be [any] that executeth judgment, that seeketh the truth; and I will pardon it.

places thereof Isa_44_26 # That confirmeth the word of his servant, and performeth the counsel of his messengers; that saith to Jerusalem, Thou shalt be inhabited; and to the cities of Judah, Ye shall be built, and I will raise up the decayed places thereof:

places they shall Eze_16_39 # And I will also give thee into their hand, and they shall throw down thine eminent place, and shall break down thy high places: they shall strip thee also of thy clothes, and shall take thy fair jewels, and leave thee naked and bare.

places they shall Psa_141_06 # When their judges are overthrown in stony places, they shall hear my words; for they are sweet.

places they snuffed Jer_14_06 # And the wild asses did stand in the high places, they snuffed up the wind like dragons; their eyes did fail, because [there was] no grass.

places thou castedst Psa_73_18 # Surely thou didst set them in slippery places: thou castedst them down into destruction.

places thou shalt Isa_58_12 # And [they that shall be] of thee shall build the old waste places: thou shalt raise up the foundations of many generations; and thou shalt be called, The repairer of the breach, The restorer of paths to dwell in.

places through the Jer_12_12 # The spoilers are come upon all high places through the wilderness: for the sword of the LORD shall devour from the [one] end of the land even to the [other] end of the land: no flesh shall have peace.

places throughout their 1Ch_06_54 # Now these [are] their dwelling places throughout their castles in their coasts, of the sons of Aaron, of the families of the Kohathites: for theirs was the lot.

places thus saith Mal_01_04 # Whereas Edom saith, We are impoverished, but we will return and build the desolate places; thus saith the LORD of hosts, They shall build, but I will throw down; and they shall call them, The border of wickedness, and, The people against whom the LORD hath indignation for ever.

places to all Psa_49_11 # Their inward thought [is, that] their houses [shall continue] for ever, [and] their dwelling places to all generations; they call [their] lands after their own names.

places to bring Neh_12_27 # And at the dedication of the wall of Jerusalem they sought the Levites out of all their places, to bring them to Jerusalem, to keep the dedication with gladness, both with thanksgivings, and with singing, [with] cymbals, psalteries, and with harps.

places to burn 2Ch_28_25 # And in every several city of Judah he made high places to burn incense unto other gods, and provoked to anger the LORD God of his fathers.

places to lodge Jud_19_13 # And he said unto his servant, Come, and let us draw near to one of these places to lodge all night, in Gibeah, or in Ramah.

places To the Hab_03_19 # The LORD God [is] my strength, and he will make my feet like hinds' [feet], and he will make me to walk upon mine high places. To the chief singer on my stringed instruments.

places to walk Zec_03_07 # Thus saith the LORD of hosts; If thou wilt walk in my ways, and if thou wilt keep my charge, then thou shalt also judge my house, and shalt also keep my courts, and I will give thee places to walk among these that stand by.

places to weep Isa_15_02 # He is gone up to Bajith, and to Dibon, the high places, to weep: Moab shall howl over Nebo, and over Medeba: on all their heads [shall be] baldness, [and] every beard cut off.

places under the Eze_46_23 # And [there was] a row [of building] round about in them, round about them four, and [it was] made with boiling places under the rows round about.

places weeping and Jer_03_21 # A voice was heard upon the high places, weeping [and] supplications of the children of Israel: for they have perverted their way, [and] they have forgotten the LORD their God.

places were not 1Ki_15_14 # But the high places were not removed: nevertheless Asa's heart was perfect with the LORD all his days.

places were not 1Ki_22_43 # And he walked in all the ways of Asa his father; he turned not aside from it, doing [that which was] right in the eyes of the LORD: nevertheless the high places were not taken away; [for] the people offered and burnt incense yet in the high places.

places were not 2Ch_15_17 # But the high places were not taken away out of Israel: nevertheless the heart of Asa was perfect all his days.

places were not 2Ch_20_33 # Howbeit the high places were not taken away: for as yet the people had not prepared their hearts unto the God of their fathers.

places were not 2Ki_12_03 # But the high places were not taken away: the people still sacrificed and burnt incense in the high places.

places were not 2Ki_14_04 # Howbeit the high places were not taken away: as yet the people did sacrifice and burnt incense on the high places.

places were not 2Ki_15_04 # Save that the high places were not removed: the people sacrificed and burnt incense still on the high places.

places were not 2Ki_15_35 # Howbeit the high places were not removed: the people sacrificed and burned incense still in the high places. He built the higher gate of the house of the LORD.

places whence ye Neh_04_12 # And it came to pass, that when the Jews which dwelt by them came, they said unto us ten times, From all places whence ye shall return unto us [they will be upon you].

places where David 1Sa_30_31 # And to [them] which [were] in Hebron, and to all the places where David himself and his men were wont to haunt.

places where he 1Sa_23_23 # See therefore, and take knowledge of all the lurking places where he hideth himself, and come ye again to me with the certainty, and I will go with you: and it shall come to pass, if he be in the land, that I will search him out throughout all the thousands of Judah.

places where I Exo_20_24 # An altar of earth thou shalt make unto me, and shalt sacrifice thereon thy burnt offerings, and thy peace offerings, thy sheep, and thine oxen: in all places where I record my name I will come unto thee, and I will bless thee.

places where the 2Ki_23_08 # And he brought all the priests out of the cities of Judah, and defiled the high places where the priests had burned incense, from Geba to Beersheba, and brake down the high places of the gates that [were] in the entering in of the gate of Joshua the governor of the city, which [were] on a man's left hand at the gate of the city.

places where they Eze_34_12 # As a shepherd seeketh out his flock in the day that he is among his sheep [that are] scattered; so will I seek out my sheep, and will deliver them out of all places where they have been scattered in the cloudy and dark day.

places where they Mat_13_05 # Some fell upon stony places, where they had not much earth: and forthwith they sprung up, because they had no deepness of earth:

places wherein he 2Ch_33_19 # His prayer also, and [how God] was entreated of him, and all his sins, and his trespass, and the places wherein he built high places, and set up groves and graven images, before he was humbled: behold, they [are] written among the sayings of the seers.

places wherein I 2Sa_07_07 # In all [the places] wherein I have walked with all the children of Israel spake I a word with any of the tribes of Israel, whom I commanded to feed my people Israel, saying, Why build ye not me an house of cedar?

places wherein the Deu_12_02 # Ye shall utterly destroy all the places, wherein the nations which ye shall possess served their gods, upon the high mountains, and upon the hills, and under every green tree:

places which are 1Ki_13_32 # For the saying which he cried by the word of the LORD against the altar in Bethel, and against all the houses of the high places which [are] in the cities of Samaria, shall surely come to pass.

places which he 1Ki_12_32 # And Jeroboam ordained a feast in the eighth month, on the fifteenth day of the month, like unto the feast that [is] in Judah, and he offered upon the altar. So did he in Bethel, sacrificing unto the calves that he had made: and he placed in Bethel the priests of the high places which he had made.

places which Hezekiah 2Ch_33_03 # For he built again the high places which Hezekiah his father had broken down, and he reared up altars for Baalim, and made groves, and worshipped all the host of heaven, and served them.

places which Hezekiah 2Ki_21_03 # For he built up again the high places which Hezekiah his father had destroyed; and he reared up altars for Baal, and made a grove, as did Ahab king of Israel; and worshipped all the host of heaven, and served them.

places which sacrificed 2Ki_17_32 # So they feared the LORD, and made unto themselves of the lowest of them priests of the high places, which sacrificed for them in the houses of the high places.

places which the 2Ki_17_29 # Howbeit every nation made gods of their own, and put [them] in the houses of the high places which the Samaritans had made, every nation in their cities wherein they dwelt.

places whither I Jer_08_03 # And death shall be chosen rather than life by all the residue of them that remain of this evil family, which remain in all the places whither I have driven them, saith the LORD of hosts.

places whither I Jer_24_09 # And I will deliver them to be removed into all the kingdoms of the earth for [their] hurt, [to be] a reproach and a proverb, a taunt and a curse, in all places whither I shall drive them.

places whither I Jer_29_14 # And I will be found of you, saith the LORD: and I will turn away your captivity, and I will gather you from all the nations, and from all the places whither I have driven you, saith the LORD; and I will bring you again into the place whence I caused you to be carried away captive.

places whither they Jer_40_12 # Even all the Jews returned out of all places whither they were driven, and came to the land of Judah, to Gedaliah, unto Mizpah, and gathered wine and summer fruits very much.

places whither thou Gen_28_15 # And, behold, I [am] with thee, and will keep thee in all [places] whither thou goest, and will bring thee again into this land; for I will not leave thee, until I have done [that] which I have spoken to thee of.

places whither thou Jer_45_05 # And seekest thou great things for thyself? seek [them] not: for, behold, I will bring evil upon all flesh, saith the LORD: but thy life will I give unto thee for a prey in all places whither thou goest.

places whosoever would 1Ki_13_33 # After this thing Jeroboam returned not from his evil way, but made again of the lowest of the people priests of the high places: whosoever would, he consecrated him, and he became [one] of the priests of the high places.

places with divers Eze_16_16 # And of thy garments thou didst take, and deckedst thy high places with divers colours, and playedst the harlot thereupon: [the like things] shall not come, neither shall it be [so].

places with the 2Ki_23_14 # And he brake in pieces the images, and cut down the groves, and filled their places with the bones of men.

places with the Psa_110_06 # He shall judge among the heathen, he shall fill [the places] with the dead bodies; he shall wound the heads over many countries.

places yea I Psa_16_06 # The lines are fallen unto me in pleasant [places]; yea, I have a goodly heritage.

places yet have Amo_04_06 # And I also have given you cleanness of teeth in all your cities, and want of bread in all your places: yet have ye not returned unto me, saith the LORD.

places yet unto 2Ch_33_17 # Nevertheless the people did sacrifice still in the high places, [yet] unto the LORD their God only.

places 1Ki_03_03 # And Solomon loved the LORD, walking in the statutes of David his father: only he sacrificed and burnt incense in high places.

places 1Ki_13_33 # After this thing Jeroboam returned not from his evil way, but made again of the lowest of the people priests of the high places: whosoever would, he consecrated him, and he became [one] of the priests of the high places.

places 1Ki_22_43 # And he walked in all the ways of Asa his father; he turned not aside from it, doing [that which was] right in the eyes of the LORD: nevertheless the high places were not taken away; [for] the people offered and burnt incense yet in the high places.

places 1Sa_07_16 # And he went from year to year in circuit to Bethel, and Gilgal, and Mizpeh, and judged Israel in all those places.

places 2Ki_12_03 # But the high places were not taken away: the people still sacrificed and burnt incense in the high places.

places 2Ki_14_04 # Howbeit the high places were not taken away: as yet the people did sacrifice and burnt incense on the high places.

places 2Ki_15_04 # Save that the high places were not removed: the people sacrificed and burnt incense still on the high places.

places 2Ki_17_32 # So they feared the LORD, and made unto themselves of the lowest of them priests of the high places, which sacrificed for them in the houses of the high places.

places 2Ki_19_24 # I have digged and drunk strange waters, and with the sole of my feet have I dried up all the rivers of besieged places.

places 2Sa_01_25 # How are the mighty fallen in the midst of the battle! O Jonathan, [thou wast] slain in thine high places.

places 2Sa_22_34 # He maketh my feet like hinds' [feet]: and setteth me upon my high places.

places 2Sa_22_46 # Strangers shall fade away, and they shall be afraid out of their close places.

places Deu_33_29 # Happy [art] thou, O Israel: who [is] like unto thee, O people saved by the LORD, the shield of thy help, and who [is] the sword of thy excellency! and thine enemies shall be found liars unto thee; and thou shalt tread upon their high places.

places Eph_01_20 # Which he wrought in Christ, when he raised him from the dead, and set [him] at his own right hand in the heavenly [places],

places Eph_06_12 # For we wrestle not against flesh and blood, but against principalities, against powers, against the rulers of the darkness of this world, against spiritual wickedness in high [places].

places Eze_06_03 # And say, Ye mountains of Israel, hear the word of the Lord GOD; Thus saith the Lord

GOD to the mountains, and to the hills, to the rivers, and to the valleys; Behold, I, [even] I, will bring a sword upon you, and I will destroy your high places.

places Eze_43_07 # And he said unto me, Son of man, the place of my throne, and the place of the soles of my feet, where I will dwell in the midst of the children of Israel for ever, and my holy name, shall the house of Israel no more defile, [neither] they, nor their kings, by their whoredom, nor by the carcases of their kings in their high places.

places Isa_32_18 # And my people shall dwell in a peaceable habitation, and in sure dwellings, and in quiet resting places;

places Isa_37_25 # I have digged, and drunk water; and with the sole of my feet have I dried up all the rivers of the besieged places.

places Isa_49_09 # That thou mayest say to the prisoners, Go forth; to them that [are] in darkness, Show yourselves. They shall feed in the ways, and their pastures [shall be] in all high places.

places Job_25_02 # Dominion and fear [are] with him, he maketh peace in his high places.

places Job_37_08 # Then the beasts go into dens, and remain in their places.

places Lam_03_10 # He [was] unto me [as] a bear lying in wait, [and as] a lion in secret places.

places Mat_24_07 # For nation shall rise against nation, and kingdom against kingdom: and there shall be famines, and pestilences, and earthquakes, in divers places.

places Num_33_52 # Then ye shall drive out all the inhabitants of the land from before you, and destroy all their pictures, and destroy all their molten images, and quite pluck down all their high places:

places Php_01_13 # So that my bonds in Christ are manifest in all the palace, and in all other [places];

places Psa_109_10 # Let his children be continually vagabonds, and beg: let them seek [their bread] also out of their desolate places.

places Psa_135_06 # Whatsoever the LORD pleased, [that] did he in heaven, and in earth, in the seas, and all deep places.

places Psa_17_12 # Like as a lion [that] is greedy of his prey, and as it were a young lion lurking in secret places.

places Psa_18_33 # He maketh my feet like hinds' [feet], and setteth me upon my high places.

places Psa_18_45 # The strangers shall fade away, and be afraid out of their close places.

places Rev_06_14 # And the heaven departed as a scroll when it is rolled together; and every mountain and island were moved out of their places.

restingplace Jer_50_06 # My people hath been lost sheep: their shepherds have caused them to go astray, they have turned them away [on] the mountains: they have gone from mountain to hill, they have forgotten their restingplace.

threshingplace of Araunah 2Sa_24_16 # And when the angel stretched out his hand upon Jerusalem to destroy it, the LORD repented him of the evil, and said to the angel that destroyed the people, It is enough: stay now thine hand. And the angel of the LORD was by the threshingplace of Araunah the Jebusite.

Bible Phrases for Individual word studies

place afar off Gen_22_04

place also without Deu_23_12

place asked Gen_26_07

place baalperazim 1Ch_14_11

place baalperazim 2Sa_05_20

place be too far from thee Deu_14_24

place beersheba Gen_21_31

place bethel Gen_28_19

place bochim Jud_02_05

place by itself Joh_20_07

place by me Exo_33_21

place called Joh_19_17

place called Rev_16_16

place called gethsemane Mat_26_36

place called golgotha Mat_27_33

place casiphia Ezr_08_17

place casiphia Ezr_08_17

place elbethel Gen_35_07

place for 1Ch_15_01

place for Eze_26_05

place for Gen_18_24

place for Isa_65_10

place for Mar_12_01

place for Psa_132_05

place for beasts Zep_02_15

place for cattle Num_32_01

place for gold Job_28_01

place for my people israel 1Ch_17_09

place for my people israel 2Sa_07_10

place for their houses Eze_45_04

place for their sakes Gen_18_26

place for thy dwelling for ever 2Ch_06_02

place for you Joh_14_02

place for you Joh_14_03

place from whence Ecc_02_07

place golgotha Mar_15_22

place had knowledge Mat_14_35

place his n deu Deu_26_02

place his name Deu_16_06

place his name there Deu_14_23

place his name there Deu_16_02

place hormah Num_21_03

place is called gilgal unto this day Jos_05_09

place is called perezuzza 1Ch_13_11

place is called succoth Gen_33_17

place jehovahjireh Gen_22_14

place kibrothhattaavah Num_11_34

place mahanaim Gen_32_02

place mahanehdan unto this day Jud_18_12

place massah Exo_17_07

place on Eze_46_19

place peniel Gen_32_30

place perezuzzah 2Sa_06_08

place prepared Rev_12_06

place ramathlehi Jud_15_17

place said Gen_38_22

place selahammahlekoth 1Sa_23_28

place should kill me for rebekah Gen_26_07

place six hundred shekels 1Ch_21_25

place taberah Num_11_03

place them Zec_10_06

place there 2Ki_06_02

place there Eze_39_11

place thereof Job_28_23

place thereof Job_38_19

place thereof Nah_01_08

place thereof shall know it no more Psa_103_16

place was called Jos_07_26

place was called Num_13_24

place was called helkathhazzurim 2Sa_02_16

place was shaken where they were assembled together Act_04_31

place whence Jer_29_14

place where 1Ki_04_28

place where Ecc_12_03

place where Eze_46_20

place where Gen_39_20

place where Jer_13_07

place where Jos_04_03

place where Jos_04_09

place where Jud_18_10

place where Lev_06_25

place where Mat_28_06

place where Num_09_17

place where dogs licked 1Ki_21_19

place where god spake with him Gen_35_15

place where he is Jer_38_09

place where he knew 2Sa_11_16

place where he shall kill Lev_14_13

place where he shall lie Rut_03_04

place where he stood before Gen_19_27

place where he talked with him Gen_35_13

place where he talked with him Gen_35_14

place where he was crucified there was Joh_19_41

place where his lot Num_33_54

place where his tent had been at Gen_13_03

place where it was said unto them Hos_01_10

place where it was said unto them Rom_09_26

place where it was written Luk_04_17

place where jesus was crucified was nigh Joh_19_20

place where john at first baptized Joh_10_40

place where joseph Gen_40_03

place where martha met him Joh_11_30

place where men ought Joh_04_20

place where saul had pitched 1Sa_26_05

place where saul lay 1Sa_26_05

place where she was Rut_01_07

place where t Eze_06_13

place where they did eat bread Joh_06_23

place where they kill Lev_04_24

place where they kill Lev_04_33

place where they kill Lev_07_02

place where they laid him Mar_16_06

place where they offered sacrifices Ezr_06_03

place where they put themselves Jud_20_22

place where thine honour dwelleth Psa_26_08

place where thou art northward Gen_13_14

place where thou didst hide thyself when 1Sa_20_19

place where thou standest is holy ground Act_07_33

place where thou wast created Eze_21_30

place where two seas met Act_27_41

place where two ways met Mar_11_04

place where we dwell with thee is too strait for us 2Ki_06_01

place whereof thou hast said 2Ch_06_20

place whereon thou standest Exo_03_05

place whereon thou standest Jos_05_15

place which 2Ch_01_04

place which 2Ki_06_10

place which Deu_12_11

place which Deu_12_14

place which Deu_12_18

place which Deu_12_21

place which Deu_12_26

place which Deu_12_05

place which Deu_14_25

place which Deu_15_20

place which Deu_16_15

place which Deu_16_02

place which Deu_16_06

place which Deu_16_07

place which Deu_17_10

place which Deu_18_06

place which Deu_26_02

place which Exo_23_20

place which Jer_07_14

place which Num_14_40

place which god had told him Gen_22_09

place which he shall choose Deu_14_23

place which he shall choose Deu_16_16

place which he shall choose Deu_23_16

place which he shall choose Deu_31_11

place which he should after receive for an inheritance Heb_11_08

place which he should choose Jos_09_27

place which is called Act_27_08

place which th deu Deu_17_08

place which thou hast founded for them Psa_104_08

place which was named gethsemane Mar_14_32

place whither Eze_10_11

place whither he shall flee Exo_21_13

place whither they have led him captive Jer_22_12

place whither ye desire Jer_42_22

place whither ye have sold them Joe_03_07

placed them 2Ki_17_06

places about jerusalem Jer_17_26

places about jerusalem Jer_32_44

places about jerusalem Jer_33_13

places are 2Ch_08_11

places desolate Eze_26_20

places for Exo_26_29

places for Exo_36_34

places for Exo_37_14

places for Exo_38_05

places round about jerusalem 2Ki_23_05

places round about my hill Eze_34_26

places where david himself 1Sa_30_31

places wherein he built high places 2Ch_33_19

places whither Jer_29_14

places whither Jer_08_03

buryingplace GEN 023 004 I [am] a stranger <01616 +ger > and a sojourner <08453 +towshab > with you : give <05414 +nathan > me a possession <00272 +>achuzzah > of a {buryingplace} <06913 +qeber > with you , that I may bury <06912 +qabar > my dead <04191 +muwth > out of my sight <06440 +paniym > . buryingplace GEN 023 009 That he may give <05414 +nathan > me the cave <04631 +m@ of Machpelah <04375 +Makpelah > , which <00834 +>aher > he hath , which <00834 +>aher > [is] in the end <07097 +qatseh > of his field <07704 +sadeh > ; for as much <07227 +rab > money <03701 +keceph > as it is worth <04392 +male> > he shall give <05414 +nathan > it me for a possession <00272 +>achuzzah > of a {buryingplace} <06913 +qeber > amongst <08432 +tavek > you . buryingplace GEN 023 020 And the field <07704 +sadeh > , and the cave <04631 +m@ that [is] therein , were made sure <06965 +quwm > unto Abraham <85> for a possession <00272 +>achuzzah > of a {buryingplace} <06913 +qeber > by the sons <01121 +ben > of Heth <02845 +Cheth > . buryingplace GEN 047 030 But I will lie <07901 +shakab > with my fathers <1> , and thou shalt carry <05375 +nasa> > me out of Egypt <04714 +Mitsrayim > , and bury <06912 +qabar > me in their {buryingplace} <06913 +qeber > . And he said <00559 +>amar > , I will do <06213 + as thou hast said <01697 +dabar > . buryingplace GEN 049 030 In the cave <04631 +m@ that [is] in the field <07704 +sadeh > of Machpelah <04375 +Makpelah > , which <00834 +>aher > [is] before Mamre <04471 +Mamre> > , in the land <00776 +>erets > of Canaan <03667 +K@na , which <00834 +>aher > Abraham <85> bought <07069 +qanah > with the field <07704 +sadeh > of Ephron <06085 + the Hittite <02850 +Chittiy > for a possession <00272 +>achuzzah > of a {buryingplace} <06913 +qeber > . buryingplace GEN 050 013 For his sons <01121 +ben > carried <05375 +nasa> > him into the land <00776 +>erets > of Canaan <03667 +K@na , and buried <06912 +qabar > him in the cave <04631 +m@ of the field <07704 +sadeh > of Machpelah <04375 +Makpelah > , which <00834 +>aher > Abraham <85> bought <07069 +qanah > with the field <07704 +sadeh > for a possession <00272 +>achuzzah > of a {buryingplace} <06913 +qeber > of Ephron <06085 + the Hittite <02850 +Chittiy > , before Mamre <04471 +Mamre> > . dwellingplace NUM 024 021 And he looked <07200 +ra>ah > on the Kenites <07017 +Qeyniy > , and took <05375 +nasa> > up his parable <04912 +mashal > , and said <00559 +>amar > , Strong <00386 +>eythan > is thy {dwellingplace} <04186 +mowshab > , and thou puttest <07760 +suwm > thy nest <07064 +qen > in a rock <05553 +cela< > . place GEN 001 009 . And God <00430 +>elohiym > said <00559 +>amar > , Let the waters <04325 +mayim > under <08478 +tachath > the heaven <08064 +shamayim > be gathered <06960 +qavah > together unto one <00259 +>echad > {place} <04725 +maqowm > , and let the dry <03004 +yabbashah > [land] appear <07200 +ra>ah > : and it was so <03651 +ken > . place GEN 012 006 . And Abram <87> passed <05674 + through the land <00776 +>erets > unto the {place} <04725 +maqowm > of Sichem <07927 +Sh@kem > , unto the plain <00436 +>elown > of Moreh <04176 +Mowreh > . And the Canaanite <03669 +K@na [was] then <00227 +>az > in the land <00776 +>erets > . place GEN 013 003 And he went <03212 +yalak > on his journeys <04550 +macca< > from the south <05045 +negeb > even to Bethel <01008 +Beyth - >El > , unto the {place} <04725 +maqowm > where <00834 +>aher > his tent <00168 +>ohel > had been <01961 +hayah > at the beginning <08462 +t@chillah > , between <00996 +beyn > Bethel <01008 +Beyth - >El > and Hai <05857 + ; place GEN 013 004 Unto the {place} <04725 +maqowm > of the altar <04196 +mizbeach > , which <00834 +>aher > he had made there <08033 +sham > at the first <07223 +ri>shown > : and there <08033 +sham > Abram <87> called <07121 +qara> > on the name <08034 +shem > of the LORD <03068 +Y@hovah > . place GEN 013 014 . And the LORD <03068 +Y@hovah > said <00559 +>amar > unto Abram <87> , after <00310 +>achar > that Lot <03876 +Lowt > was separated <06504 +parad > from him , Lift <05375 +nasa> > up now thine eyes <05869 + , and look <07200 +ra>ah > from the {place} <04725 +maqowm > where <00834 +>aher > thou art northward <06828 +tsaphown > , and southward <05045 +negeb > , and eastward <06924 +qedem > , and westward <03220 +yam > : place GEN 018 024 Peradventure <00194 +>uwlay > there be fifty <02572 +chamishshiym > righteous <06662 +tsaddiyq > within <08432 +tavek > the city <05892 + : wilt thou also <00637 +>aph > destroy <05595 +caphah > and not spare <05375 +nasa> > the {place} <04725 +maqowm > for the fifty <02572 +chamishshiym > righteous <06662 +tsaddiyq > that [are] therein <07130 +qereb > ? place GEN 018 026 And the LORD <03068 +Y@hovah > said <00559 +>amar > , If <00518 +>im > I find <04672 +matsa> > in Sodom <05467 +C@dom > fifty <02572 +chamishshiym > righteous <06662 +tsaddiyq > within <08432 +tavek > the city <05892 + , then I will spare <05375 +nasa> > all <03605 +kol > the {place} <04725 +maqowm > for their sakes <05668 + . place GEN 018 033 And the LORD <03068 +Y@hovah > went <03212 +yalak > his way <03212 +yalak > , as soon <00834 +>aher > as he had left <03615 +kalah > communing <01696 +dabar > with Abraham <85> : and Abraham <85> returned <07725 +shuwb > unto his {place} <04725 +maqowm > . place GEN 019 012 . And the men <00582 +>enowsh > said <00559 +>amar > unto Lot <03876 +Lowt > , Hast thou here <06311 +poh > any <04310 +miy > besides <05750 + ? son <01121 +ben > in law <02859 +chathan > , and thy sons <01121 +ben > , and thy daughters <01363 +gobahh > , and whatsoever thou

hast in the city <05892 + , bring <03318 +yatsa> > [them] out of this {place} <04725 +maqowm > : place GEN 019 013 For we will destroy <07843 +shachath > this <02088 +zeh > {place} <04725 +maqowm > , because <03588 +kiy > the cry <06818 +tsa of them is waxen great <01431 +gadal > before <00854 +>eth > the face <06440 +paniym > of the LORD <03068 +Y@hovah > ; and the LORD <03068 +Y@hovah > hath sent <07971 +shalach > us to destroy <07843 +shachath > it . place GEN 019 014 And Lot <03876 +Lowt > went <03318 +yatsa> > out , and spake <01696 +dabar > unto his sons <02860 +chathan > in law <02859 +chathan > , which married <03947 +laqach > his daughters <01363 +gobahh > , and said <00559 +>amar > , Up , get <03318 +yatsa> > you out of this <02088 +zeh > {place} <04725 +maqowm > ; for the LORD <03068 +Y@hovah > will destroy <07843 +shachath > this city <05892 + . But he seemed as one that mocked <06711 +tsachaq > unto his sons <02860 +chathan > in law <02859 +chathan > . place GEN 019 027 . And Abraham <85> gat up early <07925 +shakam > in the morning <01242 +boqer > to the {place} <04725 +maqowm > where <00834 +>aher > he stood <05975 + before the LORD <03068 +Y@hovah > : place GEN 020 011 And Abraham <85> said <00559 +>amar > , Because <03588 +kiy > I thought <00559 +>amar > , Surely <07535 +raq > the fear <03374 +yir>ah > of God <00430 +>elohiym > [is] not in this <02088 +zeh > {place} <04725 +maqowm > ; and they will slay <02026 +harag > me for my wife s <00802 +>ishshah > sake <01697 +dabar > . place GEN 020 013 And it came <01961 +hayah > to pass , when <00834 +>aher > God <00430 +>elohiym > caused me to wander <08582 +ta from my father s <1> house <01004 +bayith > , that I said <00559 +>amar > unto her , This <02088 +zeh > [is] thy kindness <02617 +checed > which <00834 +>aher > thou shalt shew <06213 + unto me ; at <00413 +>el > every <03605 +kol > {place} <04725 +maqowm > whither we shall come <00935 +bow> > , say <00559 +>amar > of me , He [is] my brother <00251 +>ach > . place GEN 021 031 Wherefore <04100 +mah > he called <07121 +qara> > that {place} <04725 +maqowm > Beersheba <00884 +B@>er Sheba< > ; because <03588 +kiy > there <08033 +sham > they sware <07650 +shaba< > both <08147 +sh@nayim > of them . place GEN 022 003 . And Abraham <85> rose <07925 +shakam > up early <07925 +shakam > in the morning <01242 +boqer > , and saddled <02280 +chabash > his ass <02543 +chamowr > , and took <03947 +laqach > two <08147 +sh@nayim > of his young <05288 +na men with him , and Isaac <03327 +Yitschaq > his son <01121 +ben > , and clave <01234 +baqa< > the wood <06086 + for the burnt <05930 + offering , and rose <06965 +quwm > up , and went <03212 +yalak > unto the {place} <04725 +maqowm > of which <00834 +>aher > God <00430 +>elohiym > had told <00559 +>amar > him . place GEN 022 004 Then on the third <07992 +sh@liyshiy > day <03117 +yowm > Abraham <85> lifted <05375 +nasa> > up his eyes <05869 + , and saw <07200 +ra>ah > the {place} <04725 +maqowm > afar <07350 +rachowq > off . place GEN 022 009 And they came <00935 +bow> > to the {place} <04725 +maqowm > which <00834 +>aher > God <00430 +>elohiym > had told <00559 +>amar > him of ; and Abraham <85> built <01129 +banah > an altar <04196 +mizbeach > there <08033 +sham > , and laid the wood <06086 + in order , and bound <06123 + Isaac <03327 +Yitschaq > his son <01121 +ben > , and laid <07760 +suwm > him on <05921 + the altar <04196 +mizbeach > upon the wood <06086 + . place GEN 022 014 And Abraham <85> called <07121 +qara> > the name <08034 +shem > of that {place} <04725 +maqowm > Jehovahjireh <03070 +Y@hovah yireh > : as it is said <00559 +>amar > [to] this day <03117 +yowm > , In the mount <02022 +har > of the LORD <03068 +Y@hovah > it shall be seen <07200 +ra>ah > . place GEN 026 007 And the men <00582 +>enowsh > of the place <04725 +maqowm > asked <07592 +sha>al > [him] of his wife <00802 +>ishshah > ; and he said <00559 +>amar > , She [is] my sister <00269 +>achowth > : for he feared <03372 +yare> > to say <00559 +>amar > , [She is] my wife <00802 +>ishshah > ; lest <06435 +pen > , [said <00559 +>amar > he] , the men <00582 +>enowsh > of the {place} <04725 +maqowm > should kill <02026 +harag > me for Rebekah <07259 +Ribqah > ; because <03588 +kiy > she [was] fair <02896 +towb > to look <04758 +mar>eh > upon . place GEN 026 007 And the men <00582 +>enowsh > of the {place} <04725 +maqowm > asked <07592 +sha>al > [him] of his wife <00802 +>ishshah > ; and he said <00559 +>amar > , She [is] my sister <00269 +>achowth > : for he feared <03372 +yare> > to say <00559 +>amar > , [She is] my wife <00802 +>ishshah > ; lest <06435 +pen > , [said <00559 +>amar > he] , the men <00582 +>enowsh > of the place <04725 +maqowm > should kill <02026 +harag > me for Rebekah <07259 +Ribqah > ; because <03588 +kiy > she [was] fair <02896 +towb > to look <04758 +mar>eh > upon . place GEN 028 011 And he lighted <06293 +paga< > upon a certain place <04725 +maqowm > , and tarried <03885 +luwn > there <08033 +sham > all <03885 +luwn > night , because <03588 +kiy > the sun <08121 +shemesh > was set <00935 +bow> > ; and he took <03947 +laqach > of the stones <68> of that place <04725 +maqowm > , and put <07760 +suwm > [them for] his pillows <04763 +m@ra>ashah > , and lay <07901 +shakab > down in that {place} <04725 +maqowm > to sleep <07901 +shakab > . place GEN 028 011 And he lighted <06293 +paga< > upon a certain place <04725 +maqowm > , and tarried <03885 +luwn > there <08033 +sham > all <03885 +luwn > night , because <03588 +kiy > the sun <08121 +shemesh > was set <00935 +bow> > ; and he took <03947 +laqach > of the stones <68>

of that {place} <04725 +maqowm > , and put <07760 +suwm > [them for] his pillows <04763 +m@ra>ashah > , and lay <07901 +shakab > down in that place <04725 +maqowm > to sleep <07901 +shakab > . place GEN 028 011 And he lighted <06293 +paga< > upon a certain {place} <04725 +maqowm > , and tarried <03885 +luwn > there <08033 +sham > all <03885 +luwn > night , because <03588 +kiy > the sun <08121 +shemesh > was set <00935 +bow> > ; and he took <03947 +laqach > of the stones <68> of that place <04725 +maqowm > , and put <07760 +suwm > [them for] his pillows <04763 +m@ra>ashah > , and lay <07901 +shakab > down in that place <04725 +maqowm > to sleep <07901 +shakab > . place GEN 028 016 . And Jacob <03290 +Ya awaked <03364 +yaqats > out of his sleep <08142 +shehah > , and he said <00559 +>amar > , Surely <00403 +>aken > the LORD <03068 +Y@hovah > is in this <02088 +zeh > {place} <04725 +maqowm > ; and I knew <03045 +yada< > [it] not . place GEN 028 017 And he was afraid <03372 +yare> > , and said <00559 +>amar > , How <04100 +mah > dreadful <03372 +yare> > [is] this <02088 +zeh > {place} <04725 +maqowm > ! this <02088 +zeh > [is] none <00369 +>ayin > other but the house <01004 +bayith > of God <00430 +>elohiym > , and this <02088 +zeh > [is] the gate <08179 +sha of heaven <08064 +shamayim > . place GEN 028 019 And he called <07121 +qara> > the name <08034 +shem > of that {place} <04725 +maqowm > Bethel <01008 +Beyth - >El > : but the name <08034 +shem > of that city <05892 + [was called] Luz <03870 +Luwz > at the first <07223 +ri>shown > . place GEN 029 003 And thither <08033 +sham > were all <03605 +kol > the flocks <05739 + gathered <00622 +>acaph > : and they rolled <01556 +galal > the stone <68> from the well s <00875 +@>er > mouth <06310 +peh > , and watered <08248 +shaqah > the sheep <06629 +tso>n > , and put <07725 +shuwb > the stone <68> again <07725 +shuwb > upon the well s <00875 +@>er > mouth <06310 +peh > in his {place} <04725 +maqowm > . place GEN 029 022 And Laban <03837 +Laban > gathered <00622 +>acaph > together all <03605 +kol > the men <00582 +>enowsh > of the {place} <04725 +maqowm > , and made <06213 + a feast <04960 +mishteh > . place GEN 030 025 . And it came <01961 +hayah > to pass , when <00834 +>aher > Rachel <07354 +Rachel > had born <03205 +yalad > Joseph <03130 +Yowceph > , that Jacob <03290 +Ya said <00559 +>amar > unto Laban <03837 +Laban > , Send <07971 +shalach > me away , that I may go <03212 +yalak > unto mine own {place} <04725 +maqowm > , and to my country <00776 +>erets > . place GEN 031 055 And early <07925 +shakam > in the morning <01242 +boqer > Laban <03837 +Laban > rose <07925 +shakam > up , and kissed <05401 +nashaq > his sons <01121 +ben > and his daughters <01363 +gobahh > , and blessed <01288 +barak > them : and Laban <03837 +Laban > departed <03212 +yalak > , and returned <07725 +shuwb > unto his {place} <04725 +maqowm > . place GEN 032 002 And when <00834 +>aher > Jacob <03290 +Ya saw <07200 +ra>ah > them , hesaid <00559 +>amar > , This <02088 +zeh > [is] God s <00430 +>elohiym > host <04264 +machaneh > : and he called <07121 +qara> > the name <08034 +shem > of that {place} <04725 +maqowm > Mahanaim <04266 +Machanayim > . place GEN 032 030 And Jacob <03290 +Ya called <07121 +qara> > the name <08034 +shem > of the {place} <04725 +maqowm > Peniel <06439 +P@nuw>el > : for I have seen <07200 +ra>ah > God <00430 +>elohiym > face <06440 +paniym > to face <06440 +paniym > , and my life <05315 +nephesh > is preserved <05337 +natsal > . place GEN 033 017 And Jacob <03290 +Ya journeyed <05265 +naca< > to Succoth <05523 +Cukkowth > , and built <01129 +banah > him an house <01004 +bayith > , and made <06213 + booths <05521 +cukkah > for his cattle <04735 +miqneh > : therefore the name <08034 +shem > of the {place} <04725 +maqowm > is called <07121 +qara> > Succoth <05523 +Cukkowth > . place GEN 035 007 And he built <01129 +banah > there <08033 +sham > an altar <04196 +mizbeach > , and called <07121 +qara> > the {place} <04725 +maqowm > Elbethel <00416 +>El Beyth - >El > : because <03588 +kiy > there <08033 +sham > God <00430 +>elohiym > appeared <01540 +galah > unto him , when he fled <01272 +barach > from the face <06440 +paniym > of his brother <00251 +>ach > . place GEN 035 013 And God <00430 +>elohiym > went <05927 + up from him in the {place} <04725 +maqowm > where <00834 +>aher > he talked <01696 +dabar > with him . place GEN 035 014 And Jacob <03290 +Ya set <05324 +natsab > up a pillar <04676 +matstsebah > in the {place} <04725 +maqowm > where <00834 +>aher > he talked <01696 +dabar > with him , [even] a pillar <04678 +matstsebeth > of stone <68> : and he poured <05258 +nacak > a drink <05262 +necek > offering thereon <05921 + , and he poured <03332 +yatsaq > oil <08081 +shemen > thereon <05921 + . place GEN 035 015 And Jacob <03290 +Ya called <07121 +qara> > the name <08034 +shem > of the {place} <04725 +maqowm > where <00834 +>aher > God <00430 +>elohiym > spake <01696 +dabar > with him , Bethel <01008 +Beyth - >El > . place GEN 038 014 And she put <05493 +cuwr > her widow s <00491 +>almanuwth > garments <00899 +beged > off <05921 + from her , and covered <03680 +kacah > her with a vail <06809 +tsa , and wrapped <05968 + herself , and sat <03427 +yashab > in an open <05869 + {place} <06607 +pethach > , which <00834 +>aher > [is] by the way <01870 +derek > to Timnath <08553 +Timnah > ; for she saw <07200 +ra>ah > that Shelah <07956 +Shelah > was grown <01431 +gadal > , and she was not given <05414 +nathan > unto him to wife <00802 +>ishshah > . place GEN 038 021 Then he asked <07592 +sha>al > the men <00582 +>enowsh > of that place

<04725 +maqowm > , saying <00559 +>amar > , Where <00346 +>ayeh > [is] the harlot <06948 +q@deshah > , that [was] openly <05879 + by the way <01870 +derek > side ? And they said <00559 +>amar > , There was no <03808 +lo> > harlot <06948 +q@deshah > in this <02088 +zeh > [{place}] . place GEN 038 021 Then he asked <07592 +sha>al > the men <00582 +>enowsh > of that {place} <04725 +maqowm > , saying <00559 +>amar > , Where <00346 +>ayeh > [is] the harlot <06948 +q@deshah > , that [was] openly <05879 + by the way <01870 +derek > side ? And they said <00559 +>amar > , There was no <03808 +lo> > harlot <06948 +q@deshah > in this <02088 +zeh > [place] . place GEN 038 022 And he returned <07725 +shuwb > to Judah <03063 +Y@huwdah > , and said <00559 +>amar > , I cannot <03808 +lo> > find <04672 +matsa> > her ; and also <01571 +gam > the men <00582 +>enowsh > of the place <04725 +maqowm > said <00559 +>amar > , [that] there was no <03808 +lo> > harlot <06948 +q@deshah > in this <02088 +zeh > [{place}] . place GEN 038 022 And he returned <07725 +shuwb > to Judah <03063 +Y@huwdah > , and said <00559 +>amar > , I cannot <03808 +lo> > find <04672 +matsa> > her ; and also <01571 +gam > the men <00582 +>enowsh > of the {place} <04725 +maqowm > said <00559 +>amar > , [that] there was no <03808 +lo> > harlot <06948 +q@deshah > in this <02088 +zeh > [place] . place GEN 039 020 And Joseph s <03130 +Yowceph > master <00113 +>adown > took <03947 +laqach > him , and put <05414 +nathan > him into <00413 +>el > the prison , a {place} <04725 +maqowm > where <00834 +>aher > the king s <04428 +melek > prisoners <00615 +>aciyr > [were] bound <00631 +>acar > : and he was there <08033 +sham > in the prison . place GEN 040 003 And he put <05414 +nathan > them in ward <04929 +mishmar > in the house <01004 +bayith > of the captain <08269 +sar > of the guard <02876 +tabbach > , into <00413 +>el > the prison , the {place} <04725 +maqowm > where <00834 +>aher > Joseph <03130 +Yowceph > [was] bound <00631 +>acar > . place GEN 040 013 Yet <05750 + within three <07969 +shalowsh > days <03117 +yowm > shall Pharaoh <06547 +Par lift <05375 +nasa> > up thine head <07218 +ro>sh > , and restore <07725 +shuwb > thee unto thy {place} <03653 +ken > : and thou shalt deliver <05414 +nathan > Pharaoh s <06547 +Par cup <03563 +kowc > into his hand <03027 +yad > , after the former <07223 +ri>shown > manner <04941 +mishpat > when <00834 +>aher > thou wast <01961 +hayah > his butler <04945 +mashqeh > . place GEN 048 009 And Joseph <03130 +Yowceph > said <00559 +>amar > unto his father <1> , They [are] my sons <01121 +ben > , whom <00834 +>aher > God <00430 +>elohiym > hath given <05414 +nathan > me in this <02088 +zeh > [{place}] . And he said <00559 +>amar > , Bring <03947 +laqach > them , I pray <04994 +na> > thee , unto me , and I will bless <01288 +barak > them . place GEN 050 019 And Joseph <03130 +Yowceph > said <00559 +>amar > unto them , Fear <03372 +yare> > not : for [am] I in the {place} of God <00430 +>elohiym > ? place EXO 003 005 And he said <00559 +>amar > , Draw not nigh <07126 +qarab > hither <01988 +halom > : put <05394 +nashal > off thy shoes <05275 +na from off thy feet <07272 +regel > , for the {place} <04725 +maqowm > whereon thou standest <05975 + [is] holy <06944 +qodesh > ground <00127 +>adamah > . place EXO 003 008 And I am come <03381 +yarad > down <03381 +yarad > to deliver <05337 +natsal > them out of the hand <03027 +yad > of the Egyptians <04714 +Mitsrayim > , and to bring <05927 + them up out of that land <00776 +>erets > unto a good <02896 +towb > land <00776 +>erets > and a large <07342 +rachab > , unto a land <00776 +>erets > flowing <02100 +zuwb > with milk <02461 +chalab > and honey <01706 +d@bash > ; unto the {place} <04725 +maqowm > of the Canaanites <03669 +K@na , and the Hittites <02850 +Chittiy > , and the Amorites <00567 +>Emoriy > , and the Perizzites <06522 +P@rizziy > , and the Hivites <02340 +Chivviy > , and the Jebusites <02983 +Yebuwciy > . place EXO 010 023 They saw <07200 +ra>ah > not one <00376 +>iysh > another <00250 +>Ezrachiy > , neither <03808 +lo> > rose <06965 +quwm > any <00376 +>iysh > from his {place} <08478 +tachath > for three <07969 +shalowsh > days <03117 +yowm > : but all <03605 +kol > the children <01121 +ben > of Israel <03478 +Yisra>el > had <01961 +hayah > light <00216 +>owr > in their dwellings <04186 +mowshab > . place EXO 013 003 And Moses <04872 +Mosheh > said <00559 +>amar > unto the people <05971 + , Remember <02142 +zakar > this <02088 +zeh > day <03117 +yowm > , in which <00834 +>aher > ye came <03318 +yatsa> > out from Egypt <04714 +Mitsrayim > , out of the house <01004 +bayith > of bondage <05650 + ; for by strength <02392 +chozeq > of hand <03027 +yad > the LORD <03068 +Y@hovah > brought <03318 +yatsa> > you out from this <02088 +zeh > [{place}] : there shall no <03808 +lo> > leavened <02557 +chametz > bread be eaten <00398 +>akal > . place EXO 015 017 Thou shalt bring <00935 +bow> > them in , and plant <05193 +nata< > them in the mountain <02022 +har > of thine inheritance <05159 +nachalah > , [in] the {place} <04349 +makown > , O LORD <03068 +Y@hovah > , [which] thou hast made <06466 +pa for thee to dwell <03427 +yashab > in , [in] the Sanctuary <04720 +miqdash > , O Lord <03068 +Y@hovah > , [which] thy hands <03027 +yad > have established <03559 +kuwn > . place EXO 016 029 See <07200 +ra>ah > , for that the LORD <03068 +Y@hovah > hath given <05414 +nathan > you the sabbath <07676 +shabbath > , therefore he giveth <05414 +nathan > you on the sixth <08345 +shishshiy > day <03117 +yowm > the bread <03899 +lechem > of two <08147 +sh@nayim

> days <03117 +yowm > ; abide <03427 +yashab > ye every man <00376 +>iysh > in his place <08478 +tachath > , let no <00408 +>al > man <00376 +>iysh > go <03318 +yatsa> > out of his {place} <04725 +maqowm > on the seventh <07637 +sh@biy day <03117 +yowm > . place EXO 016 029 See <07200 +ra>ah > , for that the LORD <03068 +Y@hovah > hath given <05414 +nathan > you the sabbath <07676 +shabbath > , therefore he giveth <05414 +nathan > you on the sixth <08345 +shishshiy > day <03117 +yowm > the bread <03899 +lechem > of two <08147 +sh@nayim > days <03117 +yowm > ; abide <03427 +yashab > ye every man <00376 +>iysh > in his {place} <08478 +tachath > , let no <00408 +>al > man <00376 +>iysh > go <03318 +yatsa> > out of his place <04725 +maqowm > on the seventh <07637 +sh@biy day <03117 +yowm > . place EXO 017 007 And he called <07121 +qara> > the name <08034 +shem > of the {place} <04725 +maqowm > Massah <04532 +Maccah > , and Meribah <04809 +M@riybah > , because <05921 + of the chiding <07379 +riyb > of the children <01121 +ben > of Israel <03478 +Yisra>el > , and because <05921 + they tempted <05254 +nacah > the LORD <03068 +Y@hovah > , saying <00559 +>amar > , Is the LORD <03068 +Y@hovah > among <07130 +qereb > us , or not ? place EXO 018 021 Moreover thou shalt provide <02372 +chazah > out of all <03605 +kol > the people <05971 + able <02428 +chayil > men <00582 +>enowsh > , such as fear <03373 +yare> > God <00430 +>elohiym > , men <00582 +>enowsh > of truth <00571 +>emeth > , hating <08130 +sane> > covetousness <01215 +betsa< > ; and {place} <07760 +suwm > [such] over <05921 + them , [to be] rulers <08269 +sar > of thousands <00505 +>eleph > , [and] rulers <08269 +sar > of hundreds <03967 +me>ah > , rulers <08269 +sar > of fifties <02572 +chamishshiym > , and rulers <08269 +sar > of tens <06235 + : place EXO 018 023 If <00518 +>im > thou shalt do <06213 + this <02088 +zeh > thing <01697 +dabar > , and God <00430 +>elohiym > command <06680 +tsavah > thee [so] , then thou shalt be able <03201 +yakol > to endure <05675 + , and all <03605 +kol > this <02088 +zeh > people <05971 + shall also <01571 +gam > go <00935 +bow> > to their {place} <04725 +maqowm > in peace <07965 +shalowm > . place EXO 023 020 . Behold <02009 +hinneh > , I send <07971 +shalach > an Angel <04397 +mal>ak > before <06440 +paniym > thee , to keep <08104 +shamar > thee in the way <01870 +derek > , and to bring <00935 +bow> > thee into <00413 +>el > the {place} <04725 +maqowm > which <00834 +>aher > I have prepared <03559 +kuwn > . place EXO 026 033 And thou shalt hang <05414 +nathan > up the vail <06532 +poreketh > under <08478 +tachath > the taches <07165 +qerec > , that thou mayest bring <00935 +bow> > in thither <08033 +sham > within <01004 +bayith > the vail <06532 +poreketh > the ark <00727 +>arown > of the testimony <5715> : and the vail <06532 +poreketh > shall divide <00914 +badal > unto you between <00996 +beyn > the holy <06944 +qodesh > [{place}] and the most <06944 +qodesh > holy <06944 +qodesh > . place EXO 026 034 And thou shalt put <05414 +nathan > the mercy <03727 +kapporeth > seat upon the ark <00727 +>arown > of the testimony <5715> in the most <06944 +qodesh > holy <06944 +qodesh > [{place}] . place EXO 028 029 And Aaron <00175 +>Aharown > shall bear <05375 +nasa> > the names <08034 +shem > of the children <01121 +ben > of Israel <03478 +Yisra>el > in the breastplate <02833 +choshen > of judgment <04941 +mishpat > upon his heart <03820 +leb > , when he goeth <00935 +bow> > in unto the holy <06944 +qodesh > [{place}] , for a memorial <02146 +zikrown > before <06440 +paniym > the LORD <03068 +Y@hovah > continually <08548 +tamiyd > . place EXO 028 035 And it shall be upon Aaron <00175 +>Aharown > to minister <08334 +sharath > : and his sound <06963 +qowl > shall be heard <08085 +shama< > when he goeth <00935 +bow> > in unto the holy <06944 +qodesh > [{place}] before <06440 +paniym > the LORD <03068 +Y@hovah > , and when he cometh <03318 +yatsa> > out , that he die <04191 +muwth > not . place EXO 028 043 And they shall be upon Aaron <00175 +>Aharown > , and upon his sons <01121 +ben > , when they come <00935 +bow> > in unto the tabernacle <00168 +>ohel > of the congregation <04150 +mow , or <00176 +>ow > when they come <05066 +nagash > near <05066 +nagash > unto the altar <04196 +mizbeach > to minister <08334 +sharath > in the holy <06944 +qodesh > [{place}] ; that they bear <05375 +nasa> > not iniquity <05771 + , and die <04191 +muwth > : [it shall be] a statute <02708 +chuqqah > for ever <05769 + unto him and his seed <02233 +zera< > after <00310 +>achar > him . place EXO 029 030 [And] that son <01121 +ben > that is priest <03548 +kohen > in his stead <08478 +tachath > shall put <03847 +labash > them on seven <07651 +sheba< > days <03117 +yowm > , when <00834 +>aher > he cometh <00935 +bow> > into <00413 +>el > the tabernacle <00168 +>ohel > of the congregation <04150 +mow to minister <08334 +sharath > in the holy <06944 +qodesh > [{place}] . place EXO 029 031 And thou shalt take <03947 +laqach > the ram <00352 +>ayil > of the consecration <04394 +millu> > , and seethe <01310 +bashal > his flesh <01320 +basar > in the holy <06918 +qadowsh > {place} <04725 +maqowm > . place EXO 031 011 And the anointing <04888 +mishchah > oil <08081 +shemen > , and sweet <05561 +cam > incense <07004 +q@toreth > for the holy <06944 +qodesh > [{place}] : according to all <03605 +kol > that I have commanded <06680 +tsavah > thee shall they do <06213 + . place EXO 032 034 Therefore now <06258 + go <03212 +yalak > , lead <05148 +nachah > the people <05971 + unto [the {place}] of which <00834 +>aher > I have spoken

<01696 +dabar > unto thee : behold <02009 +hinneh > , mine Angel <04397 +mal>ak > shall go <03212 +yalak > before <06440 +paniym > thee : nevertheless in the day <03117 +yowm > when I visit <06485 +paqad > I will visit <06485 +paqad > their sin <02403 +chatta>ah > upon them . place EXO 033 021 And the LORD <03068 +Y@hovah > said <00559 +>amar > , Behold <02009 +hinneh > , [there is] a {place} <04725 +maqowm > by me , and thou shalt stand <05324 +natsab > upon a rock <06697 +tsuwr > : place EXO 035 019 The cloths <00899 +beged > of service <08278 +s@rad > , to do service <8334sharath > in the holy <06944 +qodesh > [{place}] , the holy <06944 +qodesh > garments <00899 +beged > for Aaron <00175 +>Aharown > the priest <03548 +kohen > , and the garments <00899 +beged > of his sons <01121 +ben > , to minister <08334 +sharath > in the priest s <03547 +kahan > office . place EXO 038 024 All <03605 +kol > the gold <02091 +zahab > that was occupied <06213 + for the work <04399 +m@la>kah > in all <03605 +kol > the work <04399 +m@la>kah > of the holy <06944 +qodesh > [{place}] , even the gold <02091 +zahab > of the offering <08573 +t@nuwphah > , was twenty <06242 + and nine <08672 +tesha< > talents <03603 +kikkar > , and seven <07651 +sheba< > hundred <03967 +me>ah > and thirty <07970 +sh@lowshiym > shekels <08255 +sheqel > , after the shekel <08255 +sheqel > of the sanctuary <06944 +qodesh > . place EXO 039 001 . And of the blue <08504 +t@keleth > , and purple <00713 +>argaman > , and scarlet , they made <06213 + cloths <00899 +beged > of service <08278 +s@rad > , to do service <08334 +sharath > in the holy <06944 +qodesh > [{place}] , and made <06213 + the holy <06944 +qodesh > garments <00899 +beged > for Aaron <00175 +>Aharown > ; as the LORD <03068 +Y@hovah > commanded <06680 +tsavah > Moses <04872 +Mosheh > . place EXO 039 041 The cloths <00899 +beged > of service <08278 +s@rad > to do service <08334 +sharath > in the holy <06944 +qodesh > [{place}] , and the holy <06944 +qodesh > garments <00899 +beged > for Aaron <00175 +>Aharown > the priest <03548 +kohen > , and his sons <01121 +ben > garments <00899 +beged > , to minister <08334 +sharath > in the priest s <03547 +kahan > office . place LEV 001 016 And he shall pluck <05493 +cuwr > away his crop <04760 +mur>ah > with his feathers <05133 +nowtsah > , and cast <07993 +shalak > it beside <00681 +>etsel > the altar <04196 +mizbeach > on the east <06924 +qedem > part , by the {place} <04725 +maqowm > of the ashes <01880 +deshen > : place LEV 004 012 Even the whole bullock <06499 +par > shall he carry <03318 +yatsa> > forth <03318 +yatsa> > without <02351 +chuwts > the camp <04264 +machaneh > unto a clean <02889 +tahowr > {place} <04725 +maqowm > , where <00413 +>el > the ashes <01880 +deshen > are poured <08211 +shephek > out , and burn <08313 +saraph > him on <05921 + the wood <06086 + with fire <00784 +>esh > : where <05921 + the ashes <01880 +deshen > are poured <08211 +shephek > out shall he be burnt <08313 +saraph > . place LEV 004 024 And he shall lay <05564 +camak > his hand <03027 +yad > upon the head <07218 +ro>sh > of the goat <08163 +sa , and kill <07819 +shachat > it in the {place} <04725 +maqowm > where <00834 +>aher > they kill <07819 +shachat > the burnt <05930 + offering before <06440 +paniym > the LORD <03068 +Y@hovah > : it [is] a sin <02403 +chatta>ah > offering . place LEV 004 029 And he shall lay <05564 +camak > his hand <03027 +yad > upon the head <07218 +ro>sh > of the sin <02403 +chatta>ah > offering , and slay <07819 +shachat > the sin <02403 +chatta>ah > offering in the {place} <04725 +maqowm > of the burnt <05930 + offering . place LEV 004 033 And he shall lay <05564 +camak > his hand <03027 +yad > upon the head <07218 +ro>sh > of the sin <02403 +chatta>ah > offering , and slay <07819 +shachat > it for a sin <02403 +chatta>ah > offering in the {place} <04725 +maqowm > where <00834 +>aher > they kill <07819 +shachat > the burnt <05930 + offering . place LEV 006 011 And he shall put <06584 +pashat > off his garments <00899 +beged > , and put <03847 +labash > on other <00312 +>acher > garments <00899 +beged > , and carry <03318 +yatsa> > forth <03318 +yatsa> > the ashes <01880 +deshen > without <02351 +chuwts > the camp <04264 +machaneh > unto a clean <02889 +tahowr > {place} <04725 +maqowm > . place LEV 006 016 And the remainder <03498 +yathar > thereof shall Aaron <00175 +>Aharown > and his sons <01121 +ben > eat <00398 +>akal > : with unleavened <04682 +matstsah > bread shall it be eaten <00398 +>akal > in the holy <06918 +qadowsh > {place} <04725 +maqowm > ; in the court <02691 +chatser > of the tabernacle <00168 +>ohel > of the congregation <04150 +mow they shall eat <00398 +>akal > it . place LEV 006 025 Speak <01696 +dabar > unto Aaron <00175 +>Aharown > and to his sons <01121 +ben > , saying <00559 +>amar > , This <02063 +zo>th > [is] the law <08451 +towrah > of the sin <02403 +chatta>ah > offering : In the {place} <04725 +maqowm > where <00834 +>aher > the burnt <05930 + offering is killed <07819 +shachat > shall the sin <02403 +chatta>ah > offering be killed <07819 +shachat > before <06440 +paniym > the LORD <03068 +Y@hovah > : it [is] most <06944 +qodesh > holy <06944 +qodesh > . place LEV 006 026 The priest <03548 +kohen > that offereth <02398 +chata> > it for sin <2398chata> > shall eat <00398 +>akal > it : in the holy <06918 +qadowsh > {place} <04725 +maqowm > shall it be eaten <00398 +>akal > , in the court <02691 +chatser > of the tabernacle <00168 +>ohel > of the congregation <04150 +mow . place LEV 006 027 Whatsoever <03605 +kol > shall touch <05060 +naga< > the flesh <01320 +basar > thereof shall be holy <06942

+qadash > : and when <00834 +>aher > there is sprinkled <05137 +nazah > of the blood <01818 +dam > thereof upon any garment <00899 +beged > , thou shalt wash <03526 +kabac > that whereon it was sprinkled <05137 +nazah > in the holy <06918 +qadowsh > {place} <04725 +maqowm > . place LEV 006 030 And no <03808 +lo> > sin <02403 +chatta>ah > offering , whereof <00834 +>aher > [any] of the blood <01818 +dam > is brought <00935 +bow> > into <00413 +>el > the tabernacle <00168 +>ohel > of the congregation <04150 +mow to reconcile <03722 +kaphar > [withal] in the holy <06944 +qodesh > [{place}] , shall be eaten <00398 +>akal > : it shall be burnt <08313 +saraph > in the fire <00784 +>esh > . place LEV 007 002 In the {place} <04725 +maqowm > where <00834 +>aher > they kill <07819 +shachat > the burnt <05930 + offering shall they kill <07819 +shachat > the trespass <00817 +>asham > offering : and the blood <01818 +dam > thereof shall he sprinkle <02236 +zaraq > round <05439 +cabiyb > about upon the altar <04196 +mizbeach > . place LEV 007 006 Every <03605 +kol > male <02145 +zakar > among the priests <03548 +kohen > shall eat <00398 +>akal > thereof : it shall be eaten <00398 +>akal > in the holy <06918 +qadowsh > {place} <04725 +maqowm > : it [is] most <06944 +qodesh > holy <06944 +qodesh > . place LEV 010 013 And ye shall eat <00398 +>akal > it in the holy <06918 +qadowsh > {place} <04725 +maqowm > , because <03588 +kiy > it [is] thy due <02706 +choq > , and thy sons <01121 +ben > due <02706 +choq > , of the sacrifices of the LORD <03068 +Y@hovah > made by fire : for so <03651 +ken > I am commanded <06680 +tsavah > . place LEV 010 014 And the wave <08573 +t@nuwphah > breast <02373 +chazeh > and heave <08641 +t@ruwmah > shoulder <07785 +showq > shall ye eat <00398 +>akal > in a clean <02889 +tahowr > {place} <04725 +maqowm > ; thou , and thy sons <01121 +ben > , and thy daughters <01121 +ben > with thee : for [they be] thy due <02706 +choq > , and thy sons <01121 +ben > due <02706 +choq > , [which] are given <05414 +nathan > out of the sacrifices <02077 +zebach > of peace <08002 +shelem > offerings of the children <01121 +ben > of Israel <03478 +Yisra>el > . place LEV 010 017 Wherefore <04069 +madduwa< > have ye not eaten <00398 +>akal > the sin <02403 +chatta>ah > offering in the holy <06944 +qodesh > {place} <04725 +maqowm > , seeing <03588 +kiy > it [is] most <06944 +qodesh > holy <06944 +qodesh > , and [God] hath given <05414 +nathan > it you to bear <05375 +nasa> > the iniquity <05771 + of the congregation <05712 + , to make atonement <03722 +kaphar > for them before <06440 +paniym > the LORD <03068 +Y@hovah > ? place LEV 010 018 Behold <02005 +hen > , the blood <01818 +dam > of it was not brought <00935 +bow> > in within <06441 +p@niymah > the holy <06944 +qodesh > [place] : ye should indeed have eaten <00398 +>akal > it in the holy <06944 +qodesh > [{place}] , as I commanded <06680 +tsavah > . place LEV 010 018 Behold <02005 +hen > , the blood <01818 +dam > of it was not brought <00935 +bow> > in within <06441 +p@niymah > the holy <06944 +qodesh > [{place}] : ye should indeed have eaten <00398 +>akal > it in the holy <06944 +qodesh > [place] , as I commanded <06680 +tsavah > . place LEV 013 019 And in the {place} <04725 +maqowm > of the boil <07822 +sh@chiyn > there be a white <03836 +laban > rising <07613 +s@>eth > , or <00176 +>ow > a bright <00934 +bohereth > spot <00934 +bohereth > , white <03836 +laban > , and somewhat reddish <00125 +>adamdam > , and it be shewed <07200 +ra>ah > to the priest <03548 +kohen > ; place LEV 013 023 But if <00518 +>im > the bright <00934 +bohereth > spot <00934 +bohereth > stay <05975 + in his {place} <08478 +tachath > , [and] spread <06581 +pasah > not , it [is] a burning <06867 +tsarebeth > boil <07822 +sh@chiyn > ; and the priest <03548 +kohen > shall pronounce him clean <02891 +taher > . place LEV 013 028 And if <00518 +>im > the bright <00934 +bohereth > spot <00934 +bohereth > stay <05975 + in his {place} <08478 +tachath > , [and] spread <06581 +pasah > not in the skin <05785 + , but it [be] somewhat <03544 +keheh > dark <03544 +keheh > ; it [is] a rising <07613 +s@>eth > of the burning <04348 +mikvah > , and the priest <03548 +kohen > shall pronounce him clean <02891 +taher > : for it [is] an inflammation <06867 +tsarebeth > of the burning <04348 +mikvah > . place LEV 014 013 And he shall slay <07819 +shachat > the lamb <03532 +kebes > in the place <04725 +maqowm > where <00834 +>aher > he shall kill <07819 +shachat > the sin <02403 +chatta>ah > offering and the burnt <05930 + offering , in the holy <06944 +qodesh > {place} <04725 +maqowm > : for as the sin <02403 +chatta>ah > offering [is] the priest s <03548 +kohen > , [so is] the trespass <00817 +>asham > offering : it [is] most <06944 +qodesh > holy <06944 +qodesh > : place LEV 014 013 And he shall slay <07819 +shachat > the lamb <03532 +kebes > in the {place} <04725 +maqowm > where <00834 +>aher > he shall kill <07819 +shachat > the sin <02403 +chatta>ah > offering and the burnt <05930 + offering , in the holy <06944 +qodesh > place <04725 +maqowm > : for as the sin <02403 +chatta>ah > offering [is] the priest s <03548 +kohen > , [so is] the trespass <00817 +>asham > offering : it [is] most <06944 +qodesh > holy <06944 +qodesh > : place LEV 014 028 And the priest <03548 +kohen > shall put <05414 +nathan > of the oil <08081 +shemen > that [is] in his hand <03709 +kaph > upon the tip <08571 +t@nuwk > of the right <03233 +y@maniy > ear <00241 +>ozen > of him that is to be cleansed <02891 +taher > , and upon the thumb <00931 +bohen > of his right <03233 +y@maniy > hand <03027 +yad > , and upon the great toe <00931 +bohen > of his right <03233 +y@maniy > foot <07272

+regel > , upon the {place} <04725 +maqowm > of the blood <01818 +dam > of the trespass <00817 +>asham > offering : place LEV 014 040 Then the priest <03548 +kohen > shall command <06680 +tsavah > that they take <02502 +chalats > away the stones <68> in which <00834 +>aher > the plague <05061 +nega< > [is] , and they shall cast <07993 +shalak > them into <00413 +>el > an unclean <02931 +tame> > {place} <04725 +maqowm > without <02351 +chuwts > the city <05892 + : place LEV 014 041 And he shall cause the house <01004 +bayith > to be scraped <07106 +qatsa< > within <01004 +bayith > round <05439 +cabiyb > about , and they shall pour <08210 +shaphak > out the dust <06083 + that they scrape <07096 +qatsah > off without <02351 +chuwts > the city <05892 + into <00413 +>el > an unclean <02931 +tame> > {place} <04725 +maqowm > : place LEV 014 042 And they shall take <03947 +laqach > other <00312 +>acher > stones <68> , and put <00935 +bow> > [them] in the {place} <08478 +tachath > of those stones <68> ; and he shall take <03947 +laqach > other <00312 +>acher > morter <06086 + , and shall plaister <02902 +tuwach > the house <01004 +bayith > . place LEV 014 045 And he shall break <05422 +nathats > down <05422 +nathats > the house <01004 +bayith > , the stones <68> of it , and the timber <06086 + thereof , and all <03605 +kol > the morter <06086 + of the house <01004 +bayith > ; and he shall carry <03318 +yatsa> > [them] forth <03318 +yatsa> > out of the city <05892 + into <00413 +>el > an unclean <02931 +tame> > {place} <04725 +maqowm > . place LEV 016 002 And the LORD <03068 +Y@hovah > said <00559 +>amar > unto Moses <04872 +Mosheh > , Speak <01696 +dabar > unto Aaron <00175 +>Aharown > thy brother <00251 +>ach > , that he come <00935 +bow> > not at all <03605 +kol > times <06256 + into <00413 +>el > the holy <06944 +qodesh > [{place}] within <01004 +bayith > the vail <06532 +poreketh > before the mercy <03727 +kapporeth > seat , which <00834 +>aher > [is] upon the ark <00727 +>arown > ; that he die <04191 +muwth > not : for I will appear <07200 +ra>ah > in the cloud <06051 + upon the mercy <03727 +kapporeth > seat . place LEV 016 003 Thus <02063 +zo>th > shall Aaron <00175 +>Aharown > come <00935 +bow> > into <00413 +>el > the holy <06944 +qodesh > [{place}] : with a young bullock <06499 +par > for a sin <02403 +chatta>ah > offering , and a ram <00352 +>ayil > for a burnt <05930 + offering . place LEV 016 016 And he shall make an atonement <03722 +kaphar > for the holy <06944 +qodesh > [{place}] , because of the uncleanness <02932 +tum>ah > of the children <01121 +ben > of Israel <03478 +Yisra>el > , and because of their transgressions <06588 +pesha< > in all <03605 +kol > their sins <02403 +chatta>ah > : and so <03651 +ken > shall he do <06213 + for the tabernacle <00168 +>ohel > of the congregation <04150 +mow , that remaineth <07931 +shakan > among <00854 +>eth > them in the midst <08432 +tavek > of their uncleanness <02932 +tum>ah > . place LEV 016 017 And there shall be no <03808 +lo> > man <00120 +>adam > in the tabernacle <00168 +>ohel > of the congregation <04150 +mow when he goeth <00935 +bow> > in to make an atonement <03722 +kaphar > in the holy <06944 +qodesh > [{place}] , until <05704 + he come <03318 +yatsa> > out , and have <01961 +hayah > made an atonement <03722 +kaphar > for himself , and for his household <01004 +bayith > , and for all <03605 +kol > the congregation <06951 +qahal > of Israel <03478 +Yisra>el > . place LEV 016 020 . And when he hath made an end <03615 +kalah > of reconciling <03722 +kaphar > the holy <06944 +qodesh > [{place}] , and the tabernacle <00168 +>ohel > of the congregation , and the altar <04196 +mizbeach > , he shall bring <07126 +qarab > the live <02416 +chay > goat <08163 +sa : place LEV 016 023 And Aaron <00175 +>Aharown > shall come <00935 +bow> > into <00413 +>el > the tabernacle <00168 +>ohel > of the congregation , and shall put <06584 +pashat > off the linen <00906 +bad > garments <00899 +beged > , which <00834 +>aher > he put <03847 +labash > on when he went <00935 +bow> > into <00413 +>el > the holy <06944 +qodesh > [{place}] , and shall leave <03241 +Yaniym > them there <08033 +sham > : place LEV 016 024 And he shall wash <07364 +rachats > his flesh <01320 +basar > with water <04325 +mayim > in the holy <06918 +qadowsh > {place} <04725 +maqowm > , and put <03847 +labash > on his garments <00899 +beged > , and come <03318 +yatsa> > forth <03318 +yatsa> > , and offer <06213 + his burnt <05930 + offering , and the burnt <05930 + offering of the people <05971 + , and make an atonement <03722 +kaphar > for himself , and for the people <05971 + . place LEV 016 027 And the bullock <06499 +par > [for] the sin <02403 +chatta>ah > offering , and the goat <08163 +sa [for] the sin <02403 +chatta>ah > offering , whose <00834 +>aher > blood <01818 +dam > was brought <00935 +bow> > in to make atonement <03722 +kaphar > in the holy <06944 +qodesh > [{place}] , shall [one] carry <03318 +yatsa> > forth <03318 +yatsa> > without <02351 +chuwts > the camp <04264 +machaneh > ; and they shall burn <08313 +saraph > in the fire <00784 +>esh > their skins <05785 + , and their flesh <01320 +basar > , and their dung <06569 +peresh > . place LEV 024 009 And it shall be Aaron s <00175 +>Aharown > and his sons <01121 +ben > ; and they shall eat <00398 +>akal > it in the holy <06918 +qadowsh > {place} <04725 +maqowm > : for it [is] most <06944 +qodesh > holy <06944 +qodesh > unto him of the offerings of the LORD <03068 +Y@hovah > made by fire by a perpetual <05769 + statute <02706 +choq > . place NUM 002 017 Then the tabernacle <00168 +>ohel > of the congregation <04150 +mow shall set <05265 +naca< > forward <05265 +naca< > with the camp <04264

+machaneh > of the Levites <03881 +Leviyiy > in the midst <08432 +tavek > of the camp <04264 +machaneh > : as they encamp <02583 +chanah > , so <03651 +ken > shall they set <05265 +naca< > forward <05265 +naca< > , every man <00376 +>iysh > in his {place} <03027 +yad > by their standards <01714 +degel > . place NUM 009 017 And when <06310 +peh > the cloud <06051 + was taken <05927 + up from the tabernacle <00168 +>ohel > , then after <00310 +>achar > that the children <01121 +ben > of Israel <03478 +Yisra>el > journeyed <05265 +naca< > : and in the {place} <04725 +maqowm > where <00834 +>aher > the cloud <06051 + abode <07931 +shakan > , there <08033 +sham > the children <01121 +ben > of Israel <03478 +Yisra>el > pitched <02583 +chanah > their tents . place NUM 010 014 In the first <07223 +ri>shown > [{place}] went <05265 +naca< > the standard <01714 +degel > of the camp <04264 +machaneh > of the children <01121 +ben > of Judah <03063 +Y@huwdah > according to their armies <06635 +tsaba> > : and over <05921 + his host [was] Nahshon <05177 +Nachshown > the son <01121 +ben > of Amminadab <05992 + . place NUM 010 029 . And Moses <04872 +Mosheh > said <00559 +>amar > unto Hobab <02246 +Chobab > , the son <01121 +ben > of Raguel <07467 +R@el > the Midianite <04084 +Midyaniy > , Moses <04872 +Mosheh > father <02859 +chathan > in law <02859 +chathan > , We are journeying <05265 +naca< > unto the {place} <04725 +maqowm > of which <00834 +>aher > the LORD <03068 +Y@hovah > said <00559 +>amar > , I will give <05414 +nathan > it you : come <03212 +yalak > thou with us , and we will do thee good <02895 +towb > : for the LORD <03068 +Y@hovah > hath spoken <01696 +dabar > good <02896 +towb > concerning <05921 + Israel <03478 +Yisra>el > . place NUM 010 033 And they departed <05265 +naca< > from the mount <02022 +har > of the LORD <03068 +Y@hovah > three <07969 +shalowsh > days <03117 +yowm > journey <01870 +derek > : and the ark <00727 +>arown > of the covenant <01285 +b@riyth > of the LORD <03068 +Y@hovah > went <05265 +naca< > before <06440 +paniym > them in the three <07969 +shalowsh > days <03117 +yowm > journey <01870 +derek > , to search <08446 +tuwr > out a resting <04496 +m@nuwchah > {place} for them . place NUM 011 003 And he called <07121 +qara> > the name <08034 +shem > of the {place} <04725 +maqowm > Taberah <08404 +Tab : because <03588 +kiy > the fire <00784 +>esh > of the LORD <03068 +Y@hovah > burnt <01197 +ba among them . place NUM 011 034 And he called <07121 +qara> > the name <08034 +shem > of that {place} <04725 +maqowm > Kibrothhattaavah <06914 +Qibrowth hat - Ta>a - vah > : because <03588 +kiy > there <08033 +sham > they buried <06912 +qabar > the people <05971 + that lusted <00183 +>avah > . place NUM 013 024 The {place} <04725 +maqowm > was called <07121 +qara> > the brook <05158 +nachal > Eshcol <00812 +>Eshkol > , because of the cluster <00811 +>eshkowl > of grapes which <00834 +>aher > the children <01121 +ben > of Israel <03478 +Yisra>el > cut <03772 +karath > down from thence <08033 +sham > . place NUM 014 040 And they rose <07925 +shakam > up early <07925 +shakam > in the morning <01242 +boqer > , and gat <05927 + them up into <00413 +>el > the top <07218 +ro>sh > of the mountain <02022 +har > , saying <00559 +>amar > , Lo <02009 +hinneh > , we [be here] , and will go <05927 + up unto the {place} <04725 +maqowm > which <00834 +>aher > the LORD <03068 +Y@hovah > hath promised <00559 +>amar > : for we have sinned <02398 +chata> > . place NUM 018 010 In the most <06944 +qodesh > holy <06944 +qodesh > [{place}] shalt thou eat <00398 +>akal > it ; every <03605 +kol > male <02145 +zakar > shall eat <00398 +>akal > it : it shall be holy <06944 +qodesh > unto thee . place NUM 018 031 And ye shall eat <00398 +>akal > it in every <03605 +kol > {place} <04725 +maqowm > , ye and your households <01004 +bayith > : for it [is] your reward <07939 +sakar > for your service <05656 + in the tabernacle <00168 +>ohel > of the congregation <04150 +mow . place NUM 019 009 And a man <00376 +>iysh > [that is] clean <02889 +tahowr > shall gather <00622 +>acaph > up the ashes <00665 +>epher > of the heifer <06510 +parah > , and lay <03241 +Yaniym > [them] up without <02351 +chuwts > the camp <04264 +machaneh > in a clean <02889 +tahowr > {place} <04725 +maqowm > , and it shall be kept <04931 +mishmereth > for the congregation <05712 + of the children <01121 +ben > of Israel <03478 +Yisra>el > for a water <04325 +mayim > of separation <05079 +niddah > : it [is] a purification <02403 +chatta>ah > for sin <02403 +chatta>ah > . place NUM 020 005 And wherefore <04100 +mah > have ye made us to come <05927 + up out of Egypt <04714 +Mitsrayim > , to bring <00935 +bow> > us in unto this <02088 +zeh > evil <07451 +ra< > place <04725 +maqowm > ? it [is] no <03808 +lo> > {place} <04725 +maqowm > of seed <02233 +zera< > , or of figs <08384 +t@>en > , or of vines <01612 +gephen > , or of pomegranates <07416 +rimmown > ; neither <00369 +>ayin > [is] there any water <04325 +mayim > to drink <08354 +shathah > . place NUM 020 005 And wherefore <04100 +mah > have ye made us to come <05927 + up out of Egypt <04714 +Mitsrayim > , to bring <00935 +bow> > us in unto this <02088 +zeh > evil <07451 +ra< > {place} <04725 +maqowm > ? it [is] no <03808 +lo> > place <04725 +maqowm > of seed <02233 +zera< > , or of figs <08384 +t@>en > , or of vines <01612 +gephen > , or of pomegranates <07416 +rimmown > ; neither <00369 +>ayin > [is] there any water <04325 +mayim > to drink <08354 +shathah > . place NUM 021 003 And the LORD <03068 +Y@hovah > hearkened <08085 +shama< > to the voice <06963 +qowl > of Israel <03478 +Yisra>el > , and

delivered <05414 +nathan > up the Canaanites <03669 +K@na ; and they utterly destroyed <02763 +charam > them and their cities <05892 + : and he called <07121 +qara> > the name <08034 +shem > of the {place} <04725 +maqowm > Hormah <02767 +Chormah > . place NUM 022 026 And the angel <04397 +mal>ak > of the LORD <03068 +Y@hovah > went <05674 + further <03254 +yacaph > , and stood <05975 + in a narrow <06862 +tsar > {place} <04725 +maqowm > , where <00834 +>aher > [was] no <00369 +>ayin > way <01870 +derek > to turn <05186 +natah > either to the right <03225 +yamiyn > hand <03325 +Yitshariy > or to the left <08040 +s@mo>wl > . place NUM 023 003 And Balaam <01109 +Bil said <00559 +>amar > unto Balak <01111 +Balaq > , Stand <03320 +yatsab > by thy burnt <05930 + offering , and I will go <03212 +yalak > : peradventure <00194 +>uwlay > the LORD <03068 +Y@hovah > will come <07136 +qarah > to meet <07125 +qir>ah > me : and whatsoever he sheweth <07200 +ra>ah > me I will tell <05046 +nagad > thee . And he went <03212 +yalak > to an high <08205 +sh@phiy > {place} . place NUM 023 013 . And Balak <01111 +Balaq > said <00559 +>amar > unto him , Come <03212 +yalak > , I pray <04994 +na> > thee , with me unto another <00312 +>acher > {place} <04725 +maqowm > , from whence thou mayest see <07200 +ra>ah > them : thou shalt see <07200 +ra>ah > but the utmost <07097 +qatseh > part of them , and shalt not see <07200 +ra>ah > them all <03605 +kol > : and curse <06895 +qabab > me them from thence <08033 +sham > . place NUM 023 027 And Balak <01111 +Balaq > said <00559 +>amar > unto Balaam <01109 +Bil , Come <03212 +yalak > , I pray <04994 +na> > thee , I will bring <03947 +laqach > thee unto another <00312 +>acher > {place} <04725 +maqowm > ; peradventure <00194 +>uwlay > it will please God <00430 +>elohiym > that thou mayest curse <06895 +qabab > me them from thence <08033 +sham > . place NUM 024 011 Therefore now <06258 + flee <01272 +barach > thou to thy {place} <04725 +maqowm > : I thought <00559 +>amar > to promote <03513 +kabad > thee unto great honour <03513 +kabad > ; but , lo <02009 +hinneh > , the LORD <03068 +Y@hovah > hath kept <04513 +mana< > thee back <04513 +mana< > from honour <03519 +kabowd > . place NUM 024 025 And Balaam <01109 +Bil rose <06965 +quwm > up , and went <03212 +yalak > and returned <07725 +shuwb > to his {place} <04725 +maqowm > : and Balak <01111 +Balaq > also <01571 +gam > went <01980 +halak > his way <01870 +derek > . place NUM 028 007 And the drink <05262 +necek > offering thereof [shall be] the fourth <07243 +r@biy [part] of an hin <01969 +hiyn > for the one <00259 +>echad > lamb <03532 +kebes > : in the holy <06944 +qodesh > [{place}] shalt thou cause the strong wine <07491 +ra to be poured <05258 +nacak > unto the LORD <03068 +Y@hovah > [for] a drink <05262 +necek > offering . place NUM 032 001 . Now the children <01121 +ben > of Reuben <07205 +R@>uwben > and the children <01121 +ben > of Gad <01410 +Gad > had <01961 +hayah > a very <03966 +m@ great <06099 + multitude <07227 +rab > of cattle <04735 +miqneh > : and when they saw <07200 +ra>ah > the land <00776 +>erets > of Jazer <03270 +Ya , and the land <00776 +>erets > of Gilead <01568 +Gil , that , behold <02009 +hinneh > , the place <04725 +maqowm > [was] a {place} <04725 +maqowm > for cattle <04735 +miqneh > ; place NUM 032 001 . Now the children <01121 +ben > of Reuben <07205 +R@>uwben > and the children <01121 +ben > of Gad <01410 +Gad > had <01961 +hayah > a very <03966 +m@ great <06099 + multitude <07227 +rab > of cattle <04735 +miqneh > : and when they saw <07200 +ra>ah > the land <00776 +>erets > of Jazer <03270 +Ya , and the land <00776 +>erets > of Gilead <01568 +Gil , that , behold <02009 +hinneh > , the {place} <04725 +maqowm > [was] a place <04725 +maqowm > for cattle <04735 +miqneh > ; place NUM 032 017 But we ourselves <00587 +>anachnuw > will go ready <02363 +chuwsh > armed <02502 +chalats > before <06440 +paniym > the children <01121 +ben > of Israel <03478 +Yisra>el > , until <05704 + we have brought <00935 +bow> > them unto their {place} <04725 +maqowm > : and our little <02945 +taph > ones shall dwell <03427 +yashab > in the fenced <04013 +mibtsar > cities <05892 + because <06440 +paniym > of the inhabitants <03427 +yashab > of the land <00776 +>erets > . place NUM 033 054 And ye shall divide <05157 +nachal > the land <00776 +>erets > by lot <01486 +gowral > for an inheritance <05157 +nachal > among your families <04940 +mishpachah > : [and] to the more <07227 +rab > ye shall give the more <07235 +rabah > inheritance <05159 +nachalah > , and to the fewer <04592 +m@ ye shall give the less <04591 +ma inheritance <05159 +nachalah > : every man s [inheritance] shall be in the {place} where his lot <01486 +gowral > falleth <03918 +layish > ; according to the tribes <04294 +matteh > of your fathers <1> ye shall inherit <02157 +Zamzom > . place DEU 001 031 And in the wilderness <04057 +midbar > , where <00834 +>aher > thou hast seen <07200 +ra>ah > how that the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > bare <05375 +nasa> > thee , as a man <00376 +>iysh > doth bear <05375 +nasa> > his son <01121 +ben > , in all <03605 +kol > the way <01870 +derek > that ye went <01980 +halak > , until <05704 + ye came <00935 +bow> > into <05704 + this {place} <04725 +maqowm > . place DEU 001 033 Who went <01980 +halak > in the way <01870 +derek > before <06440 +paniym > you , to search <08446 +tuwr > you out a {place} <04725 +maqowm > to pitch <02583 +chanah > your tents [in] , in fire <00784 +>esh > by night <03915 +layil > , to shew <07200 +ra>ah > you by what <00834 +>aher > way <01870 +derek > ye should go

<03212 +yalak > , and in a cloud <06051 + by day <03119 +yowmam > . place DEU 002 037 Only <07535 +raq > unto the land <00776 +>erets > of the children <01121 +ben > of Ammon <05983 + thou camest <07126 +qarab > not , [nor] unto any <03605 +kol > {place} <03027 +yad > of the river <05158 +nachal > Jabbok <02999 +Yabboq > , nor unto the cities <05892 + in the mountains <02022 +har > , nor unto whatsoever <03605 +kol > the LORD <03068 +Y@hovah > our God <00430 +>elohiym > forbad <06680 +tsavah > us . place DEU 009 007 . Remember <02142 +zakar > , [and] forget <07911 +shakach > not , how <00834 +>aher > thou provokedst the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > to wrath <07107 +qatsaph > in the wilderness <04057 +midbar > : from the day <03117 +yowm > that thou didst depart <03318 +yatsa> > out of the land <00776 +>erets > of Egypt <04714 +Mitsrayim > , until <05704 + ye came <00935 +bow> > unto this <02088 +zeh > {place} <04725 +maqowm > , ye have been <01961 +hayah > rebellious <04784 +marah > against <05973 + the LORD <03068 +Y@hovah > . place DEU 011 005 And what <00834 +>aher > he did <06213 + unto you in the wilderness <04057 +midbar > , until <05704 + ye came <00935 +bow> > into <05704 + this {place} <04725 +maqowm > ; place DEU 011 024 Every <03605 +kol > {place} <04725 +maqowm > whereon <00834 +>aher > the soles <03709 +kaph > of your feet <07272 +regel > shall tread <01869 +darak > shall be yours : from the wilderness <04057 +midbar > and Lebanon <03844 +L@banown > , from the river <05104 +nahar > , the river <05104 +nahar > Euphrates <06578 +P@rath > , even unto the uttermost <00314 +>acharown > sea <03220 +yam > shall your coast <01366 +g@buwl > be . place DEU 012 003 And ye shall overthrow <05422 +nathats > their altars <04196 +mizbeach > , and break <07665 +shabar > their pillars <04676 +matstsebah > , and burn <08313 +saraph > their groves <00842 +>asherah > with fire <00784 +>esh > ; and ye shall hew <01438 +gada< > down <01438 +gada< > the graven <06456 +p@ciyl > images of their gods <00430 +>elohiym > , and destroy <6> the names <08034 +shem > of them out of that {place} <04725 +maqowm > . place DEU 012 005 . But unto the {place} <04725 +maqowm > which <00834 +>aher > the LORD <03068 +Y@hovah > your God <00430 +>elohiym > shall choose <00977 +bachar > out of all <03605 +kol > your tribes <07626 +shebet > to put <07760 +suwm > his name <08034 +shem > there <08033 +sham > , [even] unto his habitation <07933 +sheken > shall ye seek <01875 +darash > , and thither <08033 +sham > thou shalt come <00935 +bow> > : place DEU 012 011 Then there shall be a {place} <04725 +maqowm > which <00834 +>aher > the LORD <03068 +Y@hovah > your God <00430 +>elohiym > shall choose <00977 +bachar > to cause his name <08034 +shem > to dwell <07931 +shakan > there <08033 +sham > ; thither <08033 +sham > shall ye bring <00935 +bow> > all <03605 +kol > that I command <06680 +tsavah > you ; your burnt <05930 + offerings , and your sacrifices <02077 +zebach > , your tithes <04643 +ma , and the heave <08641 +t@ruwmah > offering <08641 +t@ruwmah > of your hand <03027 +yad > , and all <03605 +kol > your choice <04005 +mibchar > vows <05088 +neder > which <00834 +>aher > ye vow <05087 +nadar > unto the LORD <03068 +Y@hovah > : place DEU 012 013 Take heed <08104 +shamar > to thyself that thou offer <05927 + not thy burnt <05930 + offerings in every <03605 +kol > {place} <04725 +maqowm > that thou seest <07200 +ra>ah > : place DEU 012 014 But in the {place} <04725 +maqowm > which <00834 +>aher > the LORD <03068 +Y@hovah > shall choose <00977 +bachar > in one <00259 +>echad > of thy tribes <07626 +shebet > , there <08033 +sham > thou shalt offer <05927 + thy burnt <05930 + offerings , and there <08033 +sham > thou shalt do <06213 + all <03605 +kol > that I command <06680 +tsavah > thee . place DEU 012 018 But thou must eat <00398 +>akal > them before <06440 +paniym > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > in the {place} <04725 +maqowm > which <00834 +>aher > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > shall choose <00977 +bachar > , thou , and thy son <01121 +ben > , and thy daughter <01323 +bath > , and thy manservant <05650 + , and thy maidservant <00519 +>amah > , and the Levite <03881 +Leviyiy > that [is] within thy gates <08179 +sha : and thou shalt rejoice <08055 +samach > before <06440 +paniym > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > in all <03605 +kol > that thou puttest <04916 +mishlowach > thine hands <03027 +yad > unto . place DEU 012 021 If <03588 +kiy > the {place} <04725 +maqowm > which <00834 +>aher > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > hath chosen <00977 +bachar > to put <07760 +suwm > his name <08034 +shem > there <08033 +sham > be too <07368 +rachaq > far <07368 +rachaq > from thee , then thou shalt kill <02076 +zabach > of thy herd <01241 +baqar > and of thy flock <06629 +tso>n > , which <00834 +>aher > the LORD <03068 +Y@hovah > hath given <05414 +nathan > thee , as I have commanded <06680 +tsavah > thee , and thou shalt eat <00398 +>akal > in thy gates <08179 +sha whatsoever <03605 +kol > thy soul <05315 +nephesh > lusteth <00183 +>avah > after . place DEU 012 026 Only <07535 +raq > thy holy <06944 +qodesh > things which <00834 +>aher > thou hast <01961 +hayah > , and thy vows <05088 +neder > , thou shalt take <05375 +nasa> > , and go <00935 +bow> > unto the {place} <04725 +maqowm > which <00834 +>aher > the LORD <03068 +Y@hovah > shall choose <00977 +bachar > : place DEU 014 023 And thou shalt eat <00398 +>akal > before <06440 +paniym > the LORD <03068 +Y@hovah >

thy God <00430 +>elohiym > , in the place <04725 +maqowm > which <00834 +>aher > he shall choose <00977 +bachar > to {place} <07931 +shakan > his name <08034 +shem > there <08033 +sham > , the tithe <04643 +ma of thy corn <01715 +dagan > , of thy wine <08492 +tiyrowsh > , and of thine oil <03323 +yitshar > , and the firstlings <01062 +b@kowrah > of thy herds <01241 +baqar > and of thy flocks <06629 +tso>n > ; that thou mayest learn <03925 +lamad > to fear <03372 +yare> > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > always . place DEU 014 023 And thou shalt eat <00398 +>akal > before <06440 +paniym > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > , in the {place} <04725 +maqowm > which <00834 +>aher > he shall choose <00977 +bachar > to place <07931 +shakan > his name <08034 +shem > there <08033 +sham > , the tithe <04643 +ma of thy corn <01715 +dagan > , of thy wine <08492 +tiyrowsh > , and of thine oil <03323 +yitshar > , and the firstlings <01062 +b@kowrah > of thy herds <01241 +baqar > and of thy flocks <06629 +tso>n > ; that thou mayest learn <03925 +lamad > to fear <03372 +yare> > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > always . place DEU 014 024 And if <03588 +kiy > the way <01870 +derek > be too long <07235 +rabah > for thee , so that thou art not able <03201 +yakol > to carry <05375 +nasa> > it ; [or] if <03588 +kiy > the {place} <04725 +maqowm > be too far <07368 +rachaq > from thee , which <00834 +>aher > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > shall choose <00977 +bachar > to set <07760 +suwm > his name <08034 +shem > there <08033 +sham > , when <03588 +kiy > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > hath blessed <01288 +barak > thee : place DEU 014 025 Then shalt thou turn <05414 +nathan > [it] into money <03701 +keceph > , and bind <06887 +tsarar > up the money <03701 +keceph > in thine hand <03027 +yad > , and shalt go <01980 +halak > unto the {place} <04725 +maqowm > which <00834 +>aher > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > shall choose <00977 +bachar > : place DEU 015 020 Thou shalt eat <00398 +>akal > [it] before <06440 +paniym > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > year <08141 +shaneh > by year <08141 +shaneh > in the {place} <04725 +maqowm > which <00834 +>aher > the LORD <03068 +Y@hovah > shall choose <00977 +bachar > , thou and thy household <01004 +bayith > . place DEU 016 002 Thou shalt therefore sacrifice <02076 +zabach > the passover <06453 +pecach > unto the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > , of the flock <06629 +tso>n > and the herd <01241 +baqar > , in the place <04725 +maqowm > which <00834 +>aher > the LORD <03068 +Y@hovah > shall choose <00977 +bachar > to {place} <07931 +shakan > his name <08034 +shem > there <08033 +sham > . place DEU 016 002 Thou shalt therefore sacrifice <02076 +zabach > the passover <06453 +pecach > unto the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > , of the flock <06629 +tso>n > and the herd <01241 +baqar > , in the {place} <04725 +maqowm > which <00834 +>aher > the LORD <03068 +Y@hovah > shall choose <00977 +bachar > to place <07931 +shakan > his name <08034 +shem > there <08033 +sham > . place DEU 016 006 But at <00413 +>el > the place <04724 +miqvah > which <00834 +>aher > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > shall choose <00977 +bachar > to {place} <07931 +shakan > his name <08034 +shem > in , there <08033 +sham > thou shalt sacrifice <02076 +zabach > the passover <06453 +pecach > at even <06153 + , at the going <00935 +bow> > down <00935 +bow> > of the sun <08121 +shemesh > , at the season <04150 +mow that thou camest <03318 +yatsa> > forth <03318 +yatsa> > out of Egypt <04714 +Mitsrayim > . place DEU 016 006 But at <00413 +>el > the {place} <04724 +miqvah > which <00834 +>aher > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > shall choose <00977 +bachar > to place <07931 +shakan > his name <08034 +shem > in , there <08033 +sham > thou shalt sacrifice <02076 +zabach > the passover <06453 +pecach > at even <06153 + , at the going <00935 +bow> > down <00935 +bow> > of the sun <08121 +shemesh > , at the season <04150 +mow that thou camest <03318 +yatsa> > forth <03318 +yatsa> > out of Egypt <04714 +Mitsrayim > . place DEU 016 007 And thou shalt roast <01310 +bashal > and eat <00398 +>akal > [it] in the {place} <04725 +maqowm > which <00834 +>aher > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > shall choose <00977 +bachar > : and thou shalt turn <06437 +panah > in the morning <01242 +boqer > , and go <01980 +halak > unto thy tents <00168 +>ohel > . place DEU 016 011 And thou shalt rejoice <08055 +samach > before <06440 +paniym > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > , thou , and thy son <01121 +ben > , and thy daughter <01323 +bath > , and thy manservant <05650 + , and thy maidservant <00519 +>amah > , and the Levite <03881 +Leviyiy > that [is] within thy gates <08179 +sha , and the stranger <01616 +ger > , and the fatherless <03490 +yathowm > , and the widow <00490 +>almanah > , that [are] among <07130 +qereb > you , in the place <04725 +maqowm > which <00834 +>aher > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > hath chosen <00977 +bachar > to {place} <07931 +shakan > his name <08034 +shem > there <08033 +sham > . place DEU 016 011 And thou shalt rejoice <08055 +samach > before <06440 +paniym > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > , thou , and thy son <01121 +ben > , and thy daughter <01323 +bath > , and thy manservant <05650 + , and thy maidservant <00519 +>amah > , and the Levite

<03881 +Leviyiy > that [is] within thy gates <08179 +sha , and the stranger <01616 +ger > , and the fatherless <03490 +yathowm > , and the widow <00490 +>almanah > , that [are] among <07130 +qereb > you , in the {place} <04725 +maqowm > which <00834 +>aher > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > hath chosen <00977 +bachar > to place <07931 +shakan > his name <08034 +shem > there <08033 +sham > . place DEU 016 015 Seven <07651 +sheba< > days <03117 +yowm > shalt thou keep <02287 +chagag > a solemn <02287 +chagag > feast <02287 +chagag > unto the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > in the {place} <04725 +maqowm > which <00834 +>aher > the LORD <03068 +Y@hovah > shall choose <00977 +bachar > : because <03588 +kiy > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > shall bless <01288 +barak > thee in all <03605 +kol > thine increase <08393 +t@buw>ah > , and in all <03605 +kol > the works <04639 +ma of thine hands <03027 +yad > , therefore thou shalt surely <00389 +>ak > rejoice <08055 +samach > . place DEU 016 016 Three <07969 +shalowsh > times <06471 +pa in a year <08141 +shaneh > shall all <03605 +kol > thy males <02138 +zakuwr > appear <07200 +ra>ah > before the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > in the {place} <04725 +maqowm > which <00834 +>aher > he shall choose <00977 +bachar > ; in the feast <02282 +chag > of unleavened <04682 +matstsah > bread , and in the feast <02282 +chag > of weeks <07620 +shabuwa< > , and in the feast <02282 +chag > of tabernacles <05521 +cukkah > : and they shall not appear <07200 +ra>ah > before the LORD <03068 +Y@hovah > empty <07387 +reyqam > : place DEU 017 008 . If <03588 +kiy > there arise <06965 +quwm > a matter <01697 +dabar > too hard <06381 +pala> > for thee in judgment <04941 +mishpat > , between <00996 +beyn > blood <01818 +dam > and blood <01818 +dam > , between <00996 +beyn > plea <01779 +diyn > and plea <01779 +diyn > , and between <00996 +beyn > stroke <05061 +nega< > and stroke <05061 +nega< > , [being] matters <01697 +dabar > of controversy <07379 +riyb > within thy gates <08179 +sha : then shalt thou arise , and get <05927 + thee up into <00413 +>el > the {place} <04725 +maqowm > which <00834 +>aher > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > shall choose <00977 +bachar > ; place DEU 017 010 And thou shalt do <06213 + according to the sentence <01697 +dabar > , which <00834 +>aher > they of that {place} <04725 +maqowm > which <00834 +>aher > the LORD <03068 +Y@hovah > shall choose <00977 +bachar > shall shew <05046 +nagad > thee ; and thou shalt observe <08104 +shamar > to do <06213 + according to all <03605 +kol > that they inform <03384 +yarah > thee : place DEU 018 006 And if <03588 +kiy > a Levite <03881 +Leviyiy > come <00935 +bow> > from any <00259 +>echad > of thy gates <08179 +sha out of all <03605 +kol > Israel <03478 +Yisra>el > , where he sojourned <01481 +guwr > , and come <00935 +bow> > with all <03605 +kol > the desire <00183 +>avah > of his mind <05315 +nephesh > unto the {place} <04725 +maqowm > which <00834 +>aher > the LORD <03068 +Y@hovah > shall choose <00977 +bachar > ; place DEU 021 019 Then shall his father <1> and his mother <00517 +>em > lay hold <08610 +taphas > on him , and bring <03318 +yatsa> > him out unto the elders <02205 +zaqen > of his city <05892 + , and unto the gate <08179 +sha of his {place} <04725 +maqowm > ; place DEU 023 012 Thou shalt have <01961 +hayah > a {place} <04725 +maqowm > also without <02351 +chuwts > the camp <04264 +machaneh > , whither <08033 +sham > thou shalt go <03318 +yatsa> > forth <03318 +yatsa> > abroad <02351 +chuwts > : place DEU 023 016 He shall dwell <03427 +yashab > with thee , [even] among <07130 +qereb > you , in that {place} <04725 +maqowm > which <00834 +>aher > he shall choose <00977 +bachar > in one <00259 +>echad > of thy gates <08179 +sha , where it liketh <02896 +towb > him best <02896 +towb > : thou shalt not oppress <03238 +yanah > him . place DEU 026 002 That thou shalt take <03947 +laqach > of the first <07225 +re>shiyth > of all <03605 +kol > the fruit <06529 +p@riy > of the earth <00127 +>adamah > , which <00834 +>aher > thou shalt bring <00935 +bow> > of thy land <00776 +>erets > that the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > giveth <05414 +nathan > thee , and shalt put <07760 +suwm > [it] in a basket <02935 +tene> > , and shalt go <01980 +halak > unto the place <04725 +maqowm > which <00834 +>aher > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > shall choose <00977 +bachar > to {place} <07931 +shakan > his name <08034 +shem > there <08033 +sham > . place DEU 026 002 That thou shalt take <03947 +laqach > of the first <07225 +re>shiyth > of all <03605 +kol > the fruit <06529 +p@riy > of the earth <00127 +>adamah > , which <00834 +>aher > thou shalt bring <00935 +bow> > of thy land <00776 +>erets > that the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > giveth <05414 +nathan > thee , and shalt put <07760 +suwm > [it] in a basket <02935 +tene> > , and shalt go <01980 +halak > unto the {place} <04725 +maqowm > which <00834 +>aher > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > shall choose <00977 +bachar > to place <07931 +shakan > his name <08034 +shem > there <08033 +sham > . place DEU 026 009 And he hath brought <00935 +bow> > us into <00413 +>el > this <02088 +zeh > {place} <04725 +maqowm > , and hath given <05414 +nathan > us this <02063 +zo>th > land <00776 +>erets > , [even] a land <00776 +>erets > that floweth <02100 +zuwb > with milk <02461 +chalab > and honey <01706 +d@bash > . place DEU 027 015 Cursed <00779 +>arar > [be] the man <00376 +>iysh > that maketh <06213 +

[any] graven <06459 +pecel > or molten <04541 +maccekah > image , an abomination <08441 +tow unto the LORD <03068 +Y@hovah > , the work <04639 +ma of the hands <03027 +yad > of the craftsman <02976 +ya>ash > , and putteth <07760 +suwm > [it] in [a] secret <05643 +cether > [{place}] . And all <03605 +kol > the people <05971 + shall answer <06030 + and say <00559 +>amar > , Amen <00543 +>amen > . place DEU 029 007 And when ye came <00935 +bow> > unto this <02088 +zeh > {place} <04725 +maqowm > , Sihon <05511 +Ciychown > the king <04428 +melek > of Heshbon <02809 +Cheshbown > , and Og <05747 + the king <04428 +melek > of Bashan <01316 +Bashan > , came <03318 +yatsa> > out against <07125 +qir>ah > us unto battle <04421 +milchamah > , and we smote <05221 +nakah > them : place DEU 031 011 When all <03605 +kol > Israel <03478 +Yisra>el > is come <00935 +bow> > to appear <07200 +ra>ah > before the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > in the {place} <04725 +maqowm > which <00834 +>aher > he shall choose <00977 +bachar > , thou shalt read <07121 +qara> > this <02063 +zo>th > law <08451 +towrah > before <05048 +neged > all <03605 +kol > Israel <03478 +Yisra>el > in their hearing <00241 +>ozen > . placed GEN 003 024 So he drove <01644 +garash > out the man <00120 +>adam > ; and he {placed} <07931 +shakan > at the east <06924 +qedem > of the garden <01588 +gan > of Eden <05731 + Cherubims <03742 +k@ruwb > , and a flaming <03858 +lahat > sword <02719 +chereb > which turned <02015 +haphak > every way , to keep <08104 +shamar > the way of the tree <06086 + of life <02416 +chay > . placed GEN 047 011 And Joseph <03130 +Yowceph > {placed} <03427 +yashab > his father <1> and his brethren <00251 +>ach > , and gave <05414 +nathan > them a possession <00272 +>achuzzah > in the land <00776 +>erets > of Egypt <04714 +Mitsrayim > , in the best <04315 +meytab > of the land <00776 +>erets > , in the land <00776 +>erets > of Rameses <07486 +Ra , as Pharaoh <06547 +Par had commanded <06680 +tsavah > . places GEN 028 015 And , behold <02009 +hinneh > , I [am] with thee , and will keep <08104 +shamar > thee in all <03605 +kol > [{places}] whither <00834 +>aher > thou goest <03212 +yalak > , and will bring <07725 +shuwb > thee again <07725 +shuwb > into <00413 +>el > this <02063 +zo>th > land <00127 +>adamah > ; for I will not leave <05800 + thee , until I have done <06213 + [that] which <00834 +>aher > I have spoken <01696 +dabar > to thee of . places GEN 036 040 And these <00428 +>el - leh > [are] the names <08034 +shem > of the dukes <00441 +>alluwph > [that came] of Esau <06215 + , according to their families <04940 +mishpachah > , after their {places} <04725 +maqowm > , by their names <08034 +shem > ; duke <00441 +>alluwph > Timnah <08555 +Timna< > , duke <00441 +>alluwph > Alvah <05933 + , duke <00441 +>alluwph > Jetheth <03509 +Y@theyh > , places EXO 025 027 Over <05980 + against <05980 + the border <04526 +micgereth > shall the rings <02885 +tabba be for {places} <01004 +bayith > of the staves <00905 +bad > to bear <05375 +nasa> > the table <07979 +shulchan > . places EXO 026 029 And thou shalt overlay <06823 +tsaphah > the boards <07175 +qeresh > with gold <02091 +zahab > , and make <06213 + their rings <02885 +tabba [of] gold <02091 +zahab > [for] {places} <01004 +bayith > for the bars <01280 +b@riyach > : and thou shalt overlay <06823 +tsaphah > the bars <01280 +b@riyach > with gold <02091 +zahab > . places EXO 030 004 And two <08147 +sh@nayim > golden <02091 +zahab > rings <02885 +tabba shalt thou make <06213 + to it under <08478 +tachath > the crown <02213 +zer > of it , by the two <08147 +sh@nayim > corners <06763 +tsela< > thereof , upon the two <08147 +sh@nayim > sides <06654 +tsad > of it shalt thou make <06213 + [it] ; and they shall be for {places} <01004 +bayith > for the staves <00905 +bad > to bear <05375 +nasa> > it withal <01992 +hem > . places EXO 036 034 And he overlaid <06823 +tsaphah > the boards <07175 +qeresh > with gold <02091 +zahab > , and made <06213 + their rings <02885 +tabba [of] gold <02091 +zahab > [to be] {places} <01004 +bayith > for the bars <01280 +b@riyach > , and overlaid <06823 +tsaphah > the bars <01280 +b@riyach > with gold <02091 +zahab > . places EXO 037 014 Over <05980 + against <05980 + the border <04526 +micgereth > were the rings <02885 +tabba , the {places} <01004 +bayith > for the staves <00905 +bad > to bear <05375 +nasa> > the table <07979 +shulchan > . places EXO 037 027 And he made <06213 + two <08147 +sh@nayim > rings <02885 +tabba of gold <02091 +zahab > for it under <08478 +tachath > the crown <02213 +zer > thereof , by the two <08147 +sh@nayim > corners <06763 +tsela< > of it , upon the two <08147 +sh@nayim > sides <06654 +tsad > thereof , to be {places} <01004 +bayith > for the staves <00905 +bad > to bear <05375 +nasa> > it withal . places EXO 038 005 And he cast <03332 +yatsaq > four <00702 +>arba< > rings <02885 +tabba for the four <00702 +>arba< > ends <07099 +qetsev > of the grate <04345 +makber > of brass <05178 +n@chosheth > , [to be] {places} <01004 +bayith > for the staves <00905 +bad > . places LEV 026 030 And I will destroy <08045 +shamad > your high <01116 +bamah > {places} , and cut <03772 +karath > down your images <02553 +chamman > , and cast <05414 +nathan > your carcases <06297 +peger > upon the carcases <06297 +peger > of your idols <01544 +gilluwl > , and my soul <05315 +nephesh > shall abhor <01602 +ga you . places NUM 021 028 For there is a fire <00784 +>esh > gone <03318 +yatsa> > out of Heshbon <02809 +Cheshbown > , a flame <03852 +lehabah > from the city <07151 +qiryah > of Sihon <05511 +Ciychown > : it hath consumed <00398 +>akal > Ar <06144 +

of Moab <04124 +Mow>ab > , [and] the lords <01167 +ba of the high <01116 +bamah > {places} of Arnon <00769 +>Arnown > . places NUM 022 041 And it came <01961 +hayah > to pass on the morrow <01242 +boqer > , that Balak <01111 +Balaq > took <03947 +laqach > Balaam <01109 +Bil , and brought <05927 + him up into the high <01116 +bamah > {places} of Baal <01168 +Ba , that thence <08033 +sham > he might see <07200 +ra>ah > the utmost <07097 +qatseh > [part] of the people <05971 + . places NUM 033 052 Then ye shall drive <03423 +yarash > out all <03605 +kol > the inhabitants <03427 +yashab > of the land <00776 +>erets > from before <06440 +paniym > you , and destroy <6> all <03605 +kol > their pictures <04906 +maskiyth > , and destroy <6> all <03605 +kol > their molten <04541 +maccekah > images , and quite pluck <08045 +shamad > down <08045 +shamad > all <03605 +kol > their high <01116 +bamah > {places} : places DEU 001 007 Turn <06437 +panah > you , and take your journey <05265 +naca< > , and go <00935 +bow> > to the mount <02022 +har > of the Amorites <00567 +>Emoriy > , and unto all <03605 +kol > [the {places}] nigh <07934 +shaken > thereunto , in the plain <06160 + , in the hills <02022 +har > , and in the vale <08219 +sh@phelah > , and in the south <05045 +negeb > , and by the sea <03220 +yam > side <02348 +chowph > , to the land <00776 +>erets > of the Canaanites <03669 +K@na , and unto Lebanon <03844 +L@banown > , unto the great <01419 +gadowl > river <05104 +nahar > , the river <05104 +nahar > Euphrates <06578 +P@rath > . places DEU 012 002 Ye shall utterly destroy <6> all <03605 +kol > the {places} <04725 +maqowm > , wherein the nations <01471 +gowy > which <00834 +>aher > ye shall possess <03423 +yarash > served <05647 + their gods <00430 +>elohiym > , upon the high <07311 +ruwm > mountains <02022 +har > , and upon the hills <01389 +gib , and under <08478 +tachath > every <03605 +kol > green <07488 +ra tree <06086 + : places DEU 032 013 He made him ride <07392 +rakab > on <05921 + the high <01116 +bamah > {places} of the earth <00776 +>erets > , that he might eat <00398 +>akal > the increase <08570 +t@nuwbah > of the fields <07704 +sadeh > ; and he made him to suck <03243 +yanaq > honey <01706 +d@bash > out of the rock <05553 +cela< > , and oil <08081 +shemen > out of the flinty <02496 +challamiysh > rock <06697 +tsuwr > ; places DEU 033 029 Happy <00835 +>esher > [art] thou , O Israel <03478 +Yisra>el > : who <04310 +miy > [is] like <03644 +k@mow > unto thee , O people <05971 + saved <03467 +yasha< > by the LORD <03068 +Y@hovah > , the shield <04043 +magen > of thy help <05828 + , and who <00834 +>aher > [is] the sword <02719 +chereb > of thy excellency <01346 +ga ! and thine enemies <00341 +>oyeb > shall be found liars <03584 +kachash > unto thee ; and thou shalt tread <01869 +darak > upon their high <01116 +bamah > {places} .

Bible Quick Find Phrase Concordance for fast finding of phrases

buryingplace ^ Gen_49_30 / buryingplace /^

buryingplace ^ Gen_23_09 / buryingplace /^amongst you.

buryingplace ^ Gen_47_30 / buryingplace /^And he said, I will do as thou hast said.

buryingplace ^ Gen_23_20 / buryingplace /^by the sons of Heth.

buryingplace ^ Gen_50_13 / buryingplace /^of Ephron the Hittite, before Mamre.

buryingplace ^ Jud_16_31 / buryingplace /^of Manoah his father. And he judged Israel twenty years.

buryingplace ^ Gen_23_04 / buryingplace /^with you, that I may bury my dead out of my sight.

couchingplace ^ Eze_25_05 / couchingplace /^for flocks: and ye shall know that I [am] the LORD.

dwellingplace ^ 1Co_04_11 / dwellingplace /^

dwellingplace ^ Num_24_21 / dwellingplace /^and thou puttest thy nest in a rock.

dwellingplace ^ Jer_51_37 / dwellingplace /^for dragons, and astonishment, and an hissing, without an inhabitant.

dwellingplaces ^ Jer_30_18 / dwellingplaces /^and the city shall be builded upon her own heap, and the palace shall remain after the manner thereof.

dwellingplaces ^ Jer_51_30 / dwellingplaces /^her bars are broken.

dwellingplaces ^ Hab_01_06 / dwellingplaces /^that are] not theirs.

dwellingplaces ^ Eze_06_06 / dwellingplaces /^the cities shall be laid waste, and the high places shall be desolate; that your altars may be laid waste and made desolate, and your idols may be broken and cease, and your images may be cut down, and your works may be abolished.

dwellingplaces ^ Eze_37_23 / dwellingplaces /^wherein they have sinned, and will cleanse them: so shall they be my people, and I will be their God.

feedingplace ^ Nah_02_11 / feedingplace /^of the young lions, where the lion, [even] the old lion, walked, [and] the lion's whelp, and none made [them] afraid?

marketplace ^ Mat_20_03 / marketplace /^

marketplace ^ Luk_07_32 / marketplace /^and calling one to another, and saying, We have piped unto you, and ye have not danced; we have mourned to you, and ye have not wept.

marketplace ^ Act_16_19 / marketplace /^unto the rulers,

marketplaces ^ Mar_12_38 / marketplaces /^

place ^ 1Ch_16_27 / place /^

place ^ 1Ki_06_16 / place /^

place ^ 1Ki_08_29 / place /^

place ^ 1Ki_13_08 / place /^

place ^ 1Ki_13_16 / place /^

place ^ 1Sa_03_09 / place /^

place ^ 1Sa_06_02 / place /^

place ^ 1Sa_09_12 / place /^

place ^ 1Sa_09_14 / place /^

place ^ 1Sa_10_13 / place /^

place ^ 1Sa_12_08 / place /^

place ^ 1Sa_14_46 / place /^

place ^ 1Sa_21_02 / place /^

place ^ 1Sa_26_25 / place /^

place ^ 2Ch_06_20 / place /^

place ^ 2Ch_06_40 / place /^

place ^ 2Ch_07_15 / place /^

place ^ 2Ch_29_05 / place /^

place ^ 2Ch_36_15 / place /^

place ^ 2Co_02_14 / place /^

place ^ 2Sa_18_18 / place /^

place ^ 2Sa_19_39 / place /^

place ^ 2Sa_23_07 / place /^

place ^ Act_01_25 / place /^

place ^ Act_02_01 / place /^

place ^ Act_07_07 / place /^

place ^ Act_12_17 / place /^

place ^ Act_21_28 / place /^

place ^ Deu_01_31 / place /^

place ^ Deu_11_05 / place /^

place ^ Deu_12_03 / place /^

place ^ Deu_21_19 / place /^

place ^ Ecc_06_06 / place /^

place ^ Ecc_10_06 / place /^

place ^ Exo_26_34 / place /^

place ^ Exo_29_30 / place /^

place ^ Exo_29_31 / place /^

place ^ Eze_03_12 / place /^

place ^ Eze_41_04 / place /^

place ^ Eze_42_20 / place /^

place ^ Eze_45_03 / place /^

place ^ Ezr_02_68 / place /^

place ^ Ezr_05_15 / place /^

place ^ Ezr_06_07 / place /^

place ^ Gen_18_33 / place /^

place ^ Gen_19_12 / place /^

place ^ Gen_29_03 / place /^

place ^ Gen_31_55 / place /^

place ^ Gen_38_21 / place /^

place ^ Gen_38_22 / place /^

place ^ Hos_04_16 / place /^

place ^ Isa_28_17 / place /^

place ^ Isa_28_25 / place /^

place ^ Isa_32_19 / place /^

place ^ Jer_06_03 / place /^

place ^ Jer_07_03 / place /^

place ^ Jer_07_32 / place /^

place ^ Jer_14_13 / place /^

place ^ Jer_16_02 / place /^

place ^ Jer_22_03 / place /^

place ^ Jer_27_22 / place /^

place ^ Jer_28_06 / place /^

place ^ Jer_29_10 / place /^

place ^ Jer_40_02 / place /^

place ^ Job_06_17 / place /^

place ^ Job_14_18 / place /^

place ^ Job_16_18 / place /^

place ^ Job_18_04 / place /^

place ^ Job_27_21 / place /^

place ^ Job_27_23 / place /^

place ^ Job_36_20 / place /^

place ^ Job_37_01 / place /^

place ^ Job_38_12 / place /^

place ^ Job_39_28 / place /^

place ^ Job_40_12 / place /^

place ^ Joh_05_13 / place /^

place ^ Jud_07_07 / place /^

place ^ Jud_09_55 / place /^

place ^ Jud_11_19 / place /^

place ^ Jud_17_09 / place /^

place ^ Jud_19_28 / place /^

place ^ Lev_06_11 / place /^

place ^ Lev_06_27 / place /^

place ^ Lev_14_41 / place /^

place ^ Lev_14_45 / place /^

place ^ Luk_09_12 / place /^

place ^ Luk_23_05 / place /^

place ^ Mar_06_10 / place /^

place ^ Mic_01_04 / place /^

place ^ Neh_08_07 / place /^

place ^ Neh_13_11 / place /^

place ^ Num_23_03 / place /^

place ^ Pro_24_15 / place /^

place ^ Pro_27_08 / place /^

place ^ Psa_118_05 / place /^

place ^ Psa_24_03 / place /^

place ^ Psa_66_12 / place /^

place ^ Psa_68_17 / place /^

place ^ Psa_79_07 / place /^

place ^ 1Ki_03_04 / place /^a thousand burnt offerings did Solomon offer upon that altar.

place ^ Exo_31_11 / place /^according to all that I have commanded thee shall they do.

place ^ 2Ch_35_15 / place /^according to the commandment of David, and Asaph, and Heman, and Jeduthun the king's seer; and the porters [waited] at every gate; they might not depart from their service; for their brethren the Levites prepared for them.

place ^ 2Ch_35_05 / place /^according to the divisions of the families of the fathers of your brethren the people, and [after] the division of the families of the Levites.

place ^ Gen_22_04 / place /^afar off.

place ^ 2Ch_30_16 / place /^after their manner, according to the law of Moses the man of God: the priests sprinkled the blood, [which they received] of the hand of the Levites.

place ^ Heb_04_05 / place /^again, If they shall enter into my rest.

place ^ 1Sa_05_03 / place /^again.

place ^ 2Ch_24_11 / place /^again. Thus they did day by day, and gathered money in abundance.

place ^ Ecc_03_20 / place /^all are of the dust, and all turn to dust again.

place ^ Jer_28_03 / place /^all the vessels of the LORD'S house, that Nebuchadnezzar king of Babylon took away from this place, and carried them to Babylon:

place ^ Deu_23_12 / place /^also without the camp, whither thou shalt go forth abroad:

place ^ 1Sa_09_22 / place /^among them that were bidden, which [were] about thirty persons.

place ^ Isa_56_05 / place /^and a name better than of sons and of daughters: I will give them an everlasting name, that shall not be cut off.

place ^ 2Sa_15_19 / place /^and abide with the king: for thou [art] a stranger, and also an exile.

place ^ 2Ch_34_27 / place /^and against the inhabitants thereof, and humbledst thyself before me, and didst rend thy clothes, and weep before me; I have even heard [thee] also, saith the LORD.

place ^ 2Ki_22_19 / place /^and against the inhabitants thereof, that they should become a desolation and a curse, and hast rent thy clothes, and wept before me; I also have heard [thee], saith the LORD.

place ^ 1Co_14_23 / place /^and all speak with tongues, and there come in [those that are] unlearned, or unbelievers, will they not say that ye are mad?

place ^ Deu_27_15 / place /^And all the people shall answer and say, Amen.

place ^ Num_24_25 / place /^and Balak also went his way.

place ^ Jer_28_03 / place /^and carried them to Babylon:

place ^ Jer_16_03 / place /^and concerning their mothers that bare them, and concerning their fathers that begat them in this land;

place ^ 1Ki_08_35 / place /^and confess thy name, and turn from their sin, when thou afflictest them:

place ^ 2Ch_06_26 / place /^and confess thy name, and turn from their sin, when thou dost afflict them;

place ^ 1Ki_08_43 / place /^and do according to all that the stranger calleth to thee for: that all people of the earth may know thy name, to fear thee, as [do] thy people Israel; and that they may know that this house, which I have builded, is called by thy name.

place ^ 2Ch_06_33 / place /^and do according to all that the stranger calleth to thee for; that all people of the earth may know thy name, and fear thee, as [doth] thy people Israel, and may know that this house which I have built is called by thy name.

place ^ Jos_04_18 / place /^and flowed over all his banks, as [they did] before.

place ^ 1Ki_08_39 / place /^and forgive, and do, and give to every man according to his ways, whose heart thou knowest; [for thou, [even] thou only, knowest the hearts of all the children of men;]

place ^ 2Ch_06_30 / place /^and forgive, and render unto every man according unto all his ways, whose heart thou knowest; [for thou only knowest the hearts of the children of men:]

place ^ Act_21_28 / place /^and further brought Greeks also into the temple, and hath polluted this holy place.

place ^ Jos_03_03 / place /^and go after it.

place ^ Eze_16_24 / place /^and hast made thee an high place in every street.

place ^ Deu_26_09 / place /^and hath given us this land, [even] a land that floweth with milk and honey.

place ^ Jer_19_04 / place /^and have burned incense in it unto other gods, whom neither they nor their fathers have known, nor the kings of Judah, and have filled this place with the blood of innocents;

place ^ Jud_17_08 / place /^and he came to mount Ephraim to the house of Micah, as he journeyed.

place ^ 2Ki_06_06 / place /^And he cut down a stick, and cast [it] in thither; and the iron did swim.

place ^ Gen_48_09 / place /^And he said, Bring them, I pray thee, unto me, and I will bless them.

place ^ Isa_22_23 / place /^and he shall be for a glorious throne to his father's house.

place ^ Zec_06_12 / place /^and he shall build the temple of the LORD:

place ^ Isa_46_07 / place /^and he standeth; from his place shall he not remove: yea, [one] shall cry unto him, yet can he not answer, nor save him out of his trouble.

place ^ 1Ki_08_30 / place /^and hear thou in heaven thy dwelling place: and when thou hearest, forgive.

place ^ 1Sa_19_02 / place /^and hide thyself:

place ^ 1Sa_03_02 / place /^and his eyes began to wax dim, [that] he could not see;

place ^ Gen_28_16 / place /^and I knew [it] not.

place ^ Jer_32_37 / place /^and I will cause them to dwell safely:

place ^ Jer_19_07 / place /^and I will cause them to fall by the sword before their enemies, and by the hands of them that seek their lives: and their carcases will I give to be meat for the fowls of the heaven, and for the beasts of the earth.

place ^ 1Sa_15_12 / place /^and is gone about, and passed on, and gone down to Gilgal.

place ^ 2Sa_02_23 / place /^and it came to pass, [that] as many as came to the place where Asahel fell down and died stood still.

place ^ Num_19_09 / place /^and it shall be kept for the congregation of the children of Israel for a water of separation: it [is] a purification for sin.

place ^ Mat_17_20 / place /^and it shall remove; and nothing shall be impossible unto you.

place ^ 2Sa_17_09 / place /^and it will come to pass, when some of them be overthrown at the first, that whosoever heareth it will say, There is a slaughter among the people that follow Absalom.

place ^ Psa_37_10 / place /^and it [shall] not [be].

place ^ Gen_01_09 / place /^and let the dry [land] appear: and it was so.

place ^ 2Ch_34_31 / place /^and made a covenant before the LORD, to walk after the LORD, and to keep his commandments, and his testimonies, and his statutes, with all his heart, and with all his soul, to perform the words of the covenant which are written in this book.

place ^ Gen_29_22 / place /^and made a feast.

place ^ Exo_39_01 / place /^and made the holy garments for Aaron; as the LORD commanded Moses.

place ^ 1Ki_08_49 / place /^and maintain their cause,

place ^ Psa_119_114 / place /^and my shield: I hope in thy word.

place ^ Joh_11_48 / place /^and nation.

place ^ Mar_06_35 / place /^and now the time [is] far passed:

place ^ Num_32_17 / place /^and our little ones shall dwell in the fenced cities because of the inhabitants of the land.

place ^ Eze_42_10 / place /^and over against the building.

place ^ Ezr_06_05 / place /^and place [them] in the house of God.

place ^ 1Ki_20_24 / place /^and put captains in their rooms:

place ^ Lev_16_24 / place /^and put on his garments, and come forth, and offer his burnt offering, and the burnt offering of the people, and make an atonement for himself, and for the people.

place ^ Jud_20_33 / place /^and put themselves in array at Baaltamar: and the liers in wait of Israel came forth out of their places, [even] out of the meadows of Gibeah.

place ^ Gen_28_11 / place /^and put [them for] his pillows, and lay down in that place to sleep.

place ^ Neh_09_03 / place /^and read in the book of the law of the LORD their God [one] fourth part of the day; and [another] fourth part they confessed, and worshipped the LORD their God.

place ^ 2Ki_05_11 / place /^and recover the leper.

place ^ Mar_06_31 / place /^and rest a while: for there were many coming and going, and they had no leisure so much as to eat.

place ^ Psa_52_05 / place /^and root thee out of the land of the living. Selah.

place ^ Jam_02_03 / place /^and say to the poor, Stand thou there, or sit here under my footstool:

place ^ Job_38_10 / place /^and set bars and doors,

place ^ 1Ch_17_09 / place /^and shall be moved no more; neither shall the children of wickedness waste them any more, as at the beginning,

place ^ Eze_16_39 / place /^and shall break down thy high places: they shall strip thee also of thy clothes, and shall take thy fair jewels, and leave thee naked and bare.

place ^ Act_06_14 / place /^and shall change the customs which Moses delivered us.

place ^ Lev_16_23 / place /^and shall leave them there:

place ^ 2Ch_34_25 / place /^and shall not be quenched.

place ^ 2Ki_22_17 / place /^and shall not be quenched.

place ^ Jud_06_26 / place /^and take the second bullock, and offer a burnt sacrifice with the wood of the grove which thou shalt cut down.

place ^ Gen_28_11 / place /^and tarried there all night, because the sun was set; and he took of the stones of that place, and put [them for] his pillows, and lay down in that place to sleep.

place ^ Eze_41_13 / place /^and the building, with the walls thereof, an hundred cubits long;

place ^ 1Ch_23_32 / place /^and the charge of the sons of Aaron their brethren, in the service of the house of the LORD.

place ^ 2Ch_04_22 / place /^and the doors of the house of the temple, [were of] gold.

place ^ Exo_39_41 / place /^and the holy garments for Aaron the priest, and his sons' garments, to minister in the priest's office.

place ^ Isa_14_02 / place /^and the house of Israel shall possess them in the land of the LORD for servants and handmaids: and they shall take them captives, whose captives they were; and they shall rule over their oppressors.

place ^ Act_06_13 / place /^and the law:

place ^ 2Ch_35_10 / place /^and the Levites in their courses, according to the king's commandment.

place ^ Exo_26_33 / place /^and the most holy.

place ^ Luk_04_42 / place /^and the people sought him, and came unto him, and stayed him, that he should not depart from them.

place ^ Job_09_06 / place /^and the pillars thereof tremble.

place ^ Lev_16_20 / place /^and the tabernacle of the congregation, and the altar, he shall bring the live goat:

place ^ Mat_14_15 / place /^and the time is now past; send the multitude away, that they may go into the villages, and buy themselves victuals.

place ^ Mar_01_35 / place /^and there prayed.

place ^ 2Ki_22_20 / place /^And they brought the king word again.

place ^ Jos_08_19 / place /^and they ran as soon as he had stretched out his hand: and they entered into the city, and took it, and hasted and set the city on fire.

place ^ Gen_20_11 / place /^and they will slay me for my wife's sake.

place ^ Luk_14_09 / place /^and thou begin with shame to take the lowest room.

place ^ Gen_40_13 / place /^and thou shalt deliver Pharaoh's cup into his hand, after the former manner when thou wast his butler.

place ^ Gen_30_25 / place /^and to my country.

place ^ 2Ch_09_18 / place /^and two lions standing by the stays:

place ^ 2Ch_34_28 / place /^and upon the inhabitants of the same. So they brought the king word again.

place ^ 2Ch_34_24 / place /^and upon the inhabitants thereof, [even] all the curses that are written in the book which they have read before the king of Judah:

place ^ 2Ki_22_16 / place /^and upon the inhabitants thereof, [even] all the words of the book which the king of Judah hath read:

place ^ Jud_18_03 / place /^and what hast thou here?

place ^ 1Ki_08_30 / place /^and when thou hearest, forgive.

place ^ Eze_42_01 / place /^and which [was] before the building toward the north.

place ^ Mic_01_03 / place /^and will come down, and tread upon the high places of the earth.

place ^ 1Sa_14_09 / place /^and will not go up unto them.

place ^ 1Ki_07_50 / place /^and] for the doors of the house, [to wit], of the temple.

place ^ Job_26_07 / place /^and] hangeth the earth upon nothing.

place ^ Lev_13_28 / place /^and] spread not in the skin, but it [be] somewhat dark; it [is] a rising of the burning, and the priest shall pronounce him clean: for it [is] an inflammation of the burning.

place ^ Lev_13_23 / place /^and] spread not, it [is] a burning boil; and the priest shall pronounce him clean.

place ^ 2Ki_23_15 / place /^and] stamped [it] small to powder, and burned the grove.

place ^ Zep_01_04 / place /^and] the name of the Chemarims with the priests;

place ^ 1Sa_10_12 / place /^answered and said, But who [is] their father? Therefore it became a proverb, [Is] Saul also among the prophets?

place ^ Job_20_09 / place /^any more behold him.

place ^ Mat_14_13 / place /^apart: and when the people had heard [thereof], they followed him on foot out of the cities.

place ^ Lev_10_18 / place /^as I commanded.

place ^ Isa_32_02 / place /^as the shadow of a great rock in a weary land.

place ^ Gen_26_07 / place /^asked [him] of his wife; and he said, She [is] my sister: for he feared to say, [She is] my wife; lest, [said he], the men of the place should kill me for Rebekah; because she [was] fair to look upon.

place ^ Eze_16_25 / place /^at every head of the way, and hast made thy beauty to be abhorred, and hast opened thy feet to every one that passed by, and multiplied thy whoredoms.

place ^ 1Ch_21_29 / place /^at Gibeon.

place ^ Eze_41_12 / place /^at the end toward the west [was] seventy cubits broad; and the wall of the building [was] five cubits thick round about, and the length thereof ninety cubits.

place ^ 2Ch_18_09 / place /^at the entering in of the gate of Samaria; and all the prophets prophesied before them.

place ^ 1Ch_14_11 / place /^Baalperazim.

place ^ 2Sa_05_20 / place /^Baalperazim.

place ^ Jer_18_14 / place /^be forsaken?

place ^ Isa_22_25 / place /^be removed, and be cut down, and fall; and the burden that [was] upon it shall be cut off: for the LORD hath spoken [it].

place ^ Deu_14_24 / place /^be too far from thee, which the LORD thy God shall choose to set his name there, when the LORD thy God hath blessed thee:

place ^ Lev_10_13 / place /^because it [is] thy due, and thy sons' due, of the sacrifices of the LORD made by fire: for so I am commanded.

place ^ Lev_16_16 / place /^because of the uncleanness of the children of Israel, and because of their transgressions in all their sins: and so shall he do for the tabernacle of the congregation, that remaineth among them in the midst of their uncleanness.

place ^ Gen_19_13 / place /^because the cry of them is waxen great before the face of the LORD; and the LORD hath sent us to destroy it.

place ^ Gen_21_31 / place /^Beersheba; because there they sware both of them.

place ^ Exo_28_35 / place /^before the LORD, and when he cometh out, that he die not.

place ^ 1Ki_08_08 / place /^before the oracle, and they were not seen without: and there they are unto this day.

place ^ Pro_15_03 / place /^beholding the evil and the good.

place ^ Luk_09_10 / place /^belonging to the city called Bethsaida.

place ^ Act_21_12 / place /^besought him not to go up to Jerusalem.

place ^ Gen_28_19 / place /^Bethel: but the name of that city [was called] Luz at the first.

place ^ Jud_02_05 / place /^Bochim: and they sacrificed there unto the LORD.

place ^ Hos_09_13 / place /^but Ephraim shall bring forth his children to the murderer.

place ^ Eze_44_13 / place /^but they shall bear their shame, and their abominations which they have committed.

place ^ Est_04_14 / place /^but thou and thy father's house shall be destroyed: and who knoweth whether thou art come to the kingdom for [such] a time as this?

place ^ Joh_20_07 / place /^by itself.

place ^ Exo_33_21 / place /^by me, and thou shalt stand upon a rock:

place ^ Mar_06_32 / place /^by ship privately.

place ^ Gal_02_05 / place /^by subjection, no, not for an hour; that the truth of the gospel might continue with you.

place ^ Num_02_17 / place /^by their standards.

place ^ 1Co_01_02 / place /^call upon the name of Jesus Christ our Lord, both theirs and ours:

place ^ Mat_26_36 / place /^called Gethsemane, and saith unto the disciples, Sit ye here, while I go and pray yonder.

place ^ Mat_27_33 / place /^called Golgotha, that is to say, a place of a skull,

place ^ Rev_16_16 / place /^called in the Hebrew tongue Armageddon.

place ^ Joh_19_17 / place /^called [the place] of a skull, which is called in the Hebrew Golgotha:

place ^ Luk_10_32 / place /^came and looked [on him], and passed by on the other side.

place ^ Ezr_08_17 / place /^Casiphia, and I told them what they should say unto Iddo, [and] to his brethren the Nethinims, at the place Casiphia, that they should bring unto us ministers for the house of our God.

place ^ Ezr_08_17 / place /^Casiphia, that they should bring unto us ministers for the house of our God.

place ^ Eze_21_19 / place /^choose [it] at the head of the way to the city.

place ^ Isa_28_08 / place /^clean].

place ^ Gen_35_07 / place /^Elbethel: because there God appeared unto him, when he fled from the face of his brother.

place ^ Job_02_11 / place /^Eliphaz the Temanite, and Bildad the Shuhite, and Zophar the Naamathite: for they had made an appointment together to come to mourn with him and to comfort him.

place ^ Exo_38_24 / place /^even the gold of the offering, was twenty and nine talents, and seven hundred and thirty shekels, after the shekel of the sanctuary.

place ^ Zep_02_11 / place /^even] all the isles of the heathen.

place ^ 2Ch_06_21 / place /^even] from heaven; and when thou hearest, forgive.

place ^ Zec_12_06 / place /^even] in Jerusalem.

place ^ Isa_25_05 / place /^even] the heat with the shadow of a cloud: the branch of the terrible ones shall be brought low.

place ^ 1Ki_08_06 / place /^even] under the wings of the cherubims.

place ^ 2Ch_05_07 / place /^even] under the wings of the cherubims:

place ^ 2Ch_30_27 / place /^even] unto heaven.

place ^ Heb_09_25 / place /^every year with blood of others;

place ^ Rev_02_05 / place /^except thou repent.

place ^ Exo_28_29 / place /^for a memorial before the LORD continually.

place ^ Exo_28_29 / place /^for a memorial before the LORD continually.

place ^ 2Ch_05_11 / place /^for all the priests [that were] present were sanctified, [and] did not [then] wait by course:

place ^ Mat_26_52 / place /^for all they that take the sword shall perish with the sword.

place ^ Lev_14_13 / place /^for as the sin offering [is] the priest's, [so is] the trespass offering: it [is] most holy:

place ^ Zep_02_15 / place /^for beasts to lie down in! every one that passeth by her shall hiss, [and] wag his hand.

place ^ Num_32_01 / place /^for cattle;

place ^ 1Ki_11_07 / place /^for Chemosh, the abomination of Moab, in the hill that [is] before Jerusalem, and for Molech, the abomination of the children of Ammon.

place ^ Job_28_01 / place /^for gold [where] they fine [it].

place ^ Lev_24_09 / place /^for it [is] most holy unto him of the offerings of the LORD made by fire by a perpetual statute.

place ^ Joh_18_02 / place /^for Jesus ofttimes resorted thither with his disciples.

place ^ 1Ch_17_09 / place /^for my people Israel, and will plant them, and they shall dwell in their place, and shall be moved no more; neither shall the children of wickedness waste them any more, as at the beginning,

place ^ 2Sa_07_10 / place /^for my people Israel, and will plant them, that they may dwell in a place of their own, and move no more; neither shall the children of wickedness afflict them any more, as beforetime,

place ^ 1Ch_15_01 / place /^for the ark of God, and pitched for it a tent.

place ^ 1Ki_08_21 / place /^for the ark, wherein [is] the covenant of the LORD, which he made with our fathers, when he brought them out of the land of Egypt.

place ^ Neh_02_14 / place /^for the beast [that was] under me to pass.

place ^ Eze_48_15 / place /^for the city, for dwelling, and for suburbs: and the city shall be in the midst thereof.

place ^ Gen_18_24 / place /^for the fifty righteous that [are] therein?

place ^ Isa_65_10 / place /^for the herds to lie down in, for my people that have sought me.

place ^ Gen_19_14 / place /^for the LORD will destroy this city. But he seemed as one that mocked unto his sons in law.

place ^ Psa_132_05 / place /^for the LORD, an habitation for the mighty [God] of Jacob.

place ^ Mat_09_24 / place /^for the maid is not dead, but sleepeth. And they laughed him to scorn.

place ^ Eze_07_22 / place /^for the robbers shall enter into it, and defile it.

place ^ Eze_45_04 / place /^for the sanctuary.

place ^ 1Ki_08_13 / place /^for thee to abide in for ever.

place ^ Eze_45_04 / place /^for their houses, and an holy place for the sanctuary.

place ^ Gen_18_26 / place /^for their sakes.

place ^ Num_10_33 / place /^for them.

place ^ Rev_20_11 / place /^for them.

place ^ 2Ki_06_09 / place /^for thither the Syrians are come down.

place ^ Exo_10_23 / place /^for three days: but all the children of Israel had light in their dwellings.

place ^ 2Ch_06_02 / place /^for thy dwelling for ever.

place ^ 1Sa_09_19 / place /^for ye shall eat with me to day, and to morrow I will let thee go, and will tell thee all that [is] in thine heart.

place ^ Ecc_10_04 / place /^for yielding pacifieth great offences.

place ^ Joh_14_03 / place /^for you, I will come again, and receive you unto myself; that where I am, [there] ye may be also.

place ^ Joh_14_02 / place /^for you.

place ^ Eze_26_05 / place /^for] the spreading of nets in the midst of the sea: for I have spoken [it], saith the Lord GOD: and it shall become a spoil to the nations.

place ^ Mar_12_01 / place /^for] the winefat, and built a tower, and let it out to husbandmen, and went into a far country.

place ^ Rev_12_08 / place /^found any more in heaven.

place ^ Zec_14_10 / place /^from Benjamin's gate unto the place of the first gate, unto the corner gate, and [from] the tower of Hananeel unto the king's winepresses.

place ^ Isa_32_02 / place /^from the wind, and a covert from the tempest; as rivers of water in a dry place, as the shadow of a great rock in a weary land.

place ^ Ecc_01_07 / place /^from whence the rivers come, thither they return again.

place ^ Num_23_13 / place /^from whence thou mayest see them: thou shalt see but the utmost part of them, and shalt not see them all: and curse me them from thence.

place ^ Mar_15_22 / place /^Golgotha, which is, being interpreted, The place of a skull.

place ^ Mat_14_35 / place /^had knowledge of him, they sent out into all that country round about, and brought unto him all that were diseased;

place ^ Heb_08_07 / place /^have been sought for the second.

place ^ Heb_09_12 / place /^having obtained eternal redemption [for us].

place ^ 2Ki_23_15 / place /^he brake down, and burned the high place, [and] stamped [it] small to powder, and burned the grove.

place ^ 2Sa_22_20 / place /^he delivered me, because he delighted in me.

place ^ Psa_18_19 / place /^he delivered me, because he delighted in me.

place ^ Luk_19_05 / place /^he looked up, and saw him, and said unto him, Zacchaeus, make haste, and come down; for to day I must abide at thy house.

place ^ Luk_22_40 / place /^he said unto them, Pray that ye enter not into temptation.

place ^ Jer_22_11 / place /^He shall not return thither any more:

place ^ 2Ch_06_21 / place /^hear thou from thy dwelling place, [even] from heaven; and when thou hearest, forgive.

place ^ Ezr_01_04 / place /^help him with silver, and with gold, and with goods, and with beasts, beside the freewill offering for the house of God that [is] in Jerusalem.

place ^ Deu_16_06 / place /^his name in, there thou shalt sacrifice the passover at even, at the going down of the sun, at the season that thou camest forth out of Egypt.

place ^ Deu_14_23 / place /^his name there, the tithe of thy corn, of thy wine, and of thine oil, and the firstlings of thy herds and of thy flocks; that thou mayest learn to fear the LORD thy God always.

place ^ Deu_16_02 / place /^his name there.

place ^ Deu_16_11 / place /^his name there.

place ^ Deu_26_02 / place /^his name there.

place ^ Psa_18_11 / place /^his pavilion round about him [were] dark waters [and] thick clouds of the skies.

place ^ Num_21_03 / place /^Hormah.

place ^ Num_24_11 / place /^I thought to promote thee unto great honour; but, lo, the LORD hath kept thee back from honour.

place ^ Psa_90_01 / place /^in all generations.

place ^ Eze_16_24 / place /^in every street.

place ^ Eze_16_31 / place /^in every street; and hast not been as an harlot, in that thou scornest hire;

place ^ Exo_18_23 / place /^in peace.

place ^ 1Sa_27_05 / place /^in some town in the country, that I may dwell there: for why should thy servant dwell in the royal city with thee?

place ^ Psa_26_12 / place /^in the congregations will I bless the LORD.

place ^ Lev_06_16 / place /^in the court of the tabernacle of the congregation they shall eat it.

place ^ 1Ki_22_10 / place /^in the entrance of the gate of Samaria; and all the prophets prophesied before them.

place ^ Eze_16_31 / place /^in the head of every way, and makest thine high place in every street; and hast not been as an harlot, in that thou scornest hire;

place ^ Jer_07_07 / place /^in the land that I gave to your fathers, for ever and ever.

place ^ 2Sa_06_17 / place /^in the midst of the tabernacle that David had pitched for it: and David offered burnt offerings and peace offerings before the LORD.

place ^ Isa_13_13 / place /^in the wrath of the LORD of hosts, and in the day of his fierce anger.

place ^ Eze_12_03 / place /^in their sight: it may be they will consider, though they [be] a rebellious house.

place ^ Rom_15_23 / place /^in these parts, and having a great desire these many years to come unto you;

place ^ Joh_08_37 / place /^in you.

place ^ Jer_16_09 / place /^in your eyes, and in your days, the voice of mirth, and the voice of gladness, the voice of the bridegroom, and the voice of the bride.

place ^ Psa_76_02 / place /^in Zion.

place ^ Mal_01_11 / place /^incense [shall be] offered unto my name, and a pure offering: for my name [shall be] great among the heathen, saith the LORD of hosts.

place ^ 1Sa_09_25 / place /^into the city, [Samuel] communed with Saul upon the top of the house.

place ^ Luk_08_33 / place /^into the lake, and were choked.

place ^ Jer_24_05 / place /^into the land of the Chaldeans for [their] good.

place ^ 1Ki_08_06 / place /^into the oracle of the house, to the most holy [place, even] under the wings of the cherubims.

place ^ Mat_08_32 / place /^into the sea, and perished in the waters.

place ^ Mar_05_13 / place /^into the sea, [they were about two thousand;] and were choked in the sea.

place ^ Eze_42_14 / place /^into the utter court, but there they shall lay their garments wherein they minister; for they [are] holy; and shall put on other garments, and shall approach to [those things] which [are] for the people.

place ^ Jos_05_09 / place /^is called Gilgal unto this day.

place ^ 1Ch_13_11 / place /^is called Perezuzza to this day.

place ^ Gen_33_17 / place /^is called Succoth.

place ^ Nah_03_17 / place /^is not known where they [are].

place ^ Mat_12_06 / place /^is [one] greater than the temple.

place ^ Eze_42_13 / place /^is] holy.

place ^ Isa_49_20 / place /^is] too strait for me: give place to me that I may dwell.

place ^ Lev_07_06 / place /^it [is] most holy.

place ^ Num_20_05 / place /^it [is] no place of seed, or of figs, or of vines, or of pomegranates; neither [is] there any water to drink.

place ^ Jer_28_04 / place /^Jeconiah the son of Jehoiakim king of Judah, with all the captives of Judah, that went into Babylon, saith the LORD: for I will break the yoke of the king of Babylon.

place ^ Gen_22_14 / place /^Jehovahjireh: as it is said [to] this day, In the mount of the LORD it shall be seen.

place ^ Num_11_34 / place /^Kibrothhattaavah: because there they buried the people that lusted.

place ^ Job_07_10 / place /^know him any more.

place ^ Exo_16_29 / place /^let no man go out of his place on the seventh day.

place ^ Isa_18_04 / place /^like a clear heat upon herbs, [and] like a cloud of dew in the heat of harvest.

place ^ Gen_32_02 / place /^Mahanaim.

place ^ Jud_18_12 / place /^Mahanehdan unto this day: behold, [it is] behind Kirjathjearim.

place ^ Exo_17_07 / place /^Massah, and Meribah, because of the chiding of the children of Israel, and because they tempted the LORD, saying, Is the LORD among us, or not?

place ^ 1Ch_06_49 / place /^most holy, and to make an atonement for Israel, according to all that Moses the servant of God had commanded.

place ^ 2Sa_15_21 / place /^my lord the king shall be, whether in death or life, even there also will thy servant be.

place ^ Luk_11_33 / place /^neither under a bushel, but on a candlestick, that they which come in may see the light.

place ^ Jer_07_06 / place /^neither walk after other gods to your hurt:

place ^ Jer_42_18 / place /^no more.

place ^ Exo_15_17 / place /^O LORD, [which] thou hast made for thee to dwell in, [in] the Sanctuary, O Lord, [which] thy hands have established.

place ^ Mat_27_33 / place /^of a skull,

place ^ Joh_19_17 / place /^of a skull, which is called in the Hebrew Golgotha:

place ^ Mar_15_22 / place /^of a skull.

place ^ Isa_33_21 / place /^of broad rivers [and] streams; wherein shall go no galley with oars, neither shall gallant ship pass thereby.

place ^ Pro_01_21 / place /^of concourse, in the openings of the gates: in the city she uttereth her words, [saying],

place ^ Isa_33_16 / place /^of defence [shall be] the munitions of rocks: bread shall be given him; his waters [shall be] sure.

place ^ Psa_44_19 / place /^of dragons, and covered us with the shadow of death.

place ^ Gen_50_19 / place /^of God?

place ^ Pro_25_06 / place /^of great [men]:

place ^ Act_25_23 / place /^of hearing, with the chief captains, and principal men of the city, at Festus' commandment Paul was brought forth.

place ^ Job_18_21 / place /^of him that] knoweth not God.

place ^ Psa_33_14 / place /^of his habitation he looketh upon all the inhabitants of the earth.

place ^ Dan_08_11 / place /^of his sanctuary was cast down.

place ^ Ecc_03_16 / place /^of judgment, [that] wickedness [was] there; and the place of righteousness, [that] iniquity [was] there.

place ^ Isa_04_05 / place /^of mount Zion, and upon her assemblies, a cloud and smoke by day, and the shining of a flaming fire by night: for upon all the glory [shall be] a defence.

place ^ Neh_02_03 / place /^of my fathers' sepulchres, [lieth] waste, and the gates thereof are consumed with fire?

place ^ Isa_60_13 / place /^of my feet glorious.

place ^ Act_07_49 / place /^of my rest?

place ^ Isa_66_01 / place /^of my rest?

place ^ Isa_60_13 / place /^of my sanctuary; and I will make the place of my feet glorious.

place ^ Eze_43_07 / place /^of my throne, and the place of the soles of my feet, where I will dwell in the midst of the children of Israel for ever, and my holy name, shall the house of Israel no more defile, [neither] they, nor their kings, by their whoredom, nor by the carcases of their kings in their high places.

place ^ Jer_17_12 / place /^of our sanctuary.

place ^ Isa_04_06 / place /^of refuge, and for a covert from storm and from rain.

place ^ Pro_14_26 / place /^of refuge.

place ^ Heb_12_17 / place /^of repentance, though he sought it carefully with tears.

place ^ Isa_34_14 / place /^of rest.

place ^ Ecc_03_16 / place /^of righteousness, [that] iniquity [was] there.

place ^ Job_28_06 / place /^of sapphires: and it hath dust of gold.

place ^ Num_20_05 / place /^of seed, or of figs, or of vines, or of pomegranates; neither [is] there any water to drink.

place ^ Gen_12_06 / place /^of Sichem, unto the plain of Moreh. And the Canaanite [was] then in the land.

place ^ Job_08_17 / place /^of stones.

place ^ Gen_13_04 / place /^of the altar, which he had made there at the first: and there Abram called on the name of the LORD.

place ^ Eze_43_13 / place /^of the altar.

place ^ 1Ki_08_07 / place /^of the ark, and the cherubims covered the ark and the staves thereof above.

place ^ 2Ch_05_08 / place /^of the ark, and the cherubims covered the ark and the staves thereof above.

place ^ 1Sa_20_37 / place /^of the arrow which Jonathan had shot, Jonathan cried after the lad, and said, [Is] not the arrow beyond thee?

place ^ Lev_01_16 / place /^of the ashes:

place ^ Est_07_08 / place /^of the banquet of wine; and Haman was fallen upon the bed whereon Esther [was]. Then said the king, Will he force the queen also before me in the house? As the word went out of the king's mouth, they covered Haman's face.

place ^ Lev_14_28 / place /^of the blood of the trespass offering:

place ^ Lev_13_19 / place /^of the boil there be a white rising, or a bright spot, white, and somewhat reddish, and it be showed to the priest;

place ^ Lev_04_29 / place /^of the burnt offering.

place ^ Exo_03_08 / place /^of the Canaanites, and the Hittites, and the Amorites, and the Perizzites, and the Hivites, and the Jebusites.

place ^ Luk_04_37 / place /^of the country round about.

place ^ Isa_45_19 / place /^of the earth: I said not unto the seed of Jacob, Seek ye me in vain: I the LORD speak righteousness, I declare things that are right.

place ^ Zec_14_10 / place /^of the first gate, unto the corner gate, and [from] the tower of Hananeel unto the king's winepresses.

place ^ Ecc_08_10 / place /^of the holy, and they were forgotten in the city where they had so done: this [is] also vanity.

place ^ Est_02_09 / place /^of the house of the women.

place ^ Eze_43_21 / place /^of the house, without the sanctuary.

place ^ 1Ch_28_11 / place /^of the mercy seat,

place ^ Psa_91_01 / place /^of the most High shall abide under the shadow of the Almighty.

place ^ Isa_18_07 / place /^of the name of the LORD of hosts, the mount Zion.

place ^ Neh_03_31 / place /^of the Nethinims, and of the merchants, over against the gate Miphkad, and to the going up of the corner.

place ^ Deu_02_37 / place /^of the river Jabbok, nor unto the cities in the mountains, nor unto whatsoever the LORD our God forbad us.

place ^ Act_08_32 / place /^of the scripture which he read was this, He was led as a sheep to the slaughter; and like a lamb dumb before his shearer, so opened he not his mouth:

place ^ 1Ki_10_19 / place /^of the seat, and two lions stood beside the stays.

place ^ Heb_04_04 / place /^of the seventh [day] on this wise, And God did rest the seventh day from all his works.

place ^ Eze_41_09 / place /^of the side chambers that [were] within.

place ^ Eze_43_07 / place /^of the soles of my feet, where I will dwell in the midst of the children of Israel for ever, and my holy name, shall the house of Israel no more defile, [neither] they, nor their kings, by their whoredom, nor by the carcases of their kings in their high places.

place ^ 1Ch_06_32 / place /^of the tabernacle of the congregation with singing, until Solomon had built the house of the LORD in Jerusalem: and [then] they waited on their office according to their order.

place ^ Psa_46_04 / place /^of the tabernacles of the most High.

place ^ 1Ki_13_22 / place /^of the which [the LORD] did say to thee, Eat no bread, and drink no water; thy carcase shall not come unto the sepulchre of thy fathers.

place ^ Job_08_22 / place /^of the wicked shall come to nought.

place ^ 2Sa_07_10 / place /^of their own, and move no more; neither shall the children of wickedness afflict them any more, as beforetime,

place ^ Lev_14_42 / place /^of those stones; and he shall take other mortar, and shall plaster the house.

place ^ Psa_81_07 / place /^of thunder: I proved thee at the waters of Meribah. Selah.

place ^ Psa_74_07 / place /^of thy name to the ground.

place ^ Isa_54_02 / place /^of thy tent, and let them stretch forth the curtains of thine habitations: spare not, lengthen thy cords, and strengthen thy stakes;

place ^ Jer_19_13 / place /^of Tophet, because of all the houses upon whose roofs they have burned incense unto all the host of heaven, and have poured out drink offerings unto other gods.

place ^ Luk_16_28 / place /^of torment.

place ^ Job_28_12 / place /^of understanding?

place ^ Job_28_20 / place /^of understanding?

place ^ Jer_09_02 / place /^of wayfaring men; that I might leave my people, and go from them! for they [be] all adulterers, an assembly of treacherous men.

place ^ Gen_22_03 / place /^of which God had told him.

place ^ Exo_32_34 / place /^of which I have spoken unto thee: behold, mine Angel shall go before thee: nevertheless in the day when I visit I will visit their sin upon them.

place ^ Num_10_29 / place /^of which the LORD said, I will give it you: come thou with us, and we will do thee good: for the LORD hath spoken good concerning Israel.

place ^ 1Ki_08_29 / place /^of which thou hast said, My name shall be there: that thou mayest hearken unto the prayer which thy servant shall make toward this place.

place ^ 1Ch_21_22 / place /^of [this] threshingfloor, that I may build an altar therein unto the LORD: thou shalt grant it me for the full price: that the plague may be stayed from the people.

place ^ Hos_13_13 / place /^of] the breaking forth of children.

place ^ Exo_16_29 / place /^on the seventh day.

place ^ Eze_46_19 / place /^on the two sides westward.

place ^ Eze_38_15 / place /^out of the north parts, thou, and many people with thee, all of them riding upon horses, a great company, and a mighty army:

place ^ Neh_03_16 / place /^over against the sepulchres of David, and to the pool that was made, and unto the house of the mighty.

place ^ Neh_03_26 / place /^over against the water gate toward the east, and the tower that lieth out.

place ^ Gen_32_30 / place /^Peniel: for I have seen God face to face, and my life is preserved.

place ^ Num_23_27 / place /^peradventure it will please God that thou mayest curse me them from thence.

place ^ 2Sa_06_08 / place /^Perezuzzah to this day.

place ^ Rev_12_06 / place /^prepared of God, that they should feed her there a thousand two hundred [and] threescore days.

place ^ Jud_15_17 / place /^Ramathlehi.

place ^ Jud_07_21 / place /^round about the camp: and all the host ran, and cried, and fled.

place ^ Gen_38_22 / place /^said, [that] there was no harlot in this [place].

place ^ Jer_19_12 / place /^saith the LORD, and to the inhabitants thereof, and [even] make this city as Tophet:

place ^ Isa_46_13 / place /^salvation in Zion for Israel my glory.

place ^ Gen_38_21 / place /^saying, Where [is] the harlot, that [was] openly by the way side? And they said, There was no harlot in this [place].

place ^ Lev_10_17 / place /^seeing it [is] most holy, and [God] hath given it you to bear the iniquity of the congregation, to make atonement for them before the LORD?

place ^ 1Sa_23_28 / place /^Selahammahlekoth.

place ^ Lev_06_30 / place /^shall be eaten: it shall be burnt in the fire.

place ^ Isa_35_01 / place /^shall be glad for them; and the desert shall rejoice, and blossom as the rose.

place ^ Isa_07_23 / place /^shall be, where there were a thousand vines at a thousand silverlings, it shall [even] be for briers and thorns.

place ^ 2Ki_06_08 / place /^shall be] my camp.

place ^ Isa_46_07 / place /^shall he not remove: yea, [one] shall cry unto him, yet can he not answer, nor save him out of his trouble.

place ^ Lev_06_26 / place /^shall it be eaten, in the court of the tabernacle of the congregation.

place ^ Jer_19_06 / place /^shall no more be called Tophet, nor The valley of the son of Hinnom, but The valley of slaughter.

place ^ Zec_10_10 / place /^shall not be found for them.

place ^ Lev_16_27 / place /^shall [one] carry forth without the camp; and they shall burn in the fire their skins, and their flesh, and their dung.

place ^ Num_28_07 / place /^shalt thou cause the strong wine to be poured unto the LORD [for] a drink offering.

place ^ Num_18_10 / place /^shalt thou eat it; every male shall eat it: it shall be holy unto thee.

place ^ Gen_26_07 / place /^should kill me for Rebekah; because she [was] fair to look upon.

place ^ Deu_29_07 / place /^Sihon the king of Heshbon, and Og the king of Bashan, came out against us unto battle, and we smote them:

place ^ 1Ch_21_25 / place /^six hundred shekels of gold by weight.

place ^ Joh_06_10 / place /^So the men sat down, in number about five thousand.

place ^ Mar_06_10 / place /^soever ye enter into an house, there abide till ye depart from that place.

place ^ Exo_18_21 / place /^such] over them, [to be] rulers of thousands, [and] rulers of hundreds, rulers of fifties, and rulers of tens:

place ^ Jam_03_11 / place /^sweet [water] and bitter?

place ^ Num_11_03 / place /^Taberah: because the fire of the LORD burnt among them.

place ^ Heb_02_06 / place /^testified, saying, What is man, that thou art mindful of him? or the son of man,

that thou visitest him?

place ^ 2Ch_03_01 / place /^that David had prepared in the threshingfloor of Ornan the Jebusite.

place ^ Jos_20_04 / place /^that he may dwell among them.

place ^ Isa_16_12 / place /^that he shall come to his sanctuary to pray; but he shall not prevail.

place ^ Neh_01_09 / place /^that I have chosen to set my name there.

place ^ Joh_19_13 / place /^that is called the Pavement, but in the Hebrew, Gabbatha.

place ^ 1Ki_04_12 / place /^that is] beyond Jokneam:

place ^ 1Sa_05_11 / place /^that it slay us not, and our people: for there was a deadly destruction throughout all the city; the hand of God was very heavy there.

place ^ Ezr_09_08 / place /^that our God may lighten our eyes, and give us a little reviving in our bondage.

place ^ 1Ki_08_10 / place /^that the cloud filled the house of the LORD,

place ^ Jos_01_03 / place /^that the sole of your foot shall tread upon, that have I given unto you, as I said unto Moses.

place ^ Exo_28_43 / place /^that they bear not iniquity, and die: [it shall be] a statute for ever unto him and his seed after him.

place ^ Isa_05_08 / place /^that they may be placed alone in the midst of the earth!

place ^ Deu_12_13 / place /^that thou seest:

place ^ 1Ki_05_09 / place /^that thou shalt appoint me, and will cause them to be discharged there, and thou shalt receive [them]: and thou shalt accomplish my desire, in giving food for my household.

place ^ 2Sa_15_17 / place /^that was far off.

place ^ Eze_41_11 / place /^that was left [was] five cubits round about.

place ^ Eze_41_11 / place /^that was] left, one door toward the north, and another door toward the south: and the breadth of the place that was left [was] five cubits round about.

place ^ Jer_44_29 / place /^that ye may know that my words shall surely stand against you for evil:

place ^ 2Ch_01_13 / place /^that [was] at Gibeon to Jerusalem, from before the tabernacle of the congregation, and reigned over Israel.

place ^ 1Ch_16_39 / place /^that [was] at Gibeon,

place ^ 2Ch_01_03 / place /^that [was] at Gibeon; for there was the tabernacle of the congregation of God, which Moses the servant of the LORD had made in the wilderness.

place ^ Jud_15_19 / place /^that [was] in the jaw, and there came water thereout; and when he had drunk, his spirit came again, and he revived: wherefore he called the name thereof Enhakkore, which [is] in Lehi unto this day.

place ^ 1Ch_15_12 / place /^that] I have prepared for it.

place ^ Dan_11_31 / place /^the abomination that maketh desolate.

place ^ Exo_35_19 / place /^the holy garments for Aaron the priest, and the garments of his sons, to minister in the priest's office.

place ^ Jer_19_03 / place /^the which whosoever heareth, his ears shall tingle.

place ^ 2Ch_06_39 / place /^their prayer and their supplications, and maintain their cause, and forgive thy people which have sinned against thee.

place ^ Hos_11_11 / place /^them in their houses, saith the LORD.

place ^ Eze_37_26 / place /^them, and multiply them, and will set my sanctuary in the midst of them for evermore.

place ^ Zec_10_06 / place /^them; for I have mercy upon them: and they shall be as though I had not cast them off: for I [am] the LORD their God, and will hear them.

place ^ Ezr_06_05 / place /^them] in the house of God.

place ^ Job_08_18 / place /^then [it] shall deny him, [saying], I have not seen thee.

place ^ Eze_39_11 / place /^there of graves in Israel, the valley of the passengers on the east of the sea: and it shall stop the [noses] of the passengers: and there shall they bury Gog and all his multitude: and they shall call [it] The valley of Hamongog.

place ^ Exo_13_03 / place /^there shall no leavened bread be eaten.

place ^ 2Ki_06_02 / place /^there, where we may dwell. And he answered, Go ye.

place ^ Neh_04_20 / place /^therefore] ye hear the sound of the trumpet, resort ye thither unto us: our God shall fight for us.

place ^ Psa_103_16 / place /^thereof shall know it no more.

place ^ Job_38_19 / place /^thereof,

place ^ Nah_01_08 / place /^thereof, and darkness shall pursue his enemies.

place ^ Job_28_23 / place /^thereof.

place ^ Amo_08_03 / place /^they shall cast [them] forth with silence.

place ^ Eze_42_13 / place /^they [be] holy chambers, where the priests that approach unto the LORD shall eat the most holy things: there shall they lay the most holy things, and the meat offering, and the sin offering, and the trespass offering; for the place [is] holy.

place ^ Gen_28_17 / place /^this [is] none other but the house of God, and this [is] the gate of heaven.

place ^ 1Co_11_20 / place /^this] is not to eat the Lord's supper.

place ^ Psa_32_07 / place /^thou shalt preserve me from trouble; thou shalt compass me about with songs of deliverance. Selah.

place ^ Heb_05_06 / place /^Thou [art] a priest for ever after the order of Melchisedec.

place ^ 2Ch_06_41 / place /^thou, and the ark of thy strength: let thy priests, O LORD God, be clothed with salvation, and let thy saints rejoice in goodness.

place ^ Lev_10_14 / place /^thou, and thy sons, and thy daughters with thee: for [they be] thy due, and thy sons' due, [which] are given out of the sacrifices of peace offerings of the children of Israel.

place ^ Hos_05_15 / place /^till they acknowledge their offence, and seek my face: in their affliction they will seek me early.

place ^ Eze_12_03 / place /^to another place in their sight: it may be they will consider, though they [be] a rebellious house.

place ^ Jer_19_11 / place /^to bury.

place ^ Jer_51_62 / place /^to cut it off, that none shall remain in it, neither man nor beast, but that it shall be desolate for ever.

place ^ 2Ki_18_25 / place /^to destroy it? The LORD said to me, Go up against this land, and destroy it.

place ^ 1Sa_09_13 / place /^to eat: for the people will not eat until he come, because he doth bless the sacrifice; [and] afterwards they eat that be bidden. Now therefore get you up; for about this time ye shall find him.

place ^ Jer_04_07 / place /^to make thy land desolate; [and] thy cities shall be laid waste, without an inhabitant.

place ^ Isa_49_20 / place /^to me that I may dwell.

place ^ 2Ch_07_12 / place /^to myself for an house of sacrifice.

place ^ Deu_01_33 / place /^to pitch your tents [in], in fire by night, to show you by what way ye should go, and in a cloud by day.

place ^ Isa_26_21 / place /^to punish the inhabitants of the earth for their iniquity: the earth also shall disclose her blood, and shall no more cover her slain.

place ^ Gen_28_11 / place /^to sleep.

place ^ Eze_47_10 / place /^to spread forth nets; their fish shall be according to their kinds, as the fish of the great sea, exceeding many.

place ^ Eze_26_14 / place /^to spread nets upon; thou shalt be built no more: for I the LORD have spoken [it], saith the Lord GOD.

place ^ Jud_20_36 / place /^to the Benjamites, because they trusted unto the liers in wait which they had set beside Gibeah.

place ^ Eph_04_27 / place /^to the devil.

place ^ 2Ch_05_07 / place /^to the oracle of the house, into the most holy [place, even] under the wings of the cherubims:

place ^ Eze_41_14 / place /^toward the east, an hundred cubits.

place ^ 1Sa_20_41 / place /^toward the south, and fell on his face to the ground, and bowed himself three times: and they kissed one another, and wept one with another, until David exceeded.

place ^ Lev_16_17 / place /^until he come out, and have made an atonement for himself, and for his household, and for all the congregation of Israel.

place ^ 2Pe_01_19 / place /^until the day dawn, and the day star arise in your hearts:

place ^ 2Ch_29_07 / place /^unto the God of Israel.

place ^ Rom_12_19 / place /^unto wrath: for it is written, Vengeance [is] mine; I will repay, saith the Lord.

place ^ Jer_07_20 / place /^upon man, and upon beast, and upon the trees of the field, and upon the fruit of the ground; and it shall burn, and shall not be quenched.

place ^ 2Sa_02_16 / place /^was called Helkathhazzurim, which [is] in Gibeon.

place ^ Num_13_24 / place /^was called the brook Eshcol, because of the cluster of grapes which the children of Israel cut down from thence.

place ^ Jos_07_26 / place /^was called, The valley of Achor, unto this day.

place ^ 2Ch_20_26 / place /^was called, The valley of Berachah, unto this day.

place ^ 1Sa_20_25 / place /^was empty.

place ^ 1Sa_20_27 / place /^was empty: and Saul said unto Jonathan his son, Wherefore cometh not the son of Jesse to meat, neither yesterday, nor to day?

place ^ Dan_02_35 / place /^was found for them: and the stone that smote the image became a great mountain, and filled the whole earth.

place ^ Act_04_31 / place /^was shaken where they were assembled together; and they were all filled with the Holy Ghost, and they spake the word of God with boldness.

place ^ Num_32_01 / place /^was] a place for cattle;

place ^ Jer_04_26 / place /^was] a wilderness, and all the cities thereof were broken down at the presence of the LORD, [and] by his fierce anger.

place ^ Num_10_14 / place /^went the standard of the camp of the children of Judah according to their armies: and over his host [was] Nahshon the son of Amminadab.

place ^ Jud_19_16 / place /^were] Benjamites.

place ^ Luk_11_01 / place /^when he ceased, one of his disciples said unto him, Lord, teach us to pray, as John also taught his disciples.

place ^ Jer_29_14 / place /^whence I caused you to be carried away captive.

place ^ 2Sa_02_23 / place /^where Asahel fell down and died stood still.

place ^ 1Ki_21_19 / place /^where dogs licked the blood of Naboth shall dogs lick thy blood, even thine.

place ^ Gen_35_15 / place /^where God spake with him, Bethel.

place ^ Ecc_01_05 / place /^where he arose.

place ^ Jer_38_09 / place /^where he is: for [there is] no more bread in the city.

place ^ 2Sa_11_16 / place /^where he knew that valiant men [were].

place ^ 2Sa_17_12 / place /^where he shall be found, and we will light upon him as the dew falleth on the ground: and of him and of all the men that [are] with him there shall not be left so much as one.

place ^ Lev_14_13 / place /^where he shall kill the sin offering and the burnt offering, in the holy place: for as the sin offering [is] the priest's, [so is] the trespass offering: it [is] most holy:

place ^ Rut_03_04 / place /^where he shall lie, and thou shalt go in, and uncover his feet, and lay thee down; and he will tell thee what thou shalt do.

place ^ Ezr_01_04 / place /^where he sojourneth, let the men of his place help him with silver, and with gold, and with goods, and with beasts, beside the freewill offering for the house of God that [is] in Jerusalem.

place ^ Gen_19_27 / place /^where he stood before the LORD:

place ^ Gen_35_14 / place /^where he talked with him, [even] a pillar of stone: and he poured a drink offering thereon, and he poured oil thereon.

place ^ Gen_35_13 / place /^where he talked with him.

place ^ Joh_19_41 / place /^where he was crucified there was a garden; and in the garden a new sepulchre, wherein was never man yet laid.

place ^ Joh_11_06 / place /^where he was.

place ^ 1Sa_23_22 / place /^where his haunt is, [and] who hath seen him there: for it is told me [that] he dealeth very subtly.

place ^ Num_33_54 / place /^where his lot falleth; according to the tribes of your fathers ye shall inherit.

place ^ Gen_13_03 / place /^where his tent had been at the beginning, between Bethel and Hai;

place ^ Jer_13_07 / place /^where I had hid it: and, behold, the girdle was marred, it was profitable for nothing.

place ^ Hos_01_10 / place /^where it was said unto them, Ye [are] not my people, [there] it shall be said unto them, [Ye are] the sons of the living God.

place ^ Rom_09_26 / place /^where it was said unto them, Ye [are] not my people; there shall they be called the children of the living God.

place ^ Luk_04_17 / place /^where it was written,

place ^ Joh_19_20 / place /^where Jesus was crucified was nigh to the city: and it was written in Hebrew, [and] Greek, [and] Latin.

place ^ Joh_10_40 / place /^where John at first baptized; and there he abode.

place ^ Gen_40_03 / place /^where Joseph [was] bound.

place ^ Joh_11_30 / place /^where Martha met him.

place ^ Joh_04_20 / place /^where men ought to worship.

place ^ 1Sa_26_05 / place /^where Saul had pitched: and David beheld the place where Saul lay, and Abner the son of Ner, the captain of his host: and Saul lay in the trench, and the people pitched round about him.

place ^ 1Sa_26_05 / place /^where Saul lay, and Abner the son of Ner, the captain of his host: and Saul lay in the trench, and the people pitched round about him.

place ^ Rev_12_14 / place /^where she is nourished for a time, and times, and half a time, from the face of the serpent.

place ^ Rut_01_07 / place /^where she was, and her two daughters in law with her; and they went on the way to return unto the land of Judah.

place ^ Lev_04_12 / place /^where the ashes are poured out, and burn him on the wood with fire: where the ashes are poured out shall he be burnt.

place ^ Lev_06_25 / place /^where the burnt offering is killed shall the sin offering be killed before the LORD: it [is] most holy.

place ^ Num_09_17 / place /^where the cloud abode, there the children of Israel pitched their tents.

place ^ Joh_11_41 / place /^where the dead was laid. And Jesus lifted up [his] eyes, and said, Father, I thank thee that thou hast heard me.

place ^ Jos_04_09 / place /^where the feet of the priests which bare the ark of the covenant stood: and they are there unto this day.

place ^ Isa_30_32 / place /^where the grounded staff shall pass, which the LORD shall lay upon him, [it] shall be with tabrets and harps: and in battles of shaking will he fight with it.

place ^ Gen_39_20 / place /^where the king's prisoners [were] bound: and he was there in the prison.

place ^ Mat_28_06 / place /^where the Lord lay.

place ^ Eze_46_20 / place /^where the priests shall boil the trespass offering and the sin offering, where they shall bake the meat offering; that they bear [them] not out into the utter court, to sanctify the people.

place ^ Jos_04_03 / place /^where the priests' feet stood firm, twelve stones, and ye shall carry them over with you, and leave them in the lodging place, where ye shall lodge this night.

place ^ Ecc_11_03 / place /^where the tree falleth, there it shall be.

place ^ Joh_06_23 / place /^where they did eat bread, after that the Lord had given thanks:]

place ^ Eze_06_13 / place /^where they did offer sweet savour to all their idols.

place ^ Lev_04_24 / place /^where they kill the burnt offering before the LORD: it [is] a sin offering.

place ^ Lev_07_02 / place /^where they kill the burnt offering shall they kill the trespass offering: and the blood thereof shall he sprinkle round about upon the altar.

place ^ Lev_04_33 / place /^where they kill the burnt offering.

place ^ Mar_16_06 / place /^where they laid him.

place ^ Jos_04_08 / place /^where they lodged, and laid them down there.

place ^ Ezr_06_03 / place /^where they offered sacrifices, and let the foundations thereof be strongly laid; the height thereof threescore cubits, [and] the breadth thereof threescore cubits;

place ^ Jud_20_22 / place /^where they put themselves in array the first day.

place ^ Psa_26_08 / place /^where thine honour dwelleth.

place ^ Gen_13_14 / place /^where thou art northward, and southward, and eastward, and westward:

place ^ 1Sa_20_19 / place /^where thou didst hide thyself when the business was [in hand], and shalt remain by the stone Ezel.

place ^ Act_07_33 / place /^where thou standest is holy ground.

place ^ Eze_21_30 / place /^where thou wast created, in the land of thy nativity.

place ^ Act_27_41 / place /^where two seas met, they ran the ship aground; and the forepart stuck fast, and remained unmoveable, but the hinder part was broken with the violence of the waves.

place ^ Mar_11_04 / place /^where two ways met; and they loose him.

place ^ 2Ki_06_01 / place /^where we dwell with thee is too strait for us.

place ^ Jos_04_03 / place /^where ye shall lodge this night.

place ^ 1Ki_04_28 / place /^where [the officers] were, every man according to his charge.

place ^ Job_36_16 / place /^where [there is] no straitness; and that which should be set on thy table [should be] full of fatness.

place ^ Jud_18_10 / place /^where [there is] no want of any thing that [is] in the earth.

place ^ Num_22_26 / place /^where [was] no way to turn either to the right hand or to the left.

place ^ 2Ch_06_20 / place /^whereof thou hast said that thou wouldest put thy name there; to hearken unto the prayer which thy servant prayeth toward this place.

place ^ Deu_11_24 / place /^whereon the soles of your feet shall tread shall be yours: from the wilderness and Lebanon, from the river, the river Euphrates, even unto the uttermost sea shall your coast be.

place ^ Exo_03_05 / place /^whereon thou standest [is] holy ground.

place ^ Jos_05_15 / place /^whereon thou standest [is] holy. And Joshua did so.

place ^ Eze_20_29 / place /^whereunto ye go? And the name thereof is called Bamah unto this day.

place ^ Eze_17_16 / place /^where] the king [dwelleth] that made him king, whose oath he despised, and whose covenant he brake, [even] with him in the midst of Babylon he shall die.

place ^ Gen_22_09 / place /^which God had told him of; and Abraham built an altar there, and laid the wood in order, and bound Isaac his son, and laid him on the altar upon the wood.

place ^ 1Ch_15_03 / place /^which he had prepared for it.

place ^ Deu_23_16 / place /^which he shall choose in one of thy gates, where it liketh him best: thou shalt not oppress him.

place ^ Deu_14_23 / place /^which he shall choose to place his name there, the tithe of thy corn, of thy wine, and of thine oil, and the firstlings of thy herds and of thy flocks; that thou mayest learn to fear the LORD thy God always.

place ^ Deu_31_11 / place /^which he shall choose, thou shalt read this law before all Israel in their hearing.

place ^ Deu_16_16 / place /^which he shall choose; in the feast of unleavened bread, and in the feast of weeks, and in the feast of tabernacles: and they shall not appear before the LORD empty:

place ^ Heb_11_08 / place /^which he should after receive for an inheritance, obeyed; and he went out, not knowing whither he went.

place ^ Jos_09_27 / place /^which he should choose.

place ^ Jer_07_14 / place /^which I gave to you and to your fathers, as I have done to Shiloh.

place ^ Exo_23_20 / place /^which I have prepared.

place ^ Luk_23_33 / place /^which is called Calvary, there they crucified him, and the malefactors, one on the right hand, and the other on the left.

place ^ Act_27_08 / place /^which is called The fair havens; nigh whereunto was the city [of] Lasea.

place ^ Jer_33_12 / place /^which is desolate without man and without beast, and in all the cities thereof, shall be an habitation of shepherds causing [their] flocks to lie down.

place ^ 2Ki_23_15 / place /^which Jeroboam the son of Nebat, who made Israel to sin, had made, both that altar and the high place he brake down, and burned the high place, [and] stamped [it] small to powder, and burned the grove.

place ^ Num_14_40 / place /^which the LORD hath promised: for we have sinned.

place ^ Deu_12_14 / place /^which the LORD shall choose in one of thy tribes, there thou shalt offer thy burnt offerings, and there thou shalt do all that I command thee.

place ^ Deu_17_10 / place /^which the LORD shall choose shall show thee; and thou shalt observe to do according to all that they inform thee:

place ^ Deu_16_02 / place /^which the LORD shall choose to place his name there.

place ^ Deu_15_20 / place /^which the LORD shall choose, thou and thy household.

place ^ Deu_12_26 / place /^which the LORD shall choose.

place ^ Deu_16_15 / place /^which the LORD shall choose: because the LORD thy God shall bless thee in all thine increase, and in all the works of thine hands, therefore thou shalt surely rejoice.

place ^ Deu_18_06 / place /^which the LORD shall choose;

place ^ Deu_16_11 / place /^which the LORD thy God hath chosen to place his name there.

place ^ Deu_12_21 / place /^which the LORD thy God hath chosen to put his name there be too far from thee, then thou shalt kill of thy herd and of thy flock, which the LORD hath given thee, as I have commanded thee, and thou shalt eat in thy gates whatsoever thy soul lusteth after.

place ^ Deu_16_06 / place /^which the LORD thy God shall choose to place his name in, there thou shalt sacrifice the passover at even, at the going down of the sun, at the season that thou camest forth out of Egypt.

place ^ Deu_26_02 / place /^which the LORD thy God shall choose to place his name there.

place ^ Deu_12_18 / place /^which the LORD thy God shall choose, thou, and thy son, and thy daughter, and thy manservant, and thy maidservant, and the Levite that [is] within thy gates: and thou shalt rejoice before the LORD thy God in all that thou puttest thine hands unto.

place ^ Deu_14_25 / place /^which the LORD thy God shall choose:

place ^ Deu_16_07 / place /^which the LORD thy God shall choose: and thou shalt turn in the morning, and go unto thy tents.

place ^ Deu_17_08 / place /^which the LORD thy God shall choose;

place ^ Deu_12_05 / place /^which the LORD your God shall choose out of all your tribes to put his name there, [even] unto his habitation shall ye seek, and thither thou shalt come:

place ^ Deu_12_11 / place /^which the LORD your God shall choose to cause his name to dwell there; thither shall ye bring all that I command you; your burnt offerings, and your sacrifices, your tithes, and the heave offering of your hand, and all your choice vows which ye vow unto the LORD:

place ^ 2Ki_06_10 / place /^which the man of God told him and warned him of, and saved himself there, not once nor twice.

place ^ 1Sa_29_04 / place /^which thou hast appointed him, and let him not go down with us to battle, lest in the battle he be an adversary to us: for wherewith should he reconcile himself unto his master? [should it] not [be] with the heads of these men?

place ^ Psa_104_08 / place /^which thou hast founded for them.

place ^ Mar_14_32 / place /^which was named Gethsemane: and he saith to his disciples, Sit ye here, while I shall pray.

place ^ Jer_33_10 / place /^which ye say [shall be] desolate without man and without beast, [even] in the cities of Judah, and in the streets of Jerusalem, that are desolate, without man, and without inhabitant, and without beast,

place ^ Gen_38_14 / place /^which [is] by the way to Timnath; for she saw that Shelah was grown, and she was not given unto him to wife.

place ^ Jud_21_19 / place /^which [is] on the north side of Bethel, on the east side of the highway that goeth up from Bethel to Shechem, and on the south of Lebonah.

place ^ Eze_41_15 / place /^which [was] behind it, and the galleries thereof on the one side and on the other side, an hundred cubits, with the inner temple, and the porches of the court;

place ^ Jer_07_12 / place /^which [was] in Shiloh, where I set my name at the first, and see what I did to it for the wickedness of my people Israel.

place ^ 2Ch_01_04 / place /^which] David had prepared for it: for he had pitched a tent for it at Jerusalem.

place ^ Luk_10_01 / place /^whither he himself would come.

place ^ Exo_21_13 / place /^whither he shall flee.

place ^ Eze_10_11 / place /^whither the head looked they followed it; they turned not as they went.

place ^ Jer_22_12 / place /^whither they have led him captive, and shall see this land no more.

place ^ Gen_20_13 / place /^whither we shall come, say of me, He [is] my brother.

place ^ Jer_42_22 / place /^whither ye desire to go [and] to sojourn.

place ^ Joe_03_07 / place /^whither ye have sold them, and will return your recompense upon your own head:

place ^ Mat_24_15 / place /^whoso readeth, let him understand:]

place ^ Hag_02_09 / place /^will I give peace, saith the LORD of hosts.

place ^ 1Sa_10_05 / place /^with a psaltery, and a tabret, and a pipe, and a harp, before them; and they shall prophesy:

place ^ Lev_16_03 / place /^with a young bullock for a sin offering, and a ram for a burnt offering.

place ^ Isa_57_15 / place /^with him also [that is] of a contrite and humble spirit, to revive the spirit of the humble, and to revive the heart of the contrite ones.

place ^ Jer_19_04 / place /^with the blood of innocents;

place ^ Lev_16_02 / place /^within the veil before the mercy seat, which [is] upon the ark; that he die not: for I will appear in the cloud upon the mercy seat.

place ^ Lev_14_40 / place /^without the city:

place ^ Num_18_31 / place /^ye and your households: for it [is] your reward for your service in the tabernacle of the congregation.

place ^ Deu_09_07 / place /^ye have been rebellious against the LORD.

place ^ Lev_10_18 / place /^ye should indeed have eaten it in the holy [place], as I commanded.

place ^ Rut_04_10 / place /^ye [are] witnesses this day.

place ^ Eze_37_14 / place /^you in your own land: then shall ye know that I the LORD have spoken [it], and performed [it], saith the LORD.

place ^ 1Th_01_08 / place /^your faith to God ward is spread abroad; so that we need not to speak any thing.

placed ^ Isa_05_08 / placed /^alone in the midst of the earth!

placed ^ Psa_78_60 / placed /^among men;

placed ^ Gen_03_24 / placed /^at the east of the garden of Eden Cherubims, and a flaming sword which turned every way, to keep the way of the tree of life.

placed ^ 2Ch_17_02 / placed /^forces in all the fenced cities of Judah, and set garrisons in the land of Judah, and in the cities of Ephraim, which Asa his father had taken.

placed ^ Gen_47_11 / placed /^his father and his brethren, and gave them a possession in the land of Egypt, in the best of the land, in the land of Rameses, as Pharaoh had commanded.

placed ^ 1Ki_12_32 / placed /^in Bethel the priests of the high places which he had made.

placed ^ 2Ch_01_14 / placed /^in the chariot cities, and with the king at Jerusalem.

placed ^ 2Ki_17_26 / placed /^in the cities of Samaria, know not the manner of the God of the land: therefore he hath sent lions among them, and, behold, they slay them, because they know not the manner of the God of the land.

placed ^ Eze_17_05 / placed /^it] by great waters, [and] set it [as] a willow tree.

placed ^ Jer_05_22 / placed /^the sand [for] the bound of the sea by a perpetual decree, that it cannot pass it: and though the waves thereof toss themselves, yet can they not prevail; though they roar, yet can they not pass over it?

placed ^ 2Ki_17_06 / placed /^them in Halah and in Habor [by] the river of Gozan, and in the cities of the Medes.

placed ^ 2Ki_17_24 / placed /^them] in the cities of Samaria instead of the children of Israel: and they possessed Samaria, and dwelt in the cities thereof.

placed ^ 2Ch_04_08 / placed /^them] in the temple, five on the right side, and five on the left. And he made an hundred basins of gold.

placed ^ Job_20_04 / placed /^upon earth,

places ^ 1Ki_03_03 / places /^

places ^ 1Ki_13_33 / places /^

places ^ 1Ki_22_43 / places /^

places ^ 1Sa_07_16 / places /^

places ^ 2Ki_12_03 / places /^

places ^ 2Ki_14_04 / places /^

places ^ 2Ki_15_04 / places /^

places ^ 2Ki_17_32 / places /^

places ^ 2Ki_19_24 / places /^

places ^ 2Sa_01_25 / places /^

places ^ 2Sa_22_34 / places /^

places ^ 2Sa_22_46 / places /^

places ^ Deu_33_29 / places /^

places ^ Eph_01_20 / places /^

places ^ Eph_06_12 / places /^

places ^ Eze_06_03 / places /^

places ^ Eze_43_07 / places /^

places ^ Isa_32_18 / places /^

places ^ Isa_37_25 / places /^

places ^ Isa_49_09 / places /^

places ^ Job_25_02 / places /^

places ^ Job_37_08 / places /^

places ^ Lam_03_10 / places /^

places ^ Mat_24_07 / places /^

places ^ Num_33_52 / places /^

places ^ Php_01_13 / places /^

places ^ Psa_109_10 / places /^

places ^ Psa_135_06 / places /^

places ^ Psa_17_12 / places /^

places ^ Psa_18_33 / places /^

places ^ Psa_18_45 / places /^

places ^ Rev_06_14 / places /^

places ^ Job_20_26 / places /^a fire not blown shall consume him; it shall go ill with him that is left in his tabernacle.

places ^ Jer_17_26 / places /^about Jerusalem, and from the land of Benjamin, and from the plain, and from the mountains, and from the south, bringing burnt offerings, and sacrifices, and meat offerings, and incense, and bringing sacrifices of praise, unto the house of the LORD.

places ^ Jer_32_44 / places /^about Jerusalem, and in the cities of Judah, and in the cities of the mountains, and in the cities of the valley, and in the cities of the south: for I will cause their captivity to return, saith the LORD.

places ^ Jer_33_13 / places /^about Jerusalem, and in the cities of Judah, shall the flocks pass again under the hands of him that telleth [them], saith the LORD.

places ^ Hos_10_08 / places /^also of Aven, the sin of Israel, shall be destroyed: the thorn and the thistle shall come up on their altars; and they shall say to the mountains, Cover us; and to the hills, Fall on us.

places ^ 2Ch_14_03 / places /^and brake down the images, and cut down the groves:

places ^ 2Ki_18_04 / places /^and brake the images, and cut down the groves, and brake in pieces the brazen serpent that Moses had made: for unto those days the children of Israel did burn incense to it: and he called it Nehushtan.

places ^ Lev_26_30 / places /^and cut down your images, and cast your carcases upon the carcases of your idols, and my soul shall abhor you.

places ^ Luk_21_11 / places /^and famines, and pestilences; and fearful sights and great signs shall there be from heaven.

places ^ 2Ch_11_15 / places /^and for the devils, and for the calves which he had made.

places ^ Isa_41_18 / places /^and fountains in the midst of the valleys: I will make the wilderness a pool of water, and the dry land springs of water.

places ^ 2Ch_17_06 / places /^and groves out of Judah.

places ^ Jer_49_10 / places /^and he shall not be able to hide himself: his seed is spoiled, and his brethren, and his neighbours, and he [is] not.

places ^ Isa_51_03 / places /^and he will make her wilderness like Eden, and her desert like the garden of the LORD; joy and gladness shall be found therein, thanksgiving, and the voice of melody.

places ^ Jer_48_35 / places /^and him that burneth incense to his gods.

places ^ 2Ch_32_12 / places /^and his altars, and commanded Judah and Jerusalem, saying, Ye shall worship before one altar, and burn incense upon it?

places ^ 1Ki_14_23 / places /^and images, and groves, on every high hill, and under every green tree.

places ^ 1Sa_13_06 / places /^and in pits.

places ^ 1Ki_12_31 / places /^and made priests of the lowest of the people, which were not of the sons of Levi.

places ^ Psa_78_58 / places /^and moved him to jealousy with their graven images.

places ^ 2Ch_28_04 / places /^and on the hills, and under every green tree.

places ^ 2Ki_16_04 / places /^and on the hills, and under every green tree.

places ^ Eze_21_02 / places /^and prophesy against the land of Israel,

places ^ Jer_03_02 / places /^and see where thou hast not been lien with. In the ways hast thou sat for them, as the Arabian in the wilderness; and thou hast polluted the land with thy whoredoms and with thy wickedness.

places ^ 2Ch_33_19 / places /^and set up groves and graven images, before he was humbled: behold, they [are] written among the sayings of the seers.

places ^ 2Ch_31_01 / places /^and the altars out of all Judah and Benjamin, in Ephraim also and Manasseh, until they had utterly destroyed them all. Then all the children of Israel returned, every man to his possession, into their own cities.

places ^ 2Ch_34_03 / places /^and the groves, and the carved images, and the molten images.

places ^ 2Ch_14_05 / places /^and the images: and the kingdom was quiet before him.

places ^ Isa_49_19 / places /^and the land of thy destruction, shall even now be too narrow by reason of the inhabitants, and they that swallowed thee up shall be far away.

places ^ Mar_13_08 / places /^and there shall be famines and troubles: these [are] the beginnings of sorrows.

places ^ Mar_01_45 / places /^and they came to him from every quarter.

places ^ 2Ki_18_22 / places /^and whose altars Hezekiah hath taken away, and hath said to Judah and Jerusalem, Ye shall worship before this altar in Jerusalem?

places ^ Isa_36_07 / places /^and whose altars Hezekiah hath taken away, and said to Judah and to Jerusalem, Ye shall worship before this altar?

places ^ Eze_36_36 / places /^and] plant that that was desolate: I the LORD have spoken [it], and I will do [it].

places ^ Eze_36_02 / places /^are ours in possession:

places ^ 2Ch_08_11 / places /^are] holy, whereunto the ark of the LORD hath come.

places ^ Isa_59_10 / places /^as dead [men].

places ^ 2Ki_17_11 / places /^as [did] the heathen whom the LORD carried away before them; and wrought wicked things to provoke the LORD to anger:

places ^ Lam_03_06 / places /^as [they that be] dead of old.

places ^ 1Ki_03_02 / places /^because there was no house built unto the name of the LORD, until those days.

places ^ Neh_04_13 / places /^behind the wall, [and] on the higher places, I even set the people after their families with their swords, their spears, and their bows.

places ^ Pro_08_02 / places /^by the way in the places of the paths.

places ^ Gen_36_40 / places /^by their names; duke Timnah, duke Alvah, duke Jetheth,

places ^ 2Ki_23_09 / places /^came not up to the altar of the LORD in Jerusalem, but they did eat of the unleavened bread among their brethren.

places ^ Eze_26_20 / places /^desolate of old, with them that go down to the pit, that thou be not inhabited; and I shall set glory in the land of the living;

places ^ Psa_10_08 / places /^doth he murder the innocent: his eyes are privily set against the poor.

places ^ Jud_20_33 / places /^even] out of the meadows of Gibeah.

places ^ Jer_17_03 / places /^for sin, throughout all thy borders.

places ^ Exo_36_34 / places /^for the bars, and overlaid the bars with gold.

places ^ Exo_26_29 / places /^for the bars: and thou shalt overlay the bars with gold.

places ^ Jer_07_29 / places /^for the LORD hath rejected and forsaken the generation of his wrath.

places ^ Exo_30_04 / places /^for the staves to bear it withal.

places ^ Exo_37_27 / places /^for the staves to bear it withal.

places ^ Exo_37_14 / places /^for the staves to bear the table.

places ^ Exo_38_05 / places /^for the staves.

places ^ Hos_09_06 / places /^for their silver, nettles shall possess them: thorns [shall be] in their tabernacles.

places ^ Job_03_14 / places /^for themselves;

places ^ Jer_13_17 / places /^for [your] pride; and mine eye shall weep sore, and run down with tears, because the LORD's flock is carried away captive.

places ^ 2Ki_15_35 / places /^He built the higher gate of the house of the LORD.

places ^ 2Sa_01_19 / places /^how are the mighty fallen!

places ^ Neh_04_13 / places /^I even set the people after their families with their swords, their spears, and their bows.

places ^ 2Ki_17_09 / places /^in all their cities, from the tower of the watchmen to the fenced city.

places ^ Eph_02_06 / places /^in Christ Jesus:

places ^ Eph_01_03 / places /^in Christ:

places ^ Jos_05_08 / places /^in the camp, till they were whole.

places ^ 2Ki_23_05 / places /^in the cities of Judah, and in the places round about Jerusalem; them also that burned incense unto Baal, to the sun, and to the moon, and to the planets, and to all the host of heaven.

places ^ 2Ch_21_11 / places /^in the mountains of Judah, and caused the inhabitants of Jerusalem to commit fornication, and compelled Judah [thereto].

places ^ Jer_04_11 / places /^in the wilderness toward the daughter of my people, not to fan, nor to cleanse,

places ^ Jer_17_06 / places /^in the wilderness, [in] a salt land and not inhabited.

places ^ Psa_105_41 / places /^like] a river.

places ^ Heb_09_24 / places /^made with hands, [which are] the figures of the true; but into heaven itself, now to appear in the presence of God for us:

places ^ Eph_03_10 / places /^might be known by the church the manifold wisdom of God,

places ^ Act_24_03 / places /^most noble Felix, with all thankfulness.

places ^ Deu_01_07 / places /^nigh thereunto, in the plain, in the hills, and in the vale, and in the south, and by the sea side, to the land of the Canaanites, and unto Lebanon, unto the great river, the river Euphrates.

places ^ Jer_26_18 / places /^of a forest.

places ^ Num_21_28 / places /^of Arnon.

places ^ Num_22_41 / places /^of Baal, that thence he might see the utmost [part] of the people.

places ^ Jer_19_05 / places /^of Baal, to burn their sons with fire [for] burnt offerings unto Baal, which I commanded not, nor spake [it], neither came [it] into my mind:

places ^ Jer_32_35 / places /^of Baal, which [are] in the valley of the son of Hinnom, to cause their sons and their daughters to pass through [the fire] unto Molech; which I commanded them not, neither came it into my mind, that they should do this abomination, to cause Judah to sin.

places ^ Jud_05_11 / places /^of drawing water, there shall they rehearse the righteous acts of the LORD, [even] the righteous acts [toward the inhabitants] of his villages in Israel: then shall the people of the LORD go down to the gates.

places ^ Psa_103_22 / places /^of his dominion: bless the LORD, O my soul.

places ^ Amo_07_09 / places /^of Isaac shall be desolate, and the sanctuaries of Israel shall be laid waste; and I will rise against the house of Jeroboam with the sword.

places ^ Isa_52_09 / places /^of Jerusalem: for the LORD hath comforted his people, he hath redeemed Jerusalem.

places ^ Mic_01_05 / places /^of Judah? [are they] not Jerusalem?

places ^ Lam_02_06 / places /^of the assembly: the LORD hath caused the solemn feasts and sabbaths to be forgotten in Zion, and hath despised in the indignation of his anger the king and the priest.

places ^ Pro_09_03 / places /^of the city,

places ^ Pro_09_14 / places /^of the city,

places ^ Eze_34_13 / places /^of the country.

places ^ Psa_74_20 / places /^of the earth are full of the habitations of cruelty.

places ^ Isa_58_14 / places /^of the earth, and feed thee with the heritage of Jacob thy father: for the mouth of the LORD hath spoken [it].

places ^ Deu_32_13 / places /^of the earth, that he might eat the increase of the fields; and he made him to suck honey out of the rock, and oil out of the flinty rock;

places ^ Amo_04_13 / places /^of the earth, The LORD, The God of hosts, [is] his name.

places ^ Mic_01_03 / places /^of the earth.

places ^ Psa_95_04 / places /^of the earth: the strength of the hills [is] his also.

places ^ Isa_05_17 / places /^of the fat ones shall strangers eat.

places ^ Jud_05_18 / places /^of the field.

places ^ Mic_03_12 / places /^of the forest.

places ^ 2Ki_23_08 / places /^of the gates that [were] in the entering in of the gate of Joshua the governor of the city, which [were] on a man's left hand at the gate of the city.

places ^ Pro_08_02 / places /^of the paths.

places ^ Dan_11_24 / places /^of the province; and he shall do [that] which his fathers have not done, nor his fathers' fathers; he shall scatter among them the prey, and spoil, and riches: [yea], and he shall forecast his devices against the strong holds, even for a time.

places ^ Son_02_14 / places /^of the stairs, let me see thy countenance, let me hear thy voice; for sweet [is] thy voice, and thy countenance [is] comely.

places ^ Exo_25_27 / places /^of the staves to bear the table.

places ^ Psa_10_08 / places /^of the villages: in the secret places doth he murder the innocent: his eyes are privily set against the poor.

places ^ Job_21_28 / places /^of the wicked?

places ^ Jer_23_10 / places /^of the wilderness are dried up, and their course is evil, and their force [is] not right.

places ^ Eze_46_24 / places /^of them that boil, where the ministers of the house shall boil the sacrifice of the people.

places ^ Jer_07_31 / places /^of Tophet, which [is] in the valley of the son of Hinnom, to burn their sons and their daughters in the fire; which I commanded [them] not, neither came it into my heart.

places ^ Isa_40_04 / places /^plain:

places ^ 2Ki_23_05 / places /^round about Jerusalem; them also that burned incense unto Baal, to the sun, and to the moon, and to the planets, and to all the host of heaven.

places ^ Eze_34_26 / places /^round about my hill a blessing; and I will cause the shower to come down in

his season; there shall be showers of blessing.

places ^ Mat_12_43 / places /^seeking rest, and findeth none.

places ^ Luk_11_24 / places /^seeking rest; and finding none, he saith, I will return unto my house whence I came out.

places ^ Eze_07_24 / places /^shall be defiled.

places ^ Eze_06_06 / places /^shall be desolate; that your altars may be laid waste and made desolate, and your idols may be broken and cease, and your images may be cut down, and your works may be abolished.

places ^ Jer_04_12 / places /^shall come unto me: now also will I give sentence against them.

places ^ Eze_38_20 / places /^shall fall, and every wall shall fall to the ground.

places ^ Isa_45_02 / places /^straight: I will break in pieces the gates of brass, and cut in sunder the bars of iron:

places ^ Eze_38_12 / places /^that are now] inhabited, and upon the people [that are] gathered out of the nations, which have gotten cattle and goods, that dwell in the midst of the land.

places ^ 1Ki_13_02 / places /^that burn incense upon thee, and men's bones shall be burnt upon thee.

places ^ Jer_23_24 / places /^that I shall not see him? saith the LORD. Do not I fill heaven and earth? saith the LORD.

places ^ Isa_45_03 / places /^that thou mayest know that I, the LORD, which call [thee] by thy name, [am] the God of Israel.

places ^ 2Ki_23_13 / places /^that [were] before Jerusalem, which [were] on the right hand of the mount of corruption, which Solomon the king of Israel had builded for Ashtoreth the abomination of the Zidonians, and for Chemosh the abomination of the Moabites, and for Milcom the abomination of the children of Ammon, did the king defile.

places ^ 2Ki_23_19 / places /^that [were] in the cities of Samaria, which the kings of Israel had made to provoke [the LORD] to anger, Josiah took away, and did to them according to all the acts that he had done in Bethel.

places ^ 2Ki_23_20 / places /^that [were] there upon the altars, and burned men's bones upon them, and returned to Jerusalem.

places ^ Psa_68_35 / places /^the God of Israel [is] he that giveth strength and power unto [his] people. Blessed [be] God.

places ^ Mat_13_20 / places /^the same is he that heareth the word, and anon with joy receiveth it;

places ^ Eze_47_11 / places /^thereof and the marishes thereof shall not be healed; they shall be given to salt.

places ^ Jer_05_01 / places /^thereof, if ye can find a man, if there be [any] that executeth judgment, that seeketh the truth; and I will pardon it.

places ^ Isa_44_26 / places /^thereof:

places ^ Psa_141_06 / places /^they shall hear my words; for they are sweet.

places ^ Eze_16_39 / places /^they shall strip thee also of thy clothes, and shall take thy fair jewels, and leave thee naked and bare.

places ^ Jer_14_06 / places /^they snuffed up the wind like dragons; their eyes did fail, because [there was] no grass.

places ^ Psa_73_18 / places /^thou castedst them down into destruction.

places ^ Isa_58_12 / places /^thou shalt raise up the foundations of many generations; and thou shalt be called, The repairer of the breach, The restorer of paths to dwell in.

places ^ Jer_12_12 / places /^through the wilderness: for the sword of the LORD shall devour from the [one] end of the land even to the [other] end of the land: no flesh shall have peace.

places ^ 1Ch_06_54 / places /^throughout their castles in their coasts, of the sons of Aaron, of the families of the Kohathites: for theirs was the lot.

places ^ Mal_01_04 / places /^thus saith the LORD of hosts, They shall build, but I will throw down; and they shall call them, The border of wickedness, and, The people against whom the LORD hath indignation for ever.

places ^ Psa_49_11 / places /^to all generations; they call [their] lands after their own names.

places ^ Neh_12_27 / places /^to bring them to Jerusalem, to keep the dedication with gladness, both with thanksgivings, and with singing, [with] cymbals, psalteries, and with harps.

places ^ 2Ch_28_25 / places /^to burn incense unto other gods, and provoked to anger the LORD God of his fathers.

places ^ Jud_19_13 / places /^to lodge all night, in Gibeah, or in Ramah.

places ^ Hab_03_19 / places /^To the chief singer on my stringed instruments.

places ^ Zec_03_07 / places /^to walk among these that stand by.

places ^ Isa_15_02 / places /^to weep: Moab shall howl over Nebo, and over Medeba: on all their heads [shall be] baldness, [and] every beard cut off.

places ^ Eze_46_23 / places /^under the rows round about.

places ^ Jer_03_21 / places /^weeping [and] supplications of the children of Israel: for they have perverted their way, [and] they have forgotten the LORD their God.

places ^ 1Ki_15_14 / places /^were not removed: nevertheless Asa's heart was perfect with the LORD all his days.

places ^ 2Ki_15_35 / places /^were not removed: the people sacrificed and burned incense still in the high places. He built the higher gate of the house of the LORD.

places ^ 2Ki_15_04 / places /^were not removed: the people sacrificed and burnt incense still on the high places.

places ^ 2Ch_15_17 / places /^were not taken away out of Israel: nevertheless the heart of Asa was perfect

all his days.

places ^ 2Ki_14_04 / places /^were not taken away: as yet the people did sacrifice and burnt incense on the high places.

places ^ 2Ch_20_33 / places /^were not taken away: for as yet the people had not prepared their hearts unto the God of their fathers.

places ^ 2Ki_12_03 / places /^were not taken away: the people still sacrificed and burnt incense in the high places.

places ^ 1Ki_22_43 / places /^were not taken away; [for] the people offered and burnt incense yet in the high places.

places ^ Neh_04_12 / places /^whence ye shall return unto us [they will be upon you].

places ^ 1Sa_30_31 / places /^where David himself and his men were wont to haunt.

places ^ 1Sa_23_23 / places /^where he hideth himself, and come ye again to me with the certainty, and I will go with you: and it shall come to pass, if he be in the land, that I will search him out throughout all the thousands of Judah.

places ^ Exo_20_24 / places /^where I record my name I will come unto thee, and I will bless thee.

places ^ 2Ki_23_08 / places /^where the priests had burned incense, from Geba to Beersheba, and brake down the high places of the gates that [were] in the entering in of the gate of Joshua the governor of the city, which [were] on a man's left hand at the gate of the city.

places ^ Mat_13_05 / places /^where they had not much earth: and forthwith they sprung up, because they had no deepness of earth:

places ^ Eze_34_12 / places /^where they have been scattered in the cloudy and dark day.

places ^ 2Ch_33_19 / places /^wherein he built high places, and set up groves and graven images, before he was humbled: behold, they [are] written among the sayings of the seers.

places ^ 2Sa_07_07 / places /^wherein I have walked with all the children of Israel spake I a word with any of the tribes of Israel, whom I commanded to feed my people Israel, saying, Why build ye not me an house of cedar?

places ^ Deu_12_02 / places /^wherein the nations which ye shall possess served their gods, upon the high mountains, and upon the hills, and under every green tree:

places ^ 1Ki_12_32 / places /^which he had made.

places ^ 2Ch_33_03 / places /^which Hezekiah his father had broken down, and he reared up altars for Baalim, and made groves, and worshipped all the host of heaven, and served them.

places ^ 2Ki_21_03 / places /^which Hezekiah his father had destroyed; and he reared up altars for Baal, and made a grove, as did Ahab king of Israel; and worshipped all the host of heaven, and served them.

places ^ 2Ki_17_32 / places /^which sacrificed for them in the houses of the high places.

places ^ 2Ki_17_29 / places /^which the Samaritans had made, every nation in their cities wherein they dwelt.

places ^ 1Ki_13_32 / places /^which [are] in the cities of Samaria, shall surely come to pass.

places ^ Jer_08_03 / places /^whither I have driven them, saith the LORD of hosts.

places ^ Jer_29_14 / places /^whither I have driven you, saith the LORD; and I will bring you again into the place whence I caused you to be carried away captive.

places ^ Jer_24_09 / places /^whither I shall drive them.

places ^ Jer_40_12 / places /^whither they were driven, and came to the land of Judah, to Gedaliah, unto Mizpah, and gathered wine and summer fruits very much.

places ^ Gen_28_15 / places /^whither thou goest, and will bring thee again into this land; for I will not leave thee, until I have done [that] which I have spoken to thee of.

places ^ Jer_45_05 / places /^whither thou goest.

places ^ 1Ki_13_33 / places /^whosoever would, he consecrated him, and he became [one] of the priests of the high places.

places ^ Eze_16_16 / places /^with divers colours, and playedst the harlot thereupon: [the like things] shall not come, neither shall it be [so].

places ^ 2Ki_23_14 / places /^with the bones of men.

places ^ Psa_110_06 / places /^with the dead bodies; he shall wound the heads over many countries.

places ^ Psa_16_06 / places /^yea, I have a goodly heritage.

places ^ Amo_04_06 / places /^yet have ye not returned unto me, saith the LORD.

places ^ 2Ch_33_17 / places /^yet] unto the LORD their God only.

restingplace ^ Jer_50_06 / restingplace /^

threshingplace ^ 2Sa_24_16 / threshingplace /^of Araunah the Jebusite.

Bible Translation Phrases for Individual word studies

dwellingplace ..... dwellingplace 0790 -astateo->

marketplace ..... in the marketplace 0058 -agora->

marketplace ..... the marketplace 0058 -agora->

marketplaces ..... in the marketplaces 0058 -agora->

place ..... a place 5117 -topos->

place ..... a place called 3004 -lego->

place ..... and place 5117 -topos->

place ..... but was in that place 5117 -topos->

place ..... for the place 5117 -topos->

place ..... from that place 1564 -ekeithen->

place ..... from the place where 3757 -hou->

place ..... her place 5117 -topos->

place ..... him unto the place 5117 -topos->

place ..... his place 5117 -topos->

place ..... in a place 5117 -topos->

place ..... in a place where 0296 -amphodon->

place ..... in that place 5117 -topos->

place ..... in the place 5117 -topos->

place ..... is the place 5117 -topos->

place ..... it , and digged 3736 > a place for the winefat 5276 -hupolenion->

place ..... it , and digged 3736> a place for the winefat 5276 -hupolenion->

place ..... man place 5117 -topos->

place ..... of that place 5117 -topos->

place ..... our place 5117 -topos->

place ..... out of his place 5117 -topos->

place ..... place , and all 3956 -pas->

place ..... place , having obtained 2174 -eupsucheo->

place ..... place , neither 3761 -oude->

place ..... place , this is not to eat 5315 -phago->

place ..... place , Thou art a priest 2409 -hiereus->

place ..... place .

place ..... place 0402 -anachoreo->

place ..... place 1502 -eiko->

place ..... place 3692 -ope->

place ..... place 3699 -hopou->

place ..... place 5117 -topos->

place ..... place 5562 -choreo->

place ..... place 5602 -hode->

place ..... place ; and it shall remove 3327 -metabaino->

place ..... place ; and say 2036 -epo->

place ..... place again 3825 -palin->

place ..... place every 2596 -kata->

place ..... place into 1519 -eis->

place ..... place of the seventh 1442 -hebdomos->

place ..... place testified 1263 -diamarturomai->

place ..... still in the same place 5117 -topos->

place ..... the place 0201 -akroaterion->

place ..... The place 4042 -perioche->

place ..... the place 5117 -topos->

place ..... The place 5117 -topos->

place ..... to a place 5564 -chorion->

place ..... to pass , that in the place 5117 -topos->

place ..... to the place 5117 -topos->

place ..... unto a place 5117 -topos->

place ..... unto the place 5117 -topos->

place ..... was their place 5117 -topos->

place ..... we , and they of that place 1786 -entopios->

place ..... with them unto a place 5564 -chorion->

places ..... in divers places 5117 -topos->

places ..... out of their places 5117 -topos->

places ..... places ,

places ..... places , the same 3778 -houtos->

places ..... places , where 3699 -hopou->

places ..... places .

places ..... places 3837 -pantachou->

places ..... places 5117 -topos->

places ..... places ;

places ..... places in Christ 5547 -Christos->

places ..... places made 5499 -cheiropoietos->

places ..... places might be known 1107 -gnorizo->

places ..... shall be in divers places 5117 -topos->

Bible Word Index with the full text of each verse

buryingplace Gen_49_30 In the cave that [is] in the field of Machpelah, which [is] before Mamre, in the land of Canaan, which Abraham bought with the field of Ephron the Hittite for a possession of a {buryingplace}.

buryingplace Gen_50_13 For his sons carried him into the land of Canaan, and buried him in the cave of the field of Machpelah, which Abraham bought with the field for a possession of a {buryingplace} of Ephron the Hittite, before Mamre.

buryingplace Gen_23_09 That he may give me the cave of Machpelah, which he hath, which [is] in the end of his field; for as much money as it is worth he shall give it me for a possession of a {buryingplace} amongst you.

buryingplace Jud_16_31 Then his brethren and all the house of his father came down, and took him, and brought [him] up, and buried him between Zorah and Eshtaol in the {buryingplace} of Manoah his father. And he judged Israel twenty years.

buryingplace Gen_47_30 But I will lie with my fathers, and thou shalt carry me out of Egypt, and bury me in their {buryingplace}. And he said, I will do as thou hast said.

buryingplace Gen_23_20 And the field, and the cave that [is] therein, were made sure unto Abraham for a possession of a {buryingplace} by the sons of Heth.

buryingplace Gen_23_04 I [am] a stranger and a sojourner with you: give me a possession of a {buryingplace} with you, that I may bury my dead out of my sight.

couchingplace Eze_25_05 And I will make Rabbah a stable for camels, and the Ammonites a {couchingplace} for flocks: and ye shall know that I [am] the LORD.

dwellingplace 1Co_04_11 Even unto this present hour we both hunger, and thirst, and are naked, and are buffeted, and have no certain {dwellingplace};

dwellingplace Num_24_21 And he looked on the Kenites, and took up his parable, and said, Strong is thy {dwellingplace}, and thou puttest thy nest in a rock.

dwellingplace Jer_51_37 And Babylon shall become heaps, a {dwellingplace} for dragons, and astonishment, and an hissing, without an inhabitant.

dwellingplaces Eze_06_06 In all your {dwellingplaces} the cities shall be laid waste, and the high places shall be desolate; that your altars may be laid waste and made desolate, and your idols may be broken and cease, and your images may be cut down, and your works may be abolished.

dwellingplaces Jer_30_18 Thus saith the LORD; Behold, I will bring again the captivity of Jacob's tents, and have mercy on his {dwellingplaces}; and the city shall be builded upon her own heap, and the palace shall remain after the manner thereof.

dwellingplaces Jer_51_30 The mighty men of Babylon have forborne to fight, they have remained in [their] holds: their might hath failed; they became as women: they have burned her {dwellingplaces}; her bars are broken.

dwellingplaces Eze_37_23 Neither shall they defile themselves any more with their idols, nor with their detestable things, nor with any of their transgressions: but I will save them out of all their {dwellingplaces},

wherein they have sinned, and will cleanse them: so shall they be my people, and I will be their God.

dwellingplaces Hab_01_06 For, lo, I raise up the Chaldeans, [that] bitter and hasty nation, which shall march through the breadth of the land, to possess the {dwellingplaces} [that are] not theirs.

feedingplace Nah_02_11 Where [is] the dwelling of the lions, and the {feedingplace} of the young lions, where the lion, [even] the old lion, walked, [and] the lion's whelp, and none made [them] afraid?

marketplace Act_16_19 And when her masters saw that the hope of their gains was gone, they caught Paul and Silas, and drew [them] into the {marketplace} unto the rulers,

marketplace Luk_07_32 They are like unto children sitting in the {marketplace}, and calling one to another, and saying, We have piped unto you, and ye have not danced; we have mourned to you, and ye have not wept.

marketplace Mat_20_03 And he went out about the third hour, and saw others standing idle in the {marketplace},

marketplaces Mar_12_38 And he said unto them in his doctrine, Beware of the scribes, which love to go in long clothing, and [love] salutations in the {marketplaces},

place 1Ch_16_39 And Zadok the priest, and his brethren the priests, before the tabernacle of the LORD in the high {place} that [was] at Gibeon,

place 1Ch_15_01 And [David] made him houses in the city of David, and prepared a {place} for the ark of God, and pitched for it a tent.

place 1Ch_15_03 And David gathered all Israel together to Jerusalem, to bring up the ark of the LORD unto his {place}, which he had prepared for it.

place 1Ch_17_09 Also I will ordain a place for my people Israel, and will plant them, and they shall dwell in their {place}, and shall be moved no more; neither shall the children of wickedness waste them any more, as at the beginning,

place 1Ch_15_12 And said unto them, Ye [are] the chief of the fathers of the Levites: sanctify yourselves, [both] ye and your brethren, that ye may bring up the ark of the LORD God of Israel unto [the {place} that] I have prepared for it.

place 1Ch_06_32 And they ministered before the dwelling {place} of the tabernacle of the congregation with singing, until Solomon had built the house of the LORD in Jerusalem: and [then] they waited on their office according to their order.

place 1Ch_06_49 But Aaron and his sons offered upon the altar of the burnt offering, and on the altar of incense, [and were appointed] for all the work of the [{place}] most holy, and to make an atonement for Israel, according to all that Moses the servant of God had commanded.

place 1Ch_14_11 So they came up to Baalperazim; and David smote them there. Then David said, God hath broken in upon mine enemies by mine hand like the breaking forth of waters: therefore they called the name of that {place} Baalperazim.

place 1Ch_13_11 And David was displeased, because the LORD had made a breach upon Uzza: wherefore that {place} is called Perezuzza to this day.

place 1Ch_17_09 Also I will ordain a {place} for my people Israel, and will plant them, and they shall dwell in their place, and shall be moved no more; neither shall the children of wickedness waste them any more,

as at the beginning,

place 1Ch_21_22 Then David said to Ornan, Grant me the {place} of [this] threshingfloor, that I may build an altar therein unto the LORD: thou shalt grant it me for the full price: that the plague may be stayed from the people.

place 1Ch_21_25 So David gave to Ornan for the {place} six hundred shekels of gold by weight.

place 1Ch_21_29 For the tabernacle of the LORD, which Moses made in the wilderness, and the altar of the burnt offering, [were] at that season in the high {place} at Gibeon.

place 1Ch_23_32 And that they should keep the charge of the tabernacle of the congregation, and the charge of the holy [{place}], and the charge of the sons of Aaron their brethren, in the service of the house of the LORD.

place 1Ch_28_11 Then David gave to Solomon his son the pattern of the porch, and of the houses thereof, and of the treasuries thereof, and of the upper chambers thereof, and of the inner parlours thereof, and of the {place} of the mercy seat,

place 1Ch_16_27 Glory and honour [are] in his presence; strength and gladness [are] in his {place}.

place 1Co_14_23 If therefore the whole church be come together into one {place}, and all speak with tongues, and there come in [those that are] unlearned, or unbelievers, will they not say that ye are mad?

place 1Co_11_20 When ye come together therefore into one {place}, [this] is not to eat the Lord's supper.

place 1Co_01_02 Unto the church of God which is at Corinth, to them that are sanctified in Christ Jesus, called [to be] saints, with all that in every {place} call upon the name of Jesus Christ our Lord, both theirs and ours:

place 1Ki_08_29 That thine eyes may be open toward this house night and day, [even] toward the place of which thou hast said, My name shall be there: that thou mayest hearken unto the prayer which thy servant shall make toward this {place}.

place 1Ki_08_29 That thine eyes may be open toward this house night and day, [even] toward the {place} of which thou hast said, My name shall be there: that thou mayest hearken unto the prayer which thy servant shall make toward this place.

place 1Ki_22_10 And the king of Israel and Jehoshaphat the king of Judah sat each on his throne, having put on their robes, in a void {place} in the entrance of the gate of Samaria; and all the prophets prophesied before them.

place 1Ki_08_30 And hearken thou to the supplication of thy servant, and of thy people Israel, when they shall pray toward this place: and hear thou in heaven thy dwelling {place}: and when thou hearest, forgive.

place 1Ki_08_43 Hear thou in heaven thy dwelling {place}, and do according to all that the stranger calleth to thee for: that all people of the earth may know thy name, to fear thee, as [do] thy people Israel; and that they may know that this house, which I have builded, is called by thy name.

place 1Ki_08_49 Then hear thou their prayer and their supplication in heaven thy dwelling {place}, and maintain their cause,

place 1Ki_10_19 The throne had six steps, and the top of the throne [was] round behind: and [there were] stays on either side on the {place} of the seat, and two lions stood beside the stays.

place 1Ki_11_07 Then did Solomon build an high {place} for Chemosh, the abomination of Moab, in the hill that [is] before Jerusalem, and for Molech, the abomination of the children of Ammon.

place 1Ki_08_21 And I have set there a {place} for the ark, wherein [is] the covenant of the LORD, which he made with our fathers, when he brought them out of the land of Egypt.

place 1Ki_08_39 Then hear thou in heaven thy dwelling {place}, and forgive, and do, and give to every man according to his ways, whose heart thou knowest; (for thou, [even] thou only, knowest the hearts of all the children of men;)

place 1Ki_08_35 When heaven is shut up, and there is no rain, because they have sinned against thee; if they pray toward this {place}, and confess thy name, and turn from their sin, when thou afflictest them:

place 1Ki_13_08 And the man of God said unto the king, If thou wilt give me half thine house, I will not go in with thee, neither will I eat bread nor drink water in this {place}:

place 1Ki_08_10 And it came to pass, when the priests were come out of the holy [{place}], that the cloud filled the house of the LORD,

place 1Ki_08_08 And they drew out the staves, that the ends of the staves were seen out in the holy [{place}] before the oracle, and they were not seen without: and there they are unto this day.

place 1Ki_08_30 And hearken thou to the supplication of thy servant, and of thy people Israel, when they shall pray toward this {place}: and hear thou in heaven thy dwelling place: and when thou hearest, forgive.

place 1Ki_21_19 And thou shalt speak unto him, saying, Thus saith the LORD, Hast thou killed, and also taken possession? And thou shalt speak unto him, saying, Thus saith the LORD, In the {place} where dogs licked the blood of Naboth shall dogs lick thy blood, even thine.

place 1Ki_20_24 And do this thing, Take the kings away, every man out of his {place}, and put captains in their rooms:

place 1Ki_08_13 I have surely built thee an house to dwell in, a settled {place} for thee to abide in for ever.

place 1Ki_08_07 For the cherubims spread forth [their] two wings over the {place} of the ark, and the cherubims covered the ark and the staves thereof above.

place 1Ki_07_50 And the bowls, and the snuffers, and the basins, and the spoons, and the censers [of] pure gold; and the hinges [of] gold, [both] for the doors of the inner house, the most holy [{place}, and] for the doors of the house, [to wit], of the temple.

place 1Ki_08_06 And the priests brought in the ark of the covenant of the LORD unto his {place}, into the oracle of the house, to the most holy [place, even] under the wings of the cherubims.

place 1Ki_08_06 And the priests brought in the ark of the covenant of the LORD unto his place, into the oracle of the house, to the most holy [{place}, even] under the wings of the cherubims.

place 1Ki_04_12 Baana the son of Ahilud; [to him pertained] Taanach and Megiddo, and all Bethshean, which [is] by Zartanah beneath Jezreel, from Bethshean to Abelmeholah, [even] unto [the {place} that is] beyond Jokneam:

place 1Ki_06_16 And he built twenty cubits on the sides of the house, both the floor and the walls with boards of cedar: he even built [them] for it within, [even] for the oracle, [even] for the most holy [{place}].

place 1Ki_03_04 And the king went to Gibeon to sacrifice there; for that [was] the great high {place}: a

thousand burnt offerings did Solomon offer upon that altar.

place 1Ki_04_28 Barley also and straw for the horses and dromedaries brought they unto the {place} where [the officers] were, every man according to his charge.

place 1Ki_05_09 My servants shall bring [them] down from Lebanon unto the sea: and I will convey them by sea in floats unto the {place} that thou shalt appoint me, and will cause them to be discharged there, and thou shalt receive [them]: and thou shalt accomplish my desire, in giving food for my household.

place 1Ki_13_16 And he said, I may not return with thee, nor go in with thee: neither will I eat bread nor drink water with thee in this {place}:

place 1Ki_13_22 But camest back, and hast eaten bread and drunk water in the {place}, of the which [the LORD] did say to thee, Eat no bread, and drink no water; thy carcase shall not come unto the sepulchre of thy fathers.

place 1Sa_09_19 And Samuel answered Saul, and said, I [am] the seer: go up before me unto the high {place}; for ye shall eat with me to day, and to morrow I will let thee go, and will tell thee all that [is] in thine heart.

place 1Sa_03_09 Therefore Eli said unto Samuel, Go, lie down: and it shall be, if he call thee, that thou shalt say, Speak, LORD; for thy servant heareth. So Samuel went and lay down in his {place}.

place 1Sa_09_14 And they went up into the city: [and] when they were come into the city, behold, Samuel came out against them, for to go up to the high {place}.

place 1Sa_04_06 And there shall be a tabernacle for a shadow in the daytime from the heat, and for a {place} of refuge, and for a covert from storm and from rain.

place 1Sa_03_02 And it came to pass at that time, when Eli [was] laid down in his {place}, and his eyes began to wax dim, [that] he could not see;

place 1Sa_04_05 And the LORD will create upon every dwelling {place} of mount Zion, and upon her assemblies, a cloud and smoke by day, and the shining of a flaming fire by night: for upon all the glory [shall be] a defence.

place 1Sa_09_13 As soon as ye be come into the city, ye shall straightway find him, before he go up to the high {place} to eat: for the people will not eat until he come, because he doth bless the sacrifice; [and] afterwards they eat that be bidden. Now therefore get you up; for about this time ye shall find him.

place 1Sa_12_08 When Jacob was come into Egypt, and your fathers cried unto the LORD, then the LORD sent Moses and Aaron, which brought forth your fathers out of Egypt, and made them dwell in this {place}.

place 1Sa_09_12 And they answered them, and said, He is; behold, [he is] before you: make haste now, for he came to day to the city; for [there is] a sacrifice of the people to day in the high {place}:

place 1Sa_07_23 And it shall come to pass in that day, [that] every {place} shall be, where there were a thousand vines at a thousand silverlings, it shall [even] be for briers and thorns.

place 1Sa_06_02 And the Philistines called for the priests and the diviners, saying, What shall we do to the ark of the LORD? tell us wherewith we shall send it to his {place}.

place 1Sa_10_05 After that thou shalt come to the hill of God, where [is] the garrison of the Philistines: and it shall come to pass, when thou art come thither to the city, that thou shalt meet a company of prophets coming down from the high {place} with a psaltery, and a tabret, and a pipe, and a harp, before them; and

they shall prophesy:

place 1Sa_05_03 And when they of Ashdod arose early on the morrow, behold, Dagon [was] fallen upon his face to the earth before the ark of the LORD. And they took Dagon, and set him in his {place} again.

place 1Sa_05_11 So they sent and gathered together all the lords of the Philistines, and said, Send away the ark of the God of Israel, and let it go again to his own {place}, that it slay us not, and our people: for there was a deadly destruction throughout all the city; the hand of God was very heavy there.

place 1Sa_09_25 And when they were come down from the high {place} into the city, [Samuel] communed with Saul upon the top of the house.

place 1Sa_10_12 And one of the same {place} answered and said, But who [is] their father? Therefore it became a proverb, [Is] Saul also among the prophets?

place 1Sa_05_08 Woe unto them that join house to house, [that] lay field to field, till [there be] no {place}, that they may be placed alone in the midst of the earth!

place 1Sa_09_22 And Samuel took Saul and his servant, and brought them into the parlour, and made them sit in the chiefest {place} among them that were bidden, which [were] about thirty persons.

place 1Sa_10_13 And when he had made an end of prophesying, he came to the high {place}.

place 1Sa_13_13 Therefore I will shake the heavens, and the earth shall remove out of her {place}, in the wrath of the LORD of hosts, and in the day of his fierce anger.

place 1Sa_14_02 And the people shall take them, and bring them to their {place}: and the house of Israel shall possess them in the land of the LORD for servants and handmaids: and they shall take them captives, whose captives they were; and they shall rule over their oppressors.

place 1Sa_14_46 Then Saul went up from following the Philistines: and the Philistines went to their own {place}.

place 1Sa_15_12 And when Samuel rose early to meet Saul in the morning, it was told Samuel, saying, Saul came to Carmel, and, behold, he set him up a {place}, and is gone about, and passed on, and gone down to Gilgal.

place 1Sa_16_12 And it shall come to pass, when it is seen that Moab is weary on the high {place}, that he shall come to his sanctuary to pray; but he shall not prevail.

place 1Sa_18_04 For so the LORD said unto me, I will take my rest, and I will consider in my dwelling {place} like a clear heat upon herbs, [and] like a cloud of dew in the heat of harvest.

place 1Sa_20_27 And it came to pass on the morrow, [which was] the second [day] of the month, that David's {place} was empty: and Saul said unto Jonathan his son, Wherefore cometh not the son of Jesse to meat, neither yesterday, nor to day?

place 1Sa_20_37 And when the lad was come to the {place} of the arrow which Jonathan had shot, Jonathan cried after the lad, and said, [Is] not the arrow beyond thee?

place 1Sa_20_41 [And] as soon as the lad was gone, David arose out of [a {place}] toward the south, and fell on his face to the ground, and bowed himself three times: and they kissed one another, and wept one with another, until David exceeded.

place 1Sa_21_02 And David said unto Ahimelech the priest, The king hath commanded me a business, and

hath said unto me, Let no man know any thing of the business whereabout I send thee, and what I have commanded thee: and I have appointed [my] servants to such and such a {place}.

place 1Sa_22_23 And I will fasten him [as] a nail in a sure {place}; and he shall be for a glorious throne to his father's house.

place 1Sa_22_25 In that day, saith the LORD of hosts, shall the nail that is fastened in the sure {place} be removed, and be cut down, and fall; and the burden that [was] upon it shall be cut off: for the LORD hath spoken [it].

place 1Sa_23_22 Go, I pray you, prepare yet, and know and see his {place} where his haunt is, [and] who hath seen him there: for it is told me [that] he dealeth very subtly.

place 1Sa_23_28 Wherefore Saul returned from pursuing after David, and went against the Philistines: therefore they called that {place} Selahammahlekoth.

place 1Sa_25_05 Thou shalt bring down the noise of strangers, as the heat in a dry {place}; [even] the heat with the shadow of a cloud: the branch of the terrible ones shall be brought low.

place 1Sa_26_05 And David arose, and came to the place where Saul had pitched: and David beheld the {place} where Saul lay, and Abner the son of Ner, the captain of his host: and Saul lay in the trench, and the people pitched round about him.

place 1Sa_26_05 And David arose, and came to the {place} where Saul had pitched: and David beheld the place where Saul lay, and Abner the son of Ner, the captain of his host: and Saul lay in the trench, and the people pitched round about him.

place 1Sa_26_21 For, behold, the LORD cometh out of his {place} to punish the inhabitants of the earth for their iniquity: the earth also shall disclose her blood, and shall no more cover her slain.

place 1Sa_34_14 The wild beasts of the desert shall also meet with the wild beasts of the island, and the satyr shall cry to his fellow; the screech owl also shall rest there, and find for herself a {place} of rest.

place 1Sa_35_01 The wilderness and the solitary {place} shall be glad for them; and the desert shall rejoice, and blossom as the rose.

place 1Sa_45_19 I have not spoken in secret, in a dark {place} of the earth: I said not unto the seed of Jacob, Seek ye me in vain: I the LORD speak righteousness, I declare things that are right.

place 1Sa_46_07 They bear him upon the shoulder, they carry him, and set him in his place, and he standeth; from his {place} shall he not remove: yea, [one] shall cry unto him, yet can he not answer, nor save him out of his trouble.

place 1Sa_46_07 They bear him upon the shoulder, they carry him, and set him in his {place}, and he standeth; from his place shall he not remove: yea, [one] shall cry unto him, yet can he not answer, nor save him out of his trouble.

place 1Sa_46_13 I bring near my righteousness: it shall not be far off, and my salvation shall not tarry: and I will {place} salvation in Zion for Israel my glory.

place 1Sa_49_20 The children which thou shalt have, after thou hast lost the other, shall say again in thine ears, The place [is] too strait for me: give {place} to me that I may dwell.

place 1Sa_49_20 The children which thou shalt have, after thou hast lost the other, shall say again in thine ears, The {place} [is] too strait for me: give place to me that I may dwell.

place 1Sa_54_02 Enlarge the {place} of thy tent, and let them stretch forth the curtains of thine habitations: spare not, lengthen thy cords, and strengthen thy stakes;

place 1Sa_56_05 Even unto them will I give in mine house and within my walls a {place} and a name better than of sons and of daughters: I will give them an everlasting name, that shall not be cut off.

place 1Sa_57_15 For thus saith the high and lofty One that inhabiteth eternity, whose name [is] Holy; I dwell in the high and holy [{place}], with him also [that is] of a contrite and humble spirit, to revive the spirit of the humble, and to revive the heart of the contrite ones.

place 1Sa_60_13 The glory of Lebanon shall come unto thee, the fir tree, the pine tree, and the box together, to beautify the place of my sanctuary; and I will make the {place} of my feet glorious.

place 1Sa_60_13 The glory of Lebanon shall come unto thee, the fir tree, the pine tree, and the box together, to beautify the {place} of my sanctuary; and I will make the place of my feet glorious.

place 1Sa_65_10 And Sharon shall be a fold of flocks, and the valley of Achor a {place} for the herds to lie down in, for my people that have sought me.

place 1Sa_66_01 Thus saith the LORD, The heaven [is] my throne, and the earth [is] my footstool: where [is] the house that ye build unto me? and where [is] the {place} of my rest?

place 1Sa_14_09 If they say thus unto us, Tarry until we come to you; then we will stand still in our {place}, and will not go up unto them.

place 1Sa_18_07 In that time shall the present be brought unto the LORD of hosts of a people scattered and peeled, and from a people terrible from their beginning hitherto; a nation meted out and trodden under foot, whose land the rivers have spoiled, to the {place} of the name of the LORD of hosts, the mount Zion.

place 1Sa_19_02 But Jonathan Saul's son delighted much in David: and Jonathan told David, saying, Saul my father seeketh to kill thee: now therefore, I pray thee, take heed to thyself until the morning, and abide in a secret [{place}], and hide thyself:

place 1Sa_20_19 And [when] thou hast stayed three days, [then] thou shalt go down quickly, and come to the {place} where thou didst hide thyself when the business was [in hand], and shalt remain by the stone Ezel.

place 1Sa_20_25 And the king sat upon his seat, as at other times, [even] upon a seat by the wall: and Jonathan arose, and Abner sat by Saul's side, and David's {place} was empty.

place 1Sa_26_25 Then Saul said to David, Blessed [be] thou, my son David: thou shalt both do great [things], and also shalt still prevail. So David went on his way, and Saul returned to his {place}.

place 1Sa_27_05 And David said unto Achish, If I have now found grace in thine eyes, let them give me a {place} in some town in the country, that I may dwell there: for why should thy servant dwell in the royal city with thee?

place 1Sa_28_08 For all tables are full of vomit [and] filthiness, [so that there is] no {place} [clean].

place 1Sa_28_17 Judgment also will I lay to the line, and righteousness to the plummet: and the hail shall sweep away the refuge of lies, and the waters shall overflow the hiding {place}.

place 1Sa_28_25 When he hath made plain the face thereof, doth he not cast abroad the fitches, and scatter the cummin, and cast in the principal wheat and the appointed barley and the rie in their {place}?

place 1Sa_33_21 But there the glorious LORD [will be] unto us a {place} of broad rivers [and] streams; wherein shall go no galley with oars, neither shall gallant ship pass thereby.

place 1Sa_29_04 And the princes of the Philistines were wroth with him; and the princes of the Philistines said unto him, Make this fellow return, that he may go again to his {place} which thou hast appointed him, and let him not go down with us to battle, lest in the battle he be an adversary to us: for wherewith should he reconcile himself unto his master? [should it] not [be] with the heads of these men?

place 1Sa_30_32 And [in] every {place} where the grounded staff shall pass, which the LORD shall lay upon him, [it] shall be with tabrets and harps: and in battles of shaking will he fight with it.

place 1Sa_32_02 And a man shall be as an hiding place from the wind, and a covert from the tempest; as rivers of water in a dry {place}, as the shadow of a great rock in a weary land.

place 1Sa_32_02 And a man shall be as an hiding {place} from the wind, and a covert from the tempest; as rivers of water in a dry place, as the shadow of a great rock in a weary land.

place 1Sa_32_19 When it shall hail, coming down on the forest; and the city shall be low in a low {place}.

place 1Sa_33_16 He shall dwell on high: his {place} of defence [shall be] the munitions of rocks: bread shall be given him; his waters [shall be] sure.

place 1Th_01_08 For from you sounded out the word of the Lord not only in Macedonia and Achaia, but also in every {place} your faith to God ward is spread abroad; so that we need not to speak any thing.

place 2Ch_36_15 And the LORD God of their fathers sent to them by his messengers, rising up betimes, and sending; because he had compassion on his people, and on his dwelling {place}:

place 2Ch_35_15 And the singers the sons of Asaph [were] in their {place}, according to the commandment of David, and Asaph, and Heman, and Jeduthun the king's seer; and the porters [waited] at every gate; they might not depart from their service; for their brethren the Levites prepared for them.

place 2Ch_34_24 Thus saith the LORD, Behold, I will bring evil upon this {place}, and upon the inhabitants thereof, [even] all the curses that are written in the book which they have read before the king of Judah:

place 2Ch_35_10 So the service was prepared, and the priests stood in their {place}, and the Levites in their courses, according to the king's commandment.

place 2Ch_34_28 Behold, I will gather thee to thy fathers, and thou shalt be gathered to thy grave in peace, neither shall thine eyes see all the evil that I will bring upon this {place}, and upon the inhabitants of the same. So they brought the king word again.

place 2Ch_34_27 Because thine heart was tender, and thou didst humble thyself before God, when thou heardest his words against this {place}, and against the inhabitants thereof, and humbledst thyself before me, and didst rend thy clothes, and weep before me; I have even heard [thee] also, saith the LORD.

place 2Ch_29_05 And said unto them, Hear me, ye Levites, sanctify now yourselves, and sanctify the house of the LORD God of your fathers, and carry forth the filthiness out of the holy [{place}].

place 2Ch_34_31 And the king stood in his {place}, and made a covenant before the LORD, to walk after the LORD, and to keep his commandments, and his testimonies, and his statutes, with all his heart, and with all his soul, to perform the words of the covenant which are written in this book.

place 2Ch_01_03 So Solomon, and all the congregation with him, went to the high {place} that [was] at

Gibeon; for there was the tabernacle of the congregation of God, which Moses the servant of the LORD had made in the wilderness.

place 2Ch_24_11 Now it came to pass, that at what time the chest was brought unto the king's office by the hand of the Levites, and when they saw that [there was] much money, the king's scribe and the high priest's officer came and emptied the chest, and took it, and carried it to his {place} again. Thus they did day by day, and gathered money in abundance.

place 2Ch_29_07 Also they have shut up the doors of the porch, and put out the lamps, and have not burned incense nor offered burnt offerings in the holy [{place}] unto the God of Israel.

place 2Ch_30_16 And they stood in their {place} after their manner, according to the law of Moses the man of God: the priests sprinkled the blood, [which they received] of the hand of the Levites.

place 2Ch_30_27 Then the priests the Levites arose and blessed the people: and their voice was heard, and their prayer came [up] to his holy dwelling {place}, [even] unto heaven.

place 2Ch_06_21 Hearken therefore unto the supplications of thy servant, and of thy people Israel, which they shall make toward this place: hear thou from thy dwelling {place}, [even] from heaven; and when thou hearest, forgive.

place 2Ch_34_25 Because they have forsaken me, and have burned incense unto other gods, that they might provoke me to anger with all the works of their hands; therefore my wrath shall be poured out upon this {place}, and shall not be quenched.

place 2Ch_06_21 Hearken therefore unto the supplications of thy servant, and of thy people Israel, which they shall make toward this {place}: hear thou from thy dwelling place, [even] from heaven; and when thou hearest, forgive.

place 2Ch_09_18 And [there were] six steps to the throne, with a footstool of gold, [which were] fastened to the throne, and stays on each side of the sitting {place}, and two lions standing by the stays:

place 2Ch_20_26 And on the fourth day they assembled themselves in the valley of Berachah; for there they blessed the LORD: therefore the name of the same {place} was called, The valley of Berachah, unto this day.

place 2Ch_06_39 Then hear thou from the heavens, [even] from thy dwelling {place}, their prayer and their supplications, and maintain their cause, and forgive thy people which have sinned against thee.

place 2Ch_18_09 And the king of Israel and Jehoshaphat king of Judah sat either of them on his throne, clothed in [their] robes, and they sat in a void {place} at the entering in of the gate of Samaria; and all the prophets prophesied before them.

place 2Ch_06_26 When the heaven is shut up, and there is no rain, because they have sinned against thee; [yet] if they pray toward this {place}, and confess thy name, and turn from their sin, when thou dost afflict them;

place 2Ch_07_15 Now mine eyes shall be open, and mine ears attent unto the prayer [that is made] in this {place}.

place 2Ch_06_30 Then hear thou from heaven thy dwelling {place}, and forgive, and render unto every man according unto all his ways, whose heart thou knowest; (for thou only knowest the hearts of the children of men:)

place 2Ch_06_41 Now therefore arise, O LORD God, into thy resting {place}, thou, and the ark of thy

strength: let thy priests, O LORD God, be clothed with salvation, and let thy saints rejoice in goodness.

place 2Ch_06_20 That thine eyes may be open upon this house day and night, upon the place whereof thou hast said that thou wouldest put thy name there; to hearken unto the prayer which thy servant prayeth toward this {place}.

place 2Ch_06_20 That thine eyes may be open upon this house day and night, upon the {place} whereof thou hast said that thou wouldest put thy name there; to hearken unto the prayer which thy servant prayeth toward this place.

place 2Ch_06_40 Now, my God, let, I beseech thee, thine eyes be open, and [let] thine ears [be] attent unto the prayer [that is made] in this {place}.

place 2Ch_07_12 And the LORD appeared to Solomon by night, and said unto him, I have heard thy prayer, and have chosen this {place} to myself for an house of sacrifice.

place 2Ch_35_05 And stand in the holy [{place}] according to the divisions of the families of the fathers of your brethren the people, and [after] the division of the families of the Levites.

place 2Ch_05_11 And it came to pass, when the priests were come out of the holy [{place}]: (for all the priests [that were] present were sanctified, [and] did not [then] wait by course:

place 2Ch_05_07 And the priests brought in the ark of the covenant of the LORD unto his {place}, to the oracle of the house, into the most holy [place, even] under the wings of the cherubims:

place 2Ch_06_02 But I have built an house of habitation for thee, and a {place} for thy dwelling for ever.

place 2Ch_06_33 Then hear thou from the heavens, [even] from thy dwelling {place}, and do according to all that the stranger calleth to thee for; that all people of the earth may know thy name, and fear thee, as [doth] thy people Israel, and may know that this house which I have built is called by thy name.

place 2Ch_01_04 But the ark of God had David brought up from Kirjathjearim to [the {place} which] David had prepared for it: for he had pitched a tent for it at Jerusalem.

place 2Ch_01_13 Then Solomon came [from his journey] to the high {place} that [was] at Gibeon to Jerusalem, from before the tabernacle of the congregation, and reigned over Israel.

place 2Ch_03_01 Then Solomon began to build the house of the LORD at Jerusalem in mount Moriah, where [the Lord] appeared unto David his father, in the {place} that David had prepared in the threshingfloor of Ornan the Jebusite.

place 2Ch_04_22 And the snuffers, and the basins, and the spoons, and the censers, [of] pure gold: and the entry of the house, the inner doors thereof for the most holy [{place}], and the doors of the house of the temple, [were of] gold.

place 2Ch_05_07 And the priests brought in the ark of the covenant of the LORD unto his place, to the oracle of the house, into the most holy [{place}, even] under the wings of the cherubims:

place 2Ch_05_08 For the cherubims spread forth [their] wings over the {place} of the ark, and the cherubims covered the ark and the staves thereof above.

place 2Co_02_14 Now thanks [be] unto God, which always causeth us to triumph in Christ, and maketh manifest the savour of his knowledge by us in every {place}.

place 2Ki_06_01 And the sons of the prophets said unto Elisha, Behold now, the {place} where we dwell

with thee is too strait for us.

place 2Ki_05_11 But Naaman was wroth, and went away, and said, Behold, I thought, He will surely come out to me, and stand, and call on the name of the LORD his God, and strike his hand over the {place}, and recover the leper.

place 2Ki_06_06 And the man of God said, Where fell it? And he showed him the {place}. And he cut down a stick, and cast [it] in thither; and the iron did swim.

place 2Ki_06_02 Let us go, we pray thee, unto Jordan, and take thence every man a beam, and let us make us a {place} there, where we may dwell. And he answered, Go ye.

place 2Ki_06_08 Then the king of Syria warred against Israel, and took counsel with his servants, saying, In such and such a {place} [shall be] my camp.

place 2Ki_18_25 Am I now come up without the LORD against this {place} to destroy it? The LORD said to me, Go up against this land, and destroy it.

place 2Ki_06_10 And the king of Israel sent to the {place} which the man of God told him and warned him of, and saved himself there, not once nor twice.

place 2Ki_06_09 And the man of God sent unto the king of Israel, saying, Beware that thou pass not such a {place}; for thither the Syrians are come down.

place 2Ki_22_16 Thus saith the LORD, Behold, I will bring evil upon this {place}, and upon the inhabitants thereof, [even] all the words of the book which the king of Judah hath read:

place 2Ki_22_20 Behold therefore, I will gather thee unto thy fathers, and thou shalt be gathered into thy grave in peace; and thine eyes shall not see all the evil which I will bring upon this {place}. And they brought the king word again.

place 2Ki_22_19 Because thine heart was tender, and thou hast humbled thyself before the LORD, when thou heardest what I spake against this {place}, and against the inhabitants thereof, that they should become a desolation and a curse, and hast rent thy clothes, and wept before me; I also have heard [thee], saith the LORD.

place 2Ki_23_15 Moreover the altar that [was] at Bethel, [and] the high place which Jeroboam the son of Nebat, who made Israel to sin, had made, both that altar and the high place he brake down, and burned the high {place}, [and] stamped [it] small to powder, and burned the grove.

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place 2Ki_22_17 Because they have forsaken me, and have burned incense unto other gods, that they might provoke me to anger with all the works of their hands; therefore my wrath shall be kindled against this {place}, and shall not be quenched.

place 2Ki_23_15 Moreover the altar that [was] at Bethel, [and] the high place which Jeroboam the son of Nebat, who made Israel to sin, had made, both that altar and the high {place} he brake down, and burned the high place, [and] stamped [it] small to powder, and burned the grove.

place 2Pe_01_19 We have also a more sure word of prophecy; whereunto ye do well that ye take heed, as unto a light that shineth in a dark {place}, until the day dawn, and the day star arise in your hearts:

place 2Sa_02_16 And they caught every one his fellow by the head, and [thrust] his sword in his fellow's side; so they fell down together: wherefore that {place} was called Helkathhazzurim, which [is] in Gibeon.

place 2Sa_02_23 Howbeit he refused to turn aside: wherefore Abner with the hinder end of the spear smote him under the fifth [rib], that the spear came out behind him; and he fell down there, and died in the same place: and it came to pass, [that] as many as came to the {place} where Asahel fell down and died stood still.

place 2Sa_18_18 Now Absalom in his lifetime had taken and reared up for himself a pillar, which [is] in the king's dale: for he said, I have no son to keep my name in remembrance: and he called the pillar after his own name: and it is called unto this day, Absalom's {place}.

place 2Sa_19_39 And all the people went over Jordan. And when the king was come over, the king kissed Barzillai, and blessed him; and he returned unto his own {place}.

place 2Sa_22_20 He brought me forth also into a large {place}: he delivered me, because he delighted in me.

place 2Sa_23_07 But the man [that] shall touch them must be fenced with iron and the staff of a spear; and they shall be utterly burned with fire in the [same] {place}.

place 2Sa_17_12 So shall we come upon him in some {place} where he shall be found, and we will light upon him as the dew falleth on the ground: and of him and of all the men that [are] with him there shall not be left so much as one.

place 2Sa_15_21 And Ittai answered the king, and said, [As] the LORD liveth, and [as] my lord the king liveth, surely in what {place} my lord the king shall be, whether in death or life, even there also will thy servant be.

place 2Sa_17_09 Behold, he is hid now in some pit, or in some [other] {place}: and it will come to pass, when some of them be overthrown at the first, that whosoever heareth it will say, There is a slaughter among the people that follow Absalom.

place 2Sa_02_23 Howbeit he refused to turn aside: wherefore Abner with the hinder end of the spear smote him under the fifth [rib], that the spear came out behind him; and he fell down there, and died in the same {place}: and it came to pass, [that] as many as came to the place where Asahel fell down and died stood still.

place 2Sa_05_20 And David came to Baalperazim, and David smote them there, and said, The LORD hath broken forth upon mine enemies before me, as the breach of waters. Therefore he called the name of that {place} Baalperazim.

place 2Sa_06_08 And David was displeased, because the LORD had made a breach upon Uzzah: and he called the name of the {place} Perezuzzah to this day.

place 2Sa_15_17 And the king went forth, and all the people after him, and tarried in a {place} that was far off.

place 2Sa_15_19 Then said the king to Ittai the Gittite, Wherefore goest thou also with us? return to thy {place}, and abide with the king: for thou [art] a stranger, and also an exile.

place 2Sa_06_17 And they brought in the ark of the LORD, and set it in his {place}, in the midst of the tabernacle that David had pitched for it: and David offered burnt offerings and peace offerings before the LORD.

place 2Sa_07_10 Moreover I will appoint a place for my people Israel, and will plant them, that they may dwell in a {place} of their own, and move no more; neither shall the children of wickedness afflict them any more, as beforetime,

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place 2Sa_11_16 And it came to pass, when Joab observed the city, that he assigned Uriah unto a {place} where he knew that valiant men [were].

place Act_07_33 Then said the Lord to him, Put off thy shoes from thy feet: for the {place} where thou standest is holy ground.

place Act_21_12 And when we heard these things, both we, and they of that {place}, besought him not to go up to Jerusalem.

place Act_07_07 And the nation to whom they shall be in bondage will I judge, said God: and after that shall they come forth, and serve me in this {place}.

place Act_21_28 Crying out, Men of Israel, help: This is the man, that teacheth all [men] every where against the people, and the law, and this place: and further brought Greeks also into the temple, and hath polluted this holy {place}.

place Act_08_32 The {place} of the scripture which he read was this, He was led as a sheep to the slaughter; and like a lamb dumb before his shearer, so opened he not his mouth:

place Act_21_28 Crying out, Men of Israel, help: This is the man, that teacheth all [men] every where against the people, and the law, and this {place}: and further brought Greeks also into the temple, and hath polluted this holy place.

place Act_07_49 Heaven [is] my throne, and earth [is] my footstool: what house will ye build me? saith the Lord: or what [is] the {place} of my rest?

place Act_25_23 And on the morrow, when Agrippa was come, and Bernice, with great pomp, and was entered into the {place} of hearing, with the chief captains, and principal men of the city, at Festus' commandment Paul was brought forth.

place Act_01_25 That he may take part of this ministry and apostleship, from which Judas by transgression fell, that he might go to his own {place}.

place Act_02_01 And when the day of Pentecost was fully come, they were all with one accord in one {place}.

place Act_12_17 But he, beckoning unto them with the hand to hold their peace, declared unto them how the Lord had brought him out of the prison. And he said, Go show these things unto James, and to the brethren. And he departed, and went into another {place}.

place Act_04_31 And when they had prayed, the {place} was shaken where they were assembled together; and they were all filled with the Holy Ghost, and they spake the word of God with boldness.

place Act_06_13 And set up false witnesses, which said, This man ceaseth not to speak blasphemous words against this holy {place}, and the law:

place Act_06_14 For we have heard him say, that this Jesus of Nazareth shall destroy this {place}, and shall

change the customs which Moses delivered us.

place Act_27_08 And, hardly passing it, came unto a {place} which is called The fair havens; nigh whereunto was the city [of] Lasea.

place Act_27_41 And falling into a {place} where two seas met, they ran the ship aground; and the forepart stuck fast, and remained unmoveable, but the hinder part was broken with the violence of the waves.

place Amo_08_03 And the songs of the temple shall be howlings in that day, saith the Lord GOD: [there shall be] many dead bodies in every {place}; they shall cast [them] forth with silence.

place Dan_02_35 Then was the iron, the clay, the brass, the silver, and the gold, broken to pieces together, and became like the chaff of the summer threshingfloors; and the wind carried them away, that no {place} was found for them: and the stone that smote the image became a great mountain, and filled the whole earth.

place Dan_11_31 And arms shall stand on his part, and they shall pollute the sanctuary of strength, and shall take away the daily [sacrifice], and they shall {place} the abomination that maketh desolate.

place Dan_08_11 Yea, he magnified [himself] even to the prince of the host, and by him the daily [sacrifice] was taken away, and the {place} of his sanctuary was cast down.

place Deu_16_07 And thou shalt roast and eat [it] in the {place} which the LORD thy God shall choose: and thou shalt turn in the morning, and go unto thy tents.

place Deu_16_11 And thou shalt rejoice before the LORD thy God, thou, and thy son, and thy daughter, and thy manservant, and thy maidservant, and the Levite that [is] within thy gates, and the stranger, and the fatherless, and the widow, that [are] among you, in the {place} which the LORD thy God hath chosen to place his name there.

place Deu_02_37 Only unto the land of the children of Ammon thou camest not, [nor] unto any {place} of the river Jabbok, nor unto the cities in the mountains, nor unto whatsoever the LORD our God forbad us.

place Deu_09_07 Remember, [and] forget not, how thou provokedst the LORD thy God to wrath in the wilderness: from the day that thou didst depart out of the land of Egypt, until ye came unto this {place}, ye have been rebellious against the LORD.

place Deu_11_05 And what he did unto you in the wilderness, until ye came into this {place};

place Deu_16_11 And thou shalt rejoice before the LORD thy God, thou, and thy son, and thy daughter, and thy manservant, and thy maidservant, and the Levite that [is] within thy gates, and the stranger, and the fatherless, and the widow, that [are] among you, in the place which the LORD thy God hath chosen to {place} his name there.

place Deu_01_31 And in the wilderness, where thou hast seen how that the LORD thy God bare thee, as a man doth bear his son, in all the way that ye went, until ye came into this {place}.

place Deu_01_33 Who went in the way before you, to search you out a {place} to pitch your tents [in], in fire by night, to show you by what way ye should go, and in a cloud by day.

place Deu_16_15 Seven days shalt thou keep a solemn feast unto the LORD thy God in the {place} which the LORD shall choose: because the LORD thy God shall bless thee in all thine increase, and in all the works of thine hands, therefore thou shalt surely rejoice.

place Deu_16_16 Three times in a year shall all thy males appear before the LORD thy God in the {place}

which he shall choose; in the feast of unleavened bread, and in the feast of weeks, and in the feast of tabernacles: and they shall not appear before the LORD empty:

place Deu_17_08 If there arise a matter too hard for thee in judgment, between blood and blood, between plea and plea, and between stroke and stroke, [being] matters of controversy within thy gates: then shalt thou arise, and get thee up into the {place} which the LORD thy God shall choose;

place Deu_11_24 Every {place} whereon the soles of your feet shall tread shall be yours: from the wilderness and Lebanon, from the river, the river Euphrates, even unto the uttermost sea shall your coast be.

place Deu_12_03 And ye shall overthrow their altars, and break their pillars, and burn their groves with fire; and ye shall hew down the graven images of their gods, and destroy the names of them out of that {place}.

place Deu_12_05 But unto the {place} which the LORD your God shall choose out of all your tribes to put his name there, [even] unto his habitation shall ye seek, and thither thou shalt come:

place Deu_12_11 Then there shall be a {place} which the LORD your God shall choose to cause his name to dwell there; thither shall ye bring all that I command you; your burnt offerings, and your sacrifices, your tithes, and the heave offering of your hand, and all your choice vows which ye vow unto the LORD:

place Deu_12_13 Take heed to thyself that thou offer not thy burnt offerings in every {place} that thou seest:

place Deu_12_14 But in the {place} which the LORD shall choose in one of thy tribes, there thou shalt offer thy burnt offerings, and there thou shalt do all that I command thee.

place Deu_12_18 But thou must eat them before the LORD thy God in the {place} which the LORD thy God shall choose, thou, and thy son, and thy daughter, and thy manservant, and thy maidservant, and the Levite that [is] within thy gates: and thou shalt rejoice before the LORD thy God in all that thou puttest thine hands unto.

place Deu_12_21 If the {place} which the LORD thy God hath chosen to put his name there be too far from thee, then thou shalt kill of thy herd and of thy flock, which the LORD hath given thee, as I have commanded thee, and thou shalt eat in thy gates whatsoever thy soul lusteth after.

place Deu_12_26 Only thy holy things which thou hast, and thy vows, thou shalt take, and go unto the {place} which the LORD shall choose.

place Deu_14_23 And thou shalt eat before the LORD thy God, in the place which he shall choose to {place} his name there, the tithe of thy corn, of thy wine, and of thine oil, and the firstlings of thy herds and of thy flocks; that thou mayest learn to fear the LORD thy God always.

place Deu_14_23 And thou shalt eat before the LORD thy God, in the {place} which he shall choose to place his name there, the tithe of thy corn, of thy wine, and of thine oil, and the firstlings of thy herds and of thy flocks; that thou mayest learn to fear the LORD thy God always.

place Deu_14_24 And if the way be too long for thee, so that thou art not able to carry it; [or] if the {place} be too far from thee, which the LORD thy God shall choose to set his name there, when the LORD thy God hath blessed thee:

place Deu_14_25 Then shalt thou turn [it] into money, and bind up the money in thine hand, and shalt go unto the {place} which the LORD thy God shall choose:

place Deu_15_20 Thou shalt eat [it] before the LORD thy God year by year in the {place} which the LORD shall choose, thou and thy household.

place Deu_16_02 Thou shalt therefore sacrifice the passover unto the LORD thy God, of the flock and the herd, in the place which the LORD shall choose to {place} his name there.

place Deu_16_02 Thou shalt therefore sacrifice the passover unto the LORD thy God, of the flock and the herd, in the {place} which the LORD shall choose to place his name there.

place Deu_16_06 But at the place which the LORD thy God shall choose to {place} his name in, there thou shalt sacrifice the passover at even, at the going down of the sun, at the season that thou camest forth out of Egypt.

place Deu_16_06 But at the {place} which the LORD thy God shall choose to place his name in, there thou shalt sacrifice the passover at even, at the going down of the sun, at the season that thou camest forth out of Egypt.

place Deu_17_10 And thou shalt do according to the sentence, which they of that {place} which the LORD shall choose shall show thee; and thou shalt observe to do according to all that they inform thee:

place Deu_18_06 And if a Levite come from any of thy gates out of all Israel, where he sojourned, and come with all the desire of his mind unto the {place} which the LORD shall choose;

place Deu_21_19 Then shall his father and his mother lay hold on him, and bring him out unto the elders of his city, and unto the gate of his {place};

place Deu_23_12 Thou shalt have a {place} also without the camp, whither thou shalt go forth abroad:

place Deu_23_16 He shall dwell with thee, [even] among you, in that {place} which he shall choose in one of thy gates, where it liketh him best: thou shalt not oppress him.

place Deu_26_02 That thou shalt take of the first of all the fruit of the earth, which thou shalt bring of thy land that the LORD thy God giveth thee, and shalt put [it] in a basket, and shalt go unto the place which the LORD thy God shall choose to {place} his name there.

place Deu_26_02 That thou shalt take of the first of all the fruit of the earth, which thou shalt bring of thy land that the LORD thy God giveth thee, and shalt put [it] in a basket, and shalt go unto the {place} which the LORD thy God shall choose to place his name there.

place Deu_26_09 And he hath brought us into this {place}, and hath given us this land, [even] a land that floweth with milk and honey.

place Deu_27_15 Cursed [be] the man that maketh [any] graven or molten image, an abomination unto the LORD, the work of the hands of the craftsman, and putteth [it] in [a] secret [{place}]. And all the people shall answer and say, Amen.

place Deu_29_07 And when ye came unto this {place}, Sihon the king of Heshbon, and Og the king of Bashan, came out against us unto battle, and we smote them:

place Deu_31_11 When all Israel is come to appear before the LORD thy God in the {place} which he shall choose, thou shalt read this law before all Israel in their hearing.

place Ecc_01_05 The sun also ariseth, and the sun goeth down, and hasteth to his {place} where he arose.

place Ecc_01_07 All the rivers run into the sea; yet the sea [is] not full; unto the {place} from whence the

rivers come, thither they return again.

place Ecc_03_16 And moreover I saw under the sun the place of judgment, [that] wickedness [was] there; and the {place} of righteousness, [that] iniquity [was] there.

place Ecc_03_16 And moreover I saw under the sun the {place} of judgment, [that] wickedness [was] there; and the place of righteousness, [that] iniquity [was] there.

place Ecc_03_20 All go unto one {place}; all are of the dust, and all turn to dust again.

place Ecc_06_06 Yea, though he live a thousand years twice [told], yet hath he seen no good: do not all go to one {place}?

place Ecc_08_10 And so I saw the wicked buried, who had come and gone from the {place} of the holy, and they were forgotten in the city where they had so done: this [is] also vanity.

place Ecc_10_04 If the spirit of the ruler rise up against thee, leave not thy {place}; for yielding pacifieth great offences.

place Ecc_10_06 Folly is set in great dignity, and the rich sit in low {place}.

place Ecc_11_03 If the clouds be full of rain, they empty [themselves] upon the earth: and if the tree fall toward the south, or toward the north, in the {place} where the tree falleth, there it shall be.

place Eph_04_27 Neither give {place} to the devil.

place Est_02_09 And the maiden pleased him, and she obtained kindness of him; and he speedily gave her her things for purification, with such things as belonged to her, and seven maidens, [which were] meet to be given her, out of the king's house: and he preferred her and her maids unto the best [{place}] of the house of the women.

place Est_04_14 For if thou altogether holdest thy peace at this time, [then] shall there enlargement and deliverance arise to the Jews from another {place}; but thou and thy father's house shall be destroyed: and who knoweth whether thou art come to the kingdom for [such] a time as this?

place Est_07_08 Then the king returned out of the palace garden into the {place} of the banquet of wine; and Haman was fallen upon the bed whereon Esther [was]. Then said the king, Will he force the queen also before me in the house? As the word went out of the king's mouth, they covered Haman's face.

place Exo_03_05 And he said, Draw not nigh hither: put off thy shoes from off thy feet, for the {place} whereon thou standest [is] holy ground.

place Exo_03_08 And I am come down to deliver them out of the hand of the Egyptians, and to bring them up out of that land unto a good land and a large, unto a land flowing with milk and honey; unto the {place} of the Canaanites, and the Hittites, and the Amorites, and the Perizzites, and the Hivites, and the Jebusites.

place Exo_10_23 They saw not one another, neither rose any from his {place} for three days: but all the children of Israel had light in their dwellings.

place Exo_13_03 And Moses said unto the people, Remember this day, in which ye came out from Egypt, out of the house of bondage; for by strength of hand the LORD brought you out from this [{place}]: there shall no leavened bread be eaten.

place Exo_15_17 Thou shalt bring them in, and plant them in the mountain of thine inheritance, [in] the {place}, O LORD, [which] thou hast made for thee to dwell in, [in] the Sanctuary, O Lord, [which] thy

hands have established.

place Exo_16_29 See, for that the LORD hath given you the sabbath, therefore he giveth you on the sixth day the bread of two days; abide ye every man in his place, let no man go out of his {place} on the seventh day.

place Exo_16_29 See, for that the LORD hath given you the sabbath, therefore he giveth you on the sixth day the bread of two days; abide ye every man in his {place}, let no man go out of his place on the seventh day.

place Exo_17_07 And he called the name of the {place} Massah, and Meribah, because of the chiding of the children of Israel, and because they tempted the LORD, saying, Is the LORD among us, or not?

place Exo_18_21 Moreover thou shalt provide out of all the people able men, such as fear God, men of truth, hating covetousness; and {place} [such] over them, [to be] rulers of thousands, [and] rulers of hundreds, rulers of fifties, and rulers of tens:

place Exo_39_01 And of the blue, and purple, and scarlet, they made cloths of service, to do service in the holy [{place}], and made the holy garments for Aaron; as the LORD commanded Moses.

place Exo_39_41 The cloths of service to do service in the holy [{place}], and the holy garments for Aaron the priest, and his sons' garments, to minister in the priest's office.

place Exo_31_11 And the anointing oil, and sweet incense for the holy [{place}]: according to all that I have commanded thee shall they do.

place Exo_29_30 [And] that son that is priest in his stead shall put them on seven days, when he cometh into the tabernacle of the congregation to minister in the holy [{place}].

place Exo_29_31 And thou shalt take the ram of the consecration, and seethe his flesh in the holy {place}.

place Exo_32_34 Therefore now go, lead the people unto [the {place}] of which I have spoken unto thee: behold, mine Angel shall go before thee: nevertheless in the day when I visit I will visit their sin upon them.

place Exo_33_21 And the LORD said, Behold, [there is] a {place} by me, and thou shalt stand upon a rock:

place Exo_35_19 The cloths of service, to do service in the holy [{place}], the holy garments for Aaron the priest, and the garments of his sons, to minister in the priest's office.

place Exo_38_24 All the gold that was occupied for the work in all the work of the holy [{place}], even the gold of the offering, was twenty and nine talents, and seven hundred and thirty shekels, after the shekel of the sanctuary.

place Exo_28_43 And they shall be upon Aaron, and upon his sons, when they come in unto the tabernacle of the congregation, or when they come near unto the altar to minister in the holy [{place}]; that they bear not iniquity, and die: [it shall be] a statute for ever unto him and his seed after him.

place Exo_26_33 And thou shalt hang up the veil under the taches, that thou mayest bring in thither within the veil the ark of the testimony: and the veil shall divide unto you between the holy [{place}] and the most holy.

place Exo_23_20 Behold, I send an Angel before thee, to keep thee in the way, and to bring thee into the {place} which I have prepared.

place Exo_28_35 And it shall be upon Aaron to minister: and his sound shall be heard when he goeth in

unto the holy [{place}] before the LORD, and when he cometh out, that he die not.

place Exo_28_29 And Aaron shall bear the names of the children of Israel in the breastplate of judgment upon his heart, when he goeth in unto the holy [{place}], for a memorial before the LORD continually.

place Exo_18_23 If thou shalt do this thing, and God command thee [so], then thou shalt be able to endure, and all this people shall also go to their {place} in peace.

place Exo_21_13 And if a man lie not in wait, but God deliver [him] into his hand; then I will appoint thee a {place} whither he shall flee.

place Exo_26_34 And thou shalt put the mercy seat upon the ark of the testimony in the most holy [{place}].

place Eze_03_12 Then the spirit took me up, and I heard behind me a voice of a great rushing, [saying], Blessed [be] the glory of the LORD from his {place}.

place Eze_06_13 Then shall ye know that I [am] the LORD, when their slain [men] shall be among their idols round about their altars, upon every high hill, in all the tops of the mountains, and under every green tree, and under every thick oak, the {place} where they did offer sweet savour to all their idols.

place Eze_07_22 My face will I turn also from them, and they shall pollute my secret [{place}]: for the robbers shall enter into it, and defile it.

place Eze_10_11 When they went, they went upon their four sides; they turned not as they went, but to the {place} whither the head looked they followed it; they turned not as they went.

place Eze_12_03 Therefore, thou son of man, prepare thee stuff for removing, and remove by day in their sight; and thou shalt remove from thy place to another {place} in their sight: it may be they will consider, though they [be] a rebellious house.

place Eze_12_03 Therefore, thou son of man, prepare thee stuff for removing, and remove by day in their sight; and thou shalt remove from thy {place} to another place in their sight: it may be they will consider, though they [be] a rebellious house.

place Eze_16_24 [That] thou hast also built unto thee an eminent place, and hast made thee an high {place} in every street.

place Eze_16_24 [That] thou hast also built unto thee an eminent {place}, and hast made thee an high place in every street.

place Eze_16_25 Thou hast built thy high {place} at every head of the way, and hast made thy beauty to be abhorred, and hast opened thy feet to every one that passed by, and multiplied thy whoredoms.

place Eze_16_31 In that thou buildest thine eminent place in the head of every way, and makest thine high {place} in every street; and hast not been as an harlot, in that thou scornest hire;

place Eze_16_31 In that thou buildest thine eminent {place} in the head of every way, and makest thine high place in every street; and hast not been as an harlot, in that thou scornest hire;

place Eze_16_39 And I will also give thee into their hand, and they shall throw down thine eminent {place}, and shall break down thy high places: they shall strip thee also of thy clothes, and shall take thy fair jewels, and leave thee naked and bare.

place Eze_17_16 [As] I live, saith the Lord GOD, surely in the {place} [where] the king [dwelleth] that made

him king, whose oath he despised, and whose covenant he brake, [even] with him in the midst of Babylon he shall die.

place Eze_20_29 Then I said unto them, What [is] the high {place} whereunto ye go? And the name thereof is called Bamah unto this day.

place Eze_21_19 Also, thou son of man, appoint thee two ways, that the sword of the king of Babylon may come: both twain shall come forth out of one land: and choose thou a {place}, choose [it] at the head of the way to the city.

place Eze_21_30 Shall I cause [it] to return into his sheath? I will judge thee in the {place} where thou wast created, in the land of thy nativity.

place Eze_26_05 It shall be [a {place} for] the spreading of nets in the midst of the sea: for I have spoken [it], saith the Lord GOD: and it shall become a spoil to the nations.

place Eze_26_14 And I will make thee like the top of a rock: thou shalt be [a {place}] to spread nets upon; thou shalt be built no more: for I the LORD have spoken [it], saith the Lord GOD.

place Eze_37_14 And shall put my spirit in you, and ye shall live, and I shall {place} you in your own land: then shall ye know that I the LORD have spoken [it], and performed [it], saith the LORD.

place Eze_41_04 So he measured the length thereof, twenty cubits; and the breadth, twenty cubits, before the temple: and he said unto me, This [is] the most holy [{place}].

place Eze_41_09 The thickness of the wall, which [was] for the side chamber without, [was] five cubits: and [that] which [was] left [was] the {place} of the side chambers that [were] within.

place Eze_41_11 And the doors of the side chambers [were] toward [the place that was] left, one door toward the north, and another door toward the south: and the breadth of the {place} that was left [was] five cubits round about.

place Eze_41_11 And the doors of the side chambers [were] toward [the {place} that was] left, one door toward the north, and another door toward the south: and the breadth of the place that was left [was] five cubits round about.

place Eze_41_12 Now the building that [was] before the separate {place} at the end toward the west [was] seventy cubits broad; and the wall of the building [was] five cubits thick round about, and the length thereof ninety cubits.

place Eze_37_26 Moreover I will make a covenant of peace with them; it shall be an everlasting covenant with them: and I will {place} them, and multiply them, and will set my sanctuary in the midst of them for evermore.

place Eze_38_15 And thou shalt come from thy {place} out of the north parts, thou, and many people with thee, all of them riding upon horses, a great company, and a mighty army:

place Eze_39_11 And it shall come to pass in that day, [that] I will give unto Gog a {place} there of graves in Israel, the valley of the passengers on the east of the sea: and it shall stop the [noses] of the passengers: and there shall they bury Gog and all his multitude: and they shall call [it] The valley of Hamongog.

place Eze_41_13 So he measured the house, an hundred cubits long; and the separate {place}, and the building, with the walls thereof, an hundred cubits long;

place Eze_41_14 Also the breadth of the face of the house, and of the separate {place} toward the east, an

hundred cubits.

place Eze_41_15 And he measured the length of the building over against the separate {place} which [was] behind it, and the galleries thereof on the one side and on the other side, an hundred cubits, with the inner temple, and the porches of the court;

place Eze_42_01 Then he brought me forth into the utter court, the way toward the north: and he brought me into the chamber that [was] over against the separate {place}, and which [was] before the building toward the north.

place Eze_42_10 The chambers [were] in the thickness of the wall of the court toward the east, over against the separate {place}, and over against the building.

place Eze_42_13 Then said he unto me, The north chambers [and] the south chambers, which [are] before the separate place, they [be] holy chambers, where the priests that approach unto the LORD shall eat the most holy things: there shall they lay the most holy things, and the meat offering, and the sin offering, and the trespass offering; for the {place} [is] holy.

place Eze_42_13 Then said he unto me, The north chambers [and] the south chambers, which [are] before the separate {place}, they [be] holy chambers, where the priests that approach unto the LORD shall eat the most holy things: there shall they lay the most holy things, and the meat offering, and the sin offering, and the trespass offering; for the place [is] holy.

place Eze_42_14 When the priests enter therein, then shall they not go out of the holy [{place}] into the utter court, but there they shall lay their garments wherein they minister; for they [are] holy; and shall put on other garments, and shall approach to [those things] which [are] for the people.

place Eze_42_20 He measured it by the four sides: it had a wall round about, five hundred [reeds] long, and five hundred broad, to make a separation between the sanctuary and the profane {place}.

place Eze_43_07 And he said unto me, Son of man, the place of my throne, and the {place} of the soles of my feet, where I will dwell in the midst of the children of Israel for ever, and my holy name, shall the house of Israel no more defile, [neither] they, nor their kings, by their whoredom, nor by the carcases of their kings in their high places.

place Eze_43_07 And he said unto me, Son of man, the {place} of my throne, and the place of the soles of my feet, where I will dwell in the midst of the children of Israel for ever, and my holy name, shall the house of Israel no more defile, [neither] they, nor their kings, by their whoredom, nor by the carcases of their kings in their high places.

place Eze_43_13 And these [are] the measures of the altar after the cubits: The cubit [is] a cubit and an hand breadth; even the bottom [shall be] a cubit, and the breadth a cubit, and the border thereof by the edge thereof round about [shall be] a span: and this [shall be] the higher {place} of the altar.

place Eze_43_21 Thou shalt take the bullock also of the sin offering, and he shall burn it in the appointed {place} of the house, without the sanctuary.

place Eze_44_13 And they shall not come near unto me, to do the office of a priest unto me, nor to come near to any of my holy things, in the most holy [{place}]: but they shall bear their shame, and their abominations which they have committed.

place Eze_45_03 And of this measure shalt thou measure the length of five and twenty thousand, and the breadth of ten thousand: and in it shall be the sanctuary [and] the most holy [{place}].

place Eze_45_04 The holy [portion] of the land shall be for the priests the ministers of the sanctuary, which

shall come near to minister unto the LORD: and it shall be a place for their houses, and an holy {place} for the sanctuary.

place Eze_45_04 The holy [portion] of the land shall be for the priests the ministers of the sanctuary, which shall come near to minister unto the LORD: and it shall be a {place} for their houses, and an holy place for the sanctuary.

place Eze_46_19 After he brought me through the entry, which [was] at the side of the gate, into the holy chambers of the priests, which looked toward the north: and, behold, there [was] a {place} on the two sides westward.

place Eze_46_20 Then said he unto me, This [is] the {place} where the priests shall boil the trespass offering and the sin offering, where they shall bake the meat offering; that they bear [them] not out into the utter court, to sanctify the people.

place Eze_47_10 And it shall come to pass, [that] the fishers shall stand upon it from Engedi even unto Eneglaim; they shall be a [{place}] to spread forth nets; their fish shall be according to their kinds, as the fish of the great sea, exceeding many.

place Eze_48_15 And the five thousand, that are left in the breadth over against the five and twenty thousand, shall be a profane [{place}] for the city, for dwelling, and for suburbs: and the city shall be in the midst thereof.

place Ezr_09_08 And now for a little space grace hath been [showed] from the LORD our God, to leave us a remnant to escape, and to give us a nail in his holy {place}, that our God may lighten our eyes, and give us a little reviving in our bondage.

place Ezr_06_03 In the first year of Cyrus the king [the same] Cyrus the king made a decree [concerning] the house of God at Jerusalem, Let the house be builded, the {place} where they offered sacrifices, and let the foundations thereof be strongly laid; the height thereof threescore cubits, [and] the breadth thereof threescore cubits;

place Ezr_06_05 And also let the golden and silver vessels of the house of God, which Nebuchadnezzar took forth out of the temple which [is] at Jerusalem, and brought unto Babylon, be restored, and brought again unto the temple which [is] at Jerusalem, [every one] to his place, and {place} [them] in the house of God.

place Ezr_06_05 And also let the golden and silver vessels of the house of God, which Nebuchadnezzar took forth out of the temple which [is] at Jerusalem, and brought unto Babylon, be restored, and brought again unto the temple which [is] at Jerusalem, [every one] to his {place}, and place [them] in the house of God.

place Ezr_06_07 Let the work of this house of God alone; let the governor of the Jews and the elders of the Jews build this house of God in his {place}.

place Ezr_08_17 And I sent them with commandment unto Iddo the chief at the place Casiphia, and I told them what they should say unto Iddo, [and] to his brethren the Nethinims, at the {place} Casiphia, that they should bring unto us ministers for the house of our God.

place Ezr_08_17 And I sent them with commandment unto Iddo the chief at the {place} Casiphia, and I told them what they should say unto Iddo, [and] to his brethren the Nethinims, at the place Casiphia, that they should bring unto us ministers for the house of our God.

place Ezr_01_04 And whosoever remaineth in any place where he sojourneth, let the men of his {place} help him with silver, and with gold, and with goods, and with beasts, beside the freewill offering for the house of God that [is] in Jerusalem.

place Ezr_01_04 And whosoever remaineth in any {place} where he sojourneth, let the men of his place help him with silver, and with gold, and with goods, and with beasts, beside the freewill offering for the house of God that [is] in Jerusalem.

place Ezr_02_68 And [some] of the chief of the fathers, when they came to the house of the LORD which [is] at Jerusalem, offered freely for the house of God to set it up in his {place}:

place Ezr_05_15 And said unto him, Take these vessels, go, carry them into the temple that [is] in Jerusalem, and let the house of God be builded in his {place}.

place Gal_02_05 To whom we gave {place} by subjection, no, not for an hour; that the truth of the gospel might continue with you.

place Gen_40_13 Yet within three days shall Pharaoh lift up thine head, and restore thee unto thy {place}: and thou shalt deliver Pharaoh's cup into his hand, after the former manner when thou wast his butler.

place Gen_48_09 And Joseph said unto his father, They [are] my sons, whom God hath given me in this [{place}]. And he said, Bring them, I pray thee, unto me, and I will bless them.

place Gen_50_19 And Joseph said unto them, Fear not: for [am] I in the {place} of God?

place Gen_01_09 And God said, Let the waters under the heaven be gathered together unto one {place}, and let the dry [land] appear: and it was so.

place Gen_12_06 And Abram passed through the land unto the {place} of Sichem, unto the plain of Moreh. And the Canaanite [was] then in the land.

place Gen_13_03 And he went on his journeys from the south even to Bethel, unto the {place} where his tent had been at the beginning, between Bethel and Hai;

place Gen_13_04 Unto the {place} of the altar, which he had made there at the first: and there Abram called on the name of the LORD.

place Gen_13_14 And the LORD said unto Abram, after that Lot was separated from him, Lift up now thine eyes, and look from the {place} where thou art northward, and southward, and eastward, and westward:

place Gen_18_24 Peradventure there be fifty righteous within the city: wilt thou also destroy and not spare the {place} for the fifty righteous that [are] therein?

place Gen_18_26 And the LORD said, If I find in Sodom fifty righteous within the city, then I will spare all the {place} for their sakes.

place Gen_20_11 And Abraham said, Because I thought, Surely the fear of God [is] not in this {place}; and they will slay me for my wife's sake.

place Gen_20_13 And it came to pass, when God caused me to wander from my father's house, that I said unto her, This [is] thy kindness which thou shalt show unto me; at every {place} whither we shall come, say of me, He [is] my brother.

place Gen_21_31 Wherefore he called that {place} Beersheba; because there they sware both of them.

place Gen_22_03 And Abraham rose up early in the morning, and saddled his ass, and took two of his young men with him, and Isaac his son, and clave the wood for the burnt offering, and rose up, and went unto the {place} of which God had told him.

place Gen_22_14 And Abraham called the name of that {place} Jehovahjireh: as it is said [to] this day, In the mount of the LORD it shall be seen.

place Gen_26_07 And the men of the place asked [him] of his wife; and he said, She [is] my sister: for he feared to say, [She is] my wife; lest, [said he], the men of the {place} should kill me for Rebekah; because she [was] fair to look upon.

place Gen_26_07 And the men of the {place} asked [him] of his wife; and he said, She [is] my sister: for he feared to say, [She is] my wife; lest, [said he], the men of the place should kill me for Rebekah; because she [was] fair to look upon.

place Gen_39_20 And Joseph's master took him, and put him into the prison, a {place} where the king's prisoners [were] bound: and he was there in the prison.

place Gen_40_03 And he put them in ward in the house of the captain of the guard, into the prison, the {place} where Joseph [was] bound.

place Gen_18_33 And the LORD went his way, as soon as he had left communing with Abraham: and Abraham returned unto his {place}.

place Gen_19_12 And the men said unto Lot, Hast thou here any besides? son in law, and thy sons, and thy daughters, and whatsoever thou hast in the city, bring [them] out of this {place}:

place Gen_19_13 For we will destroy this {place}, because the cry of them is waxen great before the face of the LORD; and the LORD hath sent us to destroy it.

place Gen_19_14 And Lot went out, and spake unto his sons in law, which married his daughters, and said, Up, get you out of this {place}; for the LORD will destroy this city. But he seemed as one that mocked unto his sons in law.

place Gen_19_27 And Abraham gat up early in the morning to the {place} where he stood before the LORD:

place Gen_22_04 Then on the third day Abraham lifted up his eyes, and saw the {place} afar off.

place Gen_22_09 And they came to the {place} which God had told him of; and Abraham built an altar there, and laid the wood in order, and bound Isaac his son, and laid him on the altar upon the wood.

place Gen_28_11 And he lighted upon a certain place, and tarried there all night, because the sun was set; and he took of the stones of that place, and put [them for] his pillows, and lay down in that {place} to sleep.

place Gen_28_11 And he lighted upon a certain place, and tarried there all night, because the sun was set; and he took of the stones of that {place}, and put [them for] his pillows, and lay down in that place to sleep.

place Gen_28_11 And he lighted upon a certain {place}, and tarried there all night, because the sun was set; and he took of the stones of that place, and put [them for] his pillows, and lay down in that place to sleep.

place Gen_28_16 And Jacob awaked out of his sleep, and he said, Surely the LORD is in this {place}; and I knew [it] not.

place Gen_28_17 And he was afraid, and said, How dreadful [is] this {place}! this [is] none other but the house of God, and this [is] the gate of heaven.

place Gen_28_19 And he called the name of that {place} Bethel: but the name of that city [was called] Luz

at the first.

place Gen_29_03 And thither were all the flocks gathered: and they rolled the stone from the well's mouth, and watered the sheep, and put the stone again upon the well's mouth in his {place}.

place Gen_29_22 And Laban gathered together all the men of the {place}, and made a feast.

place Gen_30_25 And it came to pass, when Rachel had born Joseph, that Jacob said unto Laban, Send me away, that I may go unto mine own {place}, and to my country.

place Gen_31_55 And early in the morning Laban rose up, and kissed his sons and his daughters, and blessed them: and Laban departed, and returned unto his {place}.

place Gen_32_02 And when Jacob saw them, he said, This [is] God's host: and he called the name of that {place} Mahanaim.

place Gen_32_30 And Jacob called the name of the {place} Peniel: for I have seen God face to face, and my life is preserved.

place Gen_33_17 And Jacob journeyed to Succoth, and built him an house, and made booths for his cattle: therefore the name of the {place} is called Succoth.

place Gen_35_07 And he built there an altar, and called the {place} Elbethel: because there God appeared unto him, when he fled from the face of his brother.

place Gen_35_13 And God went up from him in the {place} where he talked with him.

place Gen_35_14 And Jacob set up a pillar in the {place} where he talked with him, [even] a pillar of stone: and he poured a drink offering thereon, and he poured oil thereon.

place Gen_35_15 And Jacob called the name of the {place} where God spake with him, Bethel.

place Gen_38_21 Then he asked the men of that place, saying, Where [is] the harlot, that [was] openly by the way side? And they said, There was no harlot in this [{place}].

place Gen_38_21 Then he asked the men of that {place}, saying, Where [is] the harlot, that [was] openly by the way side? And they said, There was no harlot in this [place].

place Gen_38_22 And he returned to Judah, and said, I cannot find her; and also the men of the place said, [that] there was no harlot in this [{place}].

place Gen_38_22 And he returned to Judah, and said, I cannot find her; and also the men of the {place} said, [that] there was no harlot in this [place].

place Gen_38_14 And she put her widow's garments off from her, and covered her with a veil, and wrapped herself, and sat in an open {place}, which [is] by the way to Timnath; for she saw that Shelah was grown, and she was not given unto him to wife.

place Hag_02_09 The glory of this latter house shall be greater than of the former, saith the LORD of hosts: and in this {place} will I give peace, saith the LORD of hosts.

place Heb_02_06 But one in a certain {place} testified, saying, What is man, that thou art mindful of him? or the son of man, that thou visitest him?

place Heb_04_04 For he spake in a certain {place} of the seventh [day] on this wise, And God did rest the

seventh day from all his works.

place Heb_04_05 And in this [{place}] again, If they shall enter into my rest.

place Heb_05_06 As he saith also in another [{place}], Thou [art] a priest for ever after the order of Melchisedec.

place Heb_08_07 For if that first [covenant] had been faultless, then should no {place} have been sought for the second.

place Heb_09_12 Neither by the blood of goats and calves, but by his own blood he entered in once into the holy {place}, having obtained eternal redemption [for us].

place Heb_09_25 Nor yet that he should offer himself often, as the high priest entereth into the holy {place} every year with blood of others;

place Heb_11_08 By faith Abraham, when he was called to go out into a {place} which he should after receive for an inheritance, obeyed; and he went out, not knowing whither he went.

place Heb_12_17 For ye know how that afterward, when he would have inherited the blessing, he was rejected: for he found no {place} of repentance, though he sought it carefully with tears.

place Hos_05_15 I will go [and] return to my {place}, till they acknowledge their offence, and seek my face: in their affliction they will seek me early.

place Hos_13_13 The sorrows of a travailing woman shall come upon him: he [is] an unwise son; for he should not stay long in [the {place} of] the breaking forth of children.

place Hos_01_10 Yet the number of the children of Israel shall be as the sand of the sea, which cannot be measured nor numbered; and it shall come to pass, [that] in the {place} where it was said unto them, Ye [are] not my people, [there] it shall be said unto them, [Ye are] the sons of the living God.

place Hos_04_16 For Israel slideth back as a backsliding heifer: now the LORD will feed them as a lamb in a large {place}.

place Hos_09_13 Ephraim, as I saw Tyrus, [is] planted in a pleasant {place}: but Ephraim shall bring forth his children to the murderer.

place Hos_11_11 They shall tremble as a bird out of Egypt, and as a dove out of the land of Assyria: and I will {place} them in their houses, saith the LORD.

place Jam_03_11 Doth a fountain send forth at the same {place} sweet [water] and bitter?

place Jam_02_03 And ye have respect to him that weareth the gay clothing, and say unto him, Sit thou here in a good {place}; and say to the poor, Stand thou there, or sit here under my footstool:

place Jer_40_02 And the captain of the guard took Jeremiah, and said unto him, The LORD thy God hath pronounced this evil upon this {place}.

place Jer_33_12 Thus saith the LORD of hosts; Again in this {place}, which is desolate without man and without beast, and in all the cities thereof, shall be an habitation of shepherds causing [their] flocks to lie down.

place Jer_42_18 For thus saith the LORD of hosts, the God of Israel; As mine anger and my fury hath been poured forth upon the inhabitants of Jerusalem; so shall my fury be poured forth upon you, when ye shall

enter into Egypt: and ye shall be an execration, and an astonishment, and a curse, and a reproach; and ye shall see this {place} no more.

place Jer_07_06 [If] ye oppress not the stranger, the fatherless, and the widow, and shed not innocent blood in this {place}, neither walk after other gods to your hurt:

place Jer_07_07 Then will I cause you to dwell in this {place}, in the land that I gave to your fathers, for ever and ever.

place Jer_13_07 Then I went to Euphrates, and digged, and took the girdle from the {place} where I had hid it: and, behold, the girdle was marred, it was profitable for nothing.

place Jer_38_09 My lord the king, these men have done evil in all that they have done to Jeremiah the prophet, whom they have cast into the dungeon; and he is like to die for hunger in the {place} where he is: for [there is] no more bread in the city.

place Jer_42_22 Now therefore know certainly that ye shall die by the sword, by the famine, and by the pestilence, in the {place} whither ye desire to go [and] to sojourn.

place Jer_07_03 Thus saith the LORD of hosts, the God of Israel, Amend your ways and your doings, and I will cause you to dwell in this {place}.

place Jer_04_07 The lion is come up from his thicket, and the destroyer of the Gentiles is on his way; he is gone forth from his {place} to make thy land desolate; [and] thy cities shall be laid waste, without an inhabitant.

place Jer_04_26 I beheld, and, lo, the fruitful {place} [was] a wilderness, and all the cities thereof were broken down at the presence of the LORD, [and] by his fierce anger.

place Jer_06_03 The shepherds with their flocks shall come unto her; they shall pitch [their] tents against her round about; they shall feed every one in his {place}.

place Jer_27_22 They shall be carried to Babylon, and there shall they be until the day that I visit them, saith the LORD; then will I bring them up, and restore them to this {place}.

place Jer_28_03 Within two full years will I bring again into this place all the vessels of the LORD'S house, that Nebuchadnezzar king of Babylon took away from this {place}, and carried them to Babylon:

place Jer_28_03 Within two full years will I bring again into this {place} all the vessels of the LORD'S house, that Nebuchadnezzar king of Babylon took away from this place, and carried them to Babylon:

place Jer_28_04 And I will bring again to this {place} Jeconiah the son of Jehoiakim king of Judah, with all the captives of Judah, that went into Babylon, saith the LORD: for I will break the yoke of the king of Babylon.

place Jer_32_37 Behold, I will gather them out of all countries, whither I have driven them in mine anger, and in my fury, and in great wrath; and I will bring them again unto this {place}, and I will cause them to dwell safely:

place Jer_33_10 Thus saith the LORD; Again there shall be heard in this {place}, which ye say [shall be] desolate without man and without beast, [even] in the cities of Judah, and in the streets of Jerusalem, that are desolate, without man, and without inhabitant, and without beast,

place Jer_24_05 Thus saith the LORD, the God of Israel; Like these good figs, so will I acknowledge them that are carried away captive of Judah, whom I have sent out of this {place} into the land of the Chaldeans

for [their] good.

place Jer_07_12 But go ye now unto my {place} which [was] in Shiloh, where I set my name at the first, and see what I did to it for the wickedness of my people Israel.

place Jer_07_14 Therefore will I do unto [this] house, which is called by my name, wherein ye trust, and unto the {place} which I gave to you and to your fathers, as I have done to Shiloh.

place Jer_07_20 Therefore thus saith the Lord GOD; Behold, mine anger and my fury shall be poured out upon this {place}, upon man, and upon beast, and upon the trees of the field, and upon the fruit of the ground; and it shall burn, and shall not be quenched.

place Jer_14_13 Then said I, Ah, Lord GOD! behold, the prophets say unto them, Ye shall not see the sword, neither shall ye have famine; but I will give you assured peace in this {place}.

place Jer_16_02 Thou shalt not take thee a wife, neither shalt thou have sons or daughters in this {place}.

place Jer_16_03 For thus saith the LORD concerning the sons and concerning the daughters that are born in this {place}, and concerning their mothers that bare them, and concerning their fathers that begat them in this land;

place Jer_19_03 And say, Hear ye the word of the LORD, O kings of Judah, and inhabitants of Jerusalem; Thus saith the LORD of hosts, the God of Israel; Behold, I will bring evil upon this {place}, the which whosoever heareth, his ears shall tingle.

place Jer_29_10 For thus saith the LORD, That after seventy years be accomplished at Babylon I will visit you, and perform my good word toward you, in causing you to return to this {place}.

place Jer_29_14 And I will be found of you, saith the LORD: and I will turn away your captivity, and I will gather you from all the nations, and from all the places whither I have driven you, saith the LORD; and I will bring you again into the {place} whence I caused you to be carried away captive.

place Jer_44_29 And this [shall be] a sign unto you, saith the LORD, that I will punish you in this {place}, that ye may know that my words shall surely stand against you for evil:

place Jer_51_62 Then shalt thou say, O LORD, thou hast spoken against this {place}, to cut it off, that none shall remain in it, neither man nor beast, but that it shall be desolate for ever.

place Jer_07_32 Therefore, behold, the days come, saith the LORD, that it shall no more be called Tophet, nor the valley of the son of Hinnom, but the valley of slaughter: for they shall bury in Tophet, till there be no {place}.

place Jer_09_02 Oh that I had in the wilderness a lodging {place} of wayfaring men; that I might leave my people, and go from them! for they [be] all adulterers, an assembly of treacherous men.

place Jer_16_09 For thus saith the LORD of hosts, the God of Israel; Behold, I will cause to cease out of this {place} in your eyes, and in your days, the voice of mirth, and the voice of gladness, the voice of the bridegroom, and the voice of the bride.

place Jer_17_12 A glorious high throne from the beginning [is] the {place} of our sanctuary.

place Jer_18_14 Will [a man] leave the snow of Lebanon [which cometh] from the rock of the field? [or] shall the cold flowing waters that come from another {place} be forsaken?

place Jer_19_04 Because they have forsaken me, and have estranged this place, and have burned incense in

it unto other gods, whom neither they nor their fathers have known, nor the kings of Judah, and have filled this {place} with the blood of innocents;

place Jer_19_04 Because they have forsaken me, and have estranged this {place}, and have burned incense in it unto other gods, whom neither they nor their fathers have known, nor the kings of Judah, and have filled this place with the blood of innocents;

place Jer_19_06 Therefore, behold, the days come, saith the LORD, that this {place} shall no more be called Tophet, nor The valley of the son of Hinnom, but The valley of slaughter.

place Jer_19_07 And I will make void the counsel of Judah and Jerusalem in this {place}; and I will cause them to fall by the sword before their enemies, and by the hands of them that seek their lives: and their carcases will I give to be meat for the fowls of the heaven, and for the beasts of the earth.

place Jer_19_11 And shalt say unto them, Thus saith the LORD of hosts; Even so will I break this people and this city, as [one] breaketh a potter's vessel, that cannot be made whole again: and they shall bury [them] in Tophet, till [there be] no {place} to bury.

place Jer_19_12 Thus will I do unto this {place}, saith the LORD, and to the inhabitants thereof, and [even] make this city as Tophet:

place Jer_19_13 And the houses of Jerusalem, and the houses of the kings of Judah, shall be defiled as the {place} of Tophet, because of all the houses upon whose roofs they have burned incense unto all the host of heaven, and have poured out drink offerings unto other gods.

place Jer_22_03 Thus saith the LORD; Execute ye judgment and righteousness, and deliver the spoiled out of the hand of the oppressor: and do no wrong, do no violence to the stranger, the fatherless, nor the widow, neither shed innocent blood in this {place}.

place Jer_22_11 For thus saith the LORD touching Shallum the son of Josiah king of Judah, which reigned instead of Josiah his father, which went forth out of this {place}; He shall not return thither any more:

place Jer_22_12 But he shall die in the {place} whither they have led him captive, and shall see this land no more.

place Jer_28_06 Even the prophet Jeremiah said, Amen: the LORD do so: the LORD perform thy words which thou hast prophesied, to bring again the vessels of the LORD'S house, and all that is carried away captive, from Babylon into this {place}.

place Job_28_23 God understandeth the way thereof, and he knoweth the {place} thereof.

place Job_36_20 Desire not the night, when people are cut off in their {place}.

place Job_27_21 The east wind carrieth him away, and he departeth: and as a storm hurleth him out of his {place}.

place Job_28_01 Surely there is a vein for the silver, and a {place} for gold [where] they fine [it].

place Job_28_06 The stones of it [are] the {place} of sapphires: and it hath dust of gold.

place Job_28_12 But where shall wisdom be found? and where [is] the {place} of understanding?

place Job_18_21 Surely such [are] the dwellings of the wicked, and this [is] the {place} [of him that] knoweth not God.

place Job_20_09 The eye also [which] saw him shall [see him] no more; neither shall his {place} any more behold him.

place Job_27_23 [Men] shall clap their hands at him, and shall hiss him out of his {place}.

place Job_28_20 Whence then cometh wisdom? and where [is] the {place} of understanding?

place Job_37_01 At this also my heart trembleth, and is moved out of his {place}.

place Job_38_10 And brake up for it my decreed [{place}], and set bars and doors,

place Job_39_28 She dwelleth and abideth on the rock, upon the crag of the rock, and the strong {place}.

place Job_18_04 He teareth himself in his anger: shall the earth be forsaken for thee? and shall the rock be removed out of his {place}?

place Job_26_07 He stretcheth out the north over the empty {place}, [and] hangeth the earth upon nothing.

place Job_36_16 Even so would he have removed thee out of the strait [into] a broad {place}, where [there is] no straitness; and that which should be set on thy table [should be] full of fatness.

place Job_38_12 Hast thou commanded the morning since thy days; [and] caused the dayspring to know his {place};

place Job_38_19 Where [is] the way [where] light dwelleth? and [as for] darkness, where [is] the {place} thereof,

place Job_40_12 Look on every one [that is] proud, [and] bring him low; and tread down the wicked in their {place}.

place Job_02_11 Now when Job's three friends heard of all this evil that was come upon him, they came every one from his own {place}; Eliphaz the Temanite, and Bildad the Shuhite, and Zophar the Naamathite: for they had made an appointment together to come to mourn with him and to comfort him.

place Job_06_17 What time they wax warm, they vanish: when it is hot, they are consumed out of their {place}.

place Job_07_10 He shall return no more to his house, neither shall his {place} know him any more.

place Job_08_17 His roots are wrapped about the heap, [and] seeth the {place} of stones.

place Job_08_18 If he destroy him from his {place}, then [it] shall deny him, [saying], I have not seen thee.

place Job_08_22 They that hate thee shall be clothed with shame; and the dwelling {place} of the wicked shall come to nought.

place Job_09_06 Which shaketh the earth out of her {place}, and the pillars thereof tremble.

place Job_16_18 O earth, cover not thou my blood, and let my cry have no {place}.

place Job_14_18 And surely the mountain falling cometh to nought, and the rock is removed out of his {place}.

place Joe_03_07 Behold, I will raise them out of the {place} whither ye have sold them, and will return your recompense upon your own head:

place Joh_06_23 (Howbeit there came other boats from Tiberias nigh unto the {place} where they did eat bread, after that the Lord had given thanks:)

place Joh_05_13 And he that was healed wist not who it was: for Jesus had conveyed himself away, a multitude being in [that] {place}.

place Joh_10_40 And went away again beyond Jordan into the {place} where John at first baptized; and there he abode.

place Joh_14_03 And if I go and prepare a {place} for you, I will come again, and receive you unto myself; that where I am, [there] ye may be also.

place Joh_04_20 Our fathers worshipped in this mountain; and ye say, that in Jerusalem is the {place} where men ought to worship.

place Joh_06_10 And Jesus said, Make the men sit down. Now there was much grass in the {place}. So the men sat down, in number about five thousand.

place Joh_08_37 I know that ye are Abraham's seed; but ye seek to kill me, because my word hath no {place} in you.

place Joh_11_06 When he had heard therefore that he was sick, he abode two days still in the same {place} where he was.

place Joh_11_30 Now Jesus was not yet come into the town, but was in that {place} where Martha met him.

place Joh_11_41 Then they took away the stone [from the {place}] where the dead was laid. And Jesus lifted up [his] eyes, and said, Father, I thank thee that thou hast heard me.

place Joh_11_48 If we let him thus alone, all [men] will believe on him: and the Romans shall come and take away both our {place} and nation.

place Joh_14_02 In my Father's house are many mansions: if [it were] not [so], I would have told you. I go to prepare a {place} for you.

place Joh_19_17 And he bearing his cross went forth into a {place} called [the place] of a skull, which is called in the Hebrew Golgotha:

place Joh_18_02 And Judas also, which betrayed him, knew the {place}: for Jesus ofttimes resorted thither with his disciples.

place Joh_19_13 When Pilate therefore heard that saying, he brought Jesus forth, and sat down in the judgment seat in a {place} that is called the Pavement, but in the Hebrew, Gabbatha.

place Joh_19_20 This title then read many of the Jews: for the {place} where Jesus was crucified was nigh to the city: and it was written in Hebrew, [and] Greek, [and] Latin.

place Joh_19_41 Now in the {place} where he was crucified there was a garden; and in the garden a new sepulchre, wherein was never man yet laid.

place Joh_20_07 And the napkin, that was about his head, not lying with the linen clothes, but wrapped together in a {place} by itself.

place Joh_19_17 And he bearing his cross went forth into a place called [the {place}] of a skull, which is

called in the Hebrew Golgotha:

place Jos_04_03 And command ye them, saying, Take you hence out of the midst of Jordan, out of the place where the priests' feet stood firm, twelve stones, and ye shall carry them over with you, and leave them in the lodging {place}, where ye shall lodge this night.

place Jos_01_03 Every {place} that the sole of your foot shall tread upon, that have I given unto you, as I said unto Moses.

place Jos_03_03 And they commanded the people, saying, When ye see the ark of the covenant of the LORD your God, and the priests the Levites bearing it, then ye shall remove from your {place}, and go after it.

place Jos_04_03 And command ye them, saying, Take you hence out of the midst of Jordan, out of the {place} where the priests' feet stood firm, twelve stones, and ye shall carry them over with you, and leave them in the lodging place, where ye shall lodge this night.

place Jos_04_08 And the children of Israel did so as Joshua commanded, and took up twelve stones out of the midst of Jordan, as the LORD spake unto Joshua, according to the number of the tribes of the children of Israel, and carried them over with them unto the {place} where they lodged, and laid them down there.

place Jos_04_09 And Joshua set up twelve stones in the midst of Jordan, in the {place} where the feet of the priests which bare the ark of the covenant stood: and they are there unto this day.

place Jos_04_18 And it came to pass, when the priests that bare the ark of the covenant of the LORD were come up out of the midst of Jordan, [and] the soles of the priests' feet were lifted up unto the dry land, that the waters of Jordan returned unto their {place}, and flowed over all his banks, as [they did] before.

place Jos_05_09 And the LORD said unto Joshua, This day have I rolled away the reproach of Egypt from off you. Wherefore the name of the {place} is called Gilgal unto this day.

place Jos_05_15 And the captain of the LORD'S host said unto Joshua, Loose thy shoe from off thy foot; for the {place} whereon thou standest [is] holy. And Joshua did so.

place Jos_07_26 And they raised over him a great heap of stones unto this day. So the LORD turned from the fierceness of his anger. Wherefore the name of that {place} was called, The valley of Achor, unto this day.

place Jos_08_19 And the ambush arose quickly out of their {place}, and they ran as soon as he had stretched out his hand: and they entered into the city, and took it, and hasted and set the city on fire.

place Jos_09_27 And Joshua made them that day hewers of wood and drawers of water for the congregation, and for the altar of the LORD, even unto this day, in the {place} which he should choose.

place Jos_20_04 And when he that doth flee unto one of those cities shall stand at the entering of the gate of the city, and shall declare his cause in the ears of the elders of that city, they shall take him into the city unto them, and give him a {place}, that he may dwell among them.

place Jud_15_19 But God clave an hollow {place} that [was] in the jaw, and there came water thereout; and when he had drunk, his spirit came again, and he revived: wherefore he called the name thereof Enhakkore, which [is] in Lehi unto this day.

place Jud_17_08 And the man departed out of the city from Bethlehemjudah to sojourn where he could find [a {place}]: and he came to mount Ephraim to the house of Micah, as he journeyed.

place Jud_21_19 Then they said, Behold, [there is] a feast of the LORD in Shiloh yearly [in a {place}] which [is] on the north side of Bethel, on the east side of the highway that goeth up from Bethel to Shechem, and on the south of Lebonah.

place Jud_20_33 And all the men of Israel rose up out of their {place}, and put themselves in array at Baaltamar: and the liers in wait of Israel came forth out of their places, [even] out of the meadows of Gibeah.

place Jud_20_36 So the children of Benjamin saw that they were smitten: for the men of Israel gave {place} to the Benjamites, because they trusted unto the liers in wait which they had set beside Gibeah.

place Jud_02_05 And they called the name of that {place} Bochim: and they sacrificed there unto the LORD.

place Jud_06_26 And build an altar unto the LORD thy God upon the top of this rock, in the ordered {place}, and take the second bullock, and offer a burnt sacrifice with the wood of the grove which thou shalt cut down.

place Jud_07_07 And the LORD said unto Gideon, By the three hundred men that lapped will I save you, and deliver the Midianites into thine hand: and let all the [other] people go every man unto his {place}.

place Jud_07_21 And they stood every man in his {place} round about the camp: and all the host ran, and cried, and fled.

place Jud_09_55 And when the men of Israel saw that Abimelech was dead, they departed every man unto his {place}.

place Jud_11_19 And Israel sent messengers unto Sihon king of the Amorites, the king of Heshbon; and Israel said unto him, Let us pass, we pray thee, through thy land into my {place}.

place Jud_15_17 And it came to pass, when he had made an end of speaking, that he cast away the jawbone out of his hand, and called that {place} Ramathlehi.

place Jud_17_09 And Micah said unto him, Whence comest thou? And he said unto him, I [am] a Levite of Bethlehemjudah, and I go to sojourn where I may find [a {place}].

place Jud_18_03 When they [were] by the house of Micah, they knew the voice of the young man the Levite: and they turned in thither, and said unto him, Who brought thee hither? and what makest thou in this [{place}]? and what hast thou here?

place Jud_18_10 When ye go, ye shall come unto a people secure, and to a large land: for God hath given it into your hands; a {place} where [there is] no want of any thing that [is] in the earth.

place Jud_18_12 And they went up, and pitched in Kirjathjearim, in Judah: wherefore they called that {place} Mahanehdan unto this day: behold, [it is] behind Kirjathjearim.

place Jud_19_16 And, behold, there came an old man from his work out of the field at even, which [was] also of mount Ephraim; and he sojourned in Gibeah: but the men of the {place} [were] Benjamites.

place Jud_19_28 And he said unto her, Up, and let us be going. But none answered. Then the man took her [up] upon an ass, and the man rose up, and gat him unto his {place}.

place Jud_20_22 And the people the men of Israel encouraged themselves, and set their battle again in array in the {place} where they put themselves in array the first day.

place Lev_06_11 And he shall put off his garments, and put on other garments, and carry forth the ashes without the camp unto a clean {place}.

place Lev_06_16 And the remainder thereof shall Aaron and his sons eat: with unleavened bread shall it be eaten in the holy {place}; in the court of the tabernacle of the congregation they shall eat it.

place Lev_06_25 Speak unto Aaron and to his sons, saying, This [is] the law of the sin offering: In the {place} where the burnt offering is killed shall the sin offering be killed before the LORD: it [is] most holy.

place Lev_04_33 And he shall lay his hand upon the head of the sin offering, and slay it for a sin offering in the {place} where they kill the burnt offering.

place Lev_06_26 The priest that offereth it for sin shall eat it: in the holy {place} shall it be eaten, in the court of the tabernacle of the congregation.

place Lev_06_27 Whatsoever shall touch the flesh thereof shall be holy: and when there is sprinkled of the blood thereof upon any garment, thou shalt wash that whereon it was sprinkled in the holy {place}.

place Lev_06_30 And no sin offering, whereof [any] of the blood is brought into the tabernacle of the congregation to reconcile [withal] in the holy [{place}], shall be eaten: it shall be burnt in the fire.

place Lev_07_02 In the {place} where they kill the burnt offering shall they kill the trespass offering: and the blood thereof shall he sprinkle round about upon the altar.

place Lev_07_06 Every male among the priests shall eat thereof: it shall be eaten in the holy {place}: it [is] most holy.

place Lev_10_13 And ye shall eat it in the holy {place}, because it [is] thy due, and thy sons' due, of the sacrifices of the LORD made by fire: for so I am commanded.

place Lev_10_17 Wherefore have ye not eaten the sin offering in the holy {place}, seeing it [is] most holy, and [God] hath given it you to bear the iniquity of the congregation, to make atonement for them before the LORD?

place Lev_10_14 And the wave breast and heave shoulder shall ye eat in a clean {place}; thou, and thy sons, and thy daughters with thee: for [they be] thy due, and thy sons' due, [which] are given out of the sacrifices of peace offerings of the children of Israel.

place Lev_01_16 And he shall pluck away his crop with his feathers, and cast it beside the altar on the east part, by the {place} of the ashes:

place Lev_04_12 Even the whole bullock shall he carry forth without the camp unto a clean {place}, where the ashes are poured out, and burn him on the wood with fire: where the ashes are poured out shall he be burnt.

place Lev_04_24 And he shall lay his hand upon the head of the goat, and kill it in the {place} where they kill the burnt offering before the LORD: it [is] a sin offering.

place Lev_04_29 And he shall lay his hand upon the head of the sin offering, and slay the sin offering in the {place} of the burnt offering.

place Lev_10_18 Behold, the blood of it was not brought in within the holy [place]: ye should indeed have eaten it in the holy [{place}], as I commanded.

place Lev_10_18 Behold, the blood of it was not brought in within the holy [{place}]: ye should indeed have

eaten it in the holy [place], as I commanded.

place Lev_13_28 And if the bright spot stay in his {place}, [and] spread not in the skin, but it [be] somewhat dark; it [is] a rising of the burning, and the priest shall pronounce him clean: for it [is] an inflammation of the burning.

place Lev_13_23 But if the bright spot stay in his {place}, [and] spread not, it [is] a burning boil; and the priest shall pronounce him clean.

place Lev_14_13 And he shall slay the lamb in the place where he shall kill the sin offering and the burnt offering, in the holy {place}: for as the sin offering [is] the priest's, [so is] the trespass offering: it [is] most holy:

place Lev_13_19 And in the {place} of the boil there be a white rising, or a bright spot, white, and somewhat reddish, and it be showed to the priest;

place Lev_14_28 And the priest shall put of the oil that [is] in his hand upon the tip of the right ear of him that is to be cleansed, and upon the thumb of his right hand, and upon the great toe of his right foot, upon the {place} of the blood of the trespass offering:

place Lev_14_13 And he shall slay the lamb in the {place} where he shall kill the sin offering and the burnt offering, in the holy place: for as the sin offering [is] the priest's, [so is] the trespass offering: it [is] most holy:

place Lev_14_40 Then the priest shall command that they take away the stones in which the plague [is], and they shall cast them into an unclean {place} without the city:

place Lev_14_41 And he shall cause the house to be scraped within round about, and they shall pour out the dust that they scrape off without the city into an unclean {place}:

place Lev_14_42 And they shall take other stones, and put [them] in the {place} of those stones; and he shall take other mortar, and shall plaster the house.

place Lev_14_45 And he shall break down the house, the stones of it, and the timber thereof, and all the mortar of the house; and he shall carry [them] forth out of the city into an unclean {place}.

place Lev_16_02 And the LORD said unto Moses, Speak unto Aaron thy brother, that he come not at all times into the holy [{place}] within the veil before the mercy seat, which [is] upon the ark; that he die not: for I will appear in the cloud upon the mercy seat.

place Lev_16_03 Thus shall Aaron come into the holy [{place}]: with a young bullock for a sin offering, and a ram for a burnt offering.

place Lev_16_27 And the bullock [for] the sin offering, and the goat [for] the sin offering, whose blood was brought in to make atonement in the holy [{place}], shall [one] carry forth without the camp; and they shall burn in the fire their skins, and their flesh, and their dung.

place Lev_24_09 And it shall be Aaron's and his sons'; and they shall eat it in the holy {place}: for it [is] most holy unto him of the offerings of the LORD made by fire by a perpetual statute.

place Lev_16_16 And he shall make an atonement for the holy [{place}], because of the uncleanness of the children of Israel, and because of their transgressions in all their sins: and so shall he do for the tabernacle of the congregation, that remaineth among them in the midst of their uncleanness.

place Lev_16_17 And there shall be no man in the tabernacle of the congregation when he goeth in to make

an atonement in the holy [{place}], until he come out, and have made an atonement for himself, and for his household, and for all the congregation of Israel.

place Lev_16_20 And when he hath made an end of reconciling the holy [{place}], and the tabernacle of the congregation, and the altar, he shall bring the live goat:

place Lev_16_23 And Aaron shall come into the tabernacle of the congregation, and shall put off the linen garments, which he put on when he went into the holy [{place}], and shall leave them there:

place Lev_16_24 And he shall wash his flesh with water in the holy {place}, and put on his garments, and come forth, and offer his burnt offering, and the burnt offering of the people, and make an atonement for himself, and for the people.

place Luk_04_17 And there was delivered unto him the book of the prophet Esaias. And when he had opened the book, he found the {place} where it was written,

place Luk_04_37 And the fame of him went out into every {place} of the country round about.

place Luk_04_42 And when it was day, he departed and went into a desert {place}: and the people sought him, and came unto him, and stayed him, that he should not depart from them.

place Luk_08_33 Then went the devils out of the man, and entered into the swine: and the herd ran violently down a steep {place} into the lake, and were choked.

place Luk_09_10 And the apostles, when they were returned, told him all that they had done. And he took them, and went aside privately into a desert {place} belonging to the city called Bethsaida.

place Luk_09_12 And when the day began to wear away, then came the twelve, and said unto him, Send the multitude away, that they may go into the towns and country round about, and lodge, and get victuals: for we are here in a desert {place}.

place Luk_10_01 After these things the Lord appointed other seventy also, and sent them two and two before his face into every city and {place}, whither he himself would come.

place Luk_10_32 And likewise a Levite, when he was at the {place}, came and looked [on him], and passed by on the other side.

place Luk_11_01 And it came to pass, that, as he was praying in a certain {place}, when he ceased, one of his disciples said unto him, Lord, teach us to pray, as John also taught his disciples.

place Luk_11_33 No man, when he hath lighted a candle, putteth [it] in a secret {place}, neither under a bushel, but on a candlestick, that they which come in may see the light.

place Luk_14_09 And he that bade thee and him come and say to thee, Give this man {place}; and thou begin with shame to take the lowest room.

place Luk_16_28 For I have five brethren; that he may testify unto them, lest they also come into this {place} of torment.

place Luk_19_05 And when Jesus came to the {place}, he looked up, and saw him, and said unto him, Zacchaeus, make haste, and come down; for to day I must abide at thy house.

place Luk_22_40 And when he was at the {place}, he said unto them, Pray that ye enter not into temptation.

place Luk_23_05 And they were the more fierce, saying, He stirreth up the people, teaching throughout all Jewry, beginning from Galilee to this {place}.

place Luk_23_33 And when they were come to the {place}, which is called Calvary, there they crucified him, and the malefactors, one on the right hand, and the other on the left.

place Mal_01_11 For from the rising of the sun even unto the going down of the same my name [shall be] great among the Gentiles; and in every {place} incense [shall be] offered unto my name, and a pure offering: for my name [shall be] great among the heathen, saith the LORD of hosts.

place Mar_01_35 And in the morning, rising up a great while before day, he went out, and departed into a solitary {place}, and there prayed.

place Mar_05_13 And forthwith Jesus gave them leave. And the unclean spirits went out, and entered into the swine: and the herd ran violently down a steep {place} into the sea, (they were about two thousand;) and were choked in the sea.

place Mar_06_10 And he said unto them, In what place soever ye enter into an house, there abide till ye depart from that {place}.

place Mar_06_10 And he said unto them, In what {place} soever ye enter into an house, there abide till ye depart from that place.

place Mar_06_31 And he said unto them, Come ye yourselves apart into a desert {place}, and rest a while: for there were many coming and going, and they had no leisure so much as to eat.

place Mar_06_32 And they departed into a desert {place} by ship privately.

place Mar_06_35 And when the day was now far spent, his disciples came unto him, and said, This is a desert {place}, and now the time [is] far passed:

place Mar_11_04 And they went their way, and found the colt tied by the door without in a {place} where two ways met; and they loose him.

place Mar_12_01 And he began to speak unto them by parables. A [certain] man planted a vineyard, and set an hedge about [it], and digged [a {place} for] the winefat, and built a tower, and let it out to husbandmen, and went into a far country.

place Mar_14_32 And they came to a {place} which was named Gethsemane: and he saith to his disciples, Sit ye here, while I shall pray.

place Mar_15_22 And they bring him unto the place Golgotha, which is, being interpreted, The {place} of a skull.

place Mar_15_22 And they bring him unto the {place} Golgotha, which is, being interpreted, The place of a skull.

place Mar_16_06 And he saith unto them, Be not affrighted: Ye seek Jesus of Nazareth, which was crucified: he is risen; he is not here: behold the {place} where they laid him.

place Mat_14_13 When Jesus heard [of it], he departed thence by ship into a desert {place} apart: and when the people had heard [thereof], they followed him on foot out of the cities.

place Mat_14_15 And when it was evening, his disciples came to him, saying, This is a desert {place}, and the time is now past; send the multitude away, that they may go into the villages, and buy themselves

victuals.

place Mat_14_35 And when the men of that {place} had knowledge of him, they sent out into all that country round about, and brought unto him all that were diseased;

place Mat_17_20 And Jesus said unto them, Because of your unbelief: for verily I say unto you, If ye have faith as a grain of mustard seed, ye shall say unto this mountain, Remove hence to yonder {place}; and it shall remove; and nothing shall be impossible unto you.

place Mat_27_33 And when they were come unto a place called Golgotha, that is to say, a {place} of a skull,

place Mat_27_33 And when they were come unto a {place} called Golgotha, that is to say, a place of a skull,

place Mat_28_06 He is not here: for he is risen, as he said. Come, see the {place} where the Lord lay.

place Mat_09_24 He said unto them, Give {place}: for the maid is not dead, but sleepeth. And they laughed him to scorn.

place Mat_08_32 And he said unto them, Go. And when they were come out, they went into the herd of swine: and, behold, the whole herd of swine ran violently down a steep {place} into the sea, and perished in the waters.

place Mat_12_06 But I say unto you, That in this {place} is [one] greater than the temple.

place Mat_24_15 When ye therefore shall see the abomination of desolation, spoken of by Daniel the prophet, stand in the holy {place}, (whoso readeth, let him understand:)

place Mat_26_36 Then cometh Jesus with them unto a {place} called Gethsemane, and saith unto the disciples, Sit ye here, while I go and pray yonder.

place Mat_26_52 Then said Jesus unto him, Put up again thy sword into his {place}: for all they that take the sword shall perish with the sword.

place Mic_01_03 For, behold, the LORD cometh forth out of his {place}, and will come down, and tread upon the high places of the earth.

place Mic_01_04 And the mountains shall be molten under him, and the valleys shall be cleft, as wax before the fire, [and] as the waters [that are] poured down a steep {place}.

place Nah_01_08 But with an overrunning flood he will make an utter end of the {place} thereof, and darkness shall pursue his enemies.

place Nah_03_17 Thy crowned [are] as the locusts, and thy captains as the great grasshoppers, which camp in the hedges in the cold day, [but] when the sun ariseth they flee away, and their {place} is not known where they [are].

place Neh_08_07 Also Jeshua, and Bani, and Sherebiah, Jamin, Akkub, Shabbethai, Hodijah, Maaseiah, Kelita, Azariah, Jozabad, Hanan, Pelaiah, and the Levites, caused the people to understand the law: and the people [stood] in their {place}.

place Neh_09_03 And they stood up in their {place}, and read in the book of the law of the LORD their God [one] fourth part of the day; and [another] fourth part they confessed, and worshipped the LORD their God.

place Neh_13_11 Then contended I with the rulers, and said, Why is the house of God forsaken? And I

gathered them together, and set them in their {place}.

place Neh_01_09 But [if] ye turn unto me, and keep my commandments, and do them; though there were of you cast out unto the uttermost part of the heaven, [yet] will I gather them from thence, and will bring them unto the {place} that I have chosen to set my name there.

place Neh_02_03 And said unto the king, Let the king live for ever: why should not my countenance be sad, when the city, the {place} of my fathers' sepulchres, [lieth] waste, and the gates thereof are consumed with fire?

place Neh_02_14 Then I went on to the gate of the fountain, and to the king's pool: but [there was] no {place} for the beast [that was] under me to pass.

place Neh_03_16 After him repaired Nehemiah the son of Azbuk, the ruler of the half part of Bethzur, unto [the {place}] over against the sepulchres of David, and to the pool that was made, and unto the house of the mighty.

place Neh_03_26 Moreover the Nethinims dwelt in Ophel, unto [the {place}] over against the water gate toward the east, and the tower that lieth out.

place Neh_03_31 After him repaired Malchiah the goldsmith's son unto the {place} of the Nethinims, and of the merchants, over against the gate Miphkad, and to the going up of the corner.

place Neh_04_20 In what {place} [therefore] ye hear the sound of the trumpet, resort ye thither unto us: our God shall fight for us.

place Num_24_25 And Balaam rose up, and went and returned to his {place}: and Balak also went his way.

place Num_28_07 And the drink offering thereof [shall be] the fourth [part] of an hin for the one lamb: in the holy [{place}] shalt thou cause the strong wine to be poured unto the LORD [for] a drink offering.

place Num_32_01 Now the children of Reuben and the children of Gad had a very great multitude of cattle: and when they saw the land of Jazer, and the land of Gilead, that, behold, the place [was] a {place} for cattle;

place Num_10_33 And they departed from the mount of the LORD three days' journey: and the ark of the covenant of the LORD went before them in the three days' journey, to search out a resting {place} for them.

place Num_11_03 And he called the name of the {place} Taberah: because the fire of the LORD burnt among them.

place Num_32_01 Now the children of Reuben and the children of Gad had a very great multitude of cattle: and when they saw the land of Jazer, and the land of Gilead, that, behold, the {place} [was] a place for cattle;

place Num_32_17 But we ourselves will go ready armed before the children of Israel, until we have brought them unto their {place}: and our little ones shall dwell in the fenced cities because of the inhabitants of the land.

place Num_33_54 And ye shall divide the land by lot for an inheritance among your families: [and] to the more ye shall give the more inheritance, and to the fewer ye shall give the less inheritance: every man's [inheritance] shall be in the {place} where his lot falleth; according to the tribes of your fathers ye shall inherit.

place Num_11_34 And he called the name of that {place} Kibrothhattaavah: because there they buried the people that lusted.

place Num_02_17 Then the tabernacle of the congregation shall set forward with the camp of the Levites in the midst of the camp: as they encamp, so shall they set forward, every man in his {place} by their standards.

place Num_09_17 And when the cloud was taken up from the tabernacle, then after that the children of Israel journeyed: and in the {place} where the cloud abode, there the children of Israel pitched their tents.

place Num_10_14 In the first [{place}] went the standard of the camp of the children of Judah according to their armies: and over his host [was] Nahshon the son of Amminadab.

place Num_10_29 And Moses said unto Hobab, the son of Raguel the Midianite, Moses' father in law, We are journeying unto the {place} of which the LORD said, I will give it you: come thou with us, and we will do thee good: for the LORD hath spoken good concerning Israel.

place Num_23_03 And Balaam said unto Balak, Stand by thy burnt offering, and I will go: peradventure the LORD will come to meet me: and whatsoever he showeth me I will tell thee. And he went to an high {place}.

place Num_23_13 And Balak said unto him, Come, I pray thee, with me unto another {place}, from whence thou mayest see them: thou shalt see but the utmost part of them, and shalt not see them all: and curse me them from thence.

place Num_23_27 And Balak said unto Balaam, Come, I pray thee, I will bring thee unto another {place}; peradventure it will please God that thou mayest curse me them from thence.

place Num_24_11 Therefore now flee thou to thy {place}: I thought to promote thee unto great honour; but, lo, the LORD hath kept thee back from honour.

place Num_13_24 The {place} was called the brook Eshcol, because of the cluster of grapes which the children of Israel cut down from thence.

place Num_14_40 And they rose up early in the morning, and gat them up into the top of the mountain, saying, Lo, we [be here], and will go up unto the {place} which the LORD hath promised: for we have sinned.

place Num_18_10 In the most holy [{place}] shalt thou eat it; every male shall eat it: it shall be holy unto thee.

place Num_18_31 And ye shall eat it in every {place}, ye and your households: for it [is] your reward for your service in the tabernacle of the congregation.

place Num_19_09 And a man [that is] clean shall gather up the ashes of the heifer, and lay [them] up without the camp in a clean {place}, and it shall be kept for the congregation of the children of Israel for a water of separation: it [is] a purification for sin.

place Num_20_05 And wherefore have ye made us to come up out of Egypt, to bring us in unto this evil place? it [is] no {place} of seed, or of figs, or of vines, or of pomegranates; neither [is] there any water to drink.

place Num_20_05 And wherefore have ye made us to come up out of Egypt, to bring us in unto this evil {place}? it [is] no place of seed, or of figs, or of vines, or of pomegranates; neither [is] there any water to drink.

place Num_21_03 And the LORD hearkened to the voice of Israel, and delivered up the Canaanites; and they utterly destroyed them and their cities: and he called the name of the {place} Hormah.

place Num_22_26 And the angel of the LORD went further, and stood in a narrow {place}, where [was] no way to turn either to the right hand or to the left.

place Pro_15_03 The eyes of the LORD [are] in every {place}, beholding the evil and the good.

place Pro_24_15 Lay not wait, O wicked [man], against the dwelling of the righteous; spoil not his resting {place}:

place Pro_25_06 Put not forth thyself in the presence of the king, and stand not in the {place} of great [men]:

place Pro_27_08 As a bird that wandereth from her nest, so [is] a man that wandereth from his {place}.

place Pro_01_21 She crieth in the chief {place} of concourse, in the openings of the gates: in the city she uttereth her words, [saying],

place Pro_14_26 In the fear of the LORD [is] strong confidence: and his children shall have a {place} of refuge.

place Psa_32_07 Thou [art] my hiding {place}; thou shalt preserve me from trouble; thou shalt compass me about with songs of deliverance. Selah.

place Psa_33_14 From the {place} of his habitation he looketh upon all the inhabitants of the earth.

place Psa_79_07 For they have devoured Jacob, and laid waste his dwelling {place}.

place Psa_81_07 Thou calledst in trouble, and I delivered thee; I answered thee in the secret {place} of thunder: I proved thee at the waters of Meribah. Selah.

place Psa_90_01 A Prayer of Moses the man of God. LORD, thou hast been our dwelling {place} in all generations.

place Psa_91_01 He that dwelleth in the secret {place} of the most High shall abide under the shadow of the Almighty.

place Psa_18_19 He brought me forth also into a large {place}; he delivered me, because he delighted in me.

place Psa_24_03 Who shall ascend into the hill of the LORD? or who shall stand in his holy {place}?

place Psa_26_12 My foot standeth in an even {place}: in the congregations will I bless the LORD.

place Psa_37_10 For yet a little while, and the wicked [shall] not [be]: yea, thou shalt diligently consider his {place}, and it [shall] not [be].

place Psa_44_19 Though thou hast sore broken us in the {place} of dragons, and covered us with the shadow of death.

place Psa_46_04 [There is] a river, the streams whereof shall make glad the city of God, the holy [{place}] of the tabernacles of the most High.

place Psa_52_05 God shall likewise destroy thee for ever, he shall take thee away, and pluck thee out of [thy] dwelling {place}, and root thee out of the land of the living. Selah.

place Psa_74_07 They have cast fire into thy sanctuary, they have defiled [by casting down] the dwelling {place} of thy name to the ground.

place Psa_76_02 In Salem also is his tabernacle, and his dwelling {place} in Zion.

place Psa_118_05 I called upon the LORD in distress: the LORD answered me, [and set me] in a large {place}.

place Psa_18_11 He made darkness his secret {place}; his pavilion round about him [were] dark waters [and] thick clouds of the skies.

place Psa_26_08 LORD, I have loved the habitation of thy house, and the {place} where thine honour dwelleth.

place Psa_66_12 Thou hast caused men to ride over our heads; we went through fire and through water: but thou broughtest us out into a wealthy [{place}].

place Psa_68_17 The chariots of God [are] twenty thousand, [even] thousands of angels: the Lord [is] among them, [as in] Sinai, in the holy [{place}].

place Psa_104_08 They go up by the mountains; they go down by the valleys unto the {place} which thou hast founded for them.

place Psa_119_114 Thou [art] my hiding {place} and my shield: I hope in thy word.

place Psa_132_05 Until I find out a {place} for the LORD, an habitation for the mighty [God] of Jacob.

place Psa_103_16 For the wind passeth over it, and it is gone; and the {place} thereof shall know it no more.

place Rev_02_05 Remember therefore from whence thou art fallen, and repent, and do the first works; or else I will come unto thee quickly, and will remove thy candlestick out of his {place}, except thou repent.

place Rev_12_06 And the woman fled into the wilderness, where she hath a {place} prepared of God, that they should feed her there a thousand two hundred [and] threescore days.

place Rev_12_08 And prevailed not; neither was their {place} found any more in heaven.

place Rev_12_14 And to the woman were given two wings of a great eagle, that she might fly into the wilderness, into her {place}, where she is nourished for a time, and times, and half a time, from the face of the serpent.

place Rev_16_16 And he gathered them together into a {place} called in the Hebrew tongue Armageddon.

place Rev_20_11 And I saw a great white throne, and him that sat on it, from whose face the earth and the heaven fled away; and there was found no {place} for them.

place Rom_09_26 And it shall come to pass, [that] in the {place} where it was said unto them, Ye [are] not my people; there shall they be called the children of the living God.

place Rom_12_19 Dearly beloved, avenge not yourselves, but [rather] give {place} unto wrath: for it is written, Vengeance [is] mine; I will repay, saith the Lord.

place Rom_15_23 But now having no more {place} in these parts, and having a great desire these many years to come unto you;

place Rut_01_07 Wherefore she went forth out of the {place} where she was, and her two daughters in law with her; and they went on the way to return unto the land of Judah.

place Rut_03_04 And it shall be, when he lieth down, that thou shalt mark the {place} where he shall lie, and thou shalt go in, and uncover his feet, and lay thee down; and he will tell thee what thou shalt do.

place Rut_04_10 Moreover Ruth the Moabitess, the wife of Mahlon, have I purchased to be my wife, to raise up the name of the dead upon his inheritance, that the name of the dead be not cut off from among his brethren, and from the gate of his {place}: ye [are] witnesses this day.

place Zec_06_12 And speak unto him, saying, Thus speaketh the LORD of hosts, saying, Behold the man whose name [is] The BRANCH; and he shall grow up out of his {place}, and he shall build the temple of the LORD:

place Zec_10_06 And I will strengthen the house of Judah, and I will save the house of Joseph, and I will bring them again to {place} them; for I have mercy upon them: and they shall be as though I had not cast them off: for I [am] the LORD their God, and will hear them.

place Zec_10_10 I will bring them again also out of the land of Egypt, and gather them out of Assyria; and I will bring them into the land of Gilead and Lebanon; and [{place}] shall not be found for them.

place Zec_12_06 In that day will I make the governors of Judah like an hearth of fire among the wood, and like a torch of fire in a sheaf; and they shall devour all the people round about, on the right hand and on the left: and Jerusalem shall be inhabited again in her own {place}, [even] in Jerusalem.

place Zec_14_10 All the land shall be turned as a plain from Geba to Rimmon south of Jerusalem: and it shall be lifted up, and inhabited in her place, from Benjamin's gate unto the {place} of the first gate, unto the corner gate, and [from] the tower of Hananeel unto the king's winepresses.

place Zec_14_10 All the land shall be turned as a plain from Geba to Rimmon south of Jerusalem: and it shall be lifted up, and inhabited in her {place}, from Benjamin's gate unto the place of the first gate, unto the corner gate, and [from] the tower of Hananeel unto the king's winepresses.

place Zep_01_04 I will also stretch out mine hand upon Judah, and upon all the inhabitants of Jerusalem; and I will cut off the remnant of Baal from this {place}, [and] the name of the Chemarims with the priests;

place Zep_02_11 The LORD [will be] terrible unto them: for he will famish all the gods of the earth; and [men] shall worship him, every one from his {place}, [even] all the isles of the heathen.

place Zep_02_15 This [is] the rejoicing city that dwelt carelessly, that said in her heart, I [am], and [there is] none beside me: how is she become a desolation, a {place} for beasts to lie down in! every one that passeth by her shall hiss, [and] wag his hand.

placed 1Ki_12_32 And Jeroboam ordained a feast in the eighth month, on the fifteenth day of the month, like unto the feast that [is] in Judah, and he offered upon the altar. So did he in Bethel, sacrificing unto the calves that he had made: and he {placed} in Bethel the priests of the high places which he had made.

placed 1Sa_05_08 Woe unto them that join house to house, [that] lay field to field, till [there be] no place, that they may be {placed} alone in the midst of the earth!

placed 2Ch_04_08 He made also ten tables, and {placed} [them] in the temple, five on the right side, and

five on the left. And he made an hundred basins of gold.

placed 2Ch_01_14 And Solomon gathered chariots and horsemen: and he had a thousand and four hundred chariots, and twelve thousand horsemen, which he {placed} in the chariot cities, and with the king at Jerusalem.

placed 2Ch_17_02 And he {placed} forces in all the fenced cities of Judah, and set garrisons in the land of Judah, and in the cities of Ephraim, which Asa his father had taken.

placed 2Ki_17_06 In the ninth year of Hoshea the king of Assyria took Samaria, and carried Israel away into Assyria, and {placed} them in Halah and in Habor [by] the river of Gozan, and in the cities of the Medes.

placed 2Ki_17_24 And the king of Assyria brought [men] from Babylon, and from Cuthah, and from Ava, and from Hamath, and from Sepharvaim, and {placed} [them] in the cities of Samaria instead of the children of Israel: and they possessed Samaria, and dwelt in the cities thereof.

placed 2Ki_17_26 Wherefore they spake to the king of Assyria, saying, The nations which thou hast removed, and {placed} in the cities of Samaria, know not the manner of the God of the land: therefore he hath sent lions among them, and, behold, they slay them, because they know not the manner of the God of the land.

placed Eze_17_05 He took also of the seed of the land, and planted it in a fruitful field; he {placed} [it] by great waters, [and] set it [as] a willow tree.

placed Gen_47_11 And Joseph {placed} his father and his brethren, and gave them a possession in the land of Egypt, in the best of the land, in the land of Rameses, as Pharaoh had commanded.

placed Gen_03_24 So he drove out the man; and he {placed} at the east of the garden of Eden Cherubims, and a flaming sword which turned every way, to keep the way of the tree of life.

placed Jer_05_22 Fear ye not me? saith the LORD: will ye not tremble at my presence, which have {placed} the sand [for] the bound of the sea by a perpetual decree, that it cannot pass it: and though the waves thereof toss themselves, yet can they not prevail; though they roar, yet can they not pass over it?

placed Job_20_04 Knowest thou [not] this of old, since man was {placed} upon earth,

placed Psa_78_60 So that he forsook the tabernacle of Shiloh, the tent [which] he {placed} among men;

places 1Ch_06_54 Now these [are] their dwelling {places} throughout their castles in their coasts, of the sons of Aaron, of the families of the Kohathites: for theirs was the lot.

places 1Ki_12_32 And Jeroboam ordained a feast in the eighth month, on the fifteenth day of the month, like unto the feast that [is] in Judah, and he offered upon the altar. So did he in Bethel, sacrificing unto the calves that he had made: and he placed in Bethel the priests of the high {places} which he had made.

places 1Ki_13_02 And he cried against the altar in the word of the LORD, and said, O altar, altar, thus saith the LORD; Behold, a child shall be born unto the house of David, Josiah by name; and upon thee shall he offer the priests of the high {places} that burn incense upon thee, and men's bones shall be burnt upon thee.

places 1Ki_12_31 And he made an house of high {places}, and made priests of the lowest of the people, which were not of the sons of Levi.

places 1Ki_13_32 For the saying which he cried by the word of the LORD against the altar in Bethel, and

against all the houses of the high {places} which [are] in the cities of Samaria, shall surely come to pass.

places 1Ki_13_33 After this thing Jeroboam returned not from his evil way, but made again of the lowest of the people priests of the high places: whosoever would, he consecrated him, and he became [one] of the priests of the high {places}.

places 1Ki_22_43 And he walked in all the ways of Asa his father; he turned not aside from it, doing [that which was] right in the eyes of the LORD: nevertheless the high {places} were not taken away; [for] the people offered and burnt incense yet in the high places.

places 1Ki_13_33 After this thing Jeroboam returned not from his evil way, but made again of the lowest of the people priests of the high {places}: whosoever would, he consecrated him, and he became [one] of the priests of the high places.

places 1Ki_22_43 And he walked in all the ways of Asa his father; he turned not aside from it, doing [that which was] right in the eyes of the LORD: nevertheless the high places were not taken away; [for] the people offered and burnt incense yet in the high {places}.

places 1Ki_15_14 But the high {places} were not removed: nevertheless Asa's heart was perfect with the LORD all his days.

places 1Ki_14_23 For they also built them high {places}, and images, and groves, on every high hill, and under every green tree.

places 1Ki_03_02 Only the people sacrificed in high {places}, because there was no house built unto the name of the LORD, until those days.

places 1Ki_03_03 And Solomon loved the LORD, walking in the statutes of David his father: only he sacrificed and burnt incense in high {places}.

places 1Sa_32_18 And my people shall dwell in a peaceable habitation, and in sure dwellings, and in quiet resting {places};

places 1Sa_36_07 But if thou say to me, We trust in the LORD our God: [is it] not he, whose high {places} and whose altars Hezekiah hath taken away, and said to Judah and to Jerusalem, Ye shall worship before this altar?

places 1Sa_59_10 We grope for the wall like the blind, and we grope as if [we had] no eyes: we stumble at noon day as in the night; [we are] in desolate {places} as dead [men].

places 1Sa_30_31 And to [them] which [were] in Hebron, and to all the {places} where David himself and his men were wont to haunt.

places 1Sa_37_25 I have digged, and drunk water; and with the sole of my feet have I dried up all the rivers of the besieged {places}.

places 1Sa_44_26 That confirmeth the word of his servant, and performeth the counsel of his messengers; that saith to Jerusalem, Thou shalt be inhabited; and to the cities of Judah, Ye shall be built, and I will raise up the decayed {places} thereof:

places 1Sa_58_12 And [they that shall be] of thee shall build the old waste {places}: thou shalt raise up the foundations of many generations; and thou shalt be called, The repairer of the breach, The restorer of paths to dwell in.

places 1Sa_58_14 Then shalt thou delight thyself in the LORD; and I will cause thee to ride upon the high

{places} of the earth, and feed thee with the heritage of Jacob thy father: for the mouth of the LORD hath spoken [it].

places 1Sa_45_02 I will go before thee, and make the crooked {places} straight: I will break in pieces the gates of brass, and cut in sunder the bars of iron:

places 1Sa_40_04 Every valley shall be exalted, and every mountain and hill shall be made low: and the crooked shall be made straight, and the rough {places} plain:

places 1Sa_05_17 Then shall the lambs feed after their manner, and the waste {places} of the fat ones shall strangers eat.

places 1Sa_07_16 And he went from year to year in circuit to Bethel, and Gilgal, and Mizpeh, and judged Israel in all those {places}.

places 1Sa_41_18 I will open rivers in high {places}, and fountains in the midst of the valleys: I will make the wilderness a pool of water, and the dry land springs of water.

places 1Sa_23_23 See therefore, and take knowledge of all the lurking {places} where he hideth himself, and come ye again to me with the certainty, and I will go with you: and it shall come to pass, if he be in the land, that I will search him out throughout all the thousands of Judah.

places 1Sa_13_06 When the men of Israel saw that they were in a strait, (for the people were distressed,) then the people did hide themselves in caves, and in thickets, and in rocks, and in high {places}, and in pits.

places 1Sa_15_02 He is gone up to Bajith, and to Dibon, the high {places}, to weep: Moab shall howl over Nebo, and over Medeba: on all their heads [shall be] baldness, [and] every beard cut off.

places 1Sa_45_03 And I will give thee the treasures of darkness, and hidden riches of secret {places}, that thou mayest know that I, the LORD, which call [thee] by thy name, [am] the God of Israel.

places 1Sa_49_09 That thou mayest say to the prisoners, Go forth; to them that [are] in darkness, Show yourselves. They shall feed in the ways, and their pastures [shall be] in all high {places}.

places 1Sa_52_09 Break forth into joy, sing together, ye waste {places} of Jerusalem: for the LORD hath comforted his people, he hath redeemed Jerusalem.

places 1Sa_49_19 For thy waste and thy desolate {places}, and the land of thy destruction, shall even now be too narrow by reason of the inhabitants, and they that swallowed thee up shall be far away.

places 1Sa_51_03 For the LORD shall comfort Zion: he will comfort all her waste {places}; and he will make her wilderness like Eden, and her desert like the garden of the LORD; joy and gladness shall be found therein, thanksgiving, and the voice of melody.

places 2Ch_08_11 And Solomon brought up the daughter of Pharaoh out of the city of David unto the house that he had built for her: for he said, My wife shall not dwell in the house of David king of Israel, because [the {places} are] holy, whereunto the ark of the LORD hath come.

places 2Ch_11_15 And he ordained him priests for the high {places}, and for the devils, and for the calves which he had made.

places 2Ch_14_03 For he took away the altars of the strange [gods], and the high {places}, and brake down the images, and cut down the groves:

places 2Ch_14_05 Also he took away out of all the cities of Judah the high {places} and the images: and the

kingdom was quiet before him.

places 2Ch_15_17 But the high {places} were not taken away out of Israel: nevertheless the heart of Asa was perfect all his days.

places 2Ch_17_06 And his heart was lifted up in the ways of the LORD: moreover he took away the high {places} and groves out of Judah.

places 2Ch_20_33 Howbeit the high {places} were not taken away: for as yet the people had not prepared their hearts unto the God of their fathers.

places 2Ch_21_11 Moreover he made high {places} in the mountains of Judah, and caused the inhabitants of Jerusalem to commit fornication, and compelled Judah [thereto].

places 2Ch_28_04 He sacrificed also and burnt incense in the high {places}, and on the hills, and under every green tree.

places 2Ch_28_25 And in every several city of Judah he made high {places} to burn incense unto other gods, and provoked to anger the LORD God of his fathers.

places 2Ch_31_01 Now when all this was finished, all Israel that were present went out to the cities of Judah, and brake the images in pieces, and cut down the groves, and threw down the high {places} and the altars out of all Judah and Benjamin, in Ephraim also and Manasseh, until they had utterly destroyed them all. Then all the children of Israel returned, every man to his possession, into their own cities.

places 2Ch_32_12 Hath not the same Hezekiah taken away his high {places} and his altars, and commanded Judah and Jerusalem, saying, Ye shall worship before one altar, and burn incense upon it?

places 2Ch_33_03 For he built again the high {places} which Hezekiah his father had broken down, and he reared up altars for Baalim, and made groves, and worshipped all the host of heaven, and served them.

places 2Ch_33_19 His prayer also, and [how God] was entreated of him, and all his sins, and his trespass, and the {places} wherein he built high places, and set up groves and graven images, before he was humbled: behold, they [are] written among the sayings of the seers.

places 2Ch_33_17 Nevertheless the people did sacrifice still in the high {places}, [yet] unto the LORD their God only.

places 2Ch_33_19 His prayer also, and [how God] was entreated of him, and all his sins, and his trespass, and the places wherein he built high {places}, and set up groves and graven images, before he was humbled: behold, they [are] written among the sayings of the seers.

places 2Ch_34_03 For in the eighth year of his reign, while he was yet young, he began to seek after the God of David his father: and in the twelfth year he began to purge Judah and Jerusalem from the high {places}, and the groves, and the carved images, and the molten images.

places 2Ki_23_13 And the high {places} that [were] before Jerusalem, which [were] on the right hand of the mount of corruption, which Solomon the king of Israel had builded for Ashtoreth the abomination of the Zidonians, and for Chemosh the abomination of the Moabites, and for Milcom the abomination of the children of Ammon, did the king defile.

places 2Ki_23_14 And he brake in pieces the images, and cut down the groves, and filled their {places} with the bones of men.

places 2Ki_23_19 And all the houses also of the high {places} that [were] in the cities of Samaria, which the

kings of Israel had made to provoke [the LORD] to anger, Josiah took away, and did to them according to all the acts that he had done in Bethel.

places 2Ki_23_20 And he slew all the priests of the high {places} that [were] there upon the altars, and burned men's bones upon them, and returned to Jerusalem.

places 2Ki_16_04 And he sacrificed and burnt incense in the high {places}, and on the hills, and under every green tree.

places 2Ki_17_09 And the children of Israel did secretly [those] things that [were] not right against the LORD their God, and they built them high {places} in all their cities, from the tower of the watchmen to the fenced city.

places 2Ki_17_11 And there they burnt incense in all the high {places}, as [did] the heathen whom the LORD carried away before them; and wrought wicked things to provoke the LORD to anger:

places 2Ki_19_24 I have digged and drunk strange waters, and with the sole of my feet have I dried up all the rivers of besieged {places}.

places 2Ki_21_03 For he built up again the high {places} which Hezekiah his father had destroyed; and he reared up altars for Baal, and made a grove, as did Ahab king of Israel; and worshipped all the host of heaven, and served them.

places 2Ki_23_09 Nevertheless the priests of the high {places} came not up to the altar of the LORD in Jerusalem, but they did eat of the unleavened bread among their brethren.

places 2Ki_15_04 Save that the high {places} were not removed: the people sacrificed and burnt incense still on the high places.

places 2Ki_15_35 Howbeit the high places were not removed: the people sacrificed and burned incense still in the high {places}. He built the higher gate of the house of the LORD.

places 2Ki_15_35 Howbeit the high {places} were not removed: the people sacrificed and burned incense still in the high places. He built the higher gate of the house of the LORD.

places 2Ki_17_29 Howbeit every nation made gods of their own, and put [them] in the houses of the high {places} which the Samaritans had made, every nation in their cities wherein they dwelt.

places 2Ki_14_04 Howbeit the high {places} were not taken away: as yet the people did sacrifice and burnt incense on the high places.

places 2Ki_15_04 Save that the high places were not removed: the people sacrificed and burnt incense still on the high {places}.

places 2Ki_17_32 So they feared the LORD, and made unto themselves of the lowest of them priests of the high places, which sacrificed for them in the houses of the high {places}.

places 2Ki_17_32 So they feared the LORD, and made unto themselves of the lowest of them priests of the high {places}, which sacrificed for them in the houses of the high places.

places 2Ki_18_04 He removed the high {places}, and brake the images, and cut down the groves, and brake in pieces the brazen serpent that Moses had made: for unto those days the children of Israel did burn incense to it: and he called it Nehushtan.

places 2Ki_18_22 But if ye say unto me, We trust in the LORD our God: [is] not that he, whose high

{places} and whose altars Hezekiah hath taken away, and hath said to Judah and Jerusalem, Ye shall worship before this altar in Jerusalem?

places 2Ki_23_05 And he put down the idolatrous priests, whom the kings of Judah had ordained to burn incense in the high places in the cities of Judah, and in the {places} round about Jerusalem; them also that burned incense unto Baal, to the sun, and to the moon, and to the planets, and to all the host of heaven.

places 2Ki_23_05 And he put down the idolatrous priests, whom the kings of Judah had ordained to burn incense in the high {places} in the cities of Judah, and in the places round about Jerusalem; them also that burned incense unto Baal, to the sun, and to the moon, and to the planets, and to all the host of heaven.

places 2Ki_23_08 And he brought all the priests out of the cities of Judah, and defiled the high places where the priests had burned incense, from Geba to Beersheba, and brake down the high {places} of the gates that [were] in the entering in of the gate of Joshua the governor of the city, which [were] on a man's left hand at the gate of the city.

places 2Ki_23_08 And he brought all the priests out of the cities of Judah, and defiled the high {places} where the priests had burned incense, from Geba to Beersheba, and brake down the high places of the gates that [were] in the entering in of the gate of Joshua the governor of the city, which [were] on a man's left hand at the gate of the city.

places 2Ki_12_03 But the high {places} were not taken away: the people still sacrificed and burnt incense in the high places.

places 2Ki_14_04 Howbeit the high places were not taken away: as yet the people did sacrifice and burnt incense on the high {places}.

places 2Ki_12_03 But the high places were not taken away: the people still sacrificed and burnt incense in the high {places}.

places 2Sa_01_25 How are the mighty fallen in the midst of the battle! O Jonathan, [thou wast] slain in thine high {places}.

places 2Sa_07_07 In all [the {places}] wherein I have walked with all the children of Israel spake I a word with any of the tribes of Israel, whom I commanded to feed my people Israel, saying, Why build ye not me an house of cedar?

places 2Sa_22_34 He maketh my feet like hinds' [feet]: and setteth me upon my high {places}.

places 2Sa_22_46 Strangers shall fade away, and they shall be afraid out of their close {places}.

places 2Sa_01_19 The beauty of Israel is slain upon thy high {places}: how are the mighty fallen!

places Act_24_03 We accept [it] always, and in all {places}, most noble Felix, with all thankfulness.

places Amo_04_06 And I also have given you cleanness of teeth in all your cities, and want of bread in all your {places}: yet have ye not returned unto me, saith the LORD.

places Amo_04_13 For, lo, he that formeth the mountains, and createth the wind, and declareth unto man what [is] his thought, that maketh the morning darkness, and treadeth upon the high {places} of the earth, The LORD, The God of hosts, [is] his name.

places Amo_07_09 And the high {places} of Isaac shall be desolate, and the sanctuaries of Israel shall be laid waste; and I will rise against the house of Jeroboam with the sword.

places Dan_11_24 He shall enter peaceably even upon the fattest {places} of the province; and he shall do [that] which his fathers have not done, nor his fathers' fathers; he shall scatter among them the prey, and spoil, and riches: [yea], and he shall forecast his devices against the strong holds, even for a time.

places Deu_32_13 He made him ride on the high {places} of the earth, that he might eat the increase of the fields; and he made him to suck honey out of the rock, and oil out of the flinty rock;

places Deu_01_07 Turn you, and take your journey, and go to the mount of the Amorites, and unto all [the {places}] nigh thereunto, in the plain, in the hills, and in the vale, and in the south, and by the sea side, to the land of the Canaanites, and unto Lebanon, unto the great river, the river Euphrates.

places Deu_12_02 Ye shall utterly destroy all the {places}, wherein the nations which ye shall possess served their gods, upon the high mountains, and upon the hills, and under every green tree:

places Deu_33_29 Happy [art] thou, O Israel: who [is] like unto thee, O people saved by the LORD, the shield of thy help, and who [is] the sword of thy excellency! and thine enemies shall be found liars unto thee; and thou shalt tread upon their high {places}.

places Eph_01_20 Which he wrought in Christ, when he raised him from the dead, and set [him] at his own right hand in the heavenly [{places}],

places Eph_01_03 Blessed [be] the God and Father of our Lord Jesus Christ, who hath blessed us with all spiritual blessings in heavenly [{places}] in Christ:

places Eph_02_06 And hath raised [us] up together, and made [us] sit together in heavenly [{places}] in Christ Jesus:

places Eph_06_12 For we wrestle not against flesh and blood, but against principalities, against powers, against the rulers of the darkness of this world, against spiritual wickedness in high [{places}].

places Eph_03_10 To the intent that now unto the principalities and powers in heavenly [{places}] might be known by the church the manifold wisdom of God,

places Exo_30_04 And two golden rings shalt thou make to it under the crown of it, by the two corners thereof, upon the two sides of it shalt thou make [it]; and they shall be for {places} for the staves to bear it withal.

places Exo_20_24 An altar of earth thou shalt make unto me, and shalt sacrifice thereon thy burnt offerings, and thy peace offerings, thy sheep, and thine oxen: in all {places} where I record my name I will come unto thee, and I will bless thee.

places Exo_37_14 Over against the border were the rings, the {places} for the staves to bear the table.

places Exo_38_05 And he cast four rings for the four ends of the grate of brass, [to be] {places} for the staves.

places Exo_36_34 And he overlaid the boards with gold, and made their rings [of] gold [to be] {places} for the bars, and overlaid the bars with gold.

places Exo_37_27 And he made two rings of gold for it under the crown thereof, by the two corners of it, upon the two sides thereof, to be {places} for the staves to bear it withal.

places Exo_25_27 Over against the border shall the rings be for {places} of the staves to bear the table.

places Exo_26_29 And thou shalt overlay the boards with gold, and make their rings [of] gold [for] {places}

for the bars: and thou shalt overlay the bars with gold.

places Eze_47_11 But the miry {places} thereof and the marishes thereof shall not be healed; they shall be given to salt.

places Eze_06_03 And say, Ye mountains of Israel, hear the word of the Lord GOD; Thus saith the Lord GOD to the mountains, and to the hills, to the rivers, and to the valleys; Behold, I, [even] I, will bring a sword upon you, and I will destroy your high {places}.

places Eze_07_24 Wherefore I will bring the worst of the heathen, and they shall possess their houses: I will also make the pomp of the strong to cease; and their holy {places} shall be defiled.

places Eze_26_20 When I shall bring thee down with them that descend into the pit, with the people of old time, and shall set thee in the low parts of the earth, in {places} desolate of old, with them that go down to the pit, that thou be not inhabited; and I shall set glory in the land of the living;

places Eze_34_12 As a shepherd seeketh out his flock in the day that he is among his sheep [that are] scattered; so will I seek out my sheep, and will deliver them out of all {places} where they have been scattered in the cloudy and dark day.

places Eze_46_23 And [there was] a row [of building] round about in them, round about them four, and [it was] made with boiling {places} under the rows round about.

places Eze_46_24 Then said he unto me, These [are] the {places} of them that boil, where the ministers of the house shall boil the sacrifice of the people.

places Eze_43_07 And he said unto me, Son of man, the place of my throne, and the place of the soles of my feet, where I will dwell in the midst of the children of Israel for ever, and my holy name, shall the house of Israel no more defile, [neither] they, nor their kings, by their whoredom, nor by the carcases of their kings in their high {places}.

places Eze_06_06 In all your dwellingplaces the cities shall be laid waste, and the high {places} shall be desolate; that your altars may be laid waste and made desolate, and your idols may be broken and cease, and your images may be cut down, and your works may be abolished.

places Eze_16_16 And of thy garments thou didst take, and deckedst thy high {places} with divers colours, and playedst the harlot thereupon: [the like things] shall not come, neither shall it be [so].

places Eze_16_39 And I will also give thee into their hand, and they shall throw down thine eminent place, and shall break down thy high {places}: they shall strip thee also of thy clothes, and shall take thy fair jewels, and leave thee naked and bare.

places Eze_21_02 Son of man, set thy face toward Jerusalem, and drop [thy word] toward the holy {places}, and prophesy against the land of Israel,

places Eze_34_13 And I will bring them out from the people, and gather them from the countries, and will bring them to their own land, and feed them upon the mountains of Israel by the rivers, and in all the inhabited {places} of the country.

places Eze_34_26 And I will make them and the {places} round about my hill a blessing; and I will cause the shower to come down in his season; there shall be showers of blessing.

places Eze_36_02 Thus saith the Lord GOD; Because the enemy hath said against you, Aha, even the ancient high {places} are ours in possession:

places Eze_38_12 To take a spoil, and to take a prey; to turn thine hand upon the desolate {places} [that are now] inhabited, and upon the people [that are] gathered out of the nations, which have gotten cattle and goods, that dwell in the midst of the land.

places Eze_38_20 So that the fishes of the sea, and the fowls of the heaven, and the beasts of the field, and all creeping things that creep upon the earth, and all the men that [are] upon the face of the earth, shall shake at my presence, and the mountains shall be thrown down, and the steep {places} shall fall, and every wall shall fall to the ground.

places Eze_36_36 Then the heathen that are left round about you shall know that I the LORD build the ruined [{places}, and] plant that that was desolate: I the LORD have spoken [it], and I will do [it].

places Gen_36_40 And these [are] the names of the dukes [that came] of Esau, according to their families, after their {places}, by their names; duke Timnah, duke Alvah, duke Jetheth,

places Gen_28_15 And, behold, I [am] with thee, and will keep thee in all [{places}] whither thou goest, and will bring thee again into this land; for I will not leave thee, until I have done [that] which I have spoken to thee of.

places Hab_03_19 The LORD God [is] my strength, and he will make my feet like hinds' [feet], and he will make me to walk upon mine high {places}. To the chief singer on my stringed instruments.

places Heb_09_24 For Christ is not entered into the holy {places} made with hands, [which are] the figures of the true; but into heaven itself, now to appear in the presence of God for us:

places Hos_09_06 For, lo, they are gone because of destruction: Egypt shall gather them up, Memphis shall bury them: the pleasant [{places}] for their silver, nettles shall possess them: thorns [shall be] in their tabernacles.

places Hos_10_08 The high {places} also of Aven, the sin of Israel, shall be destroyed: the thorn and the thistle shall come up on their altars; and they shall say to the mountains, Cover us; and to the hills, Fall on us.

places Jer_03_21 A voice was heard upon the high {places}, weeping [and] supplications of the children of Israel: for they have perverted their way, [and] they have forgotten the LORD their God.

places Jer_04_11 At that time shall it be said to this people and to Jerusalem, A dry wind of the high {places} in the wilderness toward the daughter of my people, not to fan, nor to cleanse,

places Jer_04_12 [Even] a full wind from those [{places}] shall come unto me: now also will I give sentence against them.

places Jer_05_01 Run ye to and fro through the streets of Jerusalem, and see now, and know, and seek in the broad {places} thereof, if ye can find a man, if there be [any] that executeth judgment, that seeketh the truth; and I will pardon it.

places Jer_07_29 Cut off thine hair, [O Jerusalem], and cast [it] away, and take up a lamentation on high {places}; for the LORD hath rejected and forsaken the generation of his wrath.

places Jer_07_31 And they have built the high {places} of Tophet, which [is] in the valley of the son of Hinnom, to burn their sons and their daughters in the fire; which I commanded [them] not, neither came it into my heart.

places Jer_08_03 And death shall be chosen rather than life by all the residue of them that remain of this evil family, which remain in all the {places} whither I have driven them, saith the LORD of hosts.

places Jer_12_12 The spoilers are come upon all high {places} through the wilderness: for the sword of the LORD shall devour from the [one] end of the land even to the [other] end of the land: no flesh shall have peace.

places Jer_13_17 But if ye will not hear it, my soul shall weep in secret {places} for [your] pride; and mine eye shall weep sore, and run down with tears, because the LORD's flock is carried away captive.

places Jer_03_02 Lift up thine eyes unto the high {places}, and see where thou hast not been lien with. In the ways hast thou sat for them, as the Arabian in the wilderness; and thou hast polluted the land with thy whoredoms and with thy wickedness.

places Jer_19_05 They have built also the high {places} of Baal, to burn their sons with fire [for] burnt offerings unto Baal, which I commanded not, nor spake [it], neither came [it] into my mind:

places Jer_40_12 Even all the Jews returned out of all {places} whither they were driven, and came to the land of Judah, to Gedaliah, unto Mizpah, and gathered wine and summer fruits very much.

places Jer_23_10 For the land is full of adulterers; for because of swearing the land mourneth; the pleasant {places} of the wilderness are dried up, and their course is evil, and their force [is] not right.

places Jer_23_24 Can any hide himself in secret {places} that I shall not see him? saith the LORD. Do not I fill heaven and earth? saith the LORD.

places Jer_24_09 And I will deliver them to be removed into all the kingdoms of the earth for [their] hurt, [to be] a reproach and a proverb, a taunt and a curse, in all {places} whither I shall drive them.

places Jer_29_14 And I will be found of you, saith the LORD: and I will turn away your captivity, and I will gather you from all the nations, and from all the {places} whither I have driven you, saith the LORD; and I will bring you again into the place whence I caused you to be carried away captive.

places Jer_32_44 Men shall buy fields for money, and subscribe evidences, and seal [them], and take witnesses in the land of Benjamin, and in the {places} about Jerusalem, and in the cities of Judah, and in the cities of the mountains, and in the cities of the valley, and in the cities of the south: for I will cause their captivity to return, saith the LORD.

places Jer_33_13 In the cities of the mountains, in the cities of the vale, and in the cities of the south, and in the land of Benjamin, and in the {places} about Jerusalem, and in the cities of Judah, shall the flocks pass again under the hands of him that telleth [them], saith the LORD.

places Jer_17_03 O my mountain in the field, I will give thy substance [and] all thy treasures to the spoil, [and] thy high {places} for sin, throughout all thy borders.

places Jer_17_06 For he shall be like the heath in the desert, and shall not see when good cometh; but shall inhabit the parched {places} in the wilderness, [in] a salt land and not inhabited.

places Jer_17_26 And they shall come from the cities of Judah, and from the {places} about Jerusalem, and from the land of Benjamin, and from the plain, and from the mountains, and from the south, bringing burnt offerings, and sacrifices, and meat offerings, and incense, and bringing sacrifices of praise, unto the house of the LORD.

places Jer_26_18 Micah the Morasthite prophesied in the days of Hezekiah king of Judah, and spake to all the people of Judah, saying, Thus saith the LORD of hosts; Zion shall be plowed [like] a field, and Jerusalem shall become heaps, and the mountain of the house as the high {places} of a forest.

places Jer_14_06 And the wild asses did stand in the high {places}, they snuffed up the wind like dragons; their eyes did fail, because [there was] no grass.

places Jer_32_35 And they built the high {places} of Baal, which [are] in the valley of the son of Hinnom, to cause their sons and their daughters to pass through [the fire] unto Molech; which I commanded them not, neither came it into my mind, that they should do this abomination, to cause Judah to sin.

places Jer_45_05 And seekest thou great things for thyself? seek [them] not: for, behold, I will bring evil upon all flesh, saith the LORD: but thy life will I give unto thee for a prey in all {places} whither thou goest.

places Jer_49_10 But I have made Esau bare, I have uncovered his secret {places}, and he shall not be able to hide himself: his seed is spoiled, and his brethren, and his neighbours, and he [is] not.

places Jer_48_35 Moreover I will cause to cease in Moab, saith the LORD, him that offereth in the high {places}, and him that burneth incense to his gods.

places Job_25_02 Dominion and fear [are] with him, he maketh peace in his high {places}.

places Job_37_08 Then the beasts go into dens, and remain in their {places}.

places Job_21_28 For ye say, Where [is] the house of the prince? and where [are] the dwelling {places} of the wicked?

places Job_03_14 With kings and counsellors of the earth, which built desolate {places} for themselves;

places Job_20_26 All darkness [shall be] hid in his secret {places}: a fire not blown shall consume him; it shall go ill with him that is left in his tabernacle.

places Jos_05_08 And it came to pass, when they had done circumcising all the people, that they abode in their {places} in the camp, till they were whole.

places Jud_20_33 And all the men of Israel rose up out of their place, and put themselves in array at Baaltamar: and the liers in wait of Israel came forth out of their {places}, [even] out of the meadows of Gibeah.

places Jud_05_18 Zebulun and Naphtali [were] a people [that] jeoparded their lives unto the death in the high {places} of the field.

places Jud_19_13 And he said unto his servant, Come, and let us draw near to one of these {places} to lodge all night, in Gibeah, or in Ramah.

places Jud_05_11 [They that are delivered] from the noise of archers in the {places} of drawing water, there shall they rehearse the righteous acts of the LORD, [even] the righteous acts [toward the inhabitants] of his villages in Israel: then shall the people of the LORD go down to the gates.

places Lam_03_10 He [was] unto me [as] a bear lying in wait, [and as] a lion in secret {places}.

places Lam_02_06 And he hath violently taken away his tabernacle, as [if it were of] a garden: he hath destroyed his {places} of the assembly: the LORD hath caused the solemn feasts and sabbaths to be forgotten in Zion, and hath despised in the indignation of his anger the king and the priest.

places Lam_03_06 He hath set me in dark {places}, as [they that be] dead of old.

places Lev_26_30 And I will destroy your high {places}, and cut down your images, and cast your carcases

upon the carcases of your idols, and my soul shall abhor you.

places Luk_21_11 And great earthquakes shall be in divers {places}, and famines, and pestilences; and fearful sights and great signs shall there be from heaven.

places Luk_11_24 When the unclean spirit is gone out of a man, he walketh through dry {places}, seeking rest; and finding none, he saith, I will return unto my house whence I came out.

places Mal_01_04 Whereas Edom saith, We are impoverished, but we will return and build the desolate {places}; thus saith the LORD of hosts, They shall build, but I will throw down; and they shall call them, The border of wickedness, and, The people against whom the LORD hath indignation for ever.

places Mar_01_45 But he went out, and began to publish [it] much, and to blaze abroad the matter, insomuch that Jesus could no more openly enter into the city, but was without in desert {places}: and they came to him from every quarter.

places Mar_13_08 For nation shall rise against nation, and kingdom against kingdom: and there shall be earthquakes in divers {places}, and there shall be famines and troubles: these [are] the beginnings of sorrows.

places Mat_13_20 But he that received the seed into stony {places}, the same is he that heareth the word, and anon with joy receiveth it;

places Mat_13_05 Some fell upon stony {places}, where they had not much earth: and forthwith they sprung up, because they had no deepness of earth:

places Mat_24_07 For nation shall rise against nation, and kingdom against kingdom: and there shall be famines, and pestilences, and earthquakes, in divers {places}.

places Mat_12_43 When the unclean spirit is gone out of a man, he walketh through dry {places}, seeking rest, and findeth none.

places Mic_01_05 For the transgression of Jacob [is] all this, and for the sins of the house of Israel. What [is] the transgression of Jacob? [is it] not Samaria? and what [are] the high {places} of Judah? [are they] not Jerusalem?

places Mic_01_03 For, behold, the LORD cometh forth out of his place, and will come down, and tread upon the high {places} of the earth.

places Mic_03_12 Therefore shall Zion for your sake be plowed [as] a field, and Jerusalem shall become heaps, and the mountain of the house as the high {places} of the forest.

places Neh_04_13 Therefore set I in the lower {places} behind the wall, [and] on the higher places, I even set the people after their families with their swords, their spears, and their bows.

places Neh_04_13 Therefore set I in the lower places behind the wall, [and] on the higher {places}, I even set the people after their families with their swords, their spears, and their bows.

places Neh_04_12 And it came to pass, that when the Jews which dwelt by them came, they said unto us ten times, From all {places} whence ye shall return unto us [they will be upon you].

places Neh_12_27 And at the dedication of the wall of Jerusalem they sought the Levites out of all their {places}, to bring them to Jerusalem, to keep the dedication with gladness, both with thanksgivings, and with singing, [with] cymbals, psalteries, and with harps.

places Num_22_41 And it came to pass on the morrow, that Balak took Balaam, and brought him up into the high {places} of Baal, that thence he might see the utmost [part] of the people.

places Num_33_52 Then ye shall drive out all the inhabitants of the land from before you, and destroy all their pictures, and destroy all their molten images, and quite pluck down all their high {places}:

places Num_21_28 For there is a fire gone out of Heshbon, a flame from the city of Sihon: it hath consumed Ar of Moab, [and] the lords of the high {places} of Arnon.

places Php_01_13 So that my bonds in Christ are manifest in all the palace, and in all other [{places}];

places Pro_08_02 She standeth in the top of high places, by the way in the {places} of the paths.

places Pro_08_02 She standeth in the top of high {places}, by the way in the places of the paths.

places Pro_09_14 For she sitteth at the door of her house, on a seat in the high {places} of the city,

places Pro_09_03 She hath sent forth her maidens: she crieth upon the highest {places} of the city,

places Psa_73_18 Surely thou didst set them in slippery {places}: thou castedst them down into destruction.

places Psa_68_35 O God, [thou art] terrible out of thy holy {places}: the God of Israel [is] he that giveth strength and power unto [his] people. Blessed [be] God.

places Psa_74_20 Have respect unto the covenant: for the dark {places} of the earth are full of the habitations of cruelty.

places Psa_10_08 He sitteth in the lurking {places} of the villages: in the secret places doth he murder the innocent: his eyes are privily set against the poor.

places Psa_110_06 He shall judge among the heathen, he shall fill [the {places}] with the dead bodies; he shall wound the heads over many countries.

places Psa_135_06 Whatsoever the LORD pleased, [that] did he in heaven, and in earth, in the seas, and all deep {places}.

places Psa_105_41 He opened the rock, and the waters gushed out; they ran in the dry {places} [like] a river.

places Psa_141_06 When their judges are overthrown in stony {places}, they shall hear my words; for they are sweet.

places Psa_109_10 Let his children be continually vagabonds, and beg: let them seek [their bread] also out of their desolate {places}.

places Psa_10_08 He sitteth in the lurking places of the villages: in the secret {places} doth he murder the innocent: his eyes are privily set against the poor.

places Psa_16_06 The lines are fallen unto me in pleasant [{places}]; yea, I have a goodly heritage.

places Psa_103_22 Bless the LORD, all his works in all {places} of his dominion: bless the LORD, O my soul.

places Psa_17_12 Like as a lion [that] is greedy of his prey, and as it were a young lion lurking in secret {places}.

places Psa_18_33 He maketh my feet like hinds' [feet], and setteth me upon my high {places}.

places Psa_18_45 The strangers shall fade away, and be afraid out of their close {places}.

places Psa_49_11 Their inward thought [is, that] their houses [shall continue] for ever, [and] their dwelling {places} to all generations; they call [their] lands after their own names.

places Psa_78_58 For they provoked him to anger with their high {places}, and moved him to jealousy with their graven images.

places Psa_95_04 In his hand [are] the deep {places} of the earth: the strength of the hills [is] his also.

places Rev_06_14 And the heaven departed as a scroll when it is rolled together; and every mountain and island were moved out of their {places}.

places Son_02_14 O my dove, [that art] in the clefts of the rock, in the secret [{places}] of the stairs, let me see thy countenance, let me hear thy voice; for sweet [is] thy voice, and thy countenance [is] comely.

places Zec_03_07 Thus saith the LORD of hosts; If thou wilt walk in my ways, and if thou wilt keep my charge, then thou shalt also judge my house, and shalt also keep my courts, and I will give thee {places} to walk among these that stand by.

restingplace Jer_50_06 My people hath been lost sheep: their shepherds have caused them to go astray, they have turned them away [on] the mountains: they have gone from mountain to hill, they have forgotten their {restingplace}.

threshingplace 2Sa_24_16 And when the angel stretched out his hand upon Jerusalem to destroy it, the LORD repented him of the evil, and said to the angel that destroyed the people, It is enough: stay now thine hand. And the angel of the LORD was by the {threshingplace} of Araunah the Jebusite.

Bible Word Index with Strong's Number with the full text of each verse

dwellingplace ^ 1Co_04_11 Even <0891> unto this present <0737> hour <5610> we <3983> <0> both <2532> hunger <3983> (5719), and <2532> thirst <1372> (5725), and <2532> are naked <1130> (5719), and <2532> are buffeted <2852> (5743), and <2532> have no certain {dwellingplace} <0790> (5719);

marketplace ^ Luk_07_32 They are <1526> (5748) like <3664> unto children <3813> sitting <2521> (5740) in <1722> the {marketplace} <0058>, and <2532> calling <4377> (5719) (5723) one to another <0240>, and <2532> saying <3004> (5719) (5723), We have piped <0832> (5656) unto you <5213>, and <2532> ye have <3738> <0> not <3756> danced <3738> (5662); we have mourned <2354> (5656) to you <5213>, and <2532> ye have <2799> <0> not <3756> wept <2799> (5656).

marketplace ^ Mat_20_03 And <2532> he went out <1831> (5631) about <4012> the third <5154> hour <5610>, and saw <1492> (5627) others <0243> standing <2476> (5761) idle <0692> in <1722> the {marketplace} <0058>,

marketplace ^ Act_16_19 And <1161> when her <0846> masters <2962> saw <1492> (5631) that <3754> the hope <1680> of their <0846> gains <2039> was gone <1831> (5627), they caught <1949> (5637) Paul <3972> and <2532> Silas <4609>, and drew <1670> (5656) them into <1519> the {marketplace} <0058> unto <1909> the rulers <0758>,

marketplaces ^ Mar_12_38 And <2532> he said <3004> (5707) unto them <0846> in <1722> his <0846> doctrine <1322>, Beware <0991> (5720) of <0575> the scribes <1122>, which <3588> love <2309> (5723) to go <4043> (5721) in <1722> long clothing <4749>, and <2532> love salutations <0783> in <1722> the {marketplaces} <0058>,

place ^ 1Co_11_20 When ye <5216> come together <4905> (5740) therefore <3767> into <1909> one {place} <0846>, this is <2076> (5748) not <3756> to eat <5315> (5629) the Lord's <2960> supper <1173>.

place ^ 1Co_14_23 If <1437> therefore <3767> the whole <3650> church <1577> be come together <4905> (5632) into <1909> one {place} <0846>, and <2532> all <3956> speak <2980> (5725) with tongues <1100>, and <1161> there come in <1525> (5632) those that are unlearned <2399>, or <2228> unbelievers <0571>, will they <2046> <0> not <3756> say <2046> (5692) that <3754> ye are mad <3105> (5736)?

place ^ 1Co_01_02 Unto the church <1577> of God <2316> which <3588> is <5607> (5752) at <1722> Corinth <2882>, to them that are sanctified <0037> (5772) in <1722> Christ <5547> Jesus <2424>, called <2822> to be saints <0040>, with <4862> all <3956> that in <1722> every <3956> {place} <5117> call upon <1941> (5734) the name <3686> of Jesus <2424> Christ <5547> our <2257> Lord <2962>, both <5037> theirs <0846> and <2532> ours <2257>:

place ^ 1Th_01_08 For <1063> from <0575> you <5216> sounded out <1837> (5769) the word <3056> of the Lord <2962> not <3756> only <3440> in <1722> Macedonia <3109> and <2532> Achaia <0882>, but <0235> also <2532> in <1722> every <3956> {place} <5117> your <5216> faith <4102> to <4314> God-ward <2316> is spread abroad <1831> (5758); so <5620> that we <2248> need <5532> not <3361> <2192> (5721) to speak <2980> (5721) any thing <5100>.

place ^ 2Co_02_14 Now <1161> thanks <5485> be unto God <2316>, which always <3842> causeth <2358> <0> us <2248> to triumph <2358> (5723) in <1722> Christ <5547>, and <2532> maketh manifest <5319> (5723) the savour <3744> of his <0846> knowledge <1108> by <1223> us <2257> in <1722> every <3956> {place} <5117>.

place ^ 2Pe_01_19 We have <2192> (5719) also <2532> a more sure <0949> word <3056> of prophecy <4397>; whereunto <3739> ye do <4160> (5719) well <2573> that ye take heed <4337> (5723), as <5613>

unto a light <3088> that shineth <5316> (5730) in <1722> a dark <0850> {place} <5117>, until <2193> <3739> the day <2250> dawn <1306> (5661), and <2532> the day star <5459> arise <0393> (5661) in <1722> your <5216> hearts <2588>:

place ^ Act_01_25 That he may take <2983> (5629) part <2819> of this <5026> ministry <1248> and <2532> apostleship <0651>, from <1537> which <3739> Judas <2455> by transgression fell <3845> (5627), that he might go <4198> (5677) to <1519> his own <2398> {place} <5117>.

place ^ Act_02_01 And <2532> when <1722> the day <2250> of Pentecost <4005> was fully come <4845> (5745), they were <2258> (5713) all <0537> with one accord <3661> in <1909> one {place} <0846>.

place ^ Act_04_31 And <2532> when they <0846> had prayed <1189> (5679), the {place} <5117> was shaken <4531> (5681) where <1722> <3739> they were <2258> (5713) assembled together <4863> (5772); and <2532> they were <4130> <0> all <0537> filled <4130> (5681) with the Holy <0040> Ghost <4151>, and <2532> they spake <2980> (5707) the word <3056> of God <2316> with <3326> boldness <3954>.

place ^ Act_07_07 And <2532> the nation <1484> to whom <3739> <1437> they shall be in bondage <1398> (5661) will <2919> <0> I <1473> judge <2919> (5692), said <2036> (5627) God <2316>: and <2532> after <3326> that <5023> shall they come forth <1831> (5695), and <2532> serve <3> (5692) me <3427> in <1722> this <5129> {place} <5117>.

place ^ Act_06_13 And <5037> set up <2476> (5627) false <5571> witnesses <3144>, which said <3004> (5723), This <5127> man <0444> ceaseth <3973> (5731) not <3756> to speak <2980> (5723) blasphemous <0989> words <4487> against <2596> this <3778> holy <0040> {place} <5117>, and <2532> the law <3551>:

place ^ Act_27_41 And <1161> falling <4045> (5631) into <1519> a {place} <5117> where two seas met <1337>, they ran <2027> <0> the ship <3491> aground <2027> (5656); and <2532> the forepart <4408> <3303> stuck fast <2043> (5660), and remained <3306> (5656) unmoveable <0761>, but <1161> the hinder part <4403> was broken <3089> (5712) with <5259> the violence <0970> of the waves <2949>.

place ^ Act_06_14 For <1063> we have heard <0191> (5754) him <0846> say <3004> (5723), that <3754> this <5126> Jesus <2424> of Nazareth <3480> shall destroy <2647> (5692) this <3778> {place} <5117>, and <2532> shall change <0236> (5692) the customs <1485> which <3739> Moses <3475> delivered <3860> (5656) us <2254>.

place ^ Act_21_28 Crying out <2896> (5723), Men <0435> of Israel <2475>, help <0997> (5720): This <3778> is <2076> (5748) the man <0444>, that teacheth <1321> (5723) all <3956> men every where <3837> against <2596> the people <2992>, and <2532> the law <3551>, and <2532> this <5126> {place} <5117>: and <5037> further <2089> brought <1521> (5627) Greeks <1672> also <2532> into <1519> the temple <2411>, and <2532> hath polluted <2840> (5758) this <5127> holy <0040> place <5117>.

place ^ Act_07_33 Then <1161> said <2036> (5627) the Lord <2962> to him <0846>, Put off <3089> (5657) thy shoes <5266> from thy <4675> feet <4228>: for <1063> the {place} <5117> where <1722> <3739> thou standest <2476> (5758) is <2076> (5748) holy <0040> ground <1093>.

place ^ Act_08_32 <1161> The {place} <4042> of the scripture <1124> which <3739> he read <0314> (5707) was <2258> (5713) this <3778>, He was led <0071> (5681) as <5613> a sheep <4263> to <1909> the slaughter <4967>; and <2532> like <5613> a lamb <0286> dumb <0880> before <1726> his <0846> shearer <2751> (5723), so <3779> opened he <0455> (5719) not <3756> his <0846> mouth <4750>:

place ^ Act_12_17 But <1161> he, beckoning <2678> (5660) unto them <0846> with the hand <5495> to hold their peace <4601> (5721), declared <1334> (5662) unto them <0846> how <4459> the Lord <2962> had brought <1806> (5627) him <0846> out of <1537> the prison <5438>. And <1161> he said <2036> (5627), Go shew <0518> (5657) these things <5023> unto James <2385>, and <2532> to the brethren

<0080>. And <2532> he departed <1831> (5631), and went <4198> (5675) into <1519> another <2087> {place} <5117>.

place ^ Act_27_08 And <5037>, hardly <3433> passing <3881> (5740) it <0846>, came <2064> (5627) unto <1519> a <5100> {place} <5117> which is called <2564> (5746) The fair <2570> havens <2568> <3040>; nigh <1451> whereunto <3739> was <2258> (5713) the city <4172> of Lasea <2996>.

place ^ Act_25_23 And on the morrow <1887>, when <3767> Agrippa <0067> was come <2064> (5631), and <2532> Bernice <0959>, with <3326> great <4183> pomp <5325>, and <2532> was entered <1525> (5631) into <1519> the {place} of hearing <0201>, with <4862> <5037> the chief captains <5506>, and <2532> principal <2596> <1851> men <0435> of <5607> (5752) the city <4172>, at <2532> Festus <5347> commandment <2753> (5660) Paul <3972> was brought forth <0071> (5681).

place ^ Act_21_28 Crying out <2896> (5723), Men <0435> of Israel <2475>, help <0997> (5720): This <3778> is <2076> (5748) the man <0444>, that teacheth <1321> (5723) all <3956> men every where <3837> against <2596> the people <2992>, and <2532> the law <3551>, and <2532> this <5126> place <5117>: and <5037> further <2089> brought <1521> (5627) Greeks <1672> also <2532> into <1519> the temple <2411>, and <2532> hath polluted <2840> (5758) this <5127> holy <0040> {place} <5117>.

place ^ Act_07_49 Heaven <3772> is my <3427> throne <2362>, and <1161> earth <1093> is my <3450> footstool <4228> <5286>: what <4169> house <3624> will ye build <3618> (5692) me <3427>? saith <3004> (5719) the Lord <2962>: or <2228> what <5101> is the {place} <5117> of my <3450> rest <2663>?

place ^ Act_21_12 And <1161> when <5613> we heard <0191> (5656) these things <5023>, both <5037> we <2249>, and <2532> they of that {place} <1786>, besought <3870> (5707) him <0846> not <3361> to go up <0305> (5721) to <1519> Jerusalem <2419>.

place ^ Eph_04_27 Neither <3383> give <1325> (5720) {place} <5117> to the devil <1228>.

place ^ Gal_02_05 To whom <3739> we gave {place} <1502> (5656) by subjection <5292>, no, not <3761> for <4314> an hour <5610>; that <2443> the truth <0225> of the gospel <2098> might continue <1265> (5661) with <4314> you <5209>.

place ^ Heb_12_17 For <1063> ye know <2467> (5759) how <3754> that afterward <2532> <3347>, when he would <2309> (5723) have inherited <2816> (5658) the blessing <2129>, he was rejected <0593> (5681): for <1063> he found <2147> (5627) no <3756> {place} <5117> of repentance <3341>, though <2539> he sought <1567> <0> it <0846> carefully <1567> (5660) with <3326> tears <1144>.

place ^ Heb_11_08 By faith <4102> Abraham <0011>, when he was called <2564> (5746) to go out <1831> (5629) into <1519> a {place} <5117> which <3739> he should after <3195> (5707) receive <2983> (5721) for <1519> an inheritance <2817>, obeyed <5219> (5656); and <2532> he went out <1831> (5627), not <3361> knowing <1987> (5740) whither <4226> he went <2064> (5736).

place ^ Heb_09_12 Neither <3761> by <1223> the blood <0129> of goats <5131> and <2532> calves <3448>, but <1161> by <1223> his own <2398> blood <0129> he entered in <1525> (5627) once <2178> into <1519> the holy {place} <0039>, having obtained <2147> (5642) eternal <0166> redemption <3085> for us.

place ^ Heb_09_25 Nor <3761> yet that <2443> he should offer <4374> (5725) himself <1438> often <4178>, as <5618> the high priest <0749> entereth <1525> (5736) into <1519> the holy {place} <0039> every <2596> year <1763> with <1722> blood <0129> of others <0245>;

place ^ Heb_08_07 For <1063> if <1487> that <1565> first <4413> covenant had been <2258> (5713) faultless <0273>, then should <0302> no <3756> {place} <5117> have been sought <2212> (5712) for the second <1208>.

place ^ Heb_02_06 But <1161> one <5100> in a certain {place} <4225> testified <1263> (5662), saying <3004> (5723), What <5101> is <2076> (5748) man <0444>, that <3754> thou art mindful <3403> (5736) of him <0846>? or <2228> the son <5207> of man <0444>, that <3754> thou visitest <1980> (5736) him <0846>?

place ^ Heb_04_05 And <2532> in <1722> this <5129> {place} again <3825>, If <1487> they shall enter <1525> (5695) into <1519> my <3450> rest <2663>.

place ^ Heb_05_06 As <2531> he saith <3004> (5719) also <2532> in <1722> another <2087> {place}, Thou <4771> art a priest <2409> for <1519> ever <0165> after <2596> the order <5010> of Melchisedec <3198>.

place ^ Heb_04_04 For <1063> he spake <2046> (5758) in a certain {place} <4225> of <4012> the seventh <1442> day on this wise <3779>, And <2532> God <2316> did rest <2664> (5656) the seventh <1722> <1442> day <2250> from <0575> all <3956> his <0846> works <2041>.

place ^ Jam_03_11 Doth <3385> a fountain <4077> send forth <1032> (5719) at <1537> the same <0846> {place} <3692> sweet <1099> water and <2532> bitter <4089>?

place ^ Jam_02_03 And <2532> ye have respect <1914> (5661) to <1909> him that weareth <5409> (5723) the gay <2986> clothing <2066>, and <2532> say <2036> (5632) unto him <0846>, Sit <2521> (5737) thou <4771> here <5602> in a good {place} <2573>; and <2532> say <2036> (5632) to the poor <4434>, Stand <2476> (5628) thou <4771> there <1563>, or <2228> sit <2521> (5737) here <5602> under <5259> my <3450> footstool <5286>:

place ^ Joh_20_07 And <2532> the napkin <4676>, that <3739> was <2258> (5713) about <1909> his <0846> head <2776>, not <3756> lying <2749> (5740) with <3326> the linen clothes <3608>, but <0235> wrapped together <1794> (5772) in <1519> a {place} <5117> by itself <1520> <5565>.

place ^ Joh_04_20 Our <2257> fathers <3962> worshipped <4352> (5656) in <1722> this <5129> mountain <3735>; and <2532> ye <5210> say <3004> (5719), that <3754> in <1722> Jerusalem <2414> is <2076> (5748) the {place} <5117> where <3699> men ought <1163> (5748) to worship <4352> (5721).

place ^ Joh_05_13 And <1161> he that was healed <2390> (5685) wist <1492> (5715) not <3756> who <5101> it was <2076> (5748): for <1063> Jesus <2424> had conveyed himself away <1593> (5656), a multitude <3793> being <5607> (5752) in <1722> that {place} <5117>.

place ^ Joh_06_10 And <1161> Jesus <2424> said <2036> (5627), Make <4160> (5657) the men <0444> sit down <0377> (5629). Now <1161> there was <2258> (5713) much <4183> grass <5528> in <1722> the {place} <5117>. So <3767> the men <0435> sat down <0377> (5627), in number <0706> about <5616> five thousand <4>.

place ^ Joh_11_30 Now <1161> Jesus <2424> was <2064> <0> not yet <3768> come <2064> (5715) into <1519> the town <2968>, but <0235> was <2258> (5713) in <1722> that {place} <5117> where <3699> Martha <3136> met <5221> (5656) him <0846>.

place ^ Joh_11_41 Then <3767> they took away <0142> (5656) the stone <3037> from the {place} where <3757> the dead <2348> (5761) was <2258> (5713) laid <2749> (5740). And <1161> Jesus <2424> lifted <0142> (5656) up <0507> his eyes <3788>, and <2532> said <2036> (5627), Father <3962>, I thank <2168> (5719) thee <4671> that <3754> thou hast heard <0191> (5656) me <3450>.

place ^ Joh_11_48 If <1437> we let <0863> <0> him <0846> thus <3779> alone <0863> (5632), all <3956> men will believe <4100> (5692) on <1519> him <0846>: and <2532> the Romans <4514> shall come <2064> (5695) and <2532> take away <0142> (5692) both <2532> our <2257> {place} <5117> and <2532> nation <1484>.

place ^ Joh_14_02 In <1722> my <3450> Father's <3962> house <3614> are <1526> (5748) many <4183> mansions <3438>: if it were not <1490> so, I would have told <0302> <2036> (5627) you <5213>. I go <4198> (5736) to prepare <2090> (5658) a {place} <5117> for you <5213>.

place ^ Joh_14_03 And <2532> if <1437> I go <4198> (5680) and <2532> prepare <2090> (5661) a {place} <5117> for you <5213>, I will come <2064> (5736) again <3825>, and <2532> receive <3880> (5695) you <5209> unto <4314> myself <1683>; that <2443> where <3699> I <1473> am <1510> (5748), there ye <5210> may be <5600> (5753) also <2532>.

place ^ Joh_19_41 Now <1161> in <1722> the {place} <5117> where <3699> he was crucified <4717> (5681) there was <2258> (5713) a garden <2779>; and <2532> in <1722> the garden <2779> a new <2537> sepulchre <3419>, wherein <1722> <3739> was <5087> <0> never <3764> <0> man <3762> yet <3764> laid <5087> (5681).

place ^ Joh_11_06 When <5613> he had heard <0191> (5656) therefore <3767> that <3754> he was sick <0770> (5719), he abode <3306> (5656) two <1417> days <2250> still <5119> <3303> in <1722> the same {place} <5117> where <3739> he was <2258> (5713).

place ^ Joh_18_02 And <1161> Judas <2455> also <2532>, which <3588> betrayed <3860> (5723) him <0846>, knew <1492> (5715) the {place} <5117>: for <3754> Jesus <2424> ofttimes <4178> resorted <4863> (5681) thither <1563> with <3326> his <0846> disciples <3101>.

place ^ Joh_19_13 When Pilate <4091> therefore <3767> heard <0191> (5660) that <5126> saying <3056>, he brought <0071> (5627) Jesus <2424> forth <1854>, and <2532> sat down <2523> (5656) in <1909> the judgment seat <0968> in <1519> a {place} <5117> that is called <3004> (5746) the Pavement <3038>, but <1161> in the Hebrew <1447>, Gabbatha <1042>.

place ^ Joh_19_17 And <2532> he bearing <0941> (5723) his <0846> cross <4716> went forth <1831> (5627) into <1519> a {place} <5117> called <3004> (5746) the place of a skull <2898>, which <3739> is called <3004> (5743) in the Hebrew <1447> Golgotha <1115>:

place ^ Joh_19_20 This <5126> title <5102> then <3767> read <0314> (5627) many <4183> of the Jews <2453>: for <3754> the {place} <5117> where <3699> Jesus <2424> was crucified <4717> (5681) was <2258> (5713) nigh <1451> to the city <4172>: and <2532> it was <2258> (5713) written <1125> (5772) in Hebrew <1447>, and Greek <1676>, and Latin <4515>.

place ^ Joh_10_40 And <2532> went away <0565> (5627) again <3825> beyond <4008> Jordan <2446> into <1519> the {place} <5117> where <3699> John <2491> at first <4412> baptized <0907> (5723) <2258> (5713); and <2532> there <1563> he abode <3306> (5656).

place ^ Joh_06_23 (Howbeit <0235> <1161> there came <2064> (5627) other <0243> boats <4142> from <1537> Tiberias <5085> nigh <1451> unto the {place} <5117> where <3699> they did eat <5315> (5627) bread <0740>, after that the Lord <2962> had given thanks <2168> (5660):)

place ^ Joh_08_37 I know <1492> (5758) that <3754> ye are <2075> (5748) Abraham's <0011> seed <4690>; but <0235> ye seek <2212> (5719) to kill <0615> (5658) me <3165>, because <3754> my <1699> word <3056> hath <5562> <0> no <3756> {place} <5562> (5719) in <1722> you <5213>.

place ^ Joh_19_17 And <2532> he bearing <0941> (5723) his <0846> cross <4716> went forth <1831> (5627) into <1519> a place <5117> called <3004> (5746) the {place} of a skull <2898>, which <3739> is called <3004> (5743) in the Hebrew <1447> Golgotha <1115>:

place ^ Luk_11_01 And <2532> it came to pass <1096> (5633), that, as <1722> he <0846> was <1511> (5750) praying <4336> (5740) in <1722> a certain <5100> {place} <5117>, when <5613> he ceased <3973> (5668), one <5100> of his <0846> disciples <3101> said <2036> (5627) unto <4314> him <0846>, Lord

<2962>, teach <1321> (5657) us <2248> to pray <4336> (5738), as <2531> John <2491> also <2532> taught <1321> (5656) his <0846> disciples <3101>.

place ^ Luk_11_33 <1161> No man <3762>, when he hath lighted <0681> (5660) a candle <3088>, putteth <5087> (5719) it in <1519> a secret {place} <2926>, neither <3761> under <5259> a bushel <3426>, but <0235> on <1909> a candlestick <3087>, that <2443> they which <3588> come in <1531> (5740) may see <0991> (5725) the light <5338>.

place ^ Luk_14_09 And <2532> he that bade <2564> (5660) thee <4571> and <2532> him <0846> come <2064> (5631) and say <2046> (5692) to thee <4671>, Give <1325> (5628) this man <5129> {place} <5117>; and <2532> <5119> thou begin <0756> (5672) with <3326> shame <0152> to take <2722> (5721) the lowest <2078> room <5117>.

place ^ Luk_04_17 And <2532> there was delivered <1929> (5681) unto him <0846> the book <0975> of the prophet <4396> Esaias <2268>. And <2532> when he had opened <0380> (5660) the book <0975>, he found <2147> (5627) the {place} <5117> where <3757> it was <2258> (5713) written <1125> (5772),

place ^ Luk_08_33 Then <1161> went <1831> (5631) the devils <1140> out of <0575> the man <0444>, and entered <1525> (5627) into <1519> the swine <5519>: and <2532> the herd <0034> ran <3729> (5656) violently down <2596> a steep <2911> {place} into <1519> the lake <3041>, and <2532> were choked <0638> (5648).

place ^ Luk_10_01 <1161> After <3326> these things <5023> the Lord <2962> appointed <0322> (5656) other <2087> seventy <1440> also <2532>, and <2532> sent <0649> (5656) them <0846> two <0303> and two <1417> before <4253> his <0846> face <4383> into <1519> every <3956> city <4172> and <2532> {place} <5117>, whither <3757> (5625) <3739> he himself <0846> would <3195> (5707) come <2064> (5738).

place ^ Luk_10_32 And <1161> likewise <3668> <2532> a Levite <3019>, when he was <1096> (5637) at <2596> the {place} <5117>, came <2064> (5631) and <2532> looked <1492> (5631) on him, and passed by on the other side <0492> (5627).

place ^ Luk_16_28 For <1063> I have <2192> (5719) five <4002> brethren <0080>; that <3704> he may testify <1263> (5741) unto them <0846>, lest <3363> they <0846> also <2532> come <2064> (5632) into <1519> this <5126> {place} <5117> of torment <0931>.

place ^ Luk_19_05 And <2532> when <5613> Jesus <2424> came <2064> (5627) to <1909> the {place} <5117>, he looked up <0308> (5660), and saw <1492> (5627) him <0846>, and <2532> said <2036> (5627) unto <4314> him <0846>, Zacchaeus <2195>, make haste <4692> (5660), and come down <2597> (5628); for <1063> to day <4594> I <3165> must <1163> (5748) abide <3306> (5658) at <1722> thy <4675> house <3624>.

place ^ Luk_22_40 And <1161> when he was <1096> (5637) at <1909> the {place} <5117>, he said <2036> (5627) unto them <0846>, Pray <4336> (5737) that ye enter <1525> (5629) not <3361> into <1519> temptation <3986>.

place ^ Luk_09_12 And <1161> when the day <2250> began <0756> (5662) to wear away <2827> (5721), then <1161> came <4334> (5631) the twelve <1427>, and said <2036> (5632) unto him <0846>, Send <0630> <0> the multitude <3793> away <0630> (5657), that <2443> they may go <0565> (5631) into <1519> the towns <2968> and <2532> country <0068> round about <2945>, and lodge <2647> (5661), and <2532> get <2147> (5627) victuals <1979>: for <3754> we are <2070> (5748) here <5602> in <1722> a desert <2048> {place} <5117>.

place ^ Luk_23_33 And <2532> when <3753> they were come <0565> (5627) to <1909> the {place} <5117>, which <3588> is called <2564> (5746) Calvary <2898>, there <1563> they crucified <4717> (5656) him

<0846>, and <2532> the malefactors <2557>, one <3739> <3303> on <1537> the right hand <1188>, and <1161> the other <3739> on <1537> the left <0710>.

place ^ Luk_23_05 And <1161> they were the more fierce <2001> (5707), saying <3004> (5723) <3754>, He stirreth up <0383> (5719) the people <2992>, teaching <1321> (5723) throughout <2596> all <3650> Jewry <2449>, beginning <0756> (5671) from <0575> Galilee <1056> to <2193> this {place} <5602>.

place ^ Luk_09_10 And <2532> the apostles <0652>, when they were returned <5290> (5660), told <1334> (5662) him <0846> all that <3745> they had done <4160> (5656). And <2532> he took <3880> (5631) them <0846>, and went aside <5298> (5656) privately <2596> <2398> into <1519> a desert <2048> {place} <5117> belonging to the city <4172> called <2564> (5746) Bethsaida <0966>.

place ^ Luk_04_42 And <1161> when it was <1096> (5637) day <2250>, he departed <1831> (5631) and went <4198> (5675) into <1519> a desert <2048> {place} <5117>: and <2532> the people <3793> sought <2212> (5707) him <0846>, and <2532> came <2064> (5627) unto <2193> him <0846>, and <2532> stayed <2722> (5707) him <0846>, that he should not <3361> depart <4198> (5738) from <0575> them <0846>.

place ^ Luk_04_37 And <2532> the fame <2279> of <4012> him <0846> went out <1607> (5711) into <1519> every <3956> {place} <5117> of the country round about <4066>.

place ^ Mar_05_13 And <2532> forthwith <2112> Jesus <2424> gave <2010> <0> them <0846> leave <2010> (5656). And <2532> the unclean <0169> spirits <4151> went out <1831> (5631), and entered <1525> (5627) into <1519> the swine <5519>: and <2532> the herd <0034> ran <3729> (5656) violently down <2596> a steep {place} <2911> into <1519> the sea <2281>, <1161> (they were <2258> (5713) about <5613> two thousand <1367>;) and <2532> were choked <4155> (5712) in <1722> the sea <2281>.

place ^ Mar_01_35 And <2532> in the morning <4404>, rising up <0450> (5631) a great while <3029> before day <1773>, he went out <1831> (5627), and <2532> departed <0565> (5627) into <1519> a solitary <2048> {place} <5117>, and there <2546> prayed <4336> (5711).

place ^ Mar_06_10 And <2532> he said <3004> (5707) unto them <0846>, In what place soever <3699> <1437> ye enter <1525> (5632) into <1519> an house <3614>, there <1563> abide <3306> (5720) till <2193> <0302> ye depart <1831> (5632) from that {place} <1564>.

place ^ Mar_06_10 And <2532> he said <3004> (5707) unto them <0846>, In what {place} soever <3699> <1437> ye enter <1525> (5632) into <1519> an house <3614>, there <1563> abide <3306> (5720) till <2193> <0302> ye depart <1831> (5632) from that place <1564>.

place ^ Mar_06_31 And <2532> he said <2036> (5627) unto them <0846>, Come <1205> (5773) ye <5210> yourselves <0846> apart <2596> <2398> into <1519> a desert <2048> {place} <5117>, and <2532> rest <0373> (5732) a while <3641>: for <1063> there were <2258> (5713) many <4183> coming <2064> (5740) and <2532> going <5217> (5723), and <2532> they had no <3761> <0> leisure <2119> (5707) so much as <3761> to eat <5315> (5629).

place ^ Mar_06_32 And <2532> they departed <0565> (5627) into <1519> a desert <2048> {place} <5117> by ship <4143> privately <2596> <2398>.

place ^ Mat_24_15 When <3752> ye therefore <3767> shall see <1492> (5632) the abomination <0946> of desolation <2050>, spoken of <4483> (5685) by <1223> Daniel <1158> the prophet <4396>, stand <2476> (5756) (5625) <2476> (5761) in <1722> the holy <0040> {place} <5117>, (whoso readeth <0314> (5723), let him understand <3539> (5720):)

place ^ Mat_28_06 He is <2076> (5748) not <3756> here <5602>: for <1063> he is risen <1453> (5681), as <2531> he said <2036> (5627). Come <1205> (5773), see <1492> (5628) the {place} <5117> where <3699> the Lord <2962> lay <2749> (5711).

place ^ Mar_11_04 And <1161> they went their way <0565> (5627), and <2532> found <2147> (5627) the colt <4454> tied <1210> (5772) by <4314> the door <2374> without <1854> in <1909> a {place} where two ways met <0296>; and <2532> they loose <3089> (5719) him <0846>.

place ^ Mat_26_52 Then <5119> said <3004> (5719) Jesus <2424> unto him <0846>, Put up again <0654> (5657) thy <4675> sword <3162> into <1519> his <0846> {place} <5117>: for <1063> all they <3956> that take <2983> (5631) the sword <3162> shall perish <0622> (5698) with <1722> the sword <3162>.

place ^ Mat_27_33 And <2532> when they were come <2064> (5631) unto <1519> a place <5117> called <3004> (5746) Golgotha <1115>, that <3739> is <2076> (5748) to say <3004> (5746), a {place} <5117> of a skull <2898>,

place ^ Mat_17_20 And <1161> Jesus <2424> said <2036> (5627) unto them <0846>, Because <1223> of your <5216> unbelief <0570>: for <1063> verily <0281> I say <3004> (5719) unto you <5213>, If <1437> ye have <2192> (5725) faith <4102> as <5613> a grain <2848> of mustard seed <4615>, ye shall say <2046> (5692) unto this <5129> mountain <3735>, Remove <3327> (5628) hence <1782> to yonder {place} <1563>; and <2532> it shall remove <3327> (5695); and <2532> nothing <3762> shall be impossible <0101> (5692) unto you <5213>.

place ^ Mat_26_36 Then <5119> cometh <2064> (5736) Jesus <2424> with <3326> them <0846> unto <1519> a {place} <5564> called <3004> (5746) Gethsemane <1068>, and <2532> saith <3004> (5719) unto the disciples <3101>, Sit ye <2523> (5657) here <0847>, while <2193> <3739> I go <0565> (5631) and pray <4336> (5667) yonder <1563>.

place ^ Mar_06_35 And <2532> when the day <5610> was <1096> (5637) now <2235> far spent <4183>, his <0846> disciples <3101> came <4334> (5631) unto him <0846>, and said <3004> (5719), <3754> This is <2076> (5748) a desert <2048> {place} <5117>, and <2532> now <2235> the time <5610> is far passed <4183>:

place ^ Mar_14_32 And <2532> they came <2064> (5736) to <1519> a {place} <5564> which <3739> was named <3686> Gethsemane <1068>: and <2532> he saith <3004> (5719) to his <0846> disciples <3101>, Sit ye <2523> (5657) here <5602>, while <2193> I shall pray <4336> (5667).

place ^ Mat_14_35 And <2532> when the men <0435> of that <1565> {place} <5117> had knowledge <1921> (5631) of him <0846>, they sent out <0649> (5656) into <1519> all <3650> that <1565> country round about <4066>, and <2532> brought <4374> (5656) unto him <0846> all <3956> that were <2192> (5723) diseased <2560>;

place ^ Mar_12_01 And <2532> he began <0756> (5662) to speak <3004> (5721) unto them <0846> by <1722> parables <3850>. A certain man <0444> planted <5452> (5656) a vineyard <0290>, and <2532> set <4060> (5656) an hedge about <5418> it, and <2532> digged <3736> (5656) a {place} for the winefat <5276>, and <2532> built <3618> (5656) a tower <4444>, and <2532> let <1554> <0> it <0846> out <1554> (5639) to husbandmen <1092>, and <2532> went into a far country <0589> (5656).

place ^ Mar_15_22 And <2532> they bring <5342> (5719) him <0846> unto <1909> the place <5117> Golgotha <1115>, which <3739> is <2076> (5748), being interpreted <3177> (5746), The {place} <5117> of a skull <2898>.

place ^ Mar_15_22 And <2532> they bring <5342> (5719) him <0846> unto <1909> the {place} <5117> Golgotha <1115>, which <3739> is <2076> (5748), being interpreted <3177> (5746), The place <5117> of a skull <2898>.

place ^ Mar_16_06 And <1161> he saith <3004> (5719) unto them <0846>, Be <1568> <0> not <3361> affrighted <1568> (5744): Ye seek <2212> (5719) Jesus <2424> of Nazareth <3479>, which <3588> was

crucified <4717> (5772): he is risen <1453> (5681); he is <2076> (5748) not <3756> here <5602>: behold <2396> the {place} <5117> where <3699> they laid <5087> (5656) him <0846>.

place ^ Mat_27_33 And <2532> when they were come <2064> (5631) unto <1519> a {place} <5117> called <3004> (5746) Golgotha <1115>, that <3739> is <2076> (5748) to say <3004> (5746), a place <5117> of a skull <2898>,

place ^ Mat_08_32 And <2532> he said <2036> (5627) unto them <0846>, Go <5217> (5720). And <1161> when they were come out <1831> (5631), they went <0565> (5627) into <1519> the herd <0034> of swine <5519>: and <2532>, behold <2400> (5628), the whole <3956> herd <0034> of swine <5519> ran violently <3729> (5656) down <2596> a steep {place} <2911> into <1519> the sea <2281>, and <2532> perished <0599> (5627) in <1722> the waters <5204>.

place ^ Mat_14_15 And <1161> when it was <1096> (5637) evening <3798>, his <0846> disciples <3101> came <4334> (5656) to him <0846>, saying <3004> (5723), This is <2076> (5748) a desert <2048> {place} <5117>, and <2532> the time <5610> is now <2235> past <3928> (5627); send <0630> <0> the multitude <3793> away <0630> (5657), that <2443> they may go <0565> (5631) into <1519> the villages <2968>, and buy <0059> (5661) themselves <1438> victuals <1033>.

place ^ Mat_12_06 But <1161> I say <3004> (5719) unto you <5213>, That <3754> in this {place} <5602> is one <2076> (5748) greater than <3187> the temple <2411>.

place ^ Mat_14_13 When <2532> Jesus <2424> heard <0191> (5660) of it, he departed <0402> (5656) thence <1564> by <1722> ship <4143> into <1519> a desert <2048> {place} <5117> apart <2596> <2398>: and <2532> when the people <3793> had heard <0191> (5660) thereof, they followed <0190> (5656) him <0846> on foot <3979> out of <0575> the cities <4172>.

place ^ Mat_09_24 He said <3004> (5719) unto them <0846>, Give {place} <0402> (5720): for <1063> the maid <2877> is <0599> <0> not <3756> dead <0599> (5627), but <0235> sleepeth <2518> (5719). And <2532> they laughed <2606> <0> him <0846> to scorn <2606> (5707).

place ^ Rev_16_16 And <2532> he gathered <4863> <0> them <0846> together <4863> (5627) into <1519> a {place} <5117> called <2564> (5746) in the Hebrew tongue <1447> Armageddon <0717>.

place ^ Rev_20_11 And <2532> I saw <1492> (5627) a great <3173> white <3022> throne <2362>, and <2532> him that sat <2521> (5740) on <1909> it <0846>, from <0575> whose <3739> face <4383> the earth <1093> and <2532> the heaven <3772> fled away <5343> (5627); and <2532> there was found <2147> (5681) no <3756> {place} <5117> for them <0846>.

place ^ Rev_02_05 Remember <3421> (5720) therefore <3767> from whence <4159> thou art fallen <1601> (5758), and <2532> repent <3340> (5657), and <2532> do <4160> (5657) the first <4413> works <2041>; or else <1490> I will come <2064> (5736) unto thee <4671> quickly <5035>, and <2532> will remove <2795> (5692) thy <4675> candlestick <3087> out of <1537> his <0846> {place} <5117>, except <3362> thou repent <3340> (5661).

place ^ Rev_12_06 And <2532> the woman <1135> fled <5343> (5627) into <1519> the wilderness <2048>, where <3699> she hath <2192> (5719) a {place} <5117> prepared <2090> (5772) of <0575> God <2316>, that <2443> they should feed <5142> (5725) her <0846> there <1563> a thousand <5507> two hundred <1250> and threescore <1835> days <2250>.

place ^ Rev_12_08 And <2532> prevailed <2480> (5656) not <3756>; neither <3777> was <2147> <0> their <0846> {place} <5117> found <2147> (5681) any more <2089> in <1722> heaven <3772>.

place ^ Rev_12_14 And <2532> to the woman <1135> were given <1325> (5681) two <1417> wings <4420> of a great <3173> eagle <0105>, that <2443> she might fly <4072> (5741) into <1519> the wilderness

<2048>, into <1519> her <0846> {place} <5117>, where <3699> she is nourished <5142> (5743) for a time <1563> <2540>, and <2532> times <2540>, and <2532> half <2255> a time <2540>, from <0575> the face <4383> of the serpent <3789>.

place ^ Rom_12_19 Dearly beloved <0027>, avenge <1556> (5723) not <3361> yourselves <1438>, but <0235> rather give <1325> (5628) {place} <5117> unto wrath <3709>: for <1063> it is written <1125> (5769), Vengeance <1557> is mine <1698>; I <1473> will repay <0467> (5692), saith <3004> (5719) the Lord <2962>.

place ^ Rom_15_23 But <1161> now <3570> having <2192> (5723) no more <3371> {place} <5117> in <1722> these <0575> <5125> parts <2824>, and <1161> having <2192> (5723) a great desire <1974> these many <4183> years <2094> to come <2064> (5629) unto <4314> you <5209>;

place ^ Rom_09_26 And <2532> it shall come to pass <2071> (5704), that in <1722> the {place} <5117> where <3757> (5625) <3739> it was said <4483> (5681) unto them <0846>, Ye <5210> are not <3756> my <3450> people <2992>; there <1563> shall they be called <2564> (5701) the children <5207> of the living <2198> (5723) God <2316>.

places ^ Act_24_03 <5037> We accept <0588> (5736) it always <3839>, and <2532> in all {places} <3837>, most noble <2903> Felix <5344>, with <3326> all <3956> thankfulness <2169>.

places ^ Eph_03_10 To the intent that <2443> now <3568> unto the principalities <0746> and <2532> powers <1849> in <1722> heavenly <2032> {places} might be known <1107> (5686) by <1223> the church <1577> the manifold <4182> wisdom <4678> of God <2316>,

places ^ Eph_02_06 And <2532> hath raised us up together <4891> (5656), and <2532> made us sit together <4776> (5656) in <1722> heavenly <2032> {places} in <1722> Christ <5547> Jesus <2424>:

places ^ Eph_06_12 For <3754> we <2254> wrestle <3823> not <3756> against <2076> (5748) <4314> flesh <4561> and <2532> blood <0129>, but <0235> against <4314> principalities <0746>, against <4314> powers <1849>, against <4314> the rulers <2888> of the darkness <4655> of this <5127> world <0165>, against <4314> spiritual <4152> wickedness <4189> in <1722> high <2032> {places}.

places ^ Eph_01_20 Which <3739> he wrought <1754> (5656) in <1722> Christ <5547>, when he raised <1453> (5660) him <0846> from <1537> the dead <3498>, and <2532> set <2523> (5656) him at <1722> his own <0846> right hand <1188> in <1722> the heavenly <2032> {places},

places ^ Eph_01_03 Blessed <2128> be the God <2316> and <2532> Father <3962> of our <2257> Lord <2962> Jesus <2424> Christ <5547>, who <3588> hath blessed <2127> (5660) us <2248> with <1722> all <3956> spiritual <4152> blessings <2129> in <1722> heavenly <2032> {places} in <1722> Christ <5547>:

places ^ Heb_09_24 For <1063> Christ <5547> is <1525> <0> not <3756> entered <1525> (5627) into <1519> the holy {places} <0039> made with hands <5499>, which are the figures <0499> of the true <0228>; but <0235> into <1519> heaven <3772> itself <0846>, now <3568> to appear <1718> (5683) in the presence <4383> of God <2316> for <5228> us <2257>:

places ^ Luk_11_24 When <3752> the unclean <0169> spirit <4151> is gone <1831> (5632) out of <0575> a man <0444>, he walketh <1330> (5736) through <1223> dry <0504> {places} <5117>, seeking <2212> (5723) rest <0372>; and <2532> finding <2147> (5723) none <3361>, he saith <3004> (5719), I will return <5290> (5692) unto <1519> my <3450> house <3624> whence <3606> I came out <1831> (5627).

places ^ Luk_21_11 And <5037> great <3173> earthquakes <4578> shall be <2071> (5704) in <2596> divers {places} <5117>, and <2532> famines <3042>, and <2532> pestilences <3061>; and <5037> fearful sights <5400> and <2532> great <3173> signs <4592> shall there be <2071> (5704) from <0575> heaven <3772>.

places ^ Mat_13_20 But <1161> he that received the seed <4687> (5651) into <1909> stony {places} <4075>, the same <3778> is <2076> (5748) he that heareth <0191> (5723) the word <3056>, and <2532> anon <2117> with <3326> joy <5479> receiveth <2983> (5723) it <0846>;

places ^ Mat_13_05 Some <1161> <0243> fell <4098> (5627) upon <1909> stony {places} <4075>, where <3699> they had <2192> (5707) not <3756> much <4183> earth <1093>: and <2532> forthwith <2112> they sprung up <1816> (5656), because <1223> they had <2192> (5721) no <3361> deepness <0899> of earth <1093>:

places ^ Mat_24_07 For <1063> nation <1484> shall rise <1453> (5701) against <1909> nation <1484>, and <2532> kingdom <0932> against <1909> kingdom <0932>: and <2532> there shall be <2071> (5704) famines <3042>, and <2532> pestilences <3061>, and <2532> earthquakes <4578>, in divers <2596> {places} <5117>.

places ^ Mar_01_45 But <1161> he went out <1831> (5631), and began <0756> (5662) to publish <2784> (5721) it much <4183>, and <2532> to blaze abroad <1310> (5721) the matter <3056>, insomuch that <5620> Jesus <0846> could <1410> (5738) no more <3371> openly <5320> enter <1525> (5629) into <1519> the city <4172>, but <0235> was <2258> (5713) without <1854> in <1722> desert <2048> {places} <5117>: and <2532> they came <2064> (5711) to <4314> him <0846> from every quarter <3836>.

places ^ Mar_13_08 For <1063> nation <1484> shall rise <1453> (5701) against <1909> nation <1484>, and <2532> kingdom <0932> against <1909> kingdom <0932>: and <2532> there shall be <2071> (5704) earthquakes <4578> in divers <2596> {places} <5117>, and <2532> there shall be <2071> (5704) famines <3042> and <2532> troubles <5016>: these <5023> are the beginnings <0746> of sorrows <5604>.

places ^ Mat_12_43 <1161> When <3752> the unclean <0169> spirit <4151> is gone <1831> (5632) out of <0575> a man <0444>, he walketh <1330> (5736) through <1223> dry <0504> {places} <5117>, seeking <2212> (5723) rest <0372>, and <2532> findeth <2147> (5719) none <3756>.

places ^ Php_01_13 So that <5620> my <3450> bonds <1199> in <1722> Christ <5547> are <1096> (5635) manifest <5318> in <1722> all <3650> the palace <4232>, and <2532> in all <3956> other <3062> {places};

places ^ Rev_06_14 And <2532> the heaven <3772> departed <0673> (5681) as <5613> a scroll <0975> when it is rolled together <1507> (5746); and <2532> every <3956> mountain <3735> and <2532> island <3520> were moved <2795> (5681) out of <1537> their <0846> {places} <5117>.

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buryingplace Gen_23_04 I [am] a stranger (01616 +ger) and a sojourner (08453 +towshab) with you:give (05414 +nathan) me a possession (00272 +)achuzzah) of a {buryingplace} (06913 +qeber) with you , that I may bury (06912 +qabar) my dead (04191 +muwth) out of my sight (06440 +paniym) .

buryingplace Gen_23_09 That he may give (05414 +nathan) me the cave (04631 +m@(arah) of Machpelah (04375 +Makpelah) , which (00834 +)aher) he hath , which (00834 +)aher) [is] in the end (07097 +qatseh) of his field (07704 +sadeh) ; for as much (07227 +rab) money (03701 +keceph) as it is worth (04392 +male)) he shall give (05414 +nathan) it me for a possession (00272 +)achuzzah) of a {buryingplace} (06913 +qeber) amongst (08432 +tavek) you .

buryingplace Gen_23_20 And the field (07704 +sadeh) , and the cave (04631 +m@(arah) that [is] therein , were made sure (06965 +quwm) unto Abraham (85) for a possession (00272 +)achuzzah) of a {buryingplace} (06913 +qeber) by the sons (01121 +ben) of Heth (02845 +Cheth) .

buryingplace Gen_47_30 But I will lie (07901 +shakab) with my fathers (1) , and thou shalt carry (05375 +nasa)) me out of Egypt (04714 +Mitsrayim) , and bury (06912 +qabar) me in their {buryingplace} (06913 +qeber) . And he said (00559 +)amar) , I will do (06213 +(asah) as thou hast said (01697 +dabar) .

buryingplace Gen_49_30 In the cave (04631 +m@(arah) that [is] in the field (07704 +sadeh) of Machpelah (04375 +Makpelah) , which (00834 +)aher) [is] before Mamre (04471 +Mamre)) , in the land (00776 +)erets) of Canaan (03667 +K@na(an) , which (00834 +)aher) Abraham (85) bought (07069 +qanah) with the field (07704 +sadeh) of Ephron (06085 +(Ephrown) the Hittite (02850 +Chittiy) for a possession (00272 +)achuzzah) of a {buryingplace} (06913 +qeber) .

buryingplace Gen_50_13 For his sons (01121 +ben) carried (05375 +nasa)) him into the land (00776 +)erets) of Canaan (03667 +K@na(an) , and buried (06912 +qabar) him in the cave (04631 +m@(arah) of the field (07704 +sadeh) of Machpelah (04375 +Makpelah) , which (00834 +)aher) Abraham (85) bought

(07069 +qanah) with the field (07704 +sadeh) for a possession (00272 +)achuzzah) of a {buryingplace} (06913 +qeber) of Ephron (06085 +(Ephrown) the Hittite (02850 +Chittiy) , before Mamre (04471 +Mamre)) .

buryingplace Jud_16_31 Then his brethren (00251 +)ach) and all (03605 +kol) the house (01004 +bayith) of his father (1) came (03381 +yarad) down (03381 +yarad) , and took (05375 +nasa)) him , and brought (05927 +(alah) [him] up , and buried (06912 +qabar) him between (00996 +beyn) Zorah (06681 +tsavach) and Eshtaol (00847 +)Eshta)ol) in the {buryingplace} (06913 +qeber) of Manoah (04495 +Manowach) his father (1) . And he judged (08199 +shaphat) Israel (03478 +Yisra)el) twenty (06242 +(esriym) years (08141 +shaneh) .

couchingplace Eze_25_05 And I will make (05414 +nathan) Rabbah (07237 +Rabbah) a stable (05116 +naveh) for camels (01581 +gamal) , and the Ammonites (05984 +(Ammowniy) a {couchingplace} (04769 +marbets) for flocks (06629 +tso)n):and ye shall know (03045 +yada( ) that I [am] the LORD (03068 +Y@hovah) .

dwellingplace 1Co_04_11 Even unto this (3588 -ho -) present (0737 -arti -) hour (5610 -hora -) we both (2532 -kai -) hunger (3983 -peinao -) , and thirst (1372 -dipsao -) , and are naked (1130 -gumneteuo -) , and are buffeted (2852 -kolaphizo -) , and have no (0790 -astateo -) certain (0790 -astateo -) {dwellingplace} (0790 -astateo -) ;

dwellingplace Jer_51_37 And Babylon (00894 +Babel) shall become (01961 +hayah) heaps (01530 +gal) , a {dwellingplace} (03427 +yashab) for dragons (08577 +tanniyn) , an astonishment (08047 +shammah) , and an hissing (08322 +sh@reqah) , without (00369 +)ayin) an inhabitant (03427 +yashab) .

dwellingplace Num_24_21 And he looked (07200 +ra)ah) on the Kenites (07017 +Qeyniy) , and took (05375 +nasa)) up his parable (04912 +mashal) , and said (00559 +)amar) , Strong (00386 +)eythan) is thy {dwellingplace} (04186 +mowshab) , and thou puttest (07760 +suwm) thy nest (07064 +qen) in a rock (05553 +cela( ) .

dwellingplaces Eze_06_06 In all (03605 +kol) your {dwellingplaces} (04186 +mowshab) the cities (05892 +(iyr) shall be laid waste (02717 +charab) , and the high (01116 +bamah) places shall be desolate (03456 +yasham) ; that your altars (04196 +mizbeach) may be laid waste (02717 +charab) and made desolate (00816 +)asham) , and your idols (01544 +gilluwl) may be broken (07665 +shabar) and cease (07673 +shabath) , and your images (02553 +chamman) may be cut (01438 +gada( ) down (01438 +gada( ) , and your works (04639 +ma(aseh) may be abolished (04229 +machah) .

dwellingplaces Eze_37_23 Neither (03808 +lo)) shall they defile (02930 +tame)) themselves any more (05750 +(owd) with their idols (01544 +gilluwl) , nor with their detestable (08251 +shiqquwts) things , nor with any (03605 +kol) of their transgressions (06588 +pesha( ):but I will save (03467 +yasha( ) them out of all (03605 +kol) their {dwellingplaces} (04186 +mowshab) , wherein (00834 +)aher) they have sinned (02398 +chata)) , and will cleanse (02891 +taher) them:so shall they be my people (05971 +(am) , and I will be their God (00430 +)elohiym) .

dwellingplaces Hab_01_06 For , lo (02009 +hinneh) , I raise (06965 +quwm) up the Chaldeans (03778 +Kasdiy) , [that] bitter (04751 +mar) and hasty (04116 +mahar) nation (01471 +gowy) , which shall march (01980 +halak) through the breadth (04800 +merchab) of the land (00776 +)erets) , to possess (00423 +)alah) the {dwellingplaces} (04908 +mishkan) [that are] not theirs .

dwellingplaces Jer_30_18 . Thus (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) ; Behold (02005 +hen) , I will bring (07725 +shuwb) again (07725 +shuwb) the captivity (07622 +sh@buwth) of Jacob s (03290 +Ya(aqob) tents (00168 +)ohel) , and have mercy (07355 +racham) on his {dwellingplaces} (04908 +mishkan) ; and the city (05892 +(iyr) shall be builded (01129 +banah) upon her

own heap (08510 +tel) , and the palace (00759 +)armown) shall remain (03427 +yashab) after (05921 +(al) the manner (04941 +mishpat) thereof .

dwellingplaces Jer_51_30 The mighty (01368 +gibbowr) men of Babylon (00894 +Babel) have forborn (02308 +chadal) to fight (03898 +lacham) , they have remained (03427 +yashab) in [their] holds (04679 +m@tsad):their might (01369 +g@buwrah) hath failed (05405 +nashath) ; they became (01961 +hayah) as women (00802 +)ishshah):they have burned (03341 +yatsath) her {dwellingplaces} (04908 +mishkan) ; her bars (01280 +b@riyach) are broken (07665 +shabar) .

feedingplace Nah_02_11 . Where (00346 +)ayeh) [is] the dwelling (04583 +ma(own) of the lions (00738 +)ariy) , and the {feedingplace} (07462 +ra(ah) of the young (03715 +k@phiyr) lions (03715 +k@phiyr) , where the lion (00739 +)ariy)el) , [even] the old lion (03833 +labiy)) , walked (01980 +halak) , [and] the lion s (00738 +)ariy) whelp (01482 +guwr) , and none (00369 +)ayin) made [them] afraid (02729 +charad) ?

marketplace Act_16_19 And when her masters (2962 -kurios -) saw (1492 -eido -) that the hope (1680 -elpis -) of their gains (2039 -ergasia -) was gone (1831 -exerchomai -) , they caught (1949 -epilambanomai -) Paul (3972 -Paulos -) and Silas (4609 -Silas -) , and drew (1670 -helkuo -) [them] into (1519 -eis -) the {marketplace} (0058 -agora -) unto the rulers (0758 -archon -) ,

marketplace Luk_07_32 They are like 3664 -homoios - unto children 3813 -paidion - sitting 2521 -kathemai - in the {marketplace} 0058 -agora - , and calling 4377 -prosphoneo - one 0240 -allelon - to another 0240 -allelon - , and saying 3004 -lego - , We have piped 0832 -auleo - unto you , and ye have not danced 3738 -orcheomai - ; we have mourned 2354 -threneo - to you , and ye have not wept 2799 -klaio - .

marketplace Mat_20_03 And he went (1821 -exapostello -) out about (4012 -peri -) the third (5154 -tritos -) hour (5610 -hora -) , and saw (1492 -eido -) others (0243 -allos -) standing (2476 -histemi -) idle (0692 -argos -) in the {marketplace} (0058 -agora -) ,

marketplaces Mar_12_38 And he said (3004 -lego -) unto them in his doctrine (1322 -didache -) , Beware (0991 -blepo -) of the scribes (1122 -grammateus -) , which (3588 -ho -) love (2309 -thelo -) to go (4043 -peripateo -) in long clothing (4749 -stole -) , and [love] salutations (0783 -aspasmos -) in the {marketplaces} (0058 -agora -) ,

place 1Ch_06_32 And they ministered (08334 +sharath) before (06440 +paniym) the dwelling (04908 +mishkan) {place} of the tabernacle (00168 +)ohel) of the congregation (04150 +mow(ed) with singing (07892 +shiyr) , until (05704 +(ad) Solomon (08010 +Sh@lomoh) had built (01129 +banah) the house (01004 +bayith) of the LORD (03068 +Y@hovah) in Jerusalem (03389 +Y@ruwshalaim):and [then] they waited (05975 +(amad) on their office (05656 +(abodah) according to their order (04941 +mishpat) .

place 1Ch_06_49 But Aaron (00175 +)Aharown) and his sons (01121 +ben) offered (06999 +qatar) upon the altar (04196 +mizbeach) of the burnt (05930 +(olah) offering , and on (05921 +(al) the altar (04196 +mizbeach) of incense (07004 +q@toreth) , [and were appointed] for all (03605 +kol) the work (04399 +m@la)kah) of the [{place}] most (06944 +qodesh) holy (06944 +qodesh) , and to make an atonement (03722 +kaphar) for Israel (03478 +Yisra)el) , according to all (03605 +kol) that Moses (04872 +Mosheh) the servant (05650 +(ebed) of God (00430 +)elohiym) had commanded (06680 +tsavah) .

place 1Ch_13_11 And David (01732 +David) was displeased (02734 +charah) , because (03588 +kiy) the LORD (03068 +Y@hovah) had made a breach (06556 +perets) upon Uzza (05798 +(Uzza)):wherefore (04100 +mah) that {place} (04725 +maqowm) is called (07121 +qara)) Perezuzza (06560 +Perets (Uzza)) to this (02088 +zeh) day (03117 +yowm) .

place 1Ch_14_11 So they came (05927 +(alah) up to Baalperazim (01188 +Ba(al P@(ratsiym) ; and David

(01732 +David) smote (05221 +nakah) them there (08033 +sham) . Then David (01732 +David) said (00559 +)amar) , God (00430 +)elohiym) hath broken (06555 +parats) in upon mine enemies (00341 +)oyeb) by mine hand (03027 +yad) like the breaking (06556 +perets) forth of waters (04325 +mayim):therefore they called (07121 +qara)) the name (08034 +shem) of that {place} (04725 +maqowm) Baalperazim (01188 +Ba(al P@(ratsiym) .

place 1Ch_15_01 . And [David] made (06213 +(asah) him houses in the city (05892 +(iyr) of David (01732 +David) , and prepared (03559 +kuwn) a {place} (04725 +maqowm) for the ark (00727 +)arown) of God (00430 +)elohiym) , and pitched (05186 +natah) for it a tent (00168 +)ohel) .

place 1Ch_15_03 And David (01732 +David) gathered (06950 +qahal) all (03605 +kol) Israel (03478 +Yisra)el) together to Jerusalem (03389 +Y@ruwshalaim) , to bring (05927 +(alah) up the ark (00727 +)arown) of the LORD (03068 +Y@hovah) unto his {place} (04725 +maqowm) , which (00834 +)aher) he had prepared (03559 +kuwn) for it .

place 1Ch_15_12 And said (00559 +)amar) unto them , Ye [are] the chief (07218 +ro)sh) of the fathers (1) of the Levites (03881 +Leviyiy):sanctify (06942 +qadash) yourselves , [both] ye and your brethren (00251 +)ach) , that ye may bring (05927 +(alah) up the ark (00727 +)arown) of the LORD (03068 +Y@hovah) God (00430 +)elohiym) of Israel (03478 +Yisra)el) unto [the {place} that] I have prepared (03559 +kuwn) for it .

place 1Ch_16_27 Glory (01935 +howd) and honour (01926 +hadar) [are] in his presence (06440 +paniym) ; strength (05797 +(oz) and gladness (02304 +chedvah) [are] in his {place} (04725 +maqowm) .

place 1Ch_16_39 And Zadok (06659 +Tsadowq) the priest (03548 +kohen) , and his brethren (00251 +)ach) the priests (03548 +kohen) , before (06440 +paniym) the tabernacle (04908 +mishkan) of the LORD (03068 +Y@hovah) in the high (01116 +bamah) {place} that [was] at Gibeon (01391 +Gib(own) ,

place 1Ch_17_09 Also I will ordain (07760 +suwm) a place (04725 +maqowm) for my people (05971 +(am) Israel (03478 +Yisra)el) , and will plant (05193 +nata( ) them , and they shall dwell (07931 +shakan) in their {place} (08478 +tachath) , and shall be moved (07264 +ragaz) no (03808 +lo)) more (05750 +(owd) ; neither (03808 +lo)) shall the children (01121 +ben) of wickedness (05766 +(evel) waste (01086 +balah) them any more (03254 +yacaph) , as at the beginning (07223 +ri)shown) ,

place 1Ch_17_09 Also I will ordain (07760 +suwm) a {place} (04725 +maqowm) for my people (05971 +(am) Israel (03478 +Yisra)el) , and will plant (05193 +nata( ) them , and they shall dwell (07931 +shakan) in their place (08478 +tachath) , and shall be moved (07264 +ragaz) no (03808 +lo)) more (05750 +(owd) ; neither (03808 +lo)) shall the children (01121 +ben) of wickedness (05766 +(evel) waste (01086 +balah) them any more (03254 +yacaph) , as at the beginning (07223 +ri)shown) ,

place 1Ch_21_22 Then David (01732 +David) said (00559 +)amar) to Ornan (00771 +)Ornan) , Grant (05414 +nathan) me the {place} (04725 +maqowm) of [this] threshingfloor (01637 +goren) , that I may build (01129 +banah) an altar (04196 +mizbeach) therein unto the LORD (03068 +Y@hovah):thou shalt grant (05414 +nathan) it me for the full (04392 +male)) price (03701 +keceph):that the plague (04046 +maggephah) may be stayed (06113 +(atsar) from the people (05971 +(am) .

place 1Ch_21_25 So David (01732 +David) gave (05414 +nathan) to Ornan (00771 +)Ornan) for the {place} (04725 +maqowm) six (08337 +shesh) hundred (03967 +me)ah) shekels (08255 +sheqel) of gold (02091 +zahab) by weight (04948 +mishqal) .

place 1Ch_21_29 For the tabernacle (04908 +mishkan) of the LORD (03068 +Y@hovah) , which (00834 +)aher) Moses (04872 +Mosheh) made (06213 +(asah) in the wilderness (04057 +midbar) , and the altar (04196 +mizbeach) of the burnt (05930 +(olah) offering , [were] at that season (06256 +(eth) in the high

(01116 +bamah) {place} at Gibeon (01391 +Gib(own) .

place 1Ch_23_32 And that they should keep (08104 +shamar) the charge (04931 +mishmereth) of the tabernacle (00168 +)ohel) of the congregation (04150 +mow(ed) , and the charge (04931 +mishmereth) of the holy (06944 +qodesh) [{place}] , and the charge (04931 +mishmereth) of the sons (01121 +ben) of Aaron (00175 +)Aharown) their brethren (00251 +)ach) , in the service (05656 +(abodah) of the house (01004 +bayith) of the LORD (03068 +Y@hovah) .

place 1Ch_28_11 . Then David (01732 +David) gave (05414 +nathan) to Solomon (08010 +Sh@lomoh) his son (01121 +ben) the pattern (08403 +tabniyth) of the porch (00197 +)uwlam) , and of the houses (01004 +bayith) thereof , and of the treasuries (01597 +ginzak) thereof , and of the upper (05944 +(aliyah) chambers (05944 +(aliyah) thereof , and of the inner (06442 +p@niymiy) parlours (02315 +cheder) thereof , and of the {place} (01004 +bayith) of the mercy (03727 +kapporeth) seat ,

place 1Co_01_02 Unto the church (1577 -ekklesia -) of God (2316 -theos -) which (3588 -ho -) is at (1722 -en -) Corinth (2882 -Korinthos -) , to them that are sanctified (0037 -hagiazo -) in Christ (5547 -Christos -) Jesus (2424 -Iesous -) , called (2822 -kletos -) [to be] saints (0040 -hagios -) , with all (3956 -pas -) that in every (3956 -pas -) {place} (5117 -topos -) call (1941 -epikaleomai -) upon the name (3686 -onoma -) of Jesus (2424 -Iesous -) Christ (5547 -Christos -) our Lord (2962 -kurios -) , both (5037 -te -) theirs and ours (2257 -hemon -) :

place 1Co_11_20 When ye come (4905 -sunerchomai -) together (4905 -sunerchomai -) therefore (3767 -oun -) into (1909 -epi -) one (0846 -autos -) {place} , [this] is not to eat (5315 -phago -) the Lord s (2960 -kuriakos -) supper (1173 -deipnon -) .

place 1Co_14_23 If (1437 -ean -) therefore (3767 -oun -) the whole (3650 -holos -) church (1577 -ekklesia -) be come (4905 -sunerchomai -) together (4905 -sunerchomai -) into (1909 -epi -) one (0846 -autos -) {place} , and all (3956 -pas -) speak (2980 -laleo -) with tongues (1100 -glossa -) , and there come (1525 -eiserchomai -) in [those that are] unlearned (2399 -idiotes -) , or (2228 -e -) unbelievers (0571 -apistos -) , will they not say (2046 -ereo -) that ye are mad (3105 -mainomai -) ?

place 1Ki_04_12 Baana (01195 +Ba(ana)) the son (01121 +ben) of Ahilud (00286 +)Achiyluwd) ; [to him pertained] Taanach (08590 +Ta(anak) and Megiddo (04023 +M@giddown) , and all (03605 +kol) Bethshean (01052 +Beyth Sh@)an) , which [is] by Zartanah beneath (08478 +tachath) Jezreel (03157 +Yizr@(e)l) , from Bethshean (01052 +Beyth Sh@)an) to Abelmeholah (65) , [even] unto [the {place} that is] beyond (05676 +(eber) Jokneam (03362 +Yoqn@(am) :

place 1Ki_04_28 Barley (08184 +s@(orah) also and straw (08401 +teben) for the horses (05483 +cuwc) and dromedaries (07409 +rekesh) brought (00935 +bow)) they unto the {place} (04725 +maqowm) where [the officers] were , every man (00376 +)iysh) according to his charge (04941 +mishpat) .

place 1Ki_05_09 My servants (05650 +(ebed) shall bring (03381 +yarad) [them] down (03381 +yarad) from Lebanon (03844 +L@banown) unto the sea (03220 +yam):and I will convey (07760 +suwm) them by sea (03220 +yam) in floats (01702 +dob@rah) unto the {place} (04725 +maqowm) that thou shalt appoint (07971 +shalach) me , and will cause them to be discharged (05310 +naphats) there (08033 +sham) , and thou shalt receive (05375 +nasa)) [them] :and thou shalt accomplish (06213 +(asah) my desire (02656 +chephets) , in giving (05414 +nathan) food (03899 +lechem) for my household (01004 +bayith) .

place 1Ki_06_16 And he built (01129 +banah) twenty (06242 +(esriym) cubits (00520 +)ammah) on the sides (03411 +y@rekah) of the house (01004 +bayith) , both the floor (07172 +qarqa( ) and the walls (07023 +qiyr) with boards (06763 +tsela( ) of cedar (00730 +)erez):he even built (01129 +banah) [them] for it within (01004 +bayith) , [even] for the oracle (01687 +d@biyr) , [even] for the most (06944 +qodesh) holy (06944 +qodesh) [{place}] .

place 1Ki_07_50 And the bowls (05592 +caph) , and the snuffers (04212 +m@zamm@rah) , and the basons (04219 +mizraq) , and the spoons (03709 +kaph) , and the censers (04289 +machtah) [of] pure (05462 +cagar) gold (02091 +zahab) ; and the hinges (06596 +poth) [of] gold (02091 +zahab) , [both] for the doors (01817 +deleth) of the inner (06442 +p@niymiy) house (01004 +bayith) , the most (06944 +qodesh) holy (06944 +qodesh) [{place} , and] for the doors (01817 +deleth) of the house (01004 +bayith) , [to wit] , of the temple (01964 +heykal) .

place 1Ki_08_06 And the priests (03548 +kohen) brought (00935 +bow)) in the ark (00727 +)arown) of the covenant (01285 +b@riyth) of the LORD (03068 +Y@hovah) unto his place (04725 +maqowm) , into (00413 +)el) the oracle (01687 +d@biyr) of the house (01004 +bayith) , to the most (06944 +qodesh) holy (06944 +qodesh) [{place} , even] under the wings (03671 +kanaph) of the cherubims (03742 +k@ruwb) .

place 1Ki_08_06 And the priests (03548 +kohen) brought (00935 +bow)) in the ark (00727 +)arown) of the covenant (01285 +b@riyth) of the LORD (03068 +Y@hovah) unto his {place} (04725 +maqowm) , into (00413 +)el) the oracle (01687 +d@biyr) of the house (01004 +bayith) , to the most (06944 +qodesh) holy (06944 +qodesh) [place , even] under the wings (03671 +kanaph) of the cherubims (03742 +k@ruwb) .

place 1Ki_08_07 For the cherubims (03742 +k@ruwb) spread (06566 +paras) forth [their] two wings (03671 +kanaph) over (00413 +)el) the {place} (04725 +maqowm) of the ark (00727 +)arown) , and the cherubims (03742 +k@ruwb) covered (05526 +cakak) the ark (00727 +)arown) and the staves (00905 +bad) thereof above (04605 +ma(al) .

place 1Ki_08_08 And they drew (00748 +)arak) out the staves (00905 +bad) , that the ends (07218 +ro)sh) of the staves (00905 +bad) were seen (07200 +ra)ah) out in the holy (06944 +qodesh) [{place}] before the oracle (01687 +d@biyr) , and they were not seen (07200 +ra)ah) without (02351 +chuwts):and there (08033 +sham) they are unto this (02088 +zeh) day (03117 +yowm) .

place 1Ki_08_10 And it came (01961 +hayah) to pass , when the priests (03548 +kohen) were come (03318 +yatsa)) out of the holy (06944 +qodesh) [{place}] , that the cloud (06051 +(anan) filled (04390 +male)) the house (01004 +bayith) of the LORD (03068 +Y@hovah) ,

place 1Ki_08_13 I have surely (00403 +)aken) built (01129 +banah) thee an house (01004 +bayith) to dwell (02073 +z@buwl) in , a settled (04349 +makown) {place} for thee to abide (03427 +yashab) in for ever (05769 +(owlam) .

place 1Ki_08_21 And I have set (07760 +suwm) there (08033 +sham) a {place} (04725 +maqowm) for the ark (00727 +)arown) , wherein [is] the covenant (01285 +b@riyth) of the LORD (03068 +Y@hovah) , which (00834 +)aher) he made (03772 +karath) with our fathers (1) , when he brought (03318 +yatsa)) them out of the land (00776 +)erets) of Egypt (04714 +Mitsrayim) .

place 1Ki_08_29 That thine eyes (05869 +(ayin) may be open (06605 +pathach) toward (00413 +)el) this (02088 +zeh) house (01004 +bayith) night (03915 +layil) and day (03117 +yowm) , [even] toward (00413 +)el) the place (04725 +maqowm) of which (00834 +)aher) thou hast said (00559 +)amar) , My name (08034 +shem) shall be there (08033 +sham):that thou mayest hearken (08085 +shama( ) unto the prayer (08605 +t@phillah) which (00834 +)aher) thy servant (05650 +(ebed) shall make toward (00413 +)el) this (02088 +zeh) {place} (04725 +maqowm) .

place 1Ki_08_29 That thine eyes (05869 +(ayin) may be open (06605 +pathach) toward (00413 +)el) this (02088 +zeh) house (01004 +bayith) night (03915 +layil) and day (03117 +yowm) , [even] toward (00413 +)el) the {place} (04725 +maqowm) of which (00834 +)aher) thou hast said (00559 +)amar) , My name (08034 +shem) shall be there (08033 +sham):that thou mayest hearken (08085 +shama( ) unto the prayer (08605 +t@phillah) which (00834 +)aher) thy servant (05650 +(ebed) shall make toward (00413 +)el) this

(02088 +zeh) place (04725 +maqowm) .

place 1Ki_08_30 And hearken (08085 +shama( ) thou to the supplication (08467 +t@chinnah) of thy servant (05650 +(ebed) , and of thy people (05971 +(am) Israel (03478 +Yisra)el) , when (00834 +)aher) they shall pray (06419 +palal) toward (00413 +)el) this (02088 +zeh) place (04725 +maqowm):and hear (08085 +shama( ) thou in heaven (08064 +shamayim) thy dwelling (03427 +yashab) {place} (04725 +maqowm):and when thou hearest (08085 +shama( ) , forgive (05545 +calach) .

place 1Ki_08_30 And hearken (08085 +shama( ) thou to the supplication (08467 +t@chinnah) of thy servant (05650 +(ebed) , and of thy people (05971 +(am) Israel (03478 +Yisra)el) , when (00834 +)aher) they shall pray (06419 +palal) toward (00413 +)el) this (02088 +zeh) {place} (04725 +maqowm):and hear (08085 +shama( ) thou in heaven (08064 +shamayim) thy dwelling (03427 +yashab) place (04725 +maqowm):and when thou hearest (08085 +shama( ) , forgive (05545 +calach) .

place 1Ki_08_35 When heaven (08064 +shamayim) is shut (06113 +(atsar) up , and there is no (03808 +lo)) rain (04306 +matar) , because (03588 +kiy) they have sinned (02398 +chata)) against thee ; if they pray (06419 +palal) toward (00413 +)el) this (02088 +zeh) {place} (04725 +maqowm) , and confess (03034 +yadah) thy name (08034 +shem) , and turn (07725 +shuwb) from their sin (02403 +chatta)ah) , when (03588 +kiy) thou afflictest (06031 +(anah) them :

place 1Ki_08_39 Then hear (08085 +shama( ) thou in heaven (08064 +shamayim) thy dwelling (03427 +yashab) {place} (04349 +makown) , and forgive (05545 +calach) , and do (06213 +(asah) , and give (05414 +nathan) to every man (00376 +)iysh) according (03605 +kol) to his ways (01870 +derek) , whose (00834 +)aher) heart (03824 +lebab) thou knowest (03045 +yada( ) ; (for thou , [even] thou only (00905 +bad) , knowest (03045 +yada( ) the hearts (03824 +lebab) of all (03605 +kol) the children (01121 +ben) of men (00120 +)adam) ;)

place 1Ki_08_43 Hear (08085 +shama( ) thou in heaven (08064 +shamayim) thy dwelling (03427 +yashab) {place} (04349 +makown) , and do (06213 +(asah) according to all (03605 +kol) that the stranger (05237 +nokriy) calleth (07121 +qara)) to thee for:that all (03605 +kol) people (05971 +(am) of the earth (00776 +)erets) may know (03045 +yada( ) thy name (08034 +shem) , to fear (03372 +yare)) thee , as [do] thy people (05971 +(am) Israel (03478 +Yisra)el) ; and that they may know (03045 +yada( ) that this (02088 +zeh) house (01004 +bayith) , which (00834 +)aher) I have builded (01129 +banah) , is called (07121 +qara)) by thy name (08034 +shem) .

place 1Ki_08_49 Then hear (08085 +shama( ) thou their prayer (08605 +t@phillah) and their supplication (08467 +t@chinnah) in heaven (08064 +shamayim) thy dwelling (03427 +yashab) {place} (04349 +makown) , and maintain (06213 +(asah) their cause (04941 +mishpat) ,

place 1Ki_10_19 The throne (03678 +kicce)) had six (08337 +shesh) steps (04609 +ma(alah) , and the top (07218 +ro)sh) of the throne (03678 +kicce)) [was] round (05696 +(agol) behind (00310 +)achar):and [there were] stays (03027 +yad) on either side on (00413 +)el) the {place} (04725 +maqowm) of the seat (07675 +shebeth) , and two (08147 +sh@nayim) lions (00738 +)ariy) stood (05975 +(amad) beside (00681 +)etsel) the stays (03027 +yad) .

place 1Ki_11_07 Then did Solomon (08010 +Sh@lomoh) build (01129 +banah) an high (01116 +bamah) {place} for Chemosh (03645 +K@mowsh) , the abomination (08251 +shiqquwts) of Moab (04124 +Mow)ab) , in the hill (02022 +har) that [is] before Jerusalem (03389 +Y@ruwshalaim) , and for Molech (04432 +Molek) , the abomination (08251 +shiqquwts) of the children (01121 +ben) of Ammon (05983 +(Ammown) .

place 1Ki_13_08 And the man (00376 +)iysh) of God (00430 +)elohiym) said (00559 +)amar) unto the king (04428 +melek) , If (00518 +)im) thou wilt give (05414 +nathan) me half (02677 +chetsiy) thine house

(01004 +bayith) , I will not go (00935 +bow)) in with thee , neither (03808 +lo)) will I eat (00398 +)akal) bread (03899 +lechem) nor (03808 +lo)) drink (08354 +shathah) water (04325 +mayim) in this (02088 +zeh) {place} (04725 +maqowm) :

place 1Ki_13_16 And he said (00559 +)amar) , I may (03201 +yakol) not return (07725 +shuwb) with thee , nor go (00935 +bow)) in with thee:neither (03808 +lo)) will I eat (00398 +)akal) bread (03899 +lechem) nor (03808 +lo)) drink (08354 +shathah) water (04325 +mayim) with thee in this (02088 +zeh) {place} (04725 +maqowm) :

place 1Ki_13_22 But camest (07725 +shuwb) back (07725 +shuwb) , and hast eaten (00398 +)akal) bread (03899 +lechem) and drunk (08354 +shathah) water (04325 +mayim) in the {place} (04725 +maqowm) , of the which (00834 +)aher) [the LORD] did say (01696 +dabar) to thee , Eat (00398 +)akal) no (00408 +)al) bread (03899 +lechem) , and drink (08354 +shathah) no (00408 +)al) water (04325 +mayim) ; thy carcase (05038 +n@belah) shall not come (00935 +bow)) unto the sepulchre (06913 +qeber) of thy fathers (1) .

place 1Ki_20_24 And do (06213 +(asah) this (02088 +zeh) thing (01697 +dabar) , Take (05493 +cuwr) the kings (04428 +melek) away , every (00376 +)iysh) man (00376 +)iysh) out of his {place} (04725 +maqowm) , and put (07760 +suwm) captains (06346 +pechah) in their rooms (08478 +tachath) :

place 1Ki_21_19 And thou shalt speak (01696 +dabar) unto him , saying (00559 +)amar) , Thus (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) , Hast thou killed (07523 +ratsach) , and also (01571 +gam) taken possession (03423 +yarash) ? And thou shalt speak (01696 +dabar) unto him , saying (00559 +)amar) , Thus (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) , In the {place} (04725 +maqowm) where (00834 +)aher) dogs (03611 +keleb) licked (03952 +laqaq) the blood (01818 +dam) of Naboth (05022 +Nabowth) shall dogs (03611 +keleb) lick (03952 +laqaq) thy blood (01818 +dam) , even (01571 +gam) thine (00859 +)attah) .

place 1Ki_22_10 And the king (04428 +melek) of Israel (03478 +Yisra)el) and Jehoshaphat (03092 +Y@howshaphat) the king (04428 +melek) of Judah (03063 +Y@huwdah) sat (03427 +yashab) each (00376 +)iysh) on (05921 +(al) his throne (03678 +kicce)) , having put (03847 +labash) on their robes (00899 +beged) , in a void (01637 +goren) {place} (04725 +maqowm) in the entrance (06607 +pethach) of the gate (08179 +sha(ar) of Samaria (08111 +Shom@rown) ; and all (03605 +kol) the prophets (05030 +nabiy)) prophesied (05012 +naba)) before (06440 +paniym) them .

place 1Sa_03_02 And it came (01961 +hayah) to pass at that time (03117 +yowm) , when Eli (05941 +(Eliy) [was] laid (07901 +shakab) down (07901 +shakab) in his {place} (04725 +maqowm) , and his eyes (05869 +(ayin) began (02490 +chalal) to wax dim (03544 +keheh) , [that] he could (03201 +yakol) not see (07200 +ra)ah) ;

place 1Sa_03_09 Therefore Eli (05941 +(Eliy) said (00559 +)amar) unto Samuel (08050 +Sh@muw)el) , Go (03212 +yalak) , lie (07901 +shakab) down (07901 +shakab):and it shall be , if (00518 +)im) he call (07121 +qara)) thee , that thou shalt say (00559 +)amar) , Speak (01696 +dabar) , LORD (03068 +Y@hovah) ; for thy servant (05650 +(ebed) heareth (08085 +shama( ) . So Samuel (08050 +Sh@muw)el) went (03212 +yalak) and lay (07901 +shakab) down (07901 +shakab) in his {place} (04725 +maqowm) .

place 1Sa_05_03 And when they of Ashdod (00795 +)Ashdowd) arose (07925 +shakam) early (07925 +shakam) on the morrow (04283 +mochorath) , behold (02009 +hinneh) , Dagon (01712 +Dagown) [was] fallen (05307 +naphal) upon his face (06440 +paniym) to the earth (00776 +)erets) before (06440 +paniym) the ark (00727 +)arown) of the LORD (03068 +Y@hovah) . And they took (03947 +laqach) Dagon (01712 +Dagown) , and set (07725 +shuwb) him in his {place} (04725 +maqowm) again (07725 +shuwb) .

place 1Sa_05_11 So they sent (07971 +shalach) and gathered (00622 +)acaph) together all (03605 +kol) the

lords (05633 +ceren) of the Philistines (06430 +P@lishtiy) , and said (00559 +)amar) , Send (07971 +shalach) away the ark (00727 +)arown) of the God (00430 +)elohiym) of Israel (03478 +Yisra)el) , and let it go (07725 +shuwb) again (07725 +shuwb) to his own {place} (04725 +maqowm) , that it slay (04191 +muwth) us not , and our people (05971 +(am):for there was a deadly (04194 +maveth) destruction (04103 +m@huwmah) throughout all (03605 +kol) the city (05892 +(iyr) ; the hand (03027 +yad) of God (00430 +)elohiym) was very (03966 +m@(od) heavy (03513 +kabad) there .

place 1Sa_06_02 And the Philistines (06430 +P@lishtiy) called (07121 +qara)) for the priests (03548 +kohen) and the diviners (07080 +qacam) , saying (00559 +)amar) , What (04100 +mah) shall we do (06213 +(asah) to the ark (00727 +)arown) of the LORD (03068 +Y@hovah) ? tell (03045 +yada( ) us wherewith (04100 +mah) we shall send (07971 +shalach) it to his {place} (04725 +maqowm) .

place 1Sa_09_12 And they answered (06030 +(anah) them , and said (00559 +)amar) , He is ; behold (02009 +hinneh) , [he is] before (06440 +paniym) you:make haste (04116 +mahar) now (06258 +(attah) , for he came (00935 +bow)) to day (03117 +yowm) to the city (05892 +(iyr) ; for [there is] a sacrifice (02077 +zebach) of the people (05971 +(am) to day (03117 +yowm) in the high (01116 +bamah) {place} :

place 1Sa_09_13 As soon as ye be come (00935 +bow)) into the city (05892 +(iyr) , ye shall straightway (03651 +ken) find (04672 +matsa)) him , before (02962 +terem) he go (05927 +(alah) up to the high (01116 +bamah) {place} to eat (00398 +)akal):for the people (05971 +(am) will not eat (00398 +)akal) until (05704 +(ad) he come (00935 +bow)) , because (03588 +kiy) he doth bless (01288 +barak) the sacrifice (02077 +zebach) ; [and] afterwards they eat (00398 +)akal) that be bidden (07121 +qara)) . Now (06258 +(attah) therefore get (05927 +(alah) you up ; for about this time (03117 +yowm) ye shall find (04672 +matsa)) him .

place 1Sa_09_14 And they went (05927 +(alah) up into (08432 +tavek) the city (05892 +(iyr):[and] when they were come (00935 +bow)) into the city (05892 +(iyr) , behold (02009 +hinneh) , Samuel (08050 +Sh@muw)el) came (03318 +yatsa)) out against (07125 +qir)ah) them , for to go (05927 +(alah) up to the high (01116 +bamah) {place} .

place 1Sa_09_19 And Samuel (08050 +Sh@muw)el) answered (06030 +(anah) Saul (07586 +Sha)uwl) , and said (00559 +)amar) , I [am] the seer (07200 +ra)ah):go (05927 +(alah) up before (06440 +paniym) me unto the high (01116 +bamah) {place} ; for ye shall eat (00398 +)akal) with me to day (03117 +yowm) , and to morrow (01242 +boqer) I will let thee go (07971 +shalach) , and will tell (05046 +nagad) thee all (03605 +kol) that [is] in thine heart (03824 +lebab) .

place 1Sa_09_22 And Samuel (08050 +Sh@muw)el) took (03947 +laqach) Saul (07586 +Sha)uwl) and his servant (05288 +na(ar) , and brought (00935 +bow)) them into the parlour (03957 +lishkah) , and made (05414 +nathan) them sit (05414 +nathan) in the chiefest (07218 +ro)sh) {place} (04725 +maqowm) among them that were bidden (07121 +qara)) , which [were] about thirty (07970 +sh@lowshiym) persons (00376 +)iysh) .

place 1Sa_09_25 And when they were come (03381 +yarad) down (03381 +yarad) from the high(01116 +bamah) {place} into the city (05892 +(iyr) , [Samuel] communed (01696 +dabar) with Saul (07586 +Sha)uwl) upon the top (01406 +gag) of the house .

place 1Sa_10_05 After (00310 +)achar) that thou shalt come (00935 +bow)) to the hill (01389 +gib(ah) of God (00430 +)elohiym) , where [is] the garrison (05333 +n@tsiyb) of the Philistines (06430 +P@lishtiy):and it shall come (01961 +hayah) to pass , when thou art come (00835 +)esher) thither (08033 +sham) to the city (05892 +(iyr) , that thou shalt meet (06293 +paga( ) a company (02256 +chebel) of prophets (05030 +nabiy)) coming (03381 +yarad) down (03381 +yarad) from the high (01116 +bamah) {place} with a psaltery (05035 +nebel) , and a tabret (08596 +toph) , and a pipe (02485 +chaliyl) , and a harp (03658 +kinnowr) , before (06440 +paniym) them ; and they shall prophesy (05012 +naba)) :

place 1Sa_10_12 And one (00376 +)iysh) of the same {place} answered (06030 +(anah) and said (00559 +)amar) , But who (04310 +miy) [is] their father (1) ? Therefore it became (01961 +hayah) a proverb (04912 +mashal) , [Is] Saul (07586 +Sha)uwl) also (01571 +gam) among the prophets (05030 +nabiy)) ?

place 1Sa_10_13 And when he had made an end (03615 +kalah) of prophesying (05012 +naba)) , he came (00935 +bow)) to the high (01116 +bamah) {place} .

place 1Sa_12_08 When (00834 +)aher) Jacob (03290 +Ya(aqob) was come (00935 +bow)) into Egypt (04714 +Mitsrayim) , and your fathers (1) cried (02199 +za(aq) unto the LORD (03068 +Y@hovah) , then the LORD (03068 +Y@hovah) sent (07971 +shalach) Moses (04872 +Mosheh) and Aaron (00175 +)Aharown) , which brought (03318 +yatsa)) forth (03318 +yatsa)) your fathers (1) out of Egypt (04714 +Mitsrayim) , and made them dwell (03427 +yashab) in this {place} (04725 +maqowm) .

place 1Sa_14_09 If (00518 +)im) they say (00559 +)amar) thus (03541 +koh) unto us , Tarry (01826 +damam) until (05704 +(ad) we come (05060 +naga( ) to you ; then we will stand (05975 +(amad) still in our {place} (08478 +tachath) , and will not go (05927 +(alah) up unto them .

place 1Sa_14_46 Then Saul (07586 +Sha)uwl) went (05927 +(alah) up from following (00310 +)achar) the Philistines (06430 +P@lishtiy):and the Philistines (06430 +P@lishtiy) went (01980 +halak) to their own {place} (04725 +maqowm) .

place 1Sa_15_12 And when Samuel (08050 +Sh@muw)el) rose (07925 +shakam) early (07925 +shakam) to meet (07125 +qir)ah) Saul (07586 +Sha)uwl) in the morning (01242 +boqer) , it was told (05046 +nagad) Samuel (08050 +Sh@muw)el) , saying (00559 +)amar) , Saul (07586 +Sha)uwl) came (00935 +bow)) to Carmel (03760 +Karmel) , and , behold (02009 +hinneh) , he set (05324 +natsab) him up a {place} (03027 +yad) , and is gone (05437 +cabab) about (05437 +cabab) , and passed (05674 +(abar) on , and gone (03381 +yarad) down (03381 +yarad) to Gilgal (01537 +Gilgal) .

place 1Sa_19_02 But Jonathan (03083 +Y@hownathan) Saul s (07586 +Sha)uwl) son (01121 +ben) delighted (02654 +chaphets) much (03966 +m@(od) in David (01732 +David):and Jonathan (03083 +Y@hownathan) told (05046 +nagad) David (01732 +David) , saying (00559 +)amar) , Saul (07586 +Sha)uwl) my father (1) seeketh (01245 +baqash) to kill (04191 +muwth) thee:now (06258 +(attah) therefore , I pray (04994 +na)) thee , take heed (08104 +shamar) to thyself until (05704 +(ad) the morning (01242 +boqer) , and abide (03427 +yashab) in a secret (05643 +cether) [{place}] , and hide (2244) thyself :

place 1Sa_20_19 And [when] thou hast stayed three (08027 +shalash) days , [then] thou shalt go (03381 +yarad) down (03381 +yarad) quickly (03966 +m@(od) , and come (00935 +bow)) to the {place} (04725 +maqowm) where thou didst hide (05641 +cathar) thyself when the business (04639 +ma(aseh) was [in hand] , and shalt remain (03427 +yashab) by the stone (68) Ezel (00237 +)ezel) .

place 1Sa_20_25 And the king (04428 +melek) sat (03427 +yashab) upon his seat (04186 +mowshab) , as at other times (06471 +pa(am) , [even] upon a seat (04186 +mowshab) by the wall (07023 +qiyr):and Jonathan (03083 +Y@hownathan) arose (06965 +quwm) , and Abner (74) sat (03427 +yashab) by Saul s (07586 +Sha)uwl) side (06654 +tsad) , and David s (01732 +David) {place} (04725 +maqowm) was empty (06485 +paqad) .

place 1Sa_20_27 And it came (01961 +hayah) to pass on the morrow (04283 +mochorath) , [which was] the second (08145 +sheniy) [day] of the month (02320 +chodesh) , that David s (01732 +David) {place} (04725 +maqowm) was empty (06485 +paqad):and Saul (07586 +Sha)uwl) said (00559 +)amar) unto Jonathan (03083 +Y@hownathan) his son (01121 +ben) , Wherefore (04069 +madduwa( ) cometh (00935 +bow)) not the son (01121 +ben) of Jesse (03448 +Yishay) to meat (03899 +lechem) , neither (01571 +gam

) yesterday (08543 +t@mowl) , nor (01571 +gam) to day (03117 +yowm) ?

place 1Sa_20_37 And when the lad (05288 +na(ar) was come (00935 +bow)) to the {place} (4725maqowm) of the arrow (02678 +chitstsiy) which (00834 +)aher) Jonathan (03083 +Y@hownathan) had shot (03384 +yarah) , Jonathan (03083 +Y@hownathan) cried (07121 +qara)) after (00311 +)achar) the lad (05288 +na(ar) , and said (00559 +)amar) , [Is] not the arrow (02678 +chitstsiy) beyond (01973 +hal@ah) thee ?

place 1Sa_20_41 [And] as soon as the lad (05288 +na(ar) was gone (00935 +bow)) , David (01732 +David) arose (06965 +quwm) out of [a {place}] toward (00681 +)etsel) the south (05045 +negeb) , and fell (05307 +naphal) on his face (00639 +)aph) to the ground (00776 +)erets) , and bowed (07812 +shachah) himself three (07969 +shalowsh) times (06471 +pa(am):and they kissed (05401 +nashaq) one (00376 +)iysh) another (07453 +rea( ) , and wept (01058 +bakah) one (00376 +)iysh) with another (07453 +rea( ) , until (05704 +(ad) David (01732 +David) exceeded (01431 +gadal) .

place 1Sa_21_02 And David (01732 +David) said (00559 +)amar) unto Ahimelech (00288 +)Achiymelek) the priest (03548 +kohen) , The king (04428 +melek) hath commanded (06680 +tsavah) me a business (01697 +dabar) , and hath said (00559 +)amar) unto me , Let no (00408 +)al) man (00376 +)iysh) know (03045 +yada( ) any (03972 +m@uwmah) thing (01697 +dabar) of the business (01697 +dabar) whereabout (00834 +)aher) I send (07971 +shalach) thee , and what (00834 +)aher) I have commanded (06680 +tsavah) thee:and I have appointed (03045 +yada( ) [my] servants (05288 +na(ar) to such (06423 +p@loniy) and such (00492 +)almoniy) a {place} (04725 +maqowm) .

place 1Sa_23_22 Go (03212 +yalak) , I pray (04994 +na)) you , prepare (03559 +kuwn) yet , andknow (03045 +yada( ) and see (07200 +ra)ah) his {place} (04725 +maqowm) where (00834 +)aher) his haunt (07272 +regel) is , [and] who (04310 +miy) hath seen (07200 +ra)ah) him there (08033 +sham):for it is told (00559 +)amar) me [that] he dealeth very subtilly (06191 +(aram) .

place 1Sa_23_28 Wherefore Saul (07586 +Sha)uwl) returned (07725 +shuwb) from pursuing (07291 +radaph) after (00310 +)achar) David (01732 +David) , and went (03212 +yalak) against (07125 +qir)ah) the Philistines (06430 +P@lishtiy):therefore they called (07121 +qara)) that {place} (04725 +maqowm) Selahammahlekoth (05555 +Cela(ham - machl@qowth) .

place 1Sa_26_05 And David (01732 +David) arose (06965 +quwm) , and came (00935 +bow)) to the place (04725 +maqowm) where Saul (07586 +Sha)uwl) had pitched (02583 +chanah):and David (01732 +David) beheld (07200 +ra)ah) the {place} (04725 +maqowm) where Saul (07586 +Sha)uwl) lay (07901 +shakab) , and Abner (74) the son (01121 +ben) of Ner (05369 +Ner) , the captain (08269 +sar) of his host (06635 +tsaba)):and Saul (07586 +Sha)uwl) lay (07901 +shakab) in the trench (04570 +ma(gal) , and the people (05971 +(am) pitched (02583 +chanah) round (05439 +cabiyb) about him .

place 1Sa_26_05 And David (01732 +David) arose (06965 +quwm) , and came (00935 +bow)) to the {place} (04725 +maqowm) where Saul (07586 +Sha)uwl) had pitched (02583 +chanah):and David (01732 +David) beheld (07200 +ra)ah) the place (04725 +maqowm) where Saul (07586 +Sha)uwl) lay (07901 +shakab) , and Abner (74) the son (01121 +ben) of Ner (05369 +Ner) , the captain (08269 +sar) of his host (06635 +tsaba)):and Saul (07586 +Sha)uwl) lay (07901 +shakab) in the trench (04570 +ma(gal) , and the people (05971 +(am) pitched (02583 +chanah) round (05439 +cabiyb) about him .

place 1Sa_26_25 Then Saul (07586 +Sha)uwl) said (00559 +)amar) to David (01732 +David) , Blessed (01288 +barak) [be] thou , my son (01121 +ben) David (01732 +David):thou shalt both (01571 +gam) do (06213 +(asah) great [things] , and also (01571 +gam) shalt still prevail (03201 +yakol) . So David (01732 +David) went (03212 +yalak) on his way (01870 +derek) , and Saul (07586 +Sha)uwl) returned (07725 +shuwb) to his {place} (04725 +maqowm) .

place 1Sa_27_05 And David (01732 +David) said (00559 +)amar) unto Achish (00397 +)Akiysh) , If (00518

+)im) I have now (04994 +na)) found (04672 +matsa)) grace (02580 +chen) in thine eyes (05869 +(ayin) , let them give (05414 +nathan) me a {place} (04725 +maqowm) in some (00259 +)echad) town (05892 +(iyr) in the country (07704 +sadeh) , that I may dwell (03427 +yashab) there (08033 +sham):for why (04100 +mah) should thy servant (05650 +(ebed) dwell (03427 +yashab) in the royal (04467 +mamlakah) city (05892 +(iyr) with thee ?

place 1Sa_29_04 And the princes (08269 +sar) of the Philistines (06430 +P@lishtiy) were wroth (07107 +qatsaph) with him ; and the princes (08269 +sar) of the Philistines (06430 +P@lishtiy) said (00559 +)amar) unto him , Make this fellow (00376 +)iysh) return (07725 +shuwb) , that he may go (07725 +shuwb) again (07725 +shuwb) to his {place} (04725 +maqowm) which (00834 +)aher) thou hast appointed (06485 +paqad) him , and let him not go (03381 +yarad) down (03381 +yarad) with us to battle (04421 +milchamah) , lest (03808 +lo)) in the battle (04421 +milchamah) he be an adversary (07854 +satan) to us:for wherewith (04100 +mah) should he reconcile (07521 +ratsah) himself unto his master (00113 +)adown) ? [should it] not [be] with the heads (07218 +ro)sh) of these (01992 +hem) men (00582 +)enowsh) ?

place 1Th_01_08 For from you sounded (1837 -execheomai -) out the word (3056 -logos -) of the Lord (2962 -kurios -) not only (3440 -monon -) in Macedonia (3109 -Makedonia -) and Achaia (0882 -Achaia -) , but also (2532 -kai -) in every (3956 -pas -) {place} (5117 -topos -) your (5216 -humon -) faith (4102 -pistis -) to God -ward (2316 -theos -) is spread (1831 -exerchomai -) abroad (1831 -exerchomai -) ; so (5620 -hoste -) that we need (5532 -chreia -) not to speak (2980 -laleo -) any (5100 -tis -) thing .

place 2Ch_01_03 So Solomon (08010 +Sh@lomoh) , and all (03605 +kol) the congregation (06951 +qahal) with him , went (03212 +yalak) to the high (01116 +bamah) {place} that [was] at Gibeon (01391 +Gib(own) ; for there (08033 +sham) was the tabernacle (00168 +)ohel) of the congregation (04150 +mow(ed) of God (00430 +)elohiym) , which (00834 +)aher) Moses (04872 +Mosheh) the servant (05650 +(ebed) of the LORD (03068 +Y@hovah) had (01961 +hayah) made (06213 +(asah) in the wilderness (04057 +midbar) .

place 2Ch_01_04 But the ark (00727 +)arown) of God (00430 +)elohiym) had David (01732 +David) brought (05927 +(alah) up from Kirjathjearim (07157 +Qiryath Y@(ariym) to [the {place} which] David (01732 +David) had prepared (03559 +kuwn) for it:for he had pitched (05186 +natah) a tent (00168 +)ohel) for it at Jerusalem (03389 +Y@ruwshalaim) .

place 2Ch_01_13 . Then Solomon (08010 +Sh@lomoh) came (00935 +bow)) [from his journey] to the high (01116 +bamah) {place} that [was] at Gibeon (01391 +Gib(own) to Jerusalem (03389 +Y@ruwshalaim) , from before (06440 +paniym) the tabernacle (00168 +)ohel) of the congregation (04150 +mow(ed) , and reigned (04427 +malak) over (05921 +(al) Israel (03478 +Yisra)el) .

place 2Ch_03_01 . Then Solomon (08010 +Sh@lomoh) began (02490 +chalal) to build (01129 +banah) the house (01004 +bayith) of the LORD (03068 +Y@hovah) at Jerusalem (03389 +Y@ruwshalaim) in mount (02022 +har) Moriah (04179 +Mowriyah) , where (00834 +)aher) [the LORD] appeared (07200 +ra)ah) unto David (01732 +David) his father (25) , in the {place} (04725 +maqowm) that David (01732 +David) had prepared (03559 +kuwn) in the threshingfloor (01637 +goren) of Ornan (00771 +)Ornan) the Jebusite (02983 +Yebuwciy) .

place 2Ch_04_22 And the snuffers (04212 +m@zamm@rah) , and the basons (04219 +mizraq) , and the spoons (03709 +kaph) , and the censers (04289 +machtah) , [of] pure (05462 +cagar) gold (02091 +zahab):and the entry (06607 +pethach) of the house (01004 +bayith) , the inner (06442 +p@niymiy) doors (01817 +deleth) thereof for the most (06944 +qodesh) holy (06944 +qodesh) [{place}] , and the doors (01817 +deleth) of the house (01004 +bayith) of the temple (01964 +heykal) , [were of] gold (02091 +zahab) .

place 2Ch_05_07 And the priests (03548 +kohen) brought (00935 +bow)) in the ark (00727 +)arown) of

the covenant (01285 +b@riyth) of the LORD (03068 +Y@hovah) unto his place (04725 +maqowm) , to the oracle (01687 +d@biyr) of the house (01004 +bayith) , into (00413 +)el) the most (06944 +qodesh) holy (06944 +qodesh) [{place} , even] under (08478 +tachath) the wings (03671 +kanaph) of the cherubims (03742 +k@ruwb) :

place 2Ch_05_07 And the priests (03548 +kohen) brought (00935 +bow)) in the ark (00727 +)arown) of the covenant (01285 +b@riyth) of the LORD (03068 +Y@hovah) unto his {place} (04725 +maqowm) , to the oracle (01687 +d@biyr) of the house (01004 +bayith) , into (00413 +)el) the most (06944 +qodesh) holy (06944 +qodesh) [place , even] under (08478 +tachath) the wings (03671 +kanaph) of the cherubims (03742 +k@ruwb) :

place 2Ch_05_08 For the cherubims (03742 +k@ruwb) spread (06566 +paras) forth [their] wings (03671 +kanaph) over (05921 +(al) the {place} (04725 +maqowm) of the ark (00727 +)arown) , and the cherubims (03742 +k@ruwb) covered (03680 +kacah) the ark (00727 +)arown) and the staves (00905 +bad) thereof above (04605 +ma(al) .

place 2Ch_05_11 . And it came (01961 +hayah) to pass , when the priests (03548 +kohen) were come (03318 +yatsa)) out of the holy (06944 +qodesh) [{place}]:(for all (03605 +kol) the priests (03548 +kohen) [that were] present (04672 +matsa)) were sanctified (06942 +qadash) , [and] did not [then] wait (08104 +shamar) by course (04256 +machaloqeth) :

place 2Ch_06_02 But I have built (01129 +banah) an house (01004 +bayith) of habitation (02073 +z@buwl) for thee , and a {place} (04349 +makown) for thy dwelling (03427 +yashab) for ever (05769 +(owlam) .

place 2Ch_06_20 That thine eyes (05869 +(ayin) may be open (06605 +pathach) upon this (02088 +zeh) house (01004 +bayith) day (03119 +yowmam) and night (03915 +layil) , upon the place (04725 +maqowm) whereof (00834 +)aher) thou hast said (00559 +)amar) that thou wouldest put (07760 +suwm) thy name (08034 +shem) there (08033 +sham) ; to hearken (08085 +shama( ) unto the prayer (08605 +t@phillah) which (00834 +)aher) thy servant (05650 +(ebed) prayeth (06419 +palal) toward (00413 +)el) this (02088 +zeh) {place} (04725 +maqowm) .

place 2Ch_06_20 That thine eyes (05869 +(ayin) may be open (06605 +pathach) upon this (02088 +zeh) house (01004 +bayith) day (03119 +yowmam) and night (03915 +layil) , upon the {place} (04725 +maqowm) whereof (00834 +)aher) thou hast said (00559 +)amar) that thou wouldest put (07760 +suwm) thy name (08034 +shem) there (08033 +sham) ; to hearken (08085 +shama( ) unto the prayer (08605 +t@phillah) which (00834 +)aher) thy servant (05650 +(ebed) prayeth (06419 +palal) toward (00413 +)el) this (02088 +zeh) place (04725 +maqowm) .

place 2Ch_06_21 Hearken (08085 +shama( ) therefore unto the supplications (08469 +tachanuwn) of thy servant (05650 +(ebed) , and of thy people (05971 +(am) Israel (03478 +Yisra)el) , which (00834 +)aher) they shall make toward (00413 +)el) this (02088 +zeh) place (04725 +maqowm):hear (08085 +shama( ) thou from thy dwelling (03427 +yashab) {place} (04725 +maqowm) , [even] from heaven (08064 +shamayim) ; and when thou hearest (08085 +shama( ) , forgive (05545 +calach) .

place 2Ch_06_21 Hearken (08085 +shama( ) therefore unto the supplications (08469 +tachanuwn) of thy servant (05650 +(ebed) , and of thy people (05971 +(am) Israel (03478 +Yisra)el) , which (00834 +)aher) they shall make toward (00413 +)el) this (02088 +zeh) {place} (04725 +maqowm):hear (08085 +shama( ) thou from thy dwelling (03427 +yashab) place (04725 +maqowm) , [even] from heaven (08064 +shamayim) ; and when thou hearest (08085 +shama( ) , forgive (05545 +calach) .

place 2Ch_06_26 When the heaven (08064 +shamayim) is shut (06113 +(atsar) up , and there is no (03808 +lo)) rain (04306 +matar) , because (03588 +kiy) they have sinned (02398 +chata)) against thee ; [yet] if they pray (06419 +palal) toward (00413 +)el) this (02088 +zeh) {place} (04725 +maqowm) , and confess

(03034 +yadah) thy name (08034 +shem) , and turn (07725 +shuwb) from their sin (02403 +chatta)ah) , when (03588 +kiy) thou dost afflict (06031 +(anah) them ;

place 2Ch_06_30 Then hear (08085 +shama( ) thou from heaven (08064 +shamayim) thy dwelling (03427 +yashab) {place} (04349 +makown) , and forgive (05545 +calach) , and render (05415 +n@than) unto every man (00120 +)adam) according unto all (03605 +kol) his ways (01870 +derek) , whose heart (03824 +lebab) thou knowest (03045 +yada( ) ; (for thou only knowest (03045 +yada( ) the hearts (03824 +lebab) of the children (01121 +ben) of men (00120 +)adam):)

place 2Ch_06_33 Then hear (08085 +shama( ) thou from the heavens (08064 +shamayim) , [even] from thy dwelling (03427 +yashab) {place} (04349 +makown) , and do (06213 +(asah) according to all (03605 +kol) that the stranger (05237 +nokriy) calleth (07121 +qara)) to thee for ; that all (03605 +kol) people (05971 +(am) of the earth (00776 +)erets) may know (03045 +yada( ) thy name (08034 +shem) , and fear (03372 +yare)) thee , as [doth] thy people (05971 +(am) Israel (03478 +Yisra)el) , and may know (03045 +yada( ) that this (02088 +zeh) house (01004 +bayith) which (00834 +)aher) I have built (01129 +banah) is called (07121 +qara)) by thy name (08034 +shem) .

place 2Ch_06_39 Then hear (08085 +shama( ) thou from the heavens (08064 +shamayim) , [even] from thy dwelling (03427 +yashab) {place} (04349 +makown) , their prayer (08605 +t@phillah) and their supplications (08467 +t@chinnah) , and maintain (06213 +(asah) their cause (04941 +mishpat) , and forgive (05545 +calach) thy people (05971 +(am) which (00834 +)aher) have sinned (02398 +chata)) against thee .

place 2Ch_06_40 Now (06258 +(attah) , my God (00430 +)elohiym) , let , I beseech (04994 +na)) thee , thine eyes (05869 +(ayin) be open (06605 +pathach) , and [let] thine ears (00241 +)ozen) [be] attent (07183 +qashshab) unto the prayer (08605 +t@phillah) [that is made] in this (02088 +zeh) {place} (04725 +maqowm) .

place 2Ch_06_41 Now (06258 +(attah) therefore arise (06965 +quwm) , O LORD (03068 +Y@hovah) God (00430 +)elohiym) , into thy resting (05118 +nuwach) {place} , thou , and the ark (00727 +)arown) of thy strength (05797 +(oz):let thy priests (03548 +kohen) , O LORD (03068 +Y@hovah) God (00430 +)elohiym) , be clothed (03847 +labash) with salvation (08668 +t@shuw(ah) , and let thy saints (02623 +chaciyd) rejoice (08055 +samach) in goodness (02896 +towb) .

place 2Ch_07_12 . And the LORD (03068 +Y@hovah) appeared (07200 +ra)ah) to Solomon (08010 +Sh@lomoh) by night (03915 +layil) , and said (00559 +)amar) unto him , I have heard (08085 +shama( ) thy prayer (08605 +t@phillah) , and have chosen (00977 +bachar) this (02088 +zeh) {place} (04725 +maqowm) to myself for an house (01004 +bayith) of sacrifice (02077 +zebach) .

place 2Ch_07_15 Now (06258 +(attah) mine eyes (05869 +(ayin) shall be open (06605 +pathach) , and mine ears (00241 +)ozen) attent (07183 +qashshab) unto the prayer (08605 +t@phillah) [that is made] in this (02088 +zeh) {place} (04725 +maqowm) .

place 2Ch_09_18 And [there were] six (08337 +shesh) steps (04609 +ma(alah) to the throne (03678 +kicce)) , with a footstool (03534 +kebesh) of gold (02091 +zahab) , [which were] fastened (00270 +)achaz) to the throne (03678 +kicce)) , and stays (03027 +yad) on each side of the sitting (03427 +yashab) {place} (04725 +maqowm) , and two (08147 +sh@nayim) lions (00738 +)ariy) standing (05975 +(amad) by the stays (03027 +yad) :

place 2Ch_18_09 And the king (04428 +melek) of Israel (03478 +Yisra)el) and Jehoshaphat (03092 +Y@howshaphat) king (04428 +melek) of Judah (03063 +Y@huwdah) sat (03427 +yashab) either (00376 +)iysh) of them on (05921 +(al) his throne (03678 +kicce)) , clothed (03847 +labash) in [their] robes (00899 +beged) , and they sat (03427 +yashab) in a void (01637 +goren) {place} at the entering (06607

+pethach) in of the gate (08179 +sha(ar) of Samaria (08111 +Shom@rown) ; and all (03605 +kol) the prophets (05030 +nabiy)) prophesied (05012 +naba)) before (06440 +paniym) them .

place 2Ch_20_26 And on the fourth (07243 +r@biy(iy) day (03117 +yowm) they assembled (06950 +qahal) themselves in the valley (06010 +(emeq) of Berachah (01294 +B@rakah) ; for there (08033 +sham) they blessed (01288 +barak) the LORD (03068 +Y@hovah):therefore the name (08034 +shem) of the same (01931 +huw)) {place} (04725 +maqowm) was called (07121 +qara)) , The valley (06010 +(emeq) of Berachah (01294 +B@rakah) , unto this (02088 +zeh) day (03117 +yowm) .

place 2Ch_24_11 Now it came (01961 +hayah) to pass , that at what time (06256 +(eth) the chest (00727 +)arown) was brought (00935 +bow)) unto the king s (04428 +melek) office (06486 +p@quddah) by the hand (03027 +yad) of the Levites (03881 +Leviyiy) , and when (03588 +kiy) they saw (07200 +ra)ah) that [there was] much (07227 +rab) money (03701 +keceph) , the king s (04428 +melek) scribe (05608 +caphar) and the high (07218 +ro)sh) priest s (03548 +kohen) officer (06496 +paqiyd) came (00935 +bow)) and emptied (06168 +(arah) the chest (00727 +)arown) , and took (05375 +nasa)) it , and carried (07725 +shuwb) it to his {place} (04725 +maqowm) again (07725 +shuwb) . Thus (03541 +koh) they did (06213 +(asah) day (03117 +yowm) by day (03117 +yowm) , and gathered (00622 +)acaph) money (03701 +keceph) in abundance (07230 +rob) .

place 2Ch_29_05 And said (00559 +)amar) unto them , Hear (08085 +shama( ) me , ye Levites (03881 +Leviyiy) , sanctify (06942 +qadash) now (06258 +(attah) yourselves , and sanctify (06942 +qadash) the house (01004 +bayith) of the LORD (03068 +Y@hovah) God (00430 +)elohiym) of your fathers (1) , and carry (03318 +yatsa)) forth (03318 +yatsa)) the filthiness (05079 +niddah) out of the holy (06944 +qodesh) [{place}] .

place 2Ch_29_07 Also (01571 +gam) they have shut (05462 +cagar) up the doors (01817 +deleth) of the porch (00197 +)uwlam) , and put (03518 +kabah) out the lamps (05216 +niyr) , and have not burned (06999 +qatar) incense (07004 +q@toreth) nor (03808 +lo)) offered (05927 +(alah) burnt (05930 +(olah) offerings in the holy (06944 +qodesh) [{place}] unto the God (00430 +)elohiym) of Israel (03478 +Yisra)el) .

place 2Ch_30_16 And they stood (05975 +(amad) in their {place} (05977 +(omed) after their manner (04941 +mishpat) , according to the law (08451 +towrah) of Moses (04872 +Mosheh) the man (00376 +)iysh) of God (00430 +)elohiym):the priests (03548 +kohen) sprinkled (02236 +zaraq) the blood (01818 +dam) , [which they received] of the hand (03027 +yad) of the Levites (03881 +Leviyiy) .

place 2Ch_30_27 Then the priests (03548 +kohen) the Levites (03881 +Leviyiy) arose (06965 +quwm) and blessed (01288 +barak) the people (05971 +(am):and their voice (06963 +qowl) was heard (08085 +shama( ) , and their prayer (08605 +t@phillah) came (00935 +bow)) [up] to his holy (06944 +qodesh) dwelling (04583 +ma(own) {place} , [even] unto heaven (08064 +shamayim) .

place 2Ch_34_24 Thus (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) , Behold (02005 +hen) , I will bring (00935 +bow)) evil (07451 +ra( ) upon this (02088 +zeh) {place} (04725 +maqowm) , and upon the inhabitants (03427 +yashab) thereof , [even] all (03605 +kol) the curses (00423 +)alah) that are written (03789 +kathab) in the book (05612 +cepher) which (00834 +)aher) they have read (07121 +qara)) before (06440 +paniym) the king (04428 +melek) of Judah (03063 +Y@huwdah) :

place 2Ch_34_25 Because they have forsaken (05800 +(azab) me , and have burned (06999 +qatar) incense (06999 +qatar) unto other (00312 +)acher) gods (00430 +)elohiym) , that they might provoke me to anger (03707 +ka(ac) with all (03605 +kol) the works (04639 +ma(aseh) of their hands (03027 +yad) ; therefore my wrath (02534 +chemah) shall be poured (05413 +nathak) out upon this (02088 +zeh) {place} (04725 +maqowm) , and shall not be quenched (03518 +kabah) .

place 2Ch_34_27 Because (03282 +ya(an) thine heart (03824 +lebab) was tender (07401 +rakak) , and thou didst humble (03665 +kana( ) thyself before (06440 +paniym) God (00430 +)elohiym) , when thou heardest (08085 +shama( ) his words (01697 +dabar) against (05921 +(al) this (02088 +zeh) {place} (04725 +maqowm) , and against (05921 +(al) the inhabitants (03427 +yashab) thereof , and humbledst (03665 +kana( ) thyself before (06440 +paniym) me , and didst rend (07167 +qara( ) thy clothes (00899 +beged) , and weep (01058 +bakah) before (06440 +paniym) me ; I have even heard (08085 +shama( ) [thee] also (01571 +gam) , saith (05002 +n@)um) the LORD (03068 +Y@hovah) .

place 2Ch_34_28 Behold (02005 +hen) , I will gather (00622 +)acaph) thee to thy fathers (1) , and thou shalt be gathered (00622 +)acaph) to thy grave (06913 +qeber) in peace (07965 +shalowm) , neither (03808 +lo)) shall thine eyes (05869 +(ayin) see (07200 +ra)ah) all (03605 +kol) the evil (07451 +ra( ) that I will bring (00935 +bow)) upon this (02088 +zeh) {place} (04725 +maqowm) , and upon the inhabitants (03427 +yashab) of the same . So they brought (07725 +shuwb) the king (04428 +melek) word (01697 +dabar) again (07725 +shuwb) .

place 2Ch_34_31 And the king (04428 +melek) stood (05975 +(amad) in his {place} (05977 +(omed) , and made (03772 +karath) a covenant (01285 +b@riyth) before (06440 +paniym) the LORD (03068 +Y@hovah) , to walk (03212 +yalak) after (00310 +)achar) the LORD (03068 +Y@hovah) , and to keep (08104 +shamar) his commandments (04687 +mitsvah) , and his testimonies (5715) , and his statutes (02706 +choq) , with all (03605 +kol) his heart (03824 +lebab) , and with all (03605 +kol) his soul (05315 +nephesh) , to perform (06213 +(asah) the words (01697 +dabar) of the covenant (01285 +b@riyth) which are written (03789 +kathab) in this (02088 +zeh) book (05612 +cepher) .

place 2Ch_35_05 And stand (05975 +(amad) in the holy (06944 +qodesh) [{place}] according to the divisions (06391 +p@luggah) of the families (01004 +bayith) of the fathers (1) of your brethren (00251 +)ach) the people , and [after] the division (02515 +chaluqqah) of the families (01004 +bayith) of the Levites (03881 +Leviyiy) .

place 2Ch_35_10 So the service (05656 +(abodah) was prepared (03559 +kuwn) , and the priests (03548 +kohen) stood (05975 +(amad) in their {place} (05977 +(omed) , and the Levites (03881 +Leviyiy) in their courses (04256 +machaloqeth) , according to the king s (04428 +melek) commandment (04687 +mitsvah) .

place 2Ch_35_15 And the singers (07891 +shiyr) the sons (01121 +ben) of Asaph (00623 +)Acaph) [were] in their {place} (04612 +ma(amad) , according to the commandment (04687 +mitsvah) of David (01732 +David) , and Asaph (00623 +)Acaph) , and Heman (01968 +Heyman) , and Jeduthun (03038 +Y@duwthuwn) the king s (04428 +melek) seer (02374 +chozeh) ; and the porters (07778 +show(er) [waited] at every gate (08179 +sha(ar) ; they might not depart (05493 +cuwr) from their service (05656 +(abodah) ; for their brethren (00251 +)ach) the Levites (03881 +Leviyiy) prepared (03559 +kuwn) for them .

place 2Ch_36_15 And the LORD (03068 +Y@hovah) God (00430 +)elohiym) of their fathers (1) sent (07971 +shalach) to them by his messengers (04397 +mal)ak) , rising (07925 +shakam) up betimes (07925 +shakam) , and sending (07971 +shalach) ; because (03588 +kiy) he had compassion (02550 +chamal) on (05921 +(al) his people (05971 +(am) , and on (05921 +(al) his dwelling (04583 +ma(own) {place} :

place 2Co_02_14 Now (1161 -de -) thanks (5485 -charis -) [be] unto God (2316 -theos -) , which always (3842 -pantote -) causeth (2358 -thriambeuo -) us to triumph (2358 -thriambeuo -) in Christ (5547 -Christos -) , and maketh (5319 -phaneroo -) manifest (5319 -phaneroo -) the savour (3744 -osme -) of his knowledge (1108 -gnosis -) by us in every (3956 -pas -) {place} (5117 -topos -) .

place 2Ki_05_11 But Naaman (05283 +Na(aman) was wroth (07107 +qatsaph) , and went (03212 +yalak) away , and said (00559 +)amar) , Behold (02009 +hinneh) , I thought (00559 +)amar) , He will surely come (03318 +yatsa)) out to me , and stand (05975 +(amad) , and call (07121 +qara)) on the name (08034 +shem

) of the LORD (03068 +Y@hovah) his God (00430 +)elohiym) , and strike (05130 +nuwph) his hand (03027 +yad) over (00413 +)el) the {place} (04725 +maqowm) , and recover (00622 +)acaph) the leper (06879 +tsara( ) .

place 2Ki_06_01 . And the sons (01121 +ben) of the prophets (05030 +nabiy)) said (00559 +)amar) unto Elisha (00477 +)Eliysha( ) , Behold (02009 +hinneh) now (04994 +na)) , the {place} (04725 +maqowm) where we dwell (03427 +yashab) with thee is too strait (06862 +tsar) for us .

place 2Ki_06_02 Let us go (03212 +yalak) , we pray (04994 +na)) thee , unto Jordan (03383 +Yarden) , and take (03947 +laqach) thence (08033 +sham) every man (00376 +)iysh) a beam (06982 +qowrah) , and let us make (06213 +(asah) us a {place} (04725 +maqowm) there (08033 +sham) , where (08033 +sham) we may dwell (03427 +yashab) . And he answered (00559 +)amar) , Go (03212 +yalak) ye .

place 2Ki_06_06 And the man (00376 +)iysh) of God (00430 +)elohiym) said (00559 +)amar) , Where (00575 +)an) fell (05307 +naphal) it ? And he shewed (07200 +ra)ah) him the {place} (04725 +maqowm) . And he cut (07094 +qatsab) down a stick (06086 +(ets) , and cast (07993 +shalak) [it] in thither (08033 +sham) ; and the iron (01270 +barzel) did swim (06687 +tsuwph) .

place 2Ki_06_08 . Then the king (04428 +melek) of Syria (00758 +)Aram) warred (03898 +lacham) against Israel (03478 +Yisra)el) , and took counsel (03289 +ya(ats) with his servants (05650 +(ebed) , saying (00559 +)amar) , In such (06423 +p@loniy) and such (00492 +)almoniy) a {place} (04725 +maqowm) [shall be] my camp (08466 +tachanah) .

place 2Ki_06_09 And the man (00376 +)iysh) of God (00430 +)elohiym) sent (07971 +shalach) unto the king (04428 +melek) of Israel (03478 +Yisra)el) , saying (00559 +)amar) , Beware (08104 +shamar) that thou pass (05674 +(abar) not such (02088 +zeh) a {place} (04725 +maqowm) ; for thither (08033 +sham) the Syrians (00758 +)Aram) are come (05185 +nacheth) down (05181 +nachath) .

place 2Ki_06_10 And the king (04428 +melek) of Israel (03478 +Yisra)el) sent (07971 +shalach) to the {place} (04725 +maqowm) which (00834 +)aher) the man (00376 +)iysh) of God (00430 +)elohiym) told (00559 +)amar) him and warned (02094 +zahar) him of , and saved (08104 +shamar) himself there (08033 +sham) , not once (00259 +)echad) nor (03808 +lo)) twice (08147 +sh@nayim) .

place 2Ki_18_25 Am I now (06258 +(attah) come (05927 +(alah) up without (01107 +bil(adey) the LORD (03068 +Y@hovah) against (05921 +(al) this (02088 +zeh) {place} (04725 +maqowm) to destroy (07843 +shachath) it ? The LORD (03068 +Y@hovah) said (00559 +)amar) to me , Go (05927 +(alah) up against (05921 +(al) this (02063 +zo)th) land (00776 +)erets) , and destroy (07843 +shachath) it .

place 2Pe_01_19 . We have (2192 -echo -) also (2532 -kai -) a more sure (0949 -bebaios -) word (3056 -logos -) of prophecy (4397 -prophetikos -) ; whereunto (3739 -hos -) ye do (4160 -poieo -) well (2573 -kalos -) that ye take heed (0433 -aneko -) , as unto a light (3088 -luchnos -) that shineth (5316 -phaino -) in a dark (0850 -auchmeros -) {place} (5117 -topos -) , until (2193 -heos -) the day (2250 -hemera -) dawn (1306 -diaugazo -) , and the day (5459 -phosphoros -) star (5459 -phosphoros -) arise (0393 -anatello -) in your (5216 -humon -) hearts (2588 -kardia -) :

place 2Sa_02_16 And they caught (02388 +chazaq) every (00376 +)iysh) one (00376 +)iysh) his fellow (07453 +rea( ) by the head (07218 +ro)sh) , and [thrust] his sword (02719 +chereb) in his fellow s (07453 +rea( ) side (06654 +tsad) ; so they fell (05307 +naphal) down together (03162 +yachad):wherefore that {place} (04725 +maqowm) was called (07121 +qara)) Helkathhazzurim (02521 +Chelqath hats - Tsu - riym) , which (00834 +)aher) [is] in Gibeon (01391 +Gib(own) .

place 2Sa_02_23 Howbeit he refused (03985 +ma)en) to turn (05493 +cuwr) aside:wherefore Abner (74) with the hinder (00310 +)achar) end of the spear (02595 +chaniyth) smote (05221 +nakah) him under

(00413 +)el) the fifth (02570 +chomesh) [rib] , that the spear (02595 +chaniyth) came (03318 +yatsa)) out behind (00310 +)achar) him ; and he fell (05307 +naphal) down there (08033 +sham) , and died (04191 +muwth) in the same (08478 +tachath) place (08478 +tachath):and it came (00935 +bow)) to pass , [that] as many as came (00935 +bow)) to the {place} (04725 +maqowm) where Asahel (06214 +(Asah)el) fell (05307 +naphal) down and died (04191 +muwth) stood (05975 +(amad) still .

place 2Sa_02_23 Howbeit he refused (03985 +ma)en) to turn (05493 +cuwr) aside:wherefore Abner (74) with the hinder (00310 +)achar) end of the spear (02595 +chaniyth) smote (05221 +nakah) him under (00413 +)el) the fifth (02570 +chomesh) [rib] , that the spear (02595 +chaniyth) came (03318 +yatsa)) out behind (00310 +)achar) him ; and he fell (05307 +naphal) down there (08033 +sham) , and died (04191 +muwth) in the same (08478 +tachath) {place} (08478 +tachath):and it came (00935 +bow)) to pass , [that] as many as came (00935 +bow)) to the place (04725 +maqowm) where Asahel (06214 +(Asah)el) fell (05307 +naphal) down and died (04191 +muwth) stood (05975 +(amad) still .

place 2Sa_05_20 And David (01732 +David) came (00935 +bow)) to Baalperazim (01188 +Ba(al P@(ratsiym) , and David (01732 +David) smote (05221 +nakah) them there (08033 +sham) , and said (00559 +)amar) , The LORD (03068 +Y@hovah) hath broken (06555 +parats) forth upon mine enemies (00341 +)oyeb) before (06440 +paniym) me , as the breach (06556 +perets) of waters (04325 +mayim) . Therefore he called (07121 +qara)) the name (08034 +shem) of that {place} (04725 +maqowm) Baalperazim (01188 +Ba(al P@(ratsiym) .

place 2Sa_06_08 And David (01732 +David) was displeased (02734 +charah) , because the LORD (03068 +Y@hovah) had made (06555 +parats) a breach (06556 +perets) upon Uzzah (05798 +(Uzza)):and he called (07121 +qara)) the name of the {place} (04725 +maqowm) Perezuzzah (06560 +Perets (Uzza)) to this (02088 +zeh) day (03117 +yowm) .

place 2Sa_06_17 And they brought (00935 +bow)) in the ark (00727 +)arown) of the LORD (03068 +Y@hovah) , and set (03322 +yatsag) it in his {place} (04725 +maqowm) , in the midst (08432 +tavek) of the tabernacle (00168 +)ohel) that David had pitched (05186 +natah) for it:and David (01732 +David) offered (05927 +(alah) burnt (05930 +(olah) offerings and peace (08002 +shelem) offerings before (06440 +paniym) the LORD (03068 +Y@hovah) .

place 2Sa_07_10 Moreover I will appoint (07760 +suwm) a place (04725 +maqowm) for my people (05971 +(am) Israel (03478 +Yisra)el) , and will plant (05193 +nata( ) them , that they may dwell (07931 +shakan) in a {place} (08478 +tachath) of their own , and move (07264 +ragaz) no (03808 +lo)) more (05750 +(owd) ; neither (03808 +lo)) shall the children (01121 +ben) of wickedness (05766 +(evel) afflict (06031 +(anah) them any more (03254 +yacaph) , as beforetime (07223 +ri)shown) ,

place 2Sa_07_10 Moreover I will appoint (07760 +suwm) a {place} (04725 +maqowm) for my people (05971 +(am) Israel (03478 +Yisra)el) , and will plant (05193 +nata( ) them , that they may dwell (07931 +shakan) in a place (08478 +tachath) of their own , and move (07264 +ragaz) no (03808 +lo)) more (05750 +(owd) ; neither (03808 +lo)) shall the children (01121 +ben) of wickedness (05766 +(evel) afflict (06031 +(anah) them any more (03254 +yacaph) , as beforetime (07223 +ri)shown) ,

place 2Sa_11_16 And it came (01961 +hayah) to pass , when Joab (03097 +Yow)ab) observed (08104 +shamar) the city (05892 +(iyr) , that he assigned (05414 +nathan) Uriah (00223 +)Uwriyah) unto a {place} (04725 +maqowm) where (00834 +)aher) he knew (03045 +yada( ) that valiant (02428 +chayil) men (00582 +)enowsh) [were] .

place 2Sa_15_17 And the king (04428 +melek) went (03318 +yatsa)) forth (03318 +yatsa)) , and all (03605 +kol) the people (05971 +(am) after (07272 +regel) him , and tarried (05975 +(amad) in a {place} (01004 +bayith) that was far (04801 +merchaq) off .

place 2Sa_15_19 Then said (00559 +)amar) the king (04428 +melek) to Ittai (00863 +)Ittay) the Gittite (01663 +Gittiy) , Wherefore (04100 +mah) goest (03212 +yalak) thou also (01571 +gam) with us ? return (07725 +shuwb) to thy {place} (04725 +maqowm) , and abide (03427 +yashab) with the king (04428 +melek):for thou [art] a stranger (05237 +nokriy) , and also (01571 +gam) an exile (01540 +galah) .

place 2Sa_15_21 And Ittai (00863 +)Ittay) answered (06030 +(anah) the king (04428 +melek) , and said (00559 +)amar) , [As] the LORD (03068 +Y@hovah) liveth (02416 +chay) , and [as] my lord (00113 +)adown) the king (04428 +melek) liveth (02416 +chay) , surely (03588 +kiy) in what (00834 +)aher) {place} (04725 +maqowm) my lord (00113 +)adown) the king (04428 +melek) shall be , whether (00518 +)im) in death (04194 +maveth) or life (02416 +chay) , even (03588 +kiy) there (08033 +sham) also will thy servant (05650 +(ebed) be .

place 2Sa_17_09 Behold (02009 +hinneh) , he is hid (2244) now (06258 +(attah) in some (00259 +)echad) pit (06354 +pachath) , or (00176 +)ow) in some (00259 +)echad) [other] {place} (04725 +maqowm):and it will come (01961 +hayah) to pass , when some (00259 +)echad) of them be overthrown (05307 +naphal) at the first (08462 +t@chillah) , that whosoever heareth (08085 +shama( ) it will say (00559 +)amar) , There is a slaughter (04046 +maggephah) among the people (05971 +(am) that follow (00310 +)achar) Absalom (53) .

place 2Sa_17_12 So shall we come (00935 +bow)) upon him in some (00259 +)echad) {place} (04725 +maqowm) where he shall be found (04672 +matsa)) , and we will light (05117 +nuwach) upon him as the dew (02919 +tal) falleth (05307 +naphal) on (05921 +(al) the ground (00127 +)adamah):and of him and of all (03605 +kol) the men (00582 +)enowsh) that [are] with him there shall not be left (03498 +yathar) so (01571 +gam) much (01571 +gam) as one (00259 +)echad) .

place 2Sa_18_18 Now Absalom (53) in his lifetime (02416 +chay) had taken (03947 +laqach) and reared (05324 +natsab) up for himself a pillar (04678 +matstsebeth) , which (00834 +)aher) [is] in the king s (04428 +melek) dale (06010 +(emeq):for he said (00559 +)amar) , I have no (00369 +)ayin) son (01121 +ben) to keep my name (08034 +shem) in remembrance (02142 +zakar):and he called (07121 +qara)) the pillar (04678 +matstsebeth) after (05921 +(al) his own name (08034 +shem):and it is called (07121 +qara)) unto this (02088 +zeh) day (03117 +yowm) , Absalom s (53) {place} (03027 +yad) .

place 2Sa_19_39 And all (03605 +kol) the people (05971 +(am) went (05674 +(abar) over Jordan (03383 +Yarden) . And when the king (04428 +melek) was come (05674 +(abar) over , the king (04428 +melek) kissed (05401 +nashaq) Barzillai (01271 +Barzillay) , and blessed (01288 +barak) him ; and he returned (07725 +shuwb) unto his own {place} (04725 +maqowm) .

place 2Sa_23_07 But the man (00376 +)iysh) [that] shall touch (05060 +naga( ) them must be fenced (04390 +male)) with iron (01270 +barzel) and the staff (06086 +(ets) of a spear (02595 +chaniyth) ; and they shall be utterly burned (08313 +saraph) with fire (00784 +)esh) in the [same] {place} (07675 +shebeth) .

place Act_01_25 That he may take (2983 -lambano -) part (2819 -kleros -) of this (5026 -taute -) ministry (1248 -diakonia -) and apostleship (0651 -apostole -) , from which (3739 -hos -) Judas (2455 -Ioudas -) by transgression (3845 -parabaino -) fell , that he might go (4198 -poreuomai -) to his own (2398 -idios -) {place} (5117 -topos -) .

place Act_02_01 . And when (3588 -ho -) the day (2250 -hemera -) of Pentecost (4005 -pentekoste -) was fully (4845 -sumpleroo -) come (4845 -sumpleroo -) , they were all (0537 -hapas -) with one (3661 -homothumadon -) accord (3661 -homothumadon -) in one (0848 -hautou -) {place} .

place Act_04_31 And when they had prayed (1189 -deomai -) , the {place} (5117 -topos -) was shaken (4531 -saleuo -) where (3739 -hos -) they were assembled (4863 -sunago -) together (4863 -sunago -) ; and they were

all (0537 -hapas -) filled (4130 -pletho -) with the Holy (0040 -hagios -) Ghost (4151 -pneuma -) , and they spake (2980 -laleo -) the word (3056 -logos -) of God (2316 -theos -) with boldness (3954 -parrhesia -) .

place Act_06_13 And set (2476 -histemi -) up false (5571 -pseudes -) witnesses (3144 -martus -) , which said (3004 -lego -) , This (5127 -toutou -) man (0444 -anthropos -) ceaseth (3973 -pauo -) not to speak (2980 -laleo -) blasphemous (0989 -blasphemos -) words (4487 -rhema -) against (2596 -kata -) this (3778 -houtos -) holy (0040 -hagios -) {place} (5117 -topos -) , and the law (3551 -nomos -) :

place Act_06_14 For we have heard (0191 -akouo -) him say (3004 -lego -) , that this (5126 -touton -) Jesus (2424 -Iesous -) of Nazareth (3478 -Nazareth -) shall destroy (2647 -kataluo -) this (3778 -houtos -) {place} (5117 -topos -) , and shall change (0236 -allasso -) the customs (1485 -ethos -) which (3739 -hos -) Moses (3475 -Moseus -) delivered (3860 -paradidomi -) us .

place Act_07_07 And the nation (1484 -ethnos -) to whom (3739 -hos -) they shall be in bondage (1398 -douleuo -) will I judge (2919 -krino -) , said (2036 -epo -) God (2316 -theos -):and after (3326 -meta -) that shall they come (1834 -exegeomai -) forth (1831 -exerchomai -) , and serve (3000 -latreuo -) me in this (5129 -toutoi -) {place} (5117 -topos -) .

place Act_07_33 Then (1161 -de -) said (2036 -epo -) the Lord (2962 -kurios -) to him , Put (3089 -luo -) off (3089 -luo -) thy shoes (5266 -hupodema -) from thy feet (4228 -pous -):for the {place} (5117 -topos -) where (3739 -hos -) thou standest (2476 -histemi -) is holy (0040 -hagios -) ground (1093 -ge -) .

place Act_07_49 Heaven (3772 -ouranos -) [is] my throne (2362 -thronos -) , and earth (1093 -ge -) [is] my footstool (5286 -hupopodion -):what (4169 -poios -) house (3624 -oikos -) will ye build (3618 -oikodomeo -) me ? saith (3004 -lego -) the Lord (2962 -kurios -):or (2228 -e -) what (5101 -tis -) [is] the {place} (5117 -topos -) of my rest (2663 -katapausis -) ?

place Act_08_32 The {place} (4042 -perioche -) of the scripture (1124 -graphe -) which he read (0314 -anaginosko -) was this (3778 -houtos -) , He was led (0071 -ago -) as a sheep (4263 -probaton -) to the slaughter (4967 -sphage -) ; and like (5613 -hos -) a lamb (0286 -amnos -) dumb (0880 -aphonos -) before (1726 -enantion -) his shearer (2751 -keiro -) , so (3779 -houto -) opened (0455 -anoigo -) he not his mouth (4750 -stoma -) :

place Act_12_17 But he , beckoning (2678 -kataseio -) unto them with the hand (5495 -cheir -) to hold (4601 -sigao -) their peace (4601 -sigao -) , declared (1334 -diegeomai -) unto them how (4459 -pos -) the Lord (2962 -kurios -) had brought (1806 -exago -) him out of the prison (5438 -phulake -) . And he said (2036 -epo -) , Go shew (0518 -apaggello -) these (5023 -tauta -) things unto James (2385 -Iakobos -) , and to the brethren (0080 -adephos -) . And he departed (1831 -exerchomai -) , and went (4198 -poreuomai -) into (1519 -eis -) another (2087 -heteros -) {place} (5117 -topos -) .

place Act_21_12 And when (5613 -hos -) we heard (0191 -akouo -) these (5023 -tauta -) things , both (5037 -te -) we , and they of that {place} (1786 -entopios -) , besought (3870 -parakaleo -) him not to go (0305 -anabaino -) up to Jerusalem (2419 -Hierousalem -) .

place Act_21_28 Crying (2896 -krazo -) out , Men (0435 -aner -) of Israel (2475 -Israelites -) , help (0997 -boetheo -):This (3778 -houtos -) is the man (0444 -anthropos -) , that teacheth (1321 -didasko -) all (3956 -pas -) [men] every (3837 -pantachou -) where (3837 -pantachou -) against (2596 -kata -) the people (2992 -laos -) , and the law (3551 -nomos -) , and this (5126 -touton -) place (5117 -topos -):and further (2089 -eti -) brought (1521 -eisago -) Greeks (1672 -Hellen -) also (2532 -kai -) into (1519 -eis -) the temple (2411 -hieron -) , and hath polluted (2840 -koinoo -) this (5127 -toutou -) holy (0040 -hagios -) {place} (5117 -topos -) .

place Act_21_28 Crying (2896 -krazo -) out , Men (0435 -aner -) of Israel (2475 -Israelites -) , help (0997 -boetheo -):This (3778 -houtos -) is the man (0444 -anthropos -) , that teacheth (1321 -didasko -) all (3956 -

pas -) [men] every (3837 -pantachou -) where (3837 -pantachou -) against (2596 -kata -) the people (2992 -laos -) , and the law (3551 -nomos -) , and this (5126 -touton -) {place} (5117 -topos -):and further (2089 -eti -) brought (1521 -eisago -) Greeks (1672 -Hellen -) also (2532 -kai -) into (1519 -eis -) the temple (2411 -hieron -) , and hath polluted (2840 -koinoo -) this (5127 -toutou -) holy (0040 -hagios -) place (5117 -topos -) .

place Act_25_23 And on the morrow (1887 -epaurion -) , when Agrippa (0067 -Agrippas -) was come (2064 -erchomai -) , and Bernice (0959 -Bernike -) , with great (4183 -polus -) pomp (5325 -phantasia -) , and was entered (1525 -eiserchomai -) into (1519 -eis -) the {place} (0201 -akroaterion -) of hearing (0201 -akroaterion -) , with the chief (5506 -chiliarchos -) captains (5506 -chiliarchos -) , and principal (1851 -exoche -) men (0435 -aner -) of the city (4172 -polis -) , at Festus (5347 -Phestos -) commandment (2753 -keleuo -) Paul (3972 -Paulos -) was brought (0071 -ago -) forth .

place Act_27_08 And , hardly (3433 -molis -) passing (3881 -paralegomai -) it , came (2064 -erchomai -) unto a {place} (5117 -topos -) which is called (2564 -kaleo -) The fair (2568 -Kaloi Limenes -) havens (2568 -Kaloi Limenes -) ; nigh (1451 -eggus -) whereunto (3739 -hos -) was the city (4172 -polis -) [of] Lasea (2996 -Lasaia -) .

place Act_27_41 And falling (4045 -peripipto -) into (1519 -eis -) a {place} (5117 -topos -) where (1337 -dithalassos -) two (1337 -dithalassos -) seas (1337 -dithalassos -) met , they ran (2027 -epokello -) the ship (3491 -naus -) aground (2027 -epokello -) ; and the forepart (4408 -prora -) stuck (2043 -ereido -) fast , and remained (3306 -meno -) unmoveable (0761 -asaleutos -) , but the hinder (4403 -prumna -) part (4403 -prumna -) was broken (3089 -luo -) with the violence (0970 -bia -) of the waves (2949 -kuma -) .

place Amo_08_03 And the songs (07892 +shiyr) of the temple (01964 +heykal) shall be howlings (03213 +yalal) in that day (03117 +yowm) , saith (05002 +n@)um) the Lord (00136 +)Adonay) GOD (03069 +Y@hovih): [there shall be] many (07227 +rab) dead (06297 +peger) bodies (06297 +peger) in every (03605 +kol) {place} (04725 +maqowm) ; they shall cast (07993 +shalak) [them] forth with silence (02013 +hacah) .

place Dan_02_35 Then (00116 +)edayin) was the iron (06523 +parzel) , the clay (02635 +chacaph) , the brass (05174 +n@chash) , the silver (03702 +k@caph) , and the gold (01722 +d@hab) , broken (01854 +daqaq) to pieces together (02298 +chad) , and became (01934 +hava)) like the chaff (05784 +(uwr) of the summer (07007 +qayit) threshingfloors (00147 +)iddar) ; and the wind (07308 +ruwach) carried (05376 +n@sa)) them away , that no {place} (00870 +)athar) was found (07912 +sh@kach) for them:and the stone (69) that smote (04223 +m@cha)) the image (06755 +tselem) became (01934 +hava)) a great (07229 +rab) mountain (02906 +tuwr) , and filled (04391 +m@la)) the whole (03606 +kol) earth (00772 +)ara( ) .

place Dan_08_11 Yea , he magnified (01431 +gadal) [himself] even to the prince (08269 +sar) of the host (06635 +tsaba)) , and by him the daily (08548 +tamiyd) [sacrifice] was taken (07311 +ruwm) away (07311 +ruwm) , and the {place} (04349 +makown) of his sanctuary (04720 +miqdash) was cast (07993 +shalak) down .

place Dan_11_31 And arms (02220 +z@rowa( ) shall stand (05975 +(amad) on his part (02506 +cheleq) , and they shall pollute (02490 +chalal) the sanctuary (04720 +miqdash) of strength (04581 +ma(owz) , and shall take (05493 +cuwr) away (05493 +cuwr) the daily (08548 +tamiyd) [sacrifice] , and they shall {place} (05414 +nathan) the abomination (08251 +shiqquwts) that maketh desolate (08074 +shamem) .

place Deu_01_31 And in the wilderness (04057 +midbar) , where (00834 +)aher) thou hast seen (07200 +ra)ah) how that the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) bare (05375 +nasa)) thee , as a man (00376 +)iysh) doth bear (05375 +nasa)) his son (01121 +ben) , in all (03605 +kol) the way (01870 +derek) that ye went (01980 +halak) , until (05704 +(ad) ye came (00935 +bow)) into (05704 +(ad) this {place} (04725 +maqowm) .

place Deu_01_33 Who went (01980 +halak) in the way (01870 +derek) before (06440 +paniym) you , to search (08446 +tuwr) you out a {place} (04725 +maqowm) to pitch (02583 +chanah) your tents [in] , in fire (00784 +)esh) by night (03915 +layil) , to shew (07200 +ra)ah) you by what (00834 +)aher) way (01870 +derek) ye should go (03212 +yalak) , and in a cloud (06051 +(anan) by day (03119 +yowmam) .

place Deu_02_37 Only (07535 +raq) unto the land (00776 +)erets) of the children (01121 +ben) of Ammon (05983 +(Ammown) thou camest (07126 +qarab) not , [nor] unto any (03605 +kol) {place} (03027 +yad) of the river (05158 +nachal) Jabbok (02999 +Yabboq) , nor unto the cities (05892 +(iyr) in the mountains (02022 +har) , nor unto whatsoever (03605 +kol) the LORD (03068 +Y@hovah) our God (00430 +)elohiym) forbad (06680 +tsavah) us .

place Deu_09_07 . Remember (02142 +zakar) , [and] forget (07911 +shakach) not , how (00834 +)aher) thou provokedst the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) to wrath (07107 +qatsaph) in the wilderness (04057 +midbar):from the day (03117 +yowm) that thou didst depart (03318 +yatsa)) out of the land (00776 +)erets) of Egypt (04714 +Mitsrayim) , until (05704 +(ad) ye came (00935 +bow)) unto this (02088 +zeh) {place} (04725 +maqowm) , ye have been (01961 +hayah) rebellious (04784 +marah) against (05973 +(im) the LORD (03068 +Y@hovah) .

place Deu_11_05 And what (00834 +)aher) he did (06213 +(asah) unto you in the wilderness (04057 +midbar) , until (05704 +(ad) ye came (00935 +bow)) into (05704 +(ad) this {place} (04725 +maqowm) ;

place Deu_11_24 Every (03605 +kol) {place} (04725 +maqowm) whereon (00834 +)aher) the soles (03709 +kaph) of your feet (07272 +regel) shall tread (01869 +darak) shall be yours:from the wilderness (04057 +midbar) and Lebanon (03844 +L@banown) , from the river (05104 +nahar) , the river (05104 +nahar) Euphrates (06578 +P@rath) , even unto the uttermost (00314 +)acharown) sea (03220 +yam) shall your coast (01366 +g@buwl) be .

place Deu_12_03 And ye shall overthrow (05422 +nathats) their altars (04196 +mizbeach) , and break (07665 +shabar) their pillars (04676 +matstsebah) , and burn (08313 +saraph) their groves (00842 +)asherah) with fire (00784 +)esh) ; and ye shall hew (01438 +gada( ) down (01438 +gada( ) the graven (06456 +p@ciyl) images of their gods (00430 +)elohiym) , and destroy (6) the names (08034 +shem) of them out of that {place} (04725 +maqowm) .

place Deu_12_05 . But unto the {place} (04725 +maqowm) which (00834 +)aher) the LORD (03068 +Y@hovah) your God (00430 +)elohiym) shall choose (00977 +bachar) out of all (03605 +kol) your tribes (07626 +shebet) to put (07760 +suwm) his name (08034 +shem) there (08033 +sham) , [even] unto his habitation (07933 +sheken) shall ye seek (01875 +darash) , and thither (08033 +sham) thou shalt come (00935 +bow)) :

place Deu_12_11 Then there shall be a {place} (04725 +maqowm) which (00834 +)aher) the LORD (03068 +Y@hovah) your God (00430 +)elohiym) shall choose (00977 +bachar) to cause his name (08034 +shem) to dwell (07931 +shakan) there (08033 +sham) ; thither (08033 +sham) shall ye bring (00935 +bow)) all (03605 +kol) that I command (06680 +tsavah) you ; your burnt (05930 +(olah) offerings , and your sacrifices (02077 +zebach) , your tithes (04643 +ma(aser) , and the heave (08641 +t@ruwmah) offering (08641 +t@ruwmah) of your hand (03027 +yad) , and all (03605 +kol) your choice (04005 +mibchar) vows (05088 +neder) which (00834 +)aher) ye vow (05087 +nadar) unto the LORD (03068 +Y@hovah) :

place Deu_12_13 Take heed (08104 +shamar) to thyself that thou offer (05927 +(alah) not thy burnt (05930 +(olah) offerings in every (03605 +kol) {place} (04725 +maqowm) that thou seest (07200 +ra)ah) :

place Deu_12_14 But in the {place} (04725 +maqowm) which (00834 +)aher) the LORD (03068 +Y@hovah) shall choose (00977 +bachar) in one (00259 +)echad) of thy tribes (07626 +shebet) , there (08033 +sham) thou shalt offer (05927 +(alah) thy burnt (05930 +(olah) offerings , and there (08033 +sham) thou shalt do

(06213 +(asah) all (03605 +kol) that I command (06680 +tsavah) thee .

place Deu_12_18 But thou must eat (00398 +)akal) them before (06440 +paniym) the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) in the {place} (04725 +maqowm) which (00834 +)aher) the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) shall choose (00977 +bachar) , thou , and thy son (01121 +ben) , and thy daughter (01323 +bath) , and thy manservant (05650 +(ebed) , and thy maidservant (00519 +)amah) , and the Levite (03881 +Leviyiy) that [is] within thy gates (08179 +sha(ar):and thou shalt rejoice (08055 +samach) before (06440 +paniym) the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) in all (03605 +kol) that thou puttest (04916 +mishlowach) thine hands (03027 +yad) unto .

place Deu_12_21 If (03588 +kiy) the {place} (04725 +maqowm) which (00834 +)aher) the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) hath chosen (00977 +bachar) to put (07760 +suwm) his name (08034 +shem) there (08033 +sham) be too (07368 +rachaq) far (07368 +rachaq) from thee , then thou shalt kill (02076 +zabach) of thy herd (01241 +baqar) and of thy flock (06629 +tso)n) , which (00834 +)aher) the LORD (03068 +Y@hovah) hath given (05414 +nathan) thee , as I have commanded (06680 +tsavah) thee , and thou shalt eat (00398 +)akal) in thy gates (08179 +sha(ar) whatsoever (03605 +kol) thy soul (05315 +nephesh) lusteth (00183 +)avah) after .

place Deu_12_26 Only (07535 +raq) thy holy (06944 +qodesh) things which (00834 +)aher) thou hast (01961 +hayah) , and thy vows (05088 +neder) , thou shalt take (05375 +nasa)) , and go (00935 +bow)) unto the {place} (04725 +maqowm) which (00834 +)aher) the LORD (03068 +Y@hovah) shall choose (00977 +bachar) :

place Deu_14_23 And thou shalt eat (00398 +)akal) before (06440 +paniym) the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) , in the place (04725 +maqowm) which (00834 +)aher) he shall choose (00977 +bachar) to {place} (07931 +shakan) his name (08034 +shem) there (08033 +sham) , the tithe (04643 +ma(aser) of thy corn (01715 +dagan) , of thy wine (08492 +tiyrowsh) , and of thine oil (03323 +yitshar) , and the firstlings (01062 +b@kowrah) of thy herds (01241 +baqar) and of thy flocks (06629 +tso)n) ; that thou mayest learn (03925 +lamad) to fear (03372 +yare)) the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) always .

place Deu_14_23 And thou shalt eat (00398 +)akal) before (06440 +paniym) the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) , in the {place} (04725 +maqowm) which (00834 +)aher) he shall choose (00977 +bachar) to place (07931 +shakan) his name (08034 +shem) there (08033 +sham) , the tithe (04643 +ma(aser) of thy corn (01715 +dagan) , of thy wine (08492 +tiyrowsh) , and of thine oil (03323 +yitshar) , and the firstlings (01062 +b@kowrah) of thy herds (01241 +baqar) and of thy flocks (06629 +tso)n) ; that thou mayest learn (03925 +lamad) to fear (03372 +yare)) the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) always .

place Deu_14_24 And if (03588 +kiy) the way (01870 +derek) be too long (07235 +rabah) for thee , so that thou art not able (03201 +yakol) to carry (05375 +nasa)) it ; [or] if (03588 +kiy) the {place} (04725 +maqowm) be too far (07368 +rachaq) from thee , which (00834 +)aher) the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) shall choose (00977 +bachar) to set (07760 +suwm) his name (08034 +shem) there (08033 +sham) , when (03588 +kiy) the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) hath blessed (01288 +barak) thee :

place Deu_14_25 Then shalt thou turn (05414 +nathan) [it] into money (03701 +keceph) , and bind (06887 +tsarar) up the money (03701 +keceph) in thine hand (03027 +yad) , and shalt go (01980 +halak) unto the {place} (04725 +maqowm) which (00834 +)aher) the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) shall choose (00977 +bachar) :

place Deu_15_20 Thou shalt eat (00398 +)akal) [it] before (06440 +paniym) the LORD (03068 +Y@hovah

) thy God (00430 +)elohiym) year (08141 +shaneh) by year (08141 +shaneh) in the {place} (04725 +maqowm) which (00834 +)aher) the LORD (03068 +Y@hovah) shall choose (00977 +bachar) , thou and thy household (01004 +bayith) .

place Deu_16_02 Thou shalt therefore sacrifice (02076 +zabach) the passover (06453 +pecach) unto the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) , of the flock (06629 +tso)n) and the herd (01241 +baqar) , in the place (04725 +maqowm) which (00834 +)aher) the LORD (03068 +Y@hovah) shall choose (00977 +bachar) to {place} (07931 +shakan) his name (08034 +shem) there (08033 +sham) .

place Deu_16_02 Thou shalt therefore sacrifice (02076 +zabach) the passover (06453 +pecach) unto the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) , of the flock (06629 +tso)n) and the herd (01241 +baqar) , in the {place} (04725 +maqowm) which (00834 +)aher) the LORD (03068 +Y@hovah) shall choose (00977 +bachar) to place (07931 +shakan) his name (08034 +shem) there (08033 +sham) .

place Deu_16_06 But at (00413 +)el) the place (04724 +miqvah) which (00834 +)aher) the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) shall choose (00977 +bachar) to {place} (07931 +shakan) his name (08034 +shem) in , there (08033 +sham) thou shalt sacrifice (02076 +zabach) the passover (06453 +pecach) at even (06153 +(ereb) , at the going (00935 +bow)) down (00935 +bow)) of the sun (08121 +shemesh) , at the season (04150 +mow(ed) that thou camest (03318 +yatsa)) forth (03318 +yatsa)) out of Egypt (04714 +Mitsrayim) .

place Deu_16_06 But at (00413 +)el) the {place} (04724 +miqvah) which (00834 +)aher) the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) shall choose (00977 +bachar) to place (07931 +shakan) his name (08034 +shem) in , there (08033 +sham) thou shalt sacrifice (02076 +zabach) the passover (06453 +pecach) at even (06153 +(ereb) , at the going (00935 +bow)) down (00935 +bow)) of the sun (08121 +shemesh) , at the season (04150 +mow(ed) that thou camest (03318 +yatsa)) forth (03318 +yatsa)) out of Egypt (04714 +Mitsrayim) .

place Deu_16_07 And thou shalt roast (01310 +bashal) and eat (00398 +)akal) [it] in the {place} (04725 +maqowm) which (00834 +)aher) the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) shall choose (00977 +bachar):and thou shalt turn (06437 +panah) in the morning (01242 +boqer) , and go (01980 +halak) unto thy tents (00168 +)ohel) .

place Deu_16_11 And thou shalt rejoice (08055 +samach) before (06440 +paniym) the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) , thou , and thy son (01121 +ben) , and thy daughter (01323 +bath) , and thy manservant (05650 +(ebed) , and thy maidservant (00519 +)amah) , and the Levite (03881 +Leviyiy) that [is] within thy gates (08179 +sha(ar) , and the stranger (01616 +ger) , and the fatherless (03490 +yathowm) , and the widow (00490 +)almanah) , that [are] among (07130 +qereb) you , in the place (04725 +maqowm) which (00834 +)aher) the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) hath chosen (00977 +bachar) to {place} (07931 +shakan) his name (08034 +shem) there (08033 +sham) .

place Deu_16_11 And thou shalt rejoice (08055 +samach) before (06440 +paniym) the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) , thou , and thy son (01121 +ben) , and thy daughter (01323 +bath) , and thy manservant (05650 +(ebed) , and thy maidservant (00519 +)amah) , and the Levite (03881 +Leviyiy) that [is] within thy gates (08179 +sha(ar) , and the stranger (01616 +ger) , and the fatherless (03490 +yathowm) , and the widow (00490 +)almanah) , that [are] among (07130 +qereb) you , in the {place} (04725 +maqowm) which (00834 +)aher) the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) hath chosen (00977 +bachar) to place (07931 +shakan) his name (08034 +shem) there (08033 +sham) .

place Deu_16_15 Seven (07651 +sheba( ) days (03117 +yowm) shalt thou keep (02287 +chagag) a solemn (02287 +chagag) feast (02287 +chagag) unto the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) in the {place} (04725 +maqowm) which (00834 +)aher) the LORD (03068 +Y@hovah) shall choose (00977 +bachar):because (03588 +kiy) the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) shall bless

(01288 +barak) thee in all (03605 +kol) thine increase (08393 +t@buw)ah) , and in all (03605 +kol) the works (04639 +ma(aseh) of thine hands (03027 +yad) , therefore thou shalt surely (00389 +)ak) rejoice (08055 +samach) .

place Deu_16_16 Three (07969 +shalowsh) times (06471 +pa(am) in a year (08141 +shaneh) shall all (03605 +kol) thy males (02138 +zakuwr) appear (07200 +ra)ah) before the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) in the {place} (04725 +maqowm) which (00834 +)aher) he shall choose (00977 +bachar) ; in the feast (02282 +chag) of unleavened (04682 +matstsah) bread , and in the feast (02282 +chag) of weeks (07620 +shabuwa( ) , and in the feast (02282 +chag) of tabernacles (05521 +cukkah):and they shall not appear (07200 +ra)ah) before the LORD (03068 +Y@hovah) empty (07387 +reyqam) :

place Deu_17_08 . If (03588 +kiy) there arise (06965 +quwm) a matter (01697 +dabar) too hard (06381 +pala)) for thee in judgment (04941 +mishpat) , between (00996 +beyn) blood (01818 +dam) and blood (01818 +dam) , between (00996 +beyn) plea (01779 +diyn) and plea (01779 +diyn) , and between (00996 +beyn) stroke (05061 +nega( ) and stroke (05061 +nega( ) , [being] matters (01697 +dabar) of controversy (07379 +riyb) within thy gates (08179 +sha(ar):then shalt thou arise , and get (05927 +(alah) thee up into (00413 +)el) the {place} (04725 +maqowm) which (00834 +)aher) the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) shall choose (00977 +bachar) ;

place Deu_17_10 And thou shalt do (06213 +(asah) according to the sentence (01697 +dabar) , which (00834 +)aher) they of that {place} (04725 +maqowm) which (00834 +)aher) the LORD (03068 +Y@hovah) shall choose (00977 +bachar) shall shew (05046 +nagad) thee ; and thou shalt observe (08104 +shamar) to do (06213 +(asah) according to all (03605 +kol) that they inform (03384 +yarah) thee :

place Deu_18_06 And if (03588 +kiy) a Levite (03881 +Leviyiy) come (00935 +bow)) from any (00259 +)echad) of thy gates (08179 +sha(ar) out of all (03605 +kol) Israel (03478 +Yisra)el) , where he sojourned (01481 +guwr) , and come (00935 +bow)) with all (03605 +kol) the desire (00183 +)avah) of his mind (05315 +nephesh) unto the {place} (04725 +maqowm) which (00834 +)aher) the LORD (03068 +Y@hovah) shall choose (00977 +bachar) ;

place Deu_21_19 Then shall his father (1) and his mother (00517 +)em) lay hold (08610 +taphas) on him , and bring (03318 +yatsa)) him out unto the elders (02205 +zaqen) of his city (05892 +(iyr) , and unto the gate (08179 +sha(ar) of his {place} (04725 +maqowm) ;

place Deu_23_12 Thou shalt have (01961 +hayah) a {place} (04725 +maqowm) also without (02351 +chuwts) the camp (04264 +machaneh) , whither (08033 +sham) thou shalt go (03318 +yatsa)) forth (03318 +yatsa)) abroad (02351 +chuwts) :

place Deu_23_16 He shall dwell (03427 +yashab) with thee , [even] among (07130 +qereb) you , in that {place} (04725 +maqowm) which (00834 +)aher) he shall choose (00977 +bachar) in one (00259 +)echad) of thy gates (08179 +sha(ar) , where it liketh (02896 +towb) him best (02896 +towb):thou shalt not oppress (03238 +yanah) him .

place Deu_26_02 That thou shalt take (03947 +laqach) of the first (07225 +re)shiyth) of all (03605 +kol) the fruit (06529 +p@riy) of the earth (00127 +)adamah) , which (00834 +)aher) thou shalt bring (00935 +bow)) of thy land (00776 +)erets) that the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) giveth (05414 +nathan) thee , and shalt put (07760 +suwm) [it] in a basket (02935 +tene)) , and shalt go (01980 +halak) unto the place (04725 +maqowm) which (00834 +)aher) the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) shall choose (00977 +bachar) to {place} (07931 +shakan) his name (08034 +shem) there (08033 +sham) .

place Deu_26_02 That thou shalt take (03947 +laqach) of the first (07225 +re)shiyth) of all (03605 +kol) the fruit (06529 +p@riy) of the earth (00127 +)adamah) , which (00834 +)aher) thou shalt bring (00935

+bow)) of thy land (00776 +)erets) that the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) giveth (05414 +nathan) thee , and shalt put (07760 +suwm) [it] in a basket (02935 +tene)) , and shalt go (01980 +halak) unto the {place} (04725 +maqowm) which (00834 +)aher) the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) shall choose (00977 +bachar) to place (07931 +shakan) his name (08034 +shem) there (08033 +sham) .

place Deu_26_09 And he hath brought (00935 +bow)) us into (00413 +)el) this (02088 +zeh) {place} (04725 +maqowm) , and hath given (05414 +nathan) us this (02063 +zo)th) land (00776 +)erets) , [even] a land (00776 +)erets) that floweth (02100 +zuwb) with milk (02461 +chalab) and honey (01706 +d@bash) .

place Deu_27_15 Cursed (00779 +)arar) [be] the man (00376 +)iysh) that maketh (06213 +(asah) [any] graven (06459 +pecel) or molten (04541 +maccekah) image , an abomination (08441 +tow(ebah) unto the LORD (03068 +Y@hovah) , the work (04639 +ma(aseh) of the hands (03027 +yad) of the craftsman (02976 +ya)ash) , and putteth (07760 +suwm) [it] in [a] secret (05643 +cether) [{place}] . And all (03605 +kol) the people (05971 +(am) shall answer (06030 +(anah) and say (00559 +)amar) , Amen (00543 +)amen) .

place Deu_29_07 And when ye came (00935 +bow)) unto this (02088 +zeh) {place} (04725 +maqowm) , Sihon (05511 +Ciychown) the king (04428 +melek) of Heshbon (02809 +Cheshbown) , and Og (05747 +(Owg) the king (04428 +melek) of Bashan (01316 +Bashan) , came (03318 +yatsa)) out against (07125 +qir)ah) us unto battle (04421 +milchamah) , and we smote (05221 +nakah) them :

place Deu_31_11 When all (03605 +kol) Israel (03478 +Yisra)el) is come (00935 +bow)) to appear (07200 +ra)ah) before the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) in the {place} (04725 +maqowm) which (00834 +)aher) he shall choose (00977 +bachar) , thou shalt read (07121 +qara)) this (02063 +zo)th) law (08451 +towrah) before (05048 +neged) all (03605 +kol) Israel (03478 +Yisra)el) in their hearing (00241 +)ozen) .

place Ecc_01_05 The sun (08121 +shemesh) also ariseth (02224 +zarach) , and the sun (08121 +shemesh) goeth (00935 +bow)) down , and hasteth (07602 +sha)aph) to his {place} (04725 +maqowm) where (08033 +sham) he arose (02224 +zarach) .

place Ecc_01_07 All (03605 +kol) the rivers (05158 +nachal) run (01980 +halak) into (00413 +)el) the sea (03220 +yam) ; yet the sea (03220 +yam) [is] not full (04392 +male)) ; unto the {place} (04725 +maqowm) from whence the rivers (05158 +nachal) come (01980 +halak) , thither (08033 +sham) they return (07725 +shuwb) again (07725 +shuwb) .

place Ecc_03_16 . And moreover (05750 +(owd) I saw (07200 +ra)ah) under (08478 +tachath) thesun (08121 +shemesh) the place (04725 +maqowm) of judgment (04941 +mishpat) , [that] wickedness (07562 +resha( ) [was] there (08033 +sham) ; and the {place} (04725 +maqowm) of righteousness (06664 +tsedeq) , [that] iniquity (07562 +resha( ) [was] there (08033 +sham) .

place Ecc_03_16 . And moreover (05750 +(owd) I saw (07200 +ra)ah) under (08478 +tachath) thesun (08121 +shemesh) the {place} (04725 +maqowm) of judgment (04941 +mishpat) , [that] wickedness (07562 +resha( ) [was] there (08033 +sham) ; and the place (04725 +maqowm) of righteousness (06664 +tsedeq) , [that] iniquity (07562 +resha( ) [was] there (08033 +sham) .

place Ecc_03_20 All (03605 +kol) go (01980 +halak) unto one (00259 +)echad) {place} (04725 +maqowm) ; all (03605 +kol) are of the dust (06083 +(aphar) , and all (03605 +kol) turn (07725 +shuwb) to dust (06083 +(aphar) again (07725 +shuwb) .

place Ecc_06_06 Yea (00432 +)illuw) , though he live (02421 +chayah) a thousand (00505 +)eleph) years (08141 +shaneh) twice (06471 +pa(am) [told] , yet hath he seen (07200 +ra)ah) no (03808 +lo)) good

(02896 +towb):do not all (03605 +kol) go (01980 +halak) to one (00259 +)echad) {place} (04725 +maqowm) ?

place Ecc_08_10 And so (03651 +ken) I saw (07200 +ra)ah) the wicked (07563 +rasha( ) buried (06912 +qabar) , who had come (00935 +bow)) and gone (01980 +halak) from the {place} (04725 +maqowm) of the holy (06918 +qadowsh) , and they were forgotten (07911 +shakach) in the city (05892 +(iyr) where (00834 +)aher) they had so (03651 +ken) done (06466 +pa(al):this (02088 +zeh) [is] also (01571 +gam) vanity (01892 +hebel) .

place Ecc_10_04 . If the spirit (07307 +ruwach) of the ruler (04910 +mashal) rise (05927 +(alah) up against (05921 +(al) thee , leave (03241 +Yaniym) not thy {place} (04725 +maqowm) ; for yielding (04832 +marpe)) pacifieth (03240 +yanach) great (01419 +gadowl) offences (02399 +chet)) .

place Ecc_10_06 Folly (05529 +cekel) is set (05414 +nathan) in great (07227 +rab) dignity (04791 +marowm) , and the rich (06223 +(ashiyr) sit (03427 +yashab) in low (08216 +shephel) {place} .

place Ecc_11_03 If (00518 +)im) the clouds (05645 +(ab) be full (04390 +male)) of rain (1653geshem) , they empty (07324 +ruwq) [themselves] upon the earth (00776 +)erets):and if the tree (06086 +(ets) fall (05307 +naphal) toward the south (01864 +darowm) , or toward the north (06828 +tsaphown) , in the {place} (04725 +maqowm) where the tree (06086 +(ets) falleth (05307 +naphal) , there (08033 +sham) it shall be .

place Eph_04_27 Neither (3383 -mete -) give (1325 -didomi -) {place} (5117 -topos -) to the devil (1228 -diabolos -) .

place Est_02_09 And the maiden (05291 +na(arah) pleased him , and she obtained (05375 +nasa)) kindness (02617 +checed) of him ; and he speedily (00926 +bahal) gave (05414 +nathan) her her things for purification (08562 +tamruwq) , with such things as belonged (04490 +manah) to her , and seven (07651 +sheba( ) maidens (05291 +na(arah) , [which were] meet (07200 +ra)ah) to be given (05414 +nathan) her , out of the king s (04428 +melek) house (01004 +bayith):and he preferred (08138 +shanah) her and her maids (05291 +na(arah) unto the best (02896 +towb) [{place}] of the house (01004 +bayith) of the women (00802 +)ishshah) .

place Est_04_14 For if (00518 +)im) thou altogether holdest (02790 +charash) thy peace (02790 +charash) at this (02063 +zo)th) time (06256 +(eth) , [then] shall there enlargement (07305 +revach) and deliverance (02020 +hatstsalah) arise (05975 +(amad) to the Jews (03064 +Y@huwdiy) from another (00312 +)acher) {place} (04725 +maqowm) ; but thou and thy father s (1) house (01004 +bayith) shall be destroyed (6):and who (04310 +miy) knoweth (03045 +yada( ) whether (00518 +)im) thou art come (05060 +naga( ) to the kingdom (04438 +malkuwth) for [such] a time (06256 +(eth) as this (02063 +zo)th) ?

place Est_07_08 Then the king (04428 +melek) returned (07725 +shuwb) out of the palace (01055 +biythan) garden (01594 +ginnah) into (00413 +)el) the {place} (01004 +bayith) of the banquet (04960 +mishteh) of wine (03196 +yayin) ; and Haman (02001 +Haman) was fallen (05307 +naphal) upon the bed (04296 +mittah) whereon Esther (00635 +)Ecter) [was] . Then said (00559 +)amar) the king (04428 +melek) , Will he force (03533 +kabash) the queen (04436 +malkah) also (01571 +gam) before (05973 +(im) me in the house (01004 +bayith) ? As the word (01697 +dabar) went (03318 +yatsa)) out of the king s (04428 +melek) mouth (06310 +peh) , they covered (02645 +chaphah) Haman s (02001 +Haman) face (06440 +paniym) .

place Exo_03_05 And he said (00559 +)amar) , Draw not nigh (07126 +qarab) hither (01988 +halom):put (05394 +nashal) off thy shoes (05275 +na(al) from off thy feet (07272 +regel) , for the {place} (04725 +maqowm) whereon thou standest (05975 +(amad) [is] holy (06944 +qodesh) ground (00127 +)adamah) .

place Exo_03_08 And I am come (03381 +yarad) down (03381 +yarad) to deliver (05337 +natsal) them out of the hand (03027 +yad) of the Egyptians (04714 +Mitsrayim) , and to bring (05927 +(alah) them up out of that land (00776 +)erets) unto a good (02896 +towb) land (00776 +)erets) and a large (07342 +rachab) , unto a land (00776 +)erets) flowing (02100 +zuwb) with milk (02461 +chalab) and honey (01706 +d@bash) ; unto the {place} (04725 +maqowm) of the Canaanites (03669 +K@na(aniy) , and the Hittites (02850 +Chittiy) , and the Amorites (00567 +)Emoriy) , and the Perizzites (06522 +P@rizziy) , and the Hivites (02340 +Chivviy) , and the Jebusites (02983 +Yebuwciy) .

place Exo_10_23 They saw (07200 +ra)ah) not one (00376 +)iysh) another (00250 +)Ezrachiy) , neither (03808 +lo)) rose (06965 +quwm) any (00376 +)iysh) from his {place} (08478 +tachath) for three (07969 +shalowsh) days (03117 +yowm):but all (03605 +kol) the children (01121 +ben) of Israel (03478 +Yisra)el) had (01961 +hayah) light (00216 +)owr) in their dwellings (04186 +mowshab) .

place Exo_13_03 And Moses (04872 +Mosheh) said (00559 +)amar) unto the people (05971 +(am) , Remember (02142 +zakar) this (02088 +zeh) day (03117 +yowm) , in which (00834 +)aher) ye came (03318 +yatsa)) out from Egypt (04714 +Mitsrayim) , out of the house (01004 +bayith) of bondage (05650 +(ebed) ; for by strength (02392 +chozeq) of hand (03027 +yad) the LORD (03068 +Y@hovah) brought (03318 +yatsa)) you out from this (02088 +zeh) [{place}] :there shall no (03808 +lo)) leavened (02557 +chametz) bread be eaten (00398 +)akal) .

place Exo_15_17 Thou shalt bring (00935 +bow)) them in , and plant (05193 +nata( ) them in the mountain (02022 +har) of thine inheritance (05159 +nachalah) , [in] the {place} (04349 +makown) , O LORD (03068 +Y@hovah) , [which] thou hast made (06466 +pa(al) for thee to dwell (03427 +yashab) in , [in] the Sanctuary (04720 +miqdash) , O Lord (03068 +Y@hovah) , [which] thy hands (03027 +yad) have established (03559 +kuwn) .

place Exo_16_29 See (07200 +ra)ah) , for that the LORD (03068 +Y@hovah) hath given (05414 +nathan) you the sabbath (07676 +shabbath) , therefore he giveth (05414 +nathan) you on the sixth (08345 +shishshiy) day (03117 +yowm) the bread (03899 +lechem) of two (08147 +sh@nayim) days (03117 +yowm) ; abide (03427 +yashab) ye every man (00376 +)iysh) in his place (08478 +tachath) , let no (00408 +)al) man (00376 +)iysh) go (03318 +yatsa)) out of his {place} (04725 +maqowm) on the seventh (07637 +sh@biy(iy) day (03117 +yowm) .

place Exo_16_29 See (07200 +ra)ah) , for that the LORD (03068 +Y@hovah) hath given (05414 +nathan) you the sabbath (07676 +shabbath) , therefore he giveth (05414 +nathan) you on the sixth (08345 +shishshiy) day (03117 +yowm) the bread (03899 +lechem) of two (08147 +sh@nayim) days (03117 +yowm) ; abide (03427 +yashab) ye every man (00376 +)iysh) in his {place} (08478 +tachath) , let no (00408 +)al) man (00376 +)iysh) go (03318 +yatsa)) out of his place (04725 +maqowm) on the seventh (07637 +sh@biy(iy) day (03117 +yowm) .

place Exo_17_07 And he called (07121 +qara)) the name (08034 +shem) of the {place} (04725 +maqowm) Massah (04532 +Maccah) , and Meribah (04809 +M@riybah) , because (05921 +(al) of the chiding (07379 +riyb) of the children (01121 +ben) of Israel (03478 +Yisra)el) , and because (05921 +(al) they tempted (05254 +nacah) the LORD (03068 +Y@hovah) , saying (00559 +)amar) , Is the LORD (03068 +Y@hovah) among (07130 +qereb) us , or not ?

place Exo_18_21 Moreover thou shalt provide (02372 +chazah) out of all (03605 +kol) the people (05971 +(am) able (02428 +chayil) men (00582 +)enowsh) , such as fear (03373 +yare)) God (00430 +)elohiym) , men (00582 +)enowsh) of truth (00571 +)emeth) , hating (08130 +sane)) covetousness (01215 +betsa( ) ; and {place} (07760 +suwm) [such] over (05921 +(al) them , [to be] rulers (08269 +sar) of thousands (00505 +)eleph) , [and] rulers (08269 +sar) of hundreds (03967 +me)ah) , rulers (08269 +sar) of fifties (02572 +chamishshiym) , and rulers (08269 +sar) of tens (06235 +(eser) :

place Exo_18_23 If (00518 +)im) thou shalt do (06213 +(asah) this (02088 +zeh) thing (01697 +dabar) , and God (00430 +)elohiym) command (06680 +tsavah) thee [so] , then thou shalt be able (03201 +yakol) to endure (05675 +(abar) , and all (03605 +kol) this (02088 +zeh) people (05971 +(am) shall also (01571 +gam) go (00935 +bow)) to their {place} (04725 +maqowm) in peace (07965 +shalowm) .

place Exo_21_13 And if (00834 +)aher) a man lie (06658 +tsadah) not in wait (06658 +tsadah) , but God (00430 +)elohiym) deliver (00579 +)anah) [him] into his hand (03027 +yad) ; then I will appoint (07760 +suwm) thee a {place} (04725 +maqowm) whither he shall flee (05127 +nuwc) .

place Exo_23_20 . Behold (02009 +hinneh) , I send (07971 +shalach) an Angel (04397 +mal)ak) before (06440 +paniym) thee , to keep (08104 +shamar) thee in the way (01870 +derek) , and to bring (00935 +bow)) thee into (00413 +)el) the {place} (04725 +maqowm) which (00834 +)aher) I have prepared (03559 +kuwn) .

place Exo_26_33 And thou shalt hang (05414 +nathan) up the vail (06532 +poreketh) under (08478 +tachath) the taches (07165 +qerec) , that thou mayest bring (00935 +bow)) in thither (08033 +sham) within (01004 +bayith) the vail (06532 +poreketh) the ark (00727 +)arown) of the testimony (5715):and the vail (06532 +poreketh) shall divide (00914 +badal) unto you between (00996 +beyn) the holy (06944 +qodesh) [{place}] and the most (06944 +qodesh) holy (06944 +qodesh) .

place Exo_26_34 And thou shalt put (05414 +nathan) the mercy (03727 +kapporeth) seat upon the ark (00727 +)arown) of the testimony (5715) in the most (06944 +qodesh) holy (06944 +qodesh) [{place}] .

place Exo_28_29 And Aaron (00175 +)Aharown) shall bear (05375 +nasa)) the names (08034 +shem) of the children (01121 +ben) of Israel (03478 +Yisra)el) in the breastplate (02833 +choshen) of judgment (04941 +mishpat) upon his heart (03820 +leb) , when he goeth (00935 +bow)) in unto the holy (06944 +qodesh) [{place}] , for a memorial (02146 +zikrown) before (06440 +paniym) the LORD (03068 +Y@hovah) continually (08548 +tamiyd) .

place Exo_28_35 And it shall be upon Aaron (00175 +)Aharown) to minister (08334 +sharath):and his sound (06963 +qowl) shall be heard (08085 +shama( ) when he goeth (00935 +bow)) in unto the holy (06944 +qodesh) [{place}] before (06440 +paniym) the LORD (03068 +Y@hovah) , and when he cometh (03318 +yatsa)) out , that he die (04191 +muwth) not .

place Exo_28_43 And they shall be upon Aaron (00175 +)Aharown) , and upon his sons (01121 +ben) , when they come (00935 +bow)) in unto the tabernacle (00168 +)ohel) of the congregation (04150 +mow(ed) , or (00176 +)ow) when they come (05066 +nagash) near (05066 +nagash) unto the altar (04196 +mizbeach) to minister (08334 +sharath) in the holy (06944 +qodesh) [{place}] ; that they bear (05375 +nasa)) not iniquity (05771 +(avon) , and die (04191 +muwth):[it shall be] a statute (02708 +chuqqah) for ever (05769 +(owlam) unto him and his seed (02233 +zera( ) after (00310 +)achar) him .

place Exo_29_30 [And] that son (01121 +ben) that is priest (03548 +kohen) in his stead (08478 +tachath) shall put (03847 +labash) them on seven (07651 +sheba( ) days (03117 +yowm) , when (00834 +)aher) he cometh (00935 +bow)) into (00413 +)el) the tabernacle (00168 +)ohel) of the congregation (04150 +mow(ed) to minister (08334 +sharath) in the holy (06944 +qodesh) [{place}] .

place Exo_29_31 And thou shalt take (03947 +laqach) the ram (00352 +)ayil) of the consecration (04394 +millu)) , and seethe (01310 +bashal) his flesh (01320 +basar) in the holy (06918 +qadowsh) {place} (04725 +maqowm) .

place Exo_31_11 And the anointing (04888 +mishchah) oil (08081 +shemen) , and sweet (05561 +cam) incense (07004 +q@toreth) for the holy (06944 +qodesh) [{place}] :according to all (03605 +kol) that I

have commanded (06680 +tsavah) thee shall they do (06213 +(asah) .

place Exo_32_34 Therefore now (06258 +(attah) go (03212 +yalak) , lead (05148 +nachah) the people (05971 +(am) unto [the {place}] of which (00834 +)aher) I have spoken (01696 +dabar) unto thee:behold (02009 +hinneh) , mine Angel (04397 +mal)ak) shall go (03212 +yalak) before (06440 +paniym) thee:nevertheless in the day (03117 +yowm) when I visit (06485 +paqad) I will visit (06485 +paqad) their sin (02403 +chatta)ah) upon them .

place Exo_33_21 And the LORD (03068 +Y@hovah) said (00559 +)amar) , Behold (02009 +hinneh) , [there is] a {place} (04725 +maqowm) by me , and thou shalt stand (05324 +natsab) upon a rock (06697 +tsuwr) :

place Exo_35_19 The cloths (00899 +beged) of service (08278 +s@rad) , to do service (8334sharath) in the holy (06944 +qodesh) [{place}] , the holy (06944 +qodesh) garments (00899 +beged) for Aaron (00175 +)Aharown) the priest (03548 +kohen) , and the garments (00899 +beged) of his sons (01121 +ben) , to minister (08334 +sharath) in the priest s (03547 +kahan) office .

place Exo_38_24 All (03605 +kol) the gold (02091 +zahab) that was occupied (06213 +(asah) for the work (04399 +m@la)kah) in all (03605 +kol) the work (04399 +m@la)kah) of the holy (06944 +qodesh) [{place}] , even the gold (02091 +zahab) of the offering (08573 +t@nuwphah) , was twenty (06242 +(esriym) and nine (08672 +tesha( ) talents (03603 +kikkar) , and seven (07651 +sheba( ) hundred (03967 +me)ah) and thirty (07970 +sh@lowshiym) shekels (08255 +sheqel) , after the shekel (08255 +sheqel) of the sanctuary (06944 +qodesh) .

place Exo_39_01 . And of the blue (08504 +t@keleth) , and purple (00713 +)argaman) , and scarlet , they made (06213 +(asah) cloths (00899 +beged) of service (08278 +s@rad) , to do service (08334 +sharath) in the holy (06944 +qodesh) [{place}] , and made (06213 +(asah) the holy (06944 +qodesh) garments (00899 +beged) for Aaron (00175 +)Aharown) ; as the LORD (03068 +Y@hovah) commanded (06680 +tsavah) Moses (04872 +Mosheh) .

place Exo_39_41 The cloths (00899 +beged) of service (08278 +s@rad) to do service (08334 +sharath) in the holy (06944 +qodesh) [{place}] , and the holy (06944 +qodesh) garments (00899 +beged) for Aaron (00175 +)Aharown) the priest (03548 +kohen) , and his sons (01121 +ben) garments (00899 +beged) , to minister (08334 +sharath) in the priest s (03547 +kahan) office .

place Eze_03_12 Then the spirit (07307 +ruwach) took (05375 +nasa)) me up , and I heard (08085 +shama( ) behind (00310 +)achar) me a voice (06963 +qowl) of a great (01419 +gadowl) rushing (07494 +ra(ash) , [saying] , Blessed (01288 +barak) [be] the glory (03519 +kabowd) of the LORD (03068 +Y@hovah) from his {place} (04725 +maqowm) .

place Eze_06_13 Then shall ye know (03045 +yada( ) that I [am] the LORD (03068 +Y@hovah) , when their slain (02491 +chalal) [men] shall be among (08432 +tavek) their idols (01544 +gilluwl) round (05439 +cabiyb) about their altars (04196 +mizbeach) , upon every (03605 +kol) high (07311 +ruwm) hill (01389 +gib(ah) , in all (03605 +kol) the tops (07218 +ro)sh) of the mountains (02022 +har) , and under (08478 +tachath) every (03605 +kol) green (07488 +ra(anan) tree (06086 +(ets) , and under (08478 +tachath) every (03605 +kol) thick (05687 +(aboth) oak (00424 +)elah) , the {place} (04725 +maqowm) where they did offer (05414 +nathan) sweet (05207 +nichowach) savour (07381 +reyach) to all (03605 +kol) their idols (01544 +gilluwl) .

place Eze_07_22 My face (06440 +paniym) will I turn (05437 +cabab) also from them , and they shall pollute (02490 +chalal) my secret (06845 +tsaphan) [{place}] :for the robbers (06530 +p@riyts) shall enter (00935 +bow)) into it , and defile (02490 +chalal) it .

place Eze_10_11 When they went (03212 +yalak) , they went (03212 +yalak) upon their four (00702 +)arba( ) sides (07253 +reba( ) ; they turned (05437 +cabab) not as they went (03212 +yalak) , but to the {place} (04725 +maqowm) whither (00834 +)aher) the head (07218 +ro)sh) looked (06437 +panah) they followed it ; they turned (05437 +cabab) not as they went (03212 +yalak) .

place Eze_12_03 Therefore , thou son (01121 +ben) of man (00120 +)adam) , prepare (06213 +(asah) thee stuff (03627 +k@liy) for removing (01473 +gowlah) , and remove (01540 +galah) by day (03119 +yowmam) in their sight (05869 +(ayin) ; and thou shalt remove (01540 +galah) from thy place (04725 +maqowm) to another (00312 +)acher) {place} (04725 +maqowm) in their sight (05869 +(ayin):it may be they will consider (07200 +ra)ah) , though (03518 +kabah) they [be] a rebellious (04805 +m@riy) house (01004 +bayith) .

place Eze_12_03 Therefore , thou son (01121 +ben) of man (00120 +)adam) , prepare (06213 +(asah) thee stuff (03627 +k@liy) for removing (01473 +gowlah) , and remove (01540 +galah) by day (03119 +yowmam) in their sight (05869 +(ayin) ; and thou shalt remove (01540 +galah) from thy {place} (04725 +maqowm) to another (00312 +)acher) place (04725 +maqowm) in their sight (05869 +(ayin):it may be they will consider (07200 +ra)ah) , though (03518 +kabah) they [be] a rebellious (04805 +m@riy) house (01004 +bayith) .

place Eze_16_24 [That] thou hast also built (01129 +banah) unto thee an eminent (01354 +gab) place , and hast made (06213 +(asah) thee an high (07413 +ramah) {place} in every (03605 +kol) street (07339 +r@chob) .

place Eze_16_24 [That] thou hast also built (01129 +banah) unto thee an eminent (01354 +gab) {place} , and hast made (06213 +(asah) thee an high (07413 +ramah) place in every (03605 +kol) street (07339 +r@chob) .

place Eze_16_25 Thou hast built (01129 +banah) thy high (07413 +ramah) {place} at (00413 +)el) every (03605 +kol) head (07218 +ro)sh) of the way (01870 +derek) , and hast made thy beauty (03308 +yophiy) to be abhorred (08581 +ta(ab) , and hast opened (06589 +pasaq) thy feet (07272 +regel) to every (03605 +kol) one that passed (05674 +(abar) by , and multiplied (07235 +rabah) thy whoredoms (08457 +taznuwth) .

place Eze_16_31 In that thou buildest (01129 +banah) thine eminent (01354 +gab) place in the head (07218 +ro)sh) of every (03605 +kol) way (01870 +derek) , and makest (06213 +(asah) thine high (07413 +ramah) {place} in every (03605 +kol) street (07339 +r@chob) ; and hast not been (01961 +hayah) as an harlot (02181 +zanah) , in that thou scornest (07046 +qalac) hire (00868 +)ethnan) ;

place Eze_16_31 In that thou buildest (01129 +banah) thine eminent (01354 +gab) {place} in the head (07218 +ro)sh) of every (03605 +kol) way (01870 +derek) , and makest (06213 +(asah) thine high (07413 +ramah) place in every (03605 +kol) street (07339 +r@chob) ; and hast not been (01961 +hayah) as an harlot (02181 +zanah) , in that thou scornest (07046 +qalac) hire (00868 +)ethnan) ;

place Eze_16_39 And I will also give (05414 +nathan) thee into their hand (03027 +yad) , and they shall throw (02040 +harac) down (02040 +harac) thine eminent (01354 +gab) {place} , and shall break (05422 +nathats) down (05422 +nathats) thy high (07413 +ramah) places:they shall strip (06584 +pashat) thee also of thy clothes (00899 +beged) , and shall take (03947 +laqach) thy fair (08597 +tiph)arah) jewels (03627 +k@liy) , and leave (03241 +Yaniym) thee naked (05903 +(eyrom) and bare (06181 +(eryah) .

place Eze_17_16 [As] I live (02416 +chay) , saith (05002 +n@)um) the Lord (00136 +)Adonay) GOD (03069 +Y@hovih) , surely in the {place} (04725 +maqowm) [where] the king (04428 +melek) [dwelleth] that made him king (04427 +malak) , whose oath (00423 +)alah) he despised (00959 +bazah) , and whose (00853 +)eth) covenant (01285 +b@riyth) he brake (06565 +parar) , [even] with him in the midst (08432

+tavek) of Babylon (00894 +Babel) he shall die (04191 +muwth) .

place Eze_20_29 Then I said (00559 +)amar) unto them , What (04100 +mah) [is] the high (01116 +bamah) {place} whereunto ye go (00935 +bow)) ? And the name (08034 +shem) thereof is called (07121 +qara)) Bamah (01117 +Bamah) unto this (02088 +zeh) day (03117 +yowm) .

place Eze_21_19 Also , thou son (01121 +ben) of man (00120 +)adam) , appoint (07760 +suwm) thee two (08147 +sh@nayim) ways (01870 +derek) , that the sword (02719 +chereb) of the king (04428 +melek) of Babylon (00894 +Babel) may come (00935 +bow)):both twain (08147 +sh@nayim) shall come (03318 +yatsa)) forth (03318 +yatsa)) out of one (00259 +)echad) land (00776 +)erets):and choose (01254 +bara)) thou a {place} (03027 +yad) , choose (01254 +bara)) [it] at the head (07218 +ro)sh) of the way (01870 +derek) to the city (05892 +(iyr) .

place Eze_21_30 Shall I cause [it] to return (07725 +shuwb) into his sheath (08593 +ta(ar) ? I will judge (08199 +shaphat) thee in the {place} (04725 +maqowm) where (00834 +)aher) thou wast created (01254 +bara)) , in the land (00776 +)erets) of thy nativity (04351 +m@kuwrah) .

place Eze_26_05 It shall be [a {place} for] the spreading (04894 +mishtowach) of nets (02764 +cherem) in the midst (08432 +tavek) of the sea (03220 +yam):for I have spoken (01696 +dabar) [it] , saith (05002 +n@)um) the Lord (00136 +)Adonay) GOD (03069 +Y@hovih):and it shall become (01961 +hayah) a spoil (00957 +baz) to the nations (01471 +gowy) .

place Eze_26_14 And I will make thee like the top (06706 +ts@chiyach) of a rock (05558 +celeph):thou shalt be [a {place}] to spread (04894 +mishtowach) nets (02764 +cherem) upon ; thou shalt be built (01129 +banah) no (03808 +lo)) more (05750 +(owd):for I the LORD (03068 +Y@hovah) have spoken (01696 +dabar) [it] , saith (05002 +n@)um) the Lord (00136 +)Adonay) GOD (03069 +Y@hovih) .

place Eze_37_14 And shall put (05414 +nathan) my spirit (07307 +ruwach) in you , and ye shall live (02421 +chayah) , and I shall {place} (03241 +Yaniym) you in your own land (00127 +)adamah):then shall ye know (03045 +yada( ) that I the LORD (03068 +Y@hovah) have spoken (01696 +dabar) [it] , and performed (06213 +(asah) [it] , saith (05002 +n@)um) the LORD (00136 +)Adonay) .

place Eze_37_26 Moreover I will make (03772 +karath) a covenant (01285 +b@riyth) of peace (07965 +shalowm) with them ; it shall be an everlasting (05769 +(owlam) covenant (01285 +b@riyth) with them:and I will {place} (05414 +nathan) them , and multiply (07235 +rabah) them , and will set (05414 +nathan) my sanctuary (04720 +miqdash) in the midst (08432 +tavek) of them for evermore (05769 +(owlam) .

place Eze_38_15 And thou shalt come (00935 +bow)) from thy {place} (04725 +maqowm) out of thenorth (06828 +tsaphown) parts (03411 +y@rekah) , thou , and many (07227 +rab) people (05971 +(am) with thee , all (03605 +kol) of them riding (07392 +rakab) upon horses (05483 +cuwc) , a great (01419 +gadowl) company (06951 +qahal) , and a mighty (07227 +rab) army (02428 +chayil) :

place Eze_39_11 And it shall come (01961 +hayah) to pass in that day (03117 +yowm) , [that] I will give (05414 +nathan) unto Gog (01463 +Gowg) a {place} (04725 +maqowm) there (08033 +sham) of graves (06913 +qeber) in Israel (03478 +Yisra)el) , the valley (01516 +gay)) of the passengers (05674 +(abar) on the east (06926 +qidmah) of the sea (03220 +yam):and it shall stop (02629 +chacam) the [noses] of the passengers (05674 +(abar):and there (08033 +sham) shall they bury (06912 +qabar) Gog (01463 +Gowg) and all (03605 +kol) his multitude (01995 +hamown):and they shall call (07121 +qara)) [it] The valley (01516 +gay)) of Hamongog (01996 +Hamown Gowg) .

place Eze_41_04 So he measured (04058 +madad) the length (00753 +)orek) thereof , twenty (06242 +(esriym) cubits (00520 +)ammah) ; and the breadth (07341 +rochab) , twenty (06242 +(esriym) cubits

(00520 +)ammah) , before the temple (01964 +heykal):and he said (00559 +)amar) unto me , This (02088 +zeh) [is] the most (06944 +qodesh) holy (06944 +qodesh) [{place}] .

place Eze_41_09 The thickness (07341 +rochab) of the wall (07023 +qiyr) , which (00834 +)aher) [was] for the side (06763 +tsela( ) chamber (06763 +tsela( ) without (02351 +chuwts) , [was] five (02568 +chamesh) cubits (00520 +)ammah):and [that] which [was] left (03240 +yanach) [was] the {place} (01004 +bayith) of the side (06763 +tsela( ) chambers (06763 +tsela( ) that [were] within (01004 +bayith) .

place Eze_41_11 And the doors (06607 +pethach) of the side (06763 +tsela( ) chambers (06763 +tsela( ) [were] toward (01870 +derek) [the place that was] left (03240 +yanach) , one (00259 +)echad) door (06607 +pethach) toward (01870 +derek) the north (06828 +tsaphown) , and another (00259 +)echad) door (06607 +pethach) toward (01870 +derek) the south (01864 +darowm):and the breadth (07341 +rochab) of the {place} (04725 +maqowm) that was left (03240 +yanach) [was] five (02568 +chamesh) cubits (00520 +)ammah) round (05439 +cabiyb) about .

place Eze_41_11 And the doors (06607 +pethach) of the side (06763 +tsela( ) chambers (06763 +tsela( ) [were] toward (01870 +derek) [the {place} that was] left (03240 +yanach) , one (00259 +)echad) door (06607 +pethach) toward (01870 +derek) the north (06828 +tsaphown) , and another (00259 +)echad) door (06607 +pethach) toward (01870 +derek) the south (01864 +darowm):and the breadth (07341 +rochab) of the place (04725 +maqowm) that was left (03240 +yanach) [was] five (02568 +chamesh) cubits (00520 +)ammah) round (05439 +cabiyb) about .

place Eze_41_12 . Now the building (01146 +binyan) that [was] before the separate (01508 +gizrah) {place} at the end (06285 +pe)ah) toward (01870 +derek) the west (03220 +yam) [was] seventy (07657 +shib(iym .) cubits (00520 +)ammah) broad (07341 +rochab) ; and the wall (07023 +qiyr) of the building (01146 +binyan) [was] five (02568 +chamesh) cubits (00520 +)ammah) thick (07341 +rochab) round (05439 +cabiyb) about , and the length (00753 +)orek) thereof ninety (08673 +tish(iym) cubits (00520 +)ammah) .

place Eze_41_13 So he measured (04058 +madad) the house (01004 +bayith) , an hundred (03967 +me)ah) cubits (00520 +)ammah) long (00753 +)orek) ; and the separate (01508 +gizrah) {place} , and the building (01140 +binyah) , with the walls (07023 +qiyr) thereof , an hundred (03967 +me)ah) cubits (00520 +)ammah) long (00753 +)orek) ;

place Eze_41_14 Also the breadth (07341 +rochab) of the face (06440 +paniym) of the house (01004 +bayith) , and of the separate (01508 +gizrah) {place} toward the east (06921 +qadiym) , an hundred (03967 +me)ah) cubits (00520 +)ammah) .

place Eze_41_15 And he measured (04058 +madad) the length (00753 +)orek) of the building (01146 +binyan) over against (06440 +paniym) the separate (01508 +gizrah) {place} which (00834 +)aher) [was] behind (00310 +)achar) it , and the galleries (00862 +)attuwq) thereof on the one side and on the other (06311 +poh) side , an hundred (03967 +me)ah) cubits (00520 +)ammah) , with the inner (06442 +p@niymiy) temple (01964 +heykal) , and the porches (00197 +)uwlam) of the court (02691 +chatser) ;

place Eze_42_01 . Then he brought (03318 +yatsa)) me forth (03318 +yatsa)) into (00413 +)el) the utter (02435 +chiytsown) court (02691 +chatser) , the way (01870 +derek) toward (01870 +derek) the north (06828 +tsaphown):and he brought (00935 +bow)) me into (00413 +)el) the chamber (03957 +lishkah) that [was] over (05048 +neged) against (05048 +neged) the separate (01508 +gizrah) {place} , and which (00834 +)aher) [was] before (06440 +paniym) the building (01146 +binyan) toward (00413 +)el) the north (06828 +tsaphown) .

place Eze_42_10 The chambers (03957 +lishkah) [were] in the thickness (07341 +rochab) of the wall (01444 +geder) of the court (02691 +chatser) toward (01870 +derek) the east (06921 +qadiym) , over

against (06440 +paniym) the separate (01508 +gizrah) {place} , and over against (06440 +paniym) the building (01146 +binyan) .

place Eze_42_13 Then said (00559 +)amar) he unto me , The north (06828 +tsaphown) chambers (03957 +lishkah) [and] the south (01864 +darowm) chambers (03957 +lishkah) , which (00834 +)aher) [are] before the separate (01508 +gizrah) place , they [be] holy (06944 +qodesh) chambers (03957 +lishkah) , where the priests (03548 +kohen) that approach (07138 +qarowb) unto the LORD (03068 +Y@hovah) shall eat (00398 +)akal) the most (06944 +qodesh) holy (06944 +qodesh) things:there (08033 +sham) shall they lay (03241 +Yaniym) the most (06944 +qodesh) holy (06944 +qodesh) things , and the meat offering (04503 +minchah) , and the sin (02403 +chatta)ah) offering , and the trespass (00817 +)asham) offering ; for the {place} (04725 +maqowm) [is] holy (06918 +qadowsh) .

place Eze_42_13 Then said (00559 +)amar) he unto me , The north (06828 +tsaphown) chambers (03957 +lishkah) [and] the south (01864 +darowm) chambers (03957 +lishkah) , which (00834 +)aher) [are] before the separate (01508 +gizrah) {place} , they [be] holy (06944 +qodesh) chambers (03957 +lishkah) , where the priests (03548 +kohen) that approach (07138 +qarowb) unto the LORD (03068 +Y@hovah) shall eat (00398 +)akal) the most (06944 +qodesh) holy (06944 +qodesh) things:there (08033 +sham) shall they lay (03241 +Yaniym) the most (06944 +qodesh) holy (06944 +qodesh) things , and the meat offering (04503 +minchah) , and the sin (02403 +chatta)ah) offering , and the trespass (00817 +)asham) offering ; for the place (04725 +maqowm) [is] holy (06918 +qadowsh) .

place Eze_42_14 When the priests (03548 +kohen) enter (00935 +bow)) therein , then shall they not go (03318 +yatsa)) out of the holy (06944 +qodesh) [{place}] into (00413 +)el) the utter (02435 +chiytsown) court (02691 +chatser) , but there (08033 +sham) they shall lay (03241 +Yaniym) their garments (00899 +beged) wherein (00834 +)aher) they minister (08334 +sharath) ; for they [are] holy ; and shall put (03847 +labash) on other (00312 +)acher) garments (00899 +beged) , and shall approach (07126 +qarab) to [those things] which (00834 +)aher) [are] for the people (05971 +(am) .

place Eze_42_20 He measured (04058 +madad) it by the four (00702 +)arba( ) sides (07307 +ruwach):it had a wall (02346 +chowmah) round (05439 +cabiyb) about , five (02568 +chamesh) hundred (03967 +me)ah) [reeds] long (00753 +)orek) , and five (02568 +chamesh) hundred (03967 +me)ah) broad (07341 +rochab) , to make a separation (00914 +badal) between (00996 +beyn) the sanctuary (06944 +qodesh) and the profane (02455 +chol) {place} .

place Eze_43_07 . And he said (00559 +)amar) unto me , Son (01121 +ben) of man (00120 +)adam) , the place (04725 +maqowm) of my throne (03678 +kicce)) , and the {place} (04725 +maqowm) of the soles (03709 +kaph) of my feet (07272 +regel) , where I will dwell (07931 +shakan) in the midst (08432 +tavek) of the children (01121 +ben) of Israel (03478 +Yisra)el) for ever (05769 +(owlam) , and my holy (06944 +qodesh) name (08034 +shem) , shall the house (01004 +bayith) of Israel (03478 +Yisra)el) no (03808 +lo)) more (05750 +(owd) defile (02930 +tame)) , [neither] they , nor their kings (04428 +melek) , by their whoredom (02184 +z@nuwth) , nor by the carcases (06297 +peger) of their kings (04428 +melek) in their high (01116 +bamah) places .

place Eze_43_07 . And he said (00559 +)amar) unto me , Son (01121 +ben) of man (00120 +)adam) , the {place} (04725 +maqowm) of my throne (03678 +kicce)) , and the place (04725 +maqowm) of the soles (03709 +kaph) of my feet (07272 +regel) , where I will dwell (07931 +shakan) in the midst (08432 +tavek) of the children (01121 +ben) of Israel (03478 +Yisra)el) for ever (05769 +(owlam) , and my holy (06944 +qodesh) name (08034 +shem) , shall the house (01004 +bayith) of Israel (03478 +Yisra)el) no (03808 +lo)) more (05750 +(owd) defile (02930 +tame)) , [neither] they , nor their kings (04428 +melek) , by their whoredom (02184 +z@nuwth) , nor by the carcases (06297 +peger) of their kings (04428 +melek) in their high (01116 +bamah) places .

place Eze_43_13 . And these (00428 +)el - leh) [are] the measures (04060 +middah) of the altar (04196

+mizbeach) after the cubits (00520 +)ammah):The cubit (00520 +)ammah) [is] a cubit (00520 +)ammah) and an hand (02948 +tophach) breadth (02948 +tophach) ; even the bottom (02436 +cheyq) [shall be] a cubit (00520 +)ammah) , and the breadth (07341 +rochab) a cubit (00520 +)ammah) , and the border (01366 +g@buwl) thereof by the edge thereof round (05439 +cabiyb) about [shall be] a span (02239 +zereth):and this (02088 +zeh) [shall be] the higher (01354 +gab) {place} of the altar (04196 +mizbeach) .

place Eze_43_21 Thou shalt take (03947 +laqach) the bullock (06499 +par) also of the sin (02403 +chatta)ah) offering , and he shall burn (08313 +saraph) it in the appointed (04662 +miphqad) {place} of the house (01004 +bayith) , without (02351 +chuwts) the sanctuary (04720 +miqdash) .

place Eze_44_13 And they shall not come (05066 +nagash) near (05066 +nagash) unto me , to do the office of a priest (03547 +kahan) unto me , nor to come (05066 +nagash) near (05066 +nagash) to any (03605 +kol) of my holy (06944 +qodesh) things , in the most (06944 +qodesh) holy (06944 +qodesh) [{place}]:but they shall bear (05375 +nasa)) their shame (03639 +k@limmah) , and their abominations (08441 +tow(ebah) which (00834 +)aher) they have committed (06213 +(asah) .

place Eze_45_03 And of this (02063 +zo)th) measure (04060 +middah) shalt thou measure (04058 +madad) the length (00753 +)orek) of five (02568 +chamesh) and twenty (06242 +(esriym) thousand (00505 +)eleph) , and the breadth (07341 +rochab) of ten (06235 +(eser) thousand (00505 +)eleph):and in it shall be the sanctuary (04720 +miqdash) [and] the most (06944 +qodesh) holy (06944 +qodesh) [{place}] .

place Eze_45_04 The holy (06944 +qodesh) [portion] of the land (00776 +)erets) shall be for the priests (03548 +kohen) the ministers (08334 +sharath) of the sanctuary (04720 +miqdash) , which shall come (07131 +qareb) near (07131 +qareb) to minister (08334 +sharath) unto the LORD (03068 +Y@hovah):and it shall be a place (04725 +maqowm) for their houses (01004 +bayith) , and an holy (04720 +miqdash) {place} for the sanctuary (04720 +miqdash) .

place Eze_45_04 The holy (06944 +qodesh) [portion] of the land (00776 +)erets) shall be for the priests (03548 +kohen) the ministers (08334 +sharath) of the sanctuary (04720 +miqdash) , which shall come (07131 +qareb) near (07131 +qareb) to minister (08334 +sharath) unto the LORD (03068 +Y@hovah):and it shall be a {place} (04725 +maqowm) for their houses (01004 +bayith) , and an holy (04720 +miqdash) place for the sanctuary (04720 +miqdash) .

place Eze_46_19 . After he brought (00935 +bow)) me through the entry (03996 +mabow)) , which (00834 +)aher) [was] at (05921 +(al) the side of the gate (08179 +sha(ar) , into (00413 +)el) the holy (06944 +qodesh) chambers (03957 +lishkah) of the priests (03548 +kohen) , which looked (06437 +panah) toward the north (06828 +tsaphown):and , behold (02009 +hinneh) , there (08033 +sham) [was] a {place} (04725 +maqowm) on the two sides (03411 +y@rekah) westward (03220 +yam) .

place Eze_46_20 Then said (00559 +)amar) he unto me , This (02088 +zeh) [is] the {place} (04725 +maqowm) where the priests (03548 +kohen) shall boil (01310 +bashal) the trespass (00817 +)asham) offering and the sin (02403 +chatta)ah) offering , where (00834 +)aher) they shall bake (00644 +)aphah) the meat offering (04503 +minchah) ; that they bear (03318 +yatsa)) [them] not out into (00413 +)el) the utter (02435 +chiytsown) court (02691 +chatser) , to sanctify (06942 +qadash) the people (05971 +(am) .

place Eze_47_10 And it shall come (01961 +hayah) to pass , [that] the fishers (01728 +davvag) shall stand (05975 +(amad) upon it from Engedi (05872 +(Eyn Gediy) even unto Eneglaim (05882 +(Eyn (Eglayim) ; they shall be a [{place}] to spread (04894 +mishtowach) forth nets (02764 +cherem) ; their fish (01710 +dagah) shall be according to their kinds (04327 +miyn) , as the fish (01710 +dagah) of the great (01419 +gadowl) sea (03220 +yam) , exceeding (03966 +m@(od) many (07227 +rab) .

place Eze_48_15 And the five (02568 +chamesh) thousand (00505 +)eleph) , that are left (03498 +yathar)

in the breadth (07341 +rochab) over against the five (02568 +chamesh) and twenty (06242 +(esriym) thousand (00505 +)eleph) , shall be a profane (02455 +chol) [{place}] for the city (05892 +(iyr) , for dwelling (04186 +mowshab) , and for suburbs (04054 +migrash):and the city (05892 +(iyr) shall be in the midst (08432 +tavek) thereof .

place Ezr_01_04 And whosoever (03605 +kol) remaineth (07604 +sha)ar) in any (03605 +kol) place (04725 +maqowm) where he sojourneth (01481 +guwr) , let the men (00582 +)enowsh) of his {place} (04725 +maqowm) help (05375 +nasa)) him with silver (03701 +keceph) , and with gold (02091 +zahab) , and with goods (07399 +r@kuwsh) , and with beasts (00929 +b@hemah) , beside (05973 +(im) the freewill (05071 +n@dabah) offering for the house (01004 +bayith) of God (00430 +)elohiym) that [is] in Jerusalem (03389 +Y@ruwshalaim) .

place Ezr_01_04 And whosoever (03605 +kol) remaineth (07604 +sha)ar) in any (03605 +kol) {place} (04725 +maqowm) where he sojourneth (01481 +guwr) , let the men (00582 +)enowsh) of his place (04725 +maqowm) help (05375 +nasa)) him with silver (03701 +keceph) , and with gold (02091 +zahab) , and with goods (07399 +r@kuwsh) , and with beasts (00929 +b@hemah) , beside (05973 +(im) the freewill (05071 +n@dabah) offering for the house (01004 +bayith) of God (00430 +)elohiym) that [is] in Jerusalem (03389 +Y@ruwshalaim) .

place Ezr_02_68 And [some] of the chief (07218 +ro)sh) of the fathers (1) , when they came (00935 +bow)) to the house (01004 +bayith) of the LORD (03068 +Y@hovah) which (00834 +)aher) [is] at Jerusalem (03389 +Y@ruwshalaim) , offered freely for the house (01004 +bayith) of God (00430 +)elohiym) to set (05975 +(amad) it up in his {place} (04349 +makown) :

place Ezr_05_15 And said (00559 +)amar) unto him , Take (05376 +n@sa)) these (00412 +)el) vessels (03984 +ma)n) , go (00236 +)azal) , carry (05182 +n@chath) them into the temple (01965 +heykal) that [is] in Jerusalem (03390 +Y@ruwshalem (Chald)) , and let the house (01005 +bayith) of God (00426 +)elahh) be builded (01124 +b@na)) in his {place} (00870 +)athar) .

place Ezr_06_03 In the first (02298 +chad) year (08140 +sh@nah) of Cyrus (03567 +Kowresh) the king (04430 +melek) [the same] Cyrus (03567 +Kowresh) the king (04430 +melek) made (07761 +suwm) a decree (02942 +t@(em) [concerning] the house (01005 +bayith) of God (00426 +)elahh) at Jerusalem (03390 +Y@ruwshalem (Chald)) , Let the house (01005 +bayith) be builded (01124 +b@na)) , the {place} (00870 +)athar) where (01768 +diy) they offered (01684 +d@bach) sacrifices (01685 +d@bach) , and let the foundations (00787 +)osh) thereof be strongly laid (05446 +c@bal) ; the height (07312 +ruwm) thereof threescore (08361 +shittiyn) cubits (00521 +)ammah) , [and] the breadth (06613 +p@thay) thereof threescore (08361 +shittiyn) cubits (00521 +)ammah) ;

place Ezr_06_05 And also (00638 +)aph) let the golden (01722 +d@hab) and silver (03702 +k@caph) vessels (03984 +ma)n) of the house (01005 +bayith) of God (00426 +)elahh) , which (01768 +diy) Nebuchadnezzar (05020 +N@buwkadnetstsar) took (05312 +n@phaq) forth (05312 +n@phaq) out of the temple (01965 +heykal) which (00834 +)aher) [is] at Jerusalem (03390 +Y@ruwshalem (Chald)) , and brought (02987 +y@bal) unto Babylon (00895 +Babel) , be restored (08421 +tuwb) , and brought (01946 +huwk) again (01946 +huwk) unto the temple (01965 +heykal) which (01768 +diy) [is] at Jerusalem (03390 +Y@ruwshalem (Chald)) , [every one] to his place (00870 +)athar) , and {place} (05182 +n@chath) [them] in the house (01005 +bayith) of God (00426 +)elahh) .

place Ezr_06_05 And also (00638 +)aph) let the golden (01722 +d@hab) and silver (03702 +k@caph) vessels (03984 +ma)n) of the house (01005 +bayith) of God (00426 +)elahh) , which (01768 +diy) Nebuchadnezzar (05020 +N@buwkadnetstsar) took (05312 +n@phaq) forth (05312 +n@phaq) out of the temple (01965 +heykal) which (00834 +)aher) [is] at Jerusalem (03390 +Y@ruwshalem (Chald)) , and brought (02987 +y@bal) unto Babylon (00895 +Babel) , be restored (08421 +tuwb) , and brought (01946 +huwk) again (01946 +huwk) unto the temple (01965 +heykal) which (01768 +diy) [is] at Jerusalem

(03390 +Y@ruwshalem (Chald)) , [every one] to his {place} (00870 +)athar) , and place (05182 +n@chath) [them] in the house (01005 +bayith) of God (00426 +)elahh) .

place Ezr_06_07 Let the work (05673 +(abiydah) of this (01791 +dek) house (01005 +bayith) of God (00426 +)elahh) alone (07662 +sh@baq) ; let the governor (06347 +pechah) of the Jews (03062 +Y@huwda)iy) and the elders (07868 +siyb) of the Jews (03062 +Y@huwda)iy) build (01124 +b@na)) this (01791 +dek) house (01005 +bayith) of God (00426 +)elahh) in his {place} (00870 +)athar) .

place Ezr_08_17 And I sent (06680 +tsavah) them with commandment (03318 +yatsa)) unto Iddo (00112 +)Iddow) the chief (07218 +ro)sh) at the place (04725 +maqowm) Casiphia (03703 +Kaciphya)) , and I told them what (01697 +dabar) they should say (01696 +dabar) unto Iddo (00112 +)Iddow) , [and] to his brethren (00251 +)ach) the Nethinims (05411 +Nathiyn) , at the {place} (04725 +maqowm) Casiphia (03703 +Kaciphya)) , that they should bring (00935 +bow)) unto us ministers (08334 +sharath) for the house (01004 +bayith) of our God (00430 +)elohiym) .

place Ezr_08_17 And I sent (06680 +tsavah) them with commandment (03318 +yatsa)) unto Iddo (00112 +)Iddow) the chief (07218 +ro)sh) at the {place} (04725 +maqowm) Casiphia (03703 +Kaciphya)) , and I told them what (01697 +dabar) they should say (01696 +dabar) unto Iddo (00112 +)Iddow) , [and] to his brethren (00251 +)ach) the Nethinims (05411 +Nathiyn) , at the place (04725 +maqowm) Casiphia (03703 +Kaciphya)) , that they should bring (00935 +bow)) unto us ministers (08334 +sharath) for the house (01004 +bayith) of our God (00430 +)elohiym) .

place Ezr_09_08 And now (06258 +(attah) for a little (04592 +m@(at) space (07281 +rega( ) grace (08467 +t@chinnah) hath been [shewed] from the LORD (03068 +Y@hovah) our God (00430 +)elohiym) , to leave (07604 +sha)ar) us a remnant to escape (06413 +p@leytah) , and to give (05414 +nathan) us a nail (03489 +yathed) in his holy (06944 +qodesh) {place} (04725 +maqowm) , that our God (00430 +)elohiym) may lighten (00215 +)owr) our eyes (05869 +(ayin) , and give (05414 +nathan) us a little (04592 +m@(at) reviving (04241 +michyah) in our bondage (05659 +(abduwth) .

place Gal_02_05 To whom (3739 -hos -) we gave (1502 -eiko -) {place} (1502 -eiko -) by subjection (5292 -hupotage -) , no , not for an hour (5610 -hora -) ; that the truth (0225 -aletheia -) of the gospel (2098 -euaggelion -) might continue (1265 -diameno -) with you .

place Gen_01_09 . And God (00430 +)elohiym) said (00559 +)amar) , Let the waters (04325 +mayim) under (08478 +tachath) the heaven (08064 +shamayim) be gathered (06960 +qavah) together unto one (00259 +)echad) {place} (04725 +maqowm) , and let the dry (03004 +yabbashah) [land] appear (07200 +ra)ah):and it was so (03651 +ken) .

place Gen_12_06 . And Abram (87) passed (05674 +(abar) through the land (00776 +)erets) unto the {place} (04725 +maqowm) of Sichem (07927 +Sh@kem) , unto the plain (00436 +)elown) of Moreh (04176 +Mowreh) . And the Canaanite (03669 +K@na(aniy) [was] then (00227 +)az) in the land (00776 +)erets) .

place Gen_13_03 And he went (03212 +yalak) on his journeys (04550 +macca( ) from the south (05045 +negeb) even to Bethel (01008 +Beyth -)El) , unto the {place} (04725 +maqowm) where (00834 +)aher) his tent (00168 +)ohel) had been (01961 +hayah) at the beginning (08462 +t@chillah) , between (00996 +beyn) Bethel (01008 +Beyth -)El) and Hai (05857 +(Ay) ;

place Gen_13_04 Unto the {place} (04725 +maqowm) of the altar (04196 +mizbeach) , which (00834 +)aher) he had made there (08033 +sham) at the first (07223 +ri)shown):and there (08033 +sham) Abram (87) called (07121 +qara)) on the name (08034 +shem) of the LORD (03068 +Y@hovah) .

place Gen_13_14 . And the LORD (03068 +Y@hovah) said (00559 +)amar) unto Abram (87) , after (00310

+)achar) that Lot (03876 +Lowt) was separated (06504 +parad) from him , Lift (05375 +nasa)) up now thine eyes (05869 +(ayin) , and look (07200 +ra)ah) from the {place} (04725 +maqowm) where (00834 +)aher) thou art northward (06828 +tsaphown) , and southward (05045 +negeb) , and eastward (06924 +qedem) , and westward (03220 +yam) :

place Gen_18_24 Peradventure (00194 +)uwlay) there be fifty (02572 +chamishshiym) righteous (06662 +tsaddiyq) within (08432 +tavek) the city (05892 +(iyr):wilt thou also (00637 +)aph) destroy (05595 +caphah) and not spare (05375 +nasa)) the {place} (04725 +maqowm) for the fifty (02572 +chamishshiym) righteous (06662 +tsaddiyq) that [are] therein (07130 +qereb) ?

place Gen_18_26 And the LORD (03068 +Y@hovah) said (00559 +)amar) , If (00518 +)im) I find (04672 +matsa)) in Sodom (05467 +C@dom) fifty (02572 +chamishshiym) righteous (06662 +tsaddiyq) within (08432 +tavek) the city (05892 +(iyr) , then I will spare (05375 +nasa)) all (03605 +kol) the {place} (04725 +maqowm) for their sakes (05668 +(abuwr) .

place Gen_18_33 And the LORD (03068 +Y@hovah) went (03212 +yalak) his way (03212 +yalak) , as soon (00834 +)aher) as he had left (03615 +kalah) communing (01696 +dabar) with Abraham (85):and Abraham (85) returned (07725 +shuwb) unto his {place} (04725 +maqowm) .

place Gen_19_12 . And the men (00582 +)enowsh) said (00559 +)amar) unto Lot (03876 +Lowt) , Hast thou here (06311 +poh) any (04310 +miy) besides (05750 +(owd) ? son (01121 +ben) in law (02859 +chathan) , and thy sons (01121 +ben) , and thy daughters (01363 +gobahh) , and whatsoever thou hast in the city (05892 +(iyr) , bring (03318 +yatsa)) [them] out of this {place} (04725 +maqowm) :

place Gen_19_13 For we will destroy (07843 +shachath) this (02088 +zeh) {place} (04725 +maqowm) , because (03588 +kiy) the cry (06818 +tsa(aqah) of them is waxen great (01431 +gadal) before (00854 +)eth) the face (06440 +paniym) of the LORD (03068 +Y@hovah) ; and the LORD (03068 +Y@hovah) hath sent (07971 +shalach) us to destroy (07843 +shachath) it .

place Gen_19_14 And Lot (03876 +Lowt) went (03318 +yatsa)) out , and spake (01696 +dabar) unto his sons (02860 +chathan) in law (02859 +chathan) , which married (03947 +laqach) his daughters (01363 +gobahh) , and said (00559 +)amar) , Up , get (03318 +yatsa)) you out of this (02088 +zeh) {place} (04725 +maqowm) ; for the LORD (03068 +Y@hovah) will destroy (07843 +shachath) this city (05892 +(iyr) . But he seemed as one that mocked (06711 +tsachaq) unto his sons (02860 +chathan) in law (02859 +chathan) .

place Gen_19_27 . And Abraham (85) gat up early (07925 +shakam) in the morning (01242 +boqer) to the {place} (04725 +maqowm) where (00834 +)aher) he stood (05975 +(amad) before the LORD (03068 +Y@hovah) :

place Gen_20_11 And Abraham (85) said (00559 +)amar) , Because (03588 +kiy) I thought (00559 +)amar) , Surely (07535 +raq) the fear (03374 +yir)ah) of God (00430 +)elohiym) [is] not in this (02088 +zeh) {place} (04725 +maqowm) ; and they will slay (02026 +harag) me for my wife s (00802 +)ishshah) sake (01697 +dabar) .

place Gen_20_13 And it came (01961 +hayah) to pass , when (00834 +)aher) God (00430 +)elohiym) caused me to wander (08582 +ta(ah) from my father s (1) house (01004 +bayith) , that I said (00559 +)amar) unto her , This (02088 +zeh) [is] thy kindness (02617 +checed) which (00834 +)aher) thou shalt shew (06213 +(asah) unto me ; at (00413 +)el) every (03605 +kol) {place} (04725 +maqowm) whither we shall come (00935 +bow)) , say (00559 +)amar) of me , He [is] my brother (00251 +)ach) .

place Gen_21_31 Wherefore (04100 +mah) he called (07121 +qara)) that {place} (04725 +maqowm) Beersheba (00884 +B@)er Sheba( ) ; because (03588 +kiy) there (08033 +sham) they sware (07650 +shaba(

) both (08147 +sh@nayim) of them .

place Gen_22_03 . And Abraham (85) rose (07925 +shakam) up early (07925 +shakam) in the morning (01242 +boqer) , and saddled (02280 +chabash) his ass (02543 +chamowr) , and took (03947 +laqach) two (08147 +sh@nayim) of his young (05288 +na(ar) men with him , and Isaac (03327 +Yitschaq) his son (01121 +ben) , and clave (01234 +baqa( ) the wood (06086 +(ets) for the burnt (05930 +(olah) offering , and rose (06965 +quwm) up , and went (03212 +yalak) unto the {place} (04725 +maqowm) of which (00834 +)aher) God (00430 +)elohiym) had told (00559 +)amar) him .

place Gen_22_04 Then on the third (07992 +sh@liyshiy) day (03117 +yowm) Abraham (85) lifted (05375 +nasa)) up his eyes (05869 +(ayin) , and saw (07200 +ra)ah) the {place} (04725 +maqowm) afar (07350 +rachowq) off .

place Gen_22_09 And they came (00935 +bow)) to the {place} (04725 +maqowm) which (00834 +)aher) God (00430 +)elohiym) had told (00559 +)amar) him of ; and Abraham (85) built (01129 +banah) an altar (04196 +mizbeach) there (08033 +sham) , and laid the wood (06086 +(ets) in order , and bound (06123 +(aqad) Isaac (03327 +Yitschaq) his son (01121 +ben) , and laid (07760 +suwm) him on (05921 +(al) the altar (04196 +mizbeach) upon the wood (06086 +(ets) .

place Gen_22_14 And Abraham (85) called (07121 +qara)) the name (08034 +shem) of that {place} (04725 +maqowm) Jehovahjireh (03070 +Y@hovah yireh):as it is said (00559 +)amar) [to] this day (03117 +yowm) , In the mount (02022 +har) of the LORD (03068 +Y@hovah) it shall be seen (07200 +ra)ah) .

place Gen_26_07 And the men (00582 +)enowsh) of the place (04725 +maqowm) asked (07592 +sha)al) [him] of his wife (00802 +)ishshah) ; and he said (00559 +)amar) , She [is] my sister (00269 +)achowth):for he feared (03372 +yare)) to say (00559 +)amar) , [She is] my wife (00802 +)ishshah) ; lest (06435 +pen) , [said (00559 +)amar) he] , the men (00582 +)enowsh) of the {place} (04725 +maqowm) should kill (02026 +harag) me for Rebekah (07259 +Ribqah) ; because (03588 +kiy) she [was] fair (02896 +towb) to look (04758 +mar)eh) upon .

place Gen_26_07 And the men (00582 +)enowsh) of the {place} (04725 +maqowm) asked (07592 +sha)al) [him] of his wife (00802 +)ishshah) ; and he said (00559 +)amar) , She [is] my sister (00269 +)achowth):for he feared (03372 +yare)) to say (00559 +)amar) , [She is] my wife (00802 +)ishshah) ; lest (06435 +pen) , [said (00559 +)amar) he] , the men (00582 +)enowsh) of the place (04725 +maqowm) should kill (02026 +harag) me for Rebekah (07259 +Ribqah) ; because (03588 +kiy) she [was] fair (02896 +towb) to look (04758 +mar)eh) upon .

place Gen_28_11 And he lighted (06293 +paga( ) upon a certain place (04725 +maqowm) , and tarried (03885 +luwn) there (08033 +sham) all (03885 +luwn) night , because (03588 +kiy) the sun (08121 +shemesh) was set (00935 +bow)) ; and he took (03947 +laqach) of the stones (68) of that place (04725 +maqowm) , and put (07760 +suwm) [them for] his pillows (04763 +m@ra)ashah) , and lay (07901 +shakab) down in that {place} (04725 +maqowm) to sleep (07901 +shakab) .

place Gen_28_11 And he lighted (06293 +paga( ) upon a certain place (04725 +maqowm) , and tarried (03885 +luwn) there (08033 +sham) all (03885 +luwn) night , because (03588 +kiy) the sun (08121 +shemesh) was set (00935 +bow)) ; and he took (03947 +laqach) of the stones (68) of that {place} (04725 +maqowm) , and put (07760 +suwm) [them for] his pillows (04763 +m@ra)ashah) , and lay (07901 +shakab) down in that place (04725 +maqowm) to sleep (07901 +shakab) .

place Gen_28_11 And he lighted (06293 +paga( ) upon a certain {place} (04725 +maqowm) , and tarried (03885 +luwn) there (08033 +sham) all (03885 +luwn) night , because (03588 +kiy) the sun (08121 +shemesh) was set (00935 +bow)) ; and he took (03947 +laqach) of the stones (68) of that place (04725 +maqowm) , and put (07760 +suwm) [them for] his pillows (04763 +m@ra)ashah) , and lay (07901

+shakab) down in that place (04725 +maqowm) to sleep (07901 +shakab) .

place Gen_28_16 . And Jacob (03290 +Ya(aqob) awaked (03364 +yaqats) out of his sleep (08142 +shehah) , and he said (00559 +)amar) , Surely (00403 +)aken) the LORD (03068 +Y@hovah) is in this (02088 +zeh) {place} (04725 +maqowm) ; and I knew (03045 +yada( ) [it] not .

place Gen_28_17 And he was afraid (03372 +yare)) , and said (00559 +)amar) , How (04100 +mah) dreadful (03372 +yare)) [is] this (02088 +zeh) {place} (04725 +maqowm) ! this (02088 +zeh) [is] none (00369 +)ayin) other but the house (01004 +bayith) of God (00430 +)elohiym) , and this (02088 +zeh) [is] the gate (08179 +sha(ar) of heaven (08064 +shamayim) .

place Gen_28_19 And he called (07121 +qara)) the name (08034 +shem) of that {place} (04725 +maqowm) Bethel (01008 +Beyth -)El):but the name (08034 +shem) of that city (05892 +(iyr) [was called] Luz (03870 +Luwz) at the first (07223 +ri)shown) .

place Gen_29_03 And thither (08033 +sham) were all (03605 +kol) the flocks (05739 +(eder) gathered (00622 +)acaph):and they rolled (01556 +galal) the stone (68) from the well s (00875 +@)er) mouth (06310 +peh) , and watered (08248 +shaqah) the sheep (06629 +tso)n) , and put (07725 +shuwb) the stone (68) again (07725 +shuwb) upon the well s (00875 +@)er) mouth (06310 +peh) in his {place} (04725 +maqowm) .

place Gen_29_22 And Laban (03837 +Laban) gathered (00622 +)acaph) together all (03605 +kol) the men (00582 +)enowsh) of the {place} (04725 +maqowm) , and made (06213 +(asah) a feast (04960 +mishteh) .

place Gen_30_25 . And it came (01961 +hayah) to pass , when (00834 +)aher) Rachel (07354 +Rachel) had born (03205 +yalad) Joseph (03130 +Yowceph) , that Jacob (03290 +Ya(aqob) said (00559 +)amar) unto Laban (03837 +Laban) , Send (07971 +shalach) me away , that I may go (03212 +yalak) unto mine own {place} (04725 +maqowm) , and to my country (00776 +)erets) .

place Gen_31_55 And early (07925 +shakam) in the morning (01242 +boqer) Laban (03837 +Laban) rose (07925 +shakam) up , and kissed (05401 +nashaq) his sons (01121 +ben) and his daughters (01363 +gobahh) , and blessed (01288 +barak) them:and Laban (03837 +Laban) departed (03212 +yalak) , and returned (07725 +shuwb) unto his {place} (04725 +maqowm) .

place Gen_32_02 And when (00834 +)aher) Jacob (03290 +Ya(aqob) saw (07200 +ra)ah) them , hesaid (00559 +)amar) , This (02088 +zeh) [is] God s (00430 +)elohiym) host (04264 +machaneh):and he called (07121 +qara)) the name (08034 +shem) of that {place} (04725 +maqowm) Mahanaim (04266 +Machanayim) .

place Gen_32_30 And Jacob (03290 +Ya(aqob) called (07121 +qara)) the name (08034 +shem) of the {place} (04725 +maqowm) Peniel (06439 +P@nuw)el):for I have seen (07200 +ra)ah) God (00430 +)elohiym) face (06440 +paniym) to face (06440 +paniym) , and my life (05315 +nephesh) is preserved (05337 +natsal) .

place Gen_33_17 And Jacob (03290 +Ya(aqob) journeyed (05265 +naca( ) to Succoth (05523 +Cukkowth) , and built (01129 +banah) him an house (01004 +bayith) , and made (06213 +(asah) booths (05521 +cukkah) for his cattle (04735 +miqneh):therefore the name (08034 +shem) of the {place} (04725 +maqowm) is called (07121 +qara)) Succoth (05523 +Cukkowth) .

place Gen_35_07 And he built (01129 +banah) there (08033 +sham) an altar (04196 +mizbeach) , and called (07121 +qara)) the {place} (04725 +maqowm) Elbethel (00416 +)El Beyth -)El):because (03588 +kiy) there (08033 +sham) God (00430 +)elohiym) appeared (01540 +galah) unto him , when he fled (01272 +barach) from the face (06440 +paniym) of his brother (00251 +)ach) .

place Gen_35_13 And God (00430 +)elohiym) went (05927 +(alah) up from him in the {place} (04725 +maqowm) where (00834 +)aher) he talked (01696 +dabar) with him .

place Gen_35_14 And Jacob (03290 +Ya(aqob) set (05324 +natsab) up a pillar (04676 +matstsebah) in the {place} (04725 +maqowm) where (00834 +)aher) he talked (01696 +dabar) with him , [even] a pillar (04678 +matstsebeth) of stone (68):and he poured (05258 +nacak) a drink (05262 +necek) offering thereon (05921 +(al) , and he poured (03332 +yatsaq) oil (08081 +shemen) thereon (05921 +(al) .

place Gen_35_15 And Jacob (03290 +Ya(aqob) called (07121 +qara)) the name (08034 +shem) of the {place} (04725 +maqowm) where (00834 +)aher) God (00430 +)elohiym) spake (01696 +dabar) with him , Bethel (01008 +Beyth -)El) .

place Gen_38_14 And she put (05493 +cuwr) her widow s (00491 +)almanuwth) garments (00899 +beged) off (05921 +(al) from her , and covered (03680 +kacah) her with a vail (06809 +tsa(iyph) , and wrapped (05968 +(alaph) herself , and sat (03427 +yashab) in an open (05869 +(ayin) {place} (06607 +pethach) , which (00834 +)aher) [is] by the way (01870 +derek) to Timnath (08553 +Timnah) ; for she saw (07200 +ra)ah) that Shelah (07956 +Shelah) was grown (01431 +gadal) , and she was not given (05414 +nathan) unto him to wife (00802 +)ishshah) .

place Gen_38_21 Then he asked (07592 +sha)al) the men (00582 +)enowsh) of that place (04725 +maqowm) , saying (00559 +)amar) , Where (00346 +)ayeh) [is] the harlot (06948 +q@deshah) , that [was] openly (05879 +(Eynayim) by the way (01870 +derek) side ? And they said (00559 +)amar) , There was no (03808 +lo)) harlot (06948 +q@deshah) in this (02088 +zeh) [{place}] .

place Gen_38_21 Then he asked (07592 +sha)al) the men (00582 +)enowsh) of that {place} (04725 +maqowm) , saying (00559 +)amar) , Where (00346 +)ayeh) [is] the harlot (06948 +q@deshah) , that [was] openly (05879 +(Eynayim) by the way (01870 +derek) side ? And they said (00559 +)amar) , There was no (03808 +lo)) harlot (06948 +q@deshah) in this (02088 +zeh) [place] .

place Gen_38_22 And he returned (07725 +shuwb) to Judah (03063 +Y@huwdah) , and said (00559 +)amar) , I cannot (03808 +lo)) find (04672 +matsa)) her ; and also (01571 +gam) the men (00582 +)enowsh) of the place (04725 +maqowm) said (00559 +)amar) , [that] there was no (03808 +lo)) harlot (06948 +q@deshah) in this (02088 +zeh) [{place}] .

place Gen_38_22 And he returned (07725 +shuwb) to Judah (03063 +Y@huwdah) , and said (00559 +)amar) , I cannot (03808 +lo)) find (04672 +matsa)) her ; and also (01571 +gam) the men (00582 +)enowsh) of the {place} (04725 +maqowm) said (00559 +)amar) , [that] there was no (03808 +lo)) harlot (06948 +q@deshah) in this (02088 +zeh) [place] .

place Gen_39_20 And Joseph s (03130 +Yowceph) master (00113 +)adown) took (03947 +laqach) him , and put (05414 +nathan) him into (00413 +)el) the prison , a {place} (04725 +maqowm) where (00834 +)aher) the king s (04428 +melek) prisoners (00615 +)aciyr) [were] bound (00631 +)acar):and he was there (08033 +sham) in the prison .

place Gen_40_03 And he put (05414 +nathan) them in ward (04929 +mishmar) in the house (01004 +bayith) of the captain (08269 +sar) of the guard (02876 +tabbach) , into (00413 +)el) the prison , the {place} (04725 +maqowm) where (00834 +)aher) Joseph (03130 +Yowceph) [was] bound (00631 +)acar) .

place Gen_40_13 Yet (05750 +(owd) within three (07969 +shalowsh) days (03117 +yowm) shall Pharaoh (06547 +Par(oh) lift (05375 +nasa)) up thine head (07218 +ro)sh) , and restore (07725 +shuwb) thee unto thy {place} (03653 +ken):and thou shalt deliver (05414 +nathan) Pharaoh s (06547 +Par(oh) cup (03563

+kowc) into his hand (03027 +yad) , after the former (07223 +ri)shown) manner (04941 +mishpat) when (00834 +)aher) thou wast (01961 +hayah) his butler (04945 +mashqeh) .

place Gen_48_09 And Joseph (03130 +Yowceph) said (00559 +)amar) unto his father (1) , They [are] my sons (01121 +ben) , whom (00834 +)aher) God (00430 +)elohiym) hath given (05414 +nathan) me in this (02088 +zeh) [{place}] . And he said (00559 +)amar) , Bring (03947 +laqach) them , I pray (04994 +na)) thee , unto me , and I will bless (01288 +barak) them .

place Gen_50_19 And Joseph (03130 +Yowceph) said (00559 +)amar) unto them , Fear (03372 +yare)) not:for [am] I in the {place} of God (00430 +)elohiym) ?

place Hag_02_09 The glory (03519 +kabowd) of this (02088 +zeh) latter (00314 +)acharown) house (01004 +bayith) shall be greater (01419 +gadowl) than of the former (07223 +ri)shown) , saith (05002 +n@)um) the LORD (03068 +Y@hovah) of hosts (06635 +tsaba)):and in this (02088 +zeh) {place} (04725 +maqowm) will I give (05414 +nathan) peace (07965 +shalowm) , saith (00559 +)amar) the LORD (03068 +Y@hovah) of hosts (06635 +tsaba)) .

place Heb_02_06 But one (5100 -tis -) in a certain (4225 -pou -) {place} testified (1263 -diamarturomai -) , saying (3004 -lego -) , What (5101 -tis -) is man (0444 -anthropos -) , that thou art mindful (3403 -mimnesko -) of him ? or (2228 -e -) the son (5207 -huios -) of man (0444 -anthropos -) , that thou visitest (1980 -episkeptomai -) him ?

place Heb_04_04 For he spake (2046 -ereo -) in a certain (4225 -pou -) {place} of the seventh (1442 -hebdomos -) [day] on this (3779 -houto -) wise (3779 -houto -) , And God (2316 -theos -) did rest (2664 -katapauo -) the seventh (1442 -hebdomos -) day (2250 -hemera -) from all (3956 -pas -) his works (2041 -ergon -) .

place Heb_04_05 And in this (5129 -toutoi -) [{place}] again (3825 -palin -) , If (1487 -ei -) they shall enter (1525 -eiserchomai -) into (1519 -eis -) my rest (2663 -katapausis -) .

place Heb_05_06 As he saith (3004 -lego -) also (2532 -kai -) in another (2087 -heteros -) [{place}] , Thou [art] a priest (2409 -hiereus -) for ever (0165 -aion -) after (2596 -kata -) the order (5010 -taxis -) of Melchisedec (3198 -Melchisedek -) .

place Heb_08_07 For if (1487 -ei -) that first (4413 -protos -) [covenant] had been (2258 -en -) faultless (0273 -amemptos -) , then should no (3756 -ou -) {place} (5117 -topos -) have been sought (2212 -zeteo -) for the second (1208 -deuteros -) .

place Heb_09_12 Neither (3761 -oude -) by the blood (0129 -haima -) of goats (5131 -tragos -) and calves (3448 -moschos -) , but by his own (2398 -idios -) blood (0129 -haima -) he entered (1525 -eiserchomai -) in once (2178 -ephapax -) into (1519 -eis -) the holy (0039 -hagion -) {place} , having obtained (2174 -eupsucheo -) eternal (0166 -aionios -) redemption (3085 -lutrosis -) [for us] .

place Heb_09_25 Nor (3761 -oude -) yet that he should offer (4374 -prosphero -) himself (1438 -heautou -) often (4178 -pollakis -) , as the high (0749 -archiereus -) priest (0749 -archiereus -) entereth (1535 -eite -) into (1519 -eis -) the holy (0039 -hagion -) {place} every (2596 -kata -) year (1763 -eniautos -) with blood (0129 -haima -) of others (0245 -allotrios -) ;

place Heb_11_08 By faith (4102 -pistis -) Abraham (11) , when he was called (2564 -kaleo -) to go (1831 -exerchomai -) out into (1519 -eis -) a {place} (5117 -topos -) which (3739 -hos -) he should (3195 -mello -) after (3195 -mello -) receive (2983 -lambano -) for an inheritance (2817 -kleronomia -) , obeyed (5219 -hupakouo -) ; and he went (1831 -exerchomai -) out , not knowing (1987 -epistamai -) whither (4226 -pou -) he went (2064 -erchomai -) .

place Heb_12_17 For ye know (2467 -isemi -) how (3754 -hoti -) that afterward (3347 -metepeita -) , when he would (2309 -thelo -) have inherited (2816 -kleronomeo -) the blessing (2129 -eulogia -) , he was rejected (0593 -apodokimazo -):for he found (2147 -heurisko -) no (3756 -ou -) {place} (5117 -topos -) of repentance (3341 -metanoia -) , though (2539 -kaiper -) he sought (1567 -ekzeteo -) it carefully (1567 -ekzeteo -) with tears (1144 -dakru -) .

place Hos_01_10 Yet the number (04557 +micpar) of the children (01121 +ben) of Israel (03478 +Yisra)el) shall be as the sand (02344 +chowl) of the sea (03220 +yam) , which (00834 +)aher) cannot (03808 +lo)) be measured (04058 +madad) nor (03808 +lo)) numbered (05608 +caphar) ; and it shall come (01961 +hayah) to pass , [that] in the {place} (04725 +maqowm) where (00834 +)aher) it was said (00559 +)amar) unto them , Ye [are] not my people (05971 +(am) , [there] it shall be said (00559 +)amar) unto them , [Ye are] the sons (01121 +ben) of the living (02416 +chay) God (00410 +)el) .

place Hos_04_16 For Israel (03478 +Yisra)el) slideth (05637 +carar) back (05637 +carar) as a backsliding (05637 +carar) heifer (06510 +parah):now (06258 +(attah) the LORD (03068 +Y@hovah) will feed (07462 +ra(ah) them as a lamb (03532 +kebes) in a large (04800 +merchab) {place} .

place Hos_05_15 I will go (03212 +yalak) [and] return (07725 +shuwb) to my {place} (04725 +maqowm) , till (05704 +(ad) they acknowledge their offence (00816 +)asham) , and seek (01245 +baqash) my face (06440 +paniym):in their affliction (06862 +tsar) they will seek (07836 +shachar) me early (07836 +shachar) .

place Hos_11_11 They shall tremble (02729 +charad) as a bird (06833 +tsippowr) out of Egypt (04714 +Mitsrayim) , and as a dove (03123 +yownah) out of the land (00776 +)erets) of Assyria (00804 +)Ashshuwr):and I will {place} (03427 +yashab) them in their houses (01004 +bayith) , saith (05002 +n@)um) the LORD (03068 +Y@hovah) .

place Hos_13_13 The sorrows (02256 +chebel) of a travailing (03205 +yalad) woman shall come (00935 +bow)) upon him:he [is] an unwise son (01121 +ben) ; for he should not stay (05975 +(amad) long in [the {place} of] the breaking (04866 +mishber) forth (04866 +mishber) of children (01121 +ben) .

place Isa_04_05 And the LORD (03068 +Y@hovah) will create (01254 +bara)) upon every (03605 +kol) dwelling (04349 +makown) {place} of mount (02022 +har) Zion (06726 +Tsiyown) , and upon her assemblies (04744 +miqra)) , a cloud (06051 +(anan) and smoke (06227 +(ashan) by day (03119 +yowmam) , and the shining (05051 +nogahh) of a flaming (03852 +lehabah) fire (00784 +)esh) by night (03915 +layil):for upon all (03605 +kol) the glory (03519 +kabowd) [shall be] a defence (02646 +chuppah) .

place Isa_04_06 And there shall be a tabernacle (05521 +cukkah) for a shadow (06738 +tsel) in the daytime (03119 +yowmam) from the heat (02721 +choreb) , and for a {place} of refuge (04268 +machaceh) , and for a covert (04563 +mictowr) from storm (02230 +zerem) and from rain (04306 +matar) .

place Isa_05_08 . Woe (01945 +howy) unto them that join (05060 +naga( ) house (01004 +bayith) to house (01004 +bayith) , [that] lay (07126 +qarab) field (07704 +sadeh) to field (07704 +sadeh) , till (05704 +(ad) [there be] no (00675 +)Etsbown) {place} (04725 +maqowm) , that they may be placed (03427 +yashab) alone (00905 +bad) in the midst (07130 +qereb) of the earth (00776 +)erets) !

place Isa_07_23 And it shall come (01961 +hayah) to pass in that day (03117 +yowm) , [that] every (03605 +kol) {place} (04725 +maqowm) shall be , where (00834 +)aher) there were a thousand (00505 +)eleph) vines (01612 +gephen) at a thousand (00505 +)eleph) silverlings (03701 +keceph) , it shall [even] be for briers (08068 +shamiyr) and thorns (07898 +shayith) .

place Isa_13_13 Therefore I will shake (07264 +ragaz) the heavens (08064 +shamayim) , and the earth

(00776 +)erets) shall remove (07493 +ra(ash) out of her {place} (04725 +maqowm) , in the wrath (05678 +(ebrah) of the LORD (03068 +Y@hovah) of hosts (06635 +tsaba)) , and in the day (03117 +yowm) of his fierce (02740 +charown) anger (00639 +)aph) .

place Isa_14_02 And the people (05971 +(am) shall take (03947 +laqach) them , and bring (00935 +bow)) them to their {place} (04725 +maqowm):and the house (01004 +bayith) of Israel (03478 +Yisra)el) shall possess (05157 +nachal) them in the land (00127 +)adamah) of the LORD (03068 +Y@hovah) for servants (05650 +(ebed) and handmaids (08198 +shiphchah):and they shall take them captives (07617 +shabah) , whose captives (07617 +shabah) they were ; and they shall rule (07287 +radah) over their oppressors (05065 +nagas) .

place Isa_16_12 And it shall come (01961 +hayah) to pass , when (03588 +kiy) it is seen (07200 +ra)ah) that Moab (04124 +Mow)ab) is weary (03811 +la)ah) on (05921 +(al) the high (01116 +bamah) {place} , that he shall come (00935 +bow)) to his sanctuary (04720 +miqdash) to pray (06419 +palal) ; but he shall not prevail (03201 +yakol) .

place Isa_18_04 For so (03541 +koh) the LORD (03068 +Y@hovah) said (00559 +)amar) unto me , I will take my rest (08252 +shaqat) , and I will consider (05027 +nabat) in my dwelling (04349 +makown) {place} like a clear (06703 +tsach) heat (02527 +chom) upon herbs (00216 +)owr) , [and] like a cloud (05645 +(ab) of dew (02919 +tal) in the heat (02527 +chom) of harvest (07105 +qatsiyr) .

place Isa_18_07 In that time (06256 +(eth) shall the present (07862 +shay) be brought (02986 +yabal) unto the LORD (03068 +Y@hovah) of hosts (06635 +tsaba)) of a people (05971 +(am) scattered (04900 +mashak) and peeled (04178 +mowrat) , and from a people (05971 +(am) terrible (03372 +yare)) from their beginning (01931 +huw)) hitherto (01973 +hal@ah) ; a nation (01471 +gowy) meted (06978 +qav -qav) out and trodden (04001 +m@buwcah) under foot (04001 +m@buwcah) , whose (00834 +)aher) land (00776 +)erets) the rivers (05104 +nahar) have spoiled (00958 +baza)) , to the {place} (04725 +maqowm) of the name (08034 +shem) of the LORD (03068 +Y@hovah) of hosts (06635 +tsaba)) , the mount (02022 +har) Zion (06726 +Tsiyown) .

place Isa_22_23 And I will fasten (08628 +taqa( ) him [as] a nail (03489 +yathed) in a sure (00539 +)aman) {place} (04725 +maqowm) ; and he shall be for a glorious (03519 +kabowd) throne (03678 +kicce)) to his father s (1) house (01004 +bayith) .

place Isa_22_25 In that day (03117 +yowm) , saith (05002 +n@)um) the LORD (03068 +Y@hovah) of hosts (06635 +tsaba)) , shall the nail (03489 +yathed) that is fastened (08628 +taqa( ) in the sure (00539 +)aman) {place} (04725 +maqowm) be removed (04185 +muwsh) , and be cut (01438 +gada( ) down (01438 +gada( ) , and fall (05307 +naphal) ; and the burden (04853 +massa)) that [was] upon it shall be cut (03772 +karath) off:for the LORD (03068 +Y@hovah) hath spoken (01696 +dabar) [it] .

place Isa_25_05 Thou shalt bring (03665 +kana( ) down (03665 +kana( ) the noise (07588 +sha)own) of strangers (02114 +zuwr) , as the heat (02721 +choreb) in a dry (06724 +tsiyown) {place} ; [even] the heat (02721 +choreb) with the shadow (06738 +tsel) of a cloud (05645 +(ab):the branch (02158 +zamiyr) of the terrible (06184 +(ariyts) ones shall be brought (06030 +(anah) low (06030 +(anah) .

place Isa_26_21 For , behold (02009 +hinneh) , the LORD (03068 +Y@hovah) cometh (03318 +yatsa)) out of his {place} (04725 +maqowm) to punish (06485 +paqad) the inhabitants (03427 +yashab) of the earth (00776 +)erets) for their iniquity (05771 +(avon):the earth (00776 +)erets) also shall disclose (01540 +galah) her blood (01818 +dam) , and shall no (03808 +lo)) more (05750 +(owd) cover (03680 +kacah) her slain (02026 +harag) .

place Isa_28_08 For all (03605 +kol) tables (07979 +shulchan) are full (04390 +male)) of vomit (06892 +qe)) [and] filthiness (06675 +tsow)ah) , [so that there is] no (01097 +b@liy) {place} (04725 +maqowm)

[clean] .

place Isa_28_17 Judgment (04941 +mishpat) also will I lay (07760 +suwm) to the line (06957 +qav) , and righteousness (06666 +ts@daqah) to the plummet (04949 +mishqeleth):and the hail (01259 +barad) shall sweep (03261 +ya(ah) away the refuge (04268 +machaceh) of lies (03576 +kazab) , and the waters (04325 +mayim) shall overflow (07857 +shataph) the hiding (05643 +cether) {place} .

place Isa_28_25 When (00518 +)im) he hath made plain (07737 +shavah) the face (06440 +paniym) thereof , doth he not cast (06327 +puwts) abroad (06327 +puwts) the fitches (07100 +qetsach) , and scatter (02236 +zaraq) the cummin (03646 +kammon) , and cast (07760 +suwm) in the principal (07795 +sowrah) wheat (02406 +chittah) and the appointed (05567 +caman) barley (08184 +s@(orah) and the rie (03698 +kuccemeth) in their {place} (01367 +g@buwlah) ?

place Isa_30_32 And [in] every (03605 +kol) {place} where the grounded (04145 +muwcadah) staff (04294 +matteh) shall pass (04569 +ma(abar) , which (00834 +)aher) the LORD (03068 +Y@hovah) shall lay (05117 +nuwach) upon him , [it] shall be with tabrets (08596 +toph) and harps (03658 +kinnowr):and in battles (04421 +milchamah) of shaking (08573 +t@nuwphah) will he fight (03898 +lacham) with it .

place Isa_32_02 And a man (00376 +)iysh) shall be as an hiding (04224 +machabe)) place from the wind (07307 +ruwach) , and a covert (05643 +cether) from the tempest (02230 +zerem) ; as rivers (06388 +peleg) of water (04325 +mayim) in a dry (06724 +tsiyown) {place} , as the shadow (06738 +tsel) of a great (03515 +kabed) rock (05553 +cela( ) in a weary (05889 +(ayeph) land (00776 +)erets) .

place Isa_32_02 And a man (00376 +)iysh) shall be as an hiding (04224 +machabe)) {place} from the wind (07307 +ruwach) , and a covert (05643 +cether) from the tempest (02230 +zerem) ; as rivers (06388 +peleg) of water (04325 +mayim) in a dry (06724 +tsiyown) place , as the shadow (06738 +tsel) of a great (03515 +kabed) rock (05553 +cela( ) in a weary (05889 +(ayeph) land (00776 +)erets) .

place Isa_32_19 When it shall hail (01258 +barad) , coming (03381 +yarad) down (03381 +yarad) on the forest (03293 +ya(ar) ; and the city (05892 +(iyr) shall be low (08213 +shaphel) in a low (08219 +sh@phelah) {place} .

place Isa_33_16 He shall dwell (07931 +shakan) on high (04791 +marowm):his {place} of defence (04869 +misgab) [shall be] the munitions (04679 +m@tsad) of rocks (05553 +cela( ):bread (03899 +lechem) shall be given (05414 +nathan) him ; his waters (04325 +mayim) [shall be] sure (00539 +)aman) .

place Isa_33_21 But there (08033 +sham) the glorious (00117 +)addiyr) LORD (03068 +Y@hovah) [will be] unto us a {place} (04725 +maqowm) of broad rivers (05103 +n@har) [and] streams (02975 +y@(or) ; wherein shall go (03212 +yalak) no (01077 +bal) galley (00590 +)oniy) with oars (07885 +shayit) , neither (03808 +lo)) shall gallant (00117 +)addiyr) ship (06716 +tsiy) pass (05674 +(abar) thereby .

place Isa_34_14 The wild (06728 +tsiyiy) beasts (06728 +tsiyiy) of the desert (06728 +tsiyiy) shall also meet (06298 +pagash) with the wild (00338 +)iy) beasts (00338 +)iy) of the island (00338 +)iy) , and the satyr (08163 +sa(iyr) shall cry (07121 +qara)) to his fellow (07453 +rea( ) ; the screech (03917 +liyliyth) owl (03917 +liyliyth) also (00389 +)ak) shall rest (07280 +raga( ) there (08033 +sham) , and find (04672 +matsa)) for herself a {place} of rest (04494 +manowach) .

place Isa_35_01 . The wilderness (04057 +midbar) and the solitary (06723 +tsiyah) {place} shall be glad (07996 +Shalleketh) for them ; and the desert (06160 +(arabah) shall rejoice (01523 +giyl) , and blossom (06524 +parach) as the rose (02261 +chabatstseleth) .

place Isa_45_19 I have not spoken (01696 +dabar) in secret (05643 +cether) , in a dark (02822 +choshek) {place} (04725 +maqowm) of the earth (00776 +)erets):I said (00559 +)amar) not unto the seed (02233

+zera( ) of Jacob (03290 +Ya(aqob) , Seek (01245 +baqash) ye me in vain (08414 +tohuw):I the LORD (03068 +Y@hovah) speak (01696 +dabar) righteousness (06664 +tsedeq) , I declare (05046 +nagad) things that are right (04339 +meyshar) .

place Isa_46_07 They bear (05375 +nasa)) him upon the shoulder (03802 +katheph) , they carry (05445 +cabal) him , and set (03240 +yanach) him in his place (08478 +tachath) , and he standeth (05975 +(amad) ; from his {place} (04725 +maqowm) shall he not remove (04185 +muwsh):yea (00637 +)aph) , [one] shall cry (06817 +tsa(aq) unto him , yet can he not answer (06030 +(anah) , nor (03808 +lo)) save (03467 +yasha( ) him out of his trouble (06869 +tsarah) .

place Isa_46_07 They bear (05375 +nasa)) him upon the shoulder (03802 +katheph) , they carry (05445 +cabal) him , and set (03240 +yanach) him in his {place} (08478 +tachath) , and he standeth (05975 +(amad) ; from his place (04725 +maqowm) shall he not remove (04185 +muwsh):yea (00637 +)aph) , [one] shall cry (06817 +tsa(aq) unto him , yet can he not answer (06030 +(anah) , nor (03808 +lo)) save (03467 +yasha( ) him out of his trouble (06869 +tsarah) .

place Isa_46_13 I bring (07126 +qarab) near (07126 +qarab) my righteousness (06666 +ts@daqah) ; it shall not be far (07368 +rachaq) off , and my salvation (08668 +t@shuw(ah) shall not tarry (00309 +)achar):and I will {place} (05414 +nathan) salvation (08668 +t@shuw(ah) in Zion (06726 +Tsiyown) for Israel (03478 +Yisra)el) my glory (08597 +tiph)arah) .

place Isa_49_20 The children (01121 +ben) which thou shalt have , after thou hast lost (07923 +shikkuliym) the other , shall say (00559 +)amar) again (05750 +(owd) in thine ears (00241 +)ozen) , The place (04725 +maqowm) [is] too strait (06862 +tsar) for me:give (05066 +nagash) {place} (04725 +maqowm) to me that I may dwell (03427 +yashab) .

place Isa_49_20 The children (01121 +ben) which thou shalt have , after thou hast lost (07923 +shikkuliym) the other , shall say (00559 +)amar) again (05750 +(owd) in thine ears (00241 +)ozen) , The {place} (04725 +maqowm) [is] too strait (06862 +tsar) for me:give (05066 +nagash) place (04725 +maqowm) to me that I may dwell (03427 +yashab) .

place Isa_54_02 Enlarge (07337 +rachab) the {place} (04725 +maqowm) of thy tent (00168 +)ohel) , and let them stretch (05186 +natah) forth the curtains (03407 +y@riy(ah) of thine habitations (04908 +mishkan):spare (02820 +chasak) not , lengthen (00748 +)arak) thy cords (04340 +meythar) , and strengthen (02388 +chazaq) thy stakes (03489 +yathed) ;

place Isa_56_05 Even unto them will I give (05414 +nathan) in mine house (01004 +bayith) and within my walls (02346 +chowmah) a {place} (03027 +yad) and a name (08034 +shem) better (02896 +towb) than of sons (01121 +ben) and of daughters (01121 +ben):I will give (05414 +nathan) them an everlasting (05769 +(owlam) name (08034 +shem) , that shall not be cut (03772 +karath) off .

place Isa_57_15 For thus (03541 +koh) saith (00559 +)amar) the high (07311 +ruwm) and lofty (05375 +nasa)) One that inhabiteth (07931 +shakan) eternity (05703 +(ad) , whose name (08034 +shem) [is] Holy (06918 +qadowsh) ; I dwell (07931 +shakan) in the high (04791 +marowm) and holy (06918 +qadowsh) [{place}] , with him also [that is] of a contrite (01793 +dakka)) and humble (08217 +shaphal) spirit (07307 +ruwach) , to revive (02421 +chayah) the spirit (07307 +ruwach) of the humble (08217 +shaphal) , and to revive (02421 +chayah) the heart (03820 +leb) of the contrite (01792 +daka)) ones .

place Isa_60_13 The glory (03519 +kabowd) of Lebanon (03844 +L@banown) shall come (00935 +bow)) unto thee , the fir (01265 +b@rowsh) tree , the pine (08410 +tidhar) tree , and the box (08391 +t@)ashshuwr) together (03162 +yachad) , to beautify (06286 +pa)ar) the place (04725 +maqowm) of my sanctuary (04720 +miqdash) ; and I will make (07760 +suwm) the {place} (04725 +maqowm) of my feet (07272 +regel) glorious (03513 +kabad) .

place Isa_60_13 The glory (03519 +kabowd) of Lebanon (03844 +L@banown) shall come (00935 +bow)) unto thee , the fir (01265 +b@rowsh) tree , the pine (08410 +tidhar) tree , and the box (08391 +t@)ashshuwr) together (03162 +yachad) , to beautify (06286 +pa)ar) the {place} (04725 +maqowm) of my sanctuary (04720 +miqdash) ; and I will make (07760 +suwm) the place (04725 +maqowm) of my feet (07272 +regel) glorious (03513 +kabad) .

place Isa_65_10 And Sharon (08289 +Sharown) shall be a fold (05116 +naveh) of flocks (06629 +tso)n) , and the valley (06010 +(emeq) of Achor (05911 +(Alowr) a {place} for the herds (01241 +baqar) to lie (07258 +rebets) down (07257 +rabats) in , for my people (05971 +(am) that have sought (01875 +darash) me .

place Isa_66_01 . Thus (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) , The heaven (08064 +shamayim) [is] my throne (03678 +kicce)) , and the earth (00776 +)erets) [is] my footstool:where (00335 +)ay) [is] the house (01004 +bayith) that ye build (01129 +banah) unto me ? and where (00335 +)ay) [is] the {place} (04725 +maqowm) of my rest (04496 +m@nuwchah) ?

place Jam_02_03 And ye have respect (1914 -epiblepo -) to him that weareth (5409 -phoreo -) the gay (2986 -lampros -) clothing (2066 -esthes -) , and say (2036 -epo -) unto him , Sit (2521 -kathemai -) thou here (5602 -hode -) in a good (2573 -kalos -) {place} ; and say (2036 -epo -) to the poor (4434 -ptochos -) , Stand (2476 -histemi -) thou there (1563 -ekei -) , or (2228 -e -) sit (2521 -kathemai -) here (5602 -hode -) under (5259 -hupo -) my footstool (5286 -hupopodion -) :

place Jam_03_11 Doth a fountain (4077 -pege -) send (1032 -bruo -) forth (1032 -bruo -) at (1537 -ek -) the same (0846 -autos -) {place} (3692 -ope -) sweet (1099 -glukus -) [water] and bitter (4089 -pikros -) ?

place Jer_04_07 The lion (00738 +)ariy) is come (05927 +(alah) up from his thicket (05441 +cobek) , and the destroyer (07843 +shachath) of the Gentiles (01471 +gowy) is on his way (05265 +naca( ) ; he is gone (03318 +yatsa)) forth (03318 +yatsa)) from his {place} (04725 +maqowm) to make (07760 +suwm) thy land (00776 +)erets) desolate (08047 +shammah) ; [and] thy cities (05892 +(iyr) shall be laid waste (05327 +natsah) , without (00369 +)ayin) an inhabitant (03427 +yashab) .

place Jer_04_26 I beheld (07200 +ra)ah) , and , lo (02009 +hinneh) , the fruitful (03759 +karmel) {place} [was] a wilderness (04057 +midbar) , and all (03605 +kol) the cities (05892 +(iyr) thereof were broken (05422 +nathats) down (05422 +nathats) at the presence (06440 +paniym) of the LORD (03068 +Y@hovah) , [and] by his fierce (02740 +charown) anger (00639 +)aph) .

place Jer_06_03 The shepherds (07462 +ra(ah) with their flocks (05739 +(eder) shall come (00935 +bow)) unto her ; they shall pitch (08628 +taqa( ) [their] tents (00168 +)ohel) against (05921 +(al) her round (05439 +cabiyb) about ; they shall feed (07462 +ra(ah) every (00376 +)iysh) one (00376 +)iysh) in his {place} (03027 +yad) .

place Jer_07_03 Thus (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) of hosts (06635 +tsaba)) , the God (00430 +)elohiym) of Israel (03478 +Yisra)el) , Amend (03190 +yatab) your ways (01870 +derek) and your doings (04611 +ma(alal) , and I will cause you to dwell (07931 +shakan) in this (02088 +zeh) {place} (04725 +maqowm) .

place Jer_07_06 [If] ye oppress (06231 +(ashaq) not the stranger (01616 +ger) , the fatherless (03490 +yathowm) , and the widow (00490 +)almanah) , and shed (08210 +shaphak) not innocent (05355 +naqiy) blood (01818 +dam) in this (02088 +zeh) {place} (04725 +maqowm) , neither (03808 +lo)) walk (03212 +yalak) after (00310 +)achar) other (00312 +)acher) gods (00430 +)elohiym) to your hurt (07451 +ra( ) :

place Jer_07_07 Then will I cause you to dwell (07931 +shakan) in this (02088 +zeh) {place}(04725

+maqowm) , in the land (00776 +)erets) that I gave (05414 +nathan) to your fathers (1) , for ever (05769 +(owlam) and ever (05769 +(owlam) .

place Jer_07_12 But go (03212 +yalak) ye now (04994 +na)) unto my {place} (04725 +maqowm) which (00834 +)aher) [was] in Shiloh (07887 +Shiyloh) , where I set (07931 +shakan) my name (08034 +shem) at the first (07223 +ri)shown) , and see (07200 +ra)ah) what I did (06213 +(asah) to it for the wickedness (07451 +ra( ) of my people (05971 +(am) Israel (03478 +Yisra)el) .

place Jer_07_14 Therefore will I do (06213 +(asah) unto [this] house (01004 +bayith) , which (00834 +)aher) is called (07121 +qara)) by my name (08034 +shem) , wherein (00834 +)aher) ye trust (00982 +batach) , and unto the {place} (04725 +maqowm) which (00834 +)aher) I gave (05414 +nathan) to you and to your fathers (1) , as I have done (06213 +(asah) to Shiloh (07887 +Shiyloh) .

place Jer_07_20 Therefore (03651 +ken) thus (03541 +koh) saith (00559 +)amar) the Lord (00136 +)Adonay) GOD (03069 +Y@hovih) ; Behold (02009 +hinneh) , mine anger (00639 +)aph) and my fury (02534 +chemah) shall be poured (05413 +nathak) out upon this (02088 +zeh) {place} (04725 +maqowm) , upon man (00120 +)adam) , and upon beast (00929 +b@hemah) , and upon the trees (06086 +(ets) of the field (07704 +sadeh) , and upon the fruit (06529 +p@riy) of the ground (00127 +)adamah) ; and it shall burn (01197 +ba(ar) , and shall not be quenched (03518 +kabah) .

place Jer_07_32 Therefore (03651 +ken) , behold (02009 +hinneh) , the days (03117 +yowm) come (00935 +bow)) , saith (05002 +n@)um) the LORD (03068 +Y@hovah) , that it shall no (03808 +lo)) more (05750 +(owd) be called (00559 +)amar) Tophet (08612 +Topheth) , nor the valley (01516 +gay)) of the son (01121 +ben) of Hinnom (02011 +Hinnom) , but the valley (01516 +gay)) of slaughter (02028 +haregah):for they shall bury (06912 +qabar) in Tophet (08612 +Topheth) , till there be no (00369 +)ayin) {place} (04725 +maqowm) .

place Jer_09_02 Oh that I had in the wilderness (04057 +midbar) a lodging (04411 +malown) {place} of wayfaring (00732 +)arach) men ; that I might leave (05800 +(azab) my people (05971 +(am) , and go (03212 +yalak) from them ! for they [be] all (03605 +kol) adulterers (05003 +na)aph) , an assembly (06116 +(atsarah) of treacherous (00898 +bagad) men .

place Jer_13_07 Then I went (03212 +yalak) to Euphrates (06578 +P@rath) , and digged (02658 +chaphar) , and took (03947 +laqach) the girdle (00232 +)ezowr) from the {place} (04725 +maqowm) where I had hid (02934 +taman) it:and , behold (02009 +hinneh) , the girdle (00232 +)ezowr) was marred (07843 +shachath) , it was profitable (06743 +tsalach) for nothing .

place Jer_14_13 Then said (00559 +)amar) I , Ah (00162 +)ahahh) , Lord (00136 +)Adonay) GOD (03069 +Y@hovih) ! behold (02009 +hinneh) , the prophets (05030 +nabiy)) say (00559 +)amar) unto them , Ye shall not see (07200 +ra)ah) the sword (02719 +chereb) , neither (03808 +lo)) shall ye have famine (07458 +ra(ab) ; but I will give (05414 +nathan) you assured (00571 +)emeth) peace (07965 +shalowm) in this (02088 +zeh) {place} (04725 +maqowm) .

place Jer_16_02 Thou shalt not take (03947 +laqach) thee a wife (00802 +)ishshah) , neither (03808 +lo)) shalt thou have sons (01121 +ben) or (00176 +)ow) daughters (01121 +ben) in this (02088 +zeh) {place} (04725 +maqowm) .

place Jer_16_03 For thus (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) concerning (05921 +(al) the sons (01121 +ben) and concerning (05921 +(al) the daughters (01121 +ben) that are born (03205 +yalad) in this (02088 +zeh) {place} (04725 +maqowm) , and concerning (05921 +(al) their mothers (00517 +)em) that bare (03205 +yalad) them , and concerning (05921 +(al) their fathers (1) that begat (03205 +yalad) them in this (02088 +zeh) land (00776 +)erets) ;

place Jer_16_09 For thus (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) of hosts (06635 +tsaba)) , the God (00430 +)elohiym) of Israel (03478 +Yisra)el) ; Behold (02005 +hen) , I will cause to cease (07673 +shabath) out of this (02088 +zeh) {place} (04725 +maqowm) in your eyes (05869 +(ayin) , and in your days (03117 +yowm) , the voice (06963 +qowl) of mirth (08342 +sasown) , and the voice (06963 +qowl) of gladness (08057 +simchah) , the voice (06963 +qowl) of the bridegroom (02860 +chathan) , and the voice (06963 +qowl) of the bride (03618 +kallah) .

place Jer_17_12 . A glorious (03519 +kabowd) high (04791 +marowm) throne (03678 +kicce)) from the beginning (07223 +ri)shown) [is] the {place} (04725 +maqowm) of our sanctuary (04720 +miqdash) .

place Jer_18_14 Will [a man] leave (05800 +(azab) the snow (07950 +sheleg) of Lebanon (03844 +L@banown) [which cometh] from the rock (06697 +tsuwr) of the field (07704 +sadeh) ? [or] shall the cold (07119 +qar) flowing (05140 +nazal) waters (04325 +mayim) that come from another (02114 +zuwr) {place} be forsaken (05428 +nathash) ?

place Jer_19_03 And say (00559 +)amar) , Hear (08085 +shama( ) ye the word (01697 +dabar) of the LORD (03068 +Y@hovah) , O kings (04428 +melek) of Judah (03063 +Y@huwdah) , and inhabitants (03427 +yashab) of Jerusalem (03389 +Y@ruwshalaim) ; Thus (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) of hosts (06635 +tsaba)) , the God (00430 +)elohiym) of Israel (03478 +Yisra)el) ; Behold (02005 +hen) , I will bring (00935 +bow)) evil (07451 +ra( ) upon this (02088 +zeh) {place} (04725 +maqowm) , the which (00834 +)aher) whosoever (03605 +kol) heareth (08085 +shama( ) , his ears (00241 +)ozen) shall tingle (06750 +tsalal) .

place Jer_19_04 Because they have forsaken (05800 +(azab) me , and have estranged (05234 +nakar) this (02088 +zeh) place (04725 +maqowm) , and have burned (06999 +qatar) incense (06999 +qatar) in it unto other (00312 +)acher) gods (00430 +)elohiym) , whom (00834 +)aher) neither (03808 +lo)) they nor their fathers (1) have known (03045 +yada( ) , nor the kings (04428 +melek) of Judah (03063 +Y@huwdah) , and have filled (04390 +male)) this (02088 +zeh) {place} (04725 +maqowm) with the blood (01818 +dam) of innocents (05355 +naqiy) ;

place Jer_19_04 Because they have forsaken (05800 +(azab) me , and have estranged (05234 +nakar) this (02088 +zeh) {place} (04725 +maqowm) , and have burned (06999 +qatar) incense (06999 +qatar) in it unto other (00312 +)acher) gods (00430 +)elohiym) , whom (00834 +)aher) neither (03808 +lo)) they nor their fathers (1) have known (03045 +yada( ) , nor the kings (04428 +melek) of Judah (03063 +Y@huwdah) , and have filled (04390 +male)) this (02088 +zeh) place (04725 +maqowm) with the blood (01818 +dam) of innocents (05355 +naqiy) ;

place Jer_19_06 Therefore (03651 +ken) , behold (02009 +hinneh) , the days (03117 +yowm) come (00935 +bow)) , saith (05002 +n@)um) the LORD (03068 +Y@hovah) , that this (02088 +zeh) {place} (04725 +maqowm) shall no (03808 +lo)) more (05750 +(owd) be called (07121 +qara)) Tophet (08612 +Topheth) , nor The valley (01516 +gay)) of the son (01121 +ben) of Hinnom (02011 +Hinnom) , but The valley (01516 +gay)) of slaughter (02028 +haregah) .

place Jer_19_07 And I will make void (01238 +baqaq) the counsel (06098 +(etsah) of Judah (03063 +Y@huwdah) and Jerusalem (03389 +Y@ruwshalaim) in this (02088 +zeh) {place} (04725 +maqowm) ; and I will cause them to fall (05307 +naphal) by the sword (02719 +chereb) before (06440 +paniym) their enemies (00341 +)oyeb) , and by the hands (03027 +yad) of them that seek (01245 +baqash) their lives (05315 +nephesh):and their carcases (05038 +n@belah) will I give (05414 +nathan) to be meat (03978 +ma)akal) for the fowls (05775 +(owph) of the heaven (08064 +shamayim) , and for the beasts (00929 +b@hemah) of the earth (00776 +)erets) .

place Jer_19_11 And shalt say (00559 +)amar) unto them , Thus (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) of hosts (06635 +tsaba)) ; Even (03602 +kakah) so (03602 +kakah) will I break

(07665 +shabar) this (02088 +zeh) people (05971 +(am) and this (02063 +zo)th) city (05892 +(iyr) , as [one] breaketh (07665 +shabar) a potter s (03335 +yatsar) vessel (03627 +k@liy) , that cannot be made (07495 +rapha)) whole (07495 +rapha)) again (05750 +(owd):and they shall bury (06912 +qabar) [them] in Tophet (08612 +Topheth) , till [there be] no (00369 +)ayin) {place} (04725 +maqowm) to bury (06912 +qabar) .

place Jer_19_12 Thus (03651 +ken) will I do (06213 +(asah) unto this (02088 +zeh) {place} (04725 +maqowm) , saith (05002 +n@)um) the LORD (03068 +Y@hovah) , and to the inhabitants (03427 +yashab) thereof , and [even] make (05414 +nathan) this (02063 +zo)th) city (05892 +(iyr) as Tophet (08612 +Topheth) :

place Jer_19_13 And the houses (01004 +bayith) of Jerusalem (03389 +Y@ruwshalaim) , and the houses (01004 +bayith) of the kings (04428 +melek) of Judah (03063 +Y@huwdah) , shall be defiled (02931 +tame)) as the {place} (04725 +maqowm) of Tophet (08612 +Topheth) , because (03605 +kol) of all (03605 +kol) the houses (01004 +bayith) upon whose (00834 +)aher) roofs (01406 +gag) they have burned (06999 +qatar) incense (06999 +qatar) unto all (03605 +kol) the host (06635 +tsaba)) of heaven (08064 +shamayim) , and have poured (05258 +nacak) out drink (05262 +necek) offerings unto other (00312 +)acher) gods (00430 +)elohiym) .

place Jer_22_03 Thus (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) ; Execute (06213 +(asah) ye judgment (04941 +mishpat) and righteousness (06666 +ts@daqah) , and deliver (05337 +natsal) the spoiled (01497 +gazal) out of the hand (03027 +yad) of the oppressor (06216 +(ashowq):and do no (00408 +)al) wrong (03238 +yanah) , do no (00408 +)al) violence (02554 +chamac) to the stranger (01616 +ger) , the fatherless (03490 +yathowm) , nor the widow (00490 +)almanah) , neither (00408 +)al) shed (08210 +shaphak) innocent (05355 +naqiy) blood (01818 +dam) in this (02088 +zeh) {place} (04725 +maqowm) .

place Jer_22_11 For thus (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) touching (00413 +)el) Shallum (07967 +Shalluwm) the son (01121 +ben) of Josiah (02977 +Yo)shiyah) king (04428 +melek) of Judah (03063 +Y@huwdah) , which reigned (04427 +malak) instead (08478 +tachath) of Josiah (02977 +Yo)shiyah) his father (1) , which (00834 +)aher) went (03318 +yatsa)) forth (03318 +yatsa)) out of this (02088 +zeh) {place} (04725 +maqowm) ; He shall not return (07725 +shuwb) thither (08033 +sham) any more (05750 +(owd) :

place Jer_22_12 But he shall die (04191 +muwth) in the {place} (04725 +maqowm) whither they have led him captive (01540 +galah) , and shall see (07200 +ra)ah) this (02063 +zo)th) land (00776 +)erets) no (03808 +lo)) more (05750 +(owd) .

place Jer_24_05 Thus (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) , the God (00430 +)elohiym) of Israel (03478 +Yisra)el) ; Like these (00428 +)el - leh) good (02896 +towb) figs (08384 +t@)en) , so (03651 +ken) will I acknowledge (05234 +nakar) them that are carried (01546 +galuwth) away captive (01546 +galuwth) of Judah (03063 +Y@huwdah) , whom (00834 +)aher) I have sent (07971 +shalach) out of this (02088 +zeh) {place} (04725 +maqowm) into the land (00776 +)erets) of the Chaldeans (03778 +Kasdiy) for [their] good (02896 +towb) .

place Jer_27_22 They shall be carried (00935 +bow)) to Babylon (00894 +Babel) , and there (08033 +sham) shall they be until (05704 +(ad) the day (03117 +yowm) that I visit (06485 +paqad) them , saith (05002 +n@)um) the LORD (03068 +Y@hovah) ; then will I bring (05927 +(alah) them up , and restore (07725 +shuwb) them to this (02008 +hennah) {place} (04725 +maqowm) .

place Jer_28_03 Within (05750 +(owd) two full (03117 +yowm) years (08141 +shaneh) will I bring (07725 +shuwb) again (07725 +shuwb) into this (02008 +hennah) place (04725 +maqowm) all (03605 +kol) the vessels (03627 +k@liy) of the LORD S (03068 +Y@hovah) house (01004 +bayith) , that Nebuchadnezzar

(05019 +N@buwkadne)tstsar) king (04428 +melek) of Babylon (00894 +Babel) took (03947 +laqach) away from this (02008 +hennah) {place} (04725 +maqowm) , and carried (00935 +bow)) them to Babylon (00894 +Babel) :

place Jer_28_03 Within (05750 +(owd) two full (03117 +yowm) years (08141 +shaneh) will I bring (07725 +shuwb) again (07725 +shuwb) into this (02008 +hennah) {place} (04725 +maqowm) all (03605 +kol) the vessels (03627 +k@liy) of the LORD S (03068 +Y@hovah) house (01004 +bayith) , that Nebuchadnezzar (05019 +N@buwkadne)tstsar) king (04428 +melek) of Babylon (00894 +Babel) took (03947 +laqach) away from this (02008 +hennah) place (04725 +maqowm) , and carried (00935 +bow)) them to Babylon (00894 +Babel) :

place Jer_28_04 And I will bring (07725 +shuwb) again (07725 +shuwb) to this (02008 +hennah) {place} (04725 +maqowm) Jeconiah (03204 +Y@konyah) the son (01121 +ben) of Jehoiakim (03079 +Y@howyaqiym) king (04428 +melek) of Judah (03063 +Y@huwdah) , with all (03605 +kol) the captives (01546 +galuwth) of Judah (03063 +Y@huwdah) , that went (00935 +bow)) into Babylon (00894 +Babel) , saith (05002 +n@)um) the LORD (03068 +Y@hovah):for I will break (07665 +shabar) the yoke (05923 +(ol) of the king (04428 +melek) of Babylon (00894 +Babel) .

place Jer_28_06 Even the prophet (05030 +nabiy)) Jeremiah (03414 +Yirm@yah) said (00559 +)amar) , Amen (00543 +)amen):the LORD (03068 +Y@hovah) do (06213 +(asah) so (03651 +ken):the LORD (03068 +Y@hovah) perform (06965 +quwm) thy words (01697 +dabar) which (00834 +)aher) thou hast prophesied (05012 +naba)) , to bring (07725 +shuwb) again (07725 +shuwb) the vessels (03627 +k@liy) of the LORD S (03068 +Y@hovah) house (01004 +bayith) , and all (03605 +kol) that is carried (01473 +gowlah) away captive (01473 +gowlah) , from Babylon (00894 +Babel) into (00413 +)el) this (02008 +hennah) {place} (04725 +maqowm) .

place Jer_29_10 For thus (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) , That after (06310 +peh) seventy (07657 +shib(iym .) years (08141 +shaneh) be accomplished (04390 +male)) at Babylon (00894 +Babel) I will visit (06485 +paqad) you , and perform (06965 +quwm) my good (02896 +towb) word (01697 +dabar) toward (05921 +(al) you , in causing you to return (07725 +shuwb) to this (02088 +zeh) {place} (04725 +maqowm) .

place Jer_29_14 And I will be found (04672 +matsa)) of you , saith (05002 +n@)um) the LORD (03068 +Y@hovah):and I will turn (07725 +shuwb) away your captivity (07622 +sh@buwth) , and I will gather (06908 +qabats) you from all (03605 +kol) the nations (01471 +gowy) , and from all (03605 +kol) the places (04725 +maqowm) whither I have driven (05080 +nadach) you , saith (05002 +n@)um) the LORD (03068 +Y@hovah) ; and I will bring (07725 +shuwb) you again (07725 +shuwb) into (00413 +)el) the {place} (04725 +maqowm) whence I caused you to be carried (01540 +galah) away captive (01540 +galah) .

place Jer_32_37 Behold (02005 +hen) , I will gather (06908 +qabats) them out of all (03605 +kol) countries (00776 +)erets) , whither I have driven (05080 +nadach) them in mine anger (00639 +)aph) , and in my fury (02534 +chemah) , and in great (01419 +gadowl) wrath (07110 +qetseph) ; and I will bring (07725 +shuwb) them again (07725 +shuwb) unto this {place} (04725 +maqowm) , and I will cause them to dwell (03427 +yashab) safely (00983 +betach) :

place Jer_33_10 . Thus (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) ; Again (05750 +(owd) there shall be heard (08085 +shama( ) in this (02088 +zeh) {place} (04725 +maqowm) , which (00834 +)aher) ye say (00559 +)amar) [shall be] desolate (02717 +charab) without (00369 +)ayin) man (00120 +)adam) and without (00369 +)ayin) beast (00929 +b@hemah) , [even] in the cities (05892 +(iyr) of Judah (03063 +Y@huwdah) , and in the streets (02351 +chuwts) of Jerusalem (03389 +Y@ruwshalaim) , that are desolate (08074 +shamem) , without (00369 +)ayin) man (00120 +)adam) , and without (00369 +)ayin) inhabitant (03427 +yashab) , and without (00369 +)ayin) beast (00929 +b@hemah) ,

place Jer_33_12 Thus (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) of hosts (06635 +tsaba)) ; Again (05750 +(owd) in this (02088 +zeh) {place} (04725 +maqowm) , which is desolate (02717 +charab) without man (00120 +)adam) and without beast (00929 +b@hemah) , and in all (03605 +kol) the cities (05892 +(iyr) thereof , shall be an habitation (05116 +naveh) of shepherds (07462 +ra(ah) causing [their] flocks (06629 +tso)n) to lie (07257 +rabats) down (07901 +shakab) .

place Jer_38_09 My lord (00113 +)adown) the king (04428 +melek) , these (00428 +)el - leh) men (00582 +)enowsh) have done evil (07489 +ra(a( ) in all (03605 +kol) that they have done (06213 +(asah) to Jeremiah (03414 +Yirm@yah) the prophet (05030 +nabiy)) , whom they have cast (07933 +sheken) into (00413 +)el) the dungeon (00953 +bowr) ; and he is like to die (04191 +muwth) for hunger (07457 +ra(eb) in the {place} (08478 +tachath) where (08478 +tachath) he is:for [there is] no (00369 +)ayin) more (05750 +(owd) bread (03899 +lechem) in the city (05892 +(iyr) .

place Jer_40_02 And the captain (07227 +rab) of the guard (02876 +tabbach) took (03947 +laqach) Jeremiah (03414 +Yirm@yah) , and said (00559 +)amar) unto him , The LORD (03068 +Y@hovah) thy God (00430 +)elohiym) hath pronounced (01691 +Diblayim) this (02063 +zo)th) evil (07451 +ra( ) upon this (02088 +zeh) {place} (04725 +maqowm) .

place Jer_42_18 For thus (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) of hosts (06635 +tsaba)) , the God (00430 +)elohiym) of Israel (03478 +Yisra)el) ; As mine anger (00639 +)aph) and my fury (02534 +chemah) hath been poured (05413 +nathak) forth upon the inhabitants (03427 +yashab) of Jerusalem (03389 +Y@ruwshalaim) ; so (03651 +ken) shall my fury (02534 +chemah) be poured (05413 +nathak) forth upon you , when ye shall enter (00935 +bow)) into (00935 +bow)) Egypt (04714 +Mitsrayim):and ye shall be an execration (00423 +)alah) , and an astonishment (08047 +shammah) , and a curse (07045 +q@lalah) , and a reproach (02781 +cherpah) ; and ye shall see (07200 +ra)ah) this (02088 +zeh) {place} (04725 +maqowm) no (03808 +lo)) more (05750 +(owd) .

place Jer_42_22 Now (06258 +(attah) therefore know (03045 +yada( ) certainly that ye shall die (04191 +muwth) by the sword (02719 +chereb) , by the famine (07458 +ra(ab) , and by the pestilence (01698 +deber) , in the {place} (04725 +maqowm) whither ye desire (02654 +chaphets) to go (00935 +bow)) [and] to sojourn (01481 +guwr) .

place Jer_44_29 And this (02063 +zo)th) [shall be] a sign (00226 +)owth) unto you , saith (05002 +n@)um) the LORD (03068 +Y@hovah) , that I will punish (06485 +paqad) you in this (02088 +zeh) {place} (04725 +maqowm) , that ye may know (03045 +yada( ) that my words (01697 +dabar) shall surely stand (06965 +quwm) against (05921 +(al) you for evil (07451 +ra( ) :

place Jer_51_62 Then shalt thou say (00559 +)amar) , O LORD (03068 +Y@hovah) , thou hast spoken (01696 +dabar) against (00413 +)el) this (02088 +zeh) {place} (04725 +maqowm) , to cut (03772 +karath) it off , that none (01115 +biltiy) shall remain (03427 +yashab) in it , neither (01115 +biltiy) man (00120 +)adam) nor beast (00929 +b@hemah) , but that it shall be desolate (08077 +sh@mamah) for ever (05769 +(owlam) .

place Job_02_11 . Now when Job s (00347 +)Iyowb) three (07969 +shalowsh) friends (07453 +rea( ) heard (08085 +shama( ) of all (03605 +kol) this (02063 +zo)th) evil (07451 +ra( ) that was come (00935 +bow)) upon him , they came (00935 +bow)) every (00376 +)iysh) one (00376 +)iysh) from his own {place} (04725 +maqowm) ; Eliphaz (00464 +)Eliyphaz) the Temanite (08489 +Teymaniy) , and Bildad (01085 +Bildad) the Shuhite (07747 +Shuchiy) , and Zophar (06691 +Tsowphar) the Naamathite (05284 +Na(amathiy):for they had made an appointment (03259 +ya(ad) together (03162 +yachad) to come (00935 +bow)) to mourn (05110 +nuwd) with him and to comfort (05162 +nacham) him .

place Job_06_17 What time (06256 +(eth) they wax warm (02215 +zarab) , they vanish (06789 +tsamath

):when it is hot (02527 +chom) , they are consumed (01846 +da(ak) out of their {place} (04725 +maqowm) .

place Job_07_10 He shall return (07725 +shuwb) no (03808 +lo)) more (05750 +(owd) to his house (01004 +bayith) , neither (03808 +lo)) shall his {place} (04725 +maqowm) know (05234 +nakar) him any more (05750 +(owd) .

place Job_08_17 His roots (08328 +sheresh) are wrapped (05440 +cabak) about (05440 +cabak) the heap (01530 +gal) , [and] seeth (02372 +chazah) the {place} (01004 +bayith) of stones (68) .

place Job_08_18 If (00518 +)im) he destroy (01104 +bala( ) him from his {place} (04725 +maqowm) , then [it] shall deny (03584 +kachash) him , [saying] , I have not seen (07200 +ra)ah) thee .

place Job_08_22 They that hate (08130 +sane)) thee shall be clothed (03847 +labash) with shame (01322 +bosheth) ; and the dwelling (00168 +)ohel) {place} of the wicked (07563 +rasha( ) shall come to nought (00369 +)ayin) .

place Job_09_06 Which shaketh (07264 +ragaz) the earth (00776 +)erets) out of her {place} (04725 +maqowm) , and the pillars (05982 +(ammuwd) thereof tremble (06426 +palats) .

place Job_14_18 And surely (00199 +)uwlam) the mountain (02022 +har) falling (05307 +naphal) cometh (05034 +nabel) to nought (05034 +nabel) , and the rock (06697 +tsuwr) is removed (06275 +(athaq) out of his {place} (04725 +maqowm) .

place Job_16_18 O earth (00776 +)erets) , cover (03680 +kacah) not thou my blood (01818 +dam) , and let my cry (02201 +za(aq) have (01961 +hayah) no (00408 +)al) {place} (04725 +maqowm) .

place Job_18_04 He teareth (02963 +taraph) himself (05315 +nephesh) in his anger (00639 +)aph):shall the earth (00776 +)erets) be forsaken (05800 +(azab) for thee ? and shall the rock (06697 +tsuwr) be removed (06275 +(athaq) out of his {place} (04725 +maqowm) ?

place Job_18_21 Surely (00389 +)ak) such (00428 +)el - leh) [are] the dwellings (04908 +mishkan) of the wicked (05767 +(avval) , and this (02088 +zeh) [is] the {place} (04725 +maqowm) [of him that] knoweth (03045 +yada( ) not God (00410 +)el) .

place Job_20_09 The eye (05869 +(ayin) also [which] saw (07805 +shazaph) him shall [see him] no (03808 +lo)) more (03254 +yacaph) ; neither (03808 +lo)) shall his {place} (04725 +maqowm) any more (05750 +(owd) behold (07789 +shuwr) him .

place Job_26_07 He stretcheth (05186 +natah) out the north (06828 +tsaphown) over (05921 +(al) the empty (08414 +tohuw) {place} (08414 +tohuw) , [and] hangeth (08518 +talah) the earth (00776 +)erets) upon nothing (01099 +b@liymah) .

place Job_27_21 The east (06921 +qadiym) wind carrieth (05375 +nasa)) him away , and he departeth (03212 +yalak):and as a storm hurleth (08175 +sa(ar) him out of his {place} (04725 +maqowm) .

place Job_27_23 [Men] shall clap (05606 +caphaq) their hands (03709 +kaph) at (05921 +(al) him , and shall hiss (08319 +sharaq) him out of his {place} (04725 +maqowm) .

place Job_28_01 . Surely (03588 +kiy) there is a vein (04161 +mowtsa)) for the silver (03701 +keceph) , and a {place} (04725 +maqowm) for gold (02091 +zahab) [where] they fine (02212 +zaqaq) [it] .

place Job_28_06 The stones (68) of it [are] the {place} (04725 +maqowm) of sapphires (05601 +cappiyr

):and it hath dust (06083 +(aphar) of gold (02091 +zahab) .

place Job_28_12 But where (00370 +)aiyn) shall wisdom (02451 +chokmah) be found (04672 +matsa)) ? and where [is] the {place} (04725 +maqowm) of understanding (00998 +biynah) ?

place Job_28_20 . Whence (00370 +)aiyn) then cometh (00935 +bow)) wisdom (02451 +chokmah) ? and where (00335 +)ay) [is] the {place} (04725 +maqowm) of understanding (00998 +biynah) ?

place Job_28_23 God (00430 +)elohiym) understandeth (00995 +biyn) the way (01870 +derek) thereof , and he knoweth (03045 +yada( ) the {place} (04725 +maqowm) thereof .

place Job_36_16 Even so would he have removed (05493 +cuwr) thee out of the strait (06862 +tsar) [into] a broad (07338 +rachab) {place} , where [there is] no (03808 +lo)) straitness (04164 +muwtsaq) ; and that which should be set (05183 +Nachath) on thy table (07979 +shulchan) [should be] full (04390 +male)) of fatness (01880 +deshen) .

place Job_36_20 Desire (07602 +sha)aph) not the night (03915 +layil) , when people (05971 +(am) are cut (05927 +(alah) off in their {place} (08478 +tachath) .

place Job_37_01 . At this (02063 +zo)th) also (00637 +)aph) my heart (03820 +leb) trembleth (02729 +charad) , and is moved (05425 +nathar) out of his {place} (04725 +maqowm) .

place Job_38_10 And brake (07665 +shabar) up for it my decreed (02706 +choq) [{place}] , and set (07760 +suwm) bars (01280 +b@riyach) and doors (01817 +deleth) ,

place Job_38_12 . Hast thou commanded (06680 +tsavah) the morning (01242 +boqer) since thy days (03117 +yowm) ; [and] caused the dayspring (07837 +shachar) to know (03045 +yada( ) his {place} (04725 +maqowm) ;

place Job_38_19 Where (00335 +)ay) [is] the way (01870 +derek) [where (00335 +)ay)] light (00216 +)owr) dwelleth (07931 +shakan) ? and [as for] darkness (02822 +choshek) , where (00335 +)ay) [is] the {place} (04725 +maqowm) thereof ,

place Job_39_28 She dwelleth (07931 +shakan) and abideth (03885 +luwn) on the rock (5553cela( ) , upon the crag (08127 +shen) of the rock (05553 +cela( ) , and the strong (04686 +matsuwd) {place} .

place Job_40_12 Look (07200 +ra)ah) on every (03605 +kol) one [that is] proud (01343 +ge)eh) , [and] bring (03665 +kana( ) him low (03665 +kana( ) ; and tread (01915 +hadak) down the wicked (07563 +rasha( ) in their {place} (08478 +tachath) .

place Joe_03_07 Behold (02005 +hen) , I will raise (05782 +(uwr) them out of the {place} (04725 +maqowm) whither ye have sold (04376 +makar) them , and will return (07725 +shuwb) your recompence (01576 +g@muwl) upon your own head (07218 +ro)sh) :

place Joh_04_20 Our fathers (3962 -pater -) worshipped (4352 -proskuneo -) in this (5129 -toutoi -) mountain (3735 -oros -) ; and ye say (3004 -lego -) , that in Jerusalem (2414 -Hierosoluma -) is the {place} (5117 -topos -) where (3699 -hopou -) men ought (1163 -dei -) to worship (4352 -proskuneo -) .

place Joh_05_13 And he that was healed (2390 -iaomai -) wist (1492 -eido -) not who (5101 -tis -) it was:for Jesus (2424 -Iesous -) had conveyed (1593 -ekneuo -) himself away (1593 -ekneuo -) , a multitude (3793 -ochlos -) being (5607 -on -) in [that] {place} (5117 -topos -) .

place Joh_06_10 And Jesus (2424 -Iesous -) said (2036 -epo -) , Make (4160 -poieo -) the men (0444 -

anthropos -) sit (0377 -anapipto -) down (0377 -anapipto -) . Now (1160 -dapane -) there was much (4183 -polus -) grass (5528 -chortos -) in the {place} (5117 -topos -) . So (3767 -oun -) the men (0435 -aner -) sat (0377 -anapipto -) down (0377 -anapipto -) , in number (0706 -arithmos -) about (5616 -hosei -) five (4000 -pentakischilioi -) thousand (4000 -pentakischilioi -) .

place Joh_06_23 (Howbeit there came (2064 -erchomai -) other (0243 -allos -) boats (4142 -ploiarion -) from Tiberias (5085 -Tiberias -) nigh (1451 -eggus -) unto the {place} (5117 -topos -) where (3699 -hopou -) they did eat (5315 -phago -) bread (0740 -artos -) , after that the Lord (2962 -kurios -) had given thanks (2168 -eucharisteo -):)

place Joh_08_37 I know (1097 -ginosko -) that ye are Abraham s (0011 -Abraam -)seed (4690 -sperma -) ; but ye seek (2212 -zeteo -) to kill (0615 -apokteino -) me , because (3754 -hoti -) my word (3056 -logos -) hath no (3756 -ou -) {place} (5562 -choreo -) in you .

place Joh_10_40 And went (0565 -aperchomai -) away (0565 -aperchomai -) again (3825 -palin -) beyond (4008 -peran -) Jordan (2446 -Iordanes -) into (1519 -eis -) the {place} (5117 -topos -) where (3699 -hopou -) John (2491 -Ioannes -) at first (4412 -proton -) baptized (0907 -baptizo -) ; and there (1563 -ekei -) he abode (3306 -meno -) .

place Joh_11_06 When (5613 -hos -) he had heard (0191 -akouo -) therefore (3767 -oun -) that he was sick (0770 -astheneo -) , he abode (3306 -meno -) two (1417 -duo -) days (2250 -hemera -) still in the same {place} (5117 -topos -) where he was .

place Joh_11_30 Now (1161 -de -) Jesus (2424 -Iesous -) was not yet (3768 -oupo -) come (2064 -erchomai -) into (1519 -eis -) the town (2968 -kome -) , but was in that {place} (5117 -topos -) where (3699 -hopou -) Martha (3136 -Martha -) met (5221 -hupantao -) him .

place Joh_11_41 Then (3767 -oun -) they took (0142 -airo -) away the stone (3037 -lithos -) [from the {place}] where (3757 -hou -) the dead (2348 -thnesko -) was laid (2749 -keimai -) . And Jesus (2424 -Iesous -) lifted (0142 -airo -) up [his] eyes (3788 -ophthalmos -) , and said (2036 -epo -) , Father (3962 -pater -) , I thank (2168 -eucharisteo -) thee that thou hast heard (0191 -akouo -) me .

place Joh_11_48 If (1437 -ean -) we let (0863 -aphiemi -) him thus (3779 -houto -) alone (0863 -aphiemi -) , all (3956 -pas -) [men] will believe (4100 -pisteuo -) on (1519 -eis -) him:and the Romans (4514 -Rhomaios -) shall come (2064 -erchomai -) and take (0142 -airo -) away both (2532 -kai -) our {place} (5117 -topos -) and nation (1484 -ethnos -) .

place Joh_14_02 In my Father s (3962 -pater -) house (3614 -oikia -) are many (4183 -polus -) mansions (3438 -mone -):if (1490 -ei de me (ge) -) [it were] not [so] , I would have told (2036 -epo -) you . I go (4198 -poreuomai -) to prepare (2090 -hetoimazo -) a {place} (5117 -topos -) for you .

place Joh_14_03 And if (1437 -ean -) I go (4198 -poreuomai -) and prepare (2090 -hetoimazo -) a {place} (5117 -topos -) for you , I will come (2064 -erchomai -) again (3825 -palin -) , and receive (3880 -paralambano -) you unto myself (1683 -emautou -) ; that where (3699 -hopou -) I am (1510 -eimi -) , [there] ye may be also (2532 -kai -) .

place Joh_18_02 And Judas (2455 -Ioudas -) also (2532 -kai -) , which (3588 -ho -) betrayed (3860 -paradidomi -) him , knew (1492 -eido -) the {place} (5117 -topos -):for Jesus (2424 -Iesous -) ofttimes (4178 -pollakis -) resorted (4863 -sunago -) thither (1563 -ekei -) with his disciples (3101 -mathetes -) .

place Joh_19_13 When (3753 -hote -) Pilate (4091 -Pilatos -) therefore (3767 -oun -) heard (0191 -akouo -) that saying (3056 -logos -) , he brought (0071 -ago -) Jesus (2424 -Iesous -) forth (1854 -exo -) , and sat (2523 -kathizo -) down (2523 -kathizo -) in the judgment (0968 -bema -) seat (0968 -bema -) in a {place} (5117 -

topos -) that is called (3004 -lego -) the Pavement (3038 -lithostrotos -) , but in the Hebrew (1447 -Hebraisti -) , Gabbatha (1042 -gabbatha -) .

place Joh_19_17 And he bearing (0941 -bastazo -) his cross (4716 -stauros -) went (1831 -exerchomai -) forth (1831 -exerchomai -) into (1519 -eis -) a place called (3004 -lego -) [the {place} (5117 -topos -)] of a skull (2898 -kranion -) , which (3739 -hos -) is called (3004 -lego -) in the Hebrew (1447 -Hebraisti -) Golgotha (1115 -Golgotha -) :

place Joh_19_17 And he bearing (0941 -bastazo -) his cross (4716 -stauros -) went (1831 -exerchomai -) forth (1831 -exerchomai -) into (1519 -eis -) a {place} called (3004 -lego -) [the place (5117 -topos -)] of a skull (2898 -kranion -) , which (3739 -hos -) is called (3004 -lego -) in the Hebrew (1447 -Hebraisti -) Golgotha (1115 -Golgotha -) :

place Joh_19_20 This (5126 -touton -) title (5102 -titlos -) then (3767 -oun -) read (0314 -anaginosko -) many (4183 -polus -) of the Jews (2453 -Ioudaios -):for the {place} (5117 -topos -) where (3699 -hopou -) Jesus (2424 -Iesous -) was crucified (4717 -stauroo -) was nigh (1451 -eggus -) to the city (4172 -polis -):and it was written (1125 -grapho -) in Hebrew (1447 -Hebraisti -) , [and] Greek (1676 -Hellenisti -) , [and] Latin (4513 -Rhomaikos -) .

place Joh_19_41 Now (1161 -de -) in the {place} (5117 -topos -) where (3699 -hopou -) he was crucified (4717 -stauroo -) there was a garden (2779 -kepos -) ; and in the garden (2779 -kepos -) a new (2537 -kainos -) sepulchre (3419 -mnemeion -) , wherein (3757 -hou -) was never (3764 -oudepo -) man (3762 -oudeis -) yet (3764 -oudepo -) laid (5087 -tithemi -) .

place Joh_20_07 And the napkin (4676 -soudarion -) , that was about (1909 -epi -) his head (2776 -kephale -) , not lying (2749 -keimai -) with the linen (3608 -othonion -) clothes (3608 -othonion -) , but wrapped (1794 -entulisso -) together (1794 -entulisso -) in a {place} (5117 -topos -) by itself (5565 -choris -) .

place Jos_01_03 Every (03605 +kol) {place} (04725 +maqowm) that the sole (03709 +kaph) of your foot (07272 +regel) shall tread (01869 +darak) upon , that have I given (05414 +nathan) unto you , as I said (01696 +dabar) unto Moses (04872 +Mosheh) .

place Jos_03_03 And they commanded (06680 +tsavah) the people (05971 +(am) , saying (00559 +)amar) , When ye see (07200 +ra)ah) the ark (00727 +)arown) of the covenant (01285 +b@riyth) of the LORD (03068 +Y@hovah) your God (00430 +)elohiym) , and the priests (03548 +kohen) the Levites (03881 +Leviyiy) bearing (05375 +nasa)) it , then ye shall remove (05265 +naca( ) from your {place} (04725 +maqowm) , and go (01980 +halak) after (00310 +)achar) it .

place Jos_04_03 And command (06680 +tsavah) ye them , saying (00559 +)amar) , Take (05375 +nasa)) you hence (02088 +zeh) out of the midst (08432 +tavek) of Jordan (03383 +Yarden) , out of the place where the priests (03548 +kohen) feet (07272 +regel) stood (04673 +matstsab) firm (03559 +kuwn) , twelve stones (68) , and ye shall carry (05674 +(abar) them over (05674 +(abar) with you , and leave (03241 +Yaniym) them in the lodging (04411 +malown) {place} , where (00834 +)aher) ye shall lodge (03885 +luwn) this night (03915 +layil) .

place Jos_04_03 And command (06680 +tsavah) ye them , saying (00559 +)amar) , Take (05375 +nasa)) you hence (02088 +zeh) out of the midst (08432 +tavek) of Jordan (03383 +Yarden) , out of the {place} where the priests (03548 +kohen) feet (07272 +regel) stood (04673 +matstsab) firm (03559 +kuwn) , twelve stones (68) , and ye shall carry (05674 +(abar) them over (05674 +(abar) with you , and leave (03241 +Yaniym) them in the lodging (04411 +malown) place , where (00834 +)aher) ye shall lodge (03885 +luwn) this night (03915 +layil) .

place Jos_04_08 And the children (01121 +ben) of Israel (03478 +Yisra)el) did (06213 +(asah) so (03651

+ken) as Joshua (03091 +Y@howshuwa( ) commanded (06680 +tsavah) , and took (05375 +nasa)) up twelve stones (68) out of the midst (08432 +tavek) of Jordan (03383 +Yarden) , as the LORD (03068 +Y@hovah) spake (01696 +dabar) unto Joshua (03091 +Y@howshuwa( ) , according to the number (04557 +micpar) of the tribes (07626 +shebet) of the children (01121 +ben) of Israel (03478 +Yisra)el) , and carried (05674 +(abar) them over (05674 +(abar) with them unto the {place} where (00413 +)el) they lodged (04411 +malown) , and laid (03241 +Yaniym) them down there (08033 +sham) .

place Jos_04_09 And Joshua (03091 +Y@howshuwa( ) set (06965 +quwm) up twelve stones (68) in the midst (08432 +tavek) of Jordan (03383 +Yarden) , in the {place} where the feet (07272 +regel) of the priests (03548 +kohen) which bare (05375 +nasa)) the ark (00727 +)arown) of the covenant (01285 +b@riyth) stood (04673 +matstsab):and they are there (08033 +sham) unto this (02063 +zo)th) day (03117 +yowm) .

place Jos_04_18 And it came (01961 +hayah) to pass , when the priests (03548 +kohen) that bare (05375 +nasa)) the ark (00727 +)arown) of the covenant (01285 +b@riyth) of the LORD (03068 +Y@hovah) were come (05927 +(alah) up out of the midst (08432 +tavek) of Jordan (03383 +Yarden) , [and] the soles (03709 +kaph) of the priests (03548 +kohen) feet (07272 +regel) were lifted (05423 +nathaq) up unto the dry (02724 +charabah) land , that the waters (04325 +mayim) of Jordan (03383 +Yarden) returned (07725 +shuwb) unto their {place} (04725 +maqowm) , and flowed (03212 +yalak) over (05921 +(al) all (03605 +kol) his banks (01415 +gadah) , as [they did] before .

place Jos_05_09 And the LORD (03068 +Y@hovah) said (00559 +)amar) unto Joshua (03091 +Y@howshuwa( ) , This day (03117 +yowm) have I rolled (01556 +galal) away the reproach (02781 +cherpah) of Egypt (04714 +Mitsrayim) from off (05921 +(al) you . Wherefore the name (08034 +shem) of the {place} (04725 +maqowm) is called (07121 +qara)) Gilgal (01537 +Gilgal) unto this (02088 +zeh) day (03117 +yowm) .

place Jos_05_15 And the captain (08269 +sar) of the LORD S (03068 +Y@hovah) host (06635 +tsaba)) said (00559 +)amar) unto Joshua (03091 +Y@howshuwa( ) , Loose (05394 +nashal) thy shoe (05275 +na(al) from off (05921 +(al) thy foot (07272 +regel) ; for the {place} (04725 +maqowm) whereon thou standest (05975 +(amad) [is] holy (06944 +qodesh) . And Joshua (03091 +Y@howshuwa( ) did (06213 +(asah) so (03651 +ken) .

place Jos_07_26 And they raised (06965 +quwm) over (05921 +(al) him a great (01419 +gadowl) heap (01530 +gal) of stones (68) unto this (02088 +zeh) day (03117 +yowm) . So the LORD (03068 +Y@hovah) turned (07725 +shuwb) from the fierceness (02740 +charown) of his anger (00639 +)aph) . Wherefore the name (08034 +shem) of that {place} (04725 +maqowm) was called (07121 +qara)) , The valley (06010 +(emeq) of Achor (05911 +(Alowr) , unto this (02088 +zeh) day (03117 +yowm) .

place Jos_08_19 And the ambush (00693 +)arab) arose (06965 +quwm) quickly (04120 +m@herah) out of their {place} (04725 +maqowm) , and they ran (07323 +ruwts) as soon as he had stretched (05186 +natah) out his hand (03027 +yad):and they entered (00935 +bow)) into the city (05892 +(iyr) , and took (03920 +lakad) it , and hasted (04116 +mahar) and set the city (05892 +(iyr) on fire (00784 +)esh) .

place Jos_09_27 And Joshua (03091 +Y@howshuwa( ) made (05414 +nathan) them that day (03117 +yowm) hewers (02404 +chatab) of wood (06086 +(ets) and drawers (07579 +sha)ab) of water (04325 +mayim) for the congregation (05712 +(edah) , and for the altar (04196 +mizbeach) of the LORD (03068 +Y@hovah) , even unto this (02088 +zeh) day (03117 +yowm) , in the {place} (04725 +maqowm) which (00834 +)aher) he should choose (00977 +bachar) .

place Jos_20_04 And when he that doth flee (05127 +nuwc) unto one (00259 +)echad) of those (00428 +)el - leh) cities (05892 +(iyr) shall stand (05975 +(amad) at the entering (06607 +pethach) of the gate (08179 +sha(ar) of the city (05892 +(iyr) , and shall declare (01696 +dabar) his cause (01697 +dabar) in the ears

(00241 +)ozen) of the elders (02205 +zaqen) of that city (05892 +(iyr) , they shall take (00622 +)acaph) him into the city (05892 +(iyr) unto them , and give (05414 +nathan) him a {place} (04725 +maqowm) , that he may dwell (03427 +yashab) among (05973 +(im) them .

place Jud_02_05 And they called (07121 +qara)) the name (08034 +shem) of that {place} (04725 +maqowm) Bochim (01066 +Bokiym):and they sacrificed (02076 +zabach) there (08033 +sham) unto the LORD (03068 +Y@hovah) .

place Jud_06_26 And build (01129 +banah) an altar (04196 +mizbeach) unto the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) upon the top (07218 +ro)sh) of this (02088 +zeh) rock (04581 +ma(owz) , in the ordered (04634 +ma(arakah) {place} (04634 +ma(arakah) , and take (03947 +laqach) the second (08145 +sheniy) bullock (06499 +par) , and offer (05927 +(alah) a burnt (05930 +(olah) sacrifice with the wood (06086 +(ets) of the grove (00842 +)asherah) which (00834 +)aher) thou shalt cut (03772 +karath) down .

place Jud_07_07 And the LORD (03068 +Y@hovah) said (00559 +)amar) unto Gideon (01439 +Gid(own) , By the three (07969 +shalowsh) hundred (03967 +me)ah) men (00376 +)iysh) that lapped (03952 +laqaq) will I save (03467 +yasha( ) you , and deliver (05414 +nathan) the Midianites (04080 +Midyan) into thine hand (03027 +yad):and let all (03605 +kol) the [other] people (05971 +(am) go (03212 +yalak) every man (00376 +)iysh) unto his {place} (04725 +maqowm) .

place Jud_07_21 And they stood (05975 +(amad) every man (00376 +)iysh) in his {place} (08478 +tachath) round (05439 +cabiyb) about the camp (04264 +machaneh):and all (03605 +kol) the host (04264 +machaneh) ran (07323 +ruwts) , and cried (07321 +ruwa( ) , and fled (05127 +nuwc) .

place Jud_09_55 And when the men (00376 +)iysh) of Israel (03478 +Yisra)el) saw (07200 +ra)ah) that Abimelech (40) was dead (04191 +muwth) , they departed (03212 +yalak) every man (00376 +)iysh) unto his {place} (04725 +maqowm) .

place Jud_11_19 And Israel (03478 +Yisra)el) sent (07971 +shalach) messengers (04397 +mal)ak) unto Sihon (05511 +Ciychown) king (04428 +melek) of the Amorites (00567 +)Emoriy) , the king (04428 +melek) of Heshbon (02809 +Cheshbown) ; and Israel (03478 +Yisra)el) said (00559 +)amar) unto him , Let us pass (05674 +(abar) , we pray (04994 +na)) thee , through thy land (00776 +)erets) into (05704 +(ad) my {place} (04725 +maqowm) .

place Jud_15_17 And it came (01961 +hayah) to pass , when he had made an end (03615 +kalah) of speaking (01696 +dabar) , that he cast (07993 +shalak) away the jawbone (03895 +l@chiy) out of his hand (03027 +yad) , and called (07121 +qara)) that {place} (04725 +maqowm) Ramathlehi (07437 +Ramath Lechiy) .

place Jud_15_19 But God (00430 +)elohiym) clave (01234 +baqa( ) an hollow (04388 +maktesh) {place} that [was] in the jaw (03895 +l@chiy) , and there came (03318 +yatsa)) water (04325 +mayim) thereout ; and when he had drunk (08354 +shathah) , his spirit (07307 +ruwach) came (07725 +shuwb) again (07725 +shuwb) , and he revived (02421 +chayah):wherefore (04100 +mah) he called (07121 +qara)) the name (08034 +shem) thereof Enhakkore (05875 +(Eyn haq - Qowre)) , which (00834 +)aher) [is] in Lehi (03896 +Lechiy) unto this (02063 +zo)th) day (03117 +yowm) .

place Jud_17_08 And the man (00376 +)iysh) departed (03212 +yalak) out of the city (05892 +(iyr) from Bethlehemjudah (01035 +Beyth Lechem) to sojourn (01481 +guwr) where (00834 +)aher) he could find (04672 +matsa)) [a {place}] :and he came (00935 +bow)) to mount (02022 +har) Ephraim (00669 +)Ephrayim) to the house (01004 +bayith) of Micah (04318 +Miykah) , as he journeyed .

place Jud_17_09 And Micah (04319 +Miykahuw) said (00559 +)amar) unto him , Whence (00370 +)aiyn)

comest (00935 +bow)) thou ? And he said (00559 +)amar) unto him , I [am] a Levite (03881 +Leviyiy) of Bethlehemjudah (01035 +Beyth Lechem) , and I go (01980 +halak) to sojourn (01481 +guwr) where (00834 +)aher) I may find (04672 +matsa)) [a {place}] .

place Jud_18_03 When they [were] by the house (01004 +bayith) of Micah (04318 +Miykah) , they knew (05234 +nakar) the voice (06963 +qowl) of the young (05288 +na(ar) man the Levite (03881 +Leviyiy):and they turned (05493 +cuwr) in thither (08033 +sham) , and said (00559 +)amar) unto him , Who (04310 +miy) brought (00935 +bow)) thee hither (01988 +halom) ? and what (04100 +mah) makest (06213 +(asah) thou in this (06311 +poh) [{place}] ? and what (04100 +mah) hast thou here (06311 +poh) ?

place Jud_18_10 When ye go (00935 +bow)) , ye shall come (00935 +bow)) unto a people (05971 +(am) secure (00982 +batach) , and to a large land (00776 +)erets):for God (00430 +)elohiym) hath given (05414 +nathan) it into your hands (03027 +yad) ; a {place} (04725 +maqowm) where (00834 +)aher) [there is] no (00369 +)ayin) want (04270 +machcowr) of any (03605 +kol) thing (01697 +dabar) that [is] in the earth (00776 +)erets) .

place Jud_18_12 And they went (05927 +(alah) up , and pitched (02583 +chanah) in Kirjathjearim (07157 +Qiryath Y@(ariym) , in Judah (03063 +Y@huwdah):wherefore they called (07121 +qara)) that {place} (04725 +maqowm) Mahanehdan (04265 +Machaneh - Dan) unto this (02088 +zeh) day (03117 +yowm):behold (02009 +hinneh) , [it is] behind (00310 +)achar) Kirjathjearim (07157 +Qiryath Y@(ariym) .

place Jud_19_16 . And , behold (02009 +hinneh) , there came (00935 +bow)) an old (02205 +zaqen) man (00376 +)iysh) from his work (04639 +ma(aseh) out of the field (07704 +sadeh) at even (06153 +(ereb) , which [was] also of mount (02022 +har) Ephraim (00669 +)Ephrayim) ; and he sojourned (01481 +guwr) in Gibeah (01390 +Gib(ah):but the men (00582 +)enowsh) of the {place} (04725 +maqowm) [were] Benjamites (01145 +Ben - y@miyniy) .

place Jud_19_28 And he said (00559 +)amar) unto her , Up , and let us be going (03212 +yalak) . But none (00369 +)ayin) answered (06030 +(anah) . Then the man (00376 +)iysh) took (03947 +laqach) her [up] upon an ass (02543 +chamowr) , and the man (00376 +)iysh) rose (06965 +quwm) up , and gat (03212 +yalak) him unto his {place} (04725 +maqowm) .

place Jud_20_22 And the people (05971 +(am) the men (00376 +)iysh) of Israel (03478 +Yisra)el) encouraged (02388 +chazaq) themselves , and set their battle (04421 +milchamah) again (03254 +yacaph) in array (06186 +(arak) in the {place} (04725 +maqowm) where they put themselves in array (06186 +(arak) the first (07223 +ri)shown) day (03117 +yowm) .

place Jud_20_33 And all (03605 +kol) the men (00376 +)iysh) of Israel (03478 +Yisra)el) rose(06965 +quwm) up out of their {place} (04725 +maqowm) , and put themselves in array (06186 +(arak) at Baaltamar (01193 +Ba(al Tamar):and the liers in wait (00693 +)arab) of Israel (03478 +Yisra)el) came (01518 +giyach) forth (01518 +giyach) out of their places (04725 +maqowm) , [even] out of the meadows (04629 +ma(areh) of Gibeah (01390 +Gib(ah) .

place Jud_20_36 So the children (01121 +ben) of Benjamin (01144 +Binyamiyn) saw (07200 +ra)ah) that they were smitten (05062 +nagaph):for the men (00376 +)iysh) of Israel (03478 +Yisra)el) gave (05414 +nathan) {place} (04725 +maqowm) to the Benjamites (01145 +Ben - y@miyniy) , because (03588 +kiy) they trusted (00982 +batach) unto the liers in wait (00693 +)arab) which (00834 +)aher) they had set (07760 +suwm) beside (00413 +)el) Gibeah (01390 +Gib(ah) .

place Jud_21_19 Then they said (00559 +)amar) , Behold (02009 +hinneh) , [there is] a feast (02282 +chag) of the LORD (03068 +Y@hovah) in Shiloh (07887 +Shiyloh) yearly (03117 +yowm) [in a {place}] which (00834 +)aher) [is] on the north (06828 +tsaphown) side of Bethel (01008 +Beyth -)El) , on the east side of the highway (04546 +m@cillah) that goeth (05927 +(alah) up from Bethel (01008 +Beyth -)El) to

Shechem (07927 +Sh@kem) , and on the south (05045 +negeb) of Lebonah (03829 +L@bownah) .

place Lev_01_16 And he shall pluck (05493 +cuwr) away his crop (04760 +mur)ah) with his feathers (05133 +nowtsah) , and cast (07993 +shalak) it beside (00681 +)etsel) the altar (04196 +mizbeach) on the east (06924 +qedem) part , by the {place} (04725 +maqowm) of the ashes (01880 +deshen) :

place Lev_04_12 Even the whole bullock (06499 +par) shall he carry (03318 +yatsa)) forth (03318 +yatsa)) without (02351 +chuwts) the camp (04264 +machaneh) unto a clean (02889 +tahowr) {place} (04725 +maqowm) , where (00413 +)el) the ashes (01880 +deshen) are poured (08211 +shephek) out , and burn (08313 +saraph) him on (05921 +(al) the wood (06086 +(ets) with fire (00784 +)esh) : where (05921 +(al) the ashes (01880 +deshen) are poured (08211 +shephek) out shall he be burnt (08313 +saraph) .

place Lev_04_24 And he shall lay (05564 +camak) his hand (03027 +yad) upon the head (07218 +ro)sh) of the goat (08163 +sa(iyr) , and kill (07819 +shachat) it in the {place} (04725 +maqowm) where (00834 +)aher) they kill (07819 +shachat) the burnt (05930 +(olah) offering before (06440 +paniym) the LORD (03068 +Y@hovah) : it [is] a sin (02403 +chatta)ah) offering .

place Lev_04_29 And he shall lay (05564 +camak) his hand (03027 +yad) upon the head (07218 +ro)sh) of the sin (02403 +chatta)ah) offering , and slay (07819 +shachat) the sin (02403 +chatta)ah) offering in the {place} (04725 +maqowm) of the burnt (05930 +(olah) offering .

place Lev_04_33 And he shall lay (05564 +camak) his hand (03027 +yad) upon the head (07218 +ro)sh) of the sin (02403 +chatta)ah) offering , and slay (07819 +shachat) it for a sin (02403 +chatta)ah) offering in the {place} (04725 +maqowm) where (00834 +)aher) they kill (07819 +shachat) the burnt (05930 +(olah) offering .

place Lev_06_11 And he shall put (06584 +pashat) off his garments (00899 +beged) , and put (03847 +labash) on other (00312 +)acher) garments (00899 +beged) , and carry (03318 +yatsa)) forth (03318 +yatsa)) the ashes (01880 +deshen) without (02351 +chuwts) the camp (04264 +machaneh) unto a clean (02889 +tahowr) {place} (04725 +maqowm) .

place Lev_06_16 And the remainder (03498 +yathar) thereof shall Aaron (00175 +)Aharown) and his sons (01121 +ben) eat (00398 +)akal) : with unleavened (04682 +matstsah) bread shall it be eaten (00398 +)akal) in the holy (06918 +qadowsh) {place} (04725 +maqowm) ; in the court (02691 +chatser) of the tabernacle (00168 +)ohel) of the congregation (04150 +mow(ed) they shall eat (00398 +)akal) it .

place Lev_06_25 Speak (01696 +dabar) unto Aaron (00175 +)Aharown) and to his sons (01121 +ben) , saying (00559 +)amar) , This (02063 +zo)th) [is] the law (08451 +towrah) of the sin (02403 +chatta)ah) offering : In the {place} (04725 +maqowm) where (00834 +)aher) the burnt (05930 +(olah) offering is killed (07819 +shachat) shall the sin (02403 +chatta)ah) offering be killed (07819 +shachat) before (06440 +paniym) the LORD (03068 +Y@hovah) : it [is] most (06944 +qodesh) holy (06944 +qodesh) .

place Lev_06_26 The priest (03548 +kohen) that offereth (02398 +chata)) it for sin (2398chata)) shall eat (00398 +)akal) it : in the holy (06918 +qadowsh) {place} (04725 +maqowm) shall it be eaten (00398 +)akal) , in the court (02691 +chatser) of the tabernacle (00168 +)ohel) of the congregation (04150 +mow(ed) .

place Lev_06_27 Whatsoever (03605 +kol) shall touch (05060 +naga( ) the flesh (01320 +basar) thereof shall be holy (06942 +qadash) : and when (00834 +)aher) there is sprinkled (05137 +nazah) of the blood (01818 +dam) thereof upon any garment (00899 +beged) , thou shalt wash (03526 +kabac) that whereon it was sprinkled (05137 +nazah) in the holy (06918 +qadowsh) {place} (04725 +maqowm) .

place Lev_06_30 And no (03808 +lo)) sin (02403 +chatta)ah) offering , whereof (00834 +)aher) [any] of the blood (01818 +dam) is brought (00935 +bow)) into (00413 +)el) the tabernacle (00168 +)ohel) of the

congregation (04150 +mow(ed) to reconcile (03722 +kaphar) [withal] in the holy (06944 +qodesh) [{place}] , shall be eaten (00398 +)akal) : it shall be burnt (08313 +saraph) in the fire (00784 +)esh) .

place Lev_07_02 In the {place} (04725 +maqowm) where (00834 +)aher) they kill (07819 +shachat) the burnt (05930 +(olah) offering shall they kill (07819 +shachat) the trespass (00817 +)asham) offering : and the blood (01818 +dam) thereof shall he sprinkle (02236 +zaraq) round (05439 +cabiyb) about upon the altar (04196 +mizbeach) .

place Lev_07_06 Every (03605 +kol) male (02145 +zakar) among the priests (03548 +kohen) shall eat (00398 +)akal) thereof : it shall be eaten (00398 +)akal) in the holy (06918 +qadowsh) {place} (04725 +maqowm) : it [is] most (06944 +qodesh) holy (06944 +qodesh) .

place Lev_10_13 And ye shall eat (00398 +)akal) it in the holy (06918 +qadowsh) {place} (04725 +maqowm) , because (03588 +kiy) it [is] thy due (02706 +choq) , and thy sons (01121 +ben) due (02706 +choq) , of the sacrifices of the LORD (03068 +Y@hovah) made by fire : for so (03651 +ken) I am commanded (06680 +tsavah) .

place Lev_10_14 And the wave (08573 +t@nuwphah) breast (02373 +chazeh) and heave (08641 +t@ruwmah) shoulder (07785 +showq) shall ye eat (00398 +)akal) in a clean (02889 +tahowr) {place} (04725 +maqowm) ; thou , and thy sons (01121 +ben) , and thy daughters (01121 +ben) with thee : for [they be] thy due (02706 +choq) , and thy sons (01121 +ben) due (02706 +choq) , [which] are given (05414 +nathan) out of the sacrifices (02077 +zebach) of peace (08002 +shelem) offerings of the children (01121 +ben) of Israel (03478 +Yisra)el) .

place Lev_10_17 Wherefore (04069 +madduwa( ) have ye not eaten (00398 +)akal) the sin (02403 +chatta)ah) offering in the holy (06944 +qodesh) {place} (04725 +maqowm) , seeing (03588 +kiy) it [is] most (06944 +qodesh) holy (06944 +qodesh) , and [God] hath given (05414 +nathan) it you to bear (05375 +nasa)) the iniquity (05771 +(avon) of the congregation (05712 +(edah) , to make atonement (03722 +kaphar) for them before (06440 +paniym) the LORD (03068 +Y@hovah) ?

place Lev_10_18 Behold (02005 +hen) , the blood (01818 +dam) of it was not brought (00935 +bow)) in within (06441 +p@niymah) the holy (06944 +qodesh) [place] : ye should indeed have eaten (00398 +)akal) it in the holy (06944 +qodesh) [{place}] , as I commanded (06680 +tsavah) .

place Lev_10_18 Behold (02005 +hen) , the blood (01818 +dam) of it was not brought (00935 +bow)) in within (06441 +p@niymah) the holy (06944 +qodesh) [{place}] : ye should indeed have eaten (00398 +)akal) it in the holy (06944 +qodesh) [place] , as I commanded (06680 +tsavah) .

place Lev_13_19 And in the {place} (04725 +maqowm) of the boil (07822 +sh@chiyn) there be a white (03836 +laban) rising (07613 +s@)eth) , or (00176 +)ow) a bright (00934 +bohereth) spot (00934 +bohereth) , white (03836 +laban) , and somewhat reddish (00125 +)adamdam) , and it be shewed (07200 +ra)ah) to the priest (03548 +kohen) ;

place Lev_13_23 But if (00518 +)im) the bright (00934 +bohereth) spot (00934 +bohereth) stay (05975 +(amad) in his {place} (08478 +tachath) , [and] spread (06581 +pasah) not , it [is] a burning (06867 +tsarebeth) boil (07822 +sh@chiyn) ; and the priest (03548 +kohen) shall pronounce him clean (02891 +taher) .

place Lev_13_28 And if (00518 +)im) the bright (00934 +bohereth) spot (00934 +bohereth) stay (05975 +(amad) in his {place} (08478 +tachath) , [and] spread (06581 +pasah) not in the skin (05785 +(owr) , but it [be] somewhat (03544 +keheh) dark (03544 +keheh) ; it [is] a rising (07613 +s@)eth) of the burning (04348 +mikvah) , and the priest (03548 +kohen) shall pronounce him clean (02891 +taher) : for it [is] an inflammation (06867 +tsarebeth) of the burning (04348 +mikvah) .

place Lev_14_13 And he shall slay (07819 +shachat) the lamb (03532 +kebes) in the place (04725 +maqowm) where (00834 +)aher) he shall kill (07819 +shachat) the sin (02403 +chatta)ah) offering and the burnt (05930 +(olah) offering , in the holy (06944 +qodesh) {place} (04725 +maqowm) : for as the sin (02403 +chatta)ah) offering [is] the priest s (03548 +kohen) , [so is] the trespass (00817 +)asham) offering : it [is] most (06944 +qodesh) holy (06944 +qodesh) :

place Lev_14_13 And he shall slay (07819 +shachat) the lamb (03532 +kebes) in the {place} (04725 +maqowm) where (00834 +)aher) he shall kill (07819 +shachat) the sin (02403 +chatta)ah) offering and the burnt (05930 +(olah) offering , in the holy (06944 +qodesh) place (04725 +maqowm) : for as the sin (02403 +chatta)ah) offering [is] the priest s (03548 +kohen) , [so is] the trespass (00817 +)asham) offering : it [is] most (06944 +qodesh) holy (06944 +qodesh) :

place Lev_14_28 And the priest (03548 +kohen) shall put (05414 +nathan) of the oil (08081 +shemen) that [is] in his hand (03709 +kaph) upon the tip (08571 +t@nuwk) of the right (03233 +y@maniy) ear (00241 +)ozen) of him that is to be cleansed (02891 +taher) , and upon the thumb (00931 +bohen) of his right (03233 +y@maniy) hand (03027 +yad) , and upon the great toe (00931 +bohen) of his right (03233 +y@maniy) foot (07272 +regel) , upon the {place} (04725 +maqowm) of the blood (01818 +dam) of the trespass (00817 +)asham) offering :

place Lev_14_40 Then the priest (03548 +kohen) shall command (06680 +tsavah) that they take (02502 +chalats) away the stones (68) in which (00834 +)aher) the plague (05061 +nega( ) [is] , and they shall cast (07993 +shalak) them into (00413 +)el) an unclean (02931 +tame)) {place} (04725 +maqowm) without (02351 +chuwts) the city (05892 +(iyr) :

place Lev_14_41 And he shall cause the house (01004 +bayith) to be scraped (07106 +qatsa( ) within (01004 +bayith) round (05439 +cabiyb) about , and they shall pour (08210 +shaphak) out the dust (06083 +(aphar) that they scrape (07096 +qatsah) off without (02351 +chuwts) the city (05892 +(iyr) into (00413 +)el) an unclean (02931 +tame)) {place} (04725 +maqowm) :

place Lev_14_42 And they shall take (03947 +laqach) other (00312 +)acher) stones (68) , and put (00935 +bow)) [them] in the {place} (08478 +tachath) of those stones (68) ; and he shall take (03947 +laqach) other (00312 +)acher) morter (06086 +(ets) , and shall plaister (02902 +tuwach) the house (01004 +bayith) .

place Lev_14_45 And he shall break (05422 +nathats) down (05422 +nathats) the house (01004 +bayith) , the stones (68) of it , and the timber (06086 +(ets) thereof , and all (03605 +kol) the morter (06086 +(ets) of the house (01004 +bayith) ; and he shall carry (03318 +yatsa)) [them] forth (03318 +yatsa)) out of the city (05892 +(iyr) into (00413 +)el) an unclean (02931 +tame)) {place} (04725 +maqowm) .

place Lev_16_02 And the LORD (03068 +Y@hovah) said (00559 +)amar) unto Moses (04872 +Mosheh) , Speak (01696 +dabar) unto Aaron (00175 +)Aharown) thy brother (00251 +)ach) , that he come (00935 +bow)) not at all (03605 +kol) times (06256 +(eth) into (00413 +)el) the holy (06944 +qodesh) [{place}] within (01004 +bayith) the vail (06532 +poreketh) before the mercy (03727 +kapporeth) seat , which (00834 +)aher) [is] upon the ark (00727 +)arown) ; that he die (04191 +muwth) not : for I will appear (07200 +ra)ah) in the cloud (06051 +(anan) upon the mercy (03727 +kapporeth) seat .

place Lev_16_03 Thus (02063 +zo)th) shall Aaron (00175 +)Aharown) come (00935 +bow)) into (00413 +)el) the holy (06944 +qodesh) [{place}] : with a young bullock (06499 +par) for a sin (02403 +chatta)ah) offering , and a ram (00352 +)ayil) for a burnt (05930 +(olah) offering .

place Lev_16_16 And he shall make an atonement (03722 +kaphar) for the holy (06944 +qodesh) [{place}] , because of the uncleanness (02932 +tum)ah) of the children (01121 +ben) of Israel (03478 +Yisra)el) ,

and because of their transgressions (06588 +pesha( ) in all (03605 +kol) their sins (02403 +chatta)ah) : and so (03651 +ken) shall he do (06213 +(asah) for the tabernacle (00168 +)ohel) of the congregation (04150 +mow(ed) , that remaineth (07931 +shakan) among (00854 +)eth) them in the midst (08432 +tavek) of their uncleanness (02932 +tum)ah) .

place Lev_16_17 And there shall be no (03808 +lo)) man (00120 +)adam) in the tabernacle (00168 +)ohel) of the congregation (04150 +mow(ed) when he goeth (00935 +bow)) in to make an atonement (03722 +kaphar) in the holy (06944 +qodesh) [{place}] , until (05704 +(ad) he come (03318 +yatsa)) out , and have (01961 +hayah) made an atonement (03722 +kaphar) for himself , and for his household (01004 +bayith) , and for all (03605 +kol) the congregation (06951 +qahal) of Israel (03478 +Yisra)el) .

place Lev_16_20 . And when he hath made an end (03615 +kalah) of reconciling (03722 +kaphar) the holy (06944 +qodesh) [{place}] , and the tabernacle (00168 +)ohel) of the congregation , and the altar (04196 +mizbeach) , he shall bring (07126 +qarab) the live (02416 +chay) goat (08163 +sa(iyr) :

place Lev_16_23 And Aaron (00175 +)Aharown) shall come (00935 +bow)) into (00413 +)el) the tabernacle (00168 +)ohel) of the congregation , and shall put (06584 +pashat) off the linen (00906 +bad) garments (00899 +beged) , which (00834 +)aher) he put (03847 +labash) on when he went (00935 +bow)) into (00413 +)el) the holy (06944 +qodesh) [{place}] , and shall leave (03241 +Yaniym) them there (08033 +sham) :

place Lev_16_24 And he shall wash (07364 +rachats) his flesh (01320 +basar) with water (04325 +mayim) in the holy (06918 +qadowsh) {place} (04725 +maqowm) , and put (03847 +labash) on his garments (00899 +beged) , and come (03318 +yatsa)) forth (03318 +yatsa)) , and offer (06213 +(asah) his burnt (05930 +(olah) offering , and the burnt (05930 +(olah) offering of the people (05971 +(am) , and make an atonement (03722 +kaphar) for himself , and for the people (05971 +(am) .

place Lev_16_27 And the bullock (06499 +par) [for] the sin (02403 +chatta)ah) offering , and the goat (08163 +sa(iyr) [for] the sin (02403 +chatta)ah) offering , whose (00834 +)aher) blood (01818 +dam) was brought (00935 +bow)) in to make atonement (03722 +kaphar) in the holy (06944 +qodesh) [{place}] , shall [one] carry (03318 +yatsa)) forth (03318 +yatsa)) without (02351 +chuwts) the camp (04264 +machaneh) ; and they shall burn (08313 +saraph) in the fire (00784 +)esh) their skins (05785 +(owr) , and their flesh (01320 +basar) , and their dung (06569 +peresh) .

place Lev_24_09 And it shall be Aaron s (00175 +)Aharown) and his sons (01121 +ben) ; and they shall eat (00398 +)akal) it in the holy (06918 +qadowsh) {place} (04725 +maqowm) : for it [is] most (06944 +qodesh) holy (06944 +qodesh) unto him of the offerings of the LORD (03068 +Y@hovah) made by fire by a perpetual (05769 +(owlam) statute (02706 +choq) .

place Luk_04_17 And there was delivered 1929 -epididomi - unto him the book 0975 -biblion - of the prophet 4396 -prophetes - Esaias 2268 -Hesaias - . And when he had opened 0380 -anaptusso - the book 0975 -biblion - , he found 2147 -heurisko - the {place} 5117 -topos - where 3757 -hou - it was written 1125 -grapho - ,

place Luk_04_37 And the fame 2279 -echos - of him went 1607 -ekporeuomai - out into 1519 -eis - every 3956 -pas - {place} 5117 -topos - of the country 4066 -perichoros - round 4066 -perichoros - about 4066 -perichoros - .

place Luk_04_42 And when it was day 2250 -hemera - , he departed 1831 -exerchomai - and went 4198 -poreuomai - into 1519 -eis - a desert 2048 -eremos - {place} 5117 -topos -:and the people 3793 -ochlos - sought 2212 -zeteo - him , and came 2064 -erchomai - unto him , and stayed 2722 -katecho - him , that he should not depart 4198 -poreuomai - from them .

place Luk_08_33 Then 1161 -de - went 1831 -exerchomai - the devils 1140 -daimonion - out of the man 0444 -anthropos - , and entered 1525 -eiserchomai - into 1519 -eis - the swine 5519 -choiros -:and the herd 0034 -agele - ran 3729 -hormao - violently down 2596 -kata - a steep 2911 -kremnos - {place} into 1519 -eis - the lake 3041 -limne - , and were choked 0638 -apopnigo - .

place Luk_09_10 . And the apostles 0652 -apostolos - , when they were returned 5290 -hupostrepho - , told 1334 -diegeomai - him all 3745 -hosos - that they had done 4160 -poieo - . And he took 3880 -paralambano - them , and went 5298 -hupochoreo - aside 5298 -hupochoreo - privately 2398 -idios - into 1519 -eis - a desert 2048 -eremos - {place} 5117 -topos - belonging to the city 4172 -polis - called 2564 -kaleo - Bethsaida 0966 - Bethsaida - .

place Luk_09_12 And when the day 2250 -hemera - began 0756 -archomai - to wear 2827 -klino - away , then 1161 -de - came 4334 -proserchomai - the twelve 1427 -dodeka - , and said 2036 -epo - unto him , Send 0630 -apoluo - the multitude 3793 -ochlos - away 0630 -apoluo - , that they may go 0565 -aperchomai - into 1519 -eis - the towns 2968 -kome - and country 0068 -agros - round 2943 -kuklothen - about 2945 -kukloi - , and lodge 2647 -kataluo - , and get 2147 -heurisko - victuals 1979 -episitismos -:for we are here 5602 -hode - in a desert 2048 -eremos - {place} 5117 -topos - .

place Luk_10_01 . After 3326 -meta - these 5023 -tauta - things the Lord 2962 -kurios - appointed 0322 -anadeiknumi - other 2087 -heteros - seventy 1440 -hebdomekonta - also 2532 -kai - , and sent 0649 -apostello - them two and two 1417 -duo - before 4253 -pro - his face 4383 -prosopon - into 1519 -eis - every 3956 -pas - city 4172 -polis - and {place} 5117 -topos - , whither 3757 -hou - he himself 0846 -autos - would 3195 -mello - come 2064 -erchomai - .

place Luk_10_32 And likewise 3668 -homoios - a Levite 3019 -Leuites - , when he was at 2596 -kata - the {place} 5117 -topos - , came 2064 -erchomai - and looked 1492 -eido - [on him] , and passed 0492 -antiparerchomai - by on the other 0492 -antiparerchomai - side 0492 -antiparerchomai - .

place Luk_11_01 . And it came 1096 -ginomai - to pass , that , as he was praying 4336 -proseuchomai - in a certain 5100 -tis - {place} 5117 -topos - , when 5613 -hos - he ceased 3973 -pauo - , one 5100 -tis - of his disciples 3101 -mathetes - said 2036 -epo - unto him , Lord 2962 -kurios - , teach 1321 -didasko - us to pray 4336 -proseuchomai - , as John 2491 -Ioannes - also 2532 -kai - taught 1321 -didasko - his disciples 3101 -mathetes - .

place Luk_11_33 No 3762 -oudeis - man 3762 -oudeis - , when he hath lighted 0681 -hapto - a candle 3088 -luchnos - , putteth 5087 -tithemi - [it] in a secret 2926 -krupte - {place} , neither 3761 -oude - under 5259 -hupo - a bushel 3426 -modios - , but on 1909 -epi - a candlestick 3087 -luchnia - , that they which 3588 -ho - come 1531 -eisporeuomai - in may see 0991 -blepo - the light 5338 -pheggos - .

place Luk_14_09 And he that bade 2564 -kaleo - thee and him come 2064 -erchomai - and say 2046 -ereo - to thee , Give 1325 -didomi - this 5129 -toutoi - man {place} 5117 -topos - ; and thou begin 0756 -archomai - with shame 0152 -aischune - to take 2722 -katecho - the lowest 2078 -eschatos - room 5117 -topos - .

place Luk_16_28 For I have 2192 -echo - five 4002 -pente - brethren 0080 -adephos - ; that he may testify 1263 -diamarturomai - unto them , lest 3361 -me - they also 2532 -kai - come 2064 -erchomai - into 1519 -eis - this 5126 -touton - {place} 5117 -topos - of torment 0931 -basanos - .

place Luk_19_05 And when 5613 -hos - Jesus 2424 -Iesous - came 2064 -erchomai - to the {place} 5117 -topos - , he looked 0308 -anablepo - up , and saw 1492 -eido - him , and said 2036 -epo - unto him , Zacchaeus 2195 -Zakchaios - , make 4692 -speudo - haste 4692 -speudo - , and come 2597 -katabaino - down 2597 -katabaino - ; for to day 4594 -semeron - I must 1163 -dei - abide 3306 -meno - at 1722 -en - thy house 3624 -oikos - .

place Luk_22_40 And when he was at 1909 -epi - the {place} 5117 -topos - , he said 2036 -epo - unto them , Pray 4336 -proseuchomai - that ye enter 1525 -eiserchomai - not into 1519 -eis - temptation 3986 -peirasmos - .

place Luk_23_05 And they were the more 2001 -episucho - fierce 2001 -episucho - , saying 3004 -lego - , He stirreth 0383 -anaseio - up the people 2992 -laos - , teaching 1321 -didasko - throughout 2596 -kata - all 3650 -holos - Jewry 2449 -Ioudaia - , beginning 0756 -archomai - from Galilee 1056 -Galilaia - to this 5602 -hode - {place} 5602 -hode - .

place Luk_23_33 And when 3753 -hote - they were come 0565 -aperchomai - to the {place} 5117 -topos - , which 3588 -ho - is called 2564 -kaleo - Calvary 2898 -kranion - , there 1563 -ekei - they crucified 4717 -stauroo - him , and the malefactors 2557 -kakourgos - , one 3303 -men - on 1537 -ek - the right 1188 -dexios - hand , and the other 3739 -hos - on 1537 -ek - the left 0710 -aristeros - .

place Mal_01_11 For from the rising (04217 +mizrach) of the sun (08121 +shemesh) even unto the going (03996 +mabow)) down of the same my name (08034 +shem) [shall be] great (01419 +gadowl) among the Gentiles (01471 +gowy) ; and in every (03605 +kol) {place} (04725 +maqowm) incense (06999 +qatar) [shall be] offered (05066 +nagash) unto my name (08034 +shem) , and a pure (02889 +tahowr) offering (04503 +minchah):for my name (08034 +shem) [shall be] great (01419 +gadowl) among the heathen (01471 +gowy) , saith (00559 +)amar) the LORD (03068 +Y@hovah) of hosts (06635 +tsaba)) .

place Mar_01_35 And in the morning (4404 -proi -) , rising (0450 -anistemi -) up a great (3029 -lian -) while before (1773 -ennuchon -) day (1773 -ennuchon -) , he went (1831 -exerchomai -) out , and departed (0565 -aperchomai -) into (1519 -eis -) a solitary (2048 -eremos -) {place} (5117 -topos -) , and there (1563 -ekei -) prayed (4336 -proseuchomai -) .

place Mar_05_13 And forthwith (2112 -eutheos -) Jesus (2424 -Iesous -) gave (2010 -epitrepo -) them leave (2010 -epitrepo -) . And the unclean (0169 -akathartos -) spirits (4151 -pneuma -) went (1831 -exerchomai -) out , and entered (1525 -eiserchomai -) into (1519 -eis -) the swine (5519 -choiros -):and the herd (0034 -agele -) ran (3729 -hormao -) violently down (2596 -kata -) a steep (2911 -kremnos -) {place} into (1519 -eis -) the sea (2281 -thalassa -) , (they were about (5613 -hos -) two (1367 -dischilioi -) thousand (1367 -dischilioi -) ;) and were choked (4155 -pnigo -) in the sea (2281 -thalassa -) .

place Mar_06_10 And he said (3004 -lego -) unto them , In what (3699 -hopou -) place (3699 -hopou -) soever (1437 -ean -) ye enter (1525 -eiserchomai -) into (1519 -eis -) an house (3614 -oikia -) , there (1563 -ekei -) abide (3306 -meno -) till (2193 -heos -) ye depart (1831 -exerchomai -) from that {place} (1564 -ekeithen -) .

place Mar_06_10 And he said (3004 -lego -) unto them , In what (3699 -hopou -) {place} (3699 -hopou -) soever (1437 -ean -) ye enter (1525 -eiserchomai -) into (1519 -eis -) an house (3614 -oikia -) , there (1563 -ekei -) abide (3306 -meno -) till (2193 -heos -) ye depart (1831 -exerchomai -) from that place (1564 -ekeithen -) .

place Mar_06_31 And he said (2036 -epo -) unto them , Come (1205 -deute -) ye yourselves (0846 -autos -) apart (2398 -idios -) into (1519 -eis -) a desert (2048 -eremos -) {place} (5117 -topos -) , and rest (0373 -anapano -) a while (3641 -oligos -):for there were many (4183 -polus -) coming (2064 -erchomai -) and going (5217 -hupago -) , and they had no (3761 -oude -) leisure (2119 -eukaireo -) so (3761 -oude -) much as to eat (5315 -phago -) .

place Mar_06_32 And they departed (0565 -aperchomai -) into (1519 -eis -) a desert (2048 -eremos -) {place} (5117 -topos -) by ship (4143 -ploion -) privately (2398 -idios -) .

place Mar_06_35 And when the day (5610 -hora -) was now (2236 -hedista -) far (4183 -polus -) spent , his

disciples (3101 -mathetes -) came (4334 -proserchomai -) unto him , and said (3004 -lego -) , This (3588 -ho -) is a desert (2048 -eremos -) {place} (5117 -topos -) , and now (2236 -hedista -) the time (5610 -hora -) [is] far (4183 -polus -) passed :

place Mar_11_04 And they went (0565 -aperchomai -) their way , and found (2147 -heurisko -) the colt (4454 -polos -) tied (1210 -deo -) by the door (2374 -thura -) without (1854 -exo -) in a {place} where (0296 -amphodon -) two (0296 -amphodon -) ways (0296 -amphodon -) met (0296 -amphodon -) ; and they loose (3089 -luo -) him .

place Mar_12_01 . And he began (0756 -archomai -) to speak (3004 -lego -) unto them by parables (3850 -parabole -) . A [certain] man (0444 -anthropos -) planted (5452 -phuteuo -) a vineyard (0290 -ampelon -) , and set (4060 -perititheml -) an hedge (5418 -phragmos -) about (5418 -phragmos -) [it] , and digged (3736) [a {place} for] the winefat (5276 -hupolenion -) , and built (3618 -oikodomeo -) a tower (4444 -purgos -) , and let (1554 -ekdidomi -) it out to husbandmen (1092 -georgos -) , and went (0589 -apodemeo -) into a far country (0589 -apodemeo -) .

place Mar_14_32 . And they came (2064 -erchomai -) to a {place} (5564 -chorion -) which was named (3686 -onoma -) Gethsemane (1068 -Gethsemane -):and he saith (3004 -lego -) to his disciples (3101 -mathetes -) , Sit (2523 -kathizo -) ye here (5602 -hode -) , while (2193 -heos -) I shall pray (4336 -proseuchomai -) .

place Mar_15_22 . And they bring (5342 -phero -) him unto the place (5117 -topos -) Golgotha (1115 -Golgotha -) , which (3739 -hos -) is , being interpreted (3177 -methermeneuo -) , The {place} (5117 -topos -) of a skull (2898 -kranion -) .

place Mar_15_22 . And they bring (5342 -phero -) him unto the {place} (5117 -topos -) Golgotha (1115 -Golgotha -) , which (3739 -hos -) is , being interpreted (3177 -methermeneuo -) , The place (5117 -topos -) of a skull (2898 -kranion -) .

place Mar_16_06 And he saith (3004 -lego -) unto them , Be not affrighted (1568 -ekthambeo -):Ye seek (2212 -zeteo -) Jesus (2424 -Iesous -) of Nazareth (3478 -Nazareth -) , which (3588 -ho -) was crucified (4717 -stauroo -):he is risen (1453 -egeiro -) ; he is not here (5602 -hode -):behold (2396 -ide -) the {place} (5117 -topos -) where (3699 -hopou -) they laid (5087 -tithemi -) him .

place Mat_08_32 And he said (4483 -rheo -) unto them , Go (5217 -hupago -) . And when they were come (1831 -exerchomai -) out , they went (0565 -aperchomai -) into (1519 -eis -) the herd (0034 -agele -) of swine (5519 -choiros -):and , behold (2400 -idou -) , the whole (3956 -pas -) herd (0034 -agele -) of swine (5519 -choiros -) ran (3729 -hormao -) violently down (2596 -kata -) a steep (2911 -kremnos -) {place} into (1519 -eis -) the sea (2281 -thalassa -) , and perished (0599 -apothnesko -) in the waters (5204 -hudor -) .

place Mat_09_24 He said (3004 -lego -) unto them , Give (0402 -anachoreo -) {place} (0402 -anachoreo -):for the maid (2877 -korasion -) is not dead (0599 -apothnesko -) , but sleepeth (2518 -katheudo -) . And they laughed (2606 -katagelao -) him to scorn (2606 -katagelao -) .

place Mat_12_06 But I say (3004 -lego -) unto you , That in this (5602 -hode -) {place} (5602 -hode -) is [one] greater (3187 -meizon -) than the temple (2411 -hieron -) .

place Mat_14_13 . When Jesus (2424 -Iesous -) heard (0191 -akouo -) [of it] , he departed (0402 -anachoreo -) thence (1564 -ekeithen -) by ship (4143 -ploion -) into (1519 -eis -) a desert (2048 -eremos -) {place} (5117 -topos -) apart (2398 -idios -):and when the people (3793 -ochlos -) had heard (0191 -akouo -) [thereof] , they followed (0190 -akoloutheo -) him on (3979 -peze -) foot (3979 -peze -) out of the cities (4172 -polis -) .

place Mat_14_15 And when it was evening (3798 -opsios -) , his disciples (3101 -mathetes -) came (4334 -proserchomai -) to him , saying (3004 -lego -) , This (3588 -ho -) is a desert (2048 -eremos -) {place} (5117 -

topos -) , and the time (5610 -hora -) is now (2236 -hedista -) past (3928 -parerchomai -) ; send (0630 -apoluo -) the multitude (3793 -ochlos -) away (0630 -apoluo -) , that they may go (0565 -aperchomai -) into (1519 -eis -) the villages (2968 -kome -) , and buy (0059 -agorazo -) themselves (1438 -heautou -) victuals (1033 -broma -) .

place Mat_14_35 And when the men (0435 -aner -) of that {place} (5117 -topos -) had knowledge (1921 -epiginosko -) of him , they sent (0649 -apostello -) out into (1519 -eis -) all (3650 -holos -) that country (4066 -perichoros -) round (4066 -perichoros -) about (4066 -perichoros -) , and brought (4374 -prosphero -) unto him all (3956 -pas -) that were diseased (2192 -echo -) ;

place Mat_17_20 And Jesus (2424 -Iesous -) said (2036 -epo -) unto them , Because (1223 -dia -) of your (5216 -humon -) unbelief (0570 -apaistia -):for verily (0281 -amen -) I say (3004 -lego -) unto you , If (1437 -ean -) ye have (2192 -echo -) faith (4102 -pistis -) as a grain (2848 -kokkos -) of mustard (4615 -sinapi -) seed , ye shall say (2046 -ereo -) unto this (5129 -toutoi -) mountain (3735 -oros -) , Remove (3327 -metabaino -) hence (1782 -enteuthen -) to yonder (1563 -ekei -) {place} ; and it shall remove (3327 -metabaino -) ; and nothing (3762 -oudeis -) shall be impossible (0101 -adunateo -) unto you .

place Mat_24_15 When (3752 -hotan -) ye therefore (3767 -oun -) shall see (1492 -eido -) the abomination (0946 -bdelugma -) of desolation (2050 -eremosis -) , spoken (4483 -rheo -) of by Daniel (1158 -Daniel -) the prophet (4396 -prophetes -) , stand (2476 -histemi -) in the holy (0040 -hagios -) {place} (5117 -topos -) , (whoso readeth (0314 -anaginosko -) , let him understand (3539 -noieo -):)

place Mat_26_36 . Then (5119 -tote -) cometh (2064 -erchomai -) Jesus (2424 -Iesous -) with them unto a {place} (5564 -chorion -) called (3004 -lego -) Gethsemane (1068 -Gethsemane -) , and saith (3004 -lego -) unto the disciples (3101 -mathetes -) , Sit (2523 -kathizo -) ye here (0848 -hautou -) , while (2193 -heos -) I go (0565 -aperchomai -) and pray (4336 -proseuchomai -) yonder (1563 -ekei -) .

place Mat_26_52 Then (5119 -tote -) said (3004 -lego -) Jesus (2424 -Iesous -) unto him , Put (0654 -apostrepho -) up again (0654 -apostrepho -) thy sword (3162 -machaira -) into (1519 -eis -) his {place} (5117 -topos -):for all (3956 -pas -) they that take (2983 -lambano -) the sword (3162 -machaira -) shall perish (0622 -apollumi -) with the sword (3162 -machaira -) .

place Mat_27_33 . And when they were come (2064 -erchomai -) unto a place (5117 -topos -) called (3004 -lego -) Golgotha (1115 -Golgotha -) , that is to say (3004 -lego -) , a {place} (5117 -topos -) of a skull (2898 -kranion -) ,

place Mat_27_33 . And when they were come (2064 -erchomai -) unto a {place} (5117 -topos -) called (3004 -lego -) Golgotha (1115 -Golgotha -) , that is to say (3004 -lego -) , a place (5117 -topos -) of a skull (2898 -kranion -) ,

place Mat_28_06 He is not here (5602 -hode -):for he is risen (1453 -egeiro -) , as he said (2036 -epo -) . Come (1205 -deute -) , see (1492 -eido -) the {place} (5117 -topos -) where (3699 -hopou -) the Lord (2962 -kurios -) lay (2749 -keimai -) .

place Mic_01_03 For , behold (02009 +hinneh) , the LORD (03068 +Y@hovah) cometh (03318 +yatsa)) forth (03318 +yatsa)) out of his {place} (04725 +maqowm) , and will come (03381 +yarad) down (03381 +yarad) , and tread (01869 +darak) upon the high (01116 +bamah) places of the earth (00776 +)erets) .

place Mic_01_04 And the mountains (02022 +har) shall be molten (04549 +macac) under (08478 +tachath) him , and the valleys (06010 +(emeq) shall be cleft (01234 +baqa( ) , as wax (01749 +downag) before (06440 +paniym) the fire (00784 +)esh) , [and] as the waters (04325 +mayim) [that are] poured (05064 +nagar) down a steep (04174 +mowrad) {place} .

place Nah_01_08 But with an overrunning (05674 +(abar) flood (07858 +sheteph) he will make (06213 +(asah) an utter (03617 +kalah) end (03615 +kalah) of the {place} (04725 +maqowm) thereof , and darkness (02822 +choshek) shall pursue (07291 +radaph) his enemies (00341 +)oyeb) .

place Nah_03_17 Thy crowned (04502 +minn@zar) [are] as the locusts (00697 +)arbeh) , and thy captains (02951 +tiphcar) as the great (01462 +gowb) grasshoppers (01462 +gowb) , which camp (02583 +chanah) in the hedges (01448 +g@derah) in the cold (07135 +qarah) day (03117 +yowm) , [but] when the sun (08121 +shemesh) ariseth (02224 +zarach) they flee (05074 +nadad) away , and their {place} (04725 +maqowm) is not known (03045 +yada( ) where (00335 +)ay) they [are] .

place Neh_01_09 But [if] ye turn (07725 +shuwb) unto me , and keep (08104 +shamar) mycommandments (04687 +mitsvah) , and do (06213 +(asah) them ; though (00518 +)im) there were of you cast (05080 +nadach) out unto the uttermost (07097 +qatseh) part of the heaven (08064 +shamayim) , [yet] will I gather (06908 +qabats) them from thence (08033 +sham) , and will bring (00935 +bow)) them unto the {place} (04725 +maqowm) that I have chosen (00970 +bachuwr) to set (07931 +shakan) my name (08034 +shem) there (08033 +sham) .

place Neh_02_03 And said (00559 +)amar) unto the king (04428 +melek) , Let the king (04428 +melek) live (02421 +chayah) for ever (05769 +(owlam):why (04069 +madduwa( ) should not my countenance (06440 +paniym) be sad (07489 +ra(a( ) , when (00834 +)aher) the city (05892 +(iyr) , the {place} (01004 +bayith) of my fathers (1) sepulchres (06913 +qeber) , [lieth] waste (02720 +chareb) , and the gates (08179 +sha(ar) thereof are consumed (00398 +)akal) with fire (00784 +)esh) ?

place Neh_02_14 Then I went (05674 +(abar) on (00413 +)el) to the gate (08179 +sha(ar) of the fountain (05869 +(ayin) , and to the king s (04428 +melek) pool (01295 +b@rekah):but [there was] no (00369 +)ayin) {place} (04725 +maqowm) for the beast (00929 +b@hemah) [that was] under (08478 +tachath) me to pass (05674 +(abar) .

place Neh_03_16 After (00310 +)achar) him repaired (02388 +chazaq) Nehemiah (05166 +N@chemyah) the son (01121 +ben) of Azbuk (05802 +(Azbuwq) , the ruler (08269 +sar) of the half (02677 +chetsiy) part (06418 +pelek) of Bethzur (01049 +Beyth Tsuwr) , unto [the {place}] over (05048 +neged) against (05048 +neged) the sepulchres (06913 +qeber) of David (01732 +David) , and to the pool (01295 +b@rekah) that was made (06213 +(asah) , and unto the house (01004 +bayith) of the mighty (01368 +gibbowr) .

place Neh_03_26 Moreover the Nethinims (05411 +Nathiyn) dwelt (03427 +yashab) in Ophel(06077 +(Ophel) , unto [the {place}] over (05048 +neged) against (05048 +neged) the water (04325 +mayim) gate (08179 +sha(ar) toward the east (04217 +mizrach) , and the tower (04026 +migdal) that lieth (03318 +yatsa)) out .

place Neh_03_31 After (00310 +)achar) him repaired (02388 +chazaq) Malchiah (04441 +Malkiyah) the goldsmith s (06885 +Tsor@phiy) son (01121 +ben) unto the {place} (01004 +bayith) of the Nethinims (05411 +Nathiyn) , and of the merchants (07402 +rakal) , over (05048 +neged) against (05921 +(al) the gate (08179 +sha(ar) Miphkad (04663 +Miphqad) , and to the going (05944 +(aliyah) up of the corner (06438 +pinnah) .

place Neh_04_20 In what (00834 +)aher) {place} (04725 +maqowm) [therefore] ye hear (08085 +shama( ) the sound (06963 +qowl) of the trumpet (07782 +showphar) , resort (06908 +qabats) ye thither (08033 +sham) unto us:our God (00430 +)elohiym) shall fight (03898 +lacham) for us .

place Neh_08_07 Also Jeshua (03442 +Yeshuwa( ) , and Bani (01137 +Baniy) , and Sherebiah (08274 +Sherebyah) , Jamin (03226 +Yamiyn) , Akkub (06126 +(Aqquwb) , Shabbethai (07678 +Shabb@thay) , Hodijah (01940 +Howdiyah) , Maaseiah (04641 +Ma(aseyah) , Kelita (07042 +Q@liyta)) , Azariah (05838 +(Azaryah) , Jozabad (03107 +Yowzabad) , Hanan (02605 +Chanan) , Pelaiah (06411 +P@layah) , and

the Levites (03881 +Leviyiy) , caused the people (05971 +(am) to understand (00995 +biyn) the law (08451 +towrah):and the people (05971 +(am) [stood] in their {place} (05977 +(omed) .

place Neh_09_03 And they stood (06965 +quwm) up in their {place} (05977 +(omed) , and read (07121 +qara)) in the book (05612 +cepher) of the law (08451 +towrah) of the LORD (03068 +Y@hovah) their God (00430 +)elohiym) [one] fourth (07243 +r@biy(iy) part of the day (03117 +yowm) ; and [another] fourth (07243 +r@biy(iy) part they confessed (03034 +yadah) , and worshipped (07812 +shachah) the LORD (03068 +Y@hovah) their God (00430 +)elohiym) .

place Neh_13_11 Then contended (07378 +riyb) I with the rulers (05461 +cagan) , and said (00559 +)amar) , Why (04069 +madduwa( ) is the house (01004 +bayith) of God (00430 +)elohiym) forsaken (05800 +(azab) ? And I gathered (06908 +qabats) them together , and set (05975 +(amad) them in their {place} (05977 +(omed) .

place Num_02_17 Then the tabernacle (00168 +)ohel) of the congregation (04150 +mow(ed) shall set (05265 +naca( ) forward (05265 +naca( ) with the camp (04264 +machaneh) of the Levites (03881 +Leviyiy) in the midst (08432 +tavek) of the camp (04264 +machaneh):as they encamp (02583 +chanah) , so (03651 +ken) shall they set (05265 +naca( ) forward (05265 +naca( ) , every man (00376 +)iysh) in his {place} (03027 +yad) by their standards (01714 +degel) .

place Num_09_17 And when (06310 +peh) the cloud (06051 +(anan) was taken (05927 +(alah) up from the tabernacle (00168 +)ohel) , then after (00310 +)achar) that the children (01121 +ben) of Israel (03478 +Yisra)el) journeyed (05265 +naca( ):and in the {place} (04725 +maqowm) where (00834 +)aher) the cloud (06051 +(anan) abode (07931 +shakan) , there (08033 +sham) the children (01121 +ben) of Israel (03478 +Yisra)el) pitched (02583 +chanah) their tents .

place Num_10_14 In the first (07223 +ri)shown) [{place}] went (05265 +naca( ) the standard (01714 +degel) of the camp (04264 +machaneh) of the children (01121 +ben) of Judah (03063 +Y@huwdah) according to their armies (06635 +tsaba)):and over (05921 +(al) his host [was] Nahshon (05177 +Nachshown) the son (01121 +ben) of Amminadab (05992 +(Ammiynadab) .

place Num_10_29 . And Moses (04872 +Mosheh) said (00559 +)amar) unto Hobab (02246 +Chobab) , the son (01121 +ben) of Raguel (07467 +R@(uw)el) the Midianite (04084 +Midyaniy) , Moses (04872 +Mosheh) father (02859 +chathan) in law (02859 +chathan) , We are journeying (05265 +naca( ) unto the {place} (04725 +maqowm) of which (00834 +)aher) the LORD (03068 +Y@hovah) said (00559 +)amar) , I will give (05414 +nathan) it you:come (03212 +yalak) thou with us , and we will do thee good (02895 +towb):for the LORD (03068 +Y@hovah) hath spoken (01696 +dabar) good (02896 +towb) concerning (05921 +(al) Israel (03478 +Yisra)el) .

place Num_10_33 And they departed (05265 +naca( ) from the mount (02022 +har) of the LORD (03068 +Y@hovah) three (07969 +shalowsh) days (03117 +yowm) journey (01870 +derek):and the ark (00727 +)arown) of the covenant (01285 +b@riyth) of the LORD (03068 +Y@hovah) went (05265 +naca( ) before (06440 +paniym) them in the three (07969 +shalowsh) days (03117 +yowm) journey (01870 +derek) , to search (08446 +tuwr) out a resting (04496 +m@nuwchah) {place} for them .

place Num_11_03 And he called (07121 +qara)) the name (08034 +shem) of the {place} (04725 +maqowm) Taberah (08404 +Tab(erah):because (03588 +kiy) the fire (00784 +)esh) of the LORD (03068 +Y@hovah) burnt (01197 +ba(ar) among them .

place Num_11_34 And he called (07121 +qara)) the name (08034 +shem) of that {place} (04725 +maqowm) Kibrothhattaavah (06914 +Qibrowth hat - Ta)a - vah):because (03588 +kiy) there (08033 +sham) they buried (06912 +qabar) the people (05971 +(am) that lusted (00183 +)avah) .

place Num_13_24 The {place} (04725 +maqowm) was called (07121 +qara)) the brook (05158 +nachal) Eshcol (00812 +)Eshkol) , because of the cluster (00811 +)eshkowl) of grapes which (00834 +)aher) the children (01121 +ben) of Israel (03478 +Yisra)el) cut (03772 +karath) down from thence (08033 +sham) .

place Num_14_40 And they rose (07925 +shakam) up early (07925 +shakam) in the morning (01242 +boqer) , and gat (05927 +(alah) them up into (00413 +)el) the top (07218 +ro)sh) of the mountain (02022 +har) , saying (00559 +)amar) , Lo (02009 +hinneh) , we [be here] , and will go (05927 +(alah) up unto the {place} (04725 +maqowm) which (00834 +)aher) the LORD (03068 +Y@hovah) hath promised (00559 +)amar):for we have sinned (02398 +chata)) .

place Num_18_10 In the most (06944 +qodesh) holy (06944 +qodesh) [{place}] shalt thou eat (00398 +)akal) it ; every (03605 +kol) male (02145 +zakar) shall eat (00398 +)akal) it:it shall be holy (06944 +qodesh) unto thee .

place Num_18_31 And ye shall eat (00398 +)akal) it in every (03605 +kol) {place} (04725 +maqowm) , ye and your households (01004 +bayith):for it [is] your reward (07939 +sakar) for your service (05656 +(abodah) in the tabernacle (00168 +)ohel) of the congregation (04150 +mow(ed) .

place Num_19_09 And a man (00376 +)iysh) [that is] clean (02889 +tahowr) shall gather (00622 +)acaph) up the ashes (00665 +)epher) of the heifer (06510 +parah) , and lay (03241 +Yaniym) [them] up without (02351 +chuwts) the camp (04264 +machaneh) in a clean (02889 +tahowr) {place} (04725 +maqowm) , and it shall be kept (04931 +mishmereth) for the congregation (05712 +(edah) of the children (01121 +ben) of Israel (03478 +Yisra)el) for a water (04325 +mayim) of separation (05079 +niddah):it [is] a purification (02403 +chatta)ah) for sin (02403 +chatta)ah) .

place Num_20_05 And wherefore (04100 +mah) have ye made us to come (05927 +(alah) up out of Egypt (04714 +Mitsrayim) , to bring (00935 +bow)) us in unto this (02088 +zeh) evil (07451 +ra( ) place (04725 +maqowm) ? it [is] no (03808 +lo)) {place} (04725 +maqowm) of seed (02233 +zera( ) , or of figs (08384 +t@)en) , or of vines (01612 +gephen) , or of pomegranates (07416 +rimmown) ; neither (00369 +)ayin) [is] there any water (04325 +mayim) to drink (08354 +shathah) .

place Num_20_05 And wherefore (04100 +mah) have ye made us to come (05927 +(alah) up out of Egypt (04714 +Mitsrayim) , to bring (00935 +bow)) us in unto this (02088 +zeh) evil (07451 +ra( ) {place} (04725 +maqowm) ? it [is] no (03808 +lo)) place (04725 +maqowm) of seed (02233 +zera( ) , or of figs (08384 +t@)en) , or of vines (01612 +gephen) , or of pomegranates (07416 +rimmown) ; neither (00369 +)ayin) [is] there any water (04325 +mayim) to drink (08354 +shathah) .

place Num_21_03 And the LORD (03068 +Y@hovah) hearkened (08085 +shama( ) to the voice (06963 +qowl) of Israel (03478 +Yisra)el) , and delivered (05414 +nathan) up the Canaanites (03669 +K@na(aniy) ; and they utterly destroyed (02763 +charam) them and their cities (05892 +(iyr):and he called (07121 +qara)) the name (08034 +shem) of the {place} (04725 +maqowm) Hormah (02767 +Chormah) .

place Num_22_26 And the angel (04397 +mal)ak) of the LORD (03068 +Y@hovah) went (05674 +(abar) further (03254 +yacaph) , and stood (05975 +(amad) in a narrow (06862 +tsar) {place} (04725 +maqowm) , where (00834 +)aher) [was] no (00369 +)ayin) way (01870 +derek) to turn (05186 +natah) either to the right (03225 +yamiyn) hand (03325 +Yitshariy) or to the left (08040 +s@mo)wl) .

place Num_23_03 And Balaam (01109 +Bil(am) said (00559 +)amar) unto Balak (01111 +Balaq) , Stand (03320 +yatsab) by thy burnt (05930 +(olah) offering , and I will go (03212 +yalak):peradventure (00194 +)uwlay) the LORD (03068 +Y@hovah) will come (07136 +qarah) to meet (07125 +qir)ah) me:and whatsoever he sheweth (07200 +ra)ah) me I will tell (05046 +nagad) thee . And he went (03212 +yalak) to an high (08205 +sh@phiy) {place} .

place Num_23_13 . And Balak (01111 +Balaq) said (00559 +)amar) unto him , Come (03212 +yalak) , I pray (04994 +na)) thee , with me unto another (00312 +)acher) {place} (04725 +maqowm) , from whence thou mayest see (07200 +ra)ah) them:thou shalt see (07200 +ra)ah) but the utmost (07097 +qatseh) part of them , and shalt not see (07200 +ra)ah) them all (03605 +kol):and curse (06895 +qabab) me them from thence (08033 +sham) .

place Num_23_27 And Balak (01111 +Balaq) said (00559 +)amar) unto Balaam (01109 +Bil(am) , Come (03212 +yalak) , I pray (04994 +na)) thee , I will bring (03947 +laqach) thee unto another (00312 +)acher) {place} (04725 +maqowm) ; peradventure (00194 +)uwlay) it will please God (00430 +)elohiym) that thou mayest curse (06895 +qabab) me them from thence (08033 +sham) .

place Num_24_11 Therefore now (06258 +(attah) flee (01272 +barach) thou to thy {place} (04725 +maqowm):I thought (00559 +)amar) to promote (03513 +kabad) thee unto great honour (03513 +kabad) ; but , lo (02009 +hinneh) , the LORD (03068 +Y@hovah) hath kept (04513 +mana( ) thee back (04513 +mana( ) from honour (03519 +kabowd) .

place Num_24_25 And Balaam (01109 +Bil(am) rose (06965 +quwm) up , and went (03212 +yalak) and returned (07725 +shuwb) to his {place} (04725 +maqowm):and Balak (01111 +Balaq) also (01571 +gam) went (01980 +halak) his way (01870 +derek) .

place Num_28_07 And the drink (05262 +necek) offering thereof [shall be] the fourth (07243 +r@biy(iy) [part] of an hin (01969 +hiyn) for the one (00259 +)echad) lamb (03532 +kebes):in the holy (06944 +qodesh) [{place}] shalt thou cause the strong wine (07491 +ra(aph) to be poured (05258 +nacak) unto the LORD (03068 +Y@hovah) [for] a drink (05262 +necek) offering .

place Num_32_01 . Now the children (01121 +ben) of Reuben (07205 +R@)uwben) and the children (01121 +ben) of Gad (01410 +Gad) had (01961 +hayah) a very (03966 +m@(od) great (06099 +(atsuwm) multitude (07227 +rab) of cattle (04735 +miqneh):and when they saw (07200 +ra)ah) the land (00776 +)erets) of Jazer (03270 +Ya(azeyr) , and the land (00776 +)erets) of Gilead (01568 +Gil(ad) , that , behold (02009 +hinneh) , the place (04725 +maqowm) [was] a {place} (04725 +maqowm) for cattle (04735 +miqneh) ;

place Num_32_01 . Now the children (01121 +ben) of Reuben (07205 +R@)uwben) and the children (01121 +ben) of Gad (01410 +Gad) had (01961 +hayah) a very (03966 +m@(od) great (06099 +(atsuwm) multitude (07227 +rab) of cattle (04735 +miqneh):and when they saw (07200 +ra)ah) the land (00776 +)erets) of Jazer (03270 +Ya(azeyr) , and the land (00776 +)erets) of Gilead (01568 +Gil(ad) , that , behold (02009 +hinneh) , the {place} (04725 +maqowm) [was] a place (04725 +maqowm) for cattle (04735 +miqneh) ;

place Num_32_17 But we ourselves (00587 +)anachnuw) will go ready (02363 +chuwsh) armed (02502 +chalats) before (06440 +paniym) the children (01121 +ben) of Israel (03478 +Yisra)el) , until (05704 +(ad) we have brought (00935 +bow)) them unto their {place} (04725 +maqowm):and our little (02945 +taph) ones shall dwell (03427 +yashab) in the fenced (04013 +mibtsar) cities (05892 +(iyr) because (06440 +paniym) of the inhabitants (03427 +yashab) of the land (00776 +)erets) .

place Num_33_54 And ye shall divide (05157 +nachal) the land (00776 +)erets) by lot (01486 +gowral) for an inheritance (05157 +nachal) among your families (04940 +mishpachah):[and] to the more (07227 +rab) ye shall give the more (07235 +rabah) inheritance (05159 +nachalah) , and to the fewer (04592 +m@(at) ye shall give the less (04591 +ma(at) inheritance (05159 +nachalah):every man s [inheritance] shall be in the {place} where his lot (01486 +gowral) falleth (03918 +layish) ; according to the tribes (04294 +matteh) of your fathers (1) ye shall inherit (02157 +Zamzom) .

place Pro_01_21 She crieth (07121 +qara)) in the chief (07218 +ro)sh) {place} of concourse (01993 +hamah

) , in the openings (06607 +pethach) of the gates (08179 +sha(ar):in the city (05892 +(iyr) she uttereth (00559 +)amar) her words (00561 +)emer) , [saying] ,

place Pro_14_26 . In the fear (03374 +yir)ah) of the LORD (03068 +Y@hovah) [is] strong (05797 +(oz) confidence (04009 +mibtach):and his children (01121 +ben) shall have (01961 +hayah) a {place} of refuge (04268 +machaceh) .

place Pro_15_03 . The eyes (05869 +(ayin) of the LORD (03068 +Y@hovah) [are] in every (03605 +kol) {place} (04725 +maqowm) , beholding (06822 +tsaphah) the evil (07451 +ra( ) and the good (02896 +towb) .

place Pro_24_15 . Lay not wait (00693 +)arab) , O wicked (07563 +rasha( ) [man (00376 +)iysh)] , against the dwelling (05116 +naveh) of the righteous (06662 +tsaddiyq) ; spoil (07703 +shadad) not his resting (07258 +rebets) {place} :

place Pro_25_06 . Put (01921 +hadar) not forth (01921 +hadar) thyself in the presence (06440 +paniym) of the king (04428 +melek) , and stand (05975 +(amad) not in the {place} (04725 +maqowm) of great (01419 +gadowl) [men] :

place Pro_27_08 . As a bird (06833 +tsippowr) that wandereth (05074 +nadad) from her nest (07064 +qen) , so (03651 +ken) [is] a man (00376 +)iysh) that wandereth (05074 +nadad) from his {place} (04725 +maqowm) .

place Psa_103_16 For the wind (07307 +ruwach) passeth (05674 +(abar) over (05674 +(abar) it , and it is gone (00369 +)ayin) ; and the {place} (04725 +maqowm) thereof shall know (05234 +nakar) it no (03808 +lo)) more (05750 +(owd) .

place Psa_104_08 They go (05927 +(alah) up by the mountains (02022 +har) ; they go (03381 +yarad) down (03381 +yarad) by the valleys (01237 +biq(ah) unto the {place} (04725 +maqowm) which (02088 +zeh) thou hast founded (03245 +yacad) for them .

place Psa_118_05 I called (07121 +qara)) upon the LORD (03050 +Yahh) in distress (04712 +metsar):the LORD (03050 +Yahh) answered (06030 +(anah) me , [and set me] in a large (04800 +merchab) {place} .

place Psa_119_114 +. Thou [art] my hiding (05643 +cether) {place} and my shield (04043 +magen):I hope (03176 +yachal) in thy word (01697 +dabar) .

place Psa_132_05 Until (05704 +(ad) I find (04672 +matsa)) out a {place} (04725 +maqowm) for the LORD (03068 +Y@hovah) , an habitation (04908 +mishkan) for the mighty (46) [God] of Jacob (03290 +Ya(aqob) .

place Psa_18_11 He made (07896 +shiyth) darkness (02822 +choshek) his secret (05643 +cether) {place} ; his pavilion (05521 +cukkah) round (05439 +cabiyb) about him [were] dark (02824 +cheshkah) waters (04325 +mayim) [and] thick clouds (05645 +(ab) of the skies (07834 +shachaq) .

place Psa_18_19 He brought (03318 +yatsa)) me forth (03318 +yatsa)) also into a large (04800 +merchab) {place} (04800 +merchab) ; he delivered (02502 +chalats) me , because (03588 +kiy) he delighted (02654 +chaphets) in me .

place Psa_24_03 . Who (04310 +miy) shall ascend (05927 +(alah) into the hill (02022 +har) of the LORD (03068 +Y@hovah) ? or who (04310 +miy) shall stand (06965 +quwm) in his holy (06944 +qodesh) {place} (04725 +maqowm) ?

place Psa_26_08 LORD (03068 +Y@hovah) , I have loved (00157 +)ahab) the habitation (04583 +ma(own) of thy house (01004 +bayith) , and the {place} (04725 +maqowm) where thine honour (03519 +kabowd) dwelleth (04908 +mishkan) .

place Psa_32_07 . Thou [art] my hiding (05643 +cether) {place} ; thou shalt preserve (05341 +natsar) me from trouble (06862 +tsar) ; thou shalt compass (05437 +cabab) me about with songs (07438 +ron) of deliverance (06405 +pallet) . Selah (05542 +celah) .

place Psa_33_14 From the {place} (04349 +makown) of his habitation (03427 +yashab) he looketh (07688 +shagach) upon all (03605 +kol) the inhabitants (03427 +yashab) of the earth (00776 +)erets) .

place Psa_37_10 For yet (05750 +(owd) a little (04592 +m@(at) while , and the wicked (07563 +rasha( ) [shall] not [be] :yea , thou shalt diligently (00995 +biyn) consider (00995 +biyn) his {place} (04725 +maqowm) , and it [shall] not [be] .

place Psa_44_19 Though (03588 +kiy) thou hast sore broken (01794 +dakah) us in the {place} (04725 +maqowm) of dragons (08577 +tanniyn) , and covered (03680 +kacah) us with the shadow (06757 +tsalmaveth) of death (06757 +tsalmaveth) .

place Psa_46_04 [There is] a river (05104 +nahar) , the streams (06388 +peleg) whereof shall make glad (08056 +sameach) the city (05892 +(iyr) of God (00430 +)elohiym) , the holy (06918 +qadowsh) [{place}] of the tabernacles (04908 +mishkan) of the most (05945 +)elyown) High (05945 +)elyown) .

place Psa_52_05 God (00410 +)el) shall likewise (01571 +gam) destroy (05422 +nathats) thee for ever (05331 +netsach) , he shall take (02846 +chathah) thee away (02846 +chathah) , and pluck (05255 +nacach) thee out of [thy] dwelling (00168 +)ohel) {place} , and root (08327 +sharash) thee out of the land (00776 +)erets) of the living (02416 +chay) . Selah (05542 +celah) .

place Psa_66_12 Thou hast caused men (00582 +)enowsh) to ride (07392 +rakab) over our heads (07218 +ro)sh) ; we went (00935 +bow)) through fire (00784 +)esh) and through water (04325 +mayim):but thou broughtest (03318 +yatsa)) us out into a wealthy (07310 +r@vayah) [{place}] .

place Psa_68_17 The chariots (07393 +rekeb) of God (00430 +)elohiym) [are] twenty (07239 +ribbow) thousand (07239 +ribbow) , [even] thousands (00505 +)eleph) of angels (08136 +shin)an):the Lord (00136 +)Adonay) [is] among them , [as in] Sinai (05514 +Ciynay) , in the holy (06944 +qodesh) [{place}] .

place Psa_74_07 They have cast (07971 +shalach) fire (00784 +)esh) into thy sanctuary (04720 +miqdash) , they have defiled (02490 +chalal) [by casting down] the dwelling (04908 +mishkan) {place} of thy name (08034 +shem) to the ground (00776 +)erets) .

place Psa_76_02 In Salem (08004 +Shalem) also is his tabernacle (05520 +cok) , and his dwelling (04585 +m@(ownah) {place} in Zion (06726 +Tsiyown) .

place Psa_79_07 For they have devoured (00398 +)akal) Jacob (03290 +Ya(aqob) , and laid waste (08074 +shamem) his dwelling (05116 +naveh) {place} .

place Psa_81_07 Thou calledst (07121 +qara)) in trouble (06869 +tsarah) , and I delivered (02502 +chalats) thee ; I answered (06030 +(anah) thee in the secret (05643 +cether) {place} of thunder (07482 +ra(am):I proved (00974 +bachan) thee at (05291 +na(arah) the waters (04325 +mayim) of Meribah (04809 +M@riybah) . Selah (05542 +celah) .

place Psa_90_01 . A Prayer (08605 +t@phillah) of Moses (04872 +Mosheh) the man (00376 +)iysh) of God (00430 +)elohiym) . Lord (00136 +)Adonay) , thou hast been (01961 +hayah) our dwelling (04583

+ma(own) {place} in all generations (01755 +dowr) .

place Psa_91_01 . He that dwelleth (03427 +yashab) in the secret (05643 +cether) {place} of the most (05945 +)elyown) High (05945 +)elyown) shall abide (03885 +luwn) under the shadow (06738 +tsel) of the Almighty (07706 +Shadday) .

place Rev_02_05 Remember (3421 -mnemoneuo -) therefore (3767 -oun -) from whence (4159 -pothen -) thou art fallen (1601 -ekpipto -) , and repent (3340 -metanoeo -) , and do (4160 -poieo -) the first (4413 -protos -) works (2041 -ergon -) ; or (1161 -de -) else (1490 -ei de me (ge) -) I will come (2064 -erchomai -) unto thee quickly (5035 -tachu -) , and will remove (2795 -kineo -) thy candlestick (3087 -luchnia -) out of his {place} (5117 -topos -) , except (3362 -ean me -) thou repent (3340 -metanoeo -) .

place Rev_12_06 And the woman (1135 -gune -) fled (5343 -pheugo -) into (1519 -eis -) the wilderness (2048 -eremos -) , where (3699 -hopou -) she hath (2192 -echo -) a {place} (5117 -topos -) prepared (2090 -hetoimazo -) of God (2316 -theos -) , that they should feed (5142 -trepho -) her there (1563 -ekei -) a thousand (5507 -chilioi -) two (1417 -duo -) hundred (1250 -diakosioi -) [and] threescore (1835 -hexekonta -) days (2250 -hemera -) .

place Rev_12_08 And prevailed (2480 -ischuo -) not ; neither (3777 -oute -) was their {place} (5117 -topos -) found (2147 -heurisko -) any (2089 -eti -) more (2089 -eti -) in heaven (3772 -ouranos -) .

place Rev_12_14 And to the woman (1135 -gune -) were given (1325 -didomi -) two (1417 -duo -) wings (4420 -pterux -) of a great (3173 -megas -) eagle (0105 -aetos -) , that she might fly (4072 -petomai -) into (1519 -eis -) the wilderness (2048 -eremos -) , into (1519 -eis -) her {place} (5117 -topos -) , where (3699 -hopou -) she is nourished (5142 -trepho -) for a time (2540 -kairos -) , and times (2540 -kairos -) , and half (2255 -hemisu -) a time (2540 -kairos -) , from the face (4383 -prosopon -) of the serpent (3789 -ophis -) .

place Rev_16_16 And he gathered (4863 -sunago -) them together (4863 -sunago -) into (1519 -eis -) a {place} (5117 -topos -) called (2564 -kaleo -) in the Hebrew (1447 -Hebraisti -) tongue (1447 -Hebraisti -) Armageddon (0717 -Armageddon -) .

place Rev_20_11 . And I saw (1492 -eido -) a great (3173 -megas -) white (3022 -leukos -) throne (2362 -thronos -) , and him that sat (2521 -kathemai -) on (1909 -epi -) it , from whose (3739 -hos -) face (4383 -prosopon -) the earth (1093 -ge -) and the heaven (3772 -ouranos -) fled (5343 -pheugo -) away ; and there was found (2147 -heurisko -) no (3756 -ou -) {place} (5117 -topos -) for them .

place Rom_09_26 And it shall come (1511 -einai -) to pass , [that] in the {place} (5117 -topos -) where (3757 -hou -) it was said (4483 -rheo -) unto them , Ye [are] not my people (2992 -laos -) ; there (1563 -ekei -) shall they be called (2564 -kaleo -) the children (5207 -huios -) of the living (2198 -zao -) God (2316 -theos -) .

place Rom_12_19 Dearly beloved (0027 -agapetos -) , avenge (1556 -ekdikeo -) not yourselves (1438 -heautou -) , but [rather] give (1325 -didomi -) {place} (5117 -topos -) unto wrath (3709 -orge -):for it is written (1125 -grapho -) , Vengeance (1557 -ekdikesis -) [is] mine (1698 -emoi -) ; I will repay (0467 -antapodidomi -) , saith (3004 -lego -) the Lord (2962 -kurios -) .

place Rom_15_23 But now (3570 -nuni -) having (2192 -echo -) no (3371 -meketi -) more (2001 -episucho -) {place} (5117 -topos -) in these (5125 -toutois -) parts (2825 -kline -) , and having (2192 -echo -) a great (1974 -epipothia -) desire (1974 -epipothia -) these many (4183 -polus -) years (2094 -etos -) to come (2064 -erchomai -) unto you ;

place Rut_01_07 Wherefore she went (03318 +yatsa)) forth (03318 +yatsa)) out of the {place} (04725 +maqowm) where she was , and her two (08147 +sh@nayim) daughters (03618 +kallah) in law (03618 +kallah) with her ; and they went (03212 +yalak) on the way (01870 +derek) to return (07725 +shuwb)

unto the land (00776 +)erets) of Judah (03063 +Y@huwdah) .

place Rut_03_04 And it shall be , when he lieth (07901 +shakab) down (07901 +shakab) , that thou shalt mark (03045 +yada( ) the {place} (04725 +maqowm) where he shall lie (07901 +shakab) , and thou shalt go (00935 +bow)) in , and uncover (01540 +galah) his feet (04772 +marg@lah) , and lay (07901 +shakab) thee down (07901 +shakab) ; and he will tell (05046 +nagad) thee what thou shalt do (06213 +(asah) .

place Rut_04_10 Moreover (01571 +gam) Ruth (07327 +Ruwth) the Moabitess (04125 +Mow)abiy) , the wife (00802 +)ishshah) of Mahlon (04248 +Machlown) , have I purchased (07069 +qanah) to be my wife (00802 +)ishshah) , to raise (06965 +quwm) up the name (08034 +shem) of the dead (04191 +muwth) upon his inheritance (05159 +nachalah) , that the name (08034 +shem) of the dead (04191 +muwth) be not cut (03772 +karath) off from among (05973 +(im) his brethren (00251 +)ach) , and from the gate (08179 +sha(ar) of his {place} (04725 +maqowm):ye [are] witnesses (05707 +(ed) this day (03117 +yowm) .

place Zec_06_12 And speak (00559 +)amar) unto him , saying (00559 +)amar) , Thus (03541 +koh) speaketh (00559 +)amar) the LORD (03068 +Y@hovah) of hosts (06635 +tsaba)) , saying (00559 +)amar) , Behold (02009 +hinneh) the man (00376 +)iysh) whose name (08034 +shem) [is] The BRANCH (06780 +tsemach) ; and he shall grow (06779 +tsamach) up out of his {place} (08478 +tachath) , and he shall build (01129 +banah) the temple (01964 +heykal) of the LORD (03068 +Y@hovah) :

place Zec_10_06 And I will strengthen (01396 +gabar) the house (01004 +bayith) of Judah (03063 +Y@huwdah) , and I will save (03467 +yasha( ) the house (01004 +bayith) of Joseph (03130 +Yowceph) , and I will bring (07725 +shuwb) them again (07725 +shuwb) to {place} (03427 +yashab) them ; for I have mercy (07355 +racham) upon them:and they shall be as though (00834 +)aher) I had not cast (02186 +zanach) them off:for I [am] the LORD (03068 +Y@hovah) their God (00430 +)elohiym) , and will hear (06030 +(anah) them .

place Zec_10_10 I will bring (07725 +shuwb) them again (07725 +shuwb) also out of the land (00776 +)erets) of Egypt (04714 +Mitsrayim) , and gather (06908 +qabats) them out of Assyria (00804 +)Ashshuwr) ; and I will bring (00935 +bow)) them into (00413 +)el) the land (00776 +)erets) of Gilead (01568 +Gil(ad) and Lebanon (03844 +L@banown) ; and [{place}] shall not be found (04672 +matsa)) for them .

place Zec_12_06 In that day (03117 +yowm) will I make (07760 +suwm) the governors (00441 +)alluwph) of Judah (03063 +Y@huwdah) like an hearth (03595 +kiyowr) of fire (00784 +)esh) among the wood (06086 +(ets) , and like a torch (03940 +lappiyd) of fire (00784 +)esh) in a sheaf (05995 +(amiyr) ; and they shall devour (00398 +)akal) all (03605 +kol) the people (05971 +(am) round (05439 +cabiyb) about (01157 +b@(ad) , on (05921 +(al) the right (03225 +yamiyn) hand (03225 +yamiyn) and on (05921 +(al) the left (08040 +s@mo)wl):and Jerusalem (03389 +Y@ruwshalaim) shall be inhabited (03427 +yashab) again (05750 +(owd) in her own {place} (08478 +tachath) , [even] in Jerusalem (03389 +Y@ruwshalaim) .

place Zec_14_10 All (03605 +kol) the land (00776 +)erets) shall be turned (05437 +cabab) as a plain (06160 +(arabah) from Geba (01387 +Geba( ) to Rimmon (07417 +Rimmown) south (05045 +negeb) of Jerusalem (03389 +Y@ruwshalaim):and it shall be lifted (07213 +ra)am) up , and inhabited (03427 +yashab) in her place (08478 +tachath) , from Benjamin s (01144 +Binyamiyn) gate (08179 +sha(ar) unto the {place} (04725 +maqowm) of the first (07223 +ri)shown) gate (08179 +sha(ar) , unto the corner (06434 +pen) gate (08179 +sha(ar) , and [from] the tower (04026 +migdal) of Hananeel (02606 +Chanan)el) unto the king s (04428 +melek) winepresses (03342 +yeqeb) .

place Zec_14_10 All (03605 +kol) the land (00776 +)erets) shall be turned (05437 +cabab) as a plain (06160 +(arabah) from Geba (01387 +Geba( ) to Rimmon (07417 +Rimmown) south (05045 +negeb) of Jerusalem (03389 +Y@ruwshalaim):and it shall be lifted (07213 +ra)am) up , and inhabited (03427

+yashab) in her {place} (08478 +tachath) , from Benjamin s (01144 +Binyamiyn) gate (08179 +sha(ar) unto the place (04725 +maqowm) of the first (07223 +ri)shown) gate (08179 +sha(ar) , unto the corner (06434 +pen) gate (08179 +sha(ar) , and [from] the tower (04026 +migdal) of Hananeel (02606 +Chanan)el) unto the king s (04428 +melek) winepresses (03342 +yeqeb) .

place Zep_01_04 I will also stretch (05186 +natah) out mine hand (03027 +yad) upon Judah (03063 +Y@huwdah) , and upon all (03605 +kol) the inhabitants (03427 +yashab) of Jerusalem (03389 +Y@ruwshalaim) ; and I will cut (03772 +karath) off the remnant (07605 +sh@)ar) of Baal (01168 +Ba(al) from this {place} (04725 +maqowm) , [and] the name (08034 +shem) of the Chemarims (03649 +kamar) with the priests (03548 +kohen) ;

place Zep_02_11 The LORD (03068 +Y@hovah) [will be] terrible (03372 +yare)) unto them:for he will famish (07329 +razah) all (03605 +kol) the gods (00430 +)elohiym) of the earth (00776 +)erets) ; and [men] shall worship (07812 +shachah) him , every (00376 +)iysh) one (00376 +)iysh) from his {place} (04725 +maqowm) , [even] all (03605 +kol) the isles (00339 +)iy) of the heathen (01471 +gowy) .

place Zep_02_15 This (02063 +zo)th) [is] the rejoicing (05947 +(alliyz) city (05892 +(iyr) that dwelt (03427 +yashab) carelessly (00983 +betach) , that said (00559 +)amar) in her heart (03824 +lebab) , I [am] , and [there is] none (00657 +)ephec) beside (00657 +)ephec) me:how (00349 +)eyk) is she become (01961 +hayah) a desolation (08047 +shammah) , a {place} for beasts (02416 +chay) to lie (04769 +marbets) down (04769 +marbets) in ! every (03605 +kol) one that passeth (05674 +(abar) by her shall hiss (08319 +sharaq) , [and] wag (05128 +nuwa( ) his hand (03027 +yad) .

place:a 1Ki_03_04 And the king (04428 +melek) went (03212 +yalak) to Gibeon (01391 +Gib(own) to sacrifice (02076 +zabach) there (08033 +sham) ; for that [was] the great (01419 +gadowl) high (01116 +bamah) {place:a} thousand (00505 +)eleph) burnt (05930 +(olah) offerings did Solomon (08010 +Sh@lomoh) offer (05927 +(alah) upon that altar (04196 +mizbeach) .

place:but Hos_09_13 Ephraim (00669 +)Ephrayim) , as I saw (07200 +ra)ah) Tyrus (06865 +Tsor) , [is] planted (08362 +shathal) in a pleasant (05116 +naveh) {place:but} Ephraim (00669 +)Ephrayim) shall bring (03318 +yatsa)) forth (03318 +yatsa)) his children (01121 +ben) to the murderer (02026 +harag) .

place:he 2Sa_22_20 He brought (03318 +yatsa)) me forth (03318 +yatsa)) also into a large (04800 +merchab) {place:he} delivered (02502 +chalats) me , because (03588 +kiy) he delighted (02654 +chaphets) in me .

place:in Psa_26_12 My foot (07272 +regel) standeth (05975 +(amad) in an even (04334 +miyshowr) {place:in} the congregations (04721 +maqhel) will I bless (01288 +barak) the LORD (03068 +Y@hovah) .

placed 1Ki_12_32 And Jeroboam (03379 +Yarob(am) ordained (06213 +(asah) a feast (02282 +chag) in the eighth (08066 +sh@miyniy) month (02320 +chodesh) , on the fifteenth (06240 +(asar) day (03117 +yowm) of the month (02320 +chodesh) , like unto the feast (02282 +chag) that [is] in Judah (03063 +Y@huwdah) , and he offered (05927 +(alah) upon the altar (04196 +mizbeach) . So (03651 +ken) did (06213 +(asah) he in Bethel (01008 +Beyth -)El) , sacrificing (02076 +zabach) unto the calves (05695 +(egel) that he had made (06213 +(asah):and he {placed} (05975 +(amad) in Bethel (01008 +Beyth -)El) the priests (03548 +kohen) of the high (01116 +bamah) places which (00834 +)aher) he had made (06213 +(asah) .

placed 2Ch_01_14 And Solomon (08010 +Sh@lomoh) gathered (00622 +)acaph) chariots (07393 +rekeb) and horsemen (06571 +parash):and he had (01961 +hayah) a thousand (00505 +)eleph) and four (00702 +)arba( ) hundred (03967 +me)ah) chariots (07393 +rekeb) , and twelve thousand (00505 +)eleph) horsemen (06571 +parash) , which he {placed} (03240 +yanach) in the chariot (07393 +rekeb) cities (05892 +(iyr) , and with the king (04428 +melek) at Jerusalem (03389 +Y@ruwshalaim) .

placed 2Ch_04_08 He made (06213 +(asah) also ten (06235 +(eser) tables (07979 +shulchan) , and {placed} (03240 +yanach) [them] in the temple (01964 +heykal) , five (02568 +chamesh) on the right (03225 +yamiyn) side , and five (02568 +chamesh) on the left (08040 +s@mo)wl) . And he made (06213 +(asah) an hundred (03967 +me)ah) basons (04219 +mizraq) of gold (02091 +zahab) .

placed 2Ch_17_02 And he {placed} (05414 +nathan) forces (02428 +chayil) in all (03605 +kol) the fenced (01219 +batsar) cities (05892 +(iyr) of Judah (03063 +Y@huwdah) , and set (05414 +nathan) garrisons (05333 +n@tsiyb) in the land (00776 +)erets) of Judah (03063 +Y@huwdah) , and in the cities (05892 +(iyr) of Ephraim (00669 +)Ephrayim) , which (00834 +)aher) Asa (00609 +)Aca)) his father (25) had taken (03920 +lakad) .

placed 2Ki_17_06 In the ninth (08671 +t@shiy(iy) year (08141 +shaneh) of Hoshea (01954 +Howshea( ) the king (04428 +melek) of Assyria (00804 +)Ashshuwr) took (03920 +lakad) Samaria (08111 +Shom@rown) , and carried (01540 +galah) Israel (03478 +Yisra)el) away (01540 +galah) into Assyria (00804 +)Ashshuwr) , and {placed} (03427 +yashab) them in Halah (02477 +Chalach) and in Habor (02249 +Chabowr) [by] the river (05104 +nahar) of Gozan (01470 +Gowzan) , and in the cities (05892 +(iyr) of the Medes (04074 +Maday) .

placed 2Ki_17_24 . And the king (04428 +melek) of Assyria (00804 +)Ashshuwr) brought (00935 +bow)) [men] from Babylon (00894 +Babel) , and from Cuthah (03575 +Kuwth) , and from Ava (05755 +(Ivvah) , and from Hamath (02574 +Chamath) , and from Sepharvaim (05617 +C@pharvayim) , and {placed} (03427 +yashab) [them] in the cities (05892 +(iyr) of Samaria (08111 +Shom@rown) instead (08478 +tachath) of the children (01121 +ben) of Israel (03478 +Yisra)el):and they possessed (03423 +yarash) Samaria (08111 +Shom@rown) , and dwelt (03427 +yashab) in the cities (05892 +(iyr) thereof .

placed 2Ki_17_26 Wherefore they spake (00559 +)amar) to the king (04428 +melek) of Assyria (00804 +)Ashshuwr) , saying (00559 +)amar) , The nations (01471 +gowy) which (00834 +)aher) thou hast removed (01540 +galah) , and {placed} (03427 +yashab) in the cities (05892 +(iyr) of Samaria (08111 +Shom@rown) , know (03045 +yada( ) not the manner (04941 +mishpat) of the God (00430 +)elohiym) of the land (00776 +)erets):therefore he hath sent (07971 +shalach) lions (00738 +)ariy) among them , and , behold (02009 +hinneh) , they slay (04191 +muwth) them , because (00834 +)aher) they know (03045 +yada( ) not the manner (04941 +mishpat) of the God (00430 +)elohiym) of the land (00776 +)erets) .

placed Eze_17_05 He took (03947 +laqach) also of the seed (02233 +zera( ) of the land (00776 +)erets) , and planted it in a fruitful (02233 +zera( ) field (07704 +sadeh) ; he {placed} (03947 +laqach) [it] by great (07227 +rab) waters (04325 +mayim) , [and] set (07760 +suwm) it [as] a willow (06851 +tsaphtsaphah) tree .

placed Gen_03_24 So he drove (01644 +garash) out the man (00120 +)adam) ; and he {placed} (07931 +shakan) at the east (06924 +qedem) of the garden (01588 +gan) of Eden (05731 +(Eden) Cherubims (03742 +k@ruwb) , and a flaming (03858 +lahat) sword (02719 +chereb) which turned (02015 +haphak) every way , to keep (08104 +shamar) the way of the tree (06086 +(ets) of life (02416 +chay) .

placed Gen_47_11 And Joseph (03130 +Yowceph) {placed} (03427 +yashab) his father (1) and his brethren (00251 +)ach) , and gave (05414 +nathan) them a possession (00272 +)achuzzah) in the land (00776 +)erets) of Egypt (04714 +Mitsrayim) , in the best (04315 +meytab) of the land (00776 +)erets) , in the land (00776 +)erets) of Rameses (07486 +Ra(m@cec) , as Pharaoh (06547 +Par(oh) had commanded (06680 +tsavah) .

placed Isa_05_08 . Woe (01945 +howy) unto them that join (05060 +naga( ) house (01004 +bayith) to house (01004 +bayith) , [that] lay (07126 +qarab) field (07704 +sadeh) to field (07704 +sadeh) , till (05704 +(ad) [there be] no (00675 +)Etsbown) place (04725 +maqowm) , that they may be {placed} (03427 +yashab) alone (00905 +bad) in the midst (07130 +qereb) of the earth (00776 +)erets) !

placed Jer_05_22 Fear (03372 +yare)) ye not me ? saith (05002 +n@)um) the LORD (03068 +Y@hovah):will ye not tremble (02342 +chuwl) at my presence (06440 +paniym) , which (00834 +)aher) have {placed} (00776 +)erets) the sand (02344 +chowl) [for] the bound (01366 +g@buwl) of the sea (03220 +yam) by a perpetual (05769 +(owlam) decree (02706 +choq) , that it cannot (03201 +yakol) pass (05674 +(abar) it:and though the waves (01530 +gal) thereof toss (01607 +ga(ash) themselves , yet can they not prevail (03201 +yakol) ; though they roar (01993 +hamah) , yet can (03201 +yakol) they not pass (05674 +(abar) over (05674 +(abar) it ?

placed Job_20_04 Knowest (03045 +yada( ) thou [not] this (02063 +zo)th) of old (05703 +(ad) , since (04480 +min) man (00120 +)adam) was {placed} (07760 +suwm) upon earth (00776 +)erets) ,

placed Psa_78_60 So that he forsook (05203 +natash) the tabernacle (04908 +mishkan) of Shiloh (07887 +Shiyloh) , the tent (00168 +)ohel) [which] he {placed} (07931 +shakan) among men (00120 +)adam) ;

places 1Ch_06_54 . Now these (00428 +)el - leh) [are] their dwelling (04186 +mowshab) {places} throughout their castles (02918 +tiyrah) in their coasts (01366 +g@buwl) , of the sons (01121 +ben) of Aaron (00175 +)Aharown) , of the families (04940 +mishpachah) of the Kohathites (06956 +Qohathiy):for theirs (01992 +hem) was the lot (01486 +gowral) .

places 1Ki_03_02 Only (07535 +raq) the people (05971 +(am) sacrificed (02076 +zabach) in high (01116 +bamah) {places} , because (03588 +kiy) there was no (03808 +lo)) house (01004 +bayith) built (01129 +banah) unto the name (08034 +shem) of the LORD (03068 +Y@hovah) , until (05704 +(ad) those (01992 +hem) days (03117 +yowm) .

places 1Ki_03_03 And Solomon (08010 +Sh@lomoh) loved (00157 +)ahab) the LORD (03068 +Y@hovah) , walking (03212 +yalak) in the statutes (02708 +chuqqah) of David (01732 +David) his father (1):only (07535 +raq) he sacrificed (02076 +zabach) and burnt (06999 +qatar) incense (06999 +qatar) in high (01116 +bamah) {places} .

places 1Ki_12_31 And he made (06213 +(asah) an house (01004 +bayith) of high (01116 +bamah) {places} , and made (06213 +(asah) priests (03548 +kohen) of the lowest (07098 +qatsah) of the people (05971 +(am) , which (00834 +)aher) were not of the sons (01121 +ben) of Levi (03878 +Leviy) .

places 1Ki_12_32 And Jeroboam (03379 +Yarob(am) ordained (06213 +(asah) a feast (02282 +chag) in the eighth (08066 +sh@miyniy) month (02320 +chodesh) , on the fifteenth (06240 +(asar) day (03117 +yowm) of the month (02320 +chodesh) , like unto the feast (02282 +chag) that [is] in Judah (03063 +Y@huwdah) , and he offered (05927 +(alah) upon the altar (04196 +mizbeach) . So (03651 +ken) did (06213 +(asah) he in Bethel (01008 +Beyth -)El) , sacrificing (02076 +zabach) unto the calves (05695 +(egel) that he had made (06213 +(asah):and he placed (05975 +(amad) in Bethel (01008 +Beyth -)El) the priests (03548 +kohen) of the high (01116 +bamah) {places} which (00834 +)aher) he had made (06213 +(asah) .

places 1Ki_13_02 And he cried (07121 +qara)) against (05921 +(al) the altar (04196 +mizbeach) in the word (01697 +dabar) of the LORD (03068 +Y@hovah) , and said (00559 +)amar) , O altar (04196 +mizbeach) , altar (04196 +mizbeach) , thus (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) ; Behold (02009 +hinneh) , a child (01121 +ben) shall be born (03205 +yalad) unto the house (01004 +bayith) of David (01732 +David) , Josiah (02977 +Yo)shiyah) by name (08034 +shem) ; and upon thee shall he offer (02076 +zabach) the priests (03548 +kohen) of the high (01116 +bamah) {places} that burn (06999 +qatar) incense (06999 +qatar) upon thee , and men s (00120 +)adam) bones (06106 +(etsem) shall be burnt (08313 +saraph) upon thee .

places 1Ki_13_32 For the saying (01697 +dabar) which (00834 +)aher) he cried (07121 +qara)) by the word (01697 +dabar) of the LORD (03068 +Y@hovah) against (05921 +(al) the altar (04196 +mizbeach)

in Bethel (01008 +Beyth -)El) , and against (05921 +(al) all (03605 +kol) the houses (01004 +bayith) of the high (01116 +bamah) {places} which (00834 +)aher) [are] in the cities (05892 +(iyr) of Samaria (08111 +Shom@rown) , shall surely (03588 +kiy) come (01961 +hayah) to pass .

places 1Ki_13_33 After (00310 +)achar) this (02088 +zeh) thing (01697 +dabar) Jeroboam (03379 +Yarob(am) returned (07725 +shuwb) not from his evil (07451 +ra( ) way (01870 +derek) , but made (06213 +(asah) again (07725 +shuwb) of the lowest (07098 +qatsah) of the people (05971 +(am) priests (03548 +kohen) of the high (01116 +bamah) places:whosoever would (02655 +chaphets) , he consecrated him , and he became (01961 +hayah) [one] of the priests (03548 +kohen) of the high (01116 +bamah) {places} .

places 1Ki_14_23 For they also (01571 +gam) built (01129 +banah) them high (01364 +gaboahh) {places} , and images (04676 +matstsebah) , and groves (00842 +)asherah) , on (05921 +(al) every (03605 +kol) high (01364 +gaboahh) hill (01389 +gib(ah) , and under (08478 +tachath) every (03605 +kol) green (07488 +ra(anan) tree (06086 +(ets) .

places 1Ki_15_14 But the high (01116 +bamah) {places} were not removed (05493 +cuwr):nevertheless (07535 +raq) Asa s (00609 +)Aca)) heart (03824 +lebab) was perfect (08003 +shalem) with the LORD (03068 +Y@hovah) all (03605 +kol) his days (03117 +yowm) .

places 1Ki_22_43 And he walked (03212 +yalak) in all (03605 +kol) the ways (01870 +derek) of Asa (00609 +)Aca)) his father (1) ; he turned (05493 +cuwr) not aside from it , doing (06213 +(asah) [that which was] right (03477 +yashar) in the eyes (05869 +(ayin) of the LORD (03068 +Y@hovah):nevertheless (00389 +)ak) the high (01116 +bamah) places were not taken (05493 +cuwr) away (05493 +cuwr) ; [for] the people (05971 +(am) offered (02076 +zabach) and burnt (06999 +qatar) incense (06999 +qatar) yet (03588 +kiy) in the high (01116 +bamah) {places} .

places 1Ki_22_43 And he walked (03212 +yalak) in all (03605 +kol) the ways (01870 +derek) of Asa (00609 +)Aca)) his father (1) ; he turned (05493 +cuwr) not aside from it , doing (06213 +(asah) [that which was] right (03477 +yashar) in the eyes (05869 +(ayin) of the LORD (03068 +Y@hovah):nevertheless (00389 +)ak) the high (01116 +bamah) {places} were not taken (05493 +cuwr) away (05493 +cuwr) ; [for] the people (05971 +(am) offered (02076 +zabach) and burnt (06999 +qatar) incense (06999 +qatar) yet (03588 +kiy) in the high (01116 +bamah) places .

places 1Sa_07_16 And he went (01980 +halak) from year (08141 +shaneh) to year (08141 +shaneh) in circuit (05437 +cabab) to Bethel (01008 +Beyth -)El) , and Gilgal , and Mizpeh (04709 +Mitspah) , and judged (08199 +shaphat) Israel (03478 +Yisra)el) in all (03605 +kol) those (00428 +)el - leh) {places} (04725 +maqowm) .

places 1Sa_13_06 When the men (00376 +)iysh) of Israel (03478 +Yisra)el) saw (07200 +ra)ah) that they were in a strait (06887 +tsarar) , (for the people (05971 +(am) were distressed (05065 +nagas) ,) then the people (05971 +(am) did hide (2244) themselves in caves (04631 +m@(arah) , and in thickets (02337 +chavach) , and in rocks (05553 +cela( ) , and in high (06877 +ts@riyach) {places} , and in pits (00953 +bowr) .

places 1Sa_23_23 See (07200 +ra)ah) therefore , and take knowledge (03045 +yada( ) of all (03605 +kol) the lurking (04224 +machabe)) {places} where he hideth (2244) himself , and come (07725 +shuwb) ye again (07725 +shuwb) to me with the certainty (03559 +kuwn) , and I will go (01980 +halak) with you:and it shall come (01961 +hayah) to pass , if (00518 +)im) he be in the land (00776 +)erets) , that I will search (02664 +chaphas) him out throughout all (03605 +kol) the thousands (00505 +)eleph) of Judah (03063 +Y@huwdah) .

places 1Sa_30_31 And to [them] which [were] in Hebron (02275 +Chebrown) , and to all (03605 +kol)

the {places} (04725 +maqowm) where David (01732 +David) himself and his men (00582 +)enowsh) were wont (01980 +halak) to haunt (01980 +halak) .

places 2Ch_08_11 And Solomon (08010 +Sh@lomoh) brought (05927 +(alah) up the daughter (01323 +bath) of Pharaoh (06547 +Par(oh) out of the city (05892 +(iyr) of David (01732 +David) unto the house (01004 +bayith) that he had built (01129 +banah) for her:for he said (00559 +)amar) , My wife (00802 +)ishshah) shall not dwell (03427 +yashab) in the house (01004 +bayith) of David (01732 +David) king (04428 +melek) of Israel (03478 +Yisra)el) , because (03588 +kiy) [the {places} are] holy (06944 +qodesh) , whereunto (00834 +)aher) the ark (00727 +)arown) of the LORD (03068 +Y@hovah) hath come (00935 +bow)) .

places 2Ch_11_15 And he ordained (05975 +(amad) him priests (03548 +kohen) for the high (01116 +bamah) {places} , and for the devils (08163 +sa(iyr) , and for the calves (05695 +(egel) which (00834 +)aher) he had made (06213 +(asah) .

places 2Ch_14_03 For he took (05493 +cuwr) away (05493 +cuwr) the altars (04196 +mizbeach) of the strange (05236 +nekar) [gods] , and the high (01116 +bamah) {places} , and brake (07665 +shabar) down the images (04676 +matstsebah) , and cut (01438 +gada( ) down the groves (00842 +)asherah) :

places 2Ch_14_05 Also he took (05493 +cuwr) away (05493 +cuwr) out of all (03605 +kol) the cities (05892 +(iyr) of Judah (03063 +Y@huwdah) the high (01116 +bamah) {places} and the images:and the kingdom (04467 +mamlakah) was quiet (08252 +shaqat) before (06440 +paniym) him .

places 2Ch_15_17 But the high (01116 +bamah) {places} were not taken (05493 +cuwr) away (05493 +cuwr) out of Israel (03478 +Yisra)el):nevertheless (07535 +raq) the heart (03824 +lebab) of Asa (00609 +)Aca)) was perfect (08003 +shalem) all (03605 +kol) his days (03117 +yowm) .

places 2Ch_17_06 And his heart (03820 +leb) was lifted (01361 +gabahh) up in the ways (01870 +derek) of the LORD (03068 +Y@hovah):moreover (05750 +(owd) he took away (05493 +cuwr) the high (01116 +bamah) {places} and groves (00842 +)asherah) out of Judah (03063 +Y@huwdah) .

places 2Ch_20_33 Howbeit the high (01116 +bamah) {places} were not taken (05493 +cuwr) away (05493 +cuwr):for as yet (05750 +(owd) the people (05971 +(am) had not prepared (03559 +kuwn) their hearts (03824 +lebab) unto the God (00430 +)elohiym) of their fathers (1) .

places 2Ch_21_11 Moreover (01571 +gam) he made (06213 +(asah) high (01116 +bamah) {places} in the mountains (02022 +har) of Judah (03063 +Y@huwdah) , and caused the inhabitants (03427 +yashab) of Jerusalem (03389 +Y@ruwshalaim) to commit (02181 +zanah) fornication (02181 +zanah) , and compelled (05080 +nadach) Judah (03063 +Y@huwdah) [thereto] .

places 2Ch_28_04 He sacrificed (02076 +zabach) also and burnt (06999 +qatar) incense (06999 +qatar) in the high (01116 +bamah) {places} , and on (05921 +(al) the hills (01389 +gib(ah) , and under (08478 +tachath) every (03605 +kol) green (07488 +ra(anan) tree (06086 +(ets) .

places 2Ch_28_25 And in every (03605 +kol) several city (05892 +(iyr) of Judah (03063 +Y@huwdah) he made (06213 +(asah) high (01116 +bamah) {places} to burn (06999 +qatar) incense (06999 +qatar) unto other (00312 +)acher) gods (00430 +)elohiym) , and provoked to anger (03707 +ka(ac) the LORD (03068 +Y@hovah) God (00430 +)elohiym) of his fathers (1) .

places 2Ch_31_01 . Now when all (03605 +kol) this (02063 +zo)th) was finished (03615 +kalah) , all (03605 +kol) Israel (03478 +Yisra)el) that were present (04672 +matsa)) went (03318 +yatsa)) out to the cities (05892 +(iyr) of Judah (03063 +Y@huwdah) , and brake (07665 +shabar) the images (04676 +matstsebah) in pieces , and cut (01438 +gada( ) down (01438 +gada( ) the groves (00842 +)asherah) , and threw (05422

+nathats) down (05422 +nathats) the high (01116 +bamah) {places} and the altars (04196 +mizbeach) out of all (03605 +kol) Judah (03063 +Y@huwdah) and Benjamin (01144 +Binyamiyn) , in Ephraim (00669 +)Ephrayim) also and Manasseh (04519 +M@nashsheh) , until (05704 +(ad) they had utterly destroyed (03615 +kalah) them all . Then all (03605 +kol) the children (01121 +ben) of Israel (03478 +Yisra)el) returned (07725 +shuwb) , every man (00376 +)iysh) to his possession (00272 +)achuzzah) , into their own cities (05892 +(iyr) .

places 2Ch_32_12 Hath not the same (01931 +huw)) Hezekiah (02396 +Chizqiyah) taken (05493 +cuwr) away (05493 +cuwr) his high (01116 +bamah) {places} and his altars (04196 +mizbeach) , and commanded (00559 +)amar) Judah (03063 +Y@huwdah) and Jerusalem (03389 +Y@ruwshalaim) , saying (00559 +)amar) , Ye shall worship (07812 +shachah) before (06440 +paniym) one (00259 +)echad) altar (04196 +mizbeach) , and burn (06999 +qatar) incense (06999 +qatar) upon it ?

places 2Ch_33_03 For he built (01129 +banah) again (07725 +shuwb) the high (01116 +bamah) {places} (01116 +bamah) which Hezekiah (03169 +Y@chizqiyah) his father (1) had broken (03422 +y@raqraq) down (03422 +y@raqraq) , and he reared (06965 +quwm) up altars (04196 +mizbeach) for Baalim (01168 +Ba(al) , and made (06213 +(asah) groves (00842 +)asherah) , and worshipped (07812 +shachah) all (03605 +kol) the host (06635 +tsaba)) of heaven (08064 +shamayim) , and served (05647 +(abad) them .

places 2Ch_33_17 Nevertheless (03808 +lo)) the people did sacrifice still (05493 +cuwr) in the (07272 +regel) high {places} (03478 +Yisra)el) , [yet] unto the LORD their (00127 +)adamah) God (00834 +)aher) only .

places 2Ch_33_19 His prayer also (03068 +Y@hovah) , and (01696 +dabar) [how God (04519 +M@nashsheh)] was intreated of him (05971 +(am) , and all his sin , and (07181 +qashab) his trespass , and the places wherein he built high {places} , and set up groves and graven images , before he was humbled:behold , they [are] written among the sayings of the seers .

places 2Ch_33_19 His prayer also (03068 +Y@hovah) , and (01696 +dabar) [how God (04519 +M@nashsheh)] was intreated of him (05971 +(am) , and all his sin , and (07181 +qashab) his trespass , and the {places} wherein he built high places , and set up groves and graven images , before he was humbled:behold , they [are] written among the sayings of the seers .

places 2Ch_34_03 For in (08605 +t@phillah) the eighth year of his reign (06279 +(athar) , while he was yet (03605 +kol) young , he began to seek (04604 +ma(al) after the God (04725 +maqowm) of (00834 +)aher) David his (01129 +banah) father (01116 +bamah):and in the (05975 +(amad) twelfth year (00842 +)asherah) he began (06456 +p@ciyl) to purge (06440 +paniym) Judah and Jerusalem (03665 +kana( ) from (02009 +hinneh) the high {places} (03789 +kathab) , and (05921 +(al) the groves (01697 +dabar) , and the carved (02374 +chozeh) images , and the molten images .

places 2Ki_12_03 But the high (01116 +bamah) places were not taken (05493 +cuwr) away (05493 +cuwr):the people (05971 +(am) still (05750 +(owd) sacrificed (02076 +zabach) and burnt (06999 +qatar) incense (06999 +qatar) in the high (01116 +bamah) {places} .

places 2Ki_12_03 But the high (01116 +bamah) {places} were not taken (05493 +cuwr) away (05493 +cuwr):the people (05971 +(am) still (05750 +(owd) sacrificed (02076 +zabach) and burnt (06999 +qatar) incense (06999 +qatar) in the high (01116 +bamah) places .

places 2Ki_14_04 Howbeit the high (01116 +bamah) places were not taken (05493 +cuwr) away(05493 +cuwr):as yet (05750 +(owd) the people (05971 +(am) did sacrifice (02076 +zabach) and burnt (06999 +qatar) incense (06999 +qatar) on the high (01116 +bamah) {places} .

places 2Ki_14_04 Howbeit the high (01116 +bamah) {places} were not taken (05493 +cuwr) away(05493

+cuwr):as yet (05750 +(owd) the people (05971 +(am) did sacrifice (02076 +zabach) and burnt (06999 +qatar) incense (06999 +qatar) on the high (01116 +bamah) places .

places 2Ki_15_04 Save (07535 +raq) that the high (01116 +bamah) places were not removed (05493 +cuwr):the people (05971 +(am) sacrificed (02076 +zabach) and burnt (06999 +qatar) incense (06999 +qatar) still (05750 +(owd) on the high (01116 +bamah) {places} .

places 2Ki_15_04 Save (07535 +raq) that the high (01116 +bamah) {places} were not removed (05493 +cuwr):the people (05971 +(am) sacrificed (02076 +zabach) and burnt (06999 +qatar) incense (06999 +qatar) still (05750 +(owd) on the high (01116 +bamah) places .

places 2Ki_15_35 Howbeit the high (01116 +bamah) places were not removed (05493 +cuwr):the people (05971 +(am) sacrificed (02076 +zabach) and burned (06999 +qatar) incense (06999 +qatar) still (05750 +(owd) in the high (01116 +bamah) {places} . He built (01129 +banah) the higher (05945 +)elyown) gate (08179 +sha(ar) of the house (01004 +bayith) of the LORD (03068 +Y@hovah) .

places 2Ki_15_35 Howbeit the high (01116 +bamah) {places} were not removed (05493 +cuwr):the people (05971 +(am) sacrificed (02076 +zabach) and burned (06999 +qatar) incense (06999 +qatar) still (05750 +(owd) in the high (01116 +bamah) places . He built (01129 +banah) the higher (05945 +)elyown) gate (08179 +sha(ar) of the house (01004 +bayith) of the LORD (03068 +Y@hovah) .

places 2Ki_16_04 And he sacrificed (02076 +zabach) and burnt (06999 +qatar) incense (06999 +qatar) in the high (01116 +bamah) {places} , and on (05921 +(al) the hills (01389 +gib(ah) , and under (08478 +tachath) every (03605 +kol) green (07488 +ra(anan) tree (06086 +(ets) .

places 2Ki_17_09 And the children (01121 +ben) of Israel (03478 +Yisra)el) did secretly (02644 +chapha)) [those] things (01697 +dabar) that [were] not right (03651 +ken) against (05921 +(al) the LORD (03068 +Y@hovah) their God (00430 +)elohiym) , and they built (01129 +banah) them high (01116 +bamah) {places} in all (03605 +kol) their cities (05892 +(iyr) , from the tower (04026 +migdal) of the watchmen (05341 +natsar) to the fenced (04013 +mibtsar) city (05892 +(iyr) .

places 2Ki_17_11 And there (08033 +sham) they burnt (06999 +qatar) incense (06999 +qatar) in all (03605 +kol) the high (01116 +bamah) {places} , as [did] the heathen (01471 +gowy) whom (00834 +)aher) the LORD (03068 +Y@hovah) carried (01540 +galah) away (01540 +galah) before (06440 +paniym) them ; and wrought (06213 +(asah) wicked (07451 +ra( ) things (01697 +dabar) to provoke the LORD (03068 +Y@hovah) to anger (03707 +ka(ac) :

places 2Ki_17_29 Howbeit every nation (01471 +gowy) made (06213 +(asah) gods (00430 +)elohiym) of their own , and put (03240 +yanach) [them] in the houses (01004 +bayith) of the high (01116 +bamah) {places} which (00834 +)aher) the Samaritans (08118 +Shom@roniy) had made (06213 +(asah) , every nation (01471 +gowy) in their cities (05892 +(iyr) wherein they dwelt (03427 +yashab) .

places 2Ki_17_32 So they feared (03373 +yare)) the LORD (03068 +Y@hovah) , and made (06213 +(asah) unto themselves of the lowest (07098 +qatsah) of them priests (03548 +kohen) of the high (01116 +bamah) places , which (01961 +hayah) sacrificed (06213 +(asah) for them in the houses (01004 +bayith) of the high (01116 +bamah) {places} .

places 2Ki_17_32 So they feared (03373 +yare)) the LORD (03068 +Y@hovah) , and made (06213 +(asah) unto themselves of the lowest (07098 +qatsah) of them priests (03548 +kohen) of the high (01116 +bamah) {places} , which (01961 +hayah) sacrificed (06213 +(asah) for them in the houses (01004 +bayith) of the high (01116 +bamah) places .

places 2Ki_18_04 He removed (05493 +cuwr) the high (01116 +bamah) {places} , and brake (07665

+shabar) the images (04676 +matstsebah) , and cut (03772 +karath) down the groves (00842 +)asherah) , and brake (03807 +kathath) in pieces the brasen (05178 +n@chosheth) serpent (05175 +nachash) that Moses (04872 +Mosheh) had made (06213 +(asah):for unto those (01992 +hem) days (03117 +yowm) the children (01121 +ben) of Israel (03478 +Yisra)el) did burn (06999 +qatar) incense (06999 +qatar) to it:and he called (07121 +qara)) it Nehushtan (05180 +N@chushtan) .

places 2Ki_18_22 But if (03588 +kiy) ye say (00559 +)amar) unto me , We trust (00982 +batach) in the LORD (03068 +Y@hovah) our God (00430 +)elohiym):[is] not that he , whose high (01116 +bamah) {places} and whose altars (04196 +mizbeach) Hezekiah (02396 +Chizqiyah) hath taken (05493 +cuwr) away (05493 +cuwr) , and hath said (00559 +)amar) to Judah (03063 +Y@huwdah) and Jerusalem (03389 +Y@ruwshalaim) , Ye shall worship (07812 +shachah) before (06440 +paniym) this (02088 +zeh) altar (04196 +mizbeach) in Jerusalem (03389 +Y@ruwshalaim) ?

places 2Ki_19_24 I have digged (05365 +naqar) and drunk (08354 +shathah) strange (02114 +zuwr) waters (04325 +mayim) , and with the sole (03709 +kaph) of my feet (06471 +pa(am) have I dried (02717 +charab) up all (03605 +kol) the rivers (02975 +y@(or) of besieged (04693 +matsowr) {places} .

places 2Ki_21_03 For he built (01129 +banah) up again (07725 +shuwb) the high (01116 +bamah) {places} which (00834 +)aher) Hezekiah (02396 +Chizqiyah) his father (1) had destroyed (6) ; and he reared (06965 +quwm) up altars (04196 +mizbeach) for Baal (01168 +Ba(al) , and made (06213 +(asah) a grove (00842 +)asherah) , as did (06213 +(asah) Ahab (00256 +)Ach)ab) king (04428 +melek) of Israel (03478 +Yisra)el) ; and worshipped (07812 +shachah) all (03605 +kol) the host (06635 +tsaba)) of heaven (08064 +shamayim) , and served (05647 +(abad) them .

places 2Sa_01_25 How (00349 +)eyk) are the mighty (01368 +gibbowr) fallen (05307 +naphal) in the midst (08432 +tavek) of the battle (04421 +milchamah) ! O Jonathan (03083 +Y@hownathan) , [thou wast] slain (02491 +chalal) in thine high (01116 +bamah) {places} .

places 2Sa_07_07 In all (03605 +kol) [the {places}] wherein (00834 +)aher) I have walked (01980 +halak) with all (03605 +kol) the children (01121 +ben) of Israel (03478 +Yisra)el) spake (01696 +dabar) I a word (01697 +dabar) with any (00259 +)echad) of the tribes (07626 +shebet) of Israel (03478 +Yisra)el) , whom (00834 +)aher) I commanded (06680 +tsavah) to feed (07462 +ra(ah) my people (05971 +(am) Israel (03478 +Yisra)el) , saying (00559 +)amar) , Why (04100 +mah) build (01129 +banah) ye not me an house (01004 +bayith) of cedar (00730 +)erez) ?

places 2Sa_22_34 He maketh (07737 +shavah) my feet (07272 +regel) like (07737 +shavah) hinds (00355 +)ayalah) [feet (07272 +regel)] :and setteth (05975 +(amad) me upon my high (01116 +bamah) {places} .

places 2Sa_22_46 Strangers shall fade (05034 +nabel) away , and they shall be afraid (02296 +chagar) out of their close (04526 +micgereth) {places} .

places Act_24_03 We accept (0588 -apodechomai -) [it] always (3839 -pante -) , and in all (3837 -pantachou -) {places} (3837 -pantachou -) , most (2903 -kratistos -) noble (2903 -kratistos -) Felix (5344 -Phelix -) , with all (3956 -pas -) thankfulness (2169 -eucharistia -) .

places Amo_04_06 . And I also (01571 +gam) have given (05414 +nathan) you cleanness (05356 +niqqayown) of teeth (08127 +shen) in all (03605 +kol) your cities (05892 +(iyr) , and want (02640 +chocer) of bread (03899 +lechem) in all (03605 +kol) your {places} (04725 +maqowm):yet have ye not returned (07725 +shuwb) unto me , saith (05001 +na)am) the LORD (03068 +Y@hovah) .

places Amo_04_13 For , lo (02009 +hinneh) , he that formeth (03335 +yatsar) the mountains (02022 +har) , and createth (01254 +bara)) the wind (07307 +ruwach) , and declareth (05046 +nagad) unto man (00120 +)adam) what (04100 +mah) [is] his thought (07807 +shach) , that maketh (06213 +(asah) the morning

(07837 +shachar) darkness (05890 +(eyphah) , and treadeth (01869 +darak) upon the high (01116 +bamah) {places} of the earth (00776 +)erets) , The LORD (03068 +Y@hovah) , The God (00430 +)elohiym) of hosts (06635 +tsaba)) , [is] his name (08034 +shem) .

places Amo_07_09 And the high (01116 +bamah) {places} of Isaac (03446 +Yischaq) shall be desolate (08074 +shamem) , and the sanctuaries (04720 +miqdash) of Israel (03478 +Yisra)el) shall be laid waste (02717 +charab) ; and I will rise (06965 +quwm) against (05921 +(al) the house (01004 +bayith) of Jeroboam (03379 +Yarob(am) with the sword (02719 +chereb) .

places Dan_11_24 He shall enter (00935 +bow)) peaceably (07962 +shalvah) even upon the fattest (04924 +mashman) {places} of the province (04082 +m@diynah) ; and he shall do (06213 +(asah) [that] which (00834 +)aher) his fathers (1) have not done (06213 +(asah) , nor his fathers (1) fathers (1) ; he shall scatter (00967 +bazar) among them the prey (00961 +bizzah) , and spoil (07998 +shalal) , and riches (07399 +r@kuwsh):[yea] , and he shall forecast (02803 +chashab) his devices (04284 +machashabah) against (05921 +(al) the strong (04013 +mibtsar) holds (04013 +mibtsar) , even for a time (06256 +(eth) .

places Deu_01_07 Turn (06437 +panah) you , and take your journey (05265 +naca( ) , and go (00935 +bow)) to the mount (02022 +har) of the Amorites (00567 +)Emoriy) , and unto all (03605 +kol) [the {places}] nigh (07934 +shaken) thereunto , in the plain (06160 +(arabah) , in the hills (02022 +har) , and in the vale (08219 +sh@phelah) , and in the south (05045 +negeb) , and by the sea (03220 +yam) side (02348 +chowph) , to the land (00776 +)erets) of the Canaanites (03669 +K@na(aniy) , and unto Lebanon (03844 +L@banown) , unto the great (01419 +gadowl) river (05104 +nahar) , the river (05104 +nahar) Euphrates (06578 +P@rath) .

places Deu_12_02 Ye shall utterly destroy (6) all (03605 +kol) the {places} (04725 +maqowm) , wherein the nations (01471 +gowy) which (00834 +)aher) ye shall possess (03423 +yarash) served (05647 +(abad) their gods (00430 +)elohiym) , upon the high (07311 +ruwm) mountains (02022 +har) , and upon the hills (01389 +gib(ah) , and under (08478 +tachath) every (03605 +kol) green (07488 +ra(anan) tree (06086 +(ets) :

places Deu_32_13 He made him ride (07392 +rakab) on (05921 +(al) the high (01116 +bamah) {places} of the earth (00776 +)erets) , that he might eat (00398 +)akal) the increase (08570 +t@nuwbah) of the fields (07704 +sadeh) ; and he made him to suck (03243 +yanaq) honey (01706 +d@bash) out of the rock (05553 +cela( ) , and oil (08081 +shemen) out of the flinty (02496 +challamiysh) rock (06697 +tsuwr) ;

places Deu_33_29 Happy (00835 +)esher) [art] thou , O Israel (03478 +Yisra)el):who (04310 +miy) [is] like (03644 +k@mow) unto thee , O people (05971 +(am) saved (03467 +yasha( ) by the LORD (03068 +Y@hovah) , the shield (04043 +magen) of thy help (05828 +(ezer) , and who (00834 +)aher) [is] the sword (02719 +chereb) of thy excellency (01346 +ga(avah) ! and thine enemies (00341 +)oyeb) shall be found liars (03584 +kachash) unto thee ; and thou shalt tread (01869 +darak) upon their high (01116 +bamah) {places} .

places Eph_01_03 . Blessed (2128 -eulogetos -) [be] the God (2316 -theos -) and Father (3962 -pater -) of our Lord (2962 -kurios -) Jesus (2424 -Iesous -) Christ (5547 -Christos -) , who (3588 -ho -) hath blessed (2127 -eulogeo -) us with all (3956 -pas -) spiritual (4152 -pneumatikos -) blessings (2129 -eulogia -) in heavenly (2032 -epouranios -) [{places}] in Christ (5547 -Christos -) :

places Eph_01_20 Which (3739 -hos -) he wrought (1754 -energeo -) in Christ (5547 -Christos -) , when he raised (1453 -egeiro -) him from the dead (3498 -nekros -) , and set (2523 -kathizo -) [him] at (1722 -en -) his own (0848 -hautou -) right (1188 -dexios -) hand in the heavenly (2032 -epouranios -) [{places}] ,

places Eph_02_06 And hath raised (4891 -sunegeiro -) [us] up together (4891 -sunegeiro -) , and made (4776 -sugkathizo -) [us] sit (4776 -sugkathizo -) together (4776 -sugkathizo -) in heavenly (2032 -

epouranios -) [{places}] in Christ (5547 -Christos -) Jesus (2424 -Iesous -) :

places Eph_03_10 To the intent (2443 -hina -) that now (3568 -nun -) unto the principalities (0746 -arche -) and powers (1849 -exousia -) in heavenly (2032 -epouranios -) [{places}] might be known (1107 -gnorizo -) by the church (1577 -ekklesia -) the manifold (4182 -polupoikilos -) wisdom (4678 -sophia -) of God (2316 -theos -) ,

places Eph_06_12 For we wrestle (3823 -pale -) not against (4314 -pros -) flesh (4561 -sarx -) and blood (0129 -haima -) , but against (4314 -pros -) principalities (0746 -arche -) , against (4314 -pros -) powers (1849 -exousia -) , against (4314 -pros -) the rulers (2888 -kosmokrator -) of the darkness (4655 -skotos -) of this (5127 -toutou -) world (0165 -aion -) , against (4314 -pros -) spiritual (4152 -pneumatikos -) wickedness (4189 -poneria -) in high (2032 -epouranios -) [{places}] .

places Exo_20_24 An altar (04196 +mizbeach) of earth (00127 +)adamah) thou shalt make (06213 +(asah) unto me , and shalt sacrifice (02076 +zabach) thereon (05921 +(al) thy burnt (05930 +(olah) offerings , and thy peace (08002 +shelem) offerings , thy sheep (06629 +tso)n) , and thine oxen (01241 +baqar):in all (03605 +kol) {places} (04725 +maqowm) where (00834 +)aher) I record (02142 +zakar) my name (08034 +shem) I will come (00935 +bow)) unto thee , and I will bless (01288 +barak) thee .

places Exo_25_27 Over (05980 +(ummah) against (05980 +(ummah) the border (04526 +micgereth) shall the rings (02885 +tabba(ath) be for {places} (01004 +bayith) of the staves (00905 +bad) to bear (05375 +nasa)) the table (07979 +shulchan) .

places Exo_26_29 And thou shalt overlay (06823 +tsaphah) the boards (07175 +qeresh) with gold (02091 +zahab) , and make (06213 +(asah) their rings (02885 +tabba(ath) [of] gold (02091 +zahab) [for] {places} (01004 +bayith) for the bars (01280 +b@riyach):and thou shalt overlay (06823 +tsaphah) the bars (01280 +b@riyach) with gold (02091 +zahab) .

places Exo_30_04 And two (08147 +sh@nayim) golden (02091 +zahab) rings (02885 +tabba(ath) shalt thou make (06213 +(asah) to it under (08478 +tachath) the crown (02213 +zer) of it , by the two (08147 +sh@nayim) corners (06763 +tsela( ) thereof , upon the two (08147 +sh@nayim) sides (06654 +tsad) of it shalt thou make (06213 +(asah) [it] ; and they shall be for {places} (01004 +bayith) for the staves (00905 +bad) to bear (05375 +nasa)) it withal (01992 +hem) .

places Exo_36_34 And he overlaid (06823 +tsaphah) the boards (07175 +qeresh) with gold (02091 +zahab) , and made (06213 +(asah) their rings (02885 +tabba(ath) [of] gold (02091 +zahab) [to be] {places} (01004 +bayith) for the bars (01280 +b@riyach) , and overlaid (06823 +tsaphah) the bars (01280 +b@riyach) with gold (02091 +zahab) .

places Exo_37_14 Over (05980 +(ummah) against (05980 +(ummah) the border (04526 +micgereth) were the rings (02885 +tabba(ath) , the {places} (01004 +bayith) for the staves (00905 +bad) to bear (05375 +nasa)) the table (07979 +shulchan) .

places Exo_37_27 And he made (06213 +(asah) two (08147 +sh@nayim) rings (02885 +tabba(ath) of gold (02091 +zahab) for it under (08478 +tachath) the crown (02213 +zer) thereof , by the two (08147 +sh@nayim) corners (06763 +tsela( ) of it , upon the two (08147 +sh@nayim) sides (06654 +tsad) thereof , to be {places} (01004 +bayith) for the staves (00905 +bad) to bear (05375 +nasa)) it withal .

places Exo_38_05 And he cast (03332 +yatsaq) four (00702 +)arba( ) rings (02885 +tabba(ath) for the four (00702 +)arba( ) ends (07099 +qetsev) of the grate (04345 +makber) of brass (05178 +n@chosheth) , [to be] {places} (01004 +bayith) for the staves (00905 +bad) .

places Eze_06_03 And say (00559 +)amar) , Ye mountains (02022 +har) of Israel (03478 +Yisra)el) , hear

(08085 +shama( ) the word (01697 +dabar) of the Lord (00136 +)Adonay) GOD (03069 +Y@hovih) ; Thus (03541 +koh) saith (00559 +)amar) the Lord (00136 +)Adonay) GOD (03069 +Y@hovih) to the mountains (02022 +har) , and to the hills (01389 +gib(ah) , to the rivers (00650 +)aphiyq) , and to the valleys (01516 +gay)) ; Behold (02005 +hen) , I , [even] I , will bring (00935 +bow)) a sword (02719 +chereb) upon you , and I will destroy (6) your high (01116 +bamah) {places} .

places Eze_06_06 In all (03605 +kol) your dwellingplaces (04186 +mowshab) the cities (05892 +(iyr) shall be laid waste (02717 +charab) , and the high (01116 +bamah) {places} shall be desolate (03456 +yasham) ; that your altars (04196 +mizbeach) may be laid waste (02717 +charab) and made desolate (00816 +)asham) , and your idols (01544 +gilluwl) may be broken (07665 +shabar) and cease (07673 +shabath) , and your images (02553 +chamman) may be cut (01438 +gada( ) down (01438 +gada( ) , and your works (04639 +ma(aseh) may be abolished (04229 +machah) .

places Eze_07_24 Wherefore I will bring (00935 +bow)) the worst (07451 +ra( ) of the heathen (01471 +gowy) , and they shall possess (03423 +yarash) their houses (01004 +bayith):I will also make the pomp (01347 +ga)own) of the strong (05794 +(az) to cease (07673 +shabath) ; and their holy (06942 +qadash) {places} shall be defiled (02490 +chalal) .

places Eze_16_16 And of thy garments (00899 +beged) thou didst take (03947 +laqach) , and deckedst (06213 +(asah) thy high (01116 +bamah) {places} with divers (02921 +tala)) colours (02921 +tala)) , and playedst the harlot (02181 +zanah) thereupon:[the like things] shall not come (00935 +bow)) , neither (03808 +lo)) shall it be [so] .

places Eze_21_02 Son (01121 +ben) of man (00120 +)adam) , set (07760 +suwm) thy face (06440 +paniym) toward (00413 +)el) Jerusalem (03389 +Y@ruwshalaim) , and drop (05197 +nataph) [thy word] toward (00413 +)el) the holy (04720 +miqdash) {places} , and prophesy (05012 +naba)) against (00413 +)el) the land (00127 +)adamah) of Israel (03478 +Yisra)el) ,

places Eze_26_20 When I shall bring (03381 +yarad) thee down (03381 +yarad) with them that descend (03381 +yarad) into the pit (00953 +bowr) , with the people (05971 +(am) of old (05769 +(owlam) time , and shall set (03427 +yashab) thee in the low (08482 +tachtiy) parts of the earth (00776 +)erets) , in {places} desolate (02723 +chorbah) of old (05769 +(owlam) , with them that go (03381 +yarad) down (03381 +yarad) to the pit (00953 +bowr) , that thou be not inhabited (03427 +yashab) ; and I shall set (05414 +nathan) glory (06643 +ts@biy) in the land (00776 +)erets) of the living (02416 +chay) ;

places Eze_34_12 As a shepherd (07462 +ra(ah) seeketh (01243 +baqqarah) out his flock (05739 +(eder) in the day (03117 +yowm) that he is among (08432 +tavek) his sheep (06629 +tso)n) [that are] scattered (06566 +paras) ; so (03651 +ken) will I seek (01239 +baqar) out my sheep (06629 +tso)n) , and will deliver (05337 +natsal) them out of all (03605 +kol) {places} (04725 +maqowm) where they have been scattered (06327 +puwts) in the cloudy (06051 +(anan) and dark (06205 +(araphel) day (03117 +yowm) .

places Eze_34_13 And I will bring (03318 +yatsa)) them out from the people (05971 +(am) , and gather (06908 +qabats) them from the countries (00776 +)erets) , and will bring (00935 +bow)) them to their own land (00127 +)adamah) , and feed (07462 +ra(ah) them upon the mountains (02022 +har) of Israel (03478 +Yisra)el) by the rivers (00650 +)aphiyq) , and in all (03605 +kol) the inhabited (04186 +mowshab) {places} of the country (00776 +)erets) .

places Eze_34_26 And I will make (05414 +nathan) them and the {places} round (05439 +cabiyb) about my hill (01389 +gib(ah) a blessing (01293 +B@rakah) ; and I will cause the shower (01653 +geshem) to come (03381 +yarad) down (03381 +yarad) in his season (06256 +(eth) ; there shall be showers (01653 +geshem) of blessing (01293 +B@rakah) .

places Eze_36_02 Thus (03541 +koh) saith (00559 +)amar) the Lord (00136 +)Adonay) GOD (03069

+Y@hovih) ; Because (03282 +ya(an) the enemy (00341 +)oyeb) hath said (00559 +)amar) against (05921 +(al) you , Aha (00253 +)ach) , even the ancient (05769 +(owlam) high (01116 +bamah) {places} are ours in possession (04181 +mowrashah) :

places Eze_36_36 Then the heathen (01471 +gowy) that are left (07604 +sha)ar) round (05439 +cabiyb) about you shall know (03045 +yada( ) that I the LORD (03068 +Y@hovah) build (01129 +banah) the ruined (02040 +harac) [{places} , and] plant (05193 +nata( ) that that was desolate (08074 +shamem):I the LORD (03068 +Y@hovah) have spoken (01696 +dabar) [it] , and I will do (06213 +(asah) [it] .

places Eze_38_12 To take (07997 +shalal) a spoil (07998 +shalal) , and to take (00962 +bazaz) a prey (00957 +baz) ; to turn (07725 +shuwb) thine hand (03027 +yad) upon the desolate (02723 +chorbah) {places} [that are now] inhabited (03427 +yashab) , and upon the people (05971 +(am) [that are] gathered (00622 +)acaph) out of the nations (01471 +gowy) , which have gotten (06213 +(asah) cattle (04735 +miqneh) and goods (07075 +qinyan) , that dwell (03427 +yashab) in the midst (02872 +tabbuwr) of the land (00776 +)erets) .

places Eze_38_20 So that the fishes (01709 +dag) of the sea (03220 +yam) , and the fowls (05775 +(owph) of the heaven (08064 +shamayim) , and the beasts (02416 +chay) of the field (07704 +sadeh) , and all (03605 +kol) creeping (07431 +remes) things that creep (07430 +ramas) upon the earth (00127 +)adamah) , and all (03605 +kol) the men (00120 +)adam) that [are] upon the face (06440 +paniym) of the earth (00127 +)adamah) , shall shake (07493 +ra(ash) at my presence (06440 +paniym) , and the mountains (02022 +har) shall be thrown (02040 +harac) down (02040 +harac) , and the steep (04095 +madregah) {places} shall fall (05307 +naphal) , and every (03605 +kol) wall (02346 +chowmah) shall fall (05307 +naphal) to the ground (00776 +)erets) .

places Eze_43_07 . And he said (00559 +)amar) unto me , Son (01121 +ben) of man (00120 +)adam) , the place (04725 +maqowm) of my throne (03678 +kicce)) , and the place (04725 +maqowm) of the soles (03709 +kaph) of my feet (07272 +regel) , where I will dwell (07931 +shakan) in the midst (08432 +tavek) of the children (01121 +ben) of Israel (03478 +Yisra)el) for ever (05769 +(owlam) , and my holy (06944 +qodesh) name (08034 +shem) , shall the house (01004 +bayith) of Israel (03478 +Yisra)el) no (03808 +lo)) more (05750 +(owd) defile (02930 +tame)) , [neither] they , nor their kings (04428 +melek) , by their whoredom (02184 +z@nuwth) , nor by the carcases (06297 +peger) of their kings (04428 +melek) in their high (01116 +bamah) {places} .

places Eze_46_23 And [there was] a row (02905 +tuwr) [of building] round (05439 +cabiyb) about in them , round (05439 +cabiyb) about them four (00702 +)arba( ) , and [it was] made (06213 +(asah) with boiling (04018 +m@bashsh@lah) {places} under (08478 +tachath) the rows (02918 +tiyrah) round (05439 +cabiyb) about .

places Eze_46_24 Then said (00559 +)amar) he unto me , These (00428 +)el - leh) [are] the {places} (01004 +bayith) of them that boil (01310 +bashal) , where the ministers (08334 +sharath) of the house (01004 +bayith) shall boil (01310 +bashal) the sacrifice (02077 +zebach) of the people (05971 +(am) .

places Eze_47_11 But the miry (01207 +bitstsah) {places} thereof and the marishes (01360 +gebe) thereof shall not be healed (07495 +rapha)) ; they shall be given (05414 +nathan) to salt (04417 +melach) .

places Gen_28_15 And , behold (02009 +hinneh) , I [am] with thee , and will keep (08104 +shamar) thee in all (03605 +kol) [{places}] whither (00834 +)aher) thou goest (03212 +yalak) , and will bring (07725 +shuwb) thee again (07725 +shuwb) into (00413 +)el) this (02063 +zo)th) land (00127 +)adamah) ; for I will not leave (05800 +(azab) thee , until I have done (06213 +(asah) [that] which (00834 +)aher) I have spoken (01696 +dabar) to thee of .

places Gen_36_40 And these (00428 +)el - leh) [are] the names (08034 +shem) of the dukes (00441

+)alluwph) [that came] of Esau (06215 +(Esav) , according to their families (04940 +mishpachah) , after their {places} (04725 +maqowm) , by their names (08034 +shem) ; duke (00441 +)alluwph) Timnah (08555 +Timna( ) , duke (00441 +)alluwph) Alvah (05933 +(Alvah) , duke (00441 +)alluwph) Jetheth (03509 +Y@theyh) ,

places Hab_03_19 The LORD (03068 +Y@hovah) God (00136 +)Adonay) [is] my strength (02428 +chayil) , and he will make (07760 +suwm) my feet (07272 +regel) like hinds (00355 +)ayalah) [feet (07272 +regel)] , and he will make me to walk (01869 +darak) upon mine high (01116 +bamah) {places} . To the chief (05329 +natsach) singer (05329 +natsach) on my stringed (05058 +n@giynah) instruments .

places Heb_09_24 For Christ (5547 -Christos -) is not entered (1525 -eiserchomai -) into (1519 -eis -) the holy (0039 -hagion -) {places} made (5499 -cheiropoietos -) with hands (5499 -cheiropoietos -) , [which are] the figures (0499 -antitupon -) of the true (0228 -alethinos -) ; but into (1519 -eis -) heaven (3772 -ouranos -) itself (0846 -autos -) , now (3568 -nun -) to appear (1718 -emphanizo -) in the presence (4383 -prosopon -) of God (2316 -theos -) for us :

places Hos_09_06 For , lo (02009 +hinneh) , they are gone (01980 +halak) because of destruction (07701 +shod):Egypt (04714 +Mitsrayim) shall gather (06908 +qabats) them up , Memphis (04644 +Moph) shall bury (06912 +qabar) them:the pleasant (04621 +ma(atsad) [{places}] for their silver (03701 +keceph) , nettles (07057 +qimmowsh) shall possess (03423 +yarash) them:thorns (02336 +chowach) [shall be] in their tabernacles (00168 +)ohel) .

places Hos_10_08 The high (01116 +bamah) {places} also of Aven (00206 +)Aven) , the sin (02403 +chatta)ah) of Israel (03478 +Yisra)el) , shall be destroyed (08045 +shamad):the thorn (06975 +qowts) and the thistle (01863 +dardar) shall come (05927 +(alah) up on (05921 +(al) their altars (04196 +mizbeach) ; and they shall say (00559 +)amar) to the mountains (02022 +har) , Cover (03680 +kacah) us ; and to the hills (01389 +gib(ah) , Fall (05307 +naphal) on (05921 +(al) us .

places Isa_05_17 Then shall the lambs (03532 +kebes) feed (07462 +ra(ah) after their manner (01699 +dober) , and the waste (02723 +chorbah) {places} of the fat (04220 +meach) ones shall strangers (01481 +guwr) eat (00398 +)akal) .

places Isa_15_02 He is gone (05927 +(alah) up to Bajith (01006 +Bayith) , and to Dibon (01769 +Diybown) , the high (01116 +bamah) {places} , to weep (01065 +B@kiy):Moab (04124 +Mow)ab) shall howl (03213 +yalal) over (05921 +(al) Nebo (05015 +N@bow) , and over (05921 +(al) Medeba (04311 +Meyd@ba)):on all (03605 +kol) their heads (07218 +ro)sh) [shall be] baldness (07144 +qorchah) , [and] every (03605 +kol) beard (02206 +zaqan) cut (01438 +gada( ) off .

places Isa_32_18 And my people (05971 +(am) shall dwell (03427 +yashab) in a peaceable (07965 +shalowm) habitation (05116 +naveh) , and in sure (04009 +mibtach) dwellings (04908 +mishkan) , and in quiet (07600 +sha)anan) resting (04496 +m@nuwchah) {places} ;

places Isa_36_07 But if thou say (00559 +)amar) to me , We trust (00982 +batach) in the LORD (03068 +Y@hovah) our God (00430 +)elohiym):[is it] not he , whose high (01111 +Balaq) {places} and whose altars (04196 +mizbeach) Hezekiah (02396 +Chizqiyah) hath taken (05493 +cuwr) away (05493 +cuwr) , and said (00559 +)amar) to Judah (03063 +Y@huwdah) and to Jerusalem (03389 +Y@ruwshalaim) , Ye shall worship (07812 +shachah) before (06440 +paniym) this (02088 +zeh) altar (04196 +mizbeach) ?

places Isa_37_25 I have digged (05365 +naqar) , and drunk (08354 +shathah) water (04325 +mayim) ; and with the sole (03709 +kaph) of my feet (06471 +pa(am) have I dried (02717 +charab) up all (03605 +kol) the rivers (02975 +y@(or) of the besieged (04693 +matsowr) {places} .

places Isa_40_04 Every (03605 +kol) valley (01516 +gay)) shall be exalted (05375 +nasa)) , and every

(03605 +kol) mountain (02022 +har) and hill (01389 +gib(ah) shall be made low (08213 +shaphel):and the crooked (06121 +(aqob) shall be made straight (04334 +miyshowr) , and the rough (07406 +rekec) {places} plain (01237 +biq(ah) :

places Isa_41_18 I will open (06605 +pathach) rivers (05103 +n@har) in high (08203 +Sh@phatyah) {places} , and fountains (04599 +ma(yan) in the midst (08432 +tavek) of the valleys (01237 +biq(ah):I will make (07760 +suwm) the wilderness (04057 +midbar) a pool (98) of water (04325 +mayim) , and the dry (06723 +tsiyah) land (00776 +)erets) springs (04161 +mowtsa)) of water (04325 +mayim) .

places Isa_44_26 That confirmeth (06965 +quwm) the word (01697 +dabar) of his servant (05650 +(ebed) , and performeth (07999 +shalam) the counsel (06098 +(etsah) of his messengers (04397 +mal)ak) ; that saith (00559 +)amar) to Jerusalem (03389 +Y@ruwshalaim) , Thou shalt be inhabited (03427 +yashab) ; and to the cities (05892 +(iyr) of Judah (03063 +Y@huwdah) , Ye shall be built (01129 +banah) , and I will raise (06965 +quwm) up the decayed (02723 +chorbah) {places} thereof :

places Isa_45_02 I will go (03212 +yalak) before (06440 +paniym) thee , and make the crooked (01921 +hadar) {places} straight (03474 +yashar):I will break (07665 +shabar) in pieces the gates (01817 +deleth) of brass (05154 +n@chuwshah) , and cut (01438 +gada( ) in sunder the bars (01280 +b@riyach) of iron (01270 +barzel) :

places Isa_45_03 And I will give (05414 +nathan) thee the treasures (00214 +)owtsar) of darkness (02822 +choshek) , and hidden (04301 +matmown) riches (04301 +matmown) of secret (04565 +mictar) {places} , that thou mayest know (03045 +yada( ) that I , the LORD (03068 +Y@hovah) , which call (07121 +qara)) [thee] by thy name (08034 +shem) , [am] the God (00430 +)elohiym) of Israel (03478 +Yisra)el) .

places Isa_49_09 That thou mayest say (00559 +)amar) to the prisoners (00631 +)acar) , Go (03318 +yatsa)) forth (03318 +yatsa)) ; to them that [are] in darkness (02822 +choshek) , Shew (01540 +galah) yourselves . They shall feed (07462 +ra(ah) in the ways (01870 +derek) , and their pastures (04830 +mir(iyth) [shall be] in all (03605 +kol) high (08203 +Sh@phatyah) {places} .

places Isa_49_19 For thy waste (02723 +chorbah) and thy desolate (08074 +shamem) {places} , and the land (00776 +)erets) of thy destruction (02035 +hariycuwth) , shall even (03588 +kiy) now (06258 +(attah) be too narrow (03334 +yatsar) by reason of the inhabitants (03427 +yashab) , and they that swallowed (01104 +bala( ) thee up shall be far (07368 +rachaq) away .

places Isa_51_03 For the LORD (03068 +Y@hovah) shall comfort (05162 +nacham) Zion (06726 +Tsiyown):he will comfort (05162 +nacham) all (03605 +kol) her waste (02723 +chorbah) {places} ; and he will make (07760 +suwm) her wilderness (04057 +midbar) like Eden (05731 +(Eden) , and her desert (06160 +(arabah) like the garden (01588 +gan) of the LORD (03068 +Y@hovah) ; joy (08342 +sasown) and gladness (08057 +simchah) shall be found (04672 +matsa)) therein , thanksgiving (08426 +towdah) , and the voice (06963 +qowl) of melody (02172 +zimrah) .

places Isa_52_09 Break (06476 +patsach) forth into joy , sing (07442 +ranan) together (03162 +yachad) , ye waste (02723 +chorbah) {places} of Jerusalem (03389 +Y@ruwshalaim):for the LORD (03068 +Y@hovah) hath comforted (05162 +nacham) his people (05971 +(am) , he hath redeemed (01350 +ga)al) Jerusalem (03389 +Y@ruwshalaim) .

places Isa_58_14 Then (00227 +)az) shalt thou delight (06026 +(anag) thyself in the LORD (03068 +Y@hovah) ; and I will cause thee to ride (07392 +rakab) upon the high (01116 +bamah) {places} of the earth (00776 +)erets) , and feed (00398 +)akal) thee with the heritage (05159 +nachalah) of Jacob (03290 +Ya(aqob) thy father (1):for the mouth (06310 +peh) of the LORD (03068 +Y@hovah) hath spoken (01696 +dabar) [it] .

places Isa_59_10 We grope (01659 +gashash) for the wall (07023 +qiyr) like the blind (05787 +(ivver) , and we grope (01659 +gashash) as if [we had] no (00369 +)ayin) eyes (05869 +(ayin):we stumble (03782 +kashal) at noonday (06672 +tsohar) as in the night (05399 +nesheph) ; [we are] in desolate (00820 +)ashman) {places} as dead (04191 +muwth) [men] .

places Jer_03_02 Lift (05375 +nasa)) up thine eyes (05869 +(ayin) unto the high (08205 +sh@phiy) {places} , and see (07200 +ra)ah) where (00375 +)eyphoh) thou hast not been lien (07693 +shagal) with . In the ways (01870 +derek) hast thou sat (03427 +yashab) for them , as the Arabian (06163 +(Arabiy) in the wilderness (04057 +midbar) ; and thou hast polluted (02610 +chaneph) the land (00776 +)erets) with thy whoredoms (02184 +z@nuwth) and with thy wickedness (07451 +ra( ) .

places Jer_03_21 A voice (06963 +qowl) was heard (08085 +shama( ) upon the high (08205 +sh@phiy) {places} , weeping (01065 +B@kiy) [and] supplications (08469 +tachanuwn) of the children (01121 +ben) of Israel (03478 +Yisra)el):for they have perverted (05753 +(avah) their way (01870 +derek) , [and] they have forgotten (07911 +shakach) the LORD (03068 +Y@hovah) their God (00430 +)elohiym) .

places Jer_04_11 At that time (06256 +(eth) shall it be said (00559 +)amar) to this (02088 +zeh) people (05971 +(am) and to Jerusalem (03389 +Y@ruwshalaim) , A dry (06703 +tsach) wind (07307 +ruwach) of the high (08205 +sh@phiy) {places} in the wilderness (04057 +midbar) toward the daughter (01323 +bath) of my people (05971 +(am) , not to fan (02219 +zarah) , nor (03808 +lo)) to cleanse (01305 +barar) ,

places Jer_04_12 [Even] a full (04392 +male)) wind (07307 +ruwach) from those (00428 +)el - leh) [{places}] shall come (00935 +bow)) unto me:now (06258 +(attah) also (01571 +gam) will I give (01696 +dabar) sentence (04941 +mishpat) against them .

places Jer_05_01 . Run (07751 +shuwt) ye to and fro (07751 +shuwt) through the streets (02351 +chuwts) of Jerusalem (03389 +Y@ruwshalaim) , and see (07200 +ra)ah) now (04994 +na)) , and know (03045 +yada( ) , and seek (01245 +baqash) in the broad (07339 +r@chob) {places} thereof , if (00518 +)im) ye can find (04672 +matsa)) a man (00376 +)iysh) , if (00518 +)im) there be [any] that executeth (06213 +(asah) judgment (04941 +mishpat) , that seeketh (01245 +baqash) the truth (00530 +)emuwnah) ; and I will pardon (05545 +calach) it .

places Jer_07_29 . Cut (01494 +gazaz) off thine hair (05145 +nezer) , [O Jerusalem] , and cast (07993 +shalak) [it] away , and take (05375 +nasa)) up a lamentation (07015 +qiynah) on (05921 +(al) high (08205 +sh@phiy) {places} ; for the LORD (03068 +Y@hovah) hath rejected (03988 +ma)ac) and forsaken (05203 +natash) the generation (01755 +dowr) of his wrath (05678 +(ebrah) .

places Jer_07_31 And they have built (01129 +banah) the high (01116 +bamah) {places} of Tophet (08612 +Topheth) , which (00834 +)aher) [is] in the valley (01516 +gay)) of the son (01121 +ben) of Hinnom (02011 +Hinnom) , to burn (08313 +saraph) their sons (01121 +ben) and their daughters (01121 +ben) in the fire (00784 +)esh) ; which (00834 +)aher) I commanded (06680 +tsavah) [them] not , neither (03808 +lo)) came (05927 +(alah) it into (05921 +(al) my heart (03820 +leb) .

places Jer_08_03 And death (04194 +maveth) shall be chosen (00977 +bachar) rather than life (02416 +chay) by all (03605 +kol) the residue (07611 +sh@)eriyth) of them that remain (07604 +sha)ar) of this (02063 +zo)th) evil (07451 +ra( ) family (04940 +mishpachah) , which remain (07604 +sha)ar) in all (03605 +kol) the {places} (04725 +maqowm) whither I have driven (05080 +nadach) them , saith (05002 +n@)um) the LORD (03068 +Y@hovah) of hosts (06635 +tsaba)) .

places Jer_12_12 The spoilers (07703 +shadad) are come (00935 +bow)) upon all (03605 +kol) high (08205 +sh@phiy) {places} through the wilderness (04057 +midbar):for the sword (02719 +chereb) of the LORD (03068 +Y@hovah) shall devour (00398 +)akal) from the [one] end (07097 +qatseh) of the land (00776 +)erets) even to the [other] end (07097 +qatseh) of the land (00776 +)erets):no (00369 +)ayin) flesh

(01320 +basar) shall have peace (07965 +shalowm) .

places Jer_13_17 But if (00518 +)im) ye will not hear (08085 +shama( ) it , my soul (05315 +nephesh) shall weep (01058 +bakah) in secret (04565 +mictar) {places} for [your] pride (01466 +gevah) ; and mine eye (05869 +(ayin) shall weep (01830 +dama( ) sore , and run (03381 +yarad) down with tears (01832 +dim(ah) , because (03588 +kiy) the LORD S (03068 +Y@hovah) flock (05739 +(eder) is carried (07617 +shabah) away captive (07617 +shabah) .

places Jer_14_06 And the wild (06501 +pere)) asses (06501 +pere)) did stand (05975 +(amad) in the high (08205 +sh@phiy) {places} , they snuffed (07602 +sha)aph) up the wind (07307 +ruwach) like dragons (08577 +tanniyn) ; their eyes (05869 +(ayin) did fail (03615 +kalah) , because (03588 +kiy) [there was] no (00369 +)ayin) grass (06212 +(eseb) .

places Jer_17_03 O my mountain (02042 +harar) in the field (07704 +sadeh) , I will give (05414 +nathan) thy substance (02428 +chayil) [and] all (03605 +kol) thy treasures (00214 +)owtsar) to the spoil (00957 +baz) , [and] thy high (01116 +bamah) {places} for sin (02403 +chatta)ah) , throughout all (03605 +kol) thy borders (01366 +g@buwl) .

places Jer_17_06 For he shall be like the heath (06176 +(arow(er) in the desert (6160(arabah) , and shall not see (07200 +ra)ah) when (03588 +kiy) good (02896 +towb) cometh (00935 +bow)) ; but shall inhabit (07931 +shakan) the parched (02788 +charer) {places} in the wilderness (04057 +midbar) , [in] a salt (04420 +m@lechah) land (00776 +)erets) and not inhabited (03427 +yashab) .

places Jer_17_26 And they shall come (00935 +bow)) from the cities (05892 +(iyr) of Judah (03063 +Y@huwdah) , and from the {places} (05439 +cabiyb) about (05439 +cabiyb) Jerusalem (03389 +Y@ruwshalaim) , and from the land (00776 +)erets) of Benjamin (01144 +Binyamiyn) , and from the plain (08219 +sh@phelah) , and from the mountains (02022 +har) , and from the south (05045 +negeb) , bringing (00935 +bow)) burnt (05930 +(olah) offerings , and sacrifices (02077 +zebach) , and meat offerings (04503 +minchah) , and incense (03828 +l@bownah) , and bringing (00935 +bow)) sacrifices of praise (08426 +towdah) , unto the house (01004 +bayith) of the LORD (03068 +Y@hovah) .

places Jer_19_05 They have built (01129 +banah) also the high (01116 +bamah) {places} of Baal (01168 +Ba(al) , to burn (08313 +saraph) their sons (01121 +ben) with fire (00784 +)esh) [for] burnt (05930 +(olah) offerings unto Baal (01168 +Ba(al) , which (00834 +)aher) I commanded (06680 +tsavah) not , nor (03808 +lo)) spake (01696 +dabar) [it] , neither (03808 +lo)) came (05927 +(alah) [it] into (05921 +(al) my mind (03820 +leb) :

places Jer_23_10 For the land (00776 +)erets) is full (04390 +male)) of adulterers (05003 +na)aph) ; for because (06440 +paniym) of swearing (00423 +)alah) the land (00776 +)erets) mourneth (56) ; the pleasant (04999 +na)ah) {places} of the wilderness (04057 +midbar) are dried (03001 +yabesh) up , and their course (04794 +m@ruwtsah) is evil (07451 +ra( ) , and their force (01369 +g@buwrah) [is] not right .

places Jer_23_24 Can any (00376 +)iysh) hide (05641 +cathar) himself in secret (04565 +mictar) {places} that I shall not see (07200 +ra)ah) him ? saith (05002 +n@)um) the LORD (03068 +Y@hovah) . Do not I fill (04390 +male)) heaven (08064 +shamayim) and earth (00776 +)erets) ? saith (05002 +n@)um) the LORD (03068 +Y@hovah) .

places Jer_24_09 And I will deliver (05414 +nathan) them to be removed (02189 +za(avah) into all (03605 +kol) the kingdoms (04467 +mamlakah) of the earth (00776 +)erets) for [their] hurt (07451 +ra( ) , [to be] a reproach (02781 +cherpah) and a proverb (04912 +mashal) , a taunt (08148 +sh@niynah) and a curse (07045 +q@lalah) , in all (03605 +kol) {places} (04725 +maqowm) whither I shall drive (05080 +nadach) them .

places Jer_26_18 Micah (04320 +Miykayah) the Morasthite (04183 +Morashtiy) prophesied (5012naba)) in the days (03117 +yowm) of Hezekiah (02396 +Chizqiyah) king (04428 +melek) of Judah (03063 +Y@huwdah) , and spake (00559 +)amar) to all (03605 +kol) the people (05971 +(am) of Judah (03063 +Y@huwdah) , saying (00559 +)amar) , Thus (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) of hosts (06635 +tsaba)) ; Zion (06726 +Tsiyown) shall be plowed (02790 +charash) [like] a field (07704 +sadeh) , and Jerusalem (03389 +Y@ruwshalaim) shall become (01961 +hayah) heaps (05856 +(iy) , and the mountain (02022 +har) of the house (01004 +bayith) as the high (01116 +bamah) {places} of a forest (03293 +ya(ar) .

places Jer_29_14 And I will be found (04672 +matsa)) of you , saith (05002 +n@)um) the LORD (03068 +Y@hovah):and I will turn (07725 +shuwb) away your captivity (07622 +sh@buwth) , and I will gather (06908 +qabats) you from all (03605 +kol) the nations (01471 +gowy) , and from all (03605 +kol) the {places} (04725 +maqowm) whither I have driven (05080 +nadach) you , saith (05002 +n@)um) the LORD (03068 +Y@hovah) ; and I will bring (07725 +shuwb) you again (07725 +shuwb) into (00413 +)el) the place (04725 +maqowm) whence I caused you to be carried (01540 +galah) away captive (01540 +galah) .

places Jer_32_35 And they built (01129 +banah) the high (01116 +bamah) {places} of Baal (01168 +Ba(al) , which (00834 +)aher) [are] in the valley (01516 +gay)) of the son (01121 +ben) of Hinnom (02011 +Hinnom) , to cause (04616 +ma(an) their sons (01121 +ben) and their daughters (01121 +ben) to pass (05674 +(abar) through [the fire (00784 +)esh)] unto Molech (04432 +Molek) ; which (00834 +)aher) I commanded (06680 +tsavah) them not , neither (03808 +lo)) came (05927 +(alah) it into (05921 +(al) my mind (03820 +leb) , that they should do (06213 +(asah) this (02063 +zo)th) abomination (08441 +tow(ebah) , to cause Judah (03063 +Y@huwdah) to sin (02398 +chata)) .

places Jer_32_44 Men shall buy (07069 +qanah) fields (07704 +sadeh) for money (03701 +keceph) , and subscribe (03789 +kathab) evidences (05612 +cepher) , and seal (02856 +chatham) [them] , and take (05749 +(uwd) witnesses (05707 +(ed) in the land (00776 +)erets) of Benjamin (01144 +Binyamiyn) , and in the {places} about (05439 +cabiyb) Jerusalem (03389 +Y@ruwshalaim) , and in the cities (05892 +(iyr) of Judah (03063 +Y@huwdah) , and in the cities (05892 +(iyr) of the mountains (02022 +har) , and in the cities (05892 +(iyr) of the valley (08219 +sh@phelah) , and in the cities (05892 +(iyr) of the south (05045 +negeb):for I will (07522 +ratsown) cause their captivity (07622 +sh@buwth) to return (07725 +shuwb) , saith (05002 +n@)um) the LORD (03068 +Y@hovah) .

places Jer_33_13 In the cities (05892 +(iyr) of the mountains (02022 +har) , in the cities (05892 +(iyr) of the vale (08219 +sh@phelah) , and in the cities (05892 +(iyr) of the south (05045 +negeb) , and in the land (00776 +)erets) of Benjamin (01144 +Binyamiyn) , and in the {places} about (05439 +cabiyb) Jerusalem (03389 +Y@ruwshalaim) , and in the cities (05892 +(iyr) of Judah (03063 +Y@huwdah) , shall the flocks (06629 +tso)n) pass (05674 +(abar) again (05750 +(owd) under (05921 +(al) the hands (03027 +yad) of him that telleth (04487 +manah) [them] , saith (00559 +)amar) the LORD (03068 +Y@hovah) .

places Jer_40_12 Even all (03605 +kol) the Jews (03064 +Y@huwdiy) returned (07725 +shuwb) out of all (03605 +kol) {places} (04725 +maqowm) whither they were driven (05080 +nadach) , and came (00935 +bow)) to the land (00776 +)erets) of Judah (03063 +Y@huwdah) , to Gedaliah (01436 +G@dalyah) , unto Mizpah (04708 +Mitspeh) , and gathered (00622 +)acaph) wine (03196 +yayin) and summer (07019 +qayits) fruits very (03966 +m@(od) much (07335 +razam) .

places Jer_45_05 And seekest (01245 +baqash) thou great (01419 +gadowl) things for thyself ? seek (01245 +baqash) [them] not:for , behold (02005 +hen) , I will bring (00935 +bow)) evil (07451 +ra( ) upon all (03605 +kol) flesh (01320 +basar) , saith (05002 +n@)um) the LORD (03068 +Y@hovah):but thy life (05315 +nephesh) will I give (05414 +nathan) unto thee for a prey (07998 +shalal) in all (03605 +kol) {places} (04725 +maqowm) whither thou goest (03212 +yalak) .

places Jer_48_35 Moreover I will cause to cease (07673 +shabath) in Moab (04124 +Mow)ab) , saith (05002 +n@)um) the LORD (03068 +Y@hovah) , him that offereth (05927 +(alah) in the high (01116 +bamah) {places} , and him that burneth (06999 +qatar) incense (06999 +qatar) to his gods (00430 +)elohiym) .

places Jer_49_10 But I have made Esau (06215 +(Esav) bare (02834 +chasaph) , I have uncovered (01540 +galah) his secret (04565 +mictar) {places} , and he shall not be able (03201 +yakol) to hide (02247 +chabah) himself:his seed (02233 +zera( ) is spoiled (07703 +shadad) , and his brethren (00251 +)ach) , and his neighbours (07934 +shaken) , and he [is] not .

places Job_03_14 With kings (04428 +melek) and counsellors (03289 +ya(ats) of the earth (00776 +)erets) , which built (01129 +banah) desolate (02723 +chorbah) {places} (02723 +chorbah) for themselves ;

places Job_21_28 For ye say (00559 +)amar) , Where (00346 +)ayeh) [is] the house (01004 +bayith) of the prince (05081 +nadiyb) ? and where (00346 +)ayeh) [are] the dwelling (04908 +mishkan) {places} (00168 +)ohel) of the wicked (07563 +rasha( ) ?

places Job_25_02 Dominion (04910 +mashal) and fear (06343 +pachad) [are] with him , he maketh (06213 +(asah) peace (07965 +shalowm) in his high (04791 +marowm) {places} .

places Job_37_08 Then the beasts (02416 +chay) go (00935 +bow)) into (01119 +b@mow) dens (00695 +)ereb) , and remain (07931 +shakan) in their {places} (04585 +m@(ownah) .

places Jos_05_08 And it came (01961 +hayah) to pass , when (00834 +)aher) they had done (08552 +tamam) circumcising (04135 +muwl) all (03605 +kol) the people (01471 +gowy) , that they abode (03427 +yashab) in their {places} (08478 +tachath) in the camp (04264 +machaneh) , till (05704 +(ad) they were whole (02421 +chayah) .

places Jud_05_11 [They that are delivered] from the noise (06963 +qowl) of archers (02686 +chatsats) in the {places} of drawing (04857 +mash)ab) water , there shall they rehearse (08567 +tanah) the righteous (06666 +ts@daqah) acts of the LORD (03068 +Y@hovah) , [even] the righteous (06666 +ts@daqah) acts [toward the inhabitants] of his villages (06520 +p@razown) in Israel (03478 +Yisra)el):then shall the people (05971 +(am) of the LORD (03068 +Y@hovah) go (03381 +yarad) down (03381 +yarad) to the gates (08179 +sha(ar) .

places Jud_05_18 Zebulun (02074 +Z@buwluwn) and Naphtali (05321 +Naphtaliy) [were] a people (05971 +(am) [that] jeoparded (02778 +charaph .) their lives (05315 +nephesh) unto the death (04191 +muwth) in the high (04791 +marowm) {places} of the field (07704 +sadeh) .

places Jud_19_13 And he said (00559 +)amar) unto his servant (05288 +na(ar) , Come (03212 +yalak) , and let us draw near (07126 +qarab) to one (00259 +)echad) of these {places} (04725 +maqowm) to lodge (03885 +luwn) all (03885 +luwn) night , in Gibeah (01390 +Gib(ah) , or (00176 +)ow) in Ramah (07414 +Ramah) .

places Jud_20_33 And all (03605 +kol) the men (00376 +)iysh) of Israel (03478 +Yisra)el) rose(06965 +quwm) up out of their place (04725 +maqowm) , and put themselves in array (06186 +(arak) at Baaltamar (01193 +Ba(al Tamar):and the liers in wait (00693 +)arab) of Israel (03478 +Yisra)el) came (01518 +giyach) forth (01518 +giyach) out of their {places} (04725 +maqowm) , [even] out of the meadows (04629 +ma(areh) of Gibeah (01390 +Gib(ah) .

places Lam_02_06 And he hath violently (02554 +chamac) taken away his tabernacle (07900 +sok) , as [if it were of] a garden (01588 +gan):he hath destroyed (07843 +shachath) his {places} of the assembly (04150 +mow(ed):the LORD (03068 +Y@hovah) hath caused the solemn (04150 +mow(ed) feasts (04150 +mow(ed) and sabbaths (07676 +shabbath) to be forgotten (07911 +shakach) in Zion (06726 +Tsiyown) ,

and hath despised (05006 +na)ats) in the indignation (02195 +za(am) of his anger (00639 +)aph) the king (04428 +melek) and the priest (03548 +kohen) .

places Lam_03_06 He hath set (03427 +yashab) me in dark (04285 +machshak) {places} , as [they that be] dead (04191 +muwth) of old (05769 +(owlam) .

places Lam_03_10 He [was] unto me [as] a bear (01677 +dob) lying in wait (00693 +)arab) , [and as] a lion (00738 +)ariy) in secret (04565 +mictar) {places} .

places Lev_26_30 And I will destroy (08045 +shamad) your high (01116 +bamah) {places} , and cut (03772 +karath) down your images (02553 +chamman) , and cast (05414 +nathan) your carcases (06297 +peger) upon the carcases (06297 +peger) of your idols (01544 +gilluwl) , and my soul (05315 +nephesh) shall abhor (01602 +ga(al) you .

places Luk_11_24 When 3752 -hotan - the unclean 0169 -akathartos - spirit 4151 -pneuma - is gone 1831 -exerchomai - out of a man 0444 -anthropos - , he walketh 1330 -dierchomai - through 1223 -dia - dry 0504 -anudros - {places} 5117 -topos - , seeking 2212 -zeteo - rest 0372 -anapausis - ; and finding 2147 -heurisko - none 3361 -me - , he saith 3004 -lego - , I will return 5290 -hupostrepho - unto my house 3624 -oikos - whence 3606 -hothen - I came 1831 -exerchomai - out .

places Luk_21_11 And great 3173 -megas - earthquakes 4578 -seismos - shall be in divers {places} 5117 -topos - , and famines 3042 -limos - , and pestilences 3061 -loimos - ; and fearful 5400 -phobetron - sights 5400 -phobetron - and great 3173 -megas - signs 4591 -semaino - shall there be from heaven 3772 -ouranos - .

places Mal_01_04 Whereas (03588 +kiy) Edom (00123 +)Edom) saith (00559 +)amar) , We are impoverished (07567 +rashash) , but we will return (07725 +shuwb) and build (01129 +banah) the desolate (02723 +chorbah) {places} ; thus (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) of hosts (06635 +tsaba)) , They shall build (01129 +banah) , but I will throw (02040 +harac) down (02040 +harac) ; and they shall call (07121 +qara)) them , The border (01366 +g@buwl) of wickedness (07564 +rish(ah) , and , The people (05971 +(am) against whom (00834 +)aher) the LORD (03068 +Y@hovah) hath indignation (02194 +za(am) for ever (05769 +(owlam) .

places Mar_01_45 But he went (1831 -exerchomai -) out , and began (0756 -archomai -) to publish (2784 -kerusso -) [it] much (4183 -polus -) , and to blaze (1310 -diaphemizo -) abroad (1310 -diaphemizo -) the matter (3056 -logos -) , insomuch (5620 -hoste -) that Jesus (2424 -Iesous -) could (1410 -dunamai -) no (3371 -meketi -) more (3371 -meketi -) openly (5320 -phaneros -) enter (1525 -eiserchomai -) into (1519 -eis -) the city (4172 -polis -) , but was without (1854 -exo -) in desert (2048 -eremos -) {places} (5117 -topos -):and they came (2064 -erchomai -) to him from every (3836 -pantachothen -) quarter (3836 -pantachothen -) .

places Mar_13_08 For nation (1484 -ethnos -) shall rise (1453 -egeiro -) against (1909 -epi -) nation (1484 -ethnos -) , and kingdom (0932 -basileia -) against (1909 -epi -) kingdom (0932 -basileia -):and there shall be earthquakes (4578 -seismos -) in divers {places} (5117 -topos -) , and there shall be famines (3042 -limos -) and troubles (5016 -tarache -):these (5023 -tauta -) [are] the beginnings (0746 -arche -) of sorrows (5604 -odin - -Ozias -) .

places Mat_12_43 When (3752 -hotan -) the unclean (0169 -akathartos -) spirit (4151 -pneuma -) is gone (1831 -exerchomai -) out of a man (0444 -anthropos -) , he walketh (1330 -dierchomai -) through (1223 -dia -) dry (0504 -anudros -) {places} (5117 -topos -) , seeking (2212 -zeteo -) rest (0372 -anapausis -) , and findeth (2147 -heurisko -) none (3756 -ou -) .

places Mat_13_05 Some (0243 -allos -) fell (4098 -pipto -) upon stony (4075 -petrodes -) {places} , where (3699 -hopou -) they had (2192 -echo -) not much (4183 -polus -) earth (1093 -ge -):and forthwith (2112 -

eutheos -) they sprung (1816 -exanatello -) up , because (1223 -dia -) they had (2192 -echo -) no (3361 -me -) deepness (0899 -bathos -) of earth (1093 -ge -) :

places Mat_13_20 But he that received (4687 -speiro -) the seed (4687 -speiro -) into (1909 -epi -) stony (4075 -petrodes -) {places} , the same (3778 -houtos -) is he that heareth (0191 -akouo -) the word (3056 -logos -) , and anon (2117 -euthus -) with joy (5479 -chara -) receiveth (2983 -lambano -) it ;

places Mat_24_07 For nation (1484 -ethnos -) shall rise (1453 -egeiro -) against (1909 -epi -) nation (1484 -ethnos -) , and kingdom (0932 -basileia -) against (1909 -epi -) kingdom (0932 -basileia -):and there shall be famines (3042 -limos -) , and pestilences (3061 -loimos -) , and earthquakes (4578 -seismos -) , in divers {places} (5117 -topos -) .

places Mic_01_03 For , behold (02009 +hinneh) , the LORD (03068 +Y@hovah) cometh (03318 +yatsa)) forth (03318 +yatsa)) out of his place (04725 +maqowm) , and will come (03381 +yarad) down (03381 +yarad) , and tread (01869 +darak) upon the high (01116 +bamah) {places} of the earth (00776 +)erets) .

places Mic_01_05 For the transgression (06588 +pesha( ) of Jacob (03290 +Ya(aqob) [is] all (03605 +kol) this (02063 +zo)th) , and for the sins (02403 +chatta)ah) of the house (01004 +bayith) of Israel (03478 +Yisra)el) . What (04310 +miy) [is] the transgression (06588 +pesha( ) of Jacob (03290 +Ya(aqob) ? [is it] not Samaria (08111 +Shom@rown) ? and what (04310 +miy) [are] the high (01116 +bamah) {places} of Judah (03063 +Y@huwdah) ? [are they] not Jerusalem (03389 +Y@ruwshalaim) ?

places Mic_03_12 Therefore (03651 +ken) shall Zion (06726 +Tsiyown) for your sake (01558 +galal) be plowed (02790 +charash) [as] a field (07704 +sadeh) , and Jerusalem (03389 +Y@ruwshalaim) shall become (01961 +hayah) heaps (05856 +(iy) , and the mountain (02022 +har) of the house (01004 +bayith) as the high (01116 +bamah) {places} of the forest (03293 +ya(ar) .

places Neh_04_12 And it came (01961 +hayah) to pass , that when (00834 +)aher) the Jews (03064 +Y@huwdiy) which dwelt (03427 +yashab) by them came (00935 +bow)) , they said (00559 +)amar) unto us ten (06235 +(eser) times (06471 +pa(am) , From all (03605 +kol) {places} (04725 +maqowm) whence (00370 +)aiyn) ye shall return (07725 +shuwb) unto us [they will be upon you] .

places Neh_04_13 Therefore set (05975 +(amad) I in the lower (08482 +tachtiy) places (04725 +maqowm) behind (00310 +)achar) the wall (02346 +chowmah) , [and] on the higher (06706 +ts@chiyach) {places} , I even set (05975 +(amad) the people (05971 +(am) after their families (04940 +mishpachah) with their swords (02719 +chereb) , their spears (07420 +romach) , and their bows (07198 +qesheth) .

places Neh_04_13 Therefore set (05975 +(amad) I in the lower (08482 +tachtiy) {places} (04725 +maqowm) behind (00310 +)achar) the wall (02346 +chowmah) , [and] on the higher (06706 +ts@chiyach) places , I even set (05975 +(amad) the people (05971 +(am) after their families (04940 +mishpachah) with their swords (02719 +chereb) , their spears (07420 +romach) , and their bows (07198 +qesheth) .

places Neh_12_27 . And at (05921 +(al) the dedication (02598 +chanukkah) of the wall (02346 +chowmah) of Jerusalem (03389 +Y@ruwshalaim) they sought (01245 +baqash) the Levites (03881 +Leviyiy) out of all (03605 +kol) their {places} (04725 +maqowm) , to bring (00935 +bow)) them to Jerusalem (03389 +Y@ruwshalaim) , to keep (06213 +(asah) the dedication (02598 +chanukkah) with gladness (08057 +simchah) , both with thanksgivings (08426 +towdah) , and with singing (07892 +shiyr) , [with] cymbals (04700 +m@tseleth) , psalteries (05035 +nebel) , and with harps (03658 +kinnowr) .

places Num_21_28 For there is a fire (00784 +)esh) gone (03318 +yatsa)) out of Heshbon (02809 +Cheshbown) , a flame (03852 +lehabah) from the city (07151 +qiryah) of Sihon (05511 +Ciychown):it hath consumed (00398 +)akal) Ar (06144 +(Ar) of Moab (04124 +Mow)ab) , [and] the lords (01167 +ba(al) of the high (01116 +bamah) {places} of Arnon (00769 +)Arnown) .

places Num_22_41 And it came (01961 +hayah) to pass on the morrow (01242 +boqer) , that Balak (01111 +Balaq) took (03947 +laqach) Balaam (01109 +Bil(am) , and brought (05927 +(alah) him up into the high (01116 +bamah) {places} of Baal (01168 +Ba(al) , that thence (08033 +sham) he might see (07200 +ra)ah) the utmost (07097 +qatseh) [part] of the people (05971 +(am) .

places Num_33_52 Then ye shall drive (03423 +yarash) out all (03605 +kol) the inhabitants (03427 +yashab) of the land (00776 +)erets) from before (06440 +paniym) you , and destroy (6) all (03605 +kol) their pictures (04906 +maskiyth) , and destroy (6) all (03605 +kol) their molten (04541 +maccekah) images , and quite pluck (08045 +shamad) down (08045 +shamad) all (03605 +kol) their high (01116 +bamah) {places} :

places Php_01_13 So (5620 -hoste -) that my bonds (1199 -desmon -) in Christ (5547 -Christos -) are manifest (5318 -phaneros -) in all (3650 -holos -) the palace (4232 -praitorion -) , and in all (3956 -pas -) other (3062 -loipoy -) [{places}] ;

places Pro_08_02 She standeth (05324 +natsab) in the top (07218 +ro)sh) of high (04791 +marowm) places , by the way (01870 +derek) in the {places} (01004 +bayith) of the paths (05410 +nathiyb) .

places Pro_08_02 She standeth (05324 +natsab) in the top (07218 +ro)sh) of high (04791 +marowm) {places} , by the way (01870 +derek) in the places (01004 +bayith) of the paths (05410 +nathiyb) .

places Pro_09_03 She hath sent (07971 +shalach) forth her maidens (05291 +na(arah):she crieth (07121 +qara)) upon the highest (04791 +marowm) {places} of the city (07176 +qereth) ,

places Pro_09_14 For she sitteth (03427 +yashab) at the door (06607 +pethach) of her house (01004 +bayith) , on (05921 +(al) a seat (03678 +kicce)) in the high (04791 +marowm) {places} of the city (07176 +qereth) ,

places Psa_103_22 Bless (01288 +barak) the LORD (03068 +Y@hovah) , all (03605 +kol) his works (04639 +ma(aseh) in all (03605 +kol) {places} (04725 +maqowm) of his dominion (04475 +memshalah):bless (01288 +barak) the LORD (03068 +Y@hovah) , O my soul (05315 +nephesh) .

places Psa_105_41 He opened (06605 +pathach) the rock (06697 +tsuwr) , and the waters (04325 +mayim) gushed (02100 +zuwb) out ; they ran (01980 +halak) in the dry (06723 +tsiyah) {places} [like] a river (05104 +nahar) .

places Psa_109_10 Let his children (01121 +ben) be continually vagabonds (05128 +nuwa( ) , and beg (07592 +sha)al):let them seek (01875 +darash) [their bread] also out of their desolate (02723 +chorbah) {places} .

places Psa_10_08 He sitteth (03427 +yashab) in the lurking (03993 +ma)arab) places of the villages (02691 +chatser):in the secret (04565 +mictar) {places} doth he murder (02026 +harag) the innocent (05355 +naqiy):his eyes (05869 +(ayin) are privily (06845 +tsaphan) set (06845 +tsaphan) against the poor (02489 +chel@ka)) .

places Psa_10_08 He sitteth (03427 +yashab) in the lurking (03993 +ma)arab) {places} of the villages (02691 +chatser):in the secret (04565 +mictar) places doth he murder (02026 +harag) the innocent (05355 +naqiy):his eyes (05869 +(ayin) are privily (06845 +tsaphan) set (06845 +tsaphan) against the poor (02489 +chel@ka)) .

places Psa_110_06 He shall judge (01777 +diyn) among the heathen (01471 +gowy) , he shall fill (04390 +male)) [the {places}] with the dead (01472 +g@viyah) bodies (01472 +g@viyah) ; he shall wound (04272

+machats) the heads (07218 +ro)sh) over (05921 +(al) many (07227 +rab) countries (00776 +)erets) .

places Psa_135_06 Whatsoever the LORD (03068 +Y@hovah) pleased (02654 +chaphets) , [that] did (06213 +(asah) he in heaven (08064 +shamayim) , and in earth (00776 +)erets) , in the seas (03220 +yam) , and all (03605 +kol) deep (08415 +t@howm) {places} .

places Psa_141_06 When their judges (08199 +shaphat) are overthrown (08058 +shamat) in stony (05553 +cela( ) {places} (03027 +yad) , they shall hear (08085 +shama( ) my words (00561 +)emer) ; for they are sweet (05276 +na(em) .

places Psa_16_06 The lines (02256 +chebel) are fallen (05307 +naphal) unto me in pleasant (05273 +na(iym) [{places}] ; yea (00637 +)aph) , I have (05921 +(al) a goodly (08231 +shaphar) heritage (05159 +nachalah) .

places Psa_17_12 Like (01825 +dimyown) as a lion (00738 +)ariy) [that] is greedy (03700 +kacaph) of his prey (02963 +taraph) , and as it were a young (03715 +k@phiyr) lion (03715 +k@phiyr) lurking (03427 +yashab) in secret (04565 +mictar) {places} .

places Psa_18_33 He maketh (07737 +shavah) my feet (07272 +regel) like hinds (00355 +)ayalah) [feet (07272 +regel)] , and setteth (05975 +(amad) me upon my high (01116 +bamah) {places} .

places Psa_18_45 The strangers shall fade (05034 +nabel) away , and be afraid (02727 +charag) out of their close (04526 +micgereth) {places} .

places Psa_49_11 Their inward (07130 +qereb) thought [is , that] their houses (01004 +bayith) [shall continue] for ever (05769 +(owlam) , [and] their dwelling (04908 +mishkan) {places} to all generations (01755 +dowr) ; they call (07121 +qara)) [their] lands (00127 +)adamah) after their own names (08034 +shem) .

places Psa_74_20 Have respect (05027 +nabat) unto the covenant (01285 +b@riyth):for the dark (04285 +machshak) {places} of the earth (00776 +)erets) are full (04390 +male)) of the habitations (04999 +na)ah) of cruelty (02555 +chamac) .

places Psa_78_58 For they provoked him to anger (03707 +ka(ac) with their high (01116 +bamah) {places} , and moved him to jealousy (07065 +qana)) with their graven (06456 +p@ciyl) images (06456 +p@ciyl) .

places Psa_95_04 In his hand (03027 +yad) [are] the deep (04278 +mechqar) {places} of the earth (00776 +)erets):the strength (08443 +tow(aphah) of the hills (02022 +har) [is] his also .

places Rev_06_14 And the heaven (3772 -ouranos -) departed (0673 -apochorizo -) as a scroll (0975 -biblion -) when it is rolled (1507 -heilisso -) together ; and every (3956 -pas -) mountain (3735 -oros -) and island (3520 -nesos -) were moved (2795 -kineo -) out of their {places} (5117 -topos -) .

places Son_02_14 . O my dove (03123 +yownah) , [that art] in the clefts (02288 +chagav) of the rock (05553 +cela( ) , in the secret (05643 +cether) [{places}] of the stairs (04095 +madregah) , let me see (07200 +ra)ah) thy countenance (04758 +mar)eh) , let me hear (08085 +shama( ) thy voice (06963 +qowl) ; for sweet (06149 +(areb) [is] thy voice (06963 +qowl) , and thy countenance (04758 +mar)eh) [is] comely (05000 +na)veh) .

places Zec_03_07 Thus (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) of hosts (06635 +tsaba)) ; If (00518 +)im) thou wilt walk (03212 +yalak) in my ways (01870 +derek) , and if (00518 +)im) thou wilt keep (08104 +shamar) my charge (04931 +mishmereth) , then thou shalt also (01571 +gam) judge (01777 +diyn) my house (01004 +bayith) , and shalt also (01571 +gam) keep (08104 +shamar) my

courts (02691 +chatser) , and I will give (05414 +nathan) thee {places} to walk (04108 +mahlek) among (00996 +beyn) these (00428 +)el - leh) that stand (05975 +(amad) by .

places:a Job_20_26 All (03605 +kol) darkness (02822 +choshek) [shall be] hid (2244) in his secret (06845 +tsaphan) {places:a} fire (00784 +)esh) not blown (05301 +naphach) shall consume (00398 +)akal) him ; it shall go ill (03415 +yara( ) with him that is left (08300 +sariyd) in his tabernacle (00168 +)ohel) .

places:how 2Sa_01_19 The beauty (06643 +ts@biy) of Israel (03478 +Yisra)el) is slain (02491 +chalal) upon thy high (01116 +bamah) {places:how} (00349 +)eyk) are the mighty (01368 +gibbowr) fallen (05307 +naphal) !

places:the Psa_68_35 O God (00430 +)elohiym) , [thou art] terrible (03372 +yare)) out of thy holy (04720 +miqdash) {places:the} God (00410 +)el) of Israel (03478 +Yisra)el) [is] he that giveth (05414 +nathan) strength (05797 +(oz) and power (08592 +ta(atsumah) unto [his] people (05971 +(am) . Blessed (01288 +barak) [be] God (00430 +)elohiym) .

places:they Eze_16_39 And I will also give (05414 +nathan) thee into their hand (03027 +yad) , and they shall throw (02040 +harac) down (02040 +harac) thine eminent (01354 +gab) place , and shall break (05422 +nathats) down (05422 +nathats) thy high (07413 +ramah) {places:they} shall strip (06584 +pashat) thee also of thy clothes (00899 +beged) , and shall take (03947 +laqach) thy fair (08597 +tiph)arah) jewels (03627 +k@liy) , and leave (03241 +Yaniym) thee naked (05903 +(eyrom) and bare (06181 +(eryah) .

places:thou Isa_58_12 And [they that shall be] of thee shall build (01129 +banah) the old (05769 +(owlam) waste (02723 +chorbah) {places:thou} shalt raise (06965 +quwm) up the foundations (04146 +mowcadah) of many generations (01755 +dowr) ; and thou shalt be called (07121 +qara)) , The repairer (01443 +gadar) of the breach (06556 +perets) , The restorer (07725 +shuwb) of paths (05410 +nathiyb) to dwell (03427 +yashab) in .

places:thou Psa_73_18 Surely (00389 +)ak) thou didst set (07896 +shiyth) them in slippery (02513 +chelqah) {places:thou} castedst (05307 +naphal) them down (05307 +naphal) into destruction (04876 +masshuw)ah) .

places:whosoever 1Ki_13_33 After (00310 +)achar) this (02088 +zeh) thing (01697 +dabar) Jeroboam (03379 +Yarob(am) returned (07725 +shuwb) not from his evil (07451 +ra( ) way (01870 +derek) , but made (06213 +(asah) again (07725 +shuwb) of the lowest (07098 +qatsah) of the people (05971 +(am) priests (03548 +kohen) of the high (01116 +bamah) {places:whosoever} would (02655 +chaphets) , he consecrated him , and he became (01961 +hayah) [one] of the priests (03548 +kohen) of the high (01116 +bamah) places .

restingplace Jer_50_06 My people (05971 +(am) hath been (01961 +hayah) lost (6) sheep (06629 +tso)n):their shepherds (07462 +ra(ah) have caused them to go (08582 +ta(ah) astray (08582 +ta(ah) , they have turned (07725 +shuwb) them away [on] the mountains (02022 +har):they have gone (01980 +halak) from mountain (02022 +har) to hill (01389 +gib(ah) , they have forgotten (07911 +shakach) their {restingplace} (07258 +rebets) .

threshingplace 2Sa_24_16 And when the angel (04397 +mal)ak) stretched (07971 +shalach) out his hand(03027 +yad) upon Jerusalem (03389 +Y@ruwshalaim) to destroy (07843 +shachath) it , the LORD (03068 +Y@hovah) repented (05162 +nacham) him of the evil (07451 +ra( ) , and said (00559 +)amar) to the angel (04397 +mal)ak) that destroyed (07843 +shachath) the people (05971 +(am) , It is enough (07227 +rab):stay (07503 +raphah) now (06258 +(attah) thine hand (03027 +yad) . And the angel (04397 +mal)ak) of the LORD (03068 +Y@hovah) was by the {threshingplace} (01637 +goren) of Araunah (00728 +)Aravnah) the Jebusite (02983 +Yebuwciy) .

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12:14 , DE , 12:18 , DE , 12:21 , DE , 12:26 , DE , 14:23 , DE , 14:23 , DE , 14:24 , DE , 14:25 , DE , 15:20 , DE , 16:2 , DE , 16:2 , DE , 16:6 , DE , 16:6 , DE , 16:7 , DE , 16:11 , DE , 16:11 , DE , 16:15 , DE , 16:16 , DE , 17:8 , DE , 17:10 , DE , 18:6 , DE , 21:19 , DE , 23:12 , DE , 23:16 , DE , 26:2 , DE , 26:2 , DE , 26:9 , DE , 27: 15 , DE , 29:7 , DE , 31:11 place , EC , 1:5 , EC , 1:7 , EC , 3:16 , EC , 3:16 , EC , 3: 20 , EC , 6:6 , EC , 8:10 , EC , 10:4 , EC , 10:6 , EC , 11: 3 place , EPH , 4:27 place , ES , 2:9 , ES , 4:14 , ES , 7:8 place , EX , 3:5 , EX , 3:8 , EX , 10:23 , EX , 13:3 , EX , 15:17 , EX , 16:29 , EX , 16:29 , EX , 17:7 , EX , 18:21 , EX , 18:23 , EX , 21:13 , EX , 23:20 , EX , 26:33 , EX , 26: 34 , EX , 28:29 , EX , 28:35 , EX , 28:43 , EX , 29:30 , EX , 29:31 , EX , 31:11 , EX , 32:34 , EX , 33:21 , EX , 35:19 , EX , 38:24 , EX , 39:1 , EX , 39:41 place , EZE , 3:12 , EZE , 6:13 , EZE , 7:22 , EZE , 10:11 , EZE , 12:3 , EZE , 12:3 , EZE , 16:24 , EZE 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28:11 , GE , 28:11 , GE , 28:11 , GE , 28:16 , GE , 28:17 , GE , 28:19 , GE , 29: 3 , GE , 29:22 , GE , 30:25 , GE , 31:55 , GE , 32:2 , GE , 32:30 , GE , 33:17 , GE , 35:7 , GE , 35:13 , GE , 35:14 , GE , 35:15 , GE , 38:14 , GE , 38:21 , GE , 38:21 , GE , 38: 22 , GE , 38:22 , GE , 39:20 , GE , 40:3 , GE , 40:13 , GE , 48:9 , GE , 50:19 place , HAG , 2:9 place , HEB , 2:6 , HEB , 4:4 , HEB , 4:5 , HEB , 5:6 , HEB , 8:7 , HEB , 9:12 , HEB , 9:25 , HEB , 11:8 , HEB , 12:17 place , HO , 1:10 , HO , 4:16 , HO , 5:15 , HO , 9:13 , HO , 11:11 , HO , 13:13 place , ISA , 4:5 , ISA , 4:6 , ISA , 5:8 , ISA , 7:23 , ISA , 13:13 , ISA , 14:2 , ISA , 16:12 , ISA , 18:4 , ISA , 18:7 , ISA , 22:23 , ISA , 22:25 , ISA , 25:5 , ISA , 26:21 , ISA , 28:7 , ISA , 28:16 , ISA , 28:24 , ISA , 30:32 , ISA , 32:2 , ISA , 32:2 , ISA , 32:19 , ISA , 33:16 , ISA , 33:21 , ISA , 34:14 , ISA , 35:1 , ISA , 45:19 , ISA , 46:7 , ISA , 46:7 , ISA , 46:13 , ISA , 49:20 , ISA , 49:20 , ISA , 54:2 , ISA , 56:5 , ISA , 57:15 , ISA , 60:13 , ISA , 60:13 , ISA , 65:10 , ISA , 66:1 place , JAS , 2:3 , JAS , 3:11 place , JER , 4:7 , JER , 4:26 , JER , 6:3 , JER , 7:3 , JER , 7:6 , JER , 7:7 , JER , 7:12 , JER , 7:14 , JER , 7:20 , JER , 7:32 , JER , 9:2 , JER , 13:7 , JER , 14:13 , JER , 16: 2 , JER , 16:3 , JER , 16:9 , JER , 17:12 , JER , 18:14 , JER , 19:3 , JER , 19:4 , JER , 19:4 , JER , 19:6 ,

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11:33 , LU , 14:9 , LU , 16:28 , LU , 19:5 , LU , 22:40 , LU , 23:5 , LU , 23:33 place , MAL , 1:11 place , MIC , 1:3 , MIC , 1:4 place , MR , 1:35 , MR , 5:13 , MR , 6:10 , MR , 6:10 , MR , 6:31 , MR , 6:32 , MR , 6:35 , MR , 11:4 , MR , 12:1 , MR , 14:32 , MR , 15:22 , MR , 15:22 , MR , 16:6 place , MT , 8:32 , MT , 9:24 , MT , 12:6 , MT , 14:13 , MT , 14:15 , MT , 14:35 , MT , 17:20 , MT , 24:15 , MT , 26:36 , MT , 26:52 , MT , 27:33 , MT , 27:33 , MT , 28:6 place , NA , 1:8 , NA , 3:17 place , NE , 1:9 , NE , 2:3 , NE , 2:14 , NE , 3:16 , NE , 3: 26 , NE , 3:31 , NE , 4:20 , NE , 8:7 , NE , 9:3 , NE , 13: 11 place , NU , 2:17 , NU , 9:17 , NU , 10:14 , NU , 10:29 , NU , 10:33 , NU , 11:3 , NU , 11:34 , NU , 13:24 , NU , 14:40 , NU , 18:10 , NU , 18:31 , NU , 19:9 , NU , 20:5 , NU , 20:5 , NU , 21:3 , NU , 22:26 , NU , 23:3 , NU , 23:13 , NU , 23: 27 , NU , 24:11 , NU , 24:25 , NU , 28:7 , NU , 32:1 , NU , 32:1 , NU , 32:17 , NU , 33:54 place , PR , 1:21 , PR , 14:26 , PR , 15:3 , PR , 24:15 , PR , 25:6 , PR , 27:8 place , PS , 18:11 , PS , 18:19 , PS , 24:3 , PS , 26:8 , PS , 26:12 , PS , 32:7 , PS , 33:14 , PS , 37:10 , PS , 44:19 , PS , 46:4 , PS , 52:5 , PS , 66:12 , PS , 68:17 , PS , 74:7 , PS , 76:2 , PS , 79:7 , PS , 81:7 , PS , 90:1 , PS , 91:1 , PS , 103:16 , PS , 104:8 , PS , 118:5 , PS , 119:114 , PS , 132:5 place , RE , 2:5 , RE , 12:6 , RE , 12:8 , RE , 12:14 , RE , 16:16 , RE , 20:11 place , RO , 9:26 , RO , 12:19 , RO , 15:23 place , RU , 1:7 , RU , 3:4 , RU , 4:10 place , ZEC , 6:12 , ZEC , 10:6 , ZEC , 10:10 , ZEC , 12:6 , ZEC , 14:10 , ZEC , 14:10 placed , 1KI , 12:32 placed , 2CH , 1:14 , 2CH , 4:8 , 2CH , 17:2 placed , 2KI , 17:6 , 2KI , 17:24 , 2KI , 17:26 placed , EZE , 17:5 placed , GE , 3:24 , GE , 47:11 placed , ISA , 5:8 placed , JER , 5:22 placed , JOB , 20:4 placed , PS , 78:60 places , 1CH , 6:54 places , 1KI , 3:2 , 1KI , 3:3 , 1KI , 12:31 , 1KI , 12:32 , 1KI , 13:2 , 1KI , 13:32 , 1KI , 13:33 , 1KI , 13:33 , 1KI , 14:23 , 1KI , 15:14 , 1KI , 22:43 , 1KI , 22:43 places , 1SA , 7:16 , 1SA , 13:6 , 1SA , 23:23 , 1SA , 30:31 places , 2CH , 8:11 , 2CH , 11:15 , 2CH , 14:3 , 2CH , 14:5 , 2CH , 15:17 , 2CH , 17:6 , 2CH , 20:33 , 2CH , 21:11 , 2CH , 28:4 , 2CH , 28:25 , 2CH , 31:1 , 2CH , 32:12 , 2CH , 33:3 , 2CH , 33:17 , 2CH , 33:19 , 2CH , 33:19 , 2CH , 34:3 places , 2KI , 12:3 , 2KI , 12:3 , 2KI , 14:4 , 2KI , 14:4 , 2KI , 15:4 , 2KI , 15:4 , 2KI , 15:35 , 2KI , 15:35 , 2KI , 16:4 , 2KI , 17:9 , 2KI , 17:11 , 2KI , 17:29 , 2KI , 17:32 , 2KI , 17:32 , 2KI , 18:4 , 2KI , 18:22 , 2KI , 19:24 , 2KI , 21:3 , 2KI , 23:5 , 2KI , 23:5 , 2KI , 23:8 , 2KI , 23:8 , 2KI , 23:9 , 2KI , 23:13 , 2KI , 23:14 , 2KI , 23:19 , 2KI , 23:20 places , 2SA , 1:19 , 2SA , 1:25 , 2SA , 7:7 , 2SA , 22:34 , 2SA , 22:46 places , AC , 24:3 places , AM , 4:6 , AM , 4:13 , AM , 7:9 places , DA , 11:24 places , DE , 1:7 , DE , 12:2 , DE , 32:13 , DE , 33:29 places , EPH , 1:3 , EPH , 1:20 , EPH , 2:6 , EPH , 3:10 , EPH , 6:12 places , EX , 20:24 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40:12 , JER , 45:5 , JER , 48:35 , JER , 49:10 places , JG , 5:11 , JG , 5:18 , JG , 19:13 , JG , 20:33 places , JOB , 3:14 , JOB , 20:26 , JOB , 21:28 , JOB , 25:2 , JOB , 37:8 places , JOS , 5:8 places , LA , 2:6 , LA , 3:6 , LA , 3:10 places , LE , 26:30 places , LU , 11:24 , LU , 21:11 places , MAL , 1:4 places , MIC , 1:3 , MIC , 1:5 , MIC , 3:12 places , MR , 1:45 , MR , 13:8 places , MT , 12:43 , MT , 13:5 , MT ,

13:20 , MT , 24:7 places , NE , 4:12 , NE , 4:13 , NE , 4:13 , NE , 12:27 places , NU , 21:28 , NU , 22:41 , NU , 33:52 places , PHP , 1:13 places , PR , 8:2 , PR , 8:2 , PR , 9:3 , PR , 9:14 places , PS , 10:8 , PS , 10:8 , PS , 16:6 , PS , 17:12 , PS , 18:33 , PS , 18:45 , PS , 49:11 , PS , 68:35 , PS , 73:18 , PS , 74:20 , PS , 78:58 , PS , 95:4 , PS , 103:22 , PS , 105:41 , PS , 109:10 , PS , 110:6 , PS , 135:6 , PS , 141:6 places , RE , 6:14 places , SOS , 2:14 places , ZEC , 3:7 restingplace , JER , 50:6 threshingplace , 2SA , 24:16 Aceldama 0184 # Akeldama {ak-el-dam-ah'}; of Aramaic origin [meaning field of blood; corresponding to 2506 and 1818]; Akeldama, a place near Jerusalem: -- {Aceldama}.[ql Adramyttium 0098 # Adramuttenos {ad-ram-oot-tay-nos'}; from Adramutteion (a place in Asia Minor); Adramyttene or belonging to Adramyttium: -- of {Adramyttium}.[ql Adria 0099 # Adrias {ad-ree'-as}; from Adria (a place near its shore); the Adriatic sea (including the Ionian): -- {Adria}.[ql Aenon 0137 # Ainon {ahee-nohn'}; of Hebrew origin [a derivative of 5869, place of springs]; Aenon, a place in Palestine: -- {Aenon}.[ql Amphipolis 0295 # Amphipolis {am-fip'-ol-is}; from the base of 297 and 4172; a city surrounded by a river; Amphipolis, a place in Macedonia: -- {Amphipolis}.[ql Antioch 0490 # Antiocheia {an-tee-okh'-i-ah}; from Antiochus (a Syrian king); Antiochia, a place in Syria: -- {Antioch}.[ql Antipatris 0494 # Antipatris {an-tip-at-rece'}; from the same as 493; Antipatris, a place in Palestine: -- {Antipatris}.[ql Apollonia 0624 # Apollonia {ap-ol-lo-nee'-ah}; from the pagan deity Apollon (i.e. the sun; from 622); Apollonia, a place in Macedonia: -- {Apollonia}.[ql Areopagus 0697 # Areios Pagos {ar'-i-os pag'-os}; from Ares (the name of the Greek deity of war) and a derivative of 4078; rock of Ares, a place in Athens: -- {Areopagus}, Mars' Hill.[ql Arimathaea 0707 # Arimathaia {ar-ee-math-ah'-ee-ah}; of Hebrew origin [7414]; Arimathaea (or Ramah), a place in Palestine: -- {Arimathaea}.[ql Attalia 0825 # Attaleia {at-tal'-i-ah}; from Attalos (a king of Pergamus); Attaleia, a place in Pamphylia: -- {Attalia}.[ql Azotus 0108 # Azotos {ad'-zo-tos}; of Hebrew origin [795]; Azotus (i.e. Ashdod), a place in Palestine: -- {Azotus}.[ql Berea 0960 # Beroia {ber'-oy-ah}; perhaps a provincial from a derivative of 4008 [Peroea, i.e. the region beyond the coast- line]; Beroea, a place in Macedonia: -- {Berea}.[ql Bethany 0963 # Bethania {bay-than-ee'-ah}; of Aramaic origin; date-house; Beth-any, a place in Palestine: -- {Bethany}.[ql Bethabara 0962 # Bethabara {bay-thab-ar-ah'}; of Hebrew origin [1004 and 5679]; ferry-house; Bethabara (i.e. Bethabarah), a place on the Jordan: -- {Bethabara}.[ql Bethlehem 0965 # Bethleem {bayth-leh-em'}; of Hebrew origin [1036]; Bethleem (i.e. Beth-lechem), a place in Palestine: -- {Bethlehem}.[ql Bethphage 0967 # Bethphage {bayth-fag-ay'}; of Aramaic origin [compare 1004 and 6291]; fig-house; Beth-phage, a place in Palestine: -- {Bethphage}.[ql Bethsaida 0966 # Bethsaida {bayth-sahee-dah'}; of Aramaic origin [compare 1004 and 6719]; fishing-house; Bethsaida, a place in Palestine: -- {Bethsaida}.[ql Cana 2580 # Kana {kan-ah'}; of Hebrew origin [compare 7071]; Cana, a place in Palestine: -- {Cana}.[ql Capernaum 2584 # Kapernaoum {cap-er-nah-oom'}; of Hebrew origin [probably 3723 and 5151]; Capernaum (i.e. Caphanachum), a place in Palestine: -- {Capernaum}.[ql Charran 5488 # Charrhan {khar-hran'}; of Hebrew origin [2771]; Charrhan (i.e. Charan), a place in Mesopotamia: -- {Charran}.[ql Chorazin 5523 # Chorazin {khor-ad-zin'}; of uncertain derivation; Chorazin, a place in Palestine: -- {Chorazin}.[ql Cnidus 2834 # Knidos {knee'-dos}; probably of foreign origin; Cnidus, a place in Asia Minor: -- {Cnidus}.[ql Colosse 2857 # Kolossai {kol-os-sah'-ee}; apparently feminine plural of kolossos ("colossal"); Colossae, a place in Asia Minor: -- {Colosse}.[ql Dalmanutha 1148 # Dalmanoutha {dal-man-oo-thah'}; probably of Aramaic origin; Dalmanutha, a place in Palestine: -- {Dalmanutha}.[ql Derbe 1191 # Derbe {der-bay'}; of foreign origin; Derbe, a place in Asia Minor: -- {Derbe}.[ql Emmaus 1695 # Emmaous {em-mah-ooce'}; probably of Hebrew origin [compare 3222]; Emmaus, a place in Palestine: -- {Emmaus}.[ql Gaza 1048 # Gaza {gad'-zah}; of Hebrew origin [5804]; Gazah (i. e. Azzah), a place in Palestine: -- {Gaza}.[ql Gomorrha 1116 # Gomorrha {gom'-or-hrhah}; of Hebrew origin [6017]; Gomorrha (i.e. Amorah), a place near the Dead Sea: -- {Gomorrha}.[ql Hierapolis 2404 # Hierapolis {hee-er-ap'-ol-is}; from 2413 and 4172; holy city; Hierapolis, a place in Asia Minor: -- {Hierapolis}.[ql Hill 0697 # Areios Pagos {ar'-i-os pag'-os}; from Ares (the name of the Greek deity of war) and a derivative of 4078; rock of Ares, a place in Athens: -- Areopagus, Mars' {Hill}.[ql Iconium 2430 # Ikonion {ee-kon'-ee-on}; perhaps from 1504; image-like; Iconium, a place in Asia MInor: -- {Iconium}.[ql In 5259 # hupo {hoop-o'}; a primary preposition; under, i.e. (with the genitive case) of place (beneath), or with verbs (the agency or means, through); (with the accusative case) of place (whither [underneath] or where [below] or time (when [at]): -- among, by, from, in, of, under, with. {In} comp. it retains the same general applications, especially of inferior position or condition, and specifically, covertly or moderately.[ql Jericho 2410 # Hiericho {hee-er-ee-kho'}; of Hebrew origin [3405]; Jericho, a place in Palestine: -- {Jericho}.[ql Joppa 2445 # Ioppe {ee-op'-pay}; of Hebrew origin [3305]; Joppe (i.e. Japho), a place in Palestine: -- {Joppa}.[ql Judah 2448 # Iouda {ee-oo-dah'}; of Hebrew origin [3063 or perhaps 3194]; Judah (i.e. Jehudah or Juttah), a part of (or place in) Palestine: -- {Judah}.[ql Laodicea 2993 # Laodikeia {lah-od-ik'-i-ah}; from a compound of 2992 and 1349; Laodicia, a place in Asia Minor: -- {Laodicea}.[ql Lasea 2996 # Lasaia {las-ah'-yah}; of uncertain origin; Lasaea, a place in Crete: -- {Lasea}.[ql Lydda 3069 # Ludda {lud'-dah}; of

Hebrew origin [3850]; Lydda (i.e. Lod), a place in Palestine: -- {Lydda}.[ql Lystra 3082 # Lustra {loos'-trah}; of uncertain origin; Lystra, a place in Asia Minor: -- {Lystra}.[ql Magdala 3093 # Magdala {mag-dal-ah'}; of Aramaic origin [compare 4026]; the tower; Magdala (i.e. Migdala), a place in Palestine: -- {Magdala}.[ql Mars 0697 # Areios Pagos {ar'-i-os pag'-os}; from Ares (the name of the Greek deity of war) and a derivative of 4078; rock of Ares, a place in Athens: -- Areopagus, {Mars}' Hill.[ql Myra 3460 # Mura {moo'-rah}; of uncertain derivation; Myra, a place in Asia Minor: -- {Myra}.[ql Nain 3484 # Nain {nah-in'}; probably of Hebrew origin [compare 4999]; Nain, a place in Palestine: -- {Nain}.[ql Nazareth 3478 # Nazareth {nad-zar-eth'}; or Nazaret {nad-zar- et'}; of uncertain derivation; Nazareth or Nazaret, a place in Palestine: -- {Nazareth}.[ql Neapolis 3496 # Neapolis {neh-ap'-ol-is}; from 3501 and 4172; new town; Neapolis, a place in Macedonia: -- {Neapolis}.[ql Nicopolis 3533 # Nikopolis {nik-op'-ol-is}; from 3534 and 4172; victorious city; Nicopolis, a place in Macedonia: -- {Nicopolis}. [ql Paphos 3974 # Paphos {paf'-os}; of uncertain derivation; Paphus, a place in Cyprus: -- {Paphos}.[ql Patara 3959 # Patara {pat'-ar-ah}; probably of foreign origin; Patara, a place in Asia Minor: -- {Patara}.[ql Pergamos 4010 # Pergamos {per'-gam-os}; from 4444; fortified; Pergamus, a place in Asia Minor: -- {Pergamos}.[ql Perga 4011 # Perge {perg'-ay}; probably from the same as 4010; a tower; Perga, a place in Asia Minor: -- {Perga}.[ql Phenice 5405 # Phoinix {foy'-nix}; probably the same as 5404; Phoenix, a place in Crete: -- {Phenice}.[ql Philadelphia 5359 # Philadelpheia {fil-ad-el'-fee-ah}; from Philadelphos (the same as 5361), a king of Pergamos; Philadelphia, a place in Asia Minor: -- {Philadelphia}.[ql Philippi 5375 # Philippoi {fil'-ip-poy}; plural of 5376; Philippi, a place in Macedonia: -- {Philippi}.[ql Ptolemais 4424 # Ptolemais {ptol-em-ah-is'}; from Ptolemaios (Ptolemy, after whom it was named); Ptolemais, a place in Palestine: -- {Ptolemais}.[ql Puteoli 4223 # Potioloi {pot-ee'-ol-oy}; of Latin origin; little wells, i.e. mineral springs; Potioli (i.e. Puteoli), a place in Italy: -- {Puteoli}.[ql Rama 4471 # Rhama {hram-ah'}; of Hebrew origin [7414]; Rama (i. e. Ramah), a place in Palestine: -- {Rama}.[ql Rhegium 4484 # Rhegion {hrayg'-ee-on}; of Latin origin; Rhegium, a place in Italy: -- {Rhegium}.[ql Salamis 4529 # Salamis {sal-am-ece'}; probably from 4535 (from the surge on the shore); Salamis, a place in Cyprus: -- {Salamis}.[ql Salem 4532 # Salem {sal-ame'}; of Hebrew origin [8004]; Salem (i.e. Shalem), a place in Palestine: -- {Salem}.[ql Salim 4530 # Saleim {sal-ime'}; probably from the same as 4531; Salim, a place in Palestine: -- {Salim}.[ql Salmone 4534 # Salmone {sal-mo'-nay}; perhaps of similar origin to 4529; Salmone, a place in Crete: -- {Salmone}.[ql Sardis 4554 # Sardeis {sar'-dice}; plural of uncertain derivation; Sardis, a place in Asia Minor: -- {Sardis}.[ql Sarepta 4558 # Sarepta {sar'-ep-tah}; of Hebrew origin [6886]; Sarepta (i.e. Tsarephath), a place in Palestine: -- {Sarepta}.[ql Seleucia 4581 # Seleukeia {sel-yook'-i-ah}; from Seleukos (Seleucus, a Syrian king); Seleuceia, a place in Syria: -- {Seleucia}.[ql Sidon 4605 # Sidon {sid-one'}; of Hebrew origin [6721]; Sidon (i.e. Tsidon), a place in Palestine: -- {Sidon}.[ql Smyrna 4667 # Smurna {smoor'-nah}; the same as 4666; Smyrna, a place in Asia Minor: -- {Smyrna}.[ql Sodom 4670 # Sodoma {sod'-om-ah}; plural of Hebrew origin [5467]; Sodoma (i.e. Sedom), a place in Palestine: -- {Sodom}.[ql Sychar 4965 # Suchar {soo-khar'}; of Hebrew origin [7941]; Sychar (i.e. Shekar), a place in Palestine: -- {Sychar}.[ql Sychem 4966 # Suchem {soo-khem'}; of Hebrew origin [7927]; Sychem (i.e. Shekem), the name of a Canaanite and of a place in Palestine: -- {Sychem}.[ql Tarsus 5019 # Tarsos {tar-sos'}; perhaps the same as tarsos (a flat basket); Tarsus, a place in Asia Minor: -- {Tarsus}.[ql Thessalonica 2332 # Thessalonike {thes-sal-on-ee'-kay}; from Thessalos (a Thessalian) and 3529; Thessalonice, a place in Asia Minor: -- {Thessalonica}.[ql Thyatira 2363 # Thuateira {thoo-at'-i-rah}; of uncertain derivation; Thyatira, a place in Asia Minor: -- {Thyatira}.[ql Troas 5174 # Troas {tro-as'}; from Tros (a Trojan); the Troad (or plain of Troy), i.e. Troas, a place in Asia Minor: -- {Troas}.[ql Trogyllium 5175 # Trogullion {tro-gool'-lee-on}; of uncertain derivation; Trogyllium, a place in Asia Minor: -- {Trogyllium}. [ql Tyre 5184 # Turos {too'-ros}; of Hebrew origin [6865]: Tyrus (i. e. Tsor), a place in Palestine: -- {Tyre}.[ql about 4060 # perititheml {per-ee-tith'-ay-mee}; from 4012 and 5087; to place around; by implication, to present: -- bestow upon, hedge round about, put {about} (on, upon), set about.[ql about 4060 # perititheml {per-ee-tith'-ay-mee}; from 4012 and 5087; to place around; by implication, to present: -- bestow upon, hedge round {about}, put about (on, upon), set about.[ql about 4060 # perititheml {per-ee-tith'-ay-mee}; from 4012 and 5087; to place around; by implication, to present: -- bestow upon, hedge round about, put about (on, upon), set {about}.[ql about 2596 # kata {kat-ah'}; a primary particle; (prepositionally) down (in place or time), in varied relations (according to the case [genitive case, dative case or accusative case] with which it is joined): -- {about}, according as (to), after, against, (when they were) X alone, among, and, X apart, (even, like) as (concerning, pertaining to touching), X aside, at, before, beyond, by, to the charge of, [charita-]bly, concerning, + covered, [dai-]ly, down, every, (+ far more) exceeding, X more excellent, for, from...to, godly, in(-asmuch, divers, every, -to, respect of), ...by, after the manner of, + by any means, beyond (out of) measure, X mightily, more, X natural, of (up-)on (X part), out (of every), over against, (+ your) X own, + particularly, so, through(-oughout, -oughout every), thus, (un-)to(-gether, -ward), X uttermost, where(-by), with.[ql above 5231 #

huperano {hoop-er-an'-o}; from 5228 and 507; above upward, i.e. greatly higher (in place or rank): -- far {above}, over.[ql according 2596 # kata {kat-ah'}; a primary particle; (prepositionally) down (in place or time), in varied relations (according to the case [genitive case, dative case or accusative case] with which it is joined): -- about, {according} as (to), after, against, (when they were) X alone, among, and, X apart, (even, like) as (concerning, pertaining to touching), X aside, at, before, beyond, by, to the charge of, [charita-]bly, concerning, + covered, [dai-]ly, down, every, (+ far more) exceeding, X more excellent, for, from...to, godly, in(-asmuch, divers, every, -to, respect of), ...by, after the manner of, + by any means, beyond (out of) measure, X mightily, more, X natural, of (up-)on (X part), out (of every), over against, (+ your) X own, + particularly, so, through(-oughout, -oughout every), thus, (un-)to(-gether, -ward), X uttermost, where(-by), with.[ql add 4369 # prostithemi {pros-tith'-ay-mee}; from 4314 and 5087; to place additionally, i.e. lay beside, annex, repeat: -- {add}, again, give more, increase, lay unto, proceed further, speak to any more.[ql advise 5087 # tithemi {tith'-ay-mee}; a prolonged form of a primary theo {theh'-o} (which is used only as alternate in certain tenses); to place (in the widest application, literally and figuratively; properly, in a passive or horizontal posture, and thus different from 2476, which properly denotes an upright and active position, while 2749 is properly reflexive and utterly prostrate): -- + {advise}, appoint, bow, commit, conceive, give, X kneel down, lay (aside, down, up), make, ordain, purpose, put, set (forth), settle, sink down.[ql afterward 2547 # kakeithen {kak-i'-then}; from 2532 and 1564; likewise from that place (or time): -- and {afterward} (from) (thence), thence also.[ql after 3693 # opisthen {op'-is-then}; from opis (regard; from 3700) with enclitic of source; from the rear (as a secure aspect), i.e. at the back (adverb and preposition of place or time): -- {after}, backside, behind.[ql after 2596 # kata {kat-ah'}; a primary particle; (prepositionally) down (in place or time), in varied relations (according to the case [genitive case, dative case or accusative case] with which it is joined): -- about, according as (to), {after}, against, (when they were) X alone, among, and, X apart, (even, like) as (concerning, pertaining to touching), X aside, at, before, beyond, by, to the charge of, [charita-]bly, concerning, + covered, [dai-]ly, down, every, (+ far more) exceeding, X more excellent, for, from...to, godly, in(-asmuch, divers, every, -to, respect of), ...by, after the manner of, + by any means, beyond (out of) measure, X mightily, more, X natural, of (up-)on (X part), out (of every), over against, (+ your) X own, + particularly, so, through(-oughout, -oughout every), thus, (un-)to(-gether, -ward), X uttermost, where(-by), with.[ql after 2596 # kata {kat-ah'}; a primary particle; (prepositionally) down (in place or time), in varied relations (according to the case [genitive case, dative case or accusative case] with which it is joined): -- about, according as (to), after, against, (when they were) X alone, among, and, X apart, (even, like) as (concerning, pertaining to touching), X aside, at, before, beyond, by, to the charge of, [charita-]bly, concerning, + covered, [dai-]ly, down, every, (+ far more) exceeding, X more excellent, for, from...to, godly, in(-asmuch, divers, every, -to, respect of), ...by, {after} the manner of, + by any means, beyond (out of) measure, X mightily, more, X natural, of (up-)on (X part), out (of every), over against, (+ your) X own, + particularly, so, through(-oughout, -oughout every), thus, (un-)to(-gether, -ward), X uttermost, where(-by), with.[ql against 1715 # emprosthen {em'-pros-then}; from 1722 and 4314; in front of (in place [literally or figuratively] or time): -- {against}, at, before, (in presence, sight) of.[ql again 4369 # prostithemi {pros-tith'-ay-mee}; from 4314 and 5087; to place additionally, i.e. lay beside, annex, repeat: -- add, {again}, give more, increase, lay unto, proceed further, speak to any more.[ql against 2596 # kata {kat-ah'}; a primary particle; (prepositionally) down (in place or time), in varied relations (according to the case [genitive case, dative case or accusative case] with which it is joined): -- about, according as (to), after, against, (when they were) X alone, among, and, X apart, (even, like) as (concerning, pertaining to touching), X aside, at, before, beyond, by, to the charge of, [charita-]bly, concerning, + covered, [dai-]ly, down, every, (+ far more) exceeding, X more excellent, for, from...to, godly, in(-asmuch, divers, every, -to, respect of), ...by, after the manner of, + by any means, beyond (out of) measure, X mightily, more, X natural, of (up-)on (X part), out (of every), over {against}, (+ your) X own, + particularly, so, through(-oughout, -oughout every), thus, (un-)to(-gether, -ward), X uttermost, where(-by), with.[ql against 2596 # kata {kat-ah'}; a primary particle; (prepositionally) down (in place or time), in varied relations (according to the case [genitive case, dative case or accusative case] with which it is joined): -- about, according as (to), after, {against}, (when they were) X alone, among, and, X apart, (even, like) as (concerning, pertaining to touching), X aside, at, before, beyond, by, to the charge of, [charita-]bly, concerning, + covered, [dai-]ly, down, every, (+ far more) exceeding, X more excellent, for, from...to, godly, in(-asmuch, divers, every, -to, respect of), ...by, after the manner of, + by any means, beyond (out of) measure, X mightily, more, X natural, of (up-)on (X part), out (of every), over against, (+ your) X own, + particularly, so, through(-oughout, -oughout every), thus, (un-)to(-gether, -ward), X uttermost, where(-by), with.[ql agree 4934 # suntithemai {soon-tith'-em-ahee}; middle voice from 4862 and 5087; to place jointly, i.e. (figuratively) to consent (bargain, stipulate), concur: -- {agree}, assent, covenant.[ql allege 3908 # paratithemi {par-at-ith'-ay-mee}; from 3844 and 5087; to place alongside, i.e. present (food, truth); by implication,

to deposit (as a trust or for protection): -- {allege}, commend, commit (the keeping of), put forth, set before.[ql alone 2596 # kata {kat-ah'}; a primary particle; (prepositionally) down (in place or time), in varied relations (according to the case [genitive case, dative case or accusative case] with which it is joined): -- about, according as (to), after, against, (when they were) X {alone}, among, and, X apart, (even, like) as (concerning, pertaining to touching), X aside, at, before, beyond, by, to the charge of, [charita-]bly, concerning, + covered, [dai-]ly, down, every, (+ far more) exceeding, X more excellent, for, from...to, godly, in(-asmuch, divers, every, -to, respect of), ...by, after the manner of, + by any means, beyond (out of) measure, X mightily, more, X natural, of (up-)on (X part), out (of every), over against, (+ your) X own, + particularly, so, through(-oughout, -oughout every), thus, (un-)to(-gether, -ward), X uttermost, where(-by), with.[ql also 2547 # kakeithen {kak-i'-then}; from 2532 and 1564; likewise from that place (or time): -- and afterward (from) (thence), thence {also}.[ql altar 2379 # thusiasterion {thoo-see-as-tay'-ree-on}; from a derivative of 2378; a place of sacrifice, i.e. an altar (special or genitive case, literal or figurative): -- {altar}.[ql among 5259 # hupo {hoop-o'}; a primary preposition; under, i.e. (with the genitive case) of place (beneath), or with verbs (the agency or means, through); (with the accusative case) of place (whither [underneath] or where [below] or time (when [at]): -- {among}, by, from, in, of, under, with. In comp. it retains the same general applications, especially of inferior position or condition, and specifically, covertly or moderately.[ql among 2596 # kata {kat-ah'}; a primary particle; (prepositionally) down (in place or time), in varied relations (according to the case [genitive case, dative case or accusative case] with which it is joined): -- about, according as (to), after, against, (when they were) X alone, {among}, and, X apart, (even, like) as (concerning, pertaining to touching), X aside, at, before, beyond, by, to the charge of, [charita-]bly, concerning, + covered, [dai-]ly, down, every, (+ far more) exceeding, X more excellent, for, from...to, godly, in(-asmuch, divers, every, -to, respect of), ...by, after the manner of, + by any means, beyond (out of) measure, X mightily, more, X natural, of (up-)on (X part), out (of every), over against, (+ your) X own, + particularly, so, through(-oughout, -oughout every), thus, (un-)to(-gether, -ward), X uttermost, where(-by), with.[ql and 2547 # kakeithen {kak-i'-then}; from 2532 and 1564; likewise from that place (or time): -- {and} afterward (from) (thence), thence also.[ql and 2596 # kata {kat-ah'}; a primary particle; (prepositionally) down (in place or time), in varied relations (according to the case [genitive case, dative case or accusative case] with which it is joined): -- about, according as (to), after, against, (when they were) X alone, among, {and}, X apart, (even, like) as (concerning, pertaining to touching), X aside, at, before, beyond, by, to the charge of, [charita-]bly, concerning, + covered, [dai-]ly, down, every, (+ far more) exceeding, X more excellent, for, from...to, godly, in(-asmuch, divers, every, -to, respect of), ...by, after the manner of, + by any means, beyond (out of) measure, X mightily, more, X natural, of (up-)on (X part), out (of every), over against, (+ your) X own, + particularly, so, through(-oughout, -oughout every), thus, (un-)to(-gether, -ward), X uttermost, where(-by), with.[ql and 5259 # hupo {hoop-o'}; a primary preposition; under, i.e. (with the genitive case) of place (beneath), or with verbs (the agency or means, through); (with the accusative case) of place (whither [underneath] or where [below] or time (when [at]): -- among, by, from, in, of, under, with. In comp. it retains the same general applications, especially of inferior position or condition, {and} specifically, covertly or moderately.[ql any 2596 # kata {kat-ah'}; a primary particle; (prepositionally) down (in place or time), in varied relations (according to the case [genitive case, dative case or accusative case] with which it is joined): -- about, according as (to), after, against, (when they were) X alone, among, and, X apart, (even, like) as (concerning, pertaining to touching), X aside, at, before, beyond, by, to the charge of, [charita-]bly, concerning, + covered, [dai-]ly, down, every, (+ far more) exceeding, X more excellent, for, from...to, godly, in(-asmuch, divers, every, -to, respect of), ...by, after the manner of, + by {any} means, beyond (out of) measure, X mightily, more, X natural, of (up-)on (X part), out (of every), over against, (+ your) X own, + particularly, so, through(-oughout, -oughout every), thus, (un-)to(-gether, -ward), X uttermost, where(-by), with.[ql any 4369 # prostithemi {pros-tith'-ay-mee}; from 4314 and 5087; to place additionally, i.e. lay beside, annex, repeat: -- add, again, give more, increase, lay unto, proceed further, speak to {any} more.[ql apart 2596 # kata {kat-ah'}; a primary particle; (prepositionally) down (in place or time), in varied relations (according to the case [genitive case, dative case or accusative case] with which it is joined): -- about, according as (to), after, against, (when they were) X alone, among, and, X {apart}, (even, like) as (concerning, pertaining to touching), X aside, at, before, beyond, by, to the charge of, [charita-]bly, concerning, + covered, [dai-]ly, down, every, (+ far more) exceeding, X more excellent, for, from...to, godly, in(-asmuch, divers, every, -to, respect of), ...by, after the manner of, + by any means, beyond (out of) measure, X mightily, more, X natural, of (up-)on (X part), out (of every), over against, (+ your) X own, + particularly, so, through(-oughout, -oughout every), thus, (un-)to(-gether, -ward), X uttermost, where(-by), with.[ql applications 5259 # hupo {hoop-o'}; a primary preposition; under, i.e. (with the genitive case) of place (beneath), or with verbs (the agency or means, through); (with the accusative case) of place (whither [underneath] or where [below] or time (when [at]): -- among, by, from, in, of, under, with.

In comp. it retains the same general {applications}, especially of inferior position or condition, and specifically, covertly or moderately. [ql appoint 2525 # kathistemi {kath-is'-tay-mee}; from 2596 and 2476; to place down (permanently), i.e. (figuratively) to designate, constitute, convoy: -- {appoint}, be, conduct, make, ordain, set.[ql appoint 5087 # tithemi {tith'-ay-mee}; a prolonged form of a primary theo {theh'-o} (which is used only as alternate in certain tenses); to place (in the widest application, literally and figuratively; properly, in a passive or horizontal posture, and thus different from 2476, which properly denotes an upright and active position, while 2749 is properly reflexive and utterly prostrate): -- + advise, {appoint}, bow, commit, conceive, give, X kneel down, lay (aside, down, up), make, ordain, purpose, put, set (forth), settle, sink down.[ql as 2596 # kata {katah'}; a primary particle; (prepositionally) down (in place or time), in varied relations (according to the case [genitive case, dative case or accusative case] with which it is joined): -- about, according {as} (to), after, against, (when they were) X alone, among, and, X apart, (even, like) as (concerning, pertaining to touching), X aside, at, before, beyond, by, to the charge of, [charita-]bly, concerning, + covered, [dai-]ly, down, every, (+ far more) exceeding, X more excellent, for, from...to, godly, in(-asmuch, divers, every, -to, respect of), ...by, after the manner of, + by any means, beyond (out of) measure, X mightily, more, X natural, of (up-)on (X part), out (of every), over against, (+ your) X own, + particularly, so, through(-oughout, -oughout every), thus, (un-)to(-gether, -ward), X uttermost, where(-by), with.[ql as 2596 # kata {katah'}; a primary particle; (prepositionally) down (in place or time), in varied relations (according to the case [genitive case, dative case or accusative case] with which it is joined): -- about, according as (to), after, against, (when they were) X alone, among, and, X apart, (even, like) {as} (concerning, pertaining to touching), X aside, at, before, beyond, by, to the charge of, [charita-]bly, concerning, + covered, [dai-]ly, down, every, (+ far more) exceeding, X more excellent, for, from...to, godly, in(-asmuch, divers, every, -to, respect of), ...by, after the manner of, + by any means, beyond (out of) measure, X mightily, more, X natural, of (up-)on (X part), out (of every), over against, (+ your) X own, + particularly, so, through(-oughout, -oughout every), thus, (un-)to(-gether, -ward), X uttermost, where(-by), with.[ql aside 5087 # tithemi {tith'-ay-mee}; a prolonged form of a primary theo {theh'-o} (which is used only as alternate in certain tenses); to place (in the widest application, literally and figuratively; properly, in a passive or horizontal posture, and thus different from 2476, which properly denotes an upright and active position, while 2749 is properly reflexive and utterly prostrate): -- + advise, appoint, bow, commit, conceive, give, X kneel down, lay ({aside}, down, up), make, ordain, purpose, put, set (forth), settle, sink down.[ql aside 2596 # kata {kat-ah'}; a primary particle; (prepositionally) down (in place or time), in varied relations (according to the case [genitive case, dative case or accusative case] with which it is joined): -- about, according as (to), after, against, (when they were) X alone, among, and, X apart, (even, like) as (concerning, pertaining to touching), X {aside}, at, before, beyond, by, to the charge of, [charita-]bly, concerning, + covered, [dai-]ly, down, every, (+ far more) exceeding, X more excellent, for, from...to, godly, in(-asmuch, divers, every, -to, respect of), ...by, after the manner of, + by any means, beyond (out of) measure, X mightily, more, X natural, of (up-)on (X part), out (of every), over against, (+ your) X own, + particularly, so, through(-oughout, -oughout every), thus, (un-)to(-gether, -ward), X uttermost, where(-by), with.[ql assent 4934 # suntithemai {soon-tith'-em-ahee}; middle voice from 4862 and 5087; to place jointly, i.e. (figuratively) to consent (bargain, stipulate), concur: -- agree, {assent}, covenant.[ql asunder 5563 # chorizo {kho-rid'-zo}; from 5561; to place room between, i.e. part; reflexively, to go away: -- depart, put {asunder}, separate.[ql at 1451 # eggus {eng-goos'}; from a primary verb agcho (to squeeze or throttle; akin to the base of 43); near (literally or figuratively, of place or time): -- from , at hand, near, nigh ({at} hand, unto), ready.[ql at 1451 # eggus {eng-goos'}; from a primary verb agcho (to squeeze or throttle; akin to the base of 43); near (literally or figuratively, of place or time): -- from , {at} hand, near, nigh (at hand, unto), ready.[ql at 1764 # enistemi {en-is'-tay-mee}; from 1722 and 2476; to place on hand, i.e. (reflexively) impend, (participle) be instant: -- come, be {at} hand, present.[ql at 1715 # emprosthen {em'-pros-then}; from 1722 and 4314; in front of (in place [literally or figuratively] or time): -- against, {at}, before, (in presence, sight) of.[ql at 2596 # kata {katah'}; a primary particle; (prepositionally) down (in place or time), in varied relations (according to the case [genitive case, dative case or accusative case] with which it is joined): -- about, according as (to), after, against, (when they were) X alone, among, and, X apart, (even, like) as (concerning, pertaining to touching), X aside, {at}, before, beyond, by, to the charge of, [charita-]bly, concerning, + covered, [dai-]ly, down, every, (+ far more) exceeding, X more excellent, for, from...to, godly, in(-asmuch, divers, every, -to, respect of), ...by, after the manner of, + by any means, beyond (out of) measure, X mightily, more, X natural, of (up-)on (X part), out (of every), over against, (+ your) X own, + particularly, so, through(-oughout, -oughout every), thus, (un-)to(-gether, -ward), X uttermost, where(-by), with.[ql at 2625 # kataklino {kat-ak-lee'-no}; from 2596 and 2827; to recline down, i.e. (specially) to take a place at table: -- (make) sit down ({at} meat).[ql away 3334 # metakineo {met-ak-ee-neh'-o}; from 3326 and 2795; to stir to a place elsewhere, i.e. remove (figuratively): -- move {away}.[ql backside 3693 # opisthen

{op'-is-then}; from opis (regard; from 3700) with enclitic of source; from the rear (as a secure aspect), i.e. at the back (adverb and preposition of place or time): -- after, {backside}, behind.[ql be 1764 # enistemi {en-is'-tay-mee}; from 1722 and 2476; to place on hand, i.e. (reflexively) impend, (participle) be instant: -- come, {be} at hand, present.[ql be 2525 # kathistemi {kath-is'-tay-mee}; from 2596 and 2476; to place down (permanently), i.e. (figuratively) to designate, constitute, convoy: -- appoint, {be}, conduct, make, ordain, set. [ql before 1715 # emprosthen {em'-pros-then}; from 1722 and 4314; in front of (in place [literally or figuratively] or time): -- against, at, {before}, (in presence, sight) of.[ql before 4281 # proerchomai {pro-er'-khom-ahee}; from 4253 and 2064 (including its alternate); to go onward, preceed (in place or time): -- go {before} (farther, forward), outgo, pass on.[ql before 4254 # proago {pro-ag'-o}; from 4253 and 71; to lead forward (magisterially); intransitively, to precede (in place or time [participle previous]): -- bring (forth, out), go {before}. [ql before 3908 # paratithemi {par-at-ith'-ay-mee}; from 3844 and 5087; to place alongside, i.e. present (food, truth); by implication, to deposit (as a trust or for protection): -- allege, commend, commit (the keeping of), put forth, set {before}.[ql before 2596 # kata {kat-ah'}; a primary particle; (prepositionally) down (in place or time), in varied relations (according to the case [genitive case, dative case or accusative case] with which it is joined): -- about, according as (to), after, against, (when they were) X alone, among, and, X apart, (even, like) as (concerning, pertaining to touching), X aside, at, {before}, beyond, by, to the charge of, [charita-]bly, concerning, + covered, [dai-]ly, down, every, (+ far more) exceeding, X more excellent, for, from...to, godly, in(-asmuch, divers, every, -to, respect of), ...by, after the manner of, + by any means, beyond (out of) measure, X mightily, more, X natural, of (up-)on (X part), out (of every), over against, (+ your) X own, + particularly, so, through(-oughout, -oughout every), thus, (un-)to(-gether, -ward), X uttermost, where(-by), with.[ql behind 3693 # opisthen {op'-is-then}; from opis (regard; from 3700) with enclitic of source; from the rear (as a secure aspect), i.e. at the back (adverb and preposition of place or time): -- after, backside, {behind}.[ql bestow 4060 # peritithemi {per-ee-tith'-ay-mee}; from 4012 and 5087; to place around; by implication, to present: -- {bestow} upon, hedge round about, put about (on, upon), set about.[ql between 3342 # metaxu {met-ax-oo'}; from 3326 and a form of 4862; betwixt (of place or person); (of time) as adjective, intervening, or (by implication) adjoining: -- {between}, mean while, next.[ql between 3342 # metaxu {met-ax-oo'}; from 3326 and a form of 4862; betwixt (of place or person); (of time) as adjective, intervening, or (by implication) adjoining: -- {between}, mean while, next.[ql beyond 2596 # kata {kat-ah'}; a primary particle; (prepositionally) down (in place or time), in varied relations (according to the case [genitive case, dative case or accusative case] with which it is joined): -- about, according as (to), after, against, (when they were) X alone, among, and, X apart, (even, like) as (concerning, pertaining to touching), X aside, at, before, {beyond}, by, to the charge of, [charita-]bly, concerning, + covered, [dai-]ly, down, every, (+ far more) exceeding, X more excellent, for, from...to, godly, in(-asmuch, divers, every, -to, respect of), ...by, after the manner of, + by any means, beyond (out of) measure, X mightily, more, X natural, of (up-)on (X part), out (of every), over against, (+ your) X own, + particularly, so, through(-oughout, -oughout every), thus, (un-)to(-gether, -ward), X uttermost, where(-by), with.[ql beyond 2596 # kata {kat-ah'}; a primary particle; (prepositionally) down (in place or time), in varied relations (according to the case [genitive case, dative case or accusative case] with which it is joined): -- about, according as (to), after, against, (when they were) X alone, among, and, X apart, (even, like) as (concerning, pertaining to touching), X aside, at, before, beyond, by, to the charge of, [charita-]bly, concerning, + covered, [dai-]ly, down, every, (+ far more) exceeding, X more excellent, for, from...to, godly, in(-asmuch, divers, every, -to, respect of), ...by, after the manner of, + by any means, {beyond} (out of) measure, X mightily, more, X natural, of (up-)on (X part), out (of every), over against, (+ your) X own, + particularly, so, through(-oughout, -oughout every), thus, (un-)to(-gether, -ward), X uttermost, where(-by), with.[ql beyond 2596 # kata {kat-ah'}; a primary particle; (prepositionally) down (in place or time), in varied relations (according to the case [genitive case, dative case or accusative case] with which it is joined): -- about, according as (to), after, against, (when they were) X alone, among, and, X apart, (even, like) as (concerning, pertaining to touching), X aside, at, before, beyond, by, to the charge of, [charita-]bly, concerning, + covered, [dai-]ly, down, every, (+ far more) exceeding, X more excellent, for, from...to, godly, in(-asmuch, divers, every, -to, respect of), ...by, after the manner of, + by any means, {beyond} (out of) measure, X mightily, more, X natural, of (up-)on (X part), out (of every), over against, (+ your) X own, + particularly, so, through(-oughout, -oughout every), thus, (un-)to(-gether, -ward), X uttermost, where(-by), with.[ql beyond 2596 # kata {kat-ah'}; a primary particle; (prepositionally) down (in place or time), in varied relations (according to the case [genitive case, dative case or accusative case] with which it is joined): -- about, according as (to), after, against, (when they were) X alone, among, and, X apart, (even, like) as (concerning, pertaining to touching), X aside, at, before, {beyond}, by, to the charge of, [charita-]bly, concerning, + covered, [dai-]ly, down, every, (+ far more) exceeding, X more excellent, for, from...to, godly, in(-asmuch, divers, every, -to, respect of), ...by, after the manner of, + by any means, beyond (out

of) measure, X mightily, more, X natural, of (up-)on (X part), out (of every), over against, (+ your) X own, + particularly, so, through(-oughout, -oughout every), thus, (un-)to(-gether, -ward), X uttermost, where(-by), with.[ql bow 5087 # tithemi {tith'-ay-mee}; a prolonged form of a primary theo {theh'-o} (which is used only as alternate in certain tenses); to place (in the widest application, literally and figuratively; properly, in a passive or horizontal posture, and thus different from 2476, which properly denotes an upright and active position, while 2749 is properly reflexive and utterly prostrate): -- + advise, appoint, {bow}, commit, conceive, give, X kneel down, lay (aside, down, up), make, ordain, purpose, put, set (forth), settle, sink down.[ql bring 4254 # proago {pro-ag'-o}; from 4253 and 71; to lead forward (magisterially); intransitively, to precede (in place or time [participle previous]): -- {bring} (forth, out), go before. [ql by 2596 # kata {katah'}; a primary particle; (prepositionally) down (in place or time), in varied relations (according to the case [genitive case, dative case or accusative case] with which it is joined): -- about, according as (to), after, against, (when they were) X alone, among, and, X apart, (even, like) as (concerning, pertaining to touching), X aside, at, before, beyond, {by}, to the charge of, [charita-]bly, concerning, + covered, [dai-]ly, down, every, (+ far more) exceeding, X more excellent, for, from...to, godly, in(-asmuch, divers, every, -to, respect of), ...by, after the manner of, + by any means, beyond (out of) measure, X mightily, more, X natural, of (up-)on (X part), out (of every), over against, (+ your) X own, + particularly, so, through(-oughout, -oughout every), thus, (un-)to(-gether, -ward), X uttermost, where(-by), with.[ql by 2596 # kata {katah'}; a primary particle; (prepositionally) down (in place or time), in varied relations (according to the case [genitive case, dative case or accusative case] with which it is joined): -- about, according as (to), after, against, (when they were) X alone, among, and, X apart, (even, like) as (concerning, pertaining to touching), X aside, at, before, beyond, by, to the charge of, [charita-]bly, concerning, + covered, [dai-]ly, down, every, (+ far more) exceeding, X more excellent, for, from...to, godly, in(-asmuch, divers, every, -to, respect of), ...by, after the manner of, + {by} any means, beyond (out of) measure, X mightily, more, X natural, of (up-)on (X part), out (of every), over against, (+ your) X own, + particularly, so, through(-oughout, -oughout every), thus, (un-)to(-gether, -ward), X uttermost, where(-by), with.[ql by 5259 # hupo {hoop-o'}; a primary preposition; under, i.e. (with the genitive case) of place (beneath), or with verbs (the agency or means, through); (with the accusative case) of place (whither [underneath] or where [below] or time (when [at]): -- among, {by}, from, in, of, under, with. In comp. it retains the same general applications, especially of inferior position or condition, and specifically, covertly or moderately.[ql cave 4693 # spelaion {spay'-lah-yon}; neuter of a presumed derivative of speos (a grotto); a cavern; by implication, a hiding-place or resort: -- {cave}, den.[ql censer 2369 # thumiasterion {thoo-mee-as-tay'-ree-on}; from a derivative of 2370; a place of fumigation, i.e. the alter of incense (in the Temple): -- {censer}.[ql charge 2596 # kata {kat-ah'}; a primary particle; (prepositionally) down (in place or time), in varied relations (according to the case [genitive case, dative case or accusative case] with which it is joined): -- about, according as (to), after, against, (when they were) X alone, among, and, X apart, (even, like) as (concerning, pertaining to touching), X aside, at, before, beyond, by, to the {charge} of, [charita-]bly, concerning, + covered, [dai-]ly, down, every, (+ far more) exceeding, X more excellent, for, from...to, godly, in(-asmuch, divers, every, -to, respect of), ...by, after the manner of, + by any means, beyond (out of) measure, X mightily, more, X natural, of (up-)on (X part), out (of every), over against, (+ your) X own, + particularly, so, through(-oughout, -oughout every), thus, (un-)to(-gether, -ward), X uttermost, where(-by), with.[ql charitably 2596 # kata {kat-ah'}; a primary particle; (prepositionally) down (in place or time), in varied relations (according to the case [genitive case, dative case or accusative case] with which it is joined): -- about, according as (to), after, against, (when they were) X alone, among, and, X apart, (even, like) as (concerning, pertaining to touching), X aside, at, before, beyond, by, to the charge of, [{charita-]bly}, concerning, + covered, [dai-]ly, down, every, (+ far more) exceeding, X more excellent, for, from...to, godly, in(-asmuch, divers, every, -to, respect of), ...by, after the manner of, + by any means, beyond (out of) measure, X mightily, more, X natural, of (up-)on (X part), out (of every), over against, (+ your) X own, + particularly, so, through(-oughout, -oughout every), thus, (un-)to(-gether, -ward), X uttermost, where(-by), with.[ql chief 4411 # protoklisia {pro-tok-lis-ee'-ah}; from 4413 and 2828; a reclining first (in the place of honor) at the dinner- bed, i.e. preeminence at meals: -- {chief} (highest, uppermost) room.[ql come 1998 # episuntrecho {ep-ee-soon-trekh'-o}; from 1909 and 4936; to hasten together upon one place (or a particular occasion): -- {come} running together.[ql come 1764 # enistemi {en-is'-tay-mee}; from 1722 and 2476; to place on hand, i.e. (reflexively) impend, (participle) be instant: -- {come}, be at hand, present.[ql commend 3908 # paratithemi {par-at-ith'-ay-mee}; from 3844 and 5087; to place alongside, i.e. present (food, truth); by implication, to deposit (as a trust or for protection): -- allege, {commend}, commit (the keeping of), put forth, set before.[ql commit 3908 # paratithemi {par-at-ith'-ay-mee}; from 3844 and 5087; to place alongside, i.e. present (food, truth); by implication, to deposit (as a trust or for protection): -- allege, commend, {commit} (the keeping of), put forth, set before.[ql commit 5087 # tithemi {tith'-ay-mee}; a prolonged form of a primary theo

{theh'-o} (which is used only as alternate in certain tenses); to place (in the widest application, literally and figuratively; properly, in a passive or horizontal posture, and thus different from 2476, which properly denotes an upright and active position, while 2749 is properly reflexive and utterly prostrate): -- + advise, appoint, bow, {commit}, conceive, give, X kneel down, lay (aside, down, up), make, ordain, purpose, put, set (forth), settle, sink down.[ql comp 5259 # hupo {hoop-o'}; a primary preposition; under, i.e. (with the genitive case) of place (beneath), or with verbs (the agency or means, through); (with the accusative case) of place (whither [underneath] or where [below] or time (when [at]): -- among, by, from, in, of, under, with. In {comp}. it retains the same general applications, especially of inferior position or condition, and specifically, covertly or moderately.[ql conceive 5087 # tithemi {tith'-ay-mee}; a prolonged form of a primary theo {theh'-o} (which is used only as alternate in certain tenses); to place (in the widest application, literally and figuratively; properly, in a passive or horizontal posture, and thus different from 2476, which properly denotes an upright and active position, while 2749 is properly reflexive and utterly prostrate): -- + advise, appoint, bow, commit, {conceive}, give, X kneel down, lay (aside, down, up), make, ordain, purpose, put, set (forth), settle, sink down.[ql concerning 2596 # kata {kat-ah'}; a primary particle; (prepositionally) down (in place or time), in varied relations (according to the case [genitive case, dative case or accusative case] with which it is joined): -- about, according as (to), after, against, (when they were) X alone, among, and, X apart, (even, like) as (concerning, pertaining to touching), X aside, at, before, beyond, by, to the charge of, [charita-]bly, {concerning}, + covered, [dai-]ly, down, every, (+ far more) exceeding, X more excellent, for, from...to, godly, in(-asmuch, divers, every, -to, respect of), ...by, after the manner of, + by any means, beyond (out of) measure, X mightily, more, X natural, of (up-)on (X part), out (of every), over against, (+ your) X own, + particularly, so, through(-oughout, -oughout every), thus, (un-)to(-gether, -ward), X uttermost, where(-by), with.[ql concerning 2596 # kata {kat-ah'}; a primary particle; (prepositionally) down (in place or time), in varied relations (according to the case [genitive case, dative case or accusative case] with which it is joined): -- about, according as (to), after, against, (when they were) X alone, among, and, X apart, (even, like) as ({concerning}, pertaining to touching), X aside, at, before, beyond, by, to the charge of, [charita-]bly, concerning, + covered, [dai-]ly, down, every, (+ far more) exceeding, X more excellent, for, from...to, godly, in(-asmuch, divers, every, -to, respect of), ...by, after the manner of, + by any means, beyond (out of) measure, X mightily, more, X natural, of (up-)on (X part), out (of every), over against, (+ your) X own, + particularly, so, through(-oughout, -oughout every), thus, (un-)to(-gether, -ward), X uttermost, where(-by), with.[ql condition 5259 # hupo {hoop-o'}; a primary preposition; under, i.e. (with the genitive case) of place (beneath), or with verbs (the agency or means, through); (with the accusative case) of place (whither [underneath] or where [below] or time (when [at]): -- among, by, from, in, of, under, with. In comp. it retains the same general applications, especially of inferior position or {condition}, and specifically, covertly or moderately.[ql conduct 2525 # kathistemi {kath-is'-tay-mee}; from 2596 and 2476; to place down (permanently), i.e. (figuratively) to designate, constitute, convoy: -- appoint, be, {conduct}, make, ordain, set.[ql conflict 0073 # agon {ag-one'}; from 71; properly, a place of assembly (as if led), i.e. (by implication) a contest (held there); figuratively, an effort or anxiety: -- {conflict}, contention, fight, race.[ql contention 0073 # agon {ag-one'}; from 71; properly, a place of assembly (as if led), i.e. (by implication) a contest (held there); figuratively, an effort or anxiety: -- conflict, {contention}, fight, race.[ql covenant 4934 # suntithemai {soon-tith'-em-ahee}; middle voice from 4862 and 5087; to place jointly, i.e. (figuratively) to consent (bargain, stipulate), concur: -- agree, assent, {covenant}.[ql covertly 5259 # hupo {hoop-o'}; a primary preposition; under, i. e. (with the genitive case) of place (beneath), or with verbs (the agency or means, through); (with the accusative case) of place (whither [underneath] or where [below] or time (when [at]): -- among, by, from, in, of, under, with. In comp. it retains the same general applications, especially of inferior position or condition, and specifically, {covertly} or moderately.[ql covered 2596 # kata {kat-ah'}; a primary particle; (prepositionally) down (in place or time), in varied relations (according to the case [genitive case, dative case or accusative case] with which it is joined): -- about, according as (to), after, against, (when they were) X alone, among, and, X apart, (even, like) as (concerning, pertaining to touching), X aside, at, before, beyond, by, to the charge of, [charita-]bly, concerning, + {covered}, [dai-]ly, down, every, (+ far more) exceeding, X more excellent, for, from...to, godly, in(-asmuch, divers, every, -to, respect of), ...by, after the manner of, + by any means, beyond (out of) measure, X mightily, more, X natural, of (up-)on (X part), out (of every), over against, (+ your) X own, + particularly, so, through(-oughout, -oughout every), thus, (un-)to(-gether, -ward), X uttermost, where(-by), with.[ql custom 5058 # telonion {tel-o'-nee-on}; neuter of a presumed derivative of 5057; a tax-gatherer's place of business: -- receipt of {custom}.[ql daily 2596 # kata {kat-ah'}; a primary particle; (prepositionally) down (in place or time), in varied relations (according to the case [genitive case, dative case or accusative case] with which it is joined): -- about, according as (to), after, against, (when they were) X alone, among, and, X apart, (even, like) as (concerning, pertaining to touching), X aside, at, before, beyond, by, to

the charge of, [charita-]bly, concerning, + covered, [{dai-]ly}, down, every, (+ far more) exceeding, X more excellent, for, from...to, godly, in(-asmuch, divers, every, -to, respect of), ...by, after the manner of, + by any means, beyond (out of) measure, X mightily, more, X natural, of (up-)on (X part), out (of every), over against, (+ your) X own, + particularly, so, through(-oughout, -oughout every), thus, (un-)to(-gether, -ward), X uttermost, where(-by), with.[ql den 4693 # spelaion {spay'-lah-yon}; neuter of a presumed derivative of speos (a grotto); a cavern; by implication, a hiding-place or resort: -- cave, {den}.[ql depart 5563 # chorizo {kho-rid'-zo}; from 5561; to place room between, i.e. part; reflexively, to go away: -- {depart}, put asunder, separate.[ql divers 2596 # kata {kat-ah'}; a primary particle; (prepositionally) down (in place or time), in varied relations (according to the case [genitive case, dative case or accusative case] with which it is joined): -- about, according as (to), after, against, (when they were) X alone, among, and, X apart, (even, like) as (concerning, pertaining to touching), X aside, at, before, beyond, by, to the charge of, [charita-]bly, concerning, + covered, [dai-]ly, down, every, (+ far more) exceeding, X more excellent, for, from...to, godly, in(-asmuch, {divers}, every, -to, respect of), ...by, after the manner of, + by any means, beyond (out of) measure, X mightily, more, X natural, of (up-)on (X part), out (of every), over against, (+ your) X own, + particularly, so, through(-oughout, -oughout every), thus, (un-)to(-gether, -ward), X uttermost, where(-by), with.[ql do 2698 # katatithemi {kat-at-ith'-ay-mee}; from 2596 and 5087; to place down, i.e. deposit (literally or figuratively): -- {do}, lay, shew.[ql down 2625 # kataklino {kat-ak-lee'-no}; from 2596 and 2827; to recline down, i.e. (specially) to take a place at table: -- (make) sit {down} (at meat).[ql down 5294 # hupotithemi {hoop-ot-ith'-ay-mee}; from 5259 and 5087; to place underneath, i.e. (figuratively) to hazard, (reflexively) to suggest: -- lay {down}, put in remembrance.[ql down 5087 # tithemi {tith'-ay-mee}; a prolonged form of a primary theo {theh'-o} (which is used only as alternate in certain tenses); to place (in the widest application, literally and figuratively; properly, in a passive or horizontal posture, and thus different from 2476, which properly denotes an upright and active position, while 2749 is properly reflexive and utterly prostrate): -- + advise, appoint, bow, commit, conceive, give, X kneel {down}, lay (aside, down, up), make, ordain, purpose, put, set (forth), settle, sink down.[ql down 5087 # tithemi {tith'-ay-mee}; a prolonged form of a primary theo {theh'-o} (which is used only as alternate in certain tenses); to place (in the widest application, literally and figuratively; properly, in a passive or horizontal posture, and thus different from 2476, which properly denotes an upright and active position, while 2749 is properly reflexive and utterly prostrate): -- + advise, appoint, bow, commit, conceive, give, X kneel down, lay (aside, down, up), make, ordain, purpose, put, set (forth), settle, sink {down}.[ql down 5087 # tithemi {tith'-ay-mee}; a prolonged form of a primary theo {theh'-o} (which is used only as alternate in certain tenses); to place (in the widest application, literally and figuratively; properly, in a passive or horizontal posture, and thus different from 2476, which properly denotes an upright and active position, while 2749 is properly reflexive and utterly prostrate): -- + advise, appoint, bow, commit, conceive, give, X kneel down, lay (aside, {down}, up), make, ordain, purpose, put, set (forth), settle, sink down.[ql down 2596 # kata {kat-ah'}; a primary particle; (prepositionally) down (in place or time), in varied relations (according to the case [genitive case, dative case or accusative case] with which it is joined): -- about, according as (to), after, against, (when they were) X alone, among, and, X apart, (even, like) as (concerning, pertaining to touching), X aside, at, before, beyond, by, to the charge of, [charita-]bly, concerning, + covered, [dai-]ly, {down}, every, (+ far more) exceeding, X more excellent, for, from...to, godly, in(-asmuch, divers, every, -to, respect of), ...by, after the manner of, + by any means, beyond (out of) measure, X mightily, more, X natural, of (up-)on (X part), out (of every), over against, (+ your) X own, + particularly, so, through(-oughout, -oughout every), thus, (un-)to(-gether, -ward), X uttermost, where(-by), with.[ql draught 0856 # aphedron {af-ed-rone'}; from a compound of 575 and the base of 1476; a place of sitting apart, i.e. a privy: -- {draught}.[ql dwellingplace 0790 # astateo {as-tat-eh'-o}; from 1 (as a negative particle) and a derivative of 2476; to be non- stationary, i.e. (figuratively) homeless: -- have no certain {dwelling-place}.[ql end 2078 # eschatos {es'-khat-os}; a superlative probably from 2192 (in the sense of contiguity); farthest, final (of place or time): -- ends of, last, latter {end}, lowest, uttermost.[ql ends 2078 # eschatos {es'-khat-os}; a superlative probably from 2192 (in the sense of contiguity); farthest, final (of place or time): -- {ends} of, last, latter end, lowest, uttermost.[ql every 2596 # kata {kat-ah'}; a primary particle; (prepositionally) down (in place or time), in varied relations (according to the case [genitive case, dative case or accusative case] with which it is joined): -- about, according as (to), after, against, (when they were) X alone, among, and, X apart, (even, like) as (concerning, pertaining to touching), X aside, at, before, beyond, by, to the charge of, [charita-]bly, concerning, + covered, [dai-]ly, down, every, (+ far more) exceeding, X more excellent, for, from...to, godly, in(-asmuch, divers, every, -to, respect of), ...by, after the manner of, + by any means, beyond (out of) measure, X mightily, more, X natural, of (up-)on (X part), out (of {every}), over against, (+ your) X own, + particularly, so, through(-oughout, -oughout every), thus, (un-)to(-gether, -ward), X uttermost, where(-by), with.[ql every 2596 # kata {kat-ah'}; a primary particle; (prepositionally) down (in place or time), in varied

relations (according to the case [genitive case, dative case or accusative case] with which it is joined): -- about, according as (to), after, against, (when they were) X alone, among, and, X apart, (even, like) as (concerning, pertaining to touching), X aside, at, before, beyond, by, to the charge of, [charita-]bly, concerning, + covered, [dai-]ly, down, every, (+ far more) exceeding, X more excellent, for, from...to, godly, in(-asmuch, divers, every, -to, respect of), ...by, after the manner of, + by any means, beyond (out of) measure, X mightily, more, X natural, of (up-)on (X part), out (of every), over against, (+ your) X own, + particularly, so, through(-oughout, -oughout {every}), thus, (un-)to(-gether, -ward), X uttermost, where(-by), with.[ql every 2596 # kata {kat-ah'}; a primary particle; (prepositionally) down (in place or time), in varied relations (according to the case [genitive case, dative case or accusative case] with which it is joined): -- about, according as (to), after, against, (when they were) X alone, among, and, X apart, (even, like) as (concerning, pertaining to touching), X aside, at, before, beyond, by, to the charge of, [charita-]bly, concerning, + covered, [dai-]ly, down, every, (+ far more) exceeding, X more excellent, for, from...to, godly, in(-asmuch, divers, {every}, -to, respect of), ...by, after the manner of, + by any means, beyond (out of) measure, X mightily, more, X natural, of (up-)on (X part), out (of every), over against, (+ your) X own, + particularly, so, through(-oughout, -oughout every), thus, (un-)to(-gether, -ward), X uttermost, where(-by), with.[ql every 2596 # kata {kat-ah'}; a primary particle; (prepositionally) down (in place or time), in varied relations (according to the case [genitive case, dative case or accusative case] with which it is joined): -- about, according as (to), after, against, (when they were) X alone, among, and, X apart, (even, like) as (concerning, pertaining to touching), X aside, at, before, beyond, by, to the charge of, [charita-]bly, concerning, + covered, [dai-]ly, down, {every}, (+ far more) exceeding, X more excellent, for, from...to, godly, in(-asmuch, divers, every, -to, respect of), ...by, after the manner of, + by any means, beyond (out of) measure, X mightily, more, X natural, of (up-)on (X part), out (of every), over against, (+ your) X own, + particularly, so, through(-oughout, -oughout every), thus, (un-)to(-gether, -ward), X uttermost, where(-by), with.[ql exceeding 2596 # kata {kat-ah'}; a primary particle; (prepositionally) down (in place or time), in varied relations (according to the case [genitive case, dative case or accusative case] with which it is joined): -- about, according as (to), after, against, (when they were) X alone, among, and, X apart, (even, like) as (concerning, pertaining to touching), X aside, at, before, beyond, by, to the charge of, [charita-]bly, concerning, + covered, [dai-]ly, down, every, (+ far more) {exceeding}, X more excellent, for, from...to, godly, in(-asmuch, divers, every, -to, respect of), ...by, after the manner of, + by any means, beyond (out of) measure, X mightily, more, X natural, of (up-)on (X part), out (of every), over against, (+ your) X own, + particularly, so, through(-oughout, -oughout every), thus, (un-)to(-gether, -ward), X uttermost, where(-by), with.[ql excellent 2596 # kata {kat-ah'}; a primary particle; (prepositionally) down (in place or time), in varied relations (according to the case [genitive case, dative case or accusative case] with which it is joined): -- about, according as (to), after, against, (when they were) X alone, among, and, X apart, (even, like) as (concerning, pertaining to touching), X aside, at, before, beyond, by, to the charge of, [charita-]bly, concerning, + covered, [dai-]ly, down, every, (+ far more) exceeding, X more {excellent}, for, from...to, godly, in(-asmuch, divers, every, -to, respect of), ...by, after the manner of, + by any means, beyond (out of) measure, X mightily, more, X natural, of (up-)on (X part), out (of every), over against, (+ your) X own, + particularly, so, through(-oughout, -oughout every), thus, (un-)to(-gether, -ward), X uttermost, where(-by), with.[ql far 2596 # kata {kat-ah'}; a primary particle; (prepositionally) down (in place or time), in varied relations (according to the case [genitive case, dative case or accusative case] with which it is joined): -- about, according as (to), after, against, (when they were) X alone, among, and, X apart, (even, like) as (concerning, pertaining to touching), X aside, at, before, beyond, by, to the charge of, [charita-]bly, concerning, + covered, [dai-]ly, down, every, (+ {far} more) exceeding, X more excellent, for, from...to, godly, in(-asmuch, divers, every, -to, respect of), ...by, after the manner of, + by any means, beyond (out of) measure, X mightily, more, X natural, of (up-)on (X part), out (of every), over against, (+ your) X own, + particularly, so, through(-oughout, -oughout every), thus, (un-)to(-gether, -ward), X uttermost, where(-by), with.[ql far 3117 # makros {mak-ros'}; from 3372; long (in place [distant] or time [neuter plural]): -- {far}, long.[ql far 5231 # huperano {hoop-er-an'-o}; from 5228 and 507; above upward, i.e. greatly higher (in place or rank): -- {far} above, over.[ql farther 4281 # proerchomai {pro-er'-khom-ahee}; from 4253 and 2064 (including its alternate); to go onward, preceed (in place or time): -- go before ({farther}, forward), outgo, pass on.[ql fight 0073 # agon {ag-one'}; from 71; properly, a place of assembly (as if led), i.e. (by implication) a contest (held there); figuratively, an effort or anxiety: -- conflict, contention, {fight}, race.[ql for 2596 # kata {kat-ah'}; a primary particle; (prepositionally) down (in place or time), in varied relations (according to the case [genitive case, dative case or accusative case] with which it is joined): -- about, according as (to), after, against, (when they were) X alone, among, and, X apart, (even, like) as (concerning, pertaining to touching), X aside, at, before, beyond, by, to the charge of, [charita-]bly, concerning, + covered, [dai-]ly, down, every, (+ far more) exceeding, X more excellent, {for}, from...to, godly, in(-asmuch, divers, every, -to, respect of), ...by, after

the manner of, + by any means, beyond (out of) measure, X mightily, more, X natural, of (up-)on (X part), out (of every), over against, (+ your) X own, + particularly, so, through(-oughout, -oughout every), thus, (un-)to(-gether, -ward), X uttermost, where(-by), with.[ql forth 4254 # proago {pro-ag'-o}; from 4253 and 71; to lead forward (magisterially); intransitively, to precede (in place or time [participle previous]): -- bring ({forth}, out), go before.[ql forth 4388 # protithemai {prot-ith'-em-ahee}; middle voice from 4253 and 5087; to place before, i.e. (for oneself) to exhibit; (to oneself) to propose (determine): -- purpose, set {forth}.[ql forth 3908 # paratithemi {par-at-ith'-ay-mee}; from 3844 and 5087; to place alongside, i.e. present (food, truth); by implication, to deposit (as a trust or for protection): -- allege, commend, commit (the keeping of), put {forth}, set before.[ql forth 5087 # tithemi {tith'-ay-mee}; a prolonged form of a primary theo {theh'-o} (which is used only as alternate in certain tenses); to place (in the widest application, literally and figuratively; properly, in a passive or horizontal posture, and thus different from 2476, which properly denotes an upright and active position, while 2749 is properly reflexive and utterly prostrate): -- + advise, appoint, bow, commit, conceive, give, X kneel down, lay (aside, down, up), make, ordain, purpose, put, set ({forth}), settle, sink down.[ql forward 4281 # proerchomai {pro-er'-khom-ahee}; from 4253 and 2064 (including its alternate); to go onward, preceed (in place or time): -- go before (farther, {forward}), outgo, pass on.[ql from 2547 # kakeithen {kak-i'-then}; from 2532 and 1564; likewise from that place (or time): -- and afterward ({from}) (thence), thence also.[ql from 3606 # hothen {hoth'-en}; from 3739 with the directive enclitic of source; from which place or source or cause (adverb or conjunction): -- from thence, ({from}) whence, where(-by, - fore, -upon).[ql from 3606 # hothen {hoth'-en}; from 3739 with the directive enclitic of source; from which place or source or cause (adverb or conjunction): -- {from} thence, (from) whence, where(-by, - fore, -upon).[ql from 1451 # eggus {eng-goos'}; from a primary verb agcho (to squeeze or throttle; akin to the base of 43); near (literally or figuratively, of place or time): -- {from} , at hand, near, nigh (at hand, unto), ready.[ql from 5259 # hupo {hoop-o'}; a primary preposition; under, i.e. (with the genitive case) of place (beneath), or with verbs (the agency or means, through); (with the accusative case) of place (whither [underneath] or where [below] or time (when [at]): -- among, by, {from}, in, of, under, with. In comp. it retains the same general applications, especially of inferior position or condition, and specifically, covertly or moderately.[ql from...to 2596 # kata {kat-ah'}; a primary particle; (prepositionally) down (in place or time), in varied relations (according to the case [genitive case, dative case or accusative case] with which it is joined): -- about, according as (to), after, against, (when they were) X alone, among, and, X apart, (even, like) as (concerning, pertaining to touching), X aside, at, before, beyond, by, to the charge of, [charita-]bly, concerning, + covered, [dai-]ly, down, every, (+ far more) exceeding, X more excellent, for, {from...to}, godly, in(-asmuch, divers, every, -to, respect of), ...by, after the manner of, + by any means, beyond (out of) measure, X mightily, more, X natural, of (up-)on (X part), out (of every), over against, (+ your) X own, + particularly, so, through(-oughout, -oughout every), thus, (un-)to(-gether, -ward), X uttermost, where(-by), with.[ql further 4369 # prostithemi {pros-tith'-ay-mee}; from 4314 and 5087; to place additionally, i.e. lay beside, annex, repeat: -- add, again, give more, increase, lay unto, proceed {further}, speak to any more.[ql general 5259 # hupo {hoop-o'}; a primary preposition; under, i. e. (with the genitive case) of place (beneath), or with verbs (the agency or means, through); (with the accusative case) of place (whither [underneath] or where [below] or time (when [at]): -- among, by, from, in, of, under, with. In comp. it retains the same {general} applications, especially of inferior position or condition, and specifically, covertly or moderately.[ql give 4369 # prostithemi {pros-tith'-ay-mee}; from 4314 and 5087; to place additionally, i.e. lay beside, annex, repeat: -- add, again, {give} more, increase, lay unto, proceed further, speak to any more.[ql give 5087 # tithemi {tith'-ay-mee}; a prolonged form of a primary theo {theh'-o} (which is used only as alternate in certain tenses); to place (in the widest application, literally and figuratively; properly, in a passive or horizontal posture, and thus different from 2476, which properly denotes an upright and active position, while 2749 is properly reflexive and utterly prostrate): -- + advise, appoint, bow, commit, conceive, {give}, X kneel down, lay (aside, down, up), make, ordain, purpose, put, set (forth), settle, sink down.[ql go 4281 # proerchomai {pro-er'-khom-ahee}; from 4253 and 2064 (including its alternate); to go onward, preceed (in place or time): -- {go} before (farther, forward), outgo, pass on.[ql go 4254 # proago {pro-ag'-o}; from 4253 and 71; to lead forward (magisterially); intransitively, to precede (in place or time [participle previous]): -- bring (forth, out), {go} before.[ql godly 2596 # kata {kat-ah'}; a primary particle; (prepositionally) down (in place or time), in varied relations (according to the case [genitive case, dative case or accusative case] with which it is joined): -- about, according as (to), after, against, (when they were) X alone, among, and, X apart, (even, like) as (concerning, pertaining to touching), X aside, at, before, beyond, by, to the charge of, [charita-]bly, concerning, + covered, [dai-]ly, down, every, (+ far more) exceeding, X more excellent, for, from...to, {godly}, in(-asmuch, divers, every, -to, respect of), ...by, after the manner of, + by any means, beyond (out of) measure, X mightily, more, X natural, of (up-)on (X part), out (of every), over against, (+ your) X

own, + particularly, so, through(-oughout, -oughout every), thus, (un-)to(-gether, -ward), X uttermost, where(-by), with.[ql grave 3419 # mnemeion {mnay-mi'-on}; from 3420; a remembrance, i.e. cenotaph (place of interment): -- {grave}, sepulchre, tomb. [ql grave 0086 # haides {hah'-dace}; from 1 (as negative particle) and 1492; properly, unseen, i.e. "Hades" or the place (state) of departed souls: -- {grave}, hell.[ql hand 1764 # enistemi {en-is'-tay-mee}; from 1722 and 2476; to place on hand, i.e. (reflexively) impend, (participle) be instant: -- come, be at {hand}, present.[ql hand 1451 # eggus {eng-goos'}; from a primary verb agcho (to squeeze or throttle; akin to the base of 43); near (literally or figuratively, of place or time): -- from , at hand, near, nigh (at {hand}, unto), ready.[ql hand 1451 # eggus {eng-goos'}; from a primary verb agcho (to squeeze or throttle; akin to the base of 43); near (literally or figuratively, of place or time): -- from , at {hand}, near, nigh (at hand, unto), ready.[ql hearing 0201 # akroaterion {ak-ro-at-ay'-ree-on}; from 202; an audience-room: -- place of {hearing}.[ql hedge 4060 # perithithemi {per-ee-tith'-ay-mee}; from 4012 and 5087; to place around; by implication, to present: -- bestow upon, {hedge} round about, put about (on, upon), set about.[ql height 5313 # hupsoma {hoop'-so-mah}; from 5312; an elevated place or thing, i.e. (abstractly) altitude, or (by implication) a barrier (figuratively): -- {height}, high thing.[ql hell 0086 # haides {hah'-dace}; from 1 (as negative particle) and 1492; properly, unseen, i.e. "Hades" or the place (state) of departed souls: -- grave, {hell}.[ql hell 1067 # geena {gheh'-en-nah}; of Hebrew origin [1516 and 2011]; valley of (the son of) Hinnom; ge-henna (or Ge-Hinnom), a valley of Jerusalem, used (figuratively) as a name for the place (or state) of everlasting punishment: -- {hell}.[ql high 5308 # hupselos {hoop-say-los'}; from 5311; lofty (in place or character): -- {high}(-er, -ly) (esteemed).[ql high 5313 # hupsoma {hoop'-so-mah}; from 5312; an elevated place or thing, i.e. (abstractly) altitude, or (by implication) a barrier (figuratively): -- height, {high} thing.[ql highest 4411 # protoklisia {pro-tok-lis-ee'-ah}; from 4413 and 2828; a reclining first (in the place of honor) at the dinner- bed, i.e. preeminence at meals: -- chief ({highest}, uppermost) room.[ql in 1688 # embibazo {em-bib-ad'-zo}; from 1722 and bibazo (to mount; causative of 1684); to place on, i.e. transfer (aboard a vessel): -- put {in}.[ql in 1715 # emprosthen {em'-pros-then}; from 1722 and 4314; in front of (in place [literally or figuratively] or time): -- against, at, before, ({in} presence, sight) of.[ql in 2596 # kata {katah'}; a primary particle; (prepositionally) down (in place or time), in varied relations (according to the case [genitive case, dative case or accusative case] with which it is joined): -- about, according as (to), after, against, (when they were) X alone, among, and, X apart, (even, like) as (concerning, pertaining to touching), X aside, at, before, beyond, by, to the charge of, [charita-]bly, concerning, + covered, [dai-]ly, down, every, (+ far more) exceeding, X more excellent, for, from...to, godly, {in}(-asmuch, divers, every, - to, respect of), ...by, after the manner of, + by any means, beyond (out of) measure, X mightily, more, X natural, of (up-)on (X part), out (of every), over against, (+ your) X own, + particularly, so, through(-oughout, -oughout every), thus, (un-)to(-gether, -ward), X uttermost, where(-by), with.[ql in 5294 # hupotithemi {hoop-ot-ith'-ay-mee}; from 5259 and 5087; to place underneath, i.e. (figuratively) to hazard, (reflexively) to suggest: -- lay down, put {in} remembrance.[ql in 5259 # hupo {hoop-o'}; a primary preposition; under, i.e. (with the genitive case) of place (beneath), or with verbs (the agency or means, through); (with the accusative case) of place (whither [underneath] or where [below] or time (when [at]): -- among, by, from, {in}, of, under, with. In comp. it retains the same general applications, especially of inferior position or condition, and specifically, covertly or moderately.[ql increase 4369 # prostithemi {pros-tith'-ay-mee}; from 4314 and 5087; to place additionally, i.e. lay beside, annex, repeat: -- add, again, give more, {increase}, lay unto, proceed further, speak to any more.[ql inferior 5259 # hupo {hoop-o'}; a primary preposition; under, i. e. (with the genitive case) of place (beneath), or with verbs (the agency or means, through); (with the accusative case) of place (whither [underneath] or where [below] or time (when [at]): -- among, by, from, in, of, under, with. In comp. it retains the same general applications, especially of {inferior} position or condition, and specifically, covertly or moderately.[ql inn 3829 # pandocheion {pan-dokk-i'-on}; neuter of a presumed compound of 3956 and a derivative of 1209; all-receptive, i.e. a public lodging-place (caravanserai or khan): -- {inn}.[ql it 5259 # hupo {hoop-o'}; a primary preposition; under, i.e. (with the genitive case) of place (beneath), or with verbs (the agency or means, through); (with the accusative case) of place (whither [underneath] or where [below] or time (when [at]): -- among, by, from, in, of, under, with. In comp. {it} retains the same general applications, especially of inferior position or condition, and specifically, covertly or moderately.[ql keeping 3908 # paratithemi {par-at-ith'-ay-mee}; from 3844 and 5087; to place alongside, i.e. present (food, truth); by implication, to deposit (as a trust or for protection): -- allege, commend, commit (the {keeping} of), put forth, set before.[ql kneel 5087 # tithemi {tith'-ay-mee}; a prolonged form of a primary theo {theh'-o} (which is used only as alternate in certain tenses); to place (in the widest application, literally and figuratively; properly, in a passive or horizontal posture, and thus different from 2476, which properly denotes an upright and active position, while 2749 is properly reflexive and utterly prostrate): -- + advise, appoint, bow, commit, conceive, give, X {kneel} down, lay (aside, down, up), make, ordain, purpose, put, set (forth), settle, sink

down.[ql last 2078 # eschatos {es'-khat-os}; a superlative probably from 2192 (in the sense of contiguity); farthest, final (of place or time): -- ends of, {last}, latter end, lowest, uttermost.[ql latter 2078 # eschatos {es'-khat-os}; a superlative probably from 2192 (in the sense of contiguity); farthest, final (of place or time): -- ends of, last, {latter} end, lowest, uttermost.[ql lay 2698 # katatithemi {kat-at-ith'-ay-mee}; from 2596 and 5087; to place down, i.e. deposit (literally or figuratively): -- do, {lay}, shew.[ql lay 4369 # prostithemi {pros-tith'-ay-mee}; from 4314 and 5087; to place additionally, i.e. lay beside, annex, repeat: -- add, again, give more, increase, {lay} unto, proceed further, speak to any more.[ql lay 5294 # hupotithemi {hoop-ot-ith'-ay-mee}; from 5259 and 5087; to place underneath, i.e. (figuratively) to hazard, (reflexively) to suggest: -- {lay} down, put in remembrance.[ql lay 5087 # tithemi {tith'-ay-mee}; a prolonged form of a primary theo {theh'-o} (which is used only as alternate in certain tenses); to place (in the widest application, literally and figuratively; properly, in a passive or horizontal posture, and thus different from 2476, which properly denotes an upright and active position, while 2749 is properly reflexive and utterly prostrate): -- + advise, appoint, bow, commit, conceive, give, X kneel down, {lay} (aside, down, up), make, ordain, purpose, put, set (forth), settle, sink down.[ql like 2596 # kata {kat-ah'}; a primary particle; (prepositionally) down (in place or time), in varied relations (according to the case [genitive case, dative case or accusative case] with which it is joined): -- about, according as (to), after, against, (when they were) X alone, among, and, X apart, (even, {like}) as (concerning, pertaining to touching), X aside, at, before, beyond, by, to the charge of, [charita-]bly, concerning, + covered, [dai-]ly, down, every, (+ far more) exceeding, X more excellent, for, from...to, godly, in(-asmuch, divers, every, -to, respect of), ...by, after the manner of, + by any means, beyond (out of) measure, X mightily, more, X natural, of (up-)on (X part), out (of every), over against, (+ your) X own, + particularly, so, through(-oughout, -oughout every), thus, (un-)to(-gether, -ward), X uttermost, where(-by), with.[ql lodging 3578 # xenia {xen-ee'-ah}; from 3581; hospitality, i.e. (by implication) a place of entertainment: -- {lodging}.[ql long 3117 # makros {mak-ros'}; from 3372; long (in place [distant] or time [neuter plural]): -- far, {long}.[ql lowest 2078 # eschatos {es'-khat-os}; a superlative probably from 2192 (in the sense of contiguity); farthest, final (of place or time): -- ends of, last, latter end, {lowest}, uttermost.[ql make 2625 # kataklino {kat-ak-lee'-no}; from 2596 and 2827; to recline down, i.e. (specially) to take a place at table: -- ({make}) sit down (at meat).[ql make 2525 # kathistemi {kath-is'-tay-mee}; from 2596 and 2476; to place down (permanently), i.e. (figuratively) to designate, constitute, convoy: -- appoint, be, conduct, {make}, ordain, set. [ql make 5087 # tithemi {tith'-ay-mee}; a prolonged form of a primary theo {theh'-o} (which is used only as alternate in certain tenses); to place (in the widest application, literally and figuratively; properly, in a passive or horizontal posture, and thus different from 2476, which properly denotes an upright and active position, while 2749 is properly reflexive and utterly prostrate): -- + advise, appoint, bow, commit, conceive, give, X kneel down, lay (aside, down, up), {make}, ordain, purpose, put, set (forth), settle, sink down.[ql manner 2596 # kata {kat-ah'}; a primary particle; (prepositionally) down (in place or time), in varied relations (according to the case [genitive case, dative case or accusative case] with which it is joined): -- about, according as (to), after, against, (when they were) X alone, among, and, X apart, (even, like) as (concerning, pertaining to touching), X aside, at, before, beyond, by, to the charge of, [charita-]bly, concerning, + covered, [dai-]ly, down, every, (+ far more) exceeding, X more excellent, for, from...to, godly, in(-asmuch, divers, every, -to, respect of), ...by, after the {manner} of, + by any means, beyond (out of) measure, X mightily, more, X natural, of (up-)on (X part), out (of every), over against, (+ your) X own, + particularly, so, through(-oughout, -oughout every), thus, (un-)to(-gether, -ward), X uttermost, where(-by), with.[ql market 0058 # agora {ag-or-ah'}; from ageiro (to gather; probably akin to 1453); properly, the town-square (as a place of public resort); by implication, a market or thoroughfare: -- {market}(-place), street.[ql mean 3342 # metaxu {met-ax-oo'}; from 3326 and a form of 4862; betwixt (of place or person); (of time) as adjective, intervening, or (by implication) adjoining: -- between, {mean} while, next.[ql means 2596 # kata {kat-ah'}; a primary particle; (prepositionally) down (in place or time), in varied relations (according to the case [genitive case, dative case or accusative case] with which it is joined): -- about, according as (to), after, against, (when they were) X alone, among, and, X apart, (even, like) as (concerning, pertaining to touching), X aside, at, before, beyond, by, to the charge of, [charita-]bly, concerning, + covered, [dai-]ly, down, every, (+ far more) exceeding, X more excellent, for, from...to, godly, in(-asmuch, divers, every, -to, respect of), ...by, after the manner of, + by any {means}, beyond (out of) measure, X mightily, more, X natural, of (up-)on (X part), out (of every), over against, (+ your) X own, + particularly, so, through(-oughout, -oughout every), thus, (un-)to(-gether, -ward), X uttermost, where(-by), with.[ql measure 2596 # kata {kat-ah'}; a primary particle; (prepositionally) down (in place or time), in varied relations (according to the case [genitive case, dative case or accusative case] with which it is joined): -- about, according as (to), after, against, (when they were) X alone, among, and, X apart, (even, like) as (concerning, pertaining to touching), X aside, at, before, beyond, by, to the charge of, [charita-]bly, concerning, + covered, [dai-]ly, down, every, (+ far more) exceeding, X more excellent,

for, from...to, godly, in(-asmuch, divers, every, -to, respect of), ...by, after the manner of, + by any means, beyond (out of) {measure}, X mightily, more, X natural, of (up-)on (X part), out (of every), over against, (+ your) X own, + particularly, so, through(-oughout, -oughout every), thus, (un-)to(-gether, -ward), X uttermost, where(-by), with.[ql meat 2625 # kataklino {kat-ak-lee'-no}; from 2596 and 2827; to recline down, i.e. (specially) to take a place at table: -- (make) sit down (at {meat}).[ql mercyseat 2435 # hilasterion {hil-as-tay'-ree-on}; neuter of a derivative of 2433; an expiatory (place or thing), i.e. (concretely) an atoning victim, or (specially) the lid of the Ark (in the Temple): -- {mercyseat}, propitiation.[ql mightily 2596 # kata {kat-ah'}; a primary particle; (prepositionally) down (in place or time), in varied relations (according to the case [genitive case, dative case or accusative case] with which it is joined): -- about, according as (to), after, against, (when they were) X alone, among, and, X apart, (even, like) as (concerning, pertaining to touching), X aside, at, before, beyond, by, to the charge of, [charita-]bly, concerning, + covered, [dai-]ly, down, every, (+ far more) exceeding, X more excellent, for, from...to, godly, in(-asmuch, divers, every, -to, respect of), ...by, after the manner of, + by any means, beyond (out of) measure, X {mightily}, more, X natural, of (up-)on (X part), out (of every), over against, (+ your) X own, + particularly, so, through(-oughout, -oughout every), thus, (un-)to(-gether, -ward), X uttermost, where(-by), with.[ql moderately 5259 # hupo {hoop-o'}; a primary preposition; under, i.e. (with the genitive case) of place (beneath), or with verbs (the agency or means, through); (with the accusative case) of place (whither [underneath] or where [below] or time (when [at]): -- among, by, from, in, of, under, with. In comp. it retains the same general applications, especially of inferior position or condition, and specifically, covertly or {moderately}.[ql more 4369 # prostithemi {pros-tith'-ay-mee}; from 4314 and 5087; to place additionally, i.e. lay beside, annex, repeat: -- add, again, give {more}, increase, lay unto, proceed further, speak to any more.[ql more 4369 # prostithemi {pros-tith'-ay-mee}; from 4314 and 5087; to place additionally, i.e. lay beside, annex, repeat: -- add, again, give more, increase, lay unto, proceed further, speak to any {more}.[ql more 2596 # kata {kat-ah'}; a primary particle; (prepositionally) down (in place or time), in varied relations (according to the case [genitive case, dative case or accusative case] with which it is joined): -- about, according as (to), after, against, (when they were) X alone, among, and, X apart, (even, like) as (concerning, pertaining to touching), X aside, at, before, beyond, by, to the charge of, [charita-]bly, concerning, + covered, [dai-]ly, down, every, (+ far more) exceeding, X {more} excellent, for, from...to, godly, in(-asmuch, divers, every, -to, respect of), ...by, after the manner of, + by any means, beyond (out of) measure, X mightily, more, X natural, of (up-)on (X part), out (of every), over against, (+ your) X own, + particularly, so, through(-oughout, -oughout every), thus, (un-)to(-gether, -ward), X uttermost, where(-by), with.[ql more 2596 # kata {kat-ah'}; a primary particle; (prepositionally) down (in place or time), in varied relations (according to the case [genitive case, dative case or accusative case] with which it is joined): -- about, according as (to), after, against, (when they were) X alone, among, and, X apart, (even, like) as (concerning, pertaining to touching), X aside, at, before, beyond, by, to the charge of, [charita-]bly, concerning, + covered, [dai-]ly, down, every, (+ far more) exceeding, X more excellent, for, from...to, godly, in(-asmuch, divers, every, -to, respect of), ...by, after the manner of, + by any means, beyond (out of) measure, X mightily, {more}, X natural, of (up-)on (X part), out (of every), over against, (+ your) X own, + particularly, so, through(-oughout, -oughout every), thus, (un-)to(-gether, -ward), X uttermost, where(-by), with.[ql more 2596 # kata {kat-ah'}; a primary particle; (prepositionally) down (in place or time), in varied relations (according to the case [genitive case, dative case or accusative case] with which it is joined): -- about, according as (to), after, against, (when they were) X alone, among, and, X apart, (even, like) as (concerning, pertaining to touching), X aside, at, before, beyond, by, to the charge of, [charita-]bly, concerning, + covered, [dai-]ly, down, every, (+ far {more}) exceeding, X more excellent, for, from...to, godly, in(-asmuch, divers, every, -to, respect of), ...by, after the manner of, + by any means, beyond (out of) measure, X mightily, more, X natural, of (up-)on (X part), out (of every), over against, (+ your) X own, + particularly, so, through(-oughout, -oughout every), thus, (un-)to(-gether, -ward), X uttermost, where(-by), with.[ql move 3334 # metakineo {met-ak-ee-neh'-o}; from 3326 and 2795; to stir to a place elsewhere, i.e. remove (figuratively): -- {move} away.[ql natural 2596 # kata {kat-ah'}; a primary particle; (prepositionally) down (in place or time), in varied relations (according to the case [genitive case, dative case or accusative case] with which it is joined): -- about, according as (to), after, against, (when they were) X alone, among, and, X apart, (even, like) as (concerning, pertaining to touching), X aside, at, before, beyond, by, to the charge of, [charita-]bly, concerning, + covered, [dai-]ly, down, every, (+ far more) exceeding, X more excellent, for, from...to, godly, in(-asmuch, divers, every, -to, respect of), ...by, after the manner of, + by any means, beyond (out of) measure, X mightily, more, X {natural}, of (up-)on (X part), out (of every), over against, (+ your) X own, + particularly, so, through(-oughout, -oughout every), thus, (un-)to(-gether, -ward), X uttermost, where(-by), with.[ql near 1451 # eggus {eng-goos'}; from a primary verb agcho (to squeeze or throttle; akin to the base of 43); near (literally or figuratively, of place or time): -- from , at hand, {near}, nigh (at hand, unto), ready.[ql next 3342

metaxu {met-ax-oo'}; from 3326 and a form of 4862; betwixt (of place or person); (of time) as adjective, intervening, or (by implication) adjoining: -- between, mean while, {next}.[ql nigh 1451 # eggus {eng-goos'}; from a primary verb agcho (to squeeze or throttle; akin to the base of 43); near (literally or figuratively, of place or time): -- from , at hand, near, {nigh} (at hand, unto), ready.[ql of 0098 # Adramuttenos {ad-ram-oot-tay-nos'}; from Adramutteion (a place in Asia Minor); Adramyttene or belonging to Adramyttium: -- {of} Adramyttium.[ql of 0201 # akroaterion {ak-ro-at-ay'-ree-on}; from 202; an audience-room: -- place {of} hearing.[ql of 1715 # emprosthen {em'-pros-then}; from 1722 and 4314; in front of (in place [literally or figuratively] or time): -- against, at, before, (in presence, sight) {of}.[ql of 2078 # eschatos {es'-khat-os}; a superlative probably from 2192 (in the sense of contiguity); farthest, final (of place or time): -- ends {of}, last, latter end, lowest, uttermost.[ql of 2596 # kata {katah'}; a primary particle; (prepositionally) down (in place or time), in varied relations (according to the case [genitive case, dative case or accusative case] with which it is joined): -- about, according as (to), after, against, (when they were) X alone, among, and, X apart, (even, like) as (concerning, pertaining to touching), X aside, at, before, beyond, by, to the charge of, [charita-]bly, concerning, + covered, [dai-]ly, down, every, (+ far more) exceeding, X more excellent, for, from...to, godly, in(-asmuch, divers, every, -to, respect of), ...by, after the manner of, + by any means, beyond (out of) measure, X mightily, more, X natural, of (up-)on (X part), out ({of} every), over against, (+ your) X own, + particularly, so, through(-oughout, -oughout every), thus, (un-)to(-gether, -ward), X uttermost, where(-by), with.[ql of 2596 # kata {katah'}; a primary particle; (prepositionally) down (in place or time), in varied relations (according to the case [genitive case, dative case or accusative case] with which it is joined): -- about, according as (to), after, against, (when they were) X alone, among, and, X apart, (even, like) as (concerning, pertaining to touching), X aside, at, before, beyond, by, to the charge of, [charita-]bly, concerning, + covered, [dai-]ly, down, every, (+ far more) exceeding, X more excellent, for, from...to, godly, in(-asmuch, divers, every, -to, respect of), ...by, after the manner of, + by any means, beyond (out of) measure, X mightily, more, X natural, {of} (up-)on (X part), out (of every), over against, (+ your) X own, + particularly, so, through(-oughout, -oughout every), thus, (un-)to(-gether, -ward), X uttermost, where(-by), with.[ql of 2596 # kata {katah'}; a primary particle; (prepositionally) down (in place or time), in varied relations (according to the case [genitive case, dative case or accusative case] with which it is joined): -- about, according as (to), after, against, (when they were) X alone, among, and, X apart, (even, like) as (concerning, pertaining to touching), X aside, at, before, beyond, by, to the charge of, [charita-]bly, concerning, + covered, [dai-]ly, down, every, (+ far more) exceeding, X more excellent, for, from...to, godly, in(-asmuch, divers, every, -to, respect of), ...by, after the manner of, + by any means, beyond (out {of}) measure, X mightily, more, X natural, of (up-)on (X part), out (of every), over against, (+ your) X own, + particularly, so, through(-oughout, -oughout every), thus, (un-)to(-gether, -ward), X uttermost, where(-by), with.[ql of 2596 # kata {katah'}; a primary particle; (prepositionally) down (in place or time), in varied relations (according to the case [genitive case, dative case or accusative case] with which it is joined): -- about, according as (to), after, against, (when they were) X alone, among, and, X apart, (even, like) as (concerning, pertaining to touching), X aside, at, before, beyond, by, to the charge of, [charita-]bly, concerning, + covered, [dai-]ly, down, every, (+ far more) exceeding, X more excellent, for, from...to, godly, in(-asmuch, divers, every, -to, respect of), ...by, after the manner {of}, + by any means, beyond (out of) measure, X mightily, more, X natural, of (up-)on (X part), out (of every), over against, (+ your) X own, + particularly, so, through(-oughout, -oughout every), thus, (un-)to(-gether, -ward), X uttermost, where(-by), with.[ql of 2596 # kata {katah'}; a primary particle; (prepositionally) down (in place or time), in varied relations (according to the case [genitive case, dative case or accusative case] with which it is joined): -- about, according as (to), after, against, (when they were) X alone, among, and, X apart, (even, like) as (concerning, pertaining to touching), X aside, at, before, beyond, by, to the charge of, [charita-]bly, concerning, + covered, [dai-]ly, down, every, (+ far more) exceeding, X more excellent, for, from...to, godly, in(-asmuch, divers, every, -to, respect {of}), ...by, after the manner of, + by any means, beyond (out of) measure, X mightily, more, X natural, of (up-)on (X part), out (of every), over against, (+ your) X own, + particularly, so, through(-oughout, -oughout every), thus, (un-)to(-gether, -ward), X uttermost, where(-by), with.[ql of 2596 # kata {katah'}; a primary particle; (prepositionally) down (in place or time), in varied relations (according to the case [genitive case, dative case or accusative case] with which it is joined): -- about, according as (to), after, against, (when they were) X alone, among, and, X apart, (even, like) as (concerning, pertaining to touching), X aside, at, before, beyond, by, to the charge {of}, [charita-]bly, concerning, + covered, [dai-]ly, down, every, (+ far more) exceeding, X more excellent, for, from...to, godly, in(-asmuch, divers, every, -to, respect of), ...by, after the manner of, + by any means, beyond (out of) measure, X mightily, more, X natural, of (up-)on (X part), out (of every), over against, (+ your) X own, + particularly, so, through(-oughout, -oughout every), thus, (un-)to(-gether, -ward), X uttermost, where(-by), with.[ql of 3908 # paratithemi {par-at-ith'-ay-mee}; from 3844 and 5087; to place alongside, i.e. present (food, truth); by implication,

to deposit (as a trust or for protection): -- allege, commend, commit (the keeping {of}), put forth, set before.[ql of 5058 # telonion {tel-o'-nee-on}; neuter of a presumed derivative of 5057; a tax-gatherer's place of business: -- receipt {of} custom.[ql of 5259 # hupo {hoop-o'}; a primary preposition; under, i.e. (with the genitive case) of place (beneath), or with verbs (the agency or means, through); (with the accusative case) of place (whither [underneath] or where [below] or time (when [at]): -- among, by, from, in, {of}, under, with. In comp. it retains the same general applications, especially of inferior position or condition, and specifically, covertly or moderately.[ql of 5259 # hupo {hoop-o'}; a primary preposition; under, i.e. (with the genitive case) of place (beneath), or with verbs (the agency or means, through); (with the accusative case) of place (whither [underneath] or where [below] or time (when [at]): -- among, by, from, in, of, under, with. In comp. it retains the same general applications, especially {of} inferior position or condition, and specifically, covertly or moderately.[ql on 4060 # peritithemi {per-ee-tith'-ay-mee}; from 4012 and 5087; to place around; by implication, to present: -- bestow upon, hedge round about, put about ({on}, upon), set about.[ql on 4281 # proerchomai {pro-er'-khom-ahee}; from 4253 and 2064 (including its alternate); to go onward, preceed (in place or time): -- go before (farther, forward), outgo, pass {on}.[ql or 5259 # hupo {hoop-o'}; a primary preposition; under, i.e. (with the genitive case) of place (beneath), or with verbs (the agency or means, through); (with the accusative case) of place (whither [underneath] or where [below] or time (when [at]): -- among, by, from, in, of, under, with. In comp. it retains the same general applications, especially of inferior position or condition, and specifically, covertly {or} moderately.[ql or 5259 # hupo {hoop-o'}; a primary preposition; under, i.e. (with the genitive case) of place (beneath), or with verbs (the agency or means, through); (with the accusative case) of place (whither [underneath] or where [below] or time (when [at]): -- among, by, from, in, of, under, with. In comp. it retains the same general applications, especially of inferior position {or} condition, and specifically, covertly or moderately.[ql ordain 2525 # kathistemi {kath-is'-tay-mee}; from 2596 and 2476; to place down (permanently), i.e. (figuratively) to designate, constitute, convoy: -- appoint, be, conduct, make, {ordain}, set. [ql ordain 5087 # tithemi {tith'-ay-mee}; a prolonged form of a primary theo {theh'-o} (which is used only as alternate in certain tenses); to place (in the widest application, literally and figuratively; properly, in a passive or horizontal posture, and thus different from 2476, which properly denotes an upright and active position, while 2749 is properly reflexive and utterly prostrate): -- + advise, appoint, bow, commit, conceive, give, X kneel down, lay (aside, down, up), make, {ordain}, purpose, put, set (forth), settle, sink down.[ql out 2596 # kata {kat-ah'}; a primary particle; (prepositionally) down (in place or time), in varied relations (according to the case [genitive case, dative case or accusative case] with which it is joined): -- about, according as (to), after, against, (when they were) X alone, among, and, X apart, (even, like) as (concerning, pertaining to touching), X aside, at, before, beyond, by, to the charge of, [charita-]bly, concerning, + covered, [dai-]ly, down, every, (+ far more) exceeding, X more excellent, for, from...to, godly, in(-asmuch, divers, every, -to, respect of), ...by, after the manner of, + by any means, beyond (out of) measure, X mightily, more, X natural, of (up-)on (X part), {out} (of every), over against, (+ your) X own, + particularly, so, through(-oughout, -oughout every), thus, (un-)to(-gether, -ward), X uttermost, where(-by), with.[ql out 2596 # kata {kat-ah'}; a primary particle; (prepositionally) down (in place or time), in varied relations (according to the case [genitive case, dative case or accusative case] with which it is joined): -- about, according as (to), after, against, (when they were) X alone, among, and, X apart, (even, like) as (concerning, pertaining to touching), X aside, at, before, beyond, by, to the charge of, [charita-]bly, concerning, + covered, [dai-]ly, down, every, (+ far more) exceeding, X more excellent, for, from...to, godly, in(-asmuch, divers, every, -to, respect of), ...by, after the manner of, + by any means, beyond ({out} of) measure, X mightily, more, X natural, of (up-)on (X part), out (of every), over against, (+ your) X own, + particularly, so, through(-oughout, -oughout every), thus, (un-)to(-gether, -ward), X uttermost, where(-by), with.[ql out 4254 # proago {pro-ag'-o}; from 4253 and 71; to lead forward (magisterially); intransitively, to precede (in place or time [participle previous]): -- bring (forth, {out}), go before. [ql outgo 4281 # proerchomai {pro-er'-khom-ahee}; from 4253 and 2064 (including its alternate); to go onward, preceed (in place or time): -- go before (farther, forward), {outgo}, pass on.[ql over 5231 # huperano {hoop-er-an'-o}; from 5228 and 507; above upward, i.e. greatly higher (in place or rank): -- far above, {over}.[ql over 2596 # kata {kat-ah'}; a primary particle; (prepositionally) down (in place or time), in varied relations (according to the case [genitive case, dative case or accusative case] with which it is joined): -- about, according as (to), after, against, (when they were) X alone, among, and, X apart, (even, like) as (concerning, pertaining to touching), X aside, at, before, beyond, by, to the charge of, [charita-]bly, concerning, + covered, [dai-]ly, down, every, (+ far more) exceeding, X more excellent, for, from...to, godly, in(-asmuch, divers, every, -to, respect of), ...by, after the manner of, + by any means, beyond (out of) measure, X mightily, more, X natural, of (up-)on (X part), out (of every), {over} against, (+ your) X own, + particularly, so, through(-oughout, -oughout every), thus, (un-)to(-gether, -ward), X uttermost, where(-by), with.[ql own 2596 # kata {kat-ah'}; a primary particle; (prepositionally) down (in place or

time), in varied relations (according to the case [genitive case, dative case or accusative case] with which it is joined): -- about, according as (to), after, against, (when they were) X alone, among, and, X apart, (even, like) as (concerning, pertaining to touching), X aside, at, before, beyond, by, to the charge of, [charita-]bly, concerning, + covered, [dai-]ly, down, every, (+ far more) exceeding, X more excellent, for, from...to, godly, in(-asmuch, divers, every, -to, respect of), ...by, after the manner of, + by any means, beyond (out of) measure, X mightily, more, X natural, of (up-)on (X part), out (of every), over against, (+ your) X {own}, + particularly, so, through(-oughout, -oughout every), thus, (un-)to(-gether, -ward), X uttermost, where(-by), with.[ql paradise 3857 # paradeisos {par-ad'-i-sos}; of Oriental origin [compare 6508]; a park, i.e. (specifically) an Eden (place of future happiness, "paradise"): -- {paradise}.[ql part 2596 # kata {kat-ah'}; a primary particle; (prepositionally) down (in place or time), in varied relations (according to the case [genitive case, dative case or accusative case] with which it is joined): -- about, according as (to), after, against, (when they were) X alone, among, and, X apart, (even, like) as (concerning, pertaining to touching), X aside, at, before, beyond, by, to the charge of, [charita-]bly, concerning, + covered, [dai-]ly, down, every, (+ far more) exceeding, X more excellent, for, from...to, godly, in(-asmuch, divers, every, -to, respect of), ...by, after the manner of, + by any means, beyond (out of) measure, X mightily, more, X natural, of (up-)on (X {part}), out (of every), over against, (+ your) X own, + particularly, so, through(-oughout, -oughout every), thus, (un-)to(-gether, -ward), X uttermost, where(-by), with.[ql particularly 2596 # kata {kat-ah'}; a primary particle; (prepositionally) down (in place or time), in varied relations (according to the case [genitive case, dative case or accusative case] with which it is joined): -- about, according as (to), after, against, (when they were) X alone, among, and, X apart, (even, like) as (concerning, pertaining to touching), X aside, at, before, beyond, by, to the charge of, [charita-]bly, concerning, + covered, [dai-]ly, down, every, (+ far more) exceeding, X more excellent, for, from...to, godly, in(-asmuch, divers, every, -to, respect of), ...by, after the manner of, + by any means, beyond (out of) measure, X mightily, more, X natural, of (up-)on (X part), out (of every), over against, (+ your) X own, + {particularly}, so, through(-oughout, -oughout every), thus, (un-)to(-gether, -ward), X uttermost, where(-by), with.[ql pass 4281 # proerchomai {pro-er'-khom-ahee}; from 4253 and 2064 (including its alternate); to go onward, preceed (in place or time): -- go before (farther, forward), outgo, {pass} on.[ql pertaining 2596 # kata {kat-ah'}; a primary particle; (prepositionally) down (in place or time), in varied relations (according to the case [genitive case, dative case or accusative case] with which it is joined): -- about, according as (to), after, against, (when they were) X alone, among, and, X apart, (even, like) as (concerning, {pertaining} to touching), X aside, at, before, beyond, by, to the charge of, [charita-]bly, concerning, + covered, [dai-]ly, down, every, (+ far more) exceeding, X more excellent, for, from...to, godly, in(-asmuch, divers, every, -to, respect of), ...by, after the manner of, + by any means, beyond (out of) measure, X mightily, more, X natural, of (up-)on (X part), out (of every), over against, (+ your) X own, + particularly, so, through(-oughout, -oughout every), thus, (un-)to(-gether, -ward), X uttermost, where(-by), with.[ql place 1786 # entopios {en-top'-ee-os}; from 1722 and 5117; a resident: -- of that {place}.[ql place 2911 # kremnos {krame-nos'}; from 2910; overhanging, i.e. a precipice: -- steep {place}.[ql place 0201 # akroaterion {ak-ro-at-ay'-ree-on}; from 202; an audience-room: -- {place} of hearing.[ql place 1564 # ekeithen {ek-i'-then}; from 1563; thence: -- from that {place}, (from) thence, there.[ql place 1502 # eiko {i'-ko}; apparently a primary verb; properly, to be weak, i.e. yield: -- give {place}.[ql place 0039 # hagion {hag'-ee-on}; neuter of 40; a sacred thing (i.e. spot): -- holiest (of all), holy {place}, sanctuary.[ql place 1563 # ekei {ek-i'}; of uncertain affinity; there; by extension thither: -- there, thither(-ward), (to) yonder ({place}).[ql place 0402 # anachoreo {an-akh-o-reh'-o}; from 303 and 5562; to retire: -- depart, give {place}, go (turn) aside, withdraw self. [ql place 2573 # kalos {kal-oce'}; adverb from 2570; well (usually morally): -- (in a) good ({place}), honestly, + recover, (full) well.[ql place 5564 # chorion {kho-ree'-on}; diminutive of 5561; a spot or plot of ground: -- field, land, parcel of ground, {place}, possession.[ql place 3692 # ope {op-ay'}; probably from 3700; a hole (as if for light), i.e. cavern; by analogy, a spring (of water): -- cave, {place}.[ql place 5602 # hode {ho'-deh}; from an adverb form of 3592; in this same spot, i.e. here or hither: -- here, hither, (in) this {place}, there.[ql place 4042 # perioche {per-ee-okh-ay'}; from 4023; a being held around, i.e. (concretely) a passage (of Scripture, as circumscribed): -- {place}.[ql place 3699 # hopou {hop'-oo}; from 3739 and 4225; what(-ever) where, i.e. at whichever spot: -- in what {place}, where(-as, - soever), whither (+ soever).[ql place 4225 # pou {poo}; genitive case of an indefinite pronoun pos (some) otherwise obsolete (compare 4214); as adverb of place, somewhere, i.e. nearly: -- about, a certain {place}.[ql place 5562 # choreo {kho-reh'-o}; from 5561; to be in (give) space, i.e. (intransitively) to pass, enter, or (transitively) to hold, admit (literally or figuratively): -- come, contain, go, have {place}, (can, be room to) receive.[ql place 5117 # topos {top'-os}; apparently a primary word; a spot (general in space, but limited by occupancy; whereas 5561 is a large but participle locality), i.e. location (as a position, home, tract, etc.); figuratively, condition, opportunity; specifically, a scabbard: -- coast, licence, {place}, X plain, quarter, + rock, room, where.[ql place 1909 # epi {ep-ee'}; a primary preposition; properly, meaning

superimposition (of time, place, order, etc.), as a relation of distribution [with the genitive case], i.e. over, upon, etc.; of rest (with the det.) at, on, etc.; of direction (with the accusative case) towards, upon, etc.: -- about (the times), above, after, against, among, as long as (touching), at, beside, X have charge of, (be-, [where-])fore, in (a {place}, as much as, the time of, -to), (because) of, (up-)on (behalf of), over, (by, for) the space of, through(-out), (un-)to(-ward), with. In compounds it retains essentially the same import, at, upon, etc. (literally or figuratively).[ql position 5259 # hupo {hoop-o'}; a primary preposition; under, i. e. (with the genitive case) of place (beneath), or with verbs (the agency or means, through); (with the accusative case) of place (whither [underneath] or where [below] or time (when [at]): -- among, by, from, in, of, under, with. In comp. it retains the same general applications, especially of inferior {position} or condition, and specifically, covertly or moderately.[ql present 1764 # enistemi {en-is'-tay-mee}; from 1722 and 2476; to place on hand, i.e. (reflexively) impend, (participle) be instant: -- come, be at hand, {present}.[ql presence 1715 # emprosthen {em'-pros-then}; from 1722 and 4314; in front of (in place [literally or figuratively] or time): -- against, at, before, (in {presence}, sight) of.[ql prison 1201 # desmoterion {des-mo-tay'-ree-on}; from a derivative of 1199 (equivalent to 1196); a place of bondage, i.e. a dungeon: -- {prison}.[ql proceed 4369 # prostithemi {pros-tith'-ay-mee}; from 4314 and 5087; to place additionally, i.e. lay beside, annex, repeat: -- add, again, give more, increase, lay unto, {proceed} further, speak to any more.[ql propitiation 2435 # hilasterion {hil-as-tay'-ree-on}; neuter of a derivative of 2433; an expiatory (place or thing), i.e. (concretely) an atoning victim, or (specially) the lid of the Ark (in the Temple): -- mercyseat, {propitiation}.[ql purpose 4388 # protithemai {prot-ith'-em-ahee}; middle voice from 4253 and 5087; to place before, i.e. (for oneself) to exhibit; (to oneself) to propose (determine): -- {purpose}, set forth.[ql purpose 5087 # tithemi {tith'-ay-mee}; a prolonged form of a primary theo {theh'-o} (which is used only as alternate in certain tenses); to place (in the widest application, literally and figuratively; properly, in a passive or horizontal posture, and thus different from 2476, which properly denotes an upright and active position, while 2749 is properly reflexive and utterly prostrate): -- + advise, appoint, bow, commit, conceive, give, X kneel down, lay (aside, down, up), make, ordain, {purpose}, put, set (forth), settle, sink down.[ql put 1688 # embibazo {em-bib-ad'-zo}; from 1722 and bibazo (to mount; causative of 1684); to place on, i.e. transfer (aboard a vessel): -- {put} in.[ql put 3908 # paratithemi {par-at-ith'-ay-mee}; from 3844 and 5087; to place alongside, i.e. present (food, truth); by implication, to deposit (as a trust or for protection): -- allege, commend, commit (the keeping of), {put} forth, set before.[ql put 4060 # peritithemi {per-ee-tith'-ay-mee}; from 4012 and 5087; to place around; by implication, to present: -- bestow upon, hedge round about, {put} about (on, upon), set about.[ql put 5563 # chorizo {kho-rid'-zo}; from 5561; to place room between, i.e. part; reflexively, to go away: -- depart, {put} asunder, separate.[ql put 5294 # hupotithemi {hoop-ot-ith'-ay-mee}; from 5259 and 5087; to place underneath, i.e. (figuratively) to hazard, (reflexively) to suggest: -- lay down, {put} in remembrance.[ql put 5087 # tithemi {tith'-ay-mee}; a prolonged form of a primary theo {theh'-o} (which is used only as alternate in certain tenses); to place (in the widest application, literally and figuratively; properly, in a passive or horizontal posture, and thus different from 2476, which properly denotes an upright and active position, while 2749 is properly reflexive and utterly prostrate): -- + advise, appoint, bow, commit, conceive, give, X kneel down, lay (aside, down, up), make, ordain, purpose, {put}, set (forth), settle, sink down.[ql race 0073 # agon {ag-one'}; from 71; properly, a place of assembly (as if led), i.e. (by implication) a contest (held there); figuratively, an effort or anxiety: -- conflict, contention, fight, {race}.[ql ready 1451 # eggus {eng-goos'}; from a primary verb agcho (to squeeze or throttle; akin to the base of 43); near (literally or figuratively, of place or time): -- from , at hand, near, nigh (at hand, unto), {ready}.[ql receipt 5058 # telonion {tel-o'-nee-on}; neuter of a presumed derivative of 5057; a tax-gatherer's place of business: -- {receipt} of custom.[ql remembrance 5294 # hupotithemi {hoop-ot-ith'-ay-mee}; from 5259 and 5087; to place underneath, i.e. (figuratively) to hazard, (reflexively) to suggest: -- lay down, put in {remembrance}.[ql respect 2596 # kata {kat-ah'}; a primary particle; (prepositionally) down (in place or time), in varied relations (according to the case [genitive case, dative case or accusative case] with which it is joined): -- about, according as (to), after, against, (when they were) X alone, among, and, X apart, (even, like) as (concerning, pertaining to touching), X aside, at, before, beyond, by, to the charge of, [charita-]bly, concerning, + covered, [dai-]ly, down, every, (+ far more) exceeding, X more excellent, for, from...to, godly, in(-asmuch, divers, every, -to, {respect} of), ...by, after the manner of, + by any means, beyond (out of) measure, X mightily, more, X natural, of (up-)on (X part), out (of every), over against, (+ your) X own, + particularly, so, through(-oughout, -oughout every), thus, (un-)to(-gether, -ward), X uttermost, where(-by), with.[ql retains 5259 # hupo {hoop-o'}; a primary preposition; under, i. e. (with the genitive case) of place (beneath), or with verbs (the agency or means, through); (with the accusative case) of place (whither [underneath] or where [below] or time (when [at]): -- among, by, from, in, of, under, with. In comp. it {retains} the same general applications, especially of inferior position or condition, and specifically, covertly or moderately.[ql room 4411 # protoklisia {pro-tok-lis-ee'-ah};

from 4413 and 2828; a reclining first (in the place of honor) at the dinner- bed, i.e. preeminence at meals: -- chief (highest, uppermost) {room}.[ql round 4060 # perithithemi {per-ee-tith'-ay-mee}; from 4012 and 5087; to place around; by implication, to present: -- bestow upon, hedge {round} about, put about (on, upon), set about.[ql running 1998 # episuntrecho {ep-ee-soon-trekh'-o}; from 1909 and 4936; to hasten together upon one place (or a particular occasion): -- come {running} together.[ql same 5259 # hupo {hoop-o'}; a primary preposition; under, i.e. (with the genitive case) of place (beneath), or with verbs (the agency or means, through); (with the accusative case) of place (whither [underneath] or where [below] or time (when [at]): -- among, by, from, in, of, under, with. In comp. it retains the {same} general applications, especially of inferior position or condition, and specifically, covertly or moderately.[ql separate 5563 # chorizo {kho-rid'-zo}; from 5561; to place room between, i.e. part; reflexively, to go away: -- depart, put asunder, {separate}.[ql sepulchre 5028 # taphos {taf'-os}; masculine from 2290; a grave (the place of interment): -- {sepulchre}, tomb.[ql sepulchre 3419 # mnemeion {mnay-mi'-on}; from 3420; a remembrance, i.e. cenotaph (place of interment): -- grave, {sepulchre}, tomb.[ql set 2525 # kathistemi {kath-is'-tay-mee}; from 2596 and 2476; to place down (permanently), i.e. (figuratively) to designate, constitute, convoy: -- appoint, be, conduct, make, ordain, {set}. [ql set 3908 # paratithemi {par-at-ith'-ay-mee}; from 3844 and 5087; to place alongside, i.e. present (food, truth); by implication, to deposit (as a trust or for protection): -- allege, commend, commit (the keeping of), put forth, {set} before.[ql set 4060 # perithithemi {per-ee-tith'-ay-mee}; from 4012 and 5087; to place around; by implication, to present: -- bestow upon, hedge round about, put about (on, upon), {set} about.[ql set 4388 # protithemai {prot-ith'-em-ahee}; middle voice from 4253 and 5087; to place before, i.e. (for oneself) to exhibit; (to oneself) to propose (determine): -- purpose, {set} forth.[ql set 5087 # tithemi {tith'-ay-mee}; a prolonged form of a primary theo {theh'-o} (which is used only as alternate in certain tenses); to place (in the widest application, literally and figuratively; properly, in a passive or horizontal posture, and thus different from 2476, which properly denotes an upright and active position, while 2749 is properly reflexive and utterly prostrate): -- + advise, appoint, bow, commit, conceive, give, X kneel down, lay (aside, down, up), make, ordain, purpose, put, {set} (forth), settle, sink down.[ql settle 5087 # tithemi {tith'-ay-mee}; a prolonged form of a primary theo {theh'-o} (which is used only as alternate in certain tenses); to place (in the widest application, literally and figuratively; properly, in a passive or horizontal posture, and thus different from 2476, which properly denotes an upright and active position, while 2749 is properly reflexive and utterly prostrate): -- + advise, appoint, bow, commit, conceive, give, X kneel down, lay (aside, down, up), make, ordain, purpose, put, set (forth), {settle}, sink down.[ql shew 2698 # katatithemi {kat-at-ith'-ay-mee}; from 2596 and 5087; to place down, i.e. deposit (literally or figuratively): -- do, lay, {shew}.[ql sight 1715 # emprosthen {em'-pros-then}; from 1722 and 4314; in front of (in place [literally or figuratively] or time): -- against, at, before, (in presence, {sight}) of.[ql sink 5087 # tithemi {tith'-ay-mee}; a prolonged form of a primary theo {theh'-o} (which is used only as alternate in certain tenses); to place (in the widest application, literally and figuratively; properly, in a passive or horizontal posture, and thus different from 2476, which properly denotes an upright and active position, while 2749 is properly reflexive and utterly prostrate): -- + advise, appoint, bow, commit, conceive, give, X kneel down, lay (aside, down, up), make, ordain, purpose, put, set (forth), settle, {sink} down.[ql sit 2625 # kataklino {kat-ak-lee'-no}; from 2596 and 2827; to recline down, i.e. (specially) to take a place at table: -- (make) {sit} down (at meat).[ql so 2596 # kata {katah'}; a primary particle; (prepositionally) down (in place or time), in varied relations (according to the case [genitive case, dative case or accusative case] with which it is joined): -- about, according as (to), after, against, (when they were) X alone, among, and, X apart, (even, like) as (concerning, pertaining to touching), X aside, at, before, beyond, by, to the charge of, [charita-]bly, concerning, + covered, [dai-]ly, down, every, (+ far more) exceeding, X more excellent, for, from...to, godly, in(-asmuch, divers, every, -to, respect of), ...by, after the manner of, + by any means, beyond (out of) measure, X mightily, more, X natural, of (up-)on (X part), out (of every), over against, (+ your) X own, + particularly, {so}, through(-oughout, -oughout every), thus, (un-)to(-gether, -ward), X uttermost, where(-by), with.[ql speak 4369 # prostithemi {pros-tith'-ay-mee}; from 4314 and 5087; to place additionally, i.e. lay beside, annex, repeat: -- add, again, give more, increase, lay unto, proceed further, {speak} to any more.[ql specifically 5259 # hupo {hoop-o'}; a primary preposition; under, i.e. (with the genitive case) of place (beneath), or with verbs (the agency or means, through); (with the accusative case) of place (whither [underneath] or where [below] or time (when [at]): -- among, by, from, in, of, under, with. In comp. it retains the same general applications, especially of inferior position or condition, and {specifically}, covertly or moderately.[ql spectacle 2302 # theatron {theh'-at-ron}; from 2300; a place for public show ("theatre"), i.e. general audience-room; by implication, a show itself (figuratively): -- {spectacle}, theatre.[ql street 0058 # agora {ag-or-ah'}; from ageiro (to gather; probably akin to 1453); properly, the town-square (as a place of public resort); by implication, a market or thoroughfare: -- market(-place), {street}.[ql the 2596 # kata {kat-ah'}; a primary particle; (prepositionally) down (in place or time), in varied

relations (according to the case [genitive case, dative case or accusative case] with which it is joined): -- about, according as (to), after, against, (when they were) X alone, among, and, X apart, (even, like) as (concerning, pertaining to touching), X aside, at, before, beyond, by, to {the} charge of, [charita-]bly, concerning, + covered, [dai-]ly, down, every, (+ far more) exceeding, X more excellent, for, from...to, godly, in(-asmuch, divers, every, -to, respect of), ...by, after the manner of, + by any means, beyond (out of) measure, X mightily, more, X natural, of (up-)on (X part), out (of every), over against, (+ your) X own, + particularly, so, through(-oughout, -oughout every), thus, (un-)to(-gether, -ward), X uttermost, where(-by), with.[ql the 2596 # kata {kat-ah'}; a primary particle; (prepositionally) down (in place or time), in varied relations (according to the case [genitive case, dative case or accusative case] with which it is joined): -- about, according as (to), after, against, (when they were) X alone, among, and, X apart, (even, like) as (concerning, pertaining to touching), X aside, at, before, beyond, by, to the charge of, [charita-]bly, concerning, + covered, [dai-]ly, down, every, (+ far more) exceeding, X more excellent, for, from...to, godly, in(-asmuch, divers, every, -to, respect of), ...by, after {the} manner of, + by any means, beyond (out of) measure, X mightily, more, X natural, of (up-)on (X part), out (of every), over against, (+ your) X own, + particularly, so, through(-oughout, -oughout every), thus, (un-)to(-gether, -ward), X uttermost, where(-by), with.[ql the 3908 # paratithemi {par-at-ith'-ay-mee}; from 3844 and 5087; to place alongside, i.e. present (food, truth); by implication, to deposit (as a trust or for protection): -- allege, commend, commit ({the} keeping of), put forth, set before.[ql the 5259 # hupo {hoop-o'}; a primary preposition; under, i.e. (with the genitive case) of place (beneath), or with verbs (the agency or means, through); (with the accusative case) of place (whither [underneath] or where [below] or time (when [at])): -- among, by, from, in, of, under, with. In comp. it retains {the} same general applications, especially of inferior position or condition, and specifically, covertly or moderately.[ql theatre 2302 # theatron {theh'-at-ron}; from 2300; a place for public show ("theatre"), i.e. general audience-room; by implication, a show itself (figuratively): -- spectacle, {theatre}.[ql thence 2547 # kakeithen {kak-i'-then}; from 2532 and 1564; likewise from that place (or time): -- and afterward (from) ({thence}), thence also.[ql thence 2547 # kakeithen {kak-i'-then}; from 2532 and 1564; likewise from that place (or time): -- and afterward (from) (thence), {thence} also.[ql thence 3606 # hothen {hoth'-en}; from 3739 with the directive enclitic of source; from which place or source or cause (adverb or conjunction): -- from {thence}, (from) whence, where(-by, - fore, -upon).[ql they 2596 # kata {kat-ah'}; a primary particle; (prepositionally) down (in place or time), in varied relations (according to the case [genitive case, dative case or accusative case] with which it is joined): -- about, according as (to), after, against, (when {they} were) X alone, among, and, X apart, (even, like) as (concerning, pertaining to touching), X aside, at, before, beyond, by, to the charge of, [charita-]bly, concerning, + covered, [dai-]ly, down, every, (+ far more) exceeding, X more excellent, for, from...to, godly, in(-asmuch, divers, every, -to, respect of), ...by, after the manner of, + by any means, beyond (out of) measure, X mightily, more, X natural, of (up-)on (X part), out (of every), over against, (+ your) X own, + particularly, so, through(-oughout, -oughout every), thus, (un-)to(-gether, -ward), X uttermost, where(-by), with.[ql thing 5313 # hupsoma {hoop'-so-mah}; from 5312; an elevated place or thing, i.e. (abstractly) altitude, or (by implication) a barrier (figuratively): -- height, high {thing}.[ql through 2596 # kata {kat-ah'}; a primary particle; (prepositionally) down (in place or time), in varied relations (according to the case [genitive case, dative case or accusative case] with which it is joined): -- about, according as (to), after, against, (when they were) X alone, among, and, X apart, (even, like) as (concerning, pertaining to touching), X aside, at, before, beyond, by, to the charge of, [charita-]bly, concerning, + covered, [dai-]ly, down, every, (+ far more) exceeding, X more excellent, for, from...to, godly, in(-asmuch, divers, every, -to, respect of), ...by, after the manner of, + by any means, beyond (out of) measure, X mightily, more, X natural, of (up-)on (X part), out (of every), over against, (+ your) X own, + particularly, so, {through}(-oughout, -oughout every), thus, (un-)to(-gether, -ward), X uttermost, where(-by), with.[ql thus 2596 # kata {kat-ah'}; a primary particle; (prepositionally) down (in place or time), in varied relations (according to the case [genitive case, dative case or accusative case] with which it is joined): -- about, according as (to), after, against, (when they were) X alone, among, and, X apart, (even, like) as (concerning, pertaining to touching), X aside, at, before, beyond, by, to the charge of, [charita-]bly, concerning, + covered, [dai-]ly, down, every, (+ far more) exceeding, X more excellent, for, from...to, godly, in(-asmuch, divers, every, -to, respect of), ...by, after the manner of, + by any means, beyond (out of) measure, X mightily, more, X natural, of (up-)on (X part), out (of every), over against, (+ your) X own, + particularly, so, through(-oughout, -oughout every), {thus}, (un-)to(-gether, -ward), X uttermost, where(-by), with.[ql till 3360 # mechri {mekh'-ree}; or mechris {mekh-ris'}; from 3372; as far as, i.e. up to a certain point (as a preposition, of extent [denoting the terminus, whereas 891 refers especially to the space of time or place intervening] or a conjunction): -- {till}, (un-)to, until.[ql to 2596 # kata {katah'}; a primary particle; (prepositionally) down (in place or time), in varied relations (according to the case [genitive case, dative case or accusative case] with which it is joined): -- about,

according as ({to}), after, against, (when they were) X alone, among, and, X apart, (even, like) as (concerning, pertaining to touching), X aside, at, before, beyond, by, to the charge of, [charita-]bly, concerning, + covered, [dai-]ly, down, every, (+ far more) exceeding, X more excellent, for, from...to, godly, in(-asmuch, divers, every, -to, respect of), ...by, after the manner of, + by any means, beyond (out of) measure, X mightily, more, X natural, of (up-)on (X part), out (of every), over against, (+ your) X own, + particularly, so, through(-oughout, -oughout every), thus, (un-)to(-gether, -ward), X uttermost, where(-by), with.[ql to 2596 # kata {katah'}; a primary particle; (prepositionally) down (in place or time), in varied relations (according to the case [genitive case, dative case or accusative case] with which it is joined): -- about, according as (to), after, against, (when they were) X alone, among, and, X apart, (even, like) as (concerning, pertaining {to} touching), X aside, at, before, beyond, by, to the charge of, [charita-]bly, concerning, + covered, [dai-]ly, down, every, (+ far more) exceeding, X more excellent, for, from...to, godly, in(-asmuch, divers, every, -to, respect of), ...by, after the manner of, + by any means, beyond (out of) measure, X mightily, more, X natural, of (up-)on (X part), out (of every), over against, (+ your) X own, + particularly, so, through(-oughout, -oughout every), thus, (un-)to(-gether, -ward), X uttermost, where(-by), with.[ql to 2596 # kata {katah'}; a primary particle; (prepositionally) down (in place or time), in varied relations (according to the case [genitive case, dative case or accusative case] with which it is joined): -- about, according as (to), after, against, (when they were) X alone, among, and, X apart, (even, like) as (concerning, pertaining to touching), X aside, at, before, beyond, by, {to} the charge of, [charita-]bly, concerning, + covered, [dai-]ly, down, every, (+ far more) exceeding, X more excellent, for, from...to, godly, in(-asmuch, divers, every, -to, respect of), ...by, after the manner of, + by any means, beyond (out of) measure, X mightily, more, X natural, of (up-)on (X part), out (of every), over against, (+ your) X own, + particularly, so, through(-oughout, -oughout every), thus, (un-)to(-gether, -ward), X uttermost, where(-by), with.[ql to 4369 # prostithemi {pros-tith'-ay-mee}; from 4314 and 5087; to place additionally, i.e. lay beside, annex, repeat: -- add, again, give more, increase, lay unto, proceed further, speak {to} any more.[ql together 3674 # homou {hom-oo'}; genitive case of homos (the same; akin to 260) as adverb; at the same place or time: -- {together}.[ql together 1998 # episuntrecho {ep-ee-soon-trekh'-o}; from 1909 and 4936; to hasten together upon one place (or a particular occasion): -- come running {together}.[ql tomb 5028 # taphos {taf'-os}; masculine from 2290; a grave (the place of interment): -- sepulchre, {tomb}.[ql tomb 3419 # mnemeion {mnay-mi'-on}; from 3420; a remembrance, i. e. cenotaph (place of interment): -- grave, sepulchre, {tomb}.[ql touching 2596 # kata {kat-ah'}; a primary particle; (prepositionally) down (in place or time), in varied relations (according to the case [genitive case, dative case or accusative case] with which it is joined): -- about, according as (to), after, against, (when they were) X alone, among, and, X apart, (even, like) as (concerning, pertaining to {touching}), X aside, at, before, beyond, by, to the charge of, [charita-]bly, concerning, + covered, [dai-]ly, down, every, (+ far more) exceeding, X more excellent, for, from...to, godly, in(-asmuch, divers, every, -to, respect of), ...by, after the manner of, + by any means, beyond (out of) measure, X mightily, more, X natural, of (up-)on (X part), out (of every), over against, (+ your) X own, + particularly, so, through(-oughout, -oughout every), thus, (un-)to(-gether, -ward), X uttermost, where(-by), with.[ql unto 3360 # mechri {mekh'-ree}; or mechris {mekh-ris'}; from 3372; as far as, i.e. up to a certain point (as a preposition, of extent [denoting the terminus, whereas 891 refers especially to the space of time or place intervening] or a conjunction): -- till, ({un-)to}, until.[ql unto 2596 # kata {kat-ah'}; a primary particle; (prepositionally) down (in place or time), in varied relations (according to the case [genitive case, dative case or accusative case] with which it is joined): -- about, according as (to), after, against, (when they were) X alone, among, and, X apart, (even, like) as (concerning, pertaining to touching), X aside, at, before, beyond, by, to the charge of, [charita-]bly, concerning, + covered, [dai-]ly, down, every, (+ far more) exceeding, X more excellent, for, from...to, godly, in(-asmuch, divers, every, -to, respect of), ...by, after the manner of, + by any means, beyond (out of) measure, X mightily, more, X natural, of (up-)on (X part), out (of every), over against, (+ your) X own, + particularly, so, through(-oughout, -oughout every), thus, ({un-)to}(-gether, -ward), X uttermost, where(-by), with.[ql under 5259 # hupo {hoop-o'}; a primary preposition; under, i.e. (with the genitive case) of place (beneath), or with verbs (the agency or means, through); (with the accusative case) of place (whither [underneath] or where [below] or time (when [at]): -- among, by, from, in, of, {under}, with. In comp. it retains the same general applications, especially of inferior position or condition, and specifically, covertly or moderately.[ql until 3360 # mechri {mekh'-ree}; or mechris {mekh-ris'}; from 3372; as far as, i.e. up to a certain point (as a preposition, of extent [denoting the terminus, whereas 891 refers especially to the space of time or place intervening] or a conjunction): -- till, (un-)to, {until}.[ql unto 4369 # prostithemi {pros-tith'-ay-mee}; from 4314 and 5087; to place additionally, i.e. lay beside, annex, repeat: -- add, again, give more, increase, lay {unto}, proceed further, speak to any more.[ql unto 1451 # eggus {eng-goos'}; from a primary verb agcho (to squeeze or throttle; akin to the base of 43); near (literally or figuratively, of place or time): -- from , at hand, near, nigh (at hand, {unto}), ready.[ql up 5087 # tithemi

{tith'-ay-mee}; a prolonged form of a primary theo {theh'-o} (which is used only as alternate in certain tenses); to place (in the widest application, literally and figuratively; properly, in a passive or horizontal posture, and thus different from 2476, which properly denotes an upright and active position, while 2749 is properly reflexive and utterly prostrate): -- + advise, appoint, bow, commit, conceive, give, X kneel down, lay (aside, down, {up}), make, ordain, purpose, put, set (forth), settle, sink down.[ql upon 2596 # kata {kat-ah'}; a primary particle; (prepositionally) down (in place or time), in varied relations (according to the case [genitive case, dative case or accusative case] with which it is joined): -- about, according as (to), after, against, (when they were) X alone, among, and, X apart, (even, like) as (concerning, pertaining to touching), X aside, at, before, beyond, by, to the charge of, [charita-]bly, concerning, + covered, [dai-]ly, down, every, (+ far more) exceeding, X more excellent, for, from...to, godly, in(-asmuch, divers, every, -to, respect of), ...by, after the manner of, + by any means, beyond (out of) measure, X mightily, more, X natural, of ({up-)on} (X part), out (of every), over against, (+ your) X own, + particularly, so, through(-oughout, -oughout every), thus, (un-)to(-gether, -ward), X uttermost, where(-by), with.[ql upon 4060 # perititheml {per-ee-tith'-ay-mee}; from 4012 and 5087; to place around; by implication, to present: -- bestow {upon}, hedge round about, put about (on, upon), set about.[ql upon 4060 # perititheml {per-ee-tith'-ay-mee}; from 4012 and 5087; to place around; by implication, to present: -- bestow upon, hedge round about, put about (on, {upon}), set about.[ql uppermost 4411 # protoklisia {pro-tok-lis-ee'-ah}; from 4413 and 2828; a reclining first (in the place of honor) at the dinner-bed, i.e. preeminence at meals: -- chief (highest, {uppermost}) room.[ql uttermost 2078 # eschatos {es'-khat-os}; a superlative probably from 2192 (in the sense of contiguity); farthest, final (of place or time): -- ends of, last, latter end, lowest, {uttermost}.[ql uttermost 2596 # kata {kat-ah'}; a primary particle; (prepositionally) down (in place or time), in varied relations (according to the case [genitive case, dative case or accusative case] with which it is joined): -- about, according as (to), after, against, (when they were) X alone, among, and, X apart, (even, like) as (concerning, pertaining to touching), X aside, at, before, beyond, by, to the charge of, [charita-]bly, concerning, + covered, [dai-]ly, down, every, (+ far more) exceeding, X more excellent, for, from...to, godly, in(-asmuch, divers, every, -to, respect of), ...by, after the manner of, + by any means, beyond (out of) measure, X mightily, more, X natural, of (up-)on (X part), out (of every), over against, (+ your) X own, + particularly, so, through(-oughout, -oughout every), thus, (un-)to(-gether, -ward), X {uttermost}, where(-by), with.[ql were 2596 # kata {kat-ah'}; 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from 3739 with the directive enclitic of source; from which place or source or cause (adverb or conjunction): -- from thence, (from) {whence}, where(-by, - fore, -upon).[ql where 3606 # hothen {hoth'-en}; from 3739 with the directive enclitic of source; from which place or source or cause (adverb or conjunction): -- from thence, (from) whence, {where}(-by, - fore, -upon).[ql where 2596 # kata {kat-ah'}; a primary particle; (prepositionally) down (in place or time), in varied relations (according to the case [genitive case, dative case or accusative case] with which it is joined): -- about, according as (to), after, against, (when they were) X alone, among, and, X apart, (even, like) as (concerning, pertaining to touching), X aside, at, before, beyond, by, to the charge of, [charita-]bly, concerning, + covered, [dai-]ly, down, every, (+ far more) exceeding, X more excellent, for, from...to, godly, in(-asmuch, divers, every, -to, respect of), ...by, after the manner of, + by any means, beyond (out of) measure, X mightily, more, X natural, of (up-)on (X part), out (of every), over against, (+ your) X own, + particularly, so, through(-oughout, -oughout every), thus, (un-)to(-gether, -ward), X uttermost, {where}(-by), with.[ql while 3342 # metaxu {met-ax-oo'}; from 3326 and a form of 4862; betwixt (of place or person); (of time) as adjective, intervening, or (by implication) adjoining: -- between, mean {while}, next.[ql with 5259 # hupo {hoop-o'}; a primary preposition; under, i.e. (with

the genitive case) of place (beneath), or with verbs (the agency or means, through); (with the accusative case) of place (whither [underneath] or where [below] or time (when [at]): -- among, by, from, in, of, under, {with}. 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And God <00430 +>elohiym > said <00559 +>amar > , Let the waters <04325 +mayim > under <08478 +tachath > the heaven <08064 +shamayim > be gathered <06960 +qavah > together unto one <00259 +>echad > {place} <04725 +maqowm > , and let the dry <03004 +yabbashah > [land] appear <07200 +ra>ah > : and it was so <03651 +ken > . place GEN 012 006 . And Abram <87> passed <05674 + through the land <00776 +>erets > unto the {place} <04725 +maqowm > of Sichem <07927 +Sh@kem > , unto the plain <00436 +>elown > of Moreh <04176 +Mowreh > . And the Canaanite <03669 +K@na [was] then <00227 +>az > in the land <00776 +>erets > . place GEN 013 003 And he went <03212 +yalak > on his journeys <04550 +macca< > from the south <05045 +negeb > even to Bethel <01008 +Beyth - >El > , unto the {place} <04725 +maqowm > where <00834 +>aher > his tent <00168 +>ohel > had been <01961 +hayah > at the beginning <08462 +t@chillah > , between <00996 +beyn > Bethel <01008 +Beyth - >El > and Hai <05857 + ; place GEN 013 004 Unto the {place} <04725 +maqowm > of the altar <04196 +mizbeach > , which <00834 +>aher > he had made there <08033 +sham > at the first <07223 +ri>shown > : and there <08033 +sham > Abram <87> called <07121 +qara> > on the name <08034 +shem > of the LORD <03068 +Y@hovah > . place GEN 013 014 . And the LORD <03068 +Y@hovah > said <00559 +>amar > unto Abram <87> , after <00310 +>achar > that Lot <03876 +Lowt > was separated <06504 +parad > from him , Lift <05375 +nasa> > up now thine eyes <05869 + , and look <07200 +ra>ah > from the {place} <04725 +maqowm > where <00834 +>aher > thou art northward <06828 +tsaphown > , and southward <05045 +negeb > , and eastward <06924 +qedem > , and westward <03220 +yam > : place GEN 018 024 Peradventure <00194 +>uwlay > there be fifty <02572 +chamishshiym > righteous <06662 +tsaddiyq > within <08432 +tavek > the city <05892 + : wilt thou also <00637 +>aph > destroy <05595 +caphah > and not spare <05375 +nasa> > the {place} <04725 +maqowm > for the fifty <02572 +chamishshiym > righteous <06662 +tsaddiyq > that [are] therein <07130 +qereb > ? place GEN 018 026 And the LORD <03068 +Y@hovah > said <00559 +>amar > , If <00518 +>im > I find <04672 +matsa> > in Sodom <05467 +C@dom > fifty <02572 +chamishshiym > righteous <06662 +tsaddiyq > within <08432 +tavek > the city <05892 + , then I will spare <05375 +nasa> > all <03605 +kol > the {place} <04725 +maqowm > for their sakes <05668 + . place GEN 018 033 And the LORD <03068 +Y@hovah > went <03212 +yalak > his way <03212 +yalak > , as soon <00834 +>aher > as he had left <03615 +kalah > communing <01696 +dabar > with Abraham <85> : and Abraham <85> returned <07725 +shuwb > unto his {place} <04725 +maqowm > . place GEN 019 012 . And the men <00582 +>enowsh > said <00559 +>amar > unto Lot <03876 +Lowt > , Hast thou here <06311 +poh > any <04310 +miy > besides <05750 + ? son <01121 +ben > in law <02859 +chathan > , and thy sons <01121 +ben > , and thy daughters <01363 +gobahh > , and whatsoever thou hast in the city <05892 + , bring <03318 +yatsa> > [them] out of this {place} <04725 +maqowm > : place GEN 019 013 For we will destroy <07843 +shachath > this <02088 +zeh > {place} <04725 +maqowm > , because <03588 +kiy > the cry <06818 +tsa of them is waxen great <01431 +gadal > before <00854 +>eth > the face <06440 +paniym > of the LORD <03068 +Y@hovah > ; and the LORD <03068 +Y@hovah > hath sent <07971 +shalach > us to destroy <07843 +shachath > it . place GEN 019 014 And Lot <03876 +Lowt > went <03318 +yatsa> > out , and spake <01696 +dabar > unto his sons <02860 +chathan > in law <02859 +chathan > , which married <03947 +laqach > his daughters <01363 +gobahh > , and said <00559

+>amar > , Up , get <03318 +yatsa> > you out of this <02088 +zeh > {place} <04725 +maqowm > ; for the LORD <03068 +Y@hovah > will destroy <07843 +shachath > this city <05892 + . But he seemed as one that mocked <06711 +tsachaq > unto his sons <02860 +chathan > in law <02859 +chathan > . place GEN 019 027 . And Abraham <85> gat up early <07925 +shakam > in the morning <01242 +boqer > to the {place} <04725 +maqowm > where <00834 +>aher > he stood <05975 + before the LORD <03068 +Y@hovah > : place GEN 020 011 And Abraham <85> said <00559 +>amar > , Because <03588 +kiy > I thought <00559 +>amar > , Surely <07535 +raq > the fear <03374 +yir>ah > of God <00430 +>elohiym > [is] not in this <02088 +zeh > {place} <04725 +maqowm > ; and they will slay <02026 +harag > me for my wife s <00802 +>ishshah > sake <01697 +dabar > . place GEN 020 013 And it came <01961 +hayah > to pass , when <00834 +>aher > God <00430 +>elohiym > caused me to wander <08582 +ta from my father s <1> house <01004 +bayith > , that I said <00559 +>amar > unto her , This <02088 +zeh > [is] thy kindness <02617 +checed > which <00834 +>aher > thou shalt shew <06213 + unto me ; at <00413 +>el > every <03605 +kol > {place} <04725 +maqowm > whither we shall come <00935 +bow> > , say <00559 +>amar > of me , He [is] my brother <00251 +>ach > . place GEN 021 031 Wherefore <04100 +mah > he called <07121 +qara> > that {place} <04725 +maqowm > Beersheba <00884 +B@>er Sheba< > ; because <03588 +kiy > there <08033 +sham > they sware <07650 +shaba< > both <08147 +sh@nayim > of them . place GEN 022 003 . And Abraham <85> rose <07925 +shakam > up early <07925 +shakam > in the morning <01242 +boqer > , and saddled <02280 +chabash > his ass <02543 +chamowr > , and took <03947 +laqach > two <08147 +sh@nayim > of his young <05288 +na men with him , and Isaac <03327 +Yitschaq > his son <01121 +ben > , and clave <01234 +baqa< > the wood <06086 + for the burnt <05930 + offering , and rose <06965 +quwm > up , and went <03212 +yalak > unto the {place} <04725 +maqowm > of which <00834 +>aher > God <00430 +>elohiym > had told <00559 +>amar > him . place GEN 022 004 Then on the third <07992 +sh@liyshiy > day <03117 +yowm > Abraham <85> lifted <05375 +nasa> > up his eyes <05869 + , and saw <07200 +ra>ah > the {place} <04725 +maqowm > afar <07350 +rachowq > off . place GEN 022 009 And they came <00935 +bow> > to the {place} <04725 +maqowm > which <00834 +>aher > God <00430 +>elohiym > had told <00559 +>amar > him of ; and Abraham <85> built <01129 +banah > an altar <04196 +mizbeach > there <08033 +sham > , and laid the wood <06086 + in order , and bound <06123 + Isaac <03327 +Yitschaq > his son <01121 +ben > , and laid <07760 +suwm > him on <05921 + the altar <04196 +mizbeach > upon the wood <06086 + . place GEN 022 014 And Abraham <85> called <07121 +qara> > the name <08034 +shem > of that {place} <04725 +maqowm > Jehovahjireh <03070 +Y@hovah yireh > : as it is said <00559 +>amar > [to] this day <03117 +yowm > , In the mount <02022 +har > of the LORD <03068 +Y@hovah > it shall be seen <07200 +ra>ah > . place GEN 026 007 And the men <00582 +>enowsh > of the place <04725 +maqowm > asked <07592 +sha>al > [him] of his wife <00802 +>ishshah > ; and he said <00559 +>amar > , She [is] my sister <00269 +>achowth > : for he feared <03372 +yare> > to say <00559 +>amar > , [She is] my wife <00802 +>ishshah > ; lest <06435 +pen > , [said <00559 +>amar > he] , the men <00582 +>enowsh > of the {place} <04725 +maqowm > should kill <02026 +harag > me for Rebekah <07259 +Ribqah > ; because <03588 +kiy > she [was] fair <02896 +towb > to look <04758 +mar>eh > upon . place GEN 026 007 And the men <00582 +>enowsh > of the {place} <04725 +maqowm > asked <07592 +sha>al > [him] of his wife <00802 +>ishshah > ; and he said <00559 +>amar > , She [is] my sister <00269 +>achowth > : for he feared <03372 +yare> > to say <00559 +>amar > , [She is] my wife <00802 +>ishshah > ; lest <06435 +pen > , [said <00559 +>amar > he] , the men <00582 +>enowsh > of the place <04725 +maqowm > should kill <02026 +harag > me for Rebekah <07259 +Ribqah > ; because <03588 +kiy > she [was] fair <02896 +towb > to look <04758 +mar>eh > upon . place GEN 028 011 And he lighted <06293 +paga< > upon a certain place <04725 +maqowm > , and tarried <03885 +luwn > there <08033 +sham > all <03885 +luwn > night , because <03588 +kiy > the sun <08121 +shemesh > was set <00935 +bow> > ; and he took <03947 +laqach > of the stones <68> of that place <04725 +maqowm > , and put <07760 +suwm > [them for] his pillows <04763 +m@ra>ashah > , and lay <07901 +shakab > down in that {place} <04725 +maqowm > to sleep <07901 +shakab > . place GEN 028 011 And he lighted <06293 +paga< > upon a certain place <04725 +maqowm > , and tarried <03885 +luwn > there <08033 +sham > all <03885 +luwn > night , because <03588 +kiy > the sun <08121 +shemesh > was set <00935 +bow> > ; and he took <03947 +laqach > of the stones <68> of that {place} <04725 +maqowm > , and put <07760 +suwm > [them for] his pillows <04763 +m@ra>ashah > , and lay <07901 +shakab > down in that place <04725 +maqowm > to sleep <07901 +shakab > . place GEN 028 011 And he lighted <06293 +paga< > upon a certain {place} <04725 +maqowm > , and tarried <03885 +luwn > there <08033 +sham > all <03885 +luwn > night , because <03588 +kiy > the sun <08121 +shemesh > was set <00935 +bow> > ; and he took <03947 +laqach > of the stones <68> of that place <04725 +maqowm > , and put <07760 +suwm > [them for] his pillows <04763 +m@ra>ashah > , and lay <07901 +shakab > down in that place <04725 +maqowm > to sleep

<07901 +shakab > . place GEN 028 016 . And Jacob <03290 +Ya awaked <03364 +yaqats > out of his sleep <08142 +shehah > , and he said <00559 +>amar > , Surely <00403 +>aken > the LORD <03068 +Y@hovah > is in this <02088 +zeh > {place} <04725 +maqowm > ; and I knew <03045 +yada< > [it] not . place GEN 028 017 And he was afraid <03372 +yare> > , and said <00559 +>amar > , How <04100 +mah > dreadful <03372 +yare> > [is] this <02088 +zeh > {place} <04725 +maqowm > ! this <02088 +zeh > [is] none <00369 +>ayin > other but the house <01004 +bayith > of God <00430 +>elohiym > , and this <02088 +zeh > [is] the gate <08179 +sha of heaven <08064 +shamayim > . place GEN 028 019 And he called <07121 +qara> > the name <08034 +shem > of that {place} <04725 +maqowm > Bethel <01008 +Beyth - >El > : but the name <08034 +shem > of that city <05892 + [was called] Luz <03870 +Luwz > at the first <07223 +ri>shown > . place GEN 029 003 And thither <08033 +sham > were all <03605 +kol > the flocks <05739 + gathered <00622 +>acaph > : and they rolled <01556 +galal > the stone <68> from the well s <00875 +@>er > mouth <06310 +peh > , and watered <08248 +shaqah > the sheep <06629 +tso>n > , and put <07725 +shuwb > the stone <68> again <07725 +shuwb > upon the well s <00875 +@>er > mouth <06310 +peh > in his {place} <04725 +maqowm > . place GEN 029 022 And Laban <03837 +Laban > gathered <00622 +>acaph > together all <03605 +kol > the men <00582 +>enowsh > of the {place} <04725 +maqowm > , and made <06213 + a feast <04960 +mishteh > . place GEN 030 025 . And it came <01961 +hayah > to pass , when <00834 +>aher > Rachel <07354 +Rachel > had born <03205 +yalad > Joseph <03130 +Yowceph > , that Jacob <03290 +Ya said <00559 +>amar > unto Laban <03837 +Laban > , Send <07971 +shalach > me away , that I may go <03212 +yalak > unto mine own {place} <04725 +maqowm > , and to my country <00776 +>erets > . place GEN 031 055 And early <07925 +shakam > in the morning <01242 +boqer > Laban <03837 +Laban > rose <07925 +shakam > up , and kissed <05401 +nashaq > his sons <01121 +ben > and his daughters <01363 +gobahh > , and blessed <01288 +barak > them : and Laban <03837 +Laban > departed <03212 +yalak > , and returned <07725 +shuwb > unto his {place} <04725 +maqowm > . place GEN 032 002 And when <00834 +>aher > Jacob <03290 +Ya saw <07200 +ra>ah > them , hesaid <00559 +>amar > , This <02088 +zeh > [is] God s <00430 +>elohiym > host <04264 +machaneh > : and he called <07121 +qara> > the name <08034 +shem > of that {place} <04725 +maqowm > Mahanaim <04266 +Machanayim > . place GEN 032 030 And Jacob <03290 +Ya called <07121 +qara> > the name <08034 +shem > of the {place} <04725 +maqowm > Peniel <06439 +P@nuw>el > : for I have seen <07200 +ra>ah > God <00430 +>elohiym > face <06440 +paniym > to face <06440 +paniym > , and my life <05315 +nephesh > is preserved <05337 +natsal > . place GEN 033 017 And Jacob <03290 +Ya journeyed <05265 +naca< > to Succoth <05523 +Cukkowth > , and built <01129 +banah > him an house <01004 +bayith > , and made <06213 + booths <05521 +cukkah > for his cattle <04735 +miqneh > : therefore the name <08034 +shem > of the {place} <04725 +maqowm > is called <07121 +qara> > Succoth <05523 +Cukkowth > . place GEN 035 007 And he built <01129 +banah > there <08033 +sham > an altar <04196 +mizbeach > , and called <07121 +qara> > the {place} <04725 +maqowm > Elbethel <00416 +>El Beyth - >El > : because <03588 +kiy > there <08033 +sham > God <00430 +>elohiym > appeared <01540 +galah > unto him , when he fled <01272 +barach > from the face <06440 +paniym > of his brother <00251 +>ach > . place GEN 035 013 And God <00430 +>elohiym > went <05927 + up from him in the {place} <04725 +maqowm > where <00834 +>aher > he talked <01696 +dabar > with him . place GEN 035 014 And Jacob <03290 +Ya set <05324 +natsab > up a pillar <04676 +matstsebah > in the {place} <04725 +maqowm > where <00834 +>aher > he talked <01696 +dabar > with him , [even] a pillar <04678 +matstsebeth > of stone <68> : and he poured <05258 +nacak > a drink <05262 +necek > offering thereon <05921 + , and he poured <03332 +yatsaq > oil <08081 +shemen > thereon <05921 + . place GEN 035 015 And Jacob <03290 +Ya called <07121 +qara> > the name <08034 +shem > of the {place} <04725 +maqowm > where <00834 +>aher > God <00430 +>elohiym > spake <01696 +dabar > with him , Bethel <01008 +Beyth - >El > . place GEN 038 014 And she put <05493 +cuwr > her widow s <00491 +>almanuwth > garments <00899 +beged > off <05921 + from her , and covered <03680 +kacah > her with a vail <06809 +tsa , and wrapped <05968 + herself , and sat <03427 +yashab > in an open <05869 + {place} <06607 +pethach > , which <00834 +>aher > [is] by the way <01870 +derek > to Timnath <08553 +Timnah > ; for she saw <07200 +ra>ah > that Shelah <07956 +Shelah > was grown <01431 +gadal > , and she was not given <05414 +nathan > unto him to wife <00802 +>ishshah > . place GEN 038 021 Then he asked <07592 +sha>al > the men <00582 +>enowsh > of that place <04725 +maqowm > , saying <00559 +>amar > , Where <00346 +>ayeh > [is] the harlot <06948 +q@deshah > , that [was] openly <05879 + by the way <01870 +derek > side ? And they said <00559 +>amar > , There was no <03808 +lo> > harlot <06948 +q@deshah > in this <02088 +zeh > [{place}] . place GEN 038 021 Then he asked <07592 +sha>al > the men <00582 +>enowsh > of that {place} <04725 +maqowm > , saying <00559 +>amar > , Where <00346 +>ayeh > [is] the harlot <06948 +q@deshah > , that [was] openly <05879 + by the way <01870 +derek > side ? And they said <00559 +>amar > , There was no <03808 +lo> > harlot <06948 +q@deshah > in this

<02088 +zeh > [place] . place GEN 038 022 And he returned <07725 +shuwb > to Judah <03063 +Y@huwdah > , and said <00559 +>amar > , I cannot <03808 +lo> > find <04672 +matsa> > her ; and also <01571 +gam > the men <00582 +>enowsh > of the place <04725 +maqowm > said <00559 +>amar > , [that] there was no <03808 +lo> > harlot <06948 +q@deshah > in this <02088 +zeh > [{place}] . place GEN 038 022 And he returned <07725 +shuwb > to Judah <03063 +Y@huwdah > , and said <00559 +>amar > , I cannot <03808 +lo> > find <04672 +matsa> > her ; and also <01571 +gam > the men <00582 +>enowsh > of the {place} <04725 +maqowm > said <00559 +>amar > , [that] there was no <03808 +lo> > harlot <06948 +q@deshah > in this <02088 +zeh > [place] . place GEN 039 020 And Joseph s <03130 +Yowceph > master <00113 +>adown > took <03947 +laqach > him , and put <05414 +nathan > him into <00413 +>el > the prison , a {place} <04725 +maqowm > where <00834 +>aher > the king s <04428 +melek > prisoners <00615 +>aciyr > [were] bound <00631 +>acar > : and he was there <08033 +sham > in the prison . place GEN 040 003 And he put <05414 +nathan > them in ward <04929 +mishmar > in the house <01004 +bayith > of the captain <08269 +sar > of the guard <02876 +tabbach > , into <00413 +>el > the prison , the {place} <04725 +maqowm > where <00834 +>aher > Joseph <03130 +Yowceph > [was] bound <00631 +>acar > . place GEN 040 013 Yet <05750 + within three <07969 +shalowsh > days <03117 +yowm > shall Pharaoh <06547 +Par lift <05375 +nasa> > up thine head <07218 +ro>sh > , and restore <07725 +shuwb > thee unto thy {place} <03653 +ken > : and thou shalt deliver <05414 +nathan > Pharaoh s <06547 +Par cup <03563 +kowc > into his hand <03027 +yad > , after the former <07223 +ri>shown > manner <04941 +mishpat > when <00834 +>aher > thou wast <01961 +hayah > his butler <04945 +mashqeh > . place GEN 048 009 And Joseph <03130 +Yowceph > said <00559 +>amar > unto his father <1> , They [are] my sons <01121 +ben > , whom <00834 +>aher > God <00430 +>elohiym > hath given <05414 +nathan > me in this <02088 +zeh > [{place}] . And he said <00559 +>amar > , Bring <03947 +laqach > them , I pray <04994 +na> > thee , unto me , and I will bless <01288 +barak > them . place GEN 050 019 And Joseph <03130 +Yowceph > said <00559 +>amar > unto them , Fear <03372 +yare> > not : for [am] I in the {place} of God <00430 +>elohiym > ? place EXO 003 005 And he said <00559 +>amar > , Draw not nigh <07126 +qarab > hither <01988 +halom > : put <05394 +nashal > off thy shoes <05275 +na from off thy feet <07272 +regel > , for the {place} <04725 +maqowm > whereon thou standest <05975 + [is] holy <06944 +qodesh > ground <00127 +>adamah > . place EXO 003 008 And I am come <03381 +yarad > down <03381 +yarad > to deliver <05337 +natsal > them out of the hand <03027 +yad > of the Egyptians <04714 +Mitsrayim > , and to bring <05927 + them up out of that land <00776 +>erets > unto a good <02896 +towb > land <00776 +>erets > and a large <07342 +rachab > , unto a land <00776 +>erets > flowing <02100 +zuwb > with milk <02461 +chalab > and honey <01706 +d@bash > ; unto the {place} <04725 +maqowm > of the Canaanites <03669 +K@na , and the Hittites <02850 +Chittiy > , and the Amorites <00567 +>Emoriy > , and the Perizzites <06522 +P@rizziy > , and the Hivites <02340 +Chivviy > , and the Jebusites <02983 +Yebuwciy > . place EXO 010 023 They saw <07200 +ra>ah > not one <00376 +>iysh > another <00250 +>Ezrachiy > , neither <03808 +lo> > rose <06965 +quwm > any <00376 +>iysh > from his {place} <08478 +tachath > for three <07969 +shalowsh > days <03117 +yowm > : but all <03605 +kol > the children <01121 +ben > of Israel <03478 +Yisra>el > had <01961 +hayah > light <00216 +>owr > in their dwellings <04186 +mowshab > . place EXO 013 003 And Moses <04872 +Mosheh > said <00559 +>amar > unto the people <05971 + , Remember <02142 +zakar > this <02088 +zeh > day <03117 +yowm > , in which <00834 +>aher > ye came <03318 +yatsa> > out from Egypt <04714 +Mitsrayim > , out of the house <01004 +bayith > of bondage <05650 + ; for by strength <02392 +chozeq > of hand <03027 +yad > the LORD <03068 +Y@hovah > brought <03318 +yatsa> > you out from this <02088 +zeh > [{place}] : there shall no <03808 +lo> > leavened <02557 +chametz > bread be eaten <00398 +>akal > . place EXO 015 017 Thou shalt bring <00935 +bow> > them in , and plant <05193 +nata< > them in the mountain <02022 +har > of thine inheritance <05159 +nachalah > , [in] the {place} <04349 +makown > , O LORD <03068 +Y@hovah > , [which] thou hast made <06466 +pa for thee to dwell <03427 +yashab > in , [in] the Sanctuary <04720 +miqdash > , O Lord <03068 +Y@hovah > , [which] thy hands <03027 +yad > have established <03559 +kuwn > . place EXO 016 029 See <07200 +ra>ah > , for that the LORD <03068 +Y@hovah > hath given <05414 +nathan > you the sabbath <07676 +shabbath > , therefore he giveth <05414 +nathan > you on the sixth <08345 +shishshiy > day <03117 +yowm > the bread <03899 +lechem > of two <08147 +sh@nayim > days <03117 +yowm > ; abide <03427 +yashab > ye every man <00376 +>iysh > in his place <08478 +tachath > , let no <00408 +>al > man <00376 +>iysh > go <03318 +yatsa> > out of his {place} <04725 +maqowm > on the seventh <07637 +sh@biy day <03117 +yowm > . place EXO 016 029 See <07200 +ra>ah > , for that the LORD <03068 +Y@hovah > hath given <05414 +nathan > you the sabbath <07676 +shabbath > , therefore he giveth <05414 +nathan > you on the sixth <08345 +shishshiy > day <03117 +yowm > the bread <03899 +lechem > of two <08147 +sh@nayim > days <03117 +yowm > ; abide <03427 +yashab > ye every man <00376 +>iysh > in his {place} <08478 +tachath > ,

let no <00408 +>al > man <00376 +>iysh > go <03318 +yatsa> > out of his place <04725 +maqowm > on the seventh <07637 +sh@biy day <03117 +yowm > . place EXO 017 007 And he called <07121 +qara> > the name <08034 +shem > of the {place} <04725 +maqowm > Massah <04532 +Maccah > , and Meribah <04809 +M@riybah > , because <05921 + of the chiding <07379 +riyb > of the children <01121 +ben > of Israel <03478 +Yisra>el > , and because <05921 + they tempted <05254 +nacah > the LORD <03068 +Y@hovah > , saying <00559 +>amar > , Is the LORD <03068 +Y@hovah > among <07130 +qereb > us , or not ? place EXO 018 021 Moreover thou shalt provide <02372 +chazah > out of all <03605 +kol > the people <05971 + able <02428 +chayil > men <00582 +>enowsh > , such as fear <03373 +yare> > God <00430 +>elohiym > , men <00582 +>enowsh > of truth <00571 +>emeth > , hating <08130 +sane> > covetousness <01215 +betsa< > ; and {place} <07760 +suwm > [such] over <05921 + them , [to be] rulers <08269 +sar > of thousands <00505 +>eleph > , [and] rulers <08269 +sar > of hundreds <03967 +me>ah > , rulers <08269 +sar > of fifties <02572 +chamishshiym > , and rulers <08269 +sar > of tens <06235 + : place EXO 018 023 If <00518 +>im > thou shalt do <06213 + this <02088 +zeh > thing <01697 +dabar > , and God <00430 +>elohiym > command <06680 +tsavah > thee [so] , then thou shalt be able <03201 +yakol > to endure <05675 + , and all <03605 +kol > this <02088 +zeh > people <05971 + shall also <01571 +gam > go <00935 +bow> > to their {place} <04725 +maqowm > in peace <07965 +shalowm > . place EXO 023 020 . Behold <02009 +hinneh > , I send <07971 +shalach > an Angel <04397 +mal>ak > before <06440 +paniym > thee , to keep <08104 +shamar > thee in the way <01870 +derek > , and to bring <00935 +bow> > thee into <00413 +>el > the {place} <04725 +maqowm > which <00834 +>aher > I have prepared <03559 +kuwn > . place EXO 026 033 And thou shalt hang <05414 +nathan > up the vail <06532 +poreketh > under <08478 +tachath > the taches <07165 +qerec > , that thou mayest bring <00935 +bow> > in thither <08033 +sham > within <01004 +bayith > the vail <06532 +poreketh > the ark <00727 +>arown > of the testimony <5715> : and the vail <06532 +poreketh > shall divide <00914 +badal > unto you between <00996 +beyn > the holy <06944 +qodesh > [{place}] and the most <06944 +qodesh > holy <06944 +qodesh > . place EXO 026 034 And thou shalt put <05414 +nathan > the mercy <03727 +kapporeth > seat upon the ark <00727 +>arown > of the testimony <5715> in the most <06944 +qodesh > holy <06944 +qodesh > [{place}] . place EXO 028 029 And Aaron <00175 +>Aharown > shall bear <05375 +nasa> > the names <08034 +shem > of the children <01121 +ben > of Israel <03478 +Yisra>el > in the breastplate <02833 +choshen > of judgment <04941 +mishpat > upon his heart <03820 +leb > , when he goeth <00935 +bow> > in unto the holy <06944 +qodesh > [{place}] , for a memorial <02146 +zikrown > before <06440 +paniym > the LORD <03068 +Y@hovah > continually <08548 +tamiyd > . place EXO 028 035 And it shall be upon Aaron <00175 +>Aharown > to minister <08334 +sharath > : and his sound <06963 +qowl > shall be heard <08085 +shama< > when he goeth <00935 +bow> > in unto the holy <06944 +qodesh > [{place}] before <06440 +paniym > the LORD <03068 +Y@hovah > , and when he cometh <03318 +yatsa> > out , that he die <04191 +muwth > not . place EXO 028 043 And they shall be upon Aaron <00175 +>Aharown > , and upon his sons <01121 +ben > , when they come <00935 +bow> > in unto the tabernacle <00168 +>ohel > of the congregation <04150 +mow , or <00176 +>ow > when they come <05066 +nagash > near <05066 +nagash > unto the altar <04196 +mizbeach > to minister <08334 +sharath > in the holy <06944 +qodesh > [{place}] ; that they bear <05375 +nasa> > not iniquity <05771 + , and die <04191 +muwth > : [it shall be] a statute <02708 +chuqqah > for ever <05769 + unto him and his seed <02233 +zera< > after <00310 +>achar > him . place EXO 029 030 [And] that son <01121 +ben > that is priest <03548 +kohen > in his stead <08478 +tachath > shall put <03847 +labash > them on seven <07651 +sheba< > days <03117 +yowm > , when <00834 +>aher > he cometh <00935 +bow> > into <00413 +>el > the tabernacle <00168 +>ohel > of the congregation <04150 +mow to minister <08334 +sharath > in the holy <06944 +qodesh > [{place}] . place EXO 029 031 And thou shalt take <03947 +laqach > the ram <00352 +>ayil > of the consecration <04394 +millu> > , and seethe <01310 +bashal > his flesh <01320 +basar > in the holy <06918 +qadowsh > {place} <04725 +maqowm > . place EXO 031 011 And the anointing <04888 +mishchah > oil <08081 +shemen > , and sweet <05561 +cam > incense <07004 +q@toreth > for the holy <06944 +qodesh > [{place}] : according to all <03605 +kol > that I have commanded <06680 +tsavah > thee shall they do <06213 + . place EXO 032 034 Therefore now <06258 + go <03212 +yalak > , lead <05148 +nachah > the people <05971 + unto [the {place}] of which <00834 +>aher > I have spoken <01696 +dabar > unto thee : behold <02009 +hinneh > , mine Angel <04397 +mal>ak > shall go <03212 +yalak > before <06440 +paniym > thee : nevertheless in the day <03117 +yowm > when I visit <06485 +paqad > I will visit <06485 +paqad > their sin <02403 +chatta>ah > upon them . place EXO 033 021 And the LORD <03068 +Y@hovah > said <00559 +>amar > , Behold <02009 +hinneh > , [there is] a {place} <04725 +maqowm > by me , and thou shalt stand <05324 +natsab > upon a rock <06697 +tsuwr > : place EXO 035 019 The cloths <00899 +beged > of service <08278 +s@rad > , to do service <8334sharath > in the holy <06944 +qodesh > [

{place}] , the holy <06944 +qodesh > garments <00899 +beged > for Aaron <00175 +>Aharown > the priest <03548 +kohen > , and the garments <00899 +beged > of his sons <01121 +ben > , to minister <08334 +sharath > in the priest s <03547 +kahan > office . place EXO 038 024 All <03605 +kol > the gold <02091 +zahab > that was occupied <06213 + for the work <04399 +m@la>kah > in all <03605 +kol > the work <04399 +m@la>kah > of the holy <06944 +qodesh > [{place}] , even the gold <02091 +zahab > of the offering <08573 +t@nuwphah > , was twenty <06242 + and nine <08672 +tesha< > talents <03603 +kikkar > , and seven <07651 +sheba< > hundred <03967 +me>ah > and thirty <07970 +sh@lowshiym > shekels <08255 +sheqel > , after the shekel <08255 +sheqel > of the sanctuary <06944 +qodesh > . place EXO 039 001 . And of the blue <08504 +t@keleth > , and purple <00713 +>argaman > , and scarlet , they made <06213 + cloths <00899 +beged > of service <08278 +s@rad > , to do service <08334 +sharath > in the holy <06944 +qodesh > [{place}] , and made <06213 + the holy <06944 +qodesh > garments <00899 +beged > for Aaron <00175 +>Aharown > ; as the LORD <03068 +Y@hovah > commanded <06680 +tsavah > Moses <04872 +Mosheh > . place EXO 039 041 The cloths <00899 +beged > of service <08278 +s@rad > to do service <08334 +sharath > in the holy <06944 +qodesh > [{place}] , and the holy <06944 +qodesh > garments <00899 +beged > for Aaron <00175 +>Aharown > the priest <03548 +kohen > , and his sons <01121 +ben > garments <00899 +beged > , to minister <08334 +sharath > in the priest s <03547 +kahan > office . place LEV 001 016 And he shall pluck <05493 +cuwr > away his crop <04760 +mur>ah > with his feathers <05133 +nowtsah > , and cast <07993 +shalak > it beside <00681 +>etsel > the altar <04196 +mizbeach > on the east <06924 +qedem > part , by the {place} <04725 +maqowm > of the ashes <01880 +deshen > : place LEV 004 012 Even the whole bullock <06499 +par > shall he carry <03318 +yatsa> > forth <03318 +yatsa> > without <02351 +chuwts > the camp <04264 +machaneh > unto a clean <02889 +tahowr > {place} <04725 +maqowm > , where <00413 +>el > the ashes <01880 +deshen > are poured <08211 +shephek > out , and burn <08313 +saraph > him on <05921 + the wood <06086 + with fire <00784 +>esh > : where <05921 + the ashes <01880 +deshen > are poured <08211 +shephek > out shall he be burnt <08313 +saraph > . place LEV 004 024 And he shall lay <05564 +camak > his hand <03027 +yad > upon the head <07218 +ro>sh > of the goat <08163 +sa , and kill <07819 +shachat > it in the {place} <04725 +maqowm > where <00834 +>aher > they kill <07819 +shachat > the burnt <05930 + offering before <06440 +paniym > the LORD <03068 +Y@hovah > : it [is] a sin <02403 +chatta>ah > offering . place LEV 004 029 And he shall lay <05564 +camak > his hand <03027 +yad > upon the head <07218 +ro>sh > of the sin <02403 +chatta>ah > offering , and slay <07819 +shachat > the sin <02403 +chatta>ah > offering in the {place} <04725 +maqowm > of the burnt <05930 + offering . place LEV 004 033 And he shall lay <05564 +camak > his hand <03027 +yad > upon the head <07218 +ro>sh > of the sin <02403 +chatta>ah > offering , and slay <07819 +shachat > it for a sin <02403 +chatta>ah > offering in the {place} <04725 +maqowm > where <00834 +>aher > they kill <07819 +shachat > the burnt <05930 + offering . place LEV 006 011 And he shall put <06584 +pashat > off his garments <00899 +beged > , and put <03847 +labash > on other <00312 +>acher > garments <00899 +beged > , and carry <03318 +yatsa> > forth <03318 +yatsa> > the ashes <01880 +deshen > without <02351 +chuwts > the camp <04264 +machaneh > unto a clean <02889 +tahowr > {place} <04725 +maqowm > . place LEV 006 016 And the remainder <03498 +yathar > thereof shall Aaron <00175 +>Aharown > and his sons <01121 +ben > eat <00398 +>akal > : with unleavened <04682 +matstsah > bread shall it be eaten <00398 +>akal > in the holy <06918 +qadowsh > {place} <04725 +maqowm > ; in the court <02691 +chatser > of the tabernacle <00168 +>ohel > of the congregation <04150 +mow they shall eat <00398 +>akal > it . place LEV 006 025 Speak <01696 +dabar > unto Aaron <00175 +>Aharown > and to his sons <01121 +ben > , saying <00559 +>amar > , This <02063 +zo>th > [is] the law <08451 +towrah > of the sin <02403 +chatta>ah > offering : In the {place} <04725 +maqowm > where <00834 +>aher > the burnt <05930 + offering is killed <07819 +shachat > shall the sin <02403 +chatta>ah > offering be killed <07819 +shachat > before <06440 +paniym > the LORD <03068 +Y@hovah > : it [is] most <06944 +qodesh > holy <06944 +qodesh > . place LEV 006 026 The priest <03548 +kohen > that offereth <02398 +chata> > it for sin <2398chata> > shall eat <00398 +>akal > it : in the holy <06918 +qadowsh > {place} <04725 +maqowm > shall it be eaten <00398 +>akal > , in the court <02691 +chatser > of the tabernacle <00168 +>ohel > of the congregation <04150 +mow . place LEV 006 027 Whatsoever <03605 +kol > shall touch <05060 +naga< > the flesh <01320 +basar > thereof shall be holy <06942 +qadash > : and when <00834 +>aher > there is sprinkled <05137 +nazah > of the blood <01818 +dam > thereof upon any garment <00899 +beged > , thou shalt wash <03526 +kabac > that whereon it was sprinkled <05137 +nazah > in the holy <06918 +qadowsh > {place} <04725 +maqowm > . place LEV 006 030 And no <03808 +lo> > sin <02403 +chatta>ah > offering , whereof <00834 +>aher > [any] of the blood <01818 +dam > is brought <00935 +bow> > into <00413 +>el > the tabernacle <00168 +>ohel > of the congregation <04150 +mow to reconcile <03722 +kaphar > [withal] in the holy <06944 +qodesh > [{place}] , shall be eaten <00398 +>akal

> : it shall be burnt <08313 +saraph > in the fire <00784 +>esh > . place LEV 007 002 In the {place} <04725 +maqowm > where <00834 +>aher > they kill <07819 +shachat > the burnt <05930 + offering shall they kill <07819 +shachat > the trespass <00817 +>asham > offering : and the blood <01818 +dam > thereof shall he sprinkle <02236 +zaraq > round <05439 +cabiyb > about upon the altar <04196 +mizbeach > . place LEV 007 006 Every <03605 +kol > male <02145 +zakar > among the priests <03548 +kohen > shall eat <00398 +>akal > thereof : it shall be eaten <00398 +>akal > in the holy <06918 +qadowsh > {place} <04725 +maqowm > : it [is] most <06944 +qodesh > holy <06944 +qodesh > . place LEV 010 013 And ye shall eat <00398 +>akal > it in the holy <06918 +qadowsh > {place} <04725 +maqowm > , because <03588 +kiy > it [is] thy due <02706 +choq > , and thy sons <01121 +ben > due <02706 +choq > , of the sacrifices of the LORD <03068 +Y@hovah > made by fire : for so <03651 +ken > I am commanded <06680 +tsavah > . place LEV 010 014 And the wave <08573 +t@nuwphah > breast <02373 +chazeh > and heave <08641 +t@ruwmah > shoulder <07785 +showq > shall ye eat <00398 +>akal > in a clean <02889 +tahowr > {place} <04725 +maqowm > ; thou , and thy sons <01121 +ben > , and thy daughters <01121 +ben > with thee : for [they be] thy due <02706 +choq > , and thy sons <01121 +ben > due <02706 +choq > , [which] are given <05414 +nathan > out of the sacrifices <02077 +zebach > of peace <08002 +shelem > offerings of the children <01121 +ben > of Israel <03478 +Yisra>el > . place LEV 010 017 Wherefore <04069 +madduwa< > have ye not eaten <00398 +>akal > the sin <02403 +chatta>ah > offering in the holy <06944 +qodesh > {place} <04725 +maqowm > , seeing <03588 +kiy > it [is] most <06944 +qodesh > holy <06944 +qodesh > , and [God] hath given <05414 +nathan > it you to bear <05375 +nasa> > the iniquity <05771 + of the congregation <05712 + , to make atonement <03722 +kaphar > for them before <06440 +paniym > the LORD <03068 +Y@hovah > ? place LEV 010 018 Behold <02005 +hen > , the blood <01818 +dam > of it was not brought <00935 +bow> > in within <06441 +p@niymah > the holy <06944 +qodesh > [place] : ye should indeed have eaten <00398 +>akal > it in the holy <06944 +qodesh > [{place}] , as I commanded <06680 +tsavah > . place LEV 010 018 Behold <02005 +hen > , the blood <01818 +dam > of it was not brought <00935 +bow> > in within <06441 +p@niymah > the holy <06944 +qodesh > [{place}] : ye should indeed have eaten <00398 +>akal > it in the holy <06944 +qodesh > [place] , as I commanded <06680 +tsavah > . place LEV 013 019 And in the {place} <04725 +maqowm > of the boil <07822 +sh@chiyn > there be a white <03836 +laban > rising <07613 +s@>eth > , or <00176 +>ow > a bright <00934 +bohereth > spot <00934 +bohereth > , white <03836 +laban > , and somewhat reddish <00125 +>adamdam > , and it be shewed <07200 +ra>ah > to the priest <03548 +kohen > ; place LEV 013 023 But if <00518 +>im > the bright <00934 +bohereth > spot <00934 +bohereth > stay <05975 + in his {place} <08478 +tachath > , [and] spread <06581 +pasah > not , it [is] a burning <06867 +tsarebeth > boil <07822 +sh@chiyn > ; and the priest <03548 +kohen > shall pronounce him clean <02891 +taher > . place LEV 013 028 And if <00518 +>im > the bright <00934 +bohereth > spot <00934 +bohereth > stay <05975 + in his {place} <08478 +tachath > , [and] spread <06581 +pasah > not in the skin <05785 + , but it [be] somewhat <03544 +keheh > dark <03544 +keheh > ; it [is] a rising <07613 +s@>eth > of the burning <04348 +mikvah > , and the priest <03548 +kohen > shall pronounce him clean <02891 +taher > : for it [is] an inflammation <06867 +tsarebeth > of the burning <04348 +mikvah > . place LEV 014 013 And he shall slay <07819 +shachat > the lamb <03532 +kebes > in the place <04725 +maqowm > where <00834 +>aher > he shall kill <07819 +shachat > the sin <02403 +chatta>ah > offering and the burnt <05930 + offering , in the holy <06944 +qodesh > {place} <04725 +maqowm > : for as the sin <02403 +chatta>ah > offering [is] the priest s <03548 +kohen > , [so is] the trespass <00817 +>asham > offering : it [is] most <06944 +qodesh > holy <06944 +qodesh > : place LEV 014 013 And he shall slay <07819 +shachat > the lamb <03532 +kebes > in the {place} <04725 +maqowm > where <00834 +>aher > he shall kill <07819 +shachat > the sin <02403 +chatta>ah > offering and the burnt <05930 + offering , in the holy <06944 +qodesh > place <04725 +maqowm > : for as the sin <02403 +chatta>ah > offering [is] the priest s <03548 +kohen > , [so is] the trespass <00817 +>asham > offering : it [is] most <06944 +qodesh > holy <06944 +qodesh > : place LEV 014 028 And the priest <03548 +kohen > shall put <05414 +nathan > of the oil <08081 +shemen > that [is] in his hand <03709 +kaph > upon the tip <08571 +t@nuwk > of the right <03233 +y@maniy > ear <00241 +>ozen > of him that is to be cleansed <02891 +taher > , and upon the thumb <00931 +bohen > of his right <03233 +y@maniy > hand <03027 +yad > , and upon the great toe <00931 +bohen > of his right <03233 +y@maniy > foot <07272 +regel > , upon the {place} <04725 +maqowm > of the blood <01818 +dam > of the trespass <00817 +>asham > offering : place LEV 014 040 Then the priest <03548 +kohen > shall command <06680 +tsavah > that they take <02502 +chalats > away the stones <68> in which <00834 +>aher > the plague <05061 +nega< > [is] , and they shall cast <07993 +shalak > them into <00413 +>el > an unclean <02931 +tame> > {place} <04725 +maqowm > without <02351 +chuwts > the city <05892 + : place LEV 014 041 And he shall cause the house <01004 +bayith > to be scraped <07106 +qatsa< > within <01004 +bayith > round <05439 +cabiyb > about , and they shall pour

<08210 +shaphak > out the dust <06083 + that they scrape <07096 +qatsah > off without <02351 +chuwts > the city <05892 + into <00413 +>el > an unclean <02931 +tame> > {place} <04725 +maqowm > : place LEV 014 042 And they shall take <03947 +laqach > other <00312 +>acher > stones <68> , and put <00935 +bow> > [them] in the {place} <08478 +tachath > of those stones <68> ; and he shall take <03947 +laqach > other <00312 +>acher > morter <06086 + , and shall plaister <02902 +tuwach > the house <01004 +bayith > . place LEV 014 045 And he shall break <05422 +nathats > down <05422 +nathats > the house <01004 +bayith > , the stones <68> of it , and the timber <06086 + thereof , and all <03605 +kol > the morter <06086 + of the house <01004 +bayith > ; and he shall carry <03318 +yatsa> > [them] forth <03318 +yatsa> > out of the city <05892 + into <00413 +>el > an unclean <02931 +tame> > {place} <04725 +maqowm > . place LEV 016 002 And the LORD <03068 +Y@hovah > said <00559 +>amar > unto Moses <04872 +Mosheh > , Speak <01696 +dabar > unto Aaron <00175 +>Aharown > thy brother <00251 +>ach > , that he come <00935 +bow> > not at all <03605 +kol > times <06256 + into <00413 +>el > the holy <06944 +qodesh > [{place}] within <01004 +bayith > the vail <06532 +poreketh > before the mercy <03727 +kapporeth > seat , which <00834 +>aher > [is] upon the ark <00727 +>arown > ; that he die <04191 +muwth > not : for I will appear <07200 +ra>ah > in the cloud <06051 + upon the mercy <03727 +kapporeth > seat . place LEV 016 003 Thus <02063 +zo>th > shall Aaron <00175 +>Aharown > come <00935 +bow> > into <00413 +>el > the holy <06944 +qodesh > [{place}] : with a young bullock <06499 +par > for a sin <02403 +chatta>ah > offering , and a ram <00352 +>ayil > for a burnt <05930 + offering . place LEV 016 016 And he shall make an atonement <03722 +kaphar > for the holy <06944 +qodesh > [{place}] , because of the uncleanness <02932 +tum>ah > of the children <01121 +ben > of Israel <03478 +Yisra>el > , and because of their transgressions <06588 +pesha< > in all <03605 +kol > their sins <02403 +chatta>ah > : and so <03651 +ken > shall he do <06213 + for the tabernacle <00168 +>ohel > of the congregation <04150 +mow , that remaineth <07931 +shakan > among <00854 +>eth > them in the midst <08432 +tavek > of their uncleanness <02932 +tum>ah > . place LEV 016 017 And there shall be no <03808 +lo> > man <00120 +>adam > in the tabernacle <00168 +>ohel > of the congregation <04150 +mow when he goeth <00935 +bow> > in to make an atonement <03722 +kaphar > in the holy <06944 +qodesh > [{place}] , until <05704 + he come <03318 +yatsa> > out , and have <01961 +hayah > made an atonement <03722 +kaphar > for himself , and for his household <01004 +bayith > , and for all <03605 +kol > the congregation <06951 +qahal > of Israel <03478 +Yisra>el > . place LEV 016 020 . And when he hath made an end <03615 +kalah > of reconciling <03722 +kaphar > the holy <06944 +qodesh > [{place}] , and the tabernacle <00168 +>ohel > of the congregation , and the altar <04196 +mizbeach > , he shall bring <07126 +qarab > the live <02416 +chay > goat <08163 +sa : place LEV 016 023 And Aaron <00175 +>Aharown > shall come <00935 +bow> > into <00413 +>el > the tabernacle <00168 +>ohel > of the congregation , and shall put <06584 +pashat > off the linen <00906 +bad > garments <00899 +beged > , which <00834 +>aher > he put <03847 +labash > on when he went <00935 +bow> > into <00413 +>el > the holy <06944 +qodesh > [{place}] , and shall leave <03241 +Yaniym > them there <08033 +sham > : place LEV 016 024 And he shall wash <07364 +rachats > his flesh <01320 +basar > with water <04325 +mayim > in the holy <06918 +qadowsh > {place} <04725 +maqowm > , and put <03847 +labash > on his garments <00899 +beged > , and come <03318 +yatsa> > forth <03318 +yatsa> > , and offer <06213 + his burnt <05930 + offering , and the burnt <05930 + offering of the people <05971 + , and make an atonement <03722 +kaphar > for himself , and for the people <05971 + . place LEV 016 027 And the bullock <06499 +par > [for] the sin <02403 +chatta>ah > offering , and the goat <08163 +sa [for] the sin <02403 +chatta>ah > offering , whose <00834 +>aher > blood <01818 +dam > was brought <00935 +bow> > in to make atonement <03722 +kaphar > in the holy <06944 +qodesh > [{place}] , shall [one] carry <03318 +yatsa> > forth <03318 +yatsa> > without <02351 +chuwts > the camp <04264 +machaneh > ; and they shall burn <08313 +saraph > in the fire <00784 +>esh > their skins <05785 + , and their flesh <01320 +basar > , and their dung <06569 +peresh > . place LEV 024 009 And it shall be Aaron s <00175 +>Aharown > and his sons <01121 +ben > ; and they shall eat <00398 +>akal > it in the holy <06918 +qadowsh > {place} <04725 +maqowm > : for it [is] most <06944 +qodesh > holy <06944 +qodesh > unto him of the offerings of the LORD <03068 +Y@hovah > made by fire by a perpetual <05769 + statute <02706 +choq > . place NUM 002 017 Then the tabernacle <00168 +>ohel > of the congregation <04150 +mow shall set <05265 +naca< > forward <05265 +naca< > with the camp <04264 +machaneh > of the Levites <03881 +Leviyiy > in the midst <08432 +tavek > of the camp <04264 +machaneh > : as they encamp <02583 +chanah > , so <03651 +ken > shall they set <05265 +naca< > forward <05265 +naca< > , every man <00376 +>iysh > in his {place} <03027 +yad > by their standards <01714 +degel > . place NUM 009 017 And when <06310 +peh > the cloud <06051 + was taken <05927 + up from the tabernacle <00168 +>ohel > , then after <00310 +>achar > that the children <01121 +ben > of Israel <03478 +Yisra>el > journeyed <05265 +naca< > : and in the {place} <04725 +maqowm > where <00834 +>aher > the cloud <06051 + abode <07931

+shakan > , there <08033 +sham > the children <01121 +ben > of Israel <03478 +Yisra>el > pitched <02583 +chanah > their tents . place NUM 010 014 In the first <07223 +ri>shown > [{place}] went <05265 +naca< > the standard <01714 +degel > of the camp <04264 +machaneh > of the children <01121 +ben > of Judah <03063 +Y@huwdah > according to their armies <06635 +tsaba> > : and over <05921 + his host [was] Nahshon <05177 +Nachshown > the son <01121 +ben > of Amminadab <05992 + . place NUM 010 029 . And Moses <04872 +Mosheh > said <00559 +>amar > unto Hobab <02246 +Chobab > , the son <01121 +ben > of Raguel <07467 +R@el > the Midianite <04084 +Midyaniy > , Moses <04872 +Mosheh > father <02859 +chathan > in law <02859 +chathan > , We are journeying <05265 +naca< > unto the {place} <04725 +maqowm > of which <00834 +>aher > the LORD <03068 +Y@hovah > said <00559 +>amar > , I will give <05414 +nathan > it you : come <03212 +yalak > thou with us , and we will do thee good <02895 +towb > : for the LORD <03068 +Y@hovah > hath spoken <01696 +dabar > good <02896 +towb > concerning <05921 + Israel <03478 +Yisra>el > . place NUM 010 033 And they departed <05265 +naca< > from the mount <02022 +har > of the LORD <03068 +Y@hovah > three <07969 +shalowsh > days <03117 +yowm > journey <01870 +derek > : and the ark <00727 +>arown > of the covenant <01285 +b@riyth > of the LORD <03068 +Y@hovah > went <05265 +naca< > before <06440 +paniym > them in the three <07969 +shalowsh > days <03117 +yowm > journey <01870 +derek > , to search <08446 +tuwr > out a resting <04496 +m@nuwchah > {place} for them . place NUM 011 003 And he called <07121 +qara> > the name <08034 +shem > of the {place} <04725 +maqowm > Taberah <08404 +Tab : because <03588 +kiy > the fire <00784 +>esh > of the LORD <03068 +Y@hovah > burnt <01197 +ba among them . place NUM 011 034 And he called <07121 +qara> > the name <08034 +shem > of that {place} <04725 +maqowm > Kibrothhattaavah <06914 +Qibrowth hat - Ta>a - vah > : because <03588 +kiy > there <08033 +sham > they buried <06912 +qabar > the people <05971 + that lusted <00183 +>avah > . place NUM 013 024 The {place} <04725 +maqowm > was called <07121 +qara> > the brook <05158 +nachal > Eshcol <00812 +>Eshkol > , because of the cluster <00811 +>eshkowl > of grapes which <00834 +>aher > the children <01121 +ben > of Israel <03478 +Yisra>el > cut <03772 +karath > down from thence <08033 +sham > . place NUM 014 040 And they rose <07925 +shakam > up early <07925 +shakam > in the morning <01242 +boqer > , and gat <05927 + them up into <00413 +>el > the top <07218 +ro>sh > of the mountain <02022 +har > , saying <00559 +>amar > , Lo <02009 +hinneh > , we [be here] , and will go <05927 + up unto the {place} <04725 +maqowm > which <00834 +>aher > the LORD <03068 +Y@hovah > hath promised <00559 +>amar > : for we have sinned <02398 +chata> > . place NUM 018 010 In the most <06944 +qodesh > holy <06944 +qodesh > [{place}] shalt thou eat <00398 +>akal > it ; every <03605 +kol > male <02145 +zakar > shall eat <00398 +>akal > it : it shall be holy <06944 +qodesh > unto thee . place NUM 018 031 And ye shall eat <00398 +>akal > it in every <03605 +kol > {place} <04725 +maqowm > , ye and your households <01004 +bayith > : for it [is] your reward <07939 +sakar > for your service <05656 + in the tabernacle <00168 +>ohel > of the congregation <04150 +mow . place NUM 019 009 And a man <00376 +>iysh > [that is] clean <02889 +tahowr > shall gather <00622 +>acaph > up the ashes <00665 +>epher > of the heifer <06510 +parah > , and lay <03241 +Yaniym > [them] up without <02351 +chuwts > the camp <04264 +machaneh > in a clean <02889 +tahowr > {place} <04725 +maqowm > , and it shall be kept <04931 +mishmereth > for the congregation <05712 + of the children <01121 +ben > of Israel <03478 +Yisra>el > for a water <04325 +mayim > of separation <05079 +niddah > : it [is] a purification <02403 +chatta>ah > for sin <02403 +chatta>ah > . place NUM 020 005 And wherefore <04100 +mah > have ye made us to come <05927 + up out of Egypt <04714 +Mitsrayim > , to bring <00935 +bow> > us in unto this <02088 +zeh > evil <07451 +ra< > place <04725 +maqowm > ? it [is] no <03808 +lo> > {place} <04725 +maqowm > of seed <02233 +zera< > , or of figs <08384 +t@>en > , or of vines <01612 +gephen > , or of pomegranates <07416 +rimmown > ; neither <00369 +>ayin > [is] there any water <04325 +mayim > to drink <08354 +shathah > . place NUM 020 005 And wherefore <04100 +mah > have ye made us to come <05927 + up out of Egypt <04714 +Mitsrayim > , to bring <00935 +bow> > us in unto this <02088 +zeh > evil <07451 +ra< > {place} <04725 +maqowm > ? it [is] no <03808 +lo> > place <04725 +maqowm > of seed <02233 +zera< > , or of figs <08384 +t@>en > , or of vines <01612 +gephen > , or of pomegranates <07416 +rimmown > ; neither <00369 +>ayin > [is] there any water <04325 +mayim > to drink <08354 +shathah > . place NUM 021 003 And the LORD <03068 +Y@hovah > hearkened <08085 +shama< > to the voice <06963 +qowl > of Israel <03478 +Yisra>el > , and delivered <05414 +nathan > up the Canaanites <03669 +K@na ; and they utterly destroyed <02763 +charam > them and their cities <05892 + : and he called <07121 +qara> > the name <08034 +shem > of the {place} <04725 +maqowm > Hormah <02767 +Chormah > . place NUM 022 026 And the angel <04397 +mal>ak > of the LORD <03068 +Y@hovah > went <05674 + further <03254 +yacaph > , and stood <05975 + in a narrow <06862 +tsar > {place} <04725 +maqowm > , where <00834 +>aher > [was] no <00369 +>ayin > way <01870 +derek > to turn <05186 +natah > either to the right <03225 +yamiyn > hand <03325 +Yitshariy > or to the left <08040

+s@mo>wl > . place NUM 023 003 And Balaam <01109 +Bil said <00559 +>amar > unto Balak <01111 +Balaq > , Stand <03320 +yatsab > by thy burnt <05930 + offering , and I will go <03212 +yalak > : peradventure <00194 +>uwlay > the LORD <03068 +Y@hovah > will come <07136 +qarah > to meet <07125 +qir>ah > me : and whatsoever he sheweth <07200 +ra>ah > me I will tell <05046 +nagad > thee . And he went <03212 +yalak > to an high <08205 +sh@phiy > {place} . place NUM 023 013 . And Balak <01111 +Balaq > said <00559 +>amar > unto him , Come <03212 +yalak > , I pray <04994 +na> > thee , with me unto another <00312 +>acher > {place} <04725 +maqowm > , from whence thou mayest see <07200 +ra>ah > them : thou shalt see <07200 +ra>ah > but the utmost <07097 +qatseh > part of them , and shalt not see <07200 +ra>ah > them all <03605 +kol > : and curse <06895 +qabab > me them from thence <08033 +sham > . place NUM 023 027 And Balak <01111 +Balaq > said <00559 +>amar > unto Balaam <01109 +Bil , Come <03212 +yalak > , I pray <04994 +na> > thee , I will bring <03947 +laqach > thee unto another <00312 +>acher > {place} <04725 +maqowm > ; peradventure <00194 +>uwlay > it will please God <00430 +>elohiym > that thou mayest curse <06895 +qabab > me them from thence <08033 +sham > . place NUM 024 011 Therefore now <06258 + flee <01272 +barach > thou to thy {place} <04725 +maqowm > : I thought <00559 +>amar > to promote <03513 +kabad > thee unto great honour <03513 +kabad > ; but , lo <02009 +hinneh > , the LORD <03068 +Y@hovah > hath kept <04513 +mana< > thee back <04513 +mana< > from honour <03519 +kabowd > . place NUM 024 025 And Balaam <01109 +Bil rose <06965 +quwm > up , and went <03212 +yalak > and returned <07725 +shuwb > to his {place} <04725 +maqowm > : and Balak <01111 +Balaq > also <01571 +gam > went <01980 +halak > his way <01870 +derek > . place NUM 028 007 And the drink <05262 +necek > offering thereof [shall be] the fourth <07243 +r@biy [part] of an hin <01969 +hiyn > for the one <00259 +>echad > lamb <03532 +kebes > : in the holy <06944 +qodesh > [{place}] shalt thou cause the strong wine <07491 +ra to be poured <05258 +nacak > unto the LORD <03068 +Y@hovah > [for] a drink <05262 +necek > offering . place NUM 032 001 . Now the children <01121 +ben > of Reuben <07205 +R@>uwben > and the children <01121 +ben > of Gad <01410 +Gad > had <01961 +hayah > a very <03966 +m@ great <06099 + multitude <07227 +rab > of cattle <04735 +miqneh > : and when they saw <07200 +ra>ah > the land <00776 +>erets > of Jazer <03270 +Ya , and the land <00776 +>erets > of Gilead <01568 +Gil , that , behold <02009 +hinneh > , the place <04725 +maqowm > [was] a {place} <04725 +maqowm > for cattle <04735 +miqneh > ; place NUM 032 001 . Now the children <01121 +ben > of Reuben <07205 +R@>uwben > and the children <01121 +ben > of Gad <01410 +Gad > had <01961 +hayah > a very <03966 +m@ great <06099 + multitude <07227 +rab > of cattle <04735 +miqneh > : and when they saw <07200 +ra>ah > the land <00776 +>erets > of Jazer <03270 +Ya , and the land <00776 +>erets > of Gilead <01568 +Gil , that , behold <02009 +hinneh > , the {place} <04725 +maqowm > [was] a place <04725 +maqowm > for cattle <04735 +miqneh > ; place NUM 032 017 But we ourselves <00587 +>anachnuw > will go ready <02363 +chuwsh > armed <02502 +chalats > before <06440 +paniym > the children <01121 +ben > of Israel <03478 +Yisra>el > , until <05704 + we have brought <00935 +bow> > them unto their {place} <04725 +maqowm > : and our little <02945 +taph > ones shall dwell <03427 +yashab > in the fenced <04013 +mibtsar > cities <05892 + because <06440 +paniym > of the inhabitants <03427 +yashab > of the land <00776 +>erets > . place NUM 033 054 And ye shall divide <05157 +nachal > the land <00776 +>erets > by lot <01486 +gowral > for an inheritance <05157 +nachal > among your families <04940 +mishpachah > : [and] to the more <07227 +rab > ye shall give the more <07235 +rabah > inheritance <05159 +nachalah > , and to the fewer <04592 +m@ ye shall give the less <04591 +ma inheritance <05159 +nachalah > : every man s [inheritance] shall be in the {place} where his lot <01486 +gowral > falleth <03918 +layish > ; according to the tribes <04294 +matteh > of your fathers <1> ye shall inherit <02157 +Zamzom > . place DEU 001 031 And in the wilderness <04057 +midbar > , where <00834 +>aher > thou hast seen <07200 +ra>ah > how that the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > bare <05375 +nasa> > thee , as a man <00376 +>iysh > doth bear <05375 +nasa> > his son <01121 +ben > , in all <03605 +kol > the way <01870 +derek > that ye went <01980 +halak > , until <05704 + ye came <00935 +bow> > into <05704 + this {place} <04725 +maqowm > . place DEU 001 033 Who went <01980 +halak > in the way <01870 +derek > before <06440 +paniym > you , to search <08446 +tuwr > you out a {place} <04725 +maqowm > to pitch <02583 +chanah > your tents [in] , in fire <00784 +>esh > by night <03915 +layil > , to shew <07200 +ra>ah > you by what <00834 +>aher > way <01870 +derek > ye should go <03212 +yalak > , and in a cloud <06051 + by day <03119 +yowmam > . place DEU 002 037 Only <07535 +raq > unto the land <00776 +>erets > of the children <01121 +ben > of Ammon <05983 + thou camest <07126 +qarab > not , [nor] unto any <03605 +kol > {place} <03027 +yad > of the river <05158 +nachal > Jabbok <02999 +Yabboq > , nor unto the cities <05892 + in the mountains <02022 +har > , nor unto whatsoever <03605 +kol > the LORD <03068 +Y@hovah > our God <00430 +>elohiym > forbad <06680 +tsavah > us . place DEU 009 007 . Remember <02142 +zakar > , [and] forget <07911 +shakach > not , how <00834 +>aher > thou

provokedst the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > to wrath <07107 +qatsaph > in the wilderness <04057 +midbar > : from the day <03117 +yowm > that thou didst depart <03318 +yatsa> > out of the land <00776 +>erets > of Egypt <04714 +Mitsrayim > , until <05704 + ye came <00935 +bow> > unto this <02088 +zeh > {place} <04725 +maqowm > , ye have been <01961 +hayah > rebellious <04784 +marah > against <05973 + the LORD <03068 +Y@hovah > . place DEU 011 005 And what <00834 +>aher > he did <06213 + unto you in the wilderness <04057 +midbar > , until <05704 + ye came <00935 +bow> > into <05704 + this {place} <04725 +maqowm > ; place DEU 011 024 Every <03605 +kol > {place} <04725 +maqowm > whereon <00834 +>aher > the soles <03709 +kaph > of your feet <07272 +regel > shall tread <01869 +darak > shall be yours : from the wilderness <04057 +midbar > and Lebanon <03844 +L@banown > , from the river <05104 +nahar > , the river <05104 +nahar > Euphrates <06578 +P@rath > , even unto the uttermost <00314 +>acharown > sea <03220 +yam > shall your coast <01366 +g@buwl > be . place DEU 012 003 And ye shall overthrow <05422 +nathats > their altars <04196 +mizbeach > , and break <07665 +shabar > their pillars <04676 +matstsebah > , and burn <08313 +saraph > their groves <00842 +>asherah > with fire <00784 +>esh > ; and ye shall hew <01438 +gada< > down <01438 +gada< > the graven <06456 +p@ciyl > images of their gods <00430 +>elohiym > , and destroy <6> the names <08034 +shem > of them out of that {place} <04725 +maqowm > . place DEU 012 005 . But unto the {place} <04725 +maqowm > which <00834 +>aher > the LORD <03068 +Y@hovah > your God <00430 +>elohiym > shall choose <00977 +bachar > out of all <03605 +kol > your tribes <07626 +shebet > to put <07760 +suwm > his name <08034 +shem > there <08033 +sham > , [even] unto his habitation <07933 +sheken > shall ye seek <01875 +darash > , and thither <08033 +sham > thou shalt come <00935 +bow> > : place DEU 012 011 Then there shall be a {place} <04725 +maqowm > which <00834 +>aher > the LORD <03068 +Y@hovah > your God <00430 +>elohiym > shall choose <00977 +bachar > to cause his name <08034 +shem > to dwell <07931 +shakan > there <08033 +sham > ; thither <08033 +sham > shall ye bring <00935 +bow> > all <03605 +kol > that I command <06680 +tsavah > you ; your burnt <05930 + offerings , and your sacrifices <02077 +zebach > , your tithes <04643 +ma , and the heave <08641 +t@ruwmah > offering <08641 +t@ruwmah > of your hand <03027 +yad > , and all <03605 +kol > your choice <04005 +mibchar > vows <05088 +neder > which <00834 +>aher > ye vow <05087 +nadar > unto the LORD <03068 +Y@hovah > : place DEU 012 013 Take heed <08104 +shamar > to thyself that thou offer <05927 + not thy burnt <05930 + offerings in every <03605 +kol > {place} <04725 +maqowm > that thou seest <07200 +ra>ah > : place DEU 012 014 But in the {place} <04725 +maqowm > which <00834 +>aher > the LORD <03068 +Y@hovah > shall choose <00977 +bachar > in one <00259 +>echad > of thy tribes <07626 +shebet > , there <08033 +sham > thou shalt offer <05927 + thy burnt <05930 + offerings , and there <08033 +sham > thou shalt do <06213 + all <03605 +kol > that I command <06680 +tsavah > thee . place DEU 012 018 But thou must eat <00398 +>akal > them before <06440 +paniym > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > in the {place} <04725 +maqowm > which <00834 +>aher > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > shall choose <00977 +bachar > , thou , and thy son <01121 +ben > , and thy daughter <01323 +bath > , and thy manservant <05650 + , and thy maidservant <00519 +>amah > , and the Levite <03881 +Leviyiy > that [is] within thy gates <08179 +sha : and thou shalt rejoice <08055 +samach > before <06440 +paniym > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > in all <03605 +kol > that thou puttest <04916 +mishlowach > thine hands <03027 +yad > unto . place DEU 012 021 If <03588 +kiy > the {place} <04725 +maqowm > which <00834 +>aher > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > hath chosen <00977 +bachar > to put <07760 +suwm > his name <08034 +shem > there <08033 +sham > be too <07368 +rachaq > far <07368 +rachaq > from thee , then thou shalt kill <02076 +zabach > of thy herd <01241 +baqar > and of thy flock <06629 +tso>n > , which <00834 +>aher > the LORD <03068 +Y@hovah > hath given <05414 +nathan > thee , as I have commanded <06680 +tsavah > thee , and thou shalt eat <00398 +>akal > in thy gates <08179 +sha whatsoever <03605 +kol > thy soul <05315 +nephesh > lusteth <00183 +>avah > after . place DEU 012 026 Only <07535 +raq > thy holy <06944 +qodesh > things which <00834 +>aher > thou hast <01961 +hayah > , and thy vows <05088 +neder > , thou shalt take <05375 +nasa> > , and go <00935 +bow> > unto the {place} <04725 +maqowm > which <00834 +>aher > the LORD <03068 +Y@hovah > shall choose <00977 +bachar > : place DEU 014 023 And thou shalt eat <00398 +>akal > before <06440 +paniym > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > , in the place <04725 +maqowm > which <00834 +>aher > he shall choose <00977 +bachar > to {place} <07931 +shakan > his name <08034 +shem > there <08033 +sham > , the tithe <04643 +ma of thy corn <01715 +dagan > , of thy wine <08492 +tiyrowsh > , and of thine oil <03323 +yitshar > , and the firstlings <01062 +b@kowrah > of thy herds <01241 +baqar > and of thy flocks <06629 +tso>n > ; that thou mayest learn <03925 +lamad > to fear <03372 +yare> > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > always . place DEU 014 023 And thou shalt eat <00398 +>akal > before <06440 +paniym > the

LORD <03068 +Y@hovah > thy God <00430 +>elohiym > , in the {place} <04725 +maqowm > which <00834 +>aher > he shall choose <00977 +bachar > to place <07931 +shakan > his name <08034 +shem > there <08033 +sham > , the tithe <04643 +ma of thy corn <01715 +dagan > , of thy wine <08492 +tiyrowsh > , and of thine oil <03323 +yitshar > , and the firstlings <01062 +b@kowrah > of thy herds <01241 +baqar > and of thy flocks <06629 +tso>n > ; that thou mayest learn <03925 +lamad > to fear <03372 +yare> > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > always . place DEU 014 024 And if <03588 +kiy > the way <01870 +derek > be too long <07235 +rabah > for thee , so that thou art not able <03201 +yakol > to carry <05375 +nasa> > it ; [or] if <03588 +kiy > the {place} <04725 +maqowm > be too far <07368 +rachaq > from thee , which <00834 +>aher > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > shall choose <00977 +bachar > to set <07760 +suwm > his name <08034 +shem > there <08033 +sham > , when <03588 +kiy > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > hath blessed <01288 +barak > thee : place DEU 014 025 Then shalt thou turn <05414 +nathan > [it] into money <03701 +keceph > , and bind <06887 +tsarar > up the money <03701 +keceph > in thine hand <03027 +yad > , and shalt go <01980 +halak > unto the {place} <04725 +maqowm > which <00834 +>aher > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > shall choose <00977 +bachar > : place DEU 015 020 Thou shalt eat <00398 +>akal > [it] before <06440 +paniym > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > year <08141 +shaneh > by year <08141 +shaneh > in the {place} <04725 +maqowm > which <00834 +>aher > the LORD <03068 +Y@hovah > shall choose <00977 +bachar > , thou and thy household <01004 +bayith > . place DEU 016 002 Thou shalt therefore sacrifice <02076 +zabach > the passover <06453 +pecach > unto the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > , of the flock <06629 +tso>n > and the herd <01241 +baqar > , in the place <04725 +maqowm > which <00834 +>aher > the LORD <03068 +Y@hovah > shall choose <00977 +bachar > to {place} <07931 +shakan > his name <08034 +shem > there <08033 +sham > . place DEU 016 002 Thou shalt therefore sacrifice <02076 +zabach > the passover <06453 +pecach > unto the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > , of the flock <06629 +tso>n > and the herd <01241 +baqar > , in the {place} <04725 +maqowm > which <00834 +>aher > the LORD <03068 +Y@hovah > shall choose <00977 +bachar > to place <07931 +shakan > his name <08034 +shem > there <08033 +sham > . place DEU 016 006 But at <00413 +>el > the place <04724 +miqvah > which <00834 +>aher > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > shall choose <00977 +bachar > to {place} <07931 +shakan > his name <08034 +shem > in , there <08033 +sham > thou shalt sacrifice <02076 +zabach > the passover <06453 +pecach > at even <06153 + , at the going <00935 +bow> > down <00935 +bow> > of the sun <08121 +shemesh > , at the season <04150 +mow that thou camest <03318 +yatsa> > forth <03318 +yatsa> > out of Egypt <04714 +Mitsrayim > . place DEU 016 006 But at <00413 +>el > the {place} <04724 +miqvah > which <00834 +>aher > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > shall choose <00977 +bachar > to place <07931 +shakan > his name <08034 +shem > in , there <08033 +sham > thou shalt sacrifice <02076 +zabach > the passover <06453 +pecach > at even <06153 + , at the going <00935 +bow> > down <00935 +bow> > of the sun <08121 +shemesh > , at the season <04150 +mow that thou camest <03318 +yatsa> > forth <03318 +yatsa> > out of Egypt <04714 +Mitsrayim > . place DEU 016 007 And thou shalt roast <01310 +bashal > and eat <00398 +>akal > [it] in the {place} <04725 +maqowm > which <00834 +>aher > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > shall choose <00977 +bachar > : and thou shalt turn <06437 +panah > in the morning <01242 +boqer > , and go <01980 +halak > unto thy tents <00168 +>ohel > . place DEU 016 011 And thou shalt rejoice <08055 +samach > before <06440 +paniym > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > , thou , and thy son <01121 +ben > , and thy daughter <01323 +bath > , and thy manservant <05650 + , and thy maidservant <00519 +>amah > , and the Levite <03881 +Leviyiy > that [is] within thy gates <08179 +sha , and the stranger <01616 +ger > , and the fatherless <03490 +yathowm > , and the widow <00490 +>almanah > , that [are] among <07130 +qereb > you , in the place <04725 +maqowm > which <00834 +>aher > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > hath chosen <00977 +bachar > to {place} <07931 +shakan > his name <08034 +shem > there <08033 +sham > . place DEU 016 011 And thou shalt rejoice <08055 +samach > before <06440 +paniym > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > , thou , and thy son <01121 +ben > , and thy daughter <01323 +bath > , and thy manservant <05650 + , and thy maidservant <00519 +>amah > , and the Levite <03881 +Leviyiy > that [is] within thy gates <08179 +sha , and the stranger <01616 +ger > , and the fatherless <03490 +yathowm > , and the widow <00490 +>almanah > , that [are] among <07130 +qereb > you , in the {place} <04725 +maqowm > which <00834 +>aher > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > hath chosen <00977 +bachar > to place <07931 +shakan > his name <08034 +shem > there <08033 +sham > . place DEU 016 015 Seven <07651 +sheba< > days <03117 +yowm > shalt thou keep <02287 +chagag > a solemn <02287 +chagag > feast <02287 +chagag > unto the LORD <03068 +Y@hovah > thy God <00430

+>elohiym > in the {place} <04725 +maqowm > which <00834 +>aher > the LORD <03068 +Y@hovah > shall choose <00977 +bachar > : because <03588 +kiy > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > shall bless <01288 +barak > thee in all <03605 +kol > thine increase <08393 +t@buw>ah > , and in all <03605 +kol > the works <04639 +ma of thine hands <03027 +yad > , therefore thou shalt surely <00389 +>ak > rejoice <08055 +samach > . place DEU 016 016 Three <07969 +shalowsh > times <06471 +pa in a year <08141 +shaneh > shall all <03605 +kol > thy males <02138 +zakuwr > appear <07200 +ra>ah > before the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > in the {place} <04725 +maqowm > which <00834 +>aher > he shall choose <00977 +bachar > ; in the feast <02282 +chag > of unleavened <04682 +matstsah > bread , and in the feast <02282 +chag > of weeks <07620 +shabuwa< > , and in the feast <02282 +chag > of tabernacles <05521 +cukkah > : and they shall not appear <07200 +ra>ah > before the LORD <03068 +Y@hovah > empty <07387 +reyqam > : place DEU 017 008 . If <03588 +kiy > there arise <06965 +quwm > a matter <01697 +dabar > too hard <06381 +pala> > for thee in judgment <04941 +mishpat > , between <00996 +beyn > blood <01818 +dam > and blood <01818 +dam > , between <00996 +beyn > plea <01779 +diyn > and plea <01779 +diyn > , and between <00996 +beyn > stroke <05061 +nega< > and stroke <05061 +nega< > , [being] matters <01697 +dabar > of controversy <07379 +riyb > within thy gates <08179 +sha : then shalt thou arise , and get <05927 + thee up into <00413 +>el > the {place} <04725 +maqowm > which <00834 +>aher > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > shall choose <00977 +bachar > ; place DEU 017 010 And thou shalt do <06213 + according to the sentence <01697 +dabar > , which <00834 +>aher > they of that {place} <04725 +maqowm > which <00834 +>aher > the LORD <03068 +Y@hovah > shall choose <00977 +bachar > shall shew <05046 +nagad > thee ; and thou shalt observe <08104 +shamar > to do <06213 + according to all <03605 +kol > that they inform <03384 +yarah > thee : place DEU 018 006 And if <03588 +kiy > a Levite <03881 +Leviyiy > come <00935 +bow> > from any <00259 +>echad > of thy gates <08179 +sha out of all <03605 +kol > Israel <03478 +Yisra>el > , where he sojourned <01481 +guwr > , and come <00935 +bow> > with all <03605 +kol > the desire <00183 +>avah > of his mind <05315 +nephesh > unto the {place} <04725 +maqowm > which <00834 +>aher > the LORD <03068 +Y@hovah > shall choose <00977 +bachar > ; place DEU 021 019 Then shall his father <1> and his mother <00517 +>em > lay hold <08610 +taphas > on him , and bring <03318 +yatsa> > him out unto the elders <02205 +zaqen > of his city <05892 + , and unto the gate <08179 +sha of his {place} <04725 +maqowm > ; place DEU 023 012 Thou shalt have <01961 +hayah > a {place} <04725 +maqowm > also without <02351 +chuwts > the camp <04264 +machaneh > , whither <08033 +sham > thou shalt go <03318 +yatsa> > forth <03318 +yatsa> > abroad <02351 +chuwts > : place DEU 023 016 He shall dwell <03427 +yashab > with thee , [even] among <07130 +qereb > you , in that {place} <04725 +maqowm > which <00834 +>aher > he shall choose <00977 +bachar > in one <00259 +>echad > of thy gates <08179 +sha , where it liketh <02896 +towb > him best <02896 +towb > : thou shalt not oppress <03238 +yanah > him . place DEU 026 002 That thou shalt take <03947 +laqach > of the first <07225 +re>shiyth > of all <03605 +kol > the fruit <06529 +p@riy > of the earth <00127 +>adamah > , which <00834 +>aher > thou shalt bring <00935 +bow> > of thy land <00776 +>erets > that the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > giveth <05414 +nathan > thee , and shalt put <07760 +suwm > [it] in a basket <02935 +tene> > , and shalt go <01980 +halak > unto the place <04725 +maqowm > which <00834 +>aher > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > shall choose <00977 +bachar > to {place} <07931 +shakan > his name <08034 +shem > there <08033 +sham > . place DEU 026 002 That thou shalt take <03947 +laqach > of the first <07225 +re>shiyth > of all <03605 +kol > the fruit <06529 +p@riy > of the earth <00127 +>adamah > , which <00834 +>aher > thou shalt bring <00935 +bow> > of thy land <00776 +>erets > that the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > giveth <05414 +nathan > thee , and shalt put <07760 +suwm > [it] in a basket <02935 +tene> > , and shalt go <01980 +halak > unto the {place} <04725 +maqowm > which <00834 +>aher > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > shall choose <00977 +bachar > to place <07931 +shakan > his name <08034 +shem > there <08033 +sham > . place DEU 026 009 And he hath brought <00935 +bow> > us into <00413 +>el > this <02088 +zeh > {place} <04725 +maqowm > , and hath given <05414 +nathan > us this <02063 +zo>th > land <00776 +>erets > , [even] a land <00776 +>erets > that floweth <02100 +zuwb > with milk <02461 +chalab > and honey <01706 +d@bash > . place DEU 027 015 Cursed <00779 +>arar > [be] the man <00376 +>iysh > that maketh <06213 + [any] graven <06459 +pecel > or molten <04541 +maccekah > image , an abomination <08441 +tow unto the LORD <03068 +Y@hovah > , the work <04639 +ma of the hands <03027 +yad > of the craftsman <02976 +ya>ash > , and putteth <07760 +suwm > [it] in [a] secret <05643 +cether > [{place}] . And all <03605 +kol > the people <05971 + shall answer <06030 + and say <00559 +>amar > , Amen <00543 +>amen > . place DEU 029 007 And when ye came <00935 +bow> > unto this <02088 +zeh > {place} <04725 +maqowm > , Sihon <05511 +Ciychown > the king <04428 +melek > of Heshbon <02809 +Cheshbown > , and Og <05747 + the king

<04428 +melek > of Bashan <01316 +Bashan > , came <03318 +yatsa> > out against <07125 +qir>ah > us unto battle <04421 +milchamah > , and we smote <05221 +nakah > them : place DEU 031 011 When all <03605 +kol > Israel <03478 +Yisra>el > is come <00935 +bow> > to appear <07200 +ra>ah > before the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > in the {place} <04725 +maqowm > which <00834 +>aher > he shall choose <00977 +bachar > , thou shalt read <07121 +qara> > this <02063 +zo>th > law <08451 +towrah > before <05048 +neged > all <03605 +kol > Israel <03478 +Yisra>el > in their hearing <00241 +>ozen > . place JOS 001 003 Every <03605 +kol > {place} <04725 +maqowm > that the sole <03709 +kaph > of your foot <07272 +regel > shall tread <01869 +darak > upon , that have I given <05414 +nathan > unto you , as I said <01696 +dabar > unto Moses <04872 +Mosheh > . place JOS 003 003 And they commanded <06680 +tsavah > the people <05971 + , saying <00559 +>amar > , When ye see <07200 +ra>ah > the ark <00727 +>arown > of the covenant <01285 +b@riyth > of the LORD <03068 +Y@hovah > your God <00430 +>elohiym > , and the priests <03548 +kohen > the Levites <03881 +Leviyiy > bearing <05375 +nasa> > it , then ye shall remove <05265 +naca< > from your {place} <04725 +maqowm > , and go <01980 +halak > after <00310 +>achar > it . place JOS 004 003 And command <06680 +tsavah > ye them , saying <00559 +>amar > , Take <05375 +nasa> > you hence <02088 +zeh > out of the midst <08432 +tavek > of Jordan <03383 +Yarden > , out of the place where the priests <03548 +kohen > feet <07272 +regel > stood <04673 +matstsab > firm <03559 +kuwn > , twelve stones <68> , and ye shall carry <05674 + them over <05674 + with you , and leave <03241 +Yaniym > them in the lodging <04411 +malown > {place} , where <00834 +>aher > ye shall lodge <03885 +luwn > this night <03915 +layil > . place JOS 004 003 And command <06680 +tsavah > ye them , saying <00559 +>amar > , Take <05375 +nasa> > you hence <02088 +zeh > out of the midst <08432 +tavek > of Jordan <03383 +Yarden > , out of the {place} where the priests <03548 +kohen > feet <07272 +regel > stood <04673 +matstsab > firm <03559 +kuwn > , twelve stones <68> , and ye shall carry <05674 + them over <05674 + with you , and leave <03241 +Yaniym > them in the lodging <04411 +malown > place , where <00834 +>aher > ye shall lodge <03885 +luwn > this night <03915 +layil > . place JOS 004 008 And the children <01121 +ben > of Israel <03478 +Yisra>el > did <06213 + so <03651 +ken > as Joshua <03091 +Y@howshuwa< > commanded <06680 +tsavah > , and took <05375 +nasa> > up twelve stones <68> out of the midst <08432 +tavek > of Jordan <03383 +Yarden > , as the LORD <03068 +Y@hovah > spake <01696 +dabar > unto Joshua <03091 +Y@howshuwa< > , according to the number <04557 +micpar > of the tribes <07626 +shebet > of the children <01121 +ben > of Israel <03478 +Yisra>el > , and carried <05674 + them over <05674 + with them unto the {place} where <00413 +>el > they lodged <04411 +malown > , and laid <03241 +Yaniym > them down there <08033 +sham > . place JOS 004 009 And Joshua <03091 +Y@howshuwa< > set <06965 +quwm > up twelve stones <68> in the midst <08432 +tavek > of Jordan <03383 +Yarden > , in the {place} where the feet <07272 +regel > of the priests <03548 +kohen > which bare <05375 +nasa> > the ark <00727 +>arown > of the covenant <01285 +b@riyth > stood <04673 +matstsab > : and they are there <08033 +sham > unto this <02063 +zo>th > day <03117 +yowm > . place JOS 004 018 And it came <01961 +hayah > to pass , when the priests <03548 +kohen > that bare <05375 +nasa> > the ark <00727 +>arown > of the covenant <01285 +b@riyth > of the LORD <03068 +Y@hovah > were come <05927 + up out of the midst <08432 +tavek > of Jordan <03383 +Yarden > , [and] the soles <03709 +kaph > of the priests <03548 +kohen > feet <07272 +regel > were lifted <05423 +nathaq > up unto the dry <02724 +charabah > land , that the waters <04325 +mayim > of Jordan <03383 +Yarden > returned <07725 +shuwb > unto their {place} <04725 +maqowm > , and flowed <03212 +yalak > over <05921 + all <03605 +kol > his banks <01415 +gadah > , as [they did] before . place JOS 005 009 And the LORD <03068 +Y@hovah > said <00559 +>amar > unto Joshua <03091 +Y@howshuwa< > , This day <03117 +yowm > have I rolled <01556 +galal > away the reproach <02781 +cherpah > of Egypt <04714 +Mitsrayim > from off <05921 + you . Wherefore the name <08034 +shem > of the {place} <04725 +maqowm > is called <07121 +qara> > Gilgal <01537 +Gilgal > unto this <02088 +zeh > day <03117 +yowm > . place JOS 005 015 And the captain <08269 +sar > of the LORD S <03068 +Y@hovah > host <06635 +tsaba> > said <00559 +>amar > unto Joshua <03091 +Y@howshuwa< > , Loose <05394 +nashal > thy shoe <05275 +na from off <05921 + thy foot <07272 +regel > ; for the {place} <04725 +maqowm > whereon thou standest <05975 + [is] holy <06944 +qodesh > . And Joshua <03091 +Y@howshuwa< > did <06213 + so <03651 +ken > . place JOS 007 026 And they raised <06965 +quwm > over <05921 + him a great <01419 +gadowl > heap <01530 +gal > of stones <68> unto this <02088 +zeh > day <03117 +yowm > . So the LORD <03068 +Y@hovah > turned <07725 +shuwb > from the fierceness <02740 +charown > of his anger <00639 +>aph > . Wherefore the name <08034 +shem > of that {place} <04725 +maqowm > was called <07121 +qara> > , The valley <06010 + of Achor <05911 + , unto this <02088 +zeh > day <03117 +yowm > . place JOS 008 019 And the ambush <00693 +>arab > arose <06965 +quwm > quickly <04120 +m@herah > out of their {place} <04725 +maqowm > , and they ran <07323 +ruwts > as soon as he had stretched <05186 +natah > out his

hand <03027 +yad > : and they entered <00935 +bow> > into the city <05892 + , and took <03920 +lakad > it , and hasted <04116 +mahar > and set the city <05892 + on fire <00784 +>esh > . place JOS 009 027 And Joshua <03091 +Y@howshuwa< > made <05414 +nathan > them that day <03117 +yowm > hewers <02404 +chatab > of wood <06086 + and drawers <07579 +sha>ab > of water <04325 +mayim > for the congregation <05712 + , and for the altar <04196 +mizbeach > of the LORD <03068 +Y@hovah > , even unto this <02088 +zeh > day <03117 +yowm > , in the {place} <04725 +maqowm > which <00834 +>aher > he should choose <00977 +bachar > . place JOS 020 004 And when he that doth flee <05127 +nuwc > unto one <00259 +>echad > of those <00428 +>el - leh > cities <05892 + shall stand <05975 + at the entering <06607 +pethach > of the gate <08179 +sha of the city <05892 + , and shall declare <01696 +dabar > his cause <01697 +dabar > in the ears <00241 +>ozen > of the elders <02205 +zaqen > of that city <05892 + , they shall take <00622 +>acaph > him into the city <05892 + unto them , and give <05414 +nathan > him a {place} <04725 +maqowm > , that he may dwell <03427 +yashab > among <05973 + them . place JUDG 002 005 And they called <07121 +qara> > the name <08034 +shem > of that {place} <04725 +maqowm > Bochim <01066 +Bokiym > : and they sacrificed <02076 +zabach > there <08033 +sham > unto the LORD <03068 +Y@hovah > . place JUDG 006 026 And build <01129 +banah > an altar <04196 +mizbeach > unto the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > upon the top <07218 +ro>sh > of this <02088 +zeh > rock <04581 +ma , in the ordered <04634 +ma {place} <04634 +ma , and take <03947 +laqach > the second <08145 +sheniy > bullock <06499 +par > , and offer <05927 + a burnt <05930 + sacrifice with the wood <06086 + of the grove <00842 +>asherah > which <00834 +>aher > thou shalt cut <03772 +karath > down . place JUDG 007 007 And the LORD <03068 +Y@hovah > said <00559 +>amar > unto Gideon <01439 +Gid , By the three <07969 +shalowsh > hundred <03967 +me>ah > men <00376 +>iysh > that lapped <03952 +laqaq > will I save <03467 +yasha< > you , and deliver <05414 +nathan > the Midianites <04080 +Midyan > into thine hand <03027 +yad > : and let all <03605 +kol > the [other] people <05971 + go <03212 +yalak > every man <00376 +>iysh > unto his {place} <04725 +maqowm > . place JUDG 007 021 And they stood <05975 + every man <00376 +>iysh > in his {place} <08478 +tachath > round <05439 +cabiyb > about the camp <04264 +machaneh > : and all <03605 +kol > the host <04264 +machaneh > ran <07323 +ruwts > , and cried <07321 +ruwa< > , and fled <05127 +nuwc > . place JUDG 009 055 And when the men <00376 +>iysh > of Israel <03478 +Yisra>el > saw <07200 +ra>ah > that Abimelech <40> was dead <04191 +muwth > , they departed <03212 +yalak > every man <00376 +>iysh > unto his {place} <04725 +maqowm > . place JUDG 011 019 And Israel <03478 +Yisra>el > sent <07971 +shalach > messengers <04397 +mal>ak > unto Sihon <05511 +Ciychown > king <04428 +melek > of the Amorites <00567 +>Emoriy > , the king <04428 +melek > of Heshbon <02809 +Cheshbown > ; and Israel <03478 +Yisra>el > said <00559 +>amar > unto him , Let us pass <05674 + , we pray <04994 +na> > thee , through thy land <00776 +>erets > into <05704 + my {place} <04725 +maqowm > . place JUDG 015 017 And it came <01961 +hayah > to pass , when he had made an end <03615 +kalah > of speaking <01696 +dabar > , that he cast <07993 +shalak > away the jawbone <03895 +l@chiy > out of his hand <03027 +yad > , and called <07121 +qara> > that {place} <04725 +maqowm > Ramathlehi <07437 +Ramath Lechiy > . place JUDG 015 019 But God <00430 +>elohiym > clave <01234 +baqa< > an hollow <04388 +maktesh > {place} that [was] in the jaw <03895 +l@chiy > , and there came <03318 +yatsa> > water <04325 +mayim > thereout ; and when he had drunk <08354 +shathah > , his spirit <07307 +ruwach > came <07725 +shuwb > again <07725 +shuwb > , and he revived <02421 +chayah > : wherefore <04100 +mah > he called <07121 +qara> > the name <08034 +shem > thereof Enhakkore <05875 + > , which <00834 +>aher > [is] in Lehi <03896 +Lechiy > unto this <02063 +zo>th > day <03117 +yowm > . place JUDG 017 008 And the man <00376 +>iysh > departed <03212 +yalak > out of the city <05892 + from Bethlehemjudah <01035 +Beyth Lechem > to sojourn <01481 +guwr > where <00834 +>aher > he could find <04672 +matsa> > [a {place}] : and he came <00935 +bow> > to mount <02022 +har > Ephraim <00669 +>Ephrayim > to the house <01004 +bayith > of Micah <04318 +Miykah > , as he journeyed . place JUDG 017 009 And Micah <04319 +Miykahuw > said <00559 +>amar > unto him , Whence <00370 +>aiyn > comest <00935 +bow> > thou ? And he said <00559 +>amar > unto him , I [am] a Levite <03881 +Leviyiy > of Bethlehemjudah <01035 +Beyth Lechem > , and I go <01980 +halak > to sojourn <01481 +guwr > where <00834 +>aher > I may find <04672 +matsa> > [a {place}] . place JUDG 018 003 When they [were] by the house <01004 +bayith > of Micah <04318 +Miykah > , they knew <05234 +nakar > the voice <06963 +qowl > of the young <05288 +na man the Levite <03881 +Leviyiy > : and they turned <05493 +cuwr > in thither <08033 +sham > , and said <00559 +>amar > unto him , Who <04310 +miy > brought <00935 +bow> > thee hither <01988 +halom > ? and what <04100 +mah > makest <06213 + thou in this <06311 +poh > [{place}] ? and what <04100 +mah > hast thou here <06311 +poh > ? place JUDG 018 010 When ye go <00935 +bow> > , ye shall come <00935 +bow> > unto a people <05971 + secure <00982 +batach > , and to a large land <00776 +>erets > :

for God <00430 +>elohiym > hath given <05414 +nathan > it into your hands <03027 +yad > ; a {place} <04725 +maqowm > where <00834 +>aher > [there is] no <00369 +>ayin > want <04270 +machcowr > of any <03605 +kol > thing <01697 +dabar > that [is] in the earth <00776 +>erets > . place JUDG 018 012 And they went <05927 + up , and pitched <02583 +chanah > in Kirjathjearim <07157 +Qiryath Y@ , in Judah <03063 +Y@huwdah > : wherefore they called <07121 +qara> > that {place} <04725 +maqowm > Mahanehdan <04265 +Machaneh - Dan > unto this <02088 +zeh > day <03117 +yowm > : behold <02009 +hinneh > , [it is] behind <00310 +>achar > Kirjathjearim <07157 +Qiryath Y@ . place JUDG 019 016 . And , behold <02009 +hinneh > , there came <00935 +bow> > an old <02205 +zaqen > man <00376 +>iysh > from his work <04639 +ma out of the field <07704 +sadeh > at even <06153 + , which [was] also of mount <02022 +har > Ephraim <00669 +>Ephrayim > ; and he sojourned <01481 +guwr > in Gibeah <01390 +Gib : but the men <00582 +>enowsh > of the {place} <04725 +maqowm > [were] Benjamites <01145 +Ben - y@miyniy > . place JUDG 019 028 And he said <00559 +>amar > unto her , Up , and let us be going <03212 +yalak > . But none <00369 +>ayin > answered <06030 + . Then the man <00376 +>iysh > took <03947 +laqach > her [up] upon an ass <02543 +chamowr > , and the man <00376 +>iysh > rose <06965 +quwm > up , and gat <03212 +yalak > him unto his {place} <04725 +maqowm > . place JUDG 020 022 And the people <05971 + the men <00376 +>iysh > of Israel <03478 +Yisra>el > encouraged <02388 +chazaq > themselves , and set their battle <04421 +milchamah > again <03254 +yacaph > in array <06186 + in the {place} <04725 +maqowm > where they put themselves in array <06186 + the first <07223 +ri>shown > day <03117 +yowm > . place JUDG 020 033 And all <03605 +kol > the men <00376 +>iysh > of Israel <03478 +Yisra>el > rose<06965 +quwm > up out of their {place} <04725 +maqowm > , and put themselves in array <06186 + at Baaltamar <01193 +Ba : and the liers in wait <00693 +>arab > of Israel <03478 +Yisra>el > came <01518 +giyach > forth <01518 +giyach > out of their places <04725 +maqowm > , [even] out of the meadows <04629 +ma of Gibeah <01390 +Gib . place JUDG 020 036 So the children <01121 +ben > of Benjamin <01144 +Binyamiyn > saw <07200 +ra>ah > that they were smitten <05062 +nagaph > : for the men <00376 +>iysh > of Israel <03478 +Yisra>el > gave <05414 +nathan > {place} <04725 +maqowm > to the Benjamites <01145 +Ben - y@miyniy > , because <03588 +kiy > they trusted <00982 +batach > unto the liers in wait <00693 +>arab > which <00834 +>aher > they had set <07760 +suwm > beside <00413 +>el > Gibeah <01390 +Gib . place JUDG 021 019 Then they said <00559 +>amar > , Behold <02009 +hinneh > , [there is] a feast <02282 +chag > of the LORD <03068 +Y@hovah > in Shiloh <07887 +Shiyloh > yearly <03117 +yowm > [in a {place}] which <00834 +>aher > [is] on the north <06828 +tsaphown > side of Bethel <01008 +Beyth - >El > , on the east side of the highway <04546 +m@cillah > that goeth <05927 + up from Bethel <01008 +Beyth - >El > to Shechem <07927 +Sh@kem > , and on the south <05045 +negeb > of Lebonah <03829 +L@bownah > . place RUT 001 007 Wherefore she went <03318 +yatsa> > forth <03318 +yatsa> > out of the {place} <04725 +maqowm > where she was , and her two <08147 +sh@nayim > daughters <03618 +kallah > in law <03618 +kallah > with her ; and they went <03212 +yalak > on the way <01870 +derek > to return <07725 +shuwb > unto the land <00776 +>erets > of Judah <03063 +Y@huwdah > . place RUT 003 004 And it shall be , when he lieth <07901 +shakab > down <07901 +shakab > , that thou shalt mark <03045 +yada< > the {place} <04725 +maqowm > where he shall lie <07901 +shakab > , and thou shalt go <00935 +bow> > in , and uncover <01540 +galah > his feet <04772 +marg@lah > , and lay <07901 +shakab > thee down <07901 +shakab > ; and he will tell <05046 +nagad > thee what thou shalt do <06213 + . place RUT 004 010 Moreover <01571 +gam > Ruth <07327 +Ruwth > the Moabitess <04125 +Mow>abiy > , the wife <00802 +>ishshah > of Mahlon <04248 +Machlown > , have I purchased <07069 +qanah > to be my wife <00802 +>ishshah > , to raise <06965 +quwm > up the name <08034 +shem > of the dead <04191 +muwth > upon his inheritance <05159 +nachalah > , that the name <08034 +shem > of the dead <04191 +muwth > be not cut <03772 +karath > off from among <05973 + his brethren <00251 +>ach > , and from the gate <08179 +sha of his {place} <04725 +maqowm > : ye [are] witnesses <05707 + this day <03117 +yowm > . place 1SA 003 002 And it came <01961 +hayah > to pass at that time <03117 +yowm > , when Eli <05941 + [was] laid <07901 +shakab > down <07901 +shakab > in his {place} <04725 +maqowm > , and his eyes <05869 + began <02490 +chalal > to wax dim <03544 +keheh > , [that] he could <03201 +yakol > not see <07200 +ra>ah > ; place 1SA 003 009 Therefore Eli <05941 + said <00559 +>amar > unto Samuel <08050 +Sh@muw>el > , Go <03212 +yalak > , lie <07901 +shakab > down <07901 +shakab > : and it shall be , if <00518 +>im > he call <07121 +qara> > thee , that thou shalt say <00559 +>amar > , Speak <01696 +dabar > , LORD <03068 +Y@hovah > ; for thy servant <05650 + heareth <08085 +shama< > . So Samuel <08050 +Sh@muw>el > went <03212 +yalak > and lay <07901 +shakab > down <07901 +shakab > in his {place} <04725 +maqowm > . place 1SA 005 003 And when they of Ashdod <00795 +>Ashdowd > arose <07925 +shakam > early <07925 +shakam > on the morrow <04283 +mochorath > , behold <02009 +hinneh > , Dagon <01712 +Dagown > [was] fallen <05307 +naphal > upon his face <06440 +paniym >

to the earth <00776 +>erets > before <06440 +paniym > the ark <00727 +>arown > of the LORD <03068 +Y@hovah > . And they took <03947 +laqach > Dagon <01712 +Dagown > , and set <07725 +shuwb > him in his {place} <04725 +maqowm > again <07725 +shuwb > . place 1SA 005 011 So they sent <07971 +shalach > and gathered <00622 +>acaph > together all <03605 +kol > the lords <05633 +ceren > of the Philistines <06430 +P@lishtiy > , and said <00559 +>amar > , Send <07971 +shalach > away the ark <00727 +>arown > of the God <00430 +>elohiym > of Israel <03478 +Yisra>el > , and let it go <07725 +shuwb > again <07725 +shuwb > to his own {place} <04725 +maqowm > , that it slay <04191 +muwth > us not , and our people <05971 + : for there was a deadly <04194 +maveth > destruction <04103 +m@huwmah > throughout all <03605 +kol > the city <05892 + ; the hand <03027 +yad > of God <00430 +>elohiym > was very <03966 +m@ heavy <03513 +kabad > there . place 1SA 006 002 And the Philistines <06430 +P@lishtiy > called <07121 +qara> > for the priests <03548 +kohen > and the diviners <07080 +qacam > , saying <00559 +>amar > , What <04100 +mah > shall we do <06213 + to the ark <00727 +>arown > of the LORD <03068 +Y@hovah > ? tell <03045 +yada< > us wherewith <04100 +mah > we shall send <07971 +shalach > it to his {place} <04725 +maqowm > . place 1SA 009 012 And they answered <06030 + them , and said <00559 +>amar > , He is ; behold <02009 +hinneh > , [he is] before <06440 +paniym > you : make haste <04116 +mahar > now <06258 + , for he came <00935 +bow> > to day <03117 +yowm > to the city <05892 + ; for [there is] a sacrifice <02077 +zebach > of the people <05971 + to day <03117 +yowm > in the high <01116 +bamah > {place} : place 1SA 009 013 As soon as ye be come <00935 +bow> > into the city <05892 + , ye shall straightway <03651 +ken > find <04672 +matsa> > him , before <02962 +terem > he go <05927 + up to the high <01116 +bamah > {place} to eat <00398 +>akal > : for the people <05971 + will not eat <00398 +>akal > until <05704 + he come <00935 +bow> > , because <03588 +kiy > he doth bless <01288 +barak > the sacrifice <02077 +zebach > ; [and] afterwards they eat <00398 +>akal > that be bidden <07121 +qara> > . Now <06258 + therefore get <05927 + you up ; for about this time <03117 +yowm > ye shall find <04672 +matsa> > him . place 1SA 009 014 And they went <05927 + up into <08432 +tavek > the city <05892 + : [and] when they were come <00935 +bow> > into the city <05892 + , behold <02009 +hinneh > , Samuel <08050 +Sh@muw>el > came <03318 +yatsa> > out against <07125 +qir>ah > them , for to go <05927 + up to the high <01116 +bamah > {place} . place 1SA 009 019 And Samuel <08050 +Sh@muw>el > answered <06030 + Saul <07586 +Sha>uwl > , and said <00559 +>amar > , I [am] the seer <07200 +ra>ah > : go <05927 + up before <06440 +paniym > me unto the high <01116 +bamah > {place} ; for ye shall eat <00398 +>akal > with me to day <03117 +yowm > , and to morrow <01242 +boqer > I will let thee go <07971 +shalach > , and will tell <05046 +nagad > thee all <03605 +kol > that [is] in thine heart <03824 +lebab > . place 1SA 009 022 And Samuel <08050 +Sh@muw>el > took <03947 +laqach > Saul <07586 +Sha>uwl > and his servant <05288 +na , and brought <00935 +bow> > them into the parlour <03957 +lishkah > , and made <05414 +nathan > them sit <05414 +nathan > in the chiefest <07218 +ro>sh > {place} <04725 +maqowm > among them that were bidden <07121 +qara> > , which [were] about thirty <07970 +sh@lowshiym > persons <00376 +>iysh > . place 1SA 009 025 And when they were come <03381 +yarad > down <03381 +yarad > from the high<01116 +bamah > {place} into the city <05892 + , [Samuel] communed <01696 +dabar > with Saul <07586 +Sha>uwl > upon the top <01406 +gag > of the house . place 1SA 010 005 After <00310 +>achar > that thou shalt come <00935 +bow> > to the hill <01389 +gib of God <00430 +>elohiym > , where [is] the garrison <05333 +n@tsiyb > of the Philistines <06430 +P@lishtiy > : and it shall come <01961 +hayah > to pass , when thou art come <00835 +>esher > thither <08033 +sham > to the city <05892 + , that thou shalt meet <06293 +paga< > a company <02256 +chebel > of prophets <05030 +nabiy> > coming <03381 +yarad > down <03381 +yarad > from the high <01116 +bamah > {place} with a psaltery <05035 +nebel > , and a tabret <08596 +toph > , and a pipe <02485 +chaliyl > , and a harp <03658 +kinnowr > , before <06440 +paniym > them ; and they shall prophesy <05012 +naba> > : place 1SA 010 012 And one <00376 +>iysh > of the same {place} answered <06030 + and said <00559 +>amar > , But who <04310 +miy > [is] their father <1> ? Therefore it became <01961 +hayah > a proverb <04912 +mashal > , [Is] Saul <07586 +Sha>uwl > also <01571 +gam > among the prophets <05030 +nabiy> > ? place 1SA 010 013 And when he had made an end <03615 +kalah > of prophesying <05012 +naba> > , he came <00935 +bow> > to the high <01116 +bamah > {place} . place 1SA 012 008 When <00834 +>aher > Jacob <03290 +Ya was come <00935 +bow> > into Egypt <04714 +Mitsrayim > , and your fathers <1> cried <02199 +za unto the LORD <03068 +Y@hovah > , then the LORD <03068 +Y@hovah > sent <07971 +shalach > Moses <04872 +Mosheh > and Aaron <00175 +>Aharown > , which brought <03318 +yatsa> > forth <03318 +yatsa> > your fathers <1> out of Egypt <04714 +Mitsrayim > , and made them dwell <03427 +yashab > in this {place} <04725 +maqowm > . place 1SA 014 009 If <00518 +>im > they say <00559 +>amar > thus <03541 +koh > unto us , Tarry <01826 +damam > until <05704 + we come <05060 +naga< > to you ; then we will stand <05975 + still in our {place} <08478 +tachath > , and will not go <05927 + up unto them . place 1SA 014 046

Then Saul <07586 +Sha>uwl > went <05927 + up from following <00310 +>achar > the Philistines <06430 +P@lishtiy > : and the Philistines <06430 +P@lishtiy > went <01980 +halak > to their own {place} <04725 +maqowm > . place 1SA 015 012 And when Samuel <08050 +Sh@muw>el > rose <07925 +shakam > early <07925 +shakam > to meet <07125 +qir>ah > Saul <07586 +Sha>uwl > in the morning <01242 +boqer > , it was told <05046 +nagad > Samuel <08050 +Sh@muw>el > , saying <00559 +>amar > , Saul <07586 +Sha>uwl > came <00935 +bow> > to Carmel <03760 +Karmel > , and , behold <02009 +hinneh > , he set <05324 +natsab > him up a {place} <03027 +yad > , and is gone <05437 +cabab > about <05437 +cabab > , and passed <05674 + on , and gone <03381 +yarad > down <03381 +yarad > to Gilgal <01537 +Gilgal > . place 1SA 019 002 But Jonathan <03083 +Y@hownathan > Saul s <07586 +Sha>uwl > son <01121 +ben > delighted <02654 +chaphets > much <03966 +m@ in David <01732 +David > : and Jonathan <03083 +Y@hownathan > told <05046 +nagad > David <01732 +David > , saying <00559 +>amar > , Saul <07586 +Sha>uwl > my father <1> seeketh <01245 +baqash > to kill <04191 +muwth > thee : now <06258 + therefore , I pray <04994 +na> > thee , take heed <08104 +shamar > to thyself until <05704 + the morning <01242 +boqer > , and abide <03427 +yashab > in a secret <05643 +cether > [{place}] , and hide <2244> thyself : place 1SA 020 019 And [when] thou hast stayed three <08027 +shalash > days , [then] thou shalt go <03381 +yarad > down <03381 +yarad > quickly <03966 +m@ , and come <00935 +bow> > to the {place} <04725 +maqowm > where thou didst hide <05641 +cathar > thyself when the business <04639 +ma was [in hand] , and shalt remain <03427 +yashab > by the stone <68> Ezel <00237 +>ezel > . place 1SA 020 025 And the king <04428 +melek > sat <03427 +yashab > upon his seat <04186 +mowshab > , as at other times <06471 +pa , [even] upon a seat <04186 +mowshab > by the wall <07023 +qiyr > : and Jonathan <03083 +Y@hownathan > arose <06965 +quwm > , and Abner <74> sat <03427 +yashab > by Saul s <07586 +Sha>uwl > side <06654 +tsad > , and David s <01732 +David > {place} <04725 +maqowm > was empty <06485 +paqad > . place 1SA 020 027 And it came <01961 +hayah > to pass on the morrow <04283 +mochorath > , [which was] the second <08145 +sheniy > [day] of the month <02320 +chodesh > , that David s <01732 +David > {place} <04725 +maqowm > was empty <06485 +paqad > : and Saul <07586 +Sha>uwl > said <00559 +>amar > unto Jonathan <03083 +Y@hownathan > his son <01121 +ben > , Wherefore <04069 +madduwa< > cometh <00935 +bow> > not the son <01121 +ben > of Jesse <03448 +Yishay > to meat <03899 +lechem > , neither <01571 +gam > yesterday <08543 +t@mowl > , nor <01571 +gam > to day <03117 +yowm > ? place 1SA 020 037 And when the lad <05288 +na was come <00935 +bow> > to the {place} <4725maqowm > of the arrow <02678 +chitstsiy > which <00834 +>aher > Jonathan <03083 +Y@hownathan > had shot <03384 +yarah > , Jonathan <03083 +Y@hownathan > cried <07121 +qara> > after <00311 +>achar > the lad <05288 +na , and said <00559 +>amar > , [Is] not the arrow <02678 +chitstsiy > beyond <01973 +hal@ah > thee ? place 1SA 020 041 [And] as soon as the lad <05288 +na was gone <00935 +bow> > , David <01732 +David > arose <06965 +quwm > out of [a {place}] toward <00681 +>etsel > the south <05045 +negeb > , and fell <05307 +naphal > on his face <00639 +>aph > to the ground <00776 +>erets > , and bowed <07812 +shachah > himself three <07969 +shalowsh > times <06471 +pa : and they kissed <05401 +nashaq > one <00376 +>iysh > another <07453 +rea< > , and wept <01058 +bakah > one <00376 +>iysh > with another <07453 +rea< > , until <05704 + David <01732 +David > exceeded <01431 +gadal > . place 1SA 021 002 And David <01732 +David > said <00559 +>amar > unto Ahimelech <00288 +>Achiymelek > the priest <03548 +kohen > , The king <04428 +melek > hath commanded <06680 +tsavah > me a business <01697 +dabar > , and hath said <00559 +>amar > unto me , Let no <00408 +>al > man <00376 +>iysh > know <03045 +yada< > any <03972 +m@uwmah > thing <01697 +dabar > of the business <01697 +dabar > whereabout <00834 +>aher > I send <07971 +shalach > thee , and what <00834 +>aher > I have commanded <06680 +tsavah > thee : and I have appointed <03045 +yada< > [my] servants <05288 +na to such <06423 +p@loniy > and such <00492 +>almoniy > a {place} <04725 +maqowm > . place 1SA 023 022 Go <03212 +yalak > , I pray <04994 +na> > you , prepare <03559 +kuwn > yet , andknow <03045 +yada< > and see <07200 +ra>ah > his {place} <04725 +maqowm > where <00834 +>aher > his haunt <07272 +regel > is , [and] who <04310 +miy > hath seen <07200 +ra>ah > him there <08033 +sham > : for it is told <00559 +>amar > me [that] he dealeth very subtilly <06191 + . place 1SA 023 028 Wherefore Saul <07586 +Sha>uwl > returned <07725 +shuwb > from pursuing <07291 +radaph > after <00310 +>achar > David <01732 +David > , and went <03212 +yalak > against <07125 +qir>ah > the Philistines <06430 +P@lishtiy > : therefore they called <07121 +qara> > that {place} <04725 +maqowm > Selahammahlekoth <05555 +Cela< ham - machl@qowth > . place 1SA 026 005 And David <01732 +David > arose <06965 +quwm > , and came <00935 +bow> > to the place <04725 +maqowm > where Saul <07586 +Sha>uwl > had pitched <02583 +chanah > : and David <01732 +David > beheld <07200 +ra>ah > the {place} <04725 +maqowm > where Saul <07586 +Sha>uwl > lay <07901 +shakab > , and Abner <74> the son <01121 +ben > of Ner <05369 +Ner > , the captain <08269 +sar > of his host <06635 +tsaba> > : and Saul <07586

+Sha>uwl > lay <07901 +shakab > in the trench <04570 +ma , and the people <05971 + pitched <02583 +chanah > round <05439 +cabiyb > about him . place 1SA 026 005 And David <01732 +David > arose <06965 +quwm > , and came <00935 +bow> > to the {place} <04725 +maqowm > where Saul <07586 +Sha>uwl > had pitched <02583 +chanah > : and David <01732 +David > beheld <07200 +ra>ah > the place <04725 +maqowm > where Saul <07586 +Sha>uwl > lay <07901 +shakab > , and Abner <74> the son <01121 +ben > of Ner <05369 +Ner > , the captain <08269 +sar > of his host <06635 +tsaba> > : and Saul <07586 +Sha>uwl > lay <07901 +shakab > in the trench <04570 +ma , and the people <05971 + pitched <02583 +chanah > round <05439 +cabiyb > about him . place 1SA 026 025 Then Saul <07586 +Sha>uwl > said <00559 +>amar > to David <01732 +David > , Blessed <01288 +barak > [be] thou , my son <01121 +ben > David <01732 +David > : thou shalt both <01571 +gam > do <06213 + great [things] , and also <01571 +gam > shalt still prevail <03201 +yakol > . So David <01732 +David > went <03212 +yalak > on his way <01870 +derek > , and Saul <07586 +Sha>uwl > returned <07725 +shuwb > to his {place} <04725 +maqowm > . place 1SA 027 005 And David <01732 +David > said <00559 +>amar > unto Achish <00397 +>Akiysh > , If <00518 +>im > I have now <04994 +na> > found <04672 +matsa> > grace <02580 +chen > in thine eyes <05869 + , let them give <05414 +nathan > me a {place} <04725 +maqowm > in some <00259 +>echad > town <05892 + in the country <07704 +sadeh > , that I may dwell <03427 +yashab > there <08033 +sham > : for why <04100 +mah > should thy servant <05650 + dwell <03427 +yashab > in the royal <04467 +mamlakah > city <05892 + with thee ? place 1SA 029 004 And the princes <08269 +sar > of the Philistines <06430 +P@lishtiy > were wroth <07107 +qatsaph > with him ; and the princes <08269 +sar > of the Philistines <06430 +P@lishtiy > said <00559 +>amar > unto him , Make this fellow <00376 +>iysh > return <07725 +shuwb > , that he may go <07725 +shuwb > again <07725 +shuwb > to his {place} <04725 +maqowm > which <00834 +>aher > thou hast appointed <06485 +paqad > him , and let him not go <03381 +yarad > down <03381 +yarad > with us to battle <04421 +milchamah > , lest <03808 +lo> > in the battle <04421 +milchamah > he be an adversary <07854 +satan > to us : for wherewith <04100 +mah > should he reconcile <07521 +ratsah > himself unto his master <00113 +>adown > ? [should it] not [be] with the heads <07218 +ro>sh > of these <01992 +hem > men <00582 +>enowsh > ? place 2SA 002 016 And they caught <02388 +chazaq > every <00376 +>iysh > one <00376 +>iysh > his fellow <07453 +rea< > by the head <07218 +ro>sh > , and [thrust] his sword <02719 +chereb > in his fellow s <07453 +rea< > side <06654 +tsad > ; so they fell <05307 +naphal > down together <03162 +yachad > : wherefore that {place} <04725 +maqowm > was called <07121 +qara> > Helkathhazzurim <02521 +Chelqath hats - Tsu - riym > , which <00834 +>aher > [is] in Gibeon <01391 +Gib . place 2SA 002 023 Howbeit he refused <03985 +ma>en > to turn <05493 +cuwr > aside : wherefore Abner <74> with the hinder <00310 +>achar > end of the spear <02595 +chaniyth > smote <05221 +nakah > him under <00413 +>el > the fifth <02570 +chomesh > [rib] , that the spear <02595 +chaniyth > came <03318 +yatsa> > out behind <00310 +>achar > him ; and he fell <05307 +naphal > down there <08033 +sham > , and died <04191 +muwth > in the same <08478 +tachath > place <08478 +tachath > : and it came <00935 +bow> > to pass , [that] as many as came <00935 +bow> > to the {place} <04725 +maqowm > where Asahel <06214 +el > fell <05307 +naphal > down and died <04191 +muwth > stood <05975 + still . place 2SA 002 023 Howbeit he refused <03985 +ma>en > to turn <05493 +cuwr > aside : wherefore Abner <74> with the hinder <00310 +>achar > end of the spear <02595 +chaniyth > smote <05221 +nakah > him under <00413 +>el > the fifth <02570 +chomesh > [rib] , that the spear <02595 +chaniyth > came <03318 +yatsa> > out behind <00310 +>achar > him ; and he fell <05307 +naphal > down there <08033 +sham > , and died <04191 +muwth > in the same <08478 +tachath > {place} <08478 +tachath > : and it came <00935 +bow> > to pass , [that] as many as came <00935 +bow> > to the place <04725 +maqowm > where Asahel <06214 +el > fell <05307 +naphal > down and died <04191 +muwth > stood <05975 + still . place 2SA 005 020 And David <01732 +David > came <00935 +bow> > to Baalperazim <01188 +Ba , and David <01732 +David > smote <05221 +nakah > them there <08033 +sham > , and said <00559 +>amar > , The LORD <03068 +Y@hovah > hath broken <06555 +parats > forth upon mine enemies <00341 +>oyeb > before <06440 +paniym > me , as the breach <06556 +perets > of waters <04325 +mayim > . Therefore he called <07121 +qara> > the name <08034 +shem > of that {place} <04725 +maqowm > Baalperazim <01188 +Ba . place 2SA 006 008 And David <01732 +David > was displeased <02734 +charah > , because the LORD <03068 +Y@hovah > had made <06555 +parats > a breach <06556 +perets > upon Uzzah <05798 + > : and he called <07121 +qara> > the name of the {place} <04725 +maqowm > Perezuzzah <06560 +Perets > to this <02088 +zeh > day <03117 +yowm > . place 2SA 006 017 And they brought <00935 +bow> > in the ark <00727 +>arown > of the LORD <03068 +Y@hovah > , and set <03322 +yatsag > it in his {place} <04725 +maqowm > , in the midst <08432 +tavek > of the tabernacle <00168 +>ohel > that David had pitched <05186 +natah > for it : and David <01732 +David > offered <05927 + burnt <05930 + offerings and peace <08002 +shelem > offerings before <06440 +paniym > the LORD <03068 +Y@hovah > . place 2SA 007

010 Moreover I will appoint <07760 +suwm > a place <04725 +maqowm > for my people <05971 + Israel <03478 +Yisra>el > , and will plant <05193 +nata< > them , that they may dwell <07931 +shakan > in a {place} <08478 +tachath > of their own , and move <07264 +ragaz > no <03808 +lo> > more <05750 + ; neither <03808 +lo> > shall the children <01121 +ben > of wickedness <05766 + afflict <06031 + them any more <03254 +yacaph > , as beforetime <07223 +ri>shown > , place 2SA 007 010 Moreover I will appoint <07760 +suwm > a {place} <04725 +maqowm > for my people <05971 + Israel <03478 +Yisra>el > , and will plant <05193 +nata< > them , that they may dwell <07931 +shakan > in a place <08478 +tachath > of their own , and move <07264 +ragaz > no <03808 +lo> > more <05750 + ; neither <03808 +lo> > shall the children <01121 +ben > of wickedness <05766 + afflict <06031 + them any more <03254 +yacaph > , as beforetime <07223 +ri>shown > , place 2SA 011 016 And it came <01961 +hayah > to pass , when Joab <03097 +Yow>ab > observed <08104 +shamar > the city <05892 + , that he assigned <05414 +nathan > Uriah <00223 +>Uwriyah > unto a {place} <04725 +maqowm > where <00834 +>aher > he knew <03045 +yada< > that valiant <02428 +chayil > men <00582 +>enowsh > [were] . place 2SA 015 017 And the king <04428 +melek > went <03318 +yatsa> > forth <03318 +yatsa> > , and all <03605 +kol > the people <05971 + after <07272 +regel > him , and tarried <05975 + in a {place} <01004 +bayith > that was far <04801 +merchaq > off . place 2SA 015 019 Then said <00559 +>amar > the king <04428 +melek > to Ittai <00863 +>Ittay > the Gittite <01663 +Gittiy > , Wherefore <04100 +mah > goest <03212 +yalak > thou also <01571 +gam > with us ? return <07725 +shuwb > to thy {place} <04725 +maqowm > , and abide <03427 +yashab > with the king <04428 +melek > : for thou [art] a stranger <05237 +nokriy > , and also <01571 +gam > an exile <01540 +galah > . place 2SA 015 021 And Ittai <00863 +>Ittay > answered <06030 + the king <04428 +melek > , and said <00559 +>amar > , [As] the LORD <03068 +Y@hovah > liveth <02416 +chay > , and [as] my lord <00113 +>adown > the king <04428 +melek > liveth <02416 +chay > , surely <03588 +kiy > in what <00834 +>aher > {place} <04725 +maqowm > my lord <00113 +>adown > the king <04428 +melek > shall be , whether <00518 +>im > in death <04194 +maveth > or life <02416 +chay > , even <03588 +kiy > there <08033 +sham > also will thy servant <05650 + be . place 2SA 017 009 Behold <02009 +hinneh > , he is hid <2244> now <06258 + in some <00259 +>echad > pit <06354 +pachath > , or <00176 +>ow > in some <00259 +>echad > [other] {place} <04725 +maqowm > : and it will come <01961 +hayah > to pass , when some <00259 +>echad > of them be overthrown <05307 +naphal > at the first <08462 +t@chillah > , that whosoever heareth <08085 +shama< > it will say <00559 +>amar > , There is a slaughter <04046 +maggephah > among the people <05971 + that follow <00310 +>achar > Absalom <53> . place 2SA 017 012 So shall we come <00935 +bow> > upon him in some <00259 +>echad > {place} <04725 +maqowm > where he shall be found <04672 +matsa> > , and we will light <05117 +nuwach > upon him as the dew <02919 +tal > falleth <05307 +naphal > on <05921 + the ground <00127 +>adamah > : and of him and of all <03605 +kol > the men <00582 +>enowsh > that [are] with him there shall not be left <03498 +yathar > so <01571 +gam > much <01571 +gam > as one <00259 +>echad > . place 2SA 018 018 Now Absalom <53> in his lifetime <02416 +chay > had taken <03947 +laqach > and reared <05324 +natsab > up for himself a pillar <04678 +matstsebeth > , which <00834 +>aher > [is] in the king s <04428 +melek > dale <06010 + : for he said <00559 +>amar > , I have no <00369 +>ayin > son <01121 +ben > to keep my name <08034 +shem > in remembrance <02142 +zakar > : and he called <07121 +qara> > the pillar <04678 +matstsebeth > after <05921 + his own name <08034 +shem > : and it is called <07121 +qara> > unto this <02088 +zeh > day <03117 +yowm > , Absalom s <53> {place} <03027 +yad > . place 2SA 019 039 And all <03605 +kol > the people <05971 + went <05674 + over Jordan <03383 +Yarden > . And when the king <04428 +melek > was come <05674 + over , the king <04428 +melek > kissed <05401 +nashaq > Barzillai <01271 +Barzillay > , and blessed <01288 +barak > him ; and he returned <07725 +shuwb > unto his own {place} <04725 +maqowm > . place 2SA 022 020 He brought <03318 +yatsa> > me forth <03318 +yatsa> > also into a large <04800 +merchab > {place} : he delivered <02502 +chalats > me , because <03588 +kiy > he delighted <02654 +chaphets > in me . place 2SA 023 007 But the man <00376 +>iysh > [that] shall touch <05060 +naga< > them must be fenced <04390 +male> > with iron <01270 +barzel > and the staff <06086 + of a spear <02595 +chaniyth > ; and they shall be utterly burned <08313 +saraph > with fire <00784 +>esh > in the [same] {place} <07675 +shebeth > . place 1KI 003 004 And the king <04428 +melek > went <03212 +yalak > to Gibeon <01391 +Gib to sacrifice <02076 +zabach > there <08033 +sham > ; for that [was] the great <01419 +gadowl > high <01116 +bamah > {place} : a thousand <00505 +>eleph > burnt <05930 + offerings did Solomon <08010 +Sh@lomoh > offer <05927 + upon that altar <04196 +mizbeach > . place 1KI 004 012 Baana <01195 +Ba > the son <01121 +ben > of Ahilud <00286 +>Achiyluwd > ; [to him pertained] Taanach <08590 +Ta and Megiddo <04023 +M@giddown > , and all <03605 +kol > Bethshean <01052 +Beyth Sh@>an > , which [is] by Zartanah beneath <08478 +tachath > Jezreel <03157 +Yizr@l > , from Bethshean <01052 +Beyth Sh@>an > to Abelmeholah <65> , [even] unto [the {place} that is] beyond <05676

+ Jokneam <03362 +Yoqn@ : place 1KI 004 028 Barley <08184 +s@ also and straw <08401 +teben > for the horses <05483 +cuwc > and dromedaries <07409 +rekesh > brought <00935 +bow> > they unto the {place} <04725 +maqowm > where [the officers] were , every man <00376 +>iysh > according to his charge <04941 +mishpat > . place 1KI 005 009 My servants <05650 + shall bring <03381 +yarad > [them] down <03381 +yarad > from Lebanon <03844 +L@banown > unto the sea <03220 +yam > : and I will convey <07760 +suwm > them by sea <03220 +yam > in floats <01702 +dob@rah > unto the {place} <04725 +maqowm > that thou shalt appoint <07971 +shalach > me , and will cause them to be discharged <05310 +naphats > there <08033 +sham > , and thou shalt receive <05375 +nasa> > [them] : and thou shalt accomplish <06213 + my desire <02656 +chephets > , in giving <05414 +nathan > food <03899 +lechem > for my household <01004 +bayith > . place 1KI 006 016 And he built <01129 +banah > twenty <06242 + cubits <00520 +>ammah > on the sides <03411 +y@rekah > of the house <01004 +bayith > , both the floor <07172 +qarqa< > and the walls <07023 +qiyr > with boards <06763 +tsela< > of cedar <00730 +>erez > : he even built <01129 +banah > [them] for it within <01004 +bayith > , [even] for the oracle <01687 +d@biyr > , [even] for the most <06944 +qodesh > holy <06944 +qodesh > [{place}] . place 1KI 007 050 And the bowls <05592 +caph > , and the snuffers <04212 +m@zamm@rah > , and the basons <04219 +mizraq > , and the spoons <03709 +kaph > , and the censers <04289 +machtah > [of] pure <05462 +cagar > gold <02091 +zahab > ; and the hinges <06596 +poth > [of] gold <02091 +zahab > , [both] for the doors <01817 +deleth > of the inner <06442 +p@niymiy > house <01004 +bayith > , the most <06944 +qodesh > holy <06944 +qodesh > [{place} , and] for the doors <01817 +deleth > of the house <01004 +bayith > , [to wit] , of the temple <01964 +heykal > . place 1KI 008 006 And the priests <03548 +kohen > brought <00935 +bow> > in the ark <00727 +>arown > of the covenant <01285 +b@riyth > of the LORD <03068 +Y@hovah > unto his place <04725 +maqowm > , into <00413 +>el > the oracle <01687 +d@biyr > of the house <01004 +bayith > , to the most <06944 +qodesh > holy <06944 +qodesh > [{place} , even] under the wings <03671 +kanaph > of the cherubims <03742 +k@ruwb > . place 1KI 008 006 And the priests <03548 +kohen > brought <00935 +bow> > in the ark <00727 +>arown > of the covenant <01285 +b@riyth > of the LORD <03068 +Y@hovah > unto his {place} <04725 +maqowm > , into <00413 +>el > the oracle <01687 +d@biyr > of the house <01004 +bayith > , to the most <06944 +qodesh > holy <06944 +qodesh > [place , even] under the wings <03671 +kanaph > of the cherubims <03742 +k@ruwb > . place 1KI 008 007 For the cherubims <03742 +k@ruwb > spread <06566 +paras > forth [their] two wings <03671 +kanaph > over <00413 +>el > the {place} <04725 +maqowm > of the ark <00727 +>arown > , and the cherubims <03742 +k@ruwb > covered <05526 +cakak > the ark <00727 +>arown > and the staves <00905 +bad > thereof above <04605 +ma . place 1KI 008 008 And they drew <00748 +>arak > out the staves <00905 +bad > , that the ends <07218 +ro>sh > of the staves <00905 +bad > were seen <07200 +ra>ah > out in the holy <06944 +qodesh > [{place}] before the oracle <01687 +d@biyr > , and they were not seen <07200 +ra>ah > without <02351 +chuwts > : and there <08033 +sham > they are unto this <02088 +zeh > day <03117 +yowm > . place 1KI 008 010 And it came <01961 +hayah > to pass , when the priests <03548 +kohen > were come <03318 +yatsa> > out of the holy <06944 +qodesh > [{place}] , that the cloud <06051 + filled <04390 +male> > the house <01004 +bayith > of the LORD <03068 +Y@hovah > , place 1KI 008 013 I have surely <00403 +>aken > built <01129 +banah > thee an house <01004 +bayith > to dwell <02073 +z@buwl > in , a settled <04349 +makown > {place} for thee to abide <03427 +yashab > in for ever <05769 + . place 1KI 008 021 And I have set <07760 +suwm > there <08033 +sham > a {place} <04725 +maqowm > for the ark <00727 +>arown > , wherein [is] the covenant <01285 +b@riyth > of the LORD <03068 +Y@hovah > , which <00834 +>aher > he made <03772 +karath > with our fathers <1> , when he brought <03318 +yatsa> > them out of the land <00776 +>erets > of Egypt <04714 +Mitsrayim > . place 1KI 008 029 That thine eyes <05869 + may be open <06605 +pathach > toward <00413 +>el > this <02088 +zeh > house <01004 +bayith > night <03915 +layil > and day <03117 +yowm > , [even] toward <00413 +>el > the place <04725 +maqowm > of which <00834 +>aher > thou hast said <00559 +>amar > , My name <08034 +shem > shall be there <08033 +sham > : that thou mayest hearken <08085 +shama< > unto the prayer <08605 +t@phillah > which <00834 +>aher > thy servant <05650 + shall make toward <00413 +>el > this <02088 +zeh > {place} <04725 +maqowm > . place 1KI 008 029 That thine eyes <05869 + may be open <06605 +pathach > toward <00413 +>el > this <02088 +zeh > house <01004 +bayith > night <03915 +layil > and day <03117 +yowm > , [even] toward <00413 +>el > the {place} <04725 +maqowm > of which <00834 +>aher > thou hast said <00559 +>amar > , My name <08034 +shem > shall be there <08033 +sham > : that thou mayest hearken <08085 +shama< > unto the prayer <08605 +t@phillah > which <00834 +>aher > thy servant <05650 + shall make toward <00413 +>el > this <02088 +zeh > place <04725 +maqowm > . place 1KI 008 030 And hearken <08085 +shama< > thou to the supplication <08467 +t@chinnah > of thy servant <05650 + , and of thy people <05971 + Israel <03478 +Yisra>el > , when <00834 +>aher > they shall pray

<06419 +palal > toward <00413 +>el > this <02088 +zeh > place <04725 +maqowm > : and hear <08085 +shama< > thou in heaven <08064 +shamayim > thy dwelling <03427 +yashab > {place} <04725 +maqowm > : and when thou hearest <08085 +shama< > , forgive <05545 +calach > . place 1KI 008 030 And hearken <08085 +shama< > thou to the supplication <08467 +t@chinnah > of thy servant <05650 + , and of thy people <05971 + Israel <03478 +Yisra>el > , when <00834 +>aher > they shall pray <06419 +palal > toward <00413 +>el > this <02088 +zeh > {place} <04725 +maqowm > : and hear <08085 +shama< > thou in heaven <08064 +shamayim > thy dwelling <03427 +yashab > place <04725 +maqowm > : and when thou hearest <08085 +shama< > , forgive <05545 +calach > . place 1KI 008 035 When heaven <08064 +shamayim > is shut <06113 + up , and there is no <03808 +lo> > rain <04306 +matar > , because <03588 +kiy > they have sinned <02398 +chata> > against thee ; if they pray <06419 +palal > toward <00413 +>el > this <02088 +zeh > {place} <04725 +maqowm > , and confess <03034 +yadah > thy name <08034 +shem > , and turn <07725 +shuwb > from their sin <02403 +chatta>ah > , when <03588 +kiy > thou afflictest <06031 + them : place 1KI 008 039 Then hear <08085 +shama< > thou in heaven <08064 +shamayim > thy dwelling <03427 +yashab > {place} <04349 +makown > , and forgive <05545 +calach > , and do <06213 + , and give <05414 +nathan > to every man <00376 +>iysh > according <03605 +kol > to his ways <01870 +derek > , whose <00834 +>aher > heart <03824 +lebab > thou knowest <03045 +yada< > ; (for thou , [even] thou only <00905 +bad > , knowest <03045 +yada< > the hearts <03824 +lebab > of all <03605 +kol > the children <01121 +ben > of men <00120 +>adam > ;) place 1KI 008 043 Hear <08085 +shama< > thou in heaven <08064 +shamayim > thy dwelling <03427 +yashab > {place} <04349 +makown > , and do <06213 + according to all <03605 +kol > that the stranger <05237 +nokriy > calleth <07121 +qara> > to thee for : that all <03605 +kol > people <05971 + of the earth <00776 +>erets > may know <03045 +yada< > thy name <08034 +shem > , to fear <03372 +yare> > thee , as [do] thy people <05971 + Israel <03478 +Yisra>el > ; and that they may know <03045 +yada< > that this <02088 +zeh > house <01004 +bayith > , which <00834 +>aher > I have builded <01129 +banah > , is called <07121 +qara> > by thy name <08034 +shem > . place 1KI 008 049 Then hear <08085 +shama< > thou their prayer <08605 +t@phillah > and their supplication <08467 +t@chinnah > in heaven <08064 +shamayim > thy dwelling <03427 +yashab > {place} <04349 +makown > , and maintain <06213 + their cause <04941 +mishpat > , place 1KI 010 019 The throne <03678 +kicce> > had six <08337 +shesh > steps <04609 +ma , and the top <07218 +ro>sh > of the throne <03678 +kicce> > [was] round <05696 + behind <00310 +>achar > : and [there were] stays <03027 +yad > on either side on <00413 +>el > the {place} <04725 +maqowm > of the seat <07675 +shebeth > , and two <08147 +sh@nayim > lions <00738 +>ariy > stood <05975 + beside <00681 +>etsel > the stays <03027 +yad > . place 1KI 011 007 Then did Solomon <08010 +Sh@lomoh > build <01129 +banah > an high <01116 +bamah > {place} for Chemosh <03645 +K@mowsh > , the abomination <08251 +shiqquwts > of Moab <04124 +Mow>ab > , in the hill <02022 +har > that [is] before Jerusalem <03389 +Y@ruwshalaim > , and for Molech <04432 +Molek > , the abomination <08251 +shiqquwts > of the children <01121 +ben > of Ammon <05983 + . place 1KI 013 008 And the man <00376 +>iysh > of God <00430 +>elohiym > said <00559 +>amar > unto the king <04428 +melek > , If <00518 +>im > thou wilt give <05414 +nathan > me half <02677 +chetsiy > thine house <01004 +bayith > , I will not go <00935 +bow> > in with thee , neither <03808 +lo> > will I eat <00398 +>akal > bread <03899 +lechem > nor <03808 +lo> > drink <08354 +shathah > water <04325 +mayim > in this <02088 +zeh > {place} <04725 +maqowm > : place 1KI 013 016 And he said <00559 +>amar > , I may <03201 +yakol > not return <07725 +shuwb > with thee , nor go <00935 +bow> > in with thee : neither <03808 +lo> > will I eat <00398 +>akal > bread <03899 +lechem > nor <03808 +lo> > drink <08354 +shathah > water <04325 +mayim > with thee in this <02088 +zeh > {place} <04725 +maqowm > : place 1KI 013 022 But camest <07725 +shuwb > back <07725 +shuwb > , and hast eaten <00398 +>akal > bread <03899 +lechem > and drunk <08354 +shathah > water <04325 +mayim > in the {place} <04725 +maqowm > , of the which <00834 +>aher > [the LORD] did say <01696 +dabar > to thee , Eat <00398 +>akal > no <00408 +>al > bread <03899 +lechem > , and drink <08354 +shathah > no <00408 +>al > water <04325 +mayim > ; thy carcase <05038 +n@belah > shall not come <00935 +bow> > unto the sepulchre <06913 +qeber > of thy fathers <1> . place 1KI 020 024 And do <06213 + this <02088 +zeh > thing <01697 +dabar > , Take <05493 +cuwr > the kings <04428 +melek > away , every <00376 +>iysh > man <00376 +>iysh > out of his {place} <04725 +maqowm > , and put <07760 +suwm > captains <06346 +pechah > in their rooms <08478 +tachath > : place 1KI 021 019 And thou shalt speak <01696 +dabar > unto him , saying <00559 +>amar > , Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > , Hast thou killed <07523 +ratsach > , and also <01571 +gam > taken possession <03423 +yarash > ? And thou shalt speak <01696 +dabar > unto him , saying <00559 +>amar > , Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > , In the {place} <04725 +maqowm > where <00834 +>aher > dogs <03611 +keleb > licked <03952 +laqaq > the blood <01818 +dam > of Naboth <05022 +Nabowth > shall dogs

<03611 +keleb > lick <03952 +laqaq > thy blood <01818 +dam > , even <01571 +gam > thine <00859 +>attah > . place 1KI 022 010 And the king <04428 +melek > of Israel <03478 +Yisra>el > and Jehoshaphat <03092 +Y@howshaphat > the king <04428 +melek > of Judah <03063 +Y@huwdah > sat <03427 +yashab > each <00376 +>iysh > on <05921 + his throne <03678 +kicce> > , having put <03847 +labash > on their robes <00899 +beged > , in a void <01637 +goren > {place} <04725 +maqowm > in the entrance <06607 +pethach > of the gate <08179 +sha of Samaria <08111 +Shom@rown > ; and all <03605 +kol > the prophets <05030 +nabiy> > prophesied <05012 +naba> > before <06440 +paniym > them . place 2KI 005 011 But Naaman <05283 +Na was wroth <07107 +qatsaph > , and went <03212 +yalak > away , and said <00559 +>amar > , Behold <02009 +hinneh > , I thought <00559 +>amar > , He will surely come <03318 +yatsa> > out to me , and stand <05975 + , and call <07121 +qara> > on the name <08034 +shem > of the LORD <03068 +Y@hovah > his God <00430 +>elohiym > , and strike <05130 +nuwph > his hand <03027 +yad > over <00413 +>el > the {place} <04725 +maqowm > , and recover <00622 +>acaph > the leper <06879 +tsara< > . place 2KI 006 001 . And the sons <01121 +ben > of the prophets <05030 +nabiy> > said <00559 +>amar > unto Elisha <00477 +>Eliysha< > , Behold <02009 +hinneh > now <04994 +na> > , the {place} <04725 +maqowm > where we dwell <03427 +yashab > with thee is too strait <06862 +tsar > for us . place 2KI 006 002 Let us go <03212 +yalak > , we pray <04994 +na> > thee , unto Jordan <03383 +Yarden > , and take <03947 +laqach > thence <08033 +sham > every man <00376 +>iysh > a beam <06982 +qowrah > , and let us make <06213 + us a {place} <04725 +maqowm > there <08033 +sham > , where <08033 +sham > we may dwell <03427 +yashab > . And he answered <00559 +>amar > , Go <03212 +yalak > ye . place 2KI 006 006 And the man <00376 +>iysh > of God <00430 +>elohiym > said <00559 +>amar > , Where <00575 +>an > fell <05307 +naphal > it ? And he shewed <07200 +ra>ah > him the {place} <04725 +maqowm > . And he cut <07094 +qatsab > down a stick <06086 + , and cast <07993 +shalak > [it] in thither <08033 +sham > ; and the iron <01270 +barzel > did swim <06687 +tsuwph > . place 2KI 006 008 . Then the king <04428 +melek > of Syria <00758 +>Aram > warred <03898 +lacham > against Israel <03478 +Yisra>el > , and took counsel <03289 +ya with his servants <05650 + , saying <00559 +>amar > , In such <06423 +p@loniy > and such <00492 +>almoniy > a {place} <04725 +maqowm > [shall be] my camp <08466 +tachanah > . place 2KI 006 009 And the man <00376 +>iysh > of God <00430 +>elohiym > sent <07971 +shalach > unto the king <04428 +melek > of Israel <03478 +Yisra>el > , saying <00559 +>amar > , Beware <08104 +shamar > that thou pass <05674 + not such <02088 +zeh > a {place} <04725 +maqowm > ; for thither <08033 +sham > the Syrians <00758 +>Aram > are come <05185 +nacheth > down <05181 +nachath > . place 2KI 006 010 And the king <04428 +melek > of Israel <03478 +Yisra>el > sent <07971 +shalach > to the {place} <04725 +maqowm > which <00834 +>aher > the man <00376 +>iysh > of God <00430 +>elohiym > told <00559 +>amar > him and warned <02094 +zahar > him of , and saved <08104 +shamar > himself there <08033 +sham > , not once <00259 +>echad > nor <03808 +lo> > twice <08147 +sh@nayim > . place 2KI 018 025 Am I now <06258 + come <05927 + up without <01107 +bil the LORD <03068 +Y@hovah > against <05921 + this <02088 +zeh > {place} <04725 +maqowm > to destroy <07843 +shachath > it ? The LORD <03068 +Y@hovah > said <00559 +>amar > to me , Go <05927 + up against <05921 + this <02063 +zo>th > land <00776 +>erets > , and destroy <07843 +shachath > it . place 1CH 006 032 And they ministered <08334 +sharath > before <06440 +paniym > the dwelling <04908 +mishkan > {place} of the tabernacle <00168 +>ohel > of the congregation <04150 +mow with singing <07892 +shiyr > , until <05704 + Solomon <08010 +Sh@lomoh > had built <01129 +banah > the house <01004 +bayith > of the LORD <03068 +Y@hovah > in Jerusalem <03389 +Y@ruwshalaim > : and [then] they waited <05975 + on their office <05656 + according to their order <04941 +mishpat > . place 1CH 006 049 But Aaron <00175 +>Aharown > and his sons <01121 +ben > offered <06999 +qatar > upon the altar <04196 +mizbeach > of the burnt <05930 + offering , and on <05921 + the altar <04196 +mizbeach > of incense <07004 +q@toreth > , [and were appointed] for all <03605 +kol > the work <04399 +m@la>kah > of the [{place}] most <06944 +qodesh > holy <06944 +qodesh > , and to make an atonement <03722 +kaphar > for Israel <03478 +Yisra>el > , according to all <03605 +kol > that Moses <04872 +Mosheh > the servant <05650 + of God <00430 +>elohiym > had commanded <06680 +tsavah > . place 1CH 013 011 And David <01732 +David > was displeased <02734 +charah > , because <03588 +kiy > the LORD <03068 +Y@hovah > had made a breach <06556 +perets > upon Uzza <05798 + > : wherefore <04100 +mah > that {place} <04725 +maqowm > is called <07121 +qara> > Perezuzza <06560 +Perets > to this <02088 +zeh > day <03117 +yowm > . place 1CH 014 011 So they came <05927 + up to Baalperazim <01188 +Ba ; and David <01732 +David > smote <05221 +nakah > them there <08033 +sham > . Then David <01732 +David > said <00559 +>amar > , God <00430 +>elohiym > hath broken <06555 +parats > in upon mine enemies <00341 +>oyeb > by mine hand <03027 +yad > like the breaking <06556 +perets > forth of waters <04325 +mayim > : therefore they called <07121 +qara> > the name <08034 +shem > of that {place} <04725 +maqowm > Baalperazim <01188 +Ba . place 1CH 015 001 . And [

David] made <06213 + him houses in the city <05892 + of David <01732 +David > , and prepared <03559 +kuwn > a {place} <04725 +maqowm > for the ark <00727 +>arown > of God <00430 +>elohiym > , and pitched <05186 +natah > for it a tent <00168 +>ohel > . place 1CH 015 003 And David <01732 +David > gathered <06950 +qahal > all <03605 +kol > Israel <03478 +Yisra>el > together to Jerusalem <03389 +Y@ruwshalaim > , to bring <05927 + up the ark <00727 +>arown > of the LORD <03068 +Y@hovah > unto his {place} <04725 +maqowm > , which <00834 +>aher > he had prepared <03559 +kuwn > for it . place 1CH 015 012 And said <00559 +>amar > unto them , Ye [are] the chief <07218 +ro>sh > of the fathers <1> of the Levites <03881 +Leviyiy > : sanctify <06942 +qadash > yourselves , [both] ye and your brethren <00251 +>ach > , that ye may bring <05927 + up the ark <00727 +>arown > of the LORD <03068 +Y@hovah > God <00430 +>elohiym > of Israel <03478 +Yisra>el > unto [the {place} that] I have prepared <03559 +kuwn > for it . place 1CH 016 027 Glory <01935 +howd > and honour <01926 +hadar > [are] in his presence <06440 +paniym > ; strength <05797 + and gladness <02304 +chedvah > [are] in his {place} <04725 +maqowm > . place 1CH 016 039 And Zadok <06659 +Tsadowq > the priest <03548 +kohen > , and his brethren <00251 +>ach > the priests <03548 +kohen > , before <06440 +paniym > the tabernacle <04908 +mishkan > of the LORD <03068 +Y@hovah > in the high <01116 +bamah > {place} that [was] at Gibeon <01391 +Gib , place 1CH 017 009 Also I will ordain <07760 +suwm > a place <04725 +maqowm > for my people <05971 + Israel <03478 +Yisra>el > , and will plant <05193 +nata< > them , and they shall dwell <07931 +shakan > in their {place} <08478 +tachath > , and shall be moved <07264 +ragaz > no <03808 +lo> > more <05750 + ; neither <03808 +lo> > shall the children <01121 +ben > of wickedness <05766 + waste <01086 +balah > them any more <03254 +yacaph > , as at the beginning <07223 +ri>shown > , place 1CH 017 009 Also I will ordain <07760 +suwm > a {place} <04725 +maqowm > for my people <05971 + Israel <03478 +Yisra>el > , and will plant <05193 +nata< > them , and they shall dwell <07931 +shakan > in their place <08478 +tachath > , and shall be moved <07264 +ragaz > no <03808 +lo> > more <05750 + ; neither <03808 +lo> > shall the children <01121 +ben > of wickedness <05766 + waste <01086 +balah > them any more <03254 +yacaph > , as at the beginning <07223 +ri>shown > , place 1CH 021 022 Then David <01732 +David > said <00559 +>amar > to Ornan <00771 +>Ornan > , Grant <05414 +nathan > me the {place} <04725 +maqowm > of [this] threshingfloor <01637 +goren > , that I may build <01129 +banah > an altar <04196 +mizbeach > therein unto the LORD <03068 +Y@hovah > : thou shalt grant <05414 +nathan > it me for the full <04392 +male> > price <03701 +keceph > : that the plague <04046 +maggephah > may be stayed <06113 + from the people <05971 + . place 1CH 021 025 So David <01732 +David > gave <05414 +nathan > to Ornan <00771 +>Ornan > for the {place} <04725 +maqowm > six <08337 +shesh > hundred <03967 +me>ah > shekels <08255 +sheqel > of gold <02091 +zahab > by weight <04948 +mishqal > . place 1CH 021 029 For the tabernacle <04908 +mishkan > of the LORD <03068 +Y@hovah > , which <00834 +>aher > Moses <04872 +Mosheh > made <06213 + in the wilderness <04057 +midbar > , and the altar <04196 +mizbeach > of the burnt <05930 + offering , [were] at that season <06256 + in the high <01116 +bamah > {place} at Gibeon <01391 +Gib . place 1CH 023 032 And that they should keep <08104 +shamar > the charge <04931 +mishmereth > of the tabernacle <00168 +>ohel > of the congregation <04150 +mow , and the charge <04931 +mishmereth > of the holy <06944 +qodesh > [{place}] , and the charge <04931 +mishmereth > of the sons <01121 +ben > of Aaron <00175 +>Aharown > their brethren <00251 +>ach > , in the service <05656 + of the house <01004 +bayith > of the LORD <03068 +Y@hovah > . place 1CH 028 011 . Then David <01732 +David > gave <05414 +nathan > to Solomon <08010 +Sh@lomoh > his son <01121 +ben > the pattern <08403 +tabniyth > of the porch <00197 +>uwlam > , and of the houses <01004 +bayith > thereof , and of the treasuries <01597 +ginzak > thereof , and of the upper <05944 + chambers <05944 + thereof , and of the inner <06442 +p@niymiy > parlours <02315 +cheder > thereof , and of the {place} <01004 +bayith > of the mercy <03727 +kapporeth > seat , place 2CH 001 003 So Solomon <08010 +Sh@lomoh > , and all <03605 +kol > the congregation <06951 +qahal > with him , went <03212 +yalak > to the high <01116 +bamah > {place} that [was] at Gibeon <01391 +Gib ; for there <08033 +sham > was the tabernacle <00168 +>ohel > of the congregation <04150 +mow of God <00430 +>elohiym > , which <00834 +>aher > Moses <04872 +Mosheh > the servant <05650 + of the LORD <03068 +Y@hovah > had <01961 +hayah > made <06213 + in the wilderness <04057 +midbar > . place 2CH 001 004 But the ark <00727 +>arown > of God <00430 +>elohiym > had David <01732 +David > brought <05927 + up from Kirjathjearim <07157 +Qiryath Y@ to [the {place} which] David <01732 +David > had prepared <03559 +kuwn > for it : for he had pitched <05186 +natah > a tent <00168 +>ohel > for it at Jerusalem <03389 +Y@ruwshalaim > . place 2CH 001 013 . Then Solomon <08010 +Sh@lomoh > came <00935 +bow> > [from his journey] to the high <01116 +bamah > {place} that [was] at Gibeon <01391 +Gib to Jerusalem <03389 +Y@ruwshalaim > , from before <06440 +paniym > the tabernacle <00168 +>ohel > of the congregation <04150 +mow , and reigned <04427 +malak > over <05921 + Israel <03478 +Yisra>el > . place 2CH 003 001 . Then Solomon <08010

+Sh@lomoh > began <02490 +chalal > to build <01129 +banah > the house <01004 +bayith > of the LORD <03068 +Y@hovah > at Jerusalem <03389 +Y@ruwshalaim > in mount <02022 +har > Moriah <04179 +Mowriyah > , where <00834 +>aher > [the LORD] appeared <07200 +ra>ah > unto David <01732 +David > his father <25> , in the {place} <04725 +maqowm > that David <01732 +David > had prepared <03559 +kuwn > in the threshingfloor <01637 +goren > of Ornan <00771 +>Ornan > the Jebusite <02983 +Yebuwciy > . place 2CH 004 022 And the snuffers <04212 +m@zamm@rah > , and the basons <04219 +mizraq > , and the spoons <03709 +kaph > , and the censers <04289 +machtah > , [of] pure <05462 +cagar > gold <02091 +zahab > : and the entry <06607 +pethach > of the house <01004 +bayith > , the inner <06442 +p@niymiy > doors <01817 +deleth > thereof for the most <06944 +qodesh > holy <06944 +qodesh > [{place}] , and the doors <01817 +deleth > of the house <01004 +bayith > of the temple <01964 +heykal > , [were of] gold <02091 +zahab > . place 2CH 005 007 And the priests <03548 +kohen > brought <00935 +bow> > in the ark <00727 +>arown > of the covenant <01285 +b@riyth > of the LORD <03068 +Y@hovah > unto his place <04725 +maqowm > , to the oracle <01687 +d@biyr > of the house <01004 +bayith > , into <00413 +>el > the most <06944 +qodesh > holy <06944 +qodesh > [{place} , even] under <08478 +tachath > the wings <03671 +kanaph > of the cherubims <03742 +k@ruwb > : place 2CH 005 007 And the priests <03548 +kohen > brought <00935 +bow> > in the ark <00727 +>arown > of the covenant <01285 +b@riyth > of the LORD <03068 +Y@hovah > unto his {place} <04725 +maqowm > , to the oracle <01687 +d@biyr > of the house <01004 +bayith > , into <00413 +>el > the most <06944 +qodesh > holy <06944 +qodesh > [place , even] under <08478 +tachath > the wings <03671 +kanaph > of the cherubims <03742 +k@ruwb > : place 2CH 005 008 For the cherubims <03742 +k@ruwb > spread <06566 +paras > forth [their] wings <03671 +kanaph > over <05921 + the {place} <04725 +maqowm > of the ark <00727 +>arown > , and the cherubims <03742 +k@ruwb > covered <03680 +kacah > the ark <00727 +>arown > and the staves <00905 +bad > thereof above <04605 +ma . place 2CH 005 011 . And it came <01961 +hayah > to pass , when the priests <03548 +kohen > were come <03318 +yatsa> > out of the holy <06944 +qodesh > [{place}] : (for all <03605 +kol > the priests <03548 +kohen > [that were] present <04672 +matsa> > were sanctified <06942 +qadash > , [and] did not [then] wait <08104 +shamar > by course <04256 +machaloqeth > : place 2CH 006 002 But I have built <01129 +banah > an house <01004 +bayith > of habitation <02073 +z@buwl > for thee , and a {place} <04349 +makown > for thy dwelling <03427 +yashab > for ever <05769 + . place 2CH 006 020 That thine eyes <05869 + may be open <06605 +pathach > upon this <02088 +zeh > house <01004 +bayith > day <03119 +yowmam > and night <03915 +layil > , upon the place <04725 +maqowm > whereof <00834 +>aher > thou hast said <00559 +>amar > that thou wouldest put <07760 +suwm > thy name <08034 +shem > there <08033 +sham > ; to hearken <08085 +shama< > unto the prayer <08605 +t@phillah > which <00834 +>aher > thy servant <05650 + prayeth <06419 +palal > toward <00413 +>el > this <02088 +zeh > {place} <04725 +maqowm > . place 2CH 006 020 That thine eyes <05869 + may be open <06605 +pathach > upon this <02088 +zeh > house <01004 +bayith > day <03119 +yowmam > and night <03915 +layil > , upon the {place} <04725 +maqowm > whereof <00834 +>aher > thou hast said <00559 +>amar > that thou wouldest put <07760 +suwm > thy name <08034 +shem > there <08033 +sham > ; to hearken <08085 +shama< > unto the prayer <08605 +t@phillah > which <00834 +>aher > thy servant <05650 + prayeth <06419 +palal > toward <00413 +>el > this <02088 +zeh > place <04725 +maqowm > . place 2CH 006 021 Hearken <08085 +shama< > therefore unto the supplications <08469 +tachanuwn > of thy servant <05650 + , and of thy people <05971 + Israel <03478 +Yisra>el > , which <00834 +>aher > they shall make toward <00413 +>el > this <02088 +zeh > place <04725 +maqowm > : hear <08085 +shama< > thou from thy dwelling <03427 +yashab > {place} <04725 +maqowm > , [even] from heaven <08064 +shamayim > ; and when thou hearest <08085 +shama< > , forgive <05545 +calach > . place 2CH 006 021 Hearken <08085 +shama< > therefore unto the supplications <08469 +tachanuwn > of thy servant <05650 + , and of thy people <05971 + Israel <03478 +Yisra>el > , which <00834 +>aher > they shall make toward <00413 +>el > this <02088 +zeh > {place} <04725 +maqowm > : hear <08085 +shama< > thou from thy dwelling <03427 +yashab > place <04725 +maqowm > , [even] from heaven <08064 +shamayim > ; and when thou hearest <08085 +shama< > , forgive <05545 +calach > . place 2CH 006 026 When the heaven <08064 +shamayim > is shut <06113 + up , and there is no <03808 +lo> > rain <04306 +matar > , because <03588 +kiy > they have sinned <02398 +chata> > against thee ; [yet] if they pray <06419 +palal > toward <00413 +>el > this <02088 +zeh > {place} <04725 +maqowm > , and confess <03034 +yadah > thy name <08034 +shem > , and turn <07725 +shuwb > from their sin <02403 +chatta>ah > , when <03588 +kiy > thou dost afflict <06031 + them ; place 2CH 006 030 Then hear <08085 +shama< > thou from heaven <08064 +shamayim > thy dwelling <03427 +yashab > {place} <04349 +makown > , and forgive <05545 +calach > , and render <05415 +n@than > unto every man <00120 +>adam > according unto all <03605 +kol > his ways <01870 +derek > , whose heart <03824 +lebab > thou knowest <03045 +yada< > ; (for thou only knowest <03045

+yada< > the hearts <03824 +lebab > of the children <01121 +ben > of men <00120 +>adam > :) place 2CH 006 033 Then hear <08085 +shama< > thou from the heavens <08064 +shamayim > , [even] from thy dwelling <03427 +yashab > {place} <04349 +makown > , and do <06213 + according to all <03605 +kol > that the stranger <05237 +nokriy > calleth <07121 +qara> > to thee for ; that all <03605 +kol > people <05971 + of the earth <00776 +>erets > may know <03045 +yada< > thy name <08034 +shem > , and fear <03372 +yare> > thee , as [doth] thy people <05971 + Israel <03478 +Yisra>el > , and may know <03045 +yada< > that this <02088 +zeh > house <01004 +bayith > which <00834 +>aher > I have built <01129 +banah > is called <07121 +qara> > by thy name <08034 +shem > . place 2CH 006 039 Then hear <08085 +shama< > thou from the heavens <08064 +shamayim > , [even] from thy dwelling <03427 +yashab > {place} <04349 +makown > , their prayer <08605 +t@phillah > and their supplications <08467 +t@chinnah > , and maintain <06213 + their cause <04941 +mishpat > , and forgive <05545 +calach > thy people <05971 + which <00834 +>aher > have sinned <02398 +chata> > against thee . place 2CH 006 040 Now <06258 + , my God <00430 +>elohiym > , let , I beseech <04994 +na> > thee , thine eyes <05869 + be open <06605 +pathach > , and [let] thine ears <00241 +>ozen > [be] attent <07183 +qashshab > unto the prayer <08605 +t@phillah > [that is made] in this <02088 +zeh > {place} <04725 +maqowm > . place 2CH 006 041 Now <06258 + therefore arise <06965 +quwm > , O LORD <03068 +Y@hovah > God <00430 +>elohiym > , into thy resting <05118 +nuwach > {place} , thou , and the ark <00727 +>arown > of thy strength <05797 + : let thy priests <03548 +kohen > , O LORD <03068 +Y@hovah > God <00430 +>elohiym > , be clothed <03847 +labash > with salvation <08668 +t@shuw , and let thy saints <02623 +chaciyd > rejoice <08055 +samach > in goodness <02896 +towb > . place 2CH 007 012 . And the LORD <03068 +Y@hovah > appeared <07200 +ra>ah > to Solomon <08010 +Sh@lomoh > by night <03915 +layil > , and said <00559 +>amar > unto him , I have heard <08085 +shama< > thy prayer <08605 +t@phillah > , and have chosen <00977 +bachar > this <02088 +zeh > {place} <04725 +maqowm > to myself for an house <01004 +bayith > of sacrifice <02077 +zebach > . place 2CH 007 015 Now <06258 + mine eyes <05869 + shall be open <06605 +pathach > , and mine ears <00241 +>ozen > attent <07183 +qashshab > unto the prayer <08605 +t@phillah > [that is made] in this <02088 +zeh > {place} <04725 +maqowm > . place 2CH 009 018 And [there were] six <08337 +shesh > steps <04609 +ma to the throne <03678 +kicce> > , with a footstool <03534 +kebesh > of gold <02091 +zahab > , [which were] fastened <00270 +>achaz > to the throne <03678 +kicce> > , and stays <03027 +yad > on each side of the sitting <03427 +yashab > {place} <04725 +maqowm > , and two <08147 +sh@nayim > lions <00738 +>ariy > standing <05975 + by the stays <03027 +yad > : place 2CH 018 009 And the king <04428 +melek > of Israel <03478 +Yisra>el > and Jehoshaphat <03092 +Y@howshaphat > king <04428 +melek > of Judah <03063 +Y@huwdah > sat <03427 +yashab > either <00376 +>iysh > of them on <05921 + his throne <03678 +kicce> > , clothed <03847 +labash > in [their] robes <00899 +beged > , and they sat <03427 +yashab > in a void <01637 +goren > {place} at the entering <06607 +pethach > in of the gate <08179 +sha of Samaria <08111 +Shom@rown > ; and all <03605 +kol > the prophets <05030 +nabiy> > prophesied <05012 +naba> > before <06440 +paniym > them . place 2CH 020 026 And on the fourth <07243 +r@biy day <03117 +yowm > they assembled <06950 +qahal > themselves in the valley <06010 + of Berachah <01294 +B@rakah > ; for there <08033 +sham > they blessed <01288 +barak > the LORD <03068 +Y@hovah > : therefore the name <08034 +shem > of the same <01931 +huw> > {place} <04725 +maqowm > was called <07121 +qara> > , The valley <06010 + of Berachah <01294 +B@rakah > , unto this <02088 +zeh > day <03117 +yowm > . place 2CH 024 011 Now it came <01961 +hayah > to pass , that at what time <06256 + the chest <00727 +>arown > was brought <00935 +bow> > unto the king s <04428 +melek > office <06486 +p@quddah > by the hand <03027 +yad > of the Levites <03881 +Leviyiy > , and when <03588 +kiy > they saw <07200 +ra>ah > that [there was] much <07227 +rab > money <03701 +keceph > , the king s <04428 +melek > scribe <05608 +caphar > and the high <07218 +ro>sh > priest s <03548 +kohen > officer <06496 +paqiyd > came <00935 +bow> > and emptied <06168 + the chest <00727 +>arown > , and took <05375 +nasa> > it , and carried <07725 +shuwb > it to his {place} <04725 +maqowm > again <07725 +shuwb > . Thus <03541 +koh > they did <06213 + day <03117 +yowm > by day <03117 +yowm > , and gathered <00622 +>acaph > money <03701 +keceph > in abundance <07230 +rob > . place 2CH 029 005 And said <00559 +>amar > unto them , Hear <08085 +shama< > me , ye Levites <03881 +Leviyiy > , sanctify <06942 +qadash > now <06258 + yourselves , and sanctify <06942 +qadash > the house <01004 +bayith > of the LORD <03068 +Y@hovah > God <00430 +>elohiym > of your fathers <1> , and carry <03318 +yatsa> > forth <03318 +yatsa> > the filthiness <05079 +niddah > out of the holy <06944 +qodesh > [{place}] . place 2CH 029 007 Also <01571 +gam > they have shut <05462 +cagar > up the doors <01817 +deleth > of the porch <00197 +>uwlam > , and put <03518 +kabah > out the lamps <05216 +niyr > , and have not burned <06999 +qatar > incense <07004 +q@toreth > nor <03808 +lo> > offered <05927 + burnt <05930 + offerings in the holy <06944 +qodesh > [{place}] unto the God <00430 +>elohiym > of Israel <03478

+Yisra>el > . place 2CH 030 016 And they stood <05975 + in their {place} <05977 + after their manner <04941 +mishpat > , according to the law <08451 +towrah > of Moses <04872 +Mosheh > the man <00376 +>iysh > of God <00430 +>elohiym > : the priests <03548 +kohen > sprinkled <02236 +zaraq > the blood <01818 +dam > , [which they received] of the hand <03027 +yad > of the Levites <03881 +Leviyiy > . place 2CH 030 027 Then the priests <03548 +kohen > the Levites <03881 +Leviyiy > arose <06965 +quwm > and blessed <01288 +barak > the people <05971 + : and their voice <06963 +qowl > was heard <08085 +shama< > , and their prayer <08605 +t@phillah > came <00935 +bow> > [up] to his holy <06944 +qodesh > dwelling <04583 +ma {place} , [even] unto heaven <08064 +shamayim > . place 2CH 034 024 Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > , Behold <02005 +hen > , I will bring <00935 +bow> > evil <07451 +ra< > upon this <02088 +zeh > {place} <04725 +maqowm > , and upon the inhabitants <03427 +yashab > thereof , [even] all <03605 +kol > the curses <00423 +>alah > that are written <03789 +kathab > in the book <05612 +cepher > which <00834 +>aher > they have read <07121 +qara> > before <06440 +paniym > the king <04428 +melek > of Judah <03063 +Y@huwdah > : place 2CH 034 025 Because they have forsaken <05800 + me , and have burned <06999 +qatar > incense <06999 +qatar > unto other <00312 +>acher > gods <00430 +>elohiym > , that they might provoke me to anger <03707 +ka with all <03605 +kol > the works <04639 +ma of their hands <03027 +yad > ; therefore my wrath <02534 +chemah > shall be poured <05413 +nathak > out upon this <02088 +zeh > {place} <04725 +maqowm > , and shall not be quenched <03518 +kabah > . place 2CH 034 027 Because <03282 +ya thine heart <03824 +lebab > was tender <07401 +rakak > , and thou didst humble <03665 +kana< > thyself before <06440 +paniym > God <00430 +>elohiym > , when thou heardest <08085 +shama< > his words <01697 +dabar > against <05921 + this <02088 +zeh > {place} <04725 +maqowm > , and against <05921 + the inhabitants <03427 +yashab > thereof , and humbledst <03665 +kana< > thyself before <06440 +paniym > me , and didst rend <07167 +qara< > thy clothes <00899 +beged > , and weep <01058 +bakah > before <06440 +paniym > me ; I have even heard <08085 +shama< > [thee] also <01571 +gam > , saith <05002 +n@>um > the LORD <03068 +Y@hovah > . place 2CH 034 028 Behold <02005 +hen > , I will gather <00622 +>acaph > thee to thy fathers <1> , and thou shalt be gathered <00622 +>acaph > to thy grave <06913 +qeber > in peace <07965 +shalowm > , neither <03808 +lo> > shall thine eyes <05869 + see <07200 +ra>ah > all <03605 +kol > the evil <07451 +ra< > that I will bring <00935 +bow> > upon this <02088 +zeh > {place} <04725 +maqowm > , and upon the inhabitants <03427 +yashab > of the same . So they brought <07725 +shuwb > the king <04428 +melek > word <01697 +dabar > again <07725 +shuwb > . place 2CH 034 031 And the king <04428 +melek > stood <05975 + in his {place} <05977 + , and made <03772 +karath > a covenant <01285 +b@riyth > before <06440 +paniym > the LORD <03068 +Y@hovah > , to walk <03212 +yalak > after <00310 +>achar > the LORD <03068 +Y@hovah > , and to keep <08104 +shamar > his commandments <04687 +mitsvah > , and his testimonies <5715> , and his statutes <02706 +choq > , with all <03605 +kol > his heart <03824 +lebab > , and with all <03605 +kol > his soul <05315 +nephesh > , to perform <06213 + the words <01697 +dabar > of the covenant <01285 +b@riyth > which are written <03789 +kathab > in this <02088 +zeh > book <05612 +cepher > . place 2CH 035 005 And stand <05975 + in the holy <06944 +qodesh > [{place}] according to the divisions <06391 +p@luggah > of the families <01004 +bayith > of the fathers <1> of your brethren <00251 +>ach > the people , and [after] the division <02515 +chaluqqah > of the families <01004 +bayith > of the Levites <03881 +Leviyiy > . place 2CH 035 010 So the service <05656 + was prepared <03559 +kuwn > , and the priests <03548 +kohen > stood <05975 + in their {place} <05977 + , and the Levites <03881 +Leviyiy > in their courses <04256 +machaloqeth > , according to the king s <04428 +melek > commandment <04687 +mitsvah > . place 2CH 035 015 And the singers <07891 +shiyr > the sons <01121 +ben > of Asaph <00623 +>Acaph> [were] in their {place} <04612 +ma , according to the commandment <04687 +mitsvah > of David <01732 +David > , and Asaph <00623 +>Acaph > , and Heman <01968 +Heyman > , and Jeduthun <03038 +Y@duwthuwn > the king s <04428 +melek > seer <02374 +chozeh > ; and the porters <07778 +show [waited] at every gate <08179 +sha ; they might not depart <05493 +cuwr > from their service <05656 + ; for their brethren <00251 +>ach > the Levites <03881 +Leviyiy > prepared <03559 +kuwn > for them . place 2CH 036 015 And the LORD <03068 +Y@hovah > God <00430 +>elohiym > of their fathers <1> sent <07971 +shalach > to them by his messengers <04397 +mal>ak > , rising <07925 +shakam > up betimes <07925 +shakam > , and sending <07971 +shalach > ; because <03588 +kiy > he had compassion <02550 +chamal > on <05921 + his people <05971 + , and on <05921 + his dwelling <04583 +ma {place} : place EZR 001 004 And whosoever <03605 +kol > remaineth <07604 +sha>ar > in any <03605 +kol > place <04725 +maqowm > where he sojourneth <01481 +guwr > , let the men <00582 +>enowsh > of his {place} <04725 +maqowm > help <05375 +nasa> > him with silver <03701 +keceph > , and with gold <02091 +zahab > , and with goods <07399 +r@kuwsh > , and with beasts <00929 +b@hemah > , beside <05973 + the freewill <05071 +n@dabah > offering for the house <01004 +bayith > of God <00430

+>elohiym > that [is] in Jerusalem <03389 +Y@ruwshalaim > . place EZR 001 004 And whosoever <03605 +kol > remaineth <07604 +sha>ar > in any <03605 +kol > {place} <04725 +maqowm > where he sojourneth <01481 +guwr > , let the men <00582 +>enowsh > of his place <04725 +maqowm > help <05375 +nasa> > him with silver <03701 +keceph > , and with gold <02091 +zahab > , and with goods <07399 +r@kuwsh > , and with beasts <00929 +b@hemah > , beside <05973 + the freewill <05071 +n@dabah > offering for the house <01004 +bayith > of God <00430 +>elohiym > that [is] in Jerusalem <03389 +Y@ruwshalaim > . place EZR 002 068 And [some] of the chief <07218 +ro>sh > of the fathers <1> , when they came <00935 +bow> > to the house <01004 +bayith > of the LORD <03068 +Y@hovah > which <00834 +>aher > [is] at Jerusalem <03389 +Y@ruwshalaim > , offered freely for the house <01004 +bayith > of God <00430 +>elohiym > to set <05975 + it up in his {place} <04349 +makown > : place EZR 005 015 And said <00559 +>amar > unto him , Take <05376 +n@sa> > these <00412 +>el > vessels <03984 +ma>n > , go <00236 +>azal > , carry <05182 +n@chath > them into the temple <01965 +heykal > that [is] in Jerusalem <03390 +Y@ruwshalem (Chald) > , and let the house <01005 +bayith > of God <00426 +>elahh > be builded <01124 +b@na> > in his {place} <00870 +>athar > . place EZR 006 003 In the first <02298 +chad > year <08140 +sh@nah > of Cyrus <03567 +Kowresh > the king <04430 +melek > [the same] Cyrus <03567 +Kowresh > the king <04430 +melek > made <07761 +suwm > a decree <02942 +t@ *[concerning] the house <01005 +bayith > of God <00426 +>elahh > at Jerusalem <03390 +Y@ruwshalem (Chald) > , Let the house <01005 +bayith > be builded <01124 +b@na> > , the {place} <00870 +>athar > where <01768 +diy > they offered <01684 +d@bach > sacrifices <01685 +d@bach > , and let the foundations <00787 +>osh > thereof be strongly laid <05446 +c@bal > ; the height <07312 +ruwm > thereof threescore <08361 +shittiyn > cubits <00521 +>ammah > , [and] the breadth <06613 +p@thay > thereof threescore <08361 +shittiyn > cubits <00521 +>ammah > ; place EZR 006 005 And also <00638 +>aph > let the golden <01722 +d@hab > and silver <03702 +k@caph > vessels <03984 +ma>n > of the house <01005 +bayith > of God <00426 +>elahh > , which <01768 +diy > Nebuchadnezzar <05020 +N@buwkadnetstsar > took <05312 +n@phaq > forth <05312 +n@phaq > out of the temple <01965 +heykal > which <00834 +>aher > [is] at Jerusalem <03390 +Y@ruwshalem (Chald) > , and brought <02987 +y@bal > unto Babylon <00895 +Babel > , be restored <08421 +tuwb > , and brought <01946 +huwk > again <01946 +huwk > unto the temple <01965 +heykal > which <01768 +diy > [is] at Jerusalem <03390 +Y@ruwshalem (Chald) > , [every one] to his place <00870 +>athar > , and {place} <05182 +n@chath > [them] in the house <01005 +bayith > of God <00426 +>elahh > . place EZR 006 005 And also <00638 +>aph > let the golden <01722 +d@hab > and silver <03702 +k@caph > vessels <03984 +ma>n > of the house <01005 +bayith > of God <00426 +>elahh > , which <01768 +diy > Nebuchadnezzar <05020 +N@buwkadnetstsar > took <05312 +n@phaq > forth <05312 +n@phaq > out of the temple <01965 +heykal > which <00834 +>aher > [is] at Jerusalem <03390 +Y@ruwshalem (Chald) > , and brought <02987 +y@bal > unto Babylon <00895 +Babel > , be restored <08421 +tuwb > , and brought <01946 +huwk > again <01946 +huwk > unto the temple <01965 +heykal > which <01768 +diy > [is] at Jerusalem <03390 +Y@ruwshalem (Chald) > , [every one] to his {place} <00870 +>athar > , and place <05182 +n@chath > [them] in the house <01005 +bayith > of God <00426 +>elahh > . place EZR 006 007 Let the work <05673 + of this <01791 +dek > house <01005 +bayith > of God <00426 +>elahh > alone <07662 +sh@baq > ; let the governor <06347 +pechah > of the Jews <03062 +Y@huwda>iy > and the elders <07868 +siyb > of the Jews <03062 +Y@huwda>iy > build <01124 +b@na> > this <01791 +dek > house <01005 +bayith > of God <00426 +>elahh > in his {place} <00870 +>athar > . place EZR 008 017 And I sent <06680 +tsavah > them with commandment <03318 +yatsa> > unto Iddo <00112 +>Iddow > the chief <07218 +ro>sh > at the place <04725 +maqowm > Casiphia <03703 +Kaciphya> > , and I told them what <01697 +dabar > they should say <01696 +dabar > unto Iddo <00112 +>Iddow > , [and] to his brethren <00251 +>ach > the Nethinims <05411 +Nathiyn > , at the {place} <04725 +maqowm > Casiphia <03703 +Kaciphya> > , that they should bring <00935 +bow> > unto us ministers <08334 +sharath > for the house <01004 +bayith > of our God <00430 +>elohiym > . place EZR 008 017 And I sent <06680 +tsavah > them with commandment <03318 +yatsa> > unto Iddo <00112 +>Iddow > the chief <07218 +ro>sh > at the {place} <04725 +maqowm > Casiphia <03703 +Kaciphya> > , and I told them what <01697 +dabar > they should say <01696 +dabar > unto Iddo <00112 +>Iddow > , [and] to his brethren <00251 +>ach > the Nethinims <05411 +Nathiyn > , at the place <04725 +maqowm > Casiphia <03703 +Kaciphya> > , that they should bring <00935 +bow> > unto us ministers <08334 +sharath > for the house <01004 +bayith > of our God <00430 +>elohiym > . place EZR 009 008 And now <06258 + for a little <04592 +m@ space <07281 +rega< > grace <08467 +t@chinnah > hath been [shewed] from the LORD <03068 +Y@hovah > our God <00430 +>elohiym > , to leave <07604 +sha>ar > us a remnant to escape <06413 +p@leytah > , and to give <05414 +nathan > us a nail <03489 +yathed > in his holy <06944 +qodesh > {place} <04725 +maqowm > ,*

that our God <00430 +>elohiym > may lighten <00215 +>owr > our eyes <05869 + , and give <05414 +nathan > us a little <04592 +m@ reviving <04241 +michyah > in our bondage <05659 + . place NEH 001 009 But [if] ye turn <07725 +shuwb > unto me , and keep <08104 +shamar > mycommandments <04687 +mitsvah > , and do <06213 + them ; though <00518 +>im > there were of you cast <05080 +nadach > out unto the uttermost <07097 +qatseh > part of the heaven <08064 +shamayim > , [yet] will I gather <06908 +qabats > them from thence <08033 +sham > , and will bring <00935 +bow> > them unto the {place} <04725 +maqowm > that I have chosen <00970 +bachuwr > to set <07931 +shakan > my name <08034 +shem > there <08033 +sham > . place NEH 002 003 And said <00559 +>amar > unto the king <04428 +melek > , Let the king <04428 +melek > live <02421 +chayah > for ever <05769 + : why <04069 +madduwa< > should not my countenance <06440 +paniym > be sad <07489 +ra , the {place} <01004 +bayith > of my fathers <1> sepulchres <06913 +qeber > , [lieth] waste <02720 +chareb > , and the gates <08179 +sha thereof are consumed <00398 +>akal > with fire <00784 +>esh > ? place NEH 002 014 Then I went <05674 + on <00413 +>el > to the gate <08179 +sha of the fountain <05869 + , and to the king s <04428 +melek > pool <01295 +b@rekah > : but [there was] no <00369 +>ayin > {place} <04725 +maqowm > for the beast <00929 +b@hemah > [that was] under <08478 +tachath > me to pass <05674 + . place NEH 003 016 After <00310 +>achar > him repaired <02388 +chazaq > Nehemiah <05166 +N@chemyah> the son <01121 +ben > of Azbuk <05802 + , the ruler <08269 +sar > of the half <02677 +chetsiy > part <06418 +pelek > of Bethzur <01049 +Beyth Tsuwr > , unto [the {place}] over <05048 +neged > against <05048 +neged > the sepulchres <06913 +qeber > of David <01732 +David > , and to the pool <01295 +b@rekah > that was made <06213 + , and unto the house <01004 +bayith > of the mighty <01368 +gibbowr > . place NEH 003 026 Moreover the Nethinims <05411 +Nathiyn > dwelt <03427 +yashab > in Ophel<06077 + , unto [the {place}] over <05048 +neged > against <05048 +neged > the water <04325 +mayim > gate <08179 +sha toward the east <04217 +mizrach > , and the tower <04026 +migdal > that lieth <03318 +yatsa> > out . place NEH 003 031 After <00310 +>achar > him repaired <02388 +chazaq > Malchiah <04441 +Malkiyah > the goldsmith s <06885 +Tsor@phiy > son <01121 +ben > unto the {place} <01004 +bayith > of the Nethinims <05411 +Nathiyn > , and of the merchants <07402 +rakal > , over <05048 +neged > against <05921 + the gate <08179 +sha Miphkad <04663 +Miphqad > , and to the going <05944 + up of the corner <06438 +pinnah > . place NEH 004 020 In what <00834 +>aher > {place} <04725 +maqowm > [therefore] ye hear <08085 +shama< > the sound <06963 +qowl > of the trumpet <07782 +showphar > , resort <06908 +qabats > ye thither <08033 +sham > unto us : our God <00430 +>elohiym > shall fight <03898 +lacham > for us . place NEH 008 007 Also Jeshua <03442 +Yeshuwa< > , and Bani <01137 +Baniy > , and Sherebiah <08274 +Sherebyah > , Jamin <03226 +Yamiyn > , Akkub <06126 + , Shabbethai <07678 +Shabb@thay > , Hodijah <01940 +Howdiyah > , Maaseiah <04641 +Ma , Kelita <07042 +Q@liyta> > , Azariah <05838 + , Jozabad <03107 +Yowzabad > , Hanan <02605 +Chanan > , Pelaiah <06411 +P@layah > , and the Levites <03881 +Leviyiy > , caused the people <05971 + to understand <00995 +biyn > the law <08451 +towrah > : and the people <05971 + [stood] in their {place} <05977 + . place NEH 009 003 And they stood <06965 +quwm > up in their {place} <05977 + , and read <07121 +qara> > in the book <05612 +cepher > of the law <08451 +towrah > of the LORD <03068 +Y@hovah > their God <00430 +>elohiym > [one] fourth <07243 +r@biy part of the day <03117 +yowm > ; and [another] fourth <07243 +r@biy part they confessed <03034 +yadah > , and worshipped <07812 +shachah > the LORD <03068 +Y@hovah > their God <00430 +>elohiym > . place NEH 013 011 Then contended <07378 +riyb > I with the rulers <05461 +cagan > , and said <00559 +>amar > , Why <04069 +madduwa< > is the house <01004 +bayith > of God <00430 +>elohiym > forsaken <05800 + ? And I gathered <06908 +qabats > them together , and set <05975 + them in their {place} <05977 + . place EST 002 009 And the maiden <05291 +na pleased him , and she obtained <05375 +nasa> > kindness <02617 +checed > of him ; and he speedily <00926 +bahal > gave <05414 +nathan > her her things for purification <08562 +tamruwq > , with such things as belonged <04490 +manah > to her , and seven <07651 +sheba< > maidens <05291 +na , [which were] meet <07200 +ra>ah > to be given <05414 +nathan > her , out of the king s <04428 +melek > house <01004 +bayith > : and he preferred <08138 +shanah > her and her maids <05291 +na unto the best <02896 +towb > [{place}] of the house <01004 +bayith > of the women <00802 +>ishshah > . place EST 004 014 For if <00518 +>im > thou altogether holdest <02790 +charash > thy peace <02790 +charash > at this <02063 +zo>th > time <06256 + , [then] shall there enlargement <07305 +revach > and deliverance <02020 +hatstsalah > arise <05975 + to the Jews <03064 +Y@huwdiy > from another <00312 +>acher > {place} <04725 +maqowm > ; but thou and thy father s <1> house <01004 +bayith > shall be destroyed <6> : and who <04310 +miy > knoweth <03045 +yada< > whether <00518 +>im > thou art come <05060 +naga< > to the kingdom <04438 +malkuwth > for [such] a time <06256 + as this <02063 +zo>th >

? place EST 007 008 Then the king <04428 +melek > returned <07725 +shuwb > out of the palace <01055 +biythan > garden <01594 +ginnah > into <00413 +>el > the {place} <01004 +bayith > of the banquet <04960 +mishteh > of wine <03196 +yayin > ; and Haman <02001 +Haman > was fallen <05307 +naphal > upon the bed <04296 +mittah > whereon Esther <00635 +>Ecter > [was] . Then said <00559 +>amar > the king <04428 +melek > , Will he force <03533 +kabash > the queen <04436 +malkah > also <01571 +gam > before <05973 + me in the house <01004 +bayith > ? As the word <01697 +dabar > went <03318 +yatsa> > out of the king s <04428 +melek > mouth <06310 +peh > , they covered <02645 +chaphah > Haman s <02001 +Haman > face <06440 +paniym > . place JOB 002 011 . Now when Job s <00347 +>Iyowb > three <07969 +shalowsh > friends <07453 +rea< > heard <08085 +shama< > of all <03605 +kol > this <02063 +zo>th > evil <07451 +ra< > that was come <00935 +bow> > upon him , they came <00935 +bow> > every <00376 +>iysh > one <00376 +>iysh > from his own {place} <04725 +maqowm > ; Eliphaz <00464 +>Eliyphaz > the Temanite <08489 +Teymaniy > , and Bildad <01085 +Bildad > the Shuhite <07747 +Shuchiy > , and Zophar <06691 +Tsowphar > the Naamathite <05284 +Na : for they had made an appointment <03259 +ya together <03162 +yachad > to come <00935 +bow> > to mourn <05110 +nuwd > with him and to comfort <05162 +nacham > him . place JOB 006 017 What time <06256 + they wax warm <02215 +zarab > , they vanish <06789 +tsamath > : when it is hot <02527 +chom > , they are consumed <01846 +da out of their {place} <04725 +maqowm > . place JOB 007 010 He shall return <07725 +shuwb > no <03808 +lo> > more <05750 + to his house <01004 +bayith > , neither <03808 +lo> > shall his {place} <04725 +maqowm > know <05234 +nakar > him any more <05750 + . place JOB 008 017 His roots <08328 +sheresh > are wrapped <05440 +cabak > about <05440 +cabak > the heap <01530 +gal > , [and] seeth <02372 +chazah > the {place} <01004 +bayith > of stones <68> . place JOB 008 018 If <00518 +>im > he destroy <01104 +bala< > him from his {place} <04725 +maqowm > , then [it] shall deny <03584 +kachash > him , [saying] , I have not seen <07200 +ra>ah > thee . place JOB 008 022 They that hate <08130 +sane> > thee shall be clothed <03847 +labash > with shame <01322 +bosheth > ; and the dwelling <00168 +>ohel > {place} of the wicked <07563 +rasha< > shall come to nought <00369 +>ayin > . place JOB 009 006 Which shaketh <07264 +ragaz > the earth <00776 +>erets > out of her {place} <04725 +maqowm > , and the pillars <05982 + thereof tremble <06426 +palats > . place JOB 014 018 And surely <00199 +>uwlam > the mountain <02022 +har > falling <05307 +naphal > cometh <05034 +nabel > to nought <05034 +nabel > , and the rock <06697 +tsuwr > is removed <06275 + out of his {place} <04725 +maqowm > . place JOB 016 018 O earth <00776 +>erets > , cover <03680 +kacah > not thou my blood <01818 +dam > , and let my cry <02201 +za have <01961 +hayah > no <00408 +>al > {place} <04725 +maqowm > . place JOB 018 004 He teareth <02963 +taraph > himself <05315 +nephesh > in his anger <00639 +>aph > : shall the earth <00776 +>erets > be forsaken <05800 + for thee ? and shall the rock <06697 +tsuwr > be removed <06275 + out of his {place} <04725 +maqowm > ? place JOB 018 021 Surely <00389 +>ak > such <00428 +>el - leh > [are] the dwellings <04908 +mishkan > of the wicked <05767 + , and this <02088 +zeh > [is] the {place} <04725 +maqowm > [of him that] knoweth <03045 +yada< > not God <00410 +>el > . place JOB 020 009 The eye <05869 + also [which] saw <07805 +shazaph > him shall [see him] no <03808 +lo> > more <03254 +yacaph > ; neither <03808 +lo> > shall his {place} <04725 +maqowm > any more <05750 + behold <07789 +shuwr > him . place JOB 026 007 He stretcheth <05186 +natah > out the north <06828 +tsaphown > over <05921 + the empty <08414 +tohuw > {place} <08414 +tohuw > , [and] hangeth <08518 +talah > the earth <00776 +>erets > upon nothing <01099 +b@liymah > . place JOB 027 021 The east <06921 +qadiym > wind carrieth <05375 +nasa> > him away , and he departeth <03212 +yalak > : and as a storm hurleth <08175 +sa him out of his {place} <04725 +maqowm > . place JOB 027 023 [Men] shall clap <05606 +caphaq > their hands <03709 +kaph > at <05921 + him , and shall hiss <08319 +sharaq > him out of his {place} <04725 +maqowm > . place JOB 028 001 . Surely <03588 +kiy > there is a vein <04161 +mowtsa> > for the silver <03701 +keceph > , and a {place} <04725 +maqowm > for gold <02091 +zahab > [where] they fine <02212 +zaqaq > [it] . place JOB 028 006 The stones <68> of it [are] the {place} <04725 +maqowm > of sapphires <05601 +cappiyr > : and it hath dust <06083 + of gold <02091 +zahab > . place JOB 028 012 But where <00370 +>aiyn > shall wisdom <02451 +chokmah > be found <04672 +matsa> > ? and where [is] the {place} <04725 +maqowm > of understanding <00998 +biynah > ? place JOB 028 020 . Whence <00370 +>aiyn > then cometh <00935 +bow> > wisdom <02451 +chokmah > ? and where <00335 +>ay > [is] the {place} <04725 +maqowm > of understanding <00998 +biynah > ? place JOB 028 023 God <00430 +>elohiym > understandeth <00995 +biyn > the way <01870 +derek > thereof , and he knoweth <03045 +yada< > the {place} <04725 +maqowm > thereof . place JOB 036 016 Even so would he have removed <05493 +cuwr > thee out of the strait <06862 +tsar > [into] a broad <07338 +rachab > {place} , where [there is] no <03808 +lo> > straitness <04164 +muwtsaq > ; and that which should be set <05183

+Nachath > on thy table <07979 +shulchan > [should be] full <04390 +male> > of fatness <01880 +deshen > . place JOB 036 020 Desire <07602 +sha>aph > not the night <03915 +layil > , when people <05971 + are cut <05927 + off in their {place} <08478 +tachath > . place JOB 037 001 . At this <02063 +zo>th > also <00637 +>aph > my heart <03820 +leb > trembleth <02729 +charad > , and is moved <05425 +nathar > out of his {place} <04725 +maqowm > . place JOB 038 010 And brake <07665 +shabar > up for it my decreed <02706 +choq > [{place}] , and set <07760 +suwm > bars <01280 +b@riyach > and doors <01817 +deleth > , place JOB 038 012 . Hast thou commanded <06680 +tsavah > the morning <01242 +boqer > since thy days <03117 +yowm > ; [and] caused the dayspring <07837 +shachar > to know <03045 +yada< > his {place} <04725 +maqowm > ; place JOB 038 019 Where <00335 +>ay > [is] the way <01870 +derek > [where <00335 +>ay >] light <00216 +>owr > dwelleth <07931 +shakan > ? and [as for] darkness <02822 +choshek > , where <00335 +>ay > [is] the {place} <04725 +maqowm > thereof , place JOB 039 028 She dwelleth <07931 +shakan > and abideth <03885 +luwn > on the rock <5553cela< > , upon the crag <08127 +shen > of the rock <05553 +cela< > , and the strong <04686 +matsuwd > {place} . place JOB 040 012 Look <07200 +ra>ah > on every <03605 +kol > one [that is] proud <01343 +ge>eh > , [and] bring <03665 +kana< > him low <03665 +kana< > ; and tread <01915 +hadak > down the wicked <07563 +rasha< > in their {place} <08478 +tachath > . place PSA 018 011 He made <07896 +shiyth > darkness <02822 +choshek > his secret <05643 +cether > {place} ; his pavilion <05521 +cukkah > round <05439 +cabiyb > about him [were] dark <02824 +cheshkah > waters <04325 +mayim > [and] thick clouds <05645 + of the skies <07834 +shachaq > . place PSA 018 019 He brought <03318 +yatsa> > me forth <03318 +yatsa> > also into a large <04800 +merchab > {place} <04800 +merchab > ; he delivered <02502 +chalats > me , because <03588 +kiy > he delighted <02654 +chaphets > in me . place PSA 024 003 . Who <04310 +miy > shall ascend <05927 + into the hill <02022 +har > of the LORD <03068 +Y@hovah > ? or who <04310 +miy > shall stand <06965 +quwm > in his holy <06944 +qodesh > {place} <04725 +maqowm > ? place PSA 026 008 LORD <03068 +Y@hovah > , I have loved <00157 +>ahab > the habitation <04583 +ma of thy house <01004 +bayith > , and the {place} <04725 +maqowm > where thine honour <03519 +kabowd > dwelleth <04908 +mishkan > . place PSA 026 012 My foot <07272 +regel > standeth <05975 + in an even <04334 +miyshowr > {place} : in the congregations <04721 +maqhel > will I bless <01288 +barak > the LORD <03068 +Y@hovah > . place PSA 032 007 . Thou [art] my hiding <05643 +cether > {place} ; thou shalt preserve <05341 +natsar > me from trouble <06862 +tsar > ; thou shalt compass <05437 +cabab > me about with songs <07438 +ron > of deliverance <06405 +pallet > . Selah <05542 +celah > . place PSA 033 014 From the {place} <04349 +makown > of his habitation <03427 +yashab > he looketh <07688 +shagach > upon all <03605 +kol > the inhabitants <03427 +yashab > of the earth <00776 +>erets > . place PSA 037 010 For yet <05750 + a little <04592 +m@ while , and the wicked <07563 +rasha< > [shall] not [be] : yea , thou shalt diligently <00995 +biyn > consider <00995 +biyn > his {place} <04725 +maqowm > , and it [shall] not [be] . place PSA 044 019 Though <03588 +kiy > thou hast sore broken <01794 +dakah > us in the {place} <04725 +maqowm > of dragons <08577 +tanniyn > , and covered <03680 +kacah > us with the shadow <06757 +tsalmaveth > of death <06757 +tsalmaveth > . place PSA 046 004 [There is] a river <05104 +nahar > , the streams <06388 +peleg > whereof shall make glad <08056 +sameach > the city <05892 + of God <00430 +>elohiym > , the holy <06918 +qadowsh > [{place}] of the tabernacles <04908 +mishkan > of the most <05945 +>elyown > High <05945 +>elyown > . place PSA 052 005 God <00410 +>el > shall likewise <01571 +gam > destroy <05422 +nathats > thee for ever <05331 +netsach > , he shall take <02846 +chathah > thee away <02846 +chathah > , and pluck <05255 +nacach > thee out of [thy] dwelling <00168 +>ohel > {place} , and root <08327 +sharash > thee out of the land <00776 +>erets > of the living <02416 +chay > . Selah <05542 +celah > . place PSA 066 012 Thou hast caused men <00582 +>enowsh > to ride <07392 +rakab > over our heads <07218 +ro>sh > ; we went <00935 +bow> > through fire <00784 +>esh > and through water <04325 +mayim > : but thou broughtest <03318 +yatsa> > us out into a wealthy <07310 +r@vayah > [{place}] . place PSA 068 017 The chariots <07393 +rekeb > of God <00430 +>elohiym > [are] twenty <07239 +ribbow > thousand <07239 +ribbow > , [even] thousands <00505 +>eleph > of angels <08136 +shin>an > : the Lord <00136 +>Adonay > [is] among them , [as in] Sinai <05514 +Ciynay > , in the holy <06944 +qodesh > [{place}] . place PSA 074 007 They have cast <07971 +shalach > fire <00784 +>esh > into thy sanctuary <04720 +miqdash > , they have defiled <02490 +chalal > [by casting down] the dwelling <04908 +mishkan > {place} of thy name <08034 +shem > to the ground <00776 +>erets > . place PSA 076 002 In Salem <08004 +Shalem > also is his tabernacle <05520 +cok > , and his dwelling <04585 +m@ {place} in Zion <06726 +Tsiyown > . place PSA 079 007 For they have devoured <00398 +>akal > Jacob <03290 +Ya , and laid waste <08074 +shamem > his dwelling <05116 +naveh > {place} . place PSA 081 007 Thou calledst <07121 +qara> > in trouble <06869 +tsarah > , and I delivered <02502 +chalats >

thee ; I answered <06030 + thee in the secret <05643 +cether > {place} of thunder <07482 +ra : I proved <00974 +bachan > thee at <05291 +na the waters <04325 +mayim > of Meribah <04809 +M@riybah > . Selah <05542 +celah > . place PSA 090 001 . A Prayer <08605 +t@phillah > of Moses <04872 +Mosheh > the man <00376 +>iysh > of God <00430 +>elohiym > . Lord <00136 +>Adonay > , thou hast been <01961 +hayah > our dwelling <04583 +ma {place} in all generations <01755 +dowr > . place PSA 091 001 . He that dwelleth <03427 +yashab > in the secret <05643 +cether > {place} of the most <05945 +>elyown > High <05945 +>elyown > shall abide <03885 +luwn > under the shadow <06738 +tsel > of the Almighty <07706 +Shadday > . place PSA 103 016 For the wind <07307 +ruwach > passeth <05674 + over <05674 + it , and it is gone <00369 +>ayin > ; and the {place} <04725 +maqowm > thereof shall know <05234 +nakar > it no <03808 +lo> > more <05750 + . place PSA 104 008 They go <05927 + up by the mountains <02022 +har > ; they go <03381 +yarad > down <03381 +yarad > by the valleys <01237 +biq unto the {place} <04725 +maqowm > which <02088 +zeh > thou hast founded <03245 +yacad > for them . place PSA 118 005 I called <07121 +qara> > upon the LORD <03050 +Yahh > in distress <04712 +metsar > : the LORD <03050 +Yahh > answered <06030 + me , [and set me] in a large <04800 +merchab > {place} . place PSA 119 114 +. Thou [art] my hiding <05643 +cether > {place} and my shield <04043 +magen > : I hope <03176 +yachal > in thy word <01697 +dabar > . place PSA 132 005 Until <05704 + I find <04672 +matsa> > out a {place} <04725 +maqowm > for the LORD <03068 +Y@hovah > , an habitation <04908 +mishkan > for the mighty <46> [God] of Jacob <03290 +Ya . place PRO 001 021 She crieth <07121 +qara> > in the chief <07218 +ro>sh > {place} of concourse <01993 +hamah > , in the openings <06607 +pethach > of the gates <08179 +sha : in the city <05892 + she uttereth <00559 +>amar > her words <00561 +>emer > , [saying] , place PRO 014 026 . In the fear <03374 +yir>ah > of the LORD <03068 +Y@hovah > [is] strong <05797 + confidence <04009 +mibtach > : and his children <01121 +ben > shall have <01961 +hayah > a {place} of refuge <04268 +machaceh > . place PRO 015 003 . The eyes <05869 + of the LORD <03068 +Y@hovah > [are] in every <03605 +kol > {place} <04725 +maqowm > , beholding <06822 +tsaphah > the evil <07451 +ra< > and the good <02896 +towb > . place PRO 024 015 . Lay not wait <00693 +>arab > , O wicked <07563 +rasha< > [man <00376 +>iysh >] , against the dwelling <05116 +naveh > of the righteous <06662 +tsaddiyq > ; spoil <07703 +shadad > not his resting <07258 +rebets > {place} : place PRO 025 006 . Put <01921 +hadar > not forth <01921 +hadar > thyself in the presence <06440 +paniym > of the king <04428 +melek > , and stand <05975 + not in the {place} <04725 +maqowm > of great <01419 +gadowl > [men] : place PRO 027 008 . As a bird <06833 +tsippowr > that wandereth <05074 +nadad > from her nest <07064 +qen > , so <03651 +ken > [is] a man <00376 +>iysh > that wandereth <05074 +nadad > from his {place} <04725 +maqowm > . place ECC 001 005 The sun <08121 +shemesh > also ariseth <02224 +zarach > , and the sun <08121 +shemesh > goeth <00935 +bow> > down , and hasteth <07602 +sha>aph > to his {place} <04725 +maqowm > where <08033 +sham > he arose <02224 +zarach > . place ECC 001 007 All <03605 +kol > the rivers <05158 +nachal > run <01980 +halak > into <00413 +>el > the sea <03220 +yam > ; yet the sea <03220 +yam > [is] not full <04392 +male> > ; unto the {place} <04725 +maqowm > from whence the rivers <05158 +nachal > come <01980 +halak > , thither <08033 +sham > they return <07725 +shuwb > again <07725 +shuwb > . place ECC 003 016 . And moreover <05750 + I saw <07200 +ra>ah > under <08478 +tachath > thesun <08121 +shemesh > the place <04725 +maqowm > of judgment <04941 +mishpat > , [that] wickedness <07562 +resha< > [was] there <08033 +sham > ; and the {place} <04725 +maqowm > of righteousness <06664 +tsedeq > , [that] iniquity <07562 +resha< > [was] there <08033 +sham > . place ECC 003 016 . And moreover <05750 + I saw <07200 +ra>ah > under <08478 +tachath > thesun <08121 +shemesh > the {place} <04725 +maqowm > of judgment <04941 +mishpat > , [that] wickedness <07562 +resha< > [was] there <08033 +sham > ; and the place <04725 +maqowm > of righteousness <06664 +tsedeq > , [that] iniquity <07562 +resha< > [was] there <08033 +sham > . place ECC 003 020 All <03605 +kol > go <01980 +halak > unto one <00259 +>echad > {place} <04725 +maqowm > ; all <03605 +kol > are of the dust <06083 + , and all <03605 +kol > turn <07725 +shuwb > to dust <06083 + again <07725 +shuwb > . place ECC 006 006 Yea <00432 +>illuw > , though he live <02421 +chayah > a thousand <00505 +>eleph > years <08141 +shaneh > twice <06471 +pa [told] , yet hath he seen <07200 +ra>ah > no <03808 +lo> > good <02896 +towb > : do not all <03605 +kol > go <01980 +halak > to one <00259 +>echad > {place} <04725 +maqowm > ? place ECC 008 010 And so <03651 +ken > I saw <07200 +ra>ah > the wicked <07563 +rasha< > buried <06912 +qabar > , who had come <00935 +bow> > and gone <01980 +halak > from the {place} <04725 +maqowm > of the holy <06918 +qadowsh > , and they were forgotten <07911 +shakach > in the city <05892 + where <00834 +>aher > they had so <03651 +ken > done <06466 +pa : this <02088 +zeh > [is] also <01571 +gam > vanity <01892 +hebel > . place ECC 010 004 . If the spirit <07307 +ruwach > of the ruler

<04910 +mashal > rise <05927 + up against <05921 + thee , leave <03241 +Yaniym > not thy {place} <04725 +maqowm > ; for yielding <04832 +marpe> > pacifieth <03240 +yanach > great <01419 +gadowl > offences <02399 +chet> > . place ECC 010 006 Folly <05529 +cekel > is set <05414 +nathan > in great <07227 +rab > dignity <04791 +marowm > , and the rich <06223 + sit <03427 +yashab > in low <08216 +shephel > {place} . place ECC 011 003 If <00518 +>im > the clouds <05645 + be full <04390 +male> > of rain <1653geshem > , they empty <07324 +ruwq > [themselves] upon the earth <00776 +>erets > : and if the tree <06086 + fall <05307 +naphal > toward the south <01864 +darowm > , or toward the north <06828 +tsaphown > , in the {place} <04725 +maqowm > where the tree <06086 + falleth <05307 +naphal > , there <08033 +sham > it shall be . place ISA 004 005 And the LORD <03068 +Y@hovah > will create <01254 +bara> > upon every <03605 +kol > dwelling <04349 +makown > {place} of mount <02022 +har > Zion <06726 +Tsiyown > , and upon her assemblies <04744 +miqra> > , a cloud <06051 + and smoke <06227 + by day <03119 +yowmam > , and the shining <05051 +nogahh > of a flaming <03852 +lehabah > fire <00784 +>esh > by night <03915 +layil > : for upon all <03605 +kol > the glory <03519 +kabowd > [shall be] a defence <02646 +chuppah > . place ISA 004 006 And there shall be a tabernacle <05521 +cukkah > for a shadow <06738 +tsel > in the daytime <03119 +yowmam > from the heat <02721 +choreb > , and for a {place} of refuge <04268 +machaceh > , and for a covert <04563 +mictowr > from storm <02230 +zerem > and from rain <04306 +matar > . place ISA 005 008 . Woe <01945 +howy > unto them that join <05060 +naga< > house <01004 +bayith > to house <01004 +bayith > , [that] lay <07126 +qarab > field <07704 +sadeh > to field <07704 +sadeh > , till <05704 + [there be] no <00675 +>Etsbown > {place} <04725 +maqowm > , that they may be placed <03427 +yashab > alone <00905 +bad > in the midst <07130 +qereb > of the earth <00776 +>erets > ! place ISA 007 023 And it shall come <01961 +hayah > to pass in that day <03117 +yowm > , [that] every <03605 +kol > {place} <04725 +maqowm > shall be , where <00834 +>aher > there were a thousand <00505 +>eleph > vines <01612 +gephen > at a thousand <00505 +>eleph > silverlings <03701 +keceph > , it shall [even] be for briers <08068 +shamiyr > and thorns <07898 +shayith > . place ISA 013 013 Therefore I will shake <07264 +ragaz > the heavens <08064 +shamayim > , and the earth <00776 +>erets > shall remove <07493 +ra out of her {place} <04725 +maqowm > , in the wrath <05678 + of the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > , and in the day <03117 +yowm > of his fierce <02740 +charown > anger <00639 +>aph > . place ISA 014 002 And the people <05971 + shall take <03947 +laqach > them , and bring <00935 +bow> > them to their {place} <04725 +maqowm > : and the house <01004 +bayith > of Israel <03478 +Yisra>el > shall possess <05157 +nachal > them in the land <00127 +>adamah > of the LORD <03068 +Y@hovah > for servants <05650 + and handmaids <08198 +shiphchah > : and they shall take them captives <07617 +shabah > , whose captives <07617 +shabah > they were ; and they shall rule <07287 +radah > over their oppressors <05065 +nagas > . place ISA 016 012 And it shall come <01961 +hayah > to pass , when <03588 +kiy > it is seen <07200 +ra>ah > that Moab <04124 +Mow>ab > is weary <03811 +la>ah > on <05921 + the high <01116 +bamah > {place} , that he shall come <00935 +bow> > to his sanctuary <04720 +miqdash > to pray <06419 +palal > ; but he shall not prevail <03201 +yakol > . place ISA 018 004 For so <03541 +koh > the LORD <03068 +Y@hovah > said <00559 +>amar > unto me , I will take my rest <08252 +shaqat > , and I will consider <05027 +nabat > in my dwelling <04349 +makown > {place} like a clear <06703 +tsach > heat <02527 +chom > upon herbs <00216 +>owr > , [and] like a cloud <05645 + of dew <02919 +tal > in the heat <02527 +chom > of harvest <07105 +qatsiyr > . place ISA 018 007 In that time <06256 + shall the present <07862 +shay > be brought <02986 +yabal > unto the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > of a people <05971 + scattered <04900 +mashak > and peeled <04178 +mowrat > , and from a people <05971 + terrible <03372 +yare> > from their beginning <01931 +huw> > hitherto <01973 +hal@ah > ; a nation <01471 +gowy > meted <06978 +qav - qav > out and trodden <04001 +m@buwcah > under foot <04001 +m@buwcah > , whose <00834 +>aher > land <00776 +>erets > the rivers <05104 +nahar > have spoiled <00958 +baza> > , to the {place} <04725 +maqowm > of the name <08034 +shem > of the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > , the mount <02022 +har > Zion <06726 +Tsiyown > . place ISA 022 023 And I will fasten <08628 +taqa< > him [as] a nail <03489 +yathed > in a sure <00539 +>aman > {place} <04725 +maqowm > ; and he shall be for a glorious <03519 +kabowd > throne <03678 +kicce> > to his father s <1> house <01004 +bayith > . place ISA 022 025 In that day <03117 +yowm > , saith <05002 +n@>um > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > , shall the nail <03489 +yathed > that is fastened <08628 +taqa< > in the sure <00539 +>aman > {place} <04725 +maqowm > be removed <04185 +muwsh > , and be cut <01438 +gada< > down <01438 +gada< > , and fall <05307 +naphal > ; and the burden <04853 +massa> > that [was] upon it shall be cut <03772 +karath > off : for the LORD <03068 +Y@hovah > hath spoken <01696 +dabar > [it] . place ISA 025 005 Thou shalt bring <03665 +kana<

> down <03665 +kana< > the noise <07588 +sha>own > of strangers <02114 +zuwr > , as the heat <02721 +choreb > in a dry <06724 +tsiyown > {place} ; [even] the heat <02721 +choreb > with the shadow <06738 +tsel > of a cloud <05645 + : the branch <02158 +zamiyr > of the terrible <06184 + ones shall be brought <06030 + low <06030 + . place ISA 026 021 For , behold <02009 +hinneh > , the LORD <03068 +Y@hovah > cometh <03318 +yatsa> > out of his {place} <04725 +maqowm > to punish <06485 +paqad > the inhabitants <03427 +yashab > of the earth <00776 +>erets > for their iniquity <05771 + : the earth <00776 +>erets > also shall disclose <01540 +galah > her blood <01818 +dam > , and shall no <03808 +lo> > more <05750 + cover <03680 +kacah > her slain <02026 +harag > . place ISA 028 008 For all <03605 +kol > tables <07979 +shulchan > are full <04390 +male> > of vomit <06892 +qe> > [and] filthiness <06675 +tsow>ah > , [so that there is] no <01097 +b@liy > {place} <04725 +maqowm > [clean] . place ISA 028 017 Judgment <04941 +mishpat > also will I lay <07760 +suwm > to the line <06957 +qav > , and righteousness <06666 +ts@daqah > to the plummet <04949 +mishqeleth > : and the hail <01259 +barad > shall sweep <03261 +ya away the refuge <04268 +machaceh > of lies <03576 +kazab > , and the waters <04325 +mayim > shall overflow <07857 +shataph > the hiding <05643 +cether > {place} . place ISA 028 025 When <00518 +>im > he hath made plain <07737 +shavah > the face <06440 +paniym > thereof , doth he not cast <06327 +puwts > abroad <06327 +puwts > the fitches <07100 +qetsach > , and scatter <02236 +zaraq > the cummin <03646 +kammon > , and cast <07760 +suwm > in the principal <07795 +sowrah > wheat <02406 +chittah > and the appointed <05567 +caman > barley <08184 +s@ and the rie <03698 +kuccemeth > in their {place} <01367 +g@buwlah > ? place ISA 030 032 And [in] every <03605 +kol > {place} where the grounded <04145 +muwcadah > staff <04294 +matteh > shall pass <04569 +ma , which <00834 +>aher > the LORD <03068 +Y@hovah > shall lay <05117 +nuwach > upon him , [it] shall be with tabrets <08596 +toph > and harps <03658 +kinnowr > : and in battles <04421 +milchamah > of shaking <08573 +t@nuwphah > will he fight <03898 +lacham > with it . place ISA 032 002 And a man <00376 +>iysh > shall be as an hiding <04224 +machabe> > place from the wind <07307 +ruwach > , and a covert <05643 +cether > from the tempest <02230 +zerem > ; as rivers <06388 +peleg > of water <04325 +mayim > in a dry <06724 +tsiyown > {place} , as the shadow <06738 +tsel > of a great <03515 +kabed > rock <05553 +cela< > in a weary <05889 + land <00776 +>erets > . place ISA 032 002 And a man <00376 +>iysh > shall be as an hiding <04224 +machabe> > {place} from the wind <07307 +ruwach > , and a covert <05643 +cether > from the tempest <02230 +zerem > ; as rivers <06388 +peleg > of water <04325 +mayim > in a dry <06724 +tsiyown > place , as the shadow <06738 +tsel > of a great <03515 +kabed > rock <05553 +cela< > in a weary <05889 + land <00776 +>erets > . place ISA 032 019 When it shall hail <01258 +barad > , coming <03381 +yarad > down <03381 +yarad > on the forest <03293 +ya ; and the city <05892 + shall be low <08213 +shaphel > in a low <08219 +sh@phelah > {place} . place ISA 033 016 He shall dwell <07931 +shakan > on high <04791 +marowm > : his {place} of defence <04869 +misgab > [shall be] the munitions <04679 +m@tsad > of rocks <05553 +cela< > : bread <03899 +lechem > shall be given <05414 +nathan > him ; his waters <04325 +mayim > [shall be] sure <00539 +>aman > . place ISA 033 021 But there <08033 +sham > the glorious <00117 +>addiyr > LORD <03068 +Y@hovah > [will be] unto us a {place} <04725 +maqowm > of broad rivers <05103 +n@har > [and] streams <02975 +y@ ; wherein shall go <03212 +yalak > no <01077 +bal > galley <00590 +>oniy > with oars <07885 +shayit > , neither <03808 +lo> > shall gallant <00117 +>addiyr > ship <06716 +tsiy > pass <05674 + thereby . place ISA 034 014 The wild <06728 +tsiyiy > beasts <06728 +tsiyiy > of the desert <06728 +tsiyiy > shall also meet <06298 +pagash > with the wild <00338 +>iy > beasts <00338 +>iy > of the island <00338 +>iy > , and the satyr <08163 +sa shall cry <07121 +qara> > to his fellow <07453 +rea< > ; the screech <03917 +liyliyth > owl <03917 +liyliyth > also <00389 +>ak > shall rest <07280 +raga< > there <08033 +sham > , and find <04672 +matsa> > for herself a {place} of rest <04494 +manowach > . place ISA 035 001 . The wilderness <04057 +midbar > and the solitary <06723 +tsiyah > {place} shall be glad <07996 +Shalleketh > for them ; and the desert <06160 + shall rejoice <01523 +giyl > , and blossom <06524 +parach > as the rose <02261 +chabatstseleth > . place ISA 045 019 I have not spoken <01696 +dabar > in secret <05643 +cether > , in a dark <02822 +choshek > {place} <04725 +maqowm > of the earth <00776 +>erets > : I said <00559 +>amar > not unto the seed <02233 +zera< > of Jacob <03290 +Ya , Seek <01245 +baqash > ye me in vain <08414 +tohuw > : I the LORD <03068 +Y@hovah > speak <01696 +dabar > righteousness <06664 +tsedeq > , I declare <05046 +nagad > things that are right <04339 +meyshar > . place ISA 046 007 They bear <05375 +nasa> > him upon the shoulder <03802 +katheph > , they carry <05445 +cabal > him , and set <03240 +yanach > him in his place <08478 +tachath > , and he standeth <05975 + ; from his {place} <04725 +maqowm > shall he not remove <04185 +muwsh > : yea <00637 +>aph > , [one] shall cry <06817 +tsa unto him , yet can he not answer <06030 + , nor <03808 +lo> > save <03467 +yasha< > him out of his trouble <06869 +tsarah > . place ISA 046 007 They bear <05375

+nasa> > him upon the shoulder <03802 +katheph > , they carry <05445 +cabal > him , and set <03240 +yanach > him in his {place} <08478 +tachath > , and he standeth <05975 + ; from his place <04725 +maqowm > shall he not remove <04185 +muwsh > : yea <00637 +>aph > , [one] shall cry <06817 +tsa unto him , yet can he not answer <06030 + , nor <03808 +lo> > save <03467 +yasha< > him out of his trouble <06869 +tsarah > . place ISA 046 013 I bring <07126 +qarab > near <07126 +qarab > my righteousness <06666 +ts@daqah > ; it shall not be far <07368 +rachaq > off , and my salvation <08668 +t@shuw shall not tarry <00309 +>achar > : and I will {place} <05414 +nathan > salvation <08668 +t@shuw in Zion <06726 +Tsiyown > for Israel <03478 +Yisra>el > my glory <08597 +tiph>arah > . place ISA 049 020 The children <01121 +ben > which thou shalt have , after thou hast lost <07923 +shikkuliym > the other , shall say <00559 +>amar > again <05750 + in thine ears <00241 +>ozen > , The place <04725 +maqowm > [is] too strait <06862 +tsar > for me : give <05066 +nagash > {place} <04725 +maqowm > to me that I may dwell <03427 +yashab > . place ISA 049 020 The children <01121 +ben > which thou shalt have , after thou hast lost <07923 +shikkuliym > the other , shall say <00559 +>amar > again <05750 + in thine ears <00241 +>ozen > , The {place} <04725 +maqowm > [is] too strait <06862 +tsar > for me : give <05066 +nagash > place <04725 +maqowm > to me that I may dwell <03427 +yashab > . place ISA 054 002 Enlarge <07337 +rachab > the {place} <04725 +maqowm > of thy tent <00168 +>ohel > , and let them stretch <05186 +natah > forth the curtains <03407 +y@riy of thine habitations <04908 +mishkan > : spare <02820 +chasak > not , lengthen <00748 +>arak > thy cords <04340 +meythar > , and strengthen <02388 +chazaq > thy stakes <03489 +yathed > ; place ISA 056 005 Even unto them will I give <05414 +nathan > in mine house <01004 +bayith > and within my walls <02346 +chowmah > a {place} <03027 +yad > and a name <08034 +shem > better <02896 +towb > than of sons <01121 +ben > and of daughters <01121 +ben > : I will give <05414 +nathan > them an everlasting <05769 + name <08034 +shem > , that shall not be cut <03772 +karath > off . place ISA 057 015 For thus <03541 +koh > saith <00559 +>amar > the high <07311 +ruwm > and lofty <05375 +nasa> > One that inhabiteth <07931 +shakan > eternity <05703 + , whose name <08034 +shem > [is] Holy <06918 +qadowsh > ; I dwell <07931 +shakan > in the high <04791 +marowm > and holy <06918 +qadowsh > [{place}] , with him also [that is] of a contrite <01793 +dakka> > and humble <08217 +shaphal > spirit <07307 +ruwach > , to revive <02421 +chayah > the spirit <07307 +ruwach > of the humble <08217 +shaphal > , and to revive <02421 +chayah > the heart <03820 +leb > of the contrite <01792 +daka> > ones . place ISA 060 013 The glory <03519 +kabowd > of Lebanon <03844 +L@banown > shall come <00935 +bow> > unto thee , the fir <01265 +b@rowsh > tree , the pine <08410 +tidhar > tree , and the box <08391 +t@>ashshuwr > together <03162 +yachad > , to beautify <06286 +pa>ar > the place <04725 +maqowm > of my sanctuary <04720 +miqdash > ; and I will make <07760 +suwm > the {place} <04725 +maqowm > of my feet <07272 +regel > glorious <03513 +kabad > . place ISA 060 013 The glory <03519 +kabowd > of Lebanon <03844 +L@banown > shall come <00935 +bow> > unto thee , the fir <01265 +b@rowsh > tree , the pine <08410 +tidhar > tree , and the box <08391 +t@>ashshuwr > together <03162 +yachad > , to beautify <06286 +pa>ar > the {place} <04725 +maqowm > of my sanctuary <04720 +miqdash > ; and I will make <07760 +suwm > the place <04725 +maqowm > of my feet <07272 +regel > glorious <03513 +kabad > . place ISA 065 010 And Sharon <08289 +Sharown > shall be a fold <05116 +naveh > of flocks <06629 +tso>n > , and the valley <06010 + of Achor <05911 + a {place} for the herds <01241 +baqar > to lie <07258 +rebets > down <07257 +rabats > in , for my people <05971 + that have sought <01875 +darash > me . place ISA 066 001 . Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > , The heaven <08064 +shamayim > [is] my throne <03678 +kicce> > , and the earth <00776 +>erets > [is] my footstool : where <00335 +>ay > [is] the house <01004 +bayith > that ye build <01129 +banah > unto me ? and where <00335 +>ay > [is] the {place} <04725 +maqowm > of my rest <04496 +m@nuwchah > ? place JER 004 007 The lion <00738 +>ariy > is come <05927 + up from his thicket <05441 +cobek > , and the destroyer <07843 +shachath > of the Gentiles <01471 +gowy > is on his way <05265 +naca< > ; he is gone <03318 +yatsa> > forth <03318 +yatsa> > from his {place} <04725 +maqowm > to make <07760 +suwm > thy land <00776 +>erets > desolate <08047 +shammah > ; [and] thy cities <05892 + shall be laid waste <05327 +natsah > , without <00369 +>ayin > an inhabitant <03427 +yashab > . place JER 004 026 I beheld <07200 +ra>ah > , and , lo <02009 +hinneh > , the fruitful <03759 +karmel > {place} [was] a wilderness <04057 +midbar > , and all <03605 +kol > the cities <05892 + thereof were broken <05422 +nathats > down <05422 +nathats > at the presence <06440 +paniym > of the LORD <03068 +Y@hovah > , [and] by his fierce <02740 +charown > anger <00639 +>aph > . place JER 006 003 The shepherds <07462 +ra with their flocks <05739 + shall come <00935 +bow> > unto her ; they shall pitch <08628 +taqa< > [their] tents <00168 +>ohel > against <05921 + her round <05439 +cabiyb > about ; they shall feed <07462 +ra every <00376 +>iysh > one <00376 +>iysh > in his

{place} <03027 +yad > . place JER 007 003 Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > , the God <00430 +>elohiym > of Israel <03478 +Yisra>el > , Amend <03190 +yatab > your ways <01870 +derek > and your doings <04611 +ma , and I will cause you to dwell <07931 +shakan > in this <02088 +zeh > {place} <04725 +maqowm > . place JER 007 006 [If] ye oppress <06231 + not the stranger <01616 +ger > , the fatherless <03490 +yathowm > , and the widow <00490 +>almanah > , and shed <08210 +shaphak > not innocent <05355 +naqiy > blood <01818 +dam > in this <02088 +zeh > {place} <04725 +maqowm > , neither <03808 +lo> > walk <03212 +yalak > after <00310 +>achar > other <00312 +>acher > gods <00430 +>elohiym > to your hurt <07451 +ra< > : place JER 007 007 Then will I cause you to dwell <07931 +shakan > in this <02088 +zeh > {place}<04725 +maqowm > , in the land <00776 +>erets > that I gave <05414 +nathan > to your fathers <1> , for ever <05769 + and ever <05769 + . place JER 007 012 But go <03212 +yalak > ye now <04994 +na> > unto my {place} <04725 +maqowm > which <00834 +>aher > [was] in Shiloh <07887 +Shiyloh > , where I set <07931 +shakan > my name <08034 +shem > at the first <07223 +ri>shown > , and see <07200 +ra>ah > what I did <06213 + to it for the wickedness <07451 +ra< > of my people <05971 + Israel <03478 +Yisra>el > . place JER 007 014 Therefore will I do <06213 + unto [this] house <01004 +bayith > , which <00834 +>aher > is called <07121 +qara> > by my name <08034 +shem > , wherein <00834 +>aher > ye trust <00982 +batach > , and unto the {place} <04725 +maqowm > which <00834 +>aher > I gave <05414 +nathan > to you and to your fathers <1> , as I have done <06213 + to Shiloh <07887 +Shiyloh > . place JER 007 020 Therefore <03651 +ken > thus <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ; Behold <02009 +hinneh > , mine anger <00639 +>aph > and my fury <02534 +chemah > shall be poured <05413 +nathak > out upon this <02088 +zeh > {place} <04725 +maqowm > , upon man <00120 +>adam > , and upon beast <00929 +b@hemah > , and upon the trees <06086 + of the field <07704 +sadeh > , and upon the fruit <06529 +p@riy > of the ground <00127 +>adamah > ; and it shall burn <01197 +ba , and shall not be quenched <03518 +kabah > . place JER 007 032 Therefore <03651 +ken > , behold <02009 +hinneh > , the days <03117 +yowm > come <00935 +bow> > , saith <05002 +n@>um > the LORD <03068 +Y@hovah > , that it shall no <03808 +lo> > more <05750 + be called <00559 +>amar > Tophet <08612 +Topheth > , nor the valley <01516 +gay> > of the son <01121 +ben > of Hinnom <02011 +Hinnom > , but the valley <01516 +gay> > of slaughter <02028 +haregah > : for they shall bury <06912 +qabar > in Tophet <08612 +Topheth > , till there be no <00369 +>ayin > {place} <04725 +maqowm > . place JER 009 002 Oh that I had in the wilderness <04057 +midbar > a lodging <04411 +malown > {place} of wayfaring <00732 +>arach > men ; that I might leave <05800 + my people <05971 + , and go <03212 +yalak > from them ! for they [be] all <03605 +kol > adulterers <05003 +na>aph > , an assembly <06116 + of treacherous <00898 +bagad > men . place JER 013 007 Then I went <03212 +yalak > to Euphrates <06578 +P@rath > , and digged <02658 +chaphar > , and took <03947 +laqach > the girdle <00232 +>ezowr > from the {place} <04725 +maqowm > where I had hid <02934 +taman > it : and , behold <02009 +hinneh > , the girdle <00232 +>ezowr > was marred <07843 +shachath > , it was profitable <06743 +tsalach > for nothing . place JER 014 013 Then said <00559 +>amar > I , Ah <00162 +>ahahh > , Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ! behold <02009 +hinneh > , the prophets <05030 +nabiy> > say <00559 +>amar > unto them , Ye shall not see <07200 +ra>ah > the sword <02719 +chereb > , neither <03808 +lo> > shall ye have famine <07458 +ra ; but I will give <05414 +nathan > you assured <00571 +>emeth > peace <07965 +shalowm > in this <02088 +zeh > {place} <04725 +maqowm > . place JER 016 002 Thou shalt not take <03947 +laqach > thee a wife <00802 +>ishshah > , neither <03808 +lo> > shalt thou have sons <01121 +ben > or <00176 +>ow > daughters <01121 +ben > in this <02088 +zeh > {place} <04725 +maqowm > . place JER 016 003 For thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > concerning <05921 + the sons <01121 +ben > and concerning <05921 + the daughters <01121 +ben > that are born <03205 +yalad > in this <02088 +zeh > {place} <04725 +maqowm > , and concerning <05921 + their mothers <00517 +>em > that bare <03205 +yalad > them , and concerning <05921 + their fathers <1> that begat <03205 +yalad > them in this <02088 +zeh > land <00776 +>erets > ; place JER 016 009 For thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > , the God <00430 +>elohiym > of Israel <03478 +Yisra>el > ; Behold <02005 +hen > , I will cause to cease <07673 +shabath > out of this <02088 +zeh > {place} <04725 +maqowm > in your eyes <05869 + , and in your days <03117 +yowm > , the voice <06963 +qowl > of mirth <08342 +sasown > , and the voice <06963 +qowl > of gladness <08057 +simchah > , the voice <06963 +qowl > of the bridegroom <02860 +chathan > , and the voice <06963 +qowl > of the bride <03618 +kallah > . place JER 017 012 . A glorious <03519 +kabowd > high <04791 +marowm > throne <03678 +kicce> > from the beginning <07223 +ri>shown > [is] the {place} <04725 +maqowm > of our

sanctuary <04720 +miqdash > . place JER 018 014 Will [a man] leave <05800 + the snow <07950 +sheleg > of Lebanon <03844 +L@banown > [which cometh] from the rock <06697 +tsuwr > of the field <07704 +sadeh > ? [or] shall the cold <07119 +qar > flowing <05140 +nazal > waters <04325 +mayim > that come from another <02114 +zuwr > {place} be forsaken <05428 +nathash > ? place JER 019 003 And say <00559 +>amar > , Hear <08085 +shama< > ye the word <01697 +dabar > of the LORD <03068 +Y@hovah > , O kings <04428 +melek > of Judah <03063 +Y@huwdah > , and inhabitants <03427 +yashab > of Jerusalem <03389 +Y@ruwshalaim > ; Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > , the God <00430 +>elohiym > of Israel <03478 +Yisra>el > ; Behold <02005 +hen > , I will bring <00935 +bow> > evil <07451 +ra< > upon this <02088 +zeh > {place} <04725 +maqowm > , the which <00834 +>aher > whosoever <03605 +kol > heareth <08085 +shama< > , his ears <00241 +>ozen > shall tingle <06750 +tsalal > . place JER 019 004 Because they have forsaken <05800 + me , and have estranged <05234 +nakar > this <02088 +zeh > place <04725 +maqowm > , and have burned <06999 +qatar > incense <06999 +qatar > in it unto other <00312 +>acher > gods <00430 +>elohiym > , whom <00834 +>aher > neither <03808 +lo> > they nor their fathers <1> have known <03045 +yada< > , nor the kings <04428 +melek > of Judah <03063 +Y@huwdah > , and have filled <04390 +male> > this <02088 +zeh > {place} <04725 +maqowm > with the blood <01818 +dam > of innocents <05355 +naqiy > ; place JER 019 004 Because they have forsaken <05800 + me , and have estranged <05234 +nakar > this <02088 +zeh > {place} <04725 +maqowm > , and have burned <06999 +qatar > incense <06999 +qatar > in it unto other <00312 +>acher > gods <00430 +>elohiym > , whom <00834 +>aher > neither <03808 +lo> > they nor their fathers <1> have known <03045 +yada< > , nor the kings <04428 +melek > of Judah <03063 +Y@huwdah > , and have filled <04390 +male> > this <02088 +zeh > place <04725 +maqowm > with the blood <01818 +dam > of innocents <05355 +naqiy > ; place JER 019 006 Therefore <03651 +ken > , behold <02009 +hinneh > , the days <03117 +yowm > come <00935 +bow> > , saith <05002 +n@>um > the LORD <03068 +Y@hovah > , that this <02088 +zeh > {place} <04725 +maqowm > shall no <03808 +lo> > more <05750 + be called <07121 +qara> > Tophet <08612 +Topheth > , nor The valley <01516 +gay> > of the son <01121 +ben > of Hinnom <02011 +Hinnom > , but The valley <01516 +gay> > of slaughter <02028 +haregah > . place JER 019 007 And I will make void <01238 +baqaq > the counsel <06098 + of Judah <03063 +Y@huwdah > and Jerusalem <03389 +Y@ruwshalaim > in this <02088 +zeh > {place} <04725 +maqowm > ; and I will cause them to fall <05307 +naphal > by the sword <02719 +chereb > before <06440 +paniym > their enemies <00341 +>oyeb > , and by the hands <03027 +yad > of them that seek <01245 +baqash > their lives <05315 +nephesh > : and their carcases <05038 +n@belah > will I give <05414 +nathan > to be meat <03978 +ma>akal > for the fowls <05775 + of the heaven <08064 +shamayim > , and for the beasts <00929 +b@hemah > of the earth <00776 +>erets > . place JER 019 011 And shalt say <00559 +>amar > unto them , Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > ; Even <03602 +kakah > so <03602 +kakah > will I break <07665 +shabar > this <02088 +zeh > people <05971 + and this <02063 +zo>th > city <05892 + , as [one] breaketh <07665 +shabar > a potter s <03335 +yatsar > vessel <03627 +k@liy > , that cannot be made <07495 +rapha> > whole <07495 +rapha> > again <05750 + : and they shall bury <06912 +qabar > [them] in Tophet <08612 +Topheth > , till [there be] no <00369 +>ayin > {place} <04725 +maqowm > to bury <06912 +qabar > . place JER 019 012 Thus <03651 +ken > will I do <06213 + unto this <02088 +zeh > {place} <04725 +maqowm > , saith <05002 +n@>um > the LORD <03068 +Y@hovah > , and to the inhabitants <03427 +yashab > thereof , and [even] make <05414 +nathan > this <02063 +zo>th > city <05892 + as Tophet <08612 +Topheth > : place JER 019 013 And the houses <01004 +bayith > of Jerusalem <03389 +Y@ruwshalaim > , and the houses <01004 +bayith > of the kings <04428 +melek > of Judah <03063 +Y@huwdah > , shall be defiled <02931 +tame> > as the {place} <04725 +maqowm > of Tophet <08612 +Topheth > , because <03605 +kol > of all <03605 +kol > the houses <01004 +bayith > upon whose <00834 +>aher > roofs <01406 +gag > they have burned <06999 +qatar > incense <06999 +qatar > unto all <03605 +kol > the host <06635 +tsaba> > of heaven <08064 +shamayim > , and have poured <05258 +nacak > out drink <05262 +necek > offerings unto other <00312 +>acher > gods <00430 +>elohiym > . place JER 022 003 Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > ; Execute <06213 + ye judgment <04941 +mishpat > and righteousness <06666 +ts@daqah > , and deliver <05337 +natsal > the spoiled <01497 +gazal > out of the hand <03027 +yad > of the oppressor <06216 + : and do no <00408 +>al > wrong <03238 +yanah > , do no <00408 +>al > violence <02554 +chamac > to the stranger <01616 +ger > , the fatherless <03490 +yathowm > , nor the widow <00490 +>almanah > , neither <00408 +>al > shed <08210 +shaphak > innocent <05355 +naqiy > blood <01818 +dam > in this <02088 +zeh > {place} <04725 +maqowm > . place JER 022 011 For thus <03541 +koh > saith

<00559 +>amar > the LORD <03068 +Y@hovah > touching <00413 +>el > Shallum <07967 +Shalluwm > the son <01121 +ben > of Josiah <02977 +Yo>shiyah > king <04428 +melek > of Judah <03063 +Y@huwdah > , which reigned <04427 +malak > instead <08478 +tachath > of Josiah <02977 +Yo>shiyah > his father <1> , which <00834 +>aher > went <03318 +yatsa> > forth <03318 +yatsa> > out of this <02088 +zeh > {place} <04725 +maqowm > ; He shall not return <07725 +shuwb > thither <08033 +sham > any more <05750 + : place JER 022 012 But he shall die <04191 +muwth > in the {place} <04725 +maqowm > whither they have led him captive <01540 +galah > , and shall see <07200 +ra>ah > this <02063 +zo>th > land <00776 +>erets > no <03808 +lo> > more <05750 + . place JER 024 005 Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > , the God <00430 +>elohiym > of Israel <03478 +Yisra>el > ; Like these <00428 +>el - leh > good <02896 +towb > figs <08384 +t@>en > , so <03651 +ken > will I acknowledge <05234 +nakar > them that are carried <01546 +galuwth > away captive <01546 +galuwth > of Judah <03063 +Y@huwdah > , whom <00834 +>aher > I have sent <07971 +shalach > out of this <02088 +zeh > {place} <04725 +maqowm > into the land <00776 +>erets > of the Chaldeans <03778 +Kasdiy > for [their] good <02896 +towb > . place JER 027 022 They shall be carried <00935 +bow> > to Babylon <00894 +Babel > , and there <08033 +sham > shall they be until <05704 + the day <03117 +yowm > that I visit <06485 +paqad > them , saith <05002 +n@>um > the LORD <03068 +Y@hovah > ; then will I bring <05927 + them up , and restore <07725 +shuwb > them to this <02008 +hennah > {place} <04725 +maqowm > . place JER 028 003 Within <05750 + two full <03117 +yowm > years <08141 +shaneh > will I bring <07725 +shuwb > again <07725 +shuwb > into this <02008 +hennah > place <04725 +maqowm > all <03605 +kol > the vessels <03627 +k@liy > of the LORD S <03068 +Y@hovah > house <01004 +bayith > , that Nebuchadnezzar <05019 +N@buwkadne>tstsar > king <04428 +melek > of Babylon <00894 +Babel > took <03947 +laqach > away from this <02008 +hennah > {place} <04725 +maqowm > , and carried <00935 +bow> > them to Babylon <00894 +Babel > : place JER 028 003 Within <05750 + two full <03117 +yowm > years <08141 +shaneh > will I bring <07725 +shuwb > again <07725 +shuwb > into this <02008 +hennah > {place} <04725 +maqowm > all <03605 +kol > the vessels <03627 +k@liy > of the LORD S <03068 +Y@hovah > house <01004 +bayith > , that Nebuchadnezzar <05019 +N@buwkadne>tstsar > king <04428 +melek > of Babylon <00894 +Babel > took <03947 +laqach > away from this <02008 +hennah > place <04725 +maqowm > , and carried <00935 +bow> > them to Babylon <00894 +Babel > : place JER 028 004 And I will bring <07725 +shuwb > again <07725 +shuwb > to this <02008 +hennah > {place} <04725 +maqowm > Jeconiah <03204 +Y@konyah > the son <01121 +ben > of Jehoiakim <03079 +Y@howyaqiym > king <04428 +melek > of Judah <03063 +Y@huwdah > , with all <03605 +kol > the captives <01546 +galuwth > of Judah <03063 +Y@huwdah > , that went <00935 +bow> > into Babylon <00894 +Babel > , saith <05002 +n@>um > the LORD <03068 +Y@hovah > : for I will break <07665 +shabar > the yoke <05923 +

> *of the king <04428 +melek > of Babylon <00894 +Babel > . place JER 028 006 Even the prophet <05030 +nabiy> > Jeremiah <03414 +Yirm@yah > said <00559 +>amar > , Amen <00543 +>amen > : the LORD <03068 +Y@hovah > do <06213 + so <03651 +ken > : the LORD <03068 +Y@hovah > perform <06965 +quwm > thy words <01697 +dabar > which <00834 +>aher > thou hast prophesied <05012 +naba> > , to bring <07725 +shuwb > again <07725 +shuwb > the vessels <03627 +k@liy > of the LORD S <03068 +Y@hovah > house <01004 +bayith > , and all <03605 +kol > that is carried <01473 +gowlah > away captive <01473 +gowlah > , from Babylon <00894 +Babel > into <00413 +>el > this <02008 +hennah > {place} <04725 +maqowm > . place JER 029 010 For thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > , That after <06310 +peh > seventy <07657 +shib years <08141 +shaneh > be accomplished <04390 +male> > at Babylon <00894 +Babel > I will visit <06485 +paqad > you , and perform <06965 +quwm > my good <02896 +towb > word <01697 +dabar > toward <05921 + you , in causing you to return <07725 +shuwb > to this <02088 +zeh > {place} <04725 +maqowm > . place JER 029 014 And I will be found <04672 +matsa> > of you , saith <05002 +n@>um > the LORD <03068 +Y@hovah > : and I will turn <07725 +shuwb > away your captivity <07622 +sh@buwth > , and I will gather <06908 +qabats > you from all <03605 +kol > the nations <01471 +gowy > , and from all <03605 +kol > the places <04725 +maqowm > whither I have driven <05080 +nadach > you , saith <05002 +n@>um > the LORD <03068 +Y@hovah > ; and I will bring <07725 +shuwb > you again <07725 +shuwb > into <00413 +>el > the {place} <04725 +maqowm > whence I caused you to be carried <01540 +galah > away captive <01540 +galah > . place JER 032 037 Behold <02005 +hen > , I will gather <06908 +qabats > them out of all <03605 +kol > countries <00776 +>erets > , whither I have driven <05080 +nadach > them in mine anger <00639 +>aph > , and in my fury <02534 +chemah > , and in great <01419 +gadowl > wrath <07110 +qetseph > ; and I will bring*

<07725 +shuwb > them again <07725 +shuwb > unto this {place} <04725 +maqowm > , and I will cause them to dwell <03427 +yashab > safely <00983 +betach > : place JER 033 010 . Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > ; Again <05750 + there shall be heard <08085 +shama< > in this <02088 +zeh > {place} <04725 +maqowm > , which <00834 +>aher > ye say <00559 +>amar > [shall be] desolate <02717 +charab > without <00369 +>ayin > man <00120 +>adam > and without <00369 +>ayin > beast <00929 +b@hemah > , [even] in the cities <05892 + of Judah <03063 +Y@huwdah > , and in the streets <02351 +chuwts > of Jerusalem <03389 +Y@ruwshalaim > , that are desolate <08074 +shamem > , without <00369 +>ayin > man <00120 +>adam > , and without <00369 +>ayin > inhabitant <03427 +yashab > , and without <00369 +>ayin > beast <00929 +b@hemah > , place JER 033 012 Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > ; Again <05750 + in this <02088 +zeh > {place} <04725 +maqowm > , which is desolate <02717 +charab > without man <00120 +>adam > and without beast <00929 +b@hemah > , and in all <03605 +kol > the cities <05892 + thereof , shall be an habitation <05116 +naveh > of shepherds <07462 +ra causing [their] flocks <06629 +tso>n > to lie <07257 +rabats > down <07901 +shakab > . place JER 038 009 My lord <00113 +>adown > the king <04428 +melek > , these <00428 +>el - leh > men <00582 +>enowsh > have done evil <07489 +ra

to Jeremiah <03414 +Yirm@yah > the prophet <05030 +nabiy> > , whom they have cast <07933 +sheken > into <00413 +>el > the dungeon <00953 +bowr > ; and he is like to die <04191 +muwth > for hunger <07457 +ra in the {place} <08478 +tachath > where <08478 +tachath > he is : for [there is] no <00369 +>ayin > more <05750 + bread <03899 +lechem > in the city <05892 + . place JER 040 002 And the captain <07227 +rab > of the guard <02876 +tabbach > took <03947 +laqach > Jeremiah <03414 +Yirm@yah > , and said <00559 +>amar > unto him , The LORD <03068 +Y@hovah > thy God <00430 +>elohiym > hath pronounced <01691 +Diblayim > this <02063 +zo>th > evil <07451 +ra< > upon this <02088 +zeh > {place} <04725 +maqowm > . place JER 042 018 For thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > , the God <00430 +>elohiym > of Israel <03478 +Yisra>el > ; As mine anger <00639 +>aph > and my fury <02534 +chemah > hath been poured <05413 +nathak > forth upon the inhabitants <03427 +yashab > of Jerusalem <03389 +Y@ruwshalaim > ; so <03651 +ken > shall my fury <02534 +chemah > be poured <05413 +nathak > forth upon you , when ye shall enter <00935 +bow> > into <00935 +bow> > Egypt <04714 +Mitsrayim > : and ye shall be an execration <00423 +>alah > , and an astonishment <08047 +shammah > , and a curse <07045 +q@lalah > , and a reproach <02781 +cherpah > ; and ye shall see <07200 +ra>ah > this <02088 +zeh > {place} <04725 +maqowm > no <03808 +lo> > more <05750 + . place JER 042 022 Now <06258 + therefore know <03045 +yada< > certainly that ye shall die <04191 +muwth > by the sword <02719 +chereb > , by the famine <07458 +ra , and by the pestilence <01698 +deber > , in the {place} <04725 +maqowm > whither ye desire <02654 +chaphets > to go <00935 +bow> > [and] to sojourn <01481 +guwr > . place JER 044 029 And this <02063 +zo>th > [shall be] a sign <00226 +>owth > unto you , saith <05002 +n@>um > the LORD <03068 +Y@hovah > , that I will punish <06485 +paqad > you in this <02088 +zeh > {place} <04725 +maqowm > , that ye may know <03045 +yada< > that my words <01697 +dabar > shall surely stand <06965 +quwm > against <05921 + you for evil <07451 +ra< > : place JER 051 062 Then shalt thou say <00559 +>amar > , O LORD <03068 +Y@hovah > , thou hast spoken <01696 +dabar > against <00413 +>el > this <02088 +zeh > {place} <04725 +maqowm > , to cut <03772 +karath > it off , that none <01115 +biltiy > shall remain <03427 +yashab > in it , neither <01115 +biltiy > man <00120 +>adam > nor beast <00929 +b@hemah > , but that it shall be desolate <08077 +sh@mamah > for ever <05769 + . place EZE 003 012 Then the spirit <07307 +ruwach > took <05375 +nasa> > me up , and I heard <08085 +shama< > behind <00310 +>achar > me a voice <06963 +qowl > of a great <01419 +gadowl > rushing <07494 +ra , [saying] , Blessed <01288 +barak > [be] the glory <03519 +kabowd > of the LORD <03068 +Y@hovah > from his {place} <04725 +maqowm > . place EZE 006 013 Then shall ye know <03045 +yada< > that I [am] the LORD <03068 +Y@hovah > , when their slain <02491 +chalal > [men] shall be among <08432 +tavek > their idols <01544 +gilluwl > round <05439 +cabiyb > about their altars <04196 +mizbeach > , upon every <03605 +kol > high <07311 +ruwm > hill <01389 +gib , in all <03605 +kol > the tops <07218 +ro>sh > of the mountains <02022 +har > , and under <08478 +tachath > every <03605 +kol > green <07488 +ra tree <06086 + , and under <08478 +tachath > every <03605 +kol > thick <05687 + oak <00424 +>elah > , the {place} <04725 +maqowm > where they did offer <05414 +nathan > sweet <05207 +nichowach > savour <07381 +reyach > to all <03605 +kol > their idols <01544 +gilluwl > . place EZE 007

022 My face <06440 +paniym > will I turn <05437 +cabab > also from them , and they shall pollute <02490 +chalal > my secret <06845 +tsaphan > [{place}] : for the robbers <06530 +p@riyts > shall enter <00935 +bow> > into it , and defile <02490 +chalal > it . place EZE 010 011 When they went <03212 +yalak > , they went <03212 +yalak > upon their four <00702 +>arba< > sides <07253 +reba< > ; they turned <05437 +cabab > not as they went <03212 +yalak > , but to the {place} <04725 +maqowm > whither <00834 +>aher > the head <07218 +ro>sh > looked <06437 +panah > they followed it ; they turned <05437 +cabab > not as they went <03212 +yalak > . place EZE 012 003 Therefore , thou son <01121 +ben > of man <00120 +>adam > , prepare <06213 + thee stuff <03627 +k@liy > for removing <01473 +gowlah > , and remove <01540 +galah > by day <03119 +yowmam > in their sight <05869 + ; and thou shalt remove <01540 +galah > from thy place <04725 +maqowm > to another <00312 +>acher > {place} <04725 +maqowm > in their sight <05869 + : it may be they will consider <07200 +ra>ah > , though <03518 +kabah > they [be] a rebellious <04805 +m@riy > house <01004 +bayith > . place EZE 012 003 Therefore , thou son <01121 +ben > of man <00120 +>adam > , prepare <06213 + thee stuff <03627 +k@liy > for removing <01473 +gowlah > , and remove <01540 +galah > by day <03119 +yowmam > in their sight <05869 + ; and thou shalt remove <01540 +galah > from thy {place} <04725 +maqowm > to another <00312 +>acher > place <04725 +maqowm > in their sight <05869 + : it may be they will consider <07200 +ra>ah > , though <03518 +kabah > they [be] a rebellious <04805 +m@riy > house <01004 +bayith > . place EZE 016 024 [That] thou hast also built <01129 +banah > unto thee an eminent <01354 +gab > place , and hast made <06213 + thee an high <07413 +ramah > {place} in every <03605 +kol > street <07339 +r@chob > . place EZE 016 024 [That] thou hast also built <01129 +banah > unto thee an eminent <01354 +gab > {place} , and hast made <06213 + thee an high <07413 +ramah > place in every <03605 +kol > street <07339 +r@chob > . place EZE 016 025 Thou hast built <01129 +banah > thy high <07413 +ramah > {place} at <00413 +>el > every <03605 +kol > head <07218 +ro>sh > of the way <01870 +derek > , and hast made thy beauty <03308 +yophiy > to be abhorred <08581 +ta , and hast opened <06589 +pasaq > thy feet <07272 +regel > to every <03605 +kol > one that passed <05674 + by , and multiplied <07235 +rabah > thy whoredoms <08457 +taznuwth > . place EZE 016 031 In that thou buildest <01129 +banah > thine eminent <01354 +gab > place in the head <07218 +ro>sh > of every <03605 +kol > way <01870 +derek > , and makest <06213 + thine high <07413 +ramah > {place} in every <03605 +kol > street <07339 +r@chob > ; and hast not been <01961 +hayah > as an harlot <02181 +zanah > , in that thou scornest <07046 +qalac > hire <00868 +>ethnan > ; place EZE 016 031 In that thou buildest <01129 +banah > thine eminent <01354 +gab > {place} in the head <07218 +ro>sh > of every <03605 +kol > way <01870 +derek > , and makest <06213 + thine high <07413 +ramah > place in every <03605 +kol > street <07339 +r@chob > ; and hast not been <01961 +hayah > as an harlot <02181 +zanah > , in that thou scornest <07046 +qalac > hire <00868 +>ethnan > ; place EZE 016 039 And I will also give <05414 +nathan > thee into their hand <03027 +yad > , and they shall throw <02040 +harac > down <02040 +harac > thine eminent <01354 +gab > {place} , and shall break <05422 +nathats > down <05422 +nathats > thy high <07413 +ramah > places : they shall strip <06584 +pashat > thee also of thy clothes <00899 +beged > , and shall take <03947 +laqach > thy fair <08597 +tiph>arah > jewels <03627 +k@liy > , and leave <03241 +Yaniym > thee naked <05903 + and bare <06181 + . place EZE 017 016 [As] I live <02416 +chay > , saith <05002 +n@>um > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > , surely in the {place} <04725 +maqowm > [where] the king <04428 +melek > [dwelleth] that made him king <04427 +malak > , whose oath <00423 +>alah > he despised <00959 +bazah > , and whose <00853 +>eth > covenant <01285 +b@riyth > he brake <06565 +parar > , [even] with him in the midst <08432 +tavek > of Babylon <00894 +Babel > he shall die <04191 +muwth > . place EZE 020 029 Then I said <00559 +>amar > unto them , What <04100 +mah > [is] the high <01116 +bamah > {place} whereunto ye go <00935 +bow> > ? And the name <08034 +shem > thereof is called <07121 +qara> > Bamah <01117 +Bamah > unto this <02088 +zeh > day <03117 +yowm > . place EZE 021 019 Also , thou son <01121 +ben > of man <00120 +>adam > , appoint <07760 +suwm > thee two <08147 +sh@nayim > ways <01870 +derek > , that the sword <02719 +chereb > of the king <04428 +melek > of Babylon <00894 +Babel > may come <00935 +bow> > : both twain <08147 +sh@nayim > shall come <03318 +yatsa> > forth <03318 +yatsa> > out of one <00259 +>echad > land <00776 +>erets > : and choose <01254 +bara> > thou a {place} <03027 +yad > , choose <01254 +bara> > [it] at the head <07218 +ro>sh > of the way <01870 +derek > to the city <05892 + . place EZE 021 030 Shall I cause [it] to return <07725 +shuwb > into his sheath <08593 +ta ? I will judge <08199 +shaphat > thee in the {place} <04725 +maqowm > where <00834 +>aher > thou wast created <01254 +bara> > , in the land <00776 +>erets > of thy nativity <04351 +m@kuwrah > . place EZE 026 005 It shall be [a {place} for] the spreading <04894 +mishtowach > of nets <02764 +cherem > in the midst <08432 +tavek > of the sea <03220 +yam > : for I have spoken <01696 +dabar

> [it] , saith <05002 +n@>um > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > : and it shall become <01961 +hayah > a spoil <00957 +baz > to the nations <01471 +gowy > . place EZE 026 014 And I will make thee like the top <06706 +ts@chiyach > of a rock <05558 +celeph > : thou shalt be [a {place}] to spread <04894 +mishtowach > nets <02764 +cherem > upon ; thou shalt be built <01129 +banah > no <03808 +lo> > more <05750 + : for I the LORD <03068 +Y@hovah > have spoken <01696 +dabar > [it] , saith <05002 +n@>um > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > . place EZE 037 014 And shall put <05414 +nathan > my spirit <07307 +ruwach > in you , and ye shall live <02421 +chayah > , and I shall {place} <03241 +Yaniym > you in your own land <00127 +>adamah > : then shall ye know <03045 +yada< > that I the LORD <03068 +Y@hovah > have spoken <01696 +dabar > [it] , and performed <06213 + [it] , saith <05002 +n@>um > the LORD <00136 +>Adonay > . place EZE 037 026 Moreover I will make <03772 +karath > a covenant <01285 +b@riyth > of peace <07965 +shalowm > with them ; it shall be an everlasting <05769 + covenant <01285 +b@riyth > with them : and I will {place} <05414 +nathan > them , and multiply <07235 +rabah > them , and will set <05414 +nathan > my sanctuary <04720 +miqdash > in the midst <08432 +tavek > of them for evermore <05769 + . place EZE 038 015 And thou shalt come <00935 +bow> > from thy {place} <04725 +maqowm > out of thenorth <06828 +tsaphown > parts <03411 +y@rekah > , thou , and many <07227 +rab > people <05971 + with thee , all <03605 +kol > of them riding <07392 +rakab > upon horses <05483 +cuwc > , a great <01419 +gadowl > company <06951 +qahal > , and a mighty <07227 +rab > army <02428 +chayil > : place EZE 039 011 And it shall come <01961 +hayah > to pass in that day <03117 +yowm > , [that] I will give <05414 +nathan > unto Gog <01463 +Gowg > a {place} <04725 +maqowm > there <08033 +sham > of graves <06913 +qeber > in Israel <03478 +Yisra>el > , the valley <01516 +gay> > of the passengers <05674 + on the east <06926 +qidmah > of the sea <03220 +yam > : and it shall stop <02629 +chacam > the [noses] of the passengers <05674 + : and there <08033 +sham > shall they bury <06912 +qabar > Gog <01463 +Gowg > and all <03605 +kol > his multitude <01995 +hamown > : and they shall call <07121 +qara> > [it] The valley <01516 +gay> > of Hamongog <01996 +Hamown Gowg > . place EZE 041 004 So he measured <04058 +madad > the length <00753 +>orek > thereof , twenty <06242 + cubits <00520 +>ammah > ; and the breadth <07341 +rochab > , twenty <06242 + cubits <00520 +>ammah > , before the temple <01964 +heykal > : and he said <00559 +>amar > unto me , This <02088 +zeh > [is] the most <06944 +qodesh > holy <06944 +qodesh > [{place}] . place EZE 041 009 The thickness <07341 +rochab > of the wall <07023 +qiyr > , which <00834 +>aher > [was] for the side <06763 +tsela< > chamber <06763 +tsela< > without <02351 +chuwts > , [was] five <02568 +chamesh > cubits <00520 +>ammah > : and [that] which [was] left <03240 +yanach > [was] the {place} <01004 +bayith > of the side <06763 +tsela< > chambers <06763 +tsela< > that [were] within <01004 +bayith > . place EZE 041 011 And the doors <06607 +pethach > of the side <06763 +tsela< > chambers <06763 +tsela< > [were] toward <01870 +derek > [the place that was] left <03240 +yanach > , one <00259 +>echad > door <06607 +pethach > toward <01870 +derek > the north <06828 +tsaphown > , and another <00259 +>echad > door <06607 +pethach > toward <01870 +derek > the south <01864 +darowm > : and the breadth <07341 +rochab > of the {place} <04725 +maqowm > that was left <03240 +yanach > [was] five <02568 +chamesh > cubits <00520 +>ammah > round <05439 +cabiyb > about . place EZE 041 011 And the doors <06607 +pethach > of the side <06763 +tsela< > chambers <06763 +tsela< > [were] toward <01870 +derek > [the {place} that was] left <03240 +yanach > , one <00259 +>echad > door <06607 +pethach > toward <01870 +derek > the north <06828 +tsaphown > , and another <00259 +>echad > door <06607 +pethach > toward <01870 +derek > the south <01864 +darowm > : and the breadth <07341 +rochab > of the place <04725 +maqowm > that was left <03240 +yanach > [was] five <02568 +chamesh > cubits <00520 +>ammah > round <05439 +cabiyb > about . place EZE 041 012 . Now the building <01146 +binyan > that [was] before the separate <01508 +gizrah > {place} at the end <06285 +pe>ah > toward <01870 +derek > the west <03220 +yam > [was] seventy <07657 +shib cubits <00520 +>ammah > broad <07341 +rochab > ; and the wall <07023 +qiyr > of the building <01146 +binyan > [was] five <02568 +chamesh > cubits <00520 +>ammah > thick <07341 +rochab > round <05439 +cabiyb > about , and the length <00753 +>orek > thereof ninety <08673 +tish cubits <00520 +>ammah > . place EZE 041 013 So he measured <04058 +madad > the house <01004 +bayith > , an hundred <03967 +me>ah > cubits <00520 +>ammah > long <00753 +>orek > ; and the separate <01508 +gizrah > {place} , and the building <01140 +binyah > , with the walls <07023 +qiyr > thereof , an hundred <03967 +me>ah > cubits <00520 +>ammah > long <00753 +>orek > ; place EZE 041 014 Also the breadth <07341 +rochab > of the face <06440 +paniym > of the house <01004 +bayith > , and of the separate <01508 +gizrah > {place} toward the east <06921 +qadiym > , an hundred <03967 +me>ah > cubits <00520 +>ammah > . place EZE 041 015 And he measured <04058 +madad > the length <00753 +>orek > of the building <01146 +binyan > over against <06440 +paniym > the

separate <01508 +gizrah > {place} which <00834 +>aher > [was] behind <00310 +>achar > it , and the galleries <00862 +>attuwq > thereof on the one side and on the other <06311 +poh > side , an hundred <03967 +me>ah > cubits <00520 +>ammah > , with the inner <06442 +p@niymiy > temple <01964 +heykal > , and the porches <00197 +>uwlam > of the court <02691 +chatser > ; place EZE 042 001 . Then he brought <03318 +yatsa> > me forth <03318 +yatsa> > into <00413 +>el > the utter <02435 +chiytsown > court <02691 +chatser > , the way <01870 +derek > toward <01870 +derek > the north <06828 +tsaphown > : and he brought <00935 +bow> > me into <00413 +>el > the chamber <03957 +lishkah > that [was] over <05048 +neged > against <05048 +neged > the separate <01508 +gizrah > {place} , and which <00834 +>aher > [was] before <06440 +paniym > the building <01146 +binyan > toward <00413 +>el > the north <06828 +tsaphown > . place EZE 042 010 The chambers <03957 +lishkah > [were] in the thickness <07341 +rochab > of the wall <01444 +geder > of the court <02691 +chatser > toward <01870 +derek > the east <06921 +qadiym > , over against <06440 +paniym > the separate <01508 +gizrah > {place} , and over against <06440 +paniym > the building <01146 +binyan > . place EZE 042 013 Then said <00559 +>amar > he unto me , The north <06828 +tsaphown > chambers <03957 +lishkah > [and] the south <01864 +darowm > chambers <03957 +lishkah > , which <00834 +>aher > [are] before the separate <01508 +gizrah > place , they [be] holy <06944 +qodesh > chambers <03957 +lishkah > , where the priests <03548 +kohen > that approach <07138 +qarowb > unto the LORD <03068 +Y@hovah > shall eat <00398 +>akal > the most <06944 +qodesh > holy <06944 +qodesh > things : there <08033 +sham > shall they lay <03241 +Yaniym > the most <06944 +qodesh > holy <06944 +qodesh > things , and the meat offering <04503 +minchah > , and the sin <02403 +chatta>ah > offering , and the trespass <00817 +>asham > offering ; for the {place} <04725 +maqowm > [is] holy <06918 +qadowsh > . place EZE 042 013 Then said <00559 +>amar > he unto me , The north <06828 +tsaphown > chambers <03957 +lishkah > [and] the south <01864 +darowm > chambers <03957 +lishkah > , which <00834 +>aher > [are] before the separate <01508 +gizrah > {place} , they [be] holy <06944 +qodesh > chambers <03957 +lishkah > , where the priests <03548 +kohen > that approach <07138 +qarowb > unto the LORD <03068 +Y@hovah > shall eat <00398 +>akal > the most <06944 +qodesh > holy <06944 +qodesh > things : there <08033 +sham > shall they lay <03241 +Yaniym > the most <06944 +qodesh > holy <06944 +qodesh > things , and the meat offering <04503 +minchah > , and the sin <02403 +chatta>ah > offering , and the trespass <00817 +>asham > offering ; for the place <04725 +maqowm > [is] holy <06918 +qadowsh > . place EZE 042 014 When the priests <03548 +kohen > enter <00935 +bow> > therein , then shall they not go <03318 +yatsa> > out of the holy <06944 +qodesh > [{place}] into <00413 +>el > the utter <02435 +chiytsown > court <02691 +chatser > , but there <08033 +sham > they shall lay <03241 +Yaniym > their garments <00899 +beged > wherein <00834 +>aher > they minister <08334 +sharath > ; for they [are] holy ; and shall put <03847 +labash > on other <00312 +>acher > garments <00899 +beged > , and shall approach <07126 +qarab > to [those things] which <00834 +>aher > [are] for the people <05971 + . place EZE 042 020 He measured <04058 +madad > it by the four <00702 +>arba< > sides <07307 +ruwach > : it had a wall <02346 +chowmah > round <05439 +cabiyb > about , five <02568 +chamesh > hundred <03967 +me>ah > [reeds] long <00753 +>orek > , and five <02568 +chamesh > hundred <03967 +me>ah > broad <07341 +rochab > , to make a separation <00914 +badal > between <00996 +beyn > the sanctuary <06944 +qodesh > and the profane <02455 +chol > {place} . place EZE 043 007 . And he said <00559 +>amar > unto me , Son <01121 +ben > of man <00120 +>adam > , the place <04725 +maqowm > of my throne <03678 +kicce> > , and the {place} <04725 +maqowm > of the soles <03709 +kaph > of my feet <07272 +regel > , where I will dwell <07931 +shakan > in the midst <08432 +tavek > of the children <01121 +ben > of Israel <03478 +Yisra>el > for ever <05769 + , and my holy <06944 +qodesh > name <08034 +shem > , shall the house <01004 +bayith > of Israel <03478 +Yisra>el > no <03808 +lo> > more <05750 + defile <02930 +tame> > , [neither] they , nor their kings <04428 +melek > , by their whoredom <02184 +z@nuwth > , nor by the carcases <06297 +peger > of their kings <04428 +melek > in their high <01116 +bamah > places . place EZE 043 007 . And he said <00559 +>amar > unto me , Son <01121 +ben > of man <00120 +>adam > , the {place} <04725 +maqowm > of my throne <03678 +kicce> > , and the place <04725 +maqowm > of the soles <03709 +kaph > of my feet <07272 +regel > , where I will dwell <07931 +shakan > in the midst <08432 +tavek > of the children <01121 +ben > of Israel <03478 +Yisra>el > for ever <05769 + , and my holy <06944 +qodesh > name <08034 +shem > , shall the house <01004 +bayith > of Israel <03478 +Yisra>el > no <03808 +lo> > more <05750 + defile <02930 +tame> > , [neither] they , nor their kings <04428 +melek > , by their whoredom <02184 +z@nuwth > , nor by the carcases <06297 +peger > of their kings <04428 +melek > in their high <01116 +bamah > places . place EZE 043 013 . And these <00428 +>el - leh > [are] the measures <04060 +middah > of the altar <04196 +mizbeach > after the cubits <00520 +>ammah > : The cubit <00520

+>ammah > [is] a cubit <00520 +>ammah > and an hand <02948 +tophach > breadth <02948 +tophach > ; even the bottom <02436 +cheyq > [shall be] a cubit <00520 +>ammah > , and the breadth <07341 +rochab > a cubit <00520 +>ammah > , and the border <01366 +g@buwl > thereof by the edge thereof round <05439 +cabiyb > about [shall be] a span <02239 +zereth > : and this <02088 +zeh > [shall be] the higher <01354 +gab > {place} of the altar <04196 +mizbeach > . place EZE 043 021 Thou shalt take <03947 +laqach > the bullock <06499 +par > also of the sin <02403 +chatta>ah > offering , and he shall burn <08313 +saraph > it in the appointed <04662 +miphqad > {place} of the house <01004 +bayith > , without <02351 +chuwts > the sanctuary <04720 +miqdash > . place EZE 044 013 And they shall not come <05066 +nagash > near <05066 +nagash > unto me , to do the office of a priest <03547 +kahan > unto me , nor to come <05066 +nagash > near <05066 +nagash > to any <03605 +kol > of my holy <06944 +qodesh > things , in the most <06944 +qodesh > holy <06944 +qodesh > [{place}] : but they shall bear <05375 +nasa> > their shame <03639 +k@limmah > , and their abominations <08441 +tow which <00834 +>aher > they have committed <06213 + . place EZE 045 003 And of this <02063 +zo>th > measure <04060 +middah > shalt thou measure <04058 +madad > the length <00753 +>orek > of five <02568 +chamesh > and twenty <06242 + thousand <00505 +>eleph > , and the breadth <07341 +rochab > of ten <06235 + thousand <00505 +>eleph > : and in it shall be the sanctuary <04720 +miqdash > [and] the most <06944 +qodesh > holy <06944 +qodesh > [{place}] . place EZE 045 004 The holy <06944 +qodesh > [portion] of the land <00776 +>erets > shall be for the priests <03548 +kohen > the ministers <08334 +sharath > of the sanctuary <04720 +miqdash > , which shall come <07131 +qareb > near <07131 +qareb > to minister <08334 +sharath > unto the LORD <03068 +Y@hovah > : and it shall be a place <04725 +maqowm > for their houses <01004 +bayith > , and an holy <04720 +miqdash > {place} for the sanctuary <04720 +miqdash > . place EZE 045 004 The holy <06944 +qodesh > [portion] of the land <00776 +>erets > shall be for the priests <03548 +kohen > the ministers <08334 +sharath > of the sanctuary <04720 +miqdash > , which shall come <07131 +qareb > near <07131 +qareb > to minister <08334 +sharath > unto the LORD <03068 +Y@hovah > : and it shall be a {place} <04725 +maqowm > for their houses <01004 +bayith > , and an holy <04720 +miqdash > place for the sanctuary <04720 +miqdash > . place EZE 046 019 . After he brought <00935 +bow> > me through the entry <03996 +mabow> > , which <00834 +>aher > [was] at <05921 + the side of the gate <08179 +sha , into <00413 +>el > the holy <06944 +qodesh > chambers <03957 +lishkah > of the priests <03548 +kohen > , which looked <06437 +panah > toward the north <06828 +tsaphown > : and , behold <02009 +hinneh > , there <08033 +sham > [was] a {place} <04725 +maqowm > on the two sides <03411 +y@rekah > westward <03220 +yam > . place EZE 046 020 Then said <00559 +>amar > he unto me , This <02088 +zeh > [is] the {place} <04725 +maqowm > where the priests <03548 +kohen > shall boil <01310 +bashal > the trespass <00817 +>asham > offering and the sin <02403 +chatta>ah > offering , where <00834 +>aher > they shall bake <00644 +>aphah > the meat offering <04503 +minchah > ; that they bear <03318 +yatsa> > [them] not out into <00413 +>el > the utter <02435 +chiytsown > court <02691 +chatser > , to sanctify <06942 +qadash > the people <05971 + . place EZE 047 010 And it shall come <01961 +hayah > to pass , [that] the fishers <01728 +davvag > shall stand <05975 + upon it from Engedi <05872 + even unto Eneglaim <05882 + ; they shall be a [{place}] to spread <04894 +mishtowach > forth nets <02764 +cherem > ; their fish <01710 +dagah > shall be according to their kinds <04327 +miyn > , as the fish <01710 +dagah > of the great <01419 +gadowl > sea <03220 +yam > , exceeding <03966 +m@ many <07227 +rab > . place EZE 048 015 And the five <02568 +chamesh > thousand <00505 +>eleph > , that are left <03498 +yathar > in the breadth <07341 +rochab > over against the five <02568 +chamesh > and twenty <06242 + thousand <00505 +>eleph > , shall be a profane <02455 +chol > [{place}] for the city <05892 + , for dwelling <04186 +mowshab > , and for suburbs <04054 +migrash > : and the city <05892 + shall be in the midst <08432 +tavek > thereof . place DAN 002 035 Then <00116 +>edayin > was the iron <06523 +parzel > , the clay <02635 +chacaph > , the brass <05174 +n@chash > , the silver <03702 +k@caph > , and the gold <01722 +d@hab > , broken <01854 +daqaq > to pieces together <02298 +chad > , and became <01934 +hava> > like the chaff <05784 + of the summer <07007 +qayit > threshingfloors <00147 +>iddar > ; and the wind <07308 +ruwach > carried <05376 +n@sa> > them away , that no {place} <00870 +>athar > was found <07912 +sh@kach > for them : and the stone <69> that smote <04223 +m@cha> > the image <06755 +tselem > became <01934 +hava> > a great <07229 +rab > mountain <02906 +tuwr > , and filled <04391 +m@la> > the whole <03606 +kol > earth <00772 +>ara< > . place DAN 008 011 Yea , he magnified <01431 +gadal > [himself] even to the prince <08269 +sar > of the host <06635 +tsaba> > , and by him the daily <08548 +tamiyd > [sacrifice] was taken <07311 +ruwm > away <07311 +ruwm > , and the {place} <04349 +makown > of his sanctuary <04720 +miqdash > was cast <07993 +shalak > down . place DAN 011 031 And arms <02220 +z@rowa< > shall stand <05975 + on his part <02506 +cheleq > , and they

shall pollute <02490 +chalal > the sanctuary <04720 +miqdash > of strength <04581 +ma , and shall take <05493 +cuwr > away <05493 +cuwr > the daily <08548 +tamiyd > [sacrifice] , and they shall {place} <05414 +nathan > the abomination <08251 +shiqquwts > that maketh desolate <08074 +shamem > . place HOS 001 010 Yet the number <04557 +micpar > of the children <01121 +ben > of Israel <03478 +Yisra>el > shall be as the sand <02344 +chowl > of the sea <03220 +yam > , which <00834 +>aher > cannot <03808 +lo> > be measured <04058 +madad > nor <03808 +lo> > numbered <05608 +caphar > ; and it shall come <01961 +hayah > to pass , [that] in the {place} <04725 +maqowm > where <00834 +>aher > it was said <00559 +>amar > unto them , Ye [are] not my people <05971 + , [there] it shall be said <00559 +>amar > unto them , [Ye are] the sons <01121 +ben > of the living <02416 +chay > God <00410 +>el > . place HOS 004 016 For Israel <03478 +Yisra>el > slideth <05637 +carar > back <05637 +carar > as a backsliding <05637 +carar > heifer <06510 +parah > : now <06258 + the LORD <03068 +Y@hovah > will feed <07462 +ra them as a lamb <03532 +kebes > in a large <04800 +merchab > {place} . place HOS 005 015 I will go <03212 +yalak > [and] return <07725 +shuwb > to my {place} <04725 +maqowm > , till <05704 + they acknowledge their offence <00816 +>asham > , and seek <01245 +baqash > my face <06440 +paniym > : in their affliction <06862 +tsar > they will seek <07836 +shachar > me early <07836 +shachar > . place HOS 009 013 Ephraim <00669 +>Ephrayim > , as I saw <07200 +ra>ah > Tyrus <06865 +Tsor > , [is] planted <08362 +shathal > in a pleasant <05116 +naveh > {place} : but Ephraim <00669 +>Ephrayim > shall bring <03318 +yatsa> > forth <03318 +yatsa> > his children <01121 +ben > to the murderer <02026 +harag > . place HOS 011 011 They shall tremble <02729 +charad > as a bird <06833 +tsippowr > out of Egypt <04714 +Mitsrayim > , and as a dove <03123 +yownah > out of the land <00776 +>erets > of Assyria <00804 +>Ashshuwr > : and I will {place} <03427 +yashab > them in their houses <01004 +bayith > , saith <05002 +n@>um > the LORD <03068 +Y@hovah > . place HOS 013 013 The sorrows <02256 +chebel > of a travailing <03205 +yalad > woman shall come <00935 +bow> > upon him : he [is] an unwise son <01121 +ben > ; for he should not stay <05975 + long in [the {place} of] the breaking <04866 +mishber > forth <04866 +mishber > of children <01121 +ben > . place JOE 003 007 Behold <02005 +hen > , I will raise <05782 + them out of the {place} <04725 +maqowm > whither ye have sold <04376 +makar > them , and will return <07725 +shuwb > your recompence <01576 +g@muwl > upon your own head <07218 +ro>sh > : place AMO 008 003 And the songs <07892 +shiyr > of the temple <01964 +heykal > shall be howlings <03213 +yalal > in that day <03117 +yowm > , saith <05002 +n@>um > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > : [there shall be] many <07227 +rab > dead <06297 +peger > bodies <06297 +peger > in every <03605 +kol > {place} <04725 +maqowm > ; they shall cast <07993 +shalak > [them] forth with silence <02013 +hacah > . place MIC 001 003 For , behold <02009 +hinneh > , the LORD <03068 +Y@hovah > cometh <03318 +yatsa> > forth <03318 +yatsa> > out of his {place} <04725 +maqowm > , and will come <03381 +yarad > down <03381 +yarad > , and tread <01869 +darak > upon the high <01116 +bamah > places of the earth <00776 +>erets > . place MIC 001 004 And the mountains <02022 +har > shall be molten <04549 +macac > under <08478 +tachath > him , and the valleys <06010 + shall be cleft <01234 +baqa< > , as wax <01749 +downag > before <06440 +paniym > the fire <00784 +>esh > , [and] as the waters <04325 +mayim > [that are] poured <05064 +nagar > down a steep <04174 +mowrad > {place} . place NAH 001 008 But with an overrunning <05674 + flood <07858 +sheteph > he will make <06213 + an utter <03617 +kalah > end <03615 +kalah > of the {place} <04725 +maqowm > thereof , and darkness <02822 +choshek > shall pursue <07291 +radaph > his enemies <00341 +>oyeb > . place NAH 003 017 Thy crowned <04502 +minn@zar > [are] as the locusts <00697 +>arbeh > , and thy captains <02951 +tiphcar > as the great <01462 +gowb > grasshoppers <01462 +gowb > , which camp <02583 +chanah > in the hedges <01448 +g@derah > in the cold <07135 +qarah > day <03117 +yowm > , [but] when the sun <08121 +shemesh > ariseth <02224 +zarach > they flee <05074 +nadad > away , and their {place} <04725 +maqowm > is not known <03045 +yada< > where <00335 +>ay > they [are] . place ZEP 001 004 I will also stretch <05186 +natah > out mine hand <03027 +yad > upon Judah <03063 +Y@huwdah > , and upon all <03605 +kol > the inhabitants <03427 +yashab > of Jerusalem <03389 +Y@ruwshalaim > ; and I will cut <03772 +karath > off the remnant <07605 +sh@>ar > of Baal <01168 +Ba from this {place} <04725 +maqowm > , [and] the name <08034 +shem > of the Chemarims <03649 +kamar > with the priests <03548 +kohen > ; place ZEP 002 011 The LORD <03068 +Y@hovah > [will be] terrible <03372 +yare> > unto them : for he will famish <07329 +razah > all <03605 +kol > the gods <00430 +>elohiym > of the earth <00776 +>erets > ; and [men] shall worship <07812 +shachah > him , every <00376 +>iysh > one <00376 +>iysh > from his {place} <04725 +maqowm > , [even] all <03605 +kol > the isles <00339 +>iy > of the heathen <01471 +gowy > . place ZEP 002 015 This <02063 +zo>th > [is] the rejoicing <05947 + city <05892 + that dwelt <03427 +yashab > carelessly <00983 +betach > , that said

<00559 +>amar > in her heart <03824 +lebab > , I [am] , and [there is] none <00657 +>ephec > beside <00657 +>ephec > me : how <00349 +>eyk > is she become <01961 +hayah > a desolation <08047 +shammah > , a {place} for beasts <02416 +chay > to lie <04769 +marbets > down <04769 +marbets > in ! every <03605 +kol > one that passeth <05674 + by her shall hiss <08319 +sharaq > , [and] wag <05128 +nuwa< > his hand <03027 +yad > . place HAG 002 009 The glory <03519 +kabowd > of this <02088 +zeh > latter <00314 +>acharown > house <01004 +bayith > shall be greater <01419 +gadowl > than of the former <07223 +ri>shown > , saith <05002 +n@>um > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > : and in this <02088 +zeh > {place} <04725 +maqowm > will I give <05414 +nathan > peace <07965 +shalowm > , saith <00559 +>amar > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > . place ZEC 006 012 And speak <00559 +>amar > unto him , saying <00559 +>amar > , Thus <03541 +koh > speaketh <00559 +>amar > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > , saying <00559 +>amar > , Behold <02009 +hinneh > the man <00376 +>iysh > whose name <08034 +shem > [is] The BRANCH <06780 +tsemach > ; and he shall grow <06779 +tsamach > up out of his {place} <08478 +tachath > , and he shall build <01129 +banah > the temple <01964 +heykal > of the LORD <03068 +Y@hovah > : place ZEC 010 006 And I will strengthen <01396 +gabar > the house <01004 +bayith > of Judah <03063 +Y@huwdah > , and I will save <03467 +yasha< > the house <01004 +bayith > of Joseph <03130 +Yowceph > , and I will bring <07725 +shuwb > them again <07725 +shuwb > to {place} <03427 +yashab > them ; for I have mercy <07355 +racham > upon them : and they shall be as though <00834 +>aher > I had not cast <02186 +zanach > them off : for I [am] the LORD <03068 +Y@hovah > their God <00430 +>elohiym > , and will hear <06030 + them . place ZEC 010 010 I will bring <07725 +shuwb > them again <07725 +shuwb > also out of the land <00776 +>erets > of Egypt <04714 +Mitsrayim > , and gather <06908 +qabats > them out of Assyria <00804 +>Ashshuwr > ; and I will bring <00935 +bow> > them into <00413 +>el > the land <00776 +>erets > of Gilead <01568 +Gil and Lebanon <03844 +L@banown > ; and [{place}] shall not be found <04672 +matsa> > for them . place ZEC 012 006 In that day <03117 +yowm > will I make <07760 +suwm > the governors <00441 +>alluwph > of Judah <03063 +Y@huwdah > like an hearth <03595 +kiyowr > of fire <00784 +>esh > among the wood <06086 + , and like a torch <03940 +lappiyd > of fire <00784 +>esh > in a sheaf <05995 + ; and they shall devour <00398 +>akal > all <03605 +kol > the people <05971 + round <05439 +cabiyb > about <01157 +b@ , on <05921 + the right <03225 +yamiyn > hand <03225 +yamiyn > and on <05921 + the left <08040 +s@mo>wl > : and Jerusalem <03389 +Y@ruwshalaim > shall be inhabited <03427 +yashab > again <05750 + in her own {place} <08478 +tachath > , [even] in Jerusalem <03389 +Y@ruwshalaim > . place ZEC 014 010 All <03605 +kol > the land <00776 +>erets > shall be turned <05437 +cabab > as a plain <06160 + from Geba <01387 +Geba< > to Rimmon <07417 +Rimmown > south <05045 +negeb > of Jerusalem <03389 +Y@ruwshalaim > : and it shall be lifted <07213 +ra>am > up , and inhabited <03427 +yashab > in her place <08478 +tachath > , from Benjamin s <01144 +Binyamiyn > gate <08179 +sha unto the {place} <04725 +maqowm > of the first <07223 +ri>shown > gate <08179 +sha , unto the corner <06434 +pen > gate <08179 +sha , and [from] the tower <04026 +migdal > of Hananeel <02606 +Chanan>el > unto the king s <04428 +melek > winepresses <03342 +yeqeb > . place ZEC 014 010 All <03605 +kol > the land <00776 +>erets > shall be turned <05437 +cabab > as a plain <06160 + from Geba <01387 +Geba< > to Rimmon <07417 +Rimmown > south <05045 +negeb > of Jerusalem <03389 +Y@ruwshalaim > : and it shall be lifted <07213 +ra>am > up , and inhabited <03427 +yashab > in her {place} <08478 +tachath > , from Benjamin s <01144 +Binyamiyn > gate <08179 +sha unto the place <04725 +maqowm > of the first <07223 +ri>shown > gate <08179 +sha , unto the corner <06434 +pen > gate <08179 +sha , and [from] the tower <04026 +migdal > of Hananeel <02606 +Chanan>el > unto the king s <04428 +melek > winepresses <03342 +yeqeb > . place MAL 001 011 For from the rising <04217 +mizrach > of the sun <08121 +shemesh > even unto the going <03996 +mabow> > down of the same my name <08034 +shem > [shall be] great <01419 +gadowl > among the Gentiles <01471 +gowy > ; and in every <03605 +kol > {place} <04725 +maqowm > incense <06999 +qatar > [shall be] offered <05066 +nagash > unto my name <08034 +shem > , and a pure <02889 +tahowr > offering <04503 +minchah > : for my name <08034 +shem > [shall be] great <01419 +gadowl > among the heathen <01471 +gowy > , saith <00559 +>amar > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > . place MAT 008 032 And he said <4483 -rheo -> unto them , Go <5217 -hupago -> . And when they were come <1831 -exerchomai -> out , they went <0565 -aperchomai -> into <1519 -eis -> the herd <0034 -agele -> of swine <5519 -choiros -> : and , behold <2400 - idou -> , the whole <3956 -pas -> herd <0034 -agele -> of swine <5519 -choiros -> ran <3729 -hormao -> violently down <2596 - kata -> a steep <2911 -kremnos -> {place} into <1519 -eis -> the sea <2281 -thalassa -> , and perished <0599 -apothnesko -> in the waters <5204 -hudor -> . place MAT 009 024 He said <3004 -lego -> unto them , Give <0402 - anachoreo

-> {place} <0402 -anachoreo -> : for the maid <2877 - korasion -> is not dead <0599 -apothnesko -> , but sleepeth <2518 -katheudo -> . And they laughed <2606 -katagelao -> him to scorn <2606 -katagelao -> . place MAT 012 006 But I say <3004 -lego -> unto you , That in this <5602 -hode -> {place} <5602 -hode -> is [one] greater <3187 -meizon -> than the temple <2411 -hieron -> . place MAT 014 013 . When Jesus <2424 -Iesous -> heard <0191 - akouo -> [of it] , he departed <0402 -anachoreo -> thence <1564 -ekeithen -> by ship <4143 - ploion -> into <1519 -eis -> a desert <2048 -eremos -> {place} <5117 -topos -> apart <2398 - idios -> : and when the people <3793 -ochlos -> had heard <0191 - akouo -> [thereof] , they followed <0190 -akoloutheo -> him on <3979 -peze -> foot <3979 -peze -> out of the cities <4172 - polis -> . place MAT 014 015 And when it was evening <3798 -opsios -> , his disciples <3101 -mathetes -> came <4334 -proserchomai -> to him , saying <3004 -lego -> , This <3588 -ho -> is a desert <2048 - eremos -> {place} <5117 -topos -> , and the time <5610 -hora -> is now <2236 -hedista -> past <3928 -parerchomai -> ; send <0630 -apoluo -> the multitude <3793 - ochlos -> away <0630 -apoluo -> , that they may go <0565 -aperchomai -> into <1519 -eis -> the villages <2968 -kome -> , and buy <0059 -agorazo -> themselves <1438 -heautou -> victuals <1033 -broma -> . place MAT 014 035 And when the men <0435 -aner -> of that {place} <5117 -topos -> had knowledge <1921 - epiginosko -> of him , they sent <0649 -apostello -> out into <1519 -eis -> all <3650 -holos -> that country <4066 -perichoros -> round <4066 - perichoros -> about <4066 -perichoros -> , and brought <4374 - prosphero -> unto him all <3956 -pas -> that were diseased <2192 -echo -> ; place MAT 017 020 And Jesus <2424 -Iesous -> said <2036 -epo -> unto them , Because <1223 -dia -> of your <5216 -humon -> unbelief <0570 -apaistia -> : for verily <0281 -amen -> I say <3004 -lego -> unto you , If <1437 -ean -> ye have <2192 -echo - > faith <4102 -pistis -> as a grain <2848 -kokkos -> of mustard <4615 -sinapi -> seed , ye shall say <2046 -ereo -> unto this <5129 -toutoi -> mountain <3735 -oros -> , Remove <3327 - metabaino -> hence <1782 -enteuthen -> to yonder <1563 -ekei -> {place} ; and it shall remove <3327 -metabaino -> ; and nothing <3762 -oudeis -> shall be impossible <0101 -adunateo -> unto you . place MAT 024 015 When <3752 -hotan -> ye therefore <3767 -oun - > shall see <1492 -eido -> the abomination <0946 -bdelugma -> of desolation <2050 -eremosis -> , spoken <4483 -rheo -> of by Daniel <1158 -Daniel -> the prophet <4396 -prophetes -> , stand <2476 -histemi - > in the holy <0040 -hagios -> {place} <5117 - topos -> , (whoso readeth <0314 -anaginosko -> , let him understand <3539 -noieo -> :) place MAT 026 036 . Then <5119 -tote -> cometh <2064 -erchomai - > Jesus <2424 -Iesous -> with them unto a {place} <5564 -chorion -> called <3004 -lego -> Gethsemane <1068 - Gethsemane -> , and saith <3004 -lego -> unto the disciples <3101 -mathetes -> , Sit <2523 -kathizo -> ye here <0848 -hautou -> , while <2193 -heos - > I go <0565 -aperchomai -> and pray <4336 -proseuchomai -> yonder <1563 -ekei -> . place MAT 026 052 Then <5119 -tote -> said <3004 -lego -> Jesus <2424 -Iesous -> unto him , Put <0654 -apostrepho -> up again <0654 -apostrepho -> thy sword <3162 -machaira -> into <1519 - eis -> his {place} <5117 -topos -> : for all <3956 -pas -> they that take <2983 -lambano -> the sword <3162 -machaira -> shall perish <0622 -apollumi -> with the sword <3162 -machaira -> . place MAT 027 033 . And when they were come <2064 -erchomai -> unto a place <5117 -topos -> called <3004 -lego -> Golgotha <1115 -Golgotha -> , that is to say <3004 -lego -> , a {place} <5117 -topos -> of a skull <2898 -kranion -> , place MAT 027 033 . And when they were come <2064 -erchomai -> unto a {place} <5117 -topos -> called <3004 -lego -> Golgotha <1115 -Golgotha -> , that is to say <3004 -lego -> , a place <5117 -topos -> of a skull <2898 -kranion -> , place MAT 028 006 He is not here <5602 -hode -> : for he is risen <1453 -egeiro -> , as he said <2036 -epo -> . Come <1205 - deute -> , see <1492 -eido -> the {place} <5117 -topos -> where <3699 -hopou -> the Lord <2962 - kurios -> lay <2749 -keimai -> . place MAR 001 035 And in the morning <4404 -proi -> , rising <0450 -anistemi -> up a great <3029 -lian -> while before <1773 - ennuchon -> day <1773 -ennuchon -> , he went <1831 - exerchomai - > out , and departed <0565 -aperchomai -> into <1519 -eis -> a solitary <2048 -eremos -> {place} <5117 -topos -> , and there <1563 -ekei -> prayed <4336 -proseuchomai -> . place MAR 005 013 And forthwith <2112 -eutheos -> Jesus <2424 - Iesous -> gave <2010 -epitrepo -> them leave <2010 -epitrepo -> . And the unclean <0169 -akathartos -> spirits <4151 -pneuma -> went <1831 -exerchomai -> out , and entered <1525 - eiserchomai - > into <1519 -eis -> the swine <5519 -choiros -> : and the herd <0034 -agele -> ran <3729 - hormao -> violently down <2596 -kata - > a steep <2911 -kremnos -> {place} into <1519 -eis -> the sea <2281 - thalassa -> , (they were about <5613 -hos -> two <1367 - dischilioi -> thousand <1367 -dischilioi -> ;) and were choked <4155 -pnigo -> in the sea <2281 -thalassa -> . place MAR 006 010 And he said <3004 -lego -> unto them , In what <3699 -hopou -> place <3699 -hopou -> soever <1437 -ean -> ye enter <1525 -eiserchomai -> into <1519 -eis -> an house <3614 - oikia -> , there <1563 -ekei -> abide <3306 -meno -> till <2193 - heos - > ye depart <1831 -exerchomai -> from that {place} <1564 - ekeithen -> . place MAR 006 010 And he said <3004 -lego -> unto them , In what <3699 -hopou -> {place} <3699 -hopou -> soever <1437 -ean -> ye enter <1525 -eiserchomai -> into <1519 -eis -> an house <3614 - oikia -> , there <1563 -ekei -> abide <3306 -meno -

> till <2193 - heos -> ye depart <1831 -exerchomai -> from that place <1564 - ekeithen -> . place MAR 006 031 And he said <2036 -epo -> unto them , Come <1205 -deute -> ye yourselves <0846 -autos -> apart <2398 -idios -> into <1519 -eis -> a desert <2048 -eremos -> {place} <5117 - topos -> , and rest <0373 -anapano -> a while <3641 -oligos -> : for there were many <4183 -polus -> coming <2064 -erchomai -> and going <5217 -hupago - > , and they had no <3761 -oude -> leisure <2119 -eukaireo -> so <3761 -oude -> much as to eat <5315 -phago -> . place MAR 006 032 And they departed <0565 -aperchomai -> into <1519 -eis -> a desert <2048 -eremos -> {place} <5117 -topos -> by ship <4143 -ploion -> privately <2398 -idios -> . place MAR 006 035 And when the day <5610 -hora -> was now <2236 - hedista -> far <4183 -polus -> spent , his disciples <3101 - mathetes -> came <4334 -proserchomai -> unto him , and said <3004 -lego -> , This <3588 -ho -> is a desert <2048 -eremos -> {place} <5117 -topos -> , and now <2236 -hedista -> the time <5610 -hora -> [is] far <4183 -polus -> passed : place MAR 011 004 And they went <0565 -aperchomai -> their way , and found <2147 -heurisko -> the colt <4454 -polos -> tied <1210 -deo -> by the door <2374 -thura -> without <1854 -exo -> in a {place} where <0296 -amphodon -> two <0296 -amphodon -> ways <0296 -amphodon -> met <0296 -amphodon -> ; and they loose <3089 -luo -> him . place MAR 012 001 . And he began <0756 -archomai -> to speak <3004 -lego -> unto them by parables <3850 -parabole -> . A [certain] man <0444 -anthropos -> planted <5452 -phuteuo -> a vineyard <0290 -ampelon -> , and set <4060 -perititheml -> an hedge <5418 -phragmos -> about <5418 - phragmos -> [it] , and digged <3736> [a {place} for] the winefat <5276 -hupolenion -> , and built <3618 - oikodomeo -> a tower <4444 -purgos -> , and let <1554 -ekdidomi -> it out to husbandmen <1092 -georgos -> , and went <0589 -apodemeo -> into a far country <0589 -apodemeo - > . place MAR 014 032 . And they came <2064 -erchomai -> to a {place} <5564 -chorion -> which was named <3686 -onoma -> Gethsemane <1068 - Gethsemane -> : and he saith <3004 -lego -> to his disciples <3101 -mathetes -> , Sit <2523 -kathizo -> ye here <5602 -hode -> , while <2193 -heos -> I shall pray <4336 - proseuchomai -> . place MAR 015 022 . And they bring <5342 -phero -> him unto the place <5117 -topos -> Golgotha <1115 -Golgotha -> , which <3739 - hos -> is , being interpreted <3177 -methermeneuo -> , The {place} <5117 -topos -> of a skull <2898 -kranion -> . place MAR 015 022 . And they bring <5342 -phero -> him unto the {place} <5117 -topos -> Golgotha <1115 - Golgotha -> , which <3739 -hos -> is , being interpreted <3177 -methermeneuo -> , The place <5117 -topos -> of a skull <2898 -kranion -> . place MAR 016 006 And he saith <3004 -lego -> unto them , Be not affrighted <1568 -ekthambeo -> : Ye seek <2212 -zeteo -> Jesus <2424 -Iesous -> of Nazareth <3478 -Nazareth -> , which <3588 - ho -> was crucified <4717 -stauroo -> : he is risen <1453 - egeiro -> ; he is not here <5602 -hode -> : behold <2396 -ide -> the {place} <5117 -topos -> where <3699 -hopou -> they laid <5087 -tithemi -> him . place LUK 004 017 And there was delivered 1929 -epididomi - unto him the book 0975 -biblion - of the prophet 4396 -prophetes - Esaias 2268 -Hesaias - . And when he had opened LUK 0380 - anaptusso - the book 0975 - biblion - , he found 2147 -heurisko - the {place} 5117 -topos - where 3757 -hou - it was written 1125 - grapho - , place LUK 004 037 And the fame 2279 -echos - of him went 1607 - ekporeuomai - out into 1519 -eis - every 3956 -pas - {place} 5117 -topos - of the country 4066 -perichoros - round 4066 - perichoros - about 4066 -perichoros - . place LUK 004 042 And when it was day 2250 -hemera - , he departed 1831 -exerchomai - and went 4198 - poreuomai - into 1519 -eis - a desert 2048 -eremos - {place} 5117 -topos - : and the people 3793 -ochlos - sought 2212 -zeteo - him , and came 2064 - erchomai - unto him , and stayed 2722 -katecho - him , that he should not depart 4198 -poreuomai - from them . place LUK 008 033 Then 1161 -de - went 1831 -exerchomai - the devils 1140 -daimonion - out of the man LUK 0444 -anthropos - , and entered 1525 -eiserchomai - into 1519 -eis - the swine 5519 - choiros - : and the herd LUK 0034 -agele - ran 3729 -hormao - violently down 2596 -kata - a steep 2911 -kremnos - {place} into 1519 -eis - the lake 3041 -limne - , and were choked LUK 0638 - apopnigo - . place LUK 009 010 . And the apostles LUK 0652 -apostolos - , when they were returned 5290 -hupostrepho - , told 1334 - diegeomai - him all 3745 -hosos - that they had done 4160 -poieo - . And he took 3880 -paralambano - them , and went 5298 - hupochoreo - aside 5298 -hupochoreo - privately 2398 -idios - into 1519 -eis - a desert 2048 - eremos - {place} 5117 -topos - belonging to the city 4172 -polis - called 2564 -kaleo - Bethsaida LUK 0966 - Bethsaida - . place LUK 009 012 And when the day 2250 -hemera - began LUK 0756 -archomai - to wear 2827 - klino - away , then 1161 -de - came 4334 -proserchomai - the twelve 1427 -dodeka - , and said 2036 - epo - unto him , Send 0630 -apoluo - the multitude 3793 -ochlos - away LUK 0630 -apoluo - , that they may go LUK 0565 - aperchomai - into 1519 -eis - the towns 2968 -kome - and country LUK 0068 - agros - round 2943 -kuklothen - about 2945 -kukloi - , and lodge 2647 -kataluo - , and get 2147 -heurisko - victuals 1979 - episitismos - : for we are here 5602 -hode - in a desert 2048 - eremos - {place} 5117 -topos - . place LUK 010 001 . After 3326 -meta - these 5023 -tauta - things the Lord 2962 -kurios - appointed LUK 0322 -anadeiknumi - other 2087 -heteros - seventy 1440 -hebdomekonta - also 2532 - kai - , and sent 0649 -apostello - them two and two 1417 -duo - before 4253 -pro - his face 4383 -prosopon - into 1519 -eis - every 3956 -pas - city 4172 -polis - and {place} 5117 -topos

- , whither 3757 -hou - he himself 0846 -autos - would 3195 -mello - come 2064 -erchomai - . place LUK 010 032 And likewise 3668 -homoios - a Levite 3019 - Leuites - , when he was at 2596 -kata - the {place} 5117 -topos - , came 2064 -erchomai - and looked 1492 -eido - [on him] , and passed LUK 0492 -antiparerchomai - by on the other LUK 0492 - antiparerchomai - side LUK 0492 -antiparerchomai - . place LUK 011 001 . And it came 1096 - ginomai - to pass , that , as he was praying 4336 -proseuchomai - in a certain 5100 -tis - {place} 5117 -topos - , when 5613 -hos - he ceased 3973 -pauo - , one 5100 -tis - of his disciples 3101 -mathetes - said 2036 - epo - unto him , Lord 2962 -kurios - , teach 1321 -didasko - us to pray 4336 -proseuchomai - , as John 2491 -Ioannes - also 2532 -kai - taught 1321 -didasko - his disciples 3101 -mathetes - . place LUK 011 033 No 3762 -oudeis - man 3762 -oudeis - , when he hath lighted 0681 -hapto - a candle 3088 -luchnos - , putteth 5087 -tithemi - [it] in a secret 2926 -krupte - {place} , neither 3761 -oude - under 5259 -hupo - a bushel 3426 -modios - , but on 1909 -epi - a candlestick 3087 -luchnia - , that they which 3588 -ho - come 1531 -eisporeuomai - in may see LUK 0991 - blepo - the light 5338 -pheggos - . place LUK 014 009 And he that bade 2564 -kaleo - thee and him come 2064 - erchomai - and say 2046 -ereo - to thee , Give 1325 - didomi - this 5129 -toutoi - man {place} 5117 -topos - ; and thou begin LUK 0756 -archomai - with shame 0152 -aischune - to take 2722 -katecho - the lowest 2078 -eschatos - room 5117 - topos - . place LUK 016 028 For I have 2192 -echo - five 4002 -pente - brethren 0080 -adephos - ; that he may testify 1263 - diamarturomai - unto them , lest 3361 -me - they also 2532 -kai - come 2064 -erchomai - into 1519 -eis - this 5126 -touton - {place} 5117 -topos - of torment 0931 -basanos - . place LUK 019 005 And when 5613 -hos - Jesus 2424 -Iesous - came 2064 -erchomai - to the {place} 5117 -topos - , he looked LUK 0308 - anablepo - up , and saw 1492 -eido - him , and said 2036 - epo - unto him , Zacchaeus 2195 -Zakchaios - , make 4692 -speudo - haste 4692 -speudo - , and come 2597 -katabaino - down 2597 - katabaino - ; for to day 4594 - semeron - I must 1163 -dei - abide 3306 -meno - at 1722 -en - thy house 3624 -oikos - . place LUK 022 040 And when he was at 1909 -epi - the {place} 5117 -topos - , he said 2036 -epo - unto them , Pray 4336 - proseuchomai - that ye enter 1525 -eiserchomai - not into 1519 - eis - temptation 3986 -peirasmos - . place LUK 023 005 And they were the more 2001 -episucho - fierce 2001 -episucho - , saying 3004 -lego - , He stirreth LUK 0383 - anaseio - up the people 2992 -laos - , teaching 1321 -didasko - throughout 2596 -kata - all 3650 -holos - Jewry 2449 -Ioudaia - , beginning LUK 0756 -archomai - from Galilee 1056 -Galilaia - to this 5602 -hode - {place} 5602 -hode - . place LUK 023 033 And when 3753 -hote - they were come LUK 0565 - aperchomai - to the {place} 5117 -topos - , which 3588 -ho - is called 2564 -kaleo - Calvary 2898 -kranion - , there 1563 -ekei - they crucified 4717 -stauroo - him , and the malefactors 2557 - kakourgos - , one 3303 -men - on 1537 -ek - the right 1188 - dexios - hand , and the other 3739 -hos - on 1537 -ek - the left LUK 0710 -aristeros - . place JOH 004 020 Our fathers <3962 -pater - > worshipped <4352 - proskuneo -> in this <5129 -toutoi -> mountain <3735 -oros -> ; and ye say <3004 -lego -> , that in Jerusalem <2414 -Hierosoluma -> is the {place} <5117 -topos -> where <3699 -hopou -> men ought <1163 -dei -> to worship <4352 -proskuneo -> . place JOH 005 013 And he that was healed <2390 -iaomai -> wist <1492 -eido -> not who <5101 -tis -> it was : for Jesus <2424 - Iesous -> had conveyed <1593 -ekneuo -> himself away <1593 - ekneuo -> , a multitude <3793 -ochlos -> being <5607 -on -> in [that] {place} <5117 - topos -> . place JOH 006 010 And Jesus <2424 -Iesous -> said <2036 -epo -> , Make <4160 -poieo -> the men <0444 -anthropos -> sit <0377 - anapipto -> down <0377 -anapipto -> . Now <1160 -dapane -> there was much <4183 -polus -> grass <5528 -chortos -> in the {place} <5117 -topos -> . So <3767 -oun -> the men <0435 - aner -> sat <0377 -anapipto -> down <0377 -anapipto -> , in number <0706 - arithmos -> about <5616 -hosei - > five <4000 -pentakischilioi -> thousand <4000 -pentakischilioi -> . place JOH 006 023 (Howbeit there came <2064 -erchomai -> other <0243 -allos -> boats <4142 -ploiarion -> from Tiberias <5085 - Tiberias -> nigh <1451 -eggus -> unto the {place} <5117 -topos - > where <3699 -hopou -> they did eat <5315 -phago -> bread <0740 -artos -> , after that the Lord <2962 -kurios -> had given thanks <2168 -eucharisteo -> :) place JOH 008 037 I know <1097 -ginosko -> that ye are Abraham s <0011 -Abraam ->seed <4690 -sperma -> ; but ye seek <2212 -zeteo -> to kill <0615 -apokteino -> me , because <3754 -hoti -> my word <3056 -logos -> hath no <3756 -ou -> {place} <5562 -choreo - > in you . place JOH 010 040 And went <0565 -aperchomai -> away <0565 - aperchomai -> again <3825 -palin -> beyond <4008 -peran -> Jordan <2446 -Iordanes -> into <1519 - eis -> the {place} <5117 - topos -> where <3699 -hopou -> John <2491 -Ioannes -> at first <4412 -proton -> baptized <0907 -baptizo -> ; and there <1563 - ekei -> he abode <3306 -meno -> . place JOH 011 006 When <5613 -hos -> he had heard <0191 -akouo - > therefore <3767 -oun -> that he was sick <0770 -astheneo -> , he abode <3306 -meno -> two <1417 -duo -> days <2250 -hemera -> still in the same {place} <5117 -topos -> where he was . place JOH 011 030 Now <1161 -de -> Jesus <2424 -Iesous -> was not yet <3768 -oupo -> come <2064 -erchomai -> into <1519 -eis - > the town <2968 -kome -> , but was in that {place} <5117 -topos -> where <3699 -hopou -> Martha <3136 -Martha -> met <5221 - hupantao -> him . place JOH 011 041 Then <3767 -oun -> they took <0142 -airo -> away the stone <3037 -lithos -> [from the {place}] where <3757 -hou -

> the dead <2348 -thnesko -> was laid <2749 -keimai -> . And Jesus <2424 -Iesous -> lifted <0142 -airo -> up [his] eyes <3788 -ophthalmos -> , and said <2036 -epo -> , Father <3962 - pater -> , I thank <2168 -eucharisteo -> thee that thou hast heard <0191 -akouo -> me . place JOH 011 048 If <1437 -ean -> we let <0863 -aphiemi - > him thus <3779 -houto -> alone <0863 -aphiemi -> , all <3956 -pas -> [men] will believe <4100 -pisteuo -> on <1519 -eis -> him : and the Romans <4514 -Rhomaios -> shall come <2064 -erchomai -> and take <0142 - airo -> away both <2532 -kai -> our {place} <5117 -topos -> and nation <1484 -ethnos -> . place JOH 014 002 In my Father s <3962 -pater -> house <3614 - oikia -> are many <4183 -polus -> mansions <3438 -mone -> : if <1490 -ei de me (ge) -> [it were] not [so] , I would have told <2036 -epo -> you . I go <4198 -poreuomai -> to prepare <2090 -hetoimazo -> a {place} <5117 -topos -> for you . place JOH 014 003 And if <1437 -ean -> I go <4198 -poreuomai -> and prepare <2090 -hetoimazo -> a {place} <5117 -topos -> for you , I will come <2064 -erchomai -> again <3825 -palin -> , and receive <3880 -paralambano -> you unto myself <1683 - emautou -> ; that where <3699 -hopou -> I am <1510 -eimi -> , [there] ye may be also <2532 -kai -> . place JOH 018 002 And Judas <2455 -Ioudas -> also <2532 -kai -> , which <3588 -ho -> betrayed <3860 - paradidomi -> him , knew <1492 -eido -> the {place} <5117 -topos -> : for Jesus <2424 - Iesous -> ofttimes <4178 -pollakis -> resorted <4863 -sunago -> thither <1563 -ekei -> with his disciples <3101 -mathetes -> . place JOH 019 013 When <3753 -hote -> Pilate <4091 -Pilatos -> therefore <3767 -oun -> heard <0191 -akouo -> that saying <3056 - logos -> , he brought <0071 -ago -> Jesus <2424 -Iesous -> forth <1854 -exo -> , and sat <2523 -kathizo -> down <2523 -kathizo -> in the judgment <0968 -bema -> seat <0968 -bema -> in a {place} <5117 -topos -> that is called <3004 -lego -> the Pavement <3038 -lithostrotos -> , but in the Hebrew <1447 -Hebraisti -> , Gabbatha <1042 -gabbatha -> . place JOH 019 017 And he bearing <0941 -bastazo -> his cross <4716 -stauros -> went <1831 -exerchomai -> forth <1831 - exerchomai -> into <1519 -eis -> a place called <3004 -lego -> [the {place} <5117 -topos ->] of a skull <2898 -kranion -> , which <3739 -hos -> is called <3004 -lego -> in the Hebrew <1447 -Hebraisti -> Golgotha <1115 -Golgotha -> : place JOH 019 017 And he bearing <0941 -bastazo -> his cross <4716 -stauros -> went <1831 -exerchomai -> forth <1831 - exerchomai -> into <1519 -eis -> a {place} called <3004 -lego -> [the place <5117 -topos ->] of a skull <2898 -kranion -> , which <3739 -hos -> is called <3004 -lego -> in the Hebrew <1447 -Hebraisti -> Golgotha <1115 - Golgotha -> : place JOH 019 020 This <5126 -touton -> title <5102 -titlos -> then <3767 -oun -> read <0314 - anaginosko -> many <4183 -polus - > of the Jews <2453 -Ioudaios -> : for the {place} <5117 -topos - > where <3699 -hopou -> Jesus <2424 -Iesous -> was crucified <4717 -stauroo -> was nigh <1451 -eggus -> to the city <4172 - polis -> : and it was written <1125 -grapho -> in Hebrew <1447 - Hebraisti -> , [and] Greek <1676 - Hellenisti -> , [and] Latin <4513 -Rhomaikos -> . place JOH 019 041 Now <1161 -de -> in the {place} <5117 - topos - > where <3699 -hopou -> he was crucified <4717 -stauroo -> there was a garden <2779 -kepos -> ; and in the garden <2779 -kepos -> a new <2537 -kainos -> sepulchre <3419 -mnemeion -> , wherein <3757 -hou -> was never <3764 -oudepo -> man <3762 -oudeis -> yet <3764 -oudepo -> laid <5087 -tithemi -> . place JOH 020 007 And the napkin <4676 -soudarion -> , that was about <1909 -epi -> his head <2776 -kephale -> , not lying <2749 -keimai -> with the linen <3608 -othonion -> clothes <3608 - othonion -> , but wrapped <1794 - entulisso -> together <1794 - entulisso -> in a {place} <5117 -topos -> by itself <5565 - choris -> . place ACT 001 025 That he may take <2983 -lambano -> part <2819 - kleros -> of this <5026 -taute -> ministry <1248 - diakonia -> and apostleship <0651 -apostole -> , from which <3739 -hos -> Judas <2455 -Ioudas -> by transgression <3845 -parabaino -> fell , that he might go <4198 -poreuomai -> to his own <2398 -idios - > {place} <5117 -topos -> . place ACT 002 001 . And when <3588 -ho -> the day <2250 -hemera - > of Pentecost <4005 -pentekoste -> was fully <4845 -sumpleroo - > come <4845 -sumpleroo -> , they were all <0537 -hapas - > with one <3661 -homothumadon -> accord <3661 -homothumadon -> in one <0848 -hautou -> {place} . place ACT 004 031 And when they had prayed <1189 -deomai -> , the {place} <5117 -topos -> was shaken <4531 - saleuo -> where <3739 -hos -> they were assembled <4863 -sunago -> together <4863 -sunago -> ; and they were all <0537 -hapas -> filled <4130 -pletho -> with the Holy <0040 -hagios -> Ghost <4151 - pneuma -> , and they spake <2980 -laleo -> the word <3056 -logos -> of God <2316 -theos -> with boldness <3954 - parrhesia -> . place ACT 006 013 And set <2476 -histemi -> up false <5571 - pseudes -> witnesses <3144 - martus -> , which said <3004 -lego - > , This <5127 -toutou -> man <0444 -anthropos -> ceaseth <3973 - pauo -> not to speak <2980 -laleo -> blasphemous <0989 - blasphemos -> words <4487 -rhema -> against <2596 - kata -> this <3778 -houtos -> holy <0040 -hagios -> {place} <5117 -topos -> , and the law <3551 -nomos -> : place ACT 006 014 For we have heard <0191 -akouo -> him say <3004 -lego -> , that this <5126 -touton -> Jesus <2424 -Iesous - > of Nazareth <3478 -Nazareth -> shall destroy <2647 -kataluo -> this <3778 -houtos -> {place} <5117 -topos -> , and shall change <0236 -allasso -> the customs <1485 -ethos -> which <3739 -hos - > Moses <3475 -Moseus -> delivered <3860 -paradidomi -> us . place ACT 007 007 And the nation <1484 -ethnos

-> to whom <3739 - hos -> they shall be in bondage <1398 -douleuo -> will I judge <2919 -krino -> , said <2036 -epo -> God <2316 -theos -> : and after <3326 -meta -> that shall they come <1834 -exegeomai -> forth <1831 -exerchomai -> , and serve <3000 -latreuo -> me in this <5129 -toutoi -> {place} <5117 -topos -> . place ACT 007 033 Then <1161 -de -> said <2036 -epo -> the Lord <2962 -kurios -> to him , Put <3089 -luo -> off <3089 -luo -> thy shoes <5266 -hupodema -> from thy feet <4228 -pous -> : for the {place} <5117 -topos -> where <3739 -hos -> thou standest <2476 -histemi -> is holy <0040 -hagios -> ground <1093 -ge -> . place ACT 007 049 Heaven <3772 -ouranos -> [is] my throne <2362 -thronos -> , and earth <1093 -ge -> [is] my footstool <5286 -hupopodion -> : what <4169 -poios -> house <3624 -oikos - > will ye build <3618 -oikodomeo -> me ? saith <3004 -lego -> the Lord <2962 -kurios -> : or <2228 -e -> what <5101 -tis -> [is] the {place} <5117 -topos -> of my rest <2663 -katapausis -> ? place ACT 008 032 The {place} <4042 -perioche -> of the scripture <1124 -graphe -> which he read <0314 -anaginosko -> was this <3778 -houtos -> , He was led <0071 -ago -> as a sheep <4263 -probaton -> to the slaughter <4967 -sphage -> ; and like <5613 -hos -> a lamb <0286 -amnos -> dumb <0880 -aphonos -> before <1726 -enantion -> his shearer <2751 -keiro -> , so <3779 - houto -> opened <0455 -anoigo -> he not his mouth <4750 -stoma - > : place ACT 012 017 But he , beckoning <2678 -kataseio -> unto them with the hand <5495 -cheir -> to hold <4601 -sigao -> their peace <4601 -sigao - > , declared <1334 -diegeomai -> unto them how <4459 -pos -> the Lord <2962 -kurios -> had brought <1806 - exago -> him out of the prison <5438 -phulake -> . And he said <2036 -epo -> , Go shew <0518 -apaggello -> these <5023 -tauta - > things unto James <2385 -Iakobos -> , and to the brethren <0080 -adephos -> . And he departed <1831 -exerchomai -> , and went <4198 -poreuomai -> into <1519 -eis -> another <2087 - heteros -> {place} <5117 -topos -> . place ACT 021 012 And when <5613 -hos -> we heard <0191 -akouo - > these <5023 - tauta -> things , both <5037 -te -> we , and they of that {place} <1786 -entopios -> , besought <3870 -parakaleo - > him not to go <0305 -anabaino -> up to Jerusalem <2419 - Hierousalem -> . place ACT 021 028 Crying <2896 -krazo -> out , Men <0435 -aner - > of Israel <2475 -Israelites -> , help <0997 -boetheo -> : This <3778 -houtos -> is the man <0444 -anthropos -> , that teacheth <1321 -didasko -> all <3956 -pas -> [men] every <3837 - pantachou -> where <3837 -pantachou -> against <2596 -kata -> the people <2992 -laos -> , and the law <3551 -nomos -> , and this <5126 -touton -> place <5117 -topos -> : and further <2089 - eti -> brought <1521 -eisago -> Greeks <1672 -Hellen -> also <2532 -kai -> into <1519 -eis -> the temple <2411 -hieron -> , and hath polluted <2840 -koinoo -> this <5127 -toutou -> holy <0040 -hagios -> {place} <5117 -topos -> . place ACT 021 028 Crying <2896 -krazo -> out , Men <0435 -aner - > of Israel <2475 -Israelites -> , help <0997 -boetheo -> : This <3778 -houtos -> is the man <0444 -anthropos -> , that teacheth <1321 -didasko -> all <3956 -pas -> [men] every <3837 - pantachou -> where <3837 -pantachou -> against <2596 -kata -> the people <2992 -laos -> , and the law <3551 -nomos -> , and this <5126 -touton -> {place} <5117 -topos -> : and further <2089 -eti -> brought <1521 -eisago -> Greeks <1672 -Hellen -> also <2532 -kai -> into <1519 -eis -> the temple <2411 -hieron - > , and hath polluted <2840 -koinoo -> this <5127 -toutou -> holy <0040 -hagios -> place <5117 -topos -> . place ACT 025 023 And on the morrow <1887 -epaurion -> , when Agrippa <0067 - Agrippas -> was come <2064 -erchomai -> , and Bernice <0959 -Bernike -> , with great <4183 -polus -> pomp <5325 -phantasia -> , and was entered <1525 -eiserchomai -> into <1519 -eis -> the {place} <0201 -akroaterion -> of hearing <0201 -akroaterion -> , with the chief <5506 -chiliarchos -> captains <5506 -chiliarchos -> , and principal <1851 -exoche -> men <0435 -aner -> of the city <4172 -polis -> , at Festus <5347 -Phestos - > commandment <2753 -keleuo -> Paul <3972 -Paulos -> was brought <0071 -ago -> forth . place ACT 027 008 And , hardly <3433 -molis -> passing <3881 - paralegomai -> it , came <2064 -erchomai -> unto a {place} <5117 -topos -> which is called <2564 -kaleo -> The fair <2568 -Kaloi Limenes -> havens <2568 -Kaloi Limenes -> ; nigh <1451 -eggus -> whereunto <3739 -hos -> was the city <4172 -polis -> [of] Lasea <2996 - Lasaia -> . place ACT 027 041 And falling <4045 -peripipto -> into <1519 - eis -> a {place} <5117 -topos -> where <1337 -dithalassos -> two <1337 -dithalassos -> seas <1337 -dithalassos -> met , they ran <2027 - epokello -> the ship <3491 -naus -> aground <2027 - epokello -> ; and the forepart <4408 -prora -> stuck <2043 - ereido -> fast , and remained <3306 -meno -> unmoveable <0761 - asaleutos -> , but the hinder <4403 - prumna -> part <4403 - prumna -> was broken <3089 -luo -> with the violence <0970 -bia - > of the waves <2949 -kuma -> . place ROM 009 026 And it shall come <1511 -einai -> to pass , [that] in the {place} <5117 - topos -> where <3757 -hou -> it was said <4483 -rheo -> unto them , Ye [are] not my people <2992 - laos -> ; there <1563 -ekei -> shall they be called <2564 -kaleo -> the children <5207 -huios -> of the living <2198 -zao - > God <2316 -theos -> . place ROM 012 019 Dearly beloved <0027 -agapetos -> , avenge <1556 -ekdikeo -> not yourselves <1438 -heautou -> , but [rather] give <1325 -didomi -> {place} <5117 -topos -> unto wrath <3709 -orge -> : for it is written <1125 -grapho -> , Vengeance <1557 -ekdikesis -> [is] mine <1698 -emoi -> ; I will repay <0467 -antapodidomi -> , saith <3004 -lego -> the Lord <2962 -kurios -> . place ROM 015 023 But

now <3570 -nuni -> having <2192 -echo -> no <3371 -meketi -> more <2001 -episucho -> {place} <5117 -topos -> in these <5125 -toutois -> parts <2825 -kline -> , and having <2192 -echo -> a great <1974 -epipothia -> desire <1974 - epipothia -> these many <4183 -polus -> years <2094 -etos -> to come <2064 -erchomai -> unto you ; place 1CO 001 002 Unto the church <1577 -ekklesia -> of God <2316 -theos -> which <3588 -ho -> is at <1722 -en -> Corinth <2882 -Korinthos -> , to them that are sanctified <0037 -hagiazo -> in Christ <5547 - Christos -> Jesus <2424 -Iesous -> , called <2822 -kletos -> [to be] saints <0040 -hagios -> , with all <3956 - pas -> that in every <3956 -pas -> {place} <5117 -topos - > call <1941 -epikaleomai -> upon the name <3686 - onoma -> of Jesus <2424 -Iesous -> Christ <5547 -Christos -> our Lord <2962 - kurios -> , both <5037 -te -> theirs and ours <2257 -hemon -> : place 1CO 011 020 When ye come <4905 -sunerchomai -> together <4905 - sunerchomai -> therefore <3767 -oun -> into <1909 -epi -> one <0846 -autos -> {place} , [this] is not to eat <5315 - phago -> the Lord s <2960 -kuriakos -> supper <1173 -deipnon -> . place 1CO 014 023 If <1437 -ean - > therefore <3767 -oun -> the whole <3650 -holos -> church <1577 -ekklesia -> be come <4905 - sunerchomai - > together <4905 -sunerchomai -> into <1909 -epi -> one <0846 -autos -> {place} , and all <3956 -pas -> speak <2980 - laleo -> with tongues <1100 -glossa -> , and there come <1525 - eiserchomai -> in [those that are] unlearned <2399 -idiotes -> , or <2228 -e -> unbelievers <0571 -apistos -> , will they not say <2046 -ereo -> that ye are mad <3105 -mainomai -> ? place 2CO 002 014 Now <1161 -de -> thanks <5485 -charis -> [be] unto God <2316 -theos -> , which always <3842 -pantote -> causeth <2358 -thriambeuo -> us to triumph <2358 -thriambeuo -> in Christ <5547 -Christos -> , and maketh <5319 -phaneroo -> manifest <5319 -phaneroo -> the savour <3744 -osme -> of his knowledge <1108 -gnosis -> by us in every <3956 -pas -> {place} <5117 -topos -> . place GAL 002 005 To whom <3739 -hos -> we gave <1502 -eiko -> {place} <1502 -eiko -> by subjection <5292 -hupotage -> , no , not for an hour <5610 -hora -> ; that the truth <0225 -aletheia - > of the gospel <2098 -euaggelion -> might continue <1265 - diameno -> with you . place EPH 004 027 Neither <3383 -mete -> give <1325 -didomi -> {place} <5117 -topos -> to the devil <1228 -diabolos -> . place 1TH 001 008 For from you sounded <1837 -execheomai -> out the word <3056 -logos -> of the Lord <2962 -kurios -> not only <3440 - monon -> in Macedonia <3109 -Makedonia -> and Achaia <0882 -Achaia -> , but also <2532 -kai -> in every <3956 -pas -> {place} <5117 -topos -> your <5216 -humon -> faith <4102 -pistis -> to God -ward <2316 -theos -> is spread <1831 -exerchomai -> abroad <1831 -exerchomai -> ; so <5620 -hoste -> that we need <5532 - chreia -> not to speak <2980 -laleo -> any <5100 -tis -> thing . place HEB 002 006 But one <5100 -tis -> in a certain <4225 -pou - > {place} testified <1263 -diamarturomai -> , saying <3004 -lego -> , What <5101 -tis -> is man <0444 -anthropos -> , that thou art mindful <3403 -mimnesko -> of him ? or <2228 -e -> the son <5207 - huios -> of man <0444 -anthropos -> , that thou visitest <1980 -episkeptomai -> him ? place HEB 004 004 For he spake <2046 -ereo -> in a certain <4225 -pou -> {place} of the seventh <1442 -hebdomos -> [day] on this <3779 -houto -> wise <3779 -houto -> , And God <2316 -theos -> did rest <2664 -katapauo -> the seventh <1442 -hebdomos -> day <2250 -hemera -> from all <3956 -pas -> his works <2041 - ergon -> . place HEB 004 005 And in this <5129 -toutoi -> [{place}] again <3825 -palin -> , If <1487 -ei -> they shall enter <1525 - eiserchomai -> into <1519 -eis -> my rest <2663 -katapausis -> . place HEB 005 006 As he saith <3004 -lego -> also <2532 -kai -> in another <2087 -heteros -> [{place}] , Thou [art] a priest <2409 -hiereus -> for ever <0165 -aion -> after <2596 -kata -> the order <5010 -taxis -> of Melchisedec <3198 -Melchisedek -> . place HEB 008 007 For if <1487 -ei -> that first <4413 -protos - > [covenant] had been <2258 -en -> faultless <0273 -ameptos - > , then should no <3756 -ou -> {place} <5117 -topos -> have been sought <2212 -zeteo -> for the second <1208 -deuteros -> . place HEB 009 012 Neither <3761 -oude -> by the blood <0129 - haima -> of goats <5131 -tragos -> and calves <3448 -moschos -> , but by his own <2398 -idios -> blood <0129 -haima -> he entered <1525 -eiserchomai -> in once <2178 -ephapax -> into <1519 -eis - > the holy <0039 -hagion -> {place} , having obtained <2174 - eupsucheo -> eternal <0166 -aionios -> redemption <3085 - lutrosis -> [for us] . place HEB 009 025 Nor <3761 -oude -> yet that he should offer <4374 -prosphero -> himself <1438 - heautou -> often <4178 - pollakis -> , as the high <0749 -archiereus -> priest <0749 - archiereus -> entereth <1535 -eite -> into <1519 -eis -> the holy <0039 -hagion -> {place} every <2596 -kata -> year <1763 - eniautos -> with blood <0129 -haima -> of others <0245 - allotrios -> ; place HEB 011 008 By faith <4102 -pistis -> Abraham <11> , when he was called <2564 -kaleo -> to go <1831 -exerchomai -> out into <1519 -eis -> a {place} <5117 -topos -> which <3739 -hos -> he should <3195 -mello -> after <3195 -mello -> receive <2983 - lambano -> for an inheritance <2817 -kleronomia -> , obeyed <5219 -hupakouo -> ; and he went <1831 - exerchomai -> out , not knowing <1987 -epistamai -> whither <4226 -pou -> he went <2064 - erchomai -> . place HEB 012 017 For ye know <2467 -isemi -> how <3754 -hoti -> that afterward <3347 -metepeita -> , when he would <2309 -thelo - > have inherited <2816 -kleronomeo -> the blessing <2129 - eulogia -> , he was rejected <0593 -apodokimazo -> : for he found <2147 -heurisko -> no <3756 -ou -> {place} <5117 -topos -> of

repentance <3341 -metanoia -> , though <2539 -kaiper -> he sought <1567 -ekzeteo -> it carefully <1567 -ekzeteo -> with tears <1144 -dakru -> . place JAS 002 003 And ye have respect <1914 -epiblepo -> to him that weareth <5409 -phoreo -> the gay <2986 -lampros -> clothing <2066 -esthes -> , and say <2036 -epo -> unto him , Sit <2521 - kathemai -> thou here <5602 -hode -> in a good <2573 -kalos -> {place} ; and say <2036 -epo -> to the poor <4434 -ptochos -> , Stand <2476 -histemi -> thou there <1563 -ekei -> , or <2228 -e - > sit <2521 -kathemai -> here <5602 -hode -> under <5259 -hupo - > my footstool <5286 -hupopodion -> : place JAS 003 011 Doth a fountain <4077 -pege -> send <1032 - bruo -> forth <1032 -bruo -> at <1537 -ek -> the same <0846 - autos -> {place} <3692 -ope -> sweet <1099 -glukus -> [water] and bitter <4089 -pikros -> ? place 2PE 001 019 . We have <2192 -echo -> also <2532 -kai -> a more sure <0949 -bebaios -> word <3056 -logos -> of prophecy <4397 -prophetikos -> ; whereunto <3739 -hos -> ye do <4160 - poieo -> well <2573 -kalos -> that ye take heed <0433 -aneko -> , as unto a light <3088 -luchnos -> that shineth <5316 -phaino -> in a dark <0850 -auchmeros -> {place} <5117 -topos -> , until <2193 -heos -> the day <2250 -hemera -> dawn <1306 -diaugazo -> , and the day <5459 -phosphoros -> star <5459 -phosphoros -> arise <0393 -anatello -> in your <5216 -humon -> hearts <2588 - kardia -> : place REV 002 005 Remember <3421 -mnemoneuo -> therefore <3767 - oun -> from whence <4159 -pothen -> thou art fallen <1601 - ekpipto -> , and repent <3340 -metanoeo -> , and do <4160 -poieo -> the first <4413 -protos -> works <2041 -ergon -> ; or <1161 - de -> else <1490 -ei de me (ge) -> I will come <2064 -erchomai -> unto thee quickly <5035 -tachu -> , and will remove <2795 - kineo -> thy candlestick <3087 -luchnia -> out of his {place} <5117 -topos -> , except <3362 -ean me -> thou repent <3340 - metanoeo -> . place REV 012 006 And the woman <1135 -gune -> fled <5343 - pheugo -> into <1519 -eis -> the wilderness <2048 -eremos -> , where <3699 -hopou -> she hath <2192 -echo -> a {place} <5117 - topos -> prepared <2090 -hetoimazo -> of God <2316 -theos -> , that they should feed <5142 -trepho -> her there <1563 -ekei -> a thousand <5507 -chilioi -> two <1417 -duo -> hundred <1250 - diakosioi -> [and] threescore <1835 -hexekonta -> days <2250 - hemera -> . place REV 012 008 And prevailed <2480 -ischuo -> not ; neither <3777 -oute -> was their {place} <5117 -topos -> found <2147 - heurisko -> any <2089 -eti -> more <2089 -eti -> in heaven <3772 -ouranos -> . place REV 012 014 And to the woman <1135 -gune -> were given <1325 -didomi -> two <1417 -duo -> wings <4420 -pterux -> of a great <3173 -megas -> eagle <0105 -aetos -> , that she might fly <4072 -petomai -> into <1519 -eis -> the wilderness <2048 - eremos -> , into <1519 -eis -> her {place} <5117 -topos -> , where <3699 -hopou -> she is nourished <5142 -trepho -> for a time <2540 -kairos -> , and times <2540 -kairos -> , and half <2255 -hemisu -> a time <2540 -kairos -> , from the face <4383 - prosopon -> of the serpent <3789 -ophis -> . place REV 016 016 And he gathered <4863 -sunago -> them together <4863 -sunago -> into <1519 -eis -> a {place} <5117 -topos -> called <2564 -kaleo -> in the Hebrew <1447 -Hebraisti -> tongue <1447 -Hebraisti -> Armageddon <0717 -Armageddon -> . place REV 020 011 . And I saw <1492 -eido -> a great <3173 - megas -> white <3022 -leukos -> throne <2362 -thronos -> , and him that sat <2521 -kathemai -> on <1909 -epi -> it , from whose <3739 -hos -> face <4383 -prosopon -> the earth <1093 -ge -> and the heaven <3772 -ouranos -> fled <5343 -pheugo -> away ; and there was found <2147 -heurisko -> no <3756 -ou -> {place} <5117 -topos -> for them . placed GEN 003 024 So he drove <01644 +garash > out the man <00120 +>adam > ; and he {placed} <07931 +shakan > at the east <06924 +qedem > of the garden <01588 +gan > of Eden <05731 + Cherubims <03742 +k@ruwb > , and a flaming <03858 +lahat > sword <02719 +chereb > which turned <02015 +haphak > every way , to keep <08104 +shamar > the way of the tree <06086 + of life <02416 +chay > . placed GEN 047 011 And Joseph <03130 +Yowceph > {placed} <03427 +yashab > his father <1> and his brethren <00251 +>ach > , and gave <05414 +nathan > them a possession <00272 +>achuzzah > in the land <00776 +>erets > of Egypt <04714 +Mitsrayim > , in the best <04315 +meytab > of the land <00776 +>erets > , in the land <00776 +>erets > of Rameses <07486 +Ra , as Pharaoh <06547 +Par had commanded <06680 +tsavah > . placed 1KI 012 032 And Jeroboam <03379 +Yarob ordained <06213 + a feast <02282 +chag > in the eighth <08066 +sh@miyniy > month <02320 +chodesh > , on the fifteenth <06240 + day <03117 +yowm > of the month <02320 +chodesh > , like unto the feast <02282 +chag > that [is] in Judah <03063 +Y@huwdah > , and he offered <05927 + upon the altar <04196 +mizbeach > . So <03651 +ken > did <06213 + he in Bethel <01008 +Beyth - >El > , sacrificing <02076 +zabach > unto the calves <05695 + that he had made <06213 + : and he {placed} <05975 + in Bethel <01008 +Beyth - >El > the priests <03548 +kohen > of the high <01116 +bamah > places which <00834 +>aher > he had made <06213 + . placed 2KI 017 006 In the ninth <08671 +t@shiy year <08141 +shaneh > of Hoshea <01954 +Howshea< > the king <04428 +melek > of Assyria <00804 +>Ashshuwr > took <03920 +lakad > Samaria <08111 +Shom@rown > , and carried <01540 +galah > Israel <03478 +Yisra>el > away <01540 +galah > into Assyria <00804 +>Ashshuwr > , and {placed} <03427 +yashab > them in Halah <02477 +Chalach > and in Habor <02249 +Chabowr > [by] the river <05104 +nahar > of Gozan <01470 +Gowzan >

, and in the cities <05892 + of the Medes <04074 +Maday > . placed 2KI 017 024 . And the king <04428 +melek > of Assyria <00804 +>Ashshuwr > brought <00935 +bow> > [men] from Babylon <00894 +Babel > , and from Cuthah <03575 +Kuwth > , and from Ava <05755 + , and from Hamath <02574 +Chamath > , and from Sepharvaim <05617 +C@pharvayim > , and {placed} <03427 +yashab > [them] in the cities <05892 + of Samaria <08111 +Shom@rown > instead <08478 +tachath > of the children <01121 +ben > of Israel <03478 +Yisra>el > : and they possessed <03423 +yarash > Samaria <08111 +Shom@rown > , and dwelt <03427 +yashab > in the cities <05892 + thereof . placed 2KI 017 026 Wherefore they spake <00559 +>amar > to the king <04428 +melek > of Assyria <00804 +>Ashshuwr > , saying <00559 +>amar > , The nations <01471 +gowy > which <00834 +>aher > thou hast removed <01540 +galah > , and {placed} <03427 +yashab > in the cities <05892 + of Samaria <08111 +Shom@rown > , know <03045 +yada< > not the manner <04941 +mishpat > of the God <00430 +>elohiym > of the land <00776 +>erets > : therefore he hath sent <07971 +shalach > lions <00738 +>ariy > among them , and , behold <02009 +hinneh > , they slay <04191 +muwth > them , because <00834 +>aher > they know <03045 +yada< > not the manner <04941 +mishpat > of the God <00430 +>elohiym > of the land <00776 +>erets > . placed 2CH 001 014 And Solomon <08010 +Sh@lomoh > gathered <00622 +>acaph > chariots <07393 +rekeb > and horsemen <06571 +parash > : and he had <01961 +hayah > a thousand <00505 +>eleph > and four <00702 +>arba< > hundred <03967 +me>ah > chariots <07393 +rekeb > , and twelve thousand <00505 +>eleph > horsemen <06571 +parash > , which he {placed} <03240 +yanach > in the chariot <07393 +rekeb > cities <05892 + , and with the king <04428 +melek > at Jerusalem <03389 +Y@ruwshalaim > . placed 2CH 004 008 He made <06213 + also ten <06235 + tables <07979 +shulchan > , and {placed} <03240 +yanach > [them] in the temple <01964 +heykal > , five <02568 +chamesh > on the right <03225 +yamiyn > side , and five <02568 +chamesh > on the left <08040 +s@mo>wl > . And he made <06213 + an hundred <03967 +me>ah > basons <04219 +mizraq > of gold <02091 +zahab > . placed 2CH 017 002 And he {placed} <05414 +nathan > forces <02428 +chayil > in all <03605 +kol > the fenced <01219 +batsar > cities <05892 + of Judah <03063 +Y@huwdah > , and set <05414 +nathan > garrisons <05333 +n@tsiyb > in the land <00776 +>erets > of Judah <03063 +Y@huwdah > , and in the cities <05892 + of Ephraim <00669 +>Ephrayim > , which <00834 +>aher > Asa <00609 +>Aca> > his father <25> had taken <03920 +lakad > . placed JOB 020 004 Knowest <03045 +yada< > thou [not] this <02063 +zo>th > of old <05703 + , since <04480 +min > man <00120 +>adam > was {placed} <07760 +suwm > upon earth <00776 +>erets > , placed PSA 078 060 So that he forsook <05203 +natash > the tabernacle <04908 +mishkan > of Shiloh <07887 +Shiyloh > , the tent <00168 +>ohel > [which] he {placed} <07931 +shakan > among men <00120 +>adam > ; placed ISA 005 008 . Woe <01945 +howy > unto them that join <05060 +naga< > house <01004 +bayith > to house <01004 +bayith > , [that] lay <07126 +qarab > field <07704 +sadeh > to field <07704 +sadeh > , till <05704 + [there be] no <00675 +>Etsbown > place <04725 +maqowm > , that they may be {placed} <03427 +yashab > alone <00905 +bad > in the midst <07130 +qereb > of the earth <00776 +>erets > ! placed JER 005 022 Fear <03372 +yare> > ye not me ? saith <05002 +n@>um > the LORD <03068 +Y@hovah > : will ye not tremble <02342 +chuwl > at my presence <06440 +paniym > , which <00834 +>aher > have {placed} <00776 +>erets > the sand <02344 +chowl > [for] the bound <01366 +g@buwl > of the sea <03220 +yam > by a perpetual <05769 + decree <02706 +choq > , that it cannot <03201 +yakol > pass <05674 + it : and though the waves <01530 +gal > thereof toss <01607 +ga themselves , yet can they not prevail <03201 +yakol > ; though they roar <01993 +hamah > , yet can <03201 +yakol > they not pass <05674 + over <05674 + it ? placed EZE 017 005 He took <03947 +laqach > also of the seed <02233 +zera< > of the land <00776 +>erets > , and planted it in a fruitful <02233 +zera< > field <07704 +sadeh > ; he {placed} <03947 +laqach > [it] by great <07227 +rab > waters <04325 +mayim > , [and] set <07760 +suwm > it [as] a willow <06851 +tsaphtsaphah > tree . places GEN 028 015 And , behold <02009 +hinneh > , I [am] with thee , and will keep <08104 +shamar > thee in all <03605 +kol > [{places}] whither <00834 +>aher > thou goest <03212 +yalak > , and will bring <07725 +shuwb > thee again <07725 +shuwb > into <00413 +>el > this <02063 +zo>th > land <00127 +>adamah > ; for I will not leave <05800 + thee , until I have done <06213 + [that] which <00834 +>aher > I have spoken <01696 +dabar > to thee of . places GEN 036 040 And these <00428 +>el - leh > [are] the names <08034 +shem > of the dukes <00441 +>alluwph > [that came] of Esau <06215 + , according to their families <04940 +mishpachah > , after their {places} <04725 +maqowm > , by their names <08034 +shem > ; duke <00441 +>alluwph > Timnah <08555 +Timna< > , duke <00441 +>alluwph > Alvah <05933 + , duke <00441 +>alluwph > Jetheth <03509 +Y@theyh > , places EXO 025 027 Over <05980 + against <05980 + the border <04526 +micgereth > shall the rings <02885 +tabba be for {places} <01004 +bayith > of the staves <00905 +bad > to bear <05375 +nasa> > the table <07979 +shulchan > . places EXO 026 029 And thou shalt overlay <06823 +tsaphah > the boards

<07175 +qeresh > with gold <02091 +zahab > , and make <06213 + their rings <02885 +tabba [of] gold <02091 +zahab > [for] {places} <01004 +bayith > for the bars <01280 +b@riyach > : and thou shalt overlay <06823 +tsaphah > the bars <01280 +b@riyach > with gold <02091 +zahab > . places EXO 030 004 And two <08147 +sh@nayim > golden <02091 +zahab > rings <02885 +tabba shalt thou make <06213 + to it under <08478 +tachath > the crown <02213 +zer > of it , by the two <08147 +sh@nayim > corners <06763 +tsela< > thereof , upon the two <08147 +sh@nayim > sides <06654 +tsad > of it shalt thou make <06213 + [it] ; and they shall be for {places} <01004 +bayith > for the staves <00905 +bad > to bear <05375 +nasa> > it withal <01992 +hem > . places EXO 036 034 And he overlaid <06823 +tsaphah > the boards <07175 +qeresh > with gold <02091 +zahab > , and made <06213 + their rings <02885 +tabba [of] gold <02091 +zahab > [to be] {places} <01004 +bayith > for the bars <01280 +b@riyach > , and overlaid <06823 +tsaphah > the bars <01280 +b@riyach > with gold <02091 +zahab > . places EXO 037 014 Over <05980 + against <05980 + the border <04526 +micgereth > were the rings <02885 +tabba , the {places} <01004 +bayith > for the staves <00905 +bad > to bear <05375 +nasa> > the table <07979 +shulchan > . places EXO 037 027 And he made <06213 + two <08147 +sh@nayim > rings <02885 +tabba of gold <02091 +zahab > for it under <08478 +tachath > the crown <02213 +zer > thereof , by the two <08147 +sh@nayim > corners <06763 +tsela< > of it , upon the two <08147 +sh@nayim > sides <06654 +tsad > thereof , to be {places} <01004 +bayith > for the staves <00905 +bad > to bear <05375 +nasa> > it withal . places EXO 038 005 And he cast <03332 +yatsaq > four <00702 +>arba< > rings <02885 +tabba for the four <00702 +>arba< > ends <07099 +qetsev > of the grate <04345 +makber > of brass <05178 +n@chosheth > , [to be] {places} <01004 +bayith > for the staves <00905 +bad > . places LEV 026 030 And I will destroy <08045 +shamad > your high <01116 +bamah > {places} , and cut <03772 +karath > down your images <02553 +chamman > , and cast <05414 +nathan > your carcases <06297 +peger > upon the carcases <06297 +peger > of your idols <01544 +gilluwl > , and my soul <05315 +nephesh > shall abhor <01602 +ga you . places NUM 021 028 For there is a fire <00784 +>esh > gone <03318 +yatsa> > out of Heshbon <02809 +Cheshbown > , a flame <03852 +lehabah > from the city <07151 +qiryah > of Sihon <05511 +Ciychown > : it hath consumed <00398 +>akal > Ar <06144 + of Moab <04124 +Mow>ab > , [and] the lords <01167 +ba of the high <01116 +bamah > {places} of Arnon <00769 +>Arnown > . places NUM 022 041 And it came <01961 +hayah > to pass on the morrow <01242 +boqer > , that Balak <01111 +Balaq > took <03947 +laqach > Balaam <01109 +Bil , and brought <05927 + him up into the high <01116 +bamah > {places} of Baal <01168 +Ba , that thence <08033 +sham > he might see <07200 +ra>ah > the utmost <07097 +qatseh > [part] of the people <05971 + . places NUM 033 052 Then ye shall drive <03423 +yarash > out all <03605 +kol > the inhabitants <03427 +yashab > of the land <00776 +>erets > from before <06440 +paniym > you , and destroy <6> all <03605 +kol > their pictures <04906 +maskiyth > , and destroy <6> all <03605 +kol > their molten <04541 +maccekah > images , and quite pluck <08045 +shamad > down <08045 +shamad > all <03605 +kol > their high <01116 +bamah > {places} : places DEU 001 007 Turn <06437 +panah > you , and take your journey <05265 +naca< > , and go <00935 +bow> > to the mount <02022 +har > of the Amorites <00567 +>Emoriy > , and unto all <03605 +kol > [the {places}] nigh <07934 +shaken > thereunto , in the plain <06160 + , in the hills <02022 +har > , and in the vale <08219 +sh@phelah > , and in the south <05045 +negeb > , and by the sea <03220 +yam > side <02348 +chowph > , to the land <00776 +>erets > of the Canaanites <03669 +K@na , and unto Lebanon <03844 +L@banown > , unto the great <01419 +gadowl > river <05104 +nahar > , the river <05104 +nahar > Euphrates <06578 +P@rath > . places DEU 012 002 Ye shall utterly destroy <6> all <03605 +kol > the {places} <04725 +maqowm > , wherein the nations <01471 +gowy > which <00834 +>aher > ye shall possess <03423 +yarash > served <05647 + their gods <00430 +>elohiym > , upon the high <07311 +ruwm > mountains <02022 +har > , and upon the hills <01389 +gib , and under <08478 +tachath > every <03605 +kol > green <07488 +ra tree <06086 + : places DEU 032 013 He made him ride <07392 +rakab > on <05921 + the high <01116 +bamah > {places} of the earth <00776 +>erets > , that he might eat <00398 +>akal > the increase <08570 +t@nuwbah > of the fields <07704 +sadeh > ; and he made him to suck <03243 +yanaq > honey <01706 +d@bash > out of the rock <05553 +cela< > , and oil <08081 +shemen > out of the flinty <02496 +challamiysh > rock <06697 +tsuwr > ; places DEU 033 029 Happy <00835 +>esher > [art] thou , O Israel <03478 +Yisra>el > : who <04310 +miy > [is] like <03644 +k@mow > unto thee , O people <05971 + saved <03467 +yasha< > by the LORD <03068 +Y@hovah > , the shield <04043 +magen > of thy help <05828 + , and who <00834 +>aher > [is] the sword <02719 +chereb > of thy excellency <01346 +ga ! and thine enemies <00341 +>oyeb > shall be found liars <03584 +kachash > unto thee ; and thou shalt tread <01869 +darak > upon their high <01116 +bamah > {places} . places JOS 005 008 And it came <01961 +hayah > to pass , when <00834 +>aher > they had done <08552 +tamam > circumcising <04135 +muwl > all <03605 +kol > the people <01471 +gowy > ,

that they abode <03427 +yashab > in their {places} <08478 +tachath > in the camp <04264 +machaneh > , till <05704 + they were whole <02421 +chayah > . places JUDG 005 011 [They that are delivered] from the noise <06963 +qowl > of archers <02686 +chatsats > in the {places} of drawing <04857 +mash>ab > water , there shall they rehearse <08567 +tanah > the righteous <06666 +ts@daqah > acts of the LORD <03068 +Y@hovah > , [even] the righteous <06666 +ts@daqah > acts [toward the inhabitants] of his villages <06520 +p@razown > in Israel <03478 +Yisra>el > : then shall the people <05971 + of the LORD <03068 +Y@hovah > go <03381 +yarad > down <03381 +yarad > to the gates <08179 +sha . places JUDG 005 018 Zebulun <02074 +Z@buwluwn > and Naphtali <05321 +Naphtaliy > [were] a people <05971 + [that] jeoparded <02778 +charaph . > their lives <05315 +nephesh > unto the death <04191 +muwth > in the high <04791 +marowm > {places} of the field <07704 +sadeh > . places JUDG 019 013 And he said <00559 +>amar > unto his servant <05288 +na , Come <03212 +yalak > , and let us draw near <07126 +qarab > to one <00259 +>echad > of these {places} <04725 +maqowm > to lodge <03885 +luwn > all <03885 +luwn > night , in Gibeah <01390 +Gib , or <00176 +>ow > in Ramah <07414 +Ramah > . places JUDG 020 033 And all <03605 +kol > the men <00376 +>iysh > of Israel <03478 +Yisra>el > rose<06965 +quwm > up out of their place <04725 +maqowm > , and put themselves in array <06186 + at Baaltamar <01193 +Ba : and the liers in wait <00693 +>arab > of Israel <03478 +Yisra>el > came <01518 +giyach > forth <01518 +giyach > out of their {places} <04725 +maqowm > , [even] out of the meadows <04629 +ma of Gibeah <01390 +Gib . places 1SA 007 016 And he went <01980 +halak > from year <08141 +shaneh > to year <08141 +shaneh > in circuit <05437 +cabab > to Bethel <01008 +Beyth - >El > , and Gilgal , and Mizpeh <04709 +Mitspah > , and judged <08199 +shaphat > Israel <03478 +Yisra>el > in all <03605 +kol > those <00428 +>el - leh > {places} <04725 +maqowm > . places 1SA 013 006 When the men <00376 +>iysh > of Israel <03478 +Yisra>el > saw <07200 +ra>ah > that they were in a strait <06887 +tsarar > , (for the people <05971 + were distressed <05065 +nagas > ,) then the people <05971 + did hide <2244> themselves in caves <04631 +m@ , and in thickets <02337 +chavach > , and in rocks <05553 +cela< > , and in high <06877 +ts@riyach > {places} , and in pits <00953 +bowr > . places 1SA 023 023 See <07200 +ra>ah > therefore , and take knowledge <03045 +yada< > of all <03605 +kol > the lurking <04224 +machabe> > {places} where he hideth <2244> himself , and come <07725 +shuwb > ye again <07725 +shuwb > to me with the certainty <03559 +kuwn > , and I will go <01980 +halak > with you : and it shall come <01961 +hayah > to pass , if <00518 +>im > he be in the land <00776 +>erets > , that I will search <02664 +chaphas > him out throughout all <03605 +kol > the thousands <00505 +>eleph > of Judah <03063 +Y@huwdah > . places 1SA 030 031 And to [them] which [were] in Hebron <02275 +Chebrown > , and to all <03605 +kol > the {places} <04725 +maqowm > where David <01732 +David > himself and his men <00582 +>enowsh > were wont <01980 +halak > to haunt <01980 +halak > . places 2SA 001 019 The beauty <06643 +ts@biy > of Israel <03478 +Yisra>el > is slain <02491 +chalal > upon thy high <01116 +bamah > {places} : how <00349 +>eyk > are the mighty <01368 +gibbowr > fallen <05307 +naphal > ! places 2SA 001 025 How <00349 +>eyk > are the mighty <01368 +gibbowr > fallen <05307 +naphal > in the midst <08432 +tavek > of the battle <04421 +milchamah > ! O Jonathan <03083 +Y@hownathan > , [thou wast] slain <02491 +chalal > in thine high <01116 +bamah > {places} . places 2SA 007 007 In all <03605 +kol > [the {places}] wherein <00834 +>aher > I have walked <01980 +halak > with all <03605 +kol > the children <01121 +ben > of Israel <03478 +Yisra>el > spake <01696 +dabar > I a word <01697 +dabar > with any <00259 +>echad > of the tribes <07626 +shebet > of Israel <03478 +Yisra>el > , whom <00834 +>aher > I commanded <06680 +tsavah > to feed <07462 +ra my people <05971 + Israel <03478 +Yisra>el > , saying <00559 +>amar > , Why <04100 +mah > build <01129 +banah > ye not me an house <01004 +bayith > of cedar <00730 +>erez > ? places 2SA 022 034 He maketh <07737 +shavah > my feet <07272 +regel > like <07737 +shavah > hinds <00355 +>ayalah > [feet <07272 +regel >] : and setteth <05975 + me upon my high <01116 +bamah > {places} . places 2SA 022 046 Strangers shall fade <05034 +nabel > away , and they shall be afraid <02296 +chagar > out of their close <04526 +micgereth > {places} . places 1KI 003 002 Only <07535 +raq > the people <05971 + sacrificed <02076 +zabach > in high <01116 +bamah > {places} , because <03588 +kiy > there was no <03808 +lo> > house <01004 +bayith > built <01129 +banah > unto the name <08034 +shem > of the LORD <03068 +Y@hovah > , until <05704 + those <01992 +hem > days <03117 +yowm > . places 1KI 003 003 And Solomon <08010 +Sh@lomoh > loved <00157 +>ahab > the LORD <03068 +Y@hovah > , walking <03212 +yalak > in the statutes <02708 +chuqqah > of David <01732 +David > his father <1> : only <07535 +raq > he sacrificed <02076 +zabach > and burnt <06999 +qatar > incense <06999 +qatar > in high <01116 +bamah > {places} . places 1KI 012 031 And he made <06213 + an house <01004 +bayith > of high <01116 +bamah > {places} , and made <06213 + priests <03548 +kohen > of the lowest <07098 +qatsah > of the people <05971 + , which <00834 +>aher >

were not of the sons <01121 +ben > of Levi <03878 +Leviy > . places 1KI 012 032 And Jeroboam <03379 +Yarobordained <06213 + a feast <02282 +chag > in the eighth <08066 +sh@miyniy > month <02320 +chodesh > , on the fifteenth <06240 + day <03117 +yowm > of the month <02320 +chodesh > , like unto the feast <02282 +chag > that [is] in Judah <03063 +Y@huwdah > , and he offered <05927 + upon the altar <04196 +mizbeach > . So <03651 +ken > did <06213 + he in Bethel <01008 +Beyth - >El > , sacrificing <02076 +zabach > unto the calves <05695 + that he had made <06213 + : and he placed <05975 + in Bethel <01008 +Beyth - >El > the priests <03548 +kohen > of the high <01116 +bamah > {places} which <00834 +>aher > he had made <06213 + . places 1KI 013 002 And he cried <07121 +qara> > against <05921 + the altar <04196 +mizbeach > in the word <01697 +dabar > of the LORD <03068 +Y@hovah > , and said <00559 +>amar > , O altar <04196 +mizbeach > , altar <04196 +mizbeach > , thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > ; Behold <02009 +hinneh > , a child <01121 +ben > shall be born <03205 +yalad > unto the house <01004 +bayith > of David <01732 +David > , Josiah <02977 +Yo>shiyah > by name <08034 +shem > ; and upon thee shall he offer <02076 +zabach > the priests <03548 +kohen > of the high <01116 +bamah > {places} that burn <06999 +qatar > incense <06999 +qatar > upon thee , and men s <00120 +>adam > bones <06106 + shall be burnt <08313 +saraph > upon thee . places 1KI 013 032 For the saying <01697 +dabar > which <00834 +>aher > he cried <07121 +qara> > by the word <01697 +dabar > of the LORD <03068 +Y@hovah > against <05921 + the altar <04196 +mizbeach > in Bethel <01008 +Beyth - >El > , and against <05921 + all <03605 +kol > the houses <01004 +bayith > of the high <01116 +bamah > {places} which <00834 +>aher > [are] in the cities <05892 + of Samaria <08111 +Shom@rown > , shall surely <03588 +kiy > come <01961 +hayah > to pass . places 1KI 013 033 After <00310 +>achar > this <02088 +zeh > thing <01697 +dabar > Jeroboam <03379 +Yarobreturned <07725 +shuwb > not from his evil <07451 +ra< > way <01870 +derek > , but made <06213 + again <07725 +shuwb > of the lowest <07098 +qatsah > of the people <05971 + priests <03548 +kohen > of the high <01116 +bamah > places : whosoever would <02655 +chaphets > , he consecrated him , and he became <01961 +hayah > [one] of the priests <03548 +kohen > of the high <01116 +bamah > {places} . places 1KI 013 033 After <00310 +>achar > this <02088 +zeh > thing <01697 +dabar > Jeroboam <03379 +Yarobreturned <07725 +shuwb > not from his evil <07451 +ra< > way <01870 +derek > , but made <06213 + again <07725 +shuwb > of the lowest <07098 +qatsah > of the people <05971 + priests <03548 +kohen > of the high <01116 +bamah > {places} : whosoever would <02655 +chaphets > , he consecrated him , and he became <01961 +hayah > [one] of the priests <03548 +kohen > of the high <01116 +bamah > places . places 1KI 014 023 For they also <01571 +gam > built <01129 +banah > them high <01364 +gaboahh > {places} , and images <04676 +matstsebah > , and groves <00842 +>asherah > , on <05921 + every <03605 +kol > high <01364 +gaboahh > hill <01389 +gib , and under <08478 +tachath > every <03605 +kol > green <07488 +ra tree <06086 + . places 1KI 015 014 But the high <01116 +bamah > {places} were not removed <05493 +cuwr > : nevertheless <07535 +raq > Asa s <00609 +>Aca> > heart <03824 +lebab > was perfect <08003 +shalem > with the LORD <03068 +Y@hovah > all <03605 +kol > his days <03117 +yowm > . places 1KI 022 043 And he walked <03212 +yalak > in all <03605 +kol > the ways <01870 +derek > of Asa <00609 +>Aca> > his father <1> ; he turned <05493 +cuwr > not aside from it , doing <06213 + [that which was] right <03477 +yashar > in the eyes <05869 + of the LORD <03068 +Y@hovah > : nevertheless <00389 +>ak > the high <01116 +bamah > places were not taken <05493 +cuwr > away <05493 +cuwr > ; [for] the people <05971 + offered <02076 +zabach > and burnt <06999 +qatar > incense <06999 +qatar > yet <03588 +kiy > in the high <01116 +bamah > {places} . places 1KI 022 043 And he walked <03212 +yalak > in all <03605 +kol > the ways <01870 +derek > of Asa <00609 +>Aca> > his father <1> ; he turned <05493 +cuwr > not aside from it , doing <06213 + [that which was] right <03477 +yashar > in the eyes <05869 + of the LORD <03068 +Y@hovah > : nevertheless <00389 +>ak > the high <01116 +bamah > {places} were not taken <05493 +cuwr > away <05493 +cuwr > ; [for] the people <05971 + offered <02076 +zabach > and burnt <06999 +qatar > incense <06999 +qatar > yet <03588 +kiy > in the high <01116 +bamah > places . places 2KI 012 003 But the high <01116 +bamah > places were not taken <05493 +cuwr > away <05493 +cuwr > : the people <05971 + still <05750 + sacrificed <02076 +zabach > and burnt <06999 +qatar > incense <06999 +qatar > in the high <01116 +bamah > {places} . places 2KI 012 003 But the high <01116 +bamah > {places} were not taken <05493 +cuwr > away <05493 +cuwr > : the people <05971 + still <05750 + sacrificed <02076 +zabach > and burnt <06999 +qatar > incense <06999 +qatar > in the high <01116 +bamah > places . places 2KI 014 004 Howbeit the high <01116 +bamah > places were not taken <05493 +cuwr > away<05493 +cuwr > : as yet <05750 + the people <05971 + did sacrifice <02076 +zabach > and burnt <06999 +qatar > incense <06999 +qatar > on the high <01116 +bamah > {places} . places 2KI 014 004 Howbeit the high <01116 +bamah > {places} were not taken <05493

+cuwr > away<05493 +cuwr > : as yet <05750 + the people <05971 + did sacrifice <02076 +zabach > and burnt <06999 +qatar > incense <06999 +qatar > on the high <01116 +bamah > places . places 2KI 015 004 Save <07535 +raq > that the high <01116 +bamah > places were not removed <05493 +cuwr > : the people <05971 + sacrificed <02076 +zabach > and burnt <06999 +qatar > incense <06999 +qatar > still <05750 + on the high <01116 +bamah > {places} . places 2KI 015 004 Save <07535 +raq > that the high <01116 +bamah > {places} were not removed <05493 +cuwr > : the people <05971 + sacrificed <02076 +zabach > and burnt <06999 +qatar > incense <06999 +qatar > still <05750 + on the high <01116 +bamah > places . places 2KI 015 035 Howbeit the high <01116 +bamah > places were not removed <05493 +cuwr > : the people <05971 + sacrificed <02076 +zabach > and burned <06999 +qatar > incense <06999 +qatar > still <05750 + in the high <01116 +bamah > {places} . He built <01129 +banah > the higher <05945 +>elyown > gate <08179 +sha of the house <01004 +bayith > of the LORD <03068 +Y@hovah > . places 2KI 015 035 Howbeit the high <01116 +bamah > {places} were not removed <05493 +cuwr > : the people <05971 + sacrificed <02076 +zabach > and burned <06999 +qatar > incense <06999 +qatar > still <05750 + in the high <01116 +bamah > places . He built <01129 +banah > the higher <05945 +>elyown > gate <08179 +sha of the house <01004 +bayith > of the LORD <03068 +Y@hovah > . places 2KI 016 004 And he sacrificed <02076 +zabach > and burnt <06999 +qatar > incense <06999 +qatar > in the high <01116 +bamah > {places} , and on <05921 + the hills <01389 +gib , and under <08478 +tachath > every <03605 +kol > green <07488 +ra tree <06086 + . places 2KI 017 009 And the children <01121 +ben > of Israel <03478 +Yisra>el > did secretly <02644 +chapha> > [those] things <01697 +dabar > that [were] not right <03651 +ken > against <05921 + the LORD <03068 +Y@hovah > their God <00430 +>elohiym > , and they built <01129 +banah > them high <01116 +bamah > {places} in all <03605 +kol > their cities <05892 + , from the tower <04026 +migdal > of the watchmen <05341 +natsar > to the fenced <04013 +mibtsar > city <05892 + . places 2KI 017 011 And there <08033 +sham > they burnt <06999 +qatar > incense <06999 +qatar > in all <03605 +kol > the high <01116 +bamah > {places} , as [did] the heathen <01471 +gowy > whom <00834 +>aher > the LORD <03068 +Y@hovah > carried <01540 +galah > away <01540 +galah > before <06440 +paniym > them ; and wrought <06213 + wicked <07451 +ra< > things <01697 +dabar > to provoke the LORD <03068 +Y@hovah > to anger <03707 +ka : places 2KI 017 029 Howbeit every nation <01471 +gowy > made <06213 + gods <00430 +>elohiym > of their own , and put <03240 +yanach > [them] in the houses <01004 +bayith > of the high <01116 +bamah > {places} which <00834 +>aher > the Samaritans <08118 +Shom@roniy > had made <06213 + , every nation <01471 +gowy > in their cities <05892 + wherein they dwelt <03427 +yashab > . places 2KI 017 032 So they feared <03373 +yare> > the LORD <03068 +Y@hovah > , and made <06213 + unto themselves of the lowest <07098 +qatsah > of them priests <03548 +kohen > of the high <01116 +bamah > places , which <01961 +hayah > sacrificed <06213 + for them in the houses <01004 +bayith > of the high <01116 +bamah > {places} . places 2KI 017 032 So they feared <03373 +yare> > the LORD <03068 +Y@hovah > , and made <06213 + unto themselves of the lowest <07098 +qatsah > of them priests <03548 +kohen > of the high <01116 +bamah > {places} , which <01961 +hayah > sacrificed <06213 + for them in the houses <01004 +bayith > of the high <01116 +bamah > places . places 2KI 018 004 He removed <05493 +cuwr > the high <01116 +bamah > {places} , and brake <07665 +shabar > the images <04676 +matstsebah > , and cut <03772 +karath > down the groves <00842 +>asherah > , and brake <03807 +kathath > in pieces the brasen <05178 +n@chosheth > serpent <05175 +nachash > that Moses <04872 +Mosheh > had made <06213 + : for unto those <01992 +hem > days <03117 +yowm > the children <01121 +ben > of Israel <03478 +Yisra>el > did burn <06999 +qatar > incense <06999 +qatar > to it : and he called <07121 +qara> > it Nehushtan <05180 +N@chushtan > . places 2KI 018 022 But if <03588 +kiy > ye say <00559 +>amar > unto me , We trust <00982 +batach > in the LORD <03068 +Y@hovah > our God <00430 +>elohiym > : [is] not that he , whose high <01116 +bamah > {places} and whose altars <04196 +mizbeach > Hezekiah <02396 +Chizqiyah > hath taken <05493 +cuwr > away <05493 +cuwr > , and hath said <00559 +>amar > to Judah <03063 +Y@huwdah > and Jerusalem <03389 +Y@ruwshalaim > , Ye shall worship <07812 +shachah > before <06440 +paniym > this <02088 +zeh > altar <04196 +mizbeach > in Jerusalem <03389 +Y@ruwshalaim > ? places 2KI 019 024 I have digged <05365 +naqar > and drunk <08354 +shathah > strange <02114 +zuwr > waters <04325 +mayim > , and with the sole <03709 +kaph > of my feet <06471 +pa have I dried <02717 +charab > up all <03605 +kol > the rivers <02975 +y@ of besieged <04693 +matsowr > {places} . places 2KI 021 003 For he built <01129 +banah > up again <07725 +shuwb > the high <01116 +bamah > {places} which <00834 +>aher > Hezekiah <02396 +Chizqiyah > his father <1> had destroyed <6> ; and he reared <06965 +quwm > up altars <04196 +mizbeach > for Baal <01168 +Ba , and made <06213 + a grove <00842 +>asherah > , as did <06213 + Ahab <00256 +>Ach>ab > king <04428 +melek > of Israel <03478 +Yisra>el > ; and worshipped <07812 +shachah > all

<03605 +kol > the host <06635 +tsaba> > of heaven <08064 +shamayim > , and served <05647 + them . places 1CH 006 054 . Now these <00428 +>el - leh > [are] their dwelling <04186 +mowshab > {places} throughout their castles <02918 +tiyrah > in their coasts <01366 +g@buwl > , of the sons <01121 +ben > of Aaron <00175 +>Aharown > , of the families <04940 +mishpachah > of the Kohathites <06956 +Qohathiy > : for theirs <01992 +hem > was the lot <01486 +gowral > . places 2CH 008 011 And Solomon <08010 +Sh@lomoh > brought <05927 + up the daughter <01323 +bath > of Pharaoh <06547 +Par out of the city <05892 + of David <01732 +David > unto the house <01004 +bayith > that he had built <01129 +banah > for her : for he said <00559 +>amar > , My wife <00802 +>ishshah > shall not dwell <03427 +yashab > in the house <01004 +bayith > of David <01732 +David > king <04428 +melek > of Israel <03478 +Yisra>el > , because <03588 +kiy > [the {places} are] holy <06944 +qodesh > , whereunto <00834 +>aher > the ark <00727 +>arown > of the LORD <03068 +Y@hovah > hath come <00935 +bow> > . places 2CH 011 015 And he ordained <05975 + him priests <03548 +kohen > for the high <01116 +bamah > {places} , and for the devils <08163 +sa , and for the calves <05695 + which <00834 +>aher > he had made <06213 + . places 2CH 014 003 For he took <05493 +cuwr > away <05493 +cuwr > the altars <04196 +mizbeach > of the strange <05236 +nekar > [gods] , and the high <01116 +bamah > {places} , and brake <07665 +shabar > down the images <04676 +matstsebah > , and cut <01438 +gada< > down the groves <00842 +>asherah > : places 2CH 014 005 Also he took <05493 +cuwr > away <05493 +cuwr > out of all <03605 +kol > the cities <05892 + of Judah <03063 +Y@huwdah > the high <01116 +bamah > {places} and the images : and the kingdom <04467 +mamlakah > was quiet <08252 +shaqat > before <06440 +paniym > him . places 2CH 015 017 But the high <01116 +bamah > {places} were not taken <05493 +cuwr > away <05493 +cuwr > out of Israel <03478 +Yisra>el > : nevertheless <07535 +raq > the heart <03824 +lebab > of Asa <00609 +>Aca> > was perfect <08003 +shalem > all <03605 +kol > his days <03117 +yowm > . places 2CH 017 006 And his heart <03820 +leb > was lifted <01361 +gabahh > up in the ways <01870 +derek > of the LORD <03068 +Y@hovah > : moreover <05750 + he took away <05493 +cuwr > the high <01116 +bamah > {places} and groves <00842 +>asherah > out of Judah <03063 +Y@huwdah > . places 2CH 020 033 Howbeit the high <01116 +bamah > {places} were not taken <05493 +cuwr > away <05493 +cuwr > : for as yet <05750 + the people <05971 + had not prepared <03559 +kuwn > their hearts <03824 +lebab > unto the God <00430 +>elohiym > of their fathers <1> . places 2CH 021 011 Moreover <01571 +gam > he made <06213 + high <01116 +bamah > {places} in the mountains <02022 +har > of Judah <03063 +Y@huwdah > , and caused the inhabitants <03427 +yashab > of Jerusalem <03389 +Y@ruwshalaim > to commit <02181 +zanah > fornication <02181 +zanah > , and compelled <05080 +nadach > Judah <03063 +Y@huwdah > [thereto] . places 2CH 028 004 He sacrificed <02076 +zabach > also and burnt <06999 +qatar > incense <06999 +qatar > in the high <01116 +bamah > {places} , and on <05921 + the hills <01389 +gib , and under <08478 +tachath > every <03605 +kol > green <07488 +ra tree <06086 + . places 2CH 028 025 And in every <03605 +kol > several city <05892 + of Judah <03063 +Y@huwdah > he made <06213 + high <01116 +bamah > {places} to burn <06999 +qatar > incense <06999 +qatar > unto other <00312 +>acher > gods <00430 +>elohiym > , and provoked to anger <03707 +ka the LORD <03068 +Y@hovah > God <00430 +>elohiym > of his fathers <1> . places 2CH 031 001 . Now when all <03605 +kol > this <02063 +zo>th > was finished <03615 +kalah > , all <03605 +kol > Israel <03478 +Yisra>el > that were present <04672 +matsa> > went <03318 +yatsa> > out to the cities <05892 + of Judah <03063 +Y@huwdah > , and brake <07665 +shabar > the images <04676 +matstsebah > in pieces , and cut <01438 +gada< > down <01438 +gada< > the groves <00842 +>asherah > , and threw <05422 +nathats > down <05422 +nathats > the high <01116 +bamah > {places} and the altars <04196 +mizbeach > out of all <03605 +kol > Judah <03063 +Y@huwdah > and Benjamin <01144 +Binyamiyn > , in Ephraim <00669 +>Ephrayim > also and Manasseh <04519 +M@nashsheh > , until <05704 + they had utterly destroyed <03615 +kalah > them all . Then all <03605 +kol > the children <01121 +ben > of Israel <03478 +Yisra>el > returned <07725 +shuwb > , every man <00376 +>iysh > to his possession <00272 +>achuzzah > , into their own cities <05892 + . places 2CH 032 012 Hath not the same <01931 +huw> > Hezekiah <02396 +Chizqiyah > taken <05493 +cuwr > away <05493 +cuwr > his high <01116 +bamah > {places} and his altars <04196 +mizbeach > , and commanded <00559 +>amar > Judah <03063 +Y@huwdah > and Jerusalem <03389 +Y@ruwshalaim > , saying <00559 +>amar > , Ye shall worship <07812 +shachah > before <06440 +paniym > one <00259 +>echad > altar <04196 +mizbeach > , and burn <06999 +qatar > incense <06999 +qatar > upon it ? places 2CH 033 003 For he built <01129 +banah > again <07725 +shuwb > the high <01116 +bamah > {places} <01116 +bamah > which Hezekiah <03169 +Y@chizqiyah > his father <1> had broken <03422 +y@raqraq > down <03422 +y@raqraq > , and he reared <06965 +quwm > up altars <04196 +mizbeach > for Baalim <01168 +Ba , and made <06213 + groves <00842 +>asherah > , and worshipped <07812 +shachah > all

<03605 +kol > the host <06635 +tsaba> > of heaven <08064 +shamayim > , and served <05647 + them . places 2CH 033 017 Nevertheless <03808 +lo> > the people did sacrifice still <05493 +cuwr > in the <07272 +regel > high {places} <03478 +Yisra>el > , [yet] unto the LORD their <00127 +>adamah > God <00834 +>aher > only . places 2CH 033 019 His prayer also <03068 +Y@hovah > , and <01696 +dabar > [how God <04519 +M@nashsheh >] was intreated of him <05971 + , and all his sin , and <07181 +qashab > his trespass , and the places wherein he built high {places} , and set up groves and graven images , before he was humbled : behold , they [are] written among the sayings of the seers . places 2CH 033 019 His prayer also <03068 +Y@hovah > , and <01696 +dabar > [how God <04519 +M@nashsheh >] was intreated of him <05971 + , and all his sin , and <07181 +qashab > his trespass , and the {places} wherein he built high places , and set up groves and graven images , before he was humbled : behold , they [are] written among the sayings of the seers . places 2CH 034 003 For in <08605 +t@phillah > the eighth year of his reign <06279 + , while he was yet <03605 +kol > young , he began to seek <04604 +ma after the God <04725 +maqowm > of <00834 +>aher > David his <01129 +banah > father <01116 +bamah > : and in the <05975 + twelfth year <00842 +>asherah > he began <06456 +p@ciyl > to purge <06440 +paniym > Judah and Jerusalem <03665 +kana< > from <02009 +hinneh > the high {places} <03789 +kathab > , and <05921 + the groves <01697 +dabar > , and the carved <02374 +chozeh > images , and the molten images . places NEH 004 012 And it came <01961 +hayah > to pass , that when <00834 +>aher > the Jews <03064 +Y@huwdiy > which dwelt <03427 +yashab > by them came <00935 +bow> > , they said <00559 +>amar > unto us ten <06235 + times <06471 +pa , From all <03605 +kol > {places} <04725 +maqowm > whence <00370 +>aiyn > ye shall return <07725 +shuwb > unto us [they will be upon you] . places NEH 004 013 Therefore set <05975 + I in the lower <08482 +tachtiy > places <04725 +maqowm > behind <00310 +>achar > the wall <02346 +chowmah > , [and] on the higher <06706 +ts@chiyach > {places} , I even set <05975 + the people <05971 + after their families <04940 +mishpachah > with their swords <02719 +chereb > , their spears <07420 +romach > , and their bows <07198 +qesheth > . places NEH 004 013 Therefore set <05975 + I in the lower <08482 +tachtiy > {places} <04725 +maqowm > behind <00310 +>achar > the wall <02346 +chowmah > , [and] on the higher <06706 +ts@chiyach > places , I even set <05975 + the people <05971 + after their families <04940 +mishpachah > with their swords <02719 +chereb > , their spears <07420 +romach > , and their bows <07198 +qesheth > . places NEH 012 027 . And at <05921 + the dedication <02598 +chanukkah > of the wall <02346 +chowmah > of Jerusalem <03389 +Y@ruwshalaim > they sought <01245 +baqash > the Levites <03881 +Leviyiy > out of all <03605 +kol > their {places} <04725 +maqowm > , to bring <00935 +bow> > them to Jerusalem <03389 +Y@ruwshalaim > , to keep <06213 + the dedication <02598 +chanukkah > with gladness <08057 +simchah > , both with thanksgivings <08426 +towdah > , and with singing <07892 +shiyr > , [with] cymbals <04700 +m@tseleth > , psalteries <05035 +nebel > , and with harps <03658 +kinnowr > . places JOB 003 014 With kings <04428 +melek > and counsellors <03289 +ya of the earth <00776 +>erets > , which built <01129 +banah > desolate <02723 +chorbah > {places} <02723 +chorbah > for themselves ; places JOB 020 026 All <03605 +kol > darkness <02822 +choshek > [shall be] hid <2244> in his secret <06845 +tsaphan > {places} : a fire <00784 +>esh > not blown <05301 +naphach > shall consume <00398 +>akal > him ; it shall go ill <03415 +yara< > with him that is left <08300 +sariyd > in his tabernacle <00168 +>ohel > . places JOB 021 028 For ye say <00559 +>amar > , Where <00346 +>ayeh > [is] the house <01004 +bayith > of the prince <05081 +nadiyb > ? and where <00346 +>ayeh > [are] the dwelling <04908 +mishkan > {places} <00168 +>ohel > of the wicked <07563 +rasha< > ? places JOB 025 002 Dominion <04910 +mashal > and fear <06343 +pachad > [are] with him , he maketh <06213 + peace <07965 +shalowm > in his high <04791 +marowm > {places} . places JOB 037 008 Then the beasts <02416 +chay > go <00935 +bow> > into <01119 +b@mow > dens <00695 +>ereb > , and remain <07931 +shakan > in their {places} <04585 +m@ . places PSA 010 008 He sitteth <03427 +yashab > in the lurking <03993 +ma>arab > places of the villages <02691 +chatser > : in the secret <04565 +mictar > {places} doth he murder <02026 +harag > the innocent <05355 +naqiy > : his eyes <05869 + are privily <06845 +tsaphan > set <06845 +tsaphan > against the poor <02489 +chel@ka> > . places PSA 010 008 He sitteth <03427 +yashab > in the lurking <03993 +ma>arab > {places} of the villages <02691 +chatser > : in the secret <04565 +mictar > places doth he murder <02026 +harag > the innocent <05355 +naqiy > : his eyes <05869 + are privily <06845 +tsaphan > set <06845 +tsaphan > against the poor <02489 +chel@ka> > . places PSA 016 006 The lines <02256 +chebel > are fallen <05307 +naphal > unto me in pleasant <05273 +na [{places}] ; yea <00637 +>aph > , I have <05921 + a goodly <08231 +shaphar > heritage <05159 +nachalah > . places PSA 017 012 Like <01825 +dimyown > as a lion <00738 +>ariy > [that] is greedy <03700 +kacaph > of his prey <02963 +taraph > , and as it were a young <03715 +k@phiyr > lion <03715 +k@phiyr > lurking <03427 +yashab > in secret <04565 +mictar > {places} . places PSA 018 033 He

maketh <07737 +shavah > my feet <07272 +regel > like hinds <00355 +>ayalah > [feet <07272 +regel >] , and setteth <05975 + me upon my high <01116 +bamah > {places} . places PSA 018 045 The strangers shall fade <05034 +nabel > away , and be afraid <02727 +charag > out of their close <04526 +micgereth > {places} . places PSA 049 011 Their inward <07130 +qereb > thought [is , that] their houses <01004 +bayith > [shall continue] for ever <05769 + , [and] their dwelling <04908 +mishkan > {places} to all generations <01755 +dowr > ; they call <07121 +qara> > [their] lands <00127 +>adamah > after their own names <08034 +shem > . places PSA 068 035 O God <00430 +>elohiym > , [thou art] terrible <03372 +yare> > out of thy holy <04720 +miqdash > {places} : the God <00410 +>el > of Israel <03478 +Yisra>el > [is] he that giveth <05414 +nathan > strength <05797 + and power <08592 +ta unto [his] people <05971 + . Blessed <01288 +barak > [be] God <00430 +>elohiym > . places PSA 073 018 Surely <00389 +>ak > thou didst set <07896 +shiyth > them in slippery <02513 +chelqah > {places} : thou castedst <05307 +naphal > them down <05307 +naphal > into destruction <04876 +masshuw>ah > . places PSA 074 020 Have respect <05027 +nabat > unto the covenant <01285 +b@riyth > : for the dark <04285 +machshak > {places} of the earth <00776 +>erets > are full <04390 +male> > of the habitations <04999 +na>ah > of cruelty <02555 +chamac > . places PSA 078 058 For they provoked him to anger <03707 +ka with their high <01116 +bamah > {places} , and moved him to jealousy <07065 +qana> > with their graven <06456 +p@ciyl > images <06456 +p@ciyl > . places PSA 095 004 In his hand <03027 +yad > [are] the deep <04278 +mechqar > {places} of the earth <00776 +>erets > : the strength <08443 +tow of the hills <02022 +har > [is] his also . places PSA 103 022 Bless <01288 +barak > the LORD <03068 +Y@hovah > , all <03605 +kol > his works <04639 +ma in all <03605 +kol > {places} <04725 +maqowm > of his dominion <04475 +memshalah > : bless <01288 +barak > the LORD <03068 +Y@hovah > , O my soul <05315 +nephesh > . places PSA 105 041 He opened <06605 +pathach > the rock <06697 +tsuwr > , and the waters <04325 +mayim > gushed <02100 +zuwb > out ; they ran <01980 +halak > in the dry <06723 +tsiyah > {places} [like] a river <05104 +nahar > . places PSA 109 010 Let his children <01121 +ben > be continually vagabonds <05128 +nuwa< > , and beg <07592 +sha>al > : let them seek <01875 +darash > [their bread] also out of their desolate <02723 +chorbah > {places} . places PSA 110 006 He shall judge <01777 +diyn > among the heathen <01471 +gowy > , he shall fill <04390 +male> > [the {places}] with the dead <01472 +g@viyah > bodies <01472 +g@viyah > ; he shall wound <04272 +machats > the heads <07218 +ro>sh > over <05921 + many <07227 +rab > countries <00776 +>erets > . places PSA 135 006 Whatsoever the LORD <03068 +Y@hovah > pleased <02654 +chaphets > , [that] did <06213 + he in heaven <08064 +shamayim > , and in earth <00776 +>erets > , in the seas <03220 +yam > , and all <03605 +kol > deep <08415 +t@howm > {places} . places PSA 141 006 When their judges <08199 +shaphat > are overthrown <08058 +shamat > in stony <05553 +cela< > {places} <03027 +yad > , they shall hear <08085 +shama< > my words <00561 +>emer > ; for they are sweet <05276 +na . places PRO 008 002 She standeth <05324 +natsab > in the top <07218 +ro>sh > of high <04791 +marowm > places , by the way <01870 +derek > in the {places} <01004 +bayith > of the paths <05410 +nathiyb > . places PRO 008 002 She standeth <05324 +natsab > in the top <07218 +ro>sh > of high <04791 +marowm > {places} , by the way <01870 +derek > in the places <01004 +bayith > of the paths <05410 +nathiyb > . places PRO 009 003 She hath sent <07971 +shalach > forth her maidens <05291 +na : she crieth <07121 +qara> > upon the highest <04791 +marowm > {places} of the city <07176 +qereth > , places PRO 009 014 For she sitteth <03427 +yashab > at the door <06607 +pethach > of her house <01004 +bayith > , on <05921 + a seat <03678 +kicce> > in the high <04791 +marowm > {places} of the city <07176 +qereth > , places SON 002 014 . O my dove <03123 +yownah > , [that art] in the clefts <02288 +chagav > of the rock <05553 +cela< > , in the secret <05643 +cether > [{places}] of the stairs <04095 +madregah > , let me see <07200 +ra>ah > thy countenance <04758 +mar>eh > , let me hear <08085 +shama< > thy voice <06963 +qowl > ; for sweet <06149 + [is] thy voice <06963 +qowl > , and thy countenance <04758 +mar>eh > [is] comely <05000 +na>veh > . places ISA 005 017 Then shall the lambs <03532 +kebes > feed <07462 +ra after their manner <01699 +dober > , and the waste <02723 +chorbah > {places} of the fat <04220 +meach > ones shall strangers <01481 +guwr > eat <00398 +>akal > . places ISA 015 002 He is gone <05927 + up to Bajith <01006 +Bayith > , and to Dibon <01769 +Diybown > , the high <01116 +bamah > {places} , to weep <01065 +B@kiy > : Moab <04124 +Mow>ab > shall howl <03213 +yalal > over <05921 + Nebo <05015 +N@bow > , and over <05921 + Medeba <04311 +Meyd@ba> > : on all <03605 +kol > their heads <07218 +ro>sh > [shall be] baldness <07144 +qorchah > , [and] every <03605 +kol > beard <02206 +zaqan > cut <01438 +gada< > off . places ISA 032 018 And my people <05971 + shall dwell <03427 +yashab > in a peaceable <07965 +shalowm > habitation <05116 +naveh > , and in sure <04009 +mibtach > dwellings <04908 +mishkan > , and in quiet <07600 +sha>anan > resting <04496 +m@nuwchah > {places} ; places ISA 036 007 But if thou say <00559 +>amar > to me , We trust <00982

+batach > in the LORD <03068 +Y@hovah > our God <00430 +>elohiym > : [is it] not he , whose high <01111 +Balaq > {places} and whose altars <04196 +mizbeach > Hezekiah <02396 +Chizqiyah > hath taken <05493 +cuwr > away <05493 +cuwr > , and said <00559 +>amar > to Judah <03063 +Y@huwdah > and to Jerusalem <03389 +Y@ruwshalaim > , Ye shall worship <07812 +shachah > before <06440 +paniym > this <02088 +zeh > altar <04196 +mizbeach > ? places ISA 037 025 I have digged <05365 +naqar > , and drunk <08354 +shathah > water <04325 +mayim > ; and with the sole <03709 +kaph > of my feet <06471 +pa have I dried <02717 +charab > up all <03605 +kol > the rivers <02975 +y@ of the besieged <04693 +matsowr > {places} . places ISA 040 004 Every <03605 +kol > valley <01516 +gay> > shall be exalted <05375 +nasa> > , and every <03605 +kol > mountain <02022 +har > and hill <01389 +gib shall be made low <08213 +shaphel > : and the crooked <06121 + shall be made straight <04334 +miyshowr > , and the rough <07406 +rekec > {places} plain <01237 +biq : places ISA 041 018 I will open <06605 +pathach > rivers <05103 +n@har > in high <08203 +Sh@phatyah > {places} , and fountains <04599 +ma in the midst <08432 +tavek > of the valleys <01237 +biq : I will make <07760 +suwm > the wilderness <04057 +midbar > a pool <98> of water <04325 +mayim > , and the dry <06723 +tsiyah > land <00776 +>erets > springs <04161 +mowtsa> > of water <04325 +mayim > . places ISA 044 026 That confirmeth <06965 +quwm > the word <01697 +dabar > of his servant <05650 + , and performeth <07999 +shalam > the counsel <06098 + of his messengers <04397 +mal>ak > ; that saith <00559 +>amar > to Jerusalem <03389 +Y@ruwshalaim > , Thou shalt be inhabited <03427 +yashab > ; and to the cities <05892 + of Judah <03063 +Y@huwdah > , Ye shall be built <01129 +banah > , and I will raise <06965 +quwm > up the decayed <02723 +chorbah > {places} thereof : places ISA 045 002 I will go <03212 +yalak > before <06440 +paniym > thee , and make the crooked <01921 +hadar > {places} straight <03474 +yashar > : I will break <07665 +shabar > in pieces the gates <01817 +deleth > of brass <05154 +n@chuwshah > , and cut <01438 +gada< > in sunder the bars <01280 +b@riyach > of iron <01270 +barzel > : places ISA 045 003 And I will give <05414 +nathan > thee the treasures <00214 +>owtsar > of darkness <02822 +choshek > , and hidden <04301 +matmown > riches <04301 +matmown > of secret <04565 +mictar > {places} , that thou mayest know <03045 +yada< > that I , the LORD <03068 +Y@hovah > , which call <07121 +qara> > [thee] by thy name <08034 +shem > , [am] the God <00430 +>elohiym > of Israel <03478 +Yisra>el > . places ISA 049 009 That thou mayest say <00559 +>amar > to the prisoners <00631 +>acar > , Go <03318 +yatsa> > forth <03318 +yatsa> > ; to them that [are] in darkness <02822 +choshek > , Shew <01540 +galah > yourselves . They shall feed <07462 +ra in the ways <01870 +derek > , and their pastures <04830 +mir [shall be] in all <03605 +kol > high <08203 +Sh@phatyah > {places} . places ISA 049 019 For thy waste <02723 +chorbah > and thy desolate <08074 +shamem > {places} , and the land <00776 +>erets > of thy destruction <02035 +hariycuwth > , shall even <03588 +kiy > now <06258 + be too narrow <03334 +yatsar > by reason of the inhabitants <03427 +yashab > , and they that swallowed <01104 +bala< > thee up shall be far <07368 +rachaq > away . places ISA 051 003 For the LORD <03068 +Y@hovah > shall comfort <05162 +nacham > Zion <06726 +Tsiyown > : he will comfort <05162 +nacham > all <03605 +kol > her waste <02723 +chorbah > {places} ; and he will make <07760 +suwm > her wilderness <04057 +midbar > like Eden <05731 + , and her desert <06160 + like the garden <01588 +gan > of the LORD <03068 +Y@hovah > ; joy <08342 +sasown > and gladness <08057 +simchah > shall be found <04672 +matsa> > therein , thanksgiving <08426 +towdah > , and the voice <06963 +qowl > of melody <02172 +zimrah > . places ISA 052 009 Break <06476 +patsach > forth into joy , sing <07442 +ranan > together <03162 +yachad > , ye waste <02723 +chorbah > {places} of Jerusalem <03389 +Y@ruwshalaim > : for the LORD <03068 +Y@hovah > hath comforted <05162 +nacham > his people <05971 + , he hath redeemed <01350 +ga>al > Jerusalem <03389 +Y@ruwshalaim > . places ISA 058 012 And [they that shall be] of thee shall build <01129 +banah > the old <05769 + waste <02723 +chorbah > {places} : thou shalt raise <06965 +quwm > up the foundations <04146 +mowcadah > of many generations <01755 +dowr > ; and thou shalt be called <07121 +qara> > , The repairer <01443 +gadar > of the breach <06556 +perets > , The restorer <07725 +shuwb > of paths <05410 +nathiyb > to dwell <03427 +yashab > in . places ISA 058 014 Then <00227 +>az > shalt thou delight <06026 + thyself in the LORD <03068 +Y@hovah > ; and I will cause thee to ride <07392 +rakab > upon the high <01116 +bamah > {places} of the earth <00776 +>erets > , and feed <00398 +>akal > thee with the heritage <05159 +nachalah > of Jacob <03290 +Ya thy father <1> : for the mouth <06310 +peh > of the LORD <03068 +Y@hovah > hath spoken <01696 +dabar > [it] . places ISA 059 010 We grope <01659 +gashash > for the wall <07023 +qiyr > like the blind <05787 + , and we grope <01659 +gashash > as if [we had] no <00369 +>ayin > eyes <05869 + : we stumble <03782 +kashal > at noonday <06672 +tsohar > as in the night <05399 +nesheph > ; [we are] in desolate <00820 +>ashman > {places} as dead <04191 +muwth > [men] . places JER 003 002 Lift <05375 +nasa> > up thine eyes <05869 + unto the high <08205 +sh@phiy >

{places} , and see <07200 +ra>ah > where <00375 +>eyphoh > thou hast not been lien <07693 +shagal > with . In the ways <01870 +derek > hast thou sat <03427 +yashab > for them , as the Arabian <06163 + in the wilderness <04057 +midbar > ; and thou hast polluted <02610 +chaneph > the land <00776 +>erets > with thy whoredoms <02184 +z@nuwth > and with thy wickedness <07451 +ra< > . places JER 003 021 A voice <06963 +qowl > was heard <08085 +shama< > upon the high <08205 +sh@phiy > {places} , weeping <01065 +B@kiy > [and] supplications <08469 +tachanuwn > of the children <01121 +ben > of Israel <03478 +Yisra>el > : for they have perverted <05753 + their way <01870 +derek > , [and] they have forgotten <07911 +shakach > the LORD <03068 +Y@hovah > their God <00430 +>elohiym > . places JER 004 011 At that time <06256 + shall it be said <00559 +>amar > to this <02088 +zeh > people <05971 + and to Jerusalem <03389 +Y@ruwshalaim > , A dry <06703 +tsach > wind <07307 +ruwach > of the high <08205 +sh@phiy > {places} in the wilderness <04057 +midbar > toward the daughter <01323 +bath > of my people <05971 + , not to fan <02219 +zarah > , nor <03808 +lo> > to cleanse <01305 +barar > , places JER 004 012 [Even] a full <04392 +male> > wind <07307 +ruwach > from those <00428 +>el - leh > [{places}] shall come <00935 +bow> > unto me : now <06258 + also <01571 +gam > will I give <01696 +dabar > sentence <04941 +mishpat > against them . places JER 005 001 . Run <07751 +shuwt > ye to and fro <07751 +shuwt > through the streets <02351 +chuwts > of Jerusalem <03389 +Y@ruwshalaim > , and see <07200 +ra>ah > now <04994 +na> > , and know <03045 +yada< > , and seek <01245 +baqash > in the broad <07339 +r@chob > {places} thereof , if <00518 +>im > ye can find <04672 +matsa> > a man <00376 +>iysh > , if <00518 +>im > there be [any] that executeth <06213 + judgment <04941 +mishpat > , that seeketh <01245 +baqash > the truth <00530 +>emuwnah > ; and I will pardon <05545 +calach > it . places JER 007 029 . Cut <01494 +gazaz > off thine hair <05145 +nezer > , [O Jerusalem] , and cast <07993 +shalak > [it] away , and take <05375 +nasa> > up a lamentation <07015 +qiynah > on <05921 + high <08205 +sh@phiy > {places} ; for the LORD <03068 +Y@hovah > hath rejected <03988 +ma>ac > and forsaken <05203 +natash > the generation <01755 +dowr > of his wrath <05678 + . places JER 007 031 And they have built <01129 +banah > the high <01116 +bamah > {places} of Tophet <08612 +Topheth > , which <00834 +>aher > [is] in the valley <01516 +gay> > of the son <01121 +ben > of Hinnom <02011 +Hinnom > , to burn <08313 +saraph > their sons <01121 +ben > and their daughters <01121 +ben > in the fire <00784 +>esh > ; which <00834 +>aher > I commanded <06680 +tsavah > [them] not , neither <03808 +lo> > came <05927 + it into <05921 + my heart <03820 +leb > . places JER 008 003 And death <04194 +maveth > shall be chosen <00977 +bachar > rather than life <02416 +chay > by all <03605 +kol > the residue <07611 +sh@>eriyth > of them that remain <07604 +sha>ar > of this <02063 +zo>th > evil <07451 +ra< > family <04940 +mishpachah > , which remain <07604 +sha>ar > in all <03605 +kol > the {places} <04725 +maqowm > whither I have driven <05080 +nadach > them , saith <05002 +n@>um > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > . places JER 012 012 The spoilers <07703 +shadad > are come <00935 +bow> > upon all <03605 +kol > high <08205 +sh@phiy > {places} through the wilderness <04057 +midbar > : for the sword <02719 +chereb > of the LORD <03068 +Y@hovah > shall devour <00398 +>akal > from the [one] end <07097 +qatseh > of the land <00776 +>erets > even to the [other] end <07097 +qatseh > of the land <00776 +>erets > : no <00369 +>ayin > flesh <01320 +basar > shall have peace <07965 +shalowm > . places JER 013 017 But if <00518 +>im > ye will not hear <08085 +shama< > it , my soul <05315 +nephesh > shall weep <01058 +bakah > in secret <04565 +mictar > {places} for [your] pride <01466 +gevah > ; and mine eye <05869 + shall weep <01830 +dama< > sore , and run <03381 +yarad > down with tears <01832 +dim , because <03588 +kiy > the LORD S <03068 +Y@hovah > flock <05739 + is carried <07617 +shabah > away captive <07617 +shabah > . places JER 014 006 And the wild <06501 +pere> > asses <06501 +pere> > did stand <05975 + in the high <08205 +sh@phiy > {places} , they snuffed <07602 +sha>aph > up the wind <07307 +ruwach > like dragons <08577 +tanniyn > ; their eyes <05869 + did fail <03615 +kalah > , because <03588 +kiy > [there was] no <00369 +>ayin > grass <06212 + . places JER 017 003 O my mountain <02042 +harar > in the field <07704 +sadeh > , I will give <05414 +nathan > thy substance <02428 +chayil > [and] all <03605 +kol > thy treasures <00214 +>owtsar > to the spoil <00957 +baz > , [and] thy high <01116 +bamah > {places} for sin <02403 +chatta>ah > , throughout all <03605 +kol > thy borders <01366 +g@buwl > . places JER 017 006 For he shall be like the heath <06176 + in the desert <6160 , and shall not see <07200 +ra>ah > when <03588 +kiy > good <02896 +towb > cometh <00935 +bow> > ; but shall inhabit <07931 +shakan > the parched <02788 +charer > {places} in the wilderness <04057 +midbar > , [in] a salt <04420 +m@lechah > land <00776 +>erets > and not inhabited <03427 +yashab > . places JER 017 026 And they shall come <00935 +bow> > from the cities <05892 + of Judah <03063 +Y@huwdah > , and from the {places} <05439 +cabiyb > about <05439 +cabiyb > Jerusalem <03389 +Y@ruwshalaim > , and from the land <00776 +>erets > of Benjamin

<01144 +Binyamiyn > , and from the plain <08219 +sh@phelah > , and from the mountains <02022 +har > , and from the south <05045 +negeb > , bringing <00935 +bow> > burnt <05930 + offerings , and sacrifices <02077 +zebach > , and meat offerings <04503 +minchah > , and incense <03828 +l@bownah > , and bringing <00935 +bow> > sacrifices of praise <08426 +towdah > , unto the house <01004 +bayith > of the LORD <03068 +Y@hovah > . places JER 019 005 They have built <01129 +banah > also the high <01116 +bamah > {places} of Baal <01168 +Ba , to burn <08313 +saraph > their sons <01121 +ben > with fire <00784 +>esh > [for] burnt <05930 + offerings unto Baal <01168 +Ba , which <00834 +>aher > I commanded <06680 +tsavah > not , nor <03808 +lo> > spake <01696 +dabar > [it] , neither <03808 +lo> > came <05927 + [it] into <05921 + my mind <03820 +leb > : places JER 023 010 For the land <00776 +>erets > is full <04390 +male> > of adulterers <05003 +na>aph > ; for because <06440 +paniym > of swearing <00423 +>alah > the land <00776 +>erets > mourneth <56> ; the pleasant <04999 +na>ah > {places} of the wilderness <04057 +midbar > are dried <03001 +yabesh > up , and their course <04794 +m@ruwtsah > is evil <07451 +ra< > , and their force <01369 +g@buwrah > [is] not right . places JER 023 024 Can any <00376 +>iysh > hide <05641 +cathar > himself in secret <04565 +mictar > {places} that I shall not see <07200 +ra>ah > him ? saith <05002 +n@>um > the LORD <03068 +Y@hovah > . Do not I fill <04390 +male> > heaven <08064 +shamayim > and earth <00776 +>erets > ? saith <05002 +n@>um > the LORD <03068 +Y@hovah > . places JER 024 009 And I will deliver <05414 +nathan > them to be removed <02189 +za into all <03605 +kol > the kingdoms <04467 +mamlakah > of the earth <00776 +>erets > for [their] hurt <07451 +ra< > , [to be] a reproach <02781 +cherpah > and a proverb <04912 +mashal > , a taunt <08148 +sh@niynah > and a curse <07045 +q@lalah > , in all <03605 +kol > {places} <04725 +maqowm > whither I shall drive <05080 +nadach > them . places JER 026 018 Micah <04320 +Miykayah > the Morasthite <04183 +Morashtiy > prophesied <5012naba> > in the days <03117 +yowm > of Hezekiah <02396 +Chizqiyah > king <04428 +melek > of Judah <03063 +Y@huwdah > , and spake <00559 +>amar > to all <03605 +kol > the people <05971 + of Judah <03063 +Y@huwdah > , saying <00559 +>amar > , Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > ; Zion <06726 +Tsiyown > shall be plowed <02790 +charash > [like] a field <07704 +sadeh > , and Jerusalem <03389 +Y@ruwshalaim > shall become <01961 +hayah > heaps <05856 + , and the mountain <02022 +har > of the house <01004 +bayith > as the high <01116 +bamah > {places} of a forest <03293 +ya . places JER 029 014 And I will be found <04672 +matsa> > of you , saith <05002 +n@>um > the LORD <03068 +Y@hovah > : and I will turn <07725 +shuwb > away your captivity <07622 +sh@buwth > , and I will gather <06908 +qabats > you from all <03605 +kol > the nations <01471 +gowy > , and from all <03605 +kol > the {places} <04725 +maqowm > whither I have driven <05080 +nadach > you , saith <05002 +n@>um > the LORD <03068 +Y@hovah > ; and I will bring <07725 +shuwb > you again <07725 +shuwb > into <00413 +>el > the place <04725 +maqowm > whence I caused you to be carried <01540 +galah > away captive <01540 +galah > . places JER 032 035 And they built <01129 +banah > the high <01116 +bamah > {places} of Baal <01168 +Ba , which <00834 +>aher > [are] in the valley <01516 +gay> > of the son <01121 +ben > of Hinnom <02011 +Hinnom > , to cause <04616 +ma their sons <01121 +ben > and their daughters <01121 +ben > to pass <05674 + through [the fire <00784 +>esh >] unto Molech <04432 +Molek > ; which <00834 +>aher > I commanded <06680 +tsavah > them not , neither <03808 +lo> > came <05927 + it into <05921 + my mind <03820 +leb > , that they should do <06213 + this <02063 +zo>th > abomination <08441 +tow , to cause Judah <03063 +Y@huwdah > to sin <02398 +chata> > . places JER 032 044 Men shall buy <07069 +qanah > fields <07704 +sadeh > for money <03701 +keceph > , and subscribe <03789 +kathab > evidences <05612 +cepher > , and seal <02856 +chatham > [them] , and take <05749 + witnesses <05707 + in the land <00776 +>erets > of Benjamin <01144 +Binyamiyn > , and in the {places} about <05439 +cabiyb > Jerusalem <03389 +Y@ruwshalaim > , and in the cities <05892 + of Judah <03063 +Y@huwdah > , and in the cities <05892 + of the mountains <02022 +har > , and in the cities <05892 + of the valley <08219 +sh@phelah > , and in the cities <05892 + of the south <05045 +negeb > : for I will <07522 +ratsown > cause their captivity <07622 +sh@buwth > to return <07725 +shuwb > , saith <05002 +n@>um > the LORD <03068 +Y@hovah > . places JER 033 013 In the cities <05892 + of the mountains <02022 +har > , in the cities <05892 + of the vale <08219 +sh@phelah > , and in the cities <05892 + of the south <05045 +negeb > , and in the land <00776 +>erets > of Benjamin <01144 +Binyamiyn > , and in the {places} about <05439 +cabiyb > Jerusalem <03389 +Y@ruwshalaim > , and in the cities <05892 + of Judah <03063 +Y@huwdah > , shall the flocks <06629 +tso>n > pass <05674 + again <05750 + under <05921 + the hands <03027 +yad > of him that telleth <04487 +manah > [them] , saith <00559 +>amar > the LORD <03068 +Y@hovah > . places JER 040 012 Even all <03605 +kol > the Jews <03064 +Y@huwdiy > returned <07725 +shuwb > out of all <03605 +kol > {places} <04725 +maqowm > whither they were driven

<05080 +nadach > , and came <00935 +bow> > to the land <00776 +>erets > of Judah <03063 +Y@huwdah > , to Gedaliah <01436 +G@dalyah > , unto Mizpah <04708 +Mitspeh > , and gathered <00622 +>acaph > wine <03196 +yayin > and summer <07019 +qayits > fruits very <03966 +m@ much <07335 +razam > . places JER 045 005 And seekest <01245 +baqash > thou great <01419 +gadowl > things for thyself ? seek <01245 +baqash > [them] not : for , behold <02005 +hen > , I will bring <00935 +bow> > evil <07451 +ra< > upon all <03605 +kol > flesh <01320 +basar > , saith <05002 +n@>um > the LORD <03068 +Y@hovah > : but thy life <05315 +nephesh > will I give <05414 +nathan > unto thee for a prey <07998 +shalal > in all <03605 +kol > {places} <04725 +maqowm > whither thou goest <03212 +yalak > . places JER 048 035 Moreover I will cause to cease <07673 +shabath > in Moab <04124 +Mow>ab > , saith <05002 +n@>um > the LORD <03068 +Y@hovah > , him that offereth <05927 + in the high <01116 +bamah > {places} , and him that burneth <06999 +qatar > incense <06999 +qatar > to his gods <00430 +>elohiym > . places JER 049 010 But I have made Esau <06215 + bare <02834 +chasaph > , I have uncovered <01540 +galah > his secret <04565 +mictar > {places} , and he shall not be able <03201 +yakol > to hide <02247 +chabah > himself : his seed <02233 +zera< > is spoiled <07703 +shadad > , and his brethren <00251 +>ach > , and his neighbours <07934 +shaken > , and he [is] not . places LAM 002 006 And he hath violently <02554 +chamac > taken away his tabernacle <07900 +sok > , as [if it were of] a garden <01588 +gan > : he hath destroyed <07843 +shachath > his {places} of the assembly <04150 +mow : the LORD <03068 +Y@hovah > hath caused the solemn <04150 +mow feasts <04150 +mow and sabbaths <07676 +shabbath > to be forgotten <07911 +shakach > in Zion <06726 +Tsiyown > , and hath despised <05006 +na>ats > in the indignation <02195 +za of his anger <00639 +>aph > the king <04428 +melek > and the priest <03548 +kohen > . places LAM 003 006 He hath set <03427 +yashab > me in dark <04285 +machshak > {places} , as [they that be] dead <04191 +muwth > of old <05769 + . places LAM 003 010 He [was] unto me [as] a bear <01677 +dob > lying in wait <00693 +>arab > , [and as] a lion <00738 +>ariy > in secret <04565 +mictar > {places} . places EZE 006 003 And say <00559 +>amar > , Ye mountains <02022 +har > of Israel <03478 +Yisra>el > , hear <08085 +shama< > the word <01697 +dabar > of the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ; Thus <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > to the mountains <02022 +har > , and to the hills <01389 +gib , to the rivers <00650 +>aphiyq > , and to the valleys <01516 +gay> > ; Behold <02005 +hen > , I , [even] I , will bring <00935 +bow> > a sword <02719 +chereb > upon you , and I will destroy <6> your high <01116 +bamah > {places} . places EZE 006 006 In all <03605 +kol > your dwellingplaces <04186 +mowshab > the cities <05892 + shall be laid waste <02717 +charab > , and the high <01116 +bamah > {places} shall be desolate <03456 +yasham > ; that your altars <04196 +mizbeach > may be laid waste <02717 +charab > and made desolate <00816 +>asham > , and your idols <01544 +gilluwl > may be broken <07665 +shabar > and cease <07673 +shabath > , and your images <02553 +chamman > may be cut <01438 +gada< > down <01438 +gada< > , and your works <04639 +ma may be abolished <04229 +machah > . places EZE 007 024 Wherefore I will bring <00935 +bow> > the worst <07451 +ra< > of the heathen <01471 +gowy > , and they shall possess <03423 +yarash > their houses <01004 +bayith > : I will also make the pomp <01347 +ga>own > of the strong <05794 + to cease <07673 +shabath > ; and their holy <06942 +qadash > {places} shall be defiled <02490 +chalal > . places EZE 016 016 And of thy garments <00899 +beged > thou didst take <03947 +laqach > , and deckedst <06213 + thy high <01116 +bamah > {places} with divers <02921 +tala> > colours <02921 +tala> > , and playedst the harlot <02181 +zanah > thereupon : [the like things] shall not come <00935 +bow> > , neither <03808 +lo> > shall it be [so] . places EZE 016 039 And I will also give <05414 +nathan > thee into their hand <03027 +yad > , and they shall throw <02040 +harac > down <02040 +harac > thine eminent <01354 +gab > place , and shall break <05422 +nathats > down <05422 +nathats > thy high <07413 +ramah > {places} : they shall strip <06584 +pashat > thee also of thy clothes <00899 +beged > , and shall take <03947 +laqach > thy fair <08597 +tiph>arah > jewels <03627 +k@liy > , and leave <03241 +Yaniym > thee naked <05903 + and bare <06181 + . places EZE 021 002 Son <01121 +ben > of man <00120 +>adam > , set <07760 +suwm > thy face <06440 +paniym > toward <00413 +>el > Jerusalem <03389 +Y@ruwshalaim > , and drop <05197 +nataph > [thy word] toward <00413 +>el > the holy <04720 +miqdash > {places} , and prophesy <05012 +naba> > against <00413 +>el > the land <00127 +>adamah > of Israel <03478 +Yisra>el > , places EZE 026 020 When I shall bring <03381 +yarad > thee down <03381 +yarad > with them that descend <03381 +yarad > into the pit <00953 +bowr > , with the people <05971 + of old <05769 + time , and shall set <03427 +yashab > thee in the low <08482 +tachtiy > parts of the earth <00776 +>erets > , in {places} desolate <02723 +chorbah > of old <05769 + , with them that go <03381 +yarad > down <03381 +yarad > to the pit <00953 +bowr > , that thou be not inhabited <03427 +yashab > ; and I shall set <05414 +nathan > glory <06643 +ts@biy > in the land

<00776 +>erets > of the living <02416 +chay > ; places EZE 034 012 As a shepherd <07462 +ra seeketh <01243 +baqqarah > out his flock <05739 + in the day <03117 +yowm > that he is among <08432 +tavek > his sheep <06629 +tso>n > [that are] scattered <06566 +paras > ; so <03651 +ken > will I seek <01239 +baqar > out my sheep <06629 +tso>n > , and will deliver <05337 +natsal > them out of all <03605 +kol > {places} <04725 +maqowm > where they have been scattered <06327 +puwts > in the cloudy <06051 + and dark <06205 + day <03117 +yowm > . places EZE 034 013 And I will bring <03318 +yatsa> > them out from the people <05971 + , and gather <06908 +qabats > them from the countries <00776 +>erets > , and will bring <00935 +bow> > them to their own land <00127 +>adamah > , and feed <07462 +ra them upon the mountains <02022 +har > of Israel <03478 +Yisra>el > by the rivers <00650 +>aphiyq > , and in all <03605 +kol > the inhabited <04186 +mowshab > {places} of the country <00776 +>erets > . places EZE 034 026 And I will make <05414 +nathan > them and the {places} round <05439 +cabiyb > about my hill <01389 +gib a blessing <01293 +B@rakah > ; and I will cause the shower <01653 +geshem > to come <03381 +yarad > down <03381 +yarad > in his season <06256 + ; there shall be showers <01653 +geshem > of blessing <01293 +B@rakah > . places EZE 036 002 Thus <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ; Because <03282 +ya the enemy <00341 +>oyeb > hath said <00559 +>amar > against <05921 + you , Aha <00253 +>ach > , even the ancient <05769 + high <01116 +bamah > {places} are ours in possession <04181 +mowrashah > : places EZE 036 036 Then the heathen <01471 +gowy > that are left <07604 +sha>ar > round <05439 +cabiyb > about you shall know <03045 +yada< > that I the LORD <03068 +Y@hovah > build <01129 +banah > the ruined <02040 +harac > [{places} , and] plant <05193 +nata< > that that was desolate <08074 +shamem > : I the LORD <03068 +Y@hovah > have spoken <01696 +dabar > [it] , and I will do <06213 + [it] . places EZE 038 012 To take <07997 +shalal > a spoil <07998 +shalal > , and to take <00962 +bazaz > a prey <00957 +baz > ; to turn <07725 +shuwb > thine hand <03027 +yad > upon the desolate <02723 +chorbah > {places} [that are now] inhabited <03427 +yashab > , and upon the people <05971 + [that are] gathered <00622 +>acaph > out of the nations <01471 +gowy > , which have gotten <06213 + cattle <04735 +miqneh > and goods <07075 +qinyan > , that dwell <03427 +yashab > in the midst <02872 +tabbuwr > of the land <00776 +>erets > . places EZE 038 020 So that the fishes <01709 +dag > of the sea <03220 +yam > , and the fowls <05775 + of the heaven <08064 +shamayim > , and the beasts <02416 +chay > of the field <07704 +sadeh > , and all <03605 +kol > creeping <07431 +remes > things that creep <07430 +ramas > upon the earth <00127 +>adamah > , and all <03605 +kol > the men <00120 +>adam > that [are] upon the face <06440 +paniym > of the earth <00127 +>adamah > , shall shake <07493 +ra at my presence <06440 +paniym > , and the mountains <02022 +har > shall be thrown <02040 +harac > down <02040 +harac > , and the steep <04095 +madregah > {places} shall fall <05307 +naphal > , and every <03605 +kol > wall <02346 +chowmah > shall fall <05307 +naphal > to the ground <00776 +>erets > . places EZE 043 007 . And he said <00559 +>amar > unto me , Son <01121 +ben > of man <00120 +>adam > , the place <04725 +maqowm > of my throne <03678 +kicce> > , and the place <04725 +maqowm > of the soles <03709 +kaph > of my feet <07272 +regel > , where I will dwell <07931 +shakan > in the midst <08432 +tavek > of the children <01121 +ben > of Israel <03478 +Yisra>el > for ever <05769 + , and my holy <06944 +qodesh > name <08034 +shem > , shall the house <01004 +bayith > of Israel <03478 +Yisra>el > no <03808 +lo> > more <05750 + defile <02930 +tame> > , [neither] they , nor their kings <04428 +melek > , by their whoredom <02184 +z@nuwth > , nor by the carcases <06297 +peger > of their kings <04428 +melek > in their high <01116 +bamah > {places} . places EZE 046 023 And [there was] a row <02905 +tuwr > [of building] round <05439 +cabiyb > about in them , round <05439 +cabiyb > about them four <00702 +>arba< > , and [it was] made <06213 + with boiling <04018 +m@bashsh@lah > {places} under <08478 +tachath > the rows <02918 +tiyrah > round <05439 +cabiyb > about . places EZE 046 024 Then said <00559 +>amar > he unto me , These <00428 +>el - leh > [are] the {places} <01004 +bayith > of them that boil <01310 +bashal > , where the ministers <08334 +sharath > of the house <01004 +bayith > shall boil <01310 +bashal > the sacrifice <02077 +zebach > of the people <05971 + . places EZE 047 011 But the miry <01207 +bitstsah > {places} thereof and the marishes <01360 +gebe > thereof shall not be healed <07495 +rapha> > ; they shall be given <05414 +nathan > to salt <04417 +melach > . places DAN 011 024 He shall enter <00935 +bow> > peaceably <07962 +shalvah > even upon the fattest <04924 +mashman > {places} of the province <04082 +m@diynah > ; and he shall do <06213 + [that] which <00834 +>aher > his fathers <1> have not done <06213 + , nor his fathers <1> fathers <1> ; he shall scatter <00967 +bazar > among them the prey <00961 +bizzah > , and spoil <07998 +shalal > , and riches <07399 +r@kuwsh > : [yea] , and he shall forecast <02803 +chashab > his devices <04284 +machashabah > against <05921 + the strong <04013 +mibtsar > holds <04013 +mibtsar > , even for a time <06256 + . places HOS 009 006 For , lo <02009 +hinneh > , they are

gone <01980 +halak > because of destruction <07701 +shod > : Egypt <04714 +Mitsrayim > shall gather <06908 +qabats > them up , Memphis <04644 +Moph > shall bury <06912 +qabar > them : the pleasant <04621 +ma [{places}] for their silver <03701 +keceph > , nettles <07057 +qimmowsh > shall possess <03423 +yarash > them : thorns <02336 +chowach > [shall be] in their tabernacles <00168 +>ohel > . places HOS 010 008 The high <01116 +bamah > {places} also of Aven <00206 +>Aven > , the sin <02403 +chatta>ah > of Israel <03478 +Yisra>el > , shall be destroyed <08045 +shamad > : the thorn <06975 +qowts > and the thistle <01863 +dardar > shall come <05927 + up on <05921 + their altars <04196 +mizbeach > ; and they shall say <00559 +>amar > to the mountains <02022 +har > , Cover <03680 +kacah > us ; and to the hills <01389 +gib , Fall <05307 +naphal > on <05921 + us . places AMO 004 006 . And I also <01571 +gam > have given <05414 +nathan > you cleanness <05356 +niqqayown > of teeth <08127 +shen > in all <03605 +kol > your cities <05892 + , and want <02640 +chocer > of bread <03899 +lechem > in all <03605 +kol > your {places} <04725 +maqowm > : yet have ye not returned <07725 +shuwb > unto me , saith <05001 +na>am > the LORD <03068 +Y@hovah > . places AMO 004 013 For , lo <02009 +hinneh > , he that formeth <03335 +yatsar > the mountains <02022 +har > , and createth <01254 +bara> > the wind <07307 +ruwach > , and declareth <05046 +nagad > unto man <00120 +>adam > what <04100 +mah > [is] his thought <07807 +shach > , that maketh <06213 + the morning <07837 +shachar > darkness <05890 + , and treadeth <01869 +darak > upon the high <01116 +bamah > {places} of the earth <00776 +>erets > , The LORD <03068 +Y@hovah > , The God <00430 +>elohiym > of hosts <06635 +tsaba> > , [is] his name <08034 +shem > . places AMO 007 009 And the high <01116 +bamah > {places} of Isaac <03446 +Yischaq > shall be desolate <08074 +shamem > , and the sanctuaries <04720 +miqdash > of Israel <03478 +Yisra>el > shall be laid waste <02717 +charab > ; and I will rise <06965 +quwm > against <05921 + the house <01004 +bayith > of Jeroboam <03379 +Yarob with the sword <02719 +chereb > . places MIC 001 003 For , behold <02009 +hinneh > , the LORD <03068 +Y@hovah > cometh <03318 +yatsa> > forth <03318 +yatsa> > out of his place <04725 +maqowm > , and will come <03381 +yarad > down <03381 +yarad > , and tread <01869 +darak > upon the high <01116 +bamah > {places} of the earth <00776 +>erets > . places MIC 001 005 For the transgression <06588 +pesha< > of Jacob <03290 +Ya [is] all <03605 +kol > this <02063 +zo>th > , and for the sins <02403 +chatta>ah > of the house <01004 +bayith > of Israel <03478 +Yisra>el > . What <04310 +miy > [is] the transgression <06588 +pesha< > of Jacob <03290 +Ya ? [is it] not Samaria <08111 +Shom@rown > ? and what <04310 +miy > [are] the high <01116 +bamah > {places} of Judah <03063 +Y@huwdah > ? [are they] not Jerusalem <03389 +Y@ruwshalaim > ? places MIC 003 012 Therefore <03651 +ken > shall Zion <06726 +Tsiyown > for your sake <01558 +galal > be plowed <02790 +charash > [as] a field <07704 +sadeh > , and Jerusalem <03389 +Y@ruwshalaim > shall become <01961 +hayah > heaps <05856 + , and the mountain <02022 +har > of the house <01004 +bayith > as the high <01116 +bamah > {places} of the forest <03293 +ya . places HAB 003 019 The LORD <03068 +Y@hovah > God <00136 +>Adonay > [is] my strength <02428 +chayil > , and he will make <07760 +suwm > my feet <07272 +regel > like hinds <00355 +>ayalah > [feet <07272 +regel >] , and he will make me to walk <01869 +darak > upon mine high <01116 +bamah > {places} . To the chief <05329 +natsach > singer <05329 +natsach > on my stringed <05058 +n@giynah > instruments . places ZEC 003 007 Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > ; If <00518 +>im > thou wilt walk <03212 +yalak > in my ways <01870 +derek > , and if <00518 +>im > thou wilt keep <08104 +shamar > my charge <04931 +mishmereth > , then thou shalt also <01571 +gam > judge <01777 +diyn > my house <01004 +bayith > , and shalt also <01571 +gam > keep <08104 +shamar > my courts <02691 +chatser > , and I will give <05414 +nathan > thee {places} to walk <04108 +mahlek > among <00996 +beyn > these <00428 +>el - leh > that stand <05975 + by . places MAL 001 004 Whereas <03588 +kiy > Edom <00123 +>Edom > saith <00559 +>amar > , We are impoverished <07567 +rashash > , but we will return <07725 +shuwb > and build <01129 +banah > the desolate <02723 +chorbah > {places} ; thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > , They shall build <01129 +banah > , but I will throw <02040 +harac > down <02040 +harac > ; and they shall call <07121 +qara> > them , The border <01366 +g@buwl > of wickedness <07564 +rish , and , The people <05971 + against whom <00834 +>aher > the LORD <03068 +Y@hovah > hath indignation <02194 +za for ever <05769 + . places MAT 012 043 When <3752 -hotan -> the unclean <0169 - akathartos -> spirit <4151 -pneuma -> is gone <1831 -exerchomai - > out of a man <0444 - anthropos -> , he walketh <1330 - dierchomai -> through <1223 -dia -> dry <0504 -anudros -> {places} <5117 - topos -> , seeking <2212 -zeteo -> rest <0372 - anapausis -> , and findeth <2147 -heurisko -> none <3756 -ou - > . places MAT 013 005 Some <0243 -allos -> fell <4098 -pipto -> upon stony <4075 -petrodes -> {places} , where <3699 -hopou -> they had <2192 -echo -> not much <4183 -polus -> earth <1093 -ge -> : and forthwith

<2112 -eutheos -> they sprung <1816 - exanatello -> up , because <1223 -dia -> they had <2192 -echo -> no <3361 -me -> deepness <0899 -bathos -> of earth <1093 -ge -> : places MAT 013 020 But he that received <4687 -speiro -> the seed <4687 -speiro -> into <1909 -epi -> stony <4075 -petrodes - > {places} , the same <3778 -houtos -> is he that heareth <0191 - akouo -> the word <3056 -logos -> , and anon <2117 -euthus -> with joy <5479 -chara -> receiveth <2983 -lambano -> it ; places MAT 024 007 For nation <1484 -ethnos -> shall rise <1453 - egeiro -> against <1909 -epi -> nation <1484 -ethnos -> , and kingdom <0932 -basileia -> against <1909 -epi -> kingdom <0932 - basileia -> : and there shall be famines <3042 -limos -> , and pestilences <3061 -loimos -> , and earthquakes <4578 -seismos -> , in divers {places} <5117 -topos -> . places MAR 001 045 But he went <1831 -exerchomai -> out , and began <0756 -archomai -> to publish <2784 -kerusso -> [it] much <4183 -polus -> , and to blaze <1310 -diaphemizo -> abroad <1310 -diaphemizo -> the matter <3056 -logos -> , insomuch <5620 -hoste -> that Jesus <2424 -Iesous -> could <1410 -dunamai -> no <3371 - meketi -> more <3371 -meketi -> openly <5320 -phaneros -> enter <1525 -eiserchomai -> into <1519 -eis -> the city <4172 - polis -> , but was without <1854 -exo -> in desert <2048 -eremos -> {places} <5117 -topos -> : and they came <2064 -erchomai -> to him from every <3836 -pantachothen -> quarter <3836 - pantachothen -> . places MAR 013 008 For nation <1484 -ethnos -> shall rise <1453 - egeiro -> against <1909 -epi -> nation <1484 -ethnos -> , and kingdom <0932 -basileia -> against <1909 -epi -> kingdom <0932 - basileia -> : and there shall be earthquakes <4578 -seismos -> in divers {places} <5117 -topos -> , and there shall be famines <3042 -limos -> and troubles <5016 -tarache -> : these <5023 - tauta -> [are] the beginnings <0746 -arche -> of sorrows <5604 -odin - -Ozias -> . places LUK 011 024 When 3752 -hotan - the unclean LUK 0169 - akathartos - spirit 4151 -pneuma - is gone 1831 -exerchomai - out of a man 0444 -anthropos - , he walketh 1330 -dierchomai - through 1223 -dia - dry LUK 0504 -anudros - {places} 5117 -topos - , seeking 2212 -zeteo - rest 0372 -anapausis - ; and finding 2147 -heurisko - none 3361 -me - , he saith 3004 -lego - , I will return 5290 -hupostrepho - unto my house 3624 -oikos - whence 3606 -hothen - I came 1831 -exerchomai - out . places LUK 021 011 And great 3173 - megas - earthquakes 4578 - seismos - shall be in divers {places} 5117 -topos - , and famines 3042 -limos - , and pestilences 3061 -loimos - ; and fearful 5400 -phobetron - sights 5400 -phobetron - and great 3173 -megas - signs 4591 -semaino - shall there be from heaven 3772 -ouranos - . places ACT 024 003 We accept <0588 - apodechomai -> [it] always <3839 -pante -> , and in all <3837 -pantachou -> {places} <3837 - pantachou -> , most <2903 -kratistos -> noble <2903 -kratistos - > Felix <5344 -Phelix -> , with all <3956 -pas -> thankfulness <2169 -eucharistia -> . places EPH 001 003 . Blessed <2128 -eulogetos -> [be] the God <2316 -theos -> and Father <3962 -pater -> of our Lord <2962 - kurios -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> , who <3588 -ho -> hath blessed <2127 -eulogeo -> us with all <3956 - pas -> spiritual <4152 -pneumatikos -> blessings <2129 -eulogia - > in heavenly <2032 -epouranios -> [{places}] in Christ <5547 - Christos -> : places EPH 001 020 Which <3739 -hos -> he wrought <1754 -energeo -> in Christ <5547 -Christos -> , when he raised <1453 -egeiro - > him from the dead <3498 -nekros -> , and set <2523 -kathizo -> [him] at <1722 -en - > his own <0848 -hautou -> right <1188 - dexios -> hand in the heavenly <2032 -epouranios -> [{places}] , places EPH 002 006 And hath raised <4891 -sunegeiro -> [us] up together <4891 -sunegeiro -> , and made <4776 -sugkathizo -> [us] sit <4776 -sugkathizo -> together <4776 -sugkathizo -> in heavenly <2032 - epouranios -> [{places}] in Christ <5547 - Christos -> Jesus <2424 -Iesous -> : places EPH 003 010 To the intent <2443 -hina -> that now <3568 - nun -> unto the principalities <0746 -arche -> and powers <1849 - exousia -> in heavenly <2032 -epouranios -> [{places}] might be known <1107 -gnorizo -> by the church <1577 -ekklesia -> the manifold <4182 -polupoikilos -> wisdom <4678 -sophia -> of God <2316 -theos -> , places EPH 006 012 For we wrestle <3823 -pale -> not against <4314 -pros -> flesh <4561 -sarx -> and blood <0129 -haima -> , but against <4314 -pros -> principalities <0746 -arche -> , against <4314 -pros -> powers <1849 -exousia -> , against <4314 - pros -> the rulers <2888 -kosmokrator -> of the darkness <4655 - skotos -> of this <5127 -toutou -> world <0165 -aion -> , against <4314 -pros -> spiritual <4152 -pneumatikos -> wickedness <4189 -poneria -> in high <2032 -epouranios -> [{places}] . places PHP 001 013 So <5620 -hoste -> that my bonds <1199 - desmon -> in Christ <5547 -Christos -> are manifest <5318 - phaneros -> in all <3650 -holos -> the palace <4232 -praitorion - > , and in all <3956 -pas -> other <3062 -loipoy -> [{places}] ; places HEB 009 024 For Christ <5547 -Christos -> is not entered <1525 -eiserchomai -> into <1519 -eis -> the holy <0039 -hagion - > {places} made <5499 -cheiropoietos -> with hands <5499 - cheiropoietos -> , [which are] the figures <0499 -antitupon -> of the true <0228 -alethinos -> ; but into <1519 -eis -> heaven <3772 - ouranos -> itself <0846 -autos -> , now <3568 -nun -> to appear <1718 -emphanizo -> in the presence <4383 - prosopon -> of God <2316 -theos -> for us : places REV 006 014 And the heaven <3772 -ouranos -> departed <0673 -apochorizo -> as a scroll <0975 -biblion -> when it is rolled <1507 -heilisso -> together ; and every <3956 -pas -> mountain <3735 -oros -> and island <3520 -nesos -> were moved <2795 -kineo -> out of their

{places} <5117 -topos -> . an holy place for any place where he sojourneth at every place whither we shall come baal from this place babylon took away from this place because my word hath no place bring again into this place all broad place but go ye now unto my place which but god clave an hollow place but now having no more place certain place testified chiefest place among them <1SA9 -:22 > come from another place be forsaken david's place was empty <1SA20 -:25 > david's place was empty <1SA20 -:27 > desert place apart desert place belonging desert place by ship privately every place call upon <1CO1 -:2 > every place incense every place shall be every place where every place whereon every place your faith <1TH1 -:8 > from his place shall he not remove give place unto wrath have filled this place with heaven be gathered together unto one place high place at gibeon <1CH21 -:29 > high place he brake down <2KI23 -:15 > high place into <1SA9 -:25 > high place whereunto ye go high place which jeroboam <2KI23 -:15 > high place with <1SA10 -:5 > his place again <1SA5 -:3 > his place by their standards his place help him with silver his place on his place round about his place where he arose his place which thou hast appointed him <1SA29 -:4 > holy place every year with blood holy place shall it be eaten lord thy god hath pronounced this evil upon this place lord will create upon every dwelling place man shall be as an hiding place from my dwelling place like my fury shall be poured out upon this place neither rose any from his place for three days neither shall his place any more behold him neither shall his place know him any more neither was their place found any more no place for no place was found for them place afar off place also without place asked place baalperazim <1CH14 -:11 > place baalperazim <2SA5 -:20 > place be too far from thee place beersheba place bethel place bochim place by itself place by me place called place called place called gethsemane place called golgotha place casiphia place casiphia place elbethel place for <1CH15 -:1 > place for place for place for place for place for place for beasts place for cattle place for gold place for my people israel <1CH17 -:9 > place for my people israel <2SA7 -:10 > place for their houses place for their sakes place for thy dwelling for ever <2CH6 -:2 > place for you place for you place from whence place golgotha place had knowledge place his n deu place his name place his name there place his name there place hormah place is called gilgal unto this day place is called perezuzza <1CH13 -:11 > place is called succoth place jehovahjireh place kibrothhattaavah place mahanaim place mahanehdan unto this day place massah place on place peniel place perezuzzah <2SA6 -:8 > place prepared place ramathlehi place said place selahammahlekoth <1SA23 -:28 > place should kill me for rebekah place six hundred shekels <1CH21 -:25 > place taberah place them place there <2KI6 -:2 > place there place thereof place thereof place thereof place thereof shall know it no more place was called place was called place was called helkathhazzurim <2SA2 -:16 > place was shaken where they were assembled together place whence place where <1KI4 -:28 > place where place where place where place where place where place where place where place where place where place where place where place where place where dogs licked <1KI21 -:19 > place where god spake with him place where he is place where he knew <2SA11 -:16 > place where he shall kill place where he shall lie place where he stood before place where he talked with him place where he talked with him place where he was crucified there was place where his lot place where his tent had been at place where it was said unto them place where it was said unto them place where it was written place where jesus was crucified was nigh place where john at first baptized place where joseph place where martha met him place where men ought place where saul had pitched <1SA26 -:5 > place where saul lay <1SA26 -:5 > place where she was place where t place where they did eat bread place where they kill place where they kill place where they kill place where they laid him place where they offered sacrifices place where they put themselves place where thine honour dwelleth place where thou art northward place where thou didst hide thyself when <1SA20 -:19 > place where thou standest is holy ground place where thou wast created place where two seas met place where two ways met place where we dwell with thee is too strait for us <2KI6 -:1 > place whereof thou hast said <2CH6 -:20 > place whereon thou standest place whereon thou standest place which <2CH1 -:4 > place which <2KI6 -:10 > place which god had told him place which he shall choose place which he shall choose place which he shall choose place which he shall choose place which he should after receive for an inheritance place which he should choose place which is called place which th deu place which thou hast founded for them place which was named gethsemane place whither place whither he shall flee place whither they have led him captive place whither ye desire place whither ye have sold them prayer which thy servant prayeth toward this place <2CH6 -:20 > prayer which thy servant shall make toward this place <1KI8 -: 29 > resting place for them same place answered <1SA10 -:12 > same place sweet same place was called <2CH20 -:26 > same place where he was see his place where his haunt is <1SA23 -:22 > separate place at separate place toward separate place which settled place for thee <1KI8 -:13 > shall place you sitting place <2CH9 -:18 > solitary place solitary place shall be glad for them some place where he shall be found <2SA17 -:12 > spake against this place <2KI22 -:19 > speak blasphemous

*words against this holy place spoil not his resting place steep place steep place into steep place into steep place into strong is thy dwellingplace strong place sure place sure place be removed take away both our place their buryingplace their own place <1SA14 -:46 > their place <1CH17 -:9 > their place <2CH35 -:10 > their place <2CH35 -:15 > their place their place their place their place their place their place their place their place their place their place their place their place after their manner <2CH30 -:16 > their place is not known where they then did solomon build an high place for chemosh <1KI11 -:7 > then hear thou from heaven thy dwelling place <2CH6 -:30 > then should no place have been sought for then ye shall remove from your place there was found no place for them therefore my wrath shall be kindled against this place <2KI22 - :17 > therefore my wrath shall be poured out upon this place <2CH34 - :25 > they came every one from his own place they departed every man unto his place they have forgotten their restingplace they shall cast them into an unclean place without they shall place they shall throw down thine eminent place this place <1KI13 -:16 > this place <1KI13 -:8 > this place <1SA12 -:8 > this place <2CH6 -:40 > this place <2CH7 -:15 > this place into this place is this place jeconiah this place shall no more be called tophet this place will thou buildest thine eminent place thou hast also built unto thee an eminent place thou hast been our dwelling place thou hast built thy high place at every head thou hast spoken against this place thou shalt come from thy place out thou shalt diligently consider his place thou shalt remove from thy place through thy land into my place thy place <2SA15 -:19 > thy place till there be no place until we have brought them unto their place void place at <2CH18 -:9 > wandereth from his place went into another place what place what place my lord <2SA15 -:21 > what place soever ye enter into an house when they shall pray toward this place <1KI8 -:30 > when thou heardest his words against this place <2CH34 -:27 > when ye came unto this place when ye come together therefore into one place <1CO11 -:20 > which they shall make toward this place <2CH6 -:21 > whole church be come together into one place <1CO14 -:23 > whom we gave place by subjection will bring evil upon this place <2KI22 -:16 > will bring evil upon this place <2CH34 -:24 > will bring evil upon this place will bring thee unto another place will bring them again unto this place will bring upon this place <2CH34 -:28 > will bring upon this place <2KI22 -:20 > will place salvation will place them will place them with me unto another place - buryingplace , 6913 , * dwellingplace , 0790 , - dwellingplace , 3427 , 4186 , - feedingplace , 7462 , * marketplace , 0058 , * place , 0201 , 0402 , 1502 , 1564 , 1786 , 3692 , 3699 , 4042 , 5117 , 5562 , 5564 , 5602 , - place , 0870 , 1004 , 1367 , 3027 , 3241 , 3427 , 3653 , 4349 , 4612 , 4634 , 4724 , 4725 , 4800 , 5182 , 5414 , 5977 , 6607 , 7675 , 7760 , 7931 , 8414 , 8478 , - restingplace , 7258 , - threshingplace , 1637 , buryingplace GEN 023 004 I [am] a stranger <01616 +ger > and a sojourner <08453 +towshab > with you : give <05414 +nathan > me a possession <00272 +>achuzzah > of a {buryingplace} <06913 +qeber > with you , that I may bury <06912 +qabar > my dead <04191 +muwth > out of my sight <06440 +paniym > . buryingplace GEN 023 009 That he may give <05414 +nathan > me the cave <04631 +m@ of Machpelah <04375 +Makpelah > , which <00834 +>aher > he hath , which <00834 +>aher > [is] in the end <07097 +qatseh > of his field <07704 +sadeh > ; for as much <07227 +rab > money <03701 +keceph > as it is worth <04392 +male> > he shall give <05414 +nathan > it me for a possession <00272 +>achuzzah > of a {buryingplace} <06913 +qeber > amongst <08432 +tavek > you . buryingplace GEN 023 020 And the field <07704 +sadeh > , and the cave <04631 +m@ that [is] therein , were made sure <06965 +quwm > unto Abraham <85> for a possession <00272 +>achuzzah > of a {buryingplace} <06913 +qeber > by the sons <01121 +ben > of Heth <02845 +Cheth > . buryingplace GEN 047 030 But I will lie <07901 +shakab > with my fathers <1> , and thou shalt carry <05375 +nasa> > me out of Egypt <04714 +Mitsrayim > , and bury <06912 +qabar > me in their {buryingplace} <06913 +qeber > . And he said <00559 +>amar > , I will do <06213 + as thou hast said <01697 +dabar > . buryingplace GEN 049 030 In the cave <04631 +m@ that [is] in the field <07704 +sadeh > of Machpelah <04375 +Makpelah > , which <00834 +>aher > [is] before Mamre <04471 +Mamre> > , in the land <00776 +>erets > of Canaan <03667 +K@na , which <00834 +>aher > Abraham <85> bought <07069 +qanah > with the field <07704 +sadeh > of Ephron <06085 + the Hittite <02850 +Chittiy > for a possession <00272 +>achuzzah > of a {buryingplace} <06913 +qeber > . buryingplace GEN 050 013 For his sons <01121 +ben > carried <05375 +nasa> > him into the land <00776 +>erets > of Canaan <03667 +K@na , and buried <06912 +qabar > him in the cave <04631 +m@ of the field <07704 +sadeh > of Machpelah <04375 +Makpelah > , which <00834 +>aher > Abraham <85> bought <07069 +qanah > with the field <07704 +sadeh > for a possession <00272 +>achuzzah > of a {buryingplace} <06913 +qeber > of Ephron <06085 + the Hittite <02850 +Chittiy > , before Mamre <04471 +Mamre> > . dwellingplace NUM 024 021 And he looked <07200 +ra>ah > on the Kenites <07017 +Qeyniy > , and took <05375 +nasa> > up his parable <04912 +mashal > , and said <00559 +>amar > , Strong <00386 +>eythan > is thy {dwellingplace} <04186*

+mowshab > , and thou puttest <07760 +suwm > thy nest <07064 +qen > in a rock <05553 +cela< > . place GEN 001 009 . And God <00430 +>elohiym > said <00559 +>amar > , Let the waters <04325 +mayim > under <08478 +tachath > the heaven <08064 +shamayim > be gathered <06960 +qavah > together unto one <00259 +>echad > {place} <04725 +maqowm > , and let the dry <03004 +yabbashah > [land] appear <07200 +ra>ah > : and it was so <03651 +ken > . place GEN 012 006 . And Abram <87> passed <05674 + through the land <00776 +>erets > unto the {place} <04725 +maqowm > of Sichem <07927 +Sh@kem > , unto the plain <00436 +>elown > of Moreh <04176 +Mowreh > . And the Canaanite <03669 +K@na [was] then <00227 +>az > in the land <00776 +>erets > . place GEN 013 003 And he went <03212 +yalak > on his journeys <04550 +macca< > from the south <05045 +negeb > even to Bethel <01008 +Beyth - >El > , unto the {place} <04725 +maqowm > where <00834 +>aher > his tent <00168 +>ohel > had been <01961 +hayah > at the beginning <08462 +t@chillah > , between <00996 +beyn > Bethel <01008 +Beyth - >El > and Hai <05857 + ; place GEN 013 004 Unto the {place} <04725 +maqowm > of the altar <04196 +mizbeach > , which <00834 +>aher > he had made there <08033 +sham > at the first <07223 +ri>shown > : and there <08033 +sham > Abram <87> called <07121 +qara> > on the name <08034 +shem > of the LORD <03068 +Y@hovah > . place GEN 013 014 . And the LORD <03068 +Y@hovah > said <00559 +>amar > unto Abram <87> , after <00310 +>achar > that Lot <03876 +Lowt > was separated <06504 +parad > from him , Lift <05375 +nasa> > up now thine eyes <05869 + , and look <07200 +ra>ah > from the {place} <04725 +maqowm > where <00834 +>aher > thou art northward <06828 +tsaphown > , and southward <05045 +negeb > , and eastward <06924 +qedem > , and westward <03220 +yam > : place GEN 018 024 Peradventure <00194 +>uwlay > there be fifty <02572 +chamishshiym > righteous <06662 +tsaddiyq > within <08432 +tavek > the city <05892 + : wilt thou also <00637 +>aph > destroy <05595 +caphah > and not spare <05375 +nasa> > the {place} <04725 +maqowm > for the fifty <02572 +chamishshiym > righteous <06662 +tsaddiyq > that [are] therein <07130 +qereb > ? place GEN 018 026 And the LORD <03068 +Y@hovah > said <00559 +>amar > , If <00518 +>im > I find <04672 +matsa> > in Sodom <05467 +C@dom > fifty <02572 +chamishshiym > righteous <06662 +tsaddiyq > within <08432 +tavek > the city <05892 + , then I will spare <05375 +nasa> > all <03605 +kol > the {place} <04725 +maqowm > for their sakes <05668 + . place GEN 018 033 And the LORD <03068 +Y@hovah > went <03212 +yalak > his way <03212 +yalak > , as soon <00834 +>aher > as he had left <03615 +kalah > communing <01696 +dabar > with Abraham <85> : and Abraham <85> returned <07725 +shuwb > unto his {place} <04725 +maqowm > . place GEN 019 012 . And the men <00582 +>enowsh > said <00559 +>amar > unto Lot <03876 +Lowt > , Hast thou here <06311 +poh > any <04310 +miy > besides <05750 + ? son <01121 +ben > in law <02859 +chathan > , and thy sons <01121 +ben > , and thy daughters <01363 +gobahh > , and whatsoever thou hast in the city <05892 + , bring <03318 +yatsa> > [them] out of this {place} <04725 +maqowm > : place GEN 019 013 For we will destroy <07843 +shachath > this <02088 +zeh > {place} <04725 +maqowm > , because <03588 +kiy > the cry <06818 +tsa of them is waxen great <01431 +gadal > before <00854 +>eth > the face <06440 +paniym > of the LORD <03068 +Y@hovah > ; and the LORD <03068 +Y@hovah > hath sent <07971 +shalach > us to destroy <07843 +shachath > it . place GEN 019 014 And Lot <03876 +Lowt > went <03318 +yatsa> > out , and spake <01696 +dabar > unto his sons <02860 +chathan > in law <02859 +chathan > , which married <03947 +laqach > his daughters <01363 +gobahh > , and said <00559 +>amar > , Up , get <03318 +yatsa> > you out of this <02088 +zeh > {place} <04725 +maqowm > ; for the LORD <03068 +Y@hovah > will destroy <07843 +shachath > this city <05892 + . But he seemed as one that mocked <06711 +tsachaq > unto his sons <02860 +chathan > in law <02859 +chathan > . place GEN 019 027 . And Abraham <85> gat up early <07925 +shakam > in the morning <01242 +boqer > to the {place} <04725 +maqowm > where <00834 +>aher > he stood <05975 + before the LORD <03068 +Y@hovah > : place GEN 020 011 And Abraham <85> said <00559 +>amar > , Because <03588 +kiy > I thought <00559 +>amar > , Surely <07535 +raq > the fear <03374 +yir>ah > of God <00430 +>elohiym > [is] not in this <02088 +zeh > {place} <04725 +maqowm > ; and they will slay <02026 +harag > me for my wife s <00802 +>ishshah > sake <01697 +dabar > . place GEN 020 013 And it came <01961 +hayah > to pass , when <00834 +>aher > God <00430 +>elohiym > caused me to wander <08582 +ta from my father s <1> house <01004 +bayith > , that I said <00559 +>amar > unto her , This <02088 +zeh > [is] thy kindness <02617 +checed > which <00834 +>aher > thou shalt shew <06213 + unto me ; at <00413 +>el > every <03605 +kol > {place} <04725 +maqowm > whither we shall come <00935 +bow> > , say <00559 +>amar > of me , He [is] my brother <00251 +>ach > . place GEN 021 031 Wherefore <04100 +mah > he called <07121 +qara> > that {place} <04725 +maqowm > Beersheba <00884 +B@>er Sheba< > ; because <03588 +kiy > there <08033 +sham > they sware <07650 +shaba< > both <08147 +sh@nayim > of them . place GEN 022 003 . And Abraham <85> rose <07925 +shakam > up early <07925 +shakam > in the morning <01242 +boqer > , and

saddled <02280 +chabash > his ass <02543 +chamowr > , and took <03947 +laqach > two <08147 +sh@nayim > of his young <05288 +na men with him , and Isaac <03327 +Yitschaq > his son <01121 +ben > , and clave <01234 +baqa< > the wood <06086 + for the burnt <05930 + offering , and rose <06965 +quwm > up , and went <03212 +yalak > unto the {place} <04725 +maqowm > of which <00834 +>aher > God <00430 +>elohiym > had told <00559 +>amar > him . place GEN 022 004 Then on the third <07992 +sh@liyshiy > day <03117 +yowm > Abraham <85> lifted <05375 +nasa> > up his eyes <05869 + , and saw <07200 +ra>ah > the {place} <04725 +maqowm > afar <07350 +rachowq > off . place GEN 022 009 And they came <00935 +bow> > to the {place} <04725 +maqowm > which <00834 +>aher > God <00430 +>elohiym > had told <00559 +>amar > him of ; and Abraham <85> built <01129 +banah > an altar <04196 +mizbeach > there <08033 +sham > , and laid the wood <06086 + in order , and bound <06123 + Isaac <03327 +Yitschaq > his son <01121 +ben > , and laid <07760 +suwm > him on <05921 + the altar <04196 +mizbeach > upon the wood <06086 + . place GEN 022 014 And Abraham <85> called <07121 +qara> > the name <08034 +shem > of that {place} <04725 +maqowm > Jehovahjireh <03070 +Y@hovah yireh > : as it is said <00559 +>amar > [to] this day <03117 +yowm > , In the mount <02022 +har > of the LORD <03068 +Y@hovah > it shall be seen <07200 +ra>ah > . place GEN 026 007 And the men <00582 +>enowsh > of the place <04725 +maqowm > asked <07592 +sha>al > [him] of his wife <00802 +>ishshah > ; and he said <00559 +>amar > , She [is] my sister <00269 +>achowth > : for he feared <03372 +yare> > to say <00559 +>amar > , [She is] my wife <00802 +>ishshah > ; lest <06435 +pen > , [said <00559 +>amar > he] , the men <00582 +>enowsh > of the {place} <04725 +maqowm > should kill <02026 +harag > me for Rebekah <07259 +Ribqah > ; because <03588 +kiy > she [was] fair <02896 +towb > to look <04758 +mar>eh > upon . place GEN 026 007 And the men <00582 +>enowsh > of the {place} <04725 +maqowm > asked <07592 +sha>al > [him] of his wife <00802 +>ishshah > ; and he said <00559 +>amar > , She [is] my sister <00269 +>achowth > : for he feared <03372 +yare> > to say <00559 +>amar > , [She is] my wife <00802 +>ishshah > ; lest <06435 +pen > , [said <00559 +>amar > he] , the men <00582 +>enowsh > of the place <04725 +maqowm > should kill <02026 +harag > me for Rebekah <07259 +Ribqah > ; because <03588 +kiy > she [was] fair <02896 +towb > to look <04758 +mar>eh > upon . place GEN 028 011 And he lighted <06293 +paga< > upon a certain place <04725 +maqowm > , and tarried <03885 +luwn > there <08033 +sham > all <03885 +luwn > night , because <03588 +kiy > the sun <08121 +shemesh > was set <00935 +bow> > ; and he took <03947 +laqach > of the stones <68> of that place <04725 +maqowm > , and put <07760 +suwm > [them for] his pillows <04763 +m@ra>ashah > , and lay <07901 +shakab > down in that {place} <04725 +maqowm > to sleep <07901 +shakab > . place GEN 028 011 And he lighted <06293 +paga< > upon a certain place <04725 +maqowm > , and tarried <03885 +luwn > there <08033 +sham > all <03885 +luwn > night , because <03588 +kiy > the sun <08121 +shemesh > was set <00935 +bow> > ; and he took <03947 +laqach > of the stones <68> of that {place} <04725 +maqowm > , and put <07760 +suwm > [them for] his pillows <04763 +m@ra>ashah > , and lay <07901 +shakab > down in that place <04725 +maqowm > to sleep <07901 +shakab > . place GEN 028 011 And he lighted <06293 +paga< > upon a certain {place} <04725 +maqowm > , and tarried <03885 +luwn > there <08033 +sham > all <03885 +luwn > night , because <03588 +kiy > the sun <08121 +shemesh > was set <00935 +bow> > ; and he took <03947 +laqach > of the stones <68> of that place <04725 +maqowm > , and put <07760 +suwm > [them for] his pillows <04763 +m@ra>ashah > , and lay <07901 +shakab > down in that place <04725 +maqowm > to sleep <07901 +shakab > . place GEN 028 016 . And Jacob <03290 +Ya awaked <03364 +yaqats > out of his sleep <08142 +shehah > , and he said <00559 +>amar > , Surely <00403 +>aken > the LORD <03068 +Y@hovah > is in this <02088 +zeh > {place} <04725 +maqowm > ; and I knew <03045 +yada< > [it] not . place GEN 028 017 And he was afraid <03372 +yare> > , and said <00559 +>amar > , How <04100 +mah > dreadful <03372 +yare> > [is] this <02088 +zeh > {place} <04725 +maqowm > ! this <02088 +zeh > [is] none <00369 +>ayin > other but the house <01004 +bayith > of God <00430 +>elohiym > , and this <02088 +zeh > [is] the gate <08179 +sha of heaven <08064 +shamayim > . place GEN 028 019 And he called <07121 +qara> > the name <08034 +shem > of that {place} <04725 +maqowm > Bethel <01008 +Beyth - >El > : but the name <08034 +shem > of that city <05892 + [was called] Luz <03870 +Luwz > at the first <07223 +ri>shown > . place GEN 029 003 And thither <08033 +sham > were all <03605 +kol > the flocks <05739 + gathered <00622 +>acaph > : and they rolled <01556 +galal > the stone <68> from the well s <00875 +@>er > mouth <06310 +peh > , and watered <08248 +shaqah > the sheep <06629 +tso>n > , and put <07725 +shuwb > the stone <68> again <07725 +shuwb > upon the well s <00875 +@>er > mouth <06310 +peh > in his {place} <04725 +maqowm > . place GEN 029 022 And Laban <03837 +Laban > gathered <00622 +>acaph > together all <03605 +kol > the men <00582 +>enowsh > of the {place} <04725 +maqowm > , and made <06213 + a feast <04960 +mishteh > . place GEN 030 025 . And it came

<01961 +hayah > to pass , when <00834 +>aher > Rachel <07354 +Rachel > had born <03205 +yalad > Joseph <03130 +Yowceph > , that Jacob <03290 +Ya said <00559 +>amar > unto Laban <03837 +Laban > , Send <07971 +shalach > me away , that I may go <03212 +yalak > unto mine own {place} <04725 +maqowm > , and to my country <00776 +>erets > . place GEN 031 055 And early <07925 +shakam > in the morning <01242 +boqer > Laban <03837 +Laban > rose <07925 +shakam > up , and kissed <05401 +nashaq > his sons <01121 +ben > and his daughters <01363 +gobahh > , and blessed <01288 +barak > them : and Laban <03837 +Laban > departed <03212 +yalak > , and returned <07725 +shuwb > unto his {place} <04725 +maqowm > . place GEN 032 002 And when <00834 +>aher > Jacob <03290 +Ya saw <07200 +ra>ah > them , hesaid <00559 +>amar > , This <02088 +zeh > [is] God s <00430 +>elohiym > host <04264 +machaneh > : and he called <07121 +qara> > the name <08034 +shem > of that {place} <04725 +maqowm > Mahanaim <04266 +Machanayim > . place GEN 032 030 And Jacob <03290 +Ya called <07121 +qara> > the name <08034 +shem > of the {place} <04725 +maqowm > Peniel <06439 +P@nuw>el > : for I have seen <07200 +ra>ah > God <00430 +>elohiym > face <06440 +paniym > to face <06440 +paniym > , and my life <05315 +nephesh > is preserved <05337 +natsal > . place GEN 033 017 And Jacob <03290 +Ya journeyed <05265 +naca< > to Succoth <05523 +Cukkowth > , and built <01129 +banah > him an house <01004 +bayith > , and made <06213 + booths <05521 +cukkah > for his cattle <04735 +miqneh > : therefore the name <08034 +shem > of the {place} <04725 +maqowm > is called <07121 +qara> > Succoth <05523 +Cukkowth > . place GEN 035 007 And he built <01129 +banah > there <08033 +sham > an altar <04196 +mizbeach > , and called <07121 +qara> > the {place} <04725 +maqowm > Elbethel <00416 +>El Beyth - >El > : because <03588 +kiy > there <08033 +sham > God <00430 +>elohiym > appeared <01540 +galah > unto him , when he fled <01272 +barach > from the face <06440 +paniym > of his brother <00251 +>ach > . place GEN 035 013 And God <00430 +>elohiym > went <05927 + up from him in the {place} <04725 +maqowm > where <00834 +>aher > he talked <01696 +dabar > with him . place GEN 035 014 And Jacob <03290 +Ya set <05324 +natsab > up a pillar <04676 +matstsebah > in the {place} <04725 +maqowm > where <00834 +>aher > he talked <01696 +dabar > with him , [even] a pillar <04678 +matstsebeth > of stone <68> : and he poured <05258 +nacak > a drink <05262 +necek > offering thereon <05921 + , and he poured <03332 +yatsaq > oil <08081 +shemen > thereon <05921 + . place GEN 035 015 And Jacob <03290 +Ya called <07121 +qara> > the name <08034 +shem > of the {place} <04725 +maqowm > where <00834 +>aher > God <00430 +>elohiym > spake <01696 +dabar > with him , Bethel <01008 +Beyth - >El > . place GEN 038 014 And she put <05493 +cuwr > her widow s <00491 +>almanuwth > garments <00899 +beged > off <05921 + from her , and covered <03680 +kacah > her with a vail <06809 +tsa , and wrapped <05968 + herself , and sat <03427 +yashab > in an open <05869 + {place} <06607 +pethach > , which <00834 +>aher > [is] by the way <01870 +derek > to Timnath <08553 +Timnah > ; for she saw <07200 +ra>ah > that Shelah <07956 +Shelah > was grown <01431 +gadal > , and she was not given <05414 +nathan > unto him to wife <00802 +>ishshah > . place GEN 038 021 Then he asked <07592 +sha>al > the men <00582 +>enowsh > of that place <04725 +maqowm > , saying <00559 +>amar > , Where <00346 +>ayeh > [is] the harlot <06948 +q@deshah > , that [was] openly <05879 + by the way <01870 +derek > side ? And they said <00559 +>amar > , There was no <03808 +lo> > harlot <06948 +q@deshah > in this <02088 +zeh > [{place}] . place GEN 038 021 Then he asked <07592 +sha>al > the men <00582 +>enowsh > of that {place} <04725 +maqowm > , saying <00559 +>amar > , Where <00346 +>ayeh > [is] the harlot <06948 +q@deshah > , that [was] openly <05879 + by the way <01870 +derek > side ? And they said <00559 +>amar > , There was no <03808 +lo> > harlot <06948 +q@deshah > in this <02088 +zeh > [place] . place GEN 038 022 And he returned <07725 +shuwb > to Judah <03063 +Y@huwdah > , and said <00559 +>amar > , I cannot <03808 +lo> > find <04672 +matsa> > her ; and also <01571 +gam > the men <00582 +>enowsh > of the place <04725 +maqowm > said <00559 +>amar > , [that] there was no <03808 +lo> > harlot <06948 +q@deshah > in this <02088 +zeh > [{place}] . place GEN 038 022 And he returned <07725 +shuwb > to Judah <03063 +Y@huwdah > , and said <00559 +>amar > , I cannot <03808 +lo> > find <04672 +matsa> > her ; and also <01571 +gam > the men <00582 +>enowsh > of the {place} <04725 +maqowm > said <00559 +>amar > , [that] there was no <03808 +lo> > harlot <06948 +q@deshah > in this <02088 +zeh > [place] . place GEN 039 020 And Joseph s <03130 +Yowceph > master <00113 +>adown > took <03947 +laqach > him , and put <05414 +nathan > him into <00413 +>el > the prison , a {place} <04725 +maqowm > where <00834 +>aher > the king s <04428 +melek > prisoners <00615 +>aciyr > [were] bound <00631 +>acar > : and he was there <08033 +sham > in the prison . place GEN 040 003 And he put <05414 +nathan > them in ward <04929 +mishmar > in the house <01004 +bayith > of the captain <08269 +sar > of the guard <02876 +tabbach > , into <00413 +>el > the prison , the {place} <04725 +maqowm > where <00834 +>aher > Joseph <03130 +Yowceph > [was] bound <00631 +>acar > .

place GEN 040 013 Yet <05750 + within three <07969 +shalowsh > days <03117 +yowm > shall Pharaoh <06547 +Par lift <05375 +nasa> > up thine head <07218 +ro>sh > , and restore <07725 +shuwb > thee unto thy {place} <03653 +ken > : and thou shalt deliver <05414 +nathan > Pharaoh s <06547 +Par cup <03563 +kowc > into his hand <03027 +yad > , after the former <07223 +ri>shown > manner <04941 +mishpat > when <00834 +>aher > thou wast <01961 +hayah > his butler <04945 +mashqeh > . place GEN 048 009 And Joseph <03130 +Yowceph > said <00559 +>amar > unto his father <1> , They [are] my sons <01121 +ben > , whom <00834 +>aher > God <00430 +>elohiym > hath given <05414 +nathan > me in this <02088 +zeh > [{place}] . And he said <00559 +>amar > , Bring <03947 +laqach > them , I pray <04994 +na> > thee , unto me , and I will bless <01288 +barak > them . place GEN 050 019 And Joseph <03130 +Yowceph > said <00559 +>amar > unto them , Fear <03372 +yare> > not : for [am] I in the {place} of God <00430 +>elohiym > ? place EXO 003 005 And he said <00559 +>amar > , Draw not nigh <07126 +qarab > hither <01988 +halom > : put <05394 +nashal > off thy shoes <05275 +na from off thy feet <07272 +regel > , for the {place} <04725 +maqowm > whereon thou standest <05975 + [is] holy <06944 +qodesh > ground <00127 +>adamah > . place EXO 003 008 And I am come <03381 +yarad > down <03381 +yarad > to deliver <05337 +natsal > them out of the hand <03027 +yad > of the Egyptians <04714 +Mitsrayim > , and to bring <05927 + them up out of that land <00776 +>erets > unto a good <02896 +towb > land <00776 +>erets > and a large <07342 +rachab > , unto a land <00776 +>erets > flowing <02100 +zuwb > with milk <02461 +chalab > and honey <01706 +d@bash > ; unto the {place} <04725 +maqowm > of the Canaanites <03669 +K@na , and the Hittites <02850 +Chittiy > , and the Amorites <00567 +>Emoriy > , and the Perizzites <06522 +P@rizziy > , and the Hivites <02340 +Chivviy > , and the Jebusites <02983 +Yebuwciy > . place EXO 010 023 They saw <07200 +ra>ah > not one <00376 +>iysh > another <00250 +>Ezrachiy > , neither <03808 +lo> > rose <06965 +quwm > any <00376 +>iysh > from his {place} <08478 +tachath > for three <07969 +shalowsh > days <03117 +yowm > : but all <03605 +kol > the children <01121 +ben > of Israel <03478 +Yisra>el > had <01961 +hayah > light <00216 +>owr > in their dwellings <04186 +mowshab > . place EXO 013 003 And Moses <04872 +Mosheh > said <00559 +>amar > unto the people <05971 + , Remember <02142 +zakar > this <02088 +zeh > day <03117 +yowm > , in which <00834 +>aher > ye came <03318 +yatsa> > out from Egypt <04714 +Mitsrayim > , out of the house <01004 +bayith > of bondage <05650 + ; for by strength <02392 +chozeq > of hand <03027 +yad > the LORD <03068 +Y@hovah > brought <03318 +yatsa> > you out from this <02088 +zeh > [{place}] : there shall no <03808 +lo> > leavened <02557 +chametz > bread be eaten <00398 +>akal > . place EXO 015 017 Thou shalt bring <00935 +bow> > them in , and plant <05193 +nata< > them in the mountain <02022 +har > of thine inheritance <05159 +nachalah > , [in] the {place} <04349 +makown > , O LORD <03068 +Y@hovah > , [which] thou hast made <06466 +pa for thee to dwell <03427 +yashab > in , [in] the Sanctuary <04720 +miqdash > , O Lord <03068 +Y@hovah > , [which] thy hands <03027 +yad > have established <03559 +kuwn > . place EXO 016 029 See <07200 +ra>ah > , for that the LORD <03068 +Y@hovah > hath given <05414 +nathan > you the sabbath <07676 +shabbath > , therefore he giveth <05414 +nathan > you on the sixth <08345 +shishshiy > day <03117 +yowm > the bread <03899 +lechem > of two <08147 +sh@nayim > days <03117 +yowm > ; abide <03427 +yashab > ye every man <00376 +>iysh > in his place <08478 +tachath > , let no <00408 +>al > man <00376 +>iysh > go <03318 +yatsa> > out of his {place} <04725 +maqowm > on the seventh <07637 +sh@biy day <03117 +yowm > . place EXO 016 029 See <07200 +ra>ah > , for that the LORD <03068 +Y@hovah > hath given <05414 +nathan > you the sabbath <07676 +shabbath > , therefore he giveth <05414 +nathan > you on the sixth <08345 +shishshiy > day <03117 +yowm > the bread <03899 +lechem > of two <08147 +sh@nayim > days <03117 +yowm > ; abide <03427 +yashab > ye every man <00376 +>iysh > in his {place} <08478 +tachath > , let no <00408 +>al > man <00376 +>iysh > go <03318 +yatsa> > out of his place <04725 +maqowm > on the seventh <07637 +sh@biy day <03117 +yowm > . place EXO 017 007 And he called <07121 +qara> > the name <08034 +shem > of the {place} <04725 +maqowm > Massah <04532 +Maccah > , and Meribah <04809 +M@riybah > , because <05921 + of the chiding <07379 +riyb > of the children <01121 +ben > of Israel <03478 +Yisra>el > , and because <05921 + they tempted <05254 +nacah > the LORD <03068 +Y@hovah > , saying <00559 +>amar > , Is the LORD <03068 +Y@hovah > among <07130 +qereb > us , or not ? place EXO 018 021 Moreover thou shalt provide <02372 +chazah > out of all <03605 +kol > the people <05971 + able <02428 +chayil > men <00582 +>enowsh > , such as fear <03373 +yare> > God <00430 +>elohiym > , men <00582 +>enowsh > of truth <00571 +>emeth > , hating <08130 +sane> > covetousness <01215 +betsa< > ; and {place} <07760 +suwm > [such] over <05921 + them , [to be] rulers <08269 +sar > of thousands <00505 +>eleph > , [and] rulers <08269 +sar > of hundreds <03967 +me>ah > , rulers <08269 +sar > of fifties <02572 +chamishshiym > , and rulers <08269 +sar > of tens <06235 + : place EXO 018 023 If <00518 +>im > thou shalt do <06213 +

this <02088 +zeh > thing <01697 +dabar > , and God <00430 +>elohiym > command <06680 +tsavah > thee [so] , then thou shalt be able <03201 +yakol > to endure <05675 + , and all <03605 +kol > this <02088 +zeh > people <05971 + shall also <01571 +gam > go <00935 +bow> > to their {place} <04725 +maqowm > in peace <07965 +shalowm > . place EXO 023 020 . Behold <02009 +hinneh > , I send <07971 +shalach > an Angel <04397 +mal>ak > before <06440 +paniym > thee , to keep <08104 +shamar > thee in the way <01870 +derek > , and to bring <00935 +bow> > thee into <00413 +>el > the {place} <04725 +maqowm > which <00834 +>aher > I have prepared <03559 +kuwn > . place EXO 026 033 And thou shalt hang <05414 +nathan > up the vail <06532 +poreketh > under <08478 +tachath > the taches <07165 +qerec > , that thou mayest bring <00935 +bow> > in thither <08033 +sham > within <01004 +bayith > the vail <06532 +poreketh > the ark <00727 +>arown > of the testimony <5715> : and the vail <06532 +poreketh > shall divide <00914 +badal > unto you between <00996 +beyn > the holy <06944 +qodesh > [{place}] and the most <06944 +qodesh > holy <06944 +qodesh > . place EXO 026 034 And thou shalt put <05414 +nathan > the mercy <03727 +kapporeth > seat upon the ark <00727 +>arown > of the testimony <5715> in the most <06944 +qodesh > holy <06944 +qodesh > [{place}] . place EXO 028 029 And Aaron <00175 +>Aharown > shall bear <05375 +nasa> > the names <08034 +shem > of the children <01121 +ben > of Israel <03478 +Yisra>el > in the breastplate <02833 +choshen > of judgment <04941 +mishpat > upon his heart <03820 +leb > , when he goeth <00935 +bow> > in unto the holy <06944 +qodesh > [{place}] , for a memorial <02146 +zikrown > before <06440 +paniym > the LORD <03068 +Y@hovah > continually <08548 +tamiyd > . place EXO 028 035 And it shall be upon Aaron <00175 +>Aharown > to minister <08334 +sharath > : and his sound <06963 +qowl > shall be heard <08085 +shama< > when he goeth <00935 +bow> > in unto the holy <06944 +qodesh > [{place}] before <06440 +paniym > the LORD <03068 +Y@hovah > , and when he cometh <03318 +yatsa> > out , that he die <04191 +muwth > not . place EXO 028 043 And they shall be upon Aaron <00175 +>Aharown > , and upon his sons <01121 +ben > , when they come <00935 +bow> > in unto the tabernacle <00168 +>ohel > of the congregation <04150 +mow , or <00176 +>ow > when they come <05066 +nagash > near <05066 +nagash > unto the altar <04196 +mizbeach > to minister <08334 +sharath > in the holy <06944 +qodesh > [{place}] ; that they bear <05375 +nasa> > not iniquity <05771 + , and die <04191 +muwth > : [it shall be] a statute <02708 +chuqqah > for ever <05769 + unto him and his seed <02233 +zera< > after <00310 +>achar > him . place EXO 029 030 [And] that son <01121 +ben > that is priest <03548 +kohen > in his stead <08478 +tachath > shall put <03847 +labash > them on seven <07651 +sheba< > days <03117 +yowm > , when <00834 +>aher > he cometh <00935 +bow> > into <00413 +>el > the tabernacle <00168 +>ohel > of the congregation <04150 +mow to minister <08334 +sharath > in the holy <06944 +qodesh > [{place}] . place EXO 029 031 And thou shalt take <03947 +laqach > the ram <00352 +>ayil > of the consecration <04394 +millu> > , and seethe <01310 +bashal > his flesh <01320 +basar > in the holy <06918 +qadowsh > {place} <04725 +maqowm > . place EXO 031 011 And the anointing <04888 +mishchah > oil <08081 +shemen > , and sweet <05561 +cam > incense <07004 +q@toreth > for the holy <06944 +qodesh > [{place}] : according to all <03605 +kol > that I have commanded <06680 +tsavah > thee shall they do <06213 + . place EXO 032 034 Therefore now <06258 + go <03212 +yalak > , lead <05148 +nachah > the people <05971 + unto [the {place}] of which <00834 +>aher > I have spoken <01696 +dabar > unto thee : behold <02009 +hinneh > , mine Angel <04397 +mal>ak > shall go <03212 +yalak > before <06440 +paniym > thee : nevertheless in the day <03117 +yowm > when I visit <06485 +paqad > I will visit <06485 +paqad > their sin <02403 +chatta>ah > upon them . place EXO 033 021 And the LORD <03068 +Y@hovah > said <00559 +>amar > , Behold <02009 +hinneh > , [there is] a {place} <04725 +maqowm > by me , and thou shalt stand <05324 +natsab > upon a rock <06697 +tsuwr > : place EXO 035 019 The cloths <00899 +beged > of service <08278 +s@rad > , to do service <8334sharath > in the holy <06944 +qodesh > [{place}] , the holy <06944 +qodesh > garments <00899 +beged > for Aaron <00175 +>Aharown > the priest <03548 +kohen > , and the garments <00899 +beged > of his sons <01121 +ben > , to minister <08334 +sharath > in the priest s <03547 +kahan > office . place EXO 038 024 All <03605 +kol > the gold <02091 +zahab > that was occupied <06213 + for the work <04399 +m@la>kah > in all <03605 +kol > the work <04399 +m@la>kah > of the holy <06944 +qodesh > [{place}] , even the gold <02091 +zahab > of the offering <08573 +t@nuwphah > , was twenty <06242 + and nine <08672 +tesha< > talents <03603 +kikkar > , and seven <07651 +sheba< > hundred <03967 +me>ah > and thirty <07970 +sh@lowshiym > shekels <08255 +sheqel > , after the shekel <08255 +sheqel > of the sanctuary <06944 +qodesh > . place EXO 039 001 . And of the blue <08504 +t@keleth > , and purple <00713 +>argaman > , and scarlet , they made <06213 + cloths <00899 +beged > of service <08278 +s@rad > , to do service <08334 +sharath > in the holy <06944 +qodesh > [{place}] , and made <06213 + the holy <06944 +qodesh > garments <00899 +beged > for Aaron <00175 +>Aharown > ; as the LORD <03068 +Y@hovah > commanded

<06680 +tsavah > Moses <04872 +Mosheh > . place EXO 039 041 The cloths <00899 +beged > of service <08278 +s@rad > to do service <08334 +sharath > in the holy <06944 +qodesh > [{place}] , and the holy <06944 +qodesh > garments <00899 +beged > for Aaron <00175 +>Aharown > the priest <03548 +kohen > , and his sons <01121 +ben > garments <00899 +beged > , to minister <08334 +sharath > in the priest s <03547 +kahan > office . place LEV 001 016 And he shall pluck <05493 +cuwr > away his crop <04760 +mur>ah > with his feathers <05133 +nowtsah > , and cast <07993 +shalak > it beside <00681 +>etsel > the altar <04196 +mizbeach > on the east <06924 +qedem > part , by the {place} <04725 +maqowm > of the ashes <01880 +deshen > : place LEV 004 012 Even the whole bullock <06499 +par > shall he carry <03318 +yatsa> > forth <03318 +yatsa> > without <02351 +chuwts > the camp <04264 +machaneh > unto a clean <02889 +tahowr > {place} <04725 +maqowm > , where <00413 +>el > the ashes <01880 +deshen > are poured <08211 +shephek > out , and burn <08313 +saraph > him on <05921 + the wood <06086 + with fire <00784 +>esh > : where <05921 + the ashes <01880 +deshen > are poured <08211 +shephek > out shall he be burnt <08313 +saraph > . place LEV 004 024 And he shall lay <05564 +camak > his hand <03027 +yad > upon the head <07218 +ro>sh > of the goat <08163 +sa , and kill <07819 +shachat > it in the {place} <04725 +maqowm > where <00834 +>aher > they kill <07819 +shachat > the burnt <05930 + offering before <06440 +paniym > the LORD <03068 +Y@hovah > : it [is] a sin <02403 +chatta>ah > offering . place LEV 004 029 And he shall lay <05564 +camak > his hand <03027 +yad > upon the head <07218 +ro>sh > of the sin <02403 +chatta>ah > offering , and slay <07819 +shachat > the sin <02403 +chatta>ah > offering in the {place} <04725 +maqowm > of the burnt <05930 + offering . place LEV 004 033 And he shall lay <05564 +camak > his hand <03027 +yad > upon the head <07218 +ro>sh > of the sin <02403 +chatta>ah > offering , and slay <07819 +shachat > it for a sin <02403 +chatta>ah > offering in the {place} <04725 +maqowm > where <00834 +>aher > they kill <07819 +shachat > the burnt <05930 + offering . place LEV 006 011 And he shall put <06584 +pashat > off his garments <00899 +beged > , and put <03847 +labash > on other <00312 +>acher > garments <00899 +beged > , and carry <03318 +yatsa> > forth <03318 +yatsa> > the ashes <01880 +deshen > without <02351 +chuwts > the camp <04264 +machaneh > unto a clean <02889 +tahowr > {place} <04725 +maqowm > . place LEV 006 016 And the remainder <03498 +yathar > thereof shall Aaron <00175 +>Aharown > and his sons <01121 +ben > eat <00398 +>akal > : with unleavened <04682 +matstsah > bread shall it be eaten <00398 +>akal > in the holy <06918 +qadowsh > {place} <04725 +maqowm > ; in the court <02691 +chatser > of the tabernacle <00168 +>ohel > of the congregation <04150 +mow they shall eat <00398 +>akal > it . place LEV 006 025 Speak <01696 +dabar > unto Aaron <00175 +>Aharown > and to his sons <01121 +ben > , saying <00559 +>amar > , This <02063 +zo>th > [is] the law <08451 +towrah > of the sin <02403 +chatta>ah > offering : In the {place} <04725 +maqowm > where <00834 +>aher > the burnt <05930 + offering is killed <07819 +shachat > shall the sin <02403 +chatta>ah > offering be killed <07819 +shachat > before <06440 +paniym > the LORD <03068 +Y@hovah > : it [is] most <06944 +qodesh > holy <06944 +qodesh > . place LEV 006 026 The priest <03548 +kohen > that offereth <02398 +chata> > it for sin <2398chata> > shall eat <00398 +>akal > it : in the holy <06918 +qadowsh > {place} <04725 +maqowm > shall it be eaten <00398 +>akal > , in the court <02691 +chatser > of the tabernacle <00168 +>ohel > of the congregation <04150 +mow . place LEV 006 027 Whatsoever <03605 +kol > shall touch <05060 +naga< > the flesh <01320 +basar > thereof shall be holy <06942 +qadash > : and when <00834 +>aher > there is sprinkled <05137 +nazah > of the blood <01818 +dam > thereof upon any garment <00899 +beged > , thou shalt wash <03526 +kabac > that whereon it was sprinkled <05137 +nazah > in the holy <06918 +qadowsh > {place} <04725 +maqowm > . place LEV 006 030 And no <03808 +lo> > sin <02403 +chatta>ah > offering , whereof <00834 +>aher > [any] of the blood <01818 +dam > is brought <00935 +bow> > into <00413 +>el > the tabernacle <00168 +>ohel > of the congregation <04150 +mow to reconcile <03722 +kaphar > [withal] in the holy <06944 +qodesh > [{place}] , shall be eaten <00398 +>akal > : it shall be burnt <08313 +saraph > in the fire <00784 +>esh > . place LEV 007 002 In the {place} <04725 +maqowm > where <00834 +>aher > they kill <07819 +shachat > the burnt <05930 + offering shall they kill <07819 +shachat > the trespass <00817 +>asham > offering : and the blood <01818 +dam > thereof shall he sprinkle <02236 +zaraq > round <05439 +cabiyb > about upon the altar <04196 +mizbeach > . place LEV 007 006 Every <03605 +kol > male <02145 +zakar > among the priests <03548 +kohen > shall eat <00398 +>akal > thereof : it shall be eaten <00398 +>akal > in the holy <06918 +qadowsh > {place} <04725 +maqowm > : it [is] most <06944 +qodesh > holy <06944 +qodesh > . place LEV 010 013 And ye shall eat <00398 +>akal > it in the holy <06918 +qadowsh > {place} <04725 +maqowm > , because <03588 +kiy > it [is] thy due <02706 +choq > , and thy sons <01121 +ben > due <02706 +choq > , of the sacrifices of the LORD <03068 +Y@hovah > made by fire : for so <03651 +ken > I am commanded <06680 +tsavah > . place LEV 010 014 And the wave <08573 +t@nuwphah > breast

<02373 +chazeh > and heave <08641 +t@ruwmah > shoulder <07785 +showq > shall ye eat <00398 +>akal > in a clean <02889 +tahowr > {place} <04725 +maqowm > ; thou , and thy sons <01121 +ben > , and thy daughters <01121 +ben > with thee : for [they be] thy due <02706 +choq > , and thy sons <01121 +ben > due <02706 +choq > , [which] are given <05414 +nathan > out of the sacrifices <02077 +zebach > of peace <08002 +shelem > offerings of the children <01121 +ben > of Israel <03478 +Yisra>el > . place LEV 010 017 Wherefore <04069 +madduwa< > have ye not eaten <00398 +>akal > the sin <02403 +chatta>ah > offering in the holy <06944 +qodesh > {place} <04725 +maqowm > , seeing <03588 +kiy > it [is] most <06944 +qodesh > holy <06944 +qodesh > , and [God] hath given <05414 +nathan > it you to bear <05375 +nasa> > the iniquity <05771 + of the congregation <05712 + , to make atonement <03722 +kaphar > for them before <06440 +paniym > the LORD <03068 +Y@hovah > ? place LEV 010 018 Behold <02005 +hen > , the blood <01818 +dam > of it was not brought <00935 +bow> > in within <06441 +p@niymah > the holy <06944 +qodesh > [place] : ye should indeed have eaten <00398 +>akal > it in the holy <06944 +qodesh > [{place}] , as I commanded <06680 +tsavah > . place LEV 010 018 Behold <02005 +hen > , the blood <01818 +dam > of it was not brought <00935 +bow> > in within <06441 +p@niymah > the holy <06944 +qodesh > [{place}] : ye should indeed have eaten <00398 +>akal > it in the holy <06944 +qodesh > [place] , as I commanded <06680 +tsavah > . place LEV 013 019 And in the {place} <04725 +maqowm > of the boil <07822 +sh@chiyn > there be a white <03836 +laban > rising <07613 +s@>eth > , or <00176 +>ow > a bright <00934 +bohereth > spot <00934 +bohereth > , white <03836 +laban > , and somewhat reddish <00125 +>adamdam > , and it be shewed <07200 +ra>ah > to the priest <03548 +kohen > ; place LEV 013 023 But if <00518 +>im > the bright <00934 +bohereth > spot <00934 +bohereth > stay <05975 + in his {place} <08478 +tachath > , [and] spread <06581 +pasah > not , it [is] a burning <06867 +tsarebeth > boil <07822 +sh@chiyn > ; and the priest <03548 +kohen > shall pronounce him clean <02891 +taher > . place LEV 013 028 And if <00518 +>im > the bright <00934 +bohereth > spot <00934 +bohereth > stay <05975 + in his {place} <08478 +tachath > , [and] spread <06581 +pasah > not in the skin <05785 + , but it [be] somewhat <03544 +keheh > dark <03544 +keheh > ; it [is] a rising <07613 +s@>eth > of the burning <04348 +mikvah > , and the priest <03548 +kohen > shall pronounce him clean <02891 +taher > : for it [is] an inflammation <06867 +tsarebeth > of the burning <04348 +mikvah > . place LEV 014 013 And he shall slay <07819 +shachat > the lamb <03532 +kebes > in the place <04725 +maqowm > where <00834 +>aher > he shall kill <07819 +shachat > the sin <02403 +chatta>ah > offering and the burnt <05930 + offering , in the holy <06944 +qodesh > {place} <04725 +maqowm > : for as the sin <02403 +chatta>ah > offering [is] the priest s <03548 +kohen > , [so is] the trespass <00817 +>asham > offering : it [is] most <06944 +qodesh > holy <06944 +qodesh > : place LEV 014 013 And he shall slay <07819 +shachat > the lamb <03532 +kebes > in the {place} <04725 +maqowm > where <00834 +>aher > he shall kill <07819 +shachat > the sin <02403 +chatta>ah > offering and the burnt <05930 + offering , in the holy <06944 +qodesh > place <04725 +maqowm > : for as the sin <02403 +chatta>ah > offering [is] the priest s <03548 +kohen > , [so is] the trespass <00817 +>asham > offering : it [is] most <06944 +qodesh > holy <06944 +qodesh > : place LEV 014 028 And the priest <03548 +kohen > shall put <05414 +nathan > of the oil <08081 +shemen > that [is] in his hand <03709 +kaph > upon the tip <08571 +t@nuwk > of the right <03233 +y@maniy > ear <00241 +>ozen > of him that is to be cleansed <02891 +taher > , and upon the thumb <00931 +bohen > of his right <03233 +y@maniy > hand <03027 +yad > , and upon the great toe <00931 +bohen > of his right <03233 +y@maniy > foot <07272 +regel > , upon the {place} <04725 +maqowm > of the blood <01818 +dam > of the trespass <00817 +>asham > offering : place LEV 014 040 Then the priest <03548 +kohen > shall command <06680 +tsavah > that they take <02502 +chalats > away the stones <68> in which <00834 +>aher > the plague <05061 +nega< > [is] , and they shall cast <07993 +shalak > them into <00413 +>el > an unclean <02931 +tame> > {place} <04725 +maqowm > without <02351 +chuwts > the city <05892 + : place LEV 014 041 And he shall cause the house <01004 +bayith > to be scraped <07106 +qatsa< > within <01004 +bayith > round <05439 +cabiyb > about , and they shall pour <08210 +shaphak > out the dust <06083 + that they scrape <07096 +qatsah > off without <02351 +chuwts > the city <05892 + into <00413 +>el > an unclean <02931 +tame> > {place} <04725 +maqowm > : place LEV 014 042 And they shall take <03947 +laqach > other <00312 +>acher > stones <68> , and put <00935 +bow> > [them] in the {place} <08478 +tachath > of those stones <68> ; and he shall take <03947 +laqach > other <00312 +>acher > morter <06086 + , and shall plaister <02902 +tuwach > the house <01004 +bayith > . place LEV 014 045 And he shall break <05422 +nathats > down <05422 +nathats > the house <01004 +bayith > , the stones <68> of it , and the timber <06086 + thereof , and all <03605 +kol > the morter <06086 + of the house <01004 +bayith > ; and he shall carry <03318 +yatsa> > [them] forth <03318 +yatsa> > out of the city <05892 + into <00413 +>el > an unclean <02931 +tame> > {place} <04725 +maqowm > . place LEV 016 002

And the LORD <03068 +Y@hovah > said <00559 +>amar > unto Moses <04872 +Mosheh > , Speak <01696 +dabar > unto Aaron <00175 +>Aharown > thy brother <00251 +>ach > , that he come <00935 +bow> > not at all <03605 +kol > times <06256 + into <00413 +>el > the holy <06944 +qodesh > [{place}] within <01004 +bayith > the vail <06532 +poreketh > before the mercy <03727 +kapporeth > seat , which <00834 +>aher > [is] upon the ark <00727 +>arown > ; that he die <04191 +muwth > not : for I will appear <07200 +ra>ah > in the cloud <06051 + upon the mercy <03727 +kapporeth > seat . place LEV 016 003 Thus <02063 +zo>th > shall Aaron <00175 +>Aharown > come <00935 +bow> > into <00413 +>el > the holy <06944 +qodesh > [{place}] : with a young bullock <06499 +par > for a sin <02403 +chatta>ah > offering , and a ram <00352 +>ayil > for a burnt <05930 + offering . place LEV 016 016 And he shall make an atonement <03722 +kaphar > for the holy <06944 +qodesh > [{place}] , because of the uncleanness <02932 +tum>ah > of the children <01121 +ben > of Israel <03478 +Yisra>el > , and because of their transgressions <06588 +pesha< > in all <03605 +kol > their sins <02403 +chatta>ah > : and so <03651 +ken > shall he do <06213 + for the tabernacle <00168 +>ohel > of the congregation <04150 +mow , that remaineth <07931 +shakan > among <00854 +>eth > them in the midst <08432 +tavek > of their uncleanness <02932 +tum>ah > . place LEV 016 017 And there shall be no <03808 +lo> > man <00120 +>adam > in the tabernacle <00168 +>ohel > of the congregation <04150 +mow when he goeth <00935 +bow> > in to make an atonement <03722 +kaphar > in the holy <06944 +qodesh > [{place}] , until <05704 + he come <03318 +yatsa> > out , and have <01961 +hayah > made an atonement <03722 +kaphar > for himself , and for his household <01004 +bayith > , and for all <03605 +kol > the congregation <06951 +qahal > of Israel <03478 +Yisra>el > . place LEV 016 020 . And when he hath made an end <03615 +kalah > of reconciling <03722 +kaphar > the holy <06944 +qodesh > [{place}] , and the tabernacle <00168 +>ohel > of the congregation , and the altar <04196 +mizbeach > , he shall bring <07126 +qarab > the live <02416 +chay > goat <08163 +sa : place LEV 016 023 And Aaron <00175 +>Aharown > shall come <00935 +bow> > into <00413 +>el > the tabernacle <00168 +>ohel > of the congregation , and shall put <06584 +pashat > off the linen <00906 +bad > garments <00899 +beged > , which <00834 +>aher > he put <03847 +labash > on when he went <00935 +bow> > into <00413 +>el > the holy <06944 +qodesh > [{place}] , and shall leave <03241 +Yaniym > them there <08033 +sham > : place LEV 016 024 And he shall wash <07364 +rachats > his flesh <01320 +basar > with water <04325 +mayim > in the holy <06918 +qadowsh > {place} <04725 +maqowm > , and put <03847 +labash > on his garments <00899 +beged > , and come <03318 +yatsa> > forth <03318 +yatsa> > , and offer <06213 + his burnt <05930 + offering , and the burnt <05930 + offering of the people <05971 + , and make an atonement <03722 +kaphar > for himself , and for the people <05971 + . place LEV 016 027 And the bullock <06499 +par > [for] the sin <02403 +chatta>ah > offering , and the goat <08163 +sa [for] the sin <02403 +chatta>ah > offering , whose <00834 +>aher > blood <01818 +dam > was brought <00935 +bow> > in to make atonement <03722 +kaphar > in the holy <06944 +qodesh > [{place}] , shall [one] carry <03318 +yatsa> > forth <03318 +yatsa> > without <02351 +chuwts > the camp <04264 +machaneh > ; and they shall burn <08313 +saraph > in the fire <00784 +>esh > their skins <05785 + , and their flesh <01320 +basar > , and their dung <06569 +peresh > . place LEV 024 009 And it shall be Aaron s <00175 +>Aharown > and his sons <01121 +ben > ; and they shall eat <00398 +>akal > it in the holy <06918 +qadowsh > {place} <04725 +maqowm > : for it [is] most <06944 +qodesh > holy <06944 +qodesh > unto him of the offerings of the LORD <03068 +Y@hovah > made by fire by a perpetual <05769 + statute <02706 +choq > . place NUM 002 017 Then the tabernacle <00168 +>ohel > of the congregation <04150 +mow shall set <05265 +naca< > forward <05265 +naca< > with the camp <04264 +machaneh > of the Levites <03881 +Leviyiy > in the midst <08432 +tavek > of the camp <04264 +machaneh > : as they encamp <02583 +chanah > , so <03651 +ken > shall they set <05265 +naca< > forward <05265 +naca< > , every man <00376 +>iysh > in his {place} <03027 +yad > by their standards <01714 +degel > . place NUM 009 017 And when <06310 +peh > the cloud <06051 + was taken <05927 + up from the tabernacle <00168 +>ohel > , then after <00310 +>achar > that the children <01121 +ben > of Israel <03478 +Yisra>el > journeyed <05265 +naca< > : and in the {place} <04725 +maqowm > where <00834 +>aher > the cloud <06051 + abode <07931 +shakan > , there <08033 +sham > the children <01121 +ben > of Israel <03478 +Yisra>el > pitched <02583 +chanah > their tents . place NUM 010 014 In the first <07223 +ri>shown > [{place}] went <05265 +naca< > the standard <01714 +degel > of the camp <04264 +machaneh > of the children <01121 +ben > of Judah <03063 +Y@huwdah > according to their armies <06635 +tsaba> > : and over <05921 + his host [was] Nahshon <05177 +Nachshown > the son <01121 +ben > of Amminadab <05992 + . place NUM 010 029 . And Moses <04872 +Mosheh > said <00559 +>amar > unto Hobab <02246 +Chobab > , the son <01121 +ben > of Raguel <07467 +R@el > the Midianite <04084 +Midyaniy > , Moses <04872 +Mosheh > father <02859 +chathan > in law <02859 +chathan > , We are journeying <05265 +naca< > unto

the {place} <04725 +maqowm > of which <00834 +>aher > the LORD <03068 +Y@hovah > said <00559 +>amar > , I will give <05414 +nathan > it you : come <03212 +yalak > thou with us , and we will do thee good <02895 +towb > : for the LORD <03068 +Y@hovah > hath spoken <01696 +dabar > good <02896 +towb > concerning <05921 + Israel <03478 +Yisra>el > . place NUM 010 033 And they departed <05265 +naca< > from the mount <02022 +har > of the LORD <03068 +Y@hovah > three <07969 +shalowsh > days <03117 +yowm > journey <01870 +derek > : and the ark <00727 +>arown > of the covenant <01285 +b@riyth > of the LORD <03068 +Y@hovah > went <05265 +naca< > before <06440 +paniym > them in the three <07969 +shalowsh > days <03117 +yowm > journey <01870 +derek > , to search <08446 +tuwr > out a resting <04496 +m@nuwchah > {place} for them . place NUM 011 003 And he called <07121 +qara> > the name <08034 +shem > of the {place} <04725 +maqowm > Taberah <08404 +Tab : because <03588 +kiy > the fire <00784 +>esh > of the LORD <03068 +Y@hovah > burnt <01197 +ba among them . place NUM 011 034 And he called <07121 +qara> > the name <08034 +shem > of that {place} <04725 +maqowm > Kibrothhattaavah <06914 +Qibrowth hat - Ta>a - vah > : because <03588 +kiy > there <08033 +sham > they buried <06912 +qabar > the people <05971 + that lusted <00183 +>avah > . place NUM 013 024 The {place} <04725 +maqowm > was called <07121 +qara> > the brook <05158 +nachal > Eshcol <00812 +>Eshkol > , because of the cluster <00811 +>eshkowl > of grapes which <00834 +>aher > the children <01121 +ben > of Israel <03478 +Yisra>el > cut <03772 +karath > down from thence <08033 +sham > . place NUM 014 040 And they rose <07925 +shakam > up early <07925 +shakam > in the morning <01242 +boqer > , and gat <05927 + them up into <00413 +>el > the top <07218 +ro>sh > of the mountain <02022 +har > , saying <00559 +>amar > , Lo <02009 +hinneh > , we [be here] , and will go <05927 + up unto the {place} <04725 +maqowm > which <00834 +>aher > the LORD <03068 +Y@hovah > hath promised <00559 +>amar > : for we have sinned <02398 +chata> > . place NUM 018 010 In the most <06944 +qodesh > holy <06944 +qodesh > [{place}] shalt thou eat <00398 +>akal > it ; every <03605 +kol > male <02145 +zakar > shall eat <00398 +>akal > it : it shall be holy <06944 +qodesh > unto thee . place NUM 018 031 And ye shall eat <00398 +>akal > it in every <03605 +kol > {place} <04725 +maqowm > , ye and your households <01004 +bayith > : for it [is] your reward <07939 +sakar > for your service <05656 + in the tabernacle <00168 +>ohel > of the congregation <04150 +mow . place NUM 019 009 And a man <00376 +>iysh > [that is] clean <02889 +tahowr > shall gather <00622 +>acaph > up the ashes <00665 +>epher > of the heifer <06510 +parah > , and lay <03241 +Yaniym > [them] up without <02351 +chuwts > the camp <04264 +machaneh > in a clean <02889 +tahowr > {place} <04725 +maqowm > , and it shall be kept <04931 +mishmereth > for the congregation <05712 + of the children <01121 +ben > of Israel <03478 +Yisra>el > for a water <04325 +mayim > of separation <05079 +niddah > : it [is] a purification <02403 +chatta>ah > for sin <02403 +chatta>ah > . place NUM 020 005 And wherefore <04100 +mah > have ye made us to come <05927 + up out of Egypt <04714 +Mitsrayim > , to bring <00935 +bow> > us in unto this <02088 +zeh > evil <07451 +ra< > place <04725 +maqowm > ? it [is] no <03808 +lo> > {place} <04725 +maqowm > of seed <02233 +zera< > , or of figs <08384 +t@>en > , or of vines <01612 +gephen > , or of pomegranates <07416 +rimmown > ; neither <00369 +>ayin > [is] there any water <04325 +mayim > to drink <08354 +shathah > . place NUM 020 005 And wherefore <04100 +mah > have ye made us to come <05927 + up out of Egypt <04714 +Mitsrayim > , to bring <00935 +bow> > us in unto this <02088 +zeh > evil <07451 +ra< > {place} <04725 +maqowm > ? it [is] no <03808 +lo> > place <04725 +maqowm > of seed <02233 +zera< > , or of figs <08384 +t@>en > , or of vines <01612 +gephen > , or of pomegranates <07416 +rimmown > ; neither <00369 +>ayin > [is] there any water <04325 +mayim > to drink <08354 +shathah > . place NUM 021 003 And the LORD <03068 +Y@hovah > hearkened <08085 +shama< > to the voice <06963 +qowl > of Israel <03478 +Yisra>el > , and delivered <05414 +nathan > up the Canaanites <03669 +K@na ; and they utterly destroyed <02763 +charam > them and their cities <05892 + : and he called <07121 +qara> > the name <08034 +shem > of the {place} <04725 +maqowm > Hormah <02767 +Chormah > . place NUM 022 026 And the angel <04397 +mal>ak > of the LORD <03068 +Y@hovah > went <05674 + further <03254 +yacaph > , and stood <05975 + in a narrow <06862 +tsar > {place} <04725 +maqowm > , where <00834 +>aher > [was] no <00369 +>ayin > way <01870 +derek > to turn <05186 +natah > either to the right <03225 +yamiyn > hand <03325 +Yitshariy > or to the left <08040 +s@mo>wl > . place NUM 023 003 And Balaam <01109 +Bil said <00559 +>amar > unto Balak <01111 +Balaq > , Stand <03320 +yatsab > by thy burnt <05930 + offering , and I will go <03212 +yalak > : peradventure <00194 +>uwlay > the LORD <03068 +Y@hovah > will come <07136 +qarah > to meet <07125 +qir>ah > me : and whatsoever he sheweth <07200 +ra>ah > me I will tell <05046 +nagad > thee . And he went <03212 +yalak > to an high <08205 +sh@phiy > {place} . place NUM 023 013 . And Balak <01111 +Balaq > said <00559 +>amar > unto him , Come <03212 +yalak > , I pray <04994 +na> > thee , with me

unto another <00312 +>acher > {place} <04725 +maqowm > , from whence thou mayest see <07200 +ra>ah > them : thou shalt see <07200 +ra>ah > but the utmost <07097 +qatseh > part of them , and shalt not see <07200 +ra>ah > them all <03605 +kol > : and curse <06895 +qabab > me them from thence <08033 +sham > . place NUM 023 027 And Balak <01111 +Balaq > said <00559 +>amar > unto Balaam <01109 +Bil , Come <03212 +yalak > , I pray <04994 +na> > thee , I will bring <03947 +laqach > thee unto another <00312 +>acher > {place} <04725 +maqowm > ; peradventure <00194 +>uwlay > it will please God <00430 +>elohiym > that thou mayest curse <06895 +qabab > me them from thence <08033 +sham > . place NUM 024 011 Therefore now <06258 + flee <01272 +barach > thou to thy {place} <04725 +maqowm > : I thought <00559 +>amar > to promote <03513 +kabad > thee unto great honour <03513 +kabad > ; but , lo <02009 +hinneh > , the LORD <03068 +Y@hovah > hath kept <04513 +mana< > thee back <04513 +mana< > from honour <03519 +kabowd > . place NUM 024 025 And Balaam <01109 +Bil rose <06965 +quwm > up , and went <03212 +yalak > and returned <07725 +shuwb > to his {place} <04725 +maqowm > : and Balak <01111 +Balaq > also <01571 +gam > went <01980 +halak > his way <01870 +derek > . place NUM 028 007 And the drink <05262 +necek > offering thereof [shall be] the fourth <07243 +r@biy [part] of an hin <01969 +hiyn > for the one <00259 +>echad > lamb <03532 +kebes > : in the holy <06944 +qodesh > [{place}] shalt thou cause the strong wine <07491 +ra to be poured <05258 +nacak > unto the LORD <03068 +Y@hovah > [for] a drink <05262 +necek > offering . place NUM 032 001 . Now the children <01121 +ben > of Reuben <07205 +R@>uwben > and the children <01121 +ben > of Gad <01410 +Gad > had <01961 +hayah > a very <03966 +m@ great <06099 + multitude <07227 +rab > of cattle <04735 +miqneh > : and when they saw <07200 +ra>ah > the land <00776 +>erets > of Jazer <03270 +Ya , and the land <00776 +>erets > of Gilead <01568 +Gil , that , behold <02009 +hinneh > , the place <04725 +maqowm > [was] a {place} <04725 +maqowm > for cattle <04735 +miqneh > ; place NUM 032 001 . Now the children <01121 +ben > of Reuben <07205 +R@>uwben > and the children <01121 +ben > of Gad <01410 +Gad > had <01961 +hayah > a very <03966 +m@ great <06099 + multitude <07227 +rab > of cattle <04735 +miqneh > : and when they saw <07200 +ra>ah > the land <00776 +>erets > of Jazer <03270 +Ya , and the land <00776 +>erets > of Gilead <01568 +Gil , that , behold <02009 +hinneh > , the {place} <04725 +maqowm > [was] a place <04725 +maqowm > for cattle <04735 +miqneh > ; place NUM 032 017 But we ourselves <00587 +>anachnuw > will go ready <02363 +chuwsh > armed <02502 +chalats > before <06440 +paniym > the children <01121 +ben > of Israel <03478 +Yisra>el > , until <05704 + we have brought <00935 +bow> > them unto their {place} <04725 +maqowm > : and our little <02945 +taph > ones shall dwell <03427 +yashab > in the fenced <04013 +mibtsar > cities <05892 + because <06440 +paniym > of the inhabitants <03427 +yashab > of the land <00776 +>erets > . place NUM 033 054 And ye shall divide <05157 +nachal > the land <00776 +>erets > by lot <01486 +gowral > for an inheritance <05157 +nachal > among your families <04940 +mishpachah > : [and] to the more <07227 +rab > ye shall give the more <07235 +rabah > inheritance <05159 +nachalah > , and to the fewer <04592 +m@ ye shall give the less <04591 +ma inheritance <05159 +nachalah > : every man s [inheritance] shall be in the {place} where his lot <01486 +gowral > falleth <03918 +layish > ; according to the tribes <04294 +matteh > of your fathers <1> ye shall inherit <02157 +Zamzom > . place DEU 001 031 And in the wilderness <04057 +midbar > , where <00834 +>aher > thou hast seen <07200 +ra>ah > how that the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > bare <05375 +nasa> > thee , as a man <00376 +>iysh > doth bear <05375 +nasa> > his son <01121 +ben > , in all <03605 +kol > the way <01870 +derek > that ye went <01980 +halak > , until <05704 + ye came <00935 +bow> > into <05704 + this {place} <04725 +maqowm > . place DEU 001 033 Who went <01980 +halak > in the way <01870 +derek > before <06440 +paniym > you , to search <08446 +tuwr > you out a {place} <04725 +maqowm > to pitch <02583 +chanah > your tents [in] , in fire <00784 +>esh > by night <03915 +layil > , to shew <07200 +ra>ah > you by what <00834 +>aher > way <01870 +derek > ye should go <03212 +yalak > , and in a cloud <06051 + by day <03119 +yowmam > . place DEU 002 037 Only <07535 +raq > unto the land <00776 +>erets > of the children <01121 +ben > of Ammon <05983 + thou camest <07126 +qarab > not , [nor] unto any <03605 +kol > {place} <03027 +yad > of the river <05158 +nachal > Jabbok <02999 +Yabboq > , nor unto the cities <05892 + in the mountains <02022 +har > , nor unto whatsoever <03605 +kol > the LORD <03068 +Y@hovah > our God <00430 +>elohiym > forbad <06680 +tsavah > us . place DEU 009 007 . Remember <02142 +zakar > , [and] forget <07911 +shakach > not , how <00834 +>aher > thou provokedst the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > to wrath <07107 +qatsaph > in the wilderness <04057 +midbar > : from the day <03117 +yowm > that thou didst depart <03318 +yatsa> > out of the land <00776 +>erets > of Egypt <04714 +Mitsrayim > , until <05704 + ye came <00935 +bow> > unto this <02088 +zeh > {place} <04725 +maqowm > , ye have been <01961 +hayah > rebellious <04784 +marah > against <05973 + the LORD <03068

+Y@hovah > . place DEU 011 005 And what <00834 +>aher > he did <06213 + unto you in the wilderness <04057 +midbar > , until <05704 + ye came <00935 +bow> > into <05704 + this {place} <04725 +maqowm > ; place DEU 011 024 Every <03605 +kol > {place} <04725 +maqowm > whereon <00834 +>aher > the soles <03709 +kaph > of your feet <07272 +regel > shall tread <01869 +darak > shall be yours : from the wilderness <04057 +midbar > and Lebanon <03844 +L@banown > , from the river <05104 +nahar > , the river <05104 +nahar > Euphrates <06578 +P@rath > , even unto the uttermost <00314 +>acharown > sea <03220 +yam > shall your coast <01366 +g@buwl > be . place DEU 012 003 And ye shall overthrow <05422 +nathats > their altars <04196 +mizbeach > , and break <07665 +shabar > their pillars <04676 +matstsebah > , and burn <08313 +saraph > their groves <00842 +>asherah > with fire <00784 +>esh > ; and ye shall hew <01438 +gada< > down <01438 +gada< > the graven <06456 +p@ciyl > images of their gods <00430 +>elohiym > , and destroy <6> the names <08034 +shem > of them out of that {place} <04725 +maqowm > . place DEU 012 005 . But unto the {place} <04725 +maqowm > which <00834 +>aher > the LORD <03068 +Y@hovah > your God <00430 +>elohiym > shall choose <00977 +bachar > out of all <03605 +kol > your tribes <07626 +shebet > to put <07760 +suwm > his name <08034 +shem > there <08033 +sham > , [even] unto his habitation <07933 +sheken > shall ye seek <01875 +darash > , and thither <08033 +sham > thou shalt come <00935 +bow> > : place DEU 012 011 Then there shall be a {place} <04725 +maqowm > which <00834 +>aher > the LORD <03068 +Y@hovah > your God <00430 +>elohiym > shall choose <00977 +bachar > to cause his name <08034 +shem > to dwell <07931 +shakan > there <08033 +sham > ; thither <08033 +sham > shall ye bring <00935 +bow> > all <03605 +kol > that I command <06680 +tsavah > you ; your burnt <05930 + offerings , and your sacrifices <02077 +zebach > , your tithes <04643 +ma , and the heave <08641 +t@ruwmah > offering <08641 +t@ruwmah > of your hand <03027 +yad > , and all <03605 +kol > your choice <04005 +mibchar > vows <05088 +neder > which <00834 +>aher > ye vow <05087 +nadar > unto the LORD <03068 +Y@hovah > : place DEU 012 013 Take heed <08104 +shamar > to thyself that thou offer <05927 + not thy burnt <05930 + offerings in every <03605 +kol > {place} <04725 +maqowm > that thou seest <07200 +ra>ah > : place DEU 012 014 But in the {place} <04725 +maqowm > which <00834 +>aher > the LORD <03068 +Y@hovah > shall choose <00977 +bachar > in one <00259 +>echad > of thy tribes <07626 +shebet > , there <08033 +sham > thou shalt offer <05927 + thy burnt <05930 + offerings , and there <08033 +sham > thou shalt do <06213 + all <03605 +kol > that I command <06680 +tsavah > thee . place DEU 012 018 But thou must eat <00398 +>akal > them before <06440 +paniym > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > in the {place} <04725 +maqowm > which <00834 +>aher > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > shall choose <00977 +bachar > , thou , and thy son <01121 +ben > , and thy daughter <01323 +bath > , and thy manservant <05650 + , and thy maidservant <00519 +>amah > , and the Levite <03881 +Leviyiy > that [is] within thy gates <08179 +sha : and thou shalt rejoice <08055 +samach > before <06440 +paniym > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > in all <03605 +kol > that thou puttest <04916 +mishlowach > thine hands <03027 +yad > unto . place DEU 012 021 If <03588 +kiy > the {place} <04725 +maqowm > which <00834 +>aher > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > hath chosen <00977 +bachar > to put <07760 +suwm > his name <08034 +shem > there <08033 +sham > be too <07368 +rachaq > far <07368 +rachaq > from thee , then thou shalt kill <02076 +zabach > of thy herd <01241 +baqar > and of thy flock <06629 +tso>n > , which <00834 +>aher > the LORD <03068 +Y@hovah > hath given <05414 +nathan > thee , as I have commanded <06680 +tsavah > thee , and thou shalt eat <00398 +>akal > in thy gates <08179 +sha whatsoever <03605 +kol > thy soul <05315 +nephesh > lusteth <00183 +>avah > after . place DEU 012 026 Only <07535 +raq > thy holy <06944 +qodesh > things which <00834 +>aher > thou hast <01961 +hayah > , and thy vows <05088 +neder > , thou shalt take <05375 +nasa> > , and go <00935 +bow> > unto the {place} <04725 +maqowm > which <00834 +>aher > the LORD <03068 +Y@hovah > shall choose <00977 +bachar > : place DEU 014 023 And thou shalt eat <00398 +>akal > before <06440 +paniym > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > , in the place <04725 +maqowm > which <00834 +>aher > he shall choose <00977 +bachar > to {place} <07931 +shakan > his name <08034 +shem > there <08033 +sham > , the tithe <04643 +ma of thy corn <01715 +dagan > , of thy wine <08492 +tiyrowsh > , and of thine oil <03323 +yitshar > , and the firstlings <01062 +b@kowrah > of thy herds <01241 +baqar > and of thy flocks <06629 +tso>n > ; that thou mayest learn <03925 +lamad > to fear <03372 +yare> > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > always . place DEU 014 023 And thou shalt eat <00398 +>akal > before <06440 +paniym > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > , in the {place} <04725 +maqowm > which <00834 +>aher > he shall choose <00977 +bachar > to place <07931 +shakan > his name <08034 +shem > there <08033 +sham > , the tithe <04643 +ma of thy corn <01715 +dagan > , of thy wine <08492 +tiyrowsh > , and

of thine oil <03323 +yitshar > , and the firstlings <01062 +b@kowrah > of thy herds <01241 +baqar > and of thy flocks <06629 +tso>n > ; that thou mayest learn <03925 +lamad > to fear <03372 +yare> > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > always . place DEU 014 024 And if <03588 +kiy > the way <01870 +derek > be too long <07235 +rabah > for thee , so that thou art not able <03201 +yakol > to carry <05375 +nasa> > it ; [or] if <03588 +kiy > the {place} <04725 +maqowm > be too far <07368 +rachaq > from thee , which <00834 +>aher > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > shall choose <00977 +bachar > to set <07760 +suwm > his name <08034 +shem > there <08033 +sham > , when <03588 +kiy > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > hath blessed <01288 +barak > thee : place DEU 014 025 Then shalt thou turn <05414 +nathan > [it] into money <03701 +keceph > , and bind <06887 +tsarar > up the money <03701 +keceph > in thine hand <03027 +yad > , and shalt go <01980 +halak > unto the {place} <04725 +maqowm > which <00834 +>aher > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > shall choose <00977 +bachar > : place DEU 015 020 Thou shalt eat <00398 +>akal > [it] before <06440 +paniym > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > year <08141 +shaneh > by year <08141 +shaneh > in the {place} <04725 +maqowm > which <00834 +>aher > the LORD <03068 +Y@hovah > shall choose <00977 +bachar > , thou and thy household <01004 +bayith > . place DEU 016 002 Thou shalt therefore sacrifice <02076 +zabach > the passover <06453 +pecach > unto the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > , of the flock <06629 +tso>n > and the herd <01241 +baqar > , in the place <04725 +maqowm > which <00834 +>aher > the LORD <03068 +Y@hovah > shall choose <00977 +bachar > to {place} <07931 +shakan > his name <08034 +shem > there <08033 +sham > . place DEU 016 002 Thou shalt therefore sacrifice <02076 +zabach > the passover <06453 +pecach > unto the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > , of the flock <06629 +tso>n > and the herd <01241 +baqar > , in the {place} <04725 +maqowm > which <00834 +>aher > the LORD <03068 +Y@hovah > shall choose <00977 +bachar > to place <07931 +shakan > his name <08034 +shem > there <08033 +sham > . place DEU 016 006 But at <00413 +>el > the place <04724 +miqvah > which <00834 +>aher > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > shall choose <00977 +bachar > to {place} <07931 +shakan > his name <08034 +shem > in , there <08033 +sham > thou shalt sacrifice <02076 +zabach > the passover <06453 +pecach > at even <06153 + , at the going <00935 +bow> > down <00935 +bow> > of the sun <08121 +shemesh > , at the season <04150 +mow that thou camest <03318 +yatsa> > forth <03318 +yatsa> > out of Egypt <04714 +Mitsrayim > . place DEU 016 006 But at <00413 +>el > the {place} <04724 +miqvah > which <00834 +>aher > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > shall choose <00977 +bachar > to place <07931 +shakan > his name <08034 +shem > in , there <08033 +sham > thou shalt sacrifice <02076 +zabach > the passover <06453 +pecach > at even <06153 + , at the going <00935 +bow> > down <00935 +bow> > of the sun <08121 +shemesh > , at the season <04150 +mow that thou camest <03318 +yatsa> > forth <03318 +yatsa> > out of Egypt <04714 +Mitsrayim > . place DEU 016 007 And thou shalt roast <01310 +bashal > and eat <00398 +>akal > [it] in the {place} <04725 +maqowm > which <00834 +>aher > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > shall choose <00977 +bachar > : and thou shalt turn <06437 +panah > in the morning <01242 +boqer > , and go <01980 +halak > unto thy tents <00168 +>ohel > . place DEU 016 011 And thou shalt rejoice <08055 +samach > before <06440 +paniym > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > , thou , and thy son <01121 +ben > , and thy daughter <01323 +bath > , and thy manservant <05650 + , and thy maidservant <00519 +>amah > , and the Levite <03881 +Leviyiy > that [is] within thy gates <08179 +sha , and the stranger <01616 +ger > , and the fatherless <03490 +yathowm > , and the widow <00490 +>almanah > , that [are] among <07130 +qereb > you , in the place <04725 +maqowm > which <00834 +>aher > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > hath chosen <00977 +bachar > to {place} <07931 +shakan > his name <08034 +shem > there <08033 +sham > . place DEU 016 011 And thou shalt rejoice <08055 +samach > before <06440 +paniym > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > , thou , and thy son <01121 +ben > , and thy daughter <01323 +bath > , and thy manservant <05650 + , and thy maidservant <00519 +>amah > , and the Levite <03881 +Leviyiy > that [is] within thy gates <08179 +sha , and the stranger <01616 +ger > , and the fatherless <03490 +yathowm > , and the widow <00490 +>almanah > , that [are] among <07130 +qereb > you , in the {place} <04725 +maqowm > which <00834 +>aher > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > hath chosen <00977 +bachar > to place <07931 +shakan > his name <08034 +shem > there <08033 +sham > . place DEU 016 015 Seven <07651 +sheba< > days <03117 +yowm > shalt thou keep <02287 +chagag > a solemn <02287 +chagag > feast <02287 +chagag > unto the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > in the {place} <04725 +maqowm > which <00834 +>aher > the LORD <03068 +Y@hovah > shall choose <00977 +bachar > : because <03588 +kiy > the LORD <03068 +Y@hovah > thy

God <00430 +>elohiym > shall bless <01288 +barak > thee in all <03605 +kol > thine increase <08393 +t@buw>ah > , and in all <03605 +kol > the works <04639 +ma of thine hands <03027 +yad > , therefore thou shalt surely <00389 +>ak > rejoice <08055 +samach > . place DEU 016 016 Three <07969 +shalowsh > times <06471 +pa in a year <08141 +shaneh > shall all <03605 +kol > thy males <02138 +zakuwr > appear <07200 +ra>ah > before the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > in the {place} <04725 +maqowm > which <00834 +>aher > he shall choose <00977 +bachar > ; in the feast <02282 +chag > of unleavened <04682 +matstsah > bread , and in the feast <02282 +chag > of weeks <07620 +shabuwa< > , and in the feast <02282 +chag > of tabernacles <05521 +cukkah > : and they shall not appear <07200 +ra>ah > before the LORD <03068 +Y@hovah > empty <07387 +reyqam > : place DEU 017 008 . If <03588 +kiy > there arise <06965 +quwm > a matter <01697 +dabar > too hard <06381 +pala> > for thee in judgment <04941 +mishpat > , between <00996 +beyn > blood <01818 +dam > and blood <01818 +dam > , between <00996 +beyn > plea <01779 +diyn > and plea <01779 +diyn > , and between <00996 +beyn > stroke <05061 +nega< > and stroke <05061 +nega< > , [being] matters <01697 +dabar > of controversy <07379 +riyb > within thy gates <08179 +sha : then shalt thou arise , and get <05927 + thee up into <00413 +>el > the {place} <04725 +maqowm > which <00834 +>aher > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > shall choose <00977 +bachar > ; place DEU 017 010 And thou shalt do <06213 + according to the sentence <01697 +dabar > , which <00834 +>aher > they of that {place} <04725 +maqowm > which <00834 +>aher > the LORD <03068 +Y@hovah > shall choose <00977 +bachar > shall shew <05046 +nagad > thee ; and thou shalt observe <08104 +shamar > to do <06213 + according to all <03605 +kol > that they inform <03384 +yarah > thee : place DEU 018 006 And if <03588 +kiy > a Levite <03881 +Leviyiy > come <00935 +bow> > from any <00259 +>echad > of thy gates <08179 +sha out of all <03605 +kol > Israel <03478 +Yisra>el > , where he sojourned <01481 +guwr > , and come <00935 +bow> > with all <03605 +kol > the desire <00183 +>avah > of his mind <05315 +nephesh > unto the {place} <04725 +maqowm > which <00834 +>aher > the LORD <03068 +Y@hovah > shall choose <00977 +bachar > ; place DEU 021 019 Then shall his father <1> and his mother <00517 +>em > lay hold <08610 +taphas > on him , and bring <03318 +yatsa> > him out unto the elders <02205 +zaqen > of his city <05892 + , and unto the gate <08179 +sha of his {place} <04725 +maqowm > ; place DEU 023 012 Thou shalt have <01961 +hayah > a {place} <04725 +maqowm > also without <02351 +chuwts > the camp <04264 +machaneh > , whither <08033 +sham > thou shalt go <03318 +yatsa> > forth <03318 +yatsa> > abroad <02351 +chuwts > : place DEU 023 016 He shall dwell <03427 +yashab > with thee , [even] among <07130 +qereb > you , in that {place} <04725 +maqowm > which <00834 +>aher > he shall choose <00977 +bachar > in one <00259 +>echad > of thy gates <08179 +sha , where it liketh <02896 +towb > him best <02896 +towb > : thou shalt not oppress <03238 +yanah > him . place DEU 026 002 That thou shalt take <03947 +laqach > of the first <07225 +re>shiyth > of all <03605 +kol > the fruit <06529 +p@riy > of the earth <00127 +>adamah > , which <00834 +>aher > thou shalt bring <00935 +bow> > of thy land <00776 +>erets > that the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > giveth <05414 +nathan > thee , and shalt put <07760 +suwm > [it] in a basket <02935 +tene> > , and shalt go <01980 +halak > unto the place <04725 +maqowm > which <00834 +>aher > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > shall choose <00977 +bachar > to {place} <07931 +shakan > his name <08034 +shem > there <08033 +sham > . place DEU 026 002 That thou shalt take <03947 +laqach > of the first <07225 +re>shiyth > of all <03605 +kol > the fruit <06529 +p@riy > of the earth <00127 +>adamah > , which <00834 +>aher > thou shalt bring <00935 +bow> > of thy land <00776 +>erets > that the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > giveth <05414 +nathan > thee , and shalt put <07760 +suwm > [it] in a basket <02935 +tene> > , and shalt go <01980 +halak > unto the {place} <04725 +maqowm > which <00834 +>aher > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > shall choose <00977 +bachar > to place <07931 +shakan > his name <08034 +shem > there <08033 +sham > . place DEU 026 009 And he hath brought <00935 +bow> > us into <00413 +>el > this <02088 +zeh > {place} <04725 +maqowm > , and hath given <05414 +nathan > us this <02063 +zo>th > land <00776 +>erets > , [even] a land <00776 +>erets > that floweth <02100 +zuwb > with milk <02461 +chalab > and honey <01706 +d@bash > . place DEU 027 015 Cursed <00779 +>arar > [be] the man <00376 +>iysh > that maketh <06213 + [any] graven <06459 +pecel > or molten <04541 +maccekah > image , an abomination <08441 +tow unto the LORD <03068 +Y@hovah > , the work <04639 +ma of the hands <03027 +yad > of the craftsman <02976 +ya>ash > , and putteth <07760 +suwm > [it] in [a] secret <05643 +cether > [{place}] . And all <03605 +kol > the people <05971 + shall answer <06030 + and say <00559 +>amar > , Amen <00543 +>amen > . place DEU 029 007 And when ye came <00935 +bow> > unto this <02088 +zeh > {place} <04725 +maqowm > , Sihon <05511 +Ciychown > the king <04428 +melek > of Heshbon <02809 +Cheshbown > , and Og <05747 + the king <04428 +melek > of

Bashan <01316 +Bashan > , came <03318 +yatsa> > out against <07125 +qir>ah > us unto battle <04421 +milchamah > , and we smote <05221 +nakah > them : place DEU 031 011 When all <03605 +kol > Israel <03478 +Yisra>el > is come <00935 +bow> > to appear <07200 +ra>ah > before the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > in the {place} <04725 +maqowm > which <00834 +>aher > he shall choose <00977 +bachar > , thou shalt read <07121 +qara> > this <02063 +zo>th > law <08451 +towrah > before <05048 +neged > all <03605 +kol > Israel <03478 +Yisra>el > in their hearing <00241 +>ozen > . placed GEN 003 024 So he drove <01644 +garash > out the man <00120 +>adam > ; and he {placed} <07931 +shakan > at the east <06924 +qedem > of the garden <01588 +gan > of Eden <05731 + Cherubims <03742 +k@ruwb > , and a flaming <03858 +lahat > sword <02719 +chereb > which turned <02015 +haphak > every way , to keep <08104 +shamar > the way of the tree <06086 + of life <02416 +chay > . placed GEN 047 011 And Joseph <03130 +Yowceph > {placed} <03427 +yashab > his father <1> and his brethren <00251 +>ach > , and gave <05414 +nathan > them a possession <00272 +>achuzzah > in the land <00776 +>erets > of Egypt <04714 +Mitsrayim > , in the best <04315 +meytab > of the land <00776 +>erets > , in the land <00776 +>erets > of Rameses <07486 +Ra , as Pharaoh <06547 +Par had commanded <06680 +tsavah > . places GEN 028 015 And , behold <02009 +hinneh > , I [am] with thee , and will keep <08104 +shamar > thee in all <03605 +kol > [{places}] whither <00834 +>aher > thou goest <03212 +yalak > , and will bring <07725 +shuwb > thee again <07725 +shuwb > into <00413 +>el > this <02063 +zo>th > land <00127 +>adamah > ; for I will not leave <05800 + thee , until I have done <06213 + [that] which <00834 +>aher > I have spoken <01696 +dabar > to thee of . places GEN 036 040 And these <00428 +>el - leh > [are] the names <08034 +shem > of the dukes <00441 +>alluwph > [that came] of Esau <06215 + , according to their families <04940 +mishpachah > , after their {places} <04725 +maqowm > , by their names <08034 +shem > ; duke <00441 +>alluwph > Timnah <08555 +Timna< > , duke <00441 +>alluwph > Alvah <05933 + , duke <00441 +>alluwph > Jetheth <03509 +Y@theyh > , places EXO 025 027 Over <05980 + against <05980 + the border <04526 +micgereth > shall the rings <02885 +tabba be for {places} <01004 +bayith > of the staves <00905 +bad > to bear <05375 +nasa> > the table <07979 +shulchan > . places EXO 026 029 And thou shalt overlay <06823 +tsaphah > the boards <07175 +qeresh > with gold <02091 +zahab > , and make <06213 + their rings <02885 +tabba [of] gold <02091 +zahab > [for] {places} <01004 +bayith > for the bars <01280 +b@riyach > : and thou shalt overlay <06823 +tsaphah > the bars <01280 +b@riyach > with gold <02091 +zahab > . places EXO 030 004 And two <08147 +sh@nayim > golden <02091 +zahab > rings <02885 +tabba shalt thou make <06213 + to it under <08478 +tachath > the crown <02213 +zer > of it , by the two <08147 +sh@nayim > corners <06763 +tsela< > thereof , upon the two <08147 +sh@nayim > sides <06654 +tsad > of it shalt thou make <06213 + [it] ; and they shall be for {places} <01004 +bayith > for the staves <00905 +bad > to bear <05375 +nasa> > it withal <01992 +hem > . places EXO 036 034 And he overlaid <06823 +tsaphah > the boards <07175 +qeresh > with gold <02091 +zahab > , and made <06213 + their rings <02885 +tabba [of] gold <02091 +zahab > [to be] {places} <01004 +bayith > for the bars <01280 +b@riyach > , and overlaid <06823 +tsaphah > the bars <01280 +b@riyach > with gold <02091 +zahab > . places EXO 037 014 Over <05980 + against <05980 + the border <04526 +micgereth > were the rings <02885 +tabba , the {places} <01004 +bayith > for the staves <00905 +bad > to bear <05375 +nasa> > the table <07979 +shulchan > . places EXO 037 027 And he made <06213 + two <08147 +sh@nayim > rings <02885 +tabba of gold <02091 +zahab > for it under <08478 +tachath > the crown <02213 +zer > thereof , by the two <08147 +sh@nayim > corners <06763 +tsela< > of it , upon the two <08147 +sh@nayim > sides <06654 +tsad > thereof , to be {places} <01004 +bayith > for the staves <00905 +bad > to bear <05375 +nasa> > it withal . places EXO 038 005 And he cast <03332 +yatsaq > four <00702 +>arba< > rings <02885 +tabba for the four <00702 +>arba< > ends <07099 +qetsev > of the grate <04345 +makber > of brass <05178 +n@chosheth > , [to be] {places} <01004 +bayith > for the staves <00905 +bad > . places LEV 026 030 And I will destroy <08045 +shamad > your high <01116 +bamah > {places} , and cut <03772 +karath > down your images <02553 +chamman > , and cast <05414 +nathan > your carcases <06297 +peger > upon the carcases <06297 +peger > of your idols <01544 +gilluwl > , and my soul <05315 +nephesh > shall abhor <01602 +ga you . places NUM 021 028 For there is a fire <00784 +>esh > gone <03318 +yatsa> > out of Heshbon <02809 +Cheshbown > , a flame <03852 +lehabah > from the city <07151 +qiryah > of Sihon <05511 +Ciychown > : it hath consumed <00398 +>akal > Ar <06144 + of Moab <04124 +Mow>ab > , [and] the lords <01167 +ba of the high <01116 +bamah > {places} of Arnon <00769 +>Arnown > . places NUM 022 041 And it came <01961 +hayah > to pass on the morrow <01242 +boqer > , that Balak <01111 +Balaq > took <03947 +laqach > Balaam <01109 +Bil , and brought <05927 + him up into the high <01116 +bamah > {places} of Baal <01168 +Ba , that thence <08033 +sham > he might see <07200 +ra>ah > the utmost <07097 +qatseh > [part] of the people <05971 +

*. places NUM 033 052 Then ye shall drive <03423 +yarash > out all <03605 +kol > the inhabitants <03427 +yashab > of the land <00776 +>erets > from before <06440 +paniym > you , and destroy <6> all <03605 +kol > their pictures <04906 +maskiyth > , and destroy <6> all <03605 +kol > their molten <04541 +maccekah > images , and quite pluck <08045 +shamad > down <08045 +shamad > all <03605 +kol > their high <01116 +bamah > {places} : places DEU 001 007 Turn <06437 +panah > you , and take your journey <05265 +naca< > , and go <00935 +bow> > to the mount <02022 +har > of the Amorites <00567 +>Emoriy > , and unto all <03605 +kol > [the {places}] nigh <07934 +shaken > thereunto , in the plain <06160 + , in the hills <02022 +har > , and in the vale <08219 +sh@phelah > , and in the south <05045 +negeb > , and by the sea <03220 +yam > side <02348 +chowph > , to the land <00776 +>erets > of the Canaanites <03669 +K@na , and unto Lebanon <03844 +L@banown > , unto the great <01419 +gadowl > river <05104 +nahar > , the river <05104 +nahar > Euphrates <06578 +P@rath > . places DEU 012 002 Ye shall utterly destroy <6> all <03605 +kol > the {places} <04725 +maqowm > , wherein the nations <01471 +gowy > which <00834 +>aher > ye shall possess <03423 +yarash > served <05647 + their gods <00430 +>elohiym > , upon the high <07311 +ruwm > mountains <02022 +har > , and upon the hills <01389 +gib , and under <08478 +tachath > every <03605 +kol > green <07488 +ra tree <06086 + : places DEU 032 013 He made him ride <07392 +rakab > on <05921 + the high <01116 +bamah > {places} of the earth <00776 +>erets > , that he might eat <00398 +>akal > the increase <08570 +t@nuwbah > of the fields <07704 +sadeh > ; and he made him to suck <03243 +yanaq > honey <01706 +d@bash > out of the rock <05553 +cela< > , and oil <08081 +shemen > out of the flinty <02496 +challamiysh > rock <06697 +tsuwr > ; places DEU 033 029 Happy <00835 +>esher > [art] thou , O Israel <03478 +Yisra>el > : who <04310 +miy > [is] like <03644 +k@mow > unto thee , O people <05971 + saved <03467 +yasha< > by the LORD <03068 +Y@hovah > , the shield <04043 +magen > of thy help <05828 + , and who <00834 +>aher > [is] the sword <02719 +chereb > of thy excellency <01346 +ga ! and thine enemies <00341 +>oyeb > shall be found liars <03584 +kachash > unto thee ; and thou shalt tread <01869 +darak > upon their high <01116 +bamah > {places} . * dwellingplace , 0790 astateo , * marketplace , 0058 agora , * place , 0201 akroaterion , 0402 anachoreo , 1502 eiko , 1564 ekeithen , 1786 entopios , 3692 ope , 3699 hopou , 4042 perioche , 5117 topos , 5562 choreo , 5564 chorion , 5602 hode , dwellingplace -0790 certain, {dwellingplace}, no, marketplace -0058 market, {marketplace}, marketplaces, markets, streets, marketplaces -0058 market, marketplace, {marketplaces}, markets, streets, place -0201 hearing, {place}, place -0402 aside, departed, give, gone, {place}, turned, went, withdrew, place -1502 gave, {place}, place -1564 {place}, thence, there, place -1786 {place}, place -3692 caves, {place}, place -3699 {place}, what, where, whereas, whither, place -4042 {place}, place -5117 coasts, licence, {place}, places, quarters, rocks, room, where, place -5562 asunder, come, contain, containing, depart, departed, goeth, {place}, put, receive, separate, place -5564 field, ground, land, lands, parcel, {place}, possessions, place -5602 here, hither, {place}, there, this, places -3837 all, every, {places}, where, places -5117 coasts, licence, place, {places}, quarters, rocks, room, where, buryingplace -6913 {buryingplace} , grave , graves , sepulchre , sepulchres , dwellingplace -3427 abide , abideth , abiding , abode , abodest , continue , continued , downsitting , dwell , dwelled , dwellest , dwelleth , dwelling , {dwellingplace} , dwelt , ease , endure , establish , habitation , haunt , inhabit , inhabitant , inhabitants , inhabited , inhabitest , inhabiteth , lurking , married , marrying , of , place , placed , remain , remained , remainest , remaineth , return , sat , satest , set , setteth , settle , sit , sittest , sitteth , sitting , situate , taken , tarried , tarrieth , tarry , dwellingplace -4186 assembly , dwell , dwelling , {dwellingplace} , dwellingplaces , dwellings , dwelt , habitation , habitations , inhabited , seat , sitting , situation , sojourning , dwellingplaces -4186 assembly , dwell , dwelling , dwellingplace , {dwellingplaces} , dwellings , dwelt , habitation , habitations , inhabited , seat , sitting , situation , sojourning , dwellingplaces -4908 dwelleth , dwelling , {dwellingplaces} , dwellings , habitation , habitations , tabernacle , tabernacles , tents , feedingplace -7462 broken , companion , company , devour , eat , eaten , evil , fed , feed , feedest , feedeth , feeding , {feedingplace} , friend , friendship , herdmen , keeper , keepeth , keeping , kept , pastor , pastors , shepherd , shepherds , wander , place -5414 add , applied , appoint , appointed , ascribe , ascribed , assigned , bestow , bestowed , bring , bringeth , brought , cast , cause , caused , causeth , charge , charged , cometh , commit , committed , confusion , considered , count , cried , deliver , delivered , deliveredst , delivereth , direct , distribute , done , fasten , fastened , forth , frame , gave , gavest , give , given , givest , giveth , giving , gotten , grant , granted , hang , having , laid , lay , layeth , leave , left , lend , let , lift , liftest , made , make , maketh , occupied , offer , ordained , over , oversight , paid , pay , perform , {place} , placed , plant , pour , presented , print , pulled , put , puttest , putteth , putting , recompense , recompensed , recompensing , requite , restored , send , sendeth , sent , set , setting , shew , shewed , place -0870 after , {place} , place -1004 contain , court , daughter , door , families , family , great , hangings , home , homeborn , house , household , households , houses , images , inside , inward , of , palace , {place} , places , temple , thank , the , was , web , within , place -*

1367 borders , bounds , coasts , landmarks , {place} , place -3027 at , axletrees , because , beside , better , border , borders , charge , coast , coasts , custody , debt , dominion , enough , force , hand , handed , hands , himself , labour , ledges , means , mine , ministry , near , order , ordinance , parts , paw , {place} , places , power , presumptuously , service , side , sore , state , stays , strength , stroke , tenons , themselves , through , throwing , times , wait , where , work , years , yourselves , place -3241 janum , laid , lay , leave , left , {place} , remain , place -3427 abide , abideth , abiding , abode , abodest , continue , continued , downsitting , dwell , dwelled , dwellest , dwelleth , dwelling , dwellingplace , dwelt , ease , endure , establish , habitation , haunt , inhabit , inhabitant , inhabitants , inhabited , inhabitest , inhabiteth , lurking , married , marrying , of , {place} , placed , remain , remained , remainest , remaineth , return , sat , satest , set , setteth , settle , sit , sittest , sitteth , sitting , situate , taken , tarried , tarrieth , tarry , place -3653 base , estate , foot , office , {place} , place -4349 dwelling , foundations , habitation , {place} , settled , place -4612 attendance , office , {place} , state , place -4634 armies , army , fight , order , ordered , {place} , rank , rows , place -4724 ditch , {place} , place -4725 country , god , home , open , {place} , places , room , space , place -4800 bars , breadth , large , {place} , room , place -5182 came , carry , coming , deposed , down , laid , {place} , place -5977 {place} , stood , upright , place -6607 door , doors , entering , entrance , entrances , entries , entry , gate , gates , openings , {place} , place -7675 {place} , seat , place -7760 appoint , appointed , bring , brought , called , cast , change , charged , commit , consider , convey , determined , disposed , doeth , done , gave , gavest , give , given , had , heap , holdeth , impute , laid , laidst , lay , layest , layeth , look , made , make , makest , maketh , mark , ordain , ordained , ordereth , {place} , placed , preserve , purposed , put , puttest , putteth , putting , regarding , rehearse , repaired , rewarded , set , settest , setteth , shed , shew , shewed , stedfastly , take , took , turn , turned , turneth , wholly , wrought , place -7931 abiding , abode , continue , dwell , dwellers , dwellest , dwelleth , dwelling , dwelt , habitation , inhabit , inhabited , inhabiteth , lay , {place} , placed , remain , remaineth , remaining , rest , rested , set , place -8414 confusion , empty , form , nothing , nought , {place} , vain , vanity , waste , wilderness , without , place -8478 because , behalf , beneath , cut , flat , had , instead , {place} , places , room , rooms , sake , same , stead , steads , under , underneath , where , whereas , placed -5414 add , applied , appoint , appointed , ascribe , ascribed , assigned , bestow , bestowed , bring , bringeth , brought , cast , cause , caused , causeth , charge , charged , cometh , commit , committed , confusion , considered , count , cried , deliver , delivered , deliveredst , delivereth , direct , distribute , done , fasten , fastened , forth , frame , gave , gavest , give , given , givest , giveth , giving , gotten , grant , granted , hang , having , laid , lay , layeth , leave , left , lend , let , lift , liftest , made , make , maketh , occupied , offer , ordained , over , oversight , paid , pay , perform , place , {placed} , plant , pour , presented , print , pulled , put , puttest , putteth , putting , recompense , recompensed , recompensing , requite , restored , send , sendeth , sent , set , setting , shew , shewed , placed -0776 common , countries , country , earth , field , get , god , ground , hilkiah , land , lands , nations , {placed} , way , world , placed -3240 bestowed , cast , laid , left , let , pacifieth , {placed} , put , set , suffer , suffered , withdraw , withhold , placed -3427 abide , abideth , abiding , abode , abodest , continue , continued , downsitting , dwell , dwelled , dwellest , dwelleth , dwelling , dwellingplace , dwelt , ease , endure , establish , habitation , haunt , inhabit , inhabitant , inhabitants , inhabited , inhabitest , inhabiteth , lurking , married , marrying , of , place , {placed} , remain , remained , remainest , remaineth , return , sat , satest , set , setteth , settle , sit , sittest , sitteth , sitting , situate , taken , tarried , tarrieth , tarry , placed -3947 accept , bring , brought , buy , buyeth , carried , carry , drawn , fetch , fetched , fetcht , get , getteth , have , infolding , married , mingled , {placed} , put , receive , received , receiveth , receiving , reserved , seize , sent , take , taken , takest , taketh , taking , took , tookest , winneth , placed -5975 abide , abideth , able , abode , appoint , appointed , arise , arose , behind , ceased , confirmed , continue , continued , continueth , dwell , employed , endure , endureth , enduring , establish , established , establisheth , forth , left , made , ordained , over , {placed} , present , presented , raised , raiseth , remain , remained , remaineth , repair , serve , served , set , setteth , settle , settled , stablished , stand , standest , standeth , standing , stay , stayed , still , stood , stoodest , tarried , tarry , the , waited , withstand , withstood , placed -7760 appoint , appointed , bring , brought , called , cast , change , charged , commit , consider , convey , determined , disposed , doeth , done , gave , gavest , give , given , had , heap , holdeth , impute , laid , laidst , lay , layest , layeth , look , made , make , makest , maketh , mark , ordain , ordained , ordereth , place , {placed} , preserve , purposed , put , puttest , putteth , putting , regarding , rehearse , repaired , rewarded , set , settest , setteth , shed , shew , shewed , stedfastly , take , took , turn , turned , turneth , wholly , wrought , placed -7931 abiding , abode , continue , dwell , dwellers , dwellest , dwelleth , dwelling , dwelt , habitation , inhabit , inhabited , inhabiteth , lay , place , {placed} , remain , remaineth , remaining , rest , rested , set , places -0168 covering , dwelling , home , {places} , tabernacle , tabernacles , tent , tents , places -1004 contain , court , daughter , door , families , family , great , hangings , home , homeborn , house , household , households , houses , images , inside , inward , of , palace , place , {places} , temple , thank , the , was , web ,

within , places -2723 decayed , desert , deserts , desolate , desolation , desolations , destructions , {places} , waste , wasted , wastes , places -3027 at , axletrees , because , beside , better , border , borders , charge , coast , coasts , custody , debt , dominion , enough , force , hand , handed , hands , himself , labour , ledges , means , mine , ministry , near , order , ordinance , parts , paw , place , {places} , power , presumptuously , service , side , sore , state , stays , strength , stroke , tenons , themselves , through , throwing , times , wait , where , work , years , yourselves , places -3478 him , israel , israelites , king , left , of , {places} , places -3789 describe , described , {places} , prescribed , recorded , subscribe , subscribed , write , writest , writeth , writing , written , wrote , places -4585 den , dens , dwelling , habitations , {places} , refuge , places -4725 country , god , home , open , place , {places} , room , space , places -5439 about , circuits , compass , {places} , round , side , places -8478 because , behalf , beneath , cut , flat , had , instead , place , {places} , room , rooms , sake , same , stead , steads , under , underneath , where , whereas , restingplace -7258 lay , lie , resting , {restingplace} , threshingplace -1637 barn , barnfloor , corn , floor , floors , threshingfloor , threshingfloors , {threshingplace} , void , place 0168 -- /ohel -- covering, (dwelling)({place}), home, tabernacle, tent. place 0820 -- /ashman -- desolate {place}. place 0870 -- /athar -- after, {place}. place 1004 -- bayith -- court, daughter, door, + dungeon, family, + forth of, X greatas would contain, hangings, home[born], [winter]house(-hold),inside(-ward), palace, {place}, + prison, + steward, + tablet, temple, web,+ within(-out). place 1023 -- Beyth ham-Merchaq -- {place} that was far off. place 1116 -- bamah -- height, high {place}, wave. place 1207 -- bitstsah -- fen, mire(-ry {place}). place 1354 -- gab -- back, body, boss, eminent (higher) {place}, [eye]brows, nave,ring. place 1367 -- g@buwlah -- border, bound, coast, landmark. {place}. place 1508 -- gizrah -- polishing, separate {place}. place 1637 -- goren -- (barn, corn, threshing-)floor, (threshing- , void) {place}. place 1921 -- hadar -- countenance, crooked {place}, glorious, honour, put forth. place 2114 -- zuwr -- (come from) another (man, {place}), fanner, go away,(e-)strange(-r, thing, woman). place 2455 -- chol -- common, profane ({place}), unholy. place 2513 -- chelqah -- field, flattering(-ry), ground, parcel, part, piece of land[ground], plat, portion, slippery {place}, smooth (thing). place 2723 -- chorbah -- decayed place, desolate (place, -- tion), destruction, (laid)waste ({place}). place 2723 -- chorbah -- decayed place, desolate ({place}, -- tion), destruction,(laid) waste (place). place 2723 -- chorbah -- decayed {place}, desolate (place, -- tion), destruction,(laid) waste (place). place 2788 -- charer -- parched {place}. place 3240 -- yanach -- bestow, cast down, lay (down, up), leave (off), let alone(remain), pacify, {place}, put, set (down), suffer, withdraw, withhold. place 3427 -- yashab -- (make to) abide(-ing), continue, (cause to, make to)dwell(-ing), ease self, endure, establish, X fail, habitation, haunt, (maketo) inhabit(-ant), make to keep [house], lurking, X marry(-ing), (bringagain to) place, remain, return, seat, set(- tle), (down-)sit(-down, still, -- ting down, -- ting [{place}] -- uate), take, tarry. place 3427 -- yashab -- (make to) abide(-ing), continue, (cause to, make to)dwell(-ing), ease self, endure, establish, X fail, habitation, haunt, (maketo) inhabit(-ant), make to keep [house], lurking, X marry(-ing), (bringagain to) {place}, remain, return, seat, set(- tle), (down-)sit(-down, still, -- ting down, -- ting [place] -- uate), take, tarry. place 3605 -- kol -- (in) all (manner, [ye]), altogether, any (manner), enough,every (one, {place}, thing), howsoever, as many as, [no-]thing, ought,whatsoever, (the) whole, whoso(-ever). place 3653 -- ken -- base, estate, foot, office, {place}, well. place 3759 -- karmel -- full (green) ears (of corn), fruitful field ({place}),plentiful (field). place 3760 -- Karmel -- Carmel, fruitful (plentiful) field, ({place}). place 3947 -- laqach -- accept, bring, buy, carry away, drawn, fetch, get, infold, Xmany, mingle, {place}, receive(-ing), reserve, seize, send for, take (away, -- ing, up), use, win. place 3993 -- ma/arab -- lie in ambush, ambushment, lurking {place}, lying in wait. place 4095 -- madregah -- stair, steep {place}. place 4108 -- mahlek -- {place} to walk. place 4150 -- mow\ed -- appointed (sign, time), ({place} of, solemn) assembly, congregation, (set, solemn) feast, (appointed, due) season, solemn(-ity),synogogue, (set) time (appointed). place 4174 -- mowrad -- going down, steep {place}, thin work. place 4186 -- mowshab -- assembly, dwell in, dwelling({-place}), wherein (that) dwelt(in), inhabited place, seat, sitting, situation, sojourning. place 4186 -- mowshab -- assembly, dwell in, dwelling(-place), wherein (that) dwelt(in), inhabited {place}, seat, sitting, situation, sojourning. place 4224 -- machabe/ -- hiding (lurking) {place}. place 4268 -- machaceh -- hope, ({place} of) refuge, shelter, trust. place 4278 -- mechqar -- deep {place}. place 4285 -- machshak -- dark(-ness, {place}). place 4334 -- miyshowr -- equity, even {place}, plain, right(- eously), (made) straight,uprightness. place 4349 -- makown -- foundation, habitation, (dwelling-, settled) {place}. place 4388 -- maktesh -- hollow {place}, mortar. place 4411 -- malown -- inn, place where...lodge, lodging ({place}). place 4411 -- malown -- inn, {place} where...lodge, lodging (place). place 4494 -- manowach -- ({place} of) rest. place 4496 -- m@nuwchah -- comfortable, ease, quiet, rest(-ing {place}), still. place 4524 -- mecab -- that compass about, ({place}) round about, at table. place 4526 -- micgereth -- border, close {place}, hole. place 4565 -- mictar -- secret(-ly, {place}). place 4569 -- ma\abar -- ford, {place} where...pass, passage. place 4583 -- ma\own -- den, dwelling([{-]place}), habitation. place 4585 -- m@\ownah -- den, habitation, (dwelling) {place}, refuge. place 4612 -- ma\amad --

*attendance, office, {place}, state. place 4634 -- ma\arakah -- army, fight, be set in order, ordered {place}, rank, row. place 4662 -- miphqad -- appointed {place}, commandment, number. place 4673 -- matstsab -- garrison, station, {place} where... stood. place 4686 -- matsuwd -- castle, defense, fort(-ress), (strong) hold, be hunted, net, snare, strong {place}. place 4720 -- miqdash -- chapel, hallowed part, holy {place}, sanctuary. place 4725 -- maqowm -- country, X home, X open, {place}, room, space, Xwhither[-soever]. place 4769 -- marbets -- couching place, {place} to lie down. place 4769 -- marbets -- couching {place}, place to lie down. place 4791 -- marowm -- (far) above, dignity, haughty, height, (most, on) high (one,{place}), loftily, upward. place 4800 -- merchab -- breadth, large {place} (room). place 4829 -- mir\eh -- feeding {place}, pasture. place 4857 -- mash/ab -- {place} of drawing water. place 4908 -- mishkan -- dwelleth, dwelling ({place}), habitation, tabernacle, tent. place 4924 -- mashman -- fat (one, -ness, -test, -test {place}). place 4999 -- na/ah -- habitation, house, pasture, pleasant {place}. place 5066 -- nagash -- (make to) approach (nigh), bring (forth, hither, near),(cause to) come (hither, near, nigh), give {place}, go hard (up), (be,draw, go) near (nigh), offer, overtake, present, put, stand. place 5116 -- naveh -- comely, dwelling (place), fold, habitation, pleasant {place},sheepcote, stable, tarried. place 5116 -- naveh -- comely, dwelling ({place}), fold, habitation, pleasant place,sheepcote, stable, tarried. place 5118 -- nuwach -- rest(-ed, -ing {place}). place 5182 -- n@chath -- carry, come down, depose, lay up, {place}. place 5414 -- nathan -- add, apply, appoint, ascribe, assign, X avenge, X be([healed]), bestow, bring (forth, hither), cast, cause, charge, come,commit, consider, count, + cry, deliver (up), direct, distribute, do, Xdoubtless, X without fail, fasten, frame, X get, give (forth, over, up),grant, hang (up), X have, X indeed, lay (unto charge, up), (give) leave,lend, let (out), + lie, lift up, make, + O that, occupy, offer, ordain,pay, perform, {place}, pour, print, X pull , put (forth), recompense,render, requite, restore, send (out), set (forth), shew, shoot forth (up),+ sing, + slander, strike, [sub-]mit, suffer, X surely, X take, thrust,trade, turn, utter, + weep, + willingly, + withdraw, + would (to) God, yield. place 5439 -- cabiyb -- ({place}, round) about, circuit, compass, on every side. place 5643 -- cether -- backbiting, covering, covert, X disguise[-th], hiding place,privily, protection, secret(-ly, {place}). place 5643 -- cether -- backbiting, covering, covert, X disguise[-th], hiding{place}, privily, protection, secret(-ly, place). place 5960 -- \Almown -- Almon, a {place} in Palestine place 5975 -- \amad -- abide (behind), appoint, arise, cease, confirm, continue,dwell, be employed, endure, establish, leave, make, ordain, be [over],{place}, (be) present (self), raise up, remain, repair, + serve, set(forth, over, -tle, up), (make to, make to be at a, with-)stand (by, fast,firm, still, up), (be at a) stay (up), tarry. place 5977 -- \omed -- {place}, (+ where) stood, upright. place 6607 -- pethach -- door, entering (in), entrance (-ry), gate, opening, {place}. place 6706 -- ts@chiyach -- higher {place}, top. place 6708 -- ts@chiychiy -- higher {place}. place 6723 -- tsiyah -- barren, drought, dry (land, place), solitary {place},wilderness. place 6723 -- tsiyah -- barren, drought, dry (land, {place}), solitary place,wilderness. place 6724 -- tsiyown -- dry {place}. place 6845 -- tsaphan -- esteem, hide(-den one, self), lay up, lurk (be set) privily, (keep) secret(-ly, {place}). place 6877 -- ts@riyach -- high {place}, hold. place 6900 -- q@buwrah -- burial, burying {place}, grave, sepulchre. place 6913 -- qeber -- burying {place}, grave, sepulchre. place 6942 -- qadash -- appoint, bid, consecrate, dedicate, defile, hallow, (be,keep) holy(-er, {place}), keep, prepare, proclaim, purify, sanctify(-iedone, self), X wholly. place 7218 ro/sh -- -- band, beginning, captain, chapiter, chief(-est {place}, man, things), company, end, X every [man], excellent, first, forefront,([be-])head, height, (on) high(-est part, [priest]), X lead, X poor,principal, ruler, sum, top. place 7258 rebets -- -- where each lay, lie down in, resting {place}. place 7338 rachab -- -- breadth, broad {place}. place 7339 r@chob -- -- broad {place} (way), street. place 7406 rekec -- -- rough {place}. place 7413 ramah -- -- high {place}. place 7675 shebeth -- -- {place}, seat. place 7760 suwm -- -- X any wise, appoint, bring, call [a name], care, cast in,change, charge, commit, consider, convey, determine, + disguise, dispose,do, get, give, heap up, hold, impute, lay (down, up), leave, look, make(out), mark, + name, X on, ordain, order, + paint, {place}, preserve,purpose, put (on), + regard, rehearse, reward, (cause to) set (on, up),shew, + stedfastly, take, X tell, + tread down, ([over-])turn, X wholly, work. place 7931 shakan -- -- abide, continue, (cause to, make to) dwell(-er), havehabitation, inhabit, lay, {place}, (cause to) remain, rest, set (up). place 8205 -- sh@phiy -- high {place}, stick out. place 8216 -- shephel -- low estate ({place}). place 8218 -- shiphlah -- low {place}. place 8414 -- tohuw -- confusion, empty {place}, without form, nothing, (thing of)nought, vain, vanity, waste, wilderness. place 8415 -- t@howm -- deep ({place}), depth. place 8478 -- tachath -- as, beneath, X flat, in(-stead), (same) {place} (where...is),room, for...sake, stead of, under, X unto, X when...was mine, whereas,[where-]fore, with. place 0039 ** hagion ** holiest (of all), holy {place}, sanctuary. place 0058 ** agora ** market({-place}), street. place 0201 ** akroaterion ** {place} of hearing. place 0402 ** anachoreo ** depart, give {place}, go (turn) aside, withdraw self. place 1502 ** eiko ** give {place}. place 1563 ** ekei ** there, thither(-ward), (to) yonder ({place}). place 1564 ** ekeithen ** from that {place}, (from) thence, there. place 1786 ** entopios ** of that {place}. place 1909 ** epi ** about (the times), above, after, against, among, as long as(touching), at, beside, X have charge of, (be-, [where-])fore, in (a{place}, as much as, the time of, -to),*

*(because) of, (up-)on (behalf of),over, (by, for) the space of, through(-out), (un-)to(-ward), with. place 2573 ** kalos ** (in a) good ({place}), honestly, + recover, (full) well. place 2911 ** kremnos ** steep {place}. place 3692 ** ope ** cave, {place}. place 3699 ** hopou ** in what {place}, where(-as, -soever), whither (+ soever). place 4042 ** perioche ** {place}. place 4225 ** pou ** about, a certain {place}. place 5117 ** topos ** coast, licence, {place}, X plain, quarter, + rock, room,where. place 5562 ** choreo ** come, contain, go, have {place}, (can, be room to) receive. place 5564 ** chorion ** field, land, parcel of ground, {place}, possession. place 5602 ** hode ** here, hither, (in) this {place}, there. places 1181 -- Ba\aley Bamowth -- lords of the high {places}. places 1610 -- gaph -- + highest {places}, himself. places 1980 -- halak -- (all) along, apace, behave (self), come, (on) continually,be conversant, depart, + be eased, enter, exercise (self), + follow, forth,forward, get, go (about, abroad, along, away, forward, on, out, up anddown), + greater, grow, be wont to haunt, lead, march, X more and more,move (self), needs, on, pass (away), be at the point, quite, run (along), +send, speedily, spread, still, surely, + tale-bearer, + travel(-ler), walk(abroad, on, to and fro, up and down, to {places}), wander, wax,[way-]faring man, X be weak, whirl. places 2675 -- Chatsowr Chadattah -- Hazor, Hadattah [as if two {places}]. places 4693 -- matsowr -- besieged {places}, defense, fortified. places 8074 -- shamem -- make amazed, be astonied, (be an) astonish(-ment), (be,bring into, unto, lay, lie, make) desolate(- ion, {places}), be destitute,destroy (self), (lay, lie, make) waste, wonder. places 3837 ** pantachou ** in all {places}, everywhere. dwellingplace ..... dwellingplace 0790 -astateo-> marketplace ..... in the marketplace 0058 -agora-> marketplace ..... the marketplace 0058 -agora-> marketplaces ..... in the marketplaces 0058 -agora-> place ..... a place 5117 -topos-> place ..... a place called 3004 -lego-> place ..... and place 5117 -topos-> place ..... but was in that place 5117 -topos-> place ..... for the place 5117 -topos-> place ..... from that place 1564 -ekeithen-> place ..... from the place where 3757 -hou-> place ..... her place 5117 -topos-> place ..... him unto the place 5117 -topos-> place ..... his place 5117 -topos-> place ..... in a place 5117 -topos-> place ..... in a place where 0296 -amphodon-> place ..... in that place 5117 -topos-> place ..... in the place 5117 -topos-> place ..... is the place 5117 -topos-> place ..... it , and digged 3736 > a place for the winefat 5276 -hupolenion-> place ..... it , and digged 3736> a place for the winefat 5276 -hupolenion-> place ..... man place 5117 -topos-> place ..... of that place 5117 -topos-> place ..... our place 5117 -topos-> place ..... out of his place 5117 -topos-> place ..... place , and all 3956 -pas-> place ..... place , having obtained 2174 -eupsucheo-> place ..... place , neither 3761 -oude-> place ..... place , this is not to eat 5315 -phago-> place ..... place , Thou art a priest 2409 -hiereus-> place ..... place . place ..... place 0402 -anachoreo-> place ..... place 1502 -eiko-> place ..... place 3692 -ope-> place ..... place 3699 -hopou-> place ..... place 5117 -topos-> place ..... place 5562 -choreo-> place ..... place 5602 -hode-> place ..... place ; and it shall remove 3327 -metabaino-> place ..... place ; and say 2036 -epo-> place ..... place again 3825 -palin-> place ..... place every 2596 -kata-> place ..... place into 1519 -eis-> place ..... place of the seventh 1442 -hebdomos-> place ..... place testified 1263 -diamarturomai-> place ..... still in the same place 5117 -topos-> place ..... the place 0201 -akroaterion-> place ..... The place 4042 -perioche-> place ..... the place 5117 -topos-> place ..... The place 5117 -topos-> place ..... to a place 5564 -chorion-> place ..... to pass , that in the place 5117 -topos-> place ..... to the place 5117 -topos-> place ..... unto a place 5117 -topos-> place ..... unto the place 5117 -topos-> place ..... was their place 5117 -topos-> place ..... we , and they of that place 1786 -entopios-> place ..... with them unto a place 5564 -chorion-> places ..... in divers places 5117 -topos-> places ..... out of their places 5117 -topos-> places ..... places , places ..... places , the same 3778 -houtos-> places ..... places , where 3699 -hopou-> places ..... places . places ..... places 3837 -pantachou-> places ..... places 5117 -topos-> places ..... places ; places ..... places in Christ 5547 -Christos-> places ..... places made 5499 -cheiropoietos-> places ..... places might be known 1107 -gnorizo-> places ..... shall be in divers places 5117 -topos-> boiling-place 4018 ## m@bashsh@lah {meb-ash-shel-aw'}; from 1310; a cooking hearth: -- {boiling-place}.[ql dwelling-place 0790 # astateo {as-tat-eh'-o}; from 1 (as a negative particle) and a derivative of 2476; to be non- stationary, i.e. (figuratively) homeless: -- have no certain {dwelling-place}.[ql place 0168 ## >ohel {o'-hel}; from 166; a tent (as clearly conspicuous from a distance): -- covering, (dwelling)({place}), home, tabernacle, tent. [ql place 0820 ## >ashman {ash-mawn'}; probably from 8081; a fat- field: -- desolate {place}. [ql place 0870 ## >athar (Aramaic) {ath-ar'}; from a root corresponding to that of 871; a place; (adverb) after: -- after, {place}. [ql place 1004 ## bayith {bah'-yith}; probably from 1129 abbreviated; a house (in the greatest variation of applications, especially family, etc.): -- court, daughter, door, + dungeon, family, + forth of, X great as would contain, hangings, home[born], [winter]house(-hold), inside(-ward), palace, {place}, + prison, + steward, + tablet, temple, web, + within(-out). [ql place 1023 ## Beyth ham-Merchaq {bayth ham-mer-khawk'}; from 1004 and 4801 with the article interposed; house of the breadth; Beth-ham-Merchak, a place in Palestine: -- {place} that was far off. [ql place 1116 ##bamah {bam-maw'}; from*

an unused root (meaning to be high); an elevation: -- height, high {place}, wave. [ql place 1207 ## bitstsah {bits-tsaw'}; intensive from 1206; a swamp: -- fen, mire(-ry {place}). [ql place 1354 ## gab {gab}; from an unused root meaning to hollow or curve; the back (as rounded [compare 1460 and 1479]; by analogy, the top or rim, a boss, a vault, arch of eye, bulwarks, etc.: -- back, body, boss, eminent (higher) {place}, [eye]brows, nave, ring. [ql place 1367 ## g@buwlah {gheb-oo-law'}; or (shortened) g@bulah {gheb-oo-law'}; feminine of 1366; a boundary, region: -- border, bound, coast, landmark. {place}. [ql place 1508 ## gizrah {ghiz-raw'}; feminine of 1506; the figure or person (as if cut out); also an inclosure (as separated): -- polishing, separate {place}. [ql place 1637 ## goren {go'-ren}; from an unused root meaning to smooth; a threshing-floor (as made even); by analogy, any open area: -- (barn, corn, threshing-)floor, (threshing-, void) {place}. [ql place 1921 ## hadar {haw-dar'}; a primitive root; to swell up (literally or figuratively, active or passive); by implication, to favor or honour, be high or proud: -- countenance, crooked {place}, glorious, honour, put forth. [ql place 2114 ## zuwr {zoor}; a primitive root; to turn aside (especially for lodging); hence to be a foreigner, strange, profane; specifically (active participle) to commit adultery: -- (come from) another (man, {place}), fanner, go away, (e-)strange(-r, thing, woman). [ql place 2455 ## chol {khole}; from 2490; properly, exposed; hence, profane: -- common, profane ({place}), unholy. [ql place 2513 ## chelqah {khel-kaw'}; feminine of 2506; properly, smoothness; figuratively, flattery; also an allotment: -- field, flattering(-ry), ground, parcel, part, piece of land [ground], plat, portion, slippery {place}, smooth (thing). [ql place 2723 ## chorbah {khor-baw'}; feminine of 2721; properly, drought, i.e. (by implication) a desolation: -- decayed place, desolate (place, -- tion), destruction, (laid) waste ({place}). [ql place 2788 ## charer {khaw-rare'}; from 2787; arid: -- parched {place}. [ql place 3240 ## yanach {yaw-nakh'}; a primitive root; to deposit; by implication, to allow to stay: -- bestow, cast down, lay (down, up), leave (off), let alone (remain), pacify, {place}, put, set (down), suffer, withdraw, withhold. (The Hiphil forms with the dagesh are here referred to, in accordance with the older grammarians; but if any distinction of the kind is to be made, these should rather be referred to 5117, and the others here.) [ql place 3605 ## kol {kole}; or (Jer. 33:8) kowl {kole}; from 3634; properly, the whole; hence, all, any or every (in the singular only, but often in a plural sense): -- (in) all (manner, [ye]), altogether, any (manner), enough, every (one, {place}, thing), howsoever, as many as, [no-]thing, ought, whatsoever, (the) whole, whoso(-ever). [ql place 3653 ## ken {kane}; the same as 3651, used as a noun; a stand, i.e . pedestal or station: -- base, estate, foot, office, {place}, well. [ql place 3759 ## karmel {kar-mel'}; from 3754; a planted field (garden, orchard, vineyard or park); by implication, garden produce: -- full (green) ears (of corn), fruitful field ({place}), plentiful (field). [ql place 3760 ## Karmel {kar-mel'}; the same as 3759; Karmel, the name of a hill and of a town in Palestine: -- Carmel, fruitful (plentiful) field, ({place}). [ql place 3993 ## ma>arab {mah-ar-awb'}; from 693; an ambuscade: -- lie in ambush, ambushment, lurking {place}, lying in wait. [ql place 4095 ## madregah {mad-ray-gaw'}; from an unused root meaning to step; properly, a step; by implication, a steep or inaccessible place: -- stair, steep {place}.[ql place 4108 ## mahlek {mah-lake'}; from 1980; a walking (plural collectively), i.e. access: -- {place} to walk.[ql place 4150 ## mow {makh-ab-ay'}; or machabo> {makh-ab-o'}; from 2244; a refuge: -- hiding (lurking) {place}.[ql place 4268 ## machaceh {makh-as-eh'}; or machceh {makh-seh'}; from 2620; a shelter (literally or figuratively): -- hope, ({place} of) refuge, shelter, trust.[ql place 4278 ## mechqar {mekh-kawr'}; from 2713; properly, scrutinized, i.e. (by implication) a recess: -- deep {place}.[ql place 4285 ## machshak {makh-shawk'}; from 2821; darkness; concretely, a dark place: -- dark(-ness, {place}).[ql place 4334 ## miyshowr {mee-shore'}; or miyshor {mee-shore'}; from 3474; a level, i.e. a plain (often used [with the article prefix] as a properly, name of certain districts); figuratively, concord; also straightness, i.e. (figuratively) justice (sometimes adverbially, justly): -- equity, even {place}, plain, right(-eously), (made) straight, uprightness.[ql place 4349 ## makown {maw-kone'}; from 3559; properly, a fixture, i.e. a basis; generally a place, especially as an abode: -- foundation, habitation, (dwelling-, settled) {place}.[ql place 4388 ## maktesh {mak-taysh'}; from 3806; a mortar; by analogy, a socket (of a tooth): -- hollow {place}, mortar.[ql place 4411 ## malown {maw-lone'}; from 3885; a lodgment, i.e. caravanserai or encampment: -- inn, place where...lodge, lodging ({place}).[ql place 4411 ## malown {maw-lone'}; from 3885; a lodgment, i.e. caravanserai or encampment: -- inn, {place} where...lodge, lodging (place).[ql place 4494 ## manowach {maw-no'-akh}; from 5117; quiet, i.e. (concretely) a settled spot, or (figuratively) a home: -- ({place} of) rest.[ql place 4496 ## m@nuwchah {men-oo-khaw'}; or m@nuchah {men-oo- khaw'}; feminine of 4495; repose or (adverbially) peacefully; figuratively, consolation (specifically, matrimony); hence (concretely) an abode: -- comfortable, ease, quiet, rest(-ing {place}), still.[ql place 4524 ## mecab {may-sab'}; plural masculine m@cibbiym {mes- ib-beem'}; or feminine m@cibbowth {mes-ib-bohth'}; from 5437; a divan (as enclosing the room); abstractly (adverbial) around: -- that compass about, ({place}) round about, at table.[ql place 4526 ## micgereth {mis-gheh'-reth}; from 5462; something enclosing, i.e. a margin (of a region, of a panel); concretely, a stronghold: -- border, close {place}, hole.[ql place 4565 ## mictar {mis-tawr'};

from 5641; properly, a concealer, i.e. a covert: -- secret(-ly, {place}).[ql place 4569 ## maab {mash-awb'}; from 7579; a trough for cattle to drink from: -- {place} of drawing water.[ql place 4908 ## mishkan {mish-kawn'}; from 7931; a residence (including a shepherd's hut, the lair of animals, figuratively, the grave; also the Temple); specifically, the Tabernacle (properly, its wooden walls): -- dwelleth, dwelling ({place}), habitation, tabernacle, tent.[ql place 4924 ## mashman {mash-mawn'}; from 8080; fat, i.e. (literally and abstractly) fatness; but usually (figuratively and concretely) a rich dish, a fertile field, a robust man: -- fat (one, -ness, -test, -test {place}).[ql place 4999 ## na>ah {naw-aw'}; from 4998; a home; figuratively, a pasture: -- habitation, house, pasture, pleasant {place}.[ql place 5066 ## nagash {naw-gash'}; a primitive root; to be or come (causatively, bring) near (for any purpose); euphemistically, to lie with a woman; as an enemy, to attack; relig. to worship; causatively, to present; figuratively, to adduce an argument; by reversal, to stand back: -- (make to) approach (nigh), bring (forth, hither, near), (cause to) come (hither, near, nigh), give {place}, go hard (up), (be, draw, go) near (nigh), offer, overtake, present, put, stand.[ql place 5116 ## naveh {naw-veh'}; or (feminine) navah {naw-vaw'}; from 5115; (adjectively) at home; hence (by implication of satisfaction) lovely; also (noun) a home, of God (temple), men (residence), flocks (pasture), or wild animals (den): -- comely, dwelling (place), fold, habitation, pleasant {place}, sheepcote, stable, tarried.[ql place 5116 ## naveh {naw-veh'}; or (feminine) navah {naw-vaw'}; from 5115; (adjectively) at home; hence (by implication of satisfaction) lovely; also (noun) a home, of God (temple), men (residence), flocks (pasture), or wild animals (den): -- comely, dwelling ({place}), fold, habitation, pleasant place, sheepcote, stable, tarried.[ql place 5118 ## nuwach {noo'-akh}; or nowach {no'-akh}; from 5117; quiet: -- rest(-ed, -ing {place}).[ql place 5182 ## n@chath (Aramaic) {nekh-ath'}; corresponding to 5181; to descend; causatively, to bring away, deposit, depose: -- carry, come down, depose, lay up, {place}.[ql place 5414 ## nathan {naw-than'}; a primitive root; to give, used with greatest latitude of application (put, make, etc.): -- add, apply, appoint, ascribe, assign, X avenge, X be ([healed]), bestow, bring (forth, hither), cast, cause, charge, come, commit, consider, count, + cry, deliver (up), direct, distribute, do, X doubtless, X without fail, fasten, frame, X get, give (forth, over, up), grant, hang (up), X have, X indeed, lay (unto charge, up), (give) leave, lend, let (out), + lie, lift up, make, + O that, occupy, offer, ordain, pay, perform, {place}, pour, print, X pull , put (forth), recompense, render, requite, restore, send (out), set (forth), shew, shoot forth (up), + sing, + slander, strike, [sub-]mit, suffer, X surely, X take, thrust, trade, turn, utter, + weep, + willingly, + withdraw, + would (to) God, yield. [ql place 5439 ## cabiyb {saw-beeb'}; or (feminine) c@biybah {seb-ee- baw'}; from 5437; (as noun) a circle, neighbour, or environs; but chiefly (as adverb, with or without preposition) around: -- ({place}, round) about, circuit, compass, on every side.[ql place 5643 ## cether {say'-ther}; or (feminine) cithrah (Deut. 32:38), {sith-raw'}; from 5641; a cover (in a good or a bad, a literal or a figurative sense): -- backbiting, covering, covert, X disguise[-th], hiding place, privily, protection, secret(-ly, {place}).[ql place 5643 ## cether {say'-ther}; or (feminine) cithrah (Deut. 32:38), {sith-raw'}; from 5641; a cover (in a good or a bad, a literal or a figurative sense): -- backbiting, covering, covert, X disguise[-th], hiding {place}, privily, protection, secret(-ly, place).[ql place 5960 ## sh {roshe}; from an unused root apparently meaning to shake; the head (as most easily shaken), whether literal or figurative (in many applications, of place, time, rank, itc.): -- band, beginning, captain, chapiter, chief(-est {place}, man, things), company, end, X every [man], excellent, first, forefront, ([be-])head, height, (on) high(-est part, [priest]), X lead, X poor, principal, ruler, sum, top.[ql place 7258 ## rebets {reh'-bets}; from 7257; a couch or place of repose: -- where each lay, lie down in, resting {place}.[ql place 7338 ## rachab {rakh'-ab}; from 7337; a width: -- breadth, broad {place}.[ql place 7339 ## r@chob {rekh-obe'}; or r@chowb {rekh-obe'}; from 7337; a width, i.e. (concretely) avenue or area: -- broad {place} (way), street. See also 1050.[ql place 7406 ## rekec {reh'-kes}; from 7405; a mountain ridge (as of tied summits): -- rough {place}.[ql place 7413 ## ramah {raw-maw'}; feminine active participle of 7311; a height (as a seat of idolatry): -- high {place}.[ql place 7675 ## shebeth {sheh'-beth}; infinitive of 3427; properly, session; but used also concretely, an abode or locality: -- {place}, seat. Compare 3429.[ql place 7760 ## suwm {soom}; or siym {seem}; a primitive root; to put (used in a great variety of applications, literal, figurative, inferentially, and elliptically): -- X any wise, appoint, bring, call [a name], care, cast in, change, charge, commit, consider, convey, determine, + disguise, dispose, do, get, give, heap up, hold, impute, lay (down, up), leave, look, make (out), mark, + name, X on, ordain, order, + paint, {place}, preserve, purpose, put (on), + regard, rehearse, reward, (cause to) set (on, up), shew, + stedfastly, take, X tell, + tread down, ([over-])turn, X wholly, work.[ql place 7931 ## shakan {shaw-kan'}; a primitive root [apparently akin (by transmission) to 7901 through the idea of lodging; compare 5531, 7925]; to reside or permanently stay (literally or figuratively): -- abide, continue, (cause to, make to) dwell(- er), have habitation, inhabit, lay, {place}, (cause to) remain, rest, set (up).[ql place 8205 ## sh@phiy {shef-ee'}; from 8192; bareness; concretely, a bare hill or plain: -- high {place}, stick out.[ql place 8216 ## shephel {shay'-fel}; from 8213; an humble rank: -- low estate ({place}).[ql place 8218 ## shiphlah {shif-law'}; feminine of 8216; depression: -- low

{place}.[ql place 8414 ## tohuw {to'-hoo}; from an unused root meaning to lie waste; a desolation (of surface), i.e. desert; figuratively, a worthless thing; adverbially, in vain: -- confusion, empty {place}, without form, nothing, (thing of) nought, vain, vanity, waste, wilderness.[ql place 8415 ## t@howm {teh-home'}; or t@hom {teh-home'}; (usually feminine) from 1949; an abyss (as a surging mass of water), especially the deep (the main sea or the subterranean water- supply): -- deep ({place}), depth.[ql place 8478 ## tachath {takh'-ath}; from the same as 8430; the bottom (as depressed); only adverbially, below (often with prepositional prefix underneath), in lieu of, etc.: -- as, beneath, X flat, in(-stead), (same) {place} (where...is), room, for...sake, stead of, under, X unto, X when...was mine, whereas, [where-]fore, with.[ql place 0039 # hagion {hag'-ee-on}; neuter of 40; a sacred thing (i.e. spot): -- holiest (of all), holy {place}, sanctuary.[ql place 0201 # akroaterion {ak-ro-at-ay'-ree-on}; from 202; an audience-room: -- {place} of hearing.[ql place 0402 # anachoreo {an-akh-o-reh'-o}; from 303 and 5562; to retire: -- depart, give {place}, go (turn) aside, withdraw self. [ql place 1502 # eiko {i'-ko}; apparently a primary verb; properly, to be weak, i.e. yield: -- give {place}.[ql place 1563 # ekei {ek-i'}; of uncertain affinity; there; by extension thither: -- there, thither(-ward), (to) yonder ({place}).[ql place 1564 # ekeithen {ek-i'-then}; from 1563; thence: -- from that {place}, (from) thence, there.[ql place 1786 # entopios {en-top'-ee-os}; from 1722 and 5117; a resident: -- of that {place}.[ql place 1909 # epi {ep-ee'}; a primary preposition; properly, meaning superimposition (of time, place, order, etc.), as a relation of distribution [with the genitive case], i.e. over, upon, etc.; of rest (with the det.) at, on, etc.; of direction (with the accusative case) towards, upon, etc.: -- about (the times), above, after, against, among, as long as (touching), at, beside, X have charge of, (be-, [where-])fore, in (a {place}, as much as, the time of, -to), (because) of, (up-)on (behalf of), over, (by, for) the space of, through(-out), (un-)to(-ward), with. In compounds it retains essentially the same import, at, upon, etc. (literally or figuratively).[ql place 2573 # kalos {kal-oce'}; adverb from 2570; well (usually morally): -- (in a) good ({place}), honestly, + recover, (full) well.[ql place 2911 # kremnos {krame-nos'}; from 2910; overhanging, i.e. a precipice: -- steep {place}.[ql place 3692 # ope {op-ay'}; probably from 3700; a hole (as if for light), i.e. cavern; by analogy, a spring (of water): -- cave, {place}.[ql place 3699 # hopou {hop'-oo}; from 3739 and 4225; what(-ever) where, i.e. at whichever spot: -- in what {place}, where(-as, - soever), whither (+ soever).[ql place 4042 # perioche {per-ee-okh-ay'}; from 4023; a being held around, i.e. (concretely) a passage (of Scripture, as circumscribed): -- {place}.[ql place 4225 # pou {poo}; genitive case of an indefinite pronoun pos (some) otherwise obsolete (compare 4214); as adverb of place, somewhere, i.e. nearly: -- about, a certain {place}.[ql place 5117 # topos {top'-os}; apparently a primary word; a spot (general in space, but limited by occupancy; whereas 5561 is a large but participle locality), i.e. location (as a position, home, tract, etc.); figuratively, condition, opportunity; specifically, a scabbard: -- coast, licence, {place}, X plain, quarter, + rock, room, where.[ql place 5562 # choreo {kho-reh'-o}; from 5561; to be in (give) space, i.e. (intransitively) to pass, enter, or (transitively) to hold, admit (literally or figuratively): -- come, contain, go, have {place}, (can, be room to) receive.[ql place 5564 # chorion {kho-ree'-on}; diminutive of 5561; a spot or plot of ground: -- field, land, parcel of ground, {place}, possession.[ql place 5602 # hode {ho'-deh}; from an adverb form of 3592; in this same spot, i.e. here or hither: -- here, hither, (in) this {place}, there.[ql place 0058 # agora {ag-or-ah'}; from ageiro (to gather; probably akin to 1453); properly, the town-square (as a place of public resort); by implication, a market or thoroughfare: -- market({-place}), street.[ql place 4186 ## mowshab {mo-shawb'}; or moshab {mo-shawb'}; from 3427; a seat; figuratively, a site; abstractly, a session; by extension an abode (the place or the time); by implication, population: -- assembly, dwell in, dwelling({-place}), wherein (that) dwelt (in), inhabited place, seat, sitting, situation, sojourning.[ql places 1181 ## Ba And God said, Let the waters under the heaven be gathered together unto one {place}, and let the dry [land] appear: and it was so. place And Abram passed through the land unto the {place} of Sichem, unto the plain of Moreh. And the Canaanite [was] then in the land. place And he went on his journeys from the south even to Bethel, unto the {place} where his tent had been at the beginning, between Bethel and Hai; place Unto the {place} of the altar, which he had made there at the first: and there Abram called on the name of the LORD. place And the LORD said unto Abram, after that Lot was separated from him, Lift up now thine eyes, and look from the {place} where thou art northward, and southward, and eastward, and westward: place Peradventure there be fifty righteous within the city: wilt thou also destroy and not spare the {place} for the fifty righteous that [are] therein? place And the LORD said, If I find in Sodom fifty righteous within the city, then I will spare all the {place} for their sakes. place And the LORD went his way, as soon as he had left communing with Abraham: and Abraham returned unto his {place}. place And the men said unto Lot, Hast thou here any besides? son in law, and thy sons, and thy daughters, and whatsoever thou hast in the city, bring [them] out of this {place}: place For we will destroy this {place}, because the cry of them is waxen great before the face of the LORD; and the LORD hath sent us to destroy it. place And Lot went out, and spake unto his sons in law, which married his daughters, and said, Up, get you out of this {place}; for the LORD will destroy this city. But he seemed as one that

mocked unto his sons in law. place And Abraham gat up early in the morning to the {place} where he stood before the LORD: place And Abraham said, Because I thought, Surely the fear of God [is] not in this {place}; and they will slay me for my wife's sake. place And it came to pass, when God caused me to wander from my father's house, that I said unto her, This [is] thy kindness which thou shalt show unto me; at every {place} whither we shall come, say of me, He [is] my brother. place Wherefore he called that {place} Beersheba; because there they sware both of them. place And Abraham rose up early in the morning, and saddled his ass, and took two of his young men with him, and Isaac his son, and clave the wood for the burnt offering, and rose up, and went unto the {place} of which God had told him. place Then on the third day Abraham lifted up his eyes, and saw the {place} afar off. place And they came to the {place} which God had told him of; and Abraham built an altar there, and laid the wood in order, and bound Isaac his son, and laid him on the altar upon the wood. place And Abraham called the name of that {place} Jehovahjireh: as it is said [to] this day, In the mount of the LORD it shall be seen. place And the men of the {place} asked [him] of his wife; and he said, She [is] my sister: for he feared to say, [She is] my wife; lest, [said he], the men of the place should kill me for Rebekah; because she [was] fair to look upon. place And the men of the place asked [him] of his wife; and he said, She [is] my sister: for he feared to say, [She is] my wife; lest, [said he], the men of the {place} should kill me for Rebekah; because she [was] fair to look upon. place And he lighted upon a certain place, and tarried there all night, because the sun was set; and he took of the stones of that {place}, and put [them for] his pillows, and lay down in that place to sleep. place And he lighted upon a certain place, and tarried there all night, because the sun was set; and he took of the stones of that place, and put [them for] his pillows, and lay down in that {place} to sleep. place And he lighted upon a certain {place}, and tarried there all night, because the sun was set; and he took of the stones of that place, and put [them for] his pillows, and lay down in that place to sleep. place And Jacob awaked out of his sleep, and he said, Surely the LORD is in this {place}; and I knew [it] not. place And he was afraid, and said, How dreadful [is] this {place}! this [is] none other but the house of God, and this [is] the gate of heaven. place And he called the name of that {place} Bethel: but the name of that city [was called] Luz at the first. place And thither were all the flocks gathered: and they rolled the stone from the well's mouth, and watered the sheep, and put the stone again upon the well's mouth in his {place}. place And Laban gathered together all the men of the {place}, and made a feast. place And it came to pass, when Rachel had born Joseph, that Jacob said unto Laban, Send me away, that I may go unto mine own {place}, and to my country. place And early in the morning Laban rose up, and kissed his sons and his daughters, and blessed them: and Laban departed, and returned unto his {place}. place And when Jacob saw them, he said, This [is] God's host: and he called the name of that {place} Mahanaim. place And Jacob called the name of the {place} Peniel: for I have seen God face to face, and my life is preserved. place And Jacob journeyed to Succoth, and built him an house, and made booths for his cattle: therefore the name of the {place} is called Succoth. place And he built there an altar, and called the {place} Elbethel: because there God appeared unto him, when he fled from the face of his brother. place And God went up from him in the {place} where he talked with him. place And Jacob set up a pillar in the {place} where he talked with him, [even] a pillar of stone: and he poured a drink offering thereon, and he poured oil thereon. placeAnd Jacob called the name of the {place} where God spake with him, Bethel. place And she put her widow's garments off from her, and covered her with a veil, and wrapped herself, and sat in an open {place}, which [is] by the way to Timnath; for she saw that Shelah was grown, and she was not given unto him to wife. place Then he asked the men of that place, saying, Where [is] the harlot, that [was] openly by the way side? And they said, There was no harlot in this [{place}]. place Then he asked the men of that {place}, saying, Where [is] the harlot, that [was] openly by the way side? And they said, There was no harlot in this [place]. place And he returned to Judah, and said, I cannot find her; and also the men of the place said, [that] there was no harlot in this [{place}]. place And he returned to Judah, and said, I cannot find her; and also the men of the {place} said, [that] there was no harlot in this [place]. place And Joseph's master took him, and put him into the prison, a {place} where the king's prisoners [were] bound: and he was there in the prison. place And he put them in ward in the house of the captain of the guard, into the prison, the {place} where Joseph [was] bound. place Yet within three days shall Pharaoh lift up thine head, and restore thee unto thy {place}: and thou shalt deliver Pharaoh's cup into his hand, after the former manner when thou wast his butler. place And Joseph said unto his father, They [are] my sons, whom God hath given me in this [{place}]. And he said, Bring them, I pray thee, unto me, and I will bless them. place And Joseph said unto them, Fear not: for [am] I in the {place} of God? place And he said, Draw not nigh hither: put off thy shoes from off thy feet, for the {place} whereon thou standest [is] holy ground. place And I am come down to deliver them out of the hand of the Egyptians, and to bring them up out of that land unto a good land and a large, unto a land flowing with milk and honey; unto the {place} of the Canaanites, and the Hittites, and the Amorites, and the Perizzites, and the Hivites, and the Jebusites. place They saw not one another, neither rose any from his {place} for three days: but all the

children of Israel had light in their dwellings. place And Moses said unto the people, Remember this day, in which ye came out from Egypt, out of the house of bondage; for by strength of hand the LORD brought you out from this [{place}]: there shall no leavened bread be eaten. place Thou shalt bring them in, and plant them in the mountain of thine inheritance, [in] the {place}, O LORD, [which] thou hast made for thee to dwell in, [in] the Sanctuary, O Lord, [which] thy hands have established. place See, for that the LORD hath given you the sabbath, therefore he giveth you on the sixth day the bread of two days; abide ye every man in his place, let no man go out of his {place} on the seventh day. place See, for that the LORD hath given you the sabbath, therefore he giveth you on the sixth day the bread of two days; abide ye every man in his {place}, let no man go out of his place on the seventh day. place And he called the name of the {place} Massah, and Meribah, because of the chiding of the children of Israel, and because they tempted the LORD, saying, Is the LORD among us, or not? place Moreover thou shalt provide out of all the people able men, such as fear God, men of truth, hating covetousness; and {place} [such] over them, [to be] rulers of thousands, [and] rulers of hundreds, rulers of fifties, and rulers of tens: place If thou shalt do this thing, and God command thee [so], then thou shalt be able to endure, and all this people shall also go to their {place} in peace. place And if a man lie not in wait, but God deliver [him] into his hand; then I will appoint thee a {place} whither he shall flee. place Behold, I send an Angel before thee, to keep thee in the way, and to bring thee into the {place} which I have prepared. place And thou shalt hang up the veil under the taches, that thou mayest bring in thither within the veil the ark of the testimony: and the veil shall divide unto you between the holy [{place}] and the most holy. place And thou shalt put the mercy seat upon the ark of the testimony in the most holy [{place}]. place And Aaron shall bear the names of the children of Israel in the breastplate of judgment upon his heart, when he goeth in unto the holy [{place}], for a memorial before the LORD continually. place And it shall be upon Aaron to minister: and his sound shall be heard when he goeth in unto the holy [{place}] before the LORD, and when he cometh out, that he die not. place And they shall be upon Aaron, and upon his sons, when they come in unto the tabernacle of the congregation, or when they come near unto the altar to minister in the holy [{place}]; that they bear not iniquity, and die: [it shall be] a st atute for ever unto him and his seed after him. place And] that son that is priest in his stead shall put them on seven days, when he cometh into the tabernacle of the congregation to minister in the holy [{place}]. place And thou shalt take the ram of the consecration, and seethe his flesh in the holy {place}. place And the anointing oil, and sweet incense for the holy [{place}]: according to all that I have commanded thee shall they do. place Therefore now go, lead the people unto [the {place}] of which I have spoken unto thee: behold, mine Angel shall go before thee: nevertheless in the day when I visit I will visit their sin upon them. place And the LORD said, Behold, [there is] a {place} by me, and thou shalt stand upon a rock: place The cloths of service, to do service in the holy [{place}], the holy garments for Aaron the priest, and the garments of his sons, to minister in the priest's office. place All the gold that was occupied for the work in all the work of the holy [{place}], even the gold of the offering, was twenty and nine talents, and seven hundred and thirty shekels, after the shekel of the sanctuary. place And of the blue, and purple, and scarlet, they made cloths of service, to do service in the holy [{place}], and made the holy garments for Aaron; as the LORD commanded Moses. place The cloths of service to do service in the holy [{place}], and the holy garments for Aaron the priest, and his sons' garments, to minister in the priest's office. place And he shall pluck away his crop with his feathers, and cast it beside the altar on the east part, by the {place} of the ashes: place Even the whole bullock shall he carry forth without the camp unto a clean {place}, where the ashes are poured out, and burn him on the wood with fire: where the ashes are poured out shall he be burnt. placeAnd he shall lay his hand upon the head of the goat, and kill it in the {place} where they kill the burnt offering before the LORD: it [is] a sin offering. place And he shall lay his hand upon the head of the sin offering, and slay the sin offering in the {place} of the burnt offering. place And he shall lay his hand upon the head of the sin offering, and slay it for a sin offering in the {place} where they kill the burnt offering. place And he shall put off his garments, and put on other garments, and carry forth the ashes without the camp unto a clean {place}. place And the remainder thereof shall Aaron and his sons eat: with unleavened bread shall it be eaten in the holy {place}; in the court of the tabernacle of the congregation they shall eat it. place Speak unto Aaron and to his sons, saying, This [is] the law of the sin offering: In the {place} where the burnt offering is killed shall the sin offering be killed before the LORD: it [is] most holy. place The priest that offereth it for sin shall eat it: in the holy {place} shall it be eaten, in the court of the tabernacle of the congregation. place Whatsoever shall touch the flesh thereof shall be holy: and when there is sprinkled of the blood thereof upon any garment, thou shalt wash that whereon it was sprinkled in the holy {place}. place And no sin offering, whereof [any] of the blood is brought into the tabernacle of the congregation to reconcile [withal] in the holy [{place}], shall be eaten: it shall be burnt in the fire. place In the {place} where they kill the burnt offering shall they kill the trespass offering: and the blood thereof shall he sprinkle round about upon the altar. place Every male among the priests shall eat thereof: it shall be eaten in the holy {place}: it [is]

most holy. place And ye shall eat it in the holy {place}, because it [is] thy due, and thy sons' due, of the sacrifices of the LORD made by fire: for so I am commanded. place And the wave breast and heave shoulder shall ye eat in a clean {place}; thou, and thy sons, and thy daughters with thee: for [they be] thy due, and thy sons' due, [which] are given out of the sacrifices of peace offerings of the children of Israel. place Wherefore have ye not eaten the sin offering in the holy {place}, seeing it [is] most holy, and [God] hath given it you to bear the iniquity of the congregation, to make atonement for them before the LORD? place Behold, the blood of it was not brought in within the holy [place]: ye should indeed have eaten it in the holy [{place}], as I commanded. place Behold, the blood of it was not brought in within the holy [{place}]: ye should indeed have eaten it in the holy [place], as I commanded. place And in the {place} of the boil there be a white rising, or a bright spot, white, and somewhat reddish, and it be showed to the priest; place But if the bright spot stay in his {place}, [and] spread not, it [is] a burning boil; and the priest shall pronounce him clean. place And if the bright spot stay in his {place}, [and] spread not in the skin, but it [be] somewhat dark; it [is] a rising of the burning, and the priest shall pronounce him clean: for it [is] an inflammation of the burning. place And he shall slay the lamb in the {place} where he shall kill the sin offering and the burnt offering, in the holy place: for as the sin offering [is] the priest's, [so is] the trespass offering: it [is] most holy: place And he shall slay the lamb in the place where he shall kill the sin offering and the burnt offering, in the holy {place}: for as the sin offering [is] the priest's, [so is] the trespass offering: it [is] most holy: place And the priest shall put of the oil that [is] in his hand upon the tip of the right ear of him that is to be cleansed, and upon the thumb of his right hand, and upon the great toe of his right foot, upon the {place} of the blood of the t respass offering: place Then the priest shall command that they take away the stones in which the plague [is], and they shall cast them into an unclean {place} without the city: place And he shall cause the house to be scraped within round about, and they shall pour out the dust that they scrape off without the city into an unclean {place}: place And they shall take other stones, and put [them] in the {place} of those stones; and he shall take other mortar, and shall plaster the house. place And he shall break down the house, the stones of it, and the timber thereof, and all the mortar of the house; and he shall carry [them] forth out of the city into an unclean {place}. place And the LORD said unto Moses, Speak unto Aaron thy brother, that he come not at all times into the holy [{place}] within the veil before the mercy seat, which [is] upon the ark; that he die not: for I will appear in the cloud upon the mer cy seat. place Thus shall Aaron come into the holy [{place}]: with a young bullock for a sin offering, and a ram for a burnt offering. place And he shall make an atonement for the holy [{place}], because of the uncleanness of the children of Israel, and because of their transgressions in all their sins: and so shall he do for the tabernacle of the congregation, that remaineth among them in the midst of their uncleanness. place And there shall be no man in the tabernacle of the congregation when he goeth in to make an atonement in the holy [{place}], until he come out, and have made an atonement for himself, and for his household, and for all the congregation o f Israel. place And when he hath made an end of reconciling the holy [{place}], and the tabernacle of the congregation, and the altar, he shall bring the live goat: place And Aaron shall come into the tabernacle of the congregation, and shall put off the linen garments, which he put on when he went into the holy [{place}], and shall leave them there: place And he shall wash his flesh with water in the holy {place}, and put on his garments, and come forth, and offer his burnt offering, and the burnt offering of the people, and make an atonement for himself, and for the people. place And the bullock [for] the sin offering, and the goat [for] the sin offering, whose blood was brought in to make atonement in the holy [{place}], shall [one] carry forth without the camp; and they shall burn in the fire their skins, and t heir flesh, and their dung. place And it shall be Aaron's and his sons'; and they shall eat it in the holy {place}: for it [is] most holy unto him of the offerings of the LORD made by fire by a perpetual statute. place Then the tabernacle of the congregation shall set forward with the camp of the Levites in the midst of the camp: as they encamp, so shall they set forward, every man in his {place} by their standards. place And when the cloud was taken up from the tabernacle, then after that the children of Israel journeyed: and in the {place} where the cloud abode, there the children of Israel pitched their tents. place In the first [{place}] went the standard of the camp of the children of Judah according to their armies: and over his host [was] Nahshon the son of Amminadab. place And Moses said unto Hobab, the son of Raguel the Midianite, Moses' father in law, We are journeying unto the {place} of which the LORD said, I will give it you: come thou with us, and we will do thee good: for the LORD hath spoken good c oncerning Israel. place And they departed from the mount of the LORD three days' journey: and the ark of the covenant of the LORD went before them in the three days' journey, to search out a resting {place} for them. place And he called the name of the {place} Taberah: because the fire of the LORD burnt among them. place And he called the name of that {place} Kibrothhattaavah: because there they buried the people that lusted. place The {place} was called the brook Eshcol, because of the cluster of grapes which the children of Israel cut down from thence. place And they rose up early in the morning, and gat them up into the top of the mountain, saying, Lo, we [be here], and will

go up unto the {place} which the LORD hath promised: for we have sinned. place In the most holy [{place}] shalt thou eat it; every male shall eat it: it shall be holy unto thee. place And ye shall eat it in every {place}, ye and your households: for it [is] your reward for your service in the tabernacle of the congregation. place And a man [that is] clean shall gather up the ashes of the heifer, and lay [them] up without the camp in a clean {place}, and it shall be kept for the congregation of the children of Israel for a water of separation: it [is] a purificatio n for sin. place And wherefore have ye made us to come up out of Egypt, to bring us in unto this evil place? it [is] no {place} of seed, or of figs, or of vines, or of pomegranates; neither [is] there any water to drink. place And wherefore have ye made us to come up out of Egypt, to bring us in unto this evil {place}? it [is] no place of seed, or of figs, or of vines, or of pomegranates; neither [is] there any water to drink. place And the LORD hearkened to the voice of Israel, and delivered up the Canaanites; and they utterly destroyed them and their cities: and he called the name of the {place} Hormah. place And the angel of the LORD went further, and stood in a narrow {place}, where [was] no way to turn either to the right hand or to the left. place And Balaam said unto Balak, Stand by thy burnt offering, and I will go: peradventure the LORD will come to meet me: and whatsoever he showeth me I will tell thee. And he went to an high {place}. place And Balak said unto him, Come, I pray thee, with me unto another {place}, from whence thou mayest see them: thou shalt see but the utmost part of them, and shalt not see them all: and curse me them from thence. place And Balak said unto Balaam, Come, I pray thee, I will bring thee unto another {place}; peradventure it will please God that thou mayest curse me them from thence. place Therefore now flee thou to thy {place}: I thought to promote thee unto great honour; but, lo, the LORD hath kept thee back from honour. place And Balaam rose up, and went and returned to his {place}: and Balak also went his way. place And the drink offering thereof [shall be] the fourth [part] of an hin for the one lamb: in the holy [{place}] shalt thou cause the strong wine to be poured unto the LORD [for] a drink offering. place Now the children of Reuben and the children of Gad had a very great multitude of cattle: and when they saw the land of Jazer, and the land of Gilead, that, behold, the place [was] a {place} for cattle; place Now the children of Reuben and the children of Gad had a very great multitude of cattle: and when they saw the land of Jazer, and the land of Gilead, that, behold, the {place} [was] a place for cattle; place But we ourselves will go ready armed before the children of Israel, until we have brought them unto their {place}: and our little ones shall dwell in the fenced cities because of the inhabitants of the land. place And ye shall divide the land by lot for an inheritance among your families: [and] to the more ye shall give the more inheritance, and to the fewer ye shall give the less inheritance: every man's [inheritance] shall be in the {place} wher e his lot falleth; according to the tribes of your fathers ye shall inherit. place And in the wilderness, where thou hast seen how that the LORD thy God bare thee, as a man doth bear his son, in all the way that ye went, until ye came into this {place}. place Who went in the way before you, to search you out a {place} to pitch your tents [in], in fire by night, to show you by what way ye should go, and in a cloud by day. place Only unto the land of the children of Ammon thou camest not, [nor] unto any {place} of the river Jabbok, nor unto the cities in the mountains, nor unto whatsoever the LORD our God forbad us. place Remember, [and] forget not, how thou provokedst the LORD thy God to wrath in the wilderness: from the day that thou didst depart out of the land of Egypt, until ye came unto this {place}, ye have been rebellious against the LORD. place And what he did unto you in the wilderness, until ye came into this {place}; place Every {place} whereon the soles of your feet shall tread shall be yours: from the wilderness and Lebanon, from the river, the river Euphrates, even unto the uttermost sea shall your coast be. place And ye shall overthrow their altars, and break their pillars, and burn their groves with fire; and ye shall hew down the graven images of their gods, and destroy the names of them out of that {place}. place But unto the {place} which the LORD your God shall choose out of all your tribes to put his name there, [even] unto his habitation shall ye seek, and thither thou shalt come: place Then there shall be a {place} which the LORD your God shall choose to cause his name to dwell there; thither shall ye bring all that I command you; your burnt offerings, and your sacrifices, your tithes, and the heave offering of your ha nd, and all your choice vows which ye vow unto the LORD: place Take heed to thyself that thou offer not thy burnt offerings in every {place} that thou seest: place But in the {place} which the LORD shall choose in one of thy tribes, there thou shalt offer thy burnt offerings, and there thou shalt do all that I command thee. place But thou must eat them before the LORD thy God in the {place} which the LORD thy God shall choose, thou, and thy son, and thy daughter, and thy manservant, and thy maidservant, and the Levite that [is] within thy gates: and thou shalt re joice before the LORD thy God in all that thou puttest thine hands unto. place If the {place} which the LORD thy God hath chosen to put his name there be too far from thee, then thou shalt kill of thy herd and of thy flock, which the LORD hath given thee, as I have commanded thee, and thou shalt eat in thy gates wh atsoever thy soul lusteth after. place Only thy holy things which thou hast, and thy vows, thou shalt take, and go unto the {place} which the LORD shall choose. place And thou shalt eat before the LORD thy God, in the place which he shall choose to {place} his name there, the tithe of thy corn, of thy wine, and of thine oil, and the

firstlings of thy herds and of thy flocks; that thou mayest learn to fear the LORD thy God always. place And thou shalt eat before the LORD thy God, in the {place} which he shall choose to place his name there, the tithe of thy corn, of thy wine, and of thine oil, and the firstlings of thy herds and of thy flocks; that thou mayest learn to fear the LORD thy God always. place And if the way be too long for thee, so that thou art not able to carry it; [or] if the {place} be too far from thee, which the LORD thy God shall choose to set his name there, when the LORD thy God hath blessed thee: place Then shalt thou turn [it] into money, and bind up the money in thine hand, and shalt go unto the {place} which the LORD thy God shall choose: place Thou shalt eat [it] before the LORD thy God year by year in the {place} which the LORD shall choose, thou and thy household. place Thou shalt therefore sacrifice the passover unto the LORD thy God, of the flock and the herd, in the place which the LORD shall choose to {place} his name there. place Thou shalt therefore sacrifice the passover unto the LORD thy God, of the flock and the herd, in the {place} which the LORD shall choose to place his name there. place But at the {place} which the LORD thy God shall choose to place his name in, there thou shalt sacrifice the passover at even, at the going down of the sun, at the season that thou camest forth out of Egypt. place But at the place which the LORD thy God shall choose to {place} his name in, there thou shalt sacrifice the passover at even, at the going down of the sun, at the season that thou camest forth out of Egypt. place And thou shalt roast and eat [it] in the {place} which the LORD thy God shall choose: and thou shalt turn in the morning, and go unto thy tents. place And thou shalt rejoice before the LORD thy God, thou, and thy son, and thy daughter, and thy manservant, and thy maidservant, and the Levite that [is] within thy gates, and the stranger, and the fatherless, and the widow, that [are] amon g you, in the place which the LORD thy God hath chosen to {place} his name there. place And thou shalt rejoice before the LORD thy God, thou, and thy son, and thy daughter, and thy manservant, and thy maidservant, and the Levite that [is] within thy gates, and the stranger, and the fatherless, and the widow, that [are] amon g you, in the {place} which the LORD thy God hath chosen to place his name there. place Seven days shalt thou keep a solemn feast unto the LORD thy God in the {place} which the LORD shall choose: because the LORD thy God shall bless thee in all thine increase, and in all the works of thine hands, therefore thou shalt surely rejoice. place Three times in a year shall all thy males appear before the LORD thy God in the {place} which he shall choose; in the feast of unleavened bread, and in the feast of weeks, and in the feast of tabernacles: and they shall not appear before the LORD empty: place If there arise a matter too hard for thee in judgment, between blood and blood, between plea and plea, and between stroke and stroke, [being] matters of controversy within thy gates: then shalt thou arise, and get thee up into the {place} which the LORD thy God shall choose; place And thou shalt do according to the sentence, which they of that {place} which the LORD shall choose shall show thee; and thou shalt observe to do according to all that they inform thee: place And if a Levite come from any of thy gates out of all Israel, where he sojourned, and come with all the desire of his mind unto the {place} which the LORD shall choose; place Then shall his father and his mother lay hold on him, and bring him out unto the elders of his city, and unto the gate of his {place}; place Thou shalt have a {place} also without the camp, whither thou shalt go forth abroad: place He shall dwell with thee, [even] among you, in that {place} which he shall choose in one of thy gates, where it liketh him best: thou shalt not oppress him. place That thou shalt take of the first of all the fruit of the earth, which thou shalt bring of thy land that the LORD thy God giveth thee, and shalt put [it] in a basket, and shalt go unto the {place} which the LORD thy God shall choose to pl ace his name there. place That thou shalt take of the first of all the fruit of the earth, which thou shalt bring of thy land that the LORD thy God giveth thee, and shalt put [it] in a basket, and shalt go unto the place which the LORD thy God shall choose to {pla ce} his name there. place And he hath brought us into this {place}, and hath given us this land, [even] a land that floweth with milk and honey. place Cursed [be] the man that maketh [any] graven or molten image, an abomination unto the LORD, the work of the hands of the craftsman, and putteth [it] in [a] secret [{place}]. And all the people shall answer and say, Amen. place And when ye came unto this {place}, Sihon the king of Heshbon, and Og the king of Bashan, came out against us unto battle, and we smote them: place When all Israel is come to appear before the LORD thy God in the {place} which he shall choose, thou shalt read this law before all Israel in their hearing. place Every {place} that the sole of your foot shall tread upon, that have I given unto you, as I said unto Moses. place And they commanded the people, saying, When ye see the ark of the covenant of the LORD your God, and the priests the Levites bearing it, then ye shall remove from your {place}, and go after it. place And command ye them, saying, Take you hence out of the midst of Jordan, out of the place where the priests' feet stood firm, twelve stones, and ye shall carry them over with you, and leave them in the lodging {place}, where ye shall lodge this night. place And command ye them, saying, Take you hence out of the midst of Jordan, out of the {place} where the priests' feet stood firm, twelve stones, and ye shall carry them over with you, and leave them in the lodging place, where ye shall lodge this night. place And the children of Israel did so as Joshua commanded, and took up twelve stones out of the midst of Jordan, as the LORD spake unto Joshua, according to the number of

the tribes of the children of Israel, and carried them over with them un to the {place} where they lodged, and laid them down there. place And Joshua set up twelve stones in the midst of Jordan, in the {place} where the feet of the priests which bare the ark of the covenant stood: and they are there unto this day. place And it came to pass, when the priests that bare the ark of the covenant of the LORD were come up out of the midst of Jordan, [and] the soles of the priests' feet were lifted up unto the dry land, that the waters of Jordan returned unto th eir {place}, and flowed over all his banks, as [they did] before. place And the LORD said unto Joshua, This day have I rolled away the reproach of Egypt from off you. Wherefore the name of the {place} is called Gilgal unto this day. placeAnd the captain of the LORD'S host said unto Joshua, Loose thy shoe from off thy foot; for the {place} whereon thou standest [is] holy. And Joshua did so. place And they raised over him a great heap of stones unto this day. So the LORD turned from the fierceness of his anger. Wherefore the name of that {place} was called, The valley of Achor, unto this day. place And the ambush arose quickly out of their {place}, and they ran as soon as he had stretched out his hand: and they entered into the city, and took it, and hasted and set the city on fire. place And Joshua made them that day hewers of wood and drawers of water for the congregation, and for the altar of the LORD, even unto this day, in the {place} which he should choose. place And when he that doth flee unto one of those cities shall stand at the entering of the gate of the city, and shall declare his cause in the ears of the elders of that city, they shall take him into the city unto them, and give him a {plac e}, that he may dwell among them. place And they called the name of that {place} Bochim: and they sacrificed there unto the LORD. place And build an altar unto the LORD thy God upon the top of this rock, in the ordered {place}, and take the second bullock, and offer a burnt sacrifice with the wood of the grove which thou shalt cut down. place And the LORD said unto Gideon, By the three hundred men that lapped will I save you, and deliver the Midianites into thine hand: and let all the [other] people go every man unto his {place}. place And they stood every man in his {place} round about the camp: and all the host ran, and cried, and fled. place And when the men of Israel saw that Abimelech was dead, they departed every man unto his {place}. place And Israel sent messengers unto Sihon king of the Amorites, the king of Heshbon; and Israel said unto him, Let us pass, we pray thee, through thy land into my {place}. place And it came to pass, when he had made an end of speaking, that he cast away the jawbone out of his hand, and called that {place} Ramathlehi. place But God clave an hollow {place} that [was] in the jaw, and there came water thereout; and when he had drunk, his spirit came again, and he revived: wherefore he called the name thereof Enhakkore, which [is] in Lehi unto this day. place And the man departed out of the city from Bethlehemjudah to sojourn where he could find [a {place}]: and he came to mount Ephraim to the house of Micah, as he journeyed. place And Micah said unto him, Whence comest thou? And he said unto him, I [am] a Levite of Bethlehemjudah, and I go to sojourn where I may find [a {place}]. place When they [were] by the house of Micah, they knew the voice of the young man the Levite: and they turned in thither, and said unto him, Who brought thee hither? and what makest thou in this [{place}]? and what hast thou here? place When ye go, ye shall come unto a people secure, and to a large land: for God hath given it into your hands; a {place} where [there is] no want of any thing that [is] in the earth. place And they went up, and pitched in Kirjathjearim, in Judah: wherefore they called that {place} Mahanehdan unto this day: behold, [it is] behind Kirjathjearim. place And, behold, there came an old man from his work out of the field at even, which [was] also of mount Ephraim; and he sojourned in Gibeah: but the men of the {place} [were] Benjamites. place And he said unto her, Up, and let us be going. But none answered. Then the man took her [up] upon an ass, and the man rose up, and gat him unto his {place}. place And the people the men of Israel encouraged themselves, and set their battle again in array in the {place} where they put themselves in array the first day. place And all the men of Israel rose up out of their {place}, and put themselves in array at Baaltamar: and the liers in wait of Israel came forth out of their places, [even] out of the meadows of Gibeah. place So the children of Benjamin saw that they were smitten: for the men of Israel gave {place} to the Benjamites, because they trusted unto the liers in wait which they had set beside Gibeah. place Then they said, Behold, [there is] a feast of the LORD in Shiloh yearly [in a {place}] which [is] on the north side of Bethel, on the east side of the highway that goeth up from Bethel to Shechem, and on the south of Lebonah. place Wherefore she went forth out of the {place} where she was, and her two daughters in law with her; and they went on the way to return unto the land of Judah. place And it shall be, when he lieth down, that thou shalt mark the {place} where he shall lie, and thou shalt go in, and uncover his feet, and lay thee down; and he will tell thee what thou shalt do. place Moreover Ruth the Moabitess, the wife of Mahlon, have I purchased to be my wife, to raise up the name of the dead upon his inheritance, that the name of the dead be not cut off from among his brethren, and from the gate of his {place}: ye [are] witnesses this day. place <1SA3 -2> And it came to pass at that time, when Eli [was] laid down in his {place}, and his eyes began to wax dim, [that] he could not see; place <1SA3 -9> Therefore Eli said unto Samuel, Go, lie down: and it shall be, if he call thee, that thou shalt say, Speak, LORD; for thy servant heareth. So Samuel went and lay down in his {place}. place <1SA5 -3> And when

they of Ashdod arose early on the morrow, behold, Dagon [was] fallen upon his face to the earth before the ark of the LORD. And they took Dagon, and set him in his {place} again. place <1SA5 -11> So they sent and gathered together all the lords of the Philistines, and said, Send away the ark of the God of Israel, and let it go again to his own {place}, that it slay us not, and our people: for there was a deadly destruction through out all the city; the hand of God was very heavy there. place <1SA6 -2> And the Philistines called for the priests and the diviners, saying, What shall we do to the ark of the LORD? tell us wherewith we shall send it to his {place}. place <1SA9 -12> And they answered them, and said, He is; behold, [he is] before you: make haste now, for he came to day to the city; for [there is] a sacrifice of the people to day in the high {place}: place <1SA9 -13> As soon as ye be come into the city, ye shall straightway find him, before he go up to the high {place} to eat: for the people will not eat until he come, because he doth bless the sacrifice; [and] afterwards they eat that be bidden. Now therefore get you up; for about this time ye shall find him. place <1SA9 -14> And they went up into the city: [and] when they were come into the city, behold, Samuel came out against them, for to go up to the high {place}. place <1SA9 -19> And Samuel answered Saul, and said, I [am] the seer: go up before me unto the high {place}; for ye shall eat with me to day, and to morrow I will let thee go, and will tell thee all that [is] in thine heart. place <1SA9 -22> And Samuel took Saul and his servant, and brought them into the parlour, and made them sit in the chiefest {place} among them that were bidden, which [were] about thirty persons. place <1SA9 -25> And when they were come down from the high {place} into the city, [Samuel] communed with Saul upon the top of the house. place <1SA10 -5> After that thou shalt come to the hill of God, where [is] the garrison of the Philistines: and it shall come to pass, when thou art come thither to the city, that thou shalt meet a company of prophets coming down from the high {place} wit h a psaltery, and a tabret, and a pipe, and a harp, before them; and they shall prophesy: place <1SA10 -12> And one of the same {place} answered and said, But who [is] their father? Therefore it became a proverb, [Is] Saul also among the prophets? place <1SA10 -13> And when he had made an end of prophesying, he came to the high {place}. place <1SA12 -8> When Jacob was come into Egypt, and your fathers cried unto the LORD, then the LORD sent Moses and Aaron, which brought forth your fathers out of Egypt, and made them dwell in this {place}. place <1SA14 -9> If they say thus unto us, Tarry until we come to you; then we will stand still in our {place}, and will not go up unto them. place <1SA14 -46> Then Saul went up from following the Philistines: and the Philistines went to their own {place}. place <1SA15 -12> And when Samuel rose early to meet Saul in the morning, it was told Samuel, saying, Saul came to Carmel, and, behold, he set him up a {place}, and is gone about, and passed on, and gone down to Gilgal. place <1SA19 -2> But Jonathan Saul's son delighted much in David: and Jonathan told David, saying, Saul my father seeketh to kill thee: now therefore, I pray thee, take heed to thyself until the morning, and abide in a secret [{place}], and hide thyself: place <1SA20 -19> And [when] thou hast stayed three days, [then] thou shalt go down quickly, and come to the {place} where thou didst hide thyself when the business was [in hand], and shalt remain by the stone Ezel. place <1SA20 -25> And the king sat upon his seat, as at other times, [even] upon a seat by the wall: and Jonathan arose, and Abner sat by Saul's side, and David's {place} was empty. place <1SA20 -27> And it came to pass on the morrow, [which was] the second [day] of the month, that David's {place} was empty: and Saul said unto Jonathan his son, Wherefore cometh not the son of Jesse to meat, neither yesterday, nor to day? place <1SA20 -37> And when the lad was come to the {place} of the arrow which Jonathan had shot, Jonathan cried after the lad, and said, [Is] not the arrow beyond thee? place <1SA20 -41> And] as soon as the lad was gone, David arose out of [a {place}] toward the south, and fell on his face to the ground, and bowed himself three times: and they kissed one another, and wept one with another, until David exceeded. place <1SA21 -2> And David said unto Ahimelech the priest, The king hath commanded me a business, and hath said unto me, Let no man know any thing of the business whereabout I send thee, and what I have commanded thee: and I have appointed [my] servants t o such and such a {place}. place <1SA23 -22> Go, I pray you, prepare yet, and know and see his {place} where his haunt is, [and] who hath seen him there: for it is told me [that] he dealeth very subtly. place <1SA23 -28> Wherefore Saul returned from pursuing after David, and went against the Philistines: therefore they called that {place} Selahammahlekoth. place <1SA26 -5> And David arose, and came to the place where Saul had pitched: and David beheld the {place} where Saul lay, and Abner the son of Ner, the captain of his host: and Saul lay in the trench, and the people pitched round about him. place <1SA26 -5> And David arose, and came to the {place} where Saul had pitched: and David beheld the place where Saul lay, and Abner the son of Ner, the captain of his host: and Saul lay in the trench, and the people pitched round about him. place <1SA26 -25> Then Saul said to David, Blessed [be] thou, my son David: thou shalt both do great [things], and also shalt still prevail. So David went on his way, and Saul returned to his {place}. place <1SA27 -5> And David said unto Achish, If I have now found grace in thine eyes, let them give me a {place} in some town in the country, that I may dwell there: for why should thy servant dwell in the royal city with thee? place <1SA29 -4> And the princes of the Philistines were wroth with him; and the

princes of the Philistines said unto him, Make this fellow return, that he may go again to his {place} which thou hast appointed him, and let him not go down with us to battl e, lest in the battle he be an adversary to us: for wherewith should he reconcile himself unto his master? [should it] not [be] with the heads of these men? place <2SA2 -16> And they caught every one his fellow by the head, and [thrust] his sword in his fellow's side; so they fell down together: wherefore that {place} was called Helkathhazzurim, which [is] in Gibeon. place <2SA2 -23> Howbeit he refused to turn aside: wherefore Abner with the hinder end of the spear smote him under the fifth [rib], that the spear came out behind him; and he fell down there, and died in the same {place}: and it came to pass, [that] as m any as came to the place where Asahel fell down and died stood still. place <2SA2 -23> Howbeit he refused to turn aside: wherefore Abner with the hinder end of the spear smote him under the fifth [rib], that the spear came out behind him; and he fell down there, and died in the same place: and it came to pass, [that] as man y as came to the {place} where Asahel fell down and died stood still. place <2SA5 -20> And David came to Baalperazim, and David smote them there, and said, The LORD hath broken forth upon mine enemies before me, as the breach of waters. Therefore he called the name of that {place} Baalperazim. place <2SA6 -8> And David was displeased, because the LORD had made a breach upon Uzzah: and he called the name of the {place} Perezuzzah to this day. place <2SA6 -17> And they brought in the ark of the LORD, and set it in his {place}, in the midst of the tabernacle that David had pitched for it: and David offered burnt offerings and peace offerings before the LORD. place <2SA7 -10> Moreover I will appoint a {place} for my people Israel, and will plant them, that they may dwell in a place of their own, and move no more; neither shall the children of wickedness afflict them any more, as beforetime, place <2SA7 -10> Moreover I will appoint a place for my people Israel, and will plant them, that they may dwell in a {place} of their own, and move no more; neither shall the children of wickedness afflict them any more, as beforetime, place <2SA11 -16> And it came to pass, when Joab observed the city, that he assigned Uriah unto a {place} where he knew that valiant men [were]. place <2SA15 -17> And the king went forth, and all the people after him, and tarried in a {place} that was far off. place <2SA15 -19> Then said the king to Ittai the Gittite, Wherefore goest thou also with us? return to thy {place}, and abide with the king: for thou [art] a stranger, and also an exile. place <2SA15 -21> And Ittai answered the king, and said, [As] the LORD liveth, and [as] my lord the king liveth, surely in what {place} my lord the king shall be, whether in death or life, even there also will thy servant be. place <2SA17 -9> Behold, he is hid now in some pit, or in some [other] {place}: and it will come to pass, when some of them be overthrown at the first, that whosoever heareth it will say, There is a slaughter among the people that follow Absalom. place <2SA17 -12> So shall we come upon him in some {place} where he shall be found, and we will light upon him as the dew falleth on the ground: and of him and of all the men that [are] with him there shall not be left so much as one. place <2SA18 -18> Now Absalom in his lifetime had taken and reared up for himself a pillar, which [is] in the king's dale: for he said, I have no son to keep my name in remembrance: and he called the pillar after his own name: and it is called unto this d ay, Absalom's {place}. place <2SA19 -39> And all the people went over Jordan. And when the king was come over, the king kissed Barzillai, and blessed him; and he returned unto his own {place}. place <2SA22 -20> He brought me forth also into a large {place}: he delivered me, because he delighted in me. place <2SA23 -7> But the man [that] shall touch them must be fenced with iron and the staff of a spear; and they shall be utterly burned with fire in the [same] {place}. place <1KI3 -4> And the king went to Gibeon to sacrifice there; for that [was] the great high {place}: a thousand burnt offerings did Solomon offer upon that altar. place <1KI4 -12> Baana the son of Ahilud; [to him pertained] Taanach and Megiddo, and all Bethshean, which [is] by Zartanah beneath Jezreel, from Bethshean to Abelmeholah, [even] unto [the {place} that is] beyond Jokneam: place <1KI4 -28> Barley also and straw for the horses and dromedaries brought they unto the {place} where [the officers] were, every man according to his charge. place <1KI5 -9> My servants shall bring [them] down from Lebanon unto the sea: and I will convey them by sea in floats unto the {place} that thou shalt appoint me, and will cause them to be discharged there, and thou shalt receive [them]: and thou shalt a ccomplish my desire, in giving food for my household. place <1KI6 -16> And he built twenty cubits on the sides of the house, both the floor and the walls with boards of cedar: he even built [them] for it within, [even] for the oracle, [even] for the most holy [{place}]. place <1KI7 -50> And the bowls, and the snuffers, and the basins, and the spoons, and the censers [of] pure gold; and the hinges [of] gold, [both] for the doors of the inner house, the most holy [{place}, and] for the doors of the house, [to wit], of the temple. place <1KI8 -6> And the priests brought in the ark of the covenant of the LORD unto his place, into the oracle of the house, to the most holy [{place}, even] under the wings of the cherubims. place <1KI8 -6> And the priests brought in the ark of the covenant of the LORD unto his {place}, into the oracle of the house, to the most holy [place, even] under the wings of the cherubims. place <1KI8 -7> For the cherubims spread forth [their] two wings over the {place} of the ark, and the cherubims covered the ark and the staves thereof above. place <1KI8 -8> And they drew out the staves, that the ends of the staves were seen out in the holy [{place}]

before the oracle, and they were not seen without: and there they are unto this day. place <1KI8 -10> And it came to pass, when the priests were come out of the holy [{place}], that the cloud filled the house of the LORD, place <1KI8 -13> I have surely built thee an house to dwell in, a settled {place} for thee to abide in for ever. place <1KI8 -21> And I have set there a {place} for the ark, wherein [is] the covenant of the LORD, which he made with our fathers, when he brought them out of the land of Egypt. place <1KI8 -29> That thine eyes may be open toward this house night and day, [even] toward the place of which thou hast said, My name shall be there: that thou mayest hearken unto the prayer which thy servant shall make toward this {place}. place <1KI8 -29> That thine eyes may be open toward this house night and day, [even] toward the {place} of which thou hast said, My name shall be there: that thou mayest hearken unto the prayer which thy servant shall make toward this place. place <1KI8 -30> And hearken thou to the supplication of thy servant, and of thy people Israel, when they shall pray toward this {place}: and hear thou in heaven thy dwelling place: and when thou hearest, forgive. place <1KI8 -30> And hearken thou to the supplication of thy servant, and of thy people Israel, when they shall pray toward this place: and hear thou in heaven thy dwelling {place}: and when thou hearest, forgive. place <1KI8 -35> When heaven is shut up, and there is no rain, because they have sinned against thee; if they pray toward this {place}, and confess thy name, and turn from their sin, when thou afflictest them: place <1KI8 -39> Then hear thou in heaven thy dwelling {place}, and forgive, and do, and give to every man according to his ways, whose heart thou knowest; (for thou, [even] thou only, knowest the hearts of all the children of men;) place <1KI8 -43> Hear thou in heaven thy dwelling {place}, and do according to all that the stranger calleth to thee for: that all people of the earth may know thy name, to fear thee, as [do] thy people Israel; and that they may know that this house, whic h I have builded, is called by thy name. place <1KI8 -49> Then hear thou their prayer and their supplication in heaven thy dwelling {place}, and maintain their cause, place <1KI10 -19> The throne had six steps, and the top of the throne [was] round behind: and [there were] stays on either side on the {place} of the seat, and two lions stood beside the stays. place <1KI11 -7> Then did Solomon build an high {place} for Chemosh, the abomination of Moab, in the hill that [is] before Jerusalem, and for Molech, the abomination of the children of Ammon. place <1KI13 -8> And the man of God said unto the king, If thou wilt give me half thine house, I will not go in with thee, neither will I eat bread nor drink water in this {place}: place <1KI13 -16> And he said, I may not return with thee, nor go in with thee: neither will I eat bread nor drink water with thee in this {place}: place <1KI13 -22> But camest back, and hast eaten bread and drunk water in the {place}, of the which [the LORD] did say to thee, Eat no bread, and drink no water; thy carcase shall not come unto the sepulchre of thy fathers. place <1KI20 -24> And do this thing, Take the kings away, every man out of his {place}, and put captains in their rooms: place <1KI21 -19> And thou shalt speak unto him, saying, Thus saith the LORD, Hast thou killed, and also taken possession? And thou shalt speak unto him, saying, Thus saith the LORD, In the {place} where dogs licked the blood of Naboth shall dogs lick thy blood, even thine. place <1KI22 -10> And the king of Israel and Jehoshaphat the king of Judah sat each on his throne, having put on their robes, in a void {place} in the entrance of the gate of Samaria; and all the prophets prophesied before them. place <2KI5 -11> But Naaman was wroth, and went away, and said, Behold, I thought, He will surely come out to me, and stand, and call on the name of the LORD his God, and strike his hand over the {place}, and recover the leper. place <2KI6 -1> And the sons of the prophets said unto Elisha, Behold now, the {place} where we dwell with thee is too strait for us. place <2KI6 -2> Let us go, we pray thee, unto Jordan, and take thence every man a beam, and let us make us a {place} there, where we may dwell. And he answered, Go ye. place <2KI6 -6> And the man of God said, Where fell it? And he showed him the {place}. And he cut down a stick, and cast [it] in thither; and the iron did swim. place <2KI6 -8> Then the king of Syria warred against Israel, and took counsel with his servants, saying, In such and such a {place} [shall be] my camp. place <2KI6 -9> And the man of God sent unto the king of Israel, saying, Beware that thou pass not such a {place}; for thither the Syrians are come down. place <2KI6 -10> And the king of Israel sent to the {place} which the man of God told him and warned him of, and saved himself there, not once nor twice. place <2KI18 -25> Am I now come up without the LORD against this {place} to destroy it? The LORD said to me, Go up against this land, and destroy it. place <2KI22 -16> Thus saith the LORD, Behold, I will bring evil upon this {place}, and upon the inhabitants thereof, [even] all the words of the book which the king of Judah hath read: place <2KI22 -17> Because they have forsaken me, and have burned incense unto other gods, that they might provoke me to anger with all the works of their hands; therefore my wrath shall be kindled against this {place}, and shall not be quenched. place <2KI22 -19> Because thine heart was tender, and thou hast humbled thyself before the LORD, when thou heardest what I spake against this {place}, and against the inhabitants thereof, that they should become a desolation and a curse, and hast rent thy clothes, and wept before me; I also have heard [thee], saith the LORD. place <2KI22 -20> Behold therefore, I will gather thee unto thy fathers, and thou shalt be gathered into thy grave in peace; and thine eyes shall not see all the evil which

I will bring upon this {place}. And they brought the king word again. place <2KI23 -15> Moreover the altar that [was] at Bethel, [and] the high place which Jeroboam the son of Nebat, who made Israel to sin, had made, both that altar and the high place he brake down, and burned the high {place}, [and] stamped [it] small to p owder, and burned the grove. place <2KI23 -15> Moreover the altar that [was] at Bethel, [and] the high {place} which Jeroboam the son of Nebat, who made Israel to sin, had made, both that altar and the high place he brake down, and burned the high place, [and] stamped [it] small to p owder, and burned the grove. place <2KI23 -15> Moreover the altar that [was] at Bethel, [and] the high place which Jeroboam the son of Nebat, who made Israel to sin, had made, both that altar and the high {place} he brake down, and burned the high place, [and] stamped [it] small to p owder, and burned the grove. place <1CH6 -32> And they ministered before the dwelling {place} of the tabernacle of the congregation with singing, until Solomon had built the house of the LORD in Jerusalem: and [then] they waited on their office according to their order. place <1CH6 -49> But Aaron and his sons offered upon the altar of the burnt offering, and on the altar of incense, [and were appointed] for all the work of the [{place}] most holy, and to make an atonement for Israel, according to all that Moses the serva nt of God had commanded. place <1CH13 -11> And David was displeased, because the LORD had made a breach upon Uzza: wherefore that {place} is called Perezuzza to this day. place <1CH14 -11> So they came up to Baalperazim; and David smote them there. Then David said, God hath broken in upon mine enemies by mine hand like the breaking forth of waters: therefore they called the name of that {place} Baalperazim. place <1CH15 -1> And [David] made him houses in the city of David, and prepared a {place} for the ark of God, and pitched for it a tent. place <1CH15 -3> And David gathered all Israel together to Jerusalem, to bring up the ark of the LORD unto his {place}, which he had prepared for it. place <1CH15 -12> And said unto them, Ye [are] the chief of the fathers of the Levites: sanctify yourselves, [both] ye and your brethren, that ye may bring up the ark of the LORD God of Israel unto [the {place} that] I have prepared for it. place <1CH16 -27> Glory and honour [are] in his presence; strength and gladness [are] in his {place}. place <1CH16 -39> And Zadok the priest, and his brethren the priests, before the tabernacle of the LORD in the high {place} that [was] at Gibeon, place <1CH17 -9> Also I will ordain a {place} for my people Israel, and will plant them, and they shall dwell in their place, and shall be moved no more; neither shall the children of wickedness waste them any more, as at the beginning, place <1CH17 -9> Also I will ordain a place for my people Israel, and will plant them, and they shall dwell in their {place}, and shall be moved no more; neither shall the children of wickedness waste them any more, as at the beginning, place <1CH21 -22> Then David said to Ornan, Grant me the {place} of [this] threshingfloor, that I may build an altar therein unto the LORD: thou shalt grant it me for the full price: that the plague may be stayed from the people. place <1CH21 -25> So David gave to Ornan for the {place} six hundred shekels of gold by weight. place <1CH21 -29> For the tabernacle of the LORD, which Moses made in the wilderness, and the altar of the burnt offering, [were] at that season in the high {place} at Gibeon. place <1CH23 -32> And that they should keep the charge of the tabernacle of the congregation, and the charge of the holy [{place}], and the charge of the sons of Aaron their brethren, in the service of the house of the LORD. place <1CH28 -11> Then David gave to Solomon his son the pattern of the porch, and of the houses thereof, and of the treasuries thereof, and of the upper chambers thereof, and of the inner parlours thereof, and of the {place} of the mercy seat, place <2CH1 -3> So Solomon, and all the congregation with him, went to the high {place} that [was] at Gibeon; for there was the tabernacle of the congregation of God, which Moses the servant of the LORD had made in the wilderness. place <2CH1 -4> But the ark of God had David brought up from Kirjathjearim to [the {place} which] David had prepared for it: for he had pitched a tent for it at Jerusalem. place <2CH1 -13> Then Solomon came [from his journey] to the high {place} that [was] at Gibeon to Jerusalem, from before the tabernacle of the congregation, and reigned over Israel. place <2CH3 -1> Then Solomon began to build the house of the LORD at Jerusalem in mount Moriah, where [the Lord] appeared unto David his father, in the {place} that David had prepared in the threshingfloor of Ornan the Jebusite. place <2CH4 -22> And the snuffers, and the basins, and the spoons, and the censers, [of] pure gold: and the entry of the house, the inner doors thereof for the most holy [{place}], and the doors of the house of the temple, [were of] gold. place <2CH5 -7> And the priests brought in the ark of the covenant of the LORD unto his place, to the oracle of the house, into the most holy [{place}, even] under the wings of the cherubims: place <2CH5 -7> And the priests brought in the ark of the covenant of the LORD unto his {place}, to the oracle of the house, into the most holy [place, even] under the wings of the cherubims: place <2CH5 -8> For the cherubims spread forth [their] wings over the {place} of the ark, and the cherubims covered the ark and the staves thereof above. place <2CH5 -11> And it came to pass, when the priests were come out of the holy [{place}]: (for all the priests [that were] present were sanctified, [and] did not [then] wait by course: place <2CH6 -2> But I have built an house of habitation for thee, and a {place} for thy dwelling for ever. place <2CH6 -20> That thine eyes may be open upon this house day and night, upon the place whereof thou hast said that thou

wouldest put thy name there; to hearken unto the prayer which thy servant prayeth toward this {place}. place <2CH6 -20> That thine eyes may be open upon this house day and night, upon the {place} whereof thou hast said that thou wouldest put thy name there; to hearken unto the prayer which thy servant prayeth toward this place. place <2CH6 -21> Hearken therefore unto the supplications of thy servant, and of thy people Israel, which they shall make toward this place: hear thou from thy dwelling {place}, [even] from heaven; and when thou hearest, forgive. place <2CH6 -21> Hearken therefore unto the supplications of thy servant, and of thy people Israel, which they shall make toward this {place}: hear thou from thy dwelling place, [even] from heaven; and when thou hearest, forgive. place <2CH6 -26> When the heaven is shut up, and there is no rain, because they have sinned against thee; [yet] if they pray toward this {place}, and confess thy name, and turn from their sin, when thou dost afflict them; place <2CH6 -30> Then hear thou from heaven thy dwelling {place}, and forgive, and render unto every man according unto all his ways, whose heart thou knowest; (for thou only knowest the hearts of the children of men:) place <2CH6 -33> Then hear thou from the heavens, [even] from thy dwelling {place}, and do according to all that the stranger calleth to thee for; that all people of the earth may know thy name, and fear thee, as [doth] thy people Israel, and may know tha t this house which I have built is called by thy name. place <2CH6 -39> Then hear thou from the heavens, [even] from thy dwelling {place}, their prayer and their supplications, and maintain their cause, and forgive thy people which have sinned against thee. place <2CH6 -40> Now, my God, let, I beseech thee, thine eyes be open, and [let] thine ears [be] attent unto the prayer [that is made] in this {place}. place <2CH6 -41> Now therefore arise, O LORD God, into thy resting {place}, thou, and the ark of thy strength: let thy priests, O LORD God, be clothed with salvation, and let thy saints rejoice in goodness. place <2CH7 -12> And the LORD appeared to Solomon by night, and said unto him, I have heard thy prayer, and have chosen this {place} to myself for an house of sacrifice. place <2CH7 -15> Now mine eyes shall be open, and mine ears attent unto the prayer [that is made] in this {place}. place <2CH9 -18> And [there were] six steps to the throne, with a footstool of gold, [which were] fastened to the throne, and stays on each side of the sitting {place}, and two lions standing by the stays: place <2CH18 -9> And the king of Israel and Jehoshaphat king of Judah sat either of them on his throne, clothed in [their] robes, and they sat in a void {place} at the entering in of the gate of Samaria; and all the prophets prophesied before them. place <2CH20 -26> And on the fourth day they assembled themselves in the valley of Berachah; for there they blessed the LORD: therefore the name of the same {place} was called, The valley of Berachah, unto this day. place <2CH24 -11> Now it came to pass, that at what time the chest was brought unto the king's office by the hand of the Levites, and when they saw that [there was] much money, the king's scribe and the high priest's officer came and emptied the chest, an d took it, and carried it to his {place} again. Thus they did day by day, and gathered money in abundance. place <2CH29 -5> And said unto them, Hear me, ye Levites, sanctify now yourselves, and sanctify the house of the LORD God of your fathers, and carry forth the filthiness out of the holy [{place}]. place <2CH29 -7> Also they have shut up the doors of the porch, and put out the lamps, and have not burned incense nor offered burnt offerings in the holy [{place}] unto the God of Israel. place <2CH30 -16> And they stood in their {place} after their manner, according to the law of Moses the man of God: the priests sprinkled the blood, [which they received] of the hand of the Levites. place <2CH30 -27> Then the priests the Levites arose and blessed the people: and their voice was heard, and their prayer came [up] to his holy dwelling {place}, [even] unto heaven. place <2CH34 -24> Thus saith the LORD, Behold, I will bring evil upon this {place}, and upon the inhabitants thereof, [even] all the curses that are written in the book which they have read before the king of Judah: place <2CH34 -25> Because they have forsaken me, and have burned incense unto other gods, that they might provoke me to anger with all the works of their hands; therefore my wrath shall be poured out upon this {place}, and shall not be quenched. place <2CH34 -27> Because thine heart was tender, and thou didst humble thyself before God, when thou heardest his words against this {place}, and against the inhabitants thereof, and humbledst thyself before me, and didst rend thy clothes, and weep befor e me; I have even heard [thee] also, saith the LORD. place <2CH34 -28> Behold, I will gather thee to thy fathers, and thou shalt be gathered to thy grave in peace, neither shall thine eyes see all the evil that I will bring upon this {place}, and upon the inhabitants of the same. So they brought the king wo rd again. place <2CH34 -31> And the king stood in his {place}, and made a covenant before the LORD, to walk after the LORD, and to keep his commandments, and his testimonies, and his statutes, with all his heart, and with all his soul, to perform the words of the c ovenant which are written in this book. place <2CH35 -5> And stand in the holy [{place}] according to the divisions of the families of the fathers of your brethren the people, and [after] the division of the families of the Levites. place <2CH35 -10> So the service was prepared, and the priests stood in their {place}, and the Levites in their courses, according to the king's commandment. place <2CH35 -15> And the singers the sons of Asaph [were] in their {place}, according to the commandment of David, and Asaph, and Heman, and Jeduthun the king's seer; and the porters [waited] at every

gate; they might not depart from their service; for t heir brethren the Levites prepared for them. place <2CH36 - 15> And the LORD God of their fathers sent to them by his messengers, rising up betimes, and sending; because he had compassion on his people, and on his dwelling {place}: place And whosoever remaineth in any {place} where he sojourneth, let the men of his place help him with silver, and with gold, and with goods, and with beasts, beside the freewill offering for the house of God that [is] in Jerusalem. place And whosoever remaineth in any place where he sojourneth, let the men of his {place} help him with silver, and with gold, and with goods, and with beasts, beside the freewill offering for the house of God that [is] in Jerusalem. place And [some] of the chief of the fathers, when they came to the house of the LORD which [is] at Jerusalem, offered freely for the house of God to set it up in his {place}: place And said unto him, Take these vessels, go, carry them into the temple that [is] in Jerusalem, and let the house of God be builded in his {place}. place In the first year of Cyrus the king [the same] Cyrus the king made a decree [concerning] the house of God at Jerusalem, Let the house be builded, the {place} where they offered sacrifices, and let the foundations thereof be strongly laid; the height thereof threescore cubits, [and] the breadth thereof threescore cubits; placeAnd also let the golden and silver vessels of the house of God, which Nebuchadnezzar took forth out of the temple which [is] at Jerusalem, and brought unto Babylon, be restored, and brought again unto the temple which [is] at Jerusalem, [e very one] to his place, and {place} [them] in the house of God. place And also let the golden and silver vessels of the house of God, which Nebuchadnezzar took forth out of the temple which [is] at Jerusalem, and brought unto Babylon, be restored, and brought again unto the temple which [is] at Jerusalem, [e very one] to his {place}, and place [them] in the house of God. place Let the work of this house of God alone; let the governor of the Jews and the elders of the Jews build this house of God in his {place}. place And I sent them with commandment unto Iddo the chief at the {place} Casiphia, and I told them what they should say unto Iddo, [and] to his brethren the Nethinims, at the place Casiphia, that they should bring unto us ministers for the hou se of our God. place And I sent them with commandment unto Iddo the chief at the place Casiphia, and I told them what they should say unto Iddo, [and] to his brethren the Nethinims, at the {place} Casiphia, that they should bring unto us ministers for the hou se of our God. place And now for a little space grace hath been [showed] from the LORD our God, to leave us a remnant to escape, and to give us a nail in his holy {place}, that our God may lighten our eyes, and give us a little reviving in our bondage. place But [if] ye turn unto me, and keep my commandments, and do them; though there were of you cast out unto the uttermost part of the heaven, [yet] will I gather them from thence, and will bring them unto the {place} that I have chosen to set my name there. place And said unto the king, Let the king live for ever: why should not my countenance be sad, when the city, the {place} of my fathers' sepulchres, [lieth] waste, and the gates thereof are consumed with fire? place Then I went on to the gate of the fountain, and to the king's pool: but [there was] no {place} for the beast [that was] under me to pass. place After him repaired Nehemiah the son of Azbuk, the ruler of the half part of Bethzur, unto [the {place}] over against the sepulchres of David, and to the pool that was made, and unto the house of the mighty. place Moreover the Nethinims dwelt in Ophel, unto [the {place}] over against the water gate toward the east, and the tower that lieth out. place After him repaired Malchiah the goldsmith's son unto the {place} of the Nethinims, and of the merchants, over against the gate Miphkad, and to the going up of the corner. place In what {place} [therefore] ye hear the sound of the trumpet, resort ye thither unto us: our God shall fight for us. place Also Jeshua, and Bani, and Sherebiah, Jamin, Akkub, Shabbethai, Hodijah, Maaseiah, Kelita, Azariah, Jozabad, Hanan, Pelaiah, and the Levites, caused the people to understand the law: and the people [stood] in their {place}. place And they stood up in their {place}, and read in the book of the law of the LORD their God [one] fourth part of the day; and [another] fourth part they confessed, and worshipped the LORD their God. place Then contended I with the rulers, and said, Why is the house of God forsaken? And I gathered them together, and set them in their {place}. place And the maiden pleased him, and she obtained kindness of him; and he speedily gave her her things for purification, with such things as belonged to her, and seven maidens, [which were] meet to be given her, out of the king's house: and he preferred her and her maids unto the best [{place}] of the house of the women. place For if thou altogether holdest thy peace at this time, [then] shall there enlargement and deliverance arise to the Jews from another {place}; but thou and thy father's house shall be destroyed: and who knoweth whether thou art come to the kingdom for [such] a time as this? place Then the king returned out of the palace garden into the {place} of the banquet of wine; and Haman was fallen upon the bed whereon Esther [was]. Then said the king, Will he force the queen also before me in the house? As the word went out of the king's mouth, they covered Haman's face. place Now when Job's three friends heard of all this evil that was come upon him, they came every one from his own {place}; Eliphaz the Temanite, and Bildad the Shuhite, and Zophar the Naamathite: for they had made an appointment together to co me to mourn with him and to comfort him. place What time they wax warm, they vanish: when it is hot, they are consumed out of their {place}. place He shall return no more to his house, neither shall his {place} know him any more. placeHis roots are wrapped about the

heap, [and] seeth the {place} of stones. place If he destroy him from his {place}, then [it] shall deny him, [saying], I have not seen thee. place They that hate thee shall be clothed with shame; and the dwelling {place} of the wicked shall come to nought. place Which shaketh the earth out of her {place}, and the pillars thereof tremble. place And surely the mountain falling cometh to nought, and the rock is removed out of his {place}. place O earth, cover not thou my blood, and let my cry have no {place}. place He teareth himself in his anger: shall the earth be forsaken for thee? and shall the rock be removed out of his {place}? place Surely such [are] the dwellings of the wicked, and this [is] the {place} [of him that] knoweth not God. place The eye also [which] saw him shall [see him] no more; neither shall his {place} any more behold him. place He stretcheth out the north over the empty {place}, [and] hangeth the earth upon nothing. place The east wind carrieth him away, and he departeth: and as a storm hurleth him out of his {place}. place Men] shall clap their hands at him, and shall hiss him out of his {place}. place Surely there is a vein for the silver, and a {place} for gold [where] they fine [it]. place The stones of it [are] the {place} of sapphires: and it hath dust of gold. place But where shall wisdom be found? and where [is] the {place} of understanding? place Whence then cometh wisdom? and where [is] the {place} of understanding? place God understandeth the way thereof, and he knoweth the {place} thereof. place Even so would he have removed thee out of the strait [into] a broad {place}, where [there is] no straitness; and that which should be set on thy table [should be] full of fatness. place Desire not the night, when people are cut off in their {place}. place At this also my heart trembleth, and is moved out of his {place}. place And brake up for it my decreed [{place}], and set bars and doors, place Hast thou commanded the morning since thy days; [and] caused the dayspring to know his {place}; place Where [is] the way [where] light dwelleth? and [as for] darkness, where [is] the {place} thereof, place She dwelleth and abideth on the rock, upon the crag of the rock, and the strong {place}. place Look on every one [that is] proud, [and] bring him low; and tread down the wicked in their {place}. place He made darkness his secret {place}; his pavilion round about him [were] dark waters [and] thick clouds of the skies. place He brought me forth also into a large {place}; he delivered me, because he delighted in me. place Who shall ascend into the hill of the LORD? or who shall stand in his holy {place}? place LORD, I have loved the habitation of thy house, and the {place} where thine honour dwelleth. place My foot standeth in an even {place}: in the congregations will I bless the LORD. place Thou [art] my hiding {place}; thou shalt preserve me from trouble; thou shalt compass me about with songs of deliverance. Selah. place From the {place} of his habitation he looketh upon all the inhabitants of the earth. place For yet a little while, and the wicked [shall] not [be]: yea, thou shalt diligently consider his {place}, and it [shall] not [be]. place Though thou hast sore broken us in the {place} of dragons, and covered us with the shadow of death. place There is] a river, the streams whereof shall make glad the city of God, the holy [{place}] of the tabernacles of the most High. place God shall likewise destroy thee for ever, he shall take thee away, and pluck thee out of [thy] dwelling {place}, and root thee out of the land of the living. Selah. place Thou hast caused men to ride over our heads; we went through fire and through water: but thou broughtest us out into a wealthy [{place}]. place The chariots of God [are] twenty thousand, [even] thousands of angels: the Lord [is] among them, [as in] Sinai, in the holy [{place}]. place They have cast fire into thy sanctuary, they have defiled [by casting down] the dwelling {place} of thy name to the ground. place In Salem also is his tabernacle, and his dwelling {place} in Zion. place For they have devoured Jacob, and laid waste his dwelling {place}. place Thou calledst in trouble, and I delivered thee; I answered thee in the secret {place} of thunder: I proved thee at the waters of Meribah. Selah. place A Prayer of Moses the man of God. LORD, thou hast been our dwelling {place} in all generations. place He that dwelleth in the secret {place} of the most High shall abide under the shadow of the Almighty. place For the wind passeth over it, and it is gone; and the {place} thereof shall know it no more. place They go up by the mountains; they go down by the valleys unto the {place} which thou hast founded for them. place I called upon the LORD in distress: the LORD answered me, [and set me] in a large {place}. place Thou [art] my hiding {place} and my shield: I hope in thy word. place Until I find out a {place} for the LORD, an habitation for the mighty [God] of Jacob. place She crieth in the chief {place} of concourse, in the openings of the gates: in the city she uttereth her words, [saying], place In the fear of the LORD [is] strong confidence: and his children shall have a {place} of refuge. place The eyes of the LORD [are] in every {place}, beholding the evil and the good. place Lay not wait, O wicked [man], against the dwelling of the righteous; spoil not his resting {place}: place Put not forth thyself in the presence of the king, and stand not in the {place} of great [men]: place As a bird that wandereth from her nest, so [is] a man that wandereth from his {place}. place The sun also ariseth, and the sun goeth down, and hasteth to his {place} where he arose. place All the rivers run into the sea; yet the sea [is] not full; unto the {place} from whence the rivers come, thither they return again. place And moreover I saw under the sun the place of judgment, [that] wickedness [was] there; and the {place} of righteousness, [that] iniquity [was] there. place And moreover I saw under the sun the {place} of judgment, [that] wickedness [was] there; and the place of righteousness, [that] iniquity [was] there. place All go

unto one {place}; all are of the dust, and all turn to dust again. place Yea, though he live a thousand years twice [told], yet hath he seen no good: do not all go to one {place}? place And so I saw the wicked buried, who had come and gone from the {place} of the holy, and they were forgotten in the city where they had so done: this [is] also vanity. place If the spirit of the ruler rise up against thee, leave not thy {place}; for yielding pacifieth great offences. place Folly is set in great dignity, and the rich sit in low {place}. place If the clouds be full of rain, they empty [themselves] upon the earth: and if the tree fall toward the south, or toward the north, in the {place} where the tree falleth, there it shall be. place And the LORD will create upon every dwelling {place} of mount Zion, and upon her assemblies, a cloud and smoke by day, and the shining of a flaming fire by night: for upon all the glory [shall be] a defence. place And there shall be a tabernacle for a shadow in the daytime from the heat, and for a {place} of refuge, and for a covert from storm and from rain. place Woe unto them that join house to house, [that] lay field to field, till [there be] no {place}, that they may be placed alone in the midst of the earth! place And it shall come to pass in that day, [that] every {place} shall be, where there were a thousand vines at a thousand silverlings, it shall [even] be for briers and thorns. place Therefore I will shake the heavens, and the earth shall remove out of her {place}, in the wrath of the LORD of hosts, and in the day of his fierce anger. place And the people shall take them, and bring them to their {place}: and the house of Israel shall possess them in the land of the LORD for servants and handmaids: and they shall take them captives, whose captives they were; and they shall ru le over their oppressors. place And it shall come to pass, when it is seen that Moab is weary on the high {place}, that he shall come to his sanctuary to pray; but he shall not prevail. place For so the LORD said unto me, I will take my rest, and I will consider in my dwelling {place} like a clear heat upon herbs, [and] like a cloud of dew in the heat of harvest. place In that time shall the present be brought unto the LORD of hosts of a people scattered and peeled, and from a people terrible from their beginning hitherto; a nation meted out and trodden under foot, whose land the rivers have spoiled, to the {place} of the name of the LORD of hosts, the mount Zion. place And I will fasten him [as] a nail in a sure {place}; and he shall be for a glorious throne to his father's house. place In that day, saith the LORD of hosts, shall the nail that is fastened in the sure {place} be removed, and be cut down, and fall; and the burden that [was] upon it shall be cut off: for the LORD hath spoken [it]. place Thou shalt bring down the noise of strangers, as the heat in a dry {place}; [even] the heat with the shadow of a cloud: the branch of the terrible ones shall be brought low. place For, behold, the LORD cometh out of his {place} to punish the inhabitants of the earth for their iniquity: the earth also shall disclose her blood, and shall no more cover her slain. place For all tables are full of vomit [and] filthiness, [so that there is] no {place} [clean]. place Judgment also will I lay to the line, and righteousness to the plummet: and the hail shall sweep away the refuge of lies, and the waters shall overflow the hiding {place}. place When he hath made plain the face thereof, doth he not cast abroad the fitches, and scatter the cummin, and cast in the principal wheat and the appointed barley and the rie in their {place}? place And [in] every {place} where the grounded staff shall pass, which the LORD shall lay upon him, [it] shall be with tabrets and harps: and in battles of shaking will he fight with it. place And a man shall be as an hiding {place} from the wind, and a covert from the tempest; as rivers of water in a dry place, as the shadow of a great rock in a weary land. place And a man shall be as an hiding place from the wind, and a covert from the tempest; as rivers of water in a dry {place}, as the shadow of a great rock in a weary land. place When it shall hail, coming down on the forest; and the city shall be low in a low {place}. place He shall dwell on high: his {place} of defence [shall be] the munitions of rocks: bread shall be given him; his waters [shall be] sure. place But there the glorious LORD [will be] unto us a {place} of broad rivers [and] streams; wherein shall go no galley with oars, neither shall gallant ship pass thereby. place The wild beasts of the desert shall also meet with the wild beasts of the island, and the satyr shall cry to his fellow; the screech owl also shall rest there, and find for herself a {place} of rest. place The wilderness and the solitary {place} shall be glad for them; and the desert shall rejoice, and blossom as the rose. place I have not spoken in secret, in a dark {place} of the earth: I said not unto the seed of Jacob, Seek ye me in vain: I the LORD speak righteousness, I declare things that are right. place They bear him upon the shoulder, they carry him, and set him in his place, and he standeth; from his {place} shall he not remove: yea, [one] shall cry unto him, yet can he not answer, nor save him out of his trouble. place They bear him upon the shoulder, they carry him, and set him in his {place}, and he standeth; from his place shall he not remove: yea, [one] shall cry unto him, yet can he not answer, nor save him out of his trouble. place I bring near my righteousness: it shall not be far off, and my salvation shall not tarry: and I will {place} salvation in Zion for Israel my glory. place The children which thou shalt have, after thou hast lost the other, shall say again in thine ears, The {place} [is] too strait for me: give place to me that I may dwell. place The children which thou shalt have, after thou hast lost the other, shall say again in thine ears, The place [is] too strait for me: give {place} to me that I may dwell. place Enlarge the {place} of thy tent, and let them stretch forth the curtains of thine habitations: spare not, lengthen thy cords, and strengthen thy stakes; place Even unto them will I give in mine

house and within my walls a {place} and a name better than of sons and of daughters: I will give them an everlasting name, that shall not be cut off. place For thus saith the high and lofty One that inhabiteth eternity, whose name [is] Holy; I dwell in the high and holy [{place}], with him also [that is] of a contrite and humble spirit, to revive the spirit of the humble, and to revive the heart of the contrite ones. place The glory of Lebanon shall come unto thee, the fir tree, the pine tree, and the box together, to beautify the {place} of my sanctuary; and I will make the place of my feet glorious. place The glory of Lebanon shall come unto thee, the fir tree, the pine tree, and the box together, to beautify the place of my sanctuary; and I will make the {place} of my feet glorious. place And Sharon shall be a fold of flocks, and the valley of Achor a {place} for the herds to lie down in, for my people that have sought me. place Thus saith the LORD, The heaven [is] my throne, and the earth [is] my footstool: where [is] the house that ye build unto me? and where [is] the {place} of my rest? place The lion is come up from his thicket, and the destroyer of the Gentiles is on his way; he is gone forth from his {place} to make thy land desolate; [and] thy cities shall be laid waste, without an inhabitant. place I beheld, and, lo, the fruitful {place} [was] a wilderness, and all the cities thereof were broken down at the presence of the LORD, [and] by his fierce anger. place The shepherds with their flocks shall come unto her; they shall pitch [their] tents against her round about; they shall feed every one in his {place}. place Thus saith the LORD of hosts, the God of Israel, Amend your ways and your doings, and I will cause you to dwell in this {place}. place If] ye oppress not the stranger, the fatherless, and the widow, and shed not innocent blood in this {place}, neither walk after other gods to your hurt: place Then will I cause you to dwell in this {place}, in the land that I gave to your fathers, for ever and ever. place But go ye now unto my {place} which [was] in Shiloh, where I set my name at the first, and see what I did to it for the wickedness of my people Israel. place Therefore will I do unto [this] house, which is called by my name, wherein ye trust, and unto the {place} which I gave to you and to your fathers, as I have done to Shiloh. place Therefore thus saith the Lord GOD; Behold, mine anger and my fury shall be poured out upon this {place}, upon man, and upon beast, and upon the trees of the field, and upon the fruit of the ground; and it shall burn, and shall not be quen ched. place Therefore, behold, the days come, saith the LORD, that it shall no more be called Tophet, nor the valley of the son of Hinnom, but the valley of slaughter: for they shall bury in Tophet, till there be no {place}. place Oh that I had in the wilderness a lodging {place} of wayfaring men; that I might leave my people, and go from them! for they [be] all adulterers, an assembly of treacherous men. place Then I went to Euphrates, and digged, and took the girdle from the {place} where I had hid it: and, behold, the girdle was marred, it was profitable for nothing. place Then said I, Ah, Lord GOD! behold, the prophets say unto them, Ye shall not see the sword, neither shall ye have famine; but I will give you assured peace in this {place}. place Thou shalt not take thee a wife, neither shalt thou have sons or daughters in this {place}. place For thus saith the LORD concerning the sons and concerning the daughters that are born in this {place}, and concerning their mothers that bare them, and concerning their fathers that begat them in this land; place For thus saith the LORD of hosts, the God of Israel; Behold, I will cause to cease out of this {place} in your eyes, and in your days, the voice of mirth, and the voice of gladness, the voice of the bridegroom, and the voice of the bride. place A glorious high throne from the beginning [is] the {place} of our sanctuary. place Will [a man] leave the snow of Lebanon [which cometh] from the rock of the field? [or] shall the cold flowing waters that come from another {place} be forsaken? place And say, Hear ye the word of the LORD, O kings of Judah, and inhabitants of Jerusalem; Thus saith the LORD of hosts, the God of Israel; Behold, I will bring evil upon this {place}, the which whosoever heareth, his ears shall tingle. place Because they have forsaken me, and have estranged this place, and have burned incense in it unto other gods, whom neither they nor their fathers have known, nor the kings of Judah, and have filled this {place} with the blood of innocents; place Because they have forsaken me, and have estranged this {place}, and have burned incense in it unto other gods, whom neither they nor their fathers have known, nor the kings of Judah, and have filled this place with the blood of innocents; place Therefore, behold, the days come, saith the LORD, that this {place} shall no more be called Tophet, nor The valley of the son of Hinnom, but The valley of slaughter. place And I will make void the counsel of Judah and Jerusalem in this {place}; and I will cause them to fall by the sword before their enemies, and by the hands of them that seek their lives: and their carcases will I give to be meat for the fo wls of the heaven, and for the beasts of the earth. place And shalt say unto them, Thus saith the LORD of hosts; Even so will I break this people and this city, as [one] breaketh a potter's vessel, that cannot be made whole again: and they shall bury [them] in Tophet, till [there be] no {place} to bury. place Thus will I do unto this {place}, saith the LORD, and to the inhabitants thereof, and [even] make this city as Tophet: place And the houses of Jerusalem, and the houses of the kings of Judah, shall be defiled as the {place} of Tophet, because of all the houses upon whose roofs they have burned incense unto all the host of heaven, and have poured out drink offe rings unto other gods. place Thus saith the LORD; Execute ye judgment and righteousness, and deliver the spoiled out of the hand of the oppressor: and do no wrong, do no violence to the stranger, the fatherless, nor the

widow, neither shed innocent blood in this {pla ce}. place For thus saith the LORD touching Shallum the son of Josiah king of Judah, which reigned instead of Josiah his father, which went forth out of this {place}; He shall not return thither any more: place But he shall die in the {place} whither they have led him captive, and shall see this land no more. place Thus saith the LORD, the God of Israel; Like these good figs, so will I acknowledge them that are carried away captive of Judah, whom I have sent out of this {place} into the land of the Chaldeans for [their] good. place They shall be carried to Babylon, and there shall they be until the day that I visit them, saith the LORD; then will I bring them up, and restore them to this {place}. place Within two full years will I bring again into this {place} all the vessels of the LORD'S house, that Nebuchadnezzar king of Babylon took away from this place, and carried them to Babylon: place Within two full years will I bring again into this place all the vessels of the LORD'S house, that Nebuchadnezzar king of Babylon took away from this {place}, and carried them to Babylon: place And I will bring again to this {place} Jeconiah the son of Jehoiakim king of Judah, with all the captives of Judah, that went into Babylon, saith the LORD: for I will break the yoke of the king of Babylon. place Even the prophet Jeremiah said, Amen: the LORD do so: the LORD perform thy words which thou hast prophesied, to bring again the vessels of the LORD'S house, and all that is carried away captive, from Babylon into this {place}. place For thus saith the LORD, That after seventy years be accomplished at Babylon I will visit you, and perform my good word toward you, in causing you to return to this {place}. place And I will be found of you, saith the LORD: and I will turn away your captivity, and I will gather you from all the nations, and from all the places whither I have driven you, saith the LORD; and I will bring you again into the {place} w hence I caused you to be carried away captive. place Behold, I will gather them out of all countries, whither I have driven them in mine anger, and in my fury, and in great wrath; and I will bring them again unto this {place}, and I will cause them to dwell safely: place Thus saith the LORD; Again there shall be heard in this {place}, which ye say [shall be] desolate without man and without beast, [even] in the cities of Judah, and in the streets of Jerusalem, that are desolate, without man, and without inhabitant, and without beast, place Thus saith the LORD of hosts; Again in this {place}, which is desolate without man and without beast, and in all the cities thereof, shall be an habitation of shepherds causing [their] flocks to lie down. place My lord the king, these men have done evil in all that they have done to Jeremiah the prophet, whom they have cast into the dungeon; and he is like to die for hunger in the {place} where he is: for [there is] no more bread in the city. place And the captain of the guard took Jeremiah, and said unto him, The LORD thy God hath pronounced this evil upon this {place}. place For thus saith the LORD of hosts, the God of Israel; As mine anger and my fury hath been poured forth upon the inhabitants of Jerusalem; so shall my fury be poured forth upon you, when ye shall enter into Egypt: and ye shall be an execra tion, and an astonishment, and a curse, and a reproach; and ye shall see this {place} no more. place Now therefore know certainly that ye shall die by the sword, by the famine, and by the pestilence, in the {place} whither ye desire to go [and] to sojourn. place And this [shall be] a sign unto you, saith the LORD, that I will punish you in this {place}, that ye may know that my words shall surely stand against you for evil: place Then shalt thou say, O LORD, thou hast spoken against this {place}, to cut it off, that none shall remain in it, neither man nor beast, but that it shall be desolate for ever. place Then the spirit took me up, and I heard behind me a voice of a great rushing, [saying], Blessed [be] the glory of the LORD from his {place}. place Then shall ye know that I [am] the LORD, when their slain [men] shall be among their idols round about their altars, upon every high hill, in all the tops of the mountains, and under every green tree, and under every thick oak, the {place } where they did offer sweet savour to all their idols. place My face will I turn also from them, and they shall pollute my secret [{place}]: for the robbers shall enter into it, and defile it. place When they went, they went upon their four sides; they turned not as they went, but to the {place} whither the head looked they followed it; they turned not as they went. place Therefore, thou son of man, prepare thee stuff for removing, and remove by day in their sight; and thou shalt remove from thy {place} to another place in their sight: it may be they will consider, though they [be] a rebellious house. place Therefore, thou son of man, prepare thee stuff for removing, and remove by day in their sight; and thou shalt remove from thy place to another {place} in their sight: it may be they will consider, though they [be] a rebellious house. place That] thou hast also built unto thee an eminent {place}, and hast made thee an high place in every street. place That] thou hast also built unto thee an eminent place, and hast made thee an high {place} in every street. place Thou hast built thy high {place} at every head of the way, and hast made thy beauty to be abhorred, and hast opened thy feet to every one that passed by, and multiplied thy whoredoms. place In that thou buildest thine eminent {place} in the head of every way, and makest thine high place in every street; and hast not been as an harlot, in that thou scornest hire; place In that thou buildest thine eminent place in the head of every way, and makest thine high {place} in every street; and hast not been as an harlot, in that thou scornest hire; place And I will also give thee into their hand, and they shall throw down thine eminent {place}, and shall break down thy high places: they shall strip thee also of thy clothes, and shall take thy fair jewels, and leave thee naked

and bare. place As] I live, saith the Lord GOD, surely in the {place} [where] the king [dwelleth] that made him king, whose oath he despised, and whose covenant he brake, [even] with him in the midst of Babylon he shall die. place Then I said unto them, What [is] the high {place} whereunto ye go? And the name thereof is called Bamah unto this day. place Also, thou son of man, appoint thee two ways, that the sword of the king of Babylon may come: both twain shall come forth out of one land: and choose thou a {place}, choose [it] at the head of the way to the city. place Shall I cause [it] to return into his sheath? I will judge thee in the {place} where thou wast created, in the land of thy nativity. place It shall be [a {place} for] the spreading of nets in the midst of the sea: for I have spoken [it], saith the Lord GOD: and it shall become a spoil to the nations. place And I will make thee like the top of a rock: thou shalt be [a {place}] to spread nets upon; thou shalt be built no more: for I the LORD have spoken [it], saith the Lord GOD. place And shall put my spirit in you, and ye shall live, and I shall {place} you in your own land: then shall ye know that I the LORD have spoken [it], and performed [it], saith the LORD. place Moreover I will make a covenant of peace with them; it shall be an everlasting covenant with them: and I will {place} them, and multiply them, and will set my sanctuary in the midst of them for evermore. place And thou shalt come from thy {place} out of the north parts, thou, and many people with thee, all of them riding upon horses, a great company, and a mighty army: place And it shall come to pass in that day, [that] I will give unto Gog a {place} there of graves in Israel, the valley of the passengers on the east of the sea: and it shall stop the [noses] of the passengers: and there shall they bury Gog a nd all his multitude: and they shall call [it] The valley of Hamongog. place So he measured the length thereof, twenty cubits; and the breadth, twenty cubits, before the temple: and he said unto me, This [is] the most holy [{place}]. place The thickness of the wall, which [was] for the side chamber without, [was] five cubits: and [that] which [was] left [was] the {place} of the side chambers that [were] within. place And the doors of the side chambers [were] toward [the place that was] left, one door toward the north, and another door toward the south: and the breadth of the {place} that was left [was] five cubits round about. place And the doors of the side chambers [were] toward [the {place} that was] left, one door toward the north, and another door toward the south: and the breadth of the place that was left [was] five cubits round about. place Now the building that [was] before the separate {place} at the end toward the west [was] seventy cubits broad; and the wall of the building [was] five cubits thick round about, and the length thereof ninety cubits. place So he measured the house, an hundred cubits long; and the separate {place}, and the building, with the walls thereof, an hundred cubits long; place Also the breadth of the face of the house, and of the separate {place} toward the east, an hundred cubits. place And he measured the length of the building over against the separate {place} which [was] behind it, and the galleries thereof on the one side and on the other side, an hundred cubits, with the inner temple, and the porches of the court; place Then he brought me forth into the utter court, the way toward the north: and he brought me into the chamber that [was] over against the separate {place}, and which [was] before the building toward the north. place The chambers [were] in the thickness of the wall of the court toward the east, over against the separate {place}, and over against the building. place Then said he unto me, The north chambers [and] the south chambers, which [are] before the separate place, they [be] holy chambers, where the priests that approach unto the LORD shall eat the most holy things: there shall they lay the mos t holy things, and the meat offering, and the sin offering, and the trespass offering; for the {place} [is] holy. place Then said he unto me, The north chambers [and] the south chambers, which [are] before the separate {place}, they [be] holy chambers, where the priests that approach unto the LORD shall eat the most holy things: there shall they lay the m ost holy things, and the meat offering, and the sin offering, and the trespass offering; for the place [is] holy. place When the priests enter therein, then shall they not go out of the holy [{place}] into the utter court, but there they shall lay their garments wherein they minister; for they [are] holy; and shall put on other garments, and shall approac h to [those things] which [are] for the people. place He measured it by the four sides: it had a wall round about, five hundred [reeds] long, and five hundred broad, to make a separation between the sanctuary and the profane {place}. place And he said unto me, Son of man, the place of my throne, and the {place} of the soles of my feet, where I will dwell in the midst of the children of Israel for ever, and my holy name, shall the house of Israel no more defile, [neither] th ey, nor their kings, by their whoredom, nor by the carcases of their kings in their high places. place And he said unto me, Son of man, the {place} of my throne, and the place of the soles of my feet, where I will dwell in the midst of the children of Israel for ever, and my holy name, shall the house of Israel no more defile, [neither] th ey, nor their kings, by their whoredom, nor by the carcases of their kings in their high places. place And these [are] the measures of the altar after the cubits: The cubit [is] a cubit and an hand breadth; even the bottom [shall be] a cubit, and the breadth a cubit, and the border thereof by the edge thereof round about [shall be] a span : and this [shall be] the higher {place} of the altar. place Thou shalt take the bullock also of the sin offering, and he shall burn it in the appointed {place} of the house, without the sanctuary. place And they shall not come near unto me, to do the office of a priest unto me, nor to come near to any of my

holy things, in the most holy [{place}]: but they shall bear their shame, and their abominations which they have committed. place And of this measure shalt thou measure the length of five and twenty thousand, and the breadth of ten thousand: and in it shall be the sanctuary [and] the most holy [{place}]. place The holy [portion] of the land shall be for the priests the ministers of the sanctuary, which shall come near to minister unto the LORD: and it shall be a place for their houses, and an holy {place} for the sanctuary. place The holy [portion] of the land shall be for the priests the ministers of the sanctuary, which shall come near to minister unto the LORD: and it shall be a {place} for their houses, and an holy place for the sanctuary. place After he brought me through the entry, which [was] at the side of the gate, into the holy chambers of the priests, which looked toward the north: and, behold, there [was] a {place} on the two sides westward. place Then said he unto me, This [is] the {place} where the priests shall boil the trespass offering and the sin offering, where they shall bake the meat offering; that they bear [them] not out into the utter court, to sanctify the people. place And it shall come to pass, [that] the fishers shall stand upon it from Engedi even unto Eneglaim; they shall be a [{place}] to spread forth nets; their fish shall be according to their kinds, as the fish of the great sea, exceeding many. place And the five thousand, that are left in the breadth over against the five and twenty thousand, shall be a profane [{place}] for the city, for dwelling, and for suburbs: and the city shall be in the midst thereof. place Then was the iron, the clay, the brass, the silver, and the gold, broken to pieces together, and became like the chaff of the summer threshingfloors; and the wind carried them away, that no {place} was found for them: and the stone that s mote the image became a great mountain, and filled the whole earth. place Yea, he magnified [himself] even to the prince of the host, and by him the daily [sacrifice] was taken away, and the {place} of his sanctuary was cast down. place And arms shall stand on his part, and they shall pollute the sanctuary of strength, and shall take away the daily [sacrifice], and they shall {place} the abomination that maketh desolate. place Yet the number of the children of Israel shall be as the sand of the sea, which cannot be measured nor numbered; and it shall come to pass, [that] in the {place} where it was said unto them, Ye [are] not my people, [there] it shall be sai d unto them, [Ye are] the sons of the living God. place For Israel slideth back as a backsliding heifer: now the LORD will feed them as a lamb in a large {place}. place I will go [and] return to my {place}, till they acknowledge their offence, and seek my face: in their affliction they will seek me early. place Ephraim, as I saw Tyrus, [is] planted in a pleasant {place}: but Ephraim shall bring forth his children to the murderer. place They shall tremble as a bird out of Egypt, and as a dove out of the land of Assyria: and I will {place} them in their houses, saith the LORD. place The sorrows of a travailing woman shall come upon him: he [is] an unwise son; for he should not stay long in [the {place} of] the breaking forth of children. place Behold, I will raise them out of the {place} whither ye have sold them, and will return your recompense upon your own head: place And the songs of the temple shall be howlings in that day, saith the Lord GOD: [there shall be] many dead bodies in every {place}; they shall cast [them] forth with silence. place For, behold, the LORD cometh forth out of his {place}, and will come down, and tread upon the high places of the earth. place And the mountains shall be molten under him, and the valleys shall be cleft, as wax before the fire, [and] as the waters [that are] poured down a steep {place}. place But with an overrunning flood he will make an utter end of the {place} thereof, and darkness shall pursue his enemies. place Thy crowned [are] as the locusts, and thy captains as the great grasshoppers, which camp in the hedges in the cold day, [but] when the sun ariseth they flee away, and their {place} is not known where they [are]. place I will also stretch out mine hand upon Judah, and upon all the inhabitants of Jerusalem; and I will cut off the remnant of Baal from this {place}, [and] the name of the Chemarims with the priests; place The LORD [will be] terrible unto them: for he will famish all the gods of the earth; and [men] shall worship him, every one from his {place}, [even] all the isles of the heathen. place This [is] the rejoicing city that dwelt carelessly, that said in her heart, I [am], and [there is] none beside me: how is she become a desolation, a {place} for beasts to lie down in! every one that passeth by her shall hiss, [and] wag hi s hand. place The glory of this latter house shall be greater than of the former, saith the LORD of hosts: and in this {place} will I give peace, saith the LORD of hosts. place And speak unto him, saying, Thus speaketh the LORD of hosts, saying, Behold the man whose name [is] The BRANCH; and he shall grow up out of his {place}, and he shall build the temple of the LORD: place And I will strengthen the house of Judah, and I will save the house of Joseph, and I will bring them again to {place} them; for I have mercy upon them: and they shall be as though I had not cast them off: for I [am] the LORD their God, an d will hear them. place I will bring them again also out of the land of Egypt, and gather them out of Assyria; and I will bring them into the land of Gilead and Lebanon; and [{place}] shall not be found for them. place In that day will I make the governors of Judah like an hearth of fire among the wood, and like a torch of fire in a sheaf; and they shall devour all the people round about, on the right hand and on the left: and Jerusalem shall be inhabit ed again in her own {place}, [even] in Jerusalem. place All the land shall be turned as a plain from Geba to Rimmon south of Jerusalem: and it shall be lifted up, and inhabited in her place, from Benjamin's gate unto the {place} of the first gate, unto the corner gate,

and [from] the tower of Hananeel unto the king's winepresses. place All the land shall be turned as a plain from Geba to Rimmon south of Jerusalem: and it shall be lifted up, and inhabited in her {place}, from Benjamin's gate unto the place of the first gate, unto the corner gate, and [from] the tower of Hananeel unto the king's winepresses. place For from the rising of the sun even unto the going down of the same my name [shall be] great among the Gentiles; and in every {place} incense [shall be] offered unto my name, and a pure offering: for my name [shall be] great among the hea then, saith the LORD of hosts. place And he said unto them, Go. And when they were come out, they went into the herd of swine: and, behold, the whole herd of swine ran violently down a steep {place} into the sea, and perished in the waters. place He said unto them, Give {place}: for the maid is not dead, but sleepeth. And they laughed him to scorn. place But I say unto you, That in this {place} is [one] greater than the temple. place When Jesus heard [of it], he departed thence by ship into a desert {place} apart: and when the people had heard [thereof], they followed him on foot out of the cities. place And when it was evening, his disciples came to him, saying, This is a desert {place}, and the time is now past; send the multitude away, that they may go into the villages, and buy themselves victuals. place And when the men of that {place} had knowledge of him, they sent out into all that country round about, and brought unto him all that were diseased; place And Jesus said unto them, Because of your unbelief: for verily I say unto you, If ye have faith as a grain of mustard seed, ye shall say unto this mountain, Remove hence to yonder {place}; and it shall remove; and nothing shall be imposs ible unto you. place When ye therefore shall see the abomination of desolation, spoken of by Daniel the prophet, stand in the holy {place}, (whoso readeth, let him understand:) place Then cometh Jesus with them unto a {place} called Gethsemane, and saith unto the disciples, Sit ye here, while I go and pray yonder. place Then said Jesus unto him, Put up again thy sword into his {place}: for all they that take the sword shall perish with the sword. place And when they were come unto a place called Golgotha, that is to say, a {place} of a skull, place And when they were come unto a {place} called Golgotha, that is to say, a place of a skull, place He is not here: for he is risen, as he said. Come, see the {place} where the Lord lay. place And in the morning, rising up a great while before day, he went out, and departed into a solitary {place}, and there prayed. place And forthwith Jesus gave them leave. And the unclean spirits went out, and entered into the swine: and the herd ran violently down a steep {place} into the sea, they were about two thousand;) and were choked in the sea. place And he said unto them, In what {place} soever ye enter into an house, there abide till ye depart from that place. place And he said unto them, In what place soever ye enter into an house, there abide till ye depart from that {place}. place And he said unto them, Come ye yourselves apart into a desert {place}, and rest a while: for there were many coming and going, and they had no leisure so much as to eat. place And they departed into a desert {place} by ship privately. place And when the day was now far spent, his disciples came unto him, and said, This is a desert {place}, and now the time is] far passed: place And they went their way, and found the colt tied by the door without in a {place} where two ways met; and they loose him. place And he began to speak unto them by parables. A certain] man planted a vineyard, and set an hedge about it], and digged a {place} for] the winefat, and built a tower, and let it out to husbandmen, and went into a far country. place And they came to a {place} which was named Gethsemane: and he saith to his disciples, Sit ye here, while I shall pray. place And they bring him unto the {place} Golgotha, which is, being interpreted, The place of a skull. place And they bring him unto the place Golgotha, which is, being interpreted, The {place} of a skull. place And he saith unto them, Be not affrighted: Ye seek Jesus of Nazareth, which was crucified: he is risen; he is not here: behold the {place} where they laid him. place And there was delivered unto him the book of the prophet Esaias. And when he had opened the book, he found the {place} where it was written, place And the fame of him went out into every {place} of the country round about. place And when it was day, he departed and went into a desert {place}: and the people sought him, and came unto him, and stayed him, that he should not depart from them. place Then went the devils out of the man, and entered into the swine: and the herd ran violently down a steep {place} into the lake, and were choked. place And the apostles, when they were returned, told him all that they had done. And he took them, and went aside privately into a desert {place} belonging to the city called Bethsaida. place And when the day began to wear away, then came the twelve, and said unto him, Send the multitude away, that they may go into the towns and country round about, and lodge, and get victuals: for we are here in a desert {place}. place After these things the Lord appointed other seventy also, and sent them two and two before his face into every city and {place}, whither he himself would come. place And likewise a Levite, when he was at the {place}, came and looked on him], and passed by on the other side. place And it came to pass, that, as he was praying in a certain {place}, when he ceased, one of his disciples said unto him, Lord, teach us to pray, as John also taught his disciples. place No man, when he hath lighted a candle, putteth it] in a secret {place}, neither under a bushel, but on a candlestick, that they which come in may see the light. place And he that bade thee and him come and say to thee, Give this man {place}; and thou begin with shame to take the lowest room. place For I have five brethren; that he may testify unto them, lest they also come

into this {place} of torment. place And when Jesus came to the {place}, he looked up, and saw him, and said unto him, Zacchaeus, make haste, and come down; for to day I must abide at thy house. place And when he was at the {place}, he said unto them, Pray that ye enter not into temptation. place And they were the more fierce, saying, He stirreth up the people, teaching throughout all Jewry, beginning from Galilee to this {place}. place And when they were come to the {place}, which is called Calvary, there they crucified him, and the malefactors, one on the right hand, and the other on the left. place Our fathers worshipped in this mountain; and ye say, that in Jerusalem is the {place} where men ought to worship. place And he that was healed wist not who it was: for Jesus had conveyed himself away, a multitude being in that] {place}. place And Jesus said, Make the men sit down. Now there was much grass in the {place}. So the men sat down, in number about five thousand. place Howbeit there came other boats from Tiberias nigh unto the {place} where they did eat bread, after that the Lord had given thanks:) place I know that ye are Abraham's seed; but ye seek to kill me, because my word hath no {place} in you. place And went away again beyond Jordan into the {place} where John at first baptized; and there he abode. place When he had heard therefore that he was sick, he abode two days still in the same {place} where he was. place Now Jesus was not yet come into the town, but was in that {place} where Martha met him. place Then they took away the stone from the {place}] where the dead was laid. And Jesus lifted up his] eyes, and said, Father, I thank thee that thou hast heard me. place If we let him thus alone, all men] will believe on him: and the Romans shall come and take away both our {place} and nation. place In my Father's house are many mansions: if it were] not so], I would have told you. I go to prepare a {place} for you. place And if I go and prepare a {place} for you, I will come again, and receive you unto myself; that where I am, there] ye may be also. place And Judas also, which betrayed him, knew the {place}: for Jesus ofttimes resorted thither with his disciples. place When Pilate therefore heard that saying, he brought Jesus forth, and sat down in the judgment seat in a {place} that is called the Pavement, but in the Hebrew, Gabbatha. place And he bearing his cross went forth into a place called the {place}] of a skull, which is called in the Hebrew Golgotha: place And he bearing his cross went forth into a {place} called the place] of a skull, which is called in the Hebrew Golgotha: place This title then read many of the Jews: for the {place} where Jesus was crucified was nigh to the city: and it was written in Hebrew, and] Greek, and] Latin. place Now in the {place} where he was crucified there was a garden; and in the garden a new sepulchre, wherein was never man yet laid. place And the napkin, that was about his head, not lying with the linen clothes, but wrapped together in a {place} by itself. place That he may take part of this ministry and apostleship, from which Judas by transgression fell, that he might go to his own {place}. place And when the day of Pentecost was fully come, they were all with one accord in one {place}. place And when they had prayed, the {place} was shaken where they were assembled together; and they were all filled with the Holy Ghost, and they spake the word of God with boldness. place And set up false witnesses, which said, This man ceaseth not to speak blasphemous words against this holy {place}, and the law: place For we have heard him say, that this Jesus of Nazareth shall destroy this {place}, and shall change the customs which Moses delivered us. place And the nation to whom they shall be in bondage will I judge, said God: and after that shall they come forth, and serve me in this {place}. place Then said the Lord to him, Put off thy shoes from thy feet: for the {place} where thou standest is holy ground. place Heaven is] my throne, and earth is] my footstool: what house will ye build me? saith the Lord: or what is] the {place} of my rest? place The {place} of the scripture which he read was this, He was led as a sheep to the slaughter; and like a lamb dumb before his shearer, so opened he not his mouth: place But he, beckoning unto them with the hand to hold their peace, declared unto them how the Lord had brought him out of the prison. And he said, Go show these things unto James, and to the brethren. And he departed, and went into another { place}. place And when we heard these things, both we, and they of that {place}, besought him not to go up to Jerusalem. place Crying out, Men of Israel, help: This is the man, that teacheth all men] every where against the people, and the law, and this {place}: and further brought Greeks also into the temple, and hath polluted this holy place. place Crying out, Men of Israel, help: This is the man, that teacheth all men] every where against the people, and the law, and this place: and further brought Greeks also into the temple, and hath polluted this holy {place}. place And on the morrow, when Agrippa was come, and Bernice, with great pomp, and was entered into the {place} of hearing, with the chief captains, and principal men of the city, at Festus' commandment Paul was brought forth. place And, hardly passing it, came unto a {place} which is called The fair havens; nigh whereunto was the city of] Lasea. place And falling into a {place} where two seas met, they ran the ship aground; and the forepart stuck fast, and remained unmoveable, but the hinder part was broken with the violence of the waves. place And it shall come to pass, that] in the {place} where it was said unto them, Ye are] not my people; there shall they be called the children of the living God. place Dearly beloved, avenge not yourselves, but rather] give {place} unto wrath: for it is written, Vengeance is] mine; I will repay, saith the Lord. placeBut now having no more {place} in these parts, and having a great desire these many years to come unto you; place <1CO1 -2> Unto the church of God which is

at Corinth, to them that are sanctified in Christ Jesus, called to be] saints, with all that in every {place} call upon the name of Jesus Christ our Lord, both theirs and ours: place <1CO11 -20> When ye come together therefore into one {place}, this] is not to eat the Lord's supper. place <1CO14 -23> If therefore the whole church be come together into one {place}, and all speak with tongues, and there come in those that are] unlearned, or unbelievers, will they not say that ye are mad? place <2CO2 -14> Now thanks be] unto God, which always causeth us to triumph in Christ, and maketh manifest the savour of his knowledge by us in every {place}. place To whom we gave {place} by subjection, no, not for an hour; that the truth of the gospel might continue with you. place Neither give {place} to the devil. place <1TH1 -8> For from you sounded out the word of the Lord not only in Macedonia and Achaia, but also in every {place} your faith to God-ward is spread abroad; so that we need not to speak any thing. place But one in a certain {place} testified, saying, What is man, that thou art mindful of him? or the son of man, that thou visitest him? place For he spake in a certain {place} of the seventh day] on this wise, And God did rest the seventh day from all his works. place And in this {place}] again, If they shall enter into my rest. place As he saith also in another {place}], Thou art] a priest for ever after the order of Melchisedec. place For if that first covenant] had been faultless, then should no {place} have been sought for the second. place Neither by the blood of goats and calves, but by his own blood he entered in once into the holy {place}, having obtained eternal redemption for us]. place Nor yet that he should offer himself often, as the high priest entereth into the holy {place} every year with blood of others; place By faith Abraham, when he was called to go out into a {place} which he should after receive for an inheritance, obeyed; and he went out, not knowing whither he went. place For ye know how that afterward, when he would have inherited the blessing, he was rejected: for he found no {place} of repentance, though he sought it carefully with tears. place And ye have respect to him that weareth the gay clothing, and say unto him, Sit thou here in a good {place}; and say to the poor, Stand thou there, or sit here under my footstool: place Doth a fountain send forth at the same {place} sweet water] and bitter? place <2PE1 -19> We have also a more sure word of prophecy; whereunto ye do well that ye take heed, as unto a light that shineth in a dark {place}, until the day dawn, and the day star arise in your hearts: place Remember therefore from whence thou art fallen, and repent, and do the first works; or else I will come unto thee quickly, and will remove thy candlestick out of his {place}, except thou repent. place And the woman fled into the wilderness, where she hath a {place} prepared of God, that they should feed her there a thousand two hundred and] threescore days. place And prevailed not; neither was their {place} found any more in heaven. place And to the woman were given two wings of a great eagle, that she might fly into the wilderness, into her {place}, where she is nourished for a time, and times, and half a time, from the face of the serpent. place And he gathered them together into a {place} called in the Hebrew tongue Armageddon. place And I saw a great white throne, and him that sat on it, from whose face the earth and the heaven fled away; and there was found no {place} for them.

buryingplace , JG , 16:31 buryingplace , GE , 23:4 , GE , 23:9 , GE , 23:20 , GE , 47: 30 , GE , 49:30 , GE , 50:13 couchingplace , EZE , 25:5 dwellingplace , 1CO , 4:11 dwellingplaces , HAB , 1:6 dwellingplace , NU , 24:21 dwellingplace , JER , 51:37 dwellingplaces , EZE , 6:6 , EZE , 37:23 dwellingplaces , JER , 30:18 , JER , 51:30 feedingplace , NA , 2:11 feedingplace , GENN , 2:11 , marketplace , LU , 7:32 marketplace , MT , 20:3 marketplace , AC , 16:19 marketplaces , MR , 12:38 place , 1CH , 6:32 , 1CH , 6:49 , 1CH , 13:11 , 1CH , 14:11 , 1CH , 15:1 , 1CH , 15:3 , 1CH , 15:12 , 1CH , 16:27 , 1CH , 16:39 , 1CH , 17:9 , 1CH , 17:9 , 1CH , 21:22 , 1CH , 21:25 , 1CH , 21:29 , 1CH , 23:32 , 1CH , 28:11 place , 1CO , 1:2 , 1CO , 11:20 , 1CO , 14:23 place , 1KI , 3:4 , 1KI , 4:12 , 1KI , 4:28 , 1KI , 5:9 , 1KI , 6:16 , 1KI , 7:50 , 1KI , 8:6 , 1KI , 8:6 , 1KI , 8:7 , 1KI , 8:8 , 1KI , 8:10 , 1KI , 8:13 , 1KI , 8:21 , 1KI , 8: 29 , 1KI , 8:29 , 1KI , 8:30 , 1KI , 8:30 , 1KI , 8:35 , 1KI 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28:11 , GE , 28:11 , GE , 28:11 , GE , 28:16 , GE , 28:17 , GE , 28:19 , GE , 29: 3 , GE , 29:22 , GE , 30:25 , GE , 31:55 , GE , 32:2 , GE , 32:30 , GE , 33:17 , GE , 35:7 , GE , 35:13 , GE , 35:14 , GE , 35:15 , GE , 38:14 , GE , 38:21 , GE , 38:21 , GE , 38: 22 , GE , 38:22 , GE , 39:20 , GE , 40:3 , GE , 40:13 , GE , 48:9 , GE , 50:19 place , HAG , 2:9 place , HEB , 2:6 , HEB , 4:4 , HEB , 4:5 , HEB , 5:6 , HEB , 8:7 , HEB , 9:12 , HEB , 9:25 , HEB , 11:8 , HEB , 12:17 place , HO , 1:10 , HO , 4:16 , HO , 5:15 , HO , 9:13 , HO , 11:11 , HO , 13:13 place , ISA , 4:5 , ISA , 4:6 , ISA , 5:8 , ISA , 7:23 , ISA , 13:13 , ISA , 14:2 , ISA , 16:12 , ISA , 18:4 , ISA , 18:7 , ISA , 22:23 , ISA , 22:25 , ISA , 25:5 , ISA , 26:21 , ISA , 28:7 , ISA , 28:16 , ISA , 28:24 , ISA , 30:32 , ISA , 32:2 , ISA , 32:2 , ISA , 32:19 , ISA , 33:16 , ISA , 33:21 , ISA , 34:14 , ISA , 35:1 , ISA , 45:19 , ISA , 46:7 , ISA , 46:7 , ISA , 46:13 , ISA , 49:20 , ISA , 49:20 , ISA , 54:2 , ISA , 56:5 , ISA , 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11:33 , LU , 14:9 , LU , 16:28 , LU , 19:5 , LU , 22:40 , LU , 23:5 , LU , 23:33 place , MAL , 1:11 place , MIC , 1:3 , MIC , 1:4 place , MR , 1:35 , MR , 5:13 , MR , 6:10 , MR , 6:10 , MR , 6:31 , MR , 6:32 , MR , 6:35 , MR , 11:4 , MR , 12:1 , MR , 14:32 , MR , 15:22 , MR , 15:22 , MR , 16:6 place , MT , 8:32 , MT , 9:24 , MT , 12:6 , MT , 14:13 , MT , 14:15 , MT , 14:35 , MT , 17:20 , MT , 24:15 , MT , 26:36 , MT , 26:52 , MT , 27:33 , MT , 27:33 , MT , 28:6 place , NA , 1:8 , NA , 3:17 place , NE , 1:9 , NE , 2:3 , NE , 2:14 , NE , 3:16 , NE , 3: 26 , NE , 3:31 , NE , 4:20 , NE , 8:7 , NE , 9:3 , NE , 13: 11 place , NU , 2:17 , NU , 9:17 , NU , 10:14 , NU , 10:29 , NU , 10:33 , NU , 11:3 , NU , 11:34 , NU , 13:24 , NU , 14:40 , NU , 18:10 , NU , 18:31 , NU , 19:9 , NU , 20:5 , NU , 20:5 , NU , 21:3 , NU , 22:26 , NU , 23:3 , NU , 23:13 , NU , 23: 27 , NU , 24:11 , NU , 24:25 , NU , 28:7 , NU , 32:1 , NU , 32:1 , NU , 32:17 , NU , 33:54 place , PR , 1:21 , PR , 14:26 , PR , 15:3 , PR , 24:15 , PR , 25:6 , PR , 27:8 place , PS , 18:11 , PS , 18:19 , PS , 24:3 , PS , 26:8 , PS , 26:12 , PS , 32:7 , PS , 33:14 , PS , 37:10 , PS , 44:19 , PS , 46:4 , PS , 52:5 , PS , 66:12 , PS , 68:17 , PS , 74:7 , PS , 76:2 , PS , 79:7 , PS , 81:7 , PS , 90:1 , PS , 91:1 , PS , 103:16 , PS , 104:8 , PS , 118:5 , PS , 119:114 , PS , 132:5 place , RE , 2:5 , RE , 12:6 , RE , 12:8 , RE , 12:14 , RE , 16:16 , RE , 20:11 place , RO , 9:26 , RO , 12:19 , RO , 15:23 place , RU , 1:7 , RU , 3:4 , RU , 4:10 place , ZEC , 6:12 , ZEC , 10:6 , ZEC , 10:10 , ZEC , 12:6 , ZEC , 14:10 , ZEC , 14:10 placed , 1KI , 12:32 placed , 2CH , 1:14 , 2CH , 4:8 , 2CH , 17:2 placed , 2KI , 17:6 , 2KI , 17:24 , 2KI , 17:26 placed , EZE , 17:5 placed , GE , 3:24 , GE , 47:11 placed , ISA , 5:8 placed , JER , 5:22 placed , JOB , 20:4 placed , PS , 78:60 places , 1CH , 6:54 places , 1KI , 3:2 , 1KI , 3:3 , 1KI , 12:31 , 1KI , 12:32 , 1KI , 13:2 , 1KI , 13:32 , 1KI , 13:33 , 1KI , 13:33 , 1KI , 14:23 , 1KI , 15:14 , 1KI , 22:43 , 1KI , 22:43 places , 1SA , 7:16 , 1SA , 13:6 , 1SA , 23:23 , 1SA , 30:31 places , 2CH , 8:11 , 2CH , 11:15 , 2CH , 14:3 , 2CH , 14:5 , 2CH , 15:17 , 2CH , 17:6 , 2CH , 20:33 , 2CH , 21:11 , 2CH , 28:4 , 2CH , 28:25 , 2CH , 31:1 , 2CH , 32:12 , 2CH , 33:3 , 2CH , 33:17 , 2CH , 33:19 , 2CH , 33:19 , 2CH , 34:3 places , 2KI , 12:3 , 2KI , 12:3 , 2KI , 14:4 , 2KI , 14:4 , 2KI , 15:4 , 2KI , 15:4 , 2KI , 15:35 , 2KI , 15:35 , 2KI , 16:4 , 2KI , 17:9 , 2KI , 17:11 , 2KI , 17:29 , 2KI , 17:32 , 2KI , 17:32 , 2KI , 18:4 , 2KI , 18:22 , 2KI , 19:24 , 2KI , 21:3 , 2KI , 23:5 , 2KI , 23:5 , 2KI , 23:8 , 2KI , 23:8 , 2KI , 23:9 , 2KI , 23:13 , 2KI , 23:14 , 2KI , 23:19 , 2KI , 23:20 places , 2SA , 1:19 , 2SA , 1:25 , 2SA , 7:7 , 2SA , 22:34 , 2SA , 22:46 places , AC , 24:3 places , AM , 4:6 , AM , 4:13 , AM , 7:9 places , DA , 11:24 places , DE , 1:7 , DE , 12:2 , DE , 32:13 , DE , 33:29 places , EPH , 1:3 , EPH , 1:20 , EPH , 2:6 , EPH , 3:10 , EPH , 6:12 places , EX , 20:24 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40:12 , JER , 45:5 , JER , 48:35 , JER , 49:10 places , JG , 5:11 , JG , 5:18 , JG , 19:13 , JG , 20:33 places , JOB , 3:14 , JOB , 20:26 , JOB , 21:28 , JOB , 25:2 , JOB , 37:8 places , JOS , 5:8 places , LA , 2:6 , LA , 3:6 , LA , 3:10 places , LE , 26:30 places , LU , 11:24 , LU , 21:11 places , MAL , 1:4 places , MIC , 1:3 , MIC , 1:5 , MIC , 3:12 places , MR , 1:45 , MR , 13:8 places , MT , 12:43 , MT , 13:5 , MT ,

13:20 , MT , 24:7 places , NE , 4:12 , NE , 4:13 , NE , 4:13 , NE , 12:27 places , NU , 21:28 , NU , 22:41 , NU , 33:52 places , PHP , 1:13 places , PR , 8:2 , PR , 8:2 , PR , 9:3 , PR , 9:14 places , PS , 10:8 , PS , 10:8 , PS , 16:6 , PS , 17:12 , PS , 18:33 , PS , 18:45 , PS , 49:11 , PS , 68:35 , PS , 73:18 , PS , 74:20 , PS , 78:58 , PS , 95:4 , PS , 103:22 , PS , 105:41 , PS , 109:10 , PS , 110:6 , PS , 135:6 , PS , 141:6 places , RE , 6:14 places , SOS , 2:14 places , ZEC , 3:7 restingplace , JER , 50:6 threshingplace , 2SA , 24:16

Aceldama 0184 # Akeldama {ak-el-dam-ah'}; of Aramaic origin [meaning field of blood; corresponding to 2506 and 1818]; Akeldama, a place near Jerusalem: -- {Aceldama}.[ql Adramyttium 0098 # Adramuttenos {ad-ram-oot-tay-nos'}; from Adramutteion (a place in Asia Minor); Adramyttene or belonging to Adramyttium: -- of {Adramyttium}.[ql Adria 0099 # Adrias {ad-ree'-as}; from Adria (a place near its shore); the Adriatic sea (including the Ionian): -- {Adria}.[ql Aenon 0137 # Ainon {ahee-nohn'}; of Hebrew origin [a derivative of 5869, place of springs]; Aenon, a place in Palestine: -- {Aenon}.[ql Amphipolis 0295 # Amphipolis {am-fip'-ol-is}; from the base of 297 and 4172; a city surrounded by a river; Amphipolis, a place in Macedonia: -- {Amphipolis}.[ql Antioch 0490 # Antiocheia {an-tee-okh'-i-ah}; from Antiochus (a Syrian king); Antiochia, a place in Syria: -- {Antioch}.[ql Antipatris 0494 # Antipatris {an-tip-at-rece'}; from the same as 493; Antipatris, a place in Palestine: -- {Antipatris}.[ql Apollonia 0624 # Apollonia {ap-ol-lo-nee'-ah}; from the pagan deity Apollon (i.e. the sun; from 622); Apollonia, a place in Macedonia: -- {Apollonia}.[ql Areopagus 0697 # Areios Pagos {ar'-i-os pag'-os}; from Ares (the name of the Greek deity of war) and a derivative of 4078; rock of Ares, a place in Athens: -- {Areopagus}, Mars' Hill.[ql Arimathaea 0707 # Arimathaia {ar-ee-math-ah'-ee-ah}; of Hebrew origin [7414]; Arimathaea (or Ramah), a place in Palestine: -- {Arimathaea}.[ql Attalia 0825 # Attaleia {at-tal'-i-ah}; from Attalos (a king of Pergamus); Attaleia, a place in Pamphylia: -- {Attalia}.[ql Azotus 0108 # Azotos {ad'-zo-tos}; of Hebrew origin [795]; Azotus (i.e. Ashdod), a place in Palestine: -- {Azotus}.[ql Berea 0960 # Beroia {ber'-oy-ah}; perhaps a provincial from a derivative of 4008 [Peroea, i.e. the region beyond the coast- line]; Beroea, a place in Macedonia: -- {Berea}.[ql Bethany 0963 # Bethania {bay-than-ee'-ah}; of Aramaic origin; date-house; Beth-any, a place in Palestine: -- {Bethany}.[ql Bethabara 0962 # Bethabara {bay-thab-ar-ah'}; of Hebrew origin [1004 and 5679]; ferry-house; Bethabara (i.e. Bethabarah), a place on the Jordan: -- {Bethabara}.[ql Bethlehem 0965 # Bethleem {bayth-leh-em'}; of Hebrew origin [1036]; Bethleem (i.e. Beth-lechem), a place in Palestine: -- {Bethlehem}.[ql Bethphage 0967 # Bethphage {bayth-fag-ay'}; of Aramaic origin [compare 1004 and 6291]; fig-house; Beth-phage, a place in Palestine: -- {Bethphage}.[ql Bethsaida 0966 # Bethsaida {bayth-sahee-dah'}; of Aramaic origin [compare 1004 and 6719]; fishing-house; Bethsaida, a place in Palestine: -- {Bethsaida}.[ql Cana 2580 # Kana {kan-ah'}; of Hebrew origin [compare 7071]; Cana, a place in Palestine: -- {Cana}.[ql Capernaum 2584 # Kapernaoum {cap-er-nah-oom'}; of Hebrew origin [probably 3723 and 5151]; Capernaum (i.e. Caphanachum), a place in Palestine: -- {Capernaum}.[ql Charran 5488 # Charrhan {khar-hran'}; of Hebrew origin [2771]; Charrhan (i.e. Charan), a place in Mesopotamia: -- {Charran}.[ql Chorazin 5523 # Chorazin {khor-ad-zin'}; of uncertain derivation; Chorazin, a place in Palestine: -- {Chorazin}.[ql Cnidus 2834 # Knidos {knee'-dos}; probably of foreign origin; Cnidus, a place in Asia Minor: -- {Cnidus}.[ql Colosse 2857 # Kolossai {kol-os-sah'-ee}; apparently feminine plural of kolossos ("colossal"); Colossae, a place in Asia Minor: -- {Colosse}.[ql Dalmanutha 1148 # Dalmanoutha {dal-man-oo-thah'}; probably of Aramaic origin; Dalmanutha, a place in Palestine: -- {Dalmanutha}.[ql Derbe 1191 # Derbe {der-bay'}; of foreign origin; Derbe, a place in Asia Minor: -- {Derbe}.[ql Emmaus 1695 # Emmaous {em-mah-ooce'}; probably of Hebrew origin [compare 3222]; Emmaus, a place in Palestine: -- {Emmaus}.[ql Gaza 1048 # Gaza {gad'-zah}; of Hebrew origin [5804]; Gazah (i. e. Azzah), a place in Palestine: -- {Gaza}.[ql Gomorrha 1116 # Gomorrha {gom'-or-hrhah}; of Hebrew origin [6017]; Gomorrha (i.e. Amorah), a place near the Dead Sea: -- {Gomorrha}.[ql Hierapolis 2404 # Hierapolis {hee-er-ap'-ol-is}; from 2413 and 4172; holy city; Hierapolis, a place in Asia Minor: -- {Hierapolis}.[ql Hill 0697 # Areios Pagos {ar'-i-os pag'-os}; from Ares (the name of the Greek deity of war) and a derivative of 4078; rock of Ares, a place in Athens: -- Areopagus, Mars' {Hill}.[ql Iconium 2430 # Ikonion {ee-kon'-ee-on}; perhaps from 1504; image-like; Iconium, a place in Asia MInor: -- {Iconium}.[ql In 5259 # hupo {hoop-o'}; a primary preposition; under, i.e. (with the genitive case) of place (beneath), or with verbs (the agency or means, through); (with the accusative case) of place (whither [underneath] or where [below] or time (when [at]): -- among, by, from, in, of, under, with. {In} comp. it retains the same general applications, especially of inferior position or condition, and specifically, covertly or moderately.[ql Jericho 2410 # Hiericho {hee-er-ee-kho'}; of Hebrew origin [3405]; Jericho, a place in Palestine: -- {Jericho}.[ql Joppa 2445 # Ioppe {ee-op'-pay}; of Hebrew origin [3305]; Joppe (i.e. Japho), a place in Palestine: -- {Joppa}.[ql Judah 2448 # Iouda {ee-oo-dah'}; of Hebrew origin [3063 or perhaps 3194]; Judah (i.e. Jehudah or Juttah), a part of (or place in) Palestine: -- {Judah}.[ql Laodicea 2993 # Laodikeia {lah-od-ik'-i-ah}; from a compound of 2992 and 1349; Laodicia, a place in Asia Minor: -- {Laodicea}.[ql Lasea 2996 # Lasaia {las-ah'-yah}; of uncertain origin; Lasaea, a place in Crete: -- {Lasea}.[ql Lydda 3069 # Ludda {lud'-dah}; of Hebrew origin [3850]; Lydda (i.e. Lod), a place in Palestine: -- {Lydda}.[ql Lystra 3082 # Lustra {loos'-trah}; of uncertain origin; Lystra, a place in Asia Minor: -- {Lystra}.[ql Magdala 3093 # Magdala {mag-dal-ah'}; of Aramaic origin [compare 4026]; the tower; Magdala (i.e. Migdala), a place in Palestine: -- {Magdala}.[ql Mars 0697 # Areios Pagos {ar'-i-os pag'-os}; from Ares (the name of the Greek deity of war) and a derivative of 4078; rock of Ares, a place in Athens: -- Areopagus, {Mars}' Hill.[ql Myra

3460 # Mura {moo'-rah}; of uncertain derivation; Myra, a place in Asia Minor: -- {Myra}.[ql Nain 3484 # Nain {nah-in'}; probably of Hebrew origin [compare 4999]; Nain, a place in Palestine: -- {Nain}.[ql Nazareth 3478 # Nazareth {nad-zar-eth'}; or Nazaret {nad-zar- et'}; of uncertain derivation; Nazareth or Nazaret, a place in Palestine: -- {Nazareth}.[ql Neapolis 3496 # Neapolis {neh-ap'-ol-is}; from 3501 and 4172; new town; Neapolis, a place in Macedonia: -- {Neapolis}.[ql Nicopolis 3533 # Nikopolis {nik-op'-ol-is}; from 3534 and 4172; victorious city; Nicopolis, a place in Macedonia: -- {Nicopolis}. [ql Paphos 3974 # Paphos {paf'-os}; of uncertain derivation; Paphus, a place in Cyprus: -- {Paphos}.[ql Patara 3959 # Patara {pat'-ar-ah}; probably of foreign origin; Patara, a place in Asia Minor: -- {Patara}.[ql Pergamos 4010 # Pergamos {per'-gam-os}; from 4444; fortified; Pergamus, a place in Asia Minor: -- {Pergamos}.[ql Perga 4011 # Perge {perg'-ay}; probably from the same as 4010; a tower; Perga, a place in Asia Minor: -- {Perga}.[ql Phenice 5405 # Phoinix {foy'-nix}; probably the same as 5404; Phoenix, a place in Crete: -- {Phenice}.[ql Philadelphia 5359 # Philadelpheia {fil-ad-el'-fee-ah}; from Philadelphos (the same as 5361), a king of Pergamos; Philadelphia, a place in Asia Minor: -- {Philadelphia}.[ql Philippi 5375 # Philippoi {fil'-ip-poy}; plural of 5376; Philippi, a place in Macedonia: -- {Philippi}.[ql Ptolemais 4424 # Ptolemais {ptol-em-ah-is'}; from Ptolemaios (Ptolemy, after whom it was named); Ptolemais, a place in Palestine: -- {Ptolemais}.[ql Puteoli 4223 # Potioloi {pot-ee'-ol-oy}; of Latin origin; little wells, i.e. mineral springs; Potioli (i.e. Puteoli), a place in Italy: -- {Puteoli}.[ql Rama 4471 # Rhama {hram-ah'}; of Hebrew origin [7414]; Rama (i. e. Ramah), a place in Palestine: -- {Rama}.[ql Rhegium 4484 # Rhegion {hrayg'-ee-on}; of Latin origin; Rhegium, a place in Italy: -- {Rhegium}.[ql Salamis 4529 # Salamis {sal-am-ece'}; probably from 4535 (from the surge on the shore); Salamis, a place in Cyprus: -- {Salamis}.[ql Salem 4532 # Salem {sal-ame'}; of Hebrew origin [8004]; Salem (i.e. Shalem), a place in Palestine: -- {Salem}.[ql Salim 4530 # Saleim {sal-ime'}; probably from the same as 4531; Salim, a place in Palestine: -- {Salim}.[ql Salmone 4534 # Salmone {sal-mo'-nay}; perhaps of similar origin to 4529; Salmone, a place in Crete: -- {Salmone}.[ql Sardis 4554 # Sardeis {sar'-dice}; plural of uncertain derivation; Sardis, a place in Asia Minor: -- {Sardis}.[ql Sarepta 4558 # Sarepta {sar'-ep-tah}; of Hebrew origin [6886]; Sarepta (i.e. Tsarephath), a place in Palestine: -- {Sarepta}.[ql Seleucia 4581 # Seleukeia {sel-yook'-i-ah}; from Seleukos (Seleucus, a Syrian king); Seleuceia, a place in Syria: -- {Seleucia}.[ql Sidon 4605 # Sidon {sid-one'}; of Hebrew origin [6721]; Sidon (i.e. Tsidon), a place in Palestine: -- {Sidon}.[ql Smyrna 4667 # Smurna {smoor'-nah}; the same as 4666; Smyrna, a place in Asia Minor: -- {Smyrna}.[ql Sodom 4670 # Sodoma {sod'-om-ah}; plural of Hebrew origin [5467]; Sodoma (i.e. Sedom), a place in Palestine: -- {Sodom}.[ql Sychar 4965 # Suchar {soo-khar'}; of Hebrew origin [7941]; Sychar (i.e. Shekar), a place in Palestine: -- {Sychar}.[ql Sychem 4966 # Suchem {soo-khem'}; of Hebrew origin [7927]; Sychem (i.e. Shekem), the name of a Canaanite and of a place in Palestine: -- {Sychem}.[ql Tarsus 5019 # Tarsos {tar-sos'}; perhaps the same as tarsos (a flat basket); Tarsus, a place in Asia Minor: -- {Tarsus}.[ql Thessalonica 2332 # Thessalonike {thes-sal-on-ee'-kay}; from Thessalos (a Thessalian) and 3529; Thessalonice, a place in Asia Minor: -- {Thessalonica}.[ql Thyatira 2363 # Thuateira {thoo-at'-i-rah}; of uncertain derivation; Thyatira, a place in Asia Minor: -- {Thyatira}.[ql Troas 5174 # Troas {tro-as'}; from Tros (a Trojan); the Troad (or plain of Troy), i.e. Troas, a place in Asia Minor: -- {Troas}.[ql Trogyllium 5175 # Trogullion {tro-gool'-lee-on}; of uncertain derivation; Trogyllium, a place in Asia Minor: -- {Trogyllium}. [ql Tyre 5184 # Turos {too'-ros}; of Hebrew origin [6865]: Tyrus (i. e. Tsor), a place in Palestine: -- {Tyre}.[ql about 4060 # perititheml {per-ee-tith'-ay-mee}; from 4012 and 5087; to place around; by implication, to present: -- bestow upon, hedge round about, put {about} (on, upon), set about.[ql about 4060 # perititheml {per-ee-tith'-ay-mee}; from 4012 and 5087; to place around; by implication, to present: -- bestow upon, hedge round {about}, put about (on, upon), set about.[ql about 4060 # perititheml {per-ee-tith'-ay-mee}; from 4012 and 5087; to place around; by implication, to present: -- bestow upon, hedge round about, put about (on, upon), set {about}.[ql about 2596 # kata {kat-ah'}; a primary particle; (prepositionally) down (in place or time), in varied relations (according to the case [genitive case, dative case or accusative case] with which it is joined): -- {about}, according as (to), after, against, (when they were) X alone, among, and, X apart, (even, like) as (concerning, pertaining to touching), X aside, at, before, beyond, by, to the charge of, [charita-]bly, concerning, + covered, [dai-]ly, down, every, (+ far more) exceeding, X more excellent, for, from...to, godly, in(-asmuch, divers, every, -to, respect of), ...by, after the manner of, + by any means, beyond (out of) measure, X mightily, more, X natural, of (up-)on (X part), out (of every), over against, (+ your) X own, + particularly, so, through(-oughout, -oughout every), thus, (un-)to(-gether, -ward), X uttermost, where(-by), with.[ql above 5231 # huperano {hoop-er-an'-o}; from 5228 and 507; above upward, i.e. greatly higher (in place or rank): -- far {above}, over.[ql according 2596 # kata {kat-ah'}; a primary particle; (prepositionally) down (in place or time), in varied relations (according to the case [genitive case, dative case or accusative case] with which it is joined): -- about, {according} as (to), after, against, (when they were) X alone, among, and, X apart, (even, like) as (concerning, pertaining to touching), X aside, at, before, beyond, by, to the

charge of, [charita-]bly, concerning, + covered, [dai-]ly, down, every, (+ far more) exceeding, X more excellent, for, from...to, godly, in(-asmuch, divers, every, -to, respect of), ...by, after the manner of, + by any means, beyond (out of) measure, X mightily, more, X natural, of (up-)on (X part), out (of every), over against, (+ your) X own, + particularly, so, through(-oughout, -oughout every), thus, (un-)to(-gether, -ward), X uttermost, where(-by), with.[ql add 4369 # prostithemi {pros-tith'-ay-mee}; from 4314 and 5087; to place additionally, i.e. lay beside, annex, repeat: -- {add}, again, give more, increase, lay unto, proceed further, speak to any more.[ql advise 5087 # tithemi {tith'-ay-mee}; a prolonged form of a primary theo {theh'-o} (which is used only as alternate in certain tenses); to place (in the widest application, literally and figuratively; properly, in a passive or horizontal posture, and thus different from 2476, which properly denotes an upright and active position, while 2749 is properly reflexive and utterly prostrate): -- + {advise}, appoint, bow, commit, conceive, give, X kneel down, lay (aside, down, up), make, ordain, purpose, put, set (forth), settle, sink down.[ql afterward 2547 # kakeithen {kak-i'-then}; from 2532 and 1564; likewise from that place (or time): -- and {afterward} (from) (thence), thence also.[ql after 3693 # opisthen {op'-is-then}; from opis (regard; from 3700) with enclitic of source; from the rear (as a secure aspect), i.e. at the back (adverb and preposition of place or time): -- {after}, backside, behind.[ql after 2596 # kata {kat-ah'}; a primary particle; (prepositionally) down (in place or time), in varied relations (according to the case [genitive case, dative case or accusative case] with which it is joined): -- about, according as (to), {after}, against, (when they were) X alone, among, and, X apart, (even, like) as (concerning, pertaining to touching), X aside, at, before, beyond, by, to the charge of, [charita-]bly, concerning, + covered, [dai-]ly, down, every, (+ far more) exceeding, X more excellent, for, from...to, godly, in(-asmuch, divers, every, -to, respect of), ...by, after the manner of, + by any means, beyond (out of) measure, X mightily, more, X natural, of (up-)on (X part), out (of every), over against, (+ your) X own, + particularly, so, through(-oughout, -oughout every), thus, (un-)to(-gether, -ward), X uttermost, where(-by), with.[ql after 2596 # kata {kat-ah'}; a primary particle; (prepositionally) down (in place or time), in varied relations (according to the case [genitive case, dative case or accusative case] with which it is joined): -- about, according as (to), after, against, (when they were) X alone, among, and, X apart, (even, like) as (concerning, pertaining to touching), X aside, at, before, beyond, by, to the charge of, [charita-]bly, concerning, + covered, [dai-]ly, down, every, (+ far more) exceeding, X more excellent, for, from...to, godly, in(-asmuch, divers, every, -to, respect of), ...by, {after} the manner of, + by any means, beyond (out of) measure, X mightily, more, X natural, of (up-)on (X part), out (of every), over against, (+ your) X own, + particularly, so, through(-oughout, -oughout every), thus, (un-)to(-gether, -ward), X uttermost, where(-by), with.[ql against 1715 # emprosthen {em'-pros-then}; from 1722 and 4314; in front of (in place [literally or figuratively] or time): -- {against}, at, before, (in presence, sight) of.[ql again 4369 # prostithemi {pros-tith'-ay-mee}; from 4314 and 5087; to place additionally, i.e. lay beside, annex, repeat: -- add, {again}, give more, increase, lay unto, proceed further, speak to any more.[ql against 2596 # kata {kat-ah'}; a primary particle; (prepositionally) down (in place or time), in varied relations (according to the case [genitive case, dative case or accusative case] with which it is joined): -- about, according as (to), after, against, (when they were) X alone, among, and, X apart, (even, like) as (concerning, pertaining to touching), X aside, at, before, beyond, by, to the charge of, [charita-]bly, concerning, + covered, [dai-]ly, down, every, (+ far more) exceeding, X more excellent, for, from...to, godly, in(-asmuch, divers, every, -to, respect of), ...by, after the manner of, + by any means, beyond (out of) measure, X mightily, more, X natural, of (up-)on (X part), out (of every), over {against}, (+ your) X own, + particularly, so, through(-oughout, -oughout every), thus, (un-)to(-gether, -ward), X uttermost, where(-by), with.[ql against 2596 # kata {kat-ah'}; a primary particle; (prepositionally) down (in place or time), in varied relations (according to the case [genitive case, dative case or accusative case] with which it is joined): -- about, according as (to), after, {against}, (when they were) X alone, among, and, X apart, (even, like) as (concerning, pertaining to touching), X aside, at, before, beyond, by, to the charge of, [charita-]bly, concerning, + covered, [dai-]ly, down, every, (+ far more) exceeding, X more excellent, for, from...to, godly, in(-asmuch, divers, every, -to, respect of), ...by, after the manner of, + by any means, beyond (out of) measure, X mightily, more, X natural, of (up-)on (X part), out (of every), over against, (+ your) X own, + particularly, so, through(-oughout, -oughout every), thus, (un-)to(-gether, -ward), X uttermost, where(-by), with.[ql agree 4934 # suntithemai {soon-tith'-em-ahee}; middle voice from 4862 and 5087; to place jointly, i.e. (figuratively) to consent (bargain, stipulate), concur: -- {agree}, assent, covenant.[ql allege 3908 # paratithemi {par-at-ith'-ay-mee}; from 3844 and 5087; to place alongside, i.e. present (food, truth); by implication, to deposit (as a trust or for protection): -- {allege}, commend, commit (the keeping of), put forth, set before.[ql alone 2596 # kata {kat-ah'}; a primary particle; (prepositionally) down (in place or time), in varied relations (according to the case [genitive case, dative case or accusative case] with which it is joined): -- about, according as (to), after, against, (when they were) X {alone}, among, and, X apart, (even, like) as (concerning, pertaining to touching), X aside, at, before, beyond, by, to the charge of, [charita-]bly, concerning, + covered, [dai-]ly, down,

every, (+ far more) exceeding, X more excellent, for, from...to, godly, in(-asmuch, divers, every, -to, respect of), ...by, after the manner of, + by any means, beyond (out of) measure, X mightily, more, X natural, of (up-)on (X part), out (of every), over against, (+ your) X own, + particularly, so, through(-oughout, -oughout every), thus, (un-)to(-gether, -ward), X uttermost, where(-by), with.[ql also 2547 # kakeithen {kak-i'-then}; from 2532 and 1564; likewise from that place (or time): -- and afterward (from) (thence), thence {also}.[ql altar 2379 # thusiasterion {thoo-see-as-tay'-ree-on}; from a derivative of 2378; a place of sacrifice, i.e. an altar (special or genitive case, literal or figurative): -- {altar}.[ql among 5259 # hupo {hoop-o'}; a primary preposition; under, i.e. (with the genitive case) of place (beneath), or with verbs (the agency or means, through); (with the accusative case) of place (whither [underneath] or where [below] or time (when [at]): -- {among}, by, from, in, of, under, with. In comp. it retains the same general applications, especially of inferior position or condition, and specifically, covertly or moderately.[ql among 2596 # kata {kat-ah'}; a primary particle; (prepositionally) down (in place or time), in varied relations (according to the case [genitive case, dative case or accusative case] with which it is joined): -- about, according as (to), after, against, (when they were) X alone, {among}, and, X apart, (even, like) as (concerning, pertaining to touching), X aside, at, before, beyond, by, to the charge of, [charita-]bly, concerning, + covered, [dai-]ly, down, every, (+ far more) exceeding, X more excellent, for, from...to, godly, in(-asmuch, divers, every, -to, respect of), ...by, after the manner of, + by any means, beyond (out of) measure, X mightily, more, X natural, of (up-)on (X part), out (of every), over against, (+ your) X own, + particularly, so, through(-oughout, -oughout every), thus, (un-)to(-gether, -ward), X uttermost, where(-by), with.[ql and 2547 # kakeithen {kak-i'-then}; from 2532 and 1564; likewise from that place (or time): -- {and} afterward (from) (thence), thence also.[ql and 2596 # kata {kat-ah'}; a primary particle; (prepositionally) down (in place or time), in varied relations (according to the case [genitive case, dative case or accusative case] with which it is joined): -- about, according as (to), after, against, (when they were) X alone, among, {and}, X apart, (even, like) as (concerning, pertaining to touching), X aside, at, before, beyond, by, to the charge of, [charita-]bly, concerning, + covered, [dai-]ly, down, every, (+ far more) exceeding, X more excellent, for, from...to, godly, in(-asmuch, divers, every, -to, respect of), ...by, after the manner of, + by any means, beyond (out of) measure, X mightily, more, X natural, of (up-)on (X part), out (of every), over against, (+ your) X own, + particularly, so, through(-oughout, -oughout every), thus, (un-)to(-gether, -ward), X uttermost, where(-by), with.[ql and 5259 # hupo {hoop-o'}; a primary preposition; under, i.e. (with the genitive case) of place (beneath), or with verbs (the agency or means, through); (with the accusative case) of place (whither [underneath] or where [below] or time (when [at]): -- among, by, from, in, of, under, with. In comp. it retains the same general applications, especially of inferior position or condition, {and} specifically, covertly or moderately.[ql any 2596 # kata {kat-ah'}; a primary particle; (prepositionally) down (in place or time), in varied relations (according to the case [genitive case, dative case or accusative case] with which it is joined): -- about, according as (to), after, against, (when they were) X alone, among, and, X apart, (even, like) as (concerning, pertaining to touching), X aside, at, before, beyond, by, to the charge of, [charita-]bly, concerning, + covered, [dai-]ly, down, every, (+ far more) exceeding, X more excellent, for, from...to, godly, in(-asmuch, divers, every, -to, respect of), ...by, after the manner of, + by {any} means, beyond (out of) measure, X mightily, more, X natural, of (up-)on (X part), out (of every), over against, (+ your) X own, + particularly, so, through(-oughout, -oughout every), thus, (un-)to(-gether, -ward), X uttermost, where(-by), with.[ql any 4369 # prostithemi {pros-tith'-ay-mee}; from 4314 and 5087; to place additionally, i.e. lay beside, annex, repeat: -- add, again, give more, increase, lay unto, proceed further, speak to {any} more.[ql apart 2596 # kata {kat-ah'}; a primary particle; (prepositionally) down (in place or time), in varied relations (according to the case [genitive case, dative case or accusative case] with which it is joined): -- about, according as (to), after, against, (when they were) X alone, among, and, X {apart}, (even, like) as (concerning, pertaining to touching), X aside, at, before, beyond, by, to the charge of, [charita-]bly, concerning, + covered, [dai-]ly, down, every, (+ far more) exceeding, X more excellent, for, from...to, godly, in(-asmuch, divers, every, -to, respect of), ...by, after the manner of, + by any means, beyond (out of) measure, X mightily, more, X natural, of (up-)on (X part), out (of every), over against, (+ your) X own, + particularly, so, through(-oughout, -oughout every), thus, (un-)to(-gether, -ward), X uttermost, where(-by), with.[ql applications 5259 # hupo {hoop-o'}; a primary preposition; under, i.e. (with the genitive case) of place (beneath), or with verbs (the agency or means, through); (with the accusative case) of place (whither [underneath] or where [below] or time (when [at]): -- among, by, from, in, of, under, with. In comp. it retains the same general {applications}, especially of inferior position or condition, and specifically, covertly or moderately. [ql appoint 2525 # kathistemi {kath-is'-tay-mee}; from 2596 and 2476; to place down (permanently), i.e. (figuratively) to designate, constitute, convoy: -- {appoint}, be, conduct, make, ordain, set.[ql appoint 5087 # tithemi {tith'-ay-mee}; a prolonged form of a primary theo {theh'-o} (which is used only as alternate in certain tenses); to place (in the widest application, literally and figuratively; properly, in a passive or

horizontal posture, and thus different from 2476, which properly denotes an upright and active position, while 2749 is properly reflexive and utterly prostrate): -- + advise, {appoint}, bow, commit, conceive, give, X kneel down, lay (aside, down, up), make, ordain, purpose, put, set (forth), settle, sink down.[ql as 2596 # kata {katah'}; a primary particle; (prepositionally) down (in place or time), in varied relations (according to the case [genitive case, dative case or accusative case] with which it is joined): -- about, according {as} (to), after, against, (when they were) X alone, among, and, X apart, (even, like) as (concerning, pertaining to touching), X aside, at, before, beyond, by, to the charge of, [charita-]bly, concerning, + covered, [dai-]ly, down, every, (+ far more) exceeding, X more excellent, for, from...to, godly, in(-asmuch, divers, every, -to, respect of), ...by, after the manner of, + by any means, beyond (out of) measure, X mightily, more, X natural, of (up-)on (X part), out (of every), over against, (+ your) X own, + particularly, so, through(-oughout, -oughout every), thus, (un-)to(-gether, -ward), X uttermost, where(-by), with.[ql as 2596 # kata {katah'}; a primary particle; (prepositionally) down (in place or time), in varied relations (according to the case [genitive case, dative case or accusative case] with which it is joined): -- about, according as (to), after, against, (when they were) X alone, among, and, X apart, (even, like) {as} (concerning, pertaining to touching), X aside, at, before, beyond, by, to the charge of, [charita-]bly, concerning, + covered, [dai-]ly, down, every, (+ far more) exceeding, X more excellent, for, from...to, godly, in(-asmuch, divers, every, -to, respect of), ...by, after the manner of, + by any means, beyond (out of) measure, X mightily, more, X natural, of (up-)on (X part), out (of every), over against, (+ your) X own, + particularly, so, through(-oughout, -oughout every), thus, (un-)to(-gether, -ward), X uttermost, where(-by), with.[ql aside 5087 # tithemi {tith'-ay-mee}; a prolonged form of a primary theo {theh'-o} (which is used only as alternate in certain tenses); to place (in the widest application, literally and figuratively; 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middle voice from 4862 and 5087; to place jointly, i.e. (figuratively) to consent (bargain, stipulate), concur: -- agree, {assent}, covenant.[ql asunder 5563 # chorizo {kho-rid'-zo}; from 5561; to place room between, i.e. part; reflexively, to go away: -- depart, put {asunder}, separate.[ql at 1451 # eggus {eng-goos'}; from a primary verb agcho (to squeeze or throttle; akin to the base of 43); near (literally or figuratively, of place or time): -- from , at hand, near, nigh ({at} hand, unto), ready.[ql at 1451 # eggus {eng-goos'}; from a primary verb agcho (to squeeze or throttle; akin to the base of 43); near (literally or figuratively, of place or time): -- from , {at} hand, near, nigh (at hand, unto), ready.[ql at 1764 # enistemi {en-is'-tay-mee}; from 1722 and 2476; to place on hand, i.e. (reflexively) impend, (participle) be instant: -- come, be {at} hand, present.[ql at 1715 # emprosthen {em'-pros-then}; from 1722 and 4314; in front of (in place [literally or figuratively] or time): -- against, {at}, before, (in presence, sight) of.[ql at 2596 # kata {katah'}; a primary particle; (prepositionally) down (in place or time), in varied relations (according to the case [genitive case, dative case or accusative case] with which it is joined): -- about, according as (to), after, against, (when they were) X alone, among, and, X apart, (even, like) as (concerning, pertaining to touching), X aside, {at}, before, beyond, by, to the charge of, [charita-]bly, concerning, + covered, [dai-]ly, down, every, (+ far more) exceeding, X more excellent, for, from...to, godly, in(-asmuch, divers, every, -to, respect of), ...by, after the manner of, + by any means, beyond (out of) measure, X mightily, more, X natural, of (up-)on (X part), out (of every), over against, (+ your) X own, + particularly, so, through(-oughout, -oughout every), thus, (un-)to(-gether, -ward), X uttermost, where(-by), with.[ql at 2625 # kataklino {kat-ak-lee'-no}; from 2596 and 2827; to recline down, i.e. (specially) to take a place at table: -- (make) sit down ({at} meat).[ql away 3334 # metakineo {met-ak-ee-neh'-o}; from 3326 and 2795; to stir to a place elsewhere, i.e. remove (figuratively): -- move {away}.[ql backside 3693 # opisthen {op'-is-then}; from opis (regard; from 3700) with enclitic of source; from the rear (as a secure aspect), i.e. at the back (adverb and preposition of place or time): -- after, {backside}, behind.[ql be 1764 # enistemi {en-is'-tay-mee}; from 1722 and 2476; to place on hand, i.e. (reflexively) impend, (participle) be instant: -- come, {be} at hand, present.[ql be 2525 # kathistemi {kath-is'-tay-mee}; from 2596 and 2476; to place down (permanently), i.e. (figuratively) to designate, constitute, convoy: -- appoint, {be}, conduct, make, ordain, set. [ql

before 1715 # emprosthen {em'-pros-then}; from 1722 and 4314; in front of (in place [literally or figuratively] or time): -- against, at, {before}, (in presence, sight) of.[ql before 4281 # proerchomai {pro-er'-khom-ahee}; from 4253 and 2064 (including its alternate); to go onward, preceed (in place or time): -- go {before} (farther, forward), outgo, pass on.[ql before 4254 # proago {pro-ag'-o}; from 4253 and 71; to lead forward (magisterially); intransitively, to precede (in place or time [participle previous]): -- bring (forth, out), go {before}. [ql before 3908 # paratithemi {par-at-ith'-ay-mee}; from 3844 and 5087; to place alongside, i.e. present (food, truth); by implication, to deposit (as a trust or for protection): -- allege, commend, commit (the keeping of), put forth, set {before}.[ql before 2596 # kata {kat-ah'}; a primary particle; (prepositionally) down (in place or time), in varied relations (according to the case [genitive case, dative case or accusative case] with which it is joined): -- about, according as (to), after, against, (when they were) X alone, among, and, X apart, (even, like) as (concerning, pertaining to touching), X aside, at, {before}, beyond, by, to the charge of, [charita-]bly, concerning, + covered, [dai-]ly, down, every, (+ far more) exceeding, X more excellent, for, from...to, godly, in(-asmuch, divers, every, -to, respect of), ...by, after the manner of, + by any means, beyond (out of) measure, X mightily, more, X natural, of (up-)on (X part), out (of every), over against, (+ your) X own, + particularly, so, through(-oughout, -oughout every), thus, (un-)to(-gether, -ward), X uttermost, where(-by), with.[ql behind 3693 # opisthen {op'-is-then}; from opis (regard; from 3700) with enclitic of source; from the rear (as a secure aspect), i.e. at the back (adverb and preposition of place or time): -- after, backside, {behind}.[ql bestow 4060 # peritithemi {per-ee-tith'-ay-mee}; from 4012 and 5087; to place around; by implication, to present: -- {bestow} upon, hedge round about, put about (on, upon), set about.[ql between 3342 # metaxu {met-ax-oo'}; from 3326 and a form of 4862; betwixt (of place or person); (of time) as adjective, intervening, or (by implication) adjoining: -- {between}, mean while, next.[ql between 3342 # metaxu {met-ax-oo'}; from 3326 and a form of 4862; betwixt (of place or person); (of time) as adjective, intervening, or (by implication) adjoining: -- {between}, mean while, next.[ql beyond 2596 # kata {kat-ah'}; a primary particle; (prepositionally) down (in place or time), in varied relations (according to the case [genitive case, dative case or accusative case] with which it is joined): -- about, according as (to), after, against, (when they were) X alone, among, and, X apart, (even, like) as (concerning, pertaining to touching), X aside, at, before, {beyond}, by, to the charge of, [charita-]bly, concerning, + covered, [dai-]ly, down, every, (+ far more) exceeding, X more excellent, for, from...to, godly, in(-asmuch, divers, every, -to, respect of), ...by, after the manner of, + by any means, beyond (out of) measure, X mightily, more, X natural, of (up-)on (X part), out (of every), over against, (+ your) X own, + particularly, so, through(-oughout, -oughout every), thus, (un-)to(-gether, -ward), X uttermost, where(-by), with.[ql beyond 2596 # kata {kat-ah'}; a primary particle; (prepositionally) down (in place or time), in varied relations (according to the case [genitive case, dative case or accusative case] with which it is joined): -- about, according as (to), after, against, (when they were) X alone, among, and, X apart, (even, like) as (concerning, pertaining to touching), X aside, at, before, beyond, by, to the charge of, [charita-]bly, concerning, + covered, [dai-]ly, down, every, (+ far more) exceeding, X more excellent, for, from...to, godly, in(-asmuch, divers, every, -to, respect of), ...by, after the manner of, + by any means, {beyond} (out of) measure, X mightily, more, X natural, of (up-)on (X part), out (of every), over against, (+ your) X own, + particularly, so, through(-oughout, -oughout every), thus, (un-)to(-gether, -ward), X uttermost, where(-by), with.[ql beyond 2596 # kata {kat-ah'}; a primary particle; (prepositionally) down (in place or time), in varied relations (according to the case [genitive case, dative case or accusative case] with which it is joined): -- about, according as (to), after, against, (when they were) X alone, among, and, X apart, (even, like) as (concerning, pertaining to touching), X aside, at, before, beyond, by, to the charge of, [charita-]bly, concerning, + covered, [dai-]ly, down, every, (+ far more) exceeding, X more excellent, for, from...to, godly, in(-asmuch, divers, every, -to, respect of), ...by, after the manner of, + by any means, {beyond} (out of) measure, X mightily, more, X natural, of (up-)on (X part), out (of every), over against, (+ your) X own, + particularly, so, through(-oughout, -oughout every), thus, (un-)to(-gether, -ward), X uttermost, where(-by), with.[ql beyond 2596 # kata {kat-ah'}; 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properly, in a passive or horizontal posture, and thus different from 2476, which properly denotes an upright and active position, while

2749 is properly reflexive and utterly prostrate): -- + advise, appoint, {bow}, commit, conceive, give, X kneel down, lay (aside, down, up), make, ordain, purpose, put, set (forth), settle, sink down.[ql bring 4254 # proago {pro-ag'-o}; from 4253 and 71; to lead forward (magisterially); intransitively, to precede (in place or time [participle previous]): -- {bring} (forth, out), go before. [ql by 2596 # kata {katah'}; a primary particle; (prepositionally) down (in place or time), in varied relations (according to the case [genitive case, dative case or accusative case] with which it is joined): -- about, according as (to), after, against, (when they were) X alone, among, and, X apart, (even, like) as (concerning, pertaining to touching), X aside, at, before, beyond, {by}, to the charge of, [charita-]bly, concerning, + covered, [dai-]ly, down, every, (+ far more) exceeding, X more excellent, for, from...to, godly, in(-asmuch, divers, every, -to, respect of), ...by, after the manner of, + by any means, beyond (out of) measure, X mightily, more, X natural, of (up-)on (X part), out (of every), over against, (+ your) X own, + particularly, so, through(-oughout, -oughout every), thus, (un-)to(-gether, -ward), X uttermost, where(-by), with.[ql by 2596 # kata {katah'}; a primary particle; (prepositionally) down (in place or time), in varied relations (according to the case [genitive case, dative case or accusative case] with which it is joined): -- about, according as (to), after, against, (when they were) X alone, among, and, X apart, (even, like) as (concerning, pertaining to touching), X aside, at, before, beyond, by, to the charge of, [charita-]bly, concerning, + covered, [dai-]ly, down, every, (+ far more) exceeding, X more excellent, for, from...to, godly, in(-asmuch, divers, every, -to, respect of), ...by, after the manner of, + {by} any means, beyond (out of) measure, X mightily, more, X natural, of (up-)on (X part), out (of every), over against, (+ your) X own, + particularly, so, through(-oughout, -oughout every), thus, (un-)to(-gether, -ward), X uttermost, where(-by), with.[ql by 5259 # hupo {hoop-o'}; a primary preposition; under, i.e. (with the genitive case) of place (beneath), or with verbs (the agency or means, through); (with the accusative case) of place (whither [underneath] or where [below] or time (when [at]): -- among, {by}, from, in, of, under, with. In comp. it retains the same general applications, especially of inferior position or condition, and specifically, covertly or moderately.[ql cave 4693 # spelaion {spay'-lah-yon}; neuter of a presumed derivative of speos (a grotto); a cavern; by implication, a hiding-place or resort: -- {cave}, den.[ql censer 2369 # thumiasterion {thoo-mee-as-tay'-ree-on}; from a derivative of 2370; a place of fumigation, i.e. the alter of incense (in the Temple): -- {censer}.[ql charge 2596 # kata {kat-ah'}; a primary particle; (prepositionally) down (in place or time), in varied relations (according to the case [genitive case, dative case or accusative case] with which it is joined): -- about, according as (to), after, against, (when they were) X alone, among, and, X apart, (even, like) as (concerning, pertaining to touching), X aside, at, before, beyond, by, to the {charge} of, [charita-]bly, concerning, + covered, [dai-]ly, down, every, (+ far more) exceeding, X more excellent, for, from...to, godly, in(-asmuch, divers, every, -to, respect of), ...by, after the manner of, + by any means, beyond (out of) measure, X mightily, more, X natural, of (up-)on (X part), out (of every), over against, (+ your) X own, + particularly, so, through(-oughout, -oughout every), thus, (un-)to(-gether, -ward), X uttermost, where(-by), with.[ql charitably 2596 # kata {kat-ah'}; a primary particle; (prepositionally) down (in place or time), in varied relations (according to the case [genitive case, dative case or accusative case] with which it is joined): -- about, according as (to), after, against, (when they were) X alone, among, and, X apart, (even, like) as (concerning, pertaining to touching), X aside, at, before, beyond, by, to the charge of, [{charita-]bly}, concerning, + covered, [dai-]ly, down, every, (+ far more) exceeding, X more excellent, for, from...to, godly, in(-asmuch, divers, every, -to, respect of), ...by, after the manner of, + by any means, beyond (out of) measure, X mightily, more, X natural, of (up-)on (X part), out (of every), over against, (+ your) X own, + particularly, so, through(-oughout, -oughout every), thus, (un-)to(-gether, -ward), X uttermost, where(-by), with.[ql chief 4411 # protoklisia {pro-tok-lis-ee'-ah}; from 4413 and 2828; a reclining first (in the place of honor) at the dinner- bed, i.e. preeminence at meals: -- {chief} (highest, uppermost) room.[ql come 1998 # episuntrecho {ep-ee-soon-trekh'-o}; from 1909 and 4936; to hasten together upon one place (or a particular occasion): -- {come} running together.[ql come 1764 # enistemi {en-is'-tay-mee}; from 1722 and 2476; to place on hand, i.e. (reflexively) impend, (participle) be instant: -- {come}, be at hand, present.[ql commend 3908 # paratithemi {par-at-ith'-ay-mee}; from 3844 and 5087; to place alongside, i.e. present (food, truth); by implication, to deposit (as a trust or for protection): -- allege, {commend}, commit (the keeping of), put forth, set before.[ql commit 3908 # paratithemi {par-at-ith'-ay-mee}; from 3844 and 5087; to place alongside, i.e. present (food, truth); by implication, to deposit (as a trust or for protection): -- allege, commend, {commit} (the keeping of), put forth, set before.[ql commit 5087 # tithemi {tith'-ay-mee}; a prolonged form of a primary theo {theh'-o} (which is used only as alternate in certain tenses); to place (in the widest application, literally and figuratively; properly, in a passive or horizontal posture, and thus different from 2476, which properly denotes an upright and active position, while 2749 is properly reflexive and utterly prostrate): -- + advise, appoint, bow, {commit}, conceive, give, X kneel down, lay (aside, down, up), make, ordain, purpose, put, set (forth), settle, sink down.[ql comp 5259 # hupo {hoop-o'}; a primary preposition; under, i.e. (with the genitive case) of place

(beneath), or with verbs (the agency or means, through); (with the accusative case) of place (whither [underneath] or where [below] or time (when [at]): -- among, by, from, in, of, under, with. In {comp}. it retains the same general applications, especially of inferior position or condition, and specifically, covertly or moderately.[ql conceive 5087 # tithemi {tith'-ay-mee}; a prolonged form of a primary theo {theh'-o} (which is used only as alternate in certain tenses); to place (in the widest application, literally and figuratively; properly, in a passive or horizontal posture, and thus different from 2476, which properly denotes an upright and active position, while 2749 is properly reflexive and utterly prostrate): -- + advise, appoint, bow, commit, {conceive}, give, X kneel down, lay (aside, down, up), make, ordain, purpose, put, set (forth), settle, sink down.[ql concerning 2596 # kata {kat-ah'}; a primary particle; (prepositionally) down (in place or time), in varied relations (according to the case [genitive case, dative case or accusative case] with which it is joined): -- about, according as (to), after, against, (when they were) X alone, among, and, X apart, (even, like) as (concerning, pertaining to touching), X aside, at, before, beyond, by, to the charge of, [charita-]bly, {concerning}, + covered, [dai-]ly, down, every, (+ far more) exceeding, X more excellent, for, from...to, godly, in(-asmuch, divers, every, -to, respect of), ...by, after the manner of, + by any means, beyond (out of) measure, X mightily, more, X natural, of (up-)on (X part), out (of every), over against, (+ your) X own, + particularly, so, through(-oughout, -oughout every), thus, (un-)to(-gether, -ward), X uttermost, where(-by), with.[ql concerning 2596 # kata {kat-ah'}; a primary particle; (prepositionally) down (in place or time), in varied relations (according to the case [genitive case, dative case or accusative case] with which it is joined): -- about, according as (to), after, against, (when they were) X alone, among, and, X apart, (even, like) as ({concerning}, pertaining to touching), X aside, at, before, beyond, by, to the charge of, [charita-]bly, concerning, + covered, [dai-]ly, down, every, (+ far more) exceeding, X more excellent, for, from...to, godly, in(-asmuch, divers, every, -to, respect of), ...by, after the manner of, + by any means, beyond (out of) measure, X mightily, more, X natural, of (up-)on (X part), out (of every), over against, (+ your) X own, + particularly, so, through(-oughout, -oughout every), thus, (un-)to(-gether, -ward), X uttermost, where(-by), with.[ql condition 5259 # hupo {hoop-o'}; a primary preposition; under, i.e. (with the genitive case) of place (beneath), or with verbs (the agency or means, through); (with the accusative case) of place (whither [underneath] or where [below] or time (when [at]): -- among, by, from, in, of, under, with. In comp. it retains the same general applications, especially of inferior position or {condition}, and specifically, covertly or moderately.[ql conduct 2525 # kathistemi {kath-is'-tay-mee}; from 2596 and 2476; to place down (permanently), i.e. (figuratively) to designate, constitute, convoy: -- appoint, be, {conduct}, make, ordain, set.[ql conflict 0073 # agon {ag-one'}; from 71; properly, a place of assembly (as if led), i.e. (by implication) a contest (held there); figuratively, an effort or anxiety: -- {conflict}, contention, fight, race.[ql contention 0073 # agon {ag-one'}; from 71; properly, a place of assembly (as if led), i.e. (by implication) a contest (held there); figuratively, an effort or anxiety: -- conflict, {contention}, fight, race.[ql covenant 4934 # suntithemai {soon-tith'-em-ahee}; middle voice from 4862 and 5087; to place jointly, i.e. (figuratively) to consent (bargain, stipulate), concur: -- agree, assent, {covenant}.[ql covertly 5259 # hupo {hoop-o'}; a primary preposition; under, i. e. (with the genitive case) of place (beneath), or with verbs (the agency or means, through); (with the accusative case) of place (whither [underneath] or where [below] or time (when [at]): -- among, by, from, in, of, under, with. In comp. it retains the same general applications, especially of inferior position or condition, and specifically, {covertly} or moderately.[ql covered 2596 # kata {kat-ah'}; a primary particle; (prepositionally) down (in place or time), in varied relations (according to the case [genitive case, dative case or accusative case] with which it is joined): -- about, according as (to), after, against, (when they were) X alone, among, and, X apart, (even, like) as (concerning, pertaining to touching), X aside, at, before, beyond, by, to the charge of, [charita-]bly, concerning, + {covered}, [dai-]ly, down, every, (+ far more) exceeding, X more excellent, for, from...to, godly, in(-asmuch, divers, every, -to, respect of), ...by, after the manner of, + by any means, beyond (out of) measure, X mightily, more, X natural, of (up-)on (X part), out (of every), over against, (+ your) X own, + particularly, so, through(-oughout, -oughout every), thus, (un-)to(-gether, -ward), X uttermost, where(-by), with.[ql custom 5058 # telonion {tel-o'-nee-on}; neuter of a presumed derivative of 5057; a tax-gatherer's place of business: -- receipt of {custom}.[ql daily 2596 # kata {kat-ah'}; a primary particle; (prepositionally) down (in place or time), in varied relations (according to the case [genitive case, dative case or accusative case] with which it is joined): -- about, according as (to), after, against, (when they were) X alone, among, and, X apart, (even, like) as (concerning, pertaining to touching), X aside, at, before, beyond, by, to the charge of, [charita-]bly, concerning, + covered, [{dai-]ly}, down, every, (+ far more) exceeding, X more excellent, for, from...to, godly, in(-asmuch, divers, every, -to, respect of), ...by, after the manner of, + by any means, beyond (out of) measure, X mightily, more, X natural, of (up-)on (X part), out (of every), over against, (+ your) X own, + particularly, so, through(-oughout, -oughout every), thus, (un-)to(-gether, -ward), X uttermost, where(-by), with.[ql den 4693 # spelaion {spay'-lah-yon}; neuter of a presumed derivative of speos (a grotto); a

cavern; by implication, a hiding-place or resort: -- cave, {den}.[ql depart 5563 # chorizo {kho-rid'-zo}; from 5561; to place room between, i.e. part; reflexively, to go away: -- {depart}, put asunder, separate.[ql divers 2596 # kata {kat-ah'}; a primary particle; (prepositionally) down (in place or time), in varied relations (according to the case [genitive case, dative case or accusative case] with which it is joined): -- about, according as (to), after, against, (when they were) X alone, among, and, X apart, (even, like) as (concerning, pertaining to touching), X aside, at, before, beyond, by, to the charge of, [charita-]bly, concerning, + covered, [dai-]ly, down, every, (+ far more) exceeding, X more excellent, for, from...to, godly, in(-asmuch, {divers}, every, -to, respect of), ...by, after the manner of, + by any means, beyond (out of) measure, X mightily, more, X natural, of (up-)on (X part), out (of every), over against, (+ your) X own, + particularly, so, through(-oughout, -oughout every), thus, (un-)to(-gether, -ward), X uttermost, where(-by), with.[ql do 2698 # katatithemi {kat-at-ith'-ay-mee}; from 2596 and 5087; to place down, i.e. deposit (literally or figuratively): -- {do}, lay, shew.[ql down 2625 # kataklino {kat-ak-lee'-no}; from 2596 and 2827; to recline down, i.e. (specially) to take a place at table: -- (make) sit {down} (at meat).[ql down 5294 # hupotithemi {hoop-ot-ith'-ay-mee}; from 5259 and 5087; to place underneath, i.e. (figuratively) to hazard, (reflexively) to suggest: -- lay {down}, put in remembrance.[ql down 5087 # tithemi {tith'-ay-mee}; a prolonged form of a primary theo {theh'-o} (which is used only as alternate in certain tenses); to place (in the widest application, literally and figuratively; properly, in a passive or horizontal posture, and thus different from 2476, which properly denotes an upright and active position, while 2749 is properly reflexive and utterly prostrate): -- + advise, appoint, bow, commit, conceive, give, X kneel {down}, lay (aside, down, up), make, ordain, purpose, put, set (forth), settle, sink down.[ql down 5087 # tithemi {tith'-ay-mee}; a prolonged form of a primary theo {theh'-o} (which is used only as alternate in certain tenses); to place (in the widest application, literally and figuratively; properly, in a passive or horizontal posture, and thus different from 2476, which properly denotes an upright and active position, while 2749 is properly reflexive and utterly prostrate): -- + advise, appoint, bow, commit, conceive, give, X kneel down, lay (aside, down, up), make, ordain, purpose, put, set (forth), settle, sink {down}.[ql down 5087 # tithemi {tith'-ay-mee}; a prolonged form of a primary theo {theh'-o} (which is used only as alternate in certain tenses); to place (in the widest application, literally and figuratively; properly, in a passive or horizontal posture, and thus different from 2476, which properly denotes an upright and active position, while 2749 is properly reflexive and utterly prostrate): -- + advise, appoint, bow, commit, conceive, give, X kneel down, lay (aside, {down}, up), make, ordain, purpose, put, set (forth), settle, sink down.[ql down 2596 # kata {kat-ah'}; a primary particle; (prepositionally) down (in place or time), in varied relations (according to the case [genitive case, dative case or accusative case] with which it is joined): -- about, according as (to), after, against, (when they were) X alone, among, and, X apart, (even, like) as (concerning, pertaining to touching), X aside, at, before, beyond, by, to the charge of, [charita-]bly, concerning, + covered, [dai-]ly, {down}, every, (+ far more) exceeding, X more excellent, for, from...to, godly, in(-asmuch, divers, every, -to, respect of), ...by, after the manner of, + by any means, beyond (out of) measure, X mightily, more, X natural, of (up-)on (X part), out (of every), over against, (+ your) X own, + particularly, so, through(-oughout, -oughout every), thus, (un-)to(-gether, -ward), X uttermost, where(-by), with.[ql draught 0856 # aphedron {af-ed-rone'}; from a compound of 575 and the base of 1476; a place of sitting apart, i.e. a privy: -- {draught}.[ql dwellingplace 0790 # astateo {as-tat-eh'-o}; from 1 (as a negative particle) and a derivative of 2476; to be non- stationary, i.e. (figuratively) homeless: -- have no certain {dwelling-place}.[ql end 2078 # eschatos {es'-khat-os}; a superlative probably from 2192 (in the sense of contiguity); farthest, final (of place or time): -- ends of, last, latter {end}, lowest, uttermost.[ql ends 2078 # eschatos {es'-khat-os}; a superlative probably from 2192 (in the sense of contiguity); farthest, final (of place or time): -- {ends} of, last, latter end, lowest, uttermost.[ql every 2596 # kata {kat-ah'}; a primary particle; (prepositionally) down (in place or time), in varied relations (according to the case [genitive case, dative case or accusative case] with which it is joined): -- about, according as (to), after, against, (when they were) X alone, among, and, X apart, (even, like) as (concerning, pertaining to touching), X aside, at, before, beyond, by, to the charge of, [charita-]bly, concerning, + covered, [dai-]ly, down, every, (+ far more) exceeding, X more excellent, for, from...to, godly, in(-asmuch, divers, every, -to, respect of), ...by, after the manner of, + by any means, beyond (out of) measure, X mightily, more, X natural, of (up-)on (X part), out (of {every}), over against, (+ your) X own, + particularly, so, through(-oughout, -oughout every), thus, (un-)to(-gether, -ward), X uttermost, where(-by), with.[ql every 2596 # kata {kat-ah'}; a primary particle; (prepositionally) down (in place or time), in varied relations (according to the case [genitive case, dative case or accusative case] with which it is joined): -- about, according as (to), after, against, (when they were) X alone, among, and, X apart, (even, like) as (concerning, pertaining to touching), X aside, at, before, beyond, by, to the charge of, [charita-]bly, concerning, + covered, [dai-]ly, down, every, (+ far more) exceeding, X more excellent, for, from...to, godly, in(-asmuch, divers, every, -to, respect of), ...by, after the manner of, + by any means, beyond (out of) measure, X mightily, more, X natural,

of (up-)on (X part), out (of every), over against, (+ your) X own, + particularly, so, through(-oughout, -oughout {every}), thus, (un-)to(-gether, -ward), X uttermost, where(-by), with.[ql every 2596 # kata {kat-ah'}; a primary particle; (prepositionally) down (in place or time), in varied relations (according to the case [genitive case, dative case or accusative case] with which it is joined): -- about, according as (to), after, against, (when they were) X alone, among, and, X apart, (even, like) as (concerning, pertaining to touching), X aside, at, before, beyond, by, to the charge of, [charita-]bly, concerning, + covered, [dai-]ly, down, every, (+ far more) exceeding, X more excellent, for, from...to, godly, in(-asmuch, divers, {every}, -to, respect of), ...by, after the manner of, + by any means, beyond (out of) measure, X mightily, more, X natural, of (up-)on (X part), out (of every), over against, (+ your) X own, + particularly, so, through(-oughout, -oughout every), thus, (un-)to(-gether, -ward), X uttermost, where(-by), with.[ql every 2596 # kata {kat-ah'}; a primary particle; (prepositionally) down (in place or time), in varied relations (according to the case [genitive case, dative case or accusative case] with which it is joined): -- about, according as (to), after, against, (when they were) X alone, among, and, X apart, (even, like) as (concerning, pertaining to touching), X aside, at, before, beyond, by, to the charge of, [charita-]bly, concerning, + covered, [dai-]ly, down, {every}, (+ far more) exceeding, X more excellent, for, from...to, godly, in(-asmuch, divers, every, -to, respect of), ...by, after the manner of, + by any means, beyond (out of) measure, X mightily, more, X natural, of (up-)on (X part), out (of every), over against, (+ your) X own, + particularly, so, through(-oughout, -oughout every), thus, (un-)to(-gether, -ward), X uttermost, where(-by), with.[ql exceeding 2596 # kata {kat-ah'}; a primary particle; (prepositionally) down (in place or time), in varied relations (according to the case [genitive case, dative case or accusative case] with which it is joined): -- about, according as (to), after, against, (when they were) X alone, among, and, X apart, (even, like) as (concerning, pertaining to touching), X aside, at, before, beyond, by, to the charge of, [charita-]bly, concerning, + covered, [dai-]ly, down, every, (+ far more) {exceeding}, X more excellent, for, from...to, godly, in(-asmuch, divers, every, -to, respect of), ...by, after the manner of, + by any means, beyond (out of) measure, X mightily, more, X natural, of (up-)on (X part), out (of every), over against, (+ your) X own, + particularly, so, through(-oughout, -oughout every), thus, (un-)to(-gether, -ward), X uttermost, where(-by), with.[ql excellent 2596 # kata {kat-ah'}; a primary particle; (prepositionally) down (in place or time), in varied relations (according to the case [genitive case, dative case or accusative case] with which it is joined): -- about, according as (to), after, against, (when they were) X alone, among, and, X apart, (even, like) as (concerning, pertaining to touching), X aside, at, before, beyond, by, to the charge of, [charita-]bly, concerning, + covered, [dai-]ly, down, every, (+ far more) exceeding, X more {excellent}, for, from...to, godly, in(-asmuch, divers, every, -to, respect of), ...by, after the manner of, + by any means, beyond (out of) measure, X mightily, more, X natural, of (up-)on (X part), out (of every), over against, (+ your) X own, + particularly, so, through(-oughout, -oughout every), thus, (un-)to(-gether, -ward), X uttermost, where(-by), with.[ql far 2596 # kata {kat-ah'}; a primary particle; (prepositionally) down (in place or time), in varied relations (according to the case [genitive case, dative case or accusative case] with which it is joined): -- about, according as (to), after, against, (when they were) X alone, among, and, X apart, (even, like) as (concerning, pertaining to touching), X aside, at, before, beyond, by, to the charge of, [charita-]bly, concerning, + covered, [dai-]ly, down, every, (+ {far} more) exceeding, X more excellent, for, from...to, godly, in(-asmuch, divers, every, -to, respect of), ...by, after the manner of, + by any means, beyond (out of) measure, X mightily, more, X natural, of (up-)on (X part), out (of every), over against, (+ your) X own, + particularly, so, through(-oughout, -oughout every), thus, (un-)to(-gether, -ward), X uttermost, where(-by), with.[ql far 3117 # makros {mak-ros'}; from 3372; long (in place [distant] or time [neuter plural]): -- {far}, long.[ql far 5231 # huperano {hoop-er-an'-o}; from 5228 and 507; above upward, i.e. greatly higher (in place or rank): -- {far} above, over.[ql farther 4281 # proerchomai {pro-er'-khom-ahee}; from 4253 and 2064 (including its alternate); to go onward, preceed (in place or time): -- go before ({farther}, forward), outgo, pass on.[ql fight 0073 # agon {ag-one'}; from 71; properly, a place of assembly (as if led), i.e. (by implication) a contest (held there); figuratively, an effort or anxiety: -- conflict, contention, {fight}, race.[ql for 2596 # kata {kat-ah'}; a primary particle; (prepositionally) down (in place or time), in varied relations (according to the case [genitive case, dative case or accusative case] with which it is joined): -- about, according as (to), after, against, (when they were) X alone, among, and, X apart, (even, like) as (concerning, pertaining to touching), X aside, at, before, beyond, by, to the charge of, [charita-]bly, concerning, + covered, [dai-]ly, down, every, (+ far more) exceeding, X more excellent, {for}, from...to, godly, in(-asmuch, divers, every, -to, respect of), ...by, after the manner of, + by any means, beyond (out of) measure, X mightily, more, X natural, of (up-)on (X part), out (of every), over against, (+ your) X own, + particularly, so, through(-oughout, -oughout every), thus, (un-)to(-gether, -ward), X uttermost, where(-by), with.[ql forth 4254 # proago {pro-ag'-o}; from 4253 and 71; to lead forward (magisterially); intransitively, to precede (in place or time [participle previous]): -- bring ({forth}, out), go before.[ql forth 4388 # protithemai {prot-ith'-em-ahee}; middle voice from 4253 and 5087; to place before, i.e. (for

oneself) to exhibit; (to oneself) to propose (determine): -- purpose, set {forth}.[ql forth 3908 # paratithemi {par-at-ith'-ay-mee}; from 3844 and 5087; to place alongside, i.e. present (food, truth); by implication, to deposit (as a trust or for protection): -- allege, commend, commit (the keeping of), put {forth}, set before.[ql forth 5087 # tithemi {tith'-ay-mee}; a prolonged form of a primary theo {theh'-o} (which is used only as alternate in certain tenses); to place (in the widest application, literally and figuratively; properly, in a passive or horizontal posture, and thus different from 2476, which properly denotes an upright and active position, while 2749 is properly reflexive and utterly prostrate): -- + advise, appoint, bow, commit, conceive, give, X kneel down, lay (aside, down, up), make, ordain, purpose, put, set ({forth}), settle, sink down.[ql forward 4281 # proerchomai {pro-er'-khom-ahee}; from 4253 and 2064 (including its alternate); to go onward, preceed (in place or time): -- go before (farther, {forward}), outgo, pass on.[ql from 2547 # kakeithen {kak-i'-then}; from 2532 and 1564; likewise from that place (or time): -- and afterward ({from}) (thence), thence also.[ql from 3606 # hothen {hoth'-en}; from 3739 with the directive enclitic of source; from which place or source or cause (adverb or conjunction): -- from thence, ({from}) whence, where(-by, - fore, -upon).[ql from 3606 # hothen {hoth'-en}; from 3739 with the directive enclitic of source; from which place or source or cause (adverb or conjunction): -- {from} thence, (from) whence, where(-by, - fore, -upon).[ql from 1451 # eggus {eng-goos'}; from a primary verb agcho (to squeeze or throttle; akin to the base of 43); near (literally or figuratively, of place or time): -- {from} , at hand, near, nigh (at hand, unto), ready.[ql from 5259 # hupo {hoop-o'}; a primary preposition; under, i.e. (with the genitive case) of place (beneath), or with verbs (the agency or means, through); (with the accusative case) of place (whither [underneath] or where [below] or time (when [at]): -- among, by, {from}, in, of, under, with. In comp. it retains the same general applications, especially of inferior position or condition, and specifically, covertly or moderately.[ql from...to 2596 # kata {kat-ah'}; a primary particle; (prepositionally) down (in place or time), in varied relations (according to the case [genitive case, dative case or accusative case] with which it is joined): -- about, according as (to), after, against, (when they were) X alone, among, and, X apart, (even, like) as (concerning, pertaining to touching), X aside, at, before, beyond, by, to the charge of, [charita-]bly, concerning, + covered, [dai-]ly, down, every, (+ far more) exceeding, X more excellent, for, {from...to}, godly, in(-asmuch, divers, every, -to, respect of), ...by, after the manner of, + by any means, beyond (out of) measure, X mightily, more, X natural, of (up-)on (X part), out (of every), over against, (+ your) X own, + particularly, so, through(-oughout, -oughout every), thus, (un-)to(-gether, -ward), X uttermost, where(-by), with.[ql further 4369 # prostithemi {pros-tith'-ay-mee}; from 4314 and 5087; to place additionally, i.e. lay beside, annex, repeat: -- add, again, give more, increase, lay unto, proceed {further}, speak to any more.[ql general 5259 # hupo {hoop-o'}; a primary preposition; under, i. e. (with the genitive case) of place (beneath), or with verbs (the agency or means, through); (with the accusative case) of place (whither [underneath] or where [below] or time (when [at]): -- among, by, from, in, of, under, with. In comp. it retains the same {general} applications, especially of inferior position or condition, and specifically, covertly or moderately.[ql give 4369 # prostithemi {pros-tith'-ay-mee}; from 4314 and 5087; to place additionally, i.e. lay beside, annex, repeat: -- add, again, {give} more, increase, lay unto, proceed further, speak to any more.[ql give 5087 # tithemi {tith'-ay-mee}; a prolonged form of a primary theo {theh'-o} (which is used only as alternate in certain tenses); to place (in the widest application, literally and figuratively; properly, in a passive or horizontal posture, and thus different from 2476, which properly denotes an upright and active position, while 2749 is properly reflexive and utterly prostrate): -- + advise, appoint, bow, commit, conceive, {give}, X kneel down, lay (aside, down, up), make, ordain, purpose, put, set (forth), settle, sink down.[ql go 4281 # proerchomai {pro-er'-khom-ahee}; from 4253 and 2064 (including its alternate); to go onward, preceed (in place or time): -- {go} before (farther, forward), outgo, pass on.[ql go 4254 # proago {pro-ag'-o}; from 4253 and 71; to lead forward (magisterially); intransitively, to precede (in place or time [participle previous]): -- bring (forth, out), {go} before.[ql godly 2596 # kata {kat-ah'}; a primary particle; (prepositionally) down (in place or time), in varied relations (according to the case [genitive case, dative case or accusative case] with which it is joined): -- about, according as (to), after, against, (when they were) X alone, among, and, X apart, (even, like) as (concerning, pertaining to touching), X aside, at, before, beyond, by, to the charge of, [charita-]bly, concerning, + covered, [dai-]ly, down, every, (+ far more) exceeding, X more excellent, for, from...to, {godly}, in(-asmuch, divers, every, -to, respect of), ...by, after the manner of, + by any means, beyond (out of) measure, X mightily, more, X natural, of (up-)on (X part), out (of every), over against, (+ your) X own, + particularly, so, through(-oughout, -oughout every), thus, (un-)to(-gether, -ward), X uttermost, where(-by), with.[ql grave 3419 # mnemeion {mnay-mi'-on}; from 3420; a remembrance, i.e. cenotaph (place of interment): -- {grave}, sepulchre, tomb. [ql grave 0086 # haides {hah'-dace}; from 1 (as negative particle) and 1492; properly, unseen, i.e. "Hades" or the place (state) of departed souls: -- {grave}, hell.[ql hand 1764 # enistemi {en-is'-tay-mee}; from 1722 and 2476; to place on hand, i.e. (reflexively) impend, (participle) be instant: -- come,

be at {hand}, present.[ql hand 1451 # eggus {eng-goos'}; from a primary verb agcho (to squeeze or throttle; akin to the base of 43); near (literally or figuratively, of place or time): -- from , at hand, near, nigh (at {hand}, unto), ready.[ql hand 1451 # eggus {eng-goos'}; from a primary verb agcho (to squeeze or throttle; akin to the base of 43); near (literally or figuratively, of place or time): -- from , at {hand}, near, nigh (at hand, unto), ready.[ql hearing 0201 # akroaterion {ak-ro-at-ay'-ree-on}; from 202; an audience-room: -- place of {hearing}.[ql hedge 4060 # peritithemi {per-ee-tith'-ay-mee}; from 4012 and 5087; to place around; by implication, to present: -- bestow upon, {hedge} round about, put about (on, upon), set about.[ql height 5313 # hupsoma {hoop'-so-mah}; from 5312; an elevated place or thing, i.e. (abstractly) altitude, or (by implication) a barrier (figuratively): -- {height}, high thing.[ql hell 0086 # haides {hah'-dace}; from 1 (as negative particle) and 1492; properly, unseen, i.e. "Hades" or the place (state) of departed souls: -- grave, {hell}.[ql hell 1067 # geena {gheh'-en-nah}; of Hebrew origin [1516 and 2011]; valley of (the son of) Hinnom; ge-henna (or Ge-Hinnom), a valley of Jerusalem, used (figuratively) as a name for the place (or state) of everlasting punishment: -- {hell}.[ql high 5308 # hupselos {hoop-say-los'}; from 5311; lofty (in place or character): -- {high}(-er, -ly) (esteemed).[ql high 5313 # hupsoma {hoop'-so-mah}; from 5312; an elevated place or thing, i.e. (abstractly) altitude, or (by implication) a barrier (figuratively): -- height, {high} thing.[ql highest 4411 # protoklisia {pro-tok-lis-ee'-ah}; from 4413 and 2828; a reclining first (in the place of honor) at the dinner- bed, i.e. preeminence at meals: -- chief ({highest}, uppermost) room.[ql in 1688 # embibazo {em-bib-ad'-zo}; from 1722 and bibazo (to mount; causative of 1684); to place on, i.e. transfer (aboard a vessel): -- put {in}.[ql in 1715 # emprosthen {em'-pros-then}; from 1722 and 4314; in front of (in place [literally or figuratively] or time): -- against, at, before, ({in} presence, sight) of.[ql in 2596 # kata {katah'}; a primary particle; (prepositionally) down (in place or time), in varied relations (according to the case [genitive case, dative case or accusative case] with which it is joined): -- about, according as (to), after, against, (when they were) X alone, among, and, X apart, (even, like) as (concerning, pertaining to touching), X aside, at, before, beyond, by, to the charge of, [charita-]bly, concerning, + covered, [dai-]ly, down, every, (+ far more) exceeding, X more excellent, for, from...to, godly, {in}(-asmuch, divers, every, - to, respect of), ...by, after the manner of, + by any means, beyond (out of) measure, X mightily, more, X natural, of (up-)on (X part), out (of every), over against, (+ your) X own, + particularly, so, through(-oughout, -oughout every), thus, (un-)to(-gether, -ward), X uttermost, where(-by), with.[ql in 5294 # hupotithemi {hoop-ot-ith'-ay-mee}; from 5259 and 5087; to place underneath, i.e. (figuratively) to hazard, (reflexively) to suggest: -- lay down, put {in} remembrance.[ql in 5259 # hupo {hoop-o'}; a primary preposition; under, i.e. (with the genitive case) of place (beneath), or with verbs (the agency or means, through); (with the accusative case) of place (whither [underneath] or where [below] or time (when [at]): -- among, by, from, {in}, of, under, with. In comp. it retains the same general applications, especially of inferior position or condition, and specifically, covertly or moderately.[ql increase 4369 # prostithemi {pros-tith'-ay-mee}; from 4314 and 5087; to place additionally, i.e. lay beside, annex, repeat: -- add, again, give more, {increase}, lay unto, proceed further, speak to any more.[ql inferior 5259 # hupo {hoop-o'}; a primary preposition; under, i. e. (with the genitive case) of place (beneath), or with verbs (the agency or means, through); (with the accusative case) of place (whither [underneath] or where [below] or time (when [at]): -- among, by, from, in, of, under, with. In comp. it retains the same general applications, especially of {inferior} position or condition, and specifically, covertly or moderately.[ql inn 3829 # pandocheion {pan-dokk-i'-on}; neuter of a presumed compound of 3956 and a derivative of 1209; all-receptive, i.e. a public lodging-place (caravanserai or khan): -- {inn}.[ql it 5259 # hupo {hoop-o'}; a primary preposition; under, i.e. (with the genitive case) of place (beneath), or with verbs (the agency or means, through); (with the accusative case) of place (whither [underneath] or where [below] or time (when [at]): -- among, by, from, in, of, under, with. In comp. {it} retains the same general applications, especially of inferior position or condition, and specifically, covertly or moderately.[ql keeping 3908 # paratithemi {par-at-ith'-ay-mee}; from 3844 and 5087; to place alongside, i.e. present (food, truth); by implication, to deposit (as a trust or for protection): -- allege, commend, commit (the {keeping} of), put forth, set before.[ql kneel 5087 # tithemi {tith'-ay-mee}; a prolonged form of a primary theo {theh'-o} (which is used only as alternate in certain tenses); to place (in the widest application, literally and figuratively; properly, in a passive or horizontal posture, and thus different from 2476, which properly denotes an upright and active position, while 2749 is properly reflexive and utterly prostrate): -- + advise, appoint, bow, commit, conceive, give, X {kneel} down, lay (aside, down, up), make, ordain, purpose, put, set (forth), settle, sink down.[ql last 2078 # eschatos {es'-khat-os}; a superlative probably from 2192 (in the sense of contiguity); farthest, final (of place or time): -- ends of, {last}, latter end, lowest, uttermost.[ql latter 2078 # eschatos {es'-khat-os}; a superlative probably from 2192 (in the sense of contiguity); farthest, final (of place or time): -- ends of, last, {latter} end, lowest, uttermost.[ql lay 2698 # katatithemi {kat-at-ith'-ay-mee}; from 2596 and 5087; to place down, i.e. deposit (literally or figuratively): -- do, {lay}, shew.[ql lay 4369 # prostithemi

{pros-tith'-ay-mee}; from 4314 and 5087; to place additionally, i.e. lay beside, annex, repeat: -- add, again, give more, increase, {lay} unto, proceed further, speak to any more.[ql lay 5294 # hupotithemi {hoop-ot-ith'-ay-mee}; from 5259 and 5087; to place underneath, i.e. (figuratively) to hazard, (reflexively) to suggest: -- {lay} down, put in remembrance.[ql lay 5087 # tithemi {tith'-ay-mee}; a prolonged form of a primary theo {theh'-o} (which is used only as alternate in certain tenses); to place (in the widest application, literally and figuratively; properly, in a passive or horizontal posture, and thus different from 2476, which properly denotes an upright and active position, while 2749 is properly reflexive and utterly prostrate): -- + advise, appoint, bow, commit, conceive, give, X kneel down, {lay} (aside, down, up), make, ordain, purpose, put, set (forth), settle, sink down.[ql like 2596 # kata {kat-ah'}; a primary particle; (prepositionally) down (in place or time), in varied relations (according to the case [genitive case, dative case or accusative case] with which it is joined): -- about, according as (to), after, against, (when they were) X alone, among, and, X apart, (even, {like}) as (concerning, pertaining to touching), X aside, at, before, beyond, by, to the charge of, [charita-]bly, concerning, + covered, [dai-]ly, down, every, (+ far more) exceeding, X more excellent, for, from...to, godly, in(-asmuch, divers, every, -to, respect of), ...by, after the manner of, + by any means, beyond (out of) measure, X mightily, more, X natural, of (up-)on (X part), out (of every), over against, (+ your) X own, + particularly, so, through(-oughout, -oughout every), thus, (un-)to(-gether, -ward), X uttermost, where(-by), with.[ql lodging 3578 # xenia {xen-ee'-ah}; from 3581; hospitality, i.e. (by implication) a place of entertainment: -- {lodging}.[ql long 3117 # makros {mak-ros'}; from 3372; long (in place [distant] or time [neuter plural]): -- far, {long}.[ql lowest 2078 # eschatos {es'-khat-os}; a superlative probably from 2192 (in the sense of contiguity); farthest, final (of place or time): -- ends of, last, latter end, {lowest}, uttermost.[ql make 2625 # kataklino {kat-ak-lee'-no}; from 2596 and 2827; to recline down, i.e. (specially) to take a place at table: -- ({make}) sit down (at meat).[ql make 2525 # kathistemi {kath-is'-tay-mee}; from 2596 and 2476; to place down (permanently), i.e. (figuratively) to designate, constitute, convoy: -- appoint, be, conduct, {make}, ordain, set. [ql make 5087 # tithemi {tith'-ay-mee}; a prolonged form of a primary theo {theh'-o} (which is used only as alternate in certain tenses); to place (in the widest application, literally and figuratively; properly, in a passive or horizontal posture, and thus different from 2476, which properly denotes an upright and active position, while 2749 is properly reflexive and utterly prostrate): -- + advise, appoint, bow, commit, conceive, give, X kneel down, lay (aside, down, up), {make}, ordain, purpose, put, set (forth), settle, sink down.[ql manner 2596 # kata {kat-ah'}; a primary particle; (prepositionally) down (in place or time), in varied relations (according to the case [genitive case, dative case or accusative case] with which it is joined): -- about, according as (to), after, against, (when they were) X alone, among, and, X apart, (even, like) as (concerning, pertaining to touching), X aside, at, before, beyond, by, to the charge of, [charita-]bly, concerning, + covered, [dai-]ly, down, every, (+ far more) exceeding, X more excellent, for, from...to, godly, in(-asmuch, divers, every, -to, respect of), ...by, after the {manner} of, + by any means, beyond (out of) measure, X mightily, more, X natural, of (up-)on (X part), out (of every), over against, (+ your) X own, + particularly, so, through(-oughout, -oughout every), thus, (un-)to(-gether, -ward), X uttermost, where(-by), with.[ql market 0058 # agora {ag-or-ah'}; from ageiro (to gather; probably akin to 1453); properly, the town-square (as a place of public resort); by implication, a market or thoroughfare: -- {market}(-place), street.[ql mean 3342 # metaxu {met-ax-oo'}; from 3326 and a form of 4862; betwixt (of place or person); (of time) as adjective, intervening, or (by implication) adjoining: -- between, {mean} while, next.[ql means 2596 # kata {kat-ah'}; a primary particle; (prepositionally) down (in place or time), in varied relations (according to the case [genitive case, dative case or accusative case] with which it is joined): -- about, according as (to), after, against, (when they were) X alone, among, and, X apart, (even, like) as (concerning, pertaining to touching), X aside, at, before, beyond, by, to the charge of, [charita-]bly, concerning, + covered, [dai-]ly, down, every, (+ far more) exceeding, X more excellent, for, from...to, godly, in(-asmuch, divers, every, -to, respect of), ...by, after the manner of, + by any {means}, beyond (out of) measure, X mightily, more, X natural, of (up-)on (X part), out (of every), over against, (+ your) X own, + particularly, so, through(-oughout, -oughout every), thus, (un-)to(-gether, -ward), X uttermost, where(-by), with.[ql measure 2596 # kata {kat-ah'}; a primary particle; (prepositionally) down (in place or time), in varied relations (according to the case [genitive case, dative case or accusative case] with which it is joined): -- about, according as (to), after, against, (when they were) X alone, among, and, X apart, (even, like) as (concerning, pertaining to touching), X aside, at, before, beyond, by, to the charge of, [charita-]bly, concerning, + covered, [dai-]ly, down, every, (+ far more) exceeding, X more excellent, for, from...to, godly, in(-asmuch, divers, every, -to, respect of), ...by, after the manner of, + by any means, beyond (out of) {measure}, X mightily, more, X natural, of (up-)on (X part), out (of every), over against, (+ your) X own, + particularly, so, through(-oughout, -oughout every), thus, (un-)to(-gether, -ward), X uttermost, where(-by), with.[ql meat 2625 # kataklino {kat-ak-lee'-no}; from 2596 and 2827; to recline down, i.e. (specially) to take a place at table: -- (make) sit down (at {meat}).[ql mercyseat 2435 # hilasterion {hil-as-tay'-ree-on}; neuter of a

derivative of 2433; an expiatory (place or thing), i.e. (concretely) an atoning victim, or (specially) the lid of the Ark (in the Temple): -- {mercyseat}, propitiation.[ql mightily 2596 # kata {kat-ah'}; a primary particle; (prepositionally) down (in place or time), in varied relations (according to the case [genitive case, dative case or accusative case] with which it is joined): -- about, according as (to), after, against, (when they were) X alone, among, and, X apart, (even, like) as (concerning, pertaining to touching), X aside, at, before, beyond, by, to the charge of, [charita-]bly, concerning, + covered, [dai-]ly, down, every, (+ far more) exceeding, X more excellent, for, from...to, godly, in(-asmuch, divers, every, -to, respect of), ...by, after the manner of, + by any means, beyond (out of) measure, X {mightily}, more, X natural, of (up-)on (X part), out (of every), over against, (+ your) X own, + particularly, so, through(-oughout, -oughout every), thus, (un-)to(-gether, -ward), X uttermost, where(-by), with.[ql moderately 5259 # hupo {hoop-o'}; a primary preposition; under, i.e. (with the genitive case) of place (beneath), or with verbs (the agency or means, through); (with the accusative case) of place (whither [underneath] or where [below] or time (when [at]): -- among, by, from, in, of, under, with. In comp. it retains the same general applications, especially of inferior position or condition, and specifically, covertly or {moderately}.[ql more 4369 # prostithemi {pros-tith'-ay-mee}; from 4314 and 5087; to place additionally, i.e. lay beside, annex, repeat: -- add, again, give {more}, increase, lay unto, proceed further, speak to any more.[ql more 4369 # prostithemi {pros-tith'-ay-mee}; from 4314 and 5087; to place additionally, i.e. lay beside, annex, repeat: -- add, again, give more, increase, lay unto, proceed further, speak to any {more}.[ql more 2596 # kata {kat-ah'}; a primary particle; (prepositionally) down (in place or time), in varied relations (according to the case [genitive case, dative case or accusative case] with which it is joined): -- about, according as (to), after, against, (when they were) X alone, among, and, X apart, (even, like) as (concerning, pertaining to touching), X aside, at, before, beyond, by, to the charge of, [charita-]bly, concerning, + covered, [dai-]ly, down, every, (+ far more) exceeding, X {more} excellent, for, from...to, godly, in(-asmuch, divers, every, -to, respect of), ...by, after the manner of, + by any means, beyond (out of) measure, X mightily, more, X natural, of (up-)on (X part), out (of every), over against, (+ your) X own, + particularly, so, through(-oughout, -oughout every), thus, (un-)to(-gether, -ward), X uttermost, where(-by), with.[ql more 2596 # kata {kat-ah'}; a primary particle; (prepositionally) down (in place or time), in varied relations (according to the case [genitive case, dative case or accusative case] with which it is joined): -- about, according as (to), after, against, (when they were) X alone, among, and, X apart, (even, like) as (concerning, pertaining to touching), X aside, at, before, beyond, by, to the charge of, [charita-]bly, concerning, + covered, [dai-]ly, down, every, (+ far more) exceeding, X more excellent, for, from...to, godly, in(-asmuch, divers, every, -to, respect of), ...by, after the manner of, + by any means, beyond (out of) measure, X mightily, {more}, X natural, of (up-)on (X part), out (of every), over against, (+ your) X own, + particularly, so, through(-oughout, -oughout every), thus, (un-)to(-gether, -ward), X uttermost, where(-by), with.[ql more 2596 # kata {kat-ah'}; a primary particle; (prepositionally) down (in place or time), in varied relations (according to the case [genitive case, dative case or accusative case] with which it is joined): -- about, according as (to), after, against, (when they were) X alone, among, and, X apart, (even, like) as (concerning, pertaining to touching), X aside, at, before, beyond, by, to the charge of, [charita-]bly, concerning, + covered, [dai-]ly, down, every, (+ far {more}) exceeding, X more excellent, for, from...to, godly, in(-asmuch, divers, every, -to, respect of), ...by, after the manner of, + by any means, beyond (out of) measure, X mightily, more, X natural, of (up-)on (X part), out (of every), over against, (+ your) X own, + particularly, so, through(-oughout, -oughout every), thus, (un-)to(-gether, -ward), X uttermost, where(-by), with.[ql move 3334 # metakineo {met-ak-ee-neh'-o}; from 3326 and 2795; to stir to a place elsewhere, i.e. remove (figuratively): -- {move} away.[ql natural 2596 # kata {kat-ah'}; a primary particle; (prepositionally) down (in place or time), in varied relations (according to the case [genitive case, dative case or accusative case] with which it is joined): -- about, according as (to), after, against, (when they were) X alone, among, and, X apart, (even, like) as (concerning, pertaining to touching), X aside, at, before, beyond, by, to the charge of, [charita-]bly, concerning, + covered, [dai-]ly, down, every, (+ far more) exceeding, X more excellent, for, from...to, godly, in(-asmuch, divers, every, -to, respect of), ...by, after the manner of, + by any means, beyond (out of) measure, X mightily, more, X {natural}, of (up-)on (X part), out (of every), over against, (+ your) X own, + particularly, so, through(-oughout, -oughout every), thus, (un-)to(-gether, -ward), X uttermost, where(-by), with.[ql near 1451 # eggus {eng-goos'}; from a primary verb agcho (to squeeze or throttle; akin to the base of 43); near (literally or figuratively, of place or time): -- from , at hand, {near}, nigh (at hand, unto), ready.[ql next 3342 # metaxu {met-ax-oo'}; from 3326 and a form of 4862; betwixt (of place or person); (of time) as adjective, intervening, or (by implication) adjoining: -- between, mean while, {next}.[ql nigh 1451 # eggus {eng-goos'}; from a primary verb agcho (to squeeze or throttle; akin to the base of 43); near (literally or figuratively, of place or time): -- from , at hand, near, {nigh} (at hand, unto), ready.[ql of 0098 # Adramuttenos {ad-ram-oot-tay-nos'}; from Adramutteion (a place in Asia Minor); Adramyttene or belonging to Adramyttium: -- {of} Adramyttium.[ql

of 0201 # akroaterion {ak-ro-at-ay'-ree-on}; from 202; an audience-room: -- place {of} hearing.[ql of 1715 # emprosthen {em'-pros-then}; from 1722 and 4314; in front of (in place [literally or figuratively] or time): -- against, at, before, (in presence, sight) {of}.[ql of 2078 # eschatos {es'-khat-os}; a superlative probably from 2192 (in the sense of contiguity); farthest, final (of place or time): -- ends {of}, last, latter end, lowest, uttermost.[ql of 2596 # kata {katah'}; a primary particle; (prepositionally) down (in place or time), in varied relations (according to the case [genitive case, dative case or accusative case] with which it is joined): -- about, according as (to), after, against, (when they were) X alone, among, and, X apart, (even, like) as (concerning, pertaining to touching), X aside, at, before, beyond, by, to the charge of, [charita-]bly, concerning, + covered, [dai-]ly, down, every, (+ far more) exceeding, X more excellent, for, from...to, godly, in(-asmuch, divers, every, -to, respect of), ...by, after the manner of, + by any means, beyond (out of) measure, X mightily, more, X natural, of (up-)on (X part), out ({of} every), over against, (+ your) X own, + particularly, so, through(-oughout, -oughout every), thus, (un-)to(-gether, -ward), X uttermost, where(-by), with.[ql of 2596 # kata {katah'}; a primary particle; (prepositionally) down (in place or time), in varied relations (according to the case [genitive case, dative case or accusative case] with which it is joined): -- about, according as (to), after, against, (when they were) X alone, among, and, X apart, (even, like) as (concerning, pertaining to touching), X aside, at, before, beyond, by, to the charge of, [charita-]bly, concerning, + covered, [dai-]ly, down, every, (+ far more) exceeding, X more excellent, for, from...to, godly, in(-asmuch, divers, every, -to, respect of), ...by, after the manner of, + by any means, beyond (out of) measure, X mightily, more, X natural, {of} (up-)on (X part), out (of every), over against, (+ your) X own, + particularly, so, through(-oughout, -oughout every), thus, (un-)to(-gether, -ward), X uttermost, where(-by), with.[ql of 2596 # kata {katah'}; a primary particle; (prepositionally) down (in place or time), in varied relations (according to the case [genitive case, dative case or accusative case] with which it is joined): -- about, according as (to), after, against, (when they were) X alone, among, and, X apart, (even, like) as (concerning, pertaining to touching), X aside, at, before, beyond, by, to the charge of, [charita-]bly, concerning, + covered, [dai-]ly, down, every, (+ far more) exceeding, X more excellent, for, from...to, godly, in(-asmuch, divers, every, -to, respect of), ...by, after the manner of, + by any means, beyond (out {of}) measure, X mightily, more, X natural, of (up-)on (X part), out (of every), over against, (+ your) X own, + particularly, so, through(-oughout, -oughout every), thus, (un-)to(-gether, -ward), X uttermost, where(-by), with.[ql of 2596 # kata {katah'}; a primary particle; (prepositionally) down (in place or time), in varied relations (according to the case [genitive case, dative case or accusative case] with which it is joined): -- about, according as (to), after, against, (when they were) X alone, among, and, X apart, (even, like) as (concerning, pertaining to touching), X aside, at, before, beyond, by, to the charge of, [charita-]bly, concerning, + covered, [dai-]ly, down, every, (+ far more) exceeding, X more excellent, for, from...to, godly, in(-asmuch, divers, every, -to, respect of), ...by, after the manner {of}, + by any means, beyond (out of) measure, X mightily, more, X natural, of (up-)on (X part), out (of every), over against, (+ your) X own, + particularly, so, through(-oughout, -oughout every), thus, (un-)to(-gether, -ward), X uttermost, where(-by), with.[ql of 2596 # kata {katah'}; a primary particle; (prepositionally) down (in place or time), in varied relations (according to the case [genitive case, dative case or accusative case] with which it is joined): -- about, according as (to), after, against, (when they were) X alone, among, and, X apart, (even, like) as (concerning, pertaining to touching), X aside, at, before, beyond, by, to the charge of, [charita-]bly, concerning, + covered, [dai-]ly, down, every, (+ far more) exceeding, X more excellent, for, from...to, godly, in(-asmuch, divers, every, -to, respect {of}), ...by, after the manner of, + by any means, beyond (out of) measure, X mightily, more, X natural, of (up-)on (X part), out (of every), over against, (+ your) X own, + particularly, so, through(-oughout, -oughout every), thus, (un-)to(-gether, -ward), X uttermost, where(-by), with.[ql of 2596 # kata {katah'}; a primary particle; (prepositionally) down (in place or time), in varied relations (according to the case [genitive case, dative case or accusative case] with which it is joined): -- about, according as (to), after, against, (when they were) X alone, among, and, X apart, (even, like) as (concerning, pertaining to touching), X aside, at, before, beyond, by, to the charge {of}, [charita-]bly, concerning, + covered, [dai-]ly, down, every, (+ far more) exceeding, X more excellent, for, from...to, godly, in(-asmuch, divers, every, -to, respect of), ...by, after the manner of, + by any means, beyond (out of) measure, X mightily, more, X natural, of (up-)on (X part), out (of every), over against, (+ your) X own, + particularly, so, through(-oughout, -oughout every), thus, (un-)to(-gether, -ward), X uttermost, where(-by), with.[ql of 3908 # paratithemi {par-at-ith'-ay-mee}; from 3844 and 5087; to place alongside, i.e. present (food, truth); by implication, to deposit (as a trust or for protection): -- allege, commend, commit (the keeping {of}), put forth, set before.[ql of 5058 # telonion {tel-o'-nee-on}; neuter of a presumed derivative of 5057; a tax-gatherer's place of business: -- receipt {of} custom.[ql of 5259 # hupo {hoop-o'}; a primary preposition; under, i.e. (with the genitive case) of place (beneath), or with verbs (the agency or means, through); (with the accusative case) of place (whither [underneath] or where [below] or time (when [at]): -- among, by, from, in, {of}, under, with. In comp. it retains

the same general applications, especially of inferior position or condition, and specifically, covertly or moderately.[ql of 5259 # hupo {hoop-o'}; a primary preposition; under, i.e. (with the genitive case) of place (beneath), or with verbs (the agency or means, through); (with the accusative case) of place (whither [underneath] or where [below] or time (when [at]): -- among, by, from, in, of, under, with. In comp. it retains the same general applications, especially {of} inferior position or condition, and specifically, covertly or moderately.[ql on 4060 # peritithemi {per-ee-tith'-ay-mee}; from 4012 and 5087; to place around; by implication, to present: -- bestow upon, hedge round about, put about ({on}, upon), set about.[ql on 4281 # proerchomai {pro-er'-khom-ahee}; from 4253 and 2064 (including its alternate); to go onward, preceed (in place or time): -- go before (farther, forward), outgo, pass {on}.[ql or 5259 # hupo {hoop-o'}; a primary preposition; under, i.e. (with the genitive case) of place (beneath), or with verbs (the agency or means, through); (with the accusative case) of place (whither [underneath] or where [below] or time (when [at]): -- among, by, from, in, of, under, with. In comp. it retains the same general applications, especially of inferior position or condition, and specifically, covertly {or} moderately.[ql or 5259 # hupo {hoop-o'}; a primary preposition; under, i.e. (with the genitive case) of place (beneath), or with verbs (the agency or means, through); (with the accusative case) of place (whither [underneath] or where [below] or time (when [at]): -- among, by, from, in, of, under, with. In comp. it retains the same general applications, especially of inferior position {or} condition, and specifically, covertly or moderately.[ql ordain 2525 # kathistemi {kath-is'-tay-mee}; from 2596 and 2476; to place down (permanently), i.e. (figuratively) to designate, constitute, convoy: -- appoint, be, conduct, make, {ordain}, set. [ql ordain 5087 # tithemi {tith'-ay-mee}; a prolonged form of a primary theo {theh'-o} (which is used only as alternate in certain tenses); to place (in the widest application, literally and figuratively; properly, in a passive or horizontal posture, and thus different from 2476, which properly denotes an upright and active position, while 2749 is properly reflexive and utterly prostrate): -- + advise, appoint, bow, commit, conceive, give, X kneel down, lay (aside, down, up), make, {ordain}, purpose, put, set (forth), settle, sink down.[ql out 2596 # kata {kat-ah'}; a primary particle; (prepositionally) down (in place or time), in varied relations (according to the case [genitive case, dative case or accusative case] with which it is joined): -- about, according as (to), after, against, (when they were) X alone, among, and, X apart, (even, like) as (concerning, pertaining to touching), X aside, at, before, beyond, by, to the charge of, [charita-]bly, concerning, + covered, [dai-]ly, down, every, (+ far more) exceeding, X more excellent, for, from...to, godly, in(-asmuch, divers, every, -to, respect of), ...by, after the manner of, + by any means, beyond (out of) measure, X mightily, more, X natural, of (up-)on (X part), {out} (of every), over against, (+ your) X own, + particularly, so, through(-oughout, -oughout every), thus, (un-)to(-gether, -ward), X uttermost, where(-by), with.[ql out 2596 # kata {kat-ah'}; a primary particle; (prepositionally) down (in place or time), in varied relations (according to the case [genitive case, dative case or accusative case] with which it is joined): -- about, according as (to), after, against, (when they were) X alone, among, and, X apart, (even, like) as (concerning, pertaining to touching), X aside, at, before, beyond, by, to the charge of, [charita-]bly, concerning, + covered, [dai-]ly, down, every, (+ far more) exceeding, X more excellent, for, from...to, godly, in(-asmuch, divers, every, -to, respect of), ...by, after the manner of, + by any means, beyond ({out} of) measure, X mightily, more, X natural, of (up-)on (X part), out (of every), over against, (+ your) X own, + particularly, so, through(-oughout, -oughout every), thus, (un-)to(-gether, -ward), X uttermost, where(-by), with.[ql out 4254 # proago {pro-ag'-o}; from 4253 and 71; to lead forward (magisterially); intransitively, to precede (in place or time [participle previous]): -- bring (forth, {out}), go before. [ql outgo 4281 # proerchomai {pro-er'-khom-ahee}; from 4253 and 2064 (including its alternate); to go onward, preceed (in place or time): -- go before (farther, forward), {outgo}, pass on.[ql over 5231 # huperano {hoop-er-an'-o}; from 5228 and 507; above upward, i.e. greatly higher (in place or rank): -- far above, {over}.[ql over 2596 # kata {kat-ah'}; a primary particle; (prepositionally) down (in place or time), in varied relations (according to the case [genitive case, dative case or accusative case] with which it is joined): -- about, according as (to), after, against, (when they were) X alone, among, and, X apart, (even, like) as (concerning, pertaining to touching), X aside, at, before, beyond, by, to the charge of, [charita-]bly, concerning, + covered, [dai-]ly, down, every, (+ far more) exceeding, X more excellent, for, from...to, godly, in(-asmuch, divers, every, -to, respect of), ...by, after the manner of, + by any means, beyond (out of) measure, X mightily, more, X natural, of (up-)on (X part), out (of every), {over} against, (+ your) X own, + particularly, so, through(-oughout, -oughout every), thus, (un-)to(-gether, -ward), X uttermost, where(-by), with.[ql own 2596 # kata {kat-ah'}; a primary particle; (prepositionally) down (in place or time), in varied relations (according to the case [genitive case, dative case or accusative case] with which it is joined): -- about, according as (to), after, against, (when they were) X alone, among, and, X apart, (even, like) as (concerning, pertaining to touching), X aside, at, before, beyond, by, to the charge of, [charita-]bly, concerning, + covered, [dai-]ly, down, every, (+ far more) exceeding, X more excellent, for, from...to, godly, in(-asmuch, divers, every, -to, respect of), ...by, after the manner of, + by any means, beyond (out of) measure, X mightily, more, X

natural, of (up-)on (X part), out (of every), over against, (+ your) X {own}, + particularly, so, through(-oughout, -oughout every), thus, (un-)to(-gether, -ward), X uttermost, where(-by), with.[ql paradise 3857 # paradeisos {par-ad'-i-sos}; of Oriental origin [compare 6508]; a park, i.e. (specifically) an Eden (place of future happiness, "paradise"): -- {paradise}.[ql part 2596 # kata {kat-ah'}; a primary particle; (prepositionally) down (in place or time), in varied relations (according to the case [genitive case, dative case or accusative case] with which it is joined): -- about, according as (to), after, against, (when they were) X alone, among, and, X apart, (even, like) as (concerning, pertaining to touching), X aside, at, before, beyond, by, to the charge of, [charita-]bly, concerning, + covered, [dai-]ly, down, every, (+ far more) exceeding, X more excellent, for, from...to, godly, in(-asmuch, divers, every, -to, respect of), ...by, after the manner of, + by any means, beyond (out of) measure, X mightily, more, X natural, of (up-)on (X {part}), out (of every), over against, (+ your) X own, + particularly, so, through(-oughout, -oughout every), thus, (un-)to(-gether, -ward), X uttermost, where(-by), with.[ql particularly 2596 # kata {kat-ah'}; a primary particle; (prepositionally) down (in place or time), in varied relations (according to the case [genitive case, dative case or accusative case] with which it is joined): -- about, according as (to), after, against, (when they were) X alone, among, and, X apart, (even, like) as (concerning, pertaining to touching), X aside, at, before, beyond, by, to the charge of, [charita-]bly, concerning, + covered, [dai-]ly, down, every, (+ far more) exceeding, X more excellent, for, from...to, godly, in(-asmuch, divers, every, -to, respect of), ...by, after the manner of, + by any means, beyond (out of) measure, X mightily, more, X natural, of (up-)on (X part), out (of every), over against, (+ your) X own, + {particularly}, so, through(-oughout, -oughout every), thus, (un-)to(-gether, -ward), X uttermost, where(-by), with.[ql pass 4281 # proerchomai {pro-er'-khom-ahee}; from 4253 and 2064 (including its alternate); to go onward, preceed (in place or time): -- go before (farther, forward), outgo, {pass} on.[ql pertaining 2596 # kata {kat-ah'}; a primary particle; (prepositionally) down (in place or time), in varied relations (according to the case [genitive case, dative case or accusative case] with which it is joined): -- about, according as (to), after, against, (when they were) X alone, among, and, X apart, (even, like) as (concerning, {pertaining} to touching), X aside, at, before, beyond, by, to the charge of, [charita-]bly, concerning, + covered, [dai-]ly, down, every, (+ far more) exceeding, X more excellent, for, from...to, godly, in(-asmuch, divers, every, -to, respect of), ...by, after the manner of, + by any means, beyond (out of) measure, X mightily, more, X natural, of (up-)on (X part), out (of every), over against, (+ your) X own, + particularly, so, through(-oughout, -oughout every), thus, (un-)to(-gether, -ward), X uttermost, where(-by), with.[ql place 1786 # entopios {en-top'-ee-os}; from 1722 and 5117; a resident: -- of that {place}.[ql place 2911 # kremnos {krame-nos'}; from 2910; overhanging, i.e. a precipice: -- steep {place}.[ql place 0201 # akroaterion {ak-ro-at-ay'-ree-on}; from 202; an audience-room: -- {place} of hearing.[ql place 1564 # ekeithen {ek-i'-then}; from 1563; thence: -- from that {place}, (from) thence, there.[ql place 1502 # eiko {i'-ko}; apparently a primary verb; properly, to be weak, i.e. yield: -- give {place}.[ql place 0039 # hagion {hag'-ee-on}; neuter of 40; a sacred thing (i.e. spot): -- holiest (of all), holy {place}, sanctuary.[ql place 1563 # ekei {ek-i'}; of uncertain affinity; there; by extension thither: -- there, thither(-ward), (to) yonder ({place}).[ql place 0402 # anachoreo {an-akh-o-reh'-o}; from 303 and 5562; to retire: -- depart, give {place}, go (turn) aside, withdraw self. [ql place 2573 # kalos {kal-oce'}; adverb from 2570; well (usually morally): -- (in a) good ({place}), honestly, + recover, (full) well.[ql place 5564 # chorion {kho-ree'-on}; diminutive of 5561; a spot or plot of ground: -- field, land, parcel of ground, {place}, possession.[ql place 3692 # ope {op-ay'}; probably from 3700; a hole (as if for light), i.e. cavern; by analogy, a spring (of water): -- cave, {place}.[ql place 5602 # hode {ho'-deh}; from an adverb form of 3592; in this same spot, i.e. here or hither: -- here, hither, (in) this {place}, there.[ql place 4042 # perioche {per-ee-okh-ay'}; from 4023; a being held around, i.e. (concretely) a passage (of Scripture, as circumscribed): -- {place}.[ql place 3699 # hopou {hop'-oo}; from 3739 and 4225; what(-ever) where, i.e. at whichever spot: -- in what {place}, where(-as, - soever), whither (+ soever).[ql place 4225 # pou {poo}; genitive case of an indefinite pronoun pos (some) otherwise obsolete (compare 4214); as adverb of place, somewhere, i.e. nearly: -- about, a certain {place}.[ql place 5562 # choreo {kho-reh'-o}; from 5561; to be in (give) space, i.e. (intransitively) to pass, enter, or (transitively) to hold, admit (literally or figuratively): -- come, contain, go, have {place}, (can, be room to) receive.[ql place 5117 # topos {top'-os}; apparently a primary word; a spot (general in space, but limited by occupancy; whereas 5561 is a large but participle locality), i.e. location (as a position, home, tract, etc.); figuratively, condition, opportunity; specifically, a scabbard: -- coast, licence, {place}, X plain, quarter, + rock, room, where.[ql place 1909 # epi {ep-ee'}; a primary preposition; properly, meaning superimposition (of time, place, order, etc.), as a relation of distribution [with the genitive case], i.e. over, upon, etc.; of rest (with the det.) at, on, etc.; of direction (with the accusative case) towards, upon, etc.: -- about (the times), above, after, against, among, as long as (touching), at, beside, X have charge of, (be-, [where-])fore, in (a {place}, as much as, the time of, -to), (because) of, (up-)on (behalf of), over, (by, for) the space of, through(-out), (un-)to(-ward), with. In compounds it retains essentially the same import, at, upon, etc. (literally or

figuratively).[ql position 5259 # hupo {hoop-o'}; a primary preposition; under, i. e. (with the genitive case) of place (beneath), or with verbs (the agency or means, through); (with the accusative case) of place (whither [underneath] or where [below] or time (when [at]): -- among, by, from, in, of, under, with. In comp. it retains the same general applications, especially of inferior {position} or condition, and specifically, covertly or moderately.[ql present 1764 # enistemi {en-is'-tay-mee}; from 1722 and 2476; to place on hand, i.e. (reflexively) impend, (participle) be instant: -- come, be at hand, {present}.[ql presence 1715 # emprosthen {em'-pros-then}; from 1722 and 4314; in front of (in place [literally or figuratively] or time): -- against, at, before, (in {presence}, sight) of.[ql prison 1201 # desmoterion {des-mo-tay'-ree-on}; from a derivative of 1199 (equivalent to 1196); a place of bondage, i.e. a dungeon: -- {prison}.[ql proceed 4369 # prostithemi {pros-tith'-ay-mee}; from 4314 and 5087; to place additionally, i.e. lay beside, annex, repeat: -- add, again, give more, increase, lay unto, {proceed} further, speak to any more.[ql propitiation 2435 # hilasterion {hil-as-tay'-ree-on}; neuter of a derivative of 2433; an expiatory (place or thing), i.e. (concretely) an atoning victim, or (specially) the lid of the Ark (in the Temple): -- mercyseat, {propitiation}.[ql purpose 4388 # protithemai {prot-ith'-em-ahee}; middle voice from 4253 and 5087; to place before, i.e. (for oneself) to exhibit; (to oneself) to propose (determine): -- {purpose}, set forth.[ql purpose 5087 # tithemi {tith'-ay-mee}; a prolonged form of a primary theo {theh'-o} (which is used only as alternate in certain tenses); to place (in the widest application, literally and figuratively; properly, in a passive or horizontal posture, and thus different from 2476, which properly denotes an upright and active position, while 2749 is properly reflexive and utterly prostrate): -- + advise, appoint, bow, commit, conceive, give, X kneel down, lay (aside, down, up), make, ordain, {purpose}, put, set (forth), settle, sink down.[ql put 1688 # embibazo {em-bib-ad'-zo}; from 1722 and bibazo (to mount; causative of 1684); to place on, i.e. transfer (aboard a vessel): -- {put} in.[ql put 3908 # paratithemi {par-at-ith'-ay-mee}; from 3844 and 5087; to place alongside, i.e. present (food, truth); by implication, to deposit (as a trust or for protection): -- allege, commend, commit (the keeping of), {put} forth, set before.[ql put 4060 # peritithemi {per-ee-tith'-ay-mee}; from 4012 and 5087; to place around; by implication, to present: -- bestow upon, hedge round about, {put} about (on, upon), set about.[ql put 5563 # chorizo {kho-rid'-zo}; from 5561; to place room between, i.e. part; reflexively, to go away: -- depart, {put} asunder, separate.[ql put 5294 # hupotithemi {hoop-ot-ith'-ay-mee}; from 5259 and 5087; to place underneath, i.e. (figuratively) to hazard, (reflexively) to suggest: -- lay down, {put} in remembrance.[ql put 5087 # tithemi {tith'-ay-mee}; a prolonged form of a primary theo {theh'-o} (which is used only as alternate in certain tenses); to place (in the widest application, literally and figuratively; properly, in a passive or horizontal posture, and thus different from 2476, which properly denotes an upright and active position, while 2749 is properly reflexive and utterly prostrate): -- + advise, appoint, bow, commit, conceive, give, X kneel down, lay (aside, down, up), make, ordain, purpose, {put}, set (forth), settle, sink down.[ql race 0073 # agon {ag-one'}; from 71; properly, a place of assembly (as if led), i.e. (by implication) a contest (held there); figuratively, an effort or anxiety: -- conflict, contention, fight, {race}.[ql ready 1451 # eggus {eng-goos'}; from a primary verb agcho (to squeeze or throttle; akin to the base of 43); near (literally or figuratively, of place or time): -- from , at hand, near, nigh (at hand, unto), {ready}.[ql receipt 5058 # telonion {tel-o'-nee-on}; neuter of a presumed derivative of 5057; a tax-gatherer's place of business: -- {receipt} of custom.[ql remembrance 5294 # hupotithemi {hoop-ot-ith'-ay-mee}; from 5259 and 5087; to place underneath, i.e. (figuratively) to hazard, (reflexively) to suggest: -- lay down, put in {remembrance}.[ql respect 2596 # kata {kat-ah'}; a primary particle; (prepositionally) down (in place or time), in varied relations (according to the case [genitive case, dative case or accusative case] with which it is joined): -- about, according as (to), after, against, (when they were) X alone, among, and, X apart, (even, like) as (concerning, pertaining to touching), X aside, at, before, beyond, by, to the charge of, [charita-]bly, concerning, + covered, [dai-]ly, down, every, (+ far more) exceeding, X more excellent, for, from...to, godly, in(-asmuch, divers, every, -to, {respect} of), ...by, after the manner of, + by any means, beyond (out of) measure, X mightily, more, X natural, of (up-)on (X part), out (of every), over against, (+ your) X own, + particularly, so, through(-oughout, -oughout every), thus, (un-)to(-gether, -ward), X uttermost, where(-by), with.[ql retains 5259 # hupo {hoop-o'}; a primary preposition; under, i. e. (with the genitive case) of place (beneath), or with verbs (the agency or means, through); (with the accusative case) of place (whither [underneath] or where [below] or time (when [at]): -- among, by, from, in, of, under, with. In comp. it {retains} the same general applications, especially of inferior position or condition, and specifically, covertly or moderately.[ql room 4411 # protoklisia {pro-tok-lis-ee'-ah}; from 4413 and 2828; a reclining first (in the place of honor) at the dinner- bed, i.e. preeminence at meals: -- chief (highest, uppermost) {room}.[ql round 4060 # peritithemi {per-ee-tith'-ay-mee}; from 4012 and 5087; to place around; by implication, to present: -- bestow upon, hedge {round} about, put about (on, upon), set about.[ql running 1998 # episuntrecho {ep-ee-soon-trekh'-o}; from 1909 and 4936; to hasten together upon one place (or a particular occasion): -- come {running} together.[ql same 5259 # hupo {hoop-o'}; a primary preposition; under,

i.e. (with the genitive case) of place (beneath), or with verbs (the agency or means, through); (with the accusative case) of place (whither [underneath] or where [below] or time (when [at]): -- among, by, from, in, of, under, with. In comp. it retains the {same} general applications, especially of inferior position or condition, and specifically, covertly or moderately.[ql separate 5563 # chorizo {kho-rid'-zo}; from 5561; to place room between, i.e. part; reflexively, to go away: -- depart, put asunder, {separate}.[ql sepulchre 5028 # taphos {taf'-os}; masculine from 2290; a grave (the place of interment): -- {sepulchre}, tomb.[ql sepulchre 3419 # mnemeion {mnay-mi'-on}; from 3420; a remembrance, i.e. cenotaph (place of interment): -- grave, {sepulchre}, tomb.[ql set 2525 # kathistemi {kath-is'-tay-mee}; from 2596 and 2476; to place down (permanently), i.e. (figuratively) to designate, constitute, convoy: -- appoint, be, conduct, make, ordain, {set}. [ql set 3908 # paratithemi {par-at-ith'-ay-mee}; from 3844 and 5087; to place alongside, i.e. present (food, truth); by implication, to deposit (as a trust or for protection): -- allege, commend, commit (the keeping of), put forth, {set} before.[ql set 4060 # peritithemi {per-ee-tith'-ay-mee}; from 4012 and 5087; to place around; by implication, to present: -- bestow upon, hedge round about, put about (on, upon), {set} about.[ql set 4388 # protithemai {prot-ith'-em-ahee}; middle voice from 4253 and 5087; to place before, i.e. (for oneself) to exhibit; (to oneself) to propose (determine): -- purpose, {set} forth.[ql set 5087 # tithemi {tith'-ay-mee}; a prolonged form of a primary theo {theh'-o} (which is used only as alternate in certain tenses); to place (in the widest application, literally and figuratively; properly, in a passive or horizontal posture, and thus different from 2476, which properly denotes an upright and active position, while 2749 is properly reflexive and utterly prostrate): -- + advise, appoint, bow, commit, conceive, give, X kneel down, lay (aside, down, up), make, ordain, purpose, put, {set} (forth), settle, sink down.[ql settle 5087 # tithemi {tith'-ay-mee}; a prolonged form of a primary theo {theh'-o} (which is used only as alternate in certain tenses); to place (in the widest application, literally and figuratively; properly, in a passive or horizontal posture, and thus different from 2476, which properly denotes an upright and active position, while 2749 is properly reflexive and utterly prostrate): -- + advise, appoint, bow, commit, conceive, give, X kneel down, lay (aside, down, up), make, ordain, purpose, put, set (forth), {settle}, sink down.[ql shew 2698 # katatithemi {kat-at-ith'-ay-mee}; from 2596 and 5087; to place down, i.e. deposit (literally or figuratively): -- do, lay, {shew}.[ql sight 1715 # emprosthen {em'-pros-then}; from 1722 and 4314; in front of (in place [literally or figuratively] or time): -- against, at, before, (in presence, {sight}) of.[ql sink 5087 # tithemi {tith'-ay-mee}; a prolonged form of a primary theo {theh'-o} (which is used only as alternate in certain tenses); to place (in the widest application, literally and figuratively; properly, in a passive or horizontal posture, and thus different from 2476, which properly denotes an upright and active position, while 2749 is properly reflexive and utterly prostrate): -- + advise, appoint, bow, commit, conceive, give, X kneel down, lay (aside, down, up), make, ordain, purpose, put, set (forth), settle, {sink} down.[ql sit 2625 # kataklino {kat-ak-lee'-no}; from 2596 and 2827; to recline down, i.e. (specially) to take a place at table: -- (make) {sit} down (at meat).[ql so 2596 # kata {katah'}; a primary particle; (prepositionally) down (in place or time), in varied relations (according to the case [genitive case, dative case or accusative case] with which it is joined): -- about, according as (to), after, against, (when they were) X alone, among, and, X apart, (even, like) as (concerning, pertaining to touching), X aside, at, before, beyond, by, to the charge of, [charita-]bly, concerning, + covered, [dai-]ly, down, every, (+ far more) exceeding, X more excellent, for, from...to, godly, in(-asmuch, divers, every, -to, respect of), ...by, after the manner of, + by any means, beyond (out of) measure, X mightily, more, X natural, of (up-)on (X part), out (of every), over against, (+ your) X own, + particularly, {so}, through(-oughout, -oughout every), thus, (un-)to(-gether, -ward), X uttermost, where(-by), with.[ql speak 4369 # prostithemi {pros-tith'-ay-mee}; from 4314 and 5087; to place additionally, i.e. lay beside, annex, repeat: -- add, again, give more, increase, lay unto, proceed further, {speak} to any more.[ql specifically 5259 # hupo {hoop-o'}; a primary preposition; under, i.e. (with the genitive case) of place (beneath), or with verbs (the agency or means, through); (with the accusative case) of place (whither [underneath] or where [below] or time (when [at]): -- among, by, from, in, of, under, with. In comp. it retains the same general applications, especially of inferior position or condition, and {specifically}, covertly or moderately.[ql spectacle 2302 # theatron {theh'-at-ron}; from 2300; a place for public show ("theatre"), i.e. general audience-room; by implication, a show itself (figuratively): -- {spectacle}, theatre.[ql street 0058 # agora {ag-or-ah'}; from ageiro (to gather; probably akin to 1453); properly, the town-square (as a place of public resort); by implication, a market or thoroughfare: -- market(-place), {street}.[ql the 2596 # kata {kat-ah'}; a primary particle; (prepositionally) down (in place or time), in varied relations (according to the case [genitive case, dative case or accusative case] with which it is joined): -- about, according as (to), after, against, (when they were) X alone, among, and, X apart, (even, like) as (concerning, pertaining to touching), X aside, at, before, beyond, by, to {the} charge of, [charita-]bly, concerning, + covered, [dai-]ly, down, every, (+ far more) exceeding, X more excellent, for, from...to, godly, in(-asmuch, divers, every, -to, respect of), ...by, after the manner of, + by any means, beyond (out of) measure, X mightily, more, X natural,

of (up-)on (X part), out (of every), over against, (+ your) X own, + particularly, so, through(-oughout, -oughout every), thus, (un-)to(-gether, -ward), X uttermost, where(-by), with.[ql the 2596 # kata {kat-ah'}; a primary particle; (prepositionally) down (in place or time), in varied relations (according to the case [genitive case, dative case or accusative case] with which it is joined): -- about, according as (to), after, against, (when they were) X alone, among, and, X apart, (even, like) as (concerning, pertaining to touching), X aside, at, before, beyond, by, to the charge of, [charita-]bly, concerning, + covered, [dai-]ly, down, every, (+ far more) exceeding, X more excellent, for, from...to, godly, in(-asmuch, divers, every, -to, respect of), ...by, after {the} manner of, + by any means, beyond (out of) measure, X mightily, more, X natural, of (up-)on (X part), out (of every), over against, (+ your) X own, + particularly, so, through(-oughout, -oughout every), thus, (un-)to(-gether, -ward), X uttermost, where(-by), with.[ql the 3908 # paratithemi {par-at-ith'-ay-mee}; from 3844 and 5087; to place alongside, i.e. present (food, truth); by implication, to deposit (as a trust or for protection): -- allege, commend, commit ({the} keeping of), put forth, set before.[ql the 5259 # hupo {hoop-o'}; a primary preposition; under, i.e. (with the genitive case) of place (beneath), or with verbs (the agency or means, through); (with the accusative case) of place (whither [underneath] or where [below] or time (when [at]): -- among, by, from, in, of, under, with. In comp. it retains {the} same general applications, especially of inferior position or condition, and specifically, covertly or moderately.[ql theatre 2302 # theatron {theh'-at-ron}; from 2300; a place for public show ("theatre"), i.e. general audience-room; by implication, a show itself (figuratively): -- spectacle, {theatre}.[ql thence 2547 # kakeithen {kak-i'-then}; from 2532 and 1564; likewise from that place (or time): -- and afterward (from) ({thence}), thence also.[ql thence 2547 # kakeithen {kak-i'-then}; from 2532 and 1564; likewise from that place (or time): -- and afterward (from) (thence), {thence} also.[ql thence 3606 # hothen {hoth'-en}; from 3739 with the directive enclitic of source; from which place or source or cause (adverb or conjunction): -- from {thence}, (from) whence, where(-by, - fore, -upon).[ql they 2596 # kata {kat-ah'}; a primary particle; (prepositionally) down (in place or time), in varied relations (according to the case [genitive case, dative case or accusative case] with which it is joined): -- about, according as (to), after, against, (when {they} were) X alone, among, and, X apart, (even, like) as (concerning, pertaining to touching), X aside, at, before, beyond, by, to the charge of, [charita-]bly, concerning, + covered, [dai-]ly, down, every, (+ far more) exceeding, X more excellent, for, from...to, godly, in(-asmuch, divers, every, -to, respect of), ...by, after the manner of, + by any means, beyond (out of) measure, X mightily, more, X natural, of (up-)on (X part), out (of every), over against, (+ your) X own, + particularly, so, through(-oughout, -oughout every), thus, (un-)to(-gether, -ward), X uttermost, where(-by), with.[ql thing 5313 # hupsoma {hoop'-so-mah}; from 5312; an elevated place or thing, i.e. (abstractly) altitude, or (by implication) a barrier (figuratively): -- height, high {thing}.[ql through 2596 # kata {kat-ah'}; a primary particle; (prepositionally) down (in place or time), in varied relations (according to the case [genitive case, dative case or accusative case] with which it is joined): -- about, according as (to), after, against, (when they were) X alone, among, and, X apart, (even, like) as (concerning, pertaining to touching), X aside, at, before, beyond, by, to the charge of, [charita-]bly, concerning, + covered, [dai-]ly, down, every, (+ far more) exceeding, X more excellent, for, from...to, godly, in(-asmuch, divers, every, -to, respect of), ...by, after the manner of, + by any means, beyond (out of) measure, X mightily, more, X natural, of (up-)on (X part), out (of every), over against, (+ your) X own, + particularly, so, {through}(-oughout, -oughout every), thus, (un-)to(-gether, -ward), X uttermost, where(-by), with.[ql thus 2596 # kata {kat-ah'}; a primary particle; (prepositionally) down (in place or time), in varied relations (according to the case [genitive case, dative case or accusative case] with which it is joined): -- about, according as (to), after, against, (when they were) X alone, among, and, X apart, (even, like) as (concerning, pertaining to touching), X aside, at, before, beyond, by, to the charge of, [charita-]bly, concerning, + covered, [dai-]ly, down, every, (+ far more) exceeding, X more excellent, for, from...to, godly, in(-asmuch, divers, every, -to, respect of), ...by, after the manner of, + by any means, beyond (out of) measure, X mightily, more, X natural, of (up-)on (X part), out (of every), over against, (+ your) X own, + particularly, so, through(-oughout, -oughout every), {thus}, (un-)to(-gether, -ward), X uttermost, where(-by), with.[ql till 3360 # mechri {mekh'-ree}; or mechris {mekh-ris'}; from 3372; as far as, i.e. up to a certain point (as a preposition, of extent [denoting the terminus, whereas 891 refers especially to the space of time or place intervening] or a conjunction): -- {till}, (un-)to, until.[ql to 2596 # kata {katah'}; a primary particle; (prepositionally) down (in place or time), in varied relations (according to the case [genitive case, dative case or accusative case] with which it is joined): -- about, according as ({to}), after, against, (when they were) X alone, among, and, X apart, (even, like) as (concerning, pertaining to touching), X aside, at, before, beyond, by, to the charge of, [charita-]bly, concerning, + covered, [dai-]ly, down, every, (+ far more) exceeding, X more excellent, for, from...to, godly, in(-asmuch, divers, every, -to, respect of), ...by, after the manner of, + by any means, beyond (out of) measure, X mightily, more, X natural, of (up-)on (X part), out (of every), over against, (+ your) X own, + particularly, so, through(-oughout, -oughout

every), thus, (un-)to(-gether, -ward), X uttermost, where(-by), with.[ql to 2596 # kata {katah'}; a primary particle; (prepositionally) down (in place or time), in varied relations (according to the case [genitive case, dative case or accusative case] with which it is joined): -- about, according as (to), after, against, (when they were) X alone, among, and, X apart, (even, like) as (concerning, pertaining {to} touching), X aside, at, before, beyond, by, to the charge of, [charita-]bly, concerning, + covered, [dai-]ly, down, every, (+ far more) exceeding, X more excellent, for, from...to, godly, in(-asmuch, divers, every, -to, respect of), ...by, after the manner of, + by any means, beyond (out of) measure, X mightily, more, X natural, of (up-)on (X part), out (of every), over against, (+ your) X own, + particularly, so, through(-oughout, -oughout every), thus, (un-)to(-gether, -ward), X uttermost, where(-by), with.[ql to 2596 # kata {katah'}; a primary particle; (prepositionally) down (in place or time), in varied relations (according to the case [genitive case, dative case or accusative case] with which it is joined): -- about, according as (to), after, against, (when they were) X alone, among, and, X apart, (even, like) as (concerning, pertaining to touching), X aside, at, before, beyond, by, {to} the charge of, [charita-]bly, concerning, + covered, [dai-]ly, down, every, (+ far more) exceeding, X more excellent, for, from...to, godly, in(-asmuch, divers, every, -to, respect of), ...by, after the manner of, + by any means, beyond (out of) measure, X mightily, more, X natural, of (up-)on (X part), out (of every), over against, (+ your) X own, + particularly, so, through(-oughout, -oughout every), thus, (un-)to(-gether, -ward), X uttermost, where(-by), with.[ql to 4369 # prostithemi {pros-tith'-ay-mee}; from 4314 and 5087; to place additionally, i.e. lay beside, annex, repeat: -- add, again, give more, increase, lay unto, proceed further, speak {to} any more.[ql together 3674 # homou {hom-oo'}; genitive case of homos (the same; akin to 260) as adverb; at the same place or time: -- {together}.[ql together 1998 # episuntrecho {ep-ee-soon-trekh'-o}; from 1909 and 4936; to hasten together upon one place (or a particular occasion): -- come running {together}.[ql tomb 5028 # taphos {taf'-os}; masculine from 2290; a grave (the place of interment): -- sepulchre, {tomb}.[ql tomb 3419 # mnemeion {mnay-mi'-on}; from 3420; a remembrance, i. e. cenotaph (place of interment): -- grave, sepulchre, {tomb}.[ql touching 2596 # kata {kat-ah'}; a primary particle; (prepositionally) down (in place or time), in varied relations (according to the case [genitive case, dative case or accusative case] with which it is joined): -- about, according as (to), after, against, (when they were) X alone, among, and, X apart, (even, like) as (concerning, pertaining to {touching}), X aside, at, before, beyond, by, to the charge of, [charita-]bly, concerning, + covered, [dai-]ly, down, every, (+ far more) exceeding, X more excellent, for, from...to, godly, in(-asmuch, divers, every, -to, respect of), ...by, after the manner of, + by any means, beyond (out of) measure, X mightily, more, X natural, of (up-)on (X part), out (of every), over against, (+ your) X own, + particularly, so, through(-oughout, -oughout every), thus, (un-)to(-gether, -ward), X uttermost, where(-by), with.[ql unto 3360 # mechri {mekh'-ree}; or mechris {mekh-ris'}; from 3372; as far as, i.e. up to a certain point (as a preposition, of extent [denoting the terminus, whereas 891 refers especially to the space of time or place intervening] or a conjunction): -- till, ({un-)to}, until.[ql unto 2596 # kata {kat-ah'}; a primary particle; (prepositionally) down (in place or time), in varied relations (according to the case [genitive case, dative case or accusative case] with which it is joined): -- about, according as (to), after, against, (when they were) X alone, among, and, X apart, (even, like) as (concerning, pertaining to touching), X aside, at, before, beyond, by, to the charge of, [charita-]bly, concerning, + covered, [dai-]ly, down, every, (+ far more) exceeding, X more excellent, for, from...to, godly, in(-asmuch, divers, every, -to, respect of), ...by, after the manner of, + by any means, beyond (out of) measure, X mightily, more, X natural, of (up-)on (X part), out (of every), over against, (+ your) X own, + particularly, so, through(-oughout, -oughout every), thus, ({un-)to}(-gether, -ward), X uttermost, where(-by), with.[ql under 5259 # hupo {hoop-o'}; a primary preposition; under, i.e. (with the genitive case) of place (beneath), or with verbs (the agency or means, through); (with the accusative case) of place (whither [underneath] or where [below] or time (when [at]): -- among, by, from, in, of, {under}, with. In comp. it retains the same general applications, especially of inferior position or condition, and specifically, covertly or moderately.[ql until 3360 # mechri {mekh'-ree}; or mechris {mekh-ris'}; from 3372; as far as, i.e. up to a certain point (as a preposition, of extent [denoting the terminus, whereas 891 refers especially to the space of time or place intervening] or a conjunction): -- till, (un-)to, {until}.[ql unto 4369 # prostithemi {pros-tith'-ay-mee}; from 4314 and 5087; to place additionally, i.e. lay beside, annex, repeat: -- add, again, give more, increase, lay {unto}, proceed further, speak to any more.[ql unto 1451 # eggus {eng-goos'}; from a primary verb agcho (to squeeze or throttle; akin to the base of 43); near (literally or figuratively, of place or time): -- from , at hand, near, nigh (at hand, {unto}), ready.[ql up 5087 # tithemi {tith'-ay-mee}; a prolonged form of a primary theo {theh'-o} (which is used only as alternate in certain tenses); to place (in the widest application, literally and figuratively; properly, in a passive or horizontal posture, and thus different from 2476, which properly denotes an upright and active position, while 2749 is properly reflexive and utterly prostrate): -- + advise, appoint, bow, commit, conceive, give, X kneel down, lay (aside, down, {up}), make, ordain, purpose, put, set (forth), settle, sink down.[ql upon 2596 # kata {kat-ah'}; a primary particle;

(prepositionally) down (in place or time), in varied relations (according to the case [genitive case, dative case or accusative case] with which it is joined): -- about, according as (to), after, against, (when they were) X alone, among, and, X apart, (even, like) as (concerning, pertaining to touching), X aside, at, before, beyond, by, to the charge of, [charita-]bly, concerning, + covered, [dai-]ly, down, every, (+ far more) exceeding, X more excellent, for, from...to, godly, in(-asmuch, divers, every, -to, respect of), ...by, after the manner of, + by any means, beyond (out of) measure, X mightily, more, X natural, of ({up-)on} (X part), out (of every), over against, (+ your) X own, + particularly, so, through(-oughout, -oughout every), thus, (un-)to(-gether, -ward), X uttermost, where(-by), with.[ql upon 4060 # peritithemi {per-ee-tith'-ay-mee}; from 4012 and 5087; to place around; by implication, to present: -- bestow {upon}, hedge round about, put about (on, upon), set about.[ql upon 4060 # peritithemi {per-ee-tith'-ay-mee}; from 4012 and 5087; to place around; by implication, to present: -- bestow upon, hedge round about, put about (on, {upon}), set about.[ql uppermost 4411 # protoklisia {pro-tok-lis-ee'-ah}; from 4413 and 2828; a reclining first (in the place of honor) at the dinner-bed, i.e. preeminence at meals: -- chief (highest, {uppermost}) room.[ql uttermost 2078 # eschatos {es'-khat-os}; a superlative probably from 2192 (in the sense of contiguity); farthest, final (of place or time): -- ends of, last, latter end, lowest, {uttermost}.[ql uttermost 2596 # kata {kat-ah'}; a primary particle; (prepositionally) down (in place or time), in varied relations (according to the case [genitive case, dative case or accusative case] with which it is joined): -- about, according as (to), after, against, (when they were) X alone, among, and, X apart, (even, like) as (concerning, pertaining to touching), X aside, at, before, beyond, by, to the charge of, [charita-]bly, concerning, + covered, [dai-]ly, down, every, (+ far more) exceeding, X more excellent, for, from...to, godly, in(-asmuch, divers, every, -to, respect of), ...by, after the manner of, + by any means, beyond (out of) measure, X mightily, more, X natural, of (up-)on (X part), out (of every), over against, (+ your) X own, + particularly, so, through(-oughout, -oughout every), thus, (un-)to(-gether, -ward), X {uttermost}, where(-by), with.[ql were 2596 # kata {kat-ah'}; a primary particle; (prepositionally) down (in place or time), in varied relations (according to the case [genitive case, dative case or accusative case] with which it is joined): -- about, according as (to), after, against, (when they {were}) X alone, among, and, X apart, (even, like) as (concerning, pertaining to touching), X aside, at, before, beyond, by, to the charge of, [charita-]bly, concerning, + covered, [dai-]ly, down, every, (+ far more) exceeding, X more excellent, for, from...to, godly, in(-asmuch, divers, every, -to, respect of), ...by, after the manner of, + by any means, beyond (out of) measure, X mightily, more, X natural, of (up-)on (X part), out (of every), over against, (+ your) X own, + particularly, so, through(-oughout, -oughout every), thus, (un-)to(-gether, -ward), X uttermost, where(-by), with.[ql when 2596 # kata {kat-ah'}; a primary particle; (prepositionally) down (in place or time), in varied relations (according to the case [genitive case, dative case or accusative case] with which it is joined): -- about, according as (to), after, against, ({when} they were) X alone, among, and, X apart, (even, like) as (concerning, pertaining to touching), X aside, at, before, beyond, by, to the charge of, [charita-]bly, concerning, + covered, [dai-]ly, down, every, (+ far more) exceeding, X more excellent, for, from...to, godly, in(-asmuch, divers, every, -to, respect of), ...by, after the manner of, + by any means, beyond (out of) measure, X mightily, more, X natural, of (up-)on (X part), out (of every), over against, (+ your) X own, + particularly, so, through(-oughout, -oughout every), thus, (un-)to(-gether, -ward), X uttermost, where(-by), with.[ql whence 3606 # hothen {hoth'-en}; from 3739 with the directive enclitic of source; from which place or source or cause (adverb or conjunction): -- from thence, (from) {whence}, where(-by, - fore, -upon).[ql where 3606 # hothen {hoth'-en}; from 3739 with the directive enclitic of source; from which place or source or cause (adverb or conjunction): -- from thence, (from) whence, {where}(-by, - fore, -upon).[ql where 2596 # kata {kat-ah'}; a primary particle; (prepositionally) down (in place or time), in varied relations (according to the case [genitive case, dative case or accusative case] with which it is joined): -- about, according as (to), after, against, (when they were) X alone, among, and, X apart, (even, like) as (concerning, pertaining to touching), X aside, at, before, beyond, by, to the charge of, [charita-]bly, concerning, + covered, [dai-]ly, down, every, (+ far more) exceeding, X more excellent, for, from...to, godly, in(-asmuch, divers, every, -to, respect of), ...by, after the manner of, + by any means, beyond (out of) measure, X mightily, more, X natural, of (up-)on (X part), out (of every), over against, (+ your) X own, + particularly, so, through(-oughout, -oughout every), thus, (un-)to(-gether, -ward), X uttermost, {where}(-by), with.[ql while 3342 # metaxu {met-ax-oo'}; from 3326 and a form of 4862; betwixt (of place or person); (of time) as adjective, intervening, or (by implication) adjoining: -- between, mean {while}, next.[ql with 5259 # hupo {hoop-o'}; a primary preposition; under, i.e. (with the genitive case) of place (beneath), or with verbs (the agency or means, through); (with the accusative case) of place (whither [underneath] or where [below] or time (when [at]): -- among, by, from, in, of, under, {with}. In comp. it retains the same general applications, especially of inferior position or condition, and specifically, covertly or moderately.[ql with 2596 # kata {kat-ah'}; a primary particle; (prepositionally) down (in place or time), in varied relations (according to the case [genitive case, dative case or accusative case] with which it is

joined): -- about, according as (to), after, against, (when they were) X alone, among, and, X apart, (even, like) as (concerning, pertaining to touching), X aside, at, before, beyond, by, to the charge of, [charita-]bly, concerning, + covered, [dai-]ly, down, every, (+ far more) exceeding, X more excellent, for, from...to, godly, in(-asmuch, divers, every, -to, respect of), ...by, after the manner of, + by any means, beyond (out of) measure, X mightily, more, X natural, of (up-)on (X part), out (of every), over against, (+ your) X own, + particularly, so, through(-oughout, -oughout every), thus, (un-)to(-gether, -ward), X uttermost, where(-by), {with}.[ql your 2596 # kata {kat-ah'}; a primary particle; (prepositionally) down (in place or time), in varied relations (according to the case [genitive case, dative case or accusative case] with which it is joined): -- about, according as (to), after, against, (when they were) X alone, among, and, X apart, (even, like) as (concerning, pertaining to touching), X aside, at, before, beyond, by, to the charge of, [charita-]bly, concerning, + covered, [dai-]ly, down, every, (+ far more) exceeding, X more excellent, for, from...to, godly, in(-asmuch, divers, every, -to, respect of), ...by, after the manner of, + by any means, beyond (out of) measure, X mightily, more, X natural, of (up-)on (X part), out (of every), over against, (+ {your}) X own, + particularly, so, through(-oughout, -oughout every), thus, (un-)to(-gether, -ward), X uttermost, where(-by), with.[ql

* dwellingplace , 0790 astateo , * marketplace , 0058 agora , * place , 0201 akroaterion , 0402 anachoreo , 1502 eiko , 1564 ekeithen , 1786 entopios , 3692 ope , 3699 hopou , 4042 perioche , 5117 topos , 5562 choreo , 5564 chorion , 5602 hode ,

dwellingplace -0790 certain, {dwellingplace}, no, marketplace -0058 market, {marketplace}, marketplaces, markets, streets, marketplaces -0058 market, marketplace, {marketplaces}, markets, streets, place -0201 hearing, {place}, place -0402 aside, departed, give, gone, {place}, turned, went, withdrew, place -1502 gave, {place}, place -1564 {place}, thence, there, place -1786 {place}, place -3692 caves, {place}, place -3699 {place}, what, where, whereas, whither, place -4042 {place}, place -5117 coasts, licence, {place}, places, quarters, rocks, room, where, place -5562 asunder, come, contain, containing, depart, departed, goeth, {place}, put, receive, separate, place -5564 field, ground, land, lands, parcel, {place}, possessions, place -5602 here, hither, {place}, there, this, places -3837 all, every, {places}, where, places -5117 coasts, licence, place, {places}, quarters, rocks, room, where,

buryingplace -6913 {buryingplace} , grave , graves , sepulchre , sepulchres , dwellingplace -3427 abide , abideth , abiding , abode , abodest , continue , continued , downsitting , dwell , dwelled , dwellest , dwelleth , dwelling , {dwellingplace} , dwelt , ease , endure , establish , habitation , haunt , inhabit , inhabitant , inhabitants , inhabited , inhabitest , inhabiteth , lurking , married , marrying , of , place , placed , remain , remained , remainest , remaineth , return , sat , satest , set , setteth , settle , sit , sittest , sitteth , sitting , situate , taken , tarried , tarrieth , tarry , dwellingplace -4186 assembly , dwell , dwelling , {dwellingplace} , dwellingplaces , dwellings , dwelt , habitation , habitations , inhabited , seat , sitting , situation , sojourning , dwellingplaces -4186 assembly , dwell , dwelling , dwellingplace , {dwellingplaces} , dwellings , dwelt , habitation , habitations , inhabited , seat , sitting , situation , sojourning , dwellingplaces -4908 dwelleth , dwelling , {dwellingplaces} , dwellings , habitation , habitations , tabernacle , tabernacles , tents , feedingplace -7462 broken , companion , company , devour , eat , eaten , evil , fed , feed , feedest , feedeth , feeding , {feedingplace} , friend , friendship , herdmen , keeper , keepeth , keeping , kept , pastor , pastors , shepherd , shepherds , wander , place -5414 add , applied , appoint , appointed , ascribe , ascribed , assigned , bestow , bestowed , bring , bringeth , brought , cast , cause , caused , causeth , charge , charged , cometh , commit , committed , confusion , considered , count , cried , deliver , delivered , deliveredst , delivereth , direct , distribute , done , fasten , fastened , forth , frame , gave , gavest , give , given , givest , giveth , giving , gotten , grant , granted , hang , having , laid , lay , layeth , leave , left , lend , let , lift , liftest , made , make , maketh , occupied , offer , ordained , over , oversight , paid , pay , perform , {place} , placed , plant , pour , presented , print , pulled , put , puttest , putteth , putting , recompense , recompensed , recompensing , requite , restored , send , sendeth , sent , set , setting , shew , shewed , place -0870 after , {place} , place -1004 contain , court , daughter , door , families , family , great , hangings , home , homeborn , house , household , households , houses , images , inside , inward , of , palace , {place} , places , temple , thank , the , was , web , within , place -1367 borders , bounds , coasts , landmarks , {place} , place -3027 at , axletrees , because , beside , better , border , borders , charge , coast , coasts , custody , debt , dominion , enough , force , hand , handed , hands , himself , labour , ledges , means , mine , ministry , near , order , ordinance , parts , paw , {place} , places , power , presumptuously , service , side , sore , state , stays , strength , stroke , tenons , themselves , through , throwing , times , wait , where , work , years , yourselves , place -3241 janum , laid , lay , leave , left , {place} , remain , place -3427 abide , abideth , abiding , abode , abodest , continue , continued , downsitting , dwell , dwelled , dwellest , dwelleth , dwelling , dwellingplace , dwelt , ease , endure , establish , habitation , haunt , inhabit , inhabitant , inhabitants , inhabited , inhabitest , inhabiteth , lurking , married , marrying , of , {place} , placed , remain , remained , remainest , remaineth , return , sat , satest , set , setteth , settle , sit , sittest , sitteth , sitting , situate , taken , tarried , tarrieth , tarry , place -3653 base , estate , foot , office , {place} , place -4349 dwelling , foundations , habitation , {place} , settled , place -4612 attendance , office , {place} , state , place -4634 armies , army , fight , order , ordered , {place} , rank , rows , place -4724 ditch , {place} , place -4725 country , god , home , open , {place} , places , room , space , place -4800 bars , breadth , large , {place} , room , place -5182 came , carry , coming , deposed , down , laid , {place} , place -5977 {place} , stood , upright , place -6607 door , doors , entering , entrance , entrances , entries , entry , gate , gates , openings , {place} , place -7675 {place} , seat , place -7760 appoint , appointed , bring , brought , called , cast , change , charged , commit , consider , convey , determined , disposed , doeth , done , gave , gavest , give , given , had , heap , holdeth , impute , laid , laidst , lay , layest , layeth , look , made , make , makest , maketh , mark , ordain , ordained , ordereth , {place} , placed , preserve , purposed , put , puttest , putteth , putting , regarding , rehearse , repaired , rewarded , set , settest , setteth , shed , shew , shewed , stedfastly , take , took , turn , turned , turneth , wholly , wrought , place -7931 abiding , abode , continue , dwell , dwellers , dwellest , dwelleth , dwelling , dwelt , habitation , inhabit , inhabited , inhabiteth , lay , {place} , placed , remain , remaineth , remaining , rest , rested , set , place -8414 confusion , empty , form , nothing , nought , {place} , vain , vanity , waste , wilderness , without , place -8478 because , behalf , beneath , cut , flat , had , instead , {place} , places , room , rooms , sake , same , stead , steads , under , underneath , where , whereas , placed -5414 add , applied , appoint , appointed , ascribe , ascribed , assigned , bestow , bestowed , bring , bringeth , brought , cast , cause , caused , causeth , charge , charged , cometh , commit , committed , confusion , considered , count , cried , deliver , delivered , deliveredst , delivereth , direct , distribute , done , fasten , fastened , forth , frame , gave , gavest , give , given , givest , giveth , giving , gotten , grant , granted , hang , having , laid , lay , layeth , leave , left , lend , let , lift , liftest , made , make , maketh , occupied , offer , ordained , over , oversight , paid , pay , perform , place , {placed} , plant , pour , presented , print , pulled , put , puttest , putteth , putting , recompense , recompensed , recompensing , requite , restored , send , sendeth , sent , set , setting , shew , shewed , placed -0776 common , countries , country , earth , field , get , god , ground , hilkiah , land , lands , nations , {placed} , way , world , placed -3240 bestowed , cast , laid , left , let , pacifieth , {placed} , put , set , suffer , suffered , withdraw , withhold , placed -3427 abide , abideth , abiding , abode , abodest , continue , continued , downsitting , dwell , dwelled , dwellest , dwelleth , dwelling , dwellingplace , dwelt , ease , endure , establish , habitation , haunt , inhabit , inhabitant , inhabitants , inhabited , inhabitest , inhabiteth , lurking , married , marrying , of , place , {placed} , remain , remained , remainest , remaineth , return , sat , satest , set , setteth , settle , sit , sittest , sitteth , sitting , situate , taken , tarried , tarrieth , tarry , placed -3947 accept , bring , brought , buy , buyeth , carried , carry , drawn , fetch , fetched , fetcht , get , getteth , have , infolding , married , mingled , {placed} , put , receive , received , receiveth , receiving , reserved , seize , sent , take , taken , takest , taketh , taking , took , tookest , winneth , placed -5975 abide , abideth , able , abode , appoint , appointed , arise , arose , behind , ceased , confirmed , continue , continued , continueth , dwell , employed , endure , endureth , enduring , establish , established , establisheth , forth , left , made , ordained , over , {placed} , present , presented , raised , raiseth , remain , remained , remaineth , repair , serve , served , set , setteth , settle , settled , stablished , stand , standest , standeth , standing , stay , stayed , still , stood , stoodest , tarried , tarry , the , waited , withstand , withstood , placed -7760 appoint , appointed , bring , brought , called , cast , change , charged , commit , consider , convey , determined , disposed , doeth , done , gave , gavest , give , given , had , heap , holdeth , impute , laid , laidst , lay , layest , layeth , look , made , make , makest , maketh , mark , ordain , ordained , ordereth , place , {placed} , preserve , purposed , put , puttest , putteth , putting , regarding , rehearse , repaired , rewarded , set , settest , setteth , shed , shew , shewed , stedfastly , take , took , turn , turned , turneth , wholly , wrought , placed -7931 abiding , abode , continue , dwell , dwellers , dwellest , dwelleth , dwelling , dwelt , habitation , inhabit , inhabited , inhabiteth , lay , place , {placed} , remain , remaineth , remaining , rest , rested , set , places -0168 covering , dwelling , home , {places} , tabernacle , tabernacles , tent , tents , places -1004 contain , court , daughter , door , families , family , great , hangings , home , homeborn , house , household , households , houses , images , inside , inward , of , palace , place , {places} , temple , thank , the , was , web , within , places -2723 decayed , desert , deserts , desolate , desolation , desolations , destructions , {places} , waste , wasted , wastes , places -3027 at , axletrees , because , beside , better , border , borders , charge , coast , coasts , custody , debt , dominion , enough , force , hand , handed , hands , himself , labour , ledges , means , mine , ministry , near , order , ordinance , parts , paw , place , {places} , power , presumptuously , service , side , sore , state , stays , strength , stroke , tenons , themselves , through , throwing , times , wait , where , work , years , yourselves , places -3478 him , israel , israelites , king , left , of , {places} , places -3789 describe , described , {places} , prescribed , recorded , subscribe , subscribed , write , writest , writeth , writing , written , wrote , places -4585 den , dens , dwelling , habitations , {places} , refuge , places -4725 country , god , home , open , place , {places} , room , space , places -5439 about , circuits , compass , {places} , round , side , places -8478 because , behalf , beneath , cut , flat , had , instead , place , {places} , room , rooms , sake , same , stead , steads , under , underneath , where , whereas , restingplace -7258 lay , lie , resting , {restingplace} , threshingplace -1637 barn , barnfloor , corn , floor , floors , threshingfloor , threshingfloors , {threshingplace} , void ,

place 0168 -- /ohel -- covering, (dwelling)({place}), home, tabernacle, tent. place 0820 -- /ashman -- desolate {place}. place 0870 -- /athar -- after, {place}. place 1004 -- bayith -- court, daughter, door, + dungeon, family, + forth of, X greatas would contain, hangings, home[born], [winter]house(-hold),inside(-ward), palace, {place}, + prison, + steward, + tablet, temple, web,+ within(-out). place 1023 -- Beyth ham-Merchaq -- {place} that was far off. place 1116 -- bamah -- height, high {place}, wave. place 1207 -- bitstsah -- fen, mire(-ry {place}). place 1354 -- gab -- back, body, boss, eminent (higher) {place}, [eye]brows, nave,ring. place 1367 -- g@buwlah -- border, bound, coast, landmark. {place}. place 1508 -- gizrah -- polishing, separate {place}. place 1637 -- goren -- (barn, corn, threshing-)floor, (threshing- , void) {place}. place 1921 -- hadar -- countenance, crooked {place}, glorious, honour, put forth. place 2114 -- zuwr -- (come from) another (man, {place}), fanner, go away,(e-)strange(-r, thing, woman). place 2455 -- chol -- common, profane ({place}), unholy. place 2513 -- chelqah -- field, flattering(-ry), ground, parcel, part, piece of land[ground], plat, portion, slippery {place}, smooth (thing). place 2723 -- chorbah -- decayed place, desolate (place, -- tion), destruction, (laid)waste ({place}). place 2723 -- chorbah -- decayed place, desolate ({place}, -- tion), destruction,(laid) waste (place). place 2723 -- chorbah -- decayed {place}, desolate (place, -- tion), destruction,(laid) waste (place). place 2788 -- charer -- parched {place}. place 3240 -- yanach -- bestow, cast down, lay (down, up), leave (off), let alone(remain), pacify, {place}, put, set (down), suffer, withdraw, withhold. place 3427 -- yashab -- (make to) abide(-ing), continue, (cause to, make to)dwell(-ing), ease self, endure, establish, X fail, habitation, haunt, (maketo) inhabit(-ant), make to keep [house], lurking, X marry(-ing), (bringagain to) place, remain, return, seat, set(- tle), (down-)sit(-down, still, -- ting down, -- ting [{place}] -- uate), take, tarry. place 3427 -- yashab -- (make to) abide(-ing), continue, (cause to, make to)dwell(-ing), ease self, endure, establish, X fail, habitation, haunt, (maketo) inhabit(-ant), make to keep [house], lurking, X marry(-ing), (bringagain to) {place}, remain, return, seat, set(- tle), (down-)sit(-down, still, -- ting down, -- ting [place] -- uate), take, tarry. place 3605 -- kol -- (in) all (manner, [ye]), altogether, any (manner), enough,every (one, {place}, thing), howsoever, as many as, [no-]thing, ought,whatsoever, (the) whole, whoso(-ever). place 3653 -- ken -- base, estate, foot, office, {place}, well. place 3759 -- karmel -- full (green) ears (of corn), fruitful field ({place}),plentiful (field). place 3760 -- Karmel -- Carmel, fruitful (plentiful) field, ({place}). place 3947 -- laqach -- accept, bring, buy, carry away, drawn, fetch, get, infold, Xmany, mingle, {place}, receive(-ing), reserve, seize, send for, take (away, -- ing, up), use, win. place 3993 -- ma/arab -- lie in ambush, ambushment, lurking {place}, lying in wait. place 4095 -- madregah -- stair, steep {place}. place 4108 -- mahlek -- {place} to walk. place 4150 -- mow\ed -- appointed (sign, time), ({place} of, solemn) assembly, congregation, (set, solemn) feast, (appointed, due) season, solemn(-ity),synogogue, (set) time (appointed). place 4174 -- mowrad -- going down, steep {place}, thin work. place 4186 -- mowshab -- assembly, dwell in, dwelling({-place}), wherein (that) dwelt(in), inhabited place, seat, sitting, situation, sojourning. place 4186 -- mowshab -- assembly, dwell in, dwelling(-place), wherein (that) dwelt(in), inhabited {place}, seat, sitting, situation, sojourning. place 4224 -- machabe/ -- hiding (lurking) {place}. place 4268 -- machaceh -- hope, ({place} of) refuge, shelter, trust. place 4278 -- mechqar -- deep {place}. place 4285 -- machshak -- dark(-ness, {place}). place 4334 -- miyshowr -- equity, even {place}, plain, right(- eously), (made) straight,uprightness. place 4349 -- makown -- foundation, habitation, (dwelling-, settled) {place}. place 4388 -- maktesh -- hollow {place}, mortar. place 4411 -- malown -- inn, place where...lodge, lodging ({place}). place 4411 -- malown -- inn, {place} where...lodge, lodging (place). place 4494 -- manowach -- ({place} of) rest. place 4496 -- m@nuwchah -- comfortable, ease, quiet, rest(-ing {place}), still. place 4524 -- mecab -- that compass about, ({place}) round about, at table. place 4526 -- micgereth -- border, close {place}, hole. place 4565 -- mictar -- secret(-ly, {place}). place 4569 -- ma\abar -- ford, {place} where...pass, passage. place 4583 -- ma\own -- den, dwelling([{-]place}), habitation. place 4585 -- m@\ownah -- den, habitation, (dwelling) {place}, refuge. place 4612 -- ma\amad -- attendance, office, {place}, state. place 4634 -- ma\arakah -- army, fight, be set in order, ordered {place}, rank, row. place 4662 -- miphqad -- appointed {place}, commandment, number. place 4673 -- matstsab -- garrison, station, {place} where... stood. place 4686 -- matsuwd -- castle, defense, fort(-ress), (strong) hold, be hunted, net, snare, strong {place}. place 4720 -- miqdash -- chapel, hallowed part, holy {place}, sanctuary. place 4725 -- maqowm -- country, X home, X open, {place}, room, space, Xwhither[-soever]. place 4769 -- marbets -- couching place, {place} to lie down. place 4769 -- marbets -- couching {place}, place to lie down. place 4791 -- marowm -- (far) above, dignity, haughty, height, (most, on) high (one,{place}), loftily, upward. place 4800 -- merchab -- breadth, large {place} (room). place 4829 -- mir\eh -- feeding {place}, pasture. place 4857 -- mash/ab -- {place} of drawing water. place 4908 -- mishkan -- dwelleth, dwelling ({place}), habitation, tabernacle, tent. place 4924 -- mashman -- fat (one, -ness, -test, -test {place}). place 4999 -- na/ah -- habitation, house, pasture, pleasant {place}. place 5066 -- nagash -- (make to) approach (nigh), bring (forth, hither, near),(cause to) come (hither, near, nigh), give {place}, go hard (up), (be,draw, go) near (nigh), offer, overtake, present, put, stand. place 5116 -- naveh --

comely, dwelling (place), fold, habitation, pleasant {place},sheepcote, stable, tarried. place 5116 -- naveh -- comely, dwelling ({place}), fold, habitation, pleasant place,sheepcote, stable, tarried. place 5118 -- nuwach -- rest(-ed, -ing {place}). place 5182 -- n@chath -- carry, come down, depose, lay up, {place}. place 5414 -- nathan -- add, apply, appoint, ascribe, assign, X avenge, X be([healed]), bestow, bring (forth, hither), cast, cause, charge, come,commit, consider, count, + cry, deliver (up), direct, distribute, do, Xdoubtless, X without fail, fasten, frame, X get, give (forth, over, up),grant, hang (up), X have, X indeed, lay (unto charge, up), (give) leave,lend, let (out), + lie, lift up, make, + O that, occupy, offer, ordain,pay, perform, {place}, pour, print, X pull , put (forth), recompense,render, requite, restore, send (out), set (forth), shew, shoot forth (up),+ sing, + slander, strike, [sub-]mit, suffer, X surely, X take, thrust,trade, turn, utter, + weep, + willingly, + withdraw, + would (to) God, yield. place 5439 -- cabiyb -- ({place}, round) about, circuit, compass, on every side. place 5643 -- cether -- backbiting, covering, covert, X disguise[-th], hiding place,privily, protection, secret(-ly, {place}). place 5643 -- cether -- backbiting, covering, covert, X disguise[-th], hiding{place}, privily, protection, secret(-ly, place). place 5960 -- \Almown -- Almon, a {place} in Palestine place 5975 -- \amad -- abide (behind), appoint, arise, cease, confirm, continue,dwell, be employed, endure, establish, leave, make, ordain, be [over],{place}, (be) present (self), raise up, remain, repair, + serve, set(forth, over, -tle, up), (make to, make to be at a, with-)stand (by, fast, firm, still, up), (be at a) stay (up), tarry. place 5977 -- \omed -- {place}, (+ where) stood, upright. place 6607 -- pethach -- door, entering (in), entrance (-ry), gate, opening, {place}. place 6706 -- ts@chiyach -- higher {place}, top. place 6708 -- ts@chiychiy -- higher {place}. place 6723 -- tsiyah -- barren, drought, dry (land, place), solitary {place},wilderness. place 6723 -- tsiyah -- barren, drought, dry (land, {place}), solitary place,wilderness. place 6724 -- tsiyown -- dry {place}. place 6845 -- tsaphan -- esteem, hide(-den one, self), lay up, lurk (be set) privily, (keep) secret(-ly, {place}). place 6877 -- ts@riyach -- high {place}, hold. place 6900 -- q@buwrah -- burial, burying {place}, grave, sepulchre. place 6913 -- qeber -- burying {place}, grave, sepulchre. place 6942 -- qadash -- appoint, bid, consecrate, dedicate, defile, hallow, (be,keep) holy(-er, {place}), keep, prepare, proclaim, purify, sanctify(-iedone, self), X wholly. place 7218 ro/sh -- -- band, beginning, captain, chapiter, chief(-est {place}, man, things), company, end, X every [man], excellent, first, forefront,([be-])head, height, (on) high(-est part, [priest]), X lead, X poor,principal, ruler, sum, top. place 7258 rebets -- -- where each lay, lie down in, resting {place}. place 7338 rachab -- -- breadth, broad {place}. place 7339 r@chob -- -- broad {place} (way), street. place 7406 rekec -- -- rough {place}. place 7413 ramah -- -- high {place}. place 7675 shebeth -- -- {place}, seat. place 7760 suwm -- -- X any wise, appoint, bring, call [a name], care, cast in,change, charge, commit, consider, convey, determine, + disguise, dispose,do, get, give, heap up, hold, impute, lay (down, up), leave, look, make(out), mark, + name, X on, ordain, order, + paint, {place}, preserve,purpose, put (on), + regard, rehearse, reward, (cause to) set (on, up),shew, + stedfastly, take, X tell, + tread down, ([over-])turn, X wholly, work. place 7931 shakan -- -- abide, continue, (cause to, make to) dwell(-er), havehabitation, inhabit, lay, {place}, (cause to) remain, rest, set (up). place 8205 -- sh@phiy -- high {place}, stick out. place 8216 -- shephel -- low estate ({place}). place 8218 -- shiphlah -- low {place}. place 8414 -- tohuw -- confusion, empty {place}, without form, nothing, (thing of)nought, vain, vanity, waste, wilderness. place 8415 -- t@howm -- deep ({place}), depth. place 8478 -- tachath -- as, beneath, X flat, in(-stead), (same) {place} (where...is),room, for...sake, stead of, under, X unto, X when...was mine, whereas, [where-]fore, with. place 0039 ** hagion ** holiest (of all), holy {place}, sanctuary. place 0058 ** agora ** market({-place}), street. place 0201 ** akroaterion ** {place} of hearing. place 0402 ** anachoreo ** depart, give {place}, go (turn) aside, withdraw self. place 1502 ** eiko ** give {place}. place 1563 ** ekei ** there, thither(-ward), (to) yonder ({place}). place 1564 ** ekeithen ** from that {place}, (from) thence, there. place 1786 ** entopios ** of that {place}. place 1909 ** epi ** about (the times), above, after, against, among, as long as(touching), at, beside, X have charge of, (be-, [where-])fore, in (a{place}, as much as, the time of, -to), (because) of, (up-)on (behalf of),over, (by, for) the space of, through(-out), (un-)to(-ward), with. place 2573 ** kalos ** (in a) good ({place}), honestly, + recover, (full) well. place 2911 ** kremnos ** steep {place}. place 3692 ** ope ** cave, {place}. place 3699 ** hopou ** in what {place}, where(-as, -soever), whither (+ soever). place 4042 ** perioche ** {place}. place 4225 ** pou ** about, a certain {place}. place 5117 ** topos ** coast, licence, {place}, X plain, quarter, + rock, room,where. place 5562 ** choreo ** come, contain, go, have {place}, (can, be room to) receive. place 5564 ** chorion ** field, land, parcel of ground, {place}, possession. place 5602 ** hode ** here, hither, (in) this {place}, there. places 1181 -- Ba\aley Bamowth -- lords of the high {places}. places 1610 -- gaph -- + highest {places}, himself. places 1980 -- halak -- (all) along, apace, behave (self), come, (on) continually,be conversant, depart, + be eased, enter, exercise (self), + follow, forth,forward, get, go (about, abroad, along, away, forward, on, out, up anddown), + greater, grow, be wont to haunt, lead, march, X more and more,move (self), needs, on, pass (away), be at the point, quite, run (along), +send, speedily, spread, still, surely, + tale-bearer, + travel(-ler), walk(abroad, on, to and fro, up and down, to {places}), wander, wax,[way-]faring man,

X be weak, whirl. places 2675 -- Chatsowr Chadattah -- Hazor, Hadattah [as if two {places}]. places 4693 -- matsowr -- besieged {places}, defense, fortified. places 8074 -- shamem -- make amazed, be astonied, (be an) astonish(-ment), (be,bring into, unto, lay, lie, make) desolate(- ion, {places}), be destitute,destroy (self), (lay, lie, make) waste, wonder. places 3837 ** pantachou ** in all {places}, everywhere.

dwellingplace ..... dwellingplace 0790 -astateo-> marketplace ..... in the marketplace 0058 -agora-> marketplace ..... the marketplace 0058 -agora-> marketplaces ..... in the marketplaces 0058 -agora-> place ..... a place 5117 -topos-> place ..... a place called 3004 -lego-> place ..... and place 5117 -topos-> place ..... but was in that place 5117 -topos-> place ..... for the place 5117 -topos-> place ..... from that place 1564 -ekeithen-> place ..... from the place where 3757 -hou-> place ..... her place 5117 -topos-> place ..... him unto the place 5117 -topos-> place ..... his place 5117 -topos-> place ..... in a place 5117 -topos-> place ..... in a place where 0296 -amphodon-> place ..... in that place 5117 -topos-> place ..... in the place 5117 -topos-> place ..... is the place 5117 -topos-> place ..... it , and digged 3736 > a place for the winefat 5276 -hupolenion-> place ..... it , and digged 3736> a place for the winefat 5276 -hupolenion-> place ..... man place 5117 -topos-> place ..... of that place 5117 -topos-> place ..... our place 5117 -topos-> place ..... out of his place 5117 -topos-> place ..... place , and all 3956 -pas-> place ..... place , having obtained 2174 -eupsucheo-> place ..... place , neither 3761 -oude-> place ..... place , this is not to eat 5315 -phago-> place ..... place , Thou art a priest 2409 -hiereus-> place ..... place . place ..... place 0402 -anachoreo-> place ..... place 1502 -eiko-> place ..... place 3692 -ope-> place ..... place 3699 -hopou-> place ..... place 5117 -topos-> place ..... place 5562 -choreo-> place ..... place 5602 -hode-> place ..... place ; and it shall remove 3327 -metabaino-> place ..... place ; and say 2036 -epo-> place ..... place again 3825 -palin-> place ..... place every 2596 -kata-> place ..... place into 1519 -eis-> place ..... place of the seventh 1442 -hebdomos-> place ..... place testified 1263 -diamarturomai-> place ..... still in the same place 5117 -topos-> place ..... the place 0201 -akroaterion-> place ..... The place 4042 -perioche-> place ..... the place 5117 -topos-> place ..... The place 5117 -topos-> place ..... to a place 5564 -chorion-> place ..... to pass , that in the place 5117 -topos-> place ..... to the place 5117 -topos-> place ..... unto a place 5117 -topos-> place ..... unto the place 5117 -topos-> place ..... was their place 5117 -topos-> place ..... we , and they of that place 1786 -entopios-> place ..... with them unto a place 5564 -chorion-> places ..... in divers places 5117 -topos-> places ..... out of their places 5117 -topos-> places ..... places , places ..... places , the same 3778 -houtos-> places ..... places , where 3699 -hopou-> places ..... places . places ..... places 3837 -pantachou-> places ..... places 5117 -topos-> places ..... places ; places ..... places in Christ 5547 -Christos-> places ..... places made 5499 -cheiropoietos-> places ..... places might be known 1107 -gnorizo-> places ..... shall be in divers places 5117 -topos->

boiling-place 4018 ## m@bashsh@lah {meb-ash-shel-aw'}; from 1310; a cooking hearth: -- {boiling-place}.[ql dwelling-place 0790 # astateo {as-tat-eh'-o}; from 1 (as a negative particle) and a derivative of 2476; to be non-stationary, i.e. (figuratively) homeless: -- have no certain {dwelling-place}.[ql place 0168 ## >ohel {o'-hel}; from 166; a tent (as clearly conspicuous from a distance): -- covering, (dwelling)({place}), home, tabernacle, tent. [ql place 0820 ## >ashman {ash-mawn'}; probably from 8081; a fat- field: -- desolate {place}. [ql place 0870 ## >athar (Aramaic) {ath-ar'}; from a root corresponding to that of 871; a place; (adverb) after: -- after, {place}. [ql place 1004 ## bayith {bah'-yith}; probably from 1129 abbreviated; a house (in the greatest variation of applications, especially family, etc.): -- court, daughter, door, + dungeon, family, + forth of, X great as would contain, hangings, home[born], [winter]house(-hold), inside(-ward), palace, {place}, + prison, + steward, + tablet, temple, web, + within(-out). [ql place 1023 ## Beyth ham-Merchaq {bayth ham-mer-khawk'}; from 1004 and 4801 with the article interposed; house of the breadth; Beth-ham-Merchak, a place in Palestine: -- {place} that was far off. [ql place 1116 ## bamah {bam-maw'}; from an unused root (meaning to be high); an elevation: -- height, high {place}, wave. [ql place 1207 ## bitstsah {bits-tsaw'}; intensive from 1206; a swamp: -- fen, mire(-ry {place}). [ql place 1354 ## gab {gab}; from an unused root meaning to hollow or curve; the back (as rounded [compare 1460 and 1479]; by analogy, the top or rim, a boss, a vault, arch of eye, bulwarks, etc.: -- back, body, boss, eminent (higher) {place}, [eye]brows, nave, ring. [ql place 1367 ## g@buwlah {gheb-oo-law'}; or (shortened) g@bulah {gheb-oo-law'}; feminine of 1366; a boundary, region: -- border, bound, coast, landmark. {place}. [ql place 1508 ## gizrah {ghiz-raw'}; feminine of 1506; the figure or person (as if cut out); also an inclosure (as separated): -- polishing, separate {place}. [ql place 1637 ## goren {go'-ren}; from an unused root meaning to smooth; a threshing-floor (as made even); by analogy, any open area: -- (barn, corn, threshing-)floor, (threshing-, void) {place}. [ql place 1921 ## hadar {haw-dar'}; a primitive root; to swell up (literally or figuratively, active or passive); by implication, to favor or honour, be high or proud: -- countenance, crooked {place}, glorious, honour, put forth. [ql place 2114 ## zuwr {zoor}; a primitive root; to turn aside (especially for lodging); hence to be a foreigner, strange, profane; specifically (active participle) to commit adultery: -- (come from) another (man, {place}), fanner, go away, (e-)strange(-r, thing, woman). [ql place 2455 ## chol {khole}; from 2490; properly, exposed; hence, profane: -- common, profane ({place}), unholy. [ql place 2513 ## chelqah {khel-kaw'}; feminine of 2506; properly, smoothness; figuratively, flattery; also an allotment: -- field, flattering(-ry), ground, parcel, part, piece of land [ground], plat, portion, slippery {place}, smooth (thing). [ql place 2723 ## chorbah {khor-baw'}; feminine of 2721; properly, drought, i.e. (by implication) a desolation: -- decayed place, desolate (place, -- tion), destruction, (laid) waste ({place}). [ql place 2788 ## charer {khaw-rare'}; from 2787; arid: -- parched {place}. [ql place 3240 ## yanach {yaw-nakh'}; a primitive root; to deposit; by implication, to allow to stay: -- bestow, cast down, lay (down, up), leave (off), let alone (remain), pacify, {place}, put, set (down), suffer, withdraw, withhold. (The Hiphil forms with the dagesh are here referred to, in accordance with the older grammarians; but if any distinction of the kind is to be made, these should rather be referred to 5117, and the others here.) [ql place 3605 ## kol {kole}; or (Jer. 33:8) kowl {kole}; from 3634; properly, the whole; hence, all, any or every (in the singular only, but often in a plural sense): -- (in) all (manner, [ye]), altogether, any (manner), enough, every (one, {place}, thing), howsoever, as many as, [no-]thing, ought, whatsoever, (the) whole, whoso(-ever). [ql place 3653 ## ken {kane}; the same as 3651, used as a noun; a stand, i.e . pedestal or station: -- base, estate, foot, office, {place}, well. [ql place 3759 ## karmel {kar-mel'}; from 3754; a planted field (garden, orchard, vineyard or park); by implication, garden produce: -- full (green) ears (of corn), fruitful field ({place}), plentiful (field). [ql place 3760 ## Karmel {kar-mel'}; the same as 3759; Karmel, the name of a hill and of a town in Palestine: -- Carmel, fruitful (plentiful) field, ({place}). [ql place 3993 ## ma>arab {mah-ar-awb'}; from 693; an ambuscade: -- lie in ambush, ambushment, lurking {place}, lying in wait. [ql place 4095 ## madregah {mad-ray-gaw'}; from an unused root meaning to step; properly, a step; by implication, a steep or inaccessible place: -- stair, steep {place}.[ql place 4108 ## mahlek {mah-lake'}; from 1980; a walking (plural collectively), i.e. access: -- {place} to walk.[ql place 4150 ## mow {makh-ab-ay'}; or machabo> {makh-ab-o'}; from 2244; a refuge: -- hiding (lurking) {place}.[ql place 4268 ## machaceh {makh-as-eh'}; or machceh {makh-seh'}; from 2620; a shelter (literally or figuratively): -- hope, ({place} of) refuge, shelter, trust.[ql place 4278 ## mechqar {mekh-kawr'}; from 2713; properly, scrutinized, i.e. (by implication) a recess: -- deep {place}.[ql place 4285 ## machshak {makh-shawk'}; from 2821; darkness; concretely, a dark place: -- dark(-ness, {place}).[ql place 4334 ## miyshowr {mee-shore'}; or miyshor {mee-shore'}; from 3474; a level, i.e. a plain (often used [with the article prefix] as a properly, name of certain districts); figuratively, concord; also straightness, i.e. (figuratively) justice (sometimes adverbially, justly): -- equity, even {place}, plain, right(-eously), (made) straight, uprightness.[ql place 4349 ## makown {maw-kone'}; from 3559; properly, a fixture, i.e. a basis; generally a place, especially as an abode: -- foundation, habitation, (dwelling-, settled)

{place}.[ql place 4388 ## maktesh {mak-taysh'}; from 3806; a mortar; by analogy, a socket (of a tooth): -- hollow {place}, mortar.[ql place 4411 ## malown {maw-lone'}; from 3885; a lodgment, i.e. caravanserai or encampment: -- inn, place where...lodge, lodging ({place}).[ql place 4411 ## malown {maw-lone'}; from 3885; a lodgment, i.e. caravanserai or encampment: -- inn, {place} where...lodge, lodging (place).[ql place 4494 ## manowach {maw-no'-akh}; from 5117; quiet, i.e. (concretely) a settled spot, or (figuratively) a home: -- ({place} of) rest.[ql place 4496 ## m@nuwchah {men-oo-khaw'}; or m@nuchah {men-oo- khaw'}; feminine of 4495; repose or (adverbially) peacefully; figuratively, consolation (specifically, matrimony); hence (concretely) an abode: -- comfortable, ease, quiet, rest(-ing {place}), still.[ql place 4524 ## mecab {may-sab'}; plural masculine m@cibbiym {mes- ib-beem'}; or feminine m@cibbowth {mes-ib-bohth'}; from 5437; a divan (as enclosing the room); abstractly (adverbial) around: -- that compass about, ({place}) round about, at table.[ql place 4526 ## micgereth {mis-gheh'-reth}; from 5462; something enclosing, i.e. a margin (of a region, of a panel); concretely, a stronghold: -- border, close {place}, hole.[ql place 4565 ## mictar {mis-tawr'}; from 5641; properly, a concealer, i.e. a covert: -- secret(-ly, {place}).[ql place 4569 ## maab {mash-awb'}; from 7579; a trough for cattle to drink from: -- {place} of drawing water.[ql place 4908 ## mishkan {mish-kawn'}; from 7931; a residence (including a shepherd's hut, the lair of animals, figuratively, the grave; also the Temple); specifically, the Tabernacle (properly, its wooden walls): -- dwelleth, dwelling ({place}), habitation, tabernacle, tent.[ql place 4924 ## mashman {mash-mawn'}; from 8080; fat, i.e. (literally and abstractly) fatness; but usually (figuratively and concretely) a rich dish, a fertile field, a robust man: -- fat (one, -ness, -test, -test {place}).[ql place 4999 ## na>ah {naw-aw'}; from 4998; a home; figuratively, a pasture: -- habitation, house, pasture, pleasant {place}.[ql place 5066 ## nagash {naw-gash'}; a primitive root; to be or come (causatively, bring) near (for any purpose); euphemistically, to lie with a woman; as an enemy, to attack; relig. to worship; causatively, to present; figuratively, to adduce an argument; by reversal, to stand back: -- (make to) approach (nigh), bring (forth, hither, near), (cause to) come (hither, near, nigh), give {place}, go hard (up), (be, draw, go) near (nigh), offer, overtake, present, put, stand.[ql place 5116 ## naveh {naw-veh'}; or (feminine) navah {naw-vaw'}; from 5115; (adjectively) at home; hence (by implication of satisfaction) lovely; also (noun) a home, of God (temple), men (residence), flocks (pasture), or wild animals (den): -- comely, dwelling (place), fold, habitation, pleasant {place}, sheepcote, stable, tarried.[ql place 5116 ## naveh {naw-veh'}; or (feminine) navah {naw-vaw'}; from 5115; (adjectively) at home; hence (by implication of satisfaction) lovely; also (noun) a home, of God (temple), men (residence), flocks (pasture), or wild animals (den): -- comely, dwelling ({place}), fold, habitation, pleasant place, sheepcote, stable, tarried.[ql place 5118 ## nuwach {noo'-akh}; or nowach {no'-akh}; from 5117; quiet: -- rest(-ed, -ing {place}).[ql place 5182 ## n@chath (Aramaic) {nekh-ath'}; corresponding to 5181; to descend; causatively, to bring away, deposit, depose: -- carry, come down, depose, lay up, {place}.[ql place 5414 ## nathan {naw-than'}; a primitive root; to give, used with greatest latitude of application (put, make, etc.): -- add, apply, appoint, ascribe, assign, X avenge, X be ([healed]), bestow, bring (forth, hither), cast, cause, charge, come, commit, consider, count, + cry, deliver (up), direct, distribute, do, X doubtless, X without fail, fasten, frame, X get, give (forth, over, up), grant, hang (up), X have, X indeed, lay (unto charge, up), (give) leave, lend, let (out), + lie, lift up, make, + O that, occupy, offer, ordain, pay, perform, {place}, pour, print, X pull , put (forth), recompense, render, requite, restore, send (out), set (forth), shew, shoot forth (up), + sing, + slander, strike, [sub-]mit, suffer, X surely, X take, thrust, trade, turn, utter, + weep, + willingly, + withdraw, + would (to) God, yield. [ql place 5439 ## cabiyb {saw-beeb'}; or (feminine) c@biybah {seb-ee- baw'}; from 5437; (as noun) a circle, neighbour, or environs; but chiefly (as adverb, with or without preposition) around: -- ({place}, round) about, circuit, compass, on every side.[ql place 5643 ## cether {say'-ther}; or (feminine) cithrah (Deut. 32:38), {sith-raw'}; from 5641; a cover (in a good or a bad, a literal or a figurative sense): -- backbiting, covering, covert, X disguise[-th], hiding place, privily, protection, secret(-ly, {place}).[ql place 5643 ## cether {say'-ther}; or (feminine) cithrah (Deut. 32:38), {sith-raw'}; from 5641; a cover (in a good or a bad, a literal or a figurative sense): -- backbiting, covering, covert, X disguise[-th], hiding {place}, privily, protection, secret(-ly, place).[ql place 5960 ## sh {roshe}; from an unused root apparently meaning to shake; the head (as most easily shaken), whether literal or figurative (in many applications, of place, time, rank, itc.): -- band, beginning, captain, chapiter, chief(-est {place}, man, things), company, end, X every [man], excellent, first, forefront, ([be-])head, height, (on) high(-est part, [priest]), X lead, X poor, principal, ruler, sum, top.[ql place 7258 ## rebets {reh'-bets}; from 7257; a couch or place of repose: -- where each lay, lie down in, resting {place}.[ql place 7338 ## rachab {rakh'-ab}; from 7337; a width: -- breadth, broad {place}.[ql place 7339 ## r@chob {rekh-obe'}; or r@chowb {rekh-obe'}; from 7337; a width, i.e. (concretely) avenue or area: -- broad {place} (way), street. See also 1050.[ql place 7406 ## rekec {reh'-kes}; from 7405; a mountain ridge (as of tied summits): -- rough {place}.[ql place 7413 ## ramah {raw-maw'}; feminine active participle of 7311; a height (as a seat of idolatry): -- high {place}.[ql place 7675 ## shebeth {sheh'-beth}; infinitive of 3427; properly, session; but

used also concretely, an abode or locality: -- {place}, seat. Compare 3429.[ql place 7760 ## suwm {soom}; or siym {seem}; a primitive root; to put (used in a great variety of applications, literal, figurative, inferentially, and elliptically): -- X any wise, appoint, bring, call [a name], care, cast in, change, charge, commit, consider, convey, determine, + disguise, dispose, do, get, give, heap up, hold, impute, lay (down, up), leave, look, make (out), mark, + name, X on, ordain, order, + paint, {place}, preserve, purpose, put (on), + regard, rehearse, reward, (cause to) set (on, up), shew, + stedfastly, take, X tell, + tread down, ([over-])turn, X wholly, work.[ql place 7931 ## shakan {shaw-kan'}; a primitive root [apparently akin (by transmission) to 7901 through the idea of lodging; compare 5531, 7925]; to reside or permanently stay (literally or figuratively): -- abide, continue, (cause to, make to) dwell(-er), have habitation, inhabit, lay, {place}, (cause to) remain, rest, set (up).[ql place 8205 ## sh@phiy {shef-ee'}; from 8192; bareness; concretely, a bare hill or plain: -- high {place}, stick out.[ql place 8216 ## shephel {shay'-fel}; from 8213; an humble rank: -- low estate ({place}).[ql place 8218 ## shiphlah {shif-law'}; feminine of 8216; depression: -- low {place}.[ql place 8414 ## tohuw {to'-hoo}; from an unused root meaning to lie waste; a desolation (of surface), i.e. desert; figuratively, a worthless thing; adverbially, in vain: -- confusion, empty {place}, without form, nothing, (thing of) nought, vain, vanity, waste, wilderness.[ql place 8415 ## t@howm {teh-home'}; or t@hom {teh-home'}; (usually feminine) from 1949; an abyss (as a surging mass of water), especially the deep (the main sea or the subterranean water- supply): -- deep ({place}), depth.[ql place 8478 ## tachath {takh'-ath}; from the same as 8430; the bottom (as depressed); only adverbially, below (often with prepositional prefix underneath), in lieu of, etc.: -- as, beneath, X flat, in(-stead), (same) {place} (where...is), room, for...sake, stead of, under, X unto, X when...was mine, whereas, [where-]fore, with.[ql place 0039 # hagion {hag'-ee-on}; neuter of 40; a sacred thing (i.e. spot): -- holiest (of all), holy {place}, sanctuary.[ql place 0201 # akroaterion {ak-ro-at-ay'-ree-on}; from 202; an audience-room: -- {place} of hearing.[ql place 0402 # anachoreo {an-akh-o-reh'-o}; from 303 and 5562; to retire: -- depart, give {place}, go (turn) aside, withdraw self. [ql place 1502 # eiko {i'-ko}; apparently a primary verb; properly, to be weak, i.e. yield: -- give {place}.[ql place 1563 # ekei {ek-i'}; of uncertain affinity; there; by extension thither: -- there, thither(-ward), (to) yonder ({place}).[ql place 1564 # ekeithen {ek-i'-then}; from 1563; thence: -- from that {place}, (from) thence, there.[ql place 1786 # entopios {en-top'-ee-os}; from 1722 and 5117; a resident: -- of that {place}.[ql place 1909 # epi {ep-ee'}; a primary preposition; properly, meaning superimposition (of time, place, order, etc.), as a relation of distribution [with the genitive case], i.e. over, upon, etc.; of rest (with the det.) at, on, etc.; of direction (with the accusative case) towards, upon, etc.: -- about (the times), above, after, against, among, as long as (touching), at, beside, X have charge of, (be-, [where-])fore, in (a {place}, as much as, the time of, -to), (because) of, (up-)on (behalf of), over, (by, for) the space of, through(-out), (un-)to(-ward), with. In compounds it retains essentially the same import, at, upon, etc. (literally or figuratively).[ql place 2573 # kalos {kal-oce'}; adverb from 2570; well (usually morally): -- (in a) good ({place}), honestly, + recover, (full) well.[ql place 2911 # kremnos {krame-nos'}; from 2910; overhanging, i.e. a precipice: -- steep {place}.[ql place 3692 # ope {op-ay'}; probably from 3700; a hole (as if for light), i.e. cavern; by analogy, a spring (of water): -- cave, {place}.[ql place 3699 # hopou {hop'-oo}; from 3739 and 4225; what(-ever) where, i.e. at whichever spot: -- in what {place}, where(-as, - soever), whither (+ soever).[ql place 4042 # perioche {per-ee-okh-ay'}; from 4023; a being held around, i.e. (concretely) a passage (of Scripture, as circumscribed): -- {place}.[ql place 4225 # pou {poo}; genitive case of an indefinite pronoun pos (some) otherwise obsolete (compare 4214); as adverb of place, somewhere, i.e. nearly: -- about, a certain {place}.[ql place 5117 # topos {top'-os}; apparently a primary word; a spot (general in space, but limited by occupancy; whereas 5561 is a large but participle locality), i.e. location (as a position, home, tract, etc.); figuratively, condition, opportunity; specifically, a scabbard: -- coast, licence, {place}, X plain, quarter, + rock, room, where.[ql place 5562 # choreo {kho-reh'-o}; from 5561; to be in (give) space, i.e. (intransitively) to pass, enter, or (transitively) to hold, admit (literally or figuratively): -- come, contain, go, have {place}, (can, be room to) receive.[ql place 5564 # chorion {kho-ree'-on}; diminutive of 5561; a spot or plot of ground: -- field, land, parcel of ground, {place}, possession.[ql place 5602 # hode {ho'-deh}; from an adverb form of 3592; in this same spot, i.e. here or hither: -- here, hither, (in) this {place}, there.[ql place 0058 # agora {ag-or-ah'}; from ageiro (to gather; probably akin to 1453); properly, the town-square (as a place of public resort); by implication, a market or thoroughfare: -- market({- place}), street.[ql place 4186 ## mowshab {mo-shawb'}; or moshab {mo-shawb'}; from 3427; a seat; figuratively, a site; abstractly, a session; by extension an abode (the place or the time); by implication, population: -- assembly, dwell in, dwelling({-place}), wherein (that) dwelt (in), inhabited place, seat, sitting, situation, sojourning.[ql places 1181 ## Ba

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place Interlinear Index Study place GEN 001 009 . And God <00430 +>elohiym > said <00559 +>amar > , Let the waters <04325 +mayim > under <08478 +tachath > the heaven <08064 +shamayim > be gathered <06960 +qavah > together unto one <00259 +>echad > {place} <04725 +maqowm > , and let the dry <03004 +yabbashah > [land] appear <07200 +ra>ah > : and it was so <03651 +ken > . place GEN 012 006 . And Abram <87> passed <05674 + through the land <00776 +>erets > unto the {place} <04725 +maqowm > of Sichem <07927 +Sh@kem > , unto the plain <00436 +>elown > of Moreh <04176 +Mowreh > . And the Canaanite <03669 +K@na [was] then <00227 +>az > in the land <00776 +>erets > . place GEN 013 003 And he went <03212 +yalak > on his journeys <04550 +macca< > from the south <05045 +negeb > even to Bethel <01008 +Beyth - >El > , unto the {place} <04725 +maqowm > where <00834 +>aher > his tent <00168 +>ohel > had been <01961 +hayah > at the beginning <08462 +t@chillah > , between <00996 +beyn > Bethel <01008 +Beyth - >El > and Hai <05857 + ; place GEN 013 004 Unto the {place} <04725 +maqowm > of the altar <04196 +mizbeach > , which <00834 +>aher > he had made there <08033 +sham > at the first <07223 +ri>shown > : and there <08033 +sham > Abram <87> called <07121 +qara> > on the name <08034 +shem > of the LORD <03068 +Y@hovah > . place GEN 013 014 . And the LORD <03068 +Y@hovah > said <00559 +>amar > unto Abram <87> , after <00310 +>achar > that Lot <03876 +Lowt > was separated <06504 +parad > from him , Lift <05375 +nasa> > up now thine eyes <05869 + , and look <07200 +ra>ah > from the {place} <04725 +maqowm > where <00834 +>aher > thou art northward <06828 +tsaphown > , and southward <05045 +negeb > , and eastward <06924 +qedem > , and westward <03220 +yam > : place GEN 018 024 Peradventure <00194 +>uwlay > there be fifty <02572 +chamishshiym > righteous <06662 +tsaddiyq > within <08432 +tavek > the city <05892 + : wilt thou also <00637 +>aph > destroy <05595 +caphah > and not spare <05375 +nasa> > the {place} <04725 +maqowm > for the fifty <02572 +chamishshiym > righteous <06662 +tsaddiyq > that [are] therein <07130 +qereb > ? place GEN 018 026 And the LORD <03068 +Y@hovah > said <00559 +>amar > , If <00518 +>im > I find <04672 +matsa> > in Sodom <05467 +C@dom > fifty <02572 +chamishshiym > righteous <06662 +tsaddiyq > within <08432 +tavek > the city <05892 + , then I will spare <05375 +nasa> > all <03605 +kol > the {place} <04725 +maqowm > for their sakes <05668 + . place GEN 018 033 And the LORD <03068 +Y@hovah > went <03212 +yalak > his way <03212 +yalak > , as soon <00834 +>aher > as he had left <03615 +kalah > communing <01696 +dabar > with Abraham <85> : and Abraham <85> returned <07725 +shuwb > unto his {place} <04725 +maqowm > . place GEN 019 012 . And the men <00582 +>enowsh > said <00559 +>amar > unto Lot <03876 +Lowt > , Hast thou here <06311 +poh > any <04310 +miy > besides <05750 + ? son <01121 +ben > in law <02859 +chathan > , and thy sons <01121 +ben > , and thy daughters <01363 +gobahh > , and whatsoever thou hast in the city <05892 + , bring <03318 +yatsa> > [them] out of this {place} <04725 +maqowm > : place GEN 019 013 For we will destroy <07843 +shachath > this <02088 +zeh > {place} <04725 +maqowm > , because <03588 +kiy > the cry <06818 +tsa of them is waxen great <01431 +gadal > before <00854 +>eth > the face <06440 +paniym > of the LORD <03068 +Y@hovah > ; and the LORD <03068 +Y@hovah > hath sent <07971 +shalach > us to destroy <07843 +shachath > it . place GEN 019 014 And Lot <03876 +Lowt > went <03318 +yatsa> > out , and spake <01696 +dabar > unto his sons <02860 +chathan > in law <02859 +chathan > , which married <03947 +laqach > his daughters <01363 +gobahh > , and said <00559 +>amar > , Up , get <03318 +yatsa> > you out of this <02088 +zeh > {place} <04725 +maqowm > ; for the LORD <03068 +Y@hovah > will destroy <07843 +shachath > this city <05892 + . But he seemed as one that mocked <06711 +tsachaq > unto his sons <02860 +chathan > in law <02859 +chathan > . place GEN 019 027 . And Abraham <85> gat up early <07925 +shakam > in the morning <01242 +boqer > to the {place} <04725 +maqowm > where <00834 +>aher > he stood <05975 + before the LORD <03068 +Y@hovah > : place GEN 020 011 And Abraham <85> said <00559 +>amar > , Because <03588 +kiy > I thought <00559 +>amar > , Surely <07535 +raq > the fear <03374 +yir>ah > of God <00430 +>elohiym > [is] not in this <02088 +zeh > {place} <04725 +maqowm > ; and they will slay <02026 +harag > me for my wife s <00802 +>ishshah > sake <01697 +dabar > . place GEN 020 013 And it came <01961 +hayah > to pass , when <00834 +>aher > God <00430 +>elohiym > caused me to wander <08582 +ta from my father s <1> house <01004 +bayith > , that I said <00559 +>amar > unto her , This <02088 +zeh > [is] thy kindness <02617 +checed > which <00834 +>aher > thou shalt shew <06213 + unto me ; at <00413 +>el > every <03605 +kol > {place} <04725 +maqowm > whither we shall come <00935 +bow> > , say <00559 +>amar > of me , He [is] my brother <00251 +>ach > . place GEN 021 031 Wherefore <04100 +mah > he called <07121 +qara> > that {place} <04725 +maqowm > Beersheba <00884 +B@>er Sheba< > ; because <03588 +kiy > there <08033 +sham > they sware <07650 +shaba< > both <08147 +sh@nayim > of them . place GEN 022 003 . And Abraham <85> rose <07925 +shakam > up early <07925 +shakam > in the morning <01242 +boqer > , and saddled <02280 +chabash > his ass <02543 +chamowr > , and took <03947 +laqach > two <08147 +sh@nayim > of his young <05288 +na men with him , and Isaac <03327 +Yitschaq > his son <01121 +ben > , and clave

<01234 +baqa< > the wood <06086 + for the burnt <05930 + offering , and rose <06965 +quwm > up , and went <03212 +yalak > unto the {place} <04725 +maqowm > of which <00834 +>aher > God <00430 +>elohiym > had told <00559 +>amar > him . place GEN 022 004 Then on the third <07992 +sh@liyshiy > day <03117 +yowm > Abraham <85> lifted <05375 +nasa> > up his eyes <05869 + , and saw <07200 +ra>ah > the {place} <04725 +maqowm > afar <07350 +rachowq > off . place GEN 022 009 And they came <00935 +bow> > to the {place} <04725 +maqowm > which <00834 +>aher > God <00430 +>elohiym > had told <00559 +>amar > him of ; and Abraham <85> built <01129 +banah > an altar <04196 +mizbeach > there <08033 +sham > , and laid the wood <06086 + in order , and bound <06123 + Isaac <03327 +Yitschaq > his son <01121 +ben > , and laid <07760 +suwm > him on <05921 + the altar <04196 +mizbeach > upon the wood <06086 + . place GEN 022 014 And Abraham <85> called <07121 +qara> > the name <08034 +shem > of that {place} <04725 +maqowm > Jehovahjireh <03070 +Y@hovah yireh > : as it is said <00559 +>amar > [to] this day <03117 +yowm > , In the mount <02022 +har > of the LORD <03068 +Y@hovah > it shall be seen <07200 +ra>ah > . place GEN 026 007 And the men <00582 +>enowsh > of the place <04725 +maqowm > asked <07592 +sha>al > [him] of his wife <00802 +>ishshah > ; and he said <00559 +>amar > , She [is] my sister <00269 +>achowth > : for he feared <03372 +yare> > to say <00559 +>amar > , [She is] my wife <00802 +>ishshah > ; lest <06435 +pen > , [said <00559 +>amar > he] , the men <00582 +>enowsh > of the {place} <04725 +maqowm > should kill <02026 +harag > me for Rebekah <07259 +Ribqah > ; because <03588 +kiy > she [was] fair <02896 +towb > to look <04758 +mar>eh > upon . place GEN 026 007 And the men <00582 +>enowsh > of the {place} <04725 +maqowm > asked <07592 +sha>al > [him] of his wife <00802 +>ishshah > ; and he said <00559 +>amar > , She [is] my sister <00269 +>achowth > : for he feared <03372 +yare> > to say <00559 +>amar > , [She is] my wife <00802 +>ishshah > ; lest <06435 +pen > , [said <00559 +>amar > he] , the men <00582 +>enowsh > of the place <04725 +maqowm > should kill <02026 +harag > me for Rebekah <07259 +Ribqah > ; because <03588 +kiy > she [was] fair <02896 +towb > to look <04758 +mar>eh > upon . place GEN 028 011 And he lighted <06293 +paga< > upon a certain place <04725 +maqowm > , and tarried <03885 +luwn > there <08033 +sham > all <03885 +luwn > night , because <03588 +kiy > the sun <08121 +shemesh > was set <00935 +bow> > ; and he took <03947 +laqach > of the stones <68> of that place <04725 +maqowm > , and put <07760 +suwm > [them for] his pillows <04763 +m@ra>ashah > , and lay <07901 +shakab > down in that {place} <04725 +maqowm > to sleep <07901 +shakab > . place GEN 028 011 And he lighted <06293 +paga< > upon a certain place <04725 +maqowm > , and tarried <03885 +luwn > there <08033 +sham > all <03885 +luwn > night , because <03588 +kiy > the sun <08121 +shemesh > was set <00935 +bow> > ; and he took <03947 +laqach > of the stones <68> of that {place} <04725 +maqowm > , and put <07760 +suwm > [them for] his pillows <04763 +m@ra>ashah > , and lay <07901 +shakab > down in that place <04725 +maqowm > to sleep <07901 +shakab > . place GEN 028 011 And he lighted <06293 +paga< > upon a certain {place} <04725 +maqowm > , and tarried <03885 +luwn > there <08033 +sham > all <03885 +luwn > night , because <03588 +kiy > the sun <08121 +shemesh > was set <00935 +bow> > ; and he took <03947 +laqach > of the stones <68> of that place <04725 +maqowm > , and put <07760 +suwm > [them for] his pillows <04763 +m@ra>ashah > , and lay <07901 +shakab > down in that place <04725 +maqowm > to sleep <07901 +shakab > . place GEN 028 016 . And Jacob <03290 +Ya awaked <03364 +yaqats > out of his sleep <08142 +shehah > , and he said <00559 +>amar > , Surely <00403 +>aken > the LORD <03068 +Y@hovah > is in this <02088 +zeh > {place} <04725 +maqowm > ; and I knew <03045 +yada< > [it] not . place GEN 028 017 And he was afraid <03372 +yare> > , and said <00559 +>amar > , How <04100 +mah > dreadful <03372 +yare> > [is] this <02088 +zeh > {place} <04725 +maqowm > ! this <02088 +zeh > [is] none <00369 +>ayin > other but the house <01004 +bayith > of God <00430 +>elohiym > , and this <02088 +zeh > [is] the gate <08179 +sha of heaven <08064 +shamayim > . place GEN 028 019 And he called <07121 +qara> > the name <08034 +shem > of that {place} <04725 +maqowm > Bethel <01008 +Beyth - >El > : but the name <08034 +shem > of that city <05892 + [was called] Luz <03870 +Luwz > at the first <07223 +ri>shown > . place GEN 029 003 And thither <08033 +sham > were all <03605 +kol > the flocks <05739 + gathered <00622 +>acaph > : and they rolled <01556 +galal > the stone <68> from the well s <00875 +@>er > mouth <06310 +peh > , and watered <08248 +shaqah > the sheep <06629 +tso>n > , and put <07725 +shuwb > the stone <68> again <07725 +shuwb > upon the well s <00875 +@>er > mouth <06310 +peh > in his {place} <04725 +maqowm > . place GEN 029 022 And Laban <03837 +Laban > gathered <00622 +>acaph > together all <03605 +kol > the men <00582 +>enowsh > of the {place} <04725 +maqowm > , and made <06213 + a feast <04960 +mishteh > . place GEN 030 025 . And it came <01961 +hayah > to pass , when <00834 +>aher > Rachel <07354 +Rachel > had born <03205 +yalad > Joseph <03130 +Yowceph > , that Jacob <03290 +Ya said <00559 +>amar > unto Laban <03837 +Laban > , Send <07971 +shalach > me away , that I may go <03212 +yalak > unto mine own {place} <04725 +maqowm > , and to my country <00776 +>erets > . place GEN 031 055 And early <07925 +shakam > in

the morning <01242 +boqer > Laban <03837 +Laban > rose <07925 +shakam > up , and kissed <05401 +nashaq > his sons <01121 +ben > and his daughters <01363 +gobahh > , and blessed <01288 +barak > them : and Laban <03837 +Laban > departed <03212 +yalak > , and returned <07725 +shuwb > unto his {place} <04725 +maqowm > . place GEN 032 002 And when <00834 +>aher > Jacob <03290 +Ya saw <07200 +ra>ah > them , hesaid <00559 +>amar > , This <02088 +zeh > [is] God s <00430 +>elohiym > host <04264 +machaneh > : and he called <07121 +qara> > the name <08034 +shem > of that {place} <04725 +maqowm > Mahanaim <04266 +Machanayim > . place GEN 032 030 And Jacob <03290 +Ya called <07121 +qara> > the name <08034 +shem > of the {place} <04725 +maqowm > Peniel <06439 +P@nuw>el > : for I have seen <07200 +ra>ah > God <00430 +>elohiym > face <06440 +paniym > to face <06440 +paniym > , and my life <05315 +nephesh > is preserved <05337 +natsal > . place GEN 033 017 And Jacob <03290 +Ya journeyed <05265 +naca< > to Succoth <05523 +Cukkowth > , and built <01129 +banah > him an house <01004 +bayith > , and made <06213 + booths <05521 +cukkah > for his cattle <04735 +miqneh > : therefore the name <08034 +shem > of the {place} <04725 +maqowm > is called <07121 +qara> > Succoth <05523 +Cukkowth > . place GEN 035 007 And he built <01129 +banah > there <08033 +sham > an altar <04196 +mizbeach > , and called <07121 +qara> > the {place} <04725 +maqowm > Elbethel <00416 +>El Beyth - >El > : because <03588 +kiy > there <08033 +sham > God <00430 +>elohiym > appeared <01540 +galah > unto him , when he fled <01272 +barach > from the face <06440 +paniym > of his brother <00251 +>ach > . place GEN 035 013 And God <00430 +>elohiym > went <05927 + up from him in the {place} <04725 +maqowm > where <00834 +>aher > he talked <01696 +dabar > with him . place GEN 035 014 And Jacob <03290 +Ya set <05324 +natsab > up a pillar <04676 +matstsebah > in the {place} <04725 +maqowm > where <00834 +>aher > he talked <01696 +dabar > with him , [even] a pillar <04678 +matstsebeth > of stone <68> : and he poured <05258 +nacak > a drink <05262 +necek > offering thereon <05921 + , and he poured <03332 +yatsaq > oil <08081 +shemen > thereon <05921 + . place GEN 035 015 And Jacob <03290 +Ya called <07121 +qara> > the name <08034 +shem > of the {place} <04725 +maqowm > where <00834 +>aher > God <00430 +>elohiym > spake <01696 +dabar > with him , Bethel <01008 +Beyth - >El > . place GEN 038 014 And she put <05493 +cuwr > her widow s <00491 +>almanuwth > garments <00899 +beged > off <05921 + from her , and covered <03680 +kacah > her with a vail <06809 +tsa , and wrapped <05968 + herself , and sat <03427 +yashab > in an open <05869 + {place} <06607 +pethach > , which <00834 +>aher > [is] by the way <01870 +derek > to Timnath <08553 +Timnah > ; for she saw <07200 +ra>ah > that Shelah <07956 +Shelah > was grown <01431 +gadal > , and she was not given <05414 +nathan > unto him to wife <00802 +>ishshah > . place GEN 038 021 Then he asked <07592 +sha>al > the men <00582 +>enowsh > of that place <04725 +maqowm > , saying <00559 +>amar > , Where <00346 +>ayeh > [is] the harlot <06948 +q@deshah > , that [was] openly <05879 + by the way <01870 +derek > side ? And they said <00559 +>amar > , There was no <03808 +lo> > harlot <06948 +q@deshah > in this <02088 +zeh > [{place}] . place GEN 038 021 Then he asked <07592 +sha>al > the men <00582 +>enowsh > of that {place} <04725 +maqowm > , saying <00559 +>amar > , Where <00346 +>ayeh > [is] the harlot <06948 +q@deshah > , that [was] openly <05879 + by the way <01870 +derek > side ? And they said <00559 +>amar > , There was no <03808 +lo> > harlot <06948 +q@deshah > in this <02088 +zeh > [place] . place GEN 038 022 And he returned <07725 +shuwb > to Judah <03063 +Y@huwdah > , and said <00559 +>amar > , I cannot <03808 +lo> > find <04672 +matsa> > her ; and also <01571 +gam > the men <00582 +>enowsh > of the place <04725 +maqowm > said <00559 +>amar > , [that] there was no <03808 +lo> > harlot <06948 +q@deshah > in this <02088 +zeh > [{place}] . place GEN 038 022 And he returned <07725 +shuwb > to Judah <03063 +Y@huwdah > , and said <00559 +>amar > , I cannot <03808 +lo> > find <04672 +matsa> > her ; and also <01571 +gam > the men <00582 +>enowsh > of the {place} <04725 +maqowm > said <00559 +>amar > , [that] there was no <03808 +lo> > harlot <06948 +q@deshah > in this <02088 +zeh > [place] . place GEN 039 020 And Joseph s <03130 +Yowceph > master <00113 +>adown > took <03947 +laqach > him , and put <05414 +nathan > him into <00413 +>el > the prison , a {place} <04725 +maqowm > where <00834 +>aher > the king s <04428 +melek > prisoners <00615 +>aciyr > [were] bound <00631 +>acar > : and he was there <08033 +sham > in the prison . place GEN 040 003 And he put <05414 +nathan > them in ward <04929 +mishmar > in the house <01004 +bayith > of the captain <08269 +sar > of the guard <02876 +tabbach > , into <00413 +>el > the prison , the {place} <04725 +maqowm > where <00834 +>aher > Joseph <03130 +Yowceph > [was] bound <00631 +>acar > . place GEN 040 013 Yet <05750 + within three <07969 +shalowsh > days <03117 +yowm > shall Pharaoh <06547 +Par lift <05375 +nasa> > up thine head <07218 +ro>sh > , and restore <07725 +shuwb > thee unto thy {place} <03653 +ken > : and thou shalt deliver <05414 +nathan > Pharaoh s <06547 +Par cup <03563 +kowc > into his hand <03027 +yad > , after the former <07223 +ri>shown > manner <04941 +mishpat > when <00834 +>aher > thou wast <01961 +hayah > his butler <04945 +mashqeh > . place GEN 048 009 And Joseph <03130 +Yowceph > said <00559 +>amar > unto his father

<1> , They [are] my sons <01121 +ben > , whom <00834 +>aher > God <00430 +>elohiym > hath given <05414 +nathan > me in this <02088 +zeh > [{place}] . And he said <00559 +>amar > , Bring <03947 +laqach > them , I pray <04994 +na> > thee , unto me , and I will bless <01288 +barak > them . place GEN 050 019 And Joseph <03130 +Yowceph > said <00559 +>amar > unto them , Fear <03372 +yare> > not : for [am] I in the {place} of God <00430 +>elohiym > ? place EXO 003 005 And he said <00559 +>amar > , Draw not nigh <07126 +qarab > hither <01988 +halom > : put <05394 +nashal > off thy shoes <05275 +na from off thy feet <07272 +regel > , for the {place} <04725 +maqowm > whereon thou standest <05975 + [is] holy <06944 +qodesh > ground <00127 +>adamah > . place EXO 003 008 And I am come <03381 +yarad > down <03381 +yarad > to deliver <05337 +natsal > them out of the hand <03027 +yad > of the Egyptians <04714 +Mitsrayim > , and to bring <05927 + them up out of that land <00776 +>erets > unto a good <02896 +towb > land <00776 +>erets > and a large <07342 +rachab > , unto a land <00776 +>erets > flowing <02100 +zuwb > with milk <02461 +chalab > and honey <01706 +d@bash > ; unto the {place} <04725 +maqowm > of the Canaanites <03669 +K@na , and the Hittites <02850 +Chittiy > , and the Amorites <00567 +>Emoriy > , and the Perizzites <06522 +P@rizziy > , and the Hivites <02340 +Chivviy > , and the Jebusites <02983 +Yebuwciy > . place EXO 010 023 They saw <07200 +ra>ah > not one <00376 +>iysh > another <00250 +>Ezrachiy > , neither <03808 +lo> > rose <06965 +quwm > any <00376 +>iysh > from his {place} <08478 +tachath > for three <07969 +shalowsh > days <03117 +yowm > : but all <03605 +kol > the children <01121 +ben > of Israel <03478 +Yisra>el > had <01961 +hayah > light <00216 +>owr > in their dwellings <04186 +mowshab > . place EXO 013 003 And Moses <04872 +Mosheh > said <00559 +>amar > unto the people <05971 + , Remember <02142 +zakar > this <02088 +zeh > day <03117 +yowm > , in which <00834 +>aher > ye came <03318 +yatsa> > out from Egypt <04714 +Mitsrayim > , out of the house <01004 +bayith > of bondage <05650 + ; for by strength <02392 +chozeq > of hand <03027 +yad > the LORD <03068 +Y@hovah > brought <03318 +yatsa> > you out from this <02088 +zeh > [{place}] : there shall no <03808 +lo> > leavened <02557 +chametz > bread be eaten <00398 +>akal > . place EXO 015 017 Thou shalt bring <00935 +bow> > them in , and plant <05193 +nata< > them in the mountain <02022 +har > of thine inheritance <05159 +nachalah > , [in] the {place} <04349 +makown > , O LORD <03068 +Y@hovah > , [which] thou hast made <06466 +pa for thee to dwell <03427 +yashab > in , [in] the Sanctuary <04720 +miqdash > , O Lord <03068 +Y@hovah > , [which] thy hands <03027 +yad > have established <03559 +kuwn > . place EXO 016 029 See <07200 +ra>ah > , for that the LORD <03068 +Y@hovah > hath given <05414 +nathan > you the sabbath <07676 +shabbath > , therefore he giveth <05414 +nathan > you on the sixth <08345 +shishshiy > day <03117 +yowm > the bread <03899 +lechem > of two <08147 +sh@nayim > days <03117 +yowm > ; abide <03427 +yashab > ye every man <00376 +>iysh > in his place <08478 +tachath > , let no <00408 +>al > man <00376 +>iysh > go <03318 +yatsa> > out of his {place} <04725 +maqowm > on the seventh <07637 +sh@biy day <03117 +yowm > . place EXO 016 029 See <07200 +ra>ah > , for that the LORD <03068 +Y@hovah > hath given <05414 +nathan > you the sabbath <07676 +shabbath > , therefore he giveth <05414 +nathan > you on the sixth <08345 +shishshiy > day <03117 +yowm > the bread <03899 +lechem > of two <08147 +sh@nayim > days <03117 +yowm > ; abide <03427 +yashab > ye every man <00376 +>iysh > in his {place} <08478 +tachath > , let no <00408 +>al > man <00376 +>iysh > go <03318 +yatsa> > out of his place <04725 +maqowm > on the seventh <07637 +sh@biy day <03117 +yowm > . place EXO 017 007 And he called <07121 +qara> > the name <08034 +shem > of the {place} <04725 +maqowm > Massah <04532 +Maccah > , and Meribah <04809 +M@riybah > , because <05921 + of the chiding <07379 +riyb > of the children <01121 +ben > of Israel <03478 +Yisra>el > , and because <05921 + they tempted <05254 +nacah > the LORD <03068 +Y@hovah > , saying <00559 +>amar > , Is the LORD <03068 +Y@hovah > among <07130 +qereb > us , or not ? place EXO 018 021 Moreover thou shalt provide <02372 +chazah > out of all <03605 +kol > the people <05971 + able <02428 +chayil > men <00582 +>enowsh > , such as fear <03373 +yare> > God <00430 +>elohiym > , men <00582 +>enowsh > of truth <00571 +>emeth > , hating <08130 +sane> > covetousness <01215 +betsa< > ; and {place} <07760 +suwm > [such] over <05921 + them , [to be] rulers <08269 +sar > of thousands <00505 +>eleph > , [and] rulers <08269 +sar > of hundreds <03967 +me>ah > , rulers <08269 +sar > of fifties <02572 +chamishshiym > , and rulers <08269 +sar > of tens <06235 + : place EXO 018 023 If <00518 +>im > thou shalt do <06213 + this <02088 +zeh > thing <01697 +dabar > , and God <00430 +>elohiym > command <06680 +tsavah > thee [so] , then thou shalt be able <03201 +yakol > to endure <05675 + , and all <03605 +kol > this <02088 +zeh > people <05971 + shall also <01571 +gam > go <00935 +bow> > to their {place} <04725 +maqowm > in peace <07965 +shalowm > . place EXO 023 020 . Behold <02009 +hinneh > , I send <07971 +shalach > an Angel <04397 +mal>ak > before <06440 +paniym > thee , to keep <08104 +shamar > thee in the way <01870 +derek > , and to bring <00935 +bow> > thee into <00413 +>el > the {place} <04725 +maqowm > which <00834 +>aher > I have prepared <03559 +kuwn > . place EXO 026 033 And thou shalt hang <05414

+nathan > up the vail <06532 +poreketh > under <08478 +tachath > the taches <07165 +qerec > , that thou mayest bring <00935 +bow> > in thither <08033 +sham > within <01004 +bayith > the vail <06532 +poreketh > the ark <00727 +>arown > of the testimony <5715> : and the vail <06532 +poreketh > shall divide <00914 +badal > unto you between <00996 +beyn > the holy <06944 +qodesh > [{place}] and the most <06944 +qodesh > holy <06944 +qodesh > . place EXO 026 034 And thou shalt put <05414 +nathan > the mercy <03727 +kapporeth > seat upon the ark <00727 +>arown > of the testimony <5715> in the most <06944 +qodesh > holy <06944 +qodesh > [{place}] . place EXO 028 029 And Aaron <00175 +>Aharown > shall bear <05375 +nasa> > the names <08034 +shem > of the children <01121 +ben > of Israel <03478 +Yisra>el > in the breastplate <02833 +choshen > of judgment <04941 +mishpat > upon his heart <03820 +leb > , when he goeth <00935 +bow> > in unto the holy <06944 +qodesh > [{place}] , for a memorial <02146 +zikrown > before <06440 +paniym > the LORD <03068 +Y@hovah > continually <08548 +tamiyd > . place EXO 028 035 And it shall be upon Aaron <00175 +>Aharown > to minister <08334 +sharath > : and his sound <06963 +qowl > shall be heard <08085 +shama< > when he goeth <00935 +bow> > in unto the holy <06944 +qodesh > [{place}] before <06440 +paniym > the LORD <03068 +Y@hovah > , and when he cometh <03318 +yatsa> > out , that he die <04191 +muwth > not . place EXO 028 043 And they shall be upon Aaron <00175 +>Aharown > , and upon his sons <01121 +ben > , when they come <00935 +bow> > in unto the tabernacle <00168 +>ohel > of the congregation <04150 +mow , or <00176 +>ow > when they come <05066 +nagash > near <05066 +nagash > unto the altar <04196 +mizbeach > to minister <08334 +sharath > in the holy <06944 +qodesh > [{place}] ; that they bear <05375 +nasa> > not iniquity <05771 + , and die <04191 +muwth > : [it shall be] a statute <02708 +chuqqah > for ever <05769 + unto him and his seed <02233 +zera< > after <00310 +>achar > him . place EXO 029 030 [And] that son <01121 +ben > that is priest <03548 +kohen > in his stead <08478 +tachath > shall put <03847 +labash > them on seven <07651 +sheba< > days <03117 +yowm > , when <00834 +>aher > he cometh <00935 +bow> > into <00413 +>el > the tabernacle <00168 +>ohel > of the congregation <04150 +mow to minister <08334 +sharath > in the holy <06944 +qodesh > [{place}] . place EXO 029 031 And thou shalt take <03947 +laqach > the ram <00352 +>ayil > of the consecration <04394 +millu> > , and seethe <01310 +bashal > his flesh <01320 +basar > in the holy <06918 +qadowsh > {place} <04725 +maqowm > . place EXO 031 011 And the anointing <04888 +mishchah > oil <08081 +shemen > , and sweet <05561 +cam > incense <07004 +q@toreth > for the holy <06944 +qodesh > [{place}] : according to all <03605 +kol > that I have commanded <06680 +tsavah > thee shall they do <06213 + . place EXO 032 034 Therefore now <06258 + go <03212 +yalak > , lead <05148 +nachah > the people <05971 + unto [the {place}] of which <00834 +>aher > I have spoken <01696 +dabar > unto thee : behold <02009 +hinneh > , mine Angel <04397 +mal>ak > shall go <03212 +yalak > before <06440 +paniym > thee : nevertheless in the day <03117 +yowm > when I visit <06485 +paqad > I will visit <06485 +paqad > their sin <02403 +chatta>ah > upon them . place EXO 033 021 And the LORD <03068 +Y@hovah > said <00559 +>amar > , Behold <02009 +hinneh > , [there is] a {place} <04725 +maqowm > by me , and thou shalt stand <05324 +natsab > upon a rock <06697 +tsuwr > : place EXO 035 019 The cloths <00899 +beged > of service <08278 +s@rad > , to do service <8334sharath > in the holy <06944 +qodesh > [{place}] , the holy <06944 +qodesh > garments <00899 +beged > for Aaron <00175 +>Aharown > the priest <03548 +kohen > , and the garments <00899 +beged > of his sons <01121 +ben > , to minister <08334 +sharath > in the priest s <03547 +kahan > office . place EXO 038 024 All <03605 +kol > the gold <02091 +zahab > that was occupied <06213 + for the work <04399 +m@la>kah > in all <03605 +kol > the work <04399 +m@la>kah > of the holy <06944 +qodesh > [{place}] , even the gold <02091 +zahab > of the offering <08573 +t@nuwphah > , was twenty <06242 + and nine <08672 +tesha< > talents <03603 +kikkar > , and seven <07651 +sheba< > hundred <03967 +me>ah > and thirty <07970 +sh@lowshiym > shekels <08255 +sheqel > , after the shekel <08255 +sheqel > of the sanctuary <06944 +qodesh > . place EXO 039 001 . And of the blue <08504 +t@keleth > , and purple <00713 +>argaman > , and scarlet , they made <06213 + cloths <00899 +beged > of service <08278 +s@rad > , to do service <08334 +sharath > in the holy <06944 +qodesh > [{place}] , and made <06213 + the holy <06944 +qodesh > garments <00899 +beged > for Aaron <00175 +>Aharown > ; as the LORD <03068 +Y@hovah > commanded <06680 +tsavah > Moses <04872 +Mosheh > . place EXO 039 041 The cloths <00899 +beged > of service <08278 +s@rad > to do service <08334 +sharath > in the holy <06944 +qodesh > [{place}] , and the holy <06944 +qodesh > garments <00899 +beged > for Aaron <00175 +>Aharown > the priest <03548 +kohen > , and his sons <01121 +ben > garments <00899 +beged > , to minister <08334 +sharath > in the priest s <03547 +kahan > office . place LEV 001 016 And he shall pluck <05493 +cuwr > away his crop <04760 +mur>ah > with his feathers <05133 +nowtsah > , and cast <07993 +shalak > it beside <00681 +>etsel > the altar <04196 +mizbeach > on the east <06924 +qedem > part , by the {place} <04725 +maqowm > of the ashes <01880 +deshen > : place LEV 004 012 Even the whole bullock <06499 +par > shall he carry <03318 +yatsa> >

forth <03318 +yatsa> > without <02351 +chuwts > the camp <04264 +machaneh > unto a clean <02889 +tahowr > {place} <04725 +maqowm > , where <00413 +>el > the ashes <01880 +deshen > are poured <08211 +shephek > out , and burn <08313 +saraph > him on <05921 + the wood <06086 + with fire <00784 +>esh > : where <05921 + the ashes <01880 +deshen > are poured <08211 +shephek > out shall he be burnt <08313 +saraph > . place LEV 004 024 And he shall lay <05564 +camak > his hand <03027 +yad > upon the head <07218 +ro>sh > of the goat <08163 +sa , and kill <07819 +shachat > it in the {place} <04725 +maqowm > where <00834 +>aher > they kill <07819 +shachat > the burnt <05930 + offering before <06440 +paniym > the LORD <03068 +Y@hovah > : it [is] a sin <02403 +chatta>ah > offering . place LEV 004 029 And he shall lay <05564 +camak > his hand <03027 +yad > upon the head <07218 +ro>sh > of the sin <02403 +chatta>ah > offering , and slay <07819 +shachat > the sin <02403 +chatta>ah > offering in the {place} <04725 +maqowm > of the burnt <05930 + offering . place LEV 004 033 And he shall lay <05564 +camak > his hand <03027 +yad > upon the head <07218 +ro>sh > of the sin <02403 +chatta>ah > offering , and slay <07819 +shachat > it for a sin <02403 +chatta>ah > offering in the {place} <04725 +maqowm > where <00834 +>aher > they kill <07819 +shachat > the burnt <05930 + offering . place LEV 006 011 And he shall put <06584 +pashat > off his garments <00899 +beged > , and put <03847 +labash > on other <00312 +>acher > garments <00899 +beged > , and carry <03318 +yatsa> > forth <03318 +yatsa> > the ashes <01880 +deshen > without <02351 +chuwts > the camp <04264 +machaneh > unto a clean <02889 +tahowr > {place} <04725 +maqowm > . place LEV 006 016 And the remainder <03498 +yathar > thereof shall Aaron <00175 +>Aharown > and his sons <01121 +ben > eat <00398 +>akal > : with unleavened <04682 +matstsah > bread shall it be eaten <00398 +>akal > in the holy <06918 +qadowsh > {place} <04725 +maqowm > ; in the court <02691 +chatser > of the tabernacle <00168 +>ohel > of the congregation <04150 +mow they shall eat <00398 +>akal > it . place LEV 006 025 Speak <01696 +dabar > unto Aaron <00175 +>Aharown > and to his sons <01121 +ben > , saying <00559 +>amar > , This <02063 +zo>th > [is] the law <08451 +towrah > of the sin <02403 +chatta>ah > offering : In the {place} <04725 +maqowm > where <00834 +>aher > the burnt <05930 + offering is killed <07819 +shachat > shall the sin <02403 +chatta>ah > offering be killed <07819 +shachat > before <06440 +paniym > the LORD <03068 +Y@hovah > : it [is] most <06944 +qodesh > holy <06944 +qodesh > . place LEV 006 026 The priest <03548 +kohen > that offereth <02398 +chata> > it for sin <2398chata> > shall eat <00398 +>akal > it : in the holy <06918 +qadowsh > {place} <04725 +maqowm > shall it be eaten <00398 +>akal > , in the court <02691 +chatser > of the tabernacle <00168 +>ohel > of the congregation <04150 +mow . place LEV 006 027 Whatsoever <03605 +kol > shall touch <05060 +naga< > the flesh <01320 +basar > thereof shall be holy <06942 +qadash > : and when <00834 +>aher > there is sprinkled <05137 +nazah > of the blood <01818 +dam > thereof upon any garment <00899 +beged > , thou shalt wash <03526 +kabac > that whereon it was sprinkled <05137 +nazah > in the holy <06918 +qadowsh > {place} <04725 +maqowm > . place LEV 006 030 And no <03808 +lo> > sin <02403 +chatta>ah > offering , whereof <00834 +>aher > [any] of the blood <01818 +dam > is brought <00935 +bow> > into <00413 +>el > the tabernacle <00168 +>ohel > of the congregation <04150 +mow to reconcile <03722 +kaphar > [withal] in the holy <06944 +qodesh > [{place}] , shall be eaten <00398 +>akal > : it shall be burnt <08313 +saraph > in the fire <00784 +>esh > . place LEV 007 002 In the {place} <04725 +maqowm > where <00834 +>aher > they kill <07819 +shachat > the burnt <05930 + offering shall they kill <07819 +shachat > the trespass <00817 +>asham > offering : and the blood <01818 +dam > thereof shall he sprinkle <02236 +zaraq > round <05439 +cabiyb > about upon the altar <04196 +mizbeach > . place LEV 007 006 Every <03605 +kol > male <02145 +zakar > among the priests <03548 +kohen > shall eat <00398 +>akal > thereof : it shall be eaten <00398 +>akal > in the holy <06918 +qadowsh > {place} <04725 +maqowm > : it [is] most <06944 +qodesh > holy <06944 +qodesh > . place LEV 010 013 And ye shall eat <00398 +>akal > it in the holy <06918 +qadowsh > {place} <04725 +maqowm > , because <03588 +kiy > it [is] thy due <02706 +choq > , and thy sons <01121 +ben > due <02706 +choq > , of the sacrifices of the LORD <03068 +Y@hovah > made by fire : for so <03651 +ken > I am commanded <06680 +tsavah > . place LEV 010 014 And the wave <08573 +t@nuwphah > breast <02373 +chazeh > and heave <08641 +t@ruwmah > shoulder <07785 +showq > shall ye eat <00398 +>akal > in a clean <02889 +tahowr > {place} <04725 +maqowm > ; thou , and thy sons <01121 +ben > , and thy daughters <01121 +ben > with thee : for [they be] thy due <02706 +choq > , and thy sons <01121 +ben > due <02706 +choq > , [which] are given <05414 +nathan > out of the sacrifices <02077 +zebach > of peace <08002 +shelem > offerings of the children <01121 +ben > of Israel <03478 +Yisra>el > . place LEV 010 017 Wherefore <04069 +madduwa< > have ye not eaten <00398 +>akal > the sin <02403 +chatta>ah > offering in the holy <06944 +qodesh > {place} <04725 +maqowm > , seeing <03588 +kiy > it [is] most <06944 +qodesh > holy <06944 +qodesh > , and [God] hath given <05414 +nathan > it you to bear <05375 +nasa> > the iniquity <05771 + of the congregation <05712 + , to make atonement <03722 +kaphar > for them before <06440

+paniym > the LORD <03068 +Y@hovah > ? place LEV 010 018 Behold <02005 +hen > , the blood <01818 +dam > of it was not brought <00935 +bow> > in within <06441 +p@niymah > the holy <06944 +qodesh > [place] : ye should indeed have eaten <00398 +>akal > it in the holy <06944 +qodesh > [{place}] , as I commanded <06680 +tsavah > . place LEV 010 018 Behold <02005 +hen > , the blood <01818 +dam > of it was not brought <00935 +bow> > in within <06441 +p@niymah > the holy <06944 +qodesh > [{place}] : ye should indeed have eaten <00398 +>akal > it in the holy <06944 +qodesh > [place] , as I commanded <06680 +tsavah > . place LEV 013 019 And in the {place} <04725 +maqowm > of the boil <07822 +sh@chiyn > there be a white <03836 +laban > rising <07613 +s@>eth > , or <00176 +>ow > a bright <00934 +bohereth > spot <00934 +bohereth > , white <03836 +laban > , and somewhat reddish <00125 +>adamdam > , and it be shewed <07200 +ra>ah > to the priest <03548 +kohen > ; place LEV 013 023 But if <00518 +>im > the bright <00934 +bohereth > spot <00934 +bohereth > stay <05975 + in his {place} <08478 +tachath > , [and] spread <06581 +pasah > not , it [is] a burning <06867 +tsarebeth > boil <07822 +sh@chiyn > ; and the priest <03548 +kohen > shall pronounce him clean <02891 +taher > . place LEV 013 028 And if <00518 +>im > the bright <00934 +bohereth > spot <00934 +bohereth > stay <05975 + in his {place} <08478 +tachath > , [and] spread <06581 +pasah > not in the skin <05785 + , but it [be] somewhat <03544 +keheh > dark <03544 +keheh > ; it [is] a rising <07613 +s@>eth > of the burning <04348 +mikvah > , and the priest <03548 +kohen > shall pronounce him clean <02891 +taher > : for it [is] an inflammation <06867 +tsarebeth > of the burning <04348 +mikvah > . place LEV 014 013 And he shall slay <07819 +shachat > the lamb <03532 +kebes > in the place <04725 +maqowm > where <00834 +>aher > he shall kill <07819 +shachat > the sin <02403 +chatta>ah > offering and the burnt <05930 + offering , in the holy <06944 +qodesh > {place} <04725 +maqowm > : for as the sin <02403 +chatta>ah > offering [is] the priest s <03548 +kohen > , [so is] the trespass <00817 +>asham > offering : it [is] most <06944 +qodesh > holy <06944 +qodesh > : place LEV 014 013 And he shall slay <07819 +shachat > the lamb <03532 +kebes > in the {place} <04725 +maqowm > where <00834 +>aher > he shall kill <07819 +shachat > the sin <02403 +chatta>ah > offering and the burnt <05930 + offering , in the holy <06944 +qodesh > place <04725 +maqowm > : for as the sin <02403 +chatta>ah > offering [is] the priest s <03548 +kohen > , [so is] the trespass <00817 +>asham > offering : it [is] most <06944 +qodesh > holy <06944 +qodesh > : place LEV 014 028 And the priest <03548 +kohen > shall put <05414 +nathan > of the oil <08081 +shemen > that [is] in his hand <03709 +kaph > upon the tip <08571 +t@nuwk > of the right <03233 +y@maniy > ear <00241 +>ozen > of him that is to be cleansed <02891 +taher > , and upon the thumb <00931 +bohen > of his right <03233 +y@maniy > hand <03027 +yad > , and upon the great toe <00931 +bohen > of his right <03233 +y@maniy > foot <07272 +regel > , upon the {place} <04725 +maqowm > of the blood <01818 +dam > of the trespass <00817 +>asham > offering : place LEV 014 040 Then the priest <03548 +kohen > shall command <06680 +tsavah > that they take <02502 +chalats > away the stones <68> in which <00834 +>aher > the plague <05061 +nega< > [is] , and they shall cast <07993 +shalak > them into <00413 +>el > an unclean <02931 +tame> > {place} <04725 +maqowm > without <02351 +chuwts > the city <05892 + : place LEV 014 041 And he shall cause the house <01004 +bayith > to be scraped <07106 +qatsa< > within <01004 +bayith > round <05439 +cabiyb > about , and they shall pour <08210 +shaphak > out the dust <06083 + that they scrape <07096 +qatsah > off without <02351 +chuwts > the city <05892 + into <00413 +>el > an unclean <02931 +tame> > {place} <04725 +maqowm > : place LEV 014 042 And they shall take <03947 +laqach > other <00312 +>acher > stones <68> , and put <00935 +bow> > [them] in the {place} <08478 +tachath > of those stones <68> ; and he shall take <03947 +laqach > other <00312 +>acher > morter <06086 + , and shall plaister <02902 +tuwach > the house <01004 +bayith > . place LEV 014 045 And he shall break <05422 +nathats > down <05422 +nathats > the house <01004 +bayith > , the stones <68> of it , and the timber <06086 + thereof , and all <03605 +kol > the morter <06086 + of the house <01004 +bayith > ; and he shall carry <03318 +yatsa> > [them] forth <03318 +yatsa> > out of the city <05892 + into <00413 +>el > an unclean <02931 +tame> > {place} <04725 +maqowm > . place LEV 016 002 And the LORD <03068 +Y@hovah > said <00559 +>amar > unto Moses <04872 +Mosheh > , Speak <01696 +dabar > unto Aaron <00175 +>Aharown > thy brother <00251 +>ach > , that he come <00935 +bow> > not at all <03605 +kol > times <06256 + into <00413 +>el > the holy <06944 +qodesh > [{place}] within <01004 +bayith > the vail <06532 +poreketh > before the mercy <03727 +kapporeth > seat , which <00834 +>aher > [is] upon the ark <00727 +>arown > ; that he die <04191 +muwth > not : for I will appear <07200 +ra>ah > in the cloud <06051 + upon the mercy <03727 +kapporeth > seat . place LEV 016 003 Thus <02063 +zo>th > shall Aaron <00175 +>Aharown > come <00935 +bow> > into <00413 +>el > the holy <06944 +qodesh > [{place}] : with a young bullock <06499 +par > for a sin <02403 +chatta>ah > offering , and a ram <00352 +>ayil > for a burnt <05930 + offering . place LEV 016 016 And he shall make an atonement <03722 +kaphar > for the holy <06944 +qodesh > [{place}] , because of the uncleanness <02932 +tum>ah > of the children <01121 +ben > of Israel <03478

+Yisra>el > , and because of their transgressions <06588 +pesha< > in all <03605 +kol > their sins <02403 +chatta>ah > : and so <03651 +ken > shall he do <06213 + for the tabernacle <00168 +>ohel > of the congregation <04150 +mow , that remaineth <07931 +shakan > among <00854 +>eth > them in the midst <08432 +tavek > of their uncleanness <02932 +tum>ah > . place LEV 016 017 And there shall be no <03808 +lo> > man <00120 +>adam > in the tabernacle <00168 +>ohel > of the congregation <04150 +mow when he goeth <00935 +bow> > in to make an atonement <03722 +kaphar > in the holy <06944 +qodesh > [{place}] , until <05704 + he come <03318 +yatsa> > out , and have <01961 +hayah > made an atonement <03722 +kaphar > for himself , and for his household <01004 +bayith > , and for all <03605 +kol > the congregation <06951 +qahal > of Israel <03478 +Yisra>el > . place LEV 016 020 . And when he hath made an end <03615 +kalah > of reconciling <03722 +kaphar > the holy <06944 +qodesh > [{place}] , and the tabernacle <00168 +>ohel > of the congregation , and the altar <04196 +mizbeach > , he shall bring <07126 +qarab > the live <02416 +chay > goat <08163 +sa : place LEV 016 023 And Aaron <00175 +>Aharown > shall come <00935 +bow> > into <00413 +>el > the tabernacle <00168 +>ohel > of the congregation , and shall put <06584 +pashat > off the linen <00906 +bad > garments <00899 +beged > , which <00834 +>aher > he put <03847 +labash > on when he went <00935 +bow> > into <00413 +>el > the holy <06944 +qodesh > [{place}] , and shall leave <03241 +Yaniym > them there <08033 +sham > : place LEV 016 024 And he shall wash <07364 +rachats > his flesh <01320 +basar > with water <04325 +mayim > in the holy <06918 +qadowsh > {place} <04725 +maqowm > , and put <03847 +labash > on his garments <00899 +beged > , and come <03318 +yatsa> > forth <03318 +yatsa> > , and offer <06213 + his burnt <05930 + offering , and the burnt <05930 + offering of the people <05971 + , and make an atonement <03722 +kaphar > for himself , and for the people <05971 + . place LEV 016 027 And the bullock <06499 +par > [for] the sin <02403 +chatta>ah > offering , and the goat <08163 +sa [for] the sin <02403 +chatta>ah > offering , whose <00834 +>aher > blood <01818 +dam > was brought <00935 +bow> > in to make atonement <03722 +kaphar > in the holy <06944 +qodesh > [{place}] , shall [one] carry <03318 +yatsa> > forth <03318 +yatsa> > without <02351 +chuwts > the camp <04264 +machaneh > ; and they shall burn <08313 +saraph > in the fire <00784 +>esh > their skins <05785 + , and their flesh <01320 +basar > , and their dung <06569 +peresh > . place LEV 024 009 And it shall be Aaron s <00175 +>Aharown > and his sons <01121 +ben > ; and they shall eat <00398 +>akal > it in the holy <06918 +qadowsh > {place} <04725 +maqowm > : for it [is] most <06944 +qodesh > holy <06944 +qodesh > unto him of the offerings of the LORD <03068 +Y@hovah > made by fire by a perpetual <05769 + statute <02706 +choq > . place NUM 002 017 Then the tabernacle <00168 +>ohel > of the congregation <04150 +mow shall set <05265 +naca< > forward <05265 +naca< > with the camp <04264 +machaneh > of the Levites <03881 +Leviyiy > in the midst <08432 +tavek > of the camp <04264 +machaneh > : as they encamp <02583 +chanah > , so <03651 +ken > shall they set <05265 +naca< > forward <05265 +naca< > , every man <00376 +>iysh > in his {place} <03027 +yad > by their standards <01714 +degel > . place NUM 009 017 And when <06310 +peh > the cloud <06051 + was taken <05927 + up from the tabernacle <00168 +>ohel > , then after <00310 +>achar > that the children <01121 +ben > of Israel <03478 +Yisra>el > journeyed <05265 +naca< > : and in the {place} <04725 +maqowm > where <00834 +>aher > the cloud <06051 + abode <07931 +shakan > , there <08033 +sham > the children <01121 +ben > of Israel <03478 +Yisra>el > pitched <02583 +chanah > their tents . place NUM 010 014 In the first <07223 +ri>shown > [{place}] went <05265 +naca< > the standard <01714 +degel > of the camp <04264 +machaneh > of the children <01121 +ben > of Judah <03063 +Y@huwdah > according to their armies <06635 +tsaba> > : and over <05921 + his host [was] Nahshon <05177 +Nachshown > the son <01121 +ben > of Amminadab <05992 + . place NUM 010 029 . And Moses <04872 +Mosheh > said <00559 +>amar > unto Hobab <02246 +Chobab > , the son <01121 +ben > of Raguel <07467 +R@el > the Midianite <04084 +Midyaniy > , Moses <04872 +Mosheh > father <02859 +chathan > in law <02859 +chathan > , We are journeying <05265 +naca< > unto the {place} <04725 +maqowm > of which <00834 +>aher > the LORD <03068 +Y@hovah > said <00559 +>amar > , I will give <05414 +nathan > it you : come <03212 +yalak > thou with us , and we will do thee good <02895 +towb > : for the LORD <03068 +Y@hovah > hath spoken <01696 +dabar > good <02896 +towb > concerning <05921 + Israel <03478 +Yisra>el > . place NUM 010 033 And they departed <05265 +naca< > from the mount <02022 +har > of the LORD <03068 +Y@hovah > three <07969 +shalowsh > days <03117 +yowm > journey <01870 +derek > : and the ark <00727 +>arown > of the covenant <01285 +b@riyth > of the LORD <03068 +Y@hovah > went <05265 +naca< > before <06440 +paniym > them in the three <07969 +shalowsh > days <03117 +yowm > journey <01870 +derek > , to search <08446 +tuwr > out a resting <04496 +m@nuwchah > {place} for them . place NUM 011 003 And he called <07121 +qara> > the name <08034 +shem > of the {place} <04725 +maqowm > Taberah <08404 +Tab : because <03588 +kiy > the fire <00784 +>esh > of the LORD <03068 +Y@hovah > burnt <01197 +ba among them . place NUM 011 034 And he called <07121 +qara> > the name <08034 +shem > of that {place} <04725

+maqowm > Kibrothhattaavah <06914 +Qibrowth hat - Ta>a - vah > : because <03588 +kiy > there <08033 +sham > they buried <06912 +qabar > the people <05971 + that lusted <00183 +>avah > . place NUM 013 024 The {place} <04725 +maqowm > was called <07121 +qara> > the brook <05158 +nachal > Eshcol <00812 +>Eshkol > , because of the cluster <00811 +>eshkowl > of grapes which <00834 +>aher > the children <01121 +ben > of Israel <03478 +Yisra>el > cut <03772 +karath > down from thence <08033 +sham > . place NUM 014 040 And they rose <07925 +shakam > up early <07925 +shakam > in the morning <01242 +boqer > , and gat <05927 + them up into <00413 +>el > the top <07218 +ro>sh > of the mountain <02022 +har > , saying <00559 +>amar > , Lo <02009 +hinneh > , we [be here] , and will go <05927 + up unto the {place} <04725 +maqowm > which <00834 +>aher > the LORD <03068 +Y@hovah > hath promised <00559 +>amar > : for we have sinned <02398 +chata> > . place NUM 018 010 In the most <06944 +qodesh > holy <06944 +qodesh > [{place}] shalt thou eat <00398 +>akal > it ; every <03605 +kol > male <02145 +zakar > shall eat <00398 +>akal > it : it shall be holy <06944 +qodesh > unto thee . place NUM 018 031 And ye shall eat <00398 +>akal > it in every <03605 +kol > {place} <04725 +maqowm > , ye and your households <01004 +bayith > : for it [is] your reward <07939 +sakar > for your service <05656 + in the tabernacle <00168 +>ohel > of the congregation <04150 +mow . place NUM 019 009 And a man <00376 +>iysh > [that is] clean <02889 +tahowr > shall gather <00622 +>acaph > up the ashes <00665 +>epher > of the heifer <06510 +parah > , and lay <03241 +Yaniym > [them] up without <02351 +chuwts > the camp <04264 +machaneh > in a clean <02889 +tahowr > {place} <04725 +maqowm > , and it shall be kept <04931 +mishmereth > for the congregation <05712 + of the children <01121 +ben > of Israel <03478 +Yisra>el > for a water <04325 +mayim > of separation <05079 +niddah > : it [is] a purification <02403 +chatta>ah > for sin <02403 +chatta>ah > . place NUM 020 005 And wherefore <04100 +mah > have ye made us to come <05927 + up out of Egypt <04714 +Mitsrayim > , to bring <00935 +bow> > us in unto this <02088 +zeh > evil <07451 +ra< > place <04725 +maqowm > ? it [is] no <03808 +lo> > {place} <04725 +maqowm > of seed <02233 +zera< > , or of figs <08384 +t@>en > , or of vines <01612 +gephen > , or of pomegranates <07416 +rimmown > ; neither <00369 +>ayin > [is] there any water <04325 +mayim > to drink <08354 +shathah > . place NUM 020 005 And wherefore <04100 +mah > have ye made us to come <05927 + up out of Egypt <04714 +Mitsrayim > , to bring <00935 +bow> > us in unto this <02088 +zeh > evil <07451 +ra< > {place} <04725 +maqowm > ? it [is] no <03808 +lo> > place <04725 +maqowm > of seed <02233 +zera< > , or of figs <08384 +t@>en > , or of vines <01612 +gephen > , or of pomegranates <07416 +rimmown > ; neither <00369 +>ayin > [is] there any water <04325 +mayim > to drink <08354 +shathah > . place NUM 021 003 And the LORD <03068 +Y@hovah > hearkened <08085 +shama< > to the voice <06963 +qowl > of Israel <03478 +Yisra>el > , and delivered <05414 +nathan > up the Canaanites <03669 +K@na ; and they utterly destroyed <02763 +charam > them and their cities <05892 + : and he called <07121 +qara> > the name <08034 +shem > of the {place} <04725 +maqowm > Hormah <02767 +Chormah > . place NUM 022 026 And the angel <04397 +mal>ak > of the LORD <03068 +Y@hovah > went <05674 + further <03254 +yacaph > , and stood <05975 + in a narrow <06862 +tsar > {place} <04725 +maqowm > , where <00834 +>aher > [was] no <00369 +>ayin > way <01870 +derek > to turn <05186 +natah > either to the right <03225 +yamiyn > hand <03325 +Yitshariy > or to the left <08040 +s@mo>wl > . place NUM 023 003 And Balaam <01109 +Bil said <00559 +>amar > unto Balak <01111 +Balaq > , Stand <03320 +yatsab > by thy burnt <05930 + offering , and I will go <03212 +yalak > : peradventure <00194 +>uwlay > the LORD <03068 +Y@hovah > will come <07136 +qarah > to meet <07125 +qir>ah > me : and whatsoever he sheweth <07200 +ra>ah > me I will tell <05046 +nagad > thee . And he went <03212 +yalak > to an high <08205 +sh@phiy > {place} . place NUM 023 013 . And Balak <01111 +Balaq > said <00559 +>amar > unto him , Come <03212 +yalak > , I pray <04994 +na> > thee , with me unto another <00312 +>acher > {place} <04725 +maqowm > , from whence thou mayest see <07200 +ra>ah > them : thou shalt see <07200 +ra>ah > but the utmost <07097 +qatseh > part of them , and shalt not see <07200 +ra>ah > them all <03605 +kol > : and curse <06895 +qabab > me them from thence <08033 +sham > . place NUM 023 027 And Balak <01111 +Balaq > said <00559 +>amar > unto Balaam <01109 +Bil , Come <03212 +yalak > , I pray <04994 +na> > thee , I will bring <03947 +laqach > thee unto another <00312 +>acher > {place} <04725 +maqowm > ; peradventure <00194 +>uwlay > it will please God <00430 +>elohiym > that thou mayest curse <06895 +qabab > me them from thence <08033 +sham > . place NUM 024 011 Therefore now <06258 + flee <01272 +barach > thou to thy {place} <04725 +maqowm > : I thought <00559 +>amar > to promote <03513 +kabad > thee unto great honour <03513 +kabad > ; but , lo <02009 +hinneh > , the LORD <03068 +Y@hovah > hath kept <04513 +mana< > thee back <04513 +mana< > from honour <03519 +kabowd > . place NUM 024 025 And Balaam <01109 +Bil rose <06965 +quwm > up , and went <03212 +yalak > and returned <07725 +shuwb > to his {place} <04725 +maqowm > : and Balak <01111 +Balaq > also <01571 +gam > went <01980 +halak > his way <01870 +derek > . place NUM 028 007 And the drink <05262 +necek > offering thereof [shall be] the fourth <07243 +r@biy [part

] of an hin <01969 +hiyn > for the one <00259 +>echad > lamb <03532 +kebes > : in the holy <06944 +qodesh > [{place}] shalt thou cause the strong wine <07491 +ra to be poured <05258 +nacak > unto the LORD <03068 +Y@hovah > [for] a drink <05262 +necek > offering . place NUM 032 001 . Now the children <01121 +ben > of Reuben <07205 +R@>uwben > and the children <01121 +ben > of Gad <01410 +Gad > had <01961 +hayah > a very <03966 +m@ great <06099 + multitude <07227 +rab > of cattle <04735 +miqneh > : and when they saw <07200 +ra>ah > the land <00776 +>erets > of Jazer <03270 +Ya , and the land <00776 +>erets > of Gilead <01568 +Gil , that , behold <02009 +hinneh > , the place <04725 +maqowm > [was] a {place} <04725 +maqowm > for cattle <04735 +miqneh > ; place NUM 032 001 . Now the children <01121 +ben > of Reuben <07205 +R@>uwben > and the children <01121 +ben > of Gad <01410 +Gad > had <01961 +hayah > a very <03966 +m@ great <06099 + multitude <07227 +rab > of cattle <04735 +miqneh > : and when they saw <07200 +ra>ah > the land <00776 +>erets > of Jazer <03270 +Ya , and the land <00776 +>erets > of Gilead <01568 +Gil , that , behold <02009 +hinneh > , the {place} <04725 +maqowm > [was] a place <04725 +maqowm > for cattle <04735 +miqneh > ; place NUM 032 017 But we ourselves <00587 +>anachnuw > will go ready <02363 +chuwsh > armed <02502 +chalats > before <06440 +paniym > the children <01121 +ben > of Israel <03478 +Yisra>el > , until <05704 + we have brought <00935 +bow> > them unto their {place} <04725 +maqowm > : and our little <02945 +taph > ones shall dwell <03427 +yashab > in the fenced <04013 +mibtsar > cities <05892 + because <06440 +paniym > of the inhabitants <03427 +yashab > of the land <00776 +>erets > . place NUM 033 054 And ye shall divide <05157 +nachal > the land <00776 +>erets > by lot <01486 +gowral > for an inheritance <05157 +nachal > among your families <04940 +mishpachah > : [and] to the more <07227 +rab > ye shall give the more <07235 +rabah > inheritance <05159 +nachalah > , and to the fewer <04592 +m@ ye shall give the less <04591 +ma inheritance <05159 +nachalah > : every man s [inheritance] shall be in the {place} where his lot <01486 +gowral > falleth <03918 +layish > ; according to the tribes <04294 +matteh > of your fathers <1> ye shall inherit <02157 +Zamzom > . place DEU 001 031 And in the wilderness <04057 +midbar > , where <00834 +>aher > thou hast seen <07200 +ra>ah > how that the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > bare <05375 +nasa> > thee , as a man <00376 +>iysh > doth bear <05375 +nasa> > his son <01121 +ben > , in all <03605 +kol > the way <01870 +derek > that ye went <01980 +halak > , until <05704 + ye came <00935 +bow> > into <05704 + this {place} <04725 +maqowm > . place DEU 001 033 Who went <01980 +halak > in the way <01870 +derek > before <06440 +paniym > you , to search <08446 +tuwr > you out a {place} <04725 +maqowm > to pitch <02583 +chanah > your tents [in] , in fire <00784 +>esh > by night <03915 +layil > , to shew <07200 +ra>ah > you by what <00834 +>aher > way <01870 +derek > ye should go <03212 +yalak > , and in a cloud <06051 + by day <03119 +yowmam > . place DEU 002 037 Only <07535 +raq > unto the land <00776 +>erets > of the children <01121 +ben > of Ammon <05983 + thou camest <07126 +qarab > not , [nor] unto any <03605 +kol > {place} <03027 +yad > of the river <05158 +nachal > Jabbok <02999 +Yabboq > , nor unto the cities <05892 + in the mountains <02022 +har > , nor unto whatsoever <03605 +kol > the LORD <03068 +Y@hovah > our God <00430 +>elohiym > forbad <06680 +tsavah > us . place DEU 009 007 . Remember <02142 +zakar > , [and] forget <07911 +shakach > not , how <00834 +>aher > thou provokedst the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > to wrath <07107 +qatsaph > in the wilderness <04057 +midbar > : from the day <03117 +yowm > that thou didst depart <03318 +yatsa> > out of the land <00776 +>erets > of Egypt <04714 +Mitsrayim > , until <05704 + ye came <00935 +bow> > unto this <02088 +zeh > {place} <04725 +maqowm > , ye have been <01961 +hayah > rebellious <04784 +marah > against <05973 + the LORD <03068 +Y@hovah > . place DEU 011 005 And what <00834 +>aher > he did <06213 + unto you in the wilderness <04057 +midbar > , until <05704 + ye came <00935 +bow> > into <05704 + this {place} <04725 +maqowm > ; place DEU 011 024 Every <03605 +kol > {place} <04725 +maqowm > whereon <00834 +>aher > the soles <03709 +kaph > of your feet <07272 +regel > shall tread <01869 +darak > shall be yours : from the wilderness <04057 +midbar > and Lebanon <03844 +L@banown > , from the river <05104 +nahar > , the river <05104 +nahar > Euphrates <06578 +P@rath > , even unto the uttermost <00314 +>acharown > sea <03220 +yam > shall your coast <01366 +g@buwl > be . place DEU 012 003 And ye shall overthrow <05422 +nathats > their altars <04196 +mizbeach > , and break <07665 +shabar > their pillars <04676 +matstsebah > , and burn <08313 +saraph > their groves <00842 +>asherah > with fire <00784 +>esh > ; and ye shall hew <01438 +gada< > down <01438 +gada< > the graven <06456 +p@ciyl > images of their gods <00430 +>elohiym > , and destroy <6> the names <08034 +shem > of them out of that {place} <04725 +maqowm > . place DEU 012 005 . But unto the {place} <04725 +maqowm > which <00834 +>aher > the LORD <03068 +Y@hovah > your God <00430 +>elohiym > shall choose <00977 +bachar > out of all <03605 +kol > your tribes <07626 +shebet > to put <07760 +suwm > his name <08034 +shem > there <08033 +sham > , [even] unto his habitation <07933 +sheken > shall ye seek <01875 +darash > , and thither <08033 +sham > thou shalt come

<00935 +bow> > : place DEU 012 011 Then there shall be a {place} <04725 +maqowm > which <00834 +>aher > the LORD <03068 +Y@hovah > your God <00430 +>elohiym > shall choose <00977 +bachar > to cause his name <08034 +shem > to dwell <07931 +shakan > there <08033 +sham > ; thither <08033 +sham > shall ye bring <00935 +bow> > all <03605 +kol > that I command <06680 +tsavah > you ; your burnt <05930 + offerings , and your sacrifices <02077 +zebach > , your tithes <04643 +ma , and the heave <08641 +t@ruwmah > offering <08641 +t@ruwmah > of your hand <03027 +yad > , and all <03605 +kol > your choice <04005 +mibchar > vows <05088 +neder > which <00834 +>aher > ye vow <05087 +nadar > unto the LORD <03068 +Y@hovah > : place DEU 012 013 Take heed <08104 +shamar > to thyself that thou offer <05927 + not thy burnt <05930 + offerings in every <03605 +kol > {place} <04725 +maqowm > that thou seest <07200 +ra>ah > : place DEU 012 014 But in the {place} <04725 +maqowm > which <00834 +>aher > the LORD <03068 +Y@hovah > shall choose <00977 +bachar > in one <00259 +>echad > of thy tribes <07626 +shebet > , there <08033 +sham > thou shalt offer <05927 + thy burnt <05930 + offerings , and there <08033 +sham > thou shalt do <06213 + all <03605 +kol > that I command <06680 +tsavah > thee . place DEU 012 018 But thou must eat <00398 +>akal > them before <06440 +paniym > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > in the {place} <04725 +maqowm > which <00834 +>aher > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > shall choose <00977 +bachar > , thou , and thy son <01121 +ben > , and thy daughter <01323 +bath > , and thy manservant <05650 + , and thy maidservant <00519 +>amah > , and the Levite <03881 +Leviyiy > that [is] within thy gates <08179 +sha : and thou shalt rejoice <08055 +samach > before <06440 +paniym > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > in all <03605 +kol > that thou puttest <04916 +mishlowach > thine hands <03027 +yad > unto . place DEU 012 021 If <03588 +kiy > the {place} <04725 +maqowm > which <00834 +>aher > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > hath chosen <00977 +bachar > to put <07760 +suwm > his name <08034 +shem > there <08033 +sham > be too <07368 +rachaq > far <07368 +rachaq > from thee , then thou shalt kill <02076 +zabach > of thy herd <01241 +baqar > and of thy flock <06629 +tso>n > , which <00834 +>aher > the LORD <03068 +Y@hovah > hath given <05414 +nathan > thee , as I have commanded <06680 +tsavah > thee , and thou shalt eat <00398 +>akal > in thy gates <08179 +sha whatsoever <03605 +kol > thy soul <05315 +nephesh > lusteth <00183 +>avah > after . place DEU 012 026 Only <07535 +raq > thy holy <06944 +qodesh > things which <00834 +>aher > thou hast <01961 +hayah > , and thy vows <05088 +neder > , thou shalt take <05375 +nasa> > , and go <00935 +bow> > unto the {place} <04725 +maqowm > which <00834 +>aher > the LORD <03068 +Y@hovah > shall choose <00977 +bachar > : place DEU 014 023 And thou shalt eat <00398 +>akal > before <06440 +paniym > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > , in the place <04725 +maqowm > which <00834 +>aher > he shall choose <00977 +bachar > to {place} <07931 +shakan > his name <08034 +shem > there <08033 +sham > , the tithe <04643 +ma of thy corn <01715 +dagan > , of thy wine <08492 +tiyrowsh > , and of thine oil <03323 +yitshar > , and the firstlings <01062 +b@kowrah > of thy herds <01241 +baqar > and of thy flocks <06629 +tso>n > ; that thou mayest learn <03925 +lamad > to fear <03372 +yare> > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > always . place DEU 014 023 And thou shalt eat <00398 +>akal > before <06440 +paniym > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > , in the {place} <04725 +maqowm > which <00834 +>aher > he shall choose <00977 +bachar > to place <07931 +shakan > his name <08034 +shem > there <08033 +sham > , the tithe <04643 +ma of thy corn <01715 +dagan > , of thy wine <08492 +tiyrowsh > , and of thine oil <03323 +yitshar > , and the firstlings <01062 +b@kowrah > of thy herds <01241 +baqar > and of thy flocks <06629 +tso>n > ; that thou mayest learn <03925 +lamad > to fear <03372 +yare> > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > always . place DEU 014 024 And if <03588 +kiy > the way <01870 +derek > be too long <07235 +rabah > for thee , so that thou art not able <03201 +yakol > to carry <05375 +nasa> > it ; [or] if <03588 +kiy > the {place} <04725 +maqowm > be too far <07368 +rachaq > from thee , which <00834 +>aher > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > shall choose <00977 +bachar > to set <07760 +suwm > his name <08034 +shem > there <08033 +sham > , when <03588 +kiy > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > hath blessed <01288 +barak > thee : place DEU 014 025 Then shalt thou turn <05414 +nathan > [it] into money <03701 +keceph > , and bind <06887 +tsarar > up the money <03701 +keceph > in thine hand <03027 +yad > , and shalt go <01980 +halak > unto the {place} <04725 +maqowm > which <00834 +>aher > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > shall choose <00977 +bachar > : place DEU 015 020 Thou shalt eat <00398 +>akal > [it] before <06440 +paniym > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > year <08141 +shaneh > by year <08141 +shaneh > in the {place} <04725 +maqowm > which <00834 +>aher > the LORD <03068 +Y@hovah > shall choose <00977 +bachar > , thou and thy household <01004 +bayith > . place DEU 016 002 Thou shalt therefore sacrifice <02076 +zabach > the passover <06453 +pecach > unto the LORD <03068 +Y@hovah > thy

God <00430 +>elohiym > , of the flock <06629 +tso>n > and the herd <01241 +baqar > , in the place <04725 +maqowm > which <00834 +>aher > the LORD <03068 +Y@hovah > shall choose <00977 +bachar > to {place} <07931 +shakan > his name <08034 +shem > there <08033 +sham > . place DEU 016 002 Thou shalt therefore sacrifice <02076 +zabach > the passover <06453 +pecach > unto the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > , of the flock <06629 +tso>n > and the herd <01241 +baqar > , in the {place} <04725 +maqowm > which <00834 +>aher > the LORD <03068 +Y@hovah > shall choose <00977 +bachar > to place <07931 +shakan > his name <08034 +shem > there <08033 +sham > . place DEU 016 006 But at <00413 +>el > the place <04724 +miqvah > which <00834 +>aher > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > shall choose <00977 +bachar > to {place} <07931 +shakan > his name <08034 +shem > in , there <08033 +sham > thou shalt sacrifice <02076 +zabach > the passover <06453 +pecach > at even <06153 + , at the going <00935 +bow> > down <00935 +bow> > of the sun <08121 +shemesh > , at the season <04150 +mow that thou camest <03318 +yatsa> > forth <03318 +yatsa> > out of Egypt <04714 +Mitsrayim > . place DEU 016 006 But at <00413 +>el > the {place} <04724 +miqvah > which <00834 +>aher > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > shall choose <00977 +bachar > to place <07931 +shakan > his name <08034 +shem > in , there <08033 +sham > thou shalt sacrifice <02076 +zabach > the passover <06453 +pecach > at even <06153 + , at the going <00935 +bow> > down <00935 +bow> > of the sun <08121 +shemesh > , at the season <04150 +mow that thou camest <03318 +yatsa> > forth <03318 +yatsa> > out of Egypt <04714 +Mitsrayim > . place DEU 016 007 And thou shalt roast <01310 +bashal > and eat <00398 +>akal > [it] in the {place} <04725 +maqowm > which <00834 +>aher > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > shall choose <00977 +bachar > : and thou shalt turn <06437 +panah > in the morning <01242 +boqer > , and go <01980 +halak > unto thy tents <00168 +>ohel > . place DEU 016 011 And thou shalt rejoice <08055 +samach > before <06440 +paniym > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > , thou , and thy son <01121 +ben > , and thy daughter <01323 +bath > , and thy manservant <05650 + , and thy maidservant <00519 +>amah > , and the Levite <03881 +Leviyiy > that [is] within thy gates <08179 +sha , and the stranger <01616 +ger > , and the fatherless <03490 +yathowm > , and the widow <00490 +>almanah > , that [are] among <07130 +qereb > you , in the place <04725 +maqowm > which <00834 +>aher > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > hath chosen <00977 +bachar > to {place} <07931 +shakan > his name <08034 +shem > there <08033 +sham > . place DEU 016 011 And thou shalt rejoice <08055 +samach > before <06440 +paniym > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > , thou , and thy son <01121 +ben > , and thy daughter <01323 +bath > , and thy manservant <05650 + , and thy maidservant <00519 +>amah > , and the Levite <03881 +Leviyiy > that [is] within thy gates <08179 +sha , and the stranger <01616 +ger > , and the fatherless <03490 +yathowm > , and the widow <00490 +>almanah > , that [are] among <07130 +qereb > you , in the {place} <04725 +maqowm > which <00834 +>aher > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > hath chosen <00977 +bachar > to place <07931 +shakan > his name <08034 +shem > there <08033 +sham > . place DEU 016 015 Seven <07651 +sheba< > days <03117 +yowm > shalt thou keep <02287 +chagag > a solemn <02287 +chagag > feast <02287 +chagag > unto the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > in the {place} <04725 +maqowm > which <00834 +>aher > the LORD <03068 +Y@hovah > shall choose <00977 +bachar > : because <03588 +kiy > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > shall bless <01288 +barak > thee in all <03605 +kol > thine increase <08393 +t@buw>ah > , and in all <03605 +kol > the works <04639 +ma of thine hands <03027 +yad > , therefore thou shalt surely <00389 +>ak > rejoice <08055 +samach > . place DEU 016 016 Three <07969 +shalowsh > times <06471 +pa in a year <08141 +shaneh > shall all <03605 +kol > thy males <02138 +zakuwr > appear <07200 +ra>ah > before the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > in the {place} <04725 +maqowm > which <00834 +>aher > he shall choose <00977 +bachar > ; in the feast <02282 +chag > of unleavened <04682 +matstsah > bread , and in the feast <02282 +chag > of weeks <07620 +shabuwa< > , and in the feast <02282 +chag > of tabernacles <05521 +cukkah > : and they shall not appear <07200 +ra>ah > before the LORD <03068 +Y@hovah > empty <07387 +reyqam > : place DEU 017 008 . If <03588 +kiy > there arise <06965 +quwm > a matter <01697 +dabar > too hard <06381 +pala> > for thee in judgment <04941 +mishpat > , between <00996 +beyn > blood <01818 +dam > and blood <01818 +dam > , between <00996 +beyn > plea <01779 +diyn > and plea <01779 +diyn > , and between <00996 +beyn > stroke <05061 +nega< > and stroke <05061 +nega< > , [being] matters <01697 +dabar > of controversy <07379 +riyb > within thy gates <08179 +sha : then shalt thou arise , and get <05927 + thee up into <00413 +>el > the {place} <04725 +maqowm > which <00834 +>aher > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > shall choose <00977 +bachar > ; place DEU 017 010 And thou shalt do <06213 + according to the sentence <01697 +dabar > , which <00834 +>aher > they of that {place} <04725 +maqowm > which <00834 +>aher > the LORD <03068 +Y@hovah > shall choose <00977 +bachar > shall shew <05046

+nagad > thee ; and thou shalt observe <08104 +shamar > to do <06213 + according to all <03605 +kol > that they inform <03384 +yarah > thee : place DEU 018 006 And if <03588 +kiy > a Levite <03881 +Leviyiy > come <00935 +bow> > from any <00259 +>echad > of thy gates <08179 +sha out of all <03605 +kol > Israel <03478 +Yisra>el > , where he sojourned <01481 +guwr > , and come <00935 +bow> > with all <03605 +kol > the desire <00183 +>avah > of his mind <05315 +nephesh > unto the {place} <04725 +maqowm > which <00834 +>aher > the LORD <03068 +Y@hovah > shall choose <00977 +bachar > ; place DEU 021 019 Then shall his father <1> and his mother <00517 +>em > lay hold <08610 +taphas > on him , and bring <03318 +yatsa> > him out unto the elders <02205 +zaqen > of his city <05892 + , and unto the gate <08179 +sha of his {place} <04725 +maqowm > ; place DEU 023 012 Thou shalt have <01961 +hayah > a {place} <04725 +maqowm > also without <02351 +chuwts > the camp <04264 +machaneh > , whither <08033 +sham > thou shalt go <03318 +yatsa> > forth <03318 +yatsa> > abroad <02351 +chuwts > : place DEU 023 016 He shall dwell <03427 +yashab > with thee , [even] among <07130 +qereb > you , in that {place} <04725 +maqowm > which <00834 +>aher > he shall choose <00977 +bachar > in one <00259 +>echad > of thy gates <08179 +sha , where it liketh <02896 +towb > him best <02896 +towb > : thou shalt not oppress <03238 +yanah > him . place DEU 026 002 That thou shalt take <03947 +laqach > of the first <07225 +re>shiyth > of all <03605 +kol > the fruit <06529 +p@riy > of the earth <00127 +>adamah > , which <00834 +>aher > thou shalt bring <00935 +bow> > of thy land <00776 +>erets > that the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > giveth <05414 +nathan > thee , and shalt put <07760 +suwm > [it] in a basket <02935 +tene> > , and shalt go <01980 +halak > unto the place <04725 +maqowm > which <00834 +>aher > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > shall choose <00977 +bachar > to {place} <07931 +shakan > his name <08034 +shem > there <08033 +sham > . place DEU 026 002 That thou shalt take <03947 +laqach > of the first <07225 +re>shiyth > of all <03605 +kol > the fruit <06529 +p@riy > of the earth <00127 +>adamah > , which <00834 +>aher > thou shalt bring <00935 +bow> > of thy land <00776 +>erets > that the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > giveth <05414 +nathan > thee , and shalt put <07760 +suwm > [it] in a basket <02935 +tene> > , and shalt go <01980 +halak > unto the {place} <04725 +maqowm > which <00834 +>aher > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > shall choose <00977 +bachar > to place <07931 +shakan > his name <08034 +shem > there <08033 +sham > . place DEU 026 009 And he hath brought <00935 +bow> > us into <00413 +>el > this <02088 +zeh > {place} <04725 +maqowm > , and hath given <05414 +nathan > us this <02063 +zo>th > land <00776 +>erets > , [even] a land <00776 +>erets > that floweth <02100 +zuwb > with milk <02461 +chalab > and honey <01706 +d@bash > . place DEU 027 015 Cursed <00779 +>arar > [be] the man <00376 +>iysh > that maketh <06213 + [any] graven <06459 +pecel > or molten <04541 +maccekah > image , an abomination <08441 +tow unto the LORD <03068 +Y@hovah > , the work <04639 +ma of the hands <03027 +yad > of the craftsman <02976 +ya>ash > , and putteth <07760 +suwm > [it] in [a] secret <05643 +cether > [{place}] . And all <03605 +kol > the people <05971 + shall answer <06030 + and say <00559 +>amar > , Amen <00543 +>amen > . place DEU 029 007 And when ye came <00935 +bow> > unto this <02088 +zeh > {place} <04725 +maqowm > , Sihon <05511 +Ciychown > the king <04428 +melek > of Heshbon <02809 +Cheshbown > , and Og <05747 + the king <04428 +melek > of Bashan <01316 +Bashan > , came <03318 +yatsa> > out against <07125 +qir>ah > us unto battle <04421 +milchamah > , and we smote <05221 +nakah > them : place DEU 031 011 When all <03605 +kol > Israel <03478 +Yisra>el > is come <00935 +bow> > to appear <07200 +ra>ah > before the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > in the {place} <04725 +maqowm > which <00834 +>aher > he shall choose <00977 +bachar > , thou shalt read <07121 +qara> > this <02063 +zo>th > law <08451 +towrah > before <05048 +neged > all <03605 +kol > Israel <03478 +Yisra>el > in their hearing <00241 +>ozen > . place JOS 001 003 Every <03605 +kol > {place} <04725 +maqowm > that the sole <03709 +kaph > of your foot <07272 +regel > shall tread <01869 +darak > upon , that have I given <05414 +nathan > unto you , as I said <01696 +dabar > unto Moses <04872 +Mosheh > . place JOS 003 003 And they commanded <06680 +tsavah > the people <05971 + , saying <00559 +>amar > , When ye see <07200 +ra>ah > the ark <00727 +>arown > of the covenant <01285 +b@riyth > of the LORD <03068 +Y@hovah > your God <00430 +>elohiym > , and the priests <03548 +kohen > the Levites <03881 +Leviyiy > bearing <05375 +nasa> > it , then ye shall remove <05265 +naca< > from your {place} <04725 +maqowm > , and go <01980 +halak > after <00310 +>achar > it . place JOS 004 003 And command <06680 +tsavah > ye them , saying <00559 +>amar > , Take <05375 +nasa> > you hence <02088 +zeh > out of the midst <08432 +tavek > of Jordan <03383 +Yarden > , out of the place where the priests <03548 +kohen > feet <07272 +regel > stood <04673 +matstsab > firm <03559 +kuwn > , twelve stones <68> , and ye shall carry <05674 + them over <05674 + with you , and leave <03241 +Yaniym > them in the lodging <04411 +malown > {place} , where <00834 +>aher > ye shall lodge <03885 +luwn > this night <03915 +layil > . place JOS 004 003 And command <06680 +tsavah > ye them , saying <00559 +>amar > , Take <05375 +nasa> > you

hence <02088 +zeh > out of the midst <08432 +tavek > of Jordan <03383 +Yarden > , out of the {place} where the priests <03548 +kohen > feet <07272 +regel > stood <04673 +matstsab > firm <03559 +kuwn > , twelve stones <68> , and ye shall carry <05674 + them over <05674 + with you , and leave <03241 +Yaniym > them in the lodging <04411 +malown > place , where <00834 +>aher > ye shall lodge <03885 +luwn > this night <03915 +layil > . place JOS 004 008 And the children <01121 +ben > of Israel <03478 +Yisra>el > did <06213 + so <03651 +ken > as Joshua <03091 +Y@howshuwa< > commanded <06680 +tsavah > , and took <05375 +nasa> > up twelve stones <68> out of the midst <08432 +tavek > of Jordan <03383 +Yarden > , as the LORD <03068 +Y@hovah > spake <01696 +dabar > unto Joshua <03091 +Y@howshuwa< > , according to the number <04557 +micpar > of the tribes <07626 +shebet > of the children <01121 +ben > of Israel <03478 +Yisra>el > , and carried <05674 + them over <05674 + with them unto the {place} where <00413 +>el > they lodged <04411 +malown > , and laid <03241 +Yaniym > them down there <08033 +sham > . place JOS 004 009 And Joshua <03091 +Y@howshuwa< > set <06965 +quwm > up twelve stones <68> in the midst <08432 +tavek > of Jordan <03383 +Yarden > , in the {place} where the feet <07272 +regel > of the priests <03548 +kohen > which bare <05375 +nasa> > the ark <00727 +>arown > of the covenant <01285 +b@riyth > stood <04673 +matstsab > : and they are there <08033 +sham > unto this <02063 +zo>th > day <03117 +yowm > . place JOS 004 018 And it came <01961 +hayah > to pass , when the priests <03548 +kohen > that bare <05375 +nasa> > the ark <00727 +>arown > of the covenant <01285 +b@riyth > of the LORD <03068 +Y@hovah > were come <05927 + up out of the midst <08432 +tavek > of Jordan <03383 +Yarden > , [and] the soles <03709 +kaph > of the priests <03548 +kohen > feet <07272 +regel > were lifted <05423 +nathaq > up unto the dry <02724 +charabah > land , that the waters <04325 +mayim > of Jordan <03383 +Yarden > returned <07725 +shuwb > unto their {place} <04725 +maqowm > , and flowed <03212 +yalak > over <05921 + all <03605 +kol > his banks <01415 +gadah > , as [they did] before . place JOS 005 009 And the LORD <03068 +Y@hovah > said <00559 +>amar > unto Joshua <03091 +Y@howshuwa< > , This day <03117 +yowm > have I rolled <01556 +galal > away the reproach <02781 +cherpah > of Egypt <04714 +Mitsrayim > from off <05921 + you . Wherefore the name <08034 +shem > of the {place} <04725 +maqowm > is called <07121 +qara> > Gilgal <01537 +Gilgal > unto this <02088 +zeh > day <03117 +yowm > . place JOS 005 015 And the captain <08269 +sar > of the LORD S <03068 +Y@hovah > host <06635 +tsaba> > said <00559 +>amar > unto Joshua <03091 +Y@howshuwa< > , Loose <05394 +nashal > thy shoe <05275 +na from off <05921 + thy foot <07272 +regel > ; for the {place} <04725 +maqowm > whereon thou standest <05975 + [is] holy <06944 +qodesh > . And Joshua <03091 +Y@howshuwa< > did <06213 + so <03651 +ken > . place JOS 007 026 And they raised <06965 +quwm > over <05921 + him a great <01419 +gadowl > heap <01530 +gal > of stones <68> unto this <02088 +zeh > day <03117 +yowm > . So the LORD <03068 +Y@hovah > turned <07725 +shuwb > from the fierceness <02740 +charown > of his anger <00639 +>aph > . Wherefore the name <08034 +shem > of that {place} <04725 +maqowm > was called <07121 +qara> > , The valley <06010 + of Achor <05911 + , unto this <02088 +zeh > day <03117 +yowm > . place JOS 008 019 And the ambush <00693 +>arab > arose <06965 +quwm > quickly <04120 +m@herah > out of their {place} <04725 +maqowm > , and they ran <07323 +ruwts > as soon as he had stretched <05186 +natah > out his hand <03027 +yad > : and they entered <00935 +bow> > into the city <05892 + , and took <03920 +lakad > it , and hasted <04116 +mahar > and set the city <05892 + on fire <00784 +>esh > . place JOS 009 027 And Joshua <03091 +Y@howshuwa< > made <05414 +nathan > them that day <03117 +yowm > hewers <02404 +chatab > of wood <06086 + and drawers <07579 +sha>ab > of water <04325 +mayim > for the congregation <05712 + , and for the altar <04196 +mizbeach > of the LORD <03068 +Y@hovah > , even unto this <02088 +zeh > day <03117 +yowm > , in the {place} <04725 +maqowm > which <00834 +>aher > he should choose <00977 +bachar > . place JOS 020 004 And when he that doth flee <05127 +nuwc > unto one <00259 +>echad > of those <00428 +>el - leh > cities <05892 + shall stand <05975 + at the entering <06607 +pethach > of the gate <08179 +sha of the city <05892 + , and shall declare <01696 +dabar > his cause <01697 +dabar > in the ears <00241 +>ozen > of the elders <02205 +zaqen > of that city <05892 + , they shall take <00622 +>acaph > him into the city <05892 + unto them , and give <05414 +nathan > him a {place} <04725 +maqowm > , that he may dwell <03427 +yashab > among <05973 + them . place JUDG 002 005 And they called <07121 +qara> > the name <08034 +shem > of that {place} <04725 +maqowm > Bochim <01066 +Bokiym > : and they sacrificed <02076 +zabach > there <08033 +sham > unto the LORD <03068 +Y@hovah > . place JUDG 006 026 And build <01129 +banah > an altar <04196 +mizbeach > unto the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > upon the top <07218 +ro>sh > of this <02088 +zeh > rock <04581 +ma , in the ordered <04634 +ma {place} <04634 +ma , and take <03947 +laqach > the second <08145 +sheniy > bullock <06499 +par > , and offer <05927 + a burnt <05930 + sacrifice with the wood <06086 + of the grove <00842 +>asherah > which <00834 +>aher > thou shalt cut <03772 +karath > down . place JUDG 007 007 And the LORD <03068 +Y@hovah > said <00559

+>amar > unto Gideon <01439 +Gid , By the three <07969 +shalowsh > hundred <03967 +me>ah > men <00376 +>iysh > that lapped <03952 +laqaq > will I save <03467 +yasha< > you , and deliver <05414 +nathan > the Midianites <04080 +Midyan > into thine hand <03027 +yad > : and let all <03605 +kol > the [other] people <05971 + go <03212 +yalak > every man <00376 +>iysh > unto his {place} <04725 +maqowm > . place JUDG 007 021 And they stood <05975 + every man <00376 +>iysh > in his {place} <08478 +tachath > round <05439 +cabiyb > about the camp <04264 +machaneh > : and all <03605 +kol > the host <04264 +machaneh > ran <07323 +ruwts > , and cried <07321 +ruwa< > , and fled <05127 +nuwc > . place JUDG 009 055 And when the men <00376 +>iysh > of Israel <03478 +Yisra>el > saw <07200 +ra>ah > that Abimelech <40> was dead <04191 +muwth > , they departed <03212 +yalak > every man <00376 +>iysh > unto his {place} <04725 +maqowm > . place JUDG 011 019 And Israel <03478 +Yisra>el > sent <07971 +shalach > messengers <04397 +mal>ak > unto Sihon <05511 +Ciychown > king <04428 +melek > of the Amorites <00567 +>Emoriy > , the king <04428 +melek > of Heshbon <02809 +Cheshbown > ; and Israel <03478 +Yisra>el > said <00559 +>amar > unto him , Let us pass <05674 + , we pray <04994 +na> > thee , through thy land <00776 +>erets > into <05704 + my {place} <04725 +maqowm > . place JUDG 015 017 And it came <01961 +hayah > to pass , when he had made an end <03615 +kalah > of speaking <01696 +dabar > , that he cast <07993 +shalak > away the jawbone <03895 +l@chiy > out of his hand <03027 +yad > , and called <07121 +qara> > that {place} <04725 +maqowm > Ramathlehi <07437 +Ramath Lechiy > . place JUDG 015 019 But God <00430 +>elohiym > clave <01234 +baqa< > an hollow <04388 +maktesh > {place} that [was] in the jaw <03895 +l@chiy > , and there came <03318 +yatsa> > water <04325 +mayim > thereout ; and when he had drunk <08354 +shathah > , his spirit <07307 +ruwach > came <07725 +shuwb > again <07725 +shuwb > , and he revived <02421 +chayah > : wherefore <04100 +mah > he called <07121 +qara> > the name <08034 +shem > thereof Enhakkore <05875 + > , which <00834 +>aher > [is] in Lehi <03896 +Lechiy > unto this <02063 +zo>th > day <03117 +yowm > . place JUDG 017 008 And the man <00376 +>iysh > departed <03212 +yalak > out of the city <05892 + from Bethlehemjudah <01035 +Beyth Lechem > to sojourn <01481 +guwr > where <00834 +>aher > he could find <04672 +matsa> > [a {place}] : and he came <00935 +bow> > to mount <02022 +har > Ephraim <00669 +>Ephrayim > to the house <01004 +bayith > of Micah <04318 +Miykah > , as he journeyed . place JUDG 017 009 And Micah <04319 +Miykahuw > said <00559 +>amar > unto him , Whence <00370 +>aiyn > comest <00935 +bow> > thou ? And he said <00559 +>amar > unto him , I [am] a Levite <03881 +Leviyiy > of Bethlehemjudah <01035 +Beyth Lechem > , and I go <01980 +halak > to sojourn <01481 +guwr > where <00834 +>aher > I may find <04672 +matsa> > [a {place}] . place JUDG 018 003 When they [were] by the house <01004 +bayith > of Micah <04318 +Miykah > , they knew <05234 +nakar > the voice <06963 +qowl > of the young <05288 +na man the Levite <03881 +Leviyiy > : and they turned <05493 +cuwr > in thither <08033 +sham > , and said <00559 +>amar > unto him , Who <04310 +miy > brought <00935 +bow> > thee hither <01988 +halom > ? and what <04100 +mah > makest <06213 + thou in this <06311 +poh > [{place}] ? and what <04100 +mah > hast thou here <06311 +poh > ? place JUDG 018 010 When ye go <00935 +bow> > , ye shall come <00935 +bow> > unto a people <05971 + secure <00982 +batach > , and to a large land <00776 +>erets > : for God <00430 +>elohiym > hath given <05414 +nathan > it into your hands <03027 +yad > ; a {place} <04725 +maqowm > where <00834 +>aher > [there is] no <00369 +>ayin > want <04270 +machcowr > of any <03605 +kol > thing <01697 +dabar > that [is] in the earth <00776 +>erets > . place JUDG 018 012 And they went <05927 + up , and pitched <02583 +chanah > in Kirjathjearim <07157 +Qiryath Y@ , in Judah <03063 +Y@huwdah > : wherefore they called <07121 +qara> > that {place} <04725 +maqowm > Mahanehdan <04265 +Machaneh - Dan > unto this <02088 +zeh > day <03117 +yowm > : behold <02009 +hinneh > , [it is] behind <00310 +>achar > Kirjathjearim <07157 +Qiryath Y@ . place JUDG 019 016 . And , behold <02009 +hinneh > , there came <00935 +bow> > an old <02205 +zaqen > man <00376 +>iysh > from his work <04639 +ma out of the field <07704 +sadeh > at even <06153 + , which [was] also of mount <02022 +har > Ephraim <00669 +>Ephrayim > ; and he sojourned <01481 +guwr > in Gibeah <01390 +Gib : but the men <00582 +>enowsh > of the {place} <04725 +maqowm > [were] Benjamites <01145 +Ben - y@miyniy > . place JUDG 019 028 And he said <00559 +>amar > unto her , Up , and let us be going <03212 +yalak > . But none <00369 +>ayin > answered <06030 + . Then the man <00376 +>iysh > took <03947 +laqach > her [up] upon an ass <02543 +chamowr > , and the man <00376 +>iysh > rose <06965 +quwm > up , and gat <03212 +yalak > him unto his {place} <04725 +maqowm > . place JUDG 020 022 And the people <05971 + the men <00376 +>iysh > of Israel <03478 +Yisra>el > encouraged <02388 +chazaq > themselves , and set their battle <04421 +milchamah > again <03254 +yacaph > in array <06186 + in the {place} <04725 +maqowm > where they put themselves in array <06186 + the first <07223 +ri>shown > day <03117 +yowm > . place JUDG 020 033 And all <03605 +kol > the men <00376 +>iysh > of Israel <03478 +Yisra>el > rose<06965 +quwm > up out of their {place} <04725 +maqowm >

, and put themselves in array <06186 + at Baaltamar <01193 +Ba : and the liers in wait <00693 +>arab > of Israel <03478 +Yisra>el > came <01518 +giyach > forth <01518 +giyach > out of their places <04725 +maqowm > , [even] out of the meadows <04629 +ma of Gibeah <01390 +Gib . place JUDG 020 036 So the children <01121 +ben > of Benjamin <01144 +Binyamiyn > saw <07200 +ra>ah > that they were smitten <05062 +nagaph > : for the men <00376 +>iysh > of Israel <03478 +Yisra>el > gave <05414 +nathan > {place} <04725 +maqowm > to the Benjamites <01145 +Ben - y@miyniy > , because <03588 +kiy > they trusted <00982 +batach > unto the liers in wait <00693 +>arab > which <00834 +>aher > they had set <07760 +suwm > beside <00413 +>el > Gibeah <01390 +Gib . place JUDG 021 019 Then they said <00559 +>amar > , Behold <02009 +hinneh > , [there is] a feast <02282 +chag > of the LORD <03068 +Y@hovah > in Shiloh <07887 +Shiyloh > yearly <03117 +yowm > [in a {place}] which <00834 +>aher > [is] on the north <06828 +tsaphown > side of Bethel <01008 +Beyth - >El > , on the east side of the highway <04546 +m@cillah > that goeth <05927 + up from Bethel <01008 +Beyth - >El > to Shechem <07927 +Sh@kem > , and on the south <05045 +negeb > of Lebonah <03829 +L@bownah > . place RUT 001 007 Wherefore she went <03318 +yatsa> > forth <03318 +yatsa> > out of the {place} <04725 +maqowm > where she was , and her two <08147 +sh@nayim > daughters <03618 +kallah > in law <03618 +kallah > with her ; and they went <03212 +yalak > on the way <01870 +derek > to return <07725 +shuwb > unto the land <00776 +>erets > of Judah <03063 +Y@huwdah > . place RUT 003 004 And it shall be , when he lieth <07901 +shakab > down <07901 +shakab > , that thou shalt mark <03045 +yada< > the {place} <04725 +maqowm > where he shall lie <07901 +shakab > , and thou shalt go <00935 +bow> > in , and uncover <01540 +galah > his feet <04772 +marg@lah > , and lay <07901 +shakab > thee down <07901 +shakab > ; and he will tell <05046 +nagad > thee what thou shalt do <06213 + . place RUT 004 010 Moreover <01571 +gam > Ruth <07327 +Ruwth > the Moabitess <04125 +Mow>abiy > , the wife <00802 +>ishshah > of Mahlon <04248 +Machlown > , have I purchased <07069 +qanah > to be my wife <00802 +>ishshah > , to raise <06965 +quwm > up the name <08034 +shem > of the dead <04191 +muwth > upon his inheritance <05159 +nachalah > , that the name <08034 +shem > of the dead <04191 +muwth > be not cut <03772 +karath > off from among <05973 + his brethren <00251 +>ach > , and from the gate <08179 +sha of his {place} <04725 +maqowm > : ye [are] witnesses <05707 + this day <03117 +yowm > . place 1SA 003 002 And it came <01961 +hayah > to pass at that time <03117 +yowm > , when Eli <05941 + [was] laid <07901 +shakab > down <07901 +shakab > in his {place} <04725 +maqowm > , and his eyes <05869 + began <02490 +chalal > to wax dim <03544 +keheh > , [that] he could <03201 +yakol > not see <07200 +ra>ah > ; place 1SA 003 009 Therefore Eli <05941 + said <00559 +>amar > unto Samuel <08050 +Sh@muw>el > , Go <03212 +yalak > , lie <07901 +shakab > down <07901 +shakab > : and it shall be , if <00518 +>im > he call <07121 +qara> > thee , that thou shalt say <00559 +>amar > , Speak <01696 +dabar > , LORD <03068 +Y@hovah > ; for thy servant <05650 + heareth <08085 +shama< > . So Samuel <08050 +Sh@muw>el > went <03212 +yalak > and lay <07901 +shakab > down <07901 +shakab > in his {place} <04725 +maqowm > . place 1SA 005 003 And when they of Ashdod <00795 +>Ashdowd > arose <07925 +shakam > early <07925 +shakam > on the morrow <04283 +mochorath > , behold <02009 +hinneh > , Dagon <01712 +Dagown > [was] fallen <05307 +naphal > upon his face <06440 +paniym > to the earth <00776 +>erets > before <06440 +paniym > the ark <00727 +>arown > of the LORD <03068 +Y@hovah > . And they took <03947 +laqach > Dagon <01712 +Dagown > , and set <07725 +shuwb > him in his {place} <04725 +maqowm > again <07725 +shuwb > . place 1SA 005 011 So they sent <07971 +shalach > and gathered <00622 +>acaph > together all <03605 +kol > the lords <05633 +ceren > of the Philistines <06430 +P@lishtiy > , and said <00559 +>amar > , Send <07971 +shalach > away the ark <00727 +>arown > of the God <00430 +>elohiym > of Israel <03478 +Yisra>el > , and let it go <07725 +shuwb > again <07725 +shuwb > to his own {place} <04725 +maqowm > , that it slay <04191 +muwth > us not , and our people <05971 + : for there was a deadly <04194 +maveth > destruction <04103 +m@huwmah > throughout all <03605 +kol > the city <05892 + ; the hand <03027 +yad > of God <00430 +>elohiym > was very <03966 +m@ heavy <03513 +kabad > there . place 1SA 006 002 And the Philistines <06430 +P@lishtiy > called <07121 +qara> > for the priests <03548 +kohen > and the diviners <07080 +qacam > , saying <00559 +>amar > , What <04100 +mah > shall we do <06213 + to the ark <00727 +>arown > of the LORD <03068 +Y@hovah > ? tell <03045 +yada< > us wherewith <04100 +mah > we shall send <07971 +shalach > it to his {place} <04725 +maqowm > . place 1SA 009 012 And they answered <06030 + them , and said <00559 +>amar > , He is ; behold <02009 +hinneh > , [he is] before <06440 +paniym > you : make haste <04116 +mahar > now <06258 + , for he came <00935 +bow> > to day <03117 +yowm > to the city <05892 + ; for [there is] a sacrifice <02077 +zebach > of the people <05971 + to day <03117 +yowm > in the high <01116 +bamah > {place} : place 1SA 009 013 As soon as ye be come <00935 +bow> > into the city <05892 + , ye shall straightway <03651 +ken > find <04672 +matsa> > him , before <02962 +terem > he go <05927 + up to the high <01116 +bamah > {place} to eat <00398 +>akal > : for the

people <05971 + will not eat <00398 +>akal > until <05704 + he come <00935 +bow> > , because <03588 +kiy > he doth bless <01288 +barak > the sacrifice <02077 +zebach > ; [and] afterwards they eat <00398 +>akal > that be bidden <07121 +qara> > . Now <06258 + therefore get <05927 + you up ; for about this time <03117 +yowm > ye shall find <04672 +matsa> > him . place 1SA 009 014 And they went <05927 + up into <08432 +tavek > the city <05892 + : [and] when they were come <00935 +bow> > into the city <05892 + , behold <02009 +hinneh > , Samuel <08050 +Sh@muw>el > came <03318 +yatsa> > out against <07125 +qir>ah > them , for to go <05927 + up to the high <01116 +bamah > {place} . place 1SA 009 019 And Samuel <08050 +Sh@muw>el > answered <06030 + Saul <07586 +Sha>uwl > , and said <00559 +>amar > , I [am] the seer <07200 +ra>ah > : go <05927 + up before <06440 +paniym > me unto the high <01116 +bamah > {place} ; for ye shall eat <00398 +>akal > with me to day <03117 +yowm > , and to morrow <01242 +boqer > I will let thee go <07971 +shalach > , and will tell <05046 +nagad > thee all <03605 +kol > that [is] in thine heart <03824 +lebab > . place 1SA 009 022 And Samuel <08050 +Sh@muw>el > took <03947 +laqach > Saul <07586 +Sha>uwl > and his servant <05288 +na , and brought <00935 +bow> > them into the parlour <03957 +lishkah > , and made <05414 +nathan > them sit <05414 +nathan > in the chiefest <07218 +ro>sh > {place} <04725 +maqowm > among them that were bidden <07121 +qara> > , which [were] about thirty <07970 +sh@lowshiym > persons <00376 +>iysh > . place 1SA 009 025 And when they were come <03381 +yarad > down <03381 +yarad > from the high<01116 +bamah > {place} into the city <05892 + , [Samuel] communed <01696 +dabar > with Saul <07586 +Sha>uwl > upon the top <01406 +gag > of the house . place 1SA 010 005 After <00310 +>achar > that thou shalt come <00935 +bow> > to the hill <01389 +gib of God <00430 +>elohiym > , where [is] the garrison <05333 +n@tsiyb > of the Philistines <06430 +P@lishtiy > : and it shall come <01961 +hayah > to pass , when thou art come <00835 +>esher > thither <08033 +sham > to the city <05892 + , that thou shalt meet <06293 +paga< > a company <02256 +chebel > of prophets <05030 +nabiy> > coming <03381 +yarad > down <03381 +yarad > from the high <01116 +bamah > {place} with a psaltery <05035 +nebel > , and a tabret <08596 +toph > , and a pipe <02485 +chaliyl > , and a harp <03658 +kinnowr > , before <06440 +paniym > them ; and they shall prophesy <05012 +naba> > : place 1SA 010 012 And one <00376 +>iysh > of the same {place} answered <06030 + and said <00559 +>amar > , But who <04310 +miy > [is] their father <1> ? Therefore it became <01961 +hayah > a proverb <04912 +mashal > , [Is] Saul <07586 +Sha>uwl > also <01571 +gam > among the prophets <05030 +nabiy> > ? place 1SA 010 013 And when he had made an end <03615 +kalah > of prophesying <05012 +naba> > , he came <00935 +bow> > to the high <01116 +bamah > {place} . place 1SA 012 008 When <00834 +>aher > Jacob <03290 +Ya was come <00935 +bow> > into Egypt <04714 +Mitsrayim > , and your fathers <1> cried <02199 +za unto the LORD <03068 +Y@hovah > , then the LORD <03068 +Y@hovah > sent <07971 +shalach > Moses <04872 +Mosheh > and Aaron <00175 +>Aharown > , which brought <03318 +yatsa> > forth <03318 +yatsa> > your fathers <1> out of Egypt <04714 +Mitsrayim > , and made them dwell <03427 +yashab > in this {place} <04725 +maqowm > . place 1SA 014 009 If <00518 +>im > they say <00559 +>amar > thus <03541 +koh > unto us , Tarry <01826 +damam > until <05704 + we come <05060 +naga< > to you ; then we will stand <05975 + still in our {place} <08478 +tachath > , and will not go <05927 + up unto them . place 1SA 014 046 Then Saul <07586 +Sha>uwl > went <05927 + up from following <00310 +>achar > the Philistines <06430 +P@lishtiy > : and the Philistines <06430 +P@lishtiy > went <01980 +halak > to their own {place} <04725 +maqowm > . place 1SA 015 012 And when Samuel <08050 +Sh@muw>el > rose <07925 +shakam > early <07925 +shakam > to meet <07125 +qir>ah > Saul <07586 +Sha>uwl > in the morning <01242 +boqer > , it was told <05046 +nagad > Samuel <08050 +Sh@muw>el > , saying <00559 +>amar > , Saul <07586 +Sha>uwl > came <00935 +bow> > to Carmel <03760 +Karmel > , and , behold <02009 +hinneh > , he set <05324 +natsab > him up a {place} <03027 +yad > , and is gone <05437 +cabab > about <05437 +cabab > , and passed <05674 + on , and gone <03381 +yarad > down <03381 +yarad > to Gilgal <01537 +Gilgal > . place 1SA 019 002 But Jonathan <03083 +Y@hownathan > Saul s <07586 +Sha>uwl > son <01121 +ben > delighted <02654 +chaphets > much <03966 +m@ in David <01732 +David > : and Jonathan <03083 +Y@hownathan > told <05046 +nagad > David <01732 +David > , saying <00559 +>amar > , Saul <07586 +Sha>uwl > my father <1> seeketh <01245 +baqash > to kill <04191 +muwth > thee : now <06258 + therefore , I pray <04994 +na> > thee , take heed <08104 +shamar > to thyself until <05704 + the morning <01242 +boqer > , and abide <03427 +yashab > in a secret <05643 +cether > [{place}] , and hide <2244> thyself : place 1SA 020 019 And [when] thou hast stayed three <08027 +shalash > days , [then] thou shalt go <03381 +yarad > down <03381 +yarad > quickly <03966 +m@ , and come <00935 +bow> > to the {place} <04725 +maqowm > where thou didst hide <05641 +cathar > thyself when the business <04639 +ma was [in hand] , and shalt remain <03427 +yashab > by the stone <68> Ezel <00237 +>ezel > . place 1SA 020 025 And the king <04428 +melek > sat <03427 +yashab > upon his seat <04186 +mowshab > , as at other times <06471 +pa , [even] upon a seat <04186 +mowshab > by the wall

<07023 +qiyr > : and Jonathan <03083 +Y@hownathan > arose <06965 +quwm > , and Abner <74> sat <03427 +yashab > by Saul s <07586 +Sha>uwl > side <06654 +tsad > , and David s <01732 +David > {place} <04725 +maqowm > was empty <06485 +paqad > . place 1SA 020 027 And it came <01961 +hayah > to pass on the morrow <04283 +mochorath > , [which was] the second <08145 +sheniy > [day] of the month <02320 +chodesh > , that David s <01732 +David > {place} <04725 +maqowm > was empty <06485 +paqad > : and Saul <07586 +Sha>uwl > said <00559 +>amar > unto Jonathan <03083 +Y@hownathan > his son <01121 +ben > , Wherefore <04069 +madduwa< > cometh <00935 +bow> > not the son <01121 +ben > of Jesse <03448 +Yishay > to meat <03899 +lechem > , neither <01571 +gam > yesterday <08543 +t@mowl > , nor <01571 +gam > to day <03117 +yowm > ? place 1SA 020 037 And when the lad <05288 +na was come <00935 +bow> > to the {place} <4725maqowm > of the arrow <02678 +chitstsiy > which <00834 +>aher > Jonathan <03083 +Y@hownathan > had shot <03384 +yarah > , Jonathan <03083 +Y@hownathan > cried <07121 +qara> > after <00311 +>achar > the lad <05288 +na , and said <00559 +>amar > , [Is] not the arrow <02678 +chitstsiy > beyond <01973 +hal@ah > thee ? place 1SA 020 041 [And] as soon as the lad <05288 +na was gone <00935 +bow> > , David <01732 +David > arose <06965 +quwm > out of [a {place}] toward <00681 +>etsel > the south <05045 +negeb > , and fell <05307 +naphal > on his face <00639 +>aph > to the ground <00776 +>erets > , and bowed <07812 +shachah > himself three <07969 +shalowsh > times <06471 +pa : and they kissed <05401 +nashaq > one <00376 +>iysh > another <07453 +rea< > , and wept <01058 +bakah > one <00376 +>iysh > with another <07453 +rea< > , until <05704 + David <01732 +David > exceeded <01431 +gadal > . place 1SA 021 002 And David <01732 +David > said <00559 +>amar > unto Ahimelech <00288 +>Achiymelek > the priest <03548 +kohen > , The king <04428 +melek > hath commanded <06680 +tsavah > me a business <01697 +dabar > , and hath said <00559 +>amar > unto me , Let no <00408 +>al > man <00376 +>iysh > know <03045 +yada< > any <03972 +m@uwmah > thing <01697 +dabar > of the business <01697 +dabar > whereabout <00834 +>aher > I send <07971 +shalach > thee , and what <00834 +>aher > I have commanded <06680 +tsavah > thee : and I have appointed <03045 +yada< > [my] servants <05288 +na to such <06423 +p@loniy > and such <00492 +>almoniy > a {place} <04725 +maqowm > . place 1SA 023 022 Go <03212 +yalak > , I pray <04994 +na> > you , prepare <03559 +kuwn > yet , andknow <03045 +yada< > and see <07200 +ra>ah > his {place} <04725 +maqowm > where <00834 +>aher > his haunt <07272 +regel > is , [and] who <04310 +miy > hath seen <07200 +ra>ah > him there <08033 +sham > : for it is told <00559 +>amar > me [that] he dealeth very subtilly <06191 + . place 1SA 023 028 Wherefore Saul <07586 +Sha>uwl > returned <07725 +shuwb > from pursuing <07291 +radaph > after <00310 +>achar > David <01732 +David > , and went <03212 +yalak > against <07125 +qir>ah > the Philistines <06430 +P@lishtiy > : therefore they called <07121 +qara> > that {place} <04725 +maqowm > Selahammahlekoth <05555 +Cela< ham - machl@qowth > . place 1SA 026 005 And David <01732 +David > arose <06965 +quwm > , and came <00935 +bow> > to the place <04725 +maqowm > where Saul <07586 +Sha>uwl > had pitched <02583 +chanah > : and David <01732 +David > beheld <07200 +ra>ah > the {place} <04725 +maqowm > where Saul <07586 +Sha>uwl > lay <07901 +shakab > , and Abner <74> the son <01121 +ben > of Ner <05369 +Ner > , the captain <08269 +sar > of his host <06635 +tsaba> > : and Saul <07586 +Sha>uwl > lay <07901 +shakab > in the trench <04570 +ma , and the people <05971 + pitched <02583 +chanah > round <05439 +cabiyb > about him . place 1SA 026 005 And David <01732 +David > arose <06965 +quwm > , and came <00935 +bow> > to the {place} <04725 +maqowm > where Saul <07586 +Sha>uwl > had pitched <02583 +chanah > : and David <01732 +David > beheld <07200 +ra>ah > the place <04725 +maqowm > where Saul <07586 +Sha>uwl > lay <07901 +shakab > , and Abner <74> the son <01121 +ben > of Ner <05369 +Ner > , the captain <08269 +sar > of his host <06635 +tsaba> > : and Saul <07586 +Sha>uwl > lay <07901 +shakab > in the trench <04570 +ma , and the people <05971 + pitched <02583 +chanah > round <05439 +cabiyb > about him . place 1SA 026 025 Then Saul <07586 +Sha>uwl > said <00559 +>amar > to David <01732 +David > , Blessed <01288 +barak > [be] thou , my son <01121 +ben > David <01732 +David > : thou shalt both <01571 +gam > do <06213 + great [things] , and also <01571 +gam > shalt still prevail <03201 +yakol > . So David <01732 +David > went <03212 +yalak > on his way <01870 +derek > , and Saul <07586 +Sha>uwl > returned <07725 +shuwb > to his {place} <04725 +maqowm > . place 1SA 027 005 And David <01732 +David > said <00559 +>amar > unto Achish <00397 +>Akiysh > , If <00518 +>im > I have now <04994 +na> > found <04672 +matsa> > grace <02580 +chen > in thine eyes <05869 + , let them give <05414 +nathan > me a {place} <04725 +maqowm > in some <00259 +>echad > town <05892 + in the country <07704 +sadeh > , that I may dwell <03427 +yashab > there <08033 +sham > : for why <04100 +mah > should thy servant <05650 + dwell <03427 +yashab > in the royal <04467 +mamlakah > city <05892 + with thee ? place 1SA 029 004 And the princes <08269 +sar > of the Philistines <06430 +P@lishtiy > were wroth <07107 +qatsaph > with him ; and the princes <08269 +sar > of the Philistines <06430 +P@lishtiy > said <00559 +>amar > unto him , Make this fellow <00376

+>iysh > return <07725 +shuwb > , that he may go <07725 +shuwb > again <07725 +shuwb > to his {place} <04725 +maqowm > which <00834 +>aher > thou hast appointed <06485 +paqad > him , and let him not go <03381 +yarad > down <03381 +yarad > with us to battle <04421 +milchamah > , lest <03808 +lo> > in the battle <04421 +milchamah > he be an adversary <07854 +satan > to us : for wherewith <04100 +mah > should he reconcile <07521 +ratsah > himself unto his master <00113 +>adown > ? [should it] not [be] with the heads <07218 +ro>sh > of these <01992 +hem > men <00582 +>enowsh > ? place 2SA 002 016 And they caught <02388 +chazaq > every <00376 +>iysh > one <00376 +>iysh > his fellow <07453 +rea< > by the head <07218 +ro>sh > , and [thrust] his sword <02719 +chereb > in his fellow s <07453 +rea< > side <06654 +tsad > ; so they fell <05307 +naphal > down together <03162 +yachad > : wherefore that {place} <04725 +maqowm > was called <07121 +qara> > Helkathhazzurim <02521 +Chelqath hats - Tsu - riym > , which <00834 +>aher > [is] in Gibeon <01391 +Gib . place 2SA 002 023 Howbeit he refused <03985 +ma>en > to turn <05493 +cuwr > aside : wherefore Abner <74> with the hinder <00310 +>achar > end of the spear <02595 +chaniyth > smote <05221 +nakah > him under <00413 +>el > the fifth <02570 +chomesh > [rib] , that the spear <02595 +chaniyth > came <03318 +yatsa> > out behind <00310 +>achar > him ; and he fell <05307 +naphal > down there <08033 +sham > , and died <04191 +muwth > in the same <08478 +tachath > place <08478 +tachath > : and it came <00935 +bow> > to pass , [that] as many as came <00935 +bow> > to the {place} <04725 +maqowm > where Asahel <06214 +el > fell <05307 +naphal > down and died <04191 +muwth > stood <05975 + still . place 2SA 002 023 Howbeit he refused <03985 +ma>en > to turn <05493 +cuwr > aside : wherefore Abner <74> with the hinder <00310 +>achar > end of the spear <02595 +chaniyth > smote <05221 +nakah > him under <00413 +>el > the fifth <02570 +chomesh > [rib] , that the spear <02595 +chaniyth > came <03318 +yatsa> > out behind <00310 +>achar > him ; and he fell <05307 +naphal > down there <08033 +sham > , and died <04191 +muwth > in the same <08478 +tachath > {place} <08478 +tachath > : and it came <00935 +bow> > to pass , [that] as many as came <00935 +bow> > to the place <04725 +maqowm > where Asahel <06214 +el > fell <05307 +naphal > down and died <04191 +muwth > stood <05975 + still . place 2SA 005 020 And David <01732 +David > came <00935 +bow> > to Baalperazim <01188 +Ba , and David <01732 +David > smote <05221 +nakah > them there <08033 +sham > , and said <00559 +>amar > , The LORD <03068 +Y@hovah > hath broken <06555 +parats > forth upon mine enemies <00341 +>oyeb > before <06440 +paniym > me , as the breach <06556 +perets > of waters <04325 +mayim > . Therefore he called <07121 +qara> > the name <08034 +shem > of that {place} <04725 +maqowm > Baalperazim <01188 +Ba . place 2SA 006 008 And David <01732 +David > was displeased <02734 +charah > , because the LORD <03068 +Y@hovah > had made <06555 +parats > a breach <06556 +perets > upon Uzzah <05798 + > : and he called <07121 +qara> > the name of the {place} <04725 +maqowm > Perezuzzah <06560 +Perets > to this <02088 +zeh > day <03117 +yowm > . place 2SA 006 017 And they brought <00935 +bow> > in the ark <00727 +>arown > of the LORD <03068 +Y@hovah > , and set <03322 +yatsag > it in his {place} <04725 +maqowm > , in the midst <08432 +tavek > of the tabernacle <00168 +>ohel > that David had pitched <05186 +natah > for it : and David <01732 +David > offered <05927 + burnt <05930 + offerings and peace <08002 +shelem > offerings before <06440 +paniym > the LORD <03068 +Y@hovah > . place 2SA 007 010 Moreover I will appoint <07760 +suwm > a place <04725 +maqowm > for my people <05971 + Israel <03478 +Yisra>el > , and will plant <05193 +nata< > them , that they may dwell <07931 +shakan > in a {place} <08478 +tachath > of their own , and move <07264 +ragaz > no <03808 +lo> > more <05750 + ; neither <03808 +lo> > shall the children <01121 +ben > of wickedness <05766 + afflict <06031 + them any more <03254 +yacaph > , as beforetime <07223 +ri>shown > , place 2SA 007 010 Moreover I will appoint <07760 +suwm > a {place} <04725 +maqowm > for my people <05971 + Israel <03478 +Yisra>el > , and will plant <05193 +nata< > them , that they may dwell <07931 +shakan > in a place <08478 +tachath > of their own , and move <07264 +ragaz > no <03808 +lo> > more <05750 + ; neither <03808 +lo> > shall the children <01121 +ben > of wickedness <05766 + afflict <06031 + them any more <03254 +yacaph > , as beforetime <07223 +ri>shown > , place 2SA 011 016 And it came <01961 +hayah > to pass , when Joab <03097 +Yow>ab > observed <08104 +shamar > the city <05892 + , that he assigned <05414 +nathan > Uriah <00223 +>Uwriyah > unto a {place} <04725 +maqowm > where <00834 +>aher > he knew <03045 +yada< > that valiant <02428 +chayil > men <00582 +>enowsh > [were] . place 2SA 015 017 And the king <04428 +melek > went <03318 +yatsa> > forth <03318 +yatsa> > , and all <03605 +kol > the people <05971 + after <07272 +regel > him , and tarried <05975 + in a {place} <01004 +bayith > that was far <04801 +merchaq > off . place 2SA 015 019 Then said <00559 +>amar > the king <04428 +melek > to Ittai <00863 +>Ittay > the Gittite <01663 +Gittiy > , Wherefore <04100 +mah > goest <03212 +yalak > thou also <01571 +gam > with us ? return <07725 +shuwb > to thy {place} <04725 +maqowm > , and abide <03427 +yashab > with the king <04428 +melek > : for thou [art] a stranger <05237 +nokriy > , and also <01571 +gam > an exile <01540 +galah > . place 2SA 015 021 And Ittai <00863

+>Ittay > answered <06030 + the king <04428 +melek > , and said <00559 +>amar > , [As] the LORD <03068 +Y@hovah > liveth <02416 +chay > , and [as] my lord <00113 +>adown > the king <04428 +melek > liveth <02416 +chay > , surely <03588 +kiy > in what <00834 +>aher > {place} <04725 +maqowm > my lord <00113 +>adown > the king <04428 +melek > shall be , whether <00518 +>im > in death <04194 +maveth > or life <02416 +chay > , even <03588 +kiy > there <08033 +sham > also will thy servant <05650 + be . place 2SA 017 009 Behold <02009 +hinneh > , he is hid <2244> now <06258 + in some <00259 +>echad > pit <06354 +pachath > , or <00176 +>ow > in some <00259 +>echad > [other] {place} <04725 +maqowm > : and it will come <01961 +hayah > to pass , when some <00259 +>echad > of them be overthrown <05307 +naphal > at the first <08462 +t@chillah > , that whosoever heareth <08085 +shama< > it will say <00559 +>amar > , There is a slaughter <04046 +maggephah > among the people <05971 + that follow <00310 +>achar > Absalom <53> . place 2SA 017 012 So shall we come <00935 +bow> > upon him in some <00259 +>echad > {place} <04725 +maqowm > where he shall be found <04672 +matsa> > , and we will light <05117 +nuwach > upon him as the dew <02919 +tal > falleth <05307 +naphal > on <05921 + the ground <00127 +>adamah > : and of him and of all <03605 +kol > the men <00582 +>enowsh > that [are] with him there shall not be left <03498 +yathar > so <01571 +gam > much <01571 +gam > as one <00259 +>echad > . place 2SA 018 018 Now Absalom <53> in his lifetime <02416 +chay > had taken <03947 +laqach > and reared <05324 +natsab > up for himself a pillar <04678 +matstsebeth > , which <00834 +>aher > [is] in the king s <04428 +melek > dale <06010 + : for he said <00559 +>amar > , I have no <00369 +>ayin > son <01121 +ben > to keep my name <08034 +shem > in remembrance <02142 +zakar > : and he called <07121 +qara> > the pillar <04678 +matstsebeth > after <05921 + his own name <08034 +shem > : and it is called <07121 +qara> > unto this <02088 +zeh > day <03117 +yowm > , Absalom s <53> {place} <03027 +yad > . place 2SA 019 039 And all <03605 +kol > the people <05971 + went <05674 + over Jordan <03383 +Yarden > . And when the king <04428 +melek > was come <05674 + over , the king <04428 +melek > kissed <05401 +nashaq > Barzillai <01271 +Barzillay > , and blessed <01288 +barak > him ; and he returned <07725 +shuwb > unto his own {place} <04725 +maqowm > . place 2SA 022 020 He brought <03318 +yatsa> > me forth <03318 +yatsa> > also into a large <04800 +merchab > {place} : he delivered <02502 +chalats > me , because <03588 +kiy > he delighted <02654 +chaphets > in me . place 2SA 023 007 But the man <00376 +>iysh > [that] shall touch <05060 +naga< > them must be fenced <04390 +male> > with iron <01270 +barzel > and the staff <06086 + of a spear <02595 +chaniyth > ; and they shall be utterly burned <08313 +saraph > with fire <00784 +>esh > in the [same] {place} <07675 +shebeth > . place 1KI 003 004 And the king <04428 +melek > went <03212 +yalak > to Gibeon <01391 +Gib to sacrifice <02076 +zabach > there <08033 +sham > ; for that [was] the great <01419 +gadowl > high <01116 +bamah > {place} : a thousand <00505 +>eleph > burnt <05930 + offerings did Solomon <08010 +Sh@lomoh > offer <05927 + upon that altar <04196 +mizbeach > . place 1KI 004 012 Baana <01195 +Ba > the son <01121 +ben > of Ahilud <00286 +>Achiyluwd > ; [to him pertained] Taanach <08590 +Ta and Megiddo <04023 +M@giddown > , and all <03605 +kol > Bethshean <01052 +Beyth Sh@>an > , which [is] by Zartanah beneath <08478 +tachath > Jezreel <03157 +Yizr@l > , from Bethshean <01052 +Beyth Sh@>an > to Abelmeholah <65> , [even] unto [the {place} that is] beyond <05676 + Jokneam <03362 +Yoqn@ : place 1KI 004 028 Barley <08184 +s@ also and straw <08401 +teben > for the horses <05483 +cuwc > and dromedaries <07409 +rekesh > brought <00935 +bow> > they unto the {place} <04725 +maqowm > where [the officers] were , every man <00376 +>iysh > according to his charge <04941 +mishpat > . place 1KI 005 009 My servants <05650 + shall bring <03381 +yarad > [them] down <03381 +yarad > from Lebanon <03844 +L@banown > unto the sea <03220 +yam > : and I will convey <07760 +suwm > them by sea <03220 +yam > in floats <01702 +dob@rah > unto the {place} <04725 +maqowm > that thou shalt appoint <07971 +shalach > me , and will cause them to be discharged <05310 +naphats > there <08033 +sham > , and thou shalt receive <05375 +nasa> > [them] : and thou shalt accomplish <06213 + my desire <02656 +chephets > , in giving <05414 +nathan > food <03899 +lechem > for my household <01004 +bayith > . place 1KI 006 016 And he built <01129 +banah > twenty <06242 + cubits <00520 +>ammah > on the sides <03411 +y@rekah > of the house <01004 +bayith > , both the floor <07172 +qarqa< > and the walls <07023 +qiyr > with boards <06763 +tsela< > of cedar <00730 +>erez > : he even built <01129 +banah > [them] for it within <01004 +bayith > , [even] for the oracle <01687 +d@biyr > , [even] for the most <06944 +qodesh > holy <06944 +qodesh > [{place}] . place 1KI 007 050 And the bowls <05592 +caph > , and the snuffers <04212 +m@zamm@rah > , and the basons <04219 +mizraq > , and the spoons <03709 +kaph > , and the censers <04289 +machtah > [of] pure <05462 +cagar > gold <02091 +zahab > ; and the hinges <06596 +poth > [of] gold <02091 +zahab > , [both] for the doors <01817 +deleth > of the inner <06442 +p@niymiy > house <01004 +bayith > , the most <06944 +qodesh > holy <06944 +qodesh > [{place} , and] for the doors <01817 +deleth > of the house <01004 +bayith > , [to wit] , of the temple <01964 +heykal > . place 1KI 008 006 And the priests

<03548 +kohen > brought <00935 +bow> > in the ark <00727 +>arown > of the covenant <01285 +b@riyth > of the LORD <03068 +Y@hovah > unto his place <04725 +maqowm > , into <00413 +>el > the oracle <01687 +d@biyr > of the house <01004 +bayith > , to the most <06944 +qodesh > holy <06944 +qodesh > [{place} , even] under the wings <03671 +kanaph > of the cherubims <03742 +k@ruwb > . place 1KI 008 006 And the priests <03548 +kohen > brought <00935 +bow> > in the ark <00727 +>arown > of the covenant <01285 +b@riyth > of the LORD <03068 +Y@hovah > unto his {place} <04725 +maqowm > , into <00413 +>el > the oracle <01687 +d@biyr > of the house <01004 +bayith > , to the most <06944 +qodesh > holy <06944 +qodesh > [place , even] under the wings <03671 +kanaph > of the cherubims <03742 +k@ruwb > . place 1KI 008 007 For the cherubims <03742 +k@ruwb > spread <06566 +paras > forth [their] two wings <03671 +kanaph > over <00413 +>el > the {place} <04725 +maqowm > of the ark <00727 +>arown > , and the cherubims <03742 +k@ruwb > covered <05526 +cakak > the ark <00727 +>arown > and the staves <00905 +bad > thereof above <04605 +ma . place 1KI 008 008 And they drew <00748 +>arak > out the staves <00905 +bad > , that the ends <07218 +ro>sh > of the staves <00905 +bad > were seen <07200 +ra>ah > out in the holy <06944 +qodesh > [{place}] before the oracle <01687 +d@biyr > , and they were not seen <07200 +ra>ah > without <02351 +chuwts > : and there <08033 +sham > they are unto this <02088 +zeh > day <03117 +yowm > . place 1KI 008 010 And it came <01961 +hayah > to pass , when the priests <03548 +kohen > were come <03318 +yatsa> > out of the holy <06944 +qodesh > [{place}] , that the cloud <06051 + filled <04390 +male> > the house <01004 +bayith > of the LORD <03068 +Y@hovah > , place 1KI 008 013 I have surely <00403 +>aken > built <01129 +banah > thee an house <01004 +bayith > to dwell <02073 +z@buwl > in , a settled <04349 +makown > {place} for thee to abide <03427 +yashab > in for ever <05769 + . place 1KI 008 021 And I have set <07760 +suwm > there <08033 +sham > a {place} <04725 +maqowm > for the ark <00727 +>arown > , wherein [is] the covenant <01285 +b@riyth > of the LORD <03068 +Y@hovah > , which <00834 +>aher > he made <03772 +karath > with our fathers <1> , when he brought <03318 +yatsa> > them out of the land <00776 +>erets > of Egypt <04714 +Mitsrayim > . place 1KI 008 029 That thine eyes <05869 + may be open <06605 +pathach > toward <00413 +>el > this <02088 +zeh > house <01004 +bayith > night <03915 +layil > and day <03117 +yowm > , [even] toward <00413 +>el > the place <04725 +maqowm > of which <00834 +>aher > thou hast said <00559 +>amar > , My name <08034 +shem > shall be there <08033 +sham > : that thou mayest hearken <08085 +shama< > unto the prayer <08605 +t@phillah > which <00834 +>aher > thy servant <05650 + shall make toward <00413 +>el > this <02088 +zeh > {place} <04725 +maqowm > . place 1KI 008 029 That thine eyes <05869 + may be open <06605 +pathach > toward <00413 +>el > this <02088 +zeh > house <01004 +bayith > night <03915 +layil > and day <03117 +yowm > , [even] toward <00413 +>el > the {place} <04725 +maqowm > of which <00834 +>aher > thou hast said <00559 +>amar > , My name <08034 +shem > shall be there <08033 +sham > : that thou mayest hearken <08085 +shama< > unto the prayer <08605 +t@phillah > which <00834 +>aher > thy servant <05650 + shall make toward <00413 +>el > this <02088 +zeh > place <04725 +maqowm > . place 1KI 008 030 And hearken <08085 +shama< > thou to the supplication <08467 +t@chinnah > of thy servant <05650 + , and of thy people <05971 + Israel <03478 +Yisra>el > , when <00834 +>aher > they shall pray <06419 +palal > toward <00413 +>el > this <02088 +zeh > place <04725 +maqowm > : and hear <08085 +shama< > thou in heaven <08064 +shamayim > thy dwelling <03427 +yashab > {place} <04725 +maqowm > : and when thou hearest <08085 +shama< > , forgive <05545 +calach > . place 1KI 008 030 And hearken <08085 +shama< > thou to the supplication <08467 +t@chinnah > of thy servant <05650 + , and of thy people <05971 + Israel <03478 +Yisra>el > , when <00834 +>aher > they shall pray <06419 +palal > toward <00413 +>el > this <02088 +zeh > {place} <04725 +maqowm > : and hear <08085 +shama< > thou in heaven <08064 +shamayim > thy dwelling <03427 +yashab > place <04725 +maqowm > : and when thou hearest <08085 +shama< > , forgive <05545 +calach > . place 1KI 008 035 When heaven <08064 +shamayim > is shut <06113 + up , and there is no <03808 +lo> > rain <04306 +matar > , because <03588 +kiy > they have sinned <02398 +chata> > against thee ; if they pray <06419 +palal > toward <00413 +>el > this <02088 +zeh > {place} <04725 +maqowm > , and confess <03034 +yadah > thy name <08034 +shem > , and turn <07725 +shuwb > from their sin <02403 +chatta>ah > , when <03588 +kiy > thou afflictest <06031 + them : place 1KI 008 039 Then hear <08085 +shama< > thou in heaven <08064 +shamayim > thy dwelling <03427 +yashab > {place} <04349 +makown > , and forgive <05545 +calach > , and do <06213 + , and give <05414 +nathan > to every man <00376 +>iysh > according <03605 +kol > to his ways <01870 +derek > , whose <00834 +>aher > heart <03824 +lebab > thou knowest <03045 +yada< > ; (for thou , [even] thou only <00905 +bad > , knowest <03045 +yada< > the hearts <03824 +lebab > of all <03605 +kol > the children <01121 +ben > of men <00120 +>adam > ;) place 1KI 008 043 Hear <08085 +shama< > thou in heaven <08064 +shamayim > thy dwelling <03427 +yashab > {place} <04349 +makown > , and do <06213 + according to all <03605 +kol > that the stranger <05237 +nokriy > calleth

<07121 +qara> > to thee for : that all <03605 +kol > people <05971 + of the earth <00776 +>erets > may know <03045 +yada< > thy name <08034 +shem > , to fear <03372 +yare> > thee , as [do] thy people <05971 + Israel <03478 +Yisra>el > ; and that they may know <03045 +yada< > that this <02088 +zeh > house <01004 +bayith > , which <00834 +>aher > I have builded <01129 +banah > , is called <07121 +qara> > by thy name <08034 +shem > . place 1KI 008 049 Then hear <08085 +shama< > thou their prayer <08605 +t@phillah > and their supplication <08467 +t@chinnah > in heaven <08064 +shamayim > thy dwelling <03427 +yashab > {place} <04349 +makown > , and maintain <06213 + their cause <04941 +mishpat > , place 1KI 010 019 The throne <03678 +kicce> > had six <08337 +shesh > steps <04609 +ma , and the top <07218 +ro>sh > of the throne <03678 +kicce> > [was] round <05696 + behind <00310 +>achar > : and [there were] stays <03027 +yad > on either side on <00413 +>el > the {place} <04725 +maqowm > of the seat <07675 +shebeth > , and two <08147 +sh@nayim > lions <00738 +>ariy > stood <05975 + beside <00681 +>etsel > the stays <03027 +yad > . place 1KI 011 007 Then did Solomon <08010 +Sh@lomoh > build <01129 +banah > an high <01116 +bamah > {place} for Chemosh <03645 +K@mowsh > , the abomination <08251 +shiqquwts > of Moab <04124 +Mow>ab > , in the hill <02022 +har > that [is] before Jerusalem <03389 +Y@ruwshalaim > , and for Molech <04432 +Molek > , the abomination <08251 +shiqquwts > of the children <01121 +ben > of Ammon <05983 + . place 1KI 013 008 And the man <00376 +>iysh > of God <00430 +>elohiym > said <00559 +>amar > unto the king <04428 +melek > , If <00518 +>im > thou wilt give <05414 +nathan > me half <02677 +chetsiy > thine house <01004 +bayith > , I will not go <00935 +bow> > in with thee , neither <03808 +lo> > will I eat <00398 +>akal > bread <03899 +lechem > nor <03808 +lo> > drink <08354 +shathah > water <04325 +mayim > in this <02088 +zeh > {place} <04725 +maqowm > : place 1KI 013 016 And he said <00559 +>amar > , I may <03201 +yakol > not return <07725 +shuwb > with thee , nor go <00935 +bow> > in with thee : neither <03808 +lo> > will I eat <00398 +>akal > bread <03899 +lechem > nor <03808 +lo> > drink <08354 +shathah > water <04325 +mayim > with thee in this <02088 +zeh > {place} <04725 +maqowm > : place 1KI 013 022 But camest <07725 +shuwb > back <07725 +shuwb > , and hast eaten <00398 +>akal > bread <03899 +lechem > and drunk <08354 +shathah > water <04325 +mayim > in the {place} <04725 +maqowm > , of the which <00834 +>aher > [the LORD] did say <01696 +dabar > to thee , Eat <00398 +>akal > no <00408 +>al > bread <03899 +lechem > , and drink <08354 +shathah > no <00408 +>al > water <04325 +mayim > ; thy carcase <05038 +n@belah > shall not come <00935 +bow> > unto the sepulchre <06913 +qeber > of thy fathers <1> . place 1KI 020 024 And do <06213 + this <02088 +zeh > thing <01697 +dabar > , Take <05493 +cuwr > the kings <04428 +melek > away , every <00376 +>iysh > man <00376 +>iysh > out of his {place} <04725 +maqowm > , and put <07760 +suwm > captains <06346 +pechah > in their rooms <08478 +tachath > : place 1KI 021 019 And thou shalt speak <01696 +dabar > unto him , saying <00559 +>amar > , Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > , Hast thou killed <07523 +ratsach > , and also <01571 +gam > taken possession <03423 +yarash > ? And thou shalt speak <01696 +dabar > unto him , saying <00559 +>amar > , Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > , In the {place} <04725 +maqowm > where <00834 +>aher > dogs <03611 +keleb > licked <03952 +laqaq > the blood <01818 +dam > of Naboth <05022 +Nabowth > shall dogs <03611 +keleb > lick <03952 +laqaq > thy blood <01818 +dam > , even <01571 +gam > thine <00859 +>attah > . place 1KI 022 010 And the king <04428 +melek > of Israel <03478 +Yisra>el > and Jehoshaphat <03092 +Y@howshaphat > the king <04428 +melek > of Judah <03063 +Y@huwdah > sat <03427 +yashab > each <00376 +>iysh > on <05921 + his throne <03678 +kicce> > , having put <03847 +labash > on their robes <00899 +beged > , in a void <01637 +goren > {place} <04725 +maqowm > in the entrance <06607 +pethach > of the gate <08179 +sha of Samaria <08111 +Shom@rown > ; and all <03605 +kol > the prophets <05030 +nabiy> > prophesied <05012 +naba> > before <06440 +paniym > them . place 2KI 005 011 But Naaman <05283 +Na was wroth <07107 +qatsaph > , and went <03212 +yalak > away , and said <00559 +>amar > , Behold <02009 +hinneh > , I thought <00559 +>amar > , He will surely come <03318 +yatsa> > out to me , and stand <05975 + , and call <07121 +qara> > on the name <08034 +shem > of the LORD <03068 +Y@hovah > his God <00430 +>elohiym > , and strike <05130 +nuwph > his hand <03027 +yad > over <00413 +>el > the {place} <04725 +maqowm > , and recover <00622 +>acaph > the leper <06879 +tsara< > . place 2KI 006 001 . And the sons <01121 +ben > of the prophets <05030 +nabiy> > said <00559 +>amar > unto Elisha <00477 +>Eliysha< > , Behold <02009 +hinneh > now <04994 +na> > , the {place} <04725 +maqowm > where we dwell <03427 +yashab > with thee is too strait <06862 +tsar > for us . place 2KI 006 002 Let us go <03212 +yalak > , we pray <04994 +na> > thee , unto Jordan <03383 +Yarden > , and take <03947 +laqach > thence <08033 +sham > every man <00376 +>iysh > a beam <06982 +qowrah > , and let us make <06213 + us a {place} <04725 +maqowm > there <08033 +sham > , where <08033 +sham > we may dwell <03427 +yashab > . And he answered <00559 +>amar > , Go <03212 +yalak > ye . place 2KI 006 006 And the man <00376 +>iysh > of God <00430

+>elohiym > said <00559 +>amar > , Where <00575 +>an > fell <05307 +naphal > it ? And he shewed <07200 +ra>ah > him the {place} <04725 +maqowm > . And he cut <07094 +qatsab > down a stick <06086 + , and cast <07993 +shalak > [it] in thither <08033 +sham > ; and the iron <01270 +barzel > did swim <06687 +tsuwph > . place 2KI 006 008 . Then the king <04428 +melek > of Syria <00758 +>Aram > warred <03898 +lacham > against Israel <03478 +Yisra>el > , and took counsel <03289 +ya with his servants <05650 + , saying <00559 +>amar > , In such <06423 +p@loniy > and such <00492 +>almoniy > a {place} <04725 +maqowm > [shall be] my camp <08466 +tachanah > . place 2KI 006 009 And the man <00376 +>iysh > of God <00430 +>elohiym > sent <07971 +shalach > unto the king <04428 +melek > of Israel <03478 +Yisra>el > , saying <00559 +>amar > , Beware <08104 +shamar > that thou pass <05674 + not such <02088 +zeh > a {place} <04725 +maqowm > ; for thither <08033 +sham > the Syrians <00758 +>Aram > are come <05185 +nacheth > down <05181 +nachath > . place 2KI 006 010 And the king <04428 +melek > of Israel <03478 +Yisra>el > sent <07971 +shalach > to the {place} <04725 +maqowm > which <00834 +>aher > the man <00376 +>iysh > of God <00430 +>elohiym > told <00559 +>amar > him and warned <02094 +zahar > him of , and saved <08104 +shamar > himself there <08033 +sham > , not once <00259 +>echad > nor <03808 +lo> > twice <08147 +sh@nayim > . place 2KI 018 025 Am I now <06258 + come <05927 + up without <01107 +bil the LORD <03068 +Y@hovah > against <05921 + this <02088 +zeh > {place} <04725 +maqowm > to destroy <07843 +shachath > it ? The LORD <03068 +Y@hovah > said <00559 +>amar > to me , Go <05927 + up against <05921 + this <02063 +zo>th > land <00776 +>erets > , and destroy <07843 +shachath > it . place 1CH 006 032 And they ministered <08334 +sharath > before <06440 +paniym > the dwelling <04908 +mishkan > {place} of the tabernacle <00168 +>ohel > of the congregation <04150 +mow with singing <07892 +shiyr > , until <05704 + Solomon <08010 +Sh@lomoh > had built <01129 +banah > the house <01004 +bayith > of the LORD <03068 +Y@hovah > in Jerusalem <03389 +Y@ruwshalaim > : and [then] they waited <05975 + on their office <05656 + according to their order <04941 +mishpat > . place 1CH 006 049 But Aaron <00175 +>Aharown > and his sons <01121 +ben > offered <06999 +qatar > upon the altar <04196 +mizbeach > of the burnt <05930 + offering , and on <05921 + the altar <04196 +mizbeach > of incense <07004 +q@toreth > , [and were appointed] for all <03605 +kol > the work <04399 +m@la>kah > of the [{place}] most <06944 +qodesh > holy <06944 +qodesh > , and to make an atonement <03722 +kaphar > for Israel <03478 +Yisra>el > , according to all <03605 +kol > that Moses <04872 +Mosheh > the servant <05650 + of God <00430 +>elohiym > had commanded <06680 +tsavah > . place 1CH 013 011 And David <01732 +David > was displeased <02734 +charah > , because <03588 +kiy > the LORD <03068 +Y@hovah > had made a breach <06556 +perets > upon Uzza <05798 + > : wherefore <04100 +mah > that {place} <04725 +maqowm > is called <07121 +qara> > Perezuzza <06560 +Perets > to this <02088 +zeh > day <03117 +yowm > . place 1CH 014 011 So they came <05927 + up to Baalperazim <01188 +Ba ; and David <01732 +David > smote <05221 +nakah > them there <08033 +sham > . Then David <01732 +David > said <00559 +>amar > , God <00430 +>elohiym > hath broken <06555 +parats > in upon mine enemies <00341 +>oyeb > by mine hand <03027 +yad > like the breaking <06556 +perets > forth of waters <04325 +mayim > : therefore they called <07121 +qara> > the name <08034 +shem > of that {place} <04725 +maqowm > Baalperazim <01188 +Ba . place 1CH 015 001 . And [David] made <06213 + him houses in the city <05892 + of David <01732 +David > , and prepared <03559 +kuwn > a {place} <04725 +maqowm > for the ark <00727 +>arown > of God <00430 +>elohiym > , and pitched <05186 +natah > for it a tent <00168 +>ohel > . place 1CH 015 003 And David <01732 +David > gathered <06950 +qahal > all <03605 +kol > Israel <03478 +Yisra>el > together to Jerusalem <03389 +Y@ruwshalaim > , to bring <05927 + up the ark <00727 +>arown > of the LORD <03068 +Y@hovah > unto his {place} <04725 +maqowm > , which <00834 +>aher > he had prepared <03559 +kuwn > for it . place 1CH 015 012 And said <00559 +>amar > unto them , Ye [are] the chief <07218 +ro>sh > of the fathers <1> of the Levites <03881 +Leviyiy > : sanctify <06942 +qadash > yourselves , [both] ye and your brethren <00251 +>ach > , that ye may bring <05927 + up the ark <00727 +>arown > of the LORD <03068 +Y@hovah > God <00430 +>elohiym > of Israel <03478 +Yisra>el > unto [the {place} that] I have prepared <03559 +kuwn > for it . place 1CH 016 027 Glory <01935 +howd > and honour <01926 +hadar > [are] in his presence <06440 +paniym > ; strength <05797 + and gladness <02304 +chedvah > [are] in his {place} <04725 +maqowm > . place 1CH 016 039 And Zadok <06659 +Tsadowq > the priest <03548 +kohen > , and his brethren <00251 +>ach > the priests <03548 +kohen > , before <06440 +paniym > the tabernacle <04908 +mishkan > of the LORD <03068 +Y@hovah > in the high <01116 +bamah > {place} that [was] at Gibeon <01391 +Gib , place 1CH 017 009 Also I will ordain <07760 +suwm > a place <04725 +maqowm > for my people <05971 + Israel <03478 +Yisra>el > , and will plant <05193 +nata< > them , and they shall dwell <07931 +shakan > in their {place} <08478 +tachath > , and shall be moved <07264 +ragaz > no <03808 +lo> > more <05750 + ; neither <03808 +lo> > shall the children <01121 +ben > of wickedness <05766 + waste <01086 +balah > them any more <03254 +yacaph > , as at the beginning <07223

+ri>shown > , place 1CH 017 009 Also I will ordain <07760 +suwm > a {place} <04725 +maqowm > for my people <05971 + Israel <03478 +Yisra>el > , and will plant <05193 +nata< > them , and they shall dwell <07931 +shakan > in their place <08478 +tachath > , and shall be moved <07264 +ragaz > no <03808 +lo> > more <05750 + ; neither <03808 +lo> > shall the children <01121 +ben > of wickedness <05766 + waste <01086 +balah > them any more <03254 +yacaph > , as at the beginning <07223 +ri>shown > , place 1CH 021 022 Then David <01732 +David > said <00559 +>amar > to Ornan <00771 +>Ornan > , Grant <05414 +nathan > me the {place} <04725 +maqowm > of [this] threshingfloor <01637 +goren > , that I may build <01129 +banah > an altar <04196 +mizbeach > therein unto the LORD <03068 +Y@hovah > : thou shalt grant <05414 +nathan > it me for the full <04392 +male> > price <03701 +keceph > : that the plague <04046 +maggephah > may be stayed <06113 + from the people <05971 + . place 1CH 021 025 So David <01732 +David > gave <05414 +nathan > to Ornan <00771 +>Ornan > for the {place} <04725 +maqowm > six <08337 +shesh > hundred <03967 +me>ah > shekels <08255 +sheqel > of gold <02091 +zahab > by weight <04948 +mishqal > . place 1CH 021 029 For the tabernacle <04908 +mishkan > of the LORD <03068 +Y@hovah > , which <00834 +>aher > Moses <04872 +Mosheh > made <06213 + in the wilderness <04057 +midbar > , and the altar <04196 +mizbeach > of the burnt <05930 + offering , [were] at that season <06256 + in the high <01116 +bamah > {place} at Gibeon <01391 +Gib . place 1CH 023 032 And that they should keep <08104 +shamar > the charge <04931 +mishmereth > of the tabernacle <00168 +>ohel > of the congregation <04150 +mow , and the charge <04931 +mishmereth > of the holy <06944 +qodesh > [{place}] , and the charge <04931 +mishmereth > of the sons <01121 +ben > of Aaron <00175 +>Aharown > their brethren <00251 +>ach > , in the service <05656 + of the house <01004 +bayith > of the LORD <03068 +Y@hovah > . place 1CH 028 011 . Then David <01732 +David > gave <05414 +nathan > to Solomon <08010 +Sh@lomoh > his son <01121 +ben > the pattern <08403 +tabniyth > of the porch <00197 +>uwlam > , and of the houses <01004 +bayith > thereof , and of the treasuries <01597 +ginzak > thereof , and of the upper <05944 + chambers <05944 + thereof , and of the inner <06442 +p@niymiy > parlours <02315 +cheder > thereof , and of the {place} <01004 +bayith > of the mercy <03727 +kapporeth > seat , place 2CH 001 003 So Solomon <08010 +Sh@lomoh > , and all <03605 +kol > the congregation <06951 +qahal > with him , went <03212 +yalak > to the high <01116 +bamah > {place} that [was] at Gibeon <01391 +Gib ; for there <08033 +sham > was the tabernacle <00168 +>ohel > of the congregation <04150 +mow of God <00430 +>elohiym > , which <00834 +>aher > Moses <04872 +Mosheh > the servant <05650 + of the LORD <03068 +Y@hovah > had <01961 +hayah > made <06213 + in the wilderness <04057 +midbar > . place 2CH 001 004 But the ark <00727 +>arown > of God <00430 +>elohiym > had David <01732 +David > brought <05927 + up from Kirjathjearim <07157 +Qiryath Y@ to [the {place} which] David <01732 +David > had prepared <03559 +kuwn > for it : for he had pitched <05186 +natah > a tent <00168 +>ohel > for it at Jerusalem <03389 +Y@ruwshalaim > . place 2CH 001 013 . Then Solomon <08010 +Sh@lomoh > came <00935 +bow> > [from his journey] to the high <01116 +bamah > {place} that [was] at Gibeon <01391 +Gib to Jerusalem <03389 +Y@ruwshalaim > , from before <06440 +paniym > the tabernacle <00168 +>ohel > of the congregation <04150 +mow , and reigned <04427 +malak > over <05921 + Israel <03478 +Yisra>el > . place 2CH 003 001 . Then Solomon <08010 +Sh@lomoh > began <02490 +chalal > to build <01129 +banah > the house <01004 +bayith > of the LORD <03068 +Y@hovah > at Jerusalem <03389 +Y@ruwshalaim > in mount <02022 +har > Moriah <04179 +Mowriyah > , where <00834 +>aher > [the LORD] appeared <07200 +ra>ah > unto David <01732 +David > his father <25> , in the {place} <04725 +maqowm > that David <01732 +David > had prepared <03559 +kuwn > in the threshingfloor <01637 +goren > of Ornan <00771 +>Ornan > the Jebusite <02983 +Yebuwciy > . place 2CH 004 022 And the snuffers <04212 +m@zamm@rah > , and the basons <04219 +mizraq > , and the spoons <03709 +kaph > , and the censers <04289 +machtah > , [of] pure <05462 +cagar > gold <02091 +zahab > : and the entry <06607 +pethach > of the house <01004 +bayith > , the inner <06442 +p@niymiy > doors <01817 +deleth > thereof for the most <06944 +qodesh > holy <06944 +qodesh > [{place}] , and the doors <01817 +deleth > of the house <01004 +bayith > of the temple <01964 +heykal > , [were of] gold <02091 +zahab > . place 2CH 005 007 And the priests <03548 +kohen > brought <00935 +bow> > in the ark <00727 +>arown > of the covenant <01285 +b@riyth > of the LORD <03068 +Y@hovah > unto his place <04725 +maqowm > , to the oracle <01687 +d@biyr > of the house <01004 +bayith > , into <00413 +>el > the most <06944 +qodesh > holy <06944 +qodesh > [{place} , even] under <08478 +tachath > the wings <03671 +kanaph > of the cherubims <03742 +k@ruwb > : place 2CH 005 007 And the priests <03548 +kohen > brought <00935 +bow> > in the ark <00727 +>arown > of the covenant <01285 +b@riyth > of the LORD <03068 +Y@hovah > unto his {place} <04725 +maqowm > , to the oracle <01687 +d@biyr > of the house <01004 +bayith > , into <00413 +>el > the most <06944 +qodesh > holy <06944 +qodesh > [place , even] under <08478 +tachath > the wings <03671 +kanaph > of the cherubims <03742 +k@ruwb > : place 2CH 005 008 For the cherubims <03742 +k@ruwb >

spread <06566 +paras > forth [their] wings <03671 +kanaph > over <05921 + the {place} <04725 +maqowm > of the ark <00727 +>arown > , and the cherubims <03742 +k@ruwb > covered <03680 +kacah > the ark <00727 +>arown > and the staves <00905 +bad > thereof above <04605 +ma . place 2CH 005 011 . And it came <01961 +hayah > to pass , when the priests <03548 +kohen > were come <03318 +yatsa> > out of the holy <06944 +qodesh > [{place}] : (for all <03605 +kol > the priests <03548 +kohen > [that were] present <04672 +matsa> > were sanctified <06942 +qadash > , [and] did not [then] wait <08104 +shamar > by course <04256 +machaloqeth > : place 2CH 006 002 But I have built <01129 +banah > an house <01004 +bayith > of habitation <02073 +z@buwl > for thee , and a {place} <04349 +makown > for thy dwelling <03427 +yashab > for ever <05769 + . place 2CH 006 020 That thine eyes <05869 + may be open <06605 +pathach > upon this <02088 +zeh > house <01004 +bayith > day <03119 +yowmam > and night <03915 +layil > , upon the place <04725 +maqowm > whereof <00834 +>aher > thou hast said <00559 +>amar > that thou wouldest put <07760 +suwm > thy name <08034 +shem > there <08033 +sham > ; to hearken <08085 +shama< > unto the prayer <08605 +t@phillah > which <00834 +>aher > thy servant <05650 + prayeth <06419 +palal > toward <00413 +>el > this <02088 +zeh > {place} <04725 +maqowm > . place 2CH 006 020 That thine eyes <05869 + may be open <06605 +pathach > upon this <02088 +zeh > house <01004 +bayith > day <03119 +yowmam > and night <03915 +layil > , upon the {place} <04725 +maqowm > whereof <00834 +>aher > thou hast said <00559 +>amar > that thou wouldest put <07760 +suwm > thy name <08034 +shem > there <08033 +sham > ; to hearken <08085 +shama< > unto the prayer <08605 +t@phillah > which <00834 +>aher > thy servant <05650 + prayeth <06419 +palal > toward <00413 +>el > this <02088 +zeh > place <04725 +maqowm > . place 2CH 006 021 Hearken <08085 +shama< > therefore unto the supplications <08469 +tachanuwn > of thy servant <05650 + , and of thy people <05971 + Israel <03478 +Yisra>el > , which <00834 +>aher > they shall make toward <00413 +>el > this <02088 +zeh > place <04725 +maqowm > : hear <08085 +shama< > thou from thy dwelling <03427 +yashab > {place} <04725 +maqowm > , [even] from heaven <08064 +shamayim > ; and when thou hearest <08085 +shama< > , forgive <05545 +calach > . place 2CH 006 021 Hearken <08085 +shama< > therefore unto the supplications <08469 +tachanuwn > of thy servant <05650 + , and of thy people <05971 + Israel <03478 +Yisra>el > , which <00834 +>aher > they shall make toward <00413 +>el > this <02088 +zeh > {place} <04725 +maqowm > : hear <08085 +shama< > thou from thy dwelling <03427 +yashab > place <04725 +maqowm > , [even] from heaven <08064 +shamayim > ; and when thou hearest <08085 +shama< > , forgive <05545 +calach > . place 2CH 006 026 When the heaven <08064 +shamayim > is shut <06113 + up , and there is no <03808 +lo> > rain <04306 +matar > , because <03588 +kiy > they have sinned <02398 +chata> > against thee ; [yet] if they pray <06419 +palal > toward <00413 +>el > this <02088 +zeh > {place} <04725 +maqowm > , and confess <03034 +yadah > thy name <08034 +shem > , and turn <07725 +shuwb > from their sin <02403 +chatta>ah > , when <03588 +kiy > thou dost afflict <06031 + them ; place 2CH 006 030 Then hear <08085 +shama< > thou from heaven <08064 +shamayim > thy dwelling <03427 +yashab > {place} <04349 +makown > , and forgive <05545 +calach > , and render <05415 +n@than > unto every man <00120 +>adam > according unto all <03605 +kol > his ways <01870 +derek > , whose heart <03824 +lebab > thou knowest <03045 +yada< > ; (for thou only knowest <03045 +yada< > the hearts <03824 +lebab > of the children <01121 +ben > of men <00120 +>adam > :) place 2CH 006 033 Then hear <08085 +shama< > thou from the heavens <08064 +shamayim > , [even] from thy dwelling <03427 +yashab > {place} <04349 +makown > , and do <06213 + according to all <03605 +kol > that the stranger <05237 +nokriy > calleth <07121 +qara> > to thee for ; that all <03605 +kol > people <05971 + of the earth <00776 +>erets > may know <03045 +yada< > thy name <08034 +shem > , and fear <03372 +yare> > thee , as [doth] thy people <05971 + Israel <03478 +Yisra>el > , and may know <03045 +yada< > that this <02088 +zeh > house <01004 +bayith > which <00834 +>aher > I have built <01129 +banah > is called <07121 +qara> > by thy name <08034 +shem > . place 2CH 006 039 Then hear <08085 +shama< > thou from the heavens <08064 +shamayim > , [even] from thy dwelling <03427 +yashab > {place} <04349 +makown > , their prayer <08605 +t@phillah > and their supplications <08467 +t@chinnah > , and maintain <06213 + their cause <04941 +mishpat > , and forgive <05545 +calach > thy people <05971 + which <00834 +>aher > have sinned <02398 +chata> > against thee . place 2CH 006 040 Now <06258 + , my God <00430 +>elohiym > , let , I beseech <04994 +na> > thee , thine eyes <05869 + be open <06605 +pathach > , and [let] thine ears <00241 +>ozen > [be] attent <07183 +qashshab > unto the prayer <08605 +t@phillah > [that is made] in this <02088 +zeh > {place} <04725 +maqowm > . place 2CH 006 041 Now <06258 + therefore arise <06965 +quwm > , O LORD <03068 +Y@hovah > God <00430 +>elohiym > , into thy resting <05118 +nuwach > {place} , thou , and the ark <00727 +>arown > of thy strength <05797 + : let thy priests <03548 +kohen > , O LORD <03068 +Y@hovah > God <00430 +>elohiym > , be clothed <03847 +labash > with salvation <08668 +t@shuw , and let thy saints <02623 +chaciyd > rejoice <08055 +samach > in goodness <02896 +towb > . place 2CH 007 012 . And the LORD

<03068 +Y@hovah > appeared <07200 +ra>ah > to Solomon <08010 +Sh@lomoh > by night <03915 +layil > , and said <00559 +>amar > unto him , I have heard <08085 +shama< > thy prayer <08605 +t@phillah > , and have chosen <00977 +bachar > this <02088 +zeh > {place} <04725 +maqowm > to myself for an house <01004 +bayith > of sacrifice <02077 +zebach > . place 2CH 007 015 Now <06258 + mine eyes <05869 + shall be open <06605 +pathach > , and mine ears <00241 +>ozen > attent <07183 +qashshab > unto the prayer <08605 +t@phillah > [that is made] in this <02088 +zeh > {place} <04725 +maqowm > . place 2CH 009 018 And [there were] six <08337 +shesh > steps <04609 +ma to the throne <03678 +kicce> > , with a footstool <03534 +kebesh > of gold <02091 +zahab > , [which were] fastened <00270 +>achaz > to the throne <03678 +kicce> > , and stays <03027 +yad > on each side of the sitting <03427 +yashab > {place} <04725 +maqowm > , and two <08147 +sh@nayim > lions <00738 +>ariy > standing <05975 + by the stays <03027 +yad > : place 2CH 018 009 And the king <04428 +melek > of Israel <03478 +Yisra>el > and Jehoshaphat <03092 +Y@howshaphat > king <04428 +melek > of Judah <03063 +Y@huwdah > sat <03427 +yashab > either <00376 +>iysh > of them on <05921 + his throne <03678 +kicce> > , clothed <03847 +labash > in [their] robes <00899 +beged > , and they sat <03427 +yashab > in a void <01637 +goren > {place} at the entering <06607 +pethach > in of the gate <08179 +sha of Samaria <08111 +Shom@rown > ; and all <03605 +kol > the prophets <05030 +nabiy> > prophesied <05012 +naba> > before <06440 +paniym > them . place 2CH 020 026 And on the fourth <07243 +r@biy day <03117 +yowm > they assembled <06950 +qahal > themselves in the valley <06010 + of Berachah <01294 +B@rakah > ; for there <08033 +sham > they blessed <01288 +barak > the LORD <03068 +Y@hovah > : therefore the name <08034 +shem > of the same <01931 +huw> > {place} <04725 +maqowm > was called <07121 +qara> > , The valley <06010 + of Berachah <01294 +B@rakah > , unto this <02088 +zeh > day <03117 +yowm > . place 2CH 024 011 Now it came <01961 +hayah > to pass , that at what time <06256 + the chest <00727 +>arown > was brought <00935 +bow> > unto the king s <04428 +melek > office <06486 +p@quddah > by the hand <03027 +yad > of the Levites <03881 +Leviyiy > , and when <03588 +kiy > they saw <07200 +ra>ah > that [there was] much <07227 +rab > money <03701 +keceph > , the king s <04428 +melek > scribe <05608 +caphar > and the high <07218 +ro>sh > priest s <03548 +kohen > officer <06496 +paqiyd > came <00935 +bow> > and emptied <06168 + the chest <00727 +>arown > , and took <05375 +nasa> > it , and carried <07725 +shuwb > it to his {place} <04725 +maqowm > again <07725 +shuwb > . Thus <03541 +koh > they did <06213 + day <03117 +yowm > by day <03117 +yowm > , and gathered <00622 +>acaph > money <03701 +keceph > in abundance <07230 +rob > . place 2CH 029 005 And said <00559 +>amar > unto them , Hear <08085 +shama< > me , ye Levites <03881 +Leviyiy > , sanctify <06942 +qadash > now <06258 + yourselves , and sanctify <06942 +qadash > the house <01004 +bayith > of the LORD <03068 +Y@hovah > God <00430 +>elohiym > of your fathers <1> , and carry <03318 +yatsa> > forth <03318 +yatsa> > the filthiness <05079 +niddah > out of the holy <06944 +qodesh > [{place}] . place 2CH 029 007 Also <01571 +gam > they have shut <05462 +cagar > up the doors <01817 +deleth > of the porch <00197 +>uwlam > , and put <03518 +kabah > out the lamps <05216 +niyr > , and have not burned <06999 +qatar > incense <07004 +q@toreth > nor <03808 +lo> > offered <05927 + burnt <05930 + offerings in the holy <06944 +qodesh > [{place}] unto the God <00430 +>elohiym > of Israel <03478 +Yisra>el > . place 2CH 030 016 And they stood <05975 + in their {place} <05977 + after their manner <04941 +mishpat > , according to the law <08451 +towrah > of Moses <04872 +Mosheh > the man <00376 +>iysh > of God <00430 +>elohiym > : the priests <03548 +kohen > sprinkled <02236 +zaraq > the blood <01818 +dam > , [which they received] of the hand <03027 +yad > of the Levites <03881 +Leviyiy > . place 2CH 030 027 Then the priests <03548 +kohen > the Levites <03881 +Leviyiy > arose <06965 +quwm > and blessed <01288 +barak > the people <05971 + : and their voice <06963 +qowl > was heard <08085 +shama< > , and their prayer <08605 +t@phillah > came <00935 +bow> > [up] to his holy <06944 +qodesh > dwelling <04583 +ma {place} , [even] unto heaven <08064 +shamayim > . place 2CH 034 024 Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > , Behold <02005 +hen > , I will bring <00935 +bow> > evil <07451 +ra< > upon this <02088 +zeh > {place} <04725 +maqowm > , and upon the inhabitants <03427 +yashab > thereof , [even] all <03605 +kol > the curses <00423 +>alah > that are written <03789 +kathab > in the book <05612 +cepher > which <00834 +>aher > they have read <07121 +qara> > before <06440 +paniym > the king <04428 +melek > of Judah <03063 +Y@huwdah > : place 2CH 034 025 Because they have forsaken <05800 + me , and have burned <06999 +qatar > incense <06999 +qatar > unto other <00312 +>acher > gods <00430 +>elohiym > , that they might provoke me to anger <03707 +ka with all <03605 +kol > the works <04639 +ma of their hands <03027 +yad > ; therefore my wrath <02534 +chemah > shall be poured <05413 +nathak > out upon this <02088 +zeh > {place} <04725 +maqowm > , and shall not be quenched <03518 +kabah > . place 2CH 034 027 Because <03282 +ya thine heart <03824 +lebab > was tender <07401 +rakak > , and thou didst humble <03665 +kana< > thyself before <06440 +paniym > God <00430 +>elohiym > , when thou heardest <08085 +shama< > his words <01697

+dabar > against <05921 + this <02088 +zeh > {place} <04725 +maqowm > , and against <05921 + the inhabitants <03427 +yashab > thereof , and humbledst <03665 +kana< > thyself before <06440 +paniym > me , and didst rend <07167 +qara< > thy clothes <00899 +beged > , and weep <01058 +bakah > before <06440 +paniym > me ; I have even heard <08085 +shama< > [thee] also <01571 +gam > , saith <05002 +n@>um > the LORD <03068 +Y@hovah > . place 2CH 034 028 Behold <02005 +hen > , I will gather <00622 +>acaph > thee to thy fathers <1> , and thou shalt be gathered <00622 +>acaph > to thy grave <06913 +qeber > in peace <07965 +shalowm > , neither <03808 +lo> > shall thine eyes <05869 + see <07200 +ra>ah > all <03605 +kol > the evil <07451 +ra< > that I will bring <00935 +bow> > upon this <02088 +zeh > {place} <04725 +maqowm > , and upon the inhabitants <03427 +yashab > of the same . So they brought <07725 +shuwb > the king <04428 +melek > word <01697 +dabar > again <07725 +shuwb > . place 2CH 034 031 And the king <04428 +melek > stood <05975 + in his {place} <05977 + , and made <03772 +karath > a covenant <01285 +b@riyth > before <06440 +paniym > the LORD <03068 +Y@hovah > , to walk <03212 +yalak > after <00310 +>achar > the LORD <03068 +Y@hovah > , and to keep <08104 +shamar > his commandments <04687 +mitsvah > , and his testimonies <5715> , and his statutes <02706 +choq > , with all <03605 +kol > his heart <03824 +lebab > , and with all <03605 +kol > his soul <05315 +nephesh > , to perform <06213 + the words <01697 +dabar > of the covenant <01285 +b@riyth > which are written <03789 +kathab > in this <02088 +zeh > book <05612 +cepher > . place 2CH 035 005 And stand <05975 + in the holy <06944 +qodesh > [{place}] according to the divisions <06391 +p@luggah > of the families <01004 +bayith > of the fathers <1> of your brethren <00251 +>ach > the people , and [after] the division <02515 +chaluqqah > of the families <01004 +bayith > of the Levites <03881 +Leviyiy > . place 2CH 035 010 So the service <05656 + was prepared <03559 +kuwn > , and the priests <03548 +kohen > stood <05975 + in their {place} <05977 + , and the Levites <03881 +Leviyiy > in their courses <04256 +machaloqeth > , according to the king s <04428 +melek > commandment <04687 +mitsvah > . place 2CH 035 015 And the singers <07891 +shiyr > the sons <01121 +ben > of Asaph <00623 +>Acaph> [were] in their {place} <04612 +ma , according to the commandment <04687 +mitsvah > of David <01732 +David > , and Asaph <00623 +>Acaph > , and Heman <01968 +Heyman > , and Jeduthun <03038 +Y@duwthuwn > the king s <04428 +melek > seer <02374 +chozeh > ; and the porters <07778 +show [waited] at every gate <08179 +sha ; they might not depart <05493 +cuwr > from their service <05656 + ; for their brethren <00251 +>ach > the Levites <03881 +Leviyiy > prepared <03559 +kuwn > for them . place 2CH 036 015 And the LORD <03068 +Y@hovah > God <00430 +>elohiym > of their fathers <1> sent <07971 +shalach > to them by his messengers <04397 +mal>ak > , rising <07925 +shakam > up betimes <07925 +shakam > , and sending <07971 +shalach > ; because <03588 +kiy > he had compassion <02550 +chamal > on <05921 + his people <05971 + , and on <05921 + his dwelling <04583 +ma {place} : place EZR 001 004 And whosoever <03605 +kol > remaineth <07604 +sha>ar > in any <03605 +kol > place <04725 +maqowm > where he sojourneth <01481 +guwr > , let the men <00582 +>enowsh > of his {place} <04725 +maqowm > help <05375 +nasa> > him with silver <03701 +keceph > , and with gold <02091 +zahab > , and with goods <07399 +r@kuwsh > , and with beasts <00929 +b@hemah > , beside <05973 + the freewill <05071 +n@dabah > offering for the house <01004 +bayith > of God <00430 +>elohiym > that [is] in Jerusalem <03389 +Y@ruwshalaim > . place EZR 001 004 And whosoever <03605 +kol > remaineth <07604 +sha>ar > in any <03605 +kol > {place} <04725 +maqowm > where he sojourneth <01481 +guwr > , let the men <00582 +>enowsh > of his place <04725 +maqowm > help <05375 +nasa> > him with silver <03701 +keceph > , and with gold <02091 +zahab > , and with goods <07399 +r@kuwsh > , and with beasts <00929 +b@hemah > , beside <05973 + the freewill <05071 +n@dabah > offering for the house <01004 +bayith > of God <00430 +>elohiym > that [is] in Jerusalem <03389 +Y@ruwshalaim > . place EZR 002 068 And [some] of the chief <07218 +ro>sh > of the fathers <1> , when they came <00935 +bow> > to the house <01004 +bayith > of the LORD <03068 +Y@hovah > which <00834 +>aher > [is] at Jerusalem <03389 +Y@ruwshalaim > , offered freely for the house <01004 +bayith > of God <00430 +>elohiym > to set <05975 + it up in his {place} <04349 +makown > : place EZR 005 015 And said <00559 +>amar > unto him , Take <05376 +n@sa> > these <00412 +>el > vessels <03984 +ma>n > , go <00236 +>azal > , carry <05182 +n@chath > them into the temple <01965 +heykal > that [is] in Jerusalem <03390 +Y@ruwshalem (Chald) > , and let the house <01005 +bayith > of God <00426 +>elahh > be builded <01124 +b@na> > in his {place} <00870 +>athar > . place EZR 006 003 In the first <02298 +chad > year <08140 +sh@nah > of Cyrus <03567 +Kowresh > the king <04430 +melek > [the same] Cyrus <03567 +Kowresh > the king <04430 +melek > made <07761 +suwm > a decree <02942 +t@ *[concerning] the house <01005 +bayith > of God <00426 +>elahh > at Jerusalem <03390 +Y@ruwshalem (Chald) > , Let the house <01005 +bayith > be builded <01124 +b@na> > , the {place} <00870 +>athar > where <01768 +diy > they offered <01684 +d@bach > sacrifices <01685 +d@bach > , and let the foundations <00787 +>osh > thereof be strongly laid <05446 +c@bal > ; the height <07312 +ruwm >*

thereof threescore <08361 +shittiyn > cubits <00521 +>ammah > , [and] the breadth <06613 +p@thay > thereof threescore <08361 +shittiyn > cubits <00521 +>ammah > ; place EZR 006 005 And also <00638 +>aph > let the golden <01722 +d@hab > and silver <03702 +k@caph > vessels <03984 +ma>n > of the house <01005 +bayith > of God <00426 +>elahh > , which <01768 +diy > Nebuchadnezzar <05020 +N@buwkadnetstsar > took <05312 +n@phaq > forth <05312 +n@phaq > out of the temple <01965 +heykal > which <00834 +>aher > [is] at Jerusalem <03390 +Y@ruwshalem (Chald) > , and brought <02987 +y@bal > unto Babylon <00895 +Babel > , be restored <08421 +tuwb > , and brought <01946 +huwk > again <01946 +huwk > unto the temple <01965 +heykal > which <01768 +diy > [is] at Jerusalem <03390 +Y@ruwshalem (Chald) > , [every one] to his place <00870 +>athar > , and {place} <05182 +n@chath > [them] in the house <01005 +bayith > of God <00426 +>elahh > . place EZR 006 005 And also <00638 +>aph > let the golden <01722 +d@hab > and silver <03702 +k@caph > vessels <03984 +ma>n > of the house <01005 +bayith > of God <00426 +>elahh > , which <01768 +diy > Nebuchadnezzar <05020 +N@buwkadnetstsar > took <05312 +n@phaq > forth <05312 +n@phaq > out of the temple <01965 +heykal > which <00834 +>aher > [is] at Jerusalem <03390 +Y@ruwshalem (Chald) > , and brought <02987 +y@bal > unto Babylon <00895 +Babel > , be restored <08421 +tuwb > , and brought <01946 +huwk > again <01946 +huwk > unto the temple <01965 +heykal > which <01768 +diy > [is] at Jerusalem <03390 +Y@ruwshalem (Chald) > , [every one] to his {place} <00870 +>athar > , and place <05182 +n@chath > [them] in the house <01005 +bayith > of God <00426 +>elahh > . place EZR 006 007 Let the work <05673 + of this <01791 +dek > house <01005 +bayith > of God <00426 +>elahh > alone <07662 +sh@baq > ; let the governor <06347 +pechah > of the Jews <03062 +Y@huwda>iy > and the elders <07868 +siyb > of the Jews <03062 +Y@huwda>iy > build <01124 +b@na> > this <01791 +dek > house <01005 +bayith > of God <00426 +>elahh > in his {place} <00870 +>athar > . place EZR 008 017 And I sent <06680 +tsavah > them with commandment <03318 +yatsa> > unto Iddo <00112 +>Iddow > the chief <07218 +ro>sh > at the place <04725 +maqowm > Casiphia <03703 +Kaciphya> > , and I told them what <01697 +dabar > they should say <01696 +dabar > unto Iddo <00112 +>Iddow > , [and] to his brethren <00251 +>ach > the Nethinims <05411 +Nathiyn > , at the {place} <04725 +maqowm > Casiphia <03703 +Kaciphya> > , that they should bring <00935 +bow> > unto us ministers <08334 +sharath > for the house <01004 +bayith > of our God <00430 +>elohiym > . place EZR 008 017 And I sent <06680 +tsavah > them with commandment <03318 +yatsa> > unto Iddo <00112 +>Iddow > the chief <07218 +ro>sh > at the {place} <04725 +maqowm > Casiphia <03703 +Kaciphya> > , and I told them what <01697 +dabar > they should say <01696 +dabar > unto Iddo <00112 +>Iddow > , [and] to his brethren <00251 +>ach > the Nethinims <05411 +Nathiyn > , at the place <04725 +maqowm > Casiphia <03703 +Kaciphya> > , that they should bring <00935 +bow> > unto us ministers <08334 +sharath > for the house <01004 +bayith > of our God <00430 +>elohiym > . place EZR 009 008 And now <06258 + for a little <04592 +m@ space <07281 +rega< > grace <08467 +t@chinnah > hath been [shewed] from the LORD <03068 +Y@hovah > our God <00430 +>elohiym > , to leave <07604 +sha>ar > us a remnant to escape <06413 +p@leytah > , and to give <05414 +nathan > us a nail <03489 +yathed > in his holy <06944 +qodesh > {place} <04725 +maqowm > , that our God <00430 +>elohiym > may lighten <00215 +>owr > our eyes <05869 + , and give <05414 +nathan > us a little <04592 +m@ reviving <04241 +michyah > in our bondage <05659 + . place NEH 001 009 But [if] ye turn <07725 +shuwb > unto me , and keep <08104 +shamar > mycommandments <04687 +mitsvah > , and do <06213 + them ; though <00518 +>im > there were of you cast <05080 +nadach > out unto the uttermost <07097 +qatseh > part of the heaven <08064 +shamayim > , [yet] will I gather <06908 +qabats > them from thence <08033 +sham > , and will bring <00935 +bow> > them unto the {place} <04725 +maqowm > that I have chosen <00970 +bachuwr > to set <07931 +shakan > my name <08034 +shem > there <08033 +sham > . place NEH 002 003 And said <00559 +>amar > unto the king <04428 +melek > , Let the king <04428 +melek > live <02421 +chayah > for ever <05769 + : why <04069 +madduwa< > should not my countenance <06440 +paniym > be sad <07489 +ra , the {place} <01004 +bayith > of my fathers <1> sepulchres <06913 +qeber > , [lieth] waste <02720 +chareb > , and the gates <08179 +sha thereof are consumed <00398 +>akal > with fire <00784 +>esh > ? place NEH 002 014 Then I went <05674 + on <00413 +>el > to the gate <08179 +sha of the fountain <05869 + , and to the king s <04428 +melek > pool <01295 +b@rekah > : but [there was] no <00369 +>ayin > {place} <04725 +maqowm > for the beast <00929 +b@hemah > [that was] under <08478 +tachath > me to pass <05674 + . place NEH 003 016 After <00310 +>achar > him repaired <02388 +chazaq > Nehemiah <05166 +N@chemyah> the son <01121 +ben > of Azbuk <05802 + , the ruler <08269 +sar > of the half <02677 +chetsiy > part <06418 +pelek > of Bethzur <01049 +Beyth Tsuwr > , unto [the {place}] over <05048 +neged > against <05048 +neged > the sepulchres <06913 +qeber > of David <01732 +David > , and to the pool <01295 +b@rekah > that was made <06213 + ,

and unto the house <01004 +bayith > of the mighty <01368 +gibbowr > . place NEH 003 026 Moreover the Nethinims <05411 +Nathiyn > dwelt <03427 +yashab > in Ophel<06077 + , unto [the {place}] over <05048 +neged > against <05048 +neged > the water <04325 +mayim > gate <08179 +sha toward the east <04217 +mizrach > , and the tower <04026 +migdal > that lieth <03318 +yatsa> > out . place NEH 003 031 After <00310 +>achar > him repaired <02388 +chazaq > Malchiah <04441 +Malkiyah > the goldsmith s <06885 +Tsor@phiy > son <01121 +ben > unto the {place} <01004 +bayith > of the Nethinims <05411 +Nathiyn > , and of the merchants <07402 +rakal > , over <05048 +neged > against <05921 + the gate <08179 +sha Miphkad <04663 +Miphqad > , and to the going <05944 + up of the corner <06438 +pinnah > . place NEH 004 020 In what <00834 +>aher > {place} <04725 +maqowm > [therefore] ye hear <08085 +shama< > the sound <06963 +qowl > of the trumpet <07782 +showphar > , resort <06908 +qabats > ye thither <08033 +sham > unto us : our God <00430 +>elohiym > shall fight <03898 +lacham > for us . place NEH 008 007 Also Jeshua <03442 +Yeshuwa< > , and Bani <01137 +Baniy > , and Sherebiah <08274 +Sherebyah > , Jamin <03226 +Yamiyn > , Akkub <06126 + , Shabbethai <07678 +Shabb@thay > , Hodijah <01940 +Howdiyah > , Maaseiah <04641 +Ma , Kelita <07042 +Q@liyta> > , Azariah <05838 + , Jozabad <03107 +Yowzabad > , Hanan <02605 +Chanan > , Pelaiah <06411 +P@layah > , and the Levites <03881 +Leviyiy > , caused the people <05971 + to understand <00995 +biyn > the law <08451 +towrah > : and the people <05971 + [stood] in their {place} <05977 + . place NEH 009 003 And they stood <06965 +quwm > up in their {place} <05977 + , and read <07121 +qara> > in the book <05612 +cepher > of the law <08451 +towrah > of the LORD <03068 +Y@hovah > their God <00430 +>elohiym > [one] fourth <07243 +r@biy part of the day <03117 +yowm > ; and [another] fourth <07243 +r@biy part they confessed <03034 +yadah > , and worshipped <07812 +shachah > the LORD <03068 +Y@hovah > their God <00430 +>elohiym > . place NEH 013 011 Then contended <07378 +riyb > I with the rulers <05461 +cagan > , and said <00559 +>amar > , Why <04069 +madduwa< > is the house <01004 +bayith > of God <00430 +>elohiym > forsaken <05800 + ? And I gathered <06908 +qabats > them together , and set <05975 + them in their {place} <05977 + . place EST 002 009 And the maiden <05291 +na pleased him , and she obtained <05375 +nasa> > kindness <02617 +checed > of him ; and he speedily <00926 +bahal > gave <05414 +nathan > her her things for purification <08562 +tamruwq > , with such things as belonged <04490 +manah > to her , and seven <07651 +sheba< > maidens <05291 +na , [which were] meet <07200 +ra>ah > to be given <05414 +nathan > her , out of the king s <04428 +melek > house <01004 +bayith > : and he preferred <08138 +shanah > her and her maids <05291 +na unto the best <02896 +towb > [{place}] of the house <01004 +bayith > of the women <00802 +>ishshah > . place EST 004 014 For if <00518 +>im > thou altogether holdest <02790 +charash > thy peace <02790 +charash > at this <02063 +zo>th > time <06256 + , [then] shall there enlargement <07305 +revach > and deliverance <02020 +hatstsalah > arise <05975 + to the Jews <03064 +Y@huwdiy > from another <00312 +>acher > {place} <04725 +maqowm > ; but thou and thy father s <1> house <01004 +bayith > shall be destroyed <6> : and who <04310 +miy > knoweth <03045 +yada< > whether <00518 +>im > thou art come <05060 +naga< > to the kingdom <04438 +malkuwth > for [such] a time <06256 + as this <02063 +zo>th > ? place EST 007 008 Then the king <04428 +melek > returned <07725 +shuwb > out of the palace <01055 +biythan > garden <01594 +ginnah > into <00413 +>el > the {place} <01004 +bayith > of the banquet <04960 +mishteh > of wine <03196 +yayin > ; and Haman <02001 +Haman > was fallen <05307 +naphal > upon the bed <04296 +mittah > whereon Esther <00635 +>Ecter > [was] . Then said <00559 +>amar > the king <04428 +melek > , Will he force <03533 +kabash > the queen <04436 +malkah > also <01571 +gam > before <05973 + me in the house <01004 +bayith > ? As the word <01697 +dabar > went <03318 +yatsa> > out of the king s <04428 +melek > mouth <06310 +peh > , they covered <02645 +chaphah > Haman s <02001 +Haman > face <06440 +paniym > . place JOB 002 011 . Now when Job s <00347 +>Iyowb > three <07969 +shalowsh > friends <07453 +rea< > heard <08085 +shama< > of all <03605 +kol > this <02063 +zo>th > evil <07451 +ra< > that was come <00935 +bow> > upon him , they came <00935 +bow> > every <00376 +>iysh > one <00376 +>iysh > from his own {place} <04725 +maqowm > ; Eliphaz <00464 +>Eliyphaz > the Temanite <08489 +Teymaniy > , and Bildad <01085 +Bildad > the Shuhite <07747 +Shuchiy > , and Zophar <06691 +Tsowphar > the Naamathite <05284 +Na : for they had made an appointment <03259 +ya together <03162 +yachad > to come <00935 +bow> > to mourn <05110 +nuwd > with him and to comfort <05162 +nacham > him . place JOB 006 017 What time <06256 + they wax warm <02215 +zarab > , they vanish <06789 +tsamath > : when it is hot <02527 +chom > , they are consumed <01846 +da out of their {place} <04725 +maqowm > . place JOB 007 010 He shall return <07725 +shuwb > no <03808 +lo> > more <05750 + to his house <01004 +bayith > , neither <03808 +lo> > shall his {place} <04725 +maqowm > know <05234 +nakar > him any more <05750 + . place JOB 008 017 His roots <08328 +sheresh > are wrapped <05440

+cabak > about <05440 +cabak > the heap <01530 +gal > , [and] seeth <02372 +chazah > the {place} <01004 +bayith > of stones <68> . place JOB 008 018 If <00518 +>im > he destroy <01104 +bala< > him from his {place} <04725 +maqowm > , then [it] shall deny <03584 +kachash > him , [saying] , I have not seen <07200 +ra>ah > thee . place JOB 008 022 They that hate <08130 +sane> > thee shall be clothed <03847 +labash > with shame <01322 +bosheth > ; and the dwelling <00168 +>ohel > {place} of the wicked <07563 +rasha< > shall come to nought <00369 +>ayin > . place JOB 009 006 Which shaketh <07264 +ragaz > the earth <00776 +>erets > out of her {place} <04725 +maqowm > , and the pillars <05982 + thereof tremble <06426 +palats > . place JOB 014 018 And surely <00199 +>uwlam > the mountain <02022 +har > falling <05307 +naphal > cometh <05034 +nabel > to nought <05034 +nabel > , and the rock <06697 +tsuwr > is removed <06275 + out of his {place} <04725 +maqowm > . place JOB 016 018 O earth <00776 +>erets > , cover <03680 +kacah > not thou my blood <01818 +dam > , and let my cry <02201 +za have <01961 +hayah > no <00408 +>al > {place} <04725 +maqowm > . place JOB 018 004 He teareth <02963 +taraph > himself <05315 +nephesh > in his anger <00639 +>aph > : shall the earth <00776 +>erets > be forsaken <05800 + for thee ? and shall the rock <06697 +tsuwr > be removed <06275 + out of his {place} <04725 +maqowm > ? place JOB 018 021 Surely <00389 +>ak > such <00428 +>el - leh > [are] the dwellings <04908 +mishkan > of the wicked <05767 + , and this <02088 +zeh > [is] the {place} <04725 +maqowm > [of him that] knoweth <03045 +yada< > not God <00410 +>el > . place JOB 020 009 The eye <05869 + also [which] saw <07805 +shazaph > him shall [see him] no <03808 +lo> > more <03254 +yacaph > ; neither <03808 +lo> > shall his {place} <04725 +maqowm > any more <05750 + behold <07789 +shuwr > him . place JOB 026 007 He stretcheth <05186 +natah > out the north <06828 +tsaphown > over <05921 + the empty <08414 +tohuw > {place} <08414 +tohuw > , [and] hangeth <08518 +talah > the earth <00776 +>erets > upon nothing <01099 +b@liymah > . place JOB 027 021 The east <06921 +qadiym > wind carrieth <05375 +nasa> > him away , and he departeth <03212 +yalak > : and as a storm hurleth <08175 +sa him out of his {place} <04725 +maqowm > . place JOB 027 023 [Men] shall clap <05606 +caphaq > their hands <03709 +kaph > at <05921 + him , and shall hiss <08319 +sharaq > him out of his {place} <04725 +maqowm > . place JOB 028 001 . Surely <03588 +kiy > there is a vein <04161 +mowtsa> > for the silver <03701 +keceph > , and a {place} <04725 +maqowm > for gold <02091 +zahab > [where] they fine <02212 +zaqaq > [it] . place JOB 028 006 The stones <68> of it [are] the {place} <04725 +maqowm > of sapphires <05601 +cappiyr > : and it hath dust <06083 + of gold <02091 +zahab > . place JOB 028 012 But where <00370 +>aiyn > shall wisdom <02451 +chokmah > be found <04672 +matsa> > ? and where [is] the {place} <04725 +maqowm > of understanding <00998 +biynah > ? place JOB 028 020 . Whence <00370 +>aiyn > then cometh <00935 +bow> > wisdom <02451 +chokmah > ? and where <00335 +>ay > [is] the {place} <04725 +maqowm > of understanding <00998 +biynah > ? place JOB 028 023 God <00430 +>elohiym > understandeth <00995 +biyn > the way <01870 +derek > thereof , and he knoweth <03045 +yada< > the {place} <04725 +maqowm > thereof . place JOB 036 016 Even so would he have removed <05493 +cuwr > thee out of the strait <06862 +tsar > [into] a broad <07338 +rachab > {place} , where [there is] no <03808 +lo> > straitness <04164 +muwtsaq > ; and that which should be set <05183 +Nachath > on thy table <07979 +shulchan > [should be] full <04390 +male> > of fatness <01880 +deshen > . place JOB 036 020 Desire <07602 +sha>aph > not the night <03915 +layil > , when people <05971 + are cut <05927 + off in their {place} <08478 +tachath > . place JOB 037 001 . At this <02063 +zo>th > also <00637 +>aph > my heart <03820 +leb > trembleth <02729 +charad > , and is moved <05425 +nathar > out of his {place} <04725 +maqowm > . place JOB 038 010 And brake <07665 +shabar > up for it my decreed <02706 +choq > [{place}] , and set <07760 +suwm > bars <01280 +b@riyach > and doors <01817 +deleth > , place JOB 038 012 . Hast thou commanded <06680 +tsavah > the morning <01242 +boqer > since thy days <03117 +yowm > ; [and] caused the dayspring <07837 +shachar > to know <03045 +yada< > his {place} <04725 +maqowm > ; place JOB 038 019 Where <00335 +>ay > [is] the way <01870 +derek > [where <00335 +>ay >] light <00216 +>owr > dwelleth <07931 +shakan > ? and [as for] darkness <02822 +choshek > , where <00335 +>ay > [is] the {place} <04725 +maqowm > thereof , place JOB 039 028 She dwelleth <07931 +shakan > and abideth <03885 +luwn > on the rock <5553cela< > , upon the crag <08127 +shen > of the rock <05553 +cela< > , and the strong <04686 +matsuwd > {place} . place JOB 040 012 Look <07200 +ra>ah > on every <03605 +kol > one [that is] proud <01343 +ge>eh > , [and] bring <03665 +kana< > him low <03665 +kana< > ; and tread <01915 +hadak > down the wicked <07563 +rasha< > in their {place} <08478 +tachath > . place PSA 018 011 He made <07896 +shiyth > darkness <02822 +choshek > his secret <05643 +cether > {place} ; his pavilion <05521 +cukkah > round <05439 +cabiyb > about him [were] dark <02824 +cheshkah > waters <04325 +mayim > [and] thick clouds <05645 + of the skies <07834 +shachaq > . place PSA 018 019 He brought <03318 +yatsa> > me forth <03318 +yatsa> > also into a large <04800 +merchab > {place}

<04800 +merchab > ; he delivered <02502 +chalats > me , because <03588 +kiy > he delighted <02654 +chaphets > in me . place PSA 024 003 . Who <04310 +miy > shall ascend <05927 + into the hill <02022 +har > of the LORD <03068 +Y@hovah > ? or who <04310 +miy > shall stand <06965 +quwm > in his holy <06944 +qodesh > {place} <04725 +maqowm > ? place PSA 026 008 LORD <03068 +Y@hovah > , I have loved <00157 +>ahab > the habitation <04583 +ma of thy house <01004 +bayith > , and the {place} <04725 +maqowm > where thine honour <03519 +kabowd > dwelleth <04908 +mishkan > . place PSA 026 012 My foot <07272 +regel > standeth <05975 + in an even <04334 +miyshowr > {place} : in the congregations <04721 +maqhel > will I bless <01288 +barak > the LORD <03068 +Y@hovah > . place PSA 032 007 . Thou [art] my hiding <05643 +cether > {place} ; thou shalt preserve <05341 +natsar > me from trouble <06862 +tsar > ; thou shalt compass <05437 +cabab > me about with songs <07438 +ron > of deliverance <06405 +pallet > . Selah <05542 +celah > . place PSA 033 014 From the {place} <04349 +makown > of his habitation <03427 +yashab > he looketh <07688 +shagach > upon all <03605 +kol > the inhabitants <03427 +yashab > of the earth <00776 +>erets > . place PSA 037 010 For yet <05750 + a little <04592 +m@ while , and the wicked <07563 +rasha< > [shall] not [be] : yea , thou shalt diligently <00995 +biyn > consider <00995 +biyn > his {place} <04725 +maqowm > , and it [shall] not [be] . place PSA 044 019 Though <03588 +kiy > thou hast sore broken <01794 +dakah > us in the {place} <04725 +maqowm > of dragons <08577 +tanniyn > , and covered <03680 +kacah > us with the shadow <06757 +tsalmaveth > of death <06757 +tsalmaveth > . place PSA 046 004 [There is] a river <05104 +nahar > , the streams <06388 +peleg > whereof shall make glad <08056 +sameach > the city <05892 + of God <00430 +>elohiym > , the holy <06918 +qadowsh > [{place}] of the tabernacles <04908 +mishkan > of the most <05945 +>elyown > High <05945 +>elyown > . place PSA 052 005 God <00410 +>el > shall likewise <01571 +gam > destroy <05422 +nathats > thee for ever <05331 +netsach > , he shall take <02846 +chathah > thee away <02846 +chathah > , and pluck <05255 +nacach > thee out of [thy] dwelling <00168 +>ohel > {place} , and root <08327 +sharash > thee out of the land <00776 +>erets > of the living <02416 +chay > . Selah <05542 +celah > . place PSA 066 012 Thou hast caused men <00582 +>enowsh > to ride <07392 +rakab > over our heads <07218 +ro>sh > ; we went <00935 +bow> > through fire <00784 +>esh > and through water <04325 +mayim > : but thou broughtest <03318 +yatsa> > us out into a wealthy <07310 +r@vayah > [{place}] . place PSA 068 017 The chariots <07393 +rekeb > of God <00430 +>elohiym > [are] twenty <07239 +ribbow > thousand <07239 +ribbow > , [even] thousands <00505 +>eleph > of angels <08136 +shin>an > : the Lord <00136 +>Adonay > [is] among them , [as in] Sinai <05514 +Ciynay > , in the holy <06944 +qodesh > [{place}] . place PSA 074 007 They have cast <07971 +shalach > fire <00784 +>esh > into thy sanctuary <04720 +miqdash > , they have defiled <02490 +chalal > [by casting down] the dwelling <04908 +mishkan > {place} of thy name <08034 +shem > to the ground <00776 +>erets > . place PSA 076 002 In Salem <08004 +Shalem > also is his tabernacle <05520 +cok > , and his dwelling <04585 +m@ {place} in Zion <06726 +Tsiyown > . place PSA 079 007 For they have devoured <00398 +>akal > Jacob <03290 +Ya , and laid waste <08074 +shamem > his dwelling <05116 +naveh > {place} . place PSA 081 007 Thou calledst <07121 +qara> > in trouble <06869 +tsarah > , and I delivered <02502 +chalats > thee ; I answered <06030 + thee in the secret <05643 +cether > {place} of thunder <07482 +ra : I proved <00974 +bachan > thee at <05291 +na the waters <04325 +mayim > of Meribah <04809 +M@riybah > . Selah <05542 +celah > . place PSA 090 001 . A Prayer <08605 +t@phillah > of Moses <04872 +Mosheh > the man <00376 +>iysh > of God <00430 +>elohiym > . Lord <00136 +>Adonay > , thou hast been <01961 +hayah > our dwelling <04583 +ma {place} in all generations <01755 +dowr > . place PSA 091 001 . He that dwelleth <03427 +yashab > in the secret <05643 +cether > {place} of the most <05945 +>elyown > High <05945 +>elyown > shall abide <03885 +luwn > under the shadow <06738 +tsel > of the Almighty <07706 +Shadday > . place PSA 103 016 For the wind <07307 +ruwach > passeth <05674 + over <05674 + it , and it is gone <00369 +>ayin > ; and the {place} <04725 +maqowm > thereof shall know <05234 +nakar > it no <03808 +lo> > more <05750 + . place PSA 104 008 They go <05927 + up by the mountains <02022 +har > ; they go <03381 +yarad > down <03381 +yarad > by the valleys <01237 +biq unto the {place} <04725 +maqowm > which <02088 +zeh > thou hast founded <03245 +yacad > for them . place PSA 118 005 I called <07121 +qara> > upon the LORD <03050 +Yahh > in distress <04712 +metsar > : the LORD <03050 +Yahh > answered <06030 + me , [and set me] in a large <04800 +merchab > {place} . place PSA 119 114 +.Thou [art] my hiding <05643 +cether > {place} and my shield <04043 +magen > : I hope <03176 +yachal > in thy word <01697 +dabar > . place PSA 132 005 Until <05704 + I find <04672 +matsa> > out a {place} <04725 +maqowm > for the LORD <03068 +Y@hovah > , an habitation <04908 +mishkan > for the mighty <46> [God] of Jacob <03290 +Ya . place PRO 001 021 She crieth <07121 +qara> > in the chief <07218 +ro>sh > {place} of concourse <01993 +hamah > , in the openings <06607 +pethach > of the gates <08179 +sha : in the

city <05892 + she uttereth <00559 +>amar > her words <00561 +>emer > , [saying] , place PRO 014 026 . In the fear <03374 +yir>ah > of the LORD <03068 +Y@hovah > [is] strong <05797 + confidence <04009 +mibtach > : and his children <01121 +ben > shall have <01961 +hayah > a {place} of refuge <04268 +machaceh > . place PRO 015 003 . The eyes <05869 + of the LORD <03068 +Y@hovah > [are] in every <03605 +kol > {place} <04725 +maqowm > , beholding <06822 +tsaphah > the evil <07451 +ra< > and the good <02896 +towb > . place PRO 024 015 . Lay not wait <00693 +>arab > , O wicked <07563 +rasha< > [man <00376 +>iysh >] , against the dwelling <05116 +naveh > of the righteous <06662 +tsaddiyq > ; spoil <07703 +shadad > not his resting <07258 +rebets > {place} : place PRO 025 006 . Put <01921 +hadar > not forth <01921 +hadar > thyself in the presence <06440 +paniym > of the king <04428 +melek > , and stand <05975 + not in the {place} <04725 +maqowm > of great <01419 +gadowl > [men] : place PRO 027 008 . As a bird <06833 +tsippowr > that wandereth <05074 +nadad > from her nest <07064 +qen > , so <03651 +ken > [is] a man <00376 +>iysh > that wandereth <05074 +nadad > from his {place} <04725 +maqowm > . place ECC 001 005 The sun <08121 +shemesh > also ariseth <02224 +zarach > , and the sun <08121 +shemesh > goeth <00935 +bow> > down , and hasteth <07602 +sha>aph > to his {place} <04725 +maqowm > where <08033 +sham > he arose <02224 +zarach > . place ECC 001 007 All <03605 +kol > the rivers <05158 +nachal > run <01980 +halak > into <00413 +>el > the sea <03220 +yam > ; yet the sea <03220 +yam > [is] not full <04392 +male> > ; unto the {place} <04725 +maqowm > from whence the rivers <05158 +nachal > come <01980 +halak > , thither <08033 +sham > they return <07725 +shuwb > again <07725 +shuwb > . place ECC 003 016 . And moreover <05750 + I saw <07200 +ra>ah > under <08478 +tachath > thesun <08121 +shemesh > the place <04725 +maqowm > of judgment <04941 +mishpat > , [that] wickedness <07562 +resha< > [was] there <08033 +sham > ; and the {place} <04725 +maqowm > of righteousness <06664 +tsedeq > , [that] iniquity <07562 +resha< > [was] there <08033 +sham > . place ECC 003 016 . And moreover <05750 + I saw <07200 +ra>ah > under <08478 +tachath > thesun <08121 +shemesh > the {place} <04725 +maqowm > of judgment <04941 +mishpat > , [that] wickedness <07562 +resha< > [was] there <08033 +sham > ; and the place <04725 +maqowm > of righteousness <06664 +tsedeq > , [that] iniquity <07562 +resha< > [was] there <08033 +sham > . place ECC 003 020 All <03605 +kol > go <01980 +halak > unto one <00259 +>echad > {place} <04725 +maqowm > ; all <03605 +kol > are of the dust <06083 + , and all <03605 +kol > turn <07725 +shuwb > to dust <06083 + again <07725 +shuwb > . place ECC 006 006 Yea <00432 +>illuw > , though he live <02421 +chayah > a thousand <00505 +>eleph > years <08141 +shaneh > twice <06471 +pa [told] , yet hath he seen <07200 +ra>ah > no <03808 +lo> > good <02896 +towb > : do not all <03605 +kol > go <01980 +halak > to one <00259 +>echad > {place} <04725 +maqowm > ? place ECC 008 010 And so <03651 +ken > I saw <07200 +ra>ah > the wicked <07563 +rasha< > buried <06912 +qabar > , who had come <00935 +bow> > and gone <01980 +halak > from the {place} <04725 +maqowm > of the holy <06918 +qadowsh > , and they were forgotten <07911 +shakach > in the city <05892 + where <00834 +>aher > they had so <03651 +ken > done <06466 +pa : this <02088 +zeh > [is] also <01571 +gam > vanity <01892 +hebel > . place ECC 010 004 . If the spirit <07307 +ruwach > of the ruler <04910 +mashal > rise <05927 + up against <05921 + thee , leave <03241 +Yaniym > not thy {place} <04725 +maqowm > ; for yielding <04832 +marpe> > pacifieth <03240 +yanach > great <01419 +gadowl > offences <02399 +chet> > . place ECC 010 006 Folly <05529 +cekel > is set <05414 +nathan > in great <07227 +rab > dignity <04791 +marowm > , and the rich <06223 + sit <03427 +yashab > in low <08216 +shephel > {place} . place ECC 011 003 If <00518 +>im > the clouds <05645 + be full <04390 +male> > of rain <1653geshem > , they empty <07324 +ruwq > [themselves] upon the earth <00776 +>erets > : and if the tree <06086 + fall <05307 +naphal > toward the south <01864 +darowm > , or toward the north <06828 +tsaphown > , in the {place} <04725 +maqowm > where the tree <06086 + falleth <05307 +naphal > , there <08033 +sham > it shall be . place ISA 004 005 And the LORD <03068 +Y@hovah > will create <01254 +bara> > upon every <03605 +kol > dwelling <04349 +makown > {place} of mount <02022 +har > Zion <06726 +Tsiyown > , and upon her assemblies <04744 +miqra> > , a cloud <06051 + and smoke <06227 + by day <03119 +yowmam > , and the shining <05051 +nogahh > of a flaming <03852 +lehabah > fire <00784 +>esh > by night <03915 +layil > : for upon all <03605 +kol > the glory <03519 +kabowd > [shall be] a defence <02646 +chuppah > . place ISA 004 006 And there shall be a tabernacle <05521 +cukkah > for a shadow <06738 +tsel > in the daytime <03119 +yowmam > from the heat <02721 +choreb > , and for a {place} of refuge <04268 +machaceh > , and for a covert <04563 +mictowr > from storm <02230 +zerem > and from rain <04306 +matar > . place ISA 005 008 . Woe <01945 +howy > unto them that join <05060 +naga< > house <01004 +bayith > to house <01004 +bayith > , [that] lay <07126 +qarab > field <07704 +sadeh > to field <07704 +sadeh > , till <05704 + [there be] no <00675 +>Etsbown > {place} <04725 +maqowm > , that they

may be placed <03427 +yashab > alone <00905 +bad > in the midst <07130 +qereb > of the earth <00776 +>erets > ! place ISA 007 023 And it shall come <01961 +hayah > to pass in that day <03117 +yowm > , [that] every <03605 +kol > {place} <04725 +maqowm > shall be , where <00834 +>aher > there were a thousand <00505 +>eleph > vines <01612 +gephen > at a thousand <00505 +>eleph > silverlings <03701 +keceph > , it shall [even] be for briers <08068 +shamiyr > and thorns <07898 +shayith > . place ISA 013 013 Therefore I will shake <07264 +ragaz > the heavens <08064 +shamayim > , and the earth <00776 +>erets > shall remove <07493 +ra out of her {place} <04725 +maqowm > , in the wrath <05678 + of the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > , and in the day <03117 +yowm > of his fierce <02740 +charown > anger <00639 +>aph > . place ISA 014 002 And the people <05971 + shall take <03947 +laqach > them , and bring <00935 +bow> > them to their {place} <04725 +maqowm > : and the house <01004 +bayith > of Israel <03478 +Yisra>el > shall possess <05157 +nachal > them in the land <00127 +>adamah > of the LORD <03068 +Y@hovah > for servants <05650 + and handmaids <08198 +shiphchah > : and they shall take them captives <07617 +shabah > , whose captives <07617 +shabah > they were ; and they shall rule <07287 +radah > over their oppressors <05065 +nagas > . place ISA 016 012 And it shall come <01961 +hayah > to pass , when <03588 +kiy > it is seen <07200 +ra>ah > that Moab <04124 +Mow>ab > is weary <03811 +la>ah > on <05921 + the high <01116 +bamah > {place} , that he shall come <00935 +bow> > to his sanctuary <04720 +miqdash > to pray <06419 +palal > ; but he shall not prevail <03201 +yakol > . place ISA 018 004 For so <03541 +koh > the LORD <03068 +Y@hovah > said <00559 +>amar > unto me , I will take my rest <08252 +shaqat > , and I will consider <05027 +nabat > in my dwelling <04349 +makown > {place} like a clear <06703 +tsach > heat <02527 +chom > upon herbs <00216 +>owr > , [and] like a cloud <05645 + of dew <02919 +tal > in the heat <02527 +chom > of harvest <07105 +qatsiyr > . place ISA 018 007 In that time <06256 + shall the present <07862 +shay > be brought <02986 +yabal > unto the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > of a people <05971 + scattered <04900 +mashak > and peeled <04178 +mowrat > , and from a people <05971 + terrible <03372 +yare> > from their beginning <01931 +huw> > hitherto <01973 +hal@ah > ; a nation <01471 +gowy > meted <06978 +qav - qav > out and trodden <04001 +m@buwcah > under foot <04001 +m@buwcah > , whose <00834 +>aher > land <00776 +>erets > the rivers <05104 +nahar > have spoiled <00958 +baza> > , to the {place} <04725 +maqowm > of the name <08034 +shem > of the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > , the mount <02022 +har > Zion <06726 +Tsiyown > . place ISA 022 023 And I will fasten <08628 +taqa< > him [as] a nail <03489 +yathed > in a sure <00539 +>aman > {place} <04725 +maqowm > ; and he shall be for a glorious <03519 +kabowd > throne <03678 +kicce> > to his father s <1> house <01004 +bayith > . place ISA 022 025 In that day <03117 +yowm > , saith <05002 +n@>um > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > , shall the nail <03489 +yathed > that is fastened <08628 +taqa< > in the sure <00539 +>aman > {place} <04725 +maqowm > be removed <04185 +muwsh > , and be cut <01438 +gada< > down <01438 +gada< > , and fall <05307 +naphal > ; and the burden <04853 +massa> > that [was] upon it shall be cut <03772 +karath > off : for the LORD <03068 +Y@hovah > hath spoken <01696 +dabar > [it] . place ISA 025 005 Thou shalt bring <03665 +kana< > down <03665 +kana< > the noise <07588 +sha>own > of strangers <02114 +zuwr > , as the heat <02721 +choreb > in a dry <06724 +tsiyown > {place} ; [even] the heat <02721 +choreb > with the shadow <06738 +tsel > of a cloud <05645 + : the branch <02158 +zamiyr > of the terrible <06184 + ones shall be brought <06030 + low <06030 + . place ISA 026 021 For , behold <02009 +hinneh > , the LORD <03068 +Y@hovah > cometh <03318 +yatsa> > out of his {place} <04725 +maqowm > to punish <06485 +paqad > the inhabitants <03427 +yashab > of the earth <00776 +>erets > for their iniquity <05771 + : the earth <00776 +>erets > also shall disclose <01540 +galah > her blood <01818 +dam > , and shall no <03808 +lo> > more <05750 + cover <03680 +kacah > her slain <02026 +harag > . place ISA 028 008 For all <03605 +kol > tables <07979 +shulchan > are full <04390 +male> > of vomit <06892 +qe> > [and] filthiness <06675 +tsow>ah > , [so that there is] no <01097 +b@liy > {place} <04725 +maqowm > [clean] . place ISA 028 017 Judgment <04941 +mishpat > also will I lay <07760 +suwm > to the line <06957 +qav > , and righteousness <06666 +ts@daqah > to the plummet <04949 +mishqeleth > : and the hail <01259 +barad > shall sweep <03261 +ya away the refuge <04268 +machaceh > of lies <03576 +kazab > , and the waters <04325 +mayim > shall overflow <07857 +shataph > the hiding <05643 +cether > {place} . place ISA 028 025 When <00518 +>im > he hath made plain <07737 +shavah > the face <06440 +paniym > thereof , doth he not cast <06327 +puwts > abroad <06327 +puwts > the fitches <07100 +qetsach > , and scatter <02236 +zaraq > the cummin <03646 +kammon > , and cast <07760 +suwm > in the principal <07795 +sowrah > wheat <02406 +chittah > and the appointed <05567 +caman > barley <08184 +s@ and the rie <03698 +kuccemeth > in their {place} <01367 +g@buwlah > ? place ISA 030 032 And [in] every <03605 +kol > {place} where the grounded <04145 +muwcadah > staff

<04294 +matteh > shall pass <04569 +ma , which <00834 +>aher > the LORD <03068 +Y@hovah > shall lay <05117 +nuwach > upon him , [it] shall be with tabrets <08596 +toph > and harps <03658 +kinnowr > : and in battles <04421 +milchamah > of shaking <08573 +t@nuwphah > will he fight <03898 +lacham > with it . place ISA 032 002 And a man <00376 +>iysh > shall be as an hiding <04224 +machabe> > place from the wind <07307 +ruwach > , and a covert <05643 +cether > from the tempest <02230 +zerem > ; as rivers <06388 +peleg > of water <04325 +mayim > in a dry <06724 +tsiyown > {place} , as the shadow <06738 +tsel > of a great <03515 +kabed > rock <05553 +cela< > in a weary <05889 + land <00776 +>erets > . place ISA 032 002 And a man <00376 +>iysh > shall be as an hiding <04224 +machabe> > {place} from the wind <07307 +ruwach > , and a covert <05643 +cether > from the tempest <02230 +zerem > ; as rivers <06388 +peleg > of water <04325 +mayim > in a dry <06724 +tsiyown > place , as the shadow <06738 +tsel > of a great <03515 +kabed > rock <05553 +cela< > in a weary <05889 + land <00776 +>erets > . place ISA 032 019 When it shall hail <01258 +barad > , coming <03381 +yarad > down <03381 +yarad > on the forest <03293 +ya ; and the city <05892 + shall be low <08213 +shaphel > in a low <08219 +sh@phelah > {place} . place ISA 033 016 He shall dwell <07931 +shakan > on high <04791 +marowm > : his {place} of defence <04869 +misgab > [shall be] the munitions <04679 +m@tsad > of rocks <05553 +cela< > : bread <03899 +lechem > shall be given <05414 +nathan > him ; his waters <04325 +mayim > [shall be] sure <00539 +>aman > . place ISA 033 021 But there <08033 +sham > the glorious <00117 +>addiyr > LORD <03068 +Y@hovah > [will be] unto us a {place} <04725 +maqowm > of broad rivers <05103 +n@har > [and] streams <02975 +y@ ; wherein shall go <03212 +yalak > no <01077 +bal > galley <00590 +>oniy > with oars <07885 +shayit > , neither <03808 +lo> > shall gallant <00117 +>addiyr > ship <06716 +tsiy > pass <05674 + thereby . place ISA 034 014 The wild <06728 +tsiyiy > beasts <06728 +tsiyiy > of the desert <06728 +tsiyiy > shall also meet <06298 +pagash > with the wild <00338 +>iy > beasts <00338 +>iy > of the island <00338 +>iy > , and the satyr <08163 +sa shall cry <07121 +qara> > to his fellow <07453 +rea< > ; the screech <03917 +liyliyth > owl <03917 +liyliyth > also <00389 +>ak > shall rest <07280 +raga< > there <08033 +sham > , and find <04672 +matsa> > for herself a {place} of rest <04494 +manowach > . place ISA 035 001 . The wilderness <04057 +midbar > and the solitary <06723 +tsiyah > {place} shall be glad <07996 +Shalleketh > for them ; and the desert <06160 + shall rejoice <01523 +giyl > , and blossom <06524 +parach > as the rose <02261 +chabatstseleth > . place ISA 045 019 I have not spoken <01696 +dabar > in secret <05643 +cether > , in a dark <02822 +choshek > {place} <04725 +maqowm > of the earth <00776 +>erets > : I said <00559 +>amar > not unto the seed <02233 +zera< > of Jacob <03290 +Ya , Seek <01245 +baqash > ye me in vain <08414 +tohuw > : I the LORD <03068 +Y@hovah > speak <01696 +dabar > righteousness <06664 +tsedeq > , I declare <05046 +nagad > things that are right <04339 +meyshar > . place ISA 046 007 They bear <05375 +nasa> > him upon the shoulder <03802 +katheph > , they carry <05445 +cabal > him , and set <03240 +yanach > him in his place <08478 +tachath > , and he standeth <05975 + ; from his {place} <04725 +maqowm > shall he not remove <04185 +muwsh > : yea <00637 +>aph > , [one] shall cry <06817 +tsa unto him , yet can he not answer <06030 + , nor <03808 +lo> > save <03467 +yasha< > him out of his trouble <06869 +tsarah > . place ISA 046 007 They bear <05375 +nasa> > him upon the shoulder <03802 +katheph > , they carry <05445 +cabal > him , and set <03240 +yanach > him in his {place} <08478 +tachath > , and he standeth <05975 + ; from his place <04725 +maqowm > shall he not remove <04185 +muwsh > : yea <00637 +>aph > , [one] shall cry <06817 +tsa unto him , yet can he not answer <06030 + , nor <03808 +lo> > save <03467 +yasha< > him out of his trouble <06869 +tsarah > . place ISA 046 013 I bring <07126 +qarab > near <07126 +qarab > my righteousness <06666 +ts@daqah > ; it shall not be far <07368 +rachaq > off , and my salvation <08668 +t@shuw shall not tarry <00309 +>achar > : and I will {place} <05414 +nathan > salvation <08668 +t@shuw in Zion <06726 +Tsiyown > for Israel <03478 +Yisra>el > my glory <08597 +tiph>arah > . place ISA 049 020 The children <01121 +ben > which thou shalt have , after thou hast lost <07923 +shikkuliym > the other , shall say <00559 +>amar > again <05750 + in thine ears <00241 +>ozen > , The place <04725 +maqowm > [is] too strait <06862 +tsar > for me : give <05066 +nagash > {place} <04725 +maqowm > to me that I may dwell <03427 +yashab > . place ISA 049 020 The children <01121 +ben > which thou shalt have , after thou hast lost <07923 +shikkuliym > the other , shall say <00559 +>amar > again <05750 + in thine ears <00241 +>ozen > , The {place} <04725 +maqowm > [is] too strait <06862 +tsar > for me : give <05066 +nagash > place <04725 +maqowm > to me that I may dwell <03427 +yashab > . place ISA 054 002 Enlarge <07337 +rachab > the {place} <04725 +maqowm > of thy tent <00168 +>ohel > , and let them stretch <05186 +natah > forth the curtains <03407 +y@riy of thine habitations <04908 +mishkan > : spare <02820 +chasak > not , lengthen <00748 +>arak > thy cords <04340 +meythar > , and strengthen <02388 +chazaq > thy stakes <03489 +yathed > ; place ISA 056 005 Even unto them will I give <05414 +nathan > in mine house <01004 +bayith >

and within my walls <02346 +chowmah > a {place} <03027 +yad > and a name <08034 +shem > better <02896 +towb > than of sons <01121 +ben > and of daughters <01121 +ben > : I will give <05414 +nathan > them an everlasting <05769 + name <08034 +shem > , that shall not be cut <03772 +karath > off . place ISA 057 015 For thus <03541 +koh > saith <00559 +>amar > the high <07311 +ruwm > and lofty <05375 +nasa> > One that inhabiteth <07931 +shakan > eternity <05703 + , whose name <08034 +shem > [is] Holy <06918 +qadowsh > ; I dwell <07931 +shakan > in the high <04791 +marowm > and holy <06918 +qadowsh > [{place}] , with him also [that is] of a contrite <01793 +dakka> > and humble <08217 +shaphal > spirit <07307 +ruwach > , to revive <02421 +chayah > the spirit <07307 +ruwach > of the humble <08217 +shaphal > , and to revive <02421 +chayah > the heart <03820 +leb > of the contrite <01792 +daka> > ones . place ISA 060 013 The glory <03519 +kabowd > of Lebanon <03844 +L@banown > shall come <00935 +bow> > unto thee , the fir <01265 +b@rowsh > tree , the pine <08410 +tidhar > tree , and the box <08391 +t@>ashshuwr > together <03162 +yachad > , to beautify <06286 +pa>ar > the place <04725 +maqowm > of my sanctuary <04720 +miqdash > ; and I will make <07760 +suwm > the {place} <04725 +maqowm > of my feet <07272 +regel > glorious <03513 +kabad > . place ISA 060 013 The glory <03519 +kabowd > of Lebanon <03844 +L@banown > shall come <00935 +bow> > unto thee , the fir <01265 +b@rowsh > tree , the pine <08410 +tidhar > tree , and the box <08391 +t@>ashshuwr > together <03162 +yachad > , to beautify <06286 +pa>ar > the {place} <04725 +maqowm > of my sanctuary <04720 +miqdash > ; and I will make <07760 +suwm > the place <04725 +maqowm > of my feet <07272 +regel > glorious <03513 +kabad > . place ISA 065 010 And Sharon <08289 +Sharown > shall be a fold <05116 +naveh > of flocks <06629 +tso>n > , and the valley <06010 + of Achor <05911 + a {place} for the herds <01241 +baqar > to lie <07258 +rebets > down <07257 +rabats > in , for my people <05971 + that have sought <01875 +darash > me . place ISA 066 001 . Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > , The heaven <08064 +shamayim > [is] my throne <03678 +kicce> > , and the earth <00776 +>erets > [is] my footstool : where <00335 +>ay > [is] the house <01004 +bayith > that ye build <01129 +banah > unto me ? and where <00335 +>ay > [is] the {place} <04725 +maqowm > of my rest <04496 +m@nuwchah > ? place JER 004 007 The lion <00738 +>ariy > is come <05927 + up from his thicket <05441 +cobek > , and the destroyer <07843 +shachath > of the Gentiles <01471 +gowy > is on his way <05265 +naca< > ; he is gone <03318 +yatsa> > forth <03318 +yatsa> > from his {place} <04725 +maqowm > to make <07760 +suwm > thy land <00776 +>erets > desolate <08047 +shammah > ; [and] thy cities <05892 + shall be laid waste <05327 +natsah > , without <00369 +>ayin > an inhabitant <03427 +yashab > . place JER 004 026 I beheld <07200 +ra>ah > , and , lo <02009 +hinneh > , the fruitful <03759 +karmel > {place} [was] a wilderness <04057 +midbar > , and all <03605 +kol > the cities <05892 + thereof were broken <05422 +nathats > down <05422 +nathats > at the presence <06440 +paniym > of the LORD <03068 +Y@hovah > , [and] by his fierce <02740 +charown > anger <00639 +>aph > . place JER 006 003 The shepherds <07462 +ra with their flocks <05739 + shall come <00935 +bow> > unto her ; they shall pitch <08628 +taqa< > [their] tents <00168 +>ohel > against <05921 + her round <05439 +cabiyb > about ; they shall feed <07462 +ra every <00376 +>iysh > one <00376 +>iysh > in his {place} <03027 +yad > . place JER 007 003 Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > , the God <00430 +>elohiym > of Israel <03478 +Yisra>el > , Amend <03190 +yatab > your ways <01870 +derek > and your doings <04611 +ma , and I will cause you to dwell <07931 +shakan > in this <02088 +zeh > {place} <04725 +maqowm > . place JER 007 006 [If] ye oppress <06231 + not the stranger <01616 +ger > , the fatherless <03490 +yathowm > , and the widow <00490 +>almanah > , and shed <08210 +shaphak > not innocent <05355 +naqiy > blood <01818 +dam > in this <02088 +zeh > {place} <04725 +maqowm > , neither <03808 +lo> > walk <03212 +yalak > after <00310 +>achar > other <00312 +>acher > gods <00430 +>elohiym > to your hurt <07451 +ra< > : place JER 007 007 Then will I cause you to dwell <07931 +shakan > in this <02088 +zeh > {place}<04725 +maqowm > , in the land <00776 +>erets > that I gave <05414 +nathan > to your fathers <1> , for ever <05769 + and ever <05769 + . place JER 007 012 But go <03212 +yalak > ye now <04994 +na> > unto my {place} <04725 +maqowm > which <00834 +>aher > [was] in Shiloh <07887 +Shiyloh > , where I set <07931 +shakan > my name <08034 +shem > at the first <07223 +ri>shown > , and see <07200 +ra>ah > what I did <06213 + to it for the wickedness <07451 +ra< > of my people <05971 + Israel <03478 +Yisra>el > . place JER 007 014 Therefore will I do <06213 + unto [this] house <01004 +bayith > , which <00834 +>aher > is called <07121 +qara> > by my name <08034 +shem > , wherein <00834 +>aher > ye trust <00982 +batach > , and unto the {place} <04725 +maqowm > which <00834 +>aher > I gave <05414 +nathan > to you and to your fathers <1> , as I have done <06213 + to Shiloh <07887 +Shiyloh > . place JER 007 020 Therefore <03651 +ken > thus <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ; Behold

<02009 +hinneh > , mine anger <00639 +>aph > and my fury <02534 +chemah > shall be poured <05413 +nathak > out upon this <02088 +zeh > {place} <04725 +maqowm > , upon man <00120 +>adam > , and upon beast <00929 +b@hemah > , and upon the trees <06086 + of the field <07704 +sadeh > , and upon the fruit <06529 +p@riy > of the ground <00127 +>adamah > ; and it shall burn <01197 +ba , and shall not be quenched <03518 +kabah > . place JER 007 032 Therefore <03651 +ken > , behold <02009 +hinneh > , the days <03117 +yowm > come <00935 +bow> > , saith <05002 +n@>um > the LORD <03068 +Y@hovah > , that it shall no <03808 +lo> > more <05750 + be called <00559 +>amar > Tophet <08612 +Topheth > , nor the valley <01516 +gay> > of the son <01121 +ben > of Hinnom <02011 +Hinnom > , but the valley <01516 +gay> > of slaughter <02028 +haregah > : for they shall bury <06912 +qabar > in Tophet <08612 +Topheth > , till there be no <00369 +>ayin > {place} <04725 +maqowm > . place JER 009 002 Oh that I had in the wilderness <04057 +midbar > a lodging <04411 +malown > {place} of wayfaring <00732 +>arach > men ; that I might leave <05800 + my people <05971 + , and go <03212 +yalak > from them ! for they [be] all <03605 +kol > adulterers <05003 +na>aph > , an assembly <06116 + of treacherous <00898 +bagad > men . place JER 013 007 Then I went <03212 +yalak > to Euphrates <06578 +P@rath > , and digged <02658 +chaphar > , and took <03947 +laqach > the girdle <00232 +>ezowr > from the {place} <04725 +maqowm > where I had hid <02934 +taman > it : and , behold <02009 +hinneh > , the girdle <00232 +>ezowr > was marred <07843 +shachath > , it was profitable <06743 +tsalach > for nothing . place JER 014 013 Then said <00559 +>amar > I , Ah <00162 +>ahahh > , Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ! behold <02009 +hinneh > , the prophets <05030 +nabiy> > say <00559 +>amar > unto them , Ye shall not see <07200 +ra>ah > the sword <02719 +chereb > , neither <03808 +lo> > shall ye have famine <07458 +ra ; but I will give <05414 +nathan > you assured <00571 +>emeth > peace <07965 +shalowm > in this <02088 +zeh > {place} <04725 +maqowm > . place JER 016 002 Thou shalt not take <03947 +laqach > thee a wife <00802 +>ishshah > , neither <03808 +lo> > shalt thou have sons <01121 +ben > or <00176 +>ow > daughters <01121 +ben > in this <02088 +zeh > {place} <04725 +maqowm > . place JER 016 003 For thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > concerning <05921 + the sons <01121 +ben > and concerning <05921 + the daughters <01121 +ben > that are born <03205 +yalad > in this <02088 +zeh > {place} <04725 +maqowm > , and concerning <05921 + their mothers <00517 +>em > that bare <03205 +yalad > them , and concerning <05921 + their fathers <1> that begat <03205 +yalad > them in this <02088 +zeh > land <00776 +>erets > ; place JER 016 009 For thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > , the God <00430 +>elohiym > of Israel <03478 +Yisra>el > ; Behold <02005 +hen > , I will cause to cease <07673 +shabath > out of this <02088 +zeh > {place} <04725 +maqowm > in your eyes <05869 + , and in your days <03117 +yowm > , the voice <06963 +qowl > of mirth <08342 +sasown > , and the voice <06963 +qowl > of gladness <08057 +simchah > , the voice <06963 +qowl > of the bridegroom <02860 +chathan > , and the voice <06963 +qowl > of the bride <03618 +kallah > . place JER 017 012 . A glorious <03519 +kabowd > high <04791 +marowm > throne <03678 +kicce> > from the beginning <07223 +ri>shown > [is] the {place} <04725 +maqowm > of our sanctuary <04720 +miqdash > . place JER 018 014 Will [a man] leave <05800 + the snow <07950 +sheleg > of Lebanon <03844 +L@banown > [which cometh] from the rock <06697 +tsuwr > of the field <07704 +sadeh > ? [or] shall the cold <07119 +qar > flowing <05140 +nazal > waters <04325 +mayim > that come from another <02114 +zuwr > {place} be forsaken <05428 +nathash > ? place JER 019 003 And say <00559 +>amar > , Hear <08085 +shama< > ye the word <01697 +dabar > of the LORD <03068 +Y@hovah > , O kings <04428 +melek > of Judah <03063 +Y@huwdah > , and inhabitants <03427 +yashab > of Jerusalem <03389 +Y@ruwshalaim > ; Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > , the God <00430 +>elohiym > of Israel <03478 +Yisra>el > ; Behold <02005 +hen > , I will bring <00935 +bow> > evil <07451 +ra< > upon this <02088 +zeh > {place} <04725 +maqowm > , the which <00834 +>aher > whosoever <03605 +kol > heareth <08085 +shama< > , his ears <00241 +>ozen > shall tingle <06750 +tsalal > . place JER 019 004 Because they have forsaken <05800 + me , and have estranged <05234 +nakar > this <02088 +zeh > place <04725 +maqowm > , and have burned <06999 +qatar > incense <06999 +qatar > in it unto other <00312 +>acher > gods <00430 +>elohiym > , whom <00834 +>aher > neither <03808 +lo> > they nor their fathers <1> have known <03045 +yada< > , nor the kings <04428 +melek > of Judah <03063 +Y@huwdah > , and have filled <04390 +male> > this <02088 +zeh > {place} <04725 +maqowm > with the blood <01818 +dam > of innocents <05355 +naqiy > ; place JER 019 004 Because they have forsaken <05800 + me , and have estranged <05234 +nakar > this <02088 +zeh > {place} <04725 +maqowm > , and have burned <06999 +qatar > incense <06999 +qatar > in it unto other <00312 +>acher > gods <00430 +>elohiym > , whom <00834 +>aher > neither <03808 +lo> > they nor their fathers

<1> have known <03045 +yada< > , nor the kings <04428 +melek > of Judah <03063 +Y@huwdah > , and have filled <04390 +male> > this <02088 +zeh > place <04725 +maqowm > with the blood <01818 +dam > of innocents <05355 +naqiy > ; place JER 019 006 Therefore <03651 +ken > , behold <02009 +hinneh > , the days <03117 +yowm > come <00935 +bow> > , saith <05002 +n@>um > the LORD <03068 +Y@hovah > , that this <02088 +zeh > {place} <04725 +maqowm > shall no <03808 +lo> > more <05750 + be called <07121 +qara> > Tophet <08612 +Topheth > , nor The valley <01516 +gay> > of the son <01121 +ben > of Hinnom <02011 +Hinnom > , but The valley <01516 +gay> > of slaughter <02028 +haregah > . place JER 019 007 And I will make void <01238 +baqaq > the counsel <06098 + of Judah <03063 +Y@huwdah > and Jerusalem <03389 +Y@ruwshalaim > in this <02088 +zeh > {place} <04725 +maqowm > ; and I will cause them to fall <05307 +naphal > by the sword <02719 +chereb > before <06440 +paniym > their enemies <00341 +>oyeb > , and by the hands <03027 +yad > of them that seek <01245 +baqash > their lives <05315 +nephesh > : and their carcases <05038 +n@belah > will I give <05414 +nathan > to be meat <03978 +ma>akal > for the fowls <05775 + of the heaven <08064 +shamayim > , and for the beasts <00929 +b@hemah > of the earth <00776 +>erets > . place JER 019 011 And shalt say <00559 +>amar > unto them , Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > ; Even <03602 +kakah > so <03602 +kakah > will I break <07665 +shabar > this <02088 +zeh > people <05971 + and this <02063 +zo>th > city <05892 + , as [one] breaketh <07665 +shabar > a potter s <03335 +yatsar > vessel <03627 +k@liy > , that cannot be made <07495 +rapha> > whole <07495 +rapha> > again <05750 + : and they shall bury <06912 +qabar > [them] in Tophet <08612 +Topheth > , till [there be] no <00369 +>ayin > {place} <04725 +maqowm > to bury <06912 +qabar > . place JER 019 012 Thus <03651 +ken > will I do <06213 + unto this <02088 +zeh > {place} <04725 +maqowm > , saith <05002 +n@>um > the LORD <03068 +Y@hovah > , and to the inhabitants <03427 +yashab > thereof , and [even] make <05414 +nathan > this <02063 +zo>th > city <05892 + as Tophet <08612 +Topheth > : place JER 019 013 And the houses <01004 +bayith > of Jerusalem <03389 +Y@ruwshalaim > , and the houses <01004 +bayith > of the kings <04428 +melek > of Judah <03063 +Y@huwdah > , shall be defiled <02931 +tame> > as the {place} <04725 +maqowm > of Tophet <08612 +Topheth > , because <03605 +kol > of all <03605 +kol > the houses <01004 +bayith > upon whose <00834 +>aher > roofs <01406 +gag > they have burned <06999 +qatar > incense <06999 +qatar > unto all <03605 +kol > the host <06635 +tsaba> > of heaven <08064 +shamayim > , and have poured <05258 +nacak > out drink <05262 +necek > offerings unto other <00312 +>acher > gods <00430 +>elohiym > . place JER 022 003 Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > ; Execute <06213 + ye judgment <04941 +mishpat > and righteousness <06666 +ts@daqah > , and deliver <05337 +natsal > the spoiled <01497 +gazal > out of the hand <03027 +yad > of the oppressor <06216 + : and do no <00408 +>al > wrong <03238 +yanah > , do no <00408 +>al > violence <02554 +chamac > to the stranger <01616 +ger > , the fatherless <03490 +yathowm > , nor the widow <00490 +>almanah > , neither <00408 +>al > shed <08210 +shaphak > innocent <05355 +naqiy > blood <01818 +dam > in this <02088 +zeh > {place} <04725 +maqowm > . place JER 022 011 For thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > touching <00413 +>el > Shallum <07967 +Shalluwm > the son <01121 +ben > of Josiah <02977 +Yo>shiyah > king <04428 +melek > of Judah <03063 +Y@huwdah > , which reigned <04427 +malak > instead <08478 +tachath > of Josiah <02977 +Yo>shiyah > his father <1> , which <00834 +>aher > went <03318 +yatsa> > forth <03318 +yatsa> > out of this <02088 +zeh > {place} <04725 +maqowm > ; He shall not return <07725 +shuwb > thither <08033 +sham > any more <05750 + : place JER 022 012 But he shall die <04191 +muwth > in the {place} <04725 +maqowm > whither they have led him captive <01540 +galah > , and shall see <07200 +ra>ah > this <02063 +zo>th > land <00776 +>erets > no <03808 +lo> > more <05750 + . place JER 024 005 Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > , the God <00430 +>elohiym > of Israel <03478 +Yisra>el > ; Like these <00428 +>el - leh > good <02896 +towb > figs <08384 +t@>en > , so <03651 +ken > will I acknowledge <05234 +nakar > them that are carried <01546 +galuwth > away captive <01546 +galuwth > of Judah <03063 +Y@huwdah > , whom <00834 +>aher > I have sent <07971 +shalach > out of this <02088 +zeh > {place} <04725 +maqowm > into the land <00776 +>erets > of the Chaldeans <03778 +Kasdiy > for [their] good <02896 +towb > . place JER 027 022 They shall be carried <00935 +bow> > to Babylon <00894 +Babel > , and there <08033 +sham > shall they be until <05704 + the day <03117 +yowm > that I visit <06485 +paqad > them , saith <05002 +n@>um > the LORD <03068 +Y@hovah > ; then will I bring <05927 + them up , and restore <07725 +shuwb > them to this <02008 +hennah > {place} <04725 +maqowm > . place JER 028 003 Within <05750 + two full <03117 +yowm > years <08141 +shaneh > will I bring <07725 +shuwb > again <07725 +shuwb > into this <02008 +hennah > place <04725 +maqowm > all <03605 +kol > the vessels

<03627 +k@liy > of the LORD S <03068 +Y@hovah > house <01004 +bayith > , that Nebuchadnezzar <05019 +N@buwkadne>tstsar > king <04428 +melek > of Babylon <00894 +Babel > took <03947 +laqach > away from this <02008 +hennah > {place} <04725 +maqowm > , and carried <00935 +bow> > them to Babylon <00894 +Babel > : place JER 028 003 Within <05750 + two full <03117 +yowm > years <08141 +shaneh > will I bring <07725 +shuwb > again <07725 +shuwb > into this <02008 +hennah > {place} <04725 +maqowm > all <03605 +kol > the vessels <03627 +k@liy > of the LORD S <03068 +Y@hovah > house <01004 +bayith > , that Nebuchadnezzar <05019 +N@buwkadne>tstsar > king <04428 +melek > of Babylon <00894 +Babel > took <03947 +laqach > away from this <02008 +hennah > place <04725 +maqowm > , and carried <00935 +bow> > them to Babylon <00894 +Babel > : place JER 028 004 And I will bring <07725 +shuwb > again <07725 +shuwb > to this <02008 +hennah > {place} <04725 +maqowm > Jeconiah <03204 +Y@konyah > the son <01121 +ben > of Jehoiakim <03079 +Y@howyaqiym > king <04428 +melek > of Judah <03063 +Y@huwdah > , with all <03605 +kol > the captives <01546 +galuwth > of Judah <03063 +Y@huwdah > , that went <00935 +bow> > into Babylon <00894 +Babel > , saith <05002 +n@>um > the LORD <03068 +Y@hovah > : for I will break <07665 +shabar > the yoke <05923 +

> *of the king <04428 +melek > of Babylon <00894 +Babel > . place JER 028 006 Even the prophet <05030 +nabiy> > Jeremiah <03414 +Yirm@yah > said <00559 +>amar > , Amen <00543 +>amen > : the LORD <03068 +Y@hovah > do <06213 + so <03651 +ken > : the LORD <03068 +Y@hovah > perform <06965 +quwm > thy words <01697 +dabar > which <00834 +>aher > thou hast prophesied <05012 +naba> > , to bring <07725 +shuwb > again <07725 +shuwb > the vessels <03627 +k@liy > of the LORD S <03068 +Y@hovah > house <01004 +bayith > , and all <03605 +kol > that is carried <01473 +gowlah > away captive <01473 +gowlah > , from Babylon <00894 +Babel > into <00413 +>el > this <02008 +hennah > {place} <04725 +maqowm > . place JER 029 010 For thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > , That after <06310 +peh > seventy <07657 +shib years <08141 +shaneh > be accomplished <04390 +male> > at Babylon <00894 +Babel > I will visit <06485 +paqad > you , and perform <06965 +quwm > my good <02896 +towb > word <01697 +dabar > toward <05921 + you , in causing you to return <07725 +shuwb > to this <02088 +zeh > {place} <04725 +maqowm > . place JER 029 014 And I will be found <04672 +matsa> > of you , saith <05002 +n@>um > the LORD <03068 +Y@hovah > : and I will turn <07725 +shuwb > away your captivity <07622 +sh@buwth > , and I will gather <06908 +qabats > you from all <03605 +kol > the nations <01471 +gowy > , and from all <03605 +kol > the places <04725 +maqowm > whither I have driven <05080 +nadach > you , saith <05002 +n@>um > the LORD <03068 +Y@hovah > ; and I will bring <07725 +shuwb > you again <07725 +shuwb > into <00413 +>el > the {place} <04725 +maqowm > whence I caused you to be carried <01540 +galah > away captive <01540 +galah > . place JER 032 037 Behold <02005 +hen > , I will gather <06908 +qabats > them out of all <03605 +kol > countries <00776 +>erets > , whither I have driven <05080 +nadach > them in mine anger <00639 +>aph > , and in my fury <02534 +chemah > , and in great <01419 +gadowl > wrath <07110 +qetseph > ; and I will bring <07725 +shuwb > them again <07725 +shuwb > unto this {place} <04725 +maqowm > , and I will cause them to dwell <03427 +yashab > safely <00983 +betach > : place JER 033 010 . Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > ; Again <05750 + there shall be heard <08085 +shama< > in this <02088 +zeh > {place} <04725 +maqowm > , which <00834 +>aher > ye say <00559 +>amar > [shall be] desolate <02717 +charab > without <00369 +>ayin > man <00120 +>adam > and without <00369 +>ayin > beast <00929 +b@hemah > , [even] in the cities <05892 + of Judah <03063 +Y@huwdah > , and in the streets <02351 +chuwts > of Jerusalem <03389 +Y@ruwshalaim > , that are desolate <08074 +shamem > , without <00369 +>ayin > man <00120 +>adam > , and without <00369 +>ayin > inhabitant <03427 +yashab > , and without <00369 +>ayin > beast <00929 +b@hemah > , place JER 033 012 Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > ; Again <05750 + in this <02088 +zeh > {place} <04725 +maqowm > , which is desolate <02717 +charab > without man <00120 +>adam > and without beast <00929 +b@hemah > , and in all <03605 +kol > the cities <05892 + thereof , shall be an habitation <05116 +naveh > of shepherds <07462 +ra causing [their] flocks <06629 +tso>n > to lie <07257 +rabats > down <07901 +shakab > . place JER 038 009 My lord <00113 +>adown > the king <04428 +melek > , these <00428 +>el - leh > men <00582 +>enowsh > have done evil <07489 +ra*

to Jeremiah <03414 +Yirm@yah > the prophet <05030 +nabiy> > , whom they have cast <07933 +sheken > into <00413 +>el > the dungeon <00953 +bowr > ; and he is like to die <04191 +muwth > for hunger <07457

+ra in the {place} <08478 +tachath > where <08478 +tachath > he is : for [there is] no <00369 +>ayin > more <05750 + bread <03899 +lechem > in the city <05892 + . place JER 040 002 And the captain <07227 +rab > of the guard <02876 +tabbach > took <03947 +laqach > Jeremiah <03414 +Yirm@yah > , and said <00559 +>amar > unto him , The LORD <03068 +Y@hovah > thy God <00430 +>elohiym > hath pronounced <01691 +Diblayim > this <02063 +zo>th > evil <07451 +ra< > upon this <02088 +zeh > {place} <04725 +maqowm > . place JER 042 018 For thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > , the God <00430 +>elohiym > of Israel <03478 +Yisra>el > ; As mine anger <00639 +>aph > and my fury <02534 +chemah > hath been poured <05413 +nathak > forth upon the inhabitants <03427 +yashab > of Jerusalem <03389 +Y@ruwshalaim > ; so <03651 +ken > shall my fury <02534 +chemah > be poured <05413 +nathak > forth upon you , when ye shall enter <00935 +bow> > into <00935 +bow> > Egypt <04714 +Mitsrayim > : and ye shall be an execration <00423 +>alah > , and an astonishment <08047 +shammah > , and a curse <07045 +q@lalah > , and a reproach <02781 +cherpah > ; and ye shall see <07200 +ra>ah > this <02088 +zeh > {place} <04725 +maqowm > no <03808 +lo> > more <05750 + . place JER 042 022 Now <06258 + therefore know <03045 +yada< > certainly that ye shall die <04191 +muwth > by the sword <02719 +chereb > , by the famine <07458 +ra , and by the pestilence <01698 +deber > , in the {place} <04725 +maqowm > whither ye desire <02654 +chaphets > to go <00935 +bow> > [and] to sojourn <01481 +guwr > . place JER 044 029 And this <02063 +zo>th > [shall be] a sign <00226 +>owth > unto you , saith <05002 +n@>um > the LORD <03068 +Y@hovah > , that I will punish <06485 +paqad > you in this <02088 +zeh > {place} <04725 +maqowm > , that ye may know <03045 +yada< > that my words <01697 +dabar > shall surely stand <06965 +quwm > against <05921 + you for evil <07451 +ra< > : place JER 051 062 Then shalt thou say <00559 +>amar > , O LORD <03068 +Y@hovah > , thou hast spoken <01696 +dabar > against <00413 +>el > this <02088 +zeh > {place} <04725 +maqowm > , to cut <03772 +karath > it off , that none <01115 +biltiy > shall remain <03427 +yashab > in it , neither <01115 +biltiy > man <00120 +>adam > nor beast <00929 +b@hemah > , but that it shall be desolate <08077 +sh@mamah > for ever <05769 + . place EZE 003 012 Then the spirit <07307 +ruwach > took <05375 +nasa> > me up , and I heard <08085 +shama< > behind <00310 +>achar > me a voice <06963 +qowl > of a great <01419 +gadowl > rushing <07494 +ra , [saying] , Blessed <01288 +barak > [be] the glory <03519 +kabowd > of the LORD <03068 +Y@hovah > from his {place} <04725 +maqowm > . place EZE 006 013 Then shall ye know <03045 +yada< > that I [am] the LORD <03068 +Y@hovah > , when their slain <02491 +chalal > [men] shall be among <08432 +tavek > their idols <01544 +gilluwl > round <05439 +cabiyb > about their altars <04196 +mizbeach > , upon every <03605 +kol > high <07311 +ruwm > hill <01389 +gib , in all <03605 +kol > the tops <07218 +ro>sh > of the mountains <02022 +har > , and under <08478 +tachath > every <03605 +kol > green <07488 +ra tree <06086 + , and under <08478 +tachath > every <03605 +kol > thick <05687 + oak <00424 +>elah > , the {place} <04725 +maqowm > where they did offer <05414 +nathan > sweet <05207 +nichowach > savour <07381 +reyach > to all <03605 +kol > their idols <01544 +gilluwl > . place EZE 007 022 My face <06440 +paniym > will I turn <05437 +cabab > also from them , and they shall pollute <02490 +chalal > my secret <06845 +tsaphan > [{place}] : for the robbers <06530 +p@riyts > shall enter <00935 +bow> > into it , and defile <02490 +chalal > it . place EZE 010 011 When they went <03212 +yalak > , they went <03212 +yalak > upon their four <00702 +>arba< > sides <07253 +reba< > ; they turned <05437 +cabab > not as they went <03212 +yalak > , but to the {place} <04725 +maqowm > whither <00834 +>aher > the head <07218 +ro>sh > looked <06437 +panah > they followed it ; they turned <05437 +cabab > not as they went <03212 +yalak > . place EZE 012 003 Therefore , thou son <01121 +ben > of man <00120 +>adam > , prepare <06213 + thee stuff <03627 +k@liy > for removing <01473 +gowlah > , and remove <01540 +galah > by day <03119 +yowmam > in their sight <05869 + ; and thou shalt remove <01540 +galah > from thy place <04725 +maqowm > to another <00312 +>acher > {place} <04725 +maqowm > in their sight <05869 + : it may be they will consider <07200 +ra>ah > , though <03518 +kabah > they [be] a rebellious <04805 +m@riy > house <01004 +bayith > . place EZE 012 003 Therefore , thou son <01121 +ben > of man <00120 +>adam > , prepare <06213 + thee stuff <03627 +k@liy > for removing <01473 +gowlah > , and remove <01540 +galah > by day <03119 +yowmam > in their sight <05869 + ; and thou shalt remove <01540 +galah > from thy {place} <04725 +maqowm > to another <00312 +>acher > place <04725 +maqowm > in their sight <05869 + : it may be they will consider <07200 +ra>ah > , though <03518 +kabah > they [be] a rebellious <04805 +m@riy > house <01004 +bayith > . place EZE 016 024 [That] thou hast also built <01129 +banah > unto thee an eminent <01354 +gab > place , and hast made <06213 + thee an high <07413 +ramah > {place} in every <03605 +kol > street <07339 +r@chob > . place EZE 016 024 [That] thou hast also built <01129 +banah > unto thee an eminent <01354 +gab > {place} , and hast made <06213 + thee an high <07413 +ramah

> place in every <03605 +kol > street <07339 +r@chob > . place EZE 016 025 Thou hast built <01129 +banah > thy high <07413 +ramah > {place} at <00413 +>el > every <03605 +kol > head <07218 +ro>sh > of the way <01870 +derek > , and hast made thy beauty <03308 +yophiy > to be abhorred <08581 +ta , and hast opened <06589 +pasaq > thy feet <07272 +regel > to every <03605 +kol > one that passed <05674 + by , and multiplied <07235 +rabah > thy whoredoms <08457 +taznuwth > . place EZE 016 031 In that thou buildest <01129 +banah > thine eminent <01354 +gab > place in the head <07218 +ro>sh > of every <03605 +kol > way <01870 +derek > , and makest <06213 + thine high <07413 +ramah > {place} in every <03605 +kol > street <07339 +r@chob > ; and hast not been <01961 +hayah > as an harlot <02181 +zanah > , in that thou scornest <07046 +qalac > hire <00868 +>ethnan > ; place EZE 016 031 In that thou buildest <01129 +banah > thine eminent <01354 +gab > {place} in the head <07218 +ro>sh > of every <03605 +kol > way <01870 +derek > , and makest <06213 + thine high <07413 +ramah > place in every <03605 +kol > street <07339 +r@chob > ; and hast not been <01961 +hayah > as an harlot <02181 +zanah > , in that thou scornest <07046 +qalac > hire <00868 +>ethnan > ; place EZE 016 039 And I will also give <05414 +nathan > thee into their hand <03027 +yad > , and they shall throw <02040 +harac > down <02040 +harac > thine eminent <01354 +gab > {place} , and shall break <05422 +nathats > down <05422 +nathats > thy high <07413 +ramah > places : they shall strip <06584 +pashat > thee also of thy clothes <00899 +beged > , and shall take <03947 +laqach > thy fair <08597 +tiph>arah > jewels <03627 +k@liy > , and leave <03241 +Yaniym > thee naked <05903 + and bare <06181 + . place EZE 017 016 [As] I live <02416 +chay > , saith <05002 +n@>um > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > , surely in the {place} <04725 +maqowm > [where] the king <04428 +melek > [dwelleth] that made him king <04427 +malak > , whose oath <00423 +>alah > he despised <00959 +bazah > , and whose <00853 +>eth > covenant <01285 +b@riyth > he brake <06565 +parar > , [even] with him in the midst <08432 +tavek > of Babylon <00894 +Babel > he shall die <04191 +muwth > . place EZE 020 029 Then I said <00559 +>amar > unto them , What <04100 +mah > [is] the high <01116 +bamah > {place} whereunto ye go <00935 +bow> > ? And the name <08034 +shem > thereof is called <07121 +qara> > Bamah <01117 +Bamah > unto this <02088 +zeh > day <03117 +yowm > . place EZE 021 019 Also , thou son <01121 +ben > of man <00120 +>adam > , appoint <07760 +suwm > thee two <08147 +sh@nayim > ways <01870 +derek > , that the sword <02719 +chereb > of the king <04428 +melek > of Babylon <00894 +Babel > may come <00935 +bow> > : both twain <08147 +sh@nayim > shall come <03318 +yatsa> > forth <03318 +yatsa> > out of one <00259 +>echad > land <00776 +>erets > : and choose <01254 +bara> > thou a {place} <03027 +yad > , choose <01254 +bara> > [it] at the head <07218 +ro>sh > of the way <01870 +derek > to the city <05892 + . place EZE 021 030 Shall I cause [it] to return <07725 +shuwb > into his sheath <08593 +ta ? I will judge <08199 +shaphat > thee in the {place} <04725 +maqowm > where <00834 +>aher > thou wast created <01254 +bara> > , in the land <00776 +>erets > of thy nativity <04351 +m@kuwrah > . place EZE 026 005 It shall be [a {place} for] the spreading <04894 +mishtowach > of nets <02764 +cherem > in the midst <08432 +tavek > of the sea <03220 +yam > : for I have spoken <01696 +dabar > [it] , saith <05002 +n@>um > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > : and it shall become <01961 +hayah > a spoil <00957 +baz > to the nations <01471 +gowy > . place EZE 026 014 And I will make thee like the top <06706 +ts@chiyach > of a rock <05558 +celeph > : thou shalt be [a {place}] to spread <04894 +mishtowach > nets <02764 +cherem > upon ; thou shalt be built <01129 +banah > no <03808 +lo> > more <05750 + : for I the LORD <03068 +Y@hovah > have spoken <01696 +dabar > [it] , saith <05002 +n@>um > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > . place EZE 037 014 And shall put <05414 +nathan > my spirit <07307 +ruwach > in you , and ye shall live <02421 +chayah > , and I shall {place} <03241 +Yaniym > you in your own land <00127 +>adamah > : then shall ye know <03045 +yada< > that I the LORD <03068 +Y@hovah > have spoken <01696 +dabar > [it] , and performed <06213 + [it] , saith <05002 +n@>um > the LORD <00136 +>Adonay > . place EZE 037 026 Moreover I will make <03772 +karath > a covenant <01285 +b@riyth > of peace <07965 +shalowm > with them ; it shall be an everlasting <05769 + covenant <01285 +b@riyth > with them : and I will {place} <05414 +nathan > them , and multiply <07235 +rabah > them , and will set <05414 +nathan > my sanctuary <04720 +miqdash > in the midst <08432 +tavek > of them for evermore <05769 + . place EZE 038 015 And thou shalt come <00935 +bow> > from thy {place} <04725 +maqowm > out of thenorth <06828 +tsaphown > parts <03411 +y@rekah > , thou , and many <07227 +rab > people <05971 + with thee , all <03605 +kol > of them riding <07392 +rakab > upon horses <05483 +cuwc > , a great <01419 +gadowl > company <06951 +qahal > , and a mighty <07227 +rab > army <02428 +chayil > : place EZE 039 011 And it shall come <01961 +hayah > to pass in that day <03117 +yowm > , [that] I will give <05414 +nathan > unto Gog <01463 +Gowg > a {place} <04725 +maqowm > there <08033 +sham > of graves <06913 +qeber > in Israel <03478 +Yisra>el > , the valley <01516 +gay> > of the

passengers <05674 + on the east <06926 +qidmah > of the sea <03220 +yam > : and it shall stop <02629 +chacam > the [noses] of the passengers <05674 + : and there <08033 +sham > shall they bury <06912 +qabar > Gog <01463 +Gowg > and all <03605 +kol > his multitude <01995 +hamown > : and they shall call <07121 +qara> > [it] The valley <01516 +gay> > of Hamongog <01996 +Hamown Gowg > . place EZE 041 004 So he measured <04058 +madad > the length <00753 +>orek > thereof , twenty <06242 + cubits <00520 +>ammah > ; and the breadth <07341 +rochab > , twenty <06242 + cubits <00520 +>ammah > , before the temple <01964 +heykal > : and he said <00559 +>amar > unto me , This <02088 +zeh > [is] the most <06944 +qodesh > holy <06944 +qodesh > [{place}] . place EZE 041 009 The thickness <07341 +rochab > of the wall <07023 +qiyr > , which <00834 +>aher > [was] for the side <06763 +tsela< > chamber <06763 +tsela< > without <02351 +chuwts > , [was] five <02568 +chamesh > cubits <00520 +>ammah > : and [that] which [was] left <03240 +yanach > [was] the {place} <01004 +bayith > of the side <06763 +tsela< > chambers <06763 +tsela< > that [were] within <01004 +bayith > . place EZE 041 011 And the doors <06607 +pethach > of the side <06763 +tsela< > chambers <06763 +tsela< > [were] toward <01870 +derek > [the place that was] left <03240 +yanach > , one <00259 +>echad > door <06607 +pethach > toward <01870 +derek > the north <06828 +tsaphown > , and another <00259 +>echad > door <06607 +pethach > toward <01870 +derek > the south <01864 +darowm > : and the breadth <07341 +rochab > of the {place} <04725 +maqowm > that was left <03240 +yanach > [was] five <02568 +chamesh > cubits <00520 +>ammah > round <05439 +cabiyb > about . place EZE 041 011 And the doors <06607 +pethach > of the side <06763 +tsela< > chambers <06763 +tsela< > [were] toward <01870 +derek > [the {place} that was] left <03240 +yanach > , one <00259 +>echad > door <06607 +pethach > toward <01870 +derek > the north <06828 +tsaphown > , and another <00259 +>echad > door <06607 +pethach > toward <01870 +derek > the south <01864 +darowm > : and the breadth <07341 +rochab > of the place <04725 +maqowm > that was left <03240 +yanach > [was] five <02568 +chamesh > cubits <00520 +>ammah > round <05439 +cabiyb > about . place EZE 041 012 . Now the building <01146 +binyan > that [was] before the separate <01508 +gizrah > {place} at the end <06285 +pe>ah > toward <01870 +derek > the west <03220 +yam > [was] seventy <07657 +shib cubits <00520 +>ammah > broad <07341 +rochab > ; and the wall <07023 +qiyr > of the building <01146 +binyan > [was] five <02568 +chamesh > cubits <00520 +>ammah > thick <07341 +rochab > round <05439 +cabiyb > about , and the length <00753 +>orek > thereof ninety <08673 +tish cubits <00520 +>ammah > . place EZE 041 013 So he measured <04058 +madad > the house <01004 +bayith > , an hundred <03967 +me>ah > cubits <00520 +>ammah > long <00753 +>orek > ; and the separate <01508 +gizrah > {place} , and the building <01140 +binyah > , with the walls <07023 +qiyr > thereof , an hundred <03967 +me>ah > cubits <00520 +>ammah > long <00753 +>orek > ; place EZE 041 014 Also the breadth <07341 +rochab > of the face <06440 +paniym > of the house <01004 +bayith > , and of the separate <01508 +gizrah > {place} toward the east <06921 +qadiym > , an hundred <03967 +me>ah > cubits <00520 +>ammah > . place EZE 041 015 And he measured <04058 +madad > the length <00753 +>orek > of the building <01146 +binyan > over against <06440 +paniym > the separate <01508 +gizrah > {place} which <00834 +>aher > [was] behind <00310 +>achar > it , and the galleries <00862 +>attuwq > thereof on the one side and on the other <06311 +poh > side , an hundred <03967 +me>ah > cubits <00520 +>ammah > , with the inner <06442 +p@niymiy > temple <01964 +heykal > , and the porches <00197 +>uwlam > of the court <02691 +chatser > ; place EZE 042 001 . Then he brought <03318 +yatsa> > me forth <03318 +yatsa> > into <00413 +>el > the utter <02435 +chiytsown > court <02691 +chatser > , the way <01870 +derek > toward <01870 +derek > the north <06828 +tsaphown > : and he brought <00935 +bow> > me into <00413 +>el > the chamber <03957 +lishkah > that [was] over <05048 +neged > against <05048 +neged > the separate <01508 +gizrah > {place} , and which <00834 +>aher > [was] before <06440 +paniym > the building <01146 +binyan > toward <00413 +>el > the north <06828 +tsaphown > . place EZE 042 010 The chambers <03957 +lishkah > [were] in the thickness <07341 +rochab > of the wall <01444 +geder > of the court <02691 +chatser > toward <01870 +derek > the east <06921 +qadiym > , over against <06440 +paniym > the separate <01508 +gizrah > {place} , and over against <06440 +paniym > the building <01146 +binyan > . place EZE 042 013 Then said <00559 +>amar > he unto me , The north <06828 +tsaphown > chambers <03957 +lishkah > [and] the south <01864 +darowm > chambers <03957 +lishkah > , which <00834 +>aher > [are] before the separate <01508 +gizrah > place , they [be] holy <06944 +qodesh > chambers <03957 +lishkah > , where the priests <03548 +kohen > that approach <07138 +qarowb > unto the LORD <03068 +Y@hovah > shall eat <00398 +>akal > the most <06944 +qodesh > holy <06944 +qodesh > things : there <08033 +sham > shall they lay <03241 +Yaniym > the most <06944 +qodesh > holy <06944 +qodesh > things , and the meat offering <04503 +minchah > , and the sin <02403 +chatta>ah > offering , and the trespass <00817 +>asham > offering ; for the {place} <04725 +maqowm > [is

] holy <06918 +qadowsh > . place EZE 042 013 Then said <00559 +>amar > he unto me , The north <06828 +tsaphown > chambers <03957 +lishkah > [and] the south <01864 +darowm > chambers <03957 +lishkah > , which <00834 +>aher > [are] before the separate <01508 +gizrah > {place} , they [be] holy <06944 +qodesh > chambers <03957 +lishkah > , where the priests <03548 +kohen > that approach <07138 +qarowb > unto the LORD <03068 +Y@hovah > shall eat <00398 +>akal > the most <06944 +qodesh > holy <06944 +qodesh > things : there <08033 +sham > shall they lay <03241 +Yaniym > the most <06944 +qodesh > holy <06944 +qodesh > things , and the meat offering <04503 +minchah > , and the sin <02403 +chatta>ah > offering , and the trespass <00817 +>asham > offering ; for the place <04725 +maqowm > [is] holy <06918 +qadowsh > . place EZE 042 014 When the priests <03548 +kohen > enter <00935 +bow> > therein , then shall they not go <03318 +yatsa> > out of the holy <06944 +qodesh > [{place}] into <00413 +>el > the utter <02435 +chiytsown > court <02691 +chatser > , but there <08033 +sham > they shall lay <03241 +Yaniym > their garments <00899 +beged > wherein <00834 +>aher > they minister <08334 +sharath > ; for they [are] holy ; and shall put <03847 +labash > on other <00312 +>acher > garments <00899 +beged > , and shall approach <07126 +qarab > to [those things] which <00834 +>aher > [are] for the people <05971 + . place EZE 042 020 He measured <04058 +madad > it by the four <00702 +>arba< > sides <07307 +ruwach > : it had a wall <02346 +chowmah > round <05439 +cabiyb > about , five <02568 +chamesh > hundred <03967 +me>ah > [reeds] long <00753 +>orek > , and five <02568 +chamesh > hundred <03967 +me>ah > broad <07341 +rochab > , to make a separation <00914 +badal > between <00996 +beyn > the sanctuary <06944 +qodesh > and the profane <02455 +chol > {place} . place EZE 043 007 . And he said <00559 +>amar > unto me , Son <01121 +ben > of man <00120 +>adam > , the place <04725 +maqowm > of my throne <03678 +kicce> > , and the {place} <04725 +maqowm > of the soles <03709 +kaph > of my feet <07272 +regel > , where I will dwell <07931 +shakan > in the midst <08432 +tavek > of the children <01121 +ben > of Israel <03478 +Yisra>el > for ever <05769 + , and my holy <06944 +qodesh > name <08034 +shem > , shall the house <01004 +bayith > of Israel <03478 +Yisra>el > no <03808 +lo> > more <05750 + defile <02930 +tame> > , [neither] they , nor their kings <04428 +melek > , by their whoredom <02184 +z@nuwth > , nor by the carcases <06297 +peger > of their kings <04428 +melek > in their high <01116 +bamah > places . place EZE 043 007 . And he said <00559 +>amar > unto me , Son <01121 +ben > of man <00120 +>adam > , the {place} <04725 +maqowm > of my throne <03678 +kicce> > , and the place <04725 +maqowm > of the soles <03709 +kaph > of my feet <07272 +regel > , where I will dwell <07931 +shakan > in the midst <08432 +tavek > of the children <01121 +ben > of Israel <03478 +Yisra>el > for ever <05769 + , and my holy <06944 +qodesh > name <08034 +shem > , shall the house <01004 +bayith > of Israel <03478 +Yisra>el > no <03808 +lo> > more <05750 + defile <02930 +tame> > , [neither] they , nor their kings <04428 +melek > , by their whoredom <02184 +z@nuwth > , nor by the carcases <06297 +peger > of their kings <04428 +melek > in their high <01116 +bamah > places . place EZE 043 013 . And these <00428 +>el - leh > [are] the measures <04060 +middah > of the altar <04196 +mizbeach > after the cubits <00520 +>ammah > : The cubit <00520 +>ammah > [is] a cubit <00520 +>ammah > and an hand <02948 +tophach > breadth <02948 +tophach > ; even the bottom <02436 +cheyq > [shall be] a cubit <00520 +>ammah > , and the breadth <07341 +rochab > a cubit <00520 +>ammah > , and the border <01366 +g@buwl > thereof by the edge thereof round <05439 +cabiyb > about [shall be] a span <02239 +zereth > : and this <02088 +zeh > [shall be] the higher <01354 +gab > {place} of the altar <04196 +mizbeach > . place EZE 043 021 Thou shalt take <03947 +laqach > the bullock <06499 +par > also of the sin <02403 +chatta>ah > offering , and he shall burn <08313 +saraph > it in the appointed <04662 +miphqad > {place} of the house <01004 +bayith > , without <02351 +chuwts > the sanctuary <04720 +miqdash > . place EZE 044 013 And they shall not come <05066 +nagash > near <05066 +nagash > unto me , to do the office of a priest <03547 +kahan > unto me , nor to come <05066 +nagash > near <05066 +nagash > to any <03605 +kol > of my holy <06944 +qodesh > things , in the most <06944 +qodesh > holy <06944 +qodesh > [{place}] : but they shall bear <05375 +nasa> > their shame <03639 +k@limmah > , and their abominations <08441 +tow which <00834 +>aher > they have committed <06213 + . place EZE 045 003 And of this <02063 +zo>th > measure <04060 +middah > shalt thou measure <04058 +madad > the length <00753 +>orek > of five <02568 +chamesh > and twenty <06242 + thousand <00505 +>eleph > , and the breadth <07341 +rochab > of ten <06235 + thousand <00505 +>eleph > : and in it shall be the sanctuary <04720 +miqdash > [and] the most <06944 +qodesh > holy <06944 +qodesh > [{place}] . place EZE 045 004 The holy <06944 +qodesh > [portion] of the land <00776 +>erets > shall be for the priests <03548 +kohen > the ministers <08334 +sharath > of the sanctuary <04720 +miqdash > , which shall come <07131 +qareb > near <07131 +qareb > to minister <08334 +sharath > unto the LORD <03068 +Y@hovah > : and it shall be a place <04725 +maqowm > for their houses <01004 +bayith > , and an holy <04720 +miqdash >

{place} for the sanctuary <04720 +miqdash > . place EZE 045 004 The holy <06944 +qodesh > [portion] of the land <00776 +>erets > shall be for the priests <03548 +kohen > the ministers <08334 +sharath > of the sanctuary <04720 +miqdash > , which shall come <07131 +qareb > near <07131 +qareb > to minister <08334 +sharath > unto the LORD <03068 +Y@hovah > : and it shall be a {place} <04725 +maqowm > for their houses <01004 +bayith > , and an holy <04720 +miqdash > place for the sanctuary <04720 +miqdash > . place EZE 046 019 . After he brought <00935 +bow> > me through the entry <03996 +mabow> > , which <00834 +>aher > [was] at <05921 + the side of the gate <08179 +sha , into <00413 +>el > the holy <06944 +qodesh > chambers <03957 +lishkah > of the priests <03548 +kohen > , which looked <06437 +panah > toward the north <06828 +tsaphown > : and , behold <02009 +hinneh > , there <08033 +sham > [was] a {place} <04725 +maqowm > on the two sides <03411 +y@rekah > westward <03220 +yam > . place EZE 046 020 Then said <00559 +>amar > he unto me , This <02088 +zeh > [is] the {place} <04725 +maqowm > where the priests <03548 +kohen > shall boil <01310 +bashal > the trespass <00817 +>asham > offering and the sin <02403 +chatta>ah > offering , where <00834 +>aher > they shall bake <00644 +>aphah > the meat offering <04503 +minchah > ; that they bear <03318 +yatsa> > [them] not out into <00413 +>el > the utter <02435 +chiytsown > court <02691 +chatser > , to sanctify <06942 +qadash > the people <05971 + . place EZE 047 010 And it shall come <01961 +hayah > to pass , [that] the fishers <01728 +davvag > shall stand <05975 + upon it from Engedi <05872 + even unto Eneglaim <05882 + ; they shall be a [{place}] to spread <04894 +mishtowach > forth nets <02764 +cherem > ; their fish <01710 +dagah > shall be according to their kinds <04327 +miyn > , as the fish <01710 +dagah > of the great <01419 +gadowl > sea <03220 +yam > , exceeding <03966 +m@ many <07227 +rab > . place EZE 048 015 And the five <02568 +chamesh > thousand <00505 +>eleph > , that are left <03498 +yathar > in the breadth <07341 +rochab > over against the five <02568 +chamesh > and twenty <06242 + thousand <00505 +>eleph > , shall be a profane <02455 +chol > [{place}] for the city <05892 + , for dwelling <04186 +mowshab > , and for suburbs <04054 +migrash > : and the city <05892 + shall be in the midst <08432 +tavek > thereof . place DAN 002 035 Then <00116 +>edayin > was the iron <06523 +parzel > , the clay <02635 +chacaph > , the brass <05174 +n@chash > , the silver <03702 +k@caph > , and the gold <01722 +d@hab > , broken <01854 +daqaq > to pieces together <02298 +chad > , and became <01934 +hava> > like the chaff <05784 + of the summer <07007 +qayit > threshingfloors <00147 +>iddar > ; and the wind <07308 +ruwach > carried <05376 +n@sa> > them away , that no {place} <00870 +>athar > was found <07912 +sh@kach > for them : and the stone <69> that smote <04223 +m@cha> > the image <06755 +tselem > became <01934 +hava> > a great <07229 +rab > mountain <02906 +tuwr > , and filled <04391 +m@la> > the whole <03606 +kol > earth <00772 +>ara< > . place DAN 008 011 Yea , he magnified <01431 +gadal > [himself] even to the prince <08269 +sar > of the host <06635 +tsaba> > , and by him the daily <08548 +tamiyd > [sacrifice] was taken <07311 +ruwm > away <07311 +ruwm > , and the {place} <04349 +makown > of his sanctuary <04720 +miqdash > was cast <07993 +shalak > down . place DAN 011 031 And arms <02220 +z@rowa< > shall stand <05975 + on his part <02506 +cheleq > , and they shall pollute <02490 +chalal > the sanctuary <04720 +miqdash > of strength <04581 +ma , and shall take <05493 +cuwr > away <05493 +cuwr > the daily <08548 +tamiyd > [sacrifice] , and they shall {place} <05414 +nathan > the abomination <08251 +shiqquwts > that maketh desolate <08074 +shamem > . place HOS 001 010 Yet the number <04557 +micpar > of the children <01121 +ben > of Israel <03478 +Yisra>el > shall be as the sand <02344 +chowl > of the sea <03220 +yam > , which <00834 +>aher > cannot <03808 +lo> > be measured <04058 +madad > nor <03808 +lo> > numbered <05608 +caphar > ; and it shall come <01961 +hayah > to pass , [that] in the {place} <04725 +maqowm > where <00834 +>aher > it was said <00559 +>amar > unto them , Ye [are] not my people <05971 + , [there] it shall be said <00559 +>amar > unto them , [Ye are] the sons <01121 +ben > of the living <02416 +chay > God <00410 +>el > . place HOS 004 016 For Israel <03478 +Yisra>el > slideth <05637 +carar > back <05637 +carar > as a backsliding <05637 +carar > heifer <06510 +parah > : now <06258 + the LORD <03068 +Y@hovah > will feed <07462 +ra them as a lamb <03532 +kebes > in a large <04800 +merchab > {place} . place HOS 005 015 I will go <03212 +yalak > [and] return <07725 +shuwb > to my {place} <04725 +maqowm > , till <05704 + they acknowledge their offence <00816 +>asham > , and seek <01245 +baqash > my face <06440 +paniym > : in their affliction <06862 +tsar > they will seek <07836 +shachar > me early <07836 +shachar > . place HOS 009 013 Ephraim <00669 +>Ephrayim > , as I saw <07200 +ra>ah > Tyrus <06865 +Tsor > , [is] planted <08362 +shathal > in a pleasant <05116 +naveh > {place} : but Ephraim <00669 +>Ephrayim > shall bring <03318 +yatsa> > forth <03318 +yatsa> > his children <01121 +ben > to the murderer <02026 +harag > . place HOS 011 011 They shall tremble <02729 +charad > as a bird <06833 +tsippowr > out of Egypt <04714 +Mitsrayim > , and as a dove <03123 +yownah > out of the land <00776 +>erets > of Assyria <00804 +>Ashshuwr > : and I

will {place} <03427 +yashab > them in their houses <01004 +bayith > , saith <05002 +n@>um > the LORD <03068 +Y@hovah > . place HOS 013 013 The sorrows <02256 +chebel > of a travailing <03205 +yalad > woman shall come <00935 +bow> > upon him : he [is] an unwise son <01121 +ben > ; for he should not stay <05975 + long in [the {place} of] the breaking <04866 +mishber > forth <04866 +mishber > of children <01121 +ben > . place JOE 003 007 Behold <02005 +hen > , I will raise <05782 + them out of the {place} <04725 +maqowm > whither ye have sold <04376 +makar > them , and will return <07725 +shuwb > your recompence <01576 +g@muwl > upon your own head <07218 +ro>sh > : place AMO 008 003 And the songs <07892 +shiyr > of the temple <01964 +heykal > shall be howlings <03213 +yalal > in that day <03117 +yowm > , saith <05002 +n@>um > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > : [there shall be] many <07227 +rab > dead <06297 +peger > bodies <06297 +peger > in every <03605 +kol > {place} <04725 +maqowm > ; they shall cast <07993 +shalak > [them] forth with silence <02013 +hacah > . place MIC 001 003 For , behold <02009 +hinneh > , the LORD <03068 +Y@hovah > cometh <03318 +yatsa> > forth <03318 +yatsa> > out of his {place} <04725 +maqowm > , and will come <03381 +yarad > down <03381 +yarad > , and tread <01869 +darak > upon the high <01116 +bamah > places of the earth <00776 +>erets > . place MIC 001 004 And the mountains <02022 +har > shall be molten <04549 +macac > under <08478 +tachath > him , and the valleys <06010 + shall be cleft <01234 +baqa< > , as wax <01749 +downag > before <06440 +paniym > the fire <00784 +>esh > , [and] as the waters <04325 +mayim > [that are] poured <05064 +nagar > down a steep <04174 +mowrad > {place} . place NAH 001 008 But with an overrunning <05674 + flood <07858 +sheteph > he will make <06213 + an utter <03617 +kalah > end <03615 +kalah > of the {place} <04725 +maqowm > thereof , and darkness <02822 +choshek > shall pursue <07291 +radaph > his enemies <00341 +>oyeb > . place NAH 003 017 Thy crowned <04502 +minn@zar > [are] as the locusts <00697 +>arbeh > , and thy captains <02951 +tiphcar > as the great <01462 +gowb > grasshoppers <01462 +gowb > , which camp <02583 +chanah > in the hedges <01448 +g@derah > in the cold <07135 +qarah > day <03117 +yowm > , [but] when the sun <08121 +shemesh > ariseth <02224 +zarach > they flee <05074 +nadad > away , and their {place} <04725 +maqowm > is not known <03045 +yada< > where <00335 +>ay > they [are] . place ZEP 001 004 I will also stretch <05186 +natah > out mine hand <03027 +yad > upon Judah <03063 +Y@huwdah > , and upon all <03605 +kol > the inhabitants <03427 +yashab > of Jerusalem <03389 +Y@ruwshalaim > ; and I will cut <03772 +karath > off the remnant <07605 +sh@>ar > of Baal <01168 +Ba from this {place} <04725 +maqowm > , [and] the name <08034 +shem > of the Chemarims <03649 +kamar > with the priests <03548 +kohen > ; place ZEP 002 011 The LORD <03068 +Y@hovah > [will be] terrible <03372 +yare> > unto them : for he will famish <07329 +razah > all <03605 +kol > the gods <00430 +>elohiym > of the earth <00776 +>erets > ; and [men] shall worship <07812 +shachah > him , every <00376 +>iysh > one <00376 +>iysh > from his {place} <04725 +maqowm > , [even] all <03605 +kol > the isles <00339 +>iy > of the heathen <01471 +gowy > . place ZEP 002 015 This <02063 +zo>th > [is] the rejoicing <05947 + city <05892 + that dwelt <03427 +yashab > carelessly <00983 +betach > , that said <00559 +>amar > in her heart <03824 +lebab > , I [am] , and [there is] none <00657 +>ephec > beside <00657 +>ephec > me : how <00349 +>eyk > is she become <01961 +hayah > a desolation <08047 +shammah > , a {place} for beasts <02416 +chay > to lie <04769 +marbets > down <04769 +marbets > in ! every <03605 +kol > one that passeth <05674 + by her shall hiss <08319 +sharaq > , [and] wag <05128 +nuwa< > his hand <03027 +yad > . place HAG 002 009 The glory <03519 +kabowd > of this <02088 +zeh > latter <00314 +>acharown > house <01004 +bayith > shall be greater <01419 +gadowl > than of the former <07223 +ri>shown > , saith <05002 +n@>um > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > : and in this <02088 +zeh > {place} <04725 +maqowm > will I give <05414 +nathan > peace <07965 +shalowm > , saith <00559 +>amar > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > . place ZEC 006 012 And speak <00559 +>amar > unto him , saying <00559 +>amar > , Thus <03541 +koh > speaketh <00559 +>amar > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > , saying <00559 +>amar > , Behold <02009 +hinneh > the man <00376 +>iysh > whose name <08034 +shem > [is] The BRANCH <06780 +tsemach > ; and he shall grow <06779 +tsamach > up out of his {place} <08478 +tachath > , and he shall build <01129 +banah > the temple <01964 +heykal > of the LORD <03068 +Y@hovah > : place ZEC 010 006 And I will strengthen <01396 +gabar > the house <01004 +bayith > of Judah <03063 +Y@huwdah > , and I will save <03467 +yasha< > the house <01004 +bayith > of Joseph <03130 +Yowceph > , and I will bring <07725 +shuwb > them again <07725 +shuwb > to {place} <03427 +yashab > them ; for I have mercy <07355 +racham > upon them : and they shall be as though <00834 +>aher > I had not cast <02186 +zanach > them off : for I [am] the LORD <03068 +Y@hovah > their God <00430 +>elohiym > , and will hear <06030 + them . place ZEC 010 010 I will bring <07725 +shuwb > them again <07725 +shuwb > also out of the land <00776

+>erets > of Egypt <04714 +Mitsrayim > , and gather <06908 +qabats > them out of Assyria <00804 +>Ashshuwr > ; and I will bring <00935 +bow> > them into <00413 +>el > the land <00776 +>erets > of Gilead <01568 +Gil and Lebanon <03844 +L@banown > ; and [{place}] shall not be found <04672 +matsa> > for them . place ZEC 012 006 In that day <03117 +yowm > will I make <07760 +suwm > the governors <00441 +>alluwph > of Judah <03063 +Y@huwdah > like an hearth <03595 +kiyowr > of fire <00784 +>esh > among the wood <06086 + , and like a torch <03940 +lappiyd > of fire <00784 +>esh > in a sheaf <05995 + ; and they shall devour <00398 +>akal > all <03605 +kol > the people <05971 + round <05439 +cabiyb > about <01157 +b@ , on <05921 + the right <03225 +yamiyn > hand <03225 +yamiyn > and on <05921 + the left <08040 +s@mo>wl > : and Jerusalem <03389 +Y@ruwshalaim > shall be inhabited <03427 +yashab > again <05750 + in her own {place} <08478 +tachath > , [even] in Jerusalem <03389 +Y@ruwshalaim > . place ZEC 014 010 All <03605 +kol > the land <00776 +>erets > shall be turned <05437 +cabab > as a plain <06160 + from Geba <01387 +Geba< > to Rimmon <07417 +Rimmown > south <05045 +negeb > of Jerusalem <03389 +Y@ruwshalaim > : and it shall be lifted <07213 +ra>am > up , and inhabited <03427 +yashab > in her place <08478 +tachath > , from Benjamin s <01144 +Binyamiyn > gate <08179 +sha unto the {place} <04725 +maqowm > of the first <07223 +ri>shown > gate <08179 +sha , unto the corner <06434 +pen > gate <08179 +sha , and [from] the tower <04026 +migdal > of Hananeel <02606 +Chanan>el > unto the king s <04428 +melek > winepresses <03342 +yeqeb > . place ZEC 014 010 All <03605 +kol > the land <00776 +>erets > shall be turned <05437 +cabab > as a plain <06160 + from Geba <01387 +Geba< > to Rimmon <07417 +Rimmown > south <05045 +negeb > of Jerusalem <03389 +Y@ruwshalaim > : and it shall be lifted <07213 +ra>am > up , and inhabited <03427 +yashab > in her {place} <08478 +tachath > , from Benjamin s <01144 +Binyamiyn > gate <08179 +sha unto the place <04725 +maqowm > of the first <07223 +ri>shown > gate <08179 +sha , unto the corner <06434 +pen > gate <08179 +sha , and [from] the tower <04026 +migdal > of Hananeel <02606 +Chanan>el > unto the king s <04428 +melek > winepresses <03342 +yeqeb > . place MAL 001 011 For from the rising <04217 +mizrach > of the sun <08121 +shemesh > even unto the going <03996 +mabow> > down of the same my name <08034 +shem > [shall be] great <01419 +gadowl > among the Gentiles <01471 +gowy > ; and in every <03605 +kol > {place} <04725 +maqowm > incense <06999 +qatar > [shall be] offered <05066 +nagash > unto my name <08034 +shem > , and a pure <02889 +tahowr > offering <04503 +minchah > : for my name <08034 +shem > [shall be] great <01419 +gadowl > among the heathen <01471 +gowy > , saith <00559 +>amar > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > . place MAT 008 032 And he said <4483 -rheo -> unto them , Go <5217 -hupago -> . And when they were come <1831 -exerchomai -> out , they went <0565 -aperchomai -> into <1519 -eis -> the herd <0034 -agele -> of swine <5519 -choiros -> : and , behold <2400 - idou -> , the whole <3956 -pas -> herd <0034 -agele -> of swine <5519 -choiros -> ran <3729 -hormao -> violently down <2596 - kata -> a steep <2911 -kremnos -> {place} into <1519 -eis -> the sea <2281 -thalassa -> , and perished <0599 -apothnesko -> in the waters <5204 -hudor -> . place MAT 009 024 He said <3004 -lego -> unto them , Give <0402 - anachoreo -> {place} <0402 -anachoreo -> : for the maid <2877 - korasion -> is not dead <0599 -apothnesko -> , but sleepeth <2518 -katheudo -> . And they laughed <2606 -katagelao -> him to scorn <2606 -katagelao -> . place MAT 012 006 But I say <3004 -lego -> unto you , That in this <5602 -hode -> {place} <5602 -hode -> is [one] greater <3187 -meizon -> than the temple <2411 -hieron -> . place MAT 014 013 . When Jesus <2424 -Iesous -> heard <0191 - akouo -> [of it] , he departed <0402 -anachoreo -> thence <1564 -ekeithen -> by ship <4143 - ploion -> into <1519 -eis -> a desert <2048 -eremos -> {place} <5117 -topos -> apart <2398 - idios -> : and when the people <3793 -ochlos -> had heard <0191 - akouo -> [thereof] , they followed <0190 -akoloutheo -> him on <3979 -peze -> foot <3979 -peze -> out of the cities <4172 - polis -> . place MAT 014 015 And when it was evening <3798 -opsios -> , his disciples <3101 -mathetes -> came <4334 -proserchomai -> to him , saying <3004 -lego -> , This <3588 -ho -> is a desert <2048 - eremos -> {place} <5117 -topos -> , and the time <5610 -hora -> is now <2236 -hedista -> past <3928 -parerchomai -> ; send <0630 -apoluo -> the multitude <3793 - ochlos -> away <0630 -apoluo -> , that they may go <0565 -aperchomai -> into <1519 -eis -> the villages <2968 -kome -> , and buy <0059 -agorazo -> themselves <1438 -heautou -> victuals <1033 -broma -> . place MAT 014 035 And when the men <0435 -aner -> of that {place} <5117 -topos -> had knowledge <1921 - epiginosko -> of him , they sent <0649 -apostello -> out into <1519 -eis -> all <3650 -holos -> that country <4066 -perichoros -> round <4066 - perichoros -> about <4066 -perichoros -> , and brought <4374 - prosphero -> unto him all <3956 -pas -> that were diseased <2192 -echo -> ; place MAT 017 020 And Jesus <2424 -Iesous -> said <2036 -epo -> unto them , Because <1223 -dia -> of your <5216 -humon -> unbelief <0570 -apaistia -> : for verily <0281 -amen -> I say <3004 -lego -> unto you , If <1437 -ean -> ye have <2192 -echo - > faith <4102 -pistis -> as a grain <2848 -kokkos -> of mustard <4615 -sinapi -> seed , ye shall say <2046 -ereo ->

unto this <5129 -toutoi -> mountain <3735 -oros -> , Remove <3327 - metabaino -> hence <1782 -enteuthen -> to yonder <1563 -ekei -> {place} ; and it shall remove <3327 -metabaino -> ; and nothing <3762 -oudeis -> shall be impossible <0101 -adunateo -> unto you . place MAT 024 015 When <3752 -hotan -> ye therefore <3767 -oun - > shall see <1492 -eido -> the abomination <0946 -bdelugma -> of desolation <2050 -eremosis -> , spoken <4483 -rheo -> of by Daniel <1158 -Daniel -> the prophet <4396 -prophetes -> , stand <2476 -histemi - > in the holy <0040 -hagios -> {place} <5117 - topos -> , (whoso readeth <0314 -anaginosko -> , let him understand <3539 -noieo -> :) place MAT 026 036 . Then <5119 -tote -> cometh <2064 -erchomai - > Jesus <2424 -Iesous -> with them unto a {place} <5564 -chorion -> called <3004 -lego -> Gethsemane <1068 - Gethsemane -> , and saith <3004 -lego -> unto the disciples <3101 -mathetes -> , Sit <2523 -kathizo -> ye here <0848 -hautou -> , while <2193 -heos - > I go <0565 -aperchomai -> and pray <4336 -proseuchomai -> yonder <1563 -ekei -> . place MAT 026 052 Then <5119 -tote -> said <3004 -lego -> Jesus <2424 -Iesous -> unto him , Put <0654 -apostrepho -> up again <0654 -apostrepho -> thy sword <3162 -machaira -> into <1519 - eis -> his {place} <5117 -topos -> : for all <3956 -pas -> they that take <2983 -lambano -> the sword <3162 -machaira -> shall perish <0622 -apollumi -> with the sword <3162 -machaira -> . place MAT 027 033 . And when they were come <2064 -erchomai -> unto a place <5117 -topos -> called <3004 -lego -> Golgotha <1115 -Golgotha -> , that is to say <3004 -lego -> , a {place} <5117 -topos -> of a skull <2898 -kranion -> , place MAT 027 033 . And when they were come <2064 -erchomai -> unto a {place} <5117 -topos -> called <3004 -lego -> Golgotha <1115 -Golgotha -> , that is to say <3004 -lego -> , a place <5117 -topos -> of a skull <2898 -kranion -> , place MAT 028 006 He is not here <5602 -hode -> : for he is risen <1453 -egeiro -> , as he said <2036 -epo -> . Come <1205 - deute -> , see <1492 -eido -> the {place} <5117 -topos -> where <3699 -hopou -> the Lord <2962 - kurios -> lay <2749 -keimai -> . place MAR 001 035 And in the morning <4404 -proi -> , rising <0450 -anistemi -> up a great <3029 -lian -> while before <1773 - ennuchon -> day <1773 -ennuchon -> , he went <1831 - exerchomai - > out , and departed <0565 -aperchomai -> into <1519 -eis -> a solitary <2048 -eremos -> {place} <5117 -topos -> , and there <1563 -ekei -> prayed <4336 -proseuchomai -> . place MAR 005 013 And forthwith <2112 -eutheos -> Jesus <2424 - Iesous -> gave <2010 -epitrepo -> them leave <2010 -epitrepo -> . And the unclean <0169 -akathartos -> spirits <4151 -pneuma -> went <1831 -exerchomai -> out , and entered <1525 - eiserchomai - > into <1519 -eis -> the swine <5519 -choiros -> : and the herd <0034 -agele -> ran <3729 - hormao -> violently down <2596 -kata - > a steep <2911 -kremnos -> {place} into <1519 -eis -> the sea <2281 - thalassa -> , (they were about <5613 -hos -> two <1367 - dischilioi -> thousand <1367 -dischilioi -> ;) and were choked <4155 -pnigo -> in the sea <2281 -thalassa -> . place MAR 006 010 And he said <3004 -lego -> unto them , In what <3699 -hopou -> place <3699 -hopou -> soever <1437 -ean -> ye enter <1525 -eiserchomai -> into <1519 -eis -> an house <3614 - oikia -> , there <1563 -ekei -> abide <3306 -meno -> till <2193 - heos - > ye depart <1831 -exerchomai -> from that {place} <1564 - ekeithen -> . place MAR 006 010 And he said <3004 -lego -> unto them , In what <3699 -hopou -> {place} <3699 -hopou -> soever <1437 -ean -> ye enter <1525 -eiserchomai -> into <1519 -eis -> an house <3614 - oikia -> , there <1563 -ekei -> abide <3306 -meno - > till <2193 - heos -> ye depart <1831 -exerchomai -> from that place <1564 - ekeithen -> . place MAR 006 031 And he said <2036 -epo -> unto them , Come <1205 -deute -> ye yourselves <0846 -autos -> apart <2398 -idios -> into <1519 -eis -> a desert <2048 -eremos -> {place} <5117 - topos -> , and rest <0373 -anapano -> a while <3641 -oligos -> : for there were many <4183 -polus -> coming <2064 -erchomai -> and going <5217 -hupago - > , and they had no <3761 -oude -> leisure <2119 -eukaireo -> so <3761 -oude -> much as to eat <5315 -phago -> . place MAR 006 032 And they departed <0565 -aperchomai -> into <1519 -eis -> a desert <2048 -eremos -> {place} <5117 -topos -> by ship <4143 -ploion -> privately <2398 -idios -> . place MAR 006 035 And when the day <5610 -hora -> was now <2236 - hedista -> far <4183 -polus -> spent , his disciples <3101 - mathetes -> came <4334 -proserchomai -> unto him , and said <3004 -lego -> , This <3588 -ho -> is a desert <2048 -eremos -> {place} <5117 -topos -> , and now <2236 -hedista -> the time <5610 -hora -> [is] far <4183 -polus -> passed : place MAR 011 004 And they went <0565 -aperchomai -> their way , and found <2147 -heurisko -> the colt <4454 -polos -> tied <1210 -deo -> by the door <2374 -thura -> without <1854 -exo -> in a {place} where <0296 -amphodon -> two <0296 -amphodon -> ways <0296 -amphodon -> met <0296 -amphodon -> ; and they loose <3089 -luo -> him . place MAR 012 001 . And he began <0756 -archomai -> to speak <3004 -lego -> unto them by parables <3850 -parabole -> . A [certain] man <0444 -anthropos -> planted <5452 -phuteuo -> a vineyard <0290 -ampelon -> , and set <4060 -perititithemi -> an hedge <5418 -phragmos -> about <5418 - phragmos -> [it] , and digged <3736> [a {place} for] the winefat <5276 -hupolenion -> , and built <3618 - oikodomeo -> a tower <4444 -purgos -> , and let <1554 -ekdidomi -> it out to husbandmen <1092 -georgos -> , and went <0589 -apodemeo -> into a far country <0589 -apodemeo - > . place MAR 014 032 . And they came <2064 -erchomai -> to a {place} <5564 -chorion -> which was named <3686 -onoma -> Gethsemane <1068 -

Gethsemane -> : and he saith <3004 -lego -> to his disciples <3101 -mathetes -> , Sit <2523 -kathizo -> ye here <5602 -hode -> , while <2193 -heos -> I shall pray <4336 - proseuchomai -> . place MAR 015 022 . And they bring <5342 -phero -> him unto the place <5117 -topos -> Golgotha <1115 -Golgotha -> , which <3739 - hos -> is , being interpreted <3177 -methermeneuo -> , The {place} <5117 -topos -> of a skull <2898 -kranion -> . place MAR 015 022 . And they bring <5342 -phero -> him unto the {place} <5117 -topos -> Golgotha <1115 - Golgotha -> , which <3739 -hos -> is , being interpreted <3177 -methermeneuo -> , The place <5117 -topos -> of a skull <2898 -kranion -> . place MAR 016 006 And he saith <3004 -lego -> unto them , Be not affrighted <1568 -ekthambeo -> : Ye seek <2212 -zeteo -> Jesus <2424 -Iesous -> of Nazareth <3478 -Nazareth -> , which <3588 - ho -> was crucified <4717 -stauroo -> : he is risen <1453 - egeiro -> ; he is not here <5602 -hode -> : behold <2396 -ide -> the {place} <5117 -topos -> where <3699 -hopou -> they laid <5087 -tithemi -> him . place LUK 004 017 And there was delivered 1929 -epididomi - unto him the book 0975 -biblion - of the prophet 4396 -prophetes - Esaias 2268 -Hesaias - . And when he had opened LUK 0380 - anaptusso - the book 0975 - biblion - , he found 2147 -heurisko - the {place} 5117 -topos - where 3757 -hou - it was written 1125 - grapho - , place LUK 004 037 And the fame 2279 -echos - of him went 1607 - ekporeuomai - out into 1519 -eis - every 3956 -pas - {place} 5117 -topos - of the country 4066 -perichoros - round 4066 - perichoros - about 4066 -perichoros - . place LUK 004 042 And when it was day 2250 -hemera - , he departed 1831 -exerchomai - and went 4198 - poreuomai - into 1519 -eis - a desert 2048 -eremos - {place} 5117 -topos - : and the people 3793 -ochlos - sought 2212 -zeteo - him , and came 2064 - erchomai - unto him , and stayed 2722 -katecho - him , that he should not depart 4198 -poreuomai - from them . place LUK 008 033 Then 1161 -de - went 1831 -exerchomai - the devils 1140 -daimonion - out of the man LUK 0444 -anthropos - , and entered 1525 -eiserchomai - into 1519 -eis - the swine 5519 - choiros - : and the herd LUK 0034 -agele - ran 3729 -hormao - violently down 2596 -kata - a steep 2911 -kremnos - {place} into 1519 -eis - the lake 3041 -limne - , and were choked LUK 0638 - apopnigo - . place LUK 009 010 . And the apostles LUK 0652 -apostolos - , when they were returned 5290 -hupostrepho - , told 1334 - diegeomai - him all 3745 -hosos - that they had done 4160 -poieo - . And he took 3880 -paralambano - them , and went 5298 - hupochoreo - aside 5298 -hupochoreo - privately 2398 -idios - into 1519 -eis - a desert 2048 - eremos - {place} 5117 -topos - belonging to the city 4172 -polis - called 2564 -kaleo - Bethsaida LUK 0966 - Bethsaida - . place LUK 009 012 And when the day 2250 -hemera - began LUK 0756 -archomai - to wear 2827 - klino - away , then 1161 -de - came 4334 -proserchomai - the twelve 1427 -dodeka - , and said 2036 - epo - unto him , Send 0630 -apoluo - the multitude 3793 -ochlos - away LUK 0630 -apoluo - , that they may go LUK 0565 - aperchomai - into 1519 -eis - the towns 2968 -kome - and country LUK 0068 - agros - round 2943 -kuklothen - about 2945 -kukloi - , and lodge 2647 -kataluo - , and get 2147 -heurisko - victuals 1979 - episitismos - : for we are here 5602 -hode - in a desert 2048 - eremos - {place} 5117 -topos - . place LUK 010 001 . After 3326 -meta - these 5023 -tauta - things the Lord 2962 -kurios - appointed LUK 0322 -anadeiknumi - other 2087 -heteros - seventy 1440 -hebdomekonta - also 2532 - kai - , and sent 0649 -apostello - them two and two 1417 -duo - before 4253 -pro - his face 4383 -prosopon - into 1519 -eis - every 3956 -pas - city 4172 -polis - and {place} 5117 -topos - , whither 3757 -hou - he himself 0846 -autos - would 3195 -mello - come 2064 -erchomai - . place LUK 010 032 And likewise 3668 -homoios - a Levite 3019 - Leuites - , when he was at 2596 -kata - the {place} 5117 -topos - , came 2064 -erchomai - and looked 1492 -eido - [on him] , and passed LUK 0492 -antiparerchomai - by on the other LUK 0492 - antiparerchomai - side LUK 0492 -antiparerchomai - . place LUK 011 001 . And it came 1096 - ginomai - to pass , that , as he was praying 4336 -proseuchomai - in a certain 5100 -tis - {place} 5117 -topos - , when 5613 -hos - he ceased 3973 -pauo - , one 5100 -tis - of his disciples 3101 -mathetes - said 2036 - epo - unto him , Lord 2962 -kurios - , teach 1321 -didasko - us to pray 4336 -proseuchomai - , as John 2491 -Ioannes - also 2532 -kai - taught 1321 -didasko - his disciples 3101 -mathetes - . place LUK 011 033 No 3762 -oudeis - man 3762 -oudeis - , when he hath lighted 0681 -hapto - a candle 3088 -luchnos - , putteth 5087 -tithemi - [it] in a secret 2926 -krupte - {place} , neither 3761 -oude - under 5259 -hupo - a bushel 3426 -modios - , but on 1909 -epi - a candlestick 3087 -luchnia - , that they which 3588 -ho - come 1531 -eisporeuomai - in may see LUK 0991 - blepo - the light 5338 -pheggos - . place LUK 014 009 And he that bade 2564 -kaleo - thee and him come 2064 - erchomai - and say 2046 -ereo - to thee , Give 1325 - didomi - this 5129 -toutoi - man {place} 5117 -topos - ; and thou begin LUK 0756 -archomai - with shame 0152 -aischune - to take 2722 -katecho - the lowest 2078 -eschatos - room 5117 - topos - . place LUK 016 028 For I have 2192 -echo - five 4002 -pente - brethren 0080 -adephos - ; that he may testify 1263 - diamarturomai - unto them , lest 3361 -me - they also 2532 -kai - come 2064 -erchomai - into 1519 -eis - this 5126 -touton - {place} 5117 -topos - of torment 0931 -basanos - . place LUK 019 005 And when 5613 -hos - Jesus 2424 -Iesous - came 2064 -erchomai - to the {place} 5117 -topos - , he looked LUK 0308 - anablepo - up , and saw 1492 -eido - him , and said 2036 - epo - unto him , Zacchaeus 2195 -Zakchaios - , make 4692 -speudo - haste 4692 -speudo - , and come 2597 -katabaino - down 2597 - katabaino - ; for to day 4594 -

semeron - I must 1163 -dei - abide 3306 -meno - at 1722 -en - thy house 3624 -oikos - . place LUK 022 040 And when he was at 1909 -epi - the {place} 5117 -topos - , he said 2036 -epo - unto them , Pray 4336 - proseuchomai - that ye enter 1525 -eiserchomai - not into 1519 - eis - temptation 3986 -peirasmos - . place LUK 023 005 And they were the more 2001 -episucho - fierce 2001 -episucho - , saying 3004 -lego - , He stirreth LUK 0383 - anaseio - up the people 2992 -laos - , teaching 1321 -didasko - throughout 2596 -kata - all 3650 -holos - Jewry 2449 -Ioudaia - , beginning LUK 0756 -archomai - from Galilee 1056 -Galilaia - to this 5602 -hode - {place} 5602 -hode - . place LUK 023 033 And when 3753 -hote - they were come LUK 0565 - aperchomai - to the {place} 5117 -topos - , which 3588 -ho - is called 2564 -kaleo - Calvary 2898 -kranion - , there 1563 -ekei - they crucified 4717 -stauroo - him , and the malefactors 2557 - kakourgos - , one 3303 -men - on 1537 -ek - the right 1188 - dexios - hand , and the other 3739 -hos - on 1537 -ek - the left LUK 0710 -aristeros - . place JOH 004 020 Our fathers <3962 -pater -> worshipped <4352 - proskuneo -> in this <5129 -toutoi -> mountain <3735 -oros -> ; and ye say <3004 -lego -> , that in Jerusalem <2414 -Hierosoluma -> is the {place} <5117 -topos -> where <3699 -hopou -> men ought <1163 -dei -> to worship <4352 -proskuneo -> . place JOH 005 013 And he that was healed <2390 -iaomai -> wist <1492 -eido -> not who <5101 -tis -> it was : for Jesus <2424 - Iesous -> had conveyed <1593 -ekneuo -> himself away <1593 - ekneuo -> , a multitude <3793 -ochlos -> being <5607 -on -> in [that] {place} <5117 - topos -> . place JOH 006 010 And Jesus <2424 -Iesous -> said <2036 -epo -> , Make <4160 -poieo -> the men <0444 -anthropos -> sit <0377 - anapipto -> down <0377 -anapipto -> . Now <1160 -dapane -> there was much <4183 -polus -> grass <5528 -chortos -> in the {place} <5117 -topos -> . So <3767 -oun -> the men <0435 - aner -> sat <0377 -anapipto -> down <0377 -anapipto -> , in number <0706 - arithmos -> about <5616 -hosei - > five <4000 -pentakischilioi -> thousand <4000 -pentakischilioi -> . place JOH 006 023 (Howbeit there came <2064 -erchomai -> other <0243 -allos -> boats <4142 -ploiarion -> from Tiberias <5085 - Tiberias -> nigh <1451 -eggus -> unto the {place} <5117 -topos - > where <3699 -hopou -> they did eat <5315 -phago -> bread <0740 -artos -> , after that the Lord <2962 -kurios -> had given thanks <2168 -eucharisteo -> :) place JOH 008 037 I know <1097 -ginosko -> that ye are Abraham s <0011 -Abraam ->seed <4690 -sperma -> ; but ye seek <2212 -zeteo -> to kill <0615 -apokteino -> me , because <3754 -hoti -> my word <3056 -logos -> hath no <3756 -ou -> {place} <5562 -choreo - > in you . place JOH 010 040 And went <0565 -aperchomai -> away <0565 - aperchomai -> again <3825 -palin -> beyond <4008 -peran -> Jordan <2446 -Iordanes -> into <1519 - eis -> the {place} <5117 - topos -> where <3699 -hopou -> John <2491 -Ioannes -> at first <4412 -proton -> baptized <0907 -baptizo -> ; and there <1563 - ekei -> he abode <3306 -meno -> . place JOH 011 006 When <5613 -hos -> he had heard <0191 -akouo - > therefore <3767 -oun -> that he was sick <0770 -astheneo -> , he abode <3306 -meno -> two <1417 -duo -> days <2250 -hemera -> still in the same {place} <5117 -topos -> where he was . place JOH 011 030 Now <1161 -de -> Jesus <2424 -Iesous -> was not yet <3768 -oupo -> come <2064 -erchomai -> into <1519 -eis - > the town <2968 -kome -> , but was in that {place} <5117 -topos -> where <3699 -hopou -> Martha <3136 -Martha -> met <5221 - hupantao -> him . place JOH 011 041 Then <3767 -oun -> they took <0142 -airo -> away the stone <3037 -lithos -> [from the {place}] where <3757 -hou - > the dead <2348 -thnesko -> was laid <2749 -keimai -> . And Jesus <2424 -Iesous -> lifted <0142 -airo -> up [his] eyes <3788 -ophthalmos -> , and said <2036 -epo -> , Father <3962 - pater -> , I thank <2168 -eucharisteo -> thee that thou hast heard <0191 -akouo -> me . place JOH 011 048 If <1437 -ean -> we let <0863 -aphiemi - > him thus <3779 -houto -> alone <0863 -aphiemi -> , all <3956 -pas -> [men] will believe <4100 -pisteuo -> on <1519 -eis -> him : and the Romans <4514 -Rhomaios -> shall come <2064 -erchomai -> and take <0142 - airo -> away both <2532 -kai -> our {place} <5117 -topos -> and nation <1484 -ethnos -> . place JOH 014 002 In my Father s <3962 -pater -> house <3614 - oikia -> are many <4183 -polus -> mansions <3438 -mone -> : if <1490 -ei de me (ge) -> [it were] not [so] , I would have told <2036 -epo -> you . I go <4198 -poreuomai -> to prepare <2090 -hetoimazo -> a {place} <5117 -topos -> for you . place JOH 014 003 And if <1437 -ean -> I go <4198 -poreuomai -> and prepare <2090 -hetoimazo -> a {place} <5117 -topos -> for you , I will come <2064 -erchomai -> again <3825 -palin -> , and receive <3880 -paralambano -> you unto myself <1683 - emautou -> ; that where <3699 -hopou -> I am <1510 -eimi -> , [there] ye may be also <2532 -kai -> . place JOH 018 002 And Judas <2455 -Ioudas -> also <2532 -kai -> , which <3588 -ho -> betrayed <3860 - paradidomi -> him , knew <1492 -eido -> the {place} <5117 -topos -> : for Jesus <2424 - Iesous -> ofttimes <4178 -pollakis -> resorted <4863 -sunago -> thither <1563 -ekei -> with his disciples <3101 -mathetes -> . place JOH 019 013 When <3753 -hote -> Pilate <4091 -Pilatos -> therefore <3767 -oun -> heard <0191 -akouo -> that saying <3056 - logos -> , he brought <0071 -ago -> Jesus <2424 -Iesous -> forth <1854 -exo -> , and sat <2523 -kathizo -> down <2523 -kathizo -> in the judgment <0968 -bema -> seat <0968 -bema -> in a {place} <5117 -topos -> that is called <3004 -lego -> the Pavement <3038 -lithostrotos -> , but in the Hebrew <1447 -Hebraisti -> , Gabbatha <1042 -gabbatha -> . place JOH 019 017 And he bearing <0941 -bastazo -> his

cross <4716 -stauros -> went <1831 -exerchomai -> forth <1831 - exerchomai -> into <1519 -eis -> a place called <3004 -lego -> [the {place} <5117 -topos ->] of a skull <2898 -kranion -> , which <3739 -hos -> is called <3004 -lego -> in the Hebrew <1447 -Hebraisti -> Golgotha <1115 -Golgotha -> : place JOH 019 017 And he bearing <0941 -bastazo -> his cross <4716 -stauros -> went <1831 -exerchomai -> forth <1831 - exerchomai -> into <1519 -eis -> a {place} called <3004 -lego -> [the place <5117 -topos ->] of a skull <2898 -kranion -> , which <3739 -hos -> is called <3004 -lego -> in the Hebrew <1447 -Hebraisti -> Golgotha <1115 - Golgotha -> : place JOH 019 020 This <5126 -touton -> title <5102 -titlos -> then <3767 -oun -> read <0314 - anaginosko -> many <4183 -polus - > of the Jews <2453 -Ioudaios -> : for the {place} <5117 -topos - > where <3699 -hopou -> Jesus <2424 -Iesous -> was crucified <4717 -stauroo -> was nigh <1451 -eggus -> to the city <4172 - polis -> : and it was written <1125 -grapho -> in Hebrew <1447 - Hebraisti -> , [and] Greek <1676 - Hellenisti -> , [and] Latin <4513 -Rhomaikos -> . place JOH 019 041 Now <1161 -de -> in the {place} <5117 - topos - > where <3699 -hopou -> he was crucified <4717 -stauroo -> there was a garden <2779 -kepos -> ; and in the garden <2779 -kepos -> a new <2537 -kainos -> sepulchre <3419 -mnemeion -> , wherein <3757 -hou -> was never <3764 -oudepo -> man <3762 -oudeis -> yet <3764 -oudepo -> laid <5087 -tithemi -> . place JOH 020 007 And the napkin <4676 -soudarion -> , that was about <1909 -epi -> his head <2776 -kephale -> , not lying <2749 -keimai -> with the linen <3608 -othonion -> clothes <3608 - othonion -> , but wrapped <1794 - entulisso -> together <1794 - entulisso -> in a {place} <5117 -topos -> by itself <5565 - choris -> . place ACT 001 025 That he may take <2983 -lambano -> part <2819 - kleros -> of this <5026 -taute -> ministry <1248 - diakonia -> and apostleship <0651 -apostole -> , from which <3739 -hos -> Judas <2455 -Ioudas -> by transgression <3845 -parabaino -> fell , that he might go <4198 -poreuomai -> to his own <2398 -idios - > {place} <5117 -topos -> . place ACT 002 001 . And when <3588 -ho -> the day <2250 -hemera - > of Pentecost <4005 -pentekoste -> was fully <4845 -sumpleroo - > come <4845 -sumpleroo -> , they were all <0537 -hapas - > with one <3661 -homothumadon -> accord <3661 -homothumadon -> in one <0848 -hautou -> {place} . place ACT 004 031 And when they had prayed <1189 -deomai -> , the {place} <5117 -topos -> was shaken <4531 - saleuo -> where <3739 -hos -> they were assembled <4863 -sunago -> together <4863 -sunago -> ; and they were all <0537 -hapas -> filled <4130 -pletho -> with the Holy <0040 -hagios -> Ghost <4151 - pneuma -> , and they spake <2980 -laleo -> the word <3056 -logos -> of God <2316 -theos -> with boldness <3954 - parrhesia -> . place ACT 006 013 And set <2476 -histemi -> up false <5571 - pseudes -> witnesses <3144 - martus -> , which said <3004 -lego - > , This <5127 -toutou -> man <0444 -anthropos -> ceaseth <3973 - pauo -> not to speak <2980 -laleo -> blasphemous <0989 - blasphemos -> words <4487 -rhema -> against <2596 - kata -> this <3778 -houtos -> holy <0040 -hagios -> {place} <5117 -topos -> , and the law <3551 -nomos -> : place ACT 006 014 For we have heard <0191 -akouo -> him say <3004 -lego -> , that this <5126 -touton -> Jesus <2424 -Iesous - > of Nazareth <3478 -Nazareth -> shall destroy <2647 -kataluo -> this <3778 -houtos -> {place} <5117 -topos -> , and shall change <0236 -allasso -> the customs <1485 -ethos -> which <3739 -hos - > Moses <3475 -Moseus -> delivered <3860 -paradidomi -> us . place ACT 007 007 And the nation <1484 -ethnos -> to whom <3739 - hos -> they shall be in bondage <1398 -douleuo -> will I judge <2919 -krino -> , said <2036 -epo -> God <2316 -theos -> : and after <3326 -meta -> that shall they come <1834 -exegeomai -> forth <1831 -exerchomai -> , and serve <3000 -latreuo -> me in this <5129 -toutoi -> {place} <5117 -topos -> . place ACT 007 033 Then <1161 -de -> said <2036 -epo -> the Lord <2962 -kurios -> to him , Put <3089 -luo -> off <3089 -luo -> thy shoes <5266 -hupodema -> from thy feet <4228 -pous -> : for the {place} <5117 -topos -> where <3739 -hos -> thou standest <2476 -histemi -> is holy <0040 -hagios -> ground <1093 -ge -> . place ACT 007 049 Heaven <3772 -ouranos -> [is] my throne <2362 -thronos -> , and earth <1093 -ge -> [is] my footstool <5286 -hupopodion -> : what <4169 -poios -> house <3624 -oikos - > will ye build <3618 -oikodomeo -> me ? saith <3004 -lego -> the Lord <2962 -kurios -> : or <2228 -e -> what <5101 -tis -> [is] the {place} <5117 -topos -> of my rest <2663 -katapausis -> ? place ACT 008 032 The {place} <4042 -perioche -> of the scripture <1124 -graphe -> which he read <0314 -anaginosko -> was this <3778 -houtos -> , He was led <0071 -ago -> as a sheep <4263 -probaton -> to the slaughter <4967 -sphage -> ; and like <5613 -hos -> a lamb <0286 -amnos -> dumb <0880 -aphonos -> before <1726 -enantion -> his shearer <2751 -keiro -> , so <3779 - houto -> opened <0455 -anoigo -> he not his mouth <4750 -stoma - > : place ACT 012 017 But he , beckoning <2678 -kataseio -> unto them with the hand <5495 -cheir -> to hold <4601 -sigao -> their peace <4601 -sigao - > , declared <1334 -diegeomai -> unto them how <4459 -pos -> the Lord <2962 -kurios -> had brought <1806 - exago -> him out of the prison <5438 -phulake -> . And he said <2036 -epo -> , Go shew <0518 -apaggello -> these <5023 -tauta - > things unto James <2385 -Iakobos -> , and to the brethren <0080 -adephos -> . And he departed <1831 -exerchomai -> , and went <4198 -poreuomai -> into <1519 -eis -> another <2087 - heteros -> {place} <5117 -topos -> . place ACT 021 012 And when <5613 -hos -> we heard <0191 -akouo - > these <5023 -

tauta -> things , both <5037 -te -> we , and they of that {place} <1786 -entopios -> , besought <3870 -parakaleo - > him not to go <0305 -anabaino -> up to Jerusalem <2419 - Hierousalem -> . place ACT 021 028 Crying <2896 -krazo -> out , Men <0435 -aner - > of Israel <2475 -Israelites -> , help <0997 -boetheo -> : This <3778 -houtos -> is the man <0444 -anthropos -> , that teacheth <1321 -didasko -> all <3956 -pas -> [men] every <3837 - pantachou -> where <3837 -pantachou -> against <2596 -kata -> the people <2992 -laos -> , and the law <3551 -nomos -> , and this <5126 -touton -> place <5117 -topos -> : and further <2089 - eti -> brought <1521 -eisago -> Greeks <1672 -Hellen -> also <2532 -kai -> into <1519 -eis -> the temple <2411 -hieron -> , and hath polluted <2840 -koinoo -> this <5127 -toutou -> holy <0040 -hagios -> {place} <5117 -topos -> . place ACT 021 028 Crying <2896 -krazo -> out , Men <0435 -aner - > of Israel <2475 -Israelites -> , help <0997 -boetheo -> : This <3778 -houtos -> is the man <0444 -anthropos -> , that teacheth <1321 -didasko -> all <3956 -pas -> [men] every <3837 - pantachou -> where <3837 -pantachou -> against <2596 -kata -> the people <2992 -laos -> , and the law <3551 -nomos -> , and this <5126 -touton -> {place} <5117 -topos -> : and further <2089 -eti -> brought <1521 -eisago -> Greeks <1672 -Hellen -> also <2532 -kai -> into <1519 -eis -> the temple <2411 -hieron - > , and hath polluted <2840 -koinoo -> this <5127 -toutou -> holy <0040 -hagios -> place <5117 -topos -> . place ACT 025 023 And on the morrow <1887 -epaurion -> , when Agrippa <0067 - Agrippas -> was come <2064 -erchomai -> , and Bernice <0959 -Bernike -> , with great <4183 -polus -> pomp <5325 -phantasia -> , and was entered <1525 -eiserchomai -> into <1519 -eis -> the {place} <0201 -akroaterion -> of hearing <0201 -akroaterion -> , with the chief <5506 -chiliarchos -> captains <5506 -chiliarchos -> , and principal <1851 -exoche -> men <0435 -aner -> of the city <4172 -polis -> , at Festus <5347 -Phestos - > commandment <2753 -keleuo -> Paul <3972 -Paulos -> was brought <0071 -ago -> forth . place ACT 027 008 And , hardly <3433 -molis -> passing <3881 - paralegomai -> it , came <2064 -erchomai -> unto a {place} <5117 -topos -> which is called <2564 -kaleo -> The fair <2568 -Kaloi Limenes -> havens <2568 -Kaloi Limenes -> ; nigh <1451 -eggus -> whereunto <3739 -hos -> was the city <4172 -polis -> [of] Lasea <2996 - Lasaia -> . place ACT 027 041 And falling <4045 -peripipto -> into <1519 - eis -> a {place} <5117 -topos -> where <1337 -dithalassos -> two <1337 -dithalassos -> seas <1337 -dithalassos -> met , they ran <2027 - epokello -> the ship <3491 -naus -> aground <2027 - epokello -> ; and the forepart <4408 -prora -> stuck <2043 - ereido -> fast , and remained <3306 -meno -> unmoveable <0761 - asaleutos -> , but the hinder <4403 - prumna -> part <4403 - prumna -> was broken <3089 -luo -> with the violence <0970 -bia - > of the waves <2949 -kuma -> . place ROM 009 026 And it shall come <1511 -einai -> to pass , [that] in the {place} <5117 - topos -> where <3757 -hou -> it was said <4483 -rheo -> unto them , Ye [are] not my people <2992 - laos -> ; there <1563 -ekei -> shall they be called <2564 -kaleo -> the children <5207 -huios -> of the living <2198 -zao - > God <2316 -theos -> . place ROM 012 019 Dearly beloved <0027 -agapetos -> , avenge <1556 -ekdikeo -> not yourselves <1438 -heautou -> , but [rather] give <1325 -didomi -> {place} <5117 -topos -> unto wrath <3709 -orge -> : for it is written <1125 -grapho -> , Vengeance <1557 -ekdikesis -> [is] mine <1698 -emoi -> ; I will repay <0467 -antapodidomi -> , saith <3004 -lego -> the Lord <2962 -kurios -> . place ROM 015 023 But now <3570 -nuni -> having <2192 -echo -> no <3371 -meketi -> more <2001 -episucho -> {place} <5117 -topos -> in these <5125 -toutois -> parts <2825 -kline -> , and having <2192 -echo -> a great <1974 -epipothia -> desire <1974 - epipothia -> these many <4183 -polus -> years <2094 -etos -> to come <2064 -erchomai -> unto you ; place 1CO 001 002 Unto the church <1577 -ekklesia -> of God <2316 -theos -> which <3588 -ho -> is at <1722 -en -> Corinth <2882 -Korinthos -> , to them that are sanctified <0037 -hagiazo -> in Christ <5547 - Christos -> Jesus <2424 -Iesous -> , called <2822 -kletos -> [to be] saints <0040 -hagios -> , with all <3956 - pas -> that in every <3956 -pas -> {place} <5117 -topos - > call <1941 -epikaleomai -> upon the name <3686 - onoma -> of Jesus <2424 -Iesous -> Christ <5547 -Christos -> our Lord <2962 - kurios -> , both <5037 -te -> theirs and ours <2257 -hemon -> : place 1CO 011 020 When ye come <4905 -sunerchomai -> together <4905 - sunerchomai -> therefore <3767 -oun -> into <1909 -epi -> one <0846 -autos -> {place} , [this] is not to eat <5315 - phago -> the Lord s <2960 -kuriakos -> supper <1173 -deipnon -> . place 1CO 014 023 If <1437 -ean - > therefore <3767 -oun -> the whole <3650 -holos -> church <1577 -ekklesia -> be come <4905 - sunerchomai - > together <4905 -sunerchomai -> into <1909 -epi -> one <0846 -autos -> {place} , and all <3956 -pas -> speak <2980 - laleo -> with tongues <1100 -glossa -> , and there come <1525 - eiserchomai -> in [those that are] unlearned <2399 -idiotes -> , or <2228 -e -> unbelievers <0571 -apistos -> , will they not say <2046 -ereo -> that ye are mad <3105 -mainomai -> ? place 2CO 002 014 Now <1161 -de -> thanks <5485 -charis -> [be] unto God <2316 -theos -> , which always <3842 -pantote -> causeth <2358 -thriambeuo -> us to triumph <2358 -thriambeuo -> in Christ <5547 -Christos -> , and maketh <5319 -phaneroo -> manifest <5319 -phaneroo -> the savour <3744 -osme -> of his knowledge <1108 -gnosis -> by us in every <3956 -pas -> {place} <5117 -topos -> . place GAL 002 005 To whom <3739 -hos -> we gave <1502 -eiko -> {place} <1502 -eiko -> by subjection

<5292 -hupotage -> , no , not for an hour <5610 -hora -> ; that the truth <0225 -aletheia - > of the gospel <2098 -euaggelion -> might continue <1265 - diameno -> with you . place EPH 004 027 Neither <3383 -mete -> give <1325 -didomi -> {place} <5117 -topos -> to the devil <1228 -diabolos -> . place 1TH 001 008 For from you sounded <1837 -execheomai -> out the word <3056 -logos -> of the Lord <2962 -kurios -> not only <3440 - monon -> in Macedonia <3109 -Makedonia -> and Achaia <0882 -Achaia -> , but also <2532 -kai -> in every <3956 -pas -> {place} <5117 -topos -> your <5216 -humon -> faith <4102 -pistis -> to God -ward <2316 -theos -> is spread <1831 -exerchomai -> abroad <1831 -exerchomai -> ; so <5620 -hoste -> that we need <5532 - chreia -> not to speak <2980 -laleo -> any <5100 -tis -> thing . place HEB 002 006 But one <5100 -tis -> in a certain <4225 -pou - > {place} testified <1263 -diamarturomai -> , saying <3004 -lego -> , What <5101 -tis -> is man <0444 -anthropos -> , that thou art mindful <3403 -mimnesko -> of him ? or <2228 -e -> the son <5207 - huios -> of man <0444 -anthropos -> , that thou visitest <1980 -episkeptomai -> him ? place HEB 004 004 For he spake <2046 -ereo -> in a certain <4225 -pou -> {place} of the seventh <1442 -hebdomos -> [day] on this <3779 -houto -> wise <3779 -houto -> , And God <2316 -theos -> did rest <2664 -katapauo -> the seventh <1442 -hebdomos -> day <2250 -hemera -> from all <3956 -pas -> his works <2041 - ergon -> . place HEB 004 005 And in this <5129 -toutoi -> [{place}] again <3825 -palin -> , If <1487 -ei -> they shall enter <1525 - eiserchomai -> into <1519 -eis -> my rest <2663 -katapausis -> . place HEB 005 006 As he saith <3004 -lego -> also <2532 -kai -> in another <2087 -heteros -> [{place}] , Thou [art] a priest <2409 -hiereus -> for ever <0165 -aion -> after <2596 -kata -> the order <5010 -taxis -> of Melchisedec <3198 -Melchisedek -> . place HEB 008 007 For if <1487 -ei -> that first <4413 -protos - > [covenant] had been <2258 -en -> faultless <0273 -ameptos - > , then should no <3756 -ou -> {place} <5117 -topos -> have been sought <2212 -zeteo -> for the second <1208 -deuteros -> . place HEB 009 012 Neither <3761 -oude -> by the blood <0129 - haima -> of goats <5131 -tragos -> and calves <3448 -moschos -> , but by his own <2398 -idios -> blood <0129 -haima -> he entered <1525 -eiserchomai -> in once <2178 -ephapax -> into <1519 -eis - > the holy <0039 -hagion -> {place} , having obtained <2174 - eupsucheo -> eternal <0166 -aionios -> redemption <3085 - lutrosis -> [for us] . place HEB 009 025 Nor <3761 -oude -> yet that he should offer <4374 -prosphero -> himself <1438 - heautou -> often <4178 - pollakis -> , as the high <0749 -archiereus -> priest <0749 - archiereus -> entereth <1535 -eite -> into <1519 -eis -> the holy <0039 -hagion -> {place} every <2596 -kata -> year <1763 - eniautos -> with blood <0129 -haima -> of others <0245 - allotrios -> ; place HEB 011 008 By faith <4102 -pistis -> Abraham <11> , when he was called <2564 -kaleo -> to go <1831 -exerchomai -> out into <1519 -eis -> a {place} <5117 -topos -> which <3739 -hos -> he should <3195 -mello -> after <3195 -mello -> receive <2983 - lambano -> for an inheritance <2817 -kleronomia -> , obeyed <5219 -hupakouo -> ; and he went <1831 - exerchomai -> out , not knowing <1987 -epistamai -> whither <4226 -pou -> he went <2064 - erchomai -> . place HEB 012 017 For ye know <2467 -isemi -> how <3754 -hoti -> that afterward <3347 -metepeita -> , when he would <2309 -thelo - > have inherited <2816 -kleronomeo -> the blessing <2129 - eulogia -> , he was rejected <0593 -apodokimazo -> : for he found <2147 -heurisko -> no <3756 -ou -> {place} <5117 -topos -> of repentance <3341 -metanoia -> , though <2539 -kaiper -> he sought <1567 -ekzeteo -> it carefully <1567 - ekzeteo -> with tears <1144 -dakru -> . place JAS 002 003 And ye have respect <1914 -epiblepo -> to him that weareth <5409 -phoreo -> the gay <2986 -lampros -> clothing <2066 -esthes -> , and say <2036 -epo -> unto him , Sit <2521 - kathemai -> thou here <5602 -hode -> in a good <2573 -kalos -> {place} ; and say <2036 -epo -> to the poor <4434 -ptochos -> , Stand <2476 -histemi -> thou there <1563 -ekei -> , or <2228 -e - > sit <2521 -kathemai -> here <5602 -hode -> under <5259 -hupo - > my footstool <5286 -hupopodion -> : place JAS 003 011 Doth a fountain <4077 -pege -> send <1032 - bruo -> forth <1032 -bruo -> at <1537 -ek -> the same <0846 - autos -> {place} <3692 -ope -> sweet <1099 -glukus -> [water] and bitter <4089 -pikros -> ? place 2PE 001 019 . We have <2192 -echo -> also <2532 -kai -> a more sure <0949 -bebaios -> word <3056 - logos -> of prophecy <4397 -prophetikos -> ; whereunto <3739 -hos -> ye do <4160 - poieo -> well <2573 - kalos -> that ye take heed <0433 -aneko -> , as unto a light <3088 -luchnos -> that shineth <5316 -phaino -> in a dark <0850 -auchmeros -> {place} <5117 -topos -> , until <2193 -heos -> the day <2250 -hemera -> dawn <1306 -diaugazo -> , and the day <5459 -phosphoros -> star <5459 -phosphoros -> arise <0393 -anatello -> in your <5216 -humon -> hearts <2588 - kardia -> : place REV 002 005 Remember <3421 -mnemoneuo -> therefore <3767 - oun -> from whence <4159 -pothen -> thou art fallen <1601 - ekpipto -> , and repent <3340 - metanoeo -> , and do <4160 -poieo -> the first <4413 -protos -> works <2041 -ergon -> ; or <1161 - de -> else <1490 -ei de me (ge) -> I will come <2064 -erchomai -> unto thee quickly <5035 -tachu -> , and will remove <2795 - kineo -> thy candlestick <3087 -luchnia -> out of his {place} <5117 -topos -> , except <3362 -ean me -> thou repent <3340 - metanoeo -> . place REV 012 006 And the woman <1135 -gune -> fled <5343 - pheugo -> into <1519 -eis -> the wilderness <2048 -eremos -> , where <3699 -hopou -> she hath <2192 -echo -> a {place}

<5117 - topos -> prepared <2090 -hetoimazo -> of God <2316 -theos -> , that they should feed <5142 -trepho -> her there <1563 -ekei -> a thousand <5507 -chilioi -> two <1417 -duo -> hundred <1250 - diakosioi -> [and] threescore <1835 -hexekonta -> days <2250 - hemera -> . place REV 012 008 And prevailed <2480 -ischuo -> not ; neither <3777 -oute -> was their {place} <5117 -topos -> found <2147 - heurisko -> any <2089 -eti -> more <2089 -eti -> in heaven <3772 -ouranos -> . place REV 012 014 And to the woman <1135 -gune -> were given <1325 -didomi -> two <1417 -duo -> wings <4420 -pterux -> of a great <3173 -megas -> eagle <0105 - aetos -> , that she might fly <4072 -petomai -> into <1519 -eis -> the wilderness <2048 - eremos -> , into <1519 -eis -> her {place} <5117 -topos -> , where <3699 -hopou -> she is nourished <5142 -trepho -> for a time <2540 -kairos -> , and times <2540 -kairos -> , and half <2255 -hemisu -> a time <2540 -kairos -> , from the face <4383 - prosopon -> of the serpent <3789 -ophis -> . place REV 016 016 And he gathered <4863 -sunago -> them together <4863 -sunago -> into <1519 -eis -> a {place} <5117 -topos -> called <2564 -kaleo -> in the Hebrew <1447 -Hebraisti -> tongue <1447 -Hebraisti -> Armageddon <0717 -Armageddon -> . place REV 020 011 . And I saw <1492 -eido -> a great <3173 - megas -> white <3022 -leukos -> throne <2362 -thronos -> , and him that sat <2521 -kathemai -> on <1909 -epi -> it , from whose <3739 -hos -> face <4383 -prosopon -> the earth <1093 -ge -> and the heaven <3772 -ouranos -> fled <5343 -pheugo -> away ; and there was found <2147 -heurisko -> no <3756 -ou -> {place} <5117 -topos -> for them . placed GEN 003 024 So he drove <01644 +garash > out the man <00120 +>adam > ; and he {placed} <07931 +shakan > at the east <06924 +qedem > of the garden <01588 +gan > of Eden <05731 + Cherubims <03742 +k@ruwb > , and a flaming <03858 +lahat > sword <02719 +chereb > which turned <02015 +haphak > every way , to keep <08104 +shamar > the way of the tree <06086 + of life <02416 +chay > . placed GEN 047 011 And Joseph <03130 +Yowceph > {placed} <03427 +yashab > his father <1> and his brethren <00251 +>ach > , and gave <05414 +nathan > them a possession <00272 +>achuzzah > in the land <00776 +>erets > of Egypt <04714 +Mitsrayim > , in the best <04315 +meytab > of the land <00776 +>erets > , in the land <00776 +>erets > of Rameses <07486 +Ra , as Pharaoh <06547 +Par had commanded <06680 +tsavah > . placed 1KI 012 032 And Jeroboam <03379 +Yarob ordained <06213 + a feast <02282 +chag > in the eighth <08066 +sh@miyniy > month <02320 +chodesh > , on the fifteenth <06240 + day <03117 +yowm > of the month <02320 +chodesh > , like unto the feast <02282 +chag > that [is] in Judah <03063 +Y@huwdah > , and he offered <05927 + upon the altar <04196 +mizbeach > . So <03651 +ken > did <06213 + he in Bethel <01008 +Beyth - >El > , sacrificing <02076 +zabach > unto the calves <05695 + that he had made <06213 + : and he {placed} <05975 + in Bethel <01008 +Beyth - >El > the priests <03548 +kohen > of the high <01116 +bamah > places which <00834 +>aher > he had made <06213 + . placed 2KI 017 006 In the ninth <08671 +t@shiy year <08141 +shaneh > of Hoshea <01954 +Howshea< > the king <04428 +melek > of Assyria <00804 +>Ashshuwr > took <03920 +lakad > Samaria <08111 +Shom@rown > , and carried <01540 +galah > Israel <03478 +Yisra>el > away <01540 +galah > into Assyria <00804 +>Ashshuwr > , and {placed} <03427 +yashab > them in Halah <02477 +Chalach > and in Habor <02249 +Chabowr > [by] the river <05104 +nahar > of Gozan <01470 +Gowzan > , and in the cities <05892 + of the Medes <04074 +Maday > . placed 2KI 017 024 . And the king <04428 +melek > of Assyria <00804 +>Ashshuwr > brought <00935 +bow> > [men] from Babylon <00894 +Babel > , and from Cuthah <03575 +Kuwth > , and from Ava <05755 + , and from Hamath <02574 +Chamath > , and from Sepharvaim <05617 +C@pharvayim > , and {placed} <03427 +yashab > [them] in the cities <05892 + of Samaria <08111 +Shom@rown > instead <08478 +tachath > of the children <01121 +ben > of Israel <03478 +Yisra>el > : and they possessed <03423 +yarash > Samaria <08111 +Shom@rown > , and dwelt <03427 +yashab > in the cities <05892 + thereof . placed 2KI 017 026 Wherefore they spake <00559 +>amar > to the king <04428 +melek > of Assyria <00804 +>Ashshuwr > , saying <00559 +>amar > , The nations <01471 +gowy > which <00834 +>aher > thou hast removed <01540 +galah > , and {placed} <03427 +yashab > in the cities <05892 + of Samaria <08111 +Shom@rown > , know <03045 +yada< > not the manner <04941 +mishpat > of the God <00430 +>elohiym > of the land <00776 +>erets > : therefore he hath sent <07971 +shalach > lions <00738 +>ariy > among them , and , behold <02009 +hinneh > , they slay <04191 +muwth > them , because <00834 +>aher > they know <03045 +yada< > not the manner <04941 +mishpat > of the God <00430 +>elohiym > of the land <00776 +>erets > . placed 2CH 001 014 And Solomon <08010 +Sh@lomoh > gathered <00622 +>acaph > chariots <07393 +rekeb > and horsemen <06571 +parash > : and he had <01961 +hayah > a thousand <00505 +>eleph > and four <00702 +>arba< > hundred <03967 +me>ah > chariots <07393 +rekeb > , and twelve thousand <00505 +>eleph > horsemen <06571 +parash > , which he {placed} <03240 +yanach > in the chariot <07393 +rekeb > cities <05892 + , and with the king <04428 +melek > at Jerusalem <03389 +Y@ruwshalaim > . placed 2CH 004 008 He made <06213 + also ten <06235 + tables <07979 +shulchan > , and {placed} <03240 +yanach > [them] in the temple <01964 +heykal > , five <02568

+chamesh > on the right <03225 +yamiyn > side , and five <02568 +chamesh > on the left <08040 +s@mo>wl > . And he made <06213 + an hundred <03967 +me>ah > basons <04219 +mizraq > of gold <02091 +zahab > . placed 2CH 017 002 And he {placed} <05414 +nathan > forces <02428 +chayil > in all <03605 +kol > the fenced <01219 +batsar > cities <05892 + of Judah <03063 +Y@huwdah > , and set <05414 +nathan > garrisons <05333 +n@tsiyb > in the land <00776 +>erets > of Judah <03063 +Y@huwdah > , and in the cities <05892 + of Ephraim <00669 +>Ephrayim > , which <00834 +>aher > Asa <00609 +>Aca> > his father <25> had taken <03920 +lakad > . placed JOB 020 004 Knowest <03045 +yada< > thou [not] this <02063 +zo>th > of old <05703 + , since <04480 +min > man <00120 +>adam > was {placed} <07760 +suwm > upon earth <00776 +>erets > , placed PSA 078 060 So that he forsook <05203 +natash > the tabernacle <04908 +mishkan > of Shiloh <07887 +Shiyloh > , the tent <00168 +>ohel > [which] he {placed} <07931 +shakan > among men <00120 +>adam > ; placed ISA 005 008 . Woe <01945 +howy > unto them that join <05060 +naga< > house <01004 +bayith > to house <01004 +bayith > , [that] lay <07126 +qarab > field <07704 +sadeh > to field <07704 +sadeh > , till <05704 + [there be] no <00675 +>Etsbown > place <04725 +maqowm > , that they may be {placed} <03427 +yashab > alone <00905 +bad > in the midst <07130 +qereb > of the earth <00776 +>erets > ! placed JER 005 022 Fear <03372 +yare> > ye not me ? saith <05002 +n@>um > the LORD <03068 +Y@hovah > : will ye not tremble <02342 +chuwl > at my presence <06440 +paniym > , which <00834 +>aher > have {placed} <00776 +>erets > the sand <02344 +chowl > [for] the bound <01366 +g@buwl > of the sea <03220 +yam > by a perpetual <05769 + decree <02706 +choq > , that it cannot <03201 +yakol > pass <05674 + it : and though the waves <01530 +gal > thereof toss <01607 +ga themselves , yet can they not prevail <03201 +yakol > ; though they roar <01993 +hamah > , yet can <03201 +yakol > they not pass <05674 + over <05674 + it ? placed EZE 017 005 He took <03947 +laqach > also of the seed <02233 +zera< > of the land <00776 +>erets > , and planted it in a fruitful <02233 +zera< > field <07704 +sadeh > ; he {placed} <03947 +laqach > [it] by great <07227 +rab > waters <04325 +mayim > , [and] set <07760 +suwm > it [as] a willow <06851 +tsaphtsaphah > tree . places GEN 028 015 And , behold <02009 +hinneh > , I [am] with thee , and will keep <08104 +shamar > thee in all <03605 +kol > [{places}] whither <00834 +>aher > thou goest <03212 +yalak > , and will bring <07725 +shuwb > thee again <07725 +shuwb > into <00413 +>el > this <02063 +zo>th > land <00127 +>adamah > ; for I will not leave <05800 + thee , until I have done <06213 + [that] which <00834 +>aher > I have spoken <01696 +dabar > to thee of . places GEN 036 040 And these <00428 +>el - leh > [are] the names <08034 +shem > of the dukes <00441 +>alluwph > [that came] of Esau <06215 + , according to their families <04940 +mishpachah > , after their {places} <04725 +maqowm > , by their names <08034 +shem > ; duke <00441 +>alluwph > Timnah <08555 +Timna< > , duke <00441 +>alluwph > Alvah <05933 + , duke <00441 +>alluwph > Jetheth <03509 +Y@theyh > , places EXO 025 027 Over <05980 + against <05980 + the border <04526 +micgereth > shall the rings <02885 +tabba be for {places} <01004 +bayith > of the staves <00905 +bad > to bear <05375 +nasa> > the table <07979 +shulchan > . places EXO 026 029 And thou shalt overlay <06823 +tsaphah > the boards <07175 +qeresh > with gold <02091 +zahab > , and make <06213 + their rings <02885 +tabba [of] gold <02091 +zahab > [for] {places} <01004 +bayith > for the bars <01280 +b@riyach > : and thou shalt overlay <06823 +tsaphah > the bars <01280 +b@riyach > with gold <02091 +zahab > . places EXO 030 004 And two <08147 +sh@nayim > golden <02091 +zahab > rings <02885 +tabba shalt thou make <06213 + to it under <08478 +tachath > the crown <02213 +zer > of it , by the two <08147 +sh@nayim > corners <06763 +tsela< > thereof , upon the two <08147 +sh@nayim > sides <06654 +tsad > of it shalt thou make <06213 + [it] ; and they shall be for {places} <01004 +bayith > for the staves <00905 +bad > to bear <05375 +nasa> > it withal <01992 +hem > . places EXO 036 034 And he overlaid <06823 +tsaphah > the boards <07175 +qeresh > with gold <02091 +zahab > , and made <06213 + their rings <02885 +tabba [of] gold <02091 +zahab > [to be] {places} <01004 +bayith > for the bars <01280 +b@riyach > , and overlaid <06823 +tsaphah > the bars <01280 +b@riyach > with gold <02091 +zahab > . places EXO 037 014 Over <05980 + against <05980 + the border <04526 +micgereth > were the rings <02885 +tabba , the {places} <01004 +bayith > for the staves <00905 +bad > to bear <05375 +nasa> > the table <07979 +shulchan > . places EXO 037 027 And he made <06213 + two <08147 +sh@nayim > rings <02885 +tabba of gold <02091 +zahab > for it under <08478 +tachath > the crown <02213 +zer > thereof , by the two <08147 +sh@nayim > corners <06763 +tsela< > of it , upon the two <08147 +sh@nayim > sides <06654 +tsad > thereof , to be {places} <01004 +bayith > for the staves <00905 +bad > to bear <05375 +nasa> > it withal . places EXO 038 005 And he cast <03332 +yatsaq > four <00702 +>arba< > rings <02885 +tabba for the four <00702 +>arba< > ends <07099 +qetsev > of the grate <04345 +makber > of brass <05178 +n@chosheth > , [to be] {places} <01004 +bayith > for the staves <00905 +bad > . places LEV 026 030 And I will destroy <08045 +shamad > your high <01116 +bamah >

{places} , and cut <03772 +karath > down your images <02553 +chamman > , and cast <05414 +nathan > your carcases <06297 +peger > upon the carcases <06297 +peger > of your idols <01544 +gilluwl > , and my soul <05315 +nephesh > shall abhor <01602 +ga you . places NUM 021 028 For there is a fire <00784 +>esh > gone <03318 +yatsa> > out of Heshbon <02809 +Cheshbown > , a flame <03852 +lehabah > from the city <07151 +qiryah > of Sihon <05511 +Ciychown > : it hath consumed <00398 +>akal > Ar <06144 + of Moab <04124 +Mow>ab > , [and] the lords <01167 +ba of the high <01116 +bamah > {places} of Arnon <00769 +>Arnown > . places NUM 022 041 And it came <01961 +hayah > to pass on the morrow <01242 +boqer > , that Balak <01111 +Balaq > took <03947 +laqach > Balaam <01109 +Bil , and brought <05927 + him up into the high <01116 +bamah > {places} of Baal <01168 +Ba , that thence <08033 +sham > he might see <07200 +ra>ah > the utmost <07097 +qatseh > [part] of the people <05971 + . places NUM 033 052 Then ye shall drive <03423 +yarash > out all <03605 +kol > the inhabitants <03427 +yashab > of the land <00776 +>erets > from before <06440 +paniym > you , and destroy <6> all <03605 +kol > their pictures <04906 +maskiyth > , and destroy <6> all <03605 +kol > their molten <04541 +maccekah > images , and quite pluck <08045 +shamad > down <08045 +shamad > all <03605 +kol > their high <01116 +bamah > {places} : places DEU 001 007 Turn <06437 +panah > you , and take your journey <05265 +naca< > , and go <00935 +bow> > to the mount <02022 +har > of the Amorites <00567 +>Emoriy > , and unto all <03605 +kol > [the {places}] nigh <07934 +shaken > thereunto , in the plain <06160 + , in the hills <02022 +har > , and in the vale <08219 +sh@phelah > , and in the south <05045 +negeb > , and by the sea <03220 +yam > side <02348 +chowph > , to the land <00776 +>erets > of the Canaanites <03669 +K@na , and unto Lebanon <03844 +L@banown > , unto the great <01419 +gadowl > river <05104 +nahar > , the river <05104 +nahar > Euphrates <06578 +P@rath > . places DEU 012 002 Ye shall utterly destroy <6> all <03605 +kol > the {places} <04725 +maqowm > , wherein the nations <01471 +gowy > which <00834 +>aher > ye shall possess <03423 +yarash > served <05647 + their gods <00430 +>elohiym > , upon the high <07311 +ruwm > mountains <02022 +har > , and upon the hills <01389 +gib , and under <08478 +tachath > every <03605 +kol > green <07488 +ra tree <06086 + : places DEU 032 013 He made him ride <07392 +rakab > on <05921 + the high <01116 +bamah > {places} of the earth <00776 +>erets > , that he might eat <00398 +>akal > the increase <08570 +t@nuwbah > of the fields <07704 +sadeh > ; and he made him to suck <03243 +yanaq > honey <01706 +d@bash > out of the rock <05553 +cela< > , and oil <08081 +shemen > out of the flinty <02496 +challamiysh > rock <06697 +tsuwr > ; places DEU 033 029 Happy <00835 +>esher > [art] thou , O Israel <03478 +Yisra>el > : who <04310 +miy > [is] like <03644 +k@mow > unto thee , O people <05971 + saved <03467 +yasha< > by the LORD <03068 +Y@hovah > , the shield <04043 +magen > of thy help <05828 + , and who <00834 +>aher > [is] the sword <02719 +chereb > of thy excellency <01346 +ga ! and thine enemies <00341 +>oyeb > shall be found liars <03584 +kachash > unto thee ; and thou shalt tread <01869 +darak > upon their high <01116 +bamah > {places} . places JOS 005 008 And it came <01961 +hayah > to pass , when <00834 +>aher > they had done <08552 +tamam > circumcising <04135 +muwl > all <03605 +kol > the people <01471 +gowy > , that they abode <03427 +yashab > in their {places} <08478 +tachath > in the camp <04264 +machaneh > , till <05704 + they were whole <02421 +chayah > . places JUDG 005 011 [They that are delivered] from the noise <06963 +qowl > of archers <02686 +chatsats > in the {places} of drawing <04857 +mash>ab > water , there shall they rehearse <08567 +tanah > the righteous <06666 +ts@daqah > acts of the LORD <03068 +Y@hovah > , [even] the righteous <06666 +ts@daqah > acts [toward the inhabitants] of his villages <06520 +p@razown > in Israel <03478 +Yisra>el > : then shall the people <05971 + of the LORD <03068 +Y@hovah > go <03381 +yarad > down <03381 +yarad > to the gates <08179 +sha . places JUDG 005 018 Zebulun <02074 +Z@buwluwn > and Naphtali <05321 +Naphtaliy > [were] a people <05971 + [that] jeoparded <02778 +charaph . > their lives <05315 +nephesh > unto the death <04191 +muwth > in the high <04791 +marowm > {places} of the field <07704 +sadeh > . places JUDG 019 013 And he said <00559 +>amar > unto his servant <05288 +na , Come <03212 +yalak > , and let us draw near <07126 +qarab > to one <00259 +>echad > of these {places} <04725 +maqowm > to lodge <03885 +luwn > all <03885 +luwn > night , in Gibeah <01390 +Gib , or <00176 +>ow > in Ramah <07414 +Ramah > . places JUDG 020 033 And all <03605 +kol > the men <00376 +>iysh > of Israel <03478 +Yisra>el > rose<06965 +quwm > up out of their place <04725 +maqowm > , and put themselves in array <06186 + at Baaltamar <01193 +Ba : and the liers in wait <00693 +>arab > of Israel <03478 +Yisra>el > came <01518 +giyach > forth <01518 +giyach > out of their {places} <04725 +maqowm > , [even] out of the meadows <04629 +ma of Gibeah <01390 +Gib . places 1SA 007 016 And he went <01980 +halak > from year <08141 +shaneh > to year <08141 +shaneh > in circuit <05437 +cabab > to Bethel <01008 +Beyth - >El > , and Gilgal , and Mizpeh <04709 +Mitspah > , and judged <08199 +shaphat > Israel <03478 +Yisra>el > in all <03605 +kol > those <00428 +>el - leh > {places}

<04725 +maqowm > . places 1SA 013 006 When the men <00376 +>iysh > of Israel <03478 +Yisra>el > saw <07200 +ra>ah > that they were in a strait <06887 +tsarar > , (for the people <05971 + were distressed <05065 +nagas > ,) then the people <05971 + did hide <2244> themselves in caves <04631 +m@ , and in thickets <02337 +chavach > , and in rocks <05553 +cela< > , and in high <06877 +ts@riyach > {places} , and in pits <00953 +bowr > . places 1SA 023 023 See <07200 +ra>ah > therefore , and take knowledge <03045 +yada< > of all <03605 +kol > the lurking <04224 +machabe> > {places} where he hideth <2244> himself , and come <07725 +shuwb > ye again <07725 +shuwb > to me with the certainty <03559 +kuwn > , and I will go <01980 +halak > with you : and it shall come <01961 +hayah > to pass , if <00518 +>im > he be in the land <00776 +>erets > , that I will search <02664 +chaphas > him out throughout all <03605 +kol > the thousands <00505 +>eleph > of Judah <03063 +Y@huwdah > . places 1SA 030 031 And to [them] which [were] in Hebron <02275 +Chebrown > , and to all <03605 +kol > the {places} <04725 +maqowm > where David <01732 +David > himself and his men <00582 +>enowsh > were wont <01980 +halak > to haunt <01980 +halak > . places 2SA 001 019 The beauty <06643 +ts@biy > of Israel <03478 +Yisra>el > is slain <02491 +chalal > upon thy high <01116 +bamah > {places} : how <00349 +>eyk > are the mighty <01368 +gibbowr > fallen <05307 +naphal > ! places 2SA 001 025 How <00349 +>eyk > are the mighty <01368 +gibbowr > fallen <05307 +naphal > in the midst <08432 +tavek > of the battle <04421 +milchamah > ! O Jonathan <03083 +Y@hownathan > , [thou wast] slain <02491 +chalal > in thine high <01116 +bamah > {places} . places 2SA 007 007 In all <03605 +kol > [the {places}] wherein <00834 +>aher > I have walked <01980 +halak > with all <03605 +kol > the children <01121 +ben > of Israel <03478 +Yisra>el > spake <01696 +dabar > I a word <01697 +dabar > with any <00259 +>echad > of the tribes <07626 +shebet > of Israel <03478 +Yisra>el > , whom <00834 +>aher > I commanded <06680 +tsavah > to feed <07462 +ra my people <05971 + Israel <03478 +Yisra>el > , saying <00559 +>amar > , Why <04100 +mah > build <01129 +banah > ye not me an house <01004 +bayith > of cedar <00730 +>erez > ? places 2SA 022 034 He maketh <07737 +shavah > my feet <07272 +regel > like <07737 +shavah > hinds <00355 +>ayalah > [feet <07272 +regel >] : and setteth <05975 + me upon my high <01116 +bamah > {places} . places 2SA 022 046 Strangers shall fade <05034 +nabel > away , and they shall be afraid <02296 +chagar > out of their close <04526 +micgereth > {places} . places 1KI 003 002 Only <07535 +raq > the people <05971 + sacrificed <02076 +zabach > in high <01116 +bamah > {places} , because <03588 +kiy > there was no <03808 +lo> > house <01004 +bayith > built <01129 +banah > unto the name <08034 +shem > of the LORD <03068 +Y@hovah > , until <05704 + those <01992 +hem > days <03117 +yowm > . places 1KI 003 003 And Solomon <08010 +Sh@lomoh > loved <00157 +>ahab > the LORD <03068 +Y@hovah > , walking <03212 +yalak > in the statutes <02708 +chuqqah > of David <01732 +David > his father <1> : only <07535 +raq > he sacrificed <02076 +zabach > and burnt <06999 +qatar > incense <06999 +qatar > in high <01116 +bamah > {places} . places 1KI 012 031 And he made <06213 + an house <01004 +bayith > of high <01116 +bamah > {places} , and made <06213 + priests <03548 +kohen > of the lowest <07098 +qatsah > of the people <05971 + , which <00834 +>aher > were not of the sons <01121 +ben > of Levi <03878 +Leviy > . places 1KI 012 032 And Jeroboam <03379 +Yarob ordained <06213 + a feast <02282 +chag > in the eighth <08066 +sh@miyniy > month <02320 +chodesh > , on the fifteenth <06240 + day <03117 +yowm > of the month <02320 +chodesh > , like unto the feast <02282 +chag > that [is] in Judah <03063 +Y@huwdah > , and he offered <05927 + upon the altar <04196 +mizbeach > . So <03651 +ken > did <06213 + he in Bethel <01008 +Beyth - >El > , sacrificing <02076 +zabach > unto the calves <05695 + that he had made <06213 + : and he placed <05975 + in Bethel <01008 +Beyth - >El > the priests <03548 +kohen > of the high <01116 +bamah > {places} which <00834 +>aher > he had made <06213 + . places 1KI 013 002 And he cried <07121 +qara> > against <05921 + the altar <04196 +mizbeach > in the word <01697 +dabar > of the LORD <03068 +Y@hovah > , and said <00559 +>amar > , O altar <04196 +mizbeach > , altar <04196 +mizbeach > , thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > ; Behold <02009 +hinneh > , a child <01121 +ben > shall be born <03205 +yalad > unto the house <01004 +bayith > of David <01732 +David > , Josiah <02977 +Yo>shiyah > by name <08034 +shem > ; and upon thee shall he offer <02076 +zabach > the priests <03548 +kohen > of the high <01116 +bamah > {places} that burn <06999 +qatar > incense <06999 +qatar > upon thee , and men s <00120 +>adam > bones <06106 + shall be burnt <08313 +saraph > upon thee . places 1KI 013 032 For the saying <01697 +dabar > which <00834 +>aher > he cried <07121 +qara> > by the word <01697 +dabar > of the LORD <03068 +Y@hovah > against <05921 + the altar <04196 +mizbeach > in Bethel <01008 +Beyth - >El > , and against <05921 + all <03605 +kol > the houses <01004 +bayith > of the high <01116 +bamah > {places} which <00834 +>aher > [are] in the cities <05892 + of Samaria <08111 +Shom@rown > , shall surely <03588 +kiy > come <01961 +hayah > to pass . places 1KI 013 033 After <00310 +>achar > this

<02088 +zeh > thing <01697 +dabar > Jeroboam <03379 +Yarob returned <07725 +shuwb > not from his evil <07451 +ra< > way <01870 +derek > , but made <06213 + again <07725 +shuwb > of the lowest <07098 +qatsah > of the people <05971 + priests <03548 +kohen > of the high <01116 +bamah > places : whosoever would <02655 +chaphets > , he consecrated him , and he became <01961 +hayah > [one] of the priests <03548 +kohen > of the high <01116 +bamah > {places} . places 1KI 013 033 After <00310 +>achar > this <02088 +zeh > thing <01697 +dabar > Jeroboam <03379 +Yarob returned <07725 +shuwb > not from his evil <07451 +ra< > way <01870 +derek > , but made <06213 + again <07725 +shuwb > of the lowest <07098 +qatsah > of the people <05971 + priests <03548 +kohen > of the high <01116 +bamah > {places} : whosoever would <02655 +chaphets > , he consecrated him , and he became <01961 +hayah > [one] of the priests <03548 +kohen > of the high <01116 +bamah > places . places 1KI 014 023 For they also <01571 +gam > built <01129 +banah > them high <01364 +gaboahh > {places} , and images <04676 +matstsebah > , and groves <00842 +>asherah > , on <05921 + every <03605 +kol > high <01364 +gaboahh > hill <01389 +gib , and under <08478 +tachath > every <03605 +kol > green <07488 +ra tree <06086 + . places 1KI 015 014 But the high <01116 +bamah > {places} were not removed <05493 +cuwr > : nevertheless <07535 +raq > Asa s <00609 +>Aca> > heart <03824 +lebab > was perfect <08003 +shalem > with the LORD <03068 +Y@hovah > all <03605 +kol > his days <03117 +yowm > . places 1KI 022 043 And he walked <03212 +yalak > in all <03605 +kol > the ways <01870 +derek > of Asa <00609 +>Aca> > his father <1> ; he turned <05493 +cuwr > not aside from it , doing <06213 + [that which was] right <03477 +yashar > in the eyes <05869 + of the LORD <03068 +Y@hovah > : nevertheless <00389 +>ak > the high <01116 +bamah > places were not taken <05493 +cuwr > away <05493 +cuwr > ; [for] the people <05971 + offered <02076 +zabach > and burnt <06999 +qatar > incense <06999 +qatar > yet <03588 +kiy > in the high <01116 +bamah > {places} . places 1KI 022 043 And he walked <03212 +yalak > in all <03605 +kol > the ways <01870 +derek > of Asa <00609 +>Aca> > his father <1> ; he turned <05493 +cuwr > not aside from it , doing <06213 + [that which was] right <03477 +yashar > in the eyes <05869 + of the LORD <03068 +Y@hovah > : nevertheless <00389 +>ak > the high <01116 +bamah > {places} were not taken <05493 +cuwr > away <05493 +cuwr > ; [for] the people <05971 + offered <02076 +zabach > and burnt <06999 +qatar > incense <06999 +qatar > yet <03588 +kiy > in the high <01116 +bamah > places . places 2KI 012 003 But the high <01116 +bamah > places were not taken <05493 +cuwr > away <05493 +cuwr > : the people <05971 + still <05750 + sacrificed <02076 +zabach > and burnt <06999 +qatar > incense <06999 +qatar > in the high <01116 +bamah > {places} . places 2KI 012 003 But the high <01116 +bamah > {places} were not taken <05493 +cuwr > away <05493 +cuwr > : the people <05971 + still <05750 + sacrificed <02076 +zabach > and burnt <06999 +qatar > incense <06999 +qatar > in the high <01116 +bamah > places . places 2KI 014 004 Howbeit the high <01116 +bamah > places were not taken <05493 +cuwr > away<05493 +cuwr > : as yet <05750 + the people <05971 + did sacrifice <02076 +zabach > and burnt <06999 +qatar > incense <06999 +qatar > on the high <01116 +bamah > {places} . places 2KI 014 004 Howbeit the high <01116 +bamah > {places} were not taken <05493 +cuwr > away<05493 +cuwr > : as yet <05750 + the people <05971 + did sacrifice <02076 +zabach > and burnt <06999 +qatar > incense <06999 +qatar > on the high <01116 +bamah > places . places 2KI 015 004 Save <07535 +raq > that the high <01116 +bamah > places were not removed <05493 +cuwr > : the people <05971 + sacrificed <02076 +zabach > and burnt <06999 +qatar > incense <06999 +qatar > still <05750 + on the high <01116 +bamah > {places} . places 2KI 015 004 Save <07535 +raq > that the high <01116 +bamah > {places} were not removed <05493 +cuwr > : the people <05971 + sacrificed <02076 +zabach > and burnt <06999 +qatar > incense <06999 +qatar > still <05750 + on the high <01116 +bamah > places . places 2KI 015 035 Howbeit the high <01116 +bamah > places were not removed <05493 +cuwr > : the people <05971 + sacrificed <02076 +zabach > and burned <06999 +qatar > incense <06999 +qatar > still <05750 + in the high <01116 +bamah > {places} . He built <01129 +banah > the higher <05945 +>elyown > gate <08179 +sha of the house <01004 +bayith > of the LORD <03068 +Y@hovah > . places 2KI 015 035 Howbeit the high <01116 +bamah > {places} were not removed <05493 +cuwr > : the people <05971 + sacrificed <02076 +zabach > and burned <06999 +qatar > incense <06999 +qatar > still <05750 + in the high <01116 +bamah > places . He built <01129 +banah > the higher <05945 +>elyown > gate <08179 +sha of the house <01004 +bayith > of the LORD <03068 +Y@hovah > . places 2KI 016 004 And he sacrificed <02076 +zabach > and burnt <06999 +qatar > incense <06999 +qatar > in the high <01116 +bamah > {places} , and on <05921 + the hills <01389 +gib , and under <08478 +tachath > every <03605 +kol > green <07488 +ra tree <06086 + . places 2KI 017 009 And the children <01121 +ben > of Israel <03478 +Yisra>el > did secretly <02644 +chapha> > [those] things <01697 +dabar > that [were] not right <03651 +ken > against <05921 + the LORD <03068 +Y@hovah > their God <00430 +>elohiym > , and they built <01129 +banah > them high <01116 +bamah > {places} in all

<03605 +kol > their cities <05892 + , from the tower <04026 +migdal > of the watchmen <05341 +natsar > to the fenced <04013 +mibtsar > city <05892 + . places 2KI 017 011 And there <08033 +sham > they burnt <06999 +qatar > incense <06999 +qatar > in all <03605 +kol > the high <01116 +bamah > {places} , as [did] the heathen <01471 +gowy > whom <00834 +>aher > the LORD <03068 +Y@hovah > carried <01540 +galah > away <01540 +galah > before <06440 +paniym > them ; and wrought <06213 + wicked <07451 +ra< > things <01697 +dabar > to provoke the LORD <03068 +Y@hovah > to anger <03707 +ka : places 2KI 017 029 Howbeit every nation <01471 +gowy > made <06213 + gods <00430 +>elohiym > of their own , and put <03240 +yanach > [them] in the houses <01004 +bayith > of the high <01116 +bamah > {places} which <00834 +>aher > the Samaritans <08118 +Shom@roniy > had made <06213 + , every nation <01471 +gowy > in their cities <05892 + wherein they dwelt <03427 +yashab > . places 2KI 017 032 So they feared <03373 +yare> > the LORD <03068 +Y@hovah > , and made <06213 + unto themselves of the lowest <07098 +qatsah > of them priests <03548 +kohen > of the high <01116 +bamah > places , which <01961 +hayah > sacrificed <06213 + for them in the houses <01004 +bayith > of the high <01116 +bamah > {places} . places 2KI 017 032 So they feared <03373 +yare> > the LORD <03068 +Y@hovah > , and made <06213 + unto themselves of the lowest <07098 +qatsah > of them priests <03548 +kohen > of the high <01116 +bamah > {places} , which <01961 +hayah > sacrificed <06213 + for them in the houses <01004 +bayith > of the high <01116 +bamah > places . places 2KI 018 004 He removed <05493 +cuwr > the high <01116 +bamah > {places} , and brake <07665 +shabar > the images <04676 +matstsebah > , and cut <03772 +karath > down the groves <00842 +>asherah > , and brake <03807 +kathath > in pieces the brasen <05178 +n@chosheth > serpent <05175 +nachash > that Moses <04872 +Mosheh > had made <06213 + : for unto those <01992 +hem > days <03117 +yowm > the children <01121 +ben > of Israel <03478 +Yisra>el > did burn <06999 +qatar > incense <06999 +qatar > to it : and he called <07121 +qara> > it Nehushtan <05180 +N@chushtan > . places 2KI 018 022 But if <03588 +kiy > ye say <00559 +>amar > unto me , We trust <00982 +batach > in the LORD <03068 +Y@hovah > our God <00430 +>elohiym > : [is] not that he , whose high <01116 +bamah > {places} and whose altars <04196 +mizbeach > Hezekiah <02396 +Chizqiyah > hath taken <05493 +cuwr > away <05493 +cuwr > , and hath said <00559 +>amar > to Judah <03063 +Y@huwdah > and Jerusalem <03389 +Y@ruwshalaim > , Ye shall worship <07812 +shachah > before <06440 +paniym > this <02088 +zeh > altar <04196 +mizbeach > in Jerusalem <03389 +Y@ruwshalaim > ? places 2KI 019 024 I have digged <05365 +naqar > and drunk <08354 +shathah > strange <02114 +zuwr > waters <04325 +mayim > , and with the sole <03709 +kaph > of my feet <06471 +pa have I dried <02717 +charab > up all <03605 +kol > the rivers <02975 +y@ of besieged <04693 +matsowr > {places} . places 2KI 021 003 For he built <01129 +banah > up again <07725 +shuwb > the high <01116 +bamah > {places} which <00834 +>aher > Hezekiah <02396 +Chizqiyah > his father <1> had destroyed <6> ; and he reared <06965 +quwm > up altars <04196 +mizbeach > for Baal <01168 +Ba , and made <06213 + a grove <00842 +>asherah > , as did <06213 + Ahab <00256 +>Ach>ab > king <04428 +melek > of Israel <03478 +Yisra>el > ; and worshipped <07812 +shachah > all <03605 +kol > the host <06635 +tsaba> > of heaven <08064 +shamayim > , and served <05647 + them . places 1CH 006 054 . Now these <00428 +>el - leh > [are] their dwelling <04186 +mowshab > {places} throughout their castles <02918 +tiyrah > in their coasts <01366 +g@buwl > , of the sons <01121 +ben > of Aaron <00175 +>Aharown > , of the families <04940 +mishpachah > of the Kohathites <06956 +Qohathiy > : for theirs <01992 +hem > was the lot <01486 +gowral > . places 2CH 008 011 And Solomon <08010 +Sh@lomoh > brought <05927 + up the daughter <01323 +bath > of Pharaoh <06547 +Par out of the city <05892 + of David <01732 +David > unto the house <01004 +bayith > that he had built <01129 +banah > for her : for he said <00559 +>amar > , My wife <00802 +>ishshah > shall not dwell <03427 +yashab > in the house <01004 +bayith > of David <01732 +David > king <04428 +melek > of Israel <03478 +Yisra>el > , because <03588 +kiy > [the {places} are] holy <06944 +qodesh > , whereunto <00834 +>aher > the ark <00727 +>arown > of the LORD <03068 +Y@hovah > hath come <00935 +bow> > . places 2CH 011 015 And he ordained <05975 + him priests <03548 +kohen > for the high <01116 +bamah > {places} , and for the devils <08163 +sa , and for the calves <05695 + which <00834 +>aher > he had made <06213 + . places 2CH 014 003 For he took <05493 +cuwr > away <05493 +cuwr > the altars <04196 +mizbeach > of the strange <05236 +nekar > [gods] , and the high <01116 +bamah > {places} , and brake <07665 +shabar > down the images <04676 +matstsebah > , and cut <01438 +gada< > down the groves <00842 +>asherah > : places 2CH 014 005 Also he took <05493 +cuwr > away <05493 +cuwr > out of all <03605 +kol > the cities <05892 + of Judah <03063 +Y@huwdah > the high <01116 +bamah > {places} and the images : and the kingdom <04467 +mamlakah > was quiet <08252 +shaqat > before <06440 +paniym > him . places 2CH 015 017 But the high <01116 +bamah > {places} were not taken <05493 +cuwr > away <05493 +cuwr > out of Israel <03478

+Yisra>el > : nevertheless <07535 +raq > the heart <03824 +lebab > of Asa <00609 +>Aca> > was perfect <08003 +shalem > all <03605 +kol > his days <03117 +yowm > . places 2CH 017 006 And his heart <03820 +leb > was lifted <01361 +gabahh > up in the ways <01870 +derek > of the LORD <03068 +Y@hovah > : moreover <05750 + he took away <05493 +cuwr > the high <01116 +bamah > {places} and groves <00842 +>asherah > out of Judah <03063 +Y@huwdah > . places 2CH 020 033 Howbeit the high <01116 +bamah > {places} were not taken <05493 +cuwr > away <05493 +cuwr > : for as yet <05750 + the people <05971 + had not prepared <03559 +kuwn > their hearts <03824 +lebab > unto the God <00430 +>elohiym > of their fathers <1> . places 2CH 021 011 Moreover <01571 +gam > he made <06213 + high <01116 +bamah > {places} in the mountains <02022 +har > of Judah <03063 +Y@huwdah > , and caused the inhabitants <03427 +yashab > of Jerusalem <03389 +Y@ruwshalaim > to commit <02181 +zanah > fornication <02181 +zanah > , and compelled <05080 +nadach > Judah <03063 +Y@huwdah > [thereto] . places 2CH 028 004 He sacrificed <02076 +zabach > also and burnt <06999 +qatar > incense <06999 +qatar > in the high <01116 +bamah > {places} , and on <05921 + the hills <01389 +gib , and under <08478 +tachath > every <03605 +kol > green <07488 +ra tree <06086 + . places 2CH 028 025 And in every <03605 +kol > several city <05892 + of Judah <03063 +Y@huwdah > he made <06213 + high <01116 +bamah > {places} to burn <06999 +qatar > incense <06999 +qatar > unto other <00312 +>acher > gods <00430 +>elohiym > , and provoked to anger <03707 +ka the LORD <03068 +Y@hovah > God <00430 +>elohiym > of his fathers <1> . places 2CH 031 001 . Now when all <03605 +kol > this <02063 +zo>th > was finished <03615 +kalah > , all <03605 +kol > Israel <03478 +Yisra>el > that were present <04672 +matsa> > went <03318 +yatsa> > out to the cities <05892 + of Judah <03063 +Y@huwdah > , and brake <07665 +shabar > the images <04676 +matstsebah > in pieces , and cut <01438 +gada< > down <01438 +gada< > the groves <00842 +>asherah > , and threw <05422 +nathats > down <05422 +nathats > the high <01116 +bamah > {places} and the altars <04196 +mizbeach > out of all <03605 +kol > Judah <03063 +Y@huwdah > and Benjamin <01144 +Binyamiyn > , in Ephraim <00669 +>Ephrayim > also and Manasseh <04519 +M@nashsheh > , until <05704 + they had utterly destroyed <03615 +kalah > them all . Then all <03605 +kol > the children <01121 +ben > of Israel <03478 +Yisra>el > returned <07725 +shuwb > , every man <00376 +>iysh > to his possession <00272 +>achuzzah > , into their own cities <05892 + . places 2CH 032 012 Hath not the same <01931 +huw> > Hezekiah <02396 +Chizqiyah > taken <05493 +cuwr > away <05493 +cuwr > his high <01116 +bamah > {places} and his altars <04196 +mizbeach > , and commanded <00559 +>amar > Judah <03063 +Y@huwdah > and Jerusalem <03389 +Y@ruwshalaim > , saying <00559 +>amar > , Ye shall worship <07812 +shachah > before <06440 +paniym > one <00259 +>echad > altar <04196 +mizbeach > , and burn <06999 +qatar > incense <06999 +qatar > upon it ? places 2CH 033 003 For he built <01129 +banah > again <07725 +shuwb > the high <01116 +bamah > {places} <01116 +bamah > which Hezekiah <03169 +Y@chizqiyah > his father <1> had broken <03422 +y@raqraq > down <03422 +y@raqraq > , and he reared <06965 +quwm > up altars <04196 +mizbeach > for Baalim <01168 +Ba , and made <06213 + groves <00842 +>asherah > , and worshipped <07812 +shachah > all <03605 +kol > the host <06635 +tsaba> > of heaven <08064 +shamayim > , and served <05647 + them . places 2CH 033 017 Nevertheless <03808 +lo> > the people did sacrifice still <05493 +cuwr > in the <07272 +regel > high {places} <03478 +Yisra>el > , [yet] unto the LORD their <00127 +>adamah > God <00834 +>aher > only . places 2CH 033 019 His prayer also <03068 +Y@hovah > , and <01696 +dabar > [how God <04519 +M@nashsheh >] was intreated of him <05971 + , and all his sin , and <07181 +qashab > his trespass , and the places wherein he built high {places} , and set up groves and graven images , before he was humbled : behold , they [are] written among the sayings of the seers . places 2CH 033 019 His prayer also <03068 +Y@hovah > , and <01696 +dabar > [how God <04519 +M@nashsheh >] was intreated of him <05971 + , and all his sin , and <07181 +qashab > his trespass , and the {places} wherein he built high places , and set up groves and graven images , before he was humbled : behold , they [are] written among the sayings of the seers . places 2CH 034 003 For in <08605 +t@phillah > the eighth year of his reign <06279 + , while he was yet <03605 +kol > young , he began to seek <04604 +ma after the God <04725 +maqowm > of <00834 +>aher > David his <01129 +banah > father <01116 +bamah > : and in the <05975 + twelfth year <00842 +>asherah > he began <06456 +p@ciyl > to purge <06440 +paniym > Judah and Jerusalem <03665 +kana< > from <02009 +hinneh > the high {places} <03789 +kathab > , and <05921 + the groves <01697 +dabar > , and the carved <02374 +chozeh > images , and the molten images . places NEH 004 012 And it came <01961 +hayah > to pass , that when <00834 +>aher > the Jews <03064 +Y@huwdiy > which dwelt <03427 +yashab > by them came <00935 +bow> > , they said <00559 +>amar > unto us ten <06235 + times <06471 +pa , From all <03605 +kol > {places} <04725 +maqowm > whence <00370 +>aiyn > ye shall return <07725 +shuwb > unto us [they will be upon you] . places NEH 004 013 Therefore set <05975 + I in the lower <08482 +tachtiy > places

<04725 +maqowm > behind <00310 +>achar > the wall <02346 +chowmah > , [and] on the higher <06706 +ts@chiyach > {places} , I even set <05975 + the people <05971 + after their families <04940 +mishpachah > with their swords <02719 +chereb > , their spears <07420 +romach > , and their bows <07198 +qesheth > . places NEH 004 013 Therefore set <05975 + I in the lower <08482 +tachtiy > {places} <04725 +maqowm > behind <00310 +>achar > the wall <02346 +chowmah > , [and] on the higher <06706 +ts@chiyach > places , I even set <05975 + the people <05971 + after their families <04940 +mishpachah > with their swords <02719 +chereb > , their spears <07420 +romach > , and their bows <07198 +qesheth > . places NEH 012 027 . And at <05921 + the dedication <02598 +chanukkah > of the wall <02346 +chowmah > of Jerusalem <03389 +Y@ruwshalaim > they sought <01245 +baqash > the Levites <03881 +Leviyiy > out of all <03605 +kol > their {places} <04725 +maqowm > , to bring <00935 +bow> > them to Jerusalem <03389 +Y@ruwshalaim > , to keep <06213 + the dedication <02598 +chanukkah > with gladness <08057 +simchah > , both with thanksgivings <08426 +towdah > , and with singing <07892 +shiyr > , [with] cymbals <04700 +m@tseleth > , psalteries <05035 +nebel > , and with harps <03658 +kinnowr > . places JOB 003 014 With kings <04428 +melek > and counsellors <03289 +ya of the earth <00776 +>erets > , which built <01129 +banah > desolate <02723 +chorbah > {places} <02723 +chorbah > for themselves ; places JOB 020 026 All <03605 +kol > darkness <02822 +choshek > [shall be] hid <2244> in his secret <06845 +tsaphan > {places} : a fire <00784 +>esh > not blown <05301 +naphach > shall consume <00398 +>akal > him ; it shall go ill <03415 +yara< > with him that is left <08300 +sariyd > in his tabernacle <00168 +>ohel > . places JOB 021 028 For ye say <00559 +>amar > , Where <00346 +>ayeh > [is] the house <01004 +bayith > of the prince <05081 +nadiyb > ? and where <00346 +>ayeh > [are] the dwelling <04908 +mishkan > {places} <00168 +>ohel > of the wicked <07563 +rasha< > ? places JOB 025 002 Dominion <04910 +mashal > and fear <06343 +pachad > [are] with him , he maketh <06213 + peace <07965 +shalowm > in his high <04791 +marowm > {places} . places JOB 037 008 Then the beasts <02416 +chay > go <00935 +bow> > into <01119 +b@mow > dens <00695 +>ereb > , and remain <07931 +shakan > in their {places} <04585 +m@ . places PSA 010 008 He sitteth <03427 +yashab > in the lurking <03993 +ma>arab > places of the villages <02691 +chatser > : in the secret <04565 +mictar > {places} doth he murder <02026 +harag > the innocent <05355 +naqiy > : his eyes <05869 + are privily <06845 +tsaphan > set <06845 +tsaphan > against the poor <02489 +chel@ka> > . places PSA 010 008 He sitteth <03427 +yashab > in the lurking <03993 +ma>arab > {places} of the villages <02691 +chatser > : in the secret <04565 +mictar > places doth he murder <02026 +harag > the innocent <05355 +naqiy > : his eyes <05869 + are privily <06845 +tsaphan > set <06845 +tsaphan > against the poor <02489 +chel@ka> > . places PSA 016 006 The lines <02256 +chebel > are fallen <05307 +naphal > unto me in pleasant <05273 +na [{places}] ; yea <00637 +>aph > , I have <05921 + a goodly <08231 +shaphar > heritage <05159 +nachalah > . places PSA 017 012 Like <01825 +dimyown > as a lion <00738 +>ariy > [that] is greedy <03700 +kacaph > of his prey <02963 +taraph > , and as it were a young <03715 +k@phiyr > lion <03715 +k@phiyr > lurking <03427 +yashab > in secret <04565 +mictar > {places} . places PSA 018 033 He maketh <07737 +shavah > my feet <07272 +regel > like hinds <00355 +>ayalah > [feet <07272 +regel >] , and setteth <05975 + me upon my high <01116 +bamah > {places} . places PSA 018 045 The strangers shall fade <05034 +nabel > away , and be afraid <02727 +charag > out of their close <04526 +micgereth > {places} . places PSA 049 011 Their inward <07130 +qereb > thought [is , that] their houses <01004 +bayith > [shall continue] for ever <05769 + , [and] their dwelling <04908 +mishkan > {places} to all generations <01755 +dowr > ; they call <07121 +qara> > [their] lands <00127 +>adamah > after their own names <08034 +shem > . places PSA 068 035 O God <00430 +>elohiym > , [thou art] terrible <03372 +yare> > out of thy holy <04720 +miqdash > {places} : the God <00410 +>el > of Israel <03478 +Yisra>el > [is] he that giveth <05414 +nathan > strength <05797 + and power <08592 +ta unto [his] people <05971 + . Blessed <01288 +barak > [be] God <00430 +>elohiym > . places PSA 073 018 Surely <00389 +>ak > thou didst set <07896 +shiyth > them in slippery <02513 +chelqah > {places} : thou castedst <05307 +naphal > them down <05307 +naphal > into destruction <04876 +masshuw>ah > . places PSA 074 020 Have respect <05027 +nabat > unto the covenant <01285 +b@riyth > : for the dark <04285 +machshak > {places} of the earth <00776 +>erets > are full <04390 +male> > of the habitations <04999 +na>ah > of cruelty <02555 +chamac > . places PSA 078 058 For they provoked him to anger <03707 +ka with their high <01116 +bamah > {places} , and moved him to jealousy <07065 +qana> > with their graven <06456 +p@ciyl > images <06456 +p@ciyl > . places PSA 095 004 In his hand <03027 +yad > [are] the deep <04278 +mechqar > {places} of the earth <00776 +>erets > : the strength <08443 +tow of the hills <02022 +har > [is] his also . places PSA 103 022 Bless <01288 +barak > the LORD <03068 +Y@hovah > , all <03605 +kol > his works <04639 +ma in all <03605 +kol > {places} <04725 +maqowm > of his dominion <04475 +memshalah > : bless <01288 +barak > the LORD <03068

+Y@hovah > , O my soul <05315 +nephesh > . places PSA 105 041 He opened <06605 +pathach > the rock <06697 +tsuwr > , and the waters <04325 +mayim > gushed <02100 +zuwb > out ; they ran <01980 +halak > in the dry <06723 +tsiyah > {places} [like] a river <05104 +nahar > . places PSA 109 010 Let his children <01121 +ben > be continually vagabonds <05128 +nuwa< > , and beg <07592 +sha>al > : let them seek <01875 +darash > [their bread] also out of their desolate <02723 +chorbah > {places} . places PSA 110 006 He shall judge <01777 +diyn > among the heathen <01471 +gowy > , he shall fill <04390 +male> > [the {places}] with the dead <01472 +g@viyah > bodies <01472 +g@viyah > ; he shall wound <04272 +machats > the heads <07218 +ro>sh > over <05921 + many <07227 +rab > countries <00776 +>erets > . places PSA 135 006 Whatsoever the LORD <03068 +Y@hovah > pleased <02654 +chaphets > , [that] did <06213 + he in heaven <08064 +shamayim > , and in earth <00776 +>erets > , in the seas <03220 +yam > , and all <03605 +kol > deep <08415 +t@howm > {places} . places PSA 141 006 When their judges <08199 +shaphat > are overthrown <08058 +shamat > in stony <05553 +cela< > {places} <03027 +yad > , they shall hear <08085 +shama< > my words <00561 +>emer > ; for they are sweet <05276 +na . places PRO 008 002 She standeth <05324 +natsab > in the top <07218 +ro>sh > of high <04791 +marowm > places , by the way <01870 +derek > in the {places} <01004 +bayith > of the paths <05410 +nathiyb > . places PRO 008 002 She standeth <05324 +natsab > in the top <07218 +ro>sh > of high <04791 +marowm > {places} , by the way <01870 +derek > in the places <01004 +bayith > of the paths <05410 +nathiyb > . places PRO 009 003 She hath sent <07971 +shalach > forth her maidens <05291 +na : she crieth <07121 +qara> > upon the highest <04791 +marowm > {places} of the city <07176 +qereth > , places PRO 009 014 For she sitteth <03427 +yashab > at the door <06607 +pethach > of her house <01004 +bayith > , on <05921 + a seat <03678 +kicce> > in the high <04791 +marowm > {places} of the city <07176 +qereth > , places SON 002 014 . O my dove <03123 +yownah > , [that art] in the clefts <02288 +chagav > of the rock <05553 +cela< > , in the secret <05643 +cether > [{places}] of the stairs <04095 +madregah > , let me see <07200 +ra>ah > thy countenance <04758 +mar>eh > , let me hear <08085 +shama< > thy voice <06963 +qowl > ; for sweet <06149 + [is] thy voice <06963 +qowl > , and thy countenance <04758 +mar>eh > [is] comely <05000 +na>veh > . places ISA 005 017 Then shall the lambs <03532 +kebes > feed <07462 +ra after their manner <01699 +dober > , and the waste <02723 +chorbah > {places} of the fat <04220 +meach > ones shall strangers <01481 +guwr > eat <00398 +>akal > . places ISA 015 002 He is gone <05927 + up to Bajith <01006 +Bayith > , and to Dibon <01769 +Diybown > , the high <01116 +bamah > {places} , to weep <01065 +B@kiy > : Moab <04124 +Mow>ab > shall howl <03213 +yalal > over <05921 + Nebo <05015 +N@bow > , and over <05921 + Medeba <04311 +Meyd@ba> > : on all <03605 +kol > their heads <07218 +ro>sh > [shall be] baldness <07144 +qorchah > , [and] every <03605 +kol > beard <02206 +zaqan > cut <01438 +gada< > off . places ISA 032 018 And my people <05971 + shall dwell <03427 +yashab > in a peaceable <07965 +shalowm > habitation <05116 +naveh > , and in sure <04009 +mibtach > dwellings <04908 +mishkan > , and in quiet <07600 +sha>anan > resting <04496 +m@nuwchah > {places} ; places ISA 036 007 But if thou say <00559 +>amar > to me , We trust <00982 +batach > in the LORD <03068 +Y@hovah > our God <00430 +>elohiym > : [is it] not he , whose high <01111 +Balaq > {places} and whose altars <04196 +mizbeach > Hezekiah <02396 +Chizqiyah > hath taken <05493 +cuwr > away <05493 +cuwr > , and said <00559 +>amar > to Judah <03063 +Y@huwdah > and to Jerusalem <03389 +Y@ruwshalaim > , Ye shall worship <07812 +shachah > before <06440 +paniym > this <02088 +zeh > altar <04196 +mizbeach > ? places ISA 037 025 I have digged <05365 +naqar > , and drunk <08354 +shathah > water <04325 +mayim > ; and with the sole <03709 +kaph > of my feet <06471 +pa have I dried <02717 +charab > up all <03605 +kol > the rivers <02975 +y@ of the besieged <04693 +matsowr > {places} . places ISA 040 004 Every <03605 +kol > valley <01516 +gay> > shall be exalted <05375 +nasa> > , and every <03605 +kol > mountain <02022 +har > and hill <01389 +gib shall be made low <08213 +shaphel > : and the crooked <06121 + shall be made straight <04334 +miyshowr > , and the rough <07406 +rekec > {places} plain <01237 +biq : places ISA 041 018 I will open <06605 +pathach > rivers <05103 +n@har > in high <08203 +Sh@phatyah > {places} , and fountains <04599 +ma in the midst <08432 +tavek > of the valleys <01237 +biq : I will make <07760 +suwm > the wilderness <04057 +midbar > a pool <98> of water <04325 +mayim > , and the dry <06723 +tsiyah > land <00776 +>erets > springs <04161 +mowtsa> > of water <04325 +mayim > . places ISA 044 026 That confirmeth <06965 +quwm > the word <01697 +dabar > of his servant <05650 + , and performeth <07999 +shalam > the counsel <06098 + of his messengers <04397 +mal>ak > ; that saith <00559 +>amar > to Jerusalem <03389 +Y@ruwshalaim > , Thou shalt be inhabited <03427 +yashab > ; and to the cities <05892 + of Judah <03063 +Y@huwdah > , Ye shall be built <01129 +banah > , and I will raise <06965 +quwm > up the decayed <02723 +chorbah > {places} thereof : places ISA 045 002 I will go <03212 +yalak > before <06440 +paniym > thee , and make the crooked <01921 +hadar >

{places} straight <03474 +yashar > : I will break <07665 +shabar > in pieces the gates <01817 +deleth > of brass <05154 +n@chuwshah > , and cut <01438 +gada< > in sunder the bars <01280 +b@riyach > of iron <01270 +barzel > : places ISA 045 003 And I will give <05414 +nathan > thee the treasures <00214 +>owtsar > of darkness <02822 +choshek > , and hidden <04301 +matmown > riches <04301 +matmown > of secret <04565 +mictar > {places} , that thou mayest know <03045 +yada< > that I , the LORD <03068 +Y@hovah > , which call <07121 +qara> > [thee] by thy name <08034 +shem > , [am] the God <00430 +>elohiym > of Israel <03478 +Yisra>el > . places ISA 049 009 That thou mayest say <00559 +>amar > to the prisoners <00631 +>acar > , Go <03318 +yatsa> > forth <03318 +yatsa> > ; to them that [are] in darkness <02822 +choshek > , Shew <01540 +galah > yourselves . They shall feed <07462 +ra in the ways <01870 +derek > , and their pastures <04830 +mir [shall be] in all <03605 +kol > high <08203 +Sh@phatyah > {places} . places ISA 049 019 For thy waste <02723 +chorbah > and thy desolate <08074 +shamem > {places} , and the land <00776 +>erets > of thy destruction <02035 +hariycuwth > , shall even <03588 +kiy > now <06258 + be too narrow <03334 +yatsar > by reason of the inhabitants <03427 +yashab > , and they that swallowed <01104 +bala< > thee up shall be far <07368 +rachaq > away . places ISA 051 003 For the LORD <03068 +Y@hovah > shall comfort <05162 +nacham > Zion <06726 +Tsiyown > : he will comfort <05162 +nacham > all <03605 +kol > her waste <02723 +chorbah > {places} ; and he will make <07760 +suwm > her wilderness <04057 +midbar > like Eden <05731 + , and her desert <06160 + like the garden <01588 +gan > of the LORD <03068 +Y@hovah > ; joy <08342 +sasown > and gladness <08057 +simchah > shall be found <04672 +matsa> > therein , thanksgiving <08426 +towdah > , and the voice <06963 +qowl > of melody <02172 +zimrah > . places ISA 052 009 Break <06476 +patsach > forth into joy , sing <07442 +ranan > together <03162 +yachad > , ye waste <02723 +chorbah > {places} of Jerusalem <03389 +Y@ruwshalaim > : for the LORD <03068 +Y@hovah > hath comforted <05162 +nacham > his people <05971 + , he hath redeemed <01350 +ga>al > Jerusalem <03389 +Y@ruwshalaim > . places ISA 058 012 And [they that shall be] of thee shall build <01129 +banah > the old <05769 + waste <02723 +chorbah > {places} : thou shalt raise <06965 +quwm > up the foundations <04146 +mowcadah > of many generations <01755 +dowr > ; and thou shalt be called <07121 +qara> > , The repairer <01443 +gadar > of the breach <06556 +perets > , The restorer <07725 +shuwb > of paths <05410 +nathiyb > to dwell <03427 +yashab > in . places ISA 058 014 Then <00227 +>az > shalt thou delight <06026 + thyself in the LORD <03068 +Y@hovah > ; and I will cause thee to ride <07392 +rakab > upon the high <01116 +bamah > {places} of the earth <00776 +>erets > , and feed <00398 +>akal > thee with the heritage <05159 +nachalah > of Jacob <03290 +Ya thy father <1> : for the mouth <06310 +peh > of the LORD <03068 +Y@hovah > hath spoken <01696 +dabar > [it] . places ISA 059 010 We grope <01659 +gashash > for the wall <07023 +qiyr > like the blind <05787 + , and we grope <01659 +gashash > as if [we had] no <00369 +>ayin > eyes <05869 + : we stumble <03782 +kashal > at noonday <06672 +tsohar > as in the night <05399 +nesheph > ; [we are] in desolate <00820 +>ashman > {places} as dead <04191 +muwth > [men] . places JER 003 002 Lift <05375 +nasa> > up thine eyes <05869 + unto the high <08205 +sh@phiy > {places} , and see <07200 +ra>ah > where <00375 +>eyphoh > thou hast not been lien <07693 +shagal > with . In the ways <01870 +derek > hast thou sat <03427 +yashab > for them , as the Arabian <06163 + in the wilderness <04057 +midbar > ; and thou hast polluted <02610 +chaneph > the land <00776 +>erets > with thy whoredoms <02184 +z@nuwth > and with thy wickedness <07451 +ra< > . places JER 003 021 A voice <06963 +qowl > was heard <08085 +shama< > upon the high <08205 +sh@phiy > {places} , weeping <01065 +B@kiy > [and] supplications <08469 +tachanuwn > of the children <01121 +ben > of Israel <03478 +Yisra>el > : for they have perverted <05753 + their way <01870 +derek > , [and] they have forgotten <07911 +shakach > the LORD <03068 +Y@hovah > their God <00430 +>elohiym > . places JER 004 011 At that time <06256 + shall it be said <00559 +>amar > to this <02088 +zeh > people <05971 + and to Jerusalem <03389 +Y@ruwshalaim > , A dry <06703 +tsach > wind <07307 +ruwach > of the high <08205 +sh@phiy > {places} in the wilderness <04057 +midbar > toward the daughter <01323 +bath > of my people <05971 + , not to fan <02219 +zarah > , nor <03808 +lo> > to cleanse <01305 +barar > , places JER 004 012 [Even] a full <04392 +male> > wind <07307 +ruwach > from those <00428 +>el - leh > [{places}] shall come <00935 +bow> > unto me : now <06258 + also <01571 +gam > will I give <01696 +dabar > sentence <04941 +mishpat > against them . places JER 005 001 . Run <07751 +shuwt > ye to and fro <07751 +shuwt > through the streets <02351 +chuwts > of Jerusalem <03389 +Y@ruwshalaim > , and see <07200 +ra>ah > now <04994 +na> > , and know <03045 +yada< > , and seek <01245 +baqash > in the broad <07339 +r@chob > {places} thereof , if <00518 +>im > ye can find <04672 +matsa> > a man <00376 +>iysh > , if <00518 +>im > there be [any] that executeth <06213 + judgment <04941 +mishpat > , that seeketh <01245 +baqash > the truth <00530 +>emuwnah > ; and I will pardon <05545 +calach > it . places JER 007 029 . Cut <01494 +gazaz > off

thine hair <05145 +nezer > , [O Jerusalem] , and cast <07993 +shalak > [it] away , and take <05375 +nasa> > up a lamentation <07015 +qiynah > on <05921 + high <08205 +sh@phiy > {places} ; for the LORD <03068 +Y@hovah > hath rejected <03988 +ma>ac > and forsaken <05203 +natash > the generation <01755 +dowr > of his wrath <05678 + . places JER 007 031 And they have built <01129 +banah > the high <01116 +bamah > {places} of Tophet <08612 +Topheth > , which <00834 +>aher > [is] in the valley <01516 +gay> > of the son <01121 +ben > of Hinnom <02011 +Hinnom > , to burn <08313 +saraph > their sons <01121 +ben > and their daughters <01121 +ben > in the fire <00784 +>esh > ; which <00834 +>aher > I commanded <06680 +tsavah > [them] not , neither <03808 +lo> > came <05927 + it into <05921 + my heart <03820 +leb > . places JER 008 003 And death <04194 +maveth > shall be chosen <00977 +bachar > rather than life <02416 +chay > by all <03605 +kol > the residue <07611 +sh@>eriyth > of them that remain <07604 +sha>ar > of this <02063 +zo>th > evil <07451 +ra< > family <04940 +mishpachah > , which remain <07604 +sha>ar > in all <03605 +kol > the {places} <04725 +maqowm > whither I have driven <05080 +nadach > them , saith <05002 +n@>um > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > . places JER 012 012 The spoilers <07703 +shadad > are come <00935 +bow> > upon all <03605 +kol > high <08205 +sh@phiy > {places} through the wilderness <04057 +midbar > : for the sword <02719 +chereb > of the LORD <03068 +Y@hovah > shall devour <00398 +>akal > from the [one] end <07097 +qatseh > of the land <00776 +>erets > even to the [other] end <07097 +qatseh > of the land <00776 +>erets > : no <00369 +>ayin > flesh <01320 +basar > shall have peace <07965 +shalowm > . places JER 013 017 But if <00518 +>im > ye will not hear <08085 +shama< > it , my soul <05315 +nephesh > shall weep <01058 +bakah > in secret <04565 +mictar > {places} for [your] pride <01466 +gevah > ; and mine eye <05869 + shall weep <01830 +dama< > sore , and run <03381 +yarad > down with tears <01832 +dim , because <03588 +kiy > the LORD S <03068 +Y@hovah > flock <05739 + is carried <07617 +shabah > away captive <07617 +shabah > . places JER 014 006 And the wild <06501 +pere> > asses <06501 +pere> > did stand <05975 + in the high <08205 +sh@phiy > {places} , they snuffed <07602 +sha>aph > up the wind <07307 +ruwach > like dragons <08577 +tanniyn > ; their eyes <05869 + did fail <03615 +kalah > , because <03588 +kiy > [there was] no <00369 +>ayin > grass <06212 + . places JER 017 003 O my mountain <02042 +harar > in the field <07704 +sadeh > , I will give <05414 +nathan > thy substance <02428 +chayil > [and] all <03605 +kol > thy treasures <00214 +>owtsar > to the spoil <00957 +baz > , [and] thy high <01116 +bamah > {places} for sin <02403 +chatta>ah > , throughout all <03605 +kol > thy borders <01366 +g@buwl > . places JER 017 006 For he shall be like the heath <06176 + in the desert <6160 , and shall not see <07200 +ra>ah > when <03588 +kiy > good <02896 +towb > cometh <00935 +bow> > ; but shall inhabit <07931 +shakan > the parched <02788 +charer > {places} in the wilderness <04057 +midbar > , [in] a salt <04420 +m@lechah > land <00776 +>erets > and not inhabited <03427 +yashab > . places JER 017 026 And they shall come <00935 +bow> > from the cities <05892 + of Judah <03063 +Y@huwdah > , and from the {places} <05439 +cabiyb > about <05439 +cabiyb > Jerusalem <03389 +Y@ruwshalaim > , and from the land <00776 +>erets > of Benjamin <01144 +Binyamiyn > , and from the plain <08219 +sh@phelah > , and from the mountains <02022 +har > , and from the south <05045 +negeb > , bringing <00935 +bow> > burnt <05930 + offerings , and sacrifices <02077 +zebach > , and meat offerings <04503 +minchah > , and incense <03828 +l@bownah > , and bringing <00935 +bow> > sacrifices of praise <08426 +towdah > , unto the house <01004 +bayith > of the LORD <03068 +Y@hovah > . places JER 019 005 They have built <01129 +banah > also the high <01116 +bamah > {places} of Baal <01168 +Ba , to burn <08313 +saraph > their sons <01121 +ben > with fire <00784 +>esh > [for] burnt <05930 + offerings unto Baal <01168 +Ba , which <00834 +>aher > I commanded <06680 +tsavah > not , nor <03808 +lo> > spake <01696 +dabar > [it] , neither <03808 +lo> > came <05927 + [it] into <05921 + my mind <03820 +leb > : places JER 023 010 For the land <00776 +>erets > is full <04390 +male> > of adulterers <05003 +na>aph > ; for because <06440 +paniym > of swearing <00423 +>alah > the land <00776 +>erets > mourneth <56> ; the pleasant <04999 +na>ah > {places} of the wilderness <04057 +midbar > are dried <03001 +yabesh > up , and their course <04794 +m@ruwtsah > is evil <07451 +ra< > , and their force <01369 +g@buwrah > [is] not right . places JER 023 024 Can any <00376 +>iysh > hide <05641 +cathar > himself in secret <04565 +mictar > {places} that I shall not see <07200 +ra>ah > him ? saith <05002 +n@>um > the LORD <03068 +Y@hovah > . Do not I fill <04390 +male> > heaven <08064 +shamayim > and earth <00776 +>erets > ? saith <05002 +n@>um > the LORD <03068 +Y@hovah > . places JER 024 009 And I will deliver <05414 +nathan > them to be removed <02189 +za into all <03605 +kol > the kingdoms <04467 +mamlakah > of the earth <00776 +>erets > for [their] hurt <07451 +ra< > , [to be] a reproach <02781 +cherpah > and a proverb <04912 +mashal > , a taunt <08148 +sh@niynah > and a curse <07045 +q@lalah > , in all <03605 +kol > {places} <04725 +maqowm > whither I shall drive <05080

+nadach > them . places JER 026 018 Micah <04320 +Miykayah > the Morasthite <04183 +Morashtiy > prophesied <5012naba> > in the days <03117 +yowm > of Hezekiah <02396 +Chizqiyah > king <04428 +melek > of Judah <03063 +Y@huwdah > , and spake <00559 +>amar > to all <03605 +kol > the people <05971 + of Judah <03063 +Y@huwdah > , saying <00559 +>amar > , Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > ; Zion <06726 +Tsiyown > shall be plowed <02790 +charash > [like] a field <07704 +sadeh > , and Jerusalem <03389 +Y@ruwshalaim > shall become <01961 +hayah > heaps <05856 + , and the mountain <02022 +har > of the house <01004 +bayith > as the high <01116 +bamah > {places} of a forest <03293 +ya . places JER 029 014 And I will be found <04672 +matsa> > of you , saith <05002 +n@>um > the LORD <03068 +Y@hovah > : and I will turn <07725 +shuwb > away your captivity <07622 +sh@buwth > , and I will gather <06908 +qabats > you from all <03605 +kol > the nations <01471 +gowy > , and from all <03605 +kol > the {places} <04725 +maqowm > whither I have driven <05080 +nadach > you , saith <05002 +n@>um > the LORD <03068 +Y@hovah > ; and I will bring <07725 +shuwb > you again <07725 +shuwb > into <00413 +>el > the place <04725 +maqowm > whence I caused you to be carried <01540 +galah > away captive <01540 +galah > . places JER 032 035 And they built <01129 +banah > the high <01116 +bamah > {places} of Baal <01168 +Ba , which <00834 +>aher > [are] in the valley <01516 +gay> > of the son <01121 +ben > of Hinnom <02011 +Hinnom > , to cause <04616 +ma their sons <01121 +ben > and their daughters <01121 +ben > to pass <05674 + through [the fire <00784 +>esh >] unto Molech <04432 +Molek > ; which <00834 +>aher > I commanded <06680 +tsavah > them not , neither <03808 +lo> > came <05927 + it into <05921 + my mind <03820 +leb > , that they should do <06213 + this <02063 +zo>th > abomination <08441 +tow , to cause Judah <03063 +Y@huwdah > to sin <02398 +chata> > . places JER 032 044 Men shall buy <07069 +qanah > fields <07704 +sadeh > for money <03701 +keceph > , and subscribe <03789 +kathab > evidences <05612 +cepher > , and seal <02856 +chatham > [them] , and take <05749 + witnesses <05707 + in the land <00776 +>erets > of Benjamin <01144 +Binyamiyn > , and in the {places} about <05439 +cabiyb > Jerusalem <03389 +Y@ruwshalaim > , and in the cities <05892 + of Judah <03063 +Y@huwdah > , and in the cities <05892 + of the mountains <02022 +har > , and in the cities <05892 + of the valley <08219 +sh@phelah > , and in the cities <05892 + of the south <05045 +negeb > : for I will <07522 +ratsown > cause their captivity <07622 +sh@buwth > to return <07725 +shuwb > , saith <05002 +n@>um > the LORD <03068 +Y@hovah > . places JER 033 013 In the cities <05892 + of the mountains <02022 +har > , in the cities <05892 + of the vale <08219 +sh@phelah > , and in the cities <05892 + of the south <05045 +negeb > , and in the land <00776 +>erets > of Benjamin <01144 +Binyamiyn > , and in the {places} about <05439 +cabiyb > Jerusalem <03389 +Y@ruwshalaim > , and in the cities <05892 + of Judah <03063 +Y@huwdah > , shall the flocks <06629 +tso>n > pass <05674 + again <05750 + under <05921 + the hands <03027 +yad > of him that telleth <04487 +manah > [them] , saith <00559 +>amar > the LORD <03068 +Y@hovah > . places JER 040 012 Even all <03605 +kol > the Jews <03064 +Y@huwdiy > returned <07725 +shuwb > out of all <03605 +kol > {places} <04725 +maqowm > whither they were driven <05080 +nadach > , and came <00935 +bow> > to the land <00776 +>erets > of Judah <03063 +Y@huwdah > , to Gedaliah <01436 +G@dalyah > , unto Mizpah <04708 +Mitspeh > , and gathered <00622 +>acaph > wine <03196 +yayin > and summer <07019 +qayits > fruits very <03966 +m@ much <07335 +razam > . places JER 045 005 And seekest <01245 +baqash > thou great <01419 +gadowl > things for thyself ? seek <01245 +baqash > [them] not : for , behold <02005 +hen > , I will bring <00935 +bow> > evil <07451 +ra< > upon all <03605 +kol > flesh <01320 +basar > , saith <05002 +n@>um > the LORD <03068 +Y@hovah > : but thy life <05315 +nephesh > will I give <05414 +nathan > unto thee for a prey <07998 +shalal > in all <03605 +kol > {places} <04725 +maqowm > whither thou goest <03212 +yalak > . places JER 048 035 Moreover I will cause to cease <07673 +shabath > in Moab <04124 +Mow>ab > , saith <05002 +n@>um > the LORD <03068 +Y@hovah > , him that offereth <05927 + in the high <01116 +bamah > {places} , and him that burneth <06999 +qatar > incense <06999 +qatar > to his gods <00430 +>elohiym > . places JER 049 010 But I have made Esau <06215 + bare <02834 +chasaph > , I have uncovered <01540 +galah > his secret <04565 +mictar > {places} , and he shall not be able <03201 +yakol > to hide <02247 +chabah > himself : his seed <02233 +zera< > is spoiled <07703 +shadad > , and his brethren <00251 +>ach > , and his neighbours <07934 +shaken > , and he [is] not . places LAM 002 006 And he hath violently <02554 +chamac > taken away his tabernacle <07900 +sok > , as [if it were of] a garden <01588 +gan > : he hath destroyed <07843 +shachath > his {places} of the assembly <04150 +mow : the LORD <03068 +Y@hovah > hath caused the solemn <04150 +mow feasts <04150 +mow and sabbaths <07676 +shabbath > to be forgotten <07911 +shakach > in Zion <06726 +Tsiyown > , and hath despised <05006 +na>ats > in the indignation <02195 +za of his anger <00639 +>aph > the king <04428 +melek > and the priest <03548 +kohen > . places LAM 003 006

He hath set <03427 +yashab > me in dark <04285 +machshak > {places} , as [they that be] dead <04191 +muwth > of old <05769 + . places LAM 003 010 He [was] unto me [as] a bear <01677 +dob > lying in wait <00693 +>arab > , [and as] a lion <00738 +>ariy > in secret <04565 +mictar > {places} . places EZE 006 003 And say <00559 +>amar > , Ye mountains <02022 +har > of Israel <03478 +Yisra>el > , hear <08085 +shama< > the word <01697 +dabar > of the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ; Thus <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > to the mountains <02022 +har > , and to the hills <01389 +gib , to the rivers <00650 +>aphiyq > , and to the valleys <01516 +gay> > ; Behold <02005 +hen > , I , [even] I , will bring <00935 +bow> > a sword <02719 +chereb > upon you , and I will destroy <6> your high <01116 +bamah > {places} . places EZE 006 006 In all <03605 +kol > your dwellingplaces <04186 +mowshab > the cities <05892 + shall be laid waste <02717 +charab > , and the high <01116 +bamah > {places} shall be desolate <03456 +yasham > ; that your altars <04196 +mizbeach > may be laid waste <02717 +charab > and made desolate <00816 +>asham > , and your idols <01544 +gilluwl > may be broken <07665 +shabar > and cease <07673 +shabath > , and your images <02553 +chamman > may be cut <01438 +gada< > down <01438 +gada< > , and your works <04639 +ma may be abolished <04229 +machah > . places EZE 007 024 Wherefore I will bring <00935 +bow> > the worst <07451 +ra< > of the heathen <01471 +gowy > , and they shall possess <03423 +yarash > their houses <01004 +bayith > : I will also make the pomp <01347 +ga>own > of the strong <05794 + to cease <07673 +shabath > ; and their holy <06942 +qadash > {places} shall be defiled <02490 +chalal > . places EZE 016 016 And of thy garments <00899 +beged > thou didst take <03947 +laqach > , and deckedst <06213 + thy high <01116 +bamah > {places} with divers <02921 +tala> > colours <02921 +tala> > , and playedst the harlot <02181 +zanah > thereupon : [the like things] shall not come <00935 +bow> > , neither <03808 +lo> > shall it be [so] . places EZE 016 039 And I will also give <05414 +nathan > thee into their hand <03027 +yad > , and they shall throw <02040 +harac > down <02040 +harac > thine eminent <01354 +gab > place , and shall break <05422 +nathats > down <05422 +nathats > thy high <07413 +ramah > {places} : they shall strip <06584 +pashat > thee also of thy clothes <00899 +beged > , and shall take <03947 +laqach > thy fair <08597 +tiph>arah > jewels <03627 +k@liy > , and leave <03241 +Yaniym > thee naked <05903 + and bare <06181 + . places EZE 021 002 Son <01121 +ben > of man <00120 +>adam > , set <07760 +suwm > thy face <06440 +paniym > toward <00413 +>el > Jerusalem <03389 +Y@ruwshalaim > , and drop <05197 +nataph > [thy word] toward <00413 +>el > the holy <04720 +miqdash > {places} , and prophesy <05012 +naba> > against <00413 +>el > the land <00127 +>adamah > of Israel <03478 +Yisra>el > , places EZE 026 020 When I shall bring <03381 +yarad > thee down <03381 +yarad > with them that descend <03381 +yarad > into the pit <00953 +bowr > , with the people <05971 + of old <05769 + time , and shall set <03427 +yashab > thee in the low <08482 +tachtiy > parts of the earth <00776 +>erets > , in {places} desolate <02723 +chorbah > of old <05769 + , with them that go <03381 +yarad > down <03381 +yarad > to the pit <00953 +bowr > , that thou be not inhabited <03427 +yashab > ; and I shall set <05414 +nathan > glory <06643 +ts@biy > in the land <00776 +>erets > of the living <02416 +chay > ; places EZE 034 012 As a shepherd <07462 +ra seeketh <01243 +baqqarah > out his flock <05739 + in the day <03117 +yowm > that he is among <08432 +tavek > his sheep <06629 +tso>n > [that are] scattered <06566 +paras > ; so <03651 +ken > will I seek <01239 +baqar > out my sheep <06629 +tso>n > , and will deliver <05337 +natsal > them out of all <03605 +kol > {places} <04725 +maqowm > where they have been scattered <06327 +puwts > in the cloudy <06051 + and dark <06205 + day <03117 +yowm > . places EZE 034 013 And I will bring <03318 +yatsa> > them out from the people <05971 + , and gather <06908 +qabats > them from the countries <00776 +>erets > , and will bring <00935 +bow> > them to their own land <00127 +>adamah > , and feed <07462 +ra them upon the mountains <02022 +har > of Israel <03478 +Yisra>el > by the rivers <00650 +>aphiyq > , and in all <03605 +kol > the inhabited <04186 +mowshab > {places} of the country <00776 +>erets > . places EZE 034 026 And I will make <05414 +nathan > them and the {places} round <05439 +cabiyb > about my hill <01389 +gib a blessing <01293 +B@rakah > ; and I will cause the shower <01653 +geshem > to come <03381 +yarad > down <03381 +yarad > in his season <06256 + ; there shall be showers <01653 +geshem > of blessing <01293 +B@rakah > . places EZE 036 002 Thus <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ; Because <03282 +ya the enemy <00341 +>oyeb > hath said <00559 +>amar > against <05921 + you , Aha <00253 +>ach > , even the ancient <05769 + high <01116 +bamah > {places} are ours in possession <04181 +mowrashah > : places EZE 036 036 Then the heathen <01471 +gowy > that are left <07604 +sha>ar > round <05439 +cabiyb > about you shall know <03045 +yada< > that I the LORD <03068 +Y@hovah > build <01129 +banah > the ruined <02040 +harac > [{places} , and] plant <05193 +nata< > that that was desolate <08074 +shamem > : I the LORD <03068 +Y@hovah > have spoken <01696 +dabar > [

it] , and I will do <06213 + [it] . places EZE 038 012 To take <07997 +shalal > a spoil <07998 +shalal > , and to take <00962 +bazaz > a prey <00957 +baz > ; to turn <07725 +shuwb > thine hand <03027 +yad > upon the desolate <02723 +chorbah > {places} [that are now] inhabited <03427 +yashab > , and upon the people <05971 + [that are] gathered <00622 +>acaph > out of the nations <01471 +gowy > , which have gotten <06213 + cattle <04735 +miqneh > and goods <07075 +qinyan > , that dwell <03427 +yashab > in the midst <02872 +tabbuwr > of the land <00776 +>erets > . places EZE 038 020 So that the fishes <01709 +dag > of the sea <03220 +yam > , and the fowls <05775 + of the heaven <08064 +shamayim > , and the beasts <02416 +chay > of the field <07704 +sadeh > , and all <03605 +kol > creeping <07431 +remes > things that creep <07430 +ramas > upon the earth <00127 +>adamah > , and all <03605 +kol > the men <00120 +>adam > that [are] upon the face <06440 +paniym > of the earth <00127 +>adamah > , shall shake <07493 +ra at my presence <06440 +paniym > , and the mountains <02022 +har > shall be thrown <02040 +harac > down <02040 +harac > , and the steep <04095 +madregah > {places} shall fall <05307 +naphal > , and every <03605 +kol > wall <02346 +chowmah > shall fall <05307 +naphal > to the ground <00776 +>erets > . places EZE 043 007 . And he said <00559 +>amar > unto me , Son <01121 +ben > of man <00120 +>adam > , the place <04725 +maqowm > of my throne <03678 +kicce> > , and the place <04725 +maqowm > of the soles <03709 +kaph > of my feet <07272 +regel > , where I will dwell <07931 +shakan > in the midst <08432 +tavek > of the children <01121 +ben > of Israel <03478 +Yisra>el > for ever <05769 + , and my holy <06944 +qodesh > name <08034 +shem > , shall the house <01004 +bayith > of Israel <03478 +Yisra>el > no <03808 +lo> > more <05750 + defile <02930 +tame> > , [neither] they , nor their kings <04428 +melek > , by their whoredom <02184 +z@nuwth > , nor by the carcases <06297 +peger > of their kings <04428 +melek > in their high <01116 +bamah > {places} . places EZE 046 023 And [there was] a row <02905 +tuwr > [of building] round <05439 +cabiyb > about in them , round <05439 +cabiyb > about them four <00702 +>arba< > , and [it was] made <06213 + with boiling <04018 +m@bashsh@lah > {places} under <08478 +tachath > the rows <02918 +tiyrah > round <05439 +cabiyb > about . places EZE 046 024 Then said <00559 +>amar > he unto me , These <00428 +>el - leh > [are] the {places} <01004 +bayith > of them that boil <01310 +bashal > , where the ministers <08334 +sharath > of the house <01004 +bayith > shall boil <01310 +bashal > the sacrifice <02077 +zebach > of the people <05971 + . places EZE 047 011 But the miry <01207 +bitstsah > {places} thereof and the marishes <01360 +gebe > thereof shall not be healed <07495 +rapha> > ; they shall be given <05414 +nathan > to salt <04417 +melach > . places DAN 011 024 He shall enter <00935 +bow> > peaceably <07962 +shalvah > even upon the fattest <04924 +mashman > {places} of the province <04082 +m@diynah > ; and he shall do <06213 + [that] which <00834 +>aher > his fathers <1> have not done <06213 + , nor his fathers <1> fathers <1> ; he shall scatter <00967 +bazar > among them the prey <00961 +bizzah > , and spoil <07998 +shalal > , and riches <07399 +r@kuwsh > : [yea] , and he shall forecast <02803 +chashab > his devices <04284 +machashabah > against <05921 + the strong <04013 +mibtsar > holds <04013 +mibtsar > , even for a time <06256 + . places HOS 009 006 For , lo <02009 +hinneh > , they are gone <01980 +halak > because of destruction <07701 +shod > : Egypt <04714 +Mitsrayim > shall gather <06908 +qabats > them up , Memphis <04644 +Moph > shall bury <06912 +qabar > them : the pleasant <04621 +ma [{places}] for their silver <03701 +keceph > , nettles <07057 +qimmowsh > shall possess <03423 +yarash > them : thorns <02336 +chowach > [shall be] in their tabernacles <00168 +>ohel > . places HOS 010 008 The high <01116 +bamah > {places} also of Aven <00206 +>Aven > , the sin <02403 +chatta>ah > of Israel <03478 +Yisra>el > , shall be destroyed <08045 +shamad > : the thorn <06975 +qowts > and the thistle <01863 +dardar > shall come <05927 + up on <05921 + their altars <04196 +mizbeach > ; and they shall say <00559 +>amar > to the mountains <02022 +har > , Cover <03680 +kacah > us ; and to the hills <01389 +gib , Fall <05307 +naphal > on <05921 + us . places AMO 004 006 . And I also <01571 +gam > have given <05414 +nathan > you cleanness <05356 +niqqayown > of teeth <08127 +shen > in all <03605 +kol > your cities <05892 + , and want <02640 +chocer > of bread <03899 +lechem > in all <03605 +kol > your {places} <04725 +maqowm > : yet have ye not returned <07725 +shuwb > unto me , saith <05001 +na>am > the LORD <03068 +Y@hovah > . places AMO 004 013 For , lo <02009 +hinneh > , he that formeth <03335 +yatsar > the mountains <02022 +har > , and createth <01254 +bara> > the wind <07307 +ruwach > , and declareth <05046 +nagad > unto man <00120 +>adam > what <04100 +mah > [is] his thought <07807 +shach > , that maketh <06213 + the morning <07837 +shachar > darkness <05890 + , and treadeth <01869 +darak > upon the high <01116 +bamah > {places} of the earth <00776 +>erets > , The LORD <03068 +Y@hovah > , The God <00430 +>elohiym > of hosts <06635 +tsaba> > , [is] his name <08034 +shem > . places AMO 007 009 And the high <01116 +bamah > {places} of Isaac <03446 +Yischaq > shall be desolate <08074 +shamem > , and the sanctuaries <04720 +miqdash > of Israel <03478 +Yisra>el > shall be laid waste

<02717 +charab > ; and I will rise <06965 +quwm > against <05921 + the house <01004 +bayith > of Jeroboam <03379 +Yarob with the sword <02719 +chereb > . places MIC 001 003 For , behold <02009 +hinneh > , the LORD <03068 +Y@hovah > cometh <03318 +yatsa> > forth <03318 +yatsa> > out of his place <04725 +maqowm > , and will come <03381 +yarad > down <03381 +yarad > , and tread <01869 +darak > upon the high <01116 +bamah > {places} of the earth <00776 +>erets > . places MIC 001 005 For the transgression <06588 +pesha< > of Jacob <03290 +Ya [is] all <03605 +kol > this <02063 +zo>th > , and for the sins <02403 +chatta>ah > of the house <01004 +bayith > of Israel <03478 +Yisra>el > . What <04310 +miy > [is] the transgression <06588 +pesha< > of Jacob <03290 +Ya ? [is it] not Samaria <08111 +Shom@rown > ? and what <04310 +miy > [are] the high <01116 +bamah > {places} of Judah <03063 +Y@huwdah > ? [are they] not Jerusalem <03389 +Y@ruwshalaim > ? places MIC 003 012 Therefore <03651 +ken > shall Zion <06726 +Tsiyown > for your sake <01558 +galal > be plowed <02790 +charash > [as] a field <07704 +sadeh > , and Jerusalem <03389 +Y@ruwshalaim > shall become <01961 +hayah > heaps <05856 + , and the mountain <02022 +har > of the house <01004 +bayith > as the high <01116 +bamah > {places} of the forest <03293 +ya . places HAB 003 019 The LORD <03068 +Y@hovah > God <00136 +>Adonay > [is] my strength <02428 +chayil > , and he will make <07760 +suwm > my feet <07272 +regel > like hinds <00355 +>ayalah > [feet <07272 +regel >] , and he will make me to walk <01869 +darak > upon mine high <01116 +bamah > {places} . To the chief <05329 +natsach > singer <05329 +natsach > on my stringed <05058 +n@giynah > instruments . places ZEC 003 007 Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > ; If <00518 +>im > thou wilt walk <03212 +yalak > in my ways <01870 +derek > , and if <00518 +>im > thou wilt keep <08104 +shamar > my charge <04931 +mishmereth > , then thou shalt also <01571 +gam > judge <01777 +diyn > my house <01004 +bayith > , and shalt also <01571 +gam > keep <08104 +shamar > my courts <02691 +chatser > , and I will give <05414 +nathan > thee {places} to walk <04108 +mahlek > among <00996 +beyn > these <00428 +>el - leh > that stand <05975 + by . places MAL 001 004 Whereas <03588 +kiy > Edom <00123 +>Edom > saith <00559 +>amar > , We are impoverished <07567 +rashash > , but we will return <07725 +shuwb > and build <01129 +banah > the desolate <02723 +chorbah > {places} ; thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > , They shall build <01129 +banah > , but I will throw <02040 +harac > down <02040 +harac > ; and they shall call <07121 +qara> > them , The border <01366 +g@buwl > of wickedness <07564 +rish , and , The people <05971 + against whom <00834 +>aher > the LORD <03068 +Y@hovah > hath indignation <02194 +za for ever <05769 + . places MAT 012 043 When <3752 -hotan -> the unclean <0169 - akathartos -> spirit <4151 -pneuma -> is gone <1831 -exerchomai - > out of a man <0444 - anthropos -> , he walketh <1330 - dierchomai -> through <1223 -dia -> dry <0504 -anudros -> {places} <5117 - topos -> , seeking <2212 -zeteo -> rest <0372 - anapausis -> , and findeth <2147 -heurisko -> none <3756 -ou - > . places MAT 013 005 Some <0243 -allos -> fell <4098 -pipto -> upon stony <4075 -petrodes -> {places} , where <3699 -hopou -> they had <2192 -echo -> not much <4183 -polus -> earth <1093 -ge -> : and forthwith <2112 -eutheos -> they sprung <1816 - exanatello -> up , because <1223 -dia -> they had <2192 -echo -> no <3361 -me -> deepness <0899 -bathos -> of earth <1093 -ge -> : places MAT 013 020 But he that received <4687 -speiro -> the seed <4687 -speiro -> into <1909 -epi -> stony <4075 -petrodes - > {places} , the same <3778 -houtos -> is he that heareth <0191 - akouo -> the word <3056 -logos -> , and anon <2117 -euthus -> with joy <5479 -chara -> receiveth <2983 -lambano -> it ; places MAT 024 007 For nation <1484 -ethnos -> shall rise <1453 - egeiro -> against <1909 -epi -> nation <1484 -ethnos -> , and kingdom <0932 -basileia -> against <1909 -epi -> kingdom <0932 - basileia -> : and there shall be famines <3042 -limos -> , and pestilences <3061 -loimos -> , and earthquakes <4578 -seismos -> , in divers {places} <5117 -topos -> . places MAR 001 045 But he went <1831 -exerchomai -> out , and began <0756 -archomai -> to publish <2784 -kerusso -> [it] much <4183 -polus -> , and to blaze <1310 -diaphemizo -> abroad <1310 -diaphemizo -> the matter <3056 -logos -> , insomuch <5620 -hoste -> that Jesus <2424 -Iesous -> could <1410 -dunamai -> no <3371 - meketi -> more <3371 -meketi -> openly <5320 -phaneros -> enter <1525 -eiserchomai -> into <1519 -eis -> the city <4172 - polis -> , but was without <1854 -exo -> in desert <2048 -eremos -> {places} <5117 -topos -> : and they came <2064 -erchomai -> to him from every <3836 -pantachothen -> quarter <3836 - pantachothen -> . places MAR 013 008 For nation <1484 -ethnos -> shall rise <1453 - egeiro -> against <1909 -epi -> nation <1484 -ethnos -> , and kingdom <0932 -basileia -> against <1909 -epi -> kingdom <0932 - basileia -> : and there shall be earthquakes <4578 -seismos -> in divers {places} <5117 -topos -> , and there shall be famines <3042 -limos -> and troubles <5016 -tarache -> : these <5023 - tauta -> [are] the beginnings <0746 -arche -> of sorrows <5604 -odin - -Ozias -> . places LUK 011 024 When 3752 -hotan - the unclean LUK 0169 - akathartos - spirit 4151 -pneuma - is gone 1831 -exerchomai - out of a man 0444 -anthropos - , he walketh 1330 -dierchomai

- through 1223 -dia - dry LUK 0504 -anudros - {places} 5117 -topos - , seeking 2212 -zeteo - rest 0372 -anapausis - ; and finding 2147 -heurisko - none 3361 -me - , he saith 3004 -lego - , I will return 5290 -hupostrepho - unto my house 3624 -oikos - whence 3606 -hothen - I came 1831 -exerchomai - out . places LUK 021 011 And great 3173 -megas - earthquakes 4578 - seismos - shall be in divers {places} 5117 -topos - , and famines 3042 -limos - , and pestilences 3061 -loimos - ; and fearful 5400 -phobetron - sights 5400 -phobetron - and great 3173 -megas - signs 4591 -semaino - shall there be from heaven 3772 -ouranos - . places ACT 024 003 We accept <0588 -apodechomai -> [it] always <3839 -pante -> , and in all <3837 -pantachou -> {places} <3837 - pantachou -> , most <2903 -kratistos -> noble <2903 -kratistos - > Felix <5344 -Phelix -> , with all <3956 -pas -> thankfulness <2169 -eucharistia -> . places EPH 001 003 . Blessed <2128 -eulogetos -> [be] the God <2316 -theos -> and Father <3962 -pater -> of our Lord <2962 - kurios -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> , who <3588 -ho -> hath blessed <2127 -eulogeo -> us with all <3956 - pas -> spiritual <4152 -pneumatikos -> blessings <2129 -eulogia - > in heavenly <2032 -epouranios -> [{places}] in Christ <5547 - Christos -> : places EPH 001 020 Which <3739 -hos -> he wrought <1754 -energeo -> in Christ <5547 -Christos -> , when he raised <1453 -egeiro - > him from the dead <3498 -nekros -> , and set <2523 -kathizo -> [him] at <1722 -en - > his own <0848 -hautou -> right <1188 - dexios -> hand in the heavenly <2032 -epouranios -> [{places}] , places EPH 002 006 And hath raised <4891 -sunegeiro -> [us] up together <4891 -sunegeiro -> , and made <4776 -sugkathizo -> [us] sit <4776 -sugkathizo -> together <4776 -sugkathizo -> in heavenly <2032 - epouranios -> [{places}] in Christ <5547 - Christos -> Jesus <2424 -Iesous -> : places EPH 003 010 To the intent <2443 -hina -> that now <3568 - nun -> unto the principalities <0746 -arche -> and powers <1849 - exousia -> in heavenly <2032 -epouranios -> [{places}] might be known <1107 -gnorizo -> by the church <1577 -ekklesia -> the manifold <4182 -polupoikilos -> wisdom <4678 -sophia -> of God <2316 -theos -> , places EPH 006 012 For we wrestle <3823 -pale -> not against <4314 -pros -> flesh <4561 -sarx -> and blood <0129 -haima -> , but against <4314 -pros -> principalities <0746 -arche -> , against <4314 -pros -> powers <1849 -exousia -> , against <4314 - pros -> the rulers <2888 -kosmokrator -> of the darkness <4655 - skotos -> of this <5127 -toutou -> world <0165 -aion -> , against <4314 -pros -> spiritual <4152 -pneumatikos -> wickedness <4189 -poneria -> in high <2032 -epouranios -> [{places}] . places PHP 001 013 So <5620 -hoste -> that my bonds <1199 - desmon -> in Christ <5547 -Christos -> are manifest <5318 - phaneros -> in all <3650 -holos -> the palace <4232 -praitorion - > , and in all <3956 -pas -> other <3062 -loipoy -> [{places}] ; places HEB 009 024 For Christ <5547 -Christos -> is not entered <1525 -eiserchomai -> into <1519 -eis -> the holy <0039 -hagion - > {places} made <5499 -cheiropoietos -> with hands <5499 - cheiropoietos -> , [which are] the figures <0499 -antitupon -> of the true <0228 -alethinos -> ; but into <1519 -eis -> heaven <3772 - ouranos -> itself <0846 -autos -> , now <3568 -nun -> to appear <1718 -emphanizo -> in the presence <4383 - prosopon -> of God <2316 -theos -> for us : places REV 006 014 And the heaven <3772 -ouranos -> departed <0673 -apochorizo -> as a scroll <0975 -biblion -> when it is rolled <1507 -heilisso -> together ; and every <3956 -pas -> mountain <3735 -oros -> and island <3520 -nesos -> were moved <2795 -kineo -> out of their {places} <5117 -topos -> .

an holy place for any place where he sojourneth at every place whither we shall come baal from this place babylon took away from this place because my word hath no place bring again into this place all broad place but go ye now unto my place which but god clave an hollow place but now having no more place certain place testified chiefest place among them <1SA9 -:22 > come from another place be forsaken david's place was empty <1SA20 -:25 > david's place was empty <1SA20 -:27 > desert place apart desert place belonging desert place by ship privately every place call upon <1CO1 -:2 > every place incense every place shall be every place where every place whereon every place your faith <1TH1 -:8 > from his place shall he not remove give place unto wrath have filled this place with heaven be gathered together unto one place high place at gibeon <1CH21 -:29 > high place he brake down <2KI23 -:15 > high place into <1SA9 -:25 > high place whereunto ye go high place which jeroboam <2KI23 -:15 > high place with <1SA10 -:5 > his place again <1SA5 -:3 > his place by their standards his place help him with silver his place on his place round about his place where he arose his place which thou hast appointed him <1SA29 -:4 > holy place every year with blood holy place shall it be eaten lord thy god hath pronounced this evil upon this place lord will create upon every dwelling place man shall be as an hiding place from my dwelling place like my fury shall be poured out upon this place neither rose any from his place for three days neither shall his place any more behold him neither shall his place know him any more neither was their place found any more no place for no place was found for them place afar off place also without place asked place baalperazim <1CH14 -:11 > place baalperazim <2SA5 -:20 > place be too far from thee place beersheba place bethel place bochim place by itself place by me place called place called place called gethsemane place called golgotha place casiphia place casiphia place elbethel place for <1CH15 -:1 > place for place for place for place for place for beasts place for cattle place for gold place for my people israel <1CH17 -:9 > place for my people israel <2SA7 -:10 > place for their houses place for their sakes place for thy dwelling for ever <2CH6 -:2 > place for you place for you place from whence place golgotha place had knowledge place his n deu place his name place his name there place his name there place hormah place is called gilgal unto this day place is called perezuzza <1CH13 -:11 > place is called succoth place jehovahjireh place kibrothhattaavah place mahanaim place mahanehdan unto this day place massah place on place peniel place perezuzzah <2SA6 -:8 > place prepared place ramathlehi place said place selahammahlekoth <1SA23 -:28 > place should kill me for rebekah place six hundred shekels <1CH21 -:25 > place taberah place them place there <2KI6 -:2 > place there place thereof place thereof place thereof place thereof shall know it no more place was called place was called place was called helkathhazzurim <2SA2 -:16 > place was shaken where they were assembled together place whence place where <1KI4 -:28 > place where place where place where place where place where place where place where place where place where place where place where dogs licked <1KI21 -:19 > place where god spake with him place where he is place where he knew <2SA11 -:16 > place where he shall kill place where he shall lie place where he stood before place where he talked with him place where he talked with him place where he was crucified there was place where his lot place where his tent had been at place where it was said unto them place where it was said unto them place where it was written place where jesus was crucified was nigh place where john at first baptized place where joseph place where martha met him place where men ought place where saul had pitched <1SA26 -:5 > place where saul lay <1SA26 -:5 > place where she was place where t place where they did eat bread place where they kill place where they kill place where they kill place where they laid him place where they offered sacrifices place where they put themselves place where thine honour dwelleth place where thou art northward place where thou didst hide thyself when <1SA20 -:19 > place where thou standest is holy ground place where thou wast created place where two seas met place where two ways met place where we dwell with thee is too strait for us <2KI6 -:1 > place whereof thou hast said <2CH6 -:20 > place whereon thou standest place whereon thou standest place which <2CH1 -:4 > place which <2KI6 -:10 > place which place which place which place which place which place which place which place which place which place which place which place which place which place which place which place which place which place which place which god had told him place which he shall choose place which he shall choose place which he shall choose place which he shall choose place which he should after receive for an inheritance place which he should choose place which is called place which th deu place which thou hast founded for them place which was named gethsemane place whither place whither he shall flee place whither they have led him captive place whither ye desire place whither ye have sold them prayer which thy servant prayeth toward this place <2CH6 -:20 > prayer which thy servant shall make toward this place <1KI8 -: 29 > resting place for them same place answered <1SA10 -:12 > same place sweet same place was called <2CH20 -:26 > same place where he was see his place where his haunt is <1SA23 -:22 > separate place at separate place toward separate place which settled place for thee <1KI8 -:13 > shall place you sitting place <2CH9 -:18 > solitary place solitary place shall be glad for them some place where he shall be found <2SA17 -:12 > spake against this place <2KI22 -:19 > speak blasphemous words against this holy place spoil not his resting place steep place steep place into steep place into steep place into strong is thy dwellingplace strong place sure place sure place be removed take away both our place their buryingplace their own place <1SA14 -:46 > their place <1CH17 -:9 > their place <2CH35 -:10 > their place <2CH35 -:15 > their place their place their place their place their place their place their place their place their place their place their place their place their place after their manner <2CH30 -:16 > their place is not known where they then did solomon build an high place for chemosh <1KI11 -:7 > then hear thou from heaven thy dwelling place <2CH6 -:30 > then should no place have been sought for then ye shall remove from your place there was found no place for them therefore my wrath shall be kindled against this place <2KI22 - :17 > therefore my wrath shall be poured out upon this place <2CH34 - :25 > they came every one from his own place they departed every man unto his place they have forgotten their restingplace they shall cast them into an unclean place without they shall place they shall throw down thine eminent place this place <1KI13 -:16 > this place <1KI13 -:8 > this place <1SA12 -:8 > this place <2CH6 -:40 > this place <2CH7 -:15 > this place this place this place

buryingplace Gen_23_09 /^{buryingplace /amongst you . buryingplace Gen_47_30 /^{buryingplace /And he said , I will do as thou hast said . buryingplace Gen_23_20 /^{buryingplace /by the sons of Heth . buryingplace Gen_50_13 /^{buryingplace /of Ephron the Hittite , before Mamre . buryingplace Jud_16_31 /^{buryingplace /of Manoah his father . And he judged Israel twenty years . buryingplace Gen_23_04 /^{buryingplace /with you, that I may bury my dead out of my sight . couchingplace Eze_25_05 /^{couchingplace /for flocks : and ye shall know that I am the LORD . dwellingplace Num_24_21 /^{dwellingplace /and thou puttest thy nest in a rock . dwellingplace Jer_51_37 /^{dwellingplace /for dragons , an astonishment , and an hissing , without an inhabitant . dwellingplaces Jer_30_18 /^{dwellingplaces /and the city shall be builded upon her own heap , and the palace shall remain after the manner thereof. dwellingplaces Jer_51_30 /^{dwellingplaces /her bars are broken . dwellingplaces Hab_01_06 /^{dwellingplaces /that are not theirs. dwellingplaces Eze_06_06 /^{dwellingplaces /the cities shall be laid waste , and the high places shall be desolate ; that your altars may be laid waste and made desolate , and your idols may be broken and cease , and your images may be cut down , and your works may be abolished . dwellingplaces Eze_37_23 /^{dwellingplaces /wherein they have sinned , and will cleanse them: so shall they be my people , and I will be their God . feedingplace Nah_02_11 /^{feedingplace /of the young lions , where the lion , even the old lion , walked , and the lion's whelp , and none made them afraid ? marketplace Luk_07_32 /${marketplace /and calling one to another , and saying , We have piped unto you , and ye have not danced ; we have mourned to you , and ye have not wept . marketplace Act_16_19 /${marketplace /unto the rulers , place 1Ki_03_04 /^{place /a thousand burnt offerings did Solomon offer upon that altar . place Exo_31_11 /^{place /according to all that I have commanded thee shall they do . place 2Ch_35_15 /^{place /according to the commandment of David , and Asaph , and Heman , and Jeduthun the king's seer ; and the porters waited at every gate ; they might not depart from their service ; for their brethren the Levites prepared for them. place 2Ch_35_05 /^{place /according to the divisions of the families of the fathers of your brethren the people , and after the division of the families of the Levites . place Gen_22_04 /^{place /afar off . place 2Ch_30_16 /^{place /after their manner , according to the law of Moses the man of God : the priests sprinkled the blood , which they received of the hand of the Levites . place Heb_04_05 /${place /again , If they shall enter into my rest . place 1Sa_05_03 /^{place /again . place 2Ch_24_11 /^{place /again . Thus they did day by day , and gathered money in abundance . place Ecc_03_20 /^{place /all are of the dust , and all turn to dust again . place Jer_28_03 /^{place /all the vessels of the LORD'S house , that Nebuchadnezzar king of Babylon took away from this place , and carried them to Babylon : place Deu_23_12 /^{place /also without the camp , whither thou shalt go forth abroad : place 1Sa_09_22 /^{place /among them that were bidden , which were about thirty persons . place Isa_56_05 /^{place /and a name better than of sons and of daughters : I will give them an everlasting name , that shall not be cut off . place 2Sa_15_19 /^{place /and abide with the king : for thou art a stranger , and also an exile . place 2Ch_34_27 /^{place /and against the inhabitants thereof, and humbledst thyself before me, and didst rend thy clothes , and weep before me; I have even heard thee also, saith the LORD . place 2Ki_22_19 /^{place /and against the inhabitants thereof, that they should become a desolation and a curse , and hast rent thy clothes , and wept before me; I also have heard thee, saith the LORD . place 1Co_14_23 /${place /and all speak with tongues , and there come in those that are unlearned , or unbelievers , will they not say that ye are mad ? place Deu_27_15 /^{place /And all the people shall answer and say , Amen . place Num_24_25 /^{place /and Balak also went his way . place Jer_28_03 /^{place /and carried them to Babylon : place Jer_16_03 /^{place /and concerning their mothers that bare them, and concerning their fathers that begat them in this land ; place 1Ki_08_35 /^{place /and confess thy name , and turn from their sin , when thou afflictest them: place 2Ch_06_26 /^{place /and confess thy name , and turn from their sin , when thou dost afflict them; place 1Ki_08_43 /^{place /and do according to all that the stranger calleth to thee for: that all people of the earth may know thy name , to fear thee, as do thy people Israel ; and that they may know that this house , which I have builded , is called by thy name . place 2Ch_06_33 /^{place /and do according to all that the stranger calleth to thee for; that all people of the earth may know thy name , and fear thee, as doth thy people Israel , and may know that this house which I have built is called by thy name . place Jos_04_18 /^{place /and flowed over all his banks , as they did before . place 1Ki_07_50 /^{place /and for the doors of the house , to wit, of the temple . place 1Ki_08_39 /^{place /and forgive , and do , and give to every man according to his ways , whose heart thou knowest ; the hearts of all the children of men ; place 2Ch_06_30 /^{place /and forgive , and render unto every man according unto all his ways , whose heart thou knowest ; the hearts of the children of men : place Act_21_28 /${place /and further brought Greeks also into the temple , and hath polluted this holy place . place Jos_03_03 /^{place /and go after it. place Job_26_07 /^{place /and hangeth the earth upon nothing . place Eze_16_24 /^{place /and hast made thee an high place in every street . place Deu_26_09 /^{place /and hath given us this land , even a land that floweth with milk and honey . place Jer_19_04 /^{place /and have burned incense in it unto other gods , whom neither they nor their fathers have known , nor the

kings of Judah , and have filled this place with the blood of innocents ; place Jud_17_08 /^{place /and he came to mount Ephraim to the house of Micah , as he journeyed . place 2Ki_06_06 /^{place /And he cut down a stick , and cast it in thither; and the iron did swim . place Gen_48_09 /^{place /And he said , Bring them , I pray thee, unto me, and I will bless them. place Isa_22_23 /^{place /and he shall be for a glorious throne to his father's house . place Zec_06_12 /^{place /and he shall build the temple of the LORD : place Isa_46_07 /^{place /and he standeth ; from his place shall he not remove : yea, one shall cry unto him, yet can he not answer , nor save him out of his trouble . place 1Ki_08_30 /^{place /and hear thou in heaven thy dwelling place : and when thou hearest , forgive . place 1Sa_19_02 /^{place /and hide thyself: place 1Sa_03_02 /^{place /and his eyes began to wax dim , that he could not see ; place Gen_28_16 /^{place /and I knew it not. place Jer_32_37 /^{place /and I will cause them to dwell safely : place Jer_19_07 /^{place /and I will cause them to fall by the sword before their enemies , and by the hands of them that seek their lives : and their carcases will I give to be meat for the fowls of the heaven , and for the beasts of the earth . place 1Sa_15_12 /^{place /and is gone about , and passed on , and gone down to Gilgal . place 2Sa_02_23 /^{place /and it came to pass, that as many as came to the place where Asahel fell down and died stood still . place Num_19_09 /^{place /and it shall be kept for the congregation of the children of Israel for a water of separation : it is a purification for sin . place Psa_37_10 /^{place /and it shall not be. place Mat_17_20 /${place /and it shall remove ; and nothing shall be impossible unto you . place 2Sa_17_09 /^{place /and it will come to pass, when some of them be overthrown at the first , that whosoever heareth it will say , There is a slaughter among the people that follow Absalom . place Gen_01_09 /^{place /and let the dry land appear : and it was so. place 2Ch_34_31 /^{place /and made a covenant before the LORD , to walk after the LORD , and to keep his commandments , and his testimonies , and his statutes , with all his heart , and with all his soul , to perform the words of the covenant which are written in this book . place Gen_29_22 /^{place /and made a feast . place Exo_39_01 /^{place /and made the holy garments for Aaron ; as the LORD commanded Moses . place 1Ki_08_49 /^{place /and maintain their cause , place Psa_119_011 /^{place /and my shield : I hope in thy word . place Joh_11_48 /${place /and nation . place Mar_06_35 /${place /and now the time is far passed : place Num_32_17 /^{place /and our little ones shall dwell in the fenced cities because of the inhabitants of the land . place Eze_42_10 /^{place /and over against the building . place Ezr_06_05 /^{place /and place them in the house of God . place 1Ki_20_24 /^{place /and put captains in their rooms: place Lev_16_24 /^{place /and put on his garments , and come forth , and offer his burnt offering , and the burnt offering of the people , and make an atonement for himself, and for the people . place Gen_28_11 /^{place /and put them for his pillows , and lay down in that place to sleep . place Jud_20_33 /^{place /and put themselves in array at Baaltamar : and the liers in wait of Israel came forth out of their places , even out of the meadows of Gibeah . place Neh_09_03 /^{place /and read in the book of the law of the LORD their God one fourth part of the day ; and another fourth part they confessed , and worshipped the LORD their God . place 2Ki_05_11 /^{place /and recover the leper . place Mar_06_31 /${place /and rest a while : for there were many coming and going , and they had no leisure so much as to eat . place Psa_52_05 /^{place /and root thee out of the land of the living . Selah . place Jam_02_03 /${place /and say to the poor , Stand thou there , or sit here under my footstool : place Job_38_10 /^{place /and set bars and doors , place 1Ch_17_09 /^{place /and shall be moved no more; neither shall the children of wickedness waste them any more , as at the beginning , place Eze_16_39 /^{place /and shall break down thy high places : they shall strip thee also of thy clothes , and shall take thy fair jewels , and leave thee naked and bare . place Act_06_14 /${place /and shall change the customs which Moses delivered us . place Lev_16_23 /^{place /and shall leave them there: place 2Ch_34_25 /^{place /and shall not be quenched . place 2Ki_22_17 /^{place /and shall not be quenched . place Lev_13_28 /^{place /and spread not in the skin , but it be somewhat dark ; it is a rising of the burning , and the priest shall pronounce him clean : for it is an inflammation of the burning . place Lev_13_23 /^{place /and spread not, it is a burning boil ; and the priest shall pronounce him clean . place 2Ki_23_15 /^{place /and stamped it small to powder , and burned the grove . place Jud_06_26 /^{place /and take the second bullock , and offer a burnt sacrifice with the wood of the grove which thou shalt cut down . place Gen_28_11 /^{place /and tarried there all night , because the sun was set ; and he took of the stones of that place , and put them for his pillows , and lay down in that place to sleep . place Eze_41_13 /^{place /and the building , with the walls thereof, an hundred cubits long ; place 1Ch_23_32 /^{place /and the charge of the sons of Aaron their brethren , in the service of the house of the LORD . place 003 022 IICh /^{place /and the doors of the house of the temple , were of gold . place Exo_39_41 /^{place /and the holy garments for Aaron the priest , and his sons garments , to minister in the priest's office . place Isa_14_02 /^{place /and the house of Israel shall possess them in the land of the LORD for servants and handmaids : and they shall take them captives , whose captives they were; and they shall rule over their oppressors . place Act_06_13 /${place /and the law : place 2Ch_35_10 /^{place /and the Levites in their courses , according to the king's commandment . place Exo_26_33 /^{place /and the most holy . place Zep_01_04 /^{place

/and the name of the Chemarims with the priests ; place Luk_04_42 /${place /and the people sought him , and came unto him , and stayed him , that he should not depart from them . place Job_09_06 /^{place /and the pillars thereof tremble . place Lev_16_20 /^{place /and the tabernacle of the congregation , and the altar , he shall bring the live goat : place Mat_14_15 /${place /and the time is now past ; send the multitude away , that they may go into the villages , and buy themselves victuals . place Mar_01_35 /${place /and there prayed . place 2Ki_22_20 /^{place /And they brought the king word again . place Jos_08_19 /^{place /and they ran as soon as he had stretched out his hand : and they entered into the city , and took it, and hasted and set the city on fire . place Gen_20_11 /^{place /and they will slay me for my wife's sake . place Luk_14_09 /${place /and thou begin with shame to take the lowest room . place Gen_40_13 /^{place /and thou shalt deliver Pharaoh's cup into his hand , after the former manner when thou wast his butler . place Gen_30_25 /^{place /and to my country . place 2Ch_09_18 /^{place /and two lions standing by the stays : place 2Ch_34_28 /^{place /and upon the inhabitants of the same. So they brought the king word again . place 2Ch_34_24 /^{place /and upon the inhabitants thereof, even all the curses that are written in the book which they have read before the king of Judah : place 2Ki_22_16 /^{place /and upon the inhabitants thereof, even all the words of the book which the king of Judah hath read : place Jud_18_03 /^{place /and what hast thou here? place 1Ki_08_30 /^{place /and when thou hearest , forgive . place Eze_42_01 /^{place /and which was before the building toward the north . place Mic_01_03 /^{place /and will come down , and tread upon the high places of the earth . place 1Sa_14_09 /^{place /and will not go up unto them. place 1Sa_10_12 /^{place /answered and said , But who is their father ? Therefore it became a proverb , Is Saul also among the prophets ? place Job_20_09 /^{place /any more behold him. place Mat_14_13 /${place /apart : and when the people had heard thereof, they followed him on foot out of the cities . place Lev_10_18 /^{place /as I commanded . place Isa_32_02 /^{place /as the shadow of a great rock in a weary land . place Gen_26_07 /^{place /asked him of his wife ; and he said , She is my sister : for he feared to say , She is my wife ; lest, said he, the men of the place should kill me for Rebekah ; because she was fair to look upon . place Eze_16_25 /^{place /at every head of the way , and hast made thy beauty to be abhorred , and hast opened thy feet to every one that passed by , and multiplied thy whoredoms . place 1Ch_21_29 /^{place /at Gibeon . place Eze_41_12 /^{place /at the end toward the west was seventy cubits broad ; and the wall of the building was five cubits thick round about , and the length thereof ninety cubits . place 2Ch_18_09 /^{place /at the entering in of the gate of Samaria ; and all the prophets prophesied before them. place 1Ch_14_11 /^{place /Baalperazim . place 2Sa_05_20 /^{place /Baalperazim . place Jer_18_14 /^{place /be forsaken ? place Isa_22_25 /^{place /be removed , and be cut down , and fall ; and the burden that was upon it shall be cut off : for the LORD hath spoken it. place Deu_14_24 /^{place /be too far from thee, which the LORD thy God shall choose to set his name there, when the LORD thy God hath blessed thee: place Lev_10_13 /^{place /because it is thy due , and thy sons due , of the sacrifices of the LORD made by fire : for so I am commanded . place Lev_16_16 /^{place /because of the uncleanness of the children of Israel , and because of their transgressions in all their sins : and so shall he do for the tabernacle of the congregation , that remaineth among them in the midst of their uncleanness . place Gen_19_13 /^{place /because the cry of them is waxen great before the face of the LORD ; and the LORD hath sent us to destroy it. place Gen_21_31 /^{place /Beersheba ; because there they sware both of them . place Exo_28_35 /^{place /before the LORD , and when he cometh out, that he die not. place 1Ki_08_08 /^{place /before the oracle , and they were not seen without : and there they are unto this day . place Pro_15_03 /^{place /beholding the evil and the good . place Luk_09_10 /${place /belonging to the city called Bethsaida . place Act_21_12 /${place /besought him not to go up to Jerusalem . place Gen_28_19 /^{place /Bethel : but the name of that city was called Luz at the first . place Jud_02_05 /^{place /Bochim : and they sacrificed there unto the LORD . place Hos_09_13 /^{place /but Ephraim shall bring forth his children to the murderer . place Eze_44_13 /^{place /but they shall bear their shame , and their abominations which they have committed . place Est_04_14 /^{place /but thou and thy father's house shall be destroyed : and who knoweth whether thou art come to the kingdom for such a time as this? place Joh_20_07 /${place /by itself . place Exo_33_21 /^{place /by me, and thou shalt stand upon a rock : place Mar_06_32 /${place /by ship privately . place Gal_02_05 /${place /by subjection , no, not for an hour ; that the truth of the gospel might continue with you . place Num_02_17 /^{place /by their standards . place 1Co_01_02 /${place /call upon the name of Jesus Christ our Lord , both theirs and ours : place Mat_26_36 /${place /called Gethsemane , and saith unto the disciples , Sit ye here , while I go and pray yonder . place Mat_27_33 /${place /called Golgotha , that is to say , a place of a skull , place Rev_16_16 /${place /called in the Hebrew tongue Armageddon . place Joh_19_17 /${place /called the place of a skull , which is called in the Hebrew Golgotha : place Luk_10_32 /${place /came and looked on him, and passed by on the other side . place Ezr_08_17 /^{place /Casiphia , and I told them what they should say unto Iddo , and to his brethren the Nethinims , at the place Casiphia , that they should bring unto us ministers for the house of our God . place Ezr_08_17 /^{place /Casiphia , that they should

bring unto us ministers for the house of our God . place Eze_21_19 /^{place /choose it at the head of the way to the city . place Isa_28_08 /^{place /clean. place Gen_35_07 /^{place /Elbethel : because there God appeared unto him, when he fled from the face of his brother . place Job_02_11 /^{place /Eliphaz the Temanite , and Bildad the Shuhite , and Zophar the Naamathite : for they had made an appointment together to come to mourn with him and to comfort him. place Zep_02_11 /^{place /even all the isles of the heathen . place 2Ch_06_21 /^{place /even from heaven ; and when thou hearest , forgive . place Zec_12_06 /^{place /even in Jerusalem . place Exo_38_24 /^{place /even the gold of the offering , was twenty and nine talents , and seven hundred and thirty shekels , after the shekel of the sanctuary . place Isa_25_05 /^{place /even the heat with the shadow of a cloud : the branch of the terrible ones shall be brought low . place 1Ki_08_06 /^{place /even under the wings of the cherubims . place 2Ch_05_07 /^{place /even under the wings of the cherubims : place 2Ch_30_27 /^{place /even unto heaven . place Heb_09_25 /${place /every year with blood of others ; place Rev_02_05 /${place /except thou repent . place Exo_28_29 /^{place /for a memorial before the LORD continually . place Mat_26_52 /${place /for all they that take the sword shall perish with the sword . place Lev_14_13 /^{place /for as the sin offering is the priest's , so is the trespass offering : it is most holy : place Zep_02_15 /^{place /for beasts to lie down in ! every one that passeth by her shall hiss , and wag his hand . place Num_32_01 /^{place /for cattle ; place 1Ki_11_07 /^{place /for Chemosh , the abomination of Moab , in the hill that is before Jerusalem , and for Molech , the abomination of the children of Ammon . place Job_28_01 /^{place /for gold where they fine it. place Lev_24_09 /^{place /for it is most holy unto him of the offerings of the LORD made by fire by a perpetual statute . place Joh_18_02 /${place /for Jesus ofttimes resorted thither with his disciples . place 1Ch_17_09 /^{place /for my people Israel , and will plant them, and they shall dwell in their place, and shall be moved no more; neither shall the children of wickedness waste them any more , as at the beginning , place 2Sa_07_10 /^{place /for my people Israel , and will plant them, that they may dwell in a place of their own, and move no more; neither shall the children of wickedness afflict them any more , as beforetime , place 1Ki_08_21 /^{place /for the ark , wherein is the covenant of the LORD , which he made with our fathers , when he brought them out of the land of Egypt . place 1Ch_15_01 /^{place /for the ark of God , and pitched for it a tent . place Neh_02_14 /^{place /for the beast that was under me to pass . place Eze_48_15 /^{place /for the city , for dwelling , and for suburbs : and the city shall be in the midst thereof. place Gen_18_24 /^{place /for the fifty righteous that are therein ? place Isa_65_10 /^{place /for the herds to lie down in , for my people that have sought me. place Psa_132_05 /^{place /for the LORD , an habitation for the mighty God of Jacob . place Gen_19_14 /^{place /for the LORD will destroy this city . But he seemed as one that mocked unto his sons in law . place Mat_09_24 /${place /for the maid is not dead , but sleepeth . And they laughed him to scorn . place Eze_07_22 /^{place /for the robbers shall enter into it, and defile it. place Eze_45_04 /^{place /for the sanctuary . place Eze_26_05 /^{place /for the spreading of nets in the midst of the sea : for I have spoken it, saith the Lord GOD : and it shall become a spoil to the nations . place Mar_12_01 /${place /for the winefat , and built a tower , and let it out to husbandmen , and went into a far country . place 1Ki_08_13 /^{place /for thee to abide in for ever . place Eze_45_04 /^{place /for their houses , and an holy place for the sanctuary . place Gen_18_26 /^{place /for their sakes. place Rev_20_11 /${place /for them . place Num_10_33 /^{place /for them. place 2Ki_06_09 /^{place /for thither the Syrians are come down . place Exo_10_23 /^{place /for three days : but all the children of Israel had light in their dwellings . place 2Ch_06_02 /^{place /for thy dwelling for ever . place 1Sa_09_19 /^{place /for ye shall eat with me to day , and to morrow I will let thee go , and will tell thee all that is in thine heart . place Ecc_10_04 /^{place /for yielding pacifieth great offences . place Joh_14_03 /${place /for you , I will come again , and receive you unto myself ; that where I am , there ye may be also . place Joh_14_02 /${place /for you . place Rev_12_08 /${place /found any more in heaven . place Zec_14_10 /^{place /from Benjamin's gate unto the place of the first gate , unto the corner gate , and from the tower of Hananeel unto the king's winepresses . place Isa_32_02 /^{place /from the wind , and a covert from the tempest ; as rivers of water in a dry place , as the shadow of a great rock in a weary land . place Ecc_01_07 /^{place /from whence the rivers come , thither they return again . place Num_23_13 /^{place /from whence thou mayest see them: thou shalt see but the utmost part of them, and shalt not see them all: and curse me them from thence. place Mar_15_22 /${place /Golgotha , which is , being interpreted , The place of a skull . place Mat_14_35 /${place /had knowledge of him , they sent out into all that country round about , and brought unto him all that were diseased ; place Heb_08_07 /${place /have been sought for the second . place Heb_09_12 /${place /having obtained eternal redemption for us. place 2Ki_23_15 /^{place /he brake down , and burned the high place , and stamped it small to powder , and burned the grove . place Psa_18_19 /^{place /he delivered me, because he delighted in me. place 2Sa_22_20 /^{place /he delivered me, because he delighted in me. place Luk_19_05 /${place /he looked up , and saw him , and said unto him , Zacchaeus , make haste , and come down ; for to day I must abide at thy house . place Luk_22_40 /${place /he said unto them , Pray that ye enter not into temptation . place Jer_22_11 /^{place

/He shall not return thither any more: place 2Ch_06_21 /^{place /hear thou from thy dwelling place , even from heaven ; and when thou hearest , forgive . place Ezr_01_04 /^{place /help him with silver , and with gold , and with goods , and with beasts , beside the freewill offering for the house of God that is in Jerusalem . place Deu_16_06 /^{place /his name in, there thou shalt sacrifice the passover at even , at the going down of the sun , at the season that thou camest forth out of Egypt . place Deu_14_23 /^{place /his name there, the tithe of thy corn , of thy wine , and of thine oil , and the firstlings of thy herds and of thy flocks ; that thou mayest learn to fear the LORD thy God always . place Deu_16_11 /^{place /his name there. place Deu_16_02 /^{place /his name there. place Deu_26_02 /^{place /his name there. place Psa_18_11 /^{place /his pavilion round about him were dark waters and thick clouds of the skies . place Num_21_03 /^{place /Hormah . place Num_24_11 /^{place /I thought to promote thee unto great honour ; but, lo, the LORD hath kept thee back from honour . place Psa_90_01 /^{place /in all generations . place Eze_16_24 /^{place /in every street . place Eze_16_31 /^{place /in every street ; and hast not been as an harlot , in that thou scornest hire ; place Exo_18_23 /^{place /in peace . place 1Sa_27_05 /^{place /in some town in the country , that I may dwell there: for why should thy servant dwell in the royal city with thee? place Psa_26_12 /^{place /in the congregations will I bless the LORD . place Lev_06_16 /^{place /in the court of the tabernacle of the congregation they shall eat it. place 1Ki_22_10 /^{place /in the entrance of the gate of Samaria ; and all the prophets prophesied before them. place Eze_16_31 /^{place /in the head of every way , and makest thine high place in every street ; and hast not been as an harlot , in that thou scornest hire ; place Jer_07_07 /^{place /in the land that I gave to your fathers , for ever and ever . place 2Sa_06_17 /^{place /in the midst of the tabernacle that David had pitched for it: and David offered burnt offerings and peace offerings before the LORD . place Isa_13_13 /^{place /in the wrath of the LORD of hosts , and in the day of his fierce anger . place Eze_12_03 /^{place /in their sight : it may be they will consider , though they be a rebellious house . place Rom_15_23 /${place /in these parts , and having a great desire these many years to come unto you ; place Joh_08_37 /${place /in you . place Jer_16_09 /^{place /in your eyes , and in your days , the voice of mirth , and the voice of gladness , the voice of the bridegroom , and the voice of the bride . place Psa_76_02 /^{place /in Zion . place Mal_01_11 /^{place /incense shall be offered unto my name , and a pure offering : for my name shall be great among the heathen , saith the LORD of hosts . place 1Sa_09_25 /^{place /into the city , Samuel communed with Saul upon the top of the house . place Luk_08_33 /${place /into the lake , and were choked . place Jer_24_05 /^{place /into the land of the Chaldeans for their good . place 1Ki_08_06 /^{place /into the oracle of the house , to the most holy place, even under the wings of the cherubims . place Mar_05_13 /${place /into the sea , about two thousand ; and were choked in the sea . place Mat_08_32 /${place /into the sea , and perished in the waters . place Eze_42_14 /^{place /into the utter court , but there they shall lay their garments wherein they minister ; for they are holy ; and shall put on other garments , and shall approach to those things which are for the people . place Jos_05_09 /^{place /is called Gilgal unto this day . place 1Ch_13_11 /^{place /is called Perezuzza to this day . place Gen_33_17 /^{place /is called Succoth . place Eze_42_13 /^{place /is holy . place Nah_03_17 /^{place /is not known where they are. place Mat_12_06 /${place /is one greater than the temple . place Isa_49_20 /^{place /is too strait for me: give place to me that I may dwell . place Lev_07_06 /^{place /it is most holy . place Num_20_05 /^{place /it is no place of seed , or of figs , or of vines , or of pomegranates ; neither is there any water to drink . place Jer_28_04 /^{place /Jeconiah the son of Jehoiakim king of Judah , with all the captives of Judah , that went into Babylon , saith the LORD : for I will break the yoke of the king of Babylon . place Gen_22_14 /^{place /Jehovahjireh : as it is said to this day , In the mount of the LORD it shall be seen . place Num_11_34 /^{place /Kibrothhattaavah : because there they buried the people that lusted . place Job_07_10 /^{place /know him any more. place Mat_24_15 /${place /let him understand : place Exo_16_29 /^{place /let no man go out of his place on the seventh day . place Isa_18_04 /^{place /like a clear heat upon herbs , and like a cloud of dew in the heat of harvest . place Gen_32_02 /^{place /Mahanaim . place Jud_18_12 /^{place /Mahanehdan unto this day : behold, it is behind Kirjathjearim . place Exo_17_07 /^{place /Massah , and Meribah , because of the chiding of the children of Israel , and because they tempted the LORD , saying , Is the LORD among us, or not? place 1Ch_06_49 /^{place /most holy , and to make an atonement for Israel , according to all that Moses the servant of God had commanded . place 2Sa_15_21 /^{place /my lord the king shall be, whether in death or life , even there also will thy servant be. place Luk_11_33 /${place /neither under a bushel , but on a candlestick , that they which come in may see the light . place Jer_07_06 /^{place /neither walk after other gods to your hurt : place Jer_42_18 /^{place /no more. place Exo_15_17 /^{place /O LORD , which thou hast made for thee to dwell in , in the Sanctuary , O Lord , which thy hands have established . place Mat_27_33 /${place /of a skull , place Joh_19_17 /${place /of a skull , which is called in the Hebrew Golgotha : place Mar_15_22 /${place /of a skull . place Isa_33_21 /^{place /of broad rivers and streams ; wherein shall go no galley with oars , neither shall gallant ship pass thereby. place Pro_01_21 /^{place /of concourse , in the openings of the gates : in the city she uttereth her words , saying, place

Isa_33_16 /^{place /of defence shall be the munitions of rocks : bread shall be given him; his waters shall be sure . place Psa_44_19 /^{place /of dragons , and covered us with the shadow of death . place Gen_50_19 /^{place /of God ? place Pro_25_06 /^{place /of great men: place Act_25_23 /${place /of hearing , with the chief captains , and principal men of the city , at Festus commandment Paul was brought forth . place Job_18_21 /^{place /of him that knoweth not God . place Psa_33_14 /^{place /of his habitation he looketh upon all the inhabitants of the earth . place Dan_08_11 /^{place /of his sanctuary was cast down . place Ecc_03_16 /^{place /of judgment , that wickedness was there; and the place of righteousness , that iniquity was there. place Isa_04_05 /^{place /of mount Zion , and upon her assemblies , a cloud and smoke by day , and the shining of a flaming fire by night : for upon all the glory shall be a defence . place Neh_02_03 /^{place /of my fathers sepulchres , lieth waste , and the gates thereof are consumed with fire ? place Isa_60_13 /^{place /of my feet glorious . place Act_07_49 /${place /of my rest ? place Isa_66_01 /^{place /of my rest ? place Isa_60_13 /^{place /of my sanctuary ; and I will make the place of my feet glorious . place Eze_43_07 /^{place /of my throne , and the place of the soles of my feet , where I will dwell in the midst of the children of Israel for ever , and my holy name , shall the house of Israel no more defile , neither they, nor their kings , by their whoredom , nor by the carcases of their kings in their high places . place Jer_17_12 /^{place /of our sanctuary . place Isa_04_06 /^{place /of refuge , and for a covert from storm and from rain . place Pro_14_26 /^{place /of refuge . place Heb_12_17 /${place /of repentance , though he sought it carefully with tears . place Isa_34_14 /^{place /of rest . place Ecc_03_16 /^{place /of righteousness , that iniquity was there. place Job_28_06 /^{place /of sapphires : and it hath dust of gold . place Num_20_05 /^{place /of seed , or of figs , or of vines , or of pomegranates ; neither is there any water to drink . place Gen_12_06 /^{place /of Sichem , unto the plain of Moreh . And the Canaanite was then in the land . place Job_08_17 /^{place /of stones . place Gen_13_04 /^{place /of the altar , which he had made there at the first : and there Abram called on the name of the LORD . place Eze_43_13 /^{place /of the altar . place 1Ki_08_07 /^{place /of the ark , and the cherubims covered the ark and the staves thereof above . place 2Ch_05_08 /^{place /of the ark , and the cherubims covered the ark and the staves thereof above . place 1Sa_20_37 /^{place /of the arrow which Jonathan had shot , Jonathan cried after the lad , and said , Is not the arrow beyond thee? place Lev_01_16 /^{place /of the ashes : place Est_07_08 /^{place /of the banquet of wine ; and Haman was fallen upon the bed whereon Esther was. Then said the king , Will he force the queen also before me in the house ? As the word went out of the king's mouth , they covered Haman's face . place Lev_14_28 /^{place /of the blood of the trespass offering : place Lev_13_19 /^{place /of the boil there be a white rising , or a bright spot , white , and somewhat reddish , and it be shewed to the priest ; place Hos_13_13 /^{place /of the breaking forth of children . place Lev_04_29 /^{place /of the burnt offering . place Exo_03_08 /^{place /of the Canaanites , and the Hittites , and the Amorites , and the Perizzites , and the Hivites , and the Jebusites . place Luk_04_37 /${place /of the country round about . place Isa_45_19 /^{place /of the earth : I said not unto the seed of Jacob , Seek ye me in vain : I the LORD speak righteousness , I declare things that are right . place Zec_14_10 /^{place /of the first gate , unto the corner gate , and from the tower of Hananeel unto the king's winepresses . place Ecc_08_10 /^{place /of the holy , and they were forgotten in the city where they had so done : this is also vanity . place Eze_43_21 /^{place /of the house , without the sanctuary . place Est_02_09 /^{place /of the house of the women . place 1Ch_28_11 /^{place /of the mercy seat , place Psa_91_01 /^{place /of the most High shall abide under the shadow of the Almighty . place Isa_18_07 /^{place /of the name of the LORD of hosts , the mount Zion . place Neh_03_31 /^{place /of the Nethinims , and of the merchants , over against the gate Miphkad , and to the going up of the corner . place Deu_02_37 /^{place /of the river Jabbok , nor unto the cities in the mountains , nor unto whatsoever the LORD our God forbad us. place Act_08_32 /${place /of the scripture which he read was this , He was led as a sheep to the slaughter ; and like a lamb dumb before his shearer , so opened he not his mouth : place 1Ki_10_19 /^{place /of the seat , and two lions stood beside the stays . place Heb_04_04 /${place /of the seventh day on this wise , And God did rest the seventh day from all his works . place Eze_41_09 /^{place /of the side chambers that were within . place Eze_43_07 /^{place /of the soles of my feet , where I will dwell in the midst of the children of Israel for ever , and my holy name , shall the house of Israel no more defile , neither they, nor their kings , by their whoredom , nor by the carcases of their kings in their high places . place 1Ch_06_32 /^{place /of the tabernacle of the congregation with singing , until Solomon had built the house of the LORD in Jerusalem : and then they waited on their office according to their order . place Psa_46_04 /^{place /of the tabernacles of the most High . place 1Ki_13_22 /^{place /of the which the LORD did say to thee, Eat no bread , and drink no water ; thy carcase shall not come unto the sepulchre of thy fathers . place Job_08_22 /^{place /of the wicked shall come to nought . place 2Sa_07_10 /^{place /of their own, and move no more; neither shall the children of wickedness afflict them any more , as beforetime , place 1Ch_21_22 /^{place /of this threshingfloor , that I may build an altar therein unto the LORD : thou shalt grant it me for the full price : that the plague may be stayed from the people . place Lev_14_42

/^{place /of those stones ; and he shall take other morter , and shall plaister the house . place Psa_81_07 /^{place /of thunder : I proved thee at the waters of Meribah . Selah . place Psa_74_07 /^{place /of thy name to the ground . place Isa_54_02 /^{place /of thy tent , and let them stretch forth the curtains of thine habitations : spare not, lengthen thy cords , and strengthen thy stakes ; place Jer_19_13 /^{place /of Tophet , because of all the houses upon whose roofs they have burned incense unto all the host of heaven , and have poured out drink offerings unto other gods . place Luk_16_28 /${place /of torment . place Job_28_12 /^{place /of understanding ? place Job_28_20 /^{place /of understanding ? place Jer_09_02 /^{place /of wayfaring men ; that I might leave my people , and go from them! for they be all adulterers , an assembly of treacherous men . place Gen_22_03 /^{place /of which God had told him. place Exo_32_34 /^{place /of which I have spoken unto thee: behold, mine Angel shall go before thee: nevertheless in the day when I visit I will visit their sin upon them. place Num_10_29 /^{place /of which the LORD said , I will give it you: come thou with us, and we will do thee good : for the LORD hath spoken good concerning Israel . place 1Ki_08_29 /^{place /of which thou hast said , My name shall be there: that thou mayest hearken unto the prayer which thy servant shall make toward this place . place Exo_16_29 /^{place /on the seventh day . place Eze_46_19 /^{place /on the two sides westward . place Eze_38_15 /^{place /out of the north parts , thou, and many people with thee, all of them riding upon horses , a great company , and a mighty army : place Neh_03_16 /^{place /over against the sepulchres of David , and to the pool that was made , and unto the house of the mighty . place Neh_03_26 /^{place /over against the water gate toward the east , and the tower that lieth out . place Gen_32_30 /^{place /Peniel : for I have seen God face to face , and my life is preserved . place Num_23_27 /^{place /peradventure it will please God that thou mayest curse me them from thence. place 2Sa_06_08 /^{place /Perezuzzah to this day . place Rev_12_06 /${place /prepared of God , that they should feed her there a thousand two hundred and threescore days . place Jud_15_17 /^{place /Ramathlehi . place Jud_07_21 /^{place /round about the camp : and all the host ran , and cried , and fled . place Gen_38_22 /^{place /said , that there was no harlot in this place. place Jer_19_12 /^{place /saith the LORD , and to the inhabitants thereof, and even make this city as Tophet : place Isa_46_13 /^{place /salvation in Zion for Israel my glory . place Gen_38_21 /^{place /saying , Where is the harlot , that was openly by the way side ? And they said , There was no harlot in this place. place Lev_10_17 /^{place /seeing it is most holy , and God hath given it you to bear the iniquity of the congregation , to make atonement for them before the LORD ? place 1Sa_23_28 /^{place /Selahammahlekoth . place Lev_06_30 /^{place /shall be eaten : it shall be burnt in the fire . place Isa_35_01 /^{place /shall be glad for them; and the desert shall rejoice , and blossom as the rose . place 2Ki_06_08 /^{place /shall be my camp . place Isa_07_23 /^{place /shall be, where there were a thousand vines at a thousand silverlings , it shall even be for briers and thorns . place Isa_46_07 /^{place /shall he not remove : yea, one shall cry unto him, yet can he not answer , nor save him out of his trouble . place Lev_06_26 /^{place /shall it be eaten , in the court of the tabernacle of the congregation . place Jer_19_06 /^{place /shall no more be called Tophet , nor The valley of the son of Hinnom , but The valley of slaughter . place Zec_10_10 /^{place /shall not be found for them. place Lev_16_27 /^{place /shall one carry forth without the camp ; and they shall burn in the fire their skins , and their flesh , and their dung . place Num_28_07 /^{place /shalt thou cause the strong wine to be poured unto the LORD for a drink offering . place Num_18_10 /^{place /shalt thou eat it; every male shall eat it: it shall be holy unto thee. place Gen_26_07 /^{place /should kill me for Rebekah ; because she was fair to look upon . place Deu_29_07 /^{place /Sihon the king of Heshbon , and Og the king of Bashan , came out against us unto battle , and we smote them: place 1Ch_21_25 /^{place /six hundred shekels of gold by weight . place Joh_06_10 /${place /So the men sat down , in number about five thousand . place Mar_06_10 /${place /soever ye enter into an house , there abide till ye depart from that place . place Exo_18_21 /^{place /such over them, to be rulers of thousands , and rulers of hundreds , rulers of fifties , and rulers of tens : place Jam_03_11 /${place /sweet water and bitter ? place Num_11_03 /^{place /Taberah : because the fire of the LORD burnt among them. place Heb_02_06 /${place /testified , saying , What is man , that thou art mindful of him ? or the son of man , that thou visitest him ? place 2Ch_02_01 /^{place /that David had prepared in the threshingfloor of Ornan the Jebusite . place Jos_20_04 /^{place /that he may dwell among them. place Isa_16_12 /^{place /that he shall come to his sanctuary to pray ; but he shall not prevail . place Neh_01_09 /^{place /that I have chosen to set my name there. place 1Ch_15_12 /^{place /that I have prepared for it. place 1Ki_04_12 /^{place /that is beyond Jokneam : place Joh_19_13 /${place /that is called the Pavement , but in the Hebrew , Gabbatha . place 1Sa_05_11 /^{place /that it slay us not, and our people : for there was a deadly destruction throughout all the city ; the hand of God was very heavy there. place Ezr_09_08 /^{place /that our God may lighten our eyes , and give us a little reviving in our bondage . place 1Ki_08_10 /^{place /that the cloud filled the house of the LORD , place Jos_01_03 /^{place /that the sole of your foot shall tread upon , that have I given unto you, as I said unto Moses . place Exo_28_43 /^{place /that they bear not iniquity , and die : it shall be a statute for ever unto him and his seed after him. place

Isa_05_08 /^{place /that they may be placed alone in the midst of the earth ! place Deu_12_13 /^{place /that thou seest : place 1Ki_05_09 /^{place /that thou shalt appoint me, and will cause them to be discharged there, and thou shalt receive them: and thou shalt accomplish my desire , in giving food for my household . place 1Ch_16_39 /^{place /that was at Gibeon , place 2Ch_01_03 /^{place /that was at Gibeon ; for there was the tabernacle of the congregation of God , which Moses the servant of the LORD had made in the wilderness . place 2Ch_01_13 /^{place /that was at Gibeon to Jerusalem , from before the tabernacle of the congregation , and reigned over Israel . place 2Sa_15_17 /^{place /that was far off . place Jud_15_19 /^{place /that was in the jaw , and there came water thereout; and when he had drunk , his spirit came again , and he revived : wherefore he called the name thereof Enhakkore , which is in Lehi unto this day . place Eze_41_11 /^{place /that was left , one door toward the north , and another door toward the south : and the breadth of the place that was left was five cubits round about . place Eze_41_11 /^{place /that was left was five cubits round about . place Jer_44_29 /^{place /that ye may know that my words shall surely stand against you for evil : place Dan_11_31 /^{place /the abomination that maketh desolate . place Exo_35_19 /^{place /the holy garments for Aaron the priest , and the garments of his sons , to minister in the priest's office . place Jer_19_03 /^{place /the which whosoever heareth , his ears shall tingle . place 2Ch_06_39 /^{place /their prayer and their supplications , and maintain their cause , and forgive thy people which have sinned against thee. place Ezr_06_05 /^{place /them in the house of God . place Hos_11_11 /^{place /them in their houses , saith the LORD . place Eze_37_26 /^{place /them, and multiply them, and will set my sanctuary in the midst of them for evermore . place Zec_10_06 /^{place /them; for I have mercy upon them: and they shall be as though I had not cast them off : for I am the LORD their God , and will hear them. place Job_08_18 /^{place /then it shall deny him, saying, I have not seen thee. place Eze_39_11 /^{place /there of graves in Israel , the valley of the passengers on the east of the sea : and it shall stop the noses of the passengers : and there shall they bury Gog and all his multitude : and they shall call it The valley of Hamongog . place Exo_13_03 /^{place /there shall no leavened bread be eaten . place 2Ki_06_02 /^{place /there, where we may dwell . And he answered , Go ye. place Neh_04_20 /^{place /therefore ye hear the sound of the trumpet , resort ye thither unto us: our God shall fight for us. place Psa_103_16 /^{place /thereof shall know it no more. place Job_38_19 /^{place /thereof, place Nah_01_08 /^{place /thereof, and darkness shall pursue his enemies . place Job_28_23 /^{place /thereof. place Eze_42_13 /^{place /they be holy chambers , where the priests that approach unto the LORD shall eat the most holy things : there shall they lay the most holy things , and the meat offering , and the sin offering , and the trespass offering ; for the place is holy . place Amo_08_03 /^{place /they shall cast them forth with silence . place Gen_28_17 /^{place /this is none other but the house of God , and this is the gate of heaven . place 1Co_11_20 /${place /this is not to eat the Lord's supper . place Heb_05_06 /${place /Thou art a priest for ever after the order of Melchisedec . place Psa_32_07 /^{place /thou shalt preserve me from trouble ; thou shalt compass me about with songs of deliverance . Selah . place 2Ch_06_41 /^{place /thou, and the ark of thy strength : let thy priests , O LORD God , be clothed with salvation , and let thy saints rejoice in goodness . place Lev_10_14 /^{place /thou, and thy sons , and thy daughters with thee: for they be thy due , and thy sons due , which are given out of the sacrifices of peace offerings of the children of Israel . place Hos_05_15 /^{place /till they acknowledge their offence , and seek my face : in their affliction they will seek me early . place Eze_12_03 /^{place /to another place in their sight : it may be they will consider , though they be a rebellious house . place Jer_19_11 /^{place /to bury . place Jer_51_62 /^{place /to cut it off , that none shall remain in it, neither man nor beast , but that it shall be desolate for ever . place 2Ki_18_25 /^{place /to destroy it? The LORD said to me, Go up against this land , and destroy it. place 1Sa_09_13 /^{place /to eat : for the people will not eat until he come , because he doth bless the sacrifice ; and afterwards they eat that be bidden . Now therefore get you up ; for about this time ye shall find him. place Jer_04_07 /^{place /to make thy land desolate ; and thy cities shall be laid waste , without an inhabitant . place Isa_49_20 /^{place /to me that I may dwell . place 2Ch_07_12 /^{place /to myself for an house of sacrifice . place Deu_01_33 /^{place /to pitch your tents in, in fire by night , to shew you by what way ye should go , and in a cloud by day . place Isa_26_21 /^{place /to punish the inhabitants of the earth for their iniquity : the earth also shall disclose her blood , and shall no more cover her slain . place Gen_28_11 /^{place /to sleep . place Eze_47_10 /^{place /to spread forth nets ; their fish shall be according to their kinds , as the fish of the great sea , exceeding many . place Eze_26_14 /^{place /to spread nets upon ; thou shalt be built no more: for I the LORD have spoken it, saith the Lord GOD . place Jud_20_36 /^{place /to the Benjamites , because they trusted unto the liers in wait which they had set beside Gibeah . place Eph_04_27 /${place /to the devil . place 2Ch_05_07 /^{place /to the oracle of the house , into the most holy place, even under the wings of the cherubims : place Eze_41_14 /^{place /toward the east , an hundred cubits . place 1Sa_20_41 /^{place /toward the south , and fell on his face to the ground , and bowed himself three times : and they kissed one another , and wept one with another , until David exceeded . place Lev_16_17 /^{place /until he come out , and have made an atonement for

himself, and for his household , and for all the congregation of Israel . place 2Pe_01_19 /${place /until the day dawn , and the day star arise in your hearts : place 2Ch_29_07 /^{place /unto the God of Israel . place Rom_12_19 /${place /unto wrath : for it is written , Vengeance is mine ; I will repay , saith the Lord . place Jer_07_20 /^{place /upon man , and upon beast , and upon the trees of the field , and upon the fruit of the ground ; and it shall burn , and shall not be quenched . place Num_32_01 /^{place /was a place for cattle ; place Jer_04_26 /^{place /was a wilderness , and all the cities thereof were broken down at the presence of the LORD , and by his fierce anger . place Jos_07_26 /^{place /was called , The valley of Achor , unto this day . place 2Ch_20_26 /^{place /was called , The valley of Berachah , unto this day . place 2Sa_02_16 /^{place /was called Helkathhazzurim , which is in Gibeon . place Num_13_24 /^{place /was called the brook Eshcol , because of the cluster of grapes which the children of Israel cut down from thence. place 1Sa_20_25 /^{place /was empty . place 1Sa_20_27 /^{place /was empty : and Saul said unto Jonathan his son , Wherefore cometh not the son of Jesse to meat , neither yesterday , nor to day ? place Dan_02_35 /^{place /was found for them: and the stone that smote the image became a great mountain , and filled the whole earth . place Act_04_31 /${place /was shaken where they were assembled together ; and they were all filled with the Holy Ghost , and they spake the word of God with boldness . place Num_10_14 /^{place /went the standard of the camp of the children of Judah according to their armies : and over his host was Nahshon the son of Amminadab . place Jud_19_16 /^{place /were Benjamites . place 2Ch_05_11 /^{place /were sanctified , and did not then wait by course : place Luk_11_01 /${place /when he ceased , one of his disciples said unto him , Lord , teach us to pray , as John also taught his disciples . place Jer_29_14 /^{place /whence I caused you to be carried away captive . place 2Sa_02_23 /^{place /where Asahel fell down and died stood still . place 1Ki_21_19 /^{place /where dogs licked the blood of Naboth shall dogs lick thy blood , even thine. place Gen_35_15 /^{place /where God spake with him, Bethel . place Ecc_01_05 /^{place /where he arose . place Jer_38_09 /^{place /where he is: for there is no more bread in the city . place 2Sa_11_16 /^{place /where he knew that valiant men were. place 2Sa_17_12 /^{place /where he shall be found , and we will light upon him as the dew falleth on the ground : and of him and of all the men that are with him there shall not be left so much as one . place Lev_14_13 /^{place /where he shall kill the sin offering and the burnt offering , in the holy place : for as the sin offering is the priest's , so is the trespass offering : it is most holy : place Rut_03_04 /^{place /where he shall lie , and thou shalt go in , and uncover his feet , and lay thee down ; and he will tell thee what thou shalt do . place Ezr_01_04 /^{place /where he sojourneth , let the men of his place help him with silver , and with gold , and with goods , and with beasts , beside the freewill offering for the house of God that is in Jerusalem . place Gen_19_27 /^{place /where he stood before the LORD : place Gen_35_14 /^{place /where he talked with him, even a pillar of stone : and he poured a drink offering thereon, and he poured oil thereon. place Gen_35_13 /^{place /where he talked with him. place Joh_11_06 /${place /where he was . place Joh_19_41 /${place /where he was crucified there was a garden ; and in the garden a new sepulchre , wherein was never man yet laid . place 1Sa_23_22 /^{place /where his haunt is, and who hath seen him there: for it is told me that he dealeth very subtilly . place Num_33_54 /^{place /where his lot falleth ; according to the tribes of your fathers ye shall inherit . place Gen_13_03 /^{place /where his tent had been at the beginning , between Bethel and Hai ; place Jer_13_07 /^{place /where I had hid it: and, behold, the girdle was marred , it was profitable for nothing. place Rom_09_26 /${place /where it was said unto them , Ye are not my people ; there shall they be called the children of the living God . place Hos_01_10 /^{place /where it was said unto them, Ye are not my people , there it shall be said unto them, Ye are the sons of the living God . place Luk_04_17 /${place /where it was written , place Joh_19_20 /${place /where Jesus was crucified was nigh to the city : and it was written in Hebrew , and Greek , and Latin . place Joh_10_40 /${place /where John at first baptized ; and there he abode . place Gen_40_03 /^{place /where Joseph was bound . place Joh_11_30 /${place /where Martha met him . place Joh_04_20 /${place /where men ought to worship . place 1Sa_26_05 /^{place /where Saul had pitched : and David beheld the place where Saul lay , and Abner the son of Ner , the captain of his host : and Saul lay in the trench , and the people pitched round about him. place 1Sa_26_05 /^{place /where Saul lay , and Abner the son of Ner , the captain of his host : and Saul lay in the trench , and the people pitched round about him. place Rev_12_14 /${place /where she is nourished for a time , and times , and half a time , from the face of the serpent . place Rut_01_07 /^{place /where she was, and her two daughters in law with her; and they went on the way to return unto the land of Judah . place Lev_04_12 /^{place /where the ashes are poured out , and burn him on the wood with fire : where the ashes are poured out shall he be burnt . place Lev_06_25 /^{place /where the burnt offering is killed shall the sin offering be killed before the LORD : it is most holy . place Num_09_17 /^{place /where the cloud abode , there the children of Israel pitched their tents . place Joh_11_41 /${place /where the dead was laid . And Jesus lifted up his eyes , and said , Father , I thank thee that thou hast heard me . place Jos_04_09 /^{place /where the feet of the priests which bare the ark of the covenant stood : and they are there unto this day . place Isa_30_32 /^{place /where the

grounded staff shall pass , which the LORD shall lay upon him, it shall be with tabrets and harps : and in battles of shaking will he fight with it. place Eze_17_16 /^{place /where the king dwelleth that made him king , whose oath he despised , and whose covenant he brake , even with him in the midst of Babylon he shall die . place Gen_39_20 /^{place /where the king's prisoners were bound : and he was there in the prison . place Mat_28_06 /${place /where the Lord lay . place 1Ki_04_28 /^{place /where the officers were, every man according to his charge . place Jos_04_03 /^{place /where the priests feet stood firm , twelve stones , and ye shall carry them over with you, and leave them in the lodging place , where ye shall lodge this night . place Eze_46_20 /^{place /where the priests shall boil the trespass offering and the sin offering , where they shall bake the meat offering ; that they bear them not out into the utter court , to sanctify the people . place Ecc_11_03 /^{place /where the tree falleth , there it shall be . place Job_36_16 /^{place /where there is no straitness ; and that which should be set on thy table should be full of fatness . place Jud_18_10 /^{place /where there is no want of any thing that is in the earth . place Joh_06_23 /${place /where they did eat bread , after that the Lord had given thanks : place Eze_06_13 /^{place /where they did offer sweet savour to all their idols . place Lev_04_33 /^{place /where they kill the burnt offering . place Lev_04_24 /^{place /where they kill the burnt offering before the LORD : it is a sin offering . place Lev_07_02 /^{place /where they kill the burnt offering shall they kill the trespass offering : and the blood thereof shall he sprinkle round about upon the altar . place Mar_16_06 /${place /where they laid him . place Jos_04_08 /^{place /where they lodged , and laid them down there. place Ezr_06_03 /^{place /where they offered sacrifices , and let the foundations thereof be strongly laid ; the height thereof threescore cubits , and the breadth thereof threescore cubits ; place Jud_20_22 /^{place /where they put themselves in array the first day . place Psa_26_08 /^{place /where thine honour dwelleth . place Gen_13_14 /^{place /where thou art northward , and southward , and eastward , and westward : place 1Sa_20_19 /^{place /where thou didst hide thyself when the business was in hand, and shalt remain by the stone Ezel . place Act_07_33 /${place /where thou standest is holy ground . place Eze_21_30 /^{place /where thou wast created , in the land of thy nativity . place Act_27_41 /${place /where two seas met , they ran the ship aground ; and the forepart stuck fast , and remained unmoveable , but the hinder part was broken with the violence of the waves . place Mar_11_04 /${place /where two ways met ; and they loose him . place Num_22_26 /^{place /where was no way to turn either to the right hand or to the left . place 2Ki_06_01 /^{place /where we dwell with thee is too strait for us. place Jos_04_03 /^{place /where ye shall lodge this night . place 2Ch_06_20 /^{place /whereof thou hast said that thou wouldest put thy name there; to hearken unto the prayer which thy servant prayeth toward this place . place Deu_11_24 /^{place /whereon the soles of your feet shall tread shall be yours: from the wilderness and Lebanon , from the river , the river Euphrates , even unto the uttermost sea shall your coast be. place Jos_05_15 /^{place /whereon thou standest is holy . And Joshua did so. place Exo_03_05 /^{place /whereon thou standest is holy ground . place Eze_20_29 /^{place /whereunto ye go ? And the name thereof is called Bamah unto this day . place 2Ch_01_04 /^{place /which David had prepared for it: for he had pitched a tent for it at Jerusalem . place Gen_22_09 /^{place /which God had told him of; and Abraham built an altar there, and laid the wood in order , and bound Isaac his son , and laid him on the altar upon the wood . place 1Ch_15_03 /^{place /which he had prepared for it. place Deu_31_11 /^{place /which he shall choose , thou shalt read this law before all Israel in their hearing . place Deu_16_16 /^{place /which he shall choose ; in the feast of unleavened bread , and in the feast of weeks , and in the feast of tabernacles : and they shall not appear before the LORD empty : place Deu_23_16 /^{place /which he shall choose in one of thy gates , where it liketh him best : thou shalt not oppress him. place Deu_14_23 /^{place /which he shall choose to place his name there, the tithe of thy corn , of thy wine , and of thine oil , and the firstlings of thy herds and of thy flocks ; that thou mayest learn to fear the LORD thy God always . place Heb_11_08 /${place /which he should after receive for an inheritance , obeyed ; and he went out , not knowing whither he went . place Jos_09_27 /^{place /which he should choose . place Jer_07_14 /^{place /which I gave to you and to your fathers , as I have done to Shiloh . place Exo_23_20 /^{place /which I have prepared . place Gen_38_14 /^{place /which is by the way to Timnath ; for she saw that Shelah was grown , and she was not given unto him to wife . place Luk_23_33 /${place /which is called Calvary , there they crucified him , and the malefactors , one on the right hand , and the other on the left . place Act_27_08 /${place /which is called The fair havens ; nigh whereunto was the city of Lasea . place Jer_33_12 /^{place /which is desolate without man and without beast , and in all the cities thereof, shall be an habitation of shepherds causing their flocks to lie down . place Jud_21_19 /^{place /which is on the north side of Bethel , on the east side of the highway that goeth up from Bethel to Shechem , and on the south of Lebonah . place 2Ki_23_15 /^{place /which Jeroboam the son of Nebat , who made Israel to sin , had made , both that altar and the high place he brake down , and burned the high place , and stamped it small to powder , and burned the grove . place Num_14_40 /^{place /which the LORD hath promised : for we have sinned . place Deu_15_20 /^{place /which the LORD shall choose , thou and thy household . place Deu_12_26 /^{place /which the LORD shall choose :

place Deu_16_15 /^{place /which the LORD shall choose : because the LORD thy God shall bless thee in all thine increase , and in all the works of thine hands , therefore thou shalt surely rejoice . place Deu_18_06 /^{place /which the LORD shall choose ; place Deu_12_14 /^{place /which the LORD shall choose in one of thy tribes , there thou shalt offer thy burnt offerings , and there thou shalt do all that I command thee. place Deu_17_10 /^{place /which the LORD shall choose shall shew thee; and thou shalt observe to do according to all that they inform thee: place Deu_16_02 /^{place /which the LORD shall choose to place his name there. place Deu_16_11 /^{place /which the LORD thy God hath chosen to place his name there. place Deu_12_21 /^{place /which the LORD thy God hath chosen to put his name there be too far from thee, then thou shalt kill of thy herd and of thy flock , which the LORD hath given thee, as I have commanded thee, and thou shalt eat in thy gates whatsoever thy soul lusteth after . place Deu_12_18 /^{place /which the LORD thy God shall choose , thou, and thy son , and thy daughter , and thy manservant , and thy maidservant , and the Levite that is within thy gates : and thou shalt rejoice before the LORD thy God in all that thou puttest thine hands unto. place Deu_14_25 /^{place /which the LORD thy God shall choose : place Deu_16_07 /^{place /which the LORD thy God shall choose : and thou shalt turn in the morning , and go unto thy tents . place Deu_17_08 /^{place /which the LORD thy God shall choose ; place Deu_16_06 /^{place /which the LORD thy God shall choose to place his name in, there thou shalt sacrifice the passover at even , at the going down of the sun , at the season that thou camest forth out of Egypt . place Deu_26_02 /^{place /which the LORD thy God shall choose to place his name there. place Deu_12_05 /^{place /which the LORD your God shall choose out of all your tribes to put his name there, even unto his habitation shall ye seek , and thither thou shalt come : place Deu_12_11 /^{place /which the LORD your God shall choose to cause his name to dwell there; thither shall ye bring all that I command you; your burnt offerings , and your sacrifices , your tithes , and the heave offering of your hand , and all your choice vows which ye vow unto the LORD : place 2Ki_06_10 /^{place /which the man of God told him and warned him of, and saved himself there, not once nor twice . place 1Sa_29_04 /^{place /which thou hast appointed him, and let him not go down with us to battle , lest in the battle he be an adversary to us: for wherewith should he reconcile himself unto his master ? should it not be with the heads of these men ? place Psa_104_08 /^{place /which thou hast founded for them. place Eze_41_15 /^{place /which was behind it, and the galleries thereof on the one side and on the other side, an hundred cubits , with the inner temple , and the porches of the court ; place Jer_07_12 /^{place /which was in Shiloh , where I set my name at the first , and see what I did to it for the wickedness of my people Israel . place Mar_14_32 /${place /which was named Gethsemane : and he saith to his disciples , Sit ye here , while I shall pray . place Jer_33_10 /^{place /which ye say shall be desolate without man and without beast , even in the cities of Judah , and in the streets of Jerusalem , that are desolate , without man , and without inhabitant , and without beast , place Luk_10_01 /${place /whither he himself would come . place Exo_21_13 /^{place /whither he shall flee . place Eze_10_11 /^{place /whither the head looked they followed it; they turned not as they went . place Jer_22_12 /^{place /whither they have led him captive , and shall see this land no more. place Gen_20_13 /^{place /whither we shall come , say of me, He is my brother . place Jer_42_22 /^{place /whither ye desire to go and to sojourn . place Joe_03_07 /^{place /whither ye have sold them, and will return your recompence upon your own head : place Hag_02_09 /^{place /will I give peace , saith the LORD of hosts . place 1Sa_10_05 /^{place /with a psaltery , and a tabret , and a pipe , and a harp , before them; and they shall prophesy : place Lev_16_03 /^{place /with a young bullock for a sin offering , and a ram for a burnt offering . place Isa_57_15 /^{place /with him also that is of a contrite and humble spirit , to revive the spirit of the humble , and to revive the heart of the contrite ones . place Jer_19_04 /^{place /with the blood of innocents ; place Lev_16_02 /^{place /within the vail before the mercy seat , which is upon the ark ; that he die not: for I will appear in the cloud upon the mercy seat. place Lev_14_40 /^{place /without the city : place Num_18_31 /^{place /ye and your households : for it is your reward for your service in the tabernacle of the congregation . place Rut_04_10 /^{place /ye are witnesses this day . place Deu_09_07 /^{place /ye have been rebellious against the LORD . place Lev_10_18 /^{place /ye should indeed have eaten it in the holy place, as I commanded . place Eze_37_14 /^{place /you in your own land : then shall ye know that I the LORD have spoken it, and performed it, saith the LORD . place 1Th_01_08 /${place /your faith to God- ward is spread abroad ; so that we need not to speak any thing . placed Isa_05_08 /^{placed /alone in the midst of the earth ! placed Psa_78_60 /^{placed /among men ; placed Gen_03_24 /^{placed /at the east of the garden of Eden Cherubims , and a flaming sword which turned every way , to keep the way of the tree of life . placed 2Ch_17_02 /^{placed /forces in all the fenced cities of Judah , and set garrisons in the land of Judah , and in the cities of Ephraim , which Asa his father had taken . placed Gen_47_11 /^{placed /his father and his brethren , and gave them a possession in the land of Egypt , in the best of the land , in the land of Rameses , as Pharaoh had commanded . placed 1Ki_12_32 /^{placed /in Bethel the priests of the high places which he had made . placed 2Ch_01_14 /^{placed /in the chariot cities , and with the king at Jerusalem . placed 2Ki_17_26

/^{placed /in the cities of Samaria , know not the manner of the God of the land : therefore he hath sent lions among them, and, behold, they slay them, because they know not the manner of the God of the land . placed Eze_17_05 /^{placed /it by great waters , and set it as a willow tree . placed Jer_05_22 /^{placed /the sand for the bound of the sea by a perpetual decree , that it cannot pass it: and though the waves thereof toss themselves, yet can they not prevail ; though they roar , yet can they not pass over it? placed 2Ki_17_06 /^{placed /them in Halah and in Habor by the river of Gozan , and in the cities of the Medes . placed 2Ki_17_24 /^{placed /them in the cities of Samaria instead of the children of Israel : and they possessed Samaria , and dwelt in the cities thereof. placed 2Ch_03_08 /^{placed /them in the temple , five on the right side , and five on the left . And he made an hundred basons of gold . placed Job_20_04 /^{placed /upon earth , places Job_20_26 /^{places /a fire not blown shall consume him; it shall go ill with him that is left in his tabernacle . places Jer_17_26 /^{places /about Jerusalem , and from the land of Benjamin , and from the plain , and from the mountains , and from the south , bringing burnt offerings , and sacrifices , and meat offerings , and incense , and bringing sacrifices of praise , unto the house of the LORD . places Jer_32_44 /^{places /about Jerusalem , and in the cities of Judah , and in the cities of the mountains , and in the cities of the valley , and in the cities of the south : for I will cause their captivity to return , saith the LORD . places Jer_33_13 /^{places /about Jerusalem , and in the cities of Judah , shall the flocks pass again under the hands of him that telleth them, saith the LORD . places Hos_10_08 /^{places /also of Aven , the sin of Israel , shall be destroyed : the thorn and the thistle shall come up on their altars ; and they shall say to the mountains , Cover us; and to the hills , Fall on us. places 2Ch_14_03 /^{places /and brake down the images , and cut down the groves : places 2Ki_18_04 /^{places /and brake the images , and cut down the groves , and brake in pieces the brasen serpent that Moses had made : for unto those days the children of Israel did burn incense to it: and he called it Nehushtan . places Lev_26_30 /^{places /and cut down your images , and cast your carcases upon the carcases of your idols , and my soul shall abhor you. places Luk_21_11 /${places /and famines , and pestilences ; and fearful sights and great signs shall there be from heaven . places 2Ch_11_15 /^{places /and for the devils , and for the calves which he had made . places Isa_41_18 /^{places /and fountains in the midst of the valleys : I will make the wilderness a pool of water , and the dry land springs of water . places 2Ch_17_06 /^{places /and groves out of Judah . places Jer_49_10 /^{places /and he shall not be able to hide himself: his seed is spoiled , and his brethren , and his neighbours , and he is not. places Isa_51_03 /^{places /and he will make her wilderness like Eden , and her desert like the garden of the LORD ; joy and gladness shall be found therein, thanksgiving , and the voice of melody . places Jer_48_35 /^{places /and him that burneth incense to his gods . places 2Ch_32_12 /^{places /and his altars , and commanded Judah and Jerusalem , saying , Ye shall worship before one altar , and burn incense upon it? places 1Ki_14_23 /^{places /and images , and groves , on every high hill , and under every green tree . places 1Sa_13_06 /^{places /and in pits . places 1Ki_12_31 /^{places /and made priests of the lowest of the people , which were not of the sons of Levi . places Psa_78_58 /^{places /and moved him to jealousy with their graven images . places 2Ki_16_04 /^{places /and on the hills , and under every green tree . places 2Ch_28_04 /^{places /and on the hills , and under every green tree . places Eze_36_36 /^{places /and plant that that was desolate : I the LORD have spoken it, and I will do it. places Eze_21_02 /^{places /and prophesy against the land of Israel , places Jer_03_02 /^{places /and see where thou hast not been lien with. In the ways hast thou sat for them, as the Arabian in the wilderness ; and thou hast polluted the land with thy whoredoms and with thy wickedness . places 2Ch_33_19 /^{places /and set up groves and graven images , before he was humbled : behold, they are written among the sayings of the seers . places 2Ch_31_01 /^{places /and the altars out of all Judah and Benjamin , in Ephraim also and Manasseh , until they had utterly destroyed them all. Then all the children of Israel returned , every man to his possession , into their own cities . places 2Ch_34_03 /^{places /and the groves , and the carved images , and the molten images . places 2Ch_14_05 /^{places /and the images : and the kingdom was quiet before him. places Isa_49_19 /^{places /and the land of thy destruction , shall even now be too narrow by reason of the inhabitants , and they that swallowed thee up shall be far away . places Mar_13_08 /${places /and there shall be famines and troubles : these are the beginnings of sorrows . places Mar_01_45 /${places /and they came to him from every quarter . places 2Ki_18_22 /^{places /and whose altars Hezekiah hath taken away , and hath said to Judah and Jerusalem , Ye shall worship before this altar in Jerusalem ? places Isa_36_07 /^{places /and whose altars Hezekiah hath taken away , and said to Judah and to Jerusalem , Ye shall worship before this altar ? places 2Ch_08_11 /^{places /are holy , whereunto the ark of the LORD hath come . places Eze_36_02 /^{places /are ours in possession : places Isa_59_10 /^{places /as dead men. places 2Ki_17_11 /^{places /as did the heathen whom the LORD carried away before them; and wrought wicked things to provoke the LORD to anger : places Lam_03_06 /^{places /as they that be dead of old . places 1Ki_03_02 /^{places /because there was no house built unto the name of the LORD , until those days . places Neh_04_13 /^{places /behind the wall , and on the higher places , I even set the people after their families with their swords , their

spears , and their bows . places Pro_08_02 /^{places /by the way in the places of the paths . places Gen_36_40 /^{places /by their names ; duke Timnah , duke Alvah , duke Jetheth , places 2Ki_23_09 /^{places /came not up to the altar of the LORD in Jerusalem , but they did eat of the unleavened bread among their brethren . places Eze_26_20 /^{places /desolate of old , with them that go down to the pit , that thou be not inhabited ; and I shall set glory in the land of the living ; places Psa_10_08 /^{places /doth he murder the innocent : his eyes are privily set against the poor . places Jud_20_33 /^{places /even out of the meadows of Gibeah . places Jer_17_03 /^{places /for sin , throughout all thy borders . places Exo_36_34 /^{places /for the bars , and overlaid the bars with gold . places Exo_26_29 /^{places /for the bars : and thou shalt overlay the bars with gold . places Jer_07_29 /^{places /for the LORD hath rejected and forsaken the generation of his wrath . places Exo_38_05 /^{places /for the staves . places Exo_30_04 /^{places /for the staves to bear it withal . places Exo_37_27 /^{places /for the staves to bear it withal. places Exo_37_14 /^{places /for the staves to bear the table . places Hos_09_06 /^{places /for their silver , nettles shall possess them: thorns shall be in their tabernacles . places Job_03_14 /^{places /for themselves; places Jer_13_17 /^{places /for your pride ; and mine eye shall weep sore , and run down with tears , because the LORD'S flock is carried away captive . places 2Ki_15_35 /^{places /He built the higher gate of the house of the LORD . places 2Sa_01_19 /^{places /how are the mighty fallen ! places Neh_04_13 /^{places /I even set the people after their families with their swords , their spears , and their bows . places 2Ki_17_09 /^{places /in all their cities , from the tower of the watchmen to the fenced city . places Eph_01_03 /${places /in Christ : places Eph_02_06 /${places /in Christ Jesus : places Jos_05_08 /^{places /in the camp , till they were whole . places 2Ki_23_05 /^{places /in the cities of Judah , and in the places round about Jerusalem ; them also that burned incense unto Baal , to the sun , and to the moon , and to the planets , and to all the host of heaven . places 2Ch_21_11 /^{places /in the mountains of Judah , and caused the inhabitants of Jerusalem to commit fornication , and compelled Judah thereto. places Jer_17_06 /^{places /in the wilderness , in a salt land and not inhabited . places Jer_04_11 /^{places /in the wilderness toward the daughter of my people , not to fan , nor to cleanse , places Psa_105_41 /^{places /like a river . places Heb_09_24 /${places /made with hands , which are the figures of the true ; but into heaven itself , now to appear in the presence of God for us : places Eph_03_10 /${places /might be known by the church the manifold wisdom of God , places Act_24_03 /${places /most noble Felix , with all thankfulness . places Deu_01_07 /^{places /nigh thereunto, in the plain , in the hills , and in the vale , and in the south , and by the sea side , to the land of the Canaanites , and unto Lebanon , unto the great river , the river Euphrates . places Jer_26_18 /^{places /of a forest . places Num_21_28 /^{places /of Arnon . places Num_22_41 /^{places /of Baal , that thence he might see the utmost part of the people . places Jer_19_05 /^{places /of Baal , to burn their sons with fire for burnt offerings unto Baal , which I commanded not, nor spake it, neither came it into my mind : places Jer_32_35 /^{places /of Baal , which are in the valley of the son of Hinnom , to cause their sons and their daughters to pass through the fire unto Molech ; which I commanded them not, neither came it into my mind , that they should do this abomination , to cause Judah to sin . places Jud_05_11 /^{places /of drawing water , there shall they rehearse the righteous acts of the LORD , even the righteous acts toward the inhabitants of his villages in Israel : then shall the people of the LORD go down to the gates . places Psa_103_22 /^{places /of his dominion : bless the LORD , O my soul . places Amo_07_09 /^{places /of Isaac shall be desolate , and the sanctuaries of Israel shall be laid waste ; and I will rise against the house of Jeroboam with the sword . places Isa_52_09 /^{places /of Jerusalem : for the LORD hath comforted his people , he hath redeemed Jerusalem . places Mic_01_05 /^{places /of Judah ? are they not Jerusalem ? places Lam_02_06 /^{places /of the assembly : the LORD hath caused the solemn feasts and sabbaths to be forgotten in Zion , and hath despised in the indignation of his anger the king and the priest . places Pro_09_14 /^{places /of the city , places Pro_09_03 /^{places /of the city , places Eze_34_13 /^{places /of the country . places Isa_58_14 /^{places /of the earth , and feed thee with the heritage of Jacob thy father : for the mouth of the LORD hath spoken it. places Deu_32_13 /^{places /of the earth , that he might eat the increase of the fields ; and he made him to suck honey out of the rock , and oil out of the flinty rock ; places Amo_04_13 /^{places /of the earth , The LORD , The God of hosts , is his name . places Mic_01_03 /^{places /of the earth . places Psa_95_04 /^{places /of the earth : the strength of the hills is his also. places Psa_74_20 /^{places /of the earth are full of the habitations of cruelty . places Isa_05_17 /^{places /of the fat ones shall strangers eat . places Jud_05_18 /^{places /of the field . places Mic_03_12 /^{places /of the forest . places 2Ki_23_08 /^{places /of the gates that were in the entering in of the gate of Joshua the governor of the city , which were on a man's left hand at the gate of the city . places Pro_08_02 /^{places /of the paths . places Dan_11_24 /^{places /of the province ; and he shall do that which his fathers have not done , nor his fathers fathers ; he shall scatter among them the prey , and spoil , and riches : yea, and he shall forecast his devices against the strong holds , even for a time . places Son_02_14 /^{places /of the stairs , let me see thy countenance , let me hear thy voice ; for sweet is thy voice , and thy countenance is comely . places Exo_25_27

/^{places /of the staves to bear the table . places Psa_10_08 /^{places /of the villages : in the secret places doth he murder the innocent : his eyes are privily set against the poor . places Job_21_28 /^{places /of the wicked ? places Jer_23_10 /^{places /of the wilderness are dried up , and their course is evil , and their force is not right. places Eze_46_24 /^{places /of them that boil , where the ministers of the house shall boil the sacrifice of the people . places Jer_07_31 /^{places /of Tophet , which is in the valley of the son of Hinnom , to burn their sons and their daughters in the fire ; which I commanded them not, neither came it into my heart . places Isa_40_04 /^{places /plain : places 2Ki_23_05 /^{places /round about Jerusalem ; them also that burned incense unto Baal , to the sun , and to the moon , and to the planets , and to all the host of heaven . places Eze_34_26 /^{places /round about my hill a blessing ; and I will cause the shower to come down in his season ; there shall be showers of blessing . places Mat_12_43 /${places /seeking rest , and findeth none . places Luk_11_24 /${places /seeking rest ; and finding none , he saith , I will return unto my house whence I came out . places Eze_07_24 /^{places /shall be defiled . places Eze_06_06 /^{places /shall be desolate ; that your altars may be laid waste and made desolate , and your idols may be broken and cease , and your images may be cut down , and your works may be abolished . places Jer_04_12 /^{places /shall come unto me: now also will I give sentence against them. places Eze_38_20 /^{places /shall fall , and every wall shall fall to the ground . places Isa_45_02 /^{places /straight : I will break in pieces the gates of brass , and cut in sunder the bars of iron : places Eze_38_12 /^{places /that are now inhabited , and upon the people that are gathered out of the nations , which have gotten cattle and goods , that dwell in the midst of the land . places 1Ki_13_02 /^{places /that burn incense upon thee, and men's bones shall be burnt upon thee. places Jer_23_24 /^{places /that I shall not see him? saith the LORD . Do not I fill heaven and earth ? saith the LORD . places Isa_45_03 /^{places /that thou mayest know that I, the LORD , which call thee by thy name , am the God of Israel . places 2Ki_23_13 /^{places /that were before Jerusalem , which were on the right hand of the mount of corruption , which Solomon the king of Israel had builded for Ashtoreth the abomination of the Zidonians , and for Chemosh the abomination of the Moabites , and for Milcom the abomination of the children of Ammon , did the king defile . places 2Ki_23_19 /^{places /that were in the cities of Samaria , which the kings of Israel had made to provoke the LORD to anger , Josiah took away , and did to them according to all the acts that he had done in Bethel . places 2Ki_23_20 /^{places /that were there upon the altars , and burned men's bones upon them, and returned to Jerusalem . places Psa_68_35 /^{places /the God of Israel is he that giveth strength and power unto his people . Blessed be God . places Mat_13_20 /${places /the same is he that heareth the word , and anon with joy receiveth it ; places Eze_47_11 /^{places /thereof and the marishes thereof shall not be healed ; they shall be given to salt . places Jer_05_01 /^{places /thereof, if ye can find a man , if there be any that executeth judgment , that seeketh the truth ; and I will pardon it. places Isa_44_26 /^{places /thereof: places Psa_141_06 /^{places /they shall hear my words ; for they are sweet . places Eze_16_39 /^{places /they shall strip thee also of thy clothes , and shall take thy fair jewels , and leave thee naked and bare . places Jer_14_06 /^{places /they snuffed up the wind like dragons ; their eyes did fail , because there was no grass . places Psa_73_18 /^{places /thou castedst them down into destruction . places Isa_58_12 /^{places /thou shalt raise up the foundations of many generations ; and thou shalt be called , The repairer of the breach , The restorer of paths to dwell in . places Jer_12_12 /^{places /through the wilderness : for the sword of the LORD shall devour from the one end of the land even to the other end of the land : no flesh shall have peace . places 1Ch_06_54 /^{places /throughout their castles in their coasts , of the sons of Aaron , of the families of the Kohathites : for theirs was the lot . places Mal_01_04 /^{places /thus saith the LORD of hosts , They shall build , but I will throw down ; and they shall call them, The border of wickedness , and, The people against whom the LORD hath indignation for ever . places Psa_49_11 /^{places /to all generations ; they call their lands after their own names . places Neh_12_27 /^{places /to bring them to Jerusalem , to keep the dedication with gladness , both with thanksgivings , and with singing , with cymbals , psalteries , and with harps . places 2Ch_28_25 /^{places /to burn incense unto other gods , and provoked to anger the LORD God of his fathers . places Jud_19_13 /^{places /to lodge all night , in Gibeah , or in Ramah . places Hab_03_19 /^{places /To the chief singer on my stringed instruments . places Zec_03_07 /^{places /to walk among these that stand by . places Isa_15_02 /^{places /to weep : Moab shall howl over Nebo , and over Medeba : on all their heads shall be baldness , and every beard cut off . places Eze_46_23 /^{places /under the rows round about . places Jer_03_21 /^{places /weeping and supplications of the children of Israel : for they have perverted their way , and they have forgotten the LORD their God . places 1Ki_15_14 /^{places /were not removed : nevertheless Asa's heart was perfect with the LORD all his days . places 2Ki_15_35 /^{places /were not removed : the people sacrificed and burned incense still in the high places . He built the higher gate of the house of the LORD . places 2Ki_15_04 /^{places /were not removed : the people sacrificed and burnt incense still on the high places . places 2Ki_14_04 /^{places /were not taken away : as yet the people did sacrifice and burnt incense on the high places . places 2Ch_20_33 /^{places /were not taken away : for as yet the people had not

prepared their hearts unto the God of their fathers . places 2Ki_12_03 /^{places /were not taken away : the people still sacrificed and burnt incense in the high places . places 1Ki_22_43 /^{places /were not taken away ; for the people offered and burnt incense yet in the high places . places 2Ch_15_17 /^{places /were not taken away out of Israel : nevertheless the heart of Asa was perfect all his days . places Neh_04_12 /^{places /whence ye shall return unto us they will be upon you. places 1Sa_30_31 /^{places /where David himself and his men were wont to haunt . places 1Sa_23_23 /^{places /where he hideth himself, and come ye again to me with the certainty , and I will go with you: and it shall come to pass, if he be in the land , that I will search him out throughout all the thousands of Judah . places Exo_20_24 /^{places /where I record my name I will come unto thee, and I will bless thee. places 2Ki_23_08 /^{places /where the priests had burned incense , from Geba to Beersheba , and brake down the high places of the gates that were in the entering in of the gate of Joshua the governor of the city , which were on a man's left hand at the gate of the city . places Mat_13_05 /${places /where they had not much earth : and forthwith they sprung up , because they had no deepness of earth : places Eze_34_12 /^{places /where they have been scattered in the cloudy and dark day . places 2Ch_33_19 /^{places /wherein he built high places , and set up groves and graven images , before he was humbled : behold, they are written among the sayings of the seers . places 2Sa_07_07 /^{places /wherein I have walked with all the children of Israel spake I a word with any of the tribes of Israel , whom I commanded to feed my people Israel , saying , Why build ye not me an house of cedar ? places Deu_12_02 /^{places /wherein the nations which ye shall possess served their gods , upon the high mountains , and upon the hills , and under every green tree : places 1Ki_13_32 /^{places /which are in the cities of Samaria , shall surely come to pass. places 1Ki_12_32 /^{places /which he had made . places 2Ch_33_03 /^{places /which Hezekiah his father had broken down , and he reared up altars for Baalim , and made groves , and worshipped all the host of heaven , and served them. places 2Ki_21_03 /^{places /which Hezekiah his father had destroyed ; and he reared up altars for Baal , and made a grove , as did Ahab king of Israel ; and worshipped all the host of heaven , and served them. places 2Ki_17_32 /^{places /which sacrificed for them in the houses of the high places . places 2Ki_17_29 /^{places /which the Samaritans had made , every nation in their cities wherein they dwelt . places Jer_08_03 /^{places /whither I have driven them, saith the LORD of hosts . places Jer_29_14 /^{places /whither I have driven you, saith the LORD ; and I will bring you again into the place whence I caused you to be carried away captive . places Jer_24_09 /^{places /whither I shall drive them. places Jer_40_12 /^{places /whither they were driven , and came to the land of Judah , to Gedaliah , unto Mizpah , and gathered wine and summer fruits very much . places Gen_28_15 /^{places /whither thou goest , and will bring thee again into this land ; for I will not leave thee, until I have done that which I have spoken to thee of. places Jer_45_05 /^{places /whither thou goest . places 1Ki_13_33 /^{places /whosoever would , he consecrated him, and he became one of the priests of the high places . places Eze_16_16 /^{places /with divers colours , and playedst the harlot thereupon: the like things shall not come , neither shall it be so. places 2Ki_23_14 /^{places /with the bones of men . places Psa_110_06 /^{places /with the dead bodies ; he shall wound the heads over many countries . places Psa_16_06 /^{places /yea, I have a goodly heritage . places Amo_04_06 /^{places /yet have ye not returned unto me, saith the LORD . places 2Ch_33_17 /^{places /yet unto the LORD their God only. threshingplace 2Sa_24_16 /^{threshingplace /of Araunah the Jebusite .

buryingplace 7 - couchingplace 1 - dwellingplace 3 - dwellingplaces 5 - feedingplace 1 - marketplace 3 - marketplaces 1 - place 715 * placed 14 - places 215 - restingplace 1 - threshingplace 1 -

- buryingplace , 6913 , * dwellingplace , 0790 , - dwellingplace , 3427 , 4186 , - feedingplace , 7462 , * marketplace , 0058 , * place , 0201 , 0402 , 1502 , 1564 , 1786 , 3692 , 3699 , 4042 , 5117 , 5562 , 5564 , 5602 , - place , 0870 , 1004 , 1367 , 3027 , 3241 , 3427 , 3653 , 4349 , 4612 , 4634 , 4724 , 4725 , 4800 , 5182 , 5414 , 5977 , 6607 , 7675 , 7760 , 7931 , 8414 , 8478 , - restingplace , 7258 , - threshingplace , 1637 ,

place And God said, Let the waters under the heaven be gathered together unto one {place}, and let the dry [land] appear: and it was so. place And Abram passed through the land unto the {place} of Sichem, unto the plain of Moreh. And the Canaanite [was] then in the land. place And he went on his journeys from the south even to Bethel, unto the {place} where his tent had been at the beginning, between Bethel and Hai; place Unto the {place} of the altar, which he had made there at the first: and there Abram called on the name of the LORD. place And the LORD said unto Abram, after that Lot was separated from him, Lift up now thine eyes, and look from the {place} where thou art northward, and southward, and eastward, and westward: place Peradventure there be fifty righteous within the city: wilt thou also destroy and not spare the {place} for the fifty righteous that [are] therein? place And the LORD said, If I find in Sodom fifty righteous within the city, then I will spare all the {place} for their sakes. place And the LORD went his way, as soon as he had left communing with Abraham: and Abraham returned unto his {place}. place And the men said unto Lot, Hast thou here any besides? son in law, and thy sons, and thy daughters, and whatsoever thou hast in the city, bring [them] out of this {place}: place For we will destroy this {place}, because the cry of them is waxen great before the face of the LORD; and the LORD hath sent us to destroy it. place And Lot went out, and spake unto his sons in law, which married his daughters, and said, Up, get you out of this {place}; for the LORD will destroy this city. But he seemed as one that mocked unto his sons in law. place And Abraham gat up early in the morning to the {place} where he stood before the LORD: place And Abraham said, Because I thought, Surely the fear of God [is] not in this {place}; and they will slay me for my wife's sake. place And it came to pass, when God caused me to wander from my father's house, that I said unto her, This [is] thy kindness which thou shalt show unto me; at every {place} whither we shall come, say of me, He [is] my brother. place Wherefore he called that {place} Beersheba; because there they sware both of them. place And Abraham rose up early in the morning, and saddled his ass, and took two of his young men with him, and Isaac his son, and clave the wood for the burnt offering, and rose up, and went unto the {place} of which God had told him. place Then on the third day Abraham lifted up his eyes, and saw the {place} afar off. place And they came to the {place} which God had told him of; and Abraham built an altar there, and laid the wood in order, and bound Isaac his son, and laid him on the altar upon the wood. place And Abraham called the name of that {place} Jehovahjireh: as it is said [to] this day, In the mount of the LORD it shall be seen. place And the men of the {place} asked [him] of his wife; and he said, She [is] my sister: for he feared to say, [She is] my wife; lest, [said he], the men of the place should kill me for Rebekah; because she [was] fair to look upon. place And the men of the place asked [him] of his wife; and he said, She [is] my sister: for he feared to say, [She is] my wife; lest, [said he], the men of the {place} should kill me for Rebekah; because she [was] fair to look upon. place And he lighted upon a certain place, and tarried there all night, because the sun was set; and he took of the stones of that {place}, and put [them for] his pillows, and lay down in that place to sleep. place And he lighted upon a certain place, and tarried there all night, because the sun was set; and he took of the stones of that place, and put [them for] his pillows, and lay down in that {place} to sleep. place And he lighted upon a certain {place}, and tarried there all night, because the sun was set; and he took of the stones of that place, and put [them for] his pillows, and lay down in that place to sleep. place And Jacob awaked out of his sleep, and he said, Surely the LORD is in this {place}; and I knew [it] not. place And he was afraid, and said, How dreadful [is] this {place}! this [is] none other but the house of God, and this [is] the gate of heaven. place And he called the name of that {place} Bethel: but the name of that city [was called] Luz at the first. place And thither were all the flocks gathered: and they rolled the stone from the well's mouth, and watered the sheep, and put the stone again upon the well's mouth in his {place}. place And Laban gathered together all the men of the {place}, and made a feast. place And it came to pass, when Rachel had born Joseph, that Jacob said unto Laban, Send me away, that I may go unto mine own {place}, and to my country. place And early in the morning Laban rose up, and kissed his sons and his daughters, and blessed them: and Laban departed, and returned unto his {place}. place And when Jacob saw them, he said, This [is] God's host: and he called the name of that {place} Mahanaim. place And Jacob called the name of the {place} Peniel: for I have seen God face to face, and my life is preserved. place And Jacob journeyed to Succoth, and built him an house, and made booths for his cattle: therefore the name of the {place} is called Succoth. place And he built there an altar, and called the {place} Elbethel: because there God appeared unto him, when he fled from the face of his brother. place And God went up from him in the {place} where he talked with him. place And Jacob set up a pillar in the {place} where he talked with him, [even] a pillar of stone: and he poured a drink offering thereon, and he poured oil thereon. place And Jacob called the name of the {place} where God spake with him, Bethel. place And she put her widow's garments off from her, and covered her with a veil, and wrapped herself, and sat in an open {place}, which [is] by the way to Timnath; for she saw that Shelah was grown, and she was not given unto him to wife. place Then he asked the men of that place, saying, Where [is] the harlot, that [was] openly by the way side? And they said, There was no harlot in this [{place}]. place Then he asked the men of that

{place}, saying, Where [is] the harlot, that [was] openly by the way side? And they said, There was no harlot in this [place]. place And he returned to Judah, and said, I cannot find her; and also the men of the place said, [that] there was no harlot in this [{place}]. place And he returned to Judah, and said, I cannot find her; and also the men of the {place} said, [that] there was no harlot in this [place]. place And Joseph's master took him, and put him into the prison, a {place} where the king's prisoners [were] bound: and he was there in the prison. place And he put them in ward in the house of the captain of the guard, into the prison, the {place} where Joseph [was] bound. place Yet within three days shall Pharaoh lift up thine head, and restore thee unto thy {place}: and thou shalt deliver Pharaoh's cup into his hand, after the former manner when thou wast his butler. place And Joseph said unto his father, They [are] my sons, whom God hath given me in this [{place}]. And he said, Bring them, I pray thee, unto me, and I will bless them. place And Joseph said unto them, Fear not: for [am] I in the {place} of God? place And he said, Draw not nigh hither: put off thy shoes from off thy feet, for the {place} whereon thou standest [is] holy ground. place And I am come down to deliver them out of the hand of the Egyptians, and to bring them up out of that land unto a good land and a large, unto a land flowing with milk and honey; unto the {place} of the Canaanites, and the Hittites, and the Amorites, and the Perizzites, and the Hivites, and the Jebusites. place They saw not one another, neither rose any from his {place} for three days: but all the children of Israel had light in their dwellings. place And Moses said unto the people, Remember this day, in which ye came out from Egypt, out of the house of bondage; for by strength of hand the LORD brought you out from this [{place}]: there shall no leavened bread be eaten. place Thou shalt bring them in, and plant them in the mountain of thine inheritance, [in] the {place}, O LORD, [which] thou hast made for thee to dwell in, [in] the Sanctuary, O Lord, [which] thy hands have established. place See, for that the LORD hath given you the sabbath, therefore he giveth you on the sixth day the bread of two days; abide ye every man in his place, let no man go out of his {place} on the seventh day. place See, for that the LORD hath given you the sabbath, therefore he giveth you on the sixth day the bread of two days; abide ye every man in his {place}, let no man go out of his place on the seventh day. place And he called the name of the {place} Massah, and Meribah, because of the chiding of the children of Israel, and because they tempted the LORD, saying, Is the LORD among us, or not? place Moreover thou shalt provide out of all the people able men, such as fear God, men of truth, hating covetousness; and {place} [such] over them, [to be] rulers of thousands, [and] rulers of hundreds, rulers of fifties, and rulers of tens: place If thou shalt do this thing, and God command thee [so], then thou shalt be able to endure, and all this people shall also go to their {place} in peace. place And if a man lie not in wait, but God deliver [him] into his hand; then I will appoint thee a {place} whither he shall flee. place Behold, I send an Angel before thee, to keep thee in the way, and to bring thee into the {place} which I have prepared. place And thou shalt hang up the veil under the taches, that thou mayest bring in thither within the veil the ark of the testimony: and the veil shall divide unto you between the holy [{place}] and the most holy. place And thou shalt put the mercy seat upon the ark of the testimony in the most holy [{place}]. place And Aaron shall bear the names of the children of Israel in the breastplate of judgment upon his heart, when he goeth in unto the holy [{place}], for a memorial before the LORD continually. place And it shall be upon Aaron to minister: and his sound shall be heard when he goeth in unto the holy [{place}] before the LORD, and when he cometh out, that he die not. place And they shall be upon Aaron, and upon his sons, when they come in unto the tabernacle of the congregation, or when they come near unto the altar to minister in the holy [{place}]; that they bear not iniquity, and die: [it shall be] a st atute for ever unto him and his seed after him. place And] that son that is priest in his stead shall put them on seven days, when he cometh into the tabernacle of the congregation to minister in the holy [{place}]. place And thou shalt take the ram of the consecration, and seethe his flesh in the holy {place}. place And the anointing oil, and sweet incense for the holy [{place}]: according to all that I have commanded thee shall they do. place Therefore now go, lead the people unto [the {place}] of which I have spoken unto thee: behold, mine Angel shall go before thee: nevertheless in the day when I visit I will visit their sin upon them. place And the LORD said, Behold, [there is] a {place} by me, and thou shalt stand upon a rock: place The cloths of service, to do service in the holy [{place}], the holy garments for Aaron the priest, and the garments of his sons, to minister in the priest's office. place All the gold that was occupied for the work in all the work of the holy [{place}], even the gold of the offering, was twenty and nine talents, and seven hundred and thirty shekels, after the shekel of the sanctuary. place And of the blue, and purple, and scarlet, they made cloths of service, to do service in the holy [{place}], and made the holy garments for Aaron; as the LORD commanded Moses. place The cloths of service to do service in the holy [{place}], and the holy garments for Aaron the priest, and his sons' garments, to minister in the priest's office. place And he shall pluck away his crop with his feathers, and cast it beside the altar on the east part, by the {place} of the ashes: place Even the whole bullock shall he carry forth without the camp unto a clean {place}, where the ashes are poured out, and burn him on the wood with fire: where the ashes are poured out shall he be burnt. place And he shall lay his hand upon the head of the goat, and kill it in

the {place} where they kill the burnt offering before the LORD: it [is] a sin offering. place And he shall lay his hand upon the head of the sin offering, and slay the sin offering in the {place} of the burnt offering. place And he shall lay his hand upon the head of the sin offering, and slay it for a sin offering in the {place} where they kill the burnt offering. place And he shall put off his garments, and put on other garments, and carry forth the ashes without the camp unto a clean {place}. place And the remainder thereof shall Aaron and his sons eat: with unleavened bread shall it be eaten in the holy {place}; in the court of the tabernacle of the congregation they shall eat it. place Speak unto Aaron and to his sons, saying, This [is] the law of the sin offering: In the {place} where the burnt offering is killed shall the sin offering be killed before the LORD: it [is] most holy. place The priest that offereth it for sin shall eat it: in the holy {place} shall it be eaten, in the court of the tabernacle of the congregation. place Whatsoever shall touch the flesh thereof shall be holy: and when there is sprinkled of the blood thereof upon any garment, thou shalt wash that whereon it was sprinkled in the holy {place}. place And no sin offering, whereof [any] of the blood is brought into the tabernacle of the congregation to reconcile [withal] in the holy [{place}], shall be eaten: it shall be burnt in the fire. place In the {place} where they kill the burnt offering shall they kill the trespass offering: and the blood thereof shall he sprinkle round about upon the altar. place Every male among the priests shall eat thereof: it shall be eaten in the holy {place}: it [is] most holy. place And ye shall eat it in the holy {place}, because it [is] thy due, and thy sons' due, of the sacrifices of the LORD made by fire: for so I am commanded. place And the wave breast and heave shoulder shall ye eat in a clean {place}; thou, and thy sons, and thy daughters with thee: for [they be] thy due, and thy sons' due, [which] are given out of the sacrifices of peace offerings of the children of Israel. place Wherefore have ye not eaten the sin offering in the holy {place}, seeing it [is] most holy, and [God] hath given it you to bear the iniquity of the congregation, to make atonement for them before the LORD? place Behold, the blood of it was not brought in within the holy [place]: ye should indeed have eaten it in the holy [{place}], as I commanded. place Behold, the blood of it was not brought in within the holy [{place}]: ye should indeed have eaten it in the holy [place], as I commanded. place And in the {place} of the boil there be a white rising, or a bright spot, white, and somewhat reddish, and it be showed to the priest; place But if the bright spot stay in his {place}, [and] spread not, it [is] a burning boil; and the priest shall pronounce him clean. place And if the bright spot stay in his {place}, [and] spread not in the skin, but it [be] somewhat dark; it [is] a rising of the burning, and the priest shall pronounce him clean: for it [is] an inflammation of the burning. place And he shall slay the lamb in the {place} where he shall kill the sin offering and the burnt offering, in the holy place: for as the sin offering [is] the priest's, [so is] the trespass offering: it [is] most holy: place And he shall slay the lamb in the place where he shall kill the sin offering and the burnt offering, in the holy {place}: for as the sin offering [is] the priest's, [so is] the trespass offering: it [is] most holy: place And the priest shall put of the oil that [is] in his hand upon the tip of the right ear of him that is to be cleansed, and upon the thumb of his right hand, and upon the great toe of his right foot, upon the {place} of the blood of the t respass offering: place Then the priest shall command that they take away the stones in which the plague [is], and they shall cast them into an unclean {place} without the city: place And he shall cause the house to be scraped within round about, and they shall pour out the dust that they scrape off without the city into an unclean {place}: place And they shall take other stones, and put [them] in the {place} of those stones; and he shall take other mortar, and shall plaster the house. place And he shall break down the house, the stones of it, and the timber thereof, and all the mortar of the house; and he shall carry [them] forth out of the city into an unclean {place}. place And the LORD said unto Moses, Speak unto Aaron thy brother, that he come not at all times into the holy [{place}] within the veil before the mercy seat, which [is] upon the ark; that he die not: for I will appear in the cloud upon the mer cy seat. place Thus shall Aaron come into the holy [{place}]: with a young bullock for a sin offering, and a ram for a burnt offering. place And he shall make an atonement for the holy [{place}], because of the uncleanness of the children of Israel, and because of their transgressions in all their sins: and so shall he do for the tabernacle of the congregation, that remaineth among them in the midst of their uncleanness. place And there shall be no man in the tabernacle of the congregation when he goeth in to make an atonement in the holy [{place}], until he come out, and have made an atonement for himself, and for his household, and for all the congregation o f Israel. place And when he hath made an end of reconciling the holy [{place}], and the tabernacle of the congregation, and the altar, he shall bring the live goat: place And Aaron shall come into the tabernacle of the congregation, and shall put off the linen garments, which he put on when he went into the holy [{place}], and shall leave them there: place And he shall wash his flesh with water in the holy {place}, and put on his garments, and come forth, and offer his burnt offering, and the burnt offering of the people, and make an atonement for himself, and for the people. place And the bullock [for] the sin offering, and the goat [for] the sin offering, whose blood was brought in to make atonement in the holy [{place}], shall [one] carry forth without the camp; and they shall burn in the fire their skins, and t heir flesh, and their dung. place And it shall be Aaron's and his sons'; and

they shall eat it in the holy {place}: for it [is] most holy unto him of the offerings of the LORD made by fire by a perpetual statute. place Then the tabernacle of the congregation shall set forward with the camp of the Levites in the midst of the camp: as they encamp, so shall they set forward, every man in his {place} by their standards. place And when the cloud was taken up from the tabernacle, then after that the children of Israel journeyed: and in the {place} where the cloud abode, there the children of Israel pitched their tents. place In the first [{place}] went the standard of the camp of the children of Judah according to their armies: and over his host [was] Nahshon the son of Amminadab. place And Moses said unto Hobab, the son of Raguel the Midianite, Moses' father in law, We are journeying unto the {place} of which the LORD said, I will give it you: come thou with us, and we will do thee good: for the LORD hath spoken good c oncerning Israel. place And they departed from the mount of the LORD three days' journey: and the ark of the covenant of the LORD went before them in the three days' journey, to search out a resting {place} for them. place And he called the name of the {place} Taberah: because the fire of the LORD burnt among them. place And he called the name of that {place} Kibrothhattaavah: because there they buried the people that lusted. place The {place} was called the brook Eshcol, because of the cluster of grapes which the children of Israel cut down from thence. place And they rose up early in the morning, and gat them up into the top of the mountain, saying, Lo, we [be here], and will go up unto the {place} which the LORD hath promised: for we have sinned. place In the most holy [{place}] shalt thou eat it; every male shall eat it: it shall be holy unto thee. place And ye shall eat it in every {place}, ye and your households: for it [is] your reward for your service in the tabernacle of the congregation. place And a man [that is] clean shall gather up the ashes of the heifer, and lay [them] up without the camp in a clean {place}, and it shall be kept for the congregation of the children of Israel for a water of separation: it [is] a purificatio n for sin. place And wherefore have ye made us to come up out of Egypt, to bring us in unto this evil place? it [is] no {place} of seed, or of figs, or of vines, or of pomegranates; neither [is] there any water to drink. place And wherefore have ye made us to come up out of Egypt, to bring us in unto this evil {place}? it [is] no place of seed, or of figs, or of vines, or of pomegranates; neither [is] there any water to drink. place And the LORD hearkened to the voice of Israel, and delivered up the Canaanites; and they utterly destroyed them and their cities: and he called the name of the {place} Hormah. place And the angel of the LORD went further, and stood in a narrow {place}, where [was] no way to turn either to the right hand or to the left. place And Balaam said unto Balak, Stand by thy burnt offering, and I will go: peradventure the LORD will come to meet me: and whatsoever he showeth me I will tell thee. And he went to an high {place}. place And Balak said unto him, Come, I pray thee, with me unto another {place}, from whence thou mayest see them: thou shalt see but the utmost part of them, and shalt not see them all: and curse me them from thence. place And Balak said unto Balaam, Come, I pray thee, I will bring thee unto another {place}; peradventure it will please God that thou mayest curse me them from thence. place Therefore now flee thou to thy {place}: I thought to promote thee unto great honour; but, lo, the LORD hath kept thee back from honour. place And Balaam rose up, and went and returned to his {place}: and Balak also went his way. place And the drink offering thereof [shall be] the fourth [part] of an hin for the one lamb: in the holy [{place}] shalt thou cause the strong wine to be poured unto the LORD [for] a drink offering. place Now the children of Reuben and the children of Gad had a very great multitude of cattle: and when they saw the land of Jazer, and the land of Gilead, that, behold, the place [was] a {place} for cattle; place Now the children of Reuben and the children of Gad had a very great multitude of cattle: and when they saw the land of Jazer, and the land of Gilead, that, behold, the {place} [was] a place for cattle; place But we ourselves will go ready armed before the children of Israel, until we have brought them unto their {place}: and our little ones shall dwell in the fenced cities because of the inhabitants of the land. place And ye shall divide the land by lot for an inheritance among your families: [and] to the more ye shall give the more inheritance, and to the fewer ye shall give the less inheritance: every man's [inheritance] shall be in the {place} wher e his lot falleth; according to the tribes of your fathers ye shall inherit. place And in the wilderness, where thou hast seen how that the LORD thy God bare thee, as a man doth bear his son, in all the way that ye went, until ye came into this {place}. place Who went in the way before you, to search you out a {place} to pitch your tents [in], in fire by night, to show you by what way ye should go, and in a cloud by day. place Only unto the land of the children of Ammon thou camest not, [nor] unto any {place} of the river Jabbok, nor unto the cities in the mountains, nor unto whatsoever the LORD our God forbad us. place Remember, [and] forget not, how thou provokedst the LORD thy God to wrath in the wilderness: from the day that thou didst depart out of the land of Egypt, until ye came unto this {place}, ye have been rebellious against the LORD. place And what he did unto you in the wilderness, until ye came into this {place}; place Every {place} whereon the soles of your feet shall tread shall be yours: from the wilderness and Lebanon, from the river, the river Euphrates, even unto the uttermost sea shall your coast be. place And ye shall overthrow their altars, and break their pillars, and burn their groves with fire; and ye shall hew down the graven images of their gods, and destroy the names of them out of that

{place}. place But unto the {place} which the LORD your God shall choose out of all your tribes to put his name there, [even] unto his habitation shall ye seek, and thither thou shalt come: place Then there shall be a {place} which the LORD your God shall choose to cause his name to dwell there; thither shall ye bring all that I command you; your burnt offerings, and your sacrifices, your tithes, and the heave offering of your ha nd, and all your choice vows which ye vow unto the LORD: place Take heed to thyself that thou offer not thy burnt offerings in every {place} that thou seest: place But in the {place} which the LORD shall choose in one of thy tribes, there thou shalt offer thy burnt offerings, and there thou shalt do all that I command thee. place But thou must eat them before the LORD thy God in the {place} which the LORD thy God shall choose, thou, and thy son, and thy daughter, and thy manservant, and thy maidservant, and the Levite that [is] within thy gates: and thou shalt re joice before the LORD thy God in all that thou puttest thine hands unto. place If the {place} which the LORD thy God hath chosen to put his name there be too far from thee, then thou shalt kill of thy herd and of thy flock, which the LORD hath given thee, as I have commanded thee, and thou shalt eat in thy gates wh atsoever thy soul lusteth after. place Only thy holy things which thou hast, and thy vows, thou shalt take, and go unto the {place} which the LORD shall choose. place And thou shalt eat before the LORD thy God, in the place which he shall choose to {place} his name there, the tithe of thy corn, of thy wine, and of thine oil, and the firstlings of thy herds and of thy flocks; that thou mayest learn to fear the LORD thy God always. place And thou shalt eat before the LORD thy God, in the {place} which he shall choose to place his name there, the tithe of thy corn, of thy wine, and of thine oil, and the firstlings of thy herds and of thy flocks; that thou mayest learn to fear the LORD thy God always. place And if the way be too long for thee, so that thou art not able to carry it; [or] if the {place} be too far from thee, which the LORD thy God shall choose to set his name there, when the LORD thy God hath blessed thee: place Then shalt thou turn [it] into money, and bind up the money in thine hand, and shalt go unto the {place} which the LORD thy God shall choose: place Thou shalt eat [it] before the LORD thy God year by year in the {place} which the LORD shall choose, thou and thy household. place Thou shalt therefore sacrifice the passover unto the LORD thy God, of the flock and the herd, in the place which the LORD shall choose to {place} his name there. place Thou shalt therefore sacrifice the passover unto the LORD thy God, of the flock and the herd, in the {place} which the LORD shall choose to place his name there. place But at the {place} which the LORD thy God shall choose to place his name in, there thou shalt sacrifice the passover at even, at the going down of the sun, at the season that thou camest forth out of Egypt. place But at the place which the LORD thy God shall choose to {place} his name in, there thou shalt sacrifice the passover at even, at the going down of the sun, at the season that thou camest forth out of Egypt. place And thou shalt roast and eat [it] in the {place} which the LORD thy God shall choose: and thou shalt turn in the morning, and go unto thy tents. place And thou shalt rejoice before the LORD thy God, thou, and thy son, and thy daughter, and thy manservant, and thy maidservant, and the Levite that [is] within thy gates, and the stranger, and the fatherless, and the widow, that [are] amon g you, in the place which the LORD thy God hath chosen to {place} his name there. place And thou shalt rejoice before the LORD thy God, thou, and thy son, and thy daughter, and thy manservant, and thy maidservant, and the Levite that [is] within thy gates, and the stranger, and the fatherless, and the widow, that [are] amon g you, in the {place} which the LORD thy God hath chosen to place his name there. place Seven days shalt thou keep a solemn feast unto the LORD thy God in the {place} which the LORD shall choose: because the LORD thy God shall bless thee in all thine increase, and in all the works of thine hands, therefore thou shalt surely rejoice. place Three times in a year shall all thy males appear before the LORD thy God in the {place} which he shall choose; in the feast of unleavened bread, and in the feast of weeks, and in the feast of tabernacles: and they shall not appear before the LORD empty: place If there arise a matter too hard for thee in judgment, between blood and blood, between plea and plea, and between stroke and stroke, [being] matters of controversy within thy gates: then shalt thou arise, and get thee up into the {place} which the LORD thy God shall choose; place And thou shalt do according to the sentence, which they of that {place} which the LORD shall choose shall show thee; and thou shalt observe to do according to all that they inform thee: place And if a Levite come from any of thy gates out of all Israel, where he sojourned, and come with all the desire of his mind unto the {place} which the LORD shall choose; place Then shall his father and his mother lay hold on him, and bring him out unto the elders of his city, and unto the gate of his {place}; place Thou shalt have a {place} also without the camp, whither thou shalt go forth abroad: place He shall dwell with thee, [even] among you, in that {place} which he shall choose in one of thy gates, where it liketh him best: thou shalt not oppress him. place That thou shalt take of the first of all the fruit of the earth, which thou shalt bring of thy land that the LORD thy God giveth thee, and shalt put [it] in a basket, and shalt go unto the {place} which the LORD thy God shall choose to pl ace his name there. place That thou shalt take of the first of all the fruit of the earth, which thou shalt bring of thy land that the LORD thy God giveth thee, and shalt put [it] in a basket, and shalt go unto the place which the LORD thy God shall choose to {pla ce} his name there. place And he hath

brought us into this {place}, and hath given us this land, [even] a land that floweth with milk and honey. place Cursed [be] the man that maketh [any] graven or molten image, an abomination unto the LORD, the work of the hands of the craftsman, and putteth [it] in [a] secret [{place}]. And all the people shall answer and say, Amen. place And when ye came unto this {place}, Sihon the king of Heshbon, and Og the king of Bashan, came out against us unto battle, and we smote them: place When all Israel is come to appear before the LORD thy God in the {place} which he shall choose, thou shalt read this law before all Israel in their hearing. place Every {place} that the sole of your foot shall tread upon, that have I given unto you, as I said unto Moses. place And they commanded the people, saying, When ye see the ark of the covenant of the LORD your God, and the priests the Levites bearing it, then ye shall remove from your {place}, and go after it. place And command ye them, saying, Take you hence out of the midst of Jordan, out of the place where the priests' feet stood firm, twelve stones, and ye shall carry them over with you, and leave them in the lodging {place}, where ye shall lodge this night. place And command ye them, saying, Take you hence out of the midst of Jordan, out of the {place} where the priests' feet stood firm, twelve stones, and ye shall carry them over with you, and leave them in the lodging place, where ye shall lodge this night. place And the children of Israel did so as Joshua commanded, and took up twelve stones out of the midst of Jordan, as the LORD spake unto Joshua, according to the number of the tribes of the children of Israel, and carried them over with them un to the {place} where they lodged, and laid them down there. place And Joshua set up twelve stones in the midst of Jordan, in the {place} where the feet of the priests which bare the ark of the covenant stood: and they are there unto this day. place And it came to pass, when the priests that bare the ark of the covenant of the LORD were come up out of the midst of Jordan, [and] the soles of the priests' feet were lifted up unto the dry land, that the waters of Jordan returned unto th eir {place}, and flowed over all his banks, as [they did] before. place And the LORD said unto Joshua, This day have I rolled away the reproach of Egypt from off you. Wherefore the name of the {place} is called Gilgal unto this day. place And the captain of the LORD'S host said unto Joshua, Loose thy shoe from off thy foot; for the {place} whereon thou standest [is] holy. And Joshua did so. place And they raised over him a great heap of stones unto this day. So the LORD turned from the fierceness of his anger. Wherefore the name of that {place} was called, The valley of Achor, unto this day. place And the ambush arose quickly out of their {place}, and they ran as soon as he had stretched out his hand: and they entered into the city, and took it, and hasted and set the city on fire. place And Joshua made them that day hewers of wood and drawers of water for the congregation, and for the altar of the LORD, even unto this day, in the {place} which he should choose. place And when he that doth flee unto one of those cities shall stand at the entering of the gate of the city, and shall declare his cause in the ears of the elders of that city, they shall take him into the city unto them, and give him a {plac e}, that he may dwell among them. place And they called the name of that {place} Bochim: and they sacrificed there unto the LORD. place And build an altar unto the LORD thy God upon the top of this rock, in the ordered {place}, and take the second bullock, and offer a burnt sacrifice with the wood of the grove which thou shalt cut down. place And the LORD said unto Gideon, By the three hundred men that lapped will I save you, and deliver the Midianites into thine hand: and let all the [other] people go every man unto his {place}. place And they stood every man in his {place} round about the camp: and all the host ran, and cried, and fled. place And when the men of Israel saw that Abimelech was dead, they departed every man unto his {place}. place And Israel sent messengers unto Sihon king of the Amorites, the king of Heshbon; and Israel said unto him, Let us pass, we pray thee, through thy land into my {place}. place And it came to pass, when he had made an end of speaking, that he cast away the jawbone out of his hand, and called that {place} Ramathlehi. place But God clave an hollow {place} that [was] in the jaw, and there came water thereout; and when he had drunk, his spirit came again, and he revived: wherefore he called the name thereof Enhakkore, which [is] in Lehi unto this day. place And the man departed out of the city from Bethlehemjudah to sojourn where he could find [a {place}]: and he came to mount Ephraim to the house of Micah, as he journeyed. place And Micah said unto him, Whence comest thou? And he said unto him, I [am] a Levite of Bethlehemjudah, and I go to sojourn where I may find [a {place}]. place When they [were] by the house of Micah, they knew the voice of the young man the Levite: and they turned in thither, and said unto him, Who brought thee hither? and what makest thou in this [{place}]? and what hast thou here? place When ye go, ye shall come unto a people secure, and to a large land: for God hath given it into your hands; a {place} where [there is] no want of any thing that [is] in the earth. place And they went up, and pitched in Kirjathjearim, in Judah: wherefore they called that {place} Mahanehdan unto this day: behold, [it is] behind Kirjathjearim. place And, behold, there came an old man from his work out of the field at even, which [was] also of mount Ephraim; and he sojourned in Gibeah: but the men of the {place} [were] Benjamites. place And he said unto her, Up, and let us be going. But none answered. Then the man took her [up] upon an ass, and the man rose up, and gat him unto his {place}. place And the people the men of Israel encouraged themselves, and set their battle again in array in the {place} where they put themselves in

array the first day. place And all the men of Israel rose up out of their {place}, and put themselves in array at Baaltamar: and the liers in wait of Israel came forth out of their places, [even] out of the meadows of Gibeah. place So the children of Benjamin saw that they were smitten: for the men of Israel gave {place} to the Benjamites, because they trusted unto the liers in wait which they had set beside Gibeah. place Then they said, Behold, [there is] a feast of the LORD in Shiloh yearly [in a {place}] which [is] on the north side of Bethel, on the east side of the highway that goeth up from Bethel to Shechem, and on the south of Lebonah. place Wherefore she went forth out of the {place} where she was, and her two daughters in law with her; and they went on the way to return unto the land of Judah. place And it shall be, when he lieth down, that thou shalt mark the {place} where he shall lie, and thou shalt go in, and uncover his feet, and lay thee down; and he will tell thee what thou shalt do. place Moreover Ruth the Moabitess, the wife of Mahlon, have I purchased to be my wife, to raise up the name of the dead upon his inheritance, that the name of the dead be not cut off from among his brethren, and from the gate of his {place}: ye [are] witnesses this day. place <1SA3 -2> And it came to pass at that time, when Eli [was] laid down in his {place}, and his eyes began to wax dim, [that] he could not see; place <1SA3 -9> Therefore Eli said unto Samuel, Go, lie down: and it shall be, if he call thee, that thou shalt say, Speak, LORD; for thy servant heareth. So Samuel went and lay down in his {place}. place <1SA5 -3> And when they of Ashdod arose early on the morrow, behold, Dagon [was] fallen upon his face to the earth before the ark of the LORD. And they took Dagon, and set him in his {place} again. place <1SA5 -11> So they sent and gathered together all the lords of the Philistines, and said, Send away the ark of the God of Israel, and let it go again to his own {place}, that it slay us not, and our people: for there was a deadly destruction through out all the city; the hand of God was very heavy there. place <1SA6 -2> And the Philistines called for the priests and the diviners, saying, What shall we do to the ark of the LORD? tell us wherewith we shall send it to his {place}. place <1SA9 -12> And they answered them, and said, He is; behold, [he is] before you: make haste now, for he came to day to the city; for [there is] a sacrifice of the people to day in the high {place}: place <1SA9 -13> As soon as ye be come into the city, ye shall straightway find him, before he go up to the high {place} to eat: for the people will not eat until he come, because he doth bless the sacrifice; [and] afterwards they eat that be bidden. Now therefore get you up; for about this time ye shall find him. place <1SA9 -14> And they went up into the city: [and] when they were come into the city, behold, Samuel came out against them, for to go up to the high {place}. place <1SA9 -19> And Samuel answered Saul, and said, I [am] the seer: go up before me unto the high {place}; for ye shall eat with me to day, and to morrow I will let thee go, and will tell thee all that [is] in thine heart. place <1SA9 -22> And Samuel took Saul and his servant, and brought them into the parlour, and made them sit in the chiefest {place} among them that were bidden, which [were] about thirty persons. place <1SA9 -25> And when they were come down from the high {place} into the city, [Samuel] communed with Saul upon the top of the house. place <1SA10 -5> After that thou shalt come to the hill of God, where [is] the garrison of the Philistines: and it shall come to pass, when thou art come thither to the city, that thou shalt meet a company of prophets coming down from the high {place} wit h a psaltery, and a tabret, and a pipe, and a harp, before them; and they shall prophesy: place <1SA10 -12> And one of the same {place} answered and said, But who [is] their father? Therefore it became a proverb, [Is] Saul also among the prophets? place <1SA10 -13> And when he had made an end of prophesying, he came to the high {place}. place <1SA12 -8> When Jacob was come into Egypt, and your fathers cried unto the LORD, then the LORD sent Moses and Aaron, which brought forth your fathers out of Egypt, and made them dwell in this {place}. place <1SA14 -9> If they say thus unto us, Tarry until we come to you; then we will stand still in our {place}, and will not go up unto them. place <1SA14 -46> Then Saul went up from following the Philistines: and the Philistines went to their own {place}. place <1SA15 -12> And when Samuel rose early to meet Saul in the morning, it was told Samuel, saying, Saul came to Carmel, and, behold, he set him up a {place}, and is gone about, and passed on, and gone down to Gilgal. place <1SA19 -2> But Jonathan Saul's son delighted much in David: and Jonathan told David, saying, Saul my father seeketh to kill thee: now therefore, I pray thee, take heed to thyself until the morning, and abide in a secret [{place}], and hide thyself: place <1SA20 -19> And [when] thou hast stayed three days, [then] thou shalt go down quickly, and come to the {place} where thou didst hide thyself when the business was [in hand], and shalt remain by the stone Ezel. place <1SA20 -25> And the king sat upon his seat, as at other times, [even] upon a seat by the wall: and Jonathan arose, and Abner sat by Saul's side, and David's {place} was empty. place <1SA20 -27> And it came to pass on the morrow, [which was] the second [day] of the month, that David's {place} was empty: and Saul said unto Jonathan his son, Wherefore cometh not the son of Jesse to meat, neither yesterday, nor to day? place <1SA20 -37> And when the lad was come to the {place} of the arrow which Jonathan had shot, Jonathan cried after the lad, and said, [Is] not the arrow beyond thee? place <1SA20 -41> And] as soon as the lad was gone, David arose out of [a {place}] toward the south, and fell on his face to the ground, and bowed himself three times: and they kissed one another, and wept one with another, until

David exceeded. place <1SA21 -2> And David said unto Ahimelech the priest, The king hath commanded me a business, and hath said unto me, Let no man know any thing of the business whereabout I send thee, and what I have commanded thee: and I have appointed [my] servants t o such and such a {place}. place <1SA23 -22> Go, I pray you, prepare yet, and know and see his {place} where his haunt is, [and] who hath seen him there: for it is told me [that] he dealeth very subtly. place <1SA23 -28> Wherefore Saul returned from pursuing after David, and went against the Philistines: therefore they called that {place} Selahammahlekoth. place <1SA26 -5> And David arose, and came to the place where Saul had pitched: and David beheld the {place} where Saul lay, and Abner the son of Ner, the captain of his host: and Saul lay in the trench, and the people pitched round about him. place <1SA26 -5> And David arose, and came to the {place} where Saul had pitched: and David beheld the place where Saul lay, and Abner the son of Ner, the captain of his host: and Saul lay in the trench, and the people pitched round about him. place <1SA26 -25> Then Saul said to David, Blessed [be] thou, my son David: thou shalt both do great [things], and also shalt still prevail. So David went on his way, and Saul returned to his {place}. place <1SA27 -5> And David said unto Achish, If I have now found grace in thine eyes, let them give me a {place} in some town in the country, that I may dwell there: for why should thy servant dwell in the royal city with thee? place <1SA29 -4> And the princes of the Philistines were wroth with him; and the princes of the Philistines said unto him, Make this fellow return, that he may go again to his {place} which thou hast appointed him, and let him not go down with us to battl e, lest in the battle he be an adversary to us: for wherewith should he reconcile himself unto his master? [should it] not [be] with the heads of these men? place <2SA2 -16> And they caught every one his fellow by the head, and [thrust] his sword in his fellow's side; so they fell down together: wherefore that {place} was called Helkathhazzurim, which [is] in Gibeon. place <2SA2 -23> Howbeit he refused to turn aside: wherefore Abner with the hinder end of the spear smote him under the fifth [rib], that the spear came out behind him; and he fell down there, and died in the same {place}: and it came to pass, [that] as m any as came to the place where Asahel fell down and died stood still. place <2SA2 -23> Howbeit he refused to turn aside: wherefore Abner with the hinder end of the spear smote him under the fifth [rib], that the spear came out behind him; and he fell down there, and died in the same place: and it came to pass, [that] as man y as came to the {place} where Asahel fell down and died stood still. place <2SA5 -20> And David came to Baalperazim, and David smote them there, and said, The LORD hath broken forth upon mine enemies before me, as the breach of waters. Therefore he called the name of that {place} Baalperazim. place <2SA6 -8> And David was displeased, because the LORD had made a breach upon Uzzah: and he called the name of the {place} Perezuzzah to this day. place <2SA6 -17> And they brought in the ark of the LORD, and set it in his {place}, in the midst of the tabernacle that David had pitched for it: and David offered burnt offerings and peace offerings before the LORD. place <2SA7 -10> Moreover I will appoint a {place} for my people Israel, and will plant them, that they may dwell in a place of their own, and move no more; neither shall the children of wickedness afflict them any more, as beforetime, place <2SA7 -10> Moreover I will appoint a place for my people Israel, and will plant them, that they may dwell in a {place} of their own, and move no more; neither shall the children of wickedness afflict them any more, as beforetime, place <2SA11 -16> And it came to pass, when Joab observed the city, that he assigned Uriah unto a {place} where he knew that valiant men [were]. place <2SA15 -17> And the king went forth, and all the people after him, and tarried in a {place} that was far off. place <2SA15 -19> Then said the king to Ittai the Gittite, Wherefore goest thou also with us? return to thy {place}, and abide with the king: for thou [art] a stranger, and also an exile. place <2SA15 -21> And Ittai answered the king, and said, [As] the LORD liveth, and [as] my lord the king liveth, surely in what {place} my lord the king shall be, whether in death or life, even there also will thy servant be. place <2SA17 -9> Behold, he is hid now in some pit, or in some [other] {place}: and it will come to pass, when some of them be overthrown at the first, that whosoever heareth it will say, There is a slaughter among the people that follow Absalom. place <2SA17 -12> So shall we come upon him in some {place} where he shall be found, and we will light upon him as the dew falleth on the ground: and of him and of all the men that [are] with him there shall not be left so much as one. place <2SA18 -18> Now Absalom in his lifetime had taken and reared up for himself a pillar, which [is] in the king's dale: for he said, I have no son to keep my name in remembrance: and he called the pillar after his own name: and it is called unto this d ay, Absalom's {place}. place <2SA19 -39> And all the people went over Jordan. And when the king was come over, the king kissed Barzillai, and blessed him; and he returned unto his own {place}. place <2SA22 -20> He brought me forth also into a large {place}: he delivered me, because he delighted in me. place <2SA23 -7> But the man [that] shall touch them must be fenced with iron and the staff of a spear; and they shall be utterly burned with fire in the [same] {place}. place <1KI3 -4> And the king went to Gibeon to sacrifice there; for that [was] the great high {place}: a thousand burnt offerings did Solomon offer upon that altar. place <1KI4 -12> Baana the son of Ahilud; [to him pertained] Taanach and Megiddo, and all Bethshean, which [is] by Zartanah beneath Jezreel, from Bethshean to

Abelmeholah, [even] unto [the {place} that is] beyond Jokneam: place <1KI4 -28> Barley also and straw for the horses and dromedaries brought they unto the {place} where [the officers] were, every man according to his charge. place <1KI5 -9> My servants shall bring [them] down from Lebanon unto the sea: and I will convey them by sea in floats unto the {place} that thou shalt appoint me, and will cause them to be discharged there, and thou shalt receive [them]: and thou shalt a ccomplish my desire, in giving food for my household. place <1KI6 -16> And he built twenty cubits on the sides of the house, both the floor and the walls with boards of cedar: he even built [them] for it within, [even] for the oracle, [even] for the most holy [{place}]. place <1KI7 -50> And the bowls, and the snuffers, and the basins, and the spoons, and the censers [of] pure gold; and the hinges [of] gold, [both] for the doors of the inner house, the most holy [{place}, and] for the doors of the house, [to wit], of the temple. place <1KI8 -6> And the priests brought in the ark of the covenant of the LORD unto his place, into the oracle of the house, to the most holy [{place}, even] under the wings of the cherubims. place <1KI8 -6> And the priests brought in the ark of the covenant of the LORD unto his {place}, into the oracle of the house, to the most holy [place, even] under the wings of the cherubims. place <1KI8 -7> For the cherubims spread forth [their] two wings over the {place} of the ark, and the cherubims covered the ark and the staves thereof above. place <1KI8 -8> And they drew out the staves, that the ends of the staves were seen out in the holy [{place}] before the oracle, and they were not seen without: and there they are unto this day. place <1KI8 -10> And it came to pass, when the priests were come out of the holy [{place}], that the cloud filled the house of the LORD, place <1KI8 -13> I have surely built thee an house to dwell in, a settled {place} for thee to abide in for ever. place <1KI8 -21> And I have set there a {place} for the ark, wherein [is] the covenant of the LORD, which he made with our fathers, when he brought them out of the land of Egypt. place <1KI8 -29> That thine eyes may be open toward this house night and day, [even] toward the place of which thou hast said, My name shall be there: that thou mayest hearken unto the prayer which thy servant shall make toward this {place}. place <1KI8 -29> That thine eyes may be open toward this house night and day, [even] toward the {place} of which thou hast said, My name shall be there: that thou mayest hearken unto the prayer which thy servant shall make toward this place. place <1KI8 -30> And hearken thou to the supplication of thy servant, and of thy people Israel, when they shall pray toward this {place}: and hear thou in heaven thy dwelling place: and when thou hearest, forgive. place <1KI8 -30> And hearken thou to the supplication of thy servant, and of thy people Israel, when they shall pray toward this place: and hear thou in heaven thy dwelling {place}: and when thou hearest, forgive. place <1KI8 -35> When heaven is shut up, and there is no rain, because they have sinned against thee; if they pray toward this {place}, and confess thy name, and turn from their sin, when thou afflictest them: place <1KI8 -39> Then hear thou in heaven thy dwelling {place}, and forgive, and do, and give to every man according to his ways, whose heart thou knowest; (for thou, [even] thou only, knowest the hearts of all the children of men;) place <1KI8 -43> Hear thou in heaven thy dwelling {place}, and do according to all that the stranger calleth to thee for: that all people of the earth may know thy name, to fear thee, as [do] thy people Israel; and that they may know that this house, whic h I have builded, is called by thy name. place <1KI8 -49> Then hear thou their prayer and their supplication in heaven thy dwelling {place}, and maintain their cause, place <1KI10 -19> The throne had six steps, and the top of the throne [was] round behind: and [there were] stays on either side on the {place} of the seat, and two lions stood beside the stays. place <1KI11 -7> Then did Solomon build an high {place} for Chemosh, the abomination of Moab, in the hill that [is] before Jerusalem, and for Molech, the abomination of the children of Ammon. place <1KI13 -8> And the man of God said unto the king, If thou wilt give me half thine house, I will not go in with thee, neither will I eat bread nor drink water in this {place}: place <1KI13 -16> And he said, I may not return with thee, nor go in with thee: neither will I eat bread nor drink water with thee in this {place}: place <1KI13 -22> But camest back, and hast eaten bread and drunk water in the {place}, of the which [the LORD] did say to thee, Eat no bread, and drink no water; thy carcase shall not come unto the sepulchre of thy fathers. place <1KI20 -24> And do this thing, Take the kings away, every man out of his {place}, and put captains in their rooms: place <1KI21 -19> And thou shalt speak unto him, saying, Thus saith the LORD, Hast thou killed, and also taken possession? And thou shalt speak unto him, saying, Thus saith the LORD, In the {place} where dogs licked the blood of Naboth shall dogs lick thy blood, even thine. place <1KI22 -10> And the king of Israel and Jehoshaphat the king of Judah sat each on his throne, having put on their robes, in a void {place} in the entrance of the gate of Samaria; and all the prophets prophesied before them. place <2KI5 -11> But Naaman was wroth, and went away, and said, Behold, I thought, He will surely come out to me, and stand, and call on the name of the LORD his God, and strike his hand over the {place}, and recover the leper. place <2KI6 -1> And the sons of the prophets said unto Elisha, Behold now, the {place} where we dwell with thee is too strait for us. place <2KI6 -2> Let us go, we pray thee, unto Jordan, and take thence every man a beam, and let us make us a {place} there, where we may dwell. And he answered, Go ye. place <2KI6 -6> And the man of God said, Where fell it? And he showed him the {place}. And he cut down a

stick, and cast [it] in thither; and the iron did swim. place <2KI6 -8> Then the king of Syria warred against Israel, and took counsel with his servants, saying, In such and such a {place} [shall be] my camp. place <2KI6 -9> And the man of God sent unto the king of Israel, saying, Beware that thou pass not such a {place}; for thither the Syrians are come down. place <2KI6 -10> And the king of Israel sent to the {place} which the man of God told him and warned him of, and saved himself there, not once nor twice. place <2KI18 -25> Am I now come up without the LORD against this {place} to destroy it? The LORD said to me, Go up against this land, and destroy it. place <2KI22 -16> Thus saith the LORD, Behold, I will bring evil upon this {place}, and upon the inhabitants thereof, [even] all the words of the book which the king of Judah hath read: place <2KI22 -17> Because they have forsaken me, and have burned incense unto other gods, that they might provoke me to anger with all the works of their hands; therefore my wrath shall be kindled against this {place}, and shall not be quenched. place <2KI22 -19> Because thine heart was tender, and thou hast humbled thyself before the LORD, when thou heardest what I spake against this {place}, and against the inhabitants thereof, that they should become a desolation and a curse, and hast rent thy clothes, and wept before me; I also have heard [thee], saith the LORD. place <2KI22 -20> Behold therefore, I will gather thee unto thy fathers, and thou shalt be gathered into thy grave in peace; and thine eyes shall not see all the evil which I will bring upon this {place}. And they brought the king word again. place <2KI23 -15> Moreover the altar that [was] at Bethel, [and] the high place which Jeroboam the son of Nebat, who made Israel to sin, had made, both that altar and the high place he brake down, and burned the high {place}, [and] stamped [it] small to p owder, and burned the grove. place <2KI23 -15> Moreover the altar that [was] at Bethel, [and] the high {place} which Jeroboam the son of Nebat, who made Israel to sin, had made, both that altar and the high place he brake down, and burned the high place, [and] stamped [it] small to p owder, and burned the grove. place <2KI23 -15> Moreover the altar that [was] at Bethel, [and] the high place which Jeroboam the son of Nebat, who made Israel to sin, had made, both that altar and the high {place} he brake down, and burned the high place, [and] stamped [it] small to p owder, and burned the grove. place <1CH6 -32> And they ministered before the dwelling {place} of the tabernacle of the congregation with singing, until Solomon had built the house of the LORD in Jerusalem: and [then] they waited on their office according to their order. place <1CH6 -49> But Aaron and his sons offered upon the altar of the burnt offering, and on the altar of incense, [and were appointed] for all the work of the [{place}] most holy, and to make an atonement for Israel, according to all that Moses the serva nt of God had commanded. place <1CH13 -11> And David was displeased, because the LORD had made a breach upon Uzza: wherefore that {place} is called Perezuzza to this day. place <1CH14 -11> So they came up to Baalperazim; and David smote them there. Then David said, God hath broken in upon mine enemies by mine hand like the breaking forth of waters: therefore they called the name of that {place} Baalperazim. place <1CH15 -1> And [David] made him houses in the city of David, and prepared a {place} for the ark of God, and pitched for it a tent. place <1CH15 -3> And David gathered all Israel together to Jerusalem, to bring up the ark of the LORD unto his {place}, which he had prepared for it. place <1CH15 -12> And said unto them, Ye [are] the chief of the fathers of the Levites: sanctify yourselves, [both] ye and your brethren, that ye may bring up the ark of the LORD God of Israel unto [the {place} that] I have prepared for it. place <1CH16 -27> Glory and honour [are] in his presence; strength and gladness [are] in his {place}. place <1CH16 -39> And Zadok the priest, and his brethren the priests, before the tabernacle of the LORD in the high {place} that [was] at Gibeon, place <1CH17 -9> Also I will ordain a {place} for my people Israel, and will plant them, and they shall dwell in their place, and shall be moved no more; neither shall the children of wickedness waste them any more, as at the beginning, place <1CH17 -9> Also I will ordain a place for my people Israel, and will plant them, and they shall dwell in their {place}, and shall be moved no more; neither shall the children of wickedness waste them any more, as at the beginning, place <1CH21 -22> Then David said to Ornan, Grant me the {place} of [this] threshingfloor, that I may build an altar therein unto the LORD: thou shalt grant it me for the full price: that the plague may be stayed from the people. place <1CH21 -25> So David gave to Ornan for the {place} six hundred shekels of gold by weight. place <1CH21 -29> For the tabernacle of the LORD, which Moses made in the wilderness, and the altar of the burnt offering, [were] at that season in the high {place} at Gibeon. place <1CH23 -32> And that they should keep the charge of the tabernacle of the congregation, and the charge of the holy [{place}], and the charge of the sons of Aaron their brethren, in the service of the house of the LORD. place <1CH28 -11> Then David gave to Solomon his son the pattern of the porch, and of the houses thereof, and of the treasuries thereof, and of the upper chambers thereof, and of the inner parlours thereof, and of the {place} of the mercy seat, place <2CH1 -3> So Solomon, and all the congregation with him, went to the high {place} that [was] at Gibeon; for there was the tabernacle of the congregation of God, which Moses the servant of the LORD had made in the wilderness. place <2CH1 -4> But the ark of God had David brought up from Kirjathjearim to [the {place} which] David had prepared for it: for he had pitched a tent for it at Jerusalem. place <2CH1 -13> Then Solomon came [from his journey] to the high

{place} that [was] at Gibeon to Jerusalem, from before the tabernacle of the congregation, and reigned over Israel. place <2CH3 -1> Then Solomon began to build the house of the LORD at Jerusalem in mount Moriah, where [the Lord] appeared unto David his father, in the {place} that David had prepared in the threshingfloor of Ornan the Jebusite. place <2CH4 -22> And the snuffers, and the basins, and the spoons, and the censers, [of] pure gold: and the entry of the house, the inner doors thereof for the most holy [{place}], and the doors of the house of the temple, [were of] gold. place <2CH5 -7> And the priests brought in the ark of the covenant of the LORD unto his place, to the oracle of the house, into the most holy [{place}, even] under the wings of the cherubims: place <2CH5 -7> And the priests brought in the ark of the covenant of the LORD unto his {place}, to the oracle of the house, into the most holy [place, even] under the wings of the cherubims: place <2CH5 -8> For the cherubims spread forth [their] wings over the {place} of the ark, and the cherubims covered the ark and the staves thereof above. place <2CH5 -11> And it came to pass, when the priests were come out of the holy [{place}]: (for all the priests [that were] present were sanctified, [and] did not [then] wait by course: place <2CH6 -2> But I have built an house of habitation for thee, and a {place} for thy dwelling for ever. place <2CH6 -20> That thine eyes may be open upon this house day and night, upon the place whereof thou hast said that thou wouldest put thy name there; to hearken unto the prayer which thy servant prayeth toward this {place}. place <2CH6 -20> That thine eyes may be open upon this house day and night, upon the {place} whereof thou hast said that thou wouldest put thy name there; to hearken unto the prayer which thy servant prayeth toward this place. place <2CH6 -21> Hearken therefore unto the supplications of thy servant, and of thy people Israel, which they shall make toward this place: hear thou from thy dwelling {place}, [even] from heaven; and when thou hearest, forgive. place <2CH6 -21> Hearken therefore unto the supplications of thy servant, and of thy people Israel, which they shall make toward this {place}: hear thou from thy dwelling place, [even] from heaven; and when thou hearest, forgive. place <2CH6 -26> When the heaven is shut up, and there is no rain, because they have sinned against thee; [yet] if they pray toward this {place}, and confess thy name, and turn from their sin, when thou dost afflict them; place <2CH6 -30> Then hear thou from heaven thy dwelling {place}, and forgive, and render unto every man according unto all his ways, whose heart thou knowest; (for thou only knowest the hearts of the children of men:) place <2CH6 -33> Then hear thou from the heavens, [even] from thy dwelling {place}, and do according to all that the stranger calleth to thee for; that all people of the earth may know thy name, and fear thee, as [doth] thy people Israel, and may know tha t this house which I have built is called by thy name. place <2CH6 -39> Then hear thou from the heavens, [even] from thy dwelling {place}, their prayer and their supplications, and maintain their cause, and forgive thy people which have sinned against thee. place <2CH6 -40> Now, my God, let, I beseech thee, thine eyes be open, and [let] thine ears [be] attent unto the prayer [that is made] in this {place}. place <2CH6 -41> Now therefore arise, O LORD God, into thy resting {place}, thou, and the ark of thy strength: let thy priests, O LORD God, be clothed with salvation, and let thy saints rejoice in goodness. place <2CH7 -12> And the LORD appeared to Solomon by night, and said unto him, I have heard thy prayer, and have chosen this {place} to myself for an house of sacrifice. place <2CH7 -15> Now mine eyes shall be open, and mine ears attent unto the prayer [that is made] in this {place}. place <2CH9 -18> And [there were] six steps to the throne, with a footstool of gold, [which were] fastened to the throne, and stays on each side of the sitting {place}, and two lions standing by the stays: place <2CH18 -9> And the king of Israel and Jehoshaphat king of Judah sat either of them on his throne, clothed in [their] robes, and they sat in a void {place} at the entering in of the gate of Samaria; and all the prophets prophesied before them. place <2CH20 -26> And on the fourth day they assembled themselves in the valley of Berachah; for there they blessed the LORD: therefore the name of the same {place} was called, The valley of Berachah, unto this day. place <2CH24 -11> Now it came to pass, that at what time the chest was brought unto the king's office by the hand of the Levites, and when they saw that [there was] much money, the king's scribe and the high priest's officer came and emptied the chest, an d took it, and carried it to his {place} again. Thus they did day by day, and gathered money in abundance. place <2CH29 -5> And said unto them, Hear me, ye Levites, sanctify now yourselves, and sanctify the house of the LORD God of your fathers, and carry forth the filthiness out of the holy [{place}]. place <2CH29 -7> Also they have shut up the doors of the porch, and put out the lamps, and have not burned incense nor offered burnt offerings in the holy [{place}] unto the God of Israel. place <2CH30 -16> And they stood in their {place} after their manner, according to the law of Moses the man of God: the priests sprinkled the blood, [which they received] of the hand of the Levites. place <2CH30 -27> Then the priests the Levites arose and blessed the people: and their voice was heard, and their prayer came [up] to his holy dwelling {place}, [even] unto heaven. place <2CH34 -24> Thus saith the LORD, Behold, I will bring evil upon this {place}, and upon the inhabitants thereof, [even] all the curses that are written in the book which they have read before the king of Judah: place <2CH34 -25> Because they have forsaken me, and have burned incense unto other gods, that they might provoke me to anger with all the works of their hands; therefore my wrath shall be poured

out upon this {place}, and shall not be quenched. place <2CH34 -27> Because thine heart was tender, and thou didst humble thyself before God, when thou heardest his words against this {place}, and against the inhabitants thereof, and humbledst thyself before me, and didst rend thy clothes, and weep befor e me; I have even heard [thee] also, saith the LORD. place <2CH34 -28> Behold, I will gather thee to thy fathers, and thou shalt be gathered to thy grave in peace, neither shall thine eyes see all the evil that I will bring upon this {place}, and upon the inhabitants of the same. So they brought the king wo rd again. place <2CH34 -31> And the king stood in his {place}, and made a covenant before the LORD, to walk after the LORD, and to keep his commandments, and his testimonies, and his statutes, with all his heart, and with all his soul, to perform the words of the c ovenant which are written in this book. place <2CH35 -5> And stand in the holy [{place}] according to the divisions of the families of the fathers of your brethren the people, and [after] the division of the families of the Levites. place <2CH35 -10> So the service was prepared, and the priests stood in their {place}, and the Levites in their courses, according to the king's commandment. place <2CH35 -15> And the singers the sons of Asaph [were] in their {place}, according to the commandment of David, and Asaph, and Heman, and Jeduthun the king's seer; and the porters [waited] at every gate; they might not depart from their service; for t heir brethren the Levites prepared for them. place <2CH36 -15> And the LORD God of their fathers sent to them by his messengers, rising up betimes, and sending; because he had compassion on his people, and on his dwelling {place}: place And whosoever remaineth in any {place} where he sojourneth, let the men of his place help him with silver, and with gold, and with goods, and with beasts, beside the freewill offering for the house of God that [is] in Jerusalem. place And whosoever remaineth in any place where he sojourneth, let the men of his {place} help him with silver, and with gold, and with goods, and with beasts, beside the freewill offering for the house of God that [is] in Jerusalem. place And [some] of the chief of the fathers, when they came to the house of the LORD which [is] at Jerusalem, offered freely for the house of God to set it up in his {place}: place And said unto him, Take these vessels, go, carry them into the temple that [is] in Jerusalem, and let the house of God be builded in his {place}. place In the first year of Cyrus the king [the same] Cyrus the king made a decree [concerning] the house of God at Jerusalem, Let the house be builded, the {place} where they offered sacrifices, and let the foundations thereof be strongly laid; the height thereof threescore cubits, [and] the breadth thereof threescore cubits; place And also let the golden and silver vessels of the house of God, which Nebuchadnezzar took forth out of the temple which [is] at Jerusalem, and brought unto Babylon, be restored, and brought again unto the temple which [is] at Jerusalem, [e very one] to his place, and {place} [them] in the house of God. place And also let the golden and silver vessels of the house of God, which Nebuchadnezzar took forth out of the temple which [is] at Jerusalem, and brought unto Babylon, be restored, and brought again unto the temple which [is] at Jerusalem, [e very one] to his {place}, and place [them] in the house of God. place Let the work of this house of God alone; let the governor of the Jews and the elders of the Jews build this house of God in his {place}. place And I sent them with commandment unto Iddo the chief at the {place} Casiphia, and I told them what they should say unto Iddo, [and] to his brethren the Nethinims, at the place Casiphia, that they should bring unto us ministers for the hou se of our God. place And I sent them with commandment unto Iddo the chief at the place Casiphia, and I told them what they should say unto Iddo, [and] to his brethren the Nethinims, at the {place} Casiphia, that they should bring unto us ministers for the hou se of our God. place And now for a little space grace hath been [showed] from the LORD our God, to leave us a remnant to escape, and to give us a nail in his holy {place}, that our God may lighten our eyes, and give us a little reviving in our bondage. place But [if] ye turn unto me, and keep my commandments, and do them; though there were of you cast out unto the uttermost part of the heaven, [yet] will I gather them from thence, and will bring them unto the {place} that I have chosen to set my name there. place And said unto the king, Let the king live for ever: why should not my countenance be sad, when the city, the {place} of my fathers' sepulchres, [lieth] waste, and the gates thereof are consumed with fire? place Then I went on to the gate of the fountain, and to the king's pool: but [there was] no {place} for the beast [that was] under me to pass. place After him repaired Nehemiah the son of Azbuk, the ruler of the half part of Bethzur, unto [the {place}] over against the sepulchres of David, and to the pool that was made, and unto the house of the mighty. place Moreover the Nethinims dwelt in Ophel, unto [the {place}] over against the water gate toward the east, and the tower that lieth out. place After him repaired Malchiah the goldsmith's son unto the {place} of the Nethinims, and of the merchants, over against the gate Miphkad, and to the going up of the corner. place In what {place} [therefore] ye hear the sound of the trumpet, resort ye thither unto us: our God shall fight for us. place Also Jeshua, and Bani, and Sherebiah, Jamin, Akkub, Shabbethai, Hodijah, Maaseiah, Kelita, Azariah, Jozabad, Hanan, Pelaiah, and the Levites, caused the people to understand the law: and the people [stood] in their {place}. place And they stood up in their {place}, and read in the book of the law of the LORD their God [one] fourth part of the day; and [another] fourth part they confessed, and worshipped the LORD their God. place Then contended I with the rulers, and said, Why is the

house of God forsaken? And I gathered them together, and set them in their {place}. place And the maiden pleased him, and she obtained kindness of him; and he speedily gave her her things for purification, with such things as belonged to her, and seven maidens, [which were] meet to be given her, out of the king's house: and he preferred her and her maids unto the best [{place}] of the house of the women. place For if thou altogether holdest thy peace at this time, [then] shall there enlargement and deliverance arise to the Jews from another {place}; but thou and thy father's house shall be destroyed: and who knoweth whether thou art come to the kingdom for [such] a time as this? place Then the king returned out of the palace garden into the {place} of the banquet of wine; and Haman was fallen upon the bed whereon Esther [was]. Then said the king, Will he force the queen also before me in the house? As the word went out of the king's mouth, they covered Haman's face. place Now when Job's three friends heard of all this evil that was come upon him, they came every one from his own {place}; Eliphaz the Temanite, and Bildad the Shuhite, and Zophar the Naamathite: for they had made an appointment together to co me to mourn with him and to comfort him. place What time they wax warm, they vanish: when it is hot, they are consumed out of their {place}. place He shall return no more to his house, neither shall his {place} know him any more. place His roots are wrapped about the heap, [and] seeth the {place} of stones. place If he destroy him from his {place}, then [it] shall deny him, [saying], I have not seen thee. place They that hate thee shall be clothed with shame; and the dwelling {place} of the wicked shall come to nought. place Which shaketh the earth out of her {place}, and the pillars thereof tremble. place And surely the mountain falling cometh to nought, and the rock is removed out of his {place}. place O earth, cover not thou my blood, and let my cry have no {place}. place He teareth himself in his anger: shall the earth be forsaken for thee? and shall the rock be removed out of his {place}? place Surely such [are] the dwellings of the wicked, and this [is] the {place} [of him that] knoweth not God. place The eye also [which] saw him shall [see him] no more; neither shall his {place} any more behold him. place He stretcheth out the north over the empty {place}, [and] hangeth the earth upon nothing. place The east wind carrieth him away, and he departeth: and as a storm hurleth him out of his {place}. place Men] shall clap their hands at him, and shall hiss him out of his {place}. place Surely there is a vein for the silver, and a {place} for gold [where] they fine [it]. place The stones of it [are] the {place} of sapphires: and it hath dust of gold. place But where shall wisdom be found? and where [is] the {place} of understanding? place Whence then cometh wisdom? and where [is] the {place} of understanding? place God understandeth the way thereof, and he knoweth the {place} thereof. place Even so would he have removed thee out of the strait [into] a broad {place}, where [there is] no straitness; and that which should be set on thy table [should be] full of fatness. place Desire not the night, when people are cut off in their {place}. place At this also my heart trembleth, and is moved out of his {place}. place And brake up for it my decreed [{place}], and set bars and doors, place Hast thou commanded the morning since thy days; [and] caused the dayspring to know his {place}; place Where [is] the way [where] light dwelleth? and [as for] darkness, where [is] the {place} thereof, place She dwelleth and abideth on the rock, upon the crag of the rock, and the strong {place}. place Look on every one [that is] proud, [and] bring him low; and tread down the wicked in their {place}. place He made darkness his secret {place}; his pavilion round about him [were] dark waters [and] thick clouds of the skies. place He brought me forth also into a large {place}; he delivered me, because he delighted in me. place Who shall ascend into the hill of the LORD? or who shall stand in his holy {place}? place LORD, I have loved the habitation of thy house, and the {place} where thine honour dwelleth. place My foot standeth in an even {place}: in the congregations will I bless the LORD. place Thou [art] my hiding {place}; thou shalt preserve me from trouble; thou shalt compass me about with songs of deliverance. Selah. place From the {place} of his habitation he looketh upon all the inhabitants of the earth. place For yet a little while, and the wicked [shall] not [be]: yea, thou shalt diligently consider his {place}, and it [shall] not [be]. place Though thou hast sore broken us in the {place} of dragons, and covered us with the shadow of death. place There is] a river, the streams whereof shall make glad the city of God, the holy [{place}] of the tabernacles of the most High. place God shall likewise destroy thee for ever, he shall take thee away, and pluck thee out of [thy] dwelling {place}, and root thee out of the land of the living. Selah. place Thou hast caused men to ride over our heads; we went through fire and through water: but thou broughtest us out into a wealthy [{place}]. place The chariots of God [are] twenty thousand, [even] thousands of angels: the Lord [is] among them, [as in] Sinai, in the holy [{place}]. place They have cast fire into thy sanctuary, they have defiled [by casting down] the dwelling {place} of thy name to the ground. place In Salem also is his tabernacle, and his dwelling {place} in Zion. place For they have devoured Jacob, and laid waste his dwelling {place}. place Thou calledst in trouble, and I delivered thee; I answered thee in the secret {place} of thunder: I proved thee at the waters of Meribah. Selah. place A Prayer of Moses the man of God. LORD, thou hast been our dwelling {place} in all generations. place He that dwelleth in the secret {place} of the most High shall abide under the shadow of the Almighty. place For the wind passeth over it, and it is gone; and the {place} thereof shall know it no more. place They go up by the mountains; they go down

by the valleys unto the {place} which thou hast founded for them. place I called upon the LORD in distress: the LORD answered me, [and set me] in a large {place}. place Thou [art] my hiding {place} and my shield: I hope in thy word. place Until I find out a {place} for the LORD, an habitation for the mighty [God] of Jacob. place She crieth in the chief {place} of concourse, in the openings of the gates: in the city she uttereth her words, [saying], place In the fear of the LORD [is] strong confidence: and his children shall have a {place} of refuge. place The eyes of the LORD [are] in every {place}, beholding the evil and the good. place Lay not wait, O wicked [man], against the dwelling of the righteous; spoil not his resting {place}: place Put not forth thyself in the presence of the king, and stand not in the {place} of great [men]: place As a bird that wandereth from her nest, so [is] a man that wandereth from his {place}. place The sun also ariseth, and the sun goeth down, and hasteth to his {place} where he arose. place All the rivers run into the sea; yet the sea [is] not full; unto the {place} from whence the rivers come, thither they return again. place And moreover I saw under the sun the place of judgment, [that] wickedness [was] there; and the {place} of righteousness, [that] iniquity [was] there. place And moreover I saw under the sun the {place} of judgment, [that] wickedness [was] there; and the place of righteousness, [that] iniquity [was] there. place All go unto one {place}; all are of the dust, and all turn to dust again. place Yea, though he live a thousand years twice [told], yet hath he seen no good: do not all go to one {place}? place And so I saw the wicked buried, who had come and gone from the {place} of the holy, and they were forgotten in the city where they had so done: this [is] also vanity. place If the spirit of the ruler rise up against thee, leave not thy {place}; for yielding pacifieth great offences. place Folly is set in great dignity, and the rich sit in low {place}. place If the clouds be full of rain, they empty [themselves] upon the earth: and if the tree fall toward the south, or toward the north, in the {place} where the tree falleth, there it shall be. place And the LORD will create upon every dwelling {place} of mount Zion, and upon her assemblies, a cloud and smoke by day, and the shining of a flaming fire by night: for upon all the glory [shall be] a defence. place And there shall be a tabernacle for a shadow in the daytime from the heat, and for a {place} of refuge, and for a covert from storm and from rain. place Woe unto them that join house to house, [that] lay field to field, till [there be] no {place}, that they may be placed alone in the midst of the earth! place And it shall come to pass in that day, [that] every {place} shall be, where there were a thousand vines at a thousand silverlings, it shall [even] be for briers and thorns. place Therefore I will shake the heavens, and the earth shall remove out of her {place}, in the wrath of the LORD of hosts, and in the day of his fierce anger. place And the people shall take them, and bring them to their {place}: and the house of Israel shall possess them in the land of the LORD for servants and handmaids: and they shall take them captives, whose captives they were; and they shall ru le over their oppressors. place And it shall come to pass, when it is seen that Moab is weary on the high {place}, that he shall come to his sanctuary to pray; but he shall not prevail. place For so the LORD said unto me, I will take my rest, and I will consider in my dwelling {place} like a clear heat upon herbs, [and] like a cloud of dew in the heat of harvest. place In that time shall the present be brought unto the LORD of hosts of a people scattered and peeled, and from a people terrible from their beginning hitherto; a nation meted out and trodden under foot, whose land the rivers have spoiled, to the {place} of the name of the LORD of hosts, the mount Zion. place And I will fasten him [as] a nail in a sure {place}; and he shall be for a glorious throne to his father's house. place In that day, saith the LORD of hosts, shall the nail that is fastened in the sure {place} be removed, and be cut down, and fall; and the burden that [was] upon it shall be cut off: for the LORD hath spoken [it]. place Thou shalt bring down the noise of strangers, as the heat in a dry {place}; [even] the heat with the shadow of a cloud: the branch of the terrible ones shall be brought low. place For, behold, the LORD cometh out of his {place} to punish the inhabitants of the earth for their iniquity: the earth also shall disclose her blood, and shall no more cover her slain. place For all tables are full of vomit [and] filthiness, [so that there is] no {place} [clean]. place Judgment also will I lay to the line, and righteousness to the plummet: and the hail shall sweep away the refuge of lies, and the waters shall overflow the hiding {place}. place When he hath made plain the face thereof, doth he not cast abroad the fitches, and scatter the cummin, and cast in the principal wheat and the appointed barley and the rie in their {place}? place And [in] every {place} where the grounded staff shall pass, which the LORD shall lay upon him, [it] shall be with tabrets and harps: and in battles of shaking will he fight with it. place And a man shall be as an hiding {place} from the wind, and a covert from the tempest; as rivers of water in a dry place, as the shadow of a great rock in a weary land. place And a man shall be as an hiding place from the wind, and a covert from the tempest; as rivers of water in a dry {place}, as the shadow of a great rock in a weary land. place When it shall hail, coming down on the forest; and the city shall be low in a low {place}. place He shall dwell on high: his {place} of defence [shall be] the munitions of rocks: bread shall be given him; his waters [shall be] sure. place But there the glorious LORD [will be] unto us a {place} of broad rivers [and] streams; wherein shall go no galley with oars, neither shall gallant ship pass thereby. place The wild beasts of the desert shall also meet with the wild beasts of the island, and the satyr shall cry to his fellow; the screech owl also

shall rest there, and find for herself a {place} of rest. place The wilderness and the solitary {place} shall be glad for them; and the desert shall rejoice, and blossom as the rose. place I have not spoken in secret, in a dark {place} of the earth: I said not unto the seed of Jacob, Seek ye me in vain: I the LORD speak righteousness, I declare things that are right. place They bear him upon the shoulder, they carry him, and set him in his place, and he standeth; from his {place} shall he not remove: yea, [one] shall cry unto him, yet can he not answer, nor save him out of his trouble. place They bear him upon the shoulder, they carry him, and set him in his {place}, and he standeth; from his place shall he not remove: yea, [one] shall cry unto him, yet can he not answer, nor save him out of his trouble. place I bring near my righteousness: it shall not be far off, and my salvation shall not tarry: and I will {place} salvation in Zion for Israel my glory. place The children which thou shalt have, after thou hast lost the other, shall say again in thine ears, The {place} [is] too strait for me: give place to me that I may dwell. place The children which thou shalt have, after thou hast lost the other, shall say again in thine ears, The place [is] too strait for me: give {place} to me that I may dwell. place Enlarge the {place} of thy tent, and let them stretch forth the curtains of thine habitations: spare not, lengthen thy cords, and strengthen thy stakes; place Even unto them will I give in mine house and within my walls a {place} and a name better than of sons and of daughters: I will give them an everlasting name, that shall not be cut off. place For thus saith the high and lofty One that inhabiteth eternity, whose name [is] Holy; I dwell in the high and holy [{place}], with him also [that is] of a contrite and humble spirit, to revive the spirit of the humble, and to revive the heart of the contrite ones. place The glory of Lebanon shall come unto thee, the fir tree, the pine tree, and the box together, to beautify the {place} of my sanctuary; and I will make the place of my feet glorious. place The glory of Lebanon shall come unto thee, the fir tree, the pine tree, and the box together, to beautify the place of my sanctuary; and I will make the {place} of my feet glorious. place And Sharon shall be a fold of flocks, and the valley of Achor a {place} for the herds to lie down in, for my people that have sought me. place Thus saith the LORD, The heaven [is] my throne, and the earth [is] my footstool: where [is] the house that ye build unto me? and where [is] the {place} of my rest? place The lion is come up from his thicket, and the destroyer of the Gentiles is on his way; he is gone forth from his {place} to make thy land desolate; [and] thy cities shall be laid waste, without an inhabitant. place I beheld, and, lo, the fruitful {place} [was] a wilderness, and all the cities thereof were broken down at the presence of the LORD, [and] by his fierce anger. place The shepherds with their flocks shall come unto her; they shall pitch [their] tents against her round about; they shall feed every one in his {place}. place Thus saith the LORD of hosts, the God of Israel, Amend your ways and your doings, and I will cause you to dwell in this {place}. place If] ye oppress not the stranger, the fatherless, and the widow, and shed not innocent blood in this {place}, neither walk after other gods to your hurt: place Then will I cause you to dwell in this {place}, in the land that I gave to your fathers, for ever and ever. place But go ye now unto my {place} which [was] in Shiloh, where I set my name at the first, and see what I did to it for the wickedness of my people Israel. place Therefore will I do unto [this] house, which is called by my name, wherein ye trust, and unto the {place} which I gave to you and to your fathers, as I have done to Shiloh. place Therefore thus saith the Lord GOD; Behold, mine anger and my fury shall be poured out upon this {place}, upon man, and upon beast, and upon the trees of the field, and upon the fruit of the ground; and it shall burn, and shall not be quen ched. place Therefore, behold, the days come, saith the LORD, that it shall no more be called Tophet, nor the valley of the son of Hinnom, but the valley of slaughter: for they shall bury in Tophet, till there be no {place}. place Oh that I had in the wilderness a lodging {place} of wayfaring men; that I might leave my people, and go from them! for they [be] all adulterers, an assembly of treacherous men. place Then I went to Euphrates, and digged, and took the girdle from the {place} where I had hid it: and, behold, the girdle was marred, it was profitable for nothing. place Then said I, Ah, Lord GOD! behold, the prophets say unto them, Ye shall not see the sword, neither shall ye have famine; but I will give you assured peace in this {place}. place Thou shalt not take thee a wife, neither shalt thou have sons or daughters in this {place}. place For thus saith the LORD concerning the sons and concerning the daughters that are born in this {place}, and concerning their mothers that bare them, and concerning their fathers that begat them in this land; place For thus saith the LORD of hosts, the God of Israel; Behold, I will cause to cease out of this {place} in your eyes, and in your days, the voice of mirth, and the voice of gladness, the voice of the bridegroom, and the voice of the bride. place A glorious high throne from the beginning [is] the {place} of our sanctuary. place Will [a man] leave the snow of Lebanon [which cometh] from the rock of the field? [or] shall the cold flowing waters that come from another {place} be forsaken? place And say, Hear ye the word of the LORD, O kings of Judah, and inhabitants of Jerusalem; Thus saith the LORD of hosts, the God of Israel; Behold, I will bring evil upon this {place}, the which whosoever heareth, his ears shall tingle. place Because they have forsaken me, and have estranged this place, and have burned incense in it unto other gods, whom neither they nor their fathers have known, nor the kings of Judah, and have filled this {place} with the blood of innocents; place Because they have forsaken me, and have estranged this {place}, and

have burned incense in it unto other gods, whom neither they nor their fathers have known, nor the kings of Judah, and have filled this place with the blood of innocents; place Therefore, behold, the days come, saith the LORD, that this {place} shall no more be called Tophet, nor The valley of the son of Hinnom, but The valley of slaughter. place And I will make void the counsel of Judah and Jerusalem in this {place}; and I will cause them to fall by the sword before their enemies, and by the hands of them that seek their lives: and their carcases will I give to be meat for the fo wls of the heaven, and for the beasts of the earth. place And shalt say unto them, Thus saith the LORD of hosts; Even so will I break this people and this city, as [one] breaketh a potter's vessel, that cannot be made whole again: and they shall bury [them] in Tophet, till [there be] no {place} to bury. place Thus will I do unto this {place}, saith the LORD, and to the inhabitants thereof, and [even] make this city as Tophet: place And the houses of Jerusalem, and the houses of the kings of Judah, shall be defiled as the {place} of Tophet, because of all the houses upon whose roofs they have burned incense unto all the host of heaven, and have poured out drink offe rings unto other gods. place Thus saith the LORD; Execute ye judgment and righteousness, and deliver the spoiled out of the hand of the oppressor: and do no wrong, do no violence to the stranger, the fatherless, nor the widow, neither shed innocent blood in this {pla ce}. place For thus saith the LORD touching Shallum the son of Josiah king of Judah, which reigned instead of Josiah his father, which went forth out of this {place}; He shall not return thither any more: place But he shall die in the {place} whither they have led him captive, and shall see this land no more. place Thus saith the LORD, the God of Israel; Like these good figs, so will I acknowledge them that are carried away captive of Judah, whom I have sent out of this {place} into the land of the Chaldeans for [their] good. place They shall be carried to Babylon, and there shall they be until the day that I visit them, saith the LORD; then will I bring them up, and restore them to this {place}. place Within two full years will I bring again into this {place} all the vessels of the LORD'S house, that Nebuchadnezzar king of Babylon took away from this place, and carried them to Babylon: place Within two full years will I bring again into this place all the vessels of the LORD'S house, that Nebuchadnezzar king of Babylon took away from this {place}, and carried them to Babylon: place And I will bring again to this {place} Jeconiah the son of Jehoiakim king of Judah, with all the captives of Judah, that went into Babylon, saith the LORD: for I will break the yoke of the king of Babylon. place Even the prophet Jeremiah said, Amen: the LORD do so: the LORD perform thy words which thou hast prophesied, to bring again the vessels of the LORD'S house, and all that is carried away captive, from Babylon into this {place}. place For thus saith the LORD, That after seventy years be accomplished at Babylon I will visit you, and perform my good word toward you, in causing you to return to this {place}. place And I will be found of you, saith the LORD: and I will turn away your captivity, and I will gather you from all the nations, and from all the places whither I have driven you, saith the LORD; and I will bring you again into the {place} w hence I caused you to be carried away captive. place Behold, I will gather them out of all countries, whither I have driven them in mine anger, and in my fury, and in great wrath; and I will bring them again unto this {place}, and I will cause them to dwell safely: place Thus saith the LORD; Again there shall be heard in this {place}, which ye say [shall be] desolate without man and without beast, [even] in the cities of Judah, and in the streets of Jerusalem, that are desolate, without man, and without inhabitant, and without beast, place Thus saith the LORD of hosts; Again in this {place}, which is desolate without man and without beast, and in all the cities thereof, shall be an habitation of shepherds causing [their] flocks to lie down. place My lord the king, these men have done evil in all that they have done to Jeremiah the prophet, whom they have cast into the dungeon; and he is like to die for hunger in the {place} where he is: for [there is] no more bread in the city. place And the captain of the guard took Jeremiah, and said unto him, The LORD thy God hath pronounced this evil upon this {place}. place For thus saith the LORD of hosts, the God of Israel; As mine anger and my fury hath been poured forth upon the inhabitants of Jerusalem; so shall my fury be poured forth upon you, when ye shall enter into Egypt: and ye shall be an execra tion, and an astonishment, and a curse, and a reproach; and ye shall see this {place} no more. place Now therefore know certainly that ye shall die by the sword, by the famine, and by the pestilence, in the {place} whither ye desire to go [and] to sojourn. place And this [shall be] a sign unto you, saith the LORD, that I will punish you in this {place}, that ye may know that my words shall surely stand against you for evil: place Then shalt thou say, O LORD, thou hast spoken against this {place}, to cut it off, that none shall remain in it, neither man nor beast, but that it shall be desolate for ever. place Then the spirit took me up, and I heard behind me a voice of a great rushing, [saying], Blessed [be] the glory of the LORD from his {place}. place Then shall ye know that I [am] the LORD, when their slain [men] shall be among their idols round about their altars, upon every high hill, in all the tops of the mountains, and under every green tree, and under every thick oak, the {place } where they did offer sweet savour to all their idols. place My face will I turn also from them, and they shall pollute my secret [{place}]: for the robbers shall enter into it, and defile it. place When they went, they went upon their four sides; they turned not as they went, but to the {place} whither the head looked they followed it; they turned not as they went. place

Therefore, thou son of man, prepare thee stuff for removing, and remove by day in their sight; and thou shalt remove from thy {place} to another place in their sight: it may be they will consider, though they [be] a rebellious house. place Therefore, thou son of man, prepare thee stuff for removing, and remove by day in their sight; and thou shalt remove from thy place to another {place} in their sight: it may be they will consider, though they [be] a rebellious house. place That] thou hast also built unto thee an eminent {place}, and hast made thee an high place in every street. place That] thou hast also built unto thee an eminent place, and hast made thee an high {place} in every street. place Thou hast built thy high {place} at every head of the way, and hast made thy beauty to be abhorred, and hast opened thy feet to every one that passed by, and multiplied thy whoredoms. place In that thou buildest thine eminent {place} in the head of every way, and makest thine high place in every street; and hast not been as an harlot, in that thou scornest hire; place In that thou buildest thine eminent place in the head of every way, and makest thine high {place} in every street; and hast not been as an harlot, in that thou scornest hire; place And I will also give thee into their hand, and they shall throw down thine eminent {place}, and shall break down thy high places: they shall strip thee also of thy clothes, and shall take thy fair jewels, and leave thee naked and bare. place As] I live, saith the Lord GOD, surely in the {place} [where] the king [dwelleth] that made him king, whose oath he despised, and whose covenant he brake, [even] with him in the midst of Babylon he shall die. place Then I said unto them, What [is] the high {place} whereunto ye go? And the name thereof is called Bamah unto this day. place Also, thou son of man, appoint thee two ways, that the sword of the king of Babylon may come: both twain shall come forth out of one land: and choose thou a {place}, choose [it] at the head of the way to the city. place Shall I cause [it] to return into his sheath? I will judge thee in the {place} where thou wast created, in the land of thy nativity. place It shall be [a {place} for] the spreading of nets in the midst of the sea: for I have spoken [it], saith the Lord GOD: and it shall become a spoil to the nations. place And I will make thee like the top of a rock: thou shalt be [a {place}] to spread nets upon; thou shalt be built no more: for I the LORD have spoken [it], saith the Lord GOD. place And shall put my spirit in you, and ye shall live, and I shall {place} you in your own land: then shall ye know that I the LORD have spoken [it], and performed [it], saith the LORD. place Moreover I will make a covenant of peace with them; it shall be an everlasting covenant with them: and I will {place} them, and multiply them, and will set my sanctuary in the midst of them for evermore. place And thou shalt come from thy {place} out of the north parts, thou, and many people with thee, all of them riding upon horses, a great company, and a mighty army: place And it shall come to pass in that day, [that] I will give unto Gog a {place} there of graves in Israel, the valley of the passengers on the east of the sea: and it shall stop the [noses] of the passengers: and there shall they bury Gog a nd all his multitude: and they shall call [it] The valley of Hamongog. place So he measured the length thereof, twenty cubits; and the breadth, twenty cubits, before the temple: and he said unto me, This [is] the most holy [{place}]. place The thickness of the wall, which [was] for the side chamber without, [was] five cubits: and [that] which [was] left [was] the {place} of the side chambers that [were] within. place And the doors of the side chambers [were] toward [the place that was] left, one door toward the north, and another door toward the south: and the breadth of the {place} that was left [was] five cubits round about. place And the doors of the side chambers [were] toward [the {place} that was] left, one door toward the north, and another door toward the south: and the breadth of the place that was left [was] five cubits round about. place Now the building that [was] before the separate {place} at the end toward the west [was] seventy cubits broad; and the wall of the building [was] five cubits thick round about, and the length thereof ninety cubits. place So he measured the house, an hundred cubits long; and the separate {place}, and the building, with the walls thereof, an hundred cubits long; place Also the breadth of the face of the house, and of the separate {place} toward the east, an hundred cubits. place And he measured the length of the building over against the separate {place} which [was] behind it, and the galleries thereof on the one side and on the other side, an hundred cubits, with the inner temple, and the porches of the court; place Then he brought me forth into the utter court, the way toward the north: and he brought me into the chamber that [was] over against the separate {place}, and which [was] before the building toward the north. place The chambers [were] in the thickness of the wall of the court toward the east, over against the separate {place}, and over against the building. place Then said he unto me, The north chambers [and] the south chambers, which [are] before the separate place, they [be] holy chambers, where the priests that approach unto the LORD shall eat the most holy things: there shall they lay the mos t holy things, and the meat offering, and the sin offering, and the trespass offering; for the {place} [is] holy. place Then said he unto me, The north chambers [and] the south chambers, which [are] before the separate {place}, they [be] holy chambers, where the priests that approach unto the LORD shall eat the most holy things: there shall they lay the m ost holy things, and the meat offering, and the sin offering, and the trespass offering; for the place [is] holy. place When the priests enter therein, then shall they not go out of the holy [{place}] into the utter court, but there they shall lay their garments wherein they minister; for they [are] holy; and shall put on other garments, and shall

approac h to [those things] which [are] for the people. place He measured it by the four sides: it had a wall round about, five hundred [reeds] long, and five hundred broad, to make a separation between the sanctuary and the profane {place}. place And he said unto me, Son of man, the place of my throne, and the {place} of the soles of my feet, where I will dwell in the midst of the children of Israel for ever, and my holy name, shall the house of Israel no more defile, [neither] th ey, nor their kings, by their whoredom, nor by the carcases of their kings in their high places. place And he said unto me, Son of man, the {place} of my throne, and the place of the soles of my feet, where I will dwell in the midst of the children of Israel for ever, and my holy name, shall the house of Israel no more defile, [neither] th ey, nor their kings, by their whoredom, nor by the carcases of their kings in their high places. place And these [are] the measures of the altar after the cubits: The cubit [is] a cubit and an hand breadth; even the bottom [shall be] a cubit, and the breadth a cubit, and the border thereof by the edge thereof round about [shall be] a span : and this [shall be] the higher {place} of the altar. place Thou shalt take the bullock also of the sin offering, and he shall burn it in the appointed {place} of the house, without the sanctuary. place And they shall not come near unto me, to do the office of a priest unto me, nor to come near to any of my holy things, in the most holy [{place}]: but they shall bear their shame, and their abominations which they have committed. place And of this measure shalt thou measure the length of five and twenty thousand, and the breadth of ten thousand: and in it shall be the sanctuary [and] the most holy [{place}]. place The holy [portion] of the land shall be for the priests the ministers of the sanctuary, which shall come near to minister unto the LORD: and it shall be a place for their houses, and an holy {place} for the sanctuary. place The holy [portion] of the land shall be for the priests the ministers of the sanctuary, which shall come near to minister unto the LORD: and it shall be a {place} for their houses, and an holy place for the sanctuary. place After he brought me through the entry, which [was] at the side of the gate, into the holy chambers of the priests, which looked toward the north: and, behold, there [was] a {place} on the two sides westward. place Then said he unto me, This [is] the {place} where the priests shall boil the trespass offering and the sin offering, where they shall bake the meat offering; that they bear [them] not out into the utter court, to sanctify the people. place And it shall come to pass, [that] the fishers shall stand upon it from Engedi even unto Eneglaim; they shall be a [{place}] to spread forth nets; their fish shall be according to their kinds, as the fish of the great sea, exceeding many. place And the five thousand, that are left in the breadth over against the five and twenty thousand, shall be a profane [{place}] for the city, for dwelling, and for suburbs: and the city shall be in the midst thereof. place Then was the iron, the clay, the brass, the silver, and the gold, broken to pieces together, and became like the chaff of the summer threshingfloors; and the wind carried them away, that no {place} was found for them: and the stone that s mote the image became a great mountain, and filled the whole earth. place Yea, he magnified [himself] even to the prince of the host, and by him the daily [sacrifice] was taken away, and the {place} of his sanctuary was cast down. place And arms shall stand on his part, and they shall pollute the sanctuary of strength, and shall take away the daily [sacrifice], and they shall {place} the abomination that maketh desolate. place Yet the number of the children of Israel shall be as the sand of the sea, which cannot be measured nor numbered; and it shall come to pass, [that] in the {place} where it was said unto them, Ye [are] not my people, [there] it shall be sai d unto them, [Ye are] the sons of the living God. placeFor Israel slideth back as a backsliding heifer: now the LORD will feed them as a lamb in a large {place}. place I will go [and] return to my {place}, till they acknowledge their offence, and seek my face: in their affliction they will seek me early. place Ephraim, as I saw Tyrus, [is] planted in a pleasant {place}: but Ephraim shall bring forth his children to the murderer. place They shall tremble as a bird out of Egypt, and as a dove out of the land of Assyria: and I will {place} them in their houses, saith the LORD. place The sorrows of a travailing woman shall come upon him: he [is] an unwise son; for he should not stay long in [the {place} of] the breaking forth of children. place Behold, I will raise them out of the {place} whither ye have sold them, and will return your recompense upon your own head: place And the songs of the temple shall be howlings in that day, saith the Lord GOD: [there shall be] many dead bodies in every {place}; they shall cast [them] forth with silence. place For, behold, the LORD cometh forth out of his {place}, and will come down, and tread upon the high places of the earth. place And the mountains shall be molten under him, and the valleys shall be cleft, as wax before the fire, [and] as the waters [that are] poured down a steep {place}. place But with an overrunning flood he will make an utter end of the {place} thereof, and darkness shall pursue his enemies. place Thy crowned [are] as the locusts, and thy captains as the great grasshoppers, which camp in the hedges in the cold day, [but] when the sun ariseth they flee away, and their {place} is not known where they [are]. place I will also stretch out mine hand upon Judah, and upon all the inhabitants of Jerusalem; and I will cut off the remnant of Baal from this {place}, [and] the name of the Chemarims with the priests; place The LORD [will be] terrible unto them: for he will famish all the gods of the earth; and [men] shall worship him, every one from his {place}, [even] all the isles of the heathen. place This [is] the rejoicing city that dwelt carelessly, that said in her heart, I [am], and [there is] none beside me: how is she

become a desolation, a {place} for beasts to lie down in! every one that passeth by her shall hiss, [and] wag hi s hand. place The glory of this latter house shall be greater than of the former, saith the LORD of hosts: and in this {place} will I give peace, saith the LORD of hosts. place And speak unto him, saying, Thus speaketh the LORD of hosts, saying, Behold the man whose name [is] The BRANCH; and he shall grow up out of his {place}, and he shall build the temple of the LORD: place And I will strengthen the house of Judah, and I will save the house of Joseph, and I will bring them again to {place} them; for I have mercy upon them: and they shall be as though I had not cast them off: for I [am] the LORD their God, an d will hear them. place I will bring them again also out of the land of Egypt, and gather them out of Assyria; and I will bring them into the land of Gilead and Lebanon; and [{place}] shall not be found for them. place In that day will I make the governors of Judah like an hearth of fire among the wood, and like a torch of fire in a sheaf; and they shall devour all the people round about, on the right hand and on the left: and Jerusalem shall be inhabit ed again in her own {place}, [even] in Jerusalem. place All the land shall be turned as a plain from Geba to Rimmon south of Jerusalem: and it shall be lifted up, and inhabited in her place, from Benjamin's gate unto the {place} of the first gate, unto the corner gate, and [from] the tower of Hananeel unto the king's winepresses. place All the land shall be turned as a plain from Geba to Rimmon south of Jerusalem: and it shall be lifted up, and inhabited in her {place}, from Benjamin's gate unto the place of the first gate, unto the corner gate, and [from] the tower of Hananeel unto the king's winepresses. place For from the rising of the sun even unto the going down of the same my name [shall be] great among the Gentiles; and in every {place} incense [shall be] offered unto my name, and a pure offering: for my name [shall be] great among the hea then, saith the LORD of hosts. place And he said unto them, Go. And when they were come out, they went into the herd of swine: and, behold, the whole herd of swine ran violently down a steep {place} into the sea, and perished in the waters. place He said unto them, Give {place}: for the maid is not dead, but sleepeth. And they laughed him to scorn. place But I say unto you, That in this {place} is [one] greater than the temple. place When Jesus heard [of it], he departed thence by ship into a desert {place} apart: and when the people had heard [thereof], they followed him on foot out of the cities. place And when it was evening, his disciples came to him, saying, This is a desert {place}, and the time is now past; send the multitude away, that they may go into the villages, and buy themselves victuals. place And when the men of that {place} had knowledge of him, they sent out into all that country round about, and brought unto him all that were diseased; place And Jesus said unto them, Because of your unbelief: for verily I say unto you, If ye have faith as a grain of mustard seed, ye shall say unto this mountain, Remove hence to yonder {place}; and it shall remove; and nothing shall be imposs ible unto you. place When ye therefore shall see the abomination of desolation, spoken of by Daniel the prophet, stand in the holy {place}, (whoso readeth, let him understand:) place Then cometh Jesus with them unto a {place} called Gethsemane, and saith unto the disciples, Sit ye here, while I go and pray yonder. place Then said Jesus unto him, Put up again thy sword into his {place}: for all they that take the sword shall perish with the sword. place And when they were come unto a place called Golgotha, that is to say, a {place} of a skull, place And when they were come unto a {place} called Golgotha, that is to say, a place of a skull, place He is not here: for he is risen, as he said. Come, see the {place} where the Lord lay. place And in the morning, rising up a great while before day, he went out, and departed into a solitary {place}, and there prayed. place And forthwith Jesus gave them leave. And the unclean spirits went out, and entered into the swine: and the herd ran violently down a steep {place} into the sea, they were about two thousand;) and were choked in the sea. place And he said unto them, In what {place} soever ye enter into an house, there abide till ye depart from that place. place And he said unto them, In what place soever ye enter into an house, there abide till ye depart from that {place}. place And he said unto them, Come ye yourselves apart into a desert {place}, and rest a while: for there were many coming and going, and they had no leisure so much as to eat. place And they departed into a desert {place} by ship privately. place And when the day was now far spent, his disciples came unto him, and said, This is a desert {place}, and now the time is] far passed: place And they went their way, and found the colt tied by the door without in a {place} where two ways met; and they loose him. place And he began to speak unto them by parables. A certain] man planted a vineyard, and set an hedge about it], and digged a {place} for] the winefat, and built a tower, and let it out to husbandmen, and went into a far country. place And they came to a {place} which was named Gethsemane: and he saith to his disciples, Sit ye here, while I shall pray. place And they bring him unto the {place} Golgotha, which is, being interpreted, The place of a skull. place And they bring him unto the place Golgotha, which is, being interpreted, The {place} of a skull. place And he saith unto them, Be not affrighted: Ye seek Jesus of Nazareth, which was crucified: he is risen; he is not here: behold the {place} where they laid him. place And there was delivered unto him the book of the prophet Esaias. And when he had opened the book, he found the {place} where it was written, place And the fame of him went out into every {place} of the country round about. place And when it was day, he departed and went into a desert {place}: and the people sought him, and came unto him, and stayed him, that he

should not depart from them. place Then went the devils out of the man, and entered into the swine: and the herd ran violently down a steep {place} into the lake, and were choked. place And the apostles, when they were returned, told him all that they had done. And he took them, and went aside privately into a desert {place} belonging to the city called Bethsaida. place And when the day began to wear away, then came the twelve, and said unto him, Send the multitude away, that they may go into the towns and country round about, and lodge, and get victuals: for we are here in a desert {place}. place After these things the Lord appointed other seventy also, and sent them two and two before his face into every city and {place}, whither he himself would come. place And likewise a Levite, when he was at the {place}, came and looked on him], and passed by on the other side. place And it came to pass, that, as he was praying in a certain {place}, when he ceased, one of his disciples said unto him, Lord, teach us to pray, as John also taught his disciples. place No man, when he hath lighted a candle, putteth it] in a secret {place}, neither under a bushel, but on a candlestick, that they which come in may see the light. place And he that bade thee and him come and say to thee, Give this man {place}; and thou begin with shame to take the lowest room. place For I have five brethren; that he may testify unto them, lest they also come into this {place} of torment. place And when Jesus came to the {place}, he looked up, and saw him, and said unto him, Zacchaeus, make haste, and come down; for to day I must abide at thy house. place And when he was at the {place}, he said unto them, Pray that ye enter not into temptation. place And they were the more fierce, saying, He stirreth up the people, teaching throughout all Jewry, beginning from Galilee to this {place}. place And when they were come to the {place}, which is called Calvary, there they crucified him, and the malefactors, one on the right hand, and the other on the left. place Our fathers worshipped in this mountain; and ye say, that in Jerusalem is the {place} where men ought to worship. place And he that was healed wist not who it was: for Jesus had conveyed himself away, a multitude being in that] {place}. place And Jesus said, Make the men sit down. Now there was much grass in the {place}. So the men sat down, in number about five thousand. place Howbeit there came other boats from Tiberias nigh unto the {place} where they did eat bread, after that the Lord had given thanks:) place I know that ye are Abraham's seed; but ye seek to kill me, because my word hath no {place} in you. place And went away again beyond Jordan into the {place} where John at first baptized; and there he abode. place When he had heard therefore that he was sick, he abode two days still in the same {place} where he was. place Now Jesus was not yet come into the town, but was in that {place} where Martha met him. place Then they took away the stone from the {place}] where the dead was laid. And Jesus lifted up his] eyes, and said, Father, I thank thee that thou hast heard me. place If we let him thus alone, all men] will believe on him: and the Romans shall come and take away both our {place} and nation. place In my Father's house are many mansions: if it were] not so], I would have told you. I go to prepare a {place} for you. place And if I go and prepare a {place} for you, I will come again, and receive you unto myself; that where I am, there] ye may be also. place And Judas also, which betrayed him, knew the {place}: for Jesus ofttimes resorted thither with his disciples. place When Pilate therefore heard that saying, he brought Jesus forth, and sat down in the judgment seat in a {place} that is called the Pavement, but in the Hebrew, Gabbatha. place And he bearing his cross went forth into a place called the {place}] of a skull, which is called in the Hebrew Golgotha: place And he bearing his cross went forth into a {place} called the place] of a skull, which is called in the Hebrew Golgotha: place This title then read many of the Jews: for the {place} where Jesus was crucified was nigh to the city: and it was written in Hebrew, and] Greek, and] Latin. place Now in the {place} where he was crucified there was a garden; and in the garden a new sepulchre, wherein was never man yet laid. place And the napkin, that was about his head, not lying with the linen clothes, but wrapped together in a {place} by itself. place That he may take part of this ministry and apostleship, from which Judas by transgression fell, that he might go to his own {place}. place And when the day of Pentecost was fully come, they were all with one accord in one {place}. place And when they had prayed, the {place} was shaken where they were assembled together; and they were all filled with the Holy Ghost, and they spake the word of God with boldness. place And set up false witnesses, which said, This man ceaseth not to speak blasphemous words against this holy {place}, and the law: place For we have heard him say, that this Jesus of Nazareth shall destroy this {place}, and shall change the customs which Moses delivered us. place And the nation to whom they shall be in bondage will I judge, said God: and after that shall they come forth, and serve me in this {place}. place Then said the Lord to him, Put off thy shoes from thy feet: for the {place} where thou standest is holy ground. place Heaven is] my throne, and earth is] my footstool: what house will ye build me? saith the Lord: or what is] the {place} of my rest? place The {place} of the scripture which he read was this, He was led as a sheep to the slaughter; and like a lamb dumb before his shearer, so opened he not his mouth: place But he, beckoning unto them with the hand to hold their peace, declared unto them how the Lord had brought him out of the prison. And he said, Go show these things unto James, and to the brethren. And he departed, and went into another { place}. place And when we heard these things, both we, and they of that {place}, besought him not to go up to Jerusalem. place Crying out,

Men of Israel, help: This is the man, that teacheth all men] every where against the people, and the law, and this {place}: and further brought Greeks also into the temple, and hath polluted this holy place. place Crying out, Men of Israel, help: This is the man, that teacheth all men] every where against the people, and the law, and this place: and further brought Greeks also into the temple, and hath polluted this holy {place}. place And on the morrow, when Agrippa was come, and Bernice, with great pomp, and was entered into the {place} of hearing, with the chief captains, and principal men of the city, at Festus' commandment Paul was brought forth. place And, hardly passing it, came unto a {place} which is called The fair havens; nigh whereunto was the city of] Lasea. place And falling into a {place} where two seas met, they ran the ship aground; and the forepart stuck fast, and remained unmoveable, but the hinder part was broken with the violence of the waves. place And it shall come to pass, that] in the {place} where it was said unto them, Ye are] not my people; there shall they be called the children of the living God. place Dearly beloved, avenge not yourselves, but rather] give {place} unto wrath: for it is written, Vengeance is] mine; I will repay, saith the Lord. place But now having no more {place} in these parts, and having a great desire these many years to come unto you; place <1CO1 -2> Unto the church of God which is at Corinth, to them that are sanctified in Christ Jesus, called to be] saints, with all that in every {place} call upon the name of Jesus Christ our Lord, both theirs and ours: place <1CO11 -20> When ye come together therefore into one {place}, this] is not to eat the Lord's supper. place <1CO14 -23> If therefore the whole church be come together into one {place}, and all speak with tongues, and there come in those that are] unlearned, or unbelievers, will they not say that ye are mad? place <2CO2 -14> Now thanks be] unto God, which always causeth us to triumph in Christ, and maketh manifest the savour of his knowledge by us in every {place}. place To whom we gave {place} by subjection, no, not for an hour; that the truth of the gospel might continue with you. place Neither give {place} to the devil. place <1TH1 -8> For from you sounded out the word of the Lord not only in Macedonia and Achaia, but also in every {place} your faith to God-ward is spread abroad; so that we need not to speak any thing. place But one in a certain {place} testified, saying, What is man, that thou art mindful of him? or the son of man, that thou visitest him? place For he spake in a certain {place} of the seventh day] on this wise, And God did rest the seventh day from all his works. place And in this {place}] again, If they shall enter into my rest. place As he saith also in another {place}], Thou art] a priest for ever after the order of Melchisedec. place For if that first covenant] had been faultless, then should no {place} have been sought for the second. place Neither by the blood of goats and calves, but by his own blood he entered in once into the holy {place}, having obtained eternal redemption for us]. place Nor yet that he should offer himself often, as the high priest entereth into the holy {place} every year with blood of others; place By faith Abraham, when he was called to go out into a {place} which he should after receive for an inheritance, obeyed; and he went out, not knowing whither he went. place For ye know how that afterward, when he would have inherited the blessing, he was rejected: for he found no {place} of repentance, though he sought it carefully with tears. place And ye have respect to him that weareth the gay clothing, and say unto him, Sit thou here in a good {place}; and say to the poor, Stand thou there, or sit here under my footstool: place Doth a fountain send forth at the same {place} sweet water] and bitter? place <2PE1 -19> We have also a more sure word of prophecy; whereunto ye do well that ye take heed, as unto a light that shineth in a dark {place}, until the day dawn, and the day star arise in your hearts: place Remember therefore from whence thou art fallen, and repent, and do the first works; or else I will come unto thee quickly, and will remove thy candlestick out of his {place}, except thou repent. place And the woman fled into the wilderness, where she hath a {place} prepared of God, that they should feed her there a thousand two hundred and] threescore days. place And prevailed not; neither was their {place} found any more in heaven. place And to the woman were given two wings of a great eagle, that she might fly into the wilderness, into her {place}, where she is nourished for a time, and times, and half a time, from the face of the serpent. place And he gathered them together into a {place} called in the Hebrew tongue Armageddon. place And I saw a great white throne, and him that sat on it, from whose face the earth and the heaven fled away; and there was found no {place} for them.