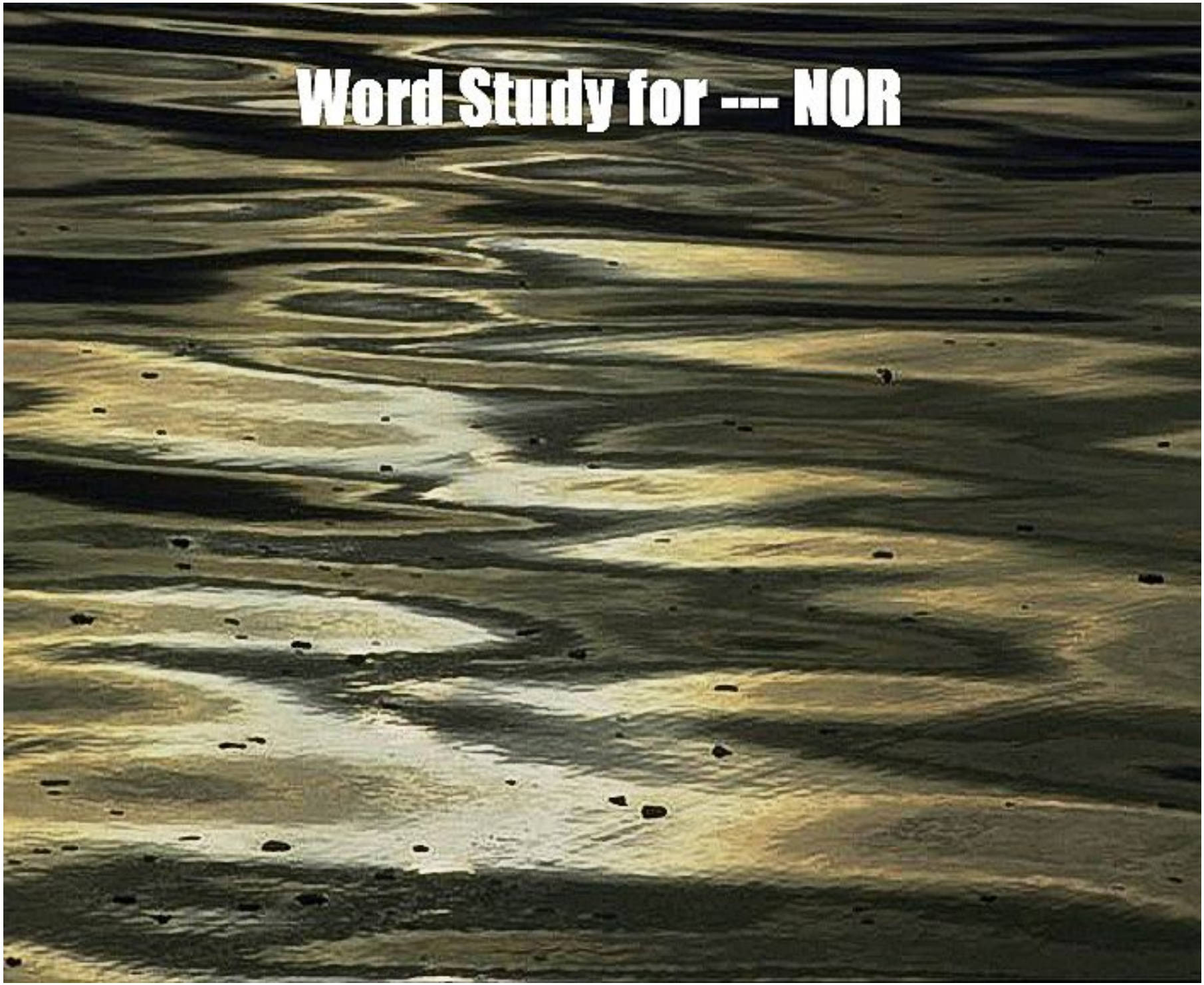
Word Study for --- NOR

KJV Bible Word Studies for GOVERNOR

KJV Bible Word Studies for NICANOR

KJV Bible Word Studies for NOR

KJV Bible Word Studies for TENOR

Bible Greek and Hebrew Dictionaries combined for Word Studies

dishonor 6173 ## `arvah (Aramaic) {ar-vaw'}; corresponding to 6172; nakedness, i.e. (figuratively) impoverishment: -- {dishonor}.

ethnarch 1481 # ethnarches {eth-nar'-khace}; from 1484 and 746; the governor [not king] of a district: -- {ethnarch}.

fresh 1099 # glukus {gloo-koos'}; of uncertain affinity; sweet (i.e. not bitter nor salt): -- sweet, {fresh}.

governor 0441 ## &alluwph {al-loof'}; or (shortened) &alluph {al-loof'}; from 502; familiar; a friend, also gentle; hence, a bullock (as being tame; applied, although masculine, to a cow); and so, a chieftain (as notable, like neat cattle): -- captain, duke, (chief) friend, {governor}, guide, ox.

governor 0755 # architriklinos {ar-khee-tree'-klee-nos}; from 746 and a compound of 5140 and 2827 (a dinner-bed, because composed of three couches); director of the entertainment: -- {governor} (ruler) of the feast.

governor 2116 # euthuno {yoo-thoo'-no}; from 2117; to straighten (level); technically, to steer: -- {governor}, make straight.

governor 2230 # hegemoneuo {hayg-em-on-yoo'-o}; from 2232; to act as ruler: -- be {governor}.

governor 2232 # hegemon {hayg-em-ohn'}; from 2233; a leader, i.e. chief person (or figuratively, place) of a province: -- {governor}, prince, ruler.

governor 2233 # hegeomai {hayg-eh'-om-ahee}; middle voice of a (presumed) strengthened form of 71; to lead, i.e. command (with official authority); figuratively, to deem, i.e. consider: -- account, (be) chief, count, esteem, {governor}, judge, have the rule over, suppose, think.

governor 2710 ## chaqaq {khaw-kak'}; a primitive root; properly, to hack, i.e. engrave (Judges 5:14, to be a scribe simply); by implication, to enact (laws being cut in stone or metal tablets in primitive times) or (gen.) prescribe: -- appoint, decree, {governor}, grave, lawgiver, note, pourtray, print, set.

governor 3623 # oikonomos {oy-kon-om'-os}; from 3624 and the base of 3551; a house-distributor (i.e. manager), or overseer, i.e. an employee in that capacity; by extension, a fiscal agent (treasurer); figuratively, a preacher (of the Gospel): -- chamberlain, {governor}, steward.

governor 4910 ## mashal {maw-shal'}; a primitive root; to rule: -- (have, make to have) dominion, {governor}, X indeed, reign, (bear, cause to, have) rule(-ing, -r), have power.

governor 5057 ## nagiyd {naw-gheed'}; or nagid {naw-gheed'}; from 5046; a commander (as occupying the front), civil, military or religious; generally (abstractly, plural), honorable themes: -- captain, chief, excellent thing, (chief) {governor}, leader, noble, prince, (chief) ruler.

governor 5387 ## nasiy& {naw-see'}; or nasi& {naw-see'}; from 5375; properly, an exalted one, i.e. a king or sheik; also a rising mist: -- captain, chief, cloud, {governor}, prince, ruler, vapour.

governor 5460 ## c@gan (Aramaic) {seg-an'}; corresponding to 5461: -- {governor}.

governor 6346 ## pechah {peh-khaw'}; of foreign origin; a prefect (of a city or small district): -- captain, deputy, {governor}.

governor 6347 ## pechah (Aramaic) {peh-khaw'}; corresponding to 6346: -- captain, {governor}.

governor 6496 ## paqiyd {paw-keed'}; from 6485; a superintendent (civil, military or religious): -- which had the charge, {governor}, office, overseer, [that] was set.

governor 7989 ## shalliyt {shal-leet'}; from 7980; potent; concretely, a prince or warrior: -- {governor}, mighty, that hath power, ruler.

governor 8269 ## sar {sar}; from 8323; a head person (of any rank or class): -- captain (that had rule), chief (captain), general, {governor}, keeper, lord, ([-task-])master, prince(-ipal), ruler, steward.

lieutenant 0323 ## &achashdarpan {akh-ash-dar-pan'}; of Persian derivation; a satrap or governor of a main province (of Persia): -- {lieutenant}.

Nicanor 3527 # Nikanor {nik-an'-ore}; probably from 3528; victorious; Nicanor, a Christian: -- {Nicanor}.

nor 0176 ## &ow {o}; presumed to be the "constructive" or genitival form of &av {av}; short for 185; desire (and so probably in Prov. 31:4); hence (by way of alternative) or, also if: -- also, and, either, if, at the least, X {nor}, or, otherwise, then, whether.

nor 0369 ## &ayin {ah'-yin}; as if from a primitive root meaning to be nothing or not exist; a non-entity; generally used as a negative particle: -- else, except, fail, [father-]less, be gone, in[-curable], neither, never, no (where), none, {nor}, (any, thing), not, nothing, to nought, past, un(-searchable), well-nigh, without. Compare 370.

nor 0518 ## &im {eem}; a primitive particle; used very widely as demonstrative, lo!; interrog., whether?; or conditional, if, although; also Oh that!, when; hence, as a negative, not: -- (and, can-, doubtless, if, that) (not), + but, either, + except, + more(-over if, than), neither, nevertheless, {nor}, oh that, or, + save (only, -ing), seeing, since, sith, + surely (no more, none, not), though, + of a truth, + unless, + verily, when, whereas, whether, while, + yet.

nor 3361 # me {may}; a primary particle of qualified negation (whereas 3756 expresses an absolute denial); (adverbially) not, (conjunctionally) lest; also (as an interrogative implying a negative answer [whereas 3756 expects an affirmative one]) whether: -- any but (that), X forbear, + God forbid, + lack, lest, neither, never, no (X wise in), none, {nor}, [can-]not, nothing, that not, un[-taken], without. Often used in compounds in substantially the same relations. See also 3362, 3363, 3364, 3372, 3373, 3375, 3378.

nor 3364 # ou me {oo may}; i.e. 3756 and 3361; a double negative strengthening the denial; not at all: -- any more, at all, by any (no) means, neither, never, no (at all), in no case (wise), {nor} ever, not (at all, in any wise). Compare 3378.

nor 3366 # mede {may-deh'}; from 3361 and 1161; but not, not even; in a continued negation, nor: -- neither, {nor} (yet), (no) not (once, so much as).

nor 3761 # oude {oo-deh'}; from 3756 and 1161; not however, i.e. neither, nor, not even: -- neither (indeed), never, no (more, {nor}, not), nor (yet), (also, even, then) not (even, so much as), + nothing, so much as.

nor 3761 # oude {oo-deh'}; from 3756 and 1161; not however, i.e. neither, nor, not even: -- neither (indeed), never, no (more, nor, not), {nor} (yet), (also, even, then) not (even, so much as), + nothing, so much as.

nor 3777 # oute {oo'-teh}; from 3756 and 5037; not too, i.e. neither or nor; by analogy, not even: -- neither, none, {nor} (yet), (no, yet) not, nothing.

nor 4480 ## min {min}; or minniy {min-nee'}; or minney (constructive plural) {min-nay'}; (Isaiah 30:11);

for 4482; properly, a part of; hence (prepositionally), from or out of in many senses (as follows): -- above, after, among, at, because of, by (reason of), from (among), in, X neither, X {nor}, (out) of, over, since, X then, through, X whether, with.

province 1885 # eparchia {ep-ar-khee'-ah}; from a compound of 1909 and 757 (meaning a governor of a district, "eparch"); a special region of government, i.e. a Roman praefecture: -- {province}.

sweet 1099 # glukus {gloo-koos'}; of uncertain affinity; sweet (i.e. not bitter nor salt): -- {sweet}, fresh.

tenor 6310 ## peh {peh}; from 6284; the mouth (as the means of blowing), whether literal or figurative (particularly speech); specifically edge, portion or side; adverbially (with preposition) according to: -- accord(-ing as, -ing to), after, appointment, assent, collar, command(-ment), X eat, edge, end, entry, + file, hole, X in, mind, mouth, part, portion, X (should) say(-ing), sentence, skirt, sound, speech, X spoken, talk, {tenor}, X to, + two-edged, wish, word.

Hebrew and Greek Strong's Dictionary with all the definitions plus combined with every place that word is used in the definitions.

Complete index of every word used in both the Hebrew and Greek Strong's Dictionary in English Word order.

anagnorizomai 0319 - {anagnorizomai} {an-ag-no-rid'-zom-ahee}; middle voice from 0303 and 1107; to make (oneself) known: -- be made known.

anorthoo 0461 - {anorthoo} {an-orth-o'-o}; from 0303 and a derivative of the base of 3717; to straighten up: -- lift (set) up, make straight.

demeanor 2688 - katastema {kat-as'-tay-mah}; from 2525; properly, a position or condition, i.e. (subjectively) {demeanor}: -- behaviour.

demeanor 3955 - parrhesiazomai {par-hray-see-ad'-zom-ahee}; middle voice from 3954; to be frank in utterance, or confident in spirit and {demeanor}: -- be (wax) bold, (preach, speak) boldly.

demeanor 5544 - chrestotes {khray-stot'-ace}; from 5543; usefulness, i.e. moral excellence (in character or {demeanor}): -- gentleness, good(-ness), kindness.

diagnorizo 1232 - {diagnorizo} {dee-ag-no-rid'-zo}; from 1123 and 1107; to tell abroad: -- make known.

dishonor 06173 ## ` arvah (Aramaic) {ar-vaw'} ; corresponding to 06172 ; nakedness , i . e . (figuratively) impoverishment : -- {dishonor} .

epanorthosis 1882 - {epanorthosis} {ep-an-or'-tho-sis}; from a compound of 1909 and 0461; a straightening up again, i.e. (figuratively) rectification (reformation): -- correction.

facinorous 4190 - poneros {pon-ay-ros'}; from a derivative of 4192; hurtful, i.e. evil (properly, in effect or influence, and thus differing from 2556, which refers rather to essential character, as well as from 4550, which indicates degeneracy from original virtue); figuratively, calamitous; also (passively) ill, i.e. diseased; but especially (morally) culpable, i.e. derelict, vicious, {facinorous}; neuter (singular) mischief, malice, or (plural) guilt; masculine (singular) the devil, or (plural) sinners: -- bad, evil, grievous, harm, lewd, malicious, wicked(-ness). See also 4191.

gnorizo 1107 - {gnorizo} {gno-rid'-zo}; from a derivative of 1097; to make known; subjectively, to know: -- certify, declare, make known, give to understand, do to wit, wot.

governor 00323 ## 'achashdarpan {akh-ash-dar-pan'} ; of Persian derivation ; a satrap or {governor} of a main province (of Persia) : -- lieutenant .

governor 00441 ## 'alluwph {al-loof'} ; or (shortened)'alluph {al-loof'} ; from 00502 ; familiar ; a friend , also gentle ; hence , a bullock (as being tame ; applied , although masculine , to a cow) ; and so , a chieftain (as notable , like neat cattle) : -- captain , duke , (chief) friend , {governor} , guide , ox .

governor 02710 ## chaqaq {khaw-kak'} ; a primitive root ; properly , to hack , i . e . engrave (Judges 5 : 14 , to be a scribe simply) ; by implication , to enact (laws being cut in stone or metal tablets in primitive times) or (gen .) prescribe : -- appoint , decree , {governor} , grave , lawgiver , note , pourtray , print , set .

governor 02951 ## tiphcar {tif-sar'} ; of foreign derivation ; a military {governor} : -- captain .

governor 04910 ## mashal {maw-shal'} ; a primitive root ; to rule : -- (have , make to have) dominion , {governor} , X indeed , reign , (bear , cause to , have) rule (- ing ,-r) , have power .

governor 05057 ## nagiyd {naw-gheed'} ; or nagid {naw-gheed'} ; from 05046 ; a commander (as occupying the front) , civil , military or religious ; generally (abstractly , plural) , honorable themes : -- captain , chief , excellent thing , (chief) {governor} , leader , noble , prince , (chief) ruler .

governor 05387 ## nasiy'{naw-see'} ; or nasi'{naw-see'} ; from 05375 ; properly , an exalted one , i . e . a king or sheik ; also a rising mist : -- captain , chief , cloud , {governor} , prince , ruler , vapour .

governor 05460 ## c@gan (Aramaic) {seg-an'} ; corresponding to 05461 : -- {governor} .

governor 06346 ## pechah {peh-khaw'} ; of foreign origin ; a prefect (of a city or small district) : -- captain , deputy , {governor} .

governor 06347 ## pechah (Aramaic) {peh-khaw'} ; corresponding to 06346 : -- captain , {governor} .

governor 06496 ## paqiyd {paw-keed'} ; from 06485 ; a superintendent (civil , military or religious) : -- which had the charge , {governor} , office , overseer , [that] was set .

governor 07989 ## shalliyt {shal-leet'} ; from 07980 ; potent ; concretely , a prince or warrior : -- {governor} , mighty , that hath power , ruler .

governor 08269 ## sar {sar} ; from 08323 ; a head person (of any rank or class) : -- captain (that had rule) , chief (captain) , general , {governor} , keeper , lord , ([-task-]) master , prince (- ipal) , ruler , steward .

governor 08660 ## Tirshatha'{teer-shaw-thaw'} ; of foreign derivation ; the title of a Persian deputy or {governor} : -- Tirshatha .

governor 0755 - architriklinos {ar-khee-tree'-klee-nos}; from 0746 and a compound of 5140 and 2827 (a dinner-bed, because composed of three couches); director of the entertainment: -- {governor} (ruler) of the feast.

governor 1481 - ethnarches {eth-nar'-khace}; from 1484 and 0746; the {governor} [not king] of a district: -- ethnarch.

governor 1885 - eparchia {ep-ar-khee'-ah}; from a compound of 1909 and 0757 (meaning a {governor} of a district, " eparch "); a special region of government, i.e. a Roman praefecture: -- province.

governor 2116 - euthuno {yoo-thoo'-no}; from 2117; to straighten (level); technically, to steer: -- {governor}, make straight.

governor 2230 - hegemoneuo {hayg-em-on-yoo'-o}; from 2232; to act as ruler: -- be {governor}.

governor 2232 - hegemon {hayg-em-ohn'}; from 2233; a leader, i.e. chief person (or figuratively, place) of a province: -- {governor}, prince, ruler.

governor 2233 - hegeomai {hayg-eh'-om-ahee}; middle voice of a (presumed) strengthened form of 0071; to lead, i.e. command (with official authority); figuratively, to deem, i.e. consider: -- account, (be) chief, count, esteem, {governor}, judge, have the rule over, suppose, think.

governor 3078 - Lusanias {loo-san-ee'-as}; from 3080 and ania (trouble); grief-dispelling; Lysanias, a

{governor} of Abilene: -- Lysanias.

governor 3623 - oikonomos {oy-kon-om'-os}; from 3624 and the base of 3551; a house-distributor (i.e. manager), or overseer, i.e. an employee in that capacity; by extension, a fiscal agent (treasurer); figuratively, a preacher (of the Gospel): -- chamberlain, {governor}, steward.

governor 4755 - strategos {strat-ay-gos'}; from the base of 4756 and 0071 or 2233; a general, i.e. (by implication or analogy) a (military) {governor} (proetor), the chief (prefect) of the (Levitical) temple-wardens: -- captain, magistrate.

governor's 4232 - praitorion {prahee-to'-ree-on}; of Latin origin; the praetorium or {governor's} court-room (sometimes including the whole edifice and camp): -- (common, judgment) hall (of judgment), palace, praetorium.

honor 01431 ## gadal {gaw-dal'} ; a primitive root ; properly , to twist [compare 01434] , i . e . to be (causatively make) large (in various senses , as in body , mind , estate or {honor} , also in pride) : -- advance , boast , bring up , exceed , excellent , be (- come , do , give , make , wax) , great (- er , come to . . . estate , + things) , grow (up) , increase , lift up , magnify (- ifical) , be much set by , nourish (up) , pass , promote , proudly [spoken] , tower .

honor 08034 ## shem {shame} ; a primitive word [perhaps rather from 07760 through the idea of definite and conspicuous position ; compare 08064] ; an appellation , as a mark or memorial of individuality ; by implication {honor} , authority , character : -- + base , [in-] fame [-ous] , named (- d) , renown , report .

honor 08567 ## tanah {taw-naw'} ; a primitive root [identical with 08566 through the idea of attributing {honor}] ; to ascribe (praise) , i . e . celebrate , commemorate : -- lament , rehearse .

honor 2358 - thriambeuo {three-am-byoo'-o}; from a prolonged compound of the base of 2360; and a derivative of 0680 (meaning a noisy iambus, sung in {honor} of Bacchus); to make an acclamatory procession, i.e. (figuratively) to conquer or (by Hebraism) to give victory: -- (cause) to triumph (over).

honor 2472 - isotimos {ee-sot'-ee-mos}; from 2470 and 5092; of equal value or {honor}: -- like precious.

honor 4411 - protoklisia {pro-tok-lis-ee'-ah}; from 4413 and 2828; a reclining first (in the place of {honor}) at the dinner-bed, i.e. preeminence at meals: -- chief (highest, uppermost) room.

honor 4461 - rhabbi {hrab-bee'}; of Hebrew origin [7227 with pronominal suffix); my master, i.e Rabbi, as an official title of {honor}: -- Master, Rabbi.

honor 4735 - stephanos {stef'-an-os}; from an apparently primary stepho (to twine or wreathe); a chaplet (as a badge of royalty, a prize in the public games or a symbol of {honor} generally; but more conspicuous and elaborate than the simple fillet, 1238), literally or figuratively: -- crown.

honor 5097 - timoreo {tim-o-reh'-o}; from a comparative of 5092 and ouros (a guard); properly, to protect one's {honor}, i.e. to avenge (inflict a penalty): -- punish.

honor 5389 - philotimeomai {fil-ot-im-eh'-om-ahee}; middle voice from a compound of 5384 and 5092; to be fond of {honor}, i.e. emulous (eager or earnest to do something): -- labour, strive, study.

honor 5487 - charitoo {khar-ee-to'-o}; from 5485; to grace, i.e. indue with special {honor}: -- make accepted, be highly favoured.

honorable 03513 ## kabad {kaw-bad'} ; or kabed {kaw-bade'} ; a primitive root ; to be heavy , i . e . in a bad sense (burdensome , severe , dull) or in a good sense (numerous , rich , {honorable} ; causatively , to make weighty (in the same two senses) : -- abounding with , more grievously afflict , boast , be chargeable ,

X be dim , glorify , be (make) glorious (things) , glory , (very) great , be grievous , harden , be (make) heavy , be heavier , lay heavily , (bring to , come to , do , get , be had in) honour (self) , (be) honourable (man) , lade , X more be laid , make self many , nobles , prevail , promote (to honour) , be rich , be (go) sore , stop .

honorable 05057 ## nagiyd {naw-gheed'} ; or nagid {naw-gheed'} ; from 05046 ; a commander (as occupying the front) , civil , military or religious ; generally (abstractly , plural) , {honorable} themes : -- captain , chief , excellent thing , (chief) governor , leader , noble , prince , (chief) ruler .

honorable 05375 ## nasa'{naw-saw'} ; or nacah (Psalm 4 : 6 [7]) {naw-saw'} ; a primitive root ; to lift , in a great variety of applications , literal and figurative , absol . and rel . (as follows) : -- accept , advance , arise , (able to , [armor] , suffer to) bear (- er , up) , bring (forth) , burn , carry (away) , cast , contain , desire , ease , exact , exalt (self) , extol , fetch , forgive , furnish , further , give , go on , help , high , hold up , {honorable} (+ man) , lade , lay , lift (self) up , lofty , marry , magnify , X needs , obtain , pardon , raise (up) , receive , regard , respect , set (up) , spare , stir up , + swear , take (away , up) , X utterly , wear , yield .

honorable 07336 ## razan {raw-zan'} ; a primitive root ; probably to be heavy , i . e . (figuratively) {honorable} : -- prince , ruler .

honorable 2903 - kratistos {krat'-is-tos}; superlative of a derivative of 2904; strongest, i.e. (in dignity) very {honorable}: -- most excellent (noble).

honorable 4320 - prosanabaino {pros-an-ab-ah'-ee-no}; from 4314 and 0305; to ascend farther, i.e. be promoted (take an upper [more {honorable}] seat): -- go up.

honorable 4586 - semnos {sem-nos'}; from 4576; venerable, i.e. {honorable}: -- grave, honest.

honorary 4737 - stephanoo {stef-an-o'-o}; from 4735; to adorn with an {honorary} wreath (literally or figuratively): -- crown.

honored 5093 - timios {tim'-ee-os}; including the comparative timioteros {tim-ee-o'-ter-os}; and the superlative timiotatos {tim-ee-o'-tat-os}; from 5092; valuable, i.e. (objectively) costly, or (subjectively) {honored}, esteemed, or (figuratively) beloved: -- dear, honourable, (more, most) precious, had in reputation.

ignoramus 2399 - idiotes {id-ee-o'-tace}; from 2398; a private person, i.e. (by implication) an {ignoramus} (compare " idiot "): -- ignorant, rude, unlearned.

ignorance 02822 ## choshek {kho-shek'} ; from 02821 ; the dark ; hence (literally) darkness ; figuratively , misery , destruction , death , {ignorance} , sorrow , wickedness : -- dark (- ness) , night , obscurity .

ignorance 07684 ## sh@gagah {sheg-aw-gaw'} ; from 07683 ; a mistake or inadvertent transgression : -- error , {ignorance} , at unawares ; unwittingly .

ignorance 07686 ## shagah {shaw-gaw'} ; a primitive root ; to stray (causatively , mislead) , usually (figuratively) to mistake , especially (morally) to transgress ; by extension (through the idea of intoxication) to reel , (figuratively) be enraptured : -- (cause to) go astray , deceive , err , be ravished , sin through {ignorance} , (let , make to) wander .

ignorance 0052 - agnoia {ag'-noy-ah}; from 0050; ignorance (properly, the quality): -- {ignorance}.

ignorance 0052 - agnoia {ag'-noy-ah}; from 0050; {ignorance} (properly, the quality): -- ignorance.

ignorance 0056 - agnosia {ag-no-see'-ah}; from 0001 (as negative particle) and 1108; ignorance (properly, the state): -- {ignorance}, not the knowledge.

ignorance 0056 - agnosia {ag-no-see'-ah}; from 0001 (as negative particle) and 1108; {ignorance} (properly, the state): -- ignorance, not the knowledge.

ignorant 05234 ## nakar {naw-kar'} ; a primitive root ; properly , to scrutinize , i . e . look intently at ; hence (with recognition implied) , to acknowledge , be acquainted with , care for , respect , revere , or (with suspicion implied) , to disregard , ignore , be strange toward , reject , resign , dissimulate (as if {ignorant} or disowning) : -- acknowledge , X could , deliver , discern , dissemble , estrange , feign self to be another , know , take knowledge (notice) , perceive , regard , (have) respect , behave (make) self strange (- ly) .

ignorant 0050 - agnoeo {ag-no-eh'-o}; from 0001 (as a negative particle) and 3539; not to know (through lack of information or intelligence); by implication, to ignore (through disinclination): -- (be) {ignorant}(-ly), not know, not understand, unknown.

ignorant 0261 - amathes {am-ath-ace'}; from 0001 (as a negative particle) and 3129; {ignorant}: -- unlearned.

ignorant 0552 - apeiros {ap'-i-ros}; from 0001 (as a negative particle) and 3984; inexperienced, i.e. {ignorant}: -- unskilful.

ignorant 0878 - aphron {af'-rone}; from 0001 (as a negative particle) and 5424; properly, mindless, i.e. stupid, (by implication) {ignorant}, (specially) egotistic, (practically) rash, or (morally) unbelieving: -- fool(-ish), unwise.

ignorant 2399 - idiotes {id-ee-o'-tace}; from 2398; a private person, i.e. (by implication) an ignoramus (compare " idiot "): -- {ignorant}, rude, unlearned.

ignorantly 07683 ## shagag {shaw-gag'} ; a primitive root ; to stray , i . e . (figuratively) sin (with more or less apology) : -- X also for that , deceived , err , go astray , sin {ignorantly} .

ignore 05234 ## nakar {naw-kar'} ; a primitive root ; properly , to scrutinize , i . e . look intently at ; hence (with recognition implied) , to acknowledge , be acquainted with , care for , respect , revere , or (with suspicion implied) , to disregard , {ignore} , be strange toward , reject , resign , dissimulate (as if ignorant or disowning) : -- acknowledge , X could , deliver , discern , dissemble , estrange , feign self to be another , know , take knowledge (notice) , perceive , regard , (have) respect , behave (make) self strange (- ly) .

ignore 0050 - agnoeo {ag-no-eh'-o}; from 0001 (as a negative particle) and 3539; not to know (through lack of information or intelligence); by implication, to {ignore} (through disinclination): -- (be) ignorant(-ly), not know, not understand, unknown.

ignored 0051 - agnoema {ag-no'-ay-mah}; from 0050; a thing {ignored}, i.e. shortcoming: -- error.

inordinate 05691 ## ` agabah {ag-aw-baw'} ; from 05689 ; love (abstractly) , i . e . amorousness : -- {inordinate} love .

inordinate 3806 - pathos {path'-os}; from the alternate of 3958; properly, suffering (" pathos "), i.e. (subjectively) a passion (especially concupiscence): -- ({inordinate}) affection, lust. *. patho. See 3958.**

inordinately 5239 - huperekteino {hoop-er-ek-ti'-no}; from 5228 and 1614; to extend {inordinately}: -- stretch beyond.

m@norah 04501 ## m@nowrah {men-o-raw'} ; or {m@norah} {men-o-raw'} ; feminine of 04500 (in the original sense of 05216) ; a chandelier : -- candlestick .

Minor 0098 - Adramuttenos {ad-ram-oot-tay-nos'}; from Adramutteion (a place in Asia {Minor}); Adramyttene or belonging to Adramyttium: -- of Adramyttium.

Minor 0773 - Asia {as-ee'-ah}; of uncertain derivation; Asia, i.e. Asia {Minor}, or (usually) only its western shore: -- Asia.

Minor 0775 - Asiarches {as-ee-ar'-khace}; from 0773 and 0746; an Asiarch or president of the public festivities in a city of Asia {Minor}: -- chief of Asia.

MInor 0789 - Assos {as'-sos}; probably of foreign origin; Assus, a city of Asia {MInor}: -- Assos.

Minor 1191 - Derbe {der-bay'}; of foreign origin; Derbe, a place in Asia {Minor}: -- Derbe.

Minor 2181 - Ephesos {ef'-es-os}; probably of foreign origin; Ephesus, a city of Asia {Minor}: -- Ephesus.

Minor 2332 - Thessalonike {thes-sal-on-ee'-kay}; from Thessalos (a Thessalian) and 3529; Thessalonice, a place in Asia {Minor}: -- Thessalonica.

Minor 2363 - Thuateira {thoo-at'-i-rah}; of uncertain derivation; Thyatira, a place in Asia {Minor}: -- Thyatira.

Minor 2404 - Hierapolis {hee-er-ap'-ol-is}; from 2413 and 4172; holy city; Hierapolis, a place in Asia {Minor}: -- Hierapolis.

MInor 2430 - Ikonion {ee-kon'-ee-on}; perhaps from 1504; image-like; Iconium, a place in Asia {MInor}: -- Iconium.

Minor 2587 - Kappadokia {kap-pad-ok-ee'-ah}; of foreign origin; Cappadocia, a region of Asia {Minor}: -- Cappadocia.

Minor 2791 - Kilikia {kil-ik-ee'-ah}; probably of foreign origin; Cilicia, a region of Asia {Minor}: -- Cilicia.

Minor 2834 - Knidos {knee'-dos}; probably of foreign origin; Cnidus, a place in Asia {Minor}: -- Cnidus.

Minor 2857 - Kolossai {kol-os-sah'-ee}; apparently feminine plural of kolossos (" colossal "); Colossae, a place in Asia {Minor}: -- Colosse.

Minor 2990 - lanthano {lan-than'-o}; a prolongation for Asia {Minor}: -- Colosse.

Minor 2993 - Laodikeia {lah-od-ik'-i-ah}; from a compound of 2992 and 1349; Laodicia, a place in Asia {Minor}: -- Laodicea.

Minor 3070 - Ludia {loo-dee'-ah}; properly, feminine of Ludios [of foreign origin] (a Lydian, in Asia {Minor}); Lydia, a Christian woman: -- Lydia.

Minor 3071 - Lukaonia {loo-kah-on-ee'-ah}; perhaps remotely from 3074; Lycaonia, a region of Asia {Minor}: -- Lycaonia.

Minor 3073 - Lukia {loo-kee'-ah}; probably remotely from 3074; Lycia, a province of Asia {Minor}: -- Lycia.

Minor 3082 - Lustra {loos'-trah}; of uncertain origin; Lystra, a place in Asia {Minor}: -- Lystra.

Minor 3399 - Miletos {mil'-ay-tos}; of uncertain origin; Miletus, a city of Asia {Minor}: -- Miletus.

Minor 3460 - Mura {moo'-rah}; of uncertain derivation; Myra, a place in Asia {Minor}: -- Myra.

Minor 3465 - Musia {moo-see'-ah}; of uncertain origin; Mysia, a region of Asia {Minor}: -- Mysia.

minor 3516 - nepios {nay'-pee-os}; from an obsolete particle ne- (implying negation) and 2031; not speaking, i.e. an infant ({minor}); figuratively, a simple-minded person, an immature Christian: -- babe, child (+ -ish).

Minor 3828 - Pamphulia {pam-fool-ee'-ah}; from a compound of 3956 and 4443; every-tribal, i.e. heterogeneous (5561 being implied); Pamphylia, a region of Asia {Minor}: -- Pamphylia.

Minor 3959 - Patara {pat'-ar-ah}; probably of foreign origin; Patara, a place in Asia {Minor}: -- Patara.

Minor 4010 - Pergamos {per'-gam-os}; from 4444; fortified; Pergamus, a place in Asia {Minor}: -- Pergamos.

Minor 4011 - Perge {perg'-ay}; probably from the same as 4010; a tower; Perga, a place in Asia {Minor}: -- Perga.

Minor 4099 - Pisidia {pis-id-ee'-ah}; probably of foreign origin; Pisidia, a region of Asia {Minor}: -- Pisidia.

Minor 4195 - Pontos {pon'-tos}; a sea; Pontus, a region of Asia {Minor}: -- Pontus.

Minor 4554 - Sardeis {sar'-dice}; plural of uncertain derivation; Sardis, a place in Asia {Minor}: -- Sardis.

Minor 4667 - Smurna {smoor'-nah}; the same as 4666; Smyrna, a place in Asia {Minor}: -- Smyrna.

Minor 5019 - Tarsos {tar-sos'}; perhaps the same as tarsos (a flat basket); Tarsus, a place in Asia {Minor}: -- Tarsus.

Minor 5174 - Troas {tro-as'}; from Tros (a Trojan); the Troad (or plain of Troy), i.e. Troas, a place in Asia {Minor}: -- Troas.

Minor 5175 - Trogullion {tro-gool'-lee-on}; of uncertain derivation; Trogyllium, a place in Asia {Minor}: -- Trogyllium.

Minor 5359 - Philadelpheia {fil-ad-el'-fee-ah}; from Philadelphos (the same as 5361), a king of Pergamos; Philadelphia, a place in Asia {Minor}: -- Philadelphia.

Minor 5435 - Phrugia {froog-ee'-ah}; probably of foreign origin; Phrygia, a region of Asia {Minor}: -- Phrygia.

Nicanor 3527 - Nikanor {nik-an'-ore}; probably from 3528; victorious; Nicanor, a Christian: -- {Nicanor}.

Nicanor 3527 - Nikanor {nik-an'-ore}; probably from 3528; victorious; {Nicanor}, a Christian: -- Nicanor.

Nikanor 3527 - {Nikanor} {nik-an'-ore}; probably from 3528; victorious; Nicanor, a Christian: -- Nicanor.

nor 00176 ## 'ow {o} ; presumed to be the " constructive " or genitival form of'av {av} ; short for 00185 ; desire (and so probably in Prov . 31 : 4) ; hence (by way of alternative) or , also if : -- also , and , either , if , at the least , X {nor} , or , otherwise , then , whether .

nor 00369 ## 'ayin {ah'- yin} ; as if from a primitive root meaning to be nothing or not exist ; a non-entity ; generally used as a negative particle : -- else , except , fail , [father-] less , be gone , in [-curable] , neither , never , no (where) , none , {nor} , (any , thing) , not , nothing , to nought , past , un (- searchable) , well-nigh , without . Compare 00370 .

nor 00408 ## 'al {al} ; a negative particle [akin to 03808] ; not (the qualified negation , used as a deprecative) ; once (Job 24 : 25) as a noun , nothing : -- nay , neither , + never , no , {nor} , not , nothing [worth] , rather than .

nor 00518 ## 'im {eem} ; a primitive particle ; used very widely as demonstrative , lo ! ; interrog . , whether ? ; or conditional , if , although ; also Oh that ! , when ; hence , as a negative , not : -- (and , can-, doubtless , if , that) (not) , + but , either , + except , + more (- over if , than) , neither , nevertheless , {nor} , oh that , or , + save (only ,-ing) , seeing , since , sith , + surely (no more , none , not) , though , + of a truth , + unless , + verily , when , whereas , whether , while , + yet .

nor 04480 ## min {min} ; or minniy {min-nee'} ; or minney (constructive plural) {min-nay'} ; (Isaiah 30 : 11) ; for 04482 ; properly , a part of ; hence (prepositionally) , from or out of in many senses (as follows) : -- above , after , among , at , because of , by (reason of) , from (among) , in , X neither , X {nor} , (out) of , over , since , X then , through , X whether , with .

nor 06571 ## parash {paw-rawsh'} ; from 06567 ; a steed (as stretched out to a vehicle , not single {nor} for mounting [compare 05483]) ; also (by implication) a driver (in a chariot) , i . e . (collectively) cavalry : -- horseman .

nor 1099 - glukus {gloo-koos'}; of uncertain affinity; sweet (i.e. not bitter {nor} salt): -- sweet, fresh.

nor 3361 - me {may}; a primary particle of qualified negation (whereas 3756 expresses an absolute denial); (adverbially) not, (conjunctionally) lest; also (as an interrogative implying a negative answer [whereas 3756 expects an affirmative one]) whether: -- any but (that), X forbear, + God forbid, + lack, lest, neither, never, no (X wise in), none, {nor}, [can-]not, nothing, that not, un [-taken], without. Often used in compounds in substantially the same relations. See also 3362, 3363, 3364, 3372, 3373, 3375, 3378.

nor 3364 - ou me {oo may}; i.e. 3756 and 3361; a double negative strengthening the denial; not at all: -- any more, at all, by any (no) means, neither, never, no (at all), in no case (wise), {nor} ever, not (at all, in any wise). Compare 3378.

nor 3366 - mede {may-deh'}; from 3361 and 1161; but not, not even; in a continued negation, nor: -- neither, {nor} (yet), (no) not (once, so much as).

nor 3383 - mete {may'-teh}; from 3361 and 5037; not too, i.e. (in continued negation) neither or {nor}; also, not even: -- neither, (n-)or, so as much.

nor 3761 - oude {oo-deh'}; from 3756 and 1161; not however, i.e. neither, nor, not even: -- neither (indeed), never, no (more, {nor}, not), nor (yet), (also, even, then) not (even, so much as), + nothing, so much as.

nor 3777 - oute {oo'-teh}; from 3756 and 5037; not too, i.e. neither or nor; by analogy, not even: -- neither, none, {nor} (yet), (no, yet) not, nothing.

norant 03045 ## yada` {yaw-dah'} ; a primitive root ; to know (properly , to ascertain by seeing) ; used in a great variety of senses , figuratively , literally , euphemistically and inferentially (including observation , care , recognition ; and causatively , instruction , designation , punishment , etc .) [as follow] : -- acknowledge , acquaintance (- ted with) , advise , answer , appoint , assuredly , be aware , [un-] awares , can [-not] , certainly , comprehend , consider , X could they , cunning , declare , be diligent , (can , cause to) discern , discover , endued with , familiar friend , famous , feel , can have , be [ig-] {norant} , instruct , kinsfolk , kinsman , (cause to let , make) know , (come to give , have , take) knowledge , have [knowledge] , (be , make , make to be , make self) known , + be learned , + lie by man , mark , perceive , privy to , X prognosticator , regard , have respect , skilful , shew , can (man of) skill , be sure , of a surety , teach , (can) tell , understand , have [understanding] , X will be , wist , wit , wot

norant 03808 ## lo'{lo} ; or low'{lo} ; or loh (Deut . 3 : 11) {lo} ; a primitive particle ; not (the simple or abs . negation) ; by implication , no ; often used with other particles (as follows) : -- X before , + or else , ere , + except , ig [{-norant}] , much , less , nay , neither , never , no ([-ne] ,-- r , [-thing]) , (X as though . . . , [can-] , for) not (out of) , of nought , otherwise , out of , + surely , + as truly as , + of a truth , + verily , for want , + whether , without .

norantly 01097 ## b@liy {bel-ee'} ; from 01086 ; prop . failure , i . e . nothing or destruction ; usually (with prep .) without , not yet , because not , as long as , etc . : -- corruption , ig [{norantly}] , for lack of , where no 0 . . is , so that no , none , not , un [awares] , without .

norantly 01847 ## da` ath {dah'- ath} ; from 03045 ; knowledge : -- cunning , [ig-] {norantly} , know (- ledge) , [un-] awares (wittingly) .

north 00268 ## 'achowr {aw-khore'} ; or (shortened)'achor {aw-khore'} ; from 00299 ; the hinder part ; hence (adverb) behind , backward ; also (as facing {north}) the West : -- after (- ward) , back (part ,-side ,- ward) , hereafter , (be-) hind (- er part) , time to come , without .

north 01268 ## Berowthah {bay-ro-thaw'} ; or Berothay {bay-ro-that'- ee} ; probably from 01266 ; cypress or cypresslike ; Berothah or Berothai , a place {north} of Palestine : -- Berothah , Berothai .

North 01551 ## Galiyl {gaw-leel'} ; or (prolonged) Galiylah {gaw-lee-law'} ; the same as 01550 ; a circle (with the article) ; Galil (as a special circuit) in the {North} of Palestine : -- Galilee .

north 04215 ## m@zareh {mez-aw-reh'} ; apparently from 02219 ; properly , a scatterer , i . e . the north wind (as dispersing clouds ; only in plural) : -- {north} .

north 06828 ## tsaphown {tsaw-fone'} ; or tsaphon {tsaw-fone'} ; from 06845 ; properly , hidden , i . e . dark ; used only of the north as a quarter (gloomy and unknown) : -- {north} (- ern , side ,-ward , wind) .

north 08040 ## s@mo'wl {sem-ole'} ; or s@mo'l {sem-ole'} ; a primitive word [rather perhaps from the same as 08071 (by insertion of the aleph) through the idea of wrapping up] ; properly , dark (as enveloped) , i . e . the {north} ; hence (by orientation) , the left hand : -- left (hand , side) .

north 1005 - borrhas {bor-hras'}; of uncertain derivation; the north (properly, wind): -- {north}.

north 1005 - borrhas {bor-hras'}; of uncertain derivation; the {north} (properly, wind): -- north.

north 5566 - choros {kho'-ros}; of Latin origin; the north-west wind: -- {north} west.

north-west 5566 - choros {kho'-ros}; of Latin origin; the {north-west} wind: -- north west.

northern 04031 ## Magowg {maw-gogue'} ; from 01463 ; Magog , a son of Japheth ; also a barbarous {northern} region : -- Magog .

northern 06830 ## ts@phowniy {tsef-o-nee'} ; from 06828 ; northern : -- {northern} .

northern 06830 ## ts@phowniy {tsef-o-nee'} ; from 06828 ; {northern} : -- northern .

snore 05170 ## nachar {nakh'- ar} ; and (feminine) nacharah {nakh-ar-aw'} ; from an unused root meaning to snort or {snore} ; a snorting : -- nostrils , snorting .

snorer 05152 ## Nachowr {naw-khore'} ; from the same as 05170 ; {snorer} ; Nochor , the name of the grandfather and a brother of Abraham : -- Nahor .

snorer 05171 ## Nacharay {nakh-ar-ah'- ee} ; or Nachray {nakh-rah'- ee} ; from the same as 05170 ;

{snorer} ; Nacharai or Nachrai , an Israelite : -- Naharai , Nahari .

snort 05170 ## nachar {nakh'- ar} ; and (feminine) nacharah {nakh-ar-aw'} ; from an unused root meaning to {snort} or snore ; a snorting : -- nostrils , snorting .

snort 1690 - embrimaomai {em-brim-ah'-om-ahee}; from 1722 and brimaomai (to {snort} with anger); to have indignation on, i.e. (transitively) to blame, (intransitively) to sigh with chagrin, (specially) to sternly enjoin: -- straitly charge, groan, murmur against.

snort 5433 - phruasso {froo-as'-so}; akin to 1032, 1031; to {snort} (as a spirited horse), i.e. (figuratively) to make a tumult: -- rage.

snorting 05170 ## nachar {nakh'- ar} ; and (feminine) nacharah {nakh-ar-aw'} ; from an unused root meaning to snort or snore ; a {snorting} : -- nostrils , snorting .

snorting 05170 ## nachar {nakh'- ar} ; and (feminine) nacharah {nakh-ar-aw'} ; from an unused root meaning to snort or snore ; a snorting : -- nostrils , {snorting} .

tenor 06310 ## peh {peh} ; from 06284 ; the mouth (as the means of blowing) , whether literal or figurative (particularly speech) ; specifically edge , portion or side ; adverbially (with preposition) according to : -- accord (- ing as ,-ing to) , after , appointment , assent , collar , command (- ment) , X eat , edge , end , entry , + file , hole , X in , mind , mouth , part , portion , X (should) say (- ing) , sentence , skirt , sound , speech , X spoken , talk , {tenor} , X to , + two-edged , wish , word .

{kin-nore'} 03658 ## kinnowr {{kin-nore'}} ; from a unused root meaning to twang ; a harp : -- harp

{maw-nore'} 04500 ## manowr {{maw-nore'}} ; from 05214 ; a yoke (properly , for plowing) , i . e . the frame of a loom : -- beam .

Greek Strong's Dictionary with all the Synonyms inserted into the definitions.

0558 + freeman +/ . apeleutheros {ap-el-yoo'-ther-os}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/ and 1658 + free + liberty + is free + As free + nor free + I not free + being free + she is free + ye were free + by a freewoman + but of the free + ye shall be free + of the freewoman + For though I be free + but he of the freewoman +/ ; one freed away, i .e . a freedman: --freeman .

0755 + the ruler + the governor + of the feast + unto the governor +/ . architriklinos {ar-khee-tree'-klee-nos}; from 0746 + rule + corners + the first + beginning + from the beginning 0746- from the beginning 0746- be the first + principality + at the first + The beginning + the beginning + the beginning + principalities + the principles + not their first + in the beginning + is the beginning + In the beginning + are the beginning + to principalities + are the beginnings + from the beginning + him unto the power + was in the beginning + that in the beginning + but from the beginning + But from the beginning + was from the beginning + unto the principalities + hath from the beginning + with me from the beginning + unto you from the beginning + as was not from the beginning + him that is from the beginning + as they were from the beginning +/ and a compound of 5140 + three + be three + me three + by three + us three + up three + in three + of three + was three + and three + it in three + there three + these three + of the three + and in three + and The three + with me three + it up in three + And he was three + there were three + And there are three + For there are three + by the space of three + in unto them and three +/ and 2827 + to lay + turned + to wear + and bowed + and he bowed + is far spent +/ (a dinner-bed, because composed of three couches); director of the entertainment: --governor (ruler) of the feast .

1099 + have + sweet + and fresh + braham 11 braham 11 braham 11 braham 11 braham 11 . braham 11 . braham 11 but if + braham 11 which + braham 11 which + braham 11 calling + braham 11 calling + braham 11 and Isaac + braham 11 have mercy + braham 11 when he was called + braham 11 when he was called + braham 11 when he was tried + braham 11 when he was tried + braham 11 when he was in Mesopotamia + braham 11 when he was in Mesopotamia + braham 11 which he had being yet uncircumcised + braham 11 which he had being yet uncircumcised + ot Abraham 11 . nto Abraham 11 . nto Abraham 11 . nto Abraham 11 And in thy seed + nto Abraham 11 saying In thee shall all + as not to Abraham 11 or + ith Abraham 11 and Isaac + hich was the son of Abraham 11 which was the son of Tha / . glukus {gloo-koos'}; of uncertain affinity; sweet (i .e . not bitter nor salt): --sweet, fresh .

1334 + told + it told + declared + and shew + me to tell + and declared + shall declare + them that they should tell +/ . diegeomai {dee-ayg-eh'-om-ahee}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/ and 2233 + count + chief + esteem + thought + I think + I counted + Esteeming + men count + I thought + I supposed + a Governor + she judged + And account + and I count + him governor + And to esteem + and hath counted + he was the chief + as they that count + things and do count + and he that is chief + me for that he counted + them that have the rule + them which have the rule +/ ; to relate fully: --declare, shew, tell .

1481 + the governor +/ . ethnarches {eth-nar'-khace}; from 1484 + nation + people + nations + Gentiles + my nation + the nation + own nation + For nation + the people + and nation + of nations + our nation + ye Gentiles + the heathen + to a nation + and nations + the nations + to my nation + the Gentiles + past Gentiles + of the nations + And the nation + by the heathen + And the nations + of the Gentiles + for that nation + to the Gentiles + up the Gentiles + did the heathen + as the Gentiles + to you Gentiles + for you Gentiles + over the Gentiles + unto the Gentiles + with the Gentiles + thou the Gentiles + That the Gentiles + that the Gentiles + up of the Gentiles + shall the Gentiles + he unto them Nation + and to the Gentiles + him to the Gentiles + are of the Gentiles + us that the Gentiles + down of the Gentiles + things do the nations + that ye were Gentiles + and from the Gentiles + And when the Gentiles + And that the Gentiles + things do the Gentiles + And not for that nation + and then to the Gentiles + in him shall the Gentiles + is come unto the Gentiles + against them and the Gentiles + that we should go unto the heathen +/ and 0746 + rule + corners + the first + beginning + from the beginning 0746- from the beginning 0746- be the first + principality + at the first + The beginning + the beginning + the beginning + principalities + the principles + not their first + in the beginning + is the beginning + In the beginning + are the beginning + to principalities + are the beginnings + from the beginning + him unto the power + was in the beginning + that in the beginning + but from the beginning + But from the beginning + was from the beginning + unto the principalities + hath from the beginning + with me from the beginning + unto you from the beginning + as was not from the beginning + him that is from the beginning + as they were from the beginning +/ ; the governor [not king] of a district: --ethnarch .

1499 + if + If + though + But if + Though + after if + thing if + For though + But though + unto him Though + unto you Though + not ; but though + for you ; though + not for it but if +/ . ei kai {i kahee}; from 1487 + If 1487- If 1487- If + if + If + I if + as if + he if + and if + man if + But if + but if + And if + for if + For if + him If + him if + you if + that if + Whether + that if + whether + What if + is it if + it me if + you ; if + thing if + Forasmuch + of you if + things If + me whether + us whether + For though + himself if + unto him If + well and if + you that if + him whether + not whether + with him if + unto her If + him whether + For if there + unto them If + of you whether + they are . For if + unto him Although + unto them Whether + again unto you . If + unto you There shall no + out from us but they were not of us ; for if +/ and 2532 + both 2532- both 2532- So + Or + or + so + but also 2532- who + now + but also 2532- yet + nor + yea + Now + Yet + Yea + even + else + also + then + Then + Even + Also + both + which + did so + on yet + I also + And so + either + is even + it even + not yet + we both + be also + me also + as well + we also + Ye both + am also + Ye also + ye even + ye also + he even + he also + As also + is also + in also + Provide + as also + us also + He also + men even + moreover + the same + you even + who also + the very + you also + not even + not even + was also + man also + end also + Who also + For even + are also + Moreover + but also + but even + Likewise + and even + her even + And both + him also + likewise + But even + had also + and also + they also + this also + as I also + is indeed + away both + were both + thou also + that also + that both + doth also + hath also + hath both + that even + thee also + them even + then both + therefore + came also + them also + them even + Thou also + will also + I am also + They also + were even + be ye also + ye in like + things yea + as ye also + As ye also + Be ye also + ye up then + It is also + do ye also + For indeed + For I also + there even + For verily + as we also + up us also + is he then + which also + shall also + as he also + for we also + Let us also + for ye also + that I also + them ; even + And ye also + For we also + let us also + manner also + him up even + fellow also + him not nor + should both + things also + in you both + of him also + as he is so + him as also + and we also + Are ye also + are ye also + that ye also + that we also + Are not even + But the very + with us also + of them also + with me also + let her also + unto me even + to pass also + whom he also + ye have both + them he also + I would also + I might also + man was also + thing I also + him but also + ye were also + not thou also + unto him also + us as we also + are they also + unto you also + we shall also + And thou also + and will also + and they also + as it is also + shall ye also + she hath also + he would also + have likewise + thou art also + thou but also + for they also + but that also + is he not also + seeing we also + is in him even + in you ye also + as to you also + it as did also + they were even + but on me also + so but we also + things We also + and so is also + have they both + unto thee both + Therefore also + unto them Even + that they also + as I have also + unto them also + with thee both + There are also + the Father also + shall they also + fellow was also + will we be also + Are ye not then + thou shalt both + unto him though + as it doth also + as they do also + that he is both + But for us also + There were also + For we are also + shall ye be also + shall it be also + there shall also + but to that also + but who was also + unto him We also + we shall be also + is the same also + for that is even + But that ye also + but for them also + me they will also +

and they likewise + And I myself also + we ourselves also + that in thee also + that shall he also + that they had also + And there are also + And there was also + that we shall also + unto him that even + saying I have both + And there were also + that thou wilt also + to him Be thou also + and that ye likewise + there ye may be also + unto you That ye also + with him we shall also + is it but that he also + he shall be free . Thus + they but ourselves also + unto him Thou hast both + Shouldest not thou also + that was and is not even + sakes that they may also + we unto you that ye also + shall he not with him also + with him that we may be also + art in me and I in thee that they also +/ ; if also (or even): --if (that), though .

1508 + save + except + Except + saving + in save + him save + you save + me except + And except + thing save + with them more +/ . ei me {i may}; from 1487 + If 1487- If 1487- If + if + If + I if + as if + he if + and if + man if + But if + but if + And if + for if + For if + him If + him if + you if + that if + Whether + that if + whether + What if + is it if + it me if + you ; if + thing if + Forasmuch + of you if + things If + me whether + us whether + For though + himself if + unto him If + well and if + you that if + him whether + not whether + with him if + unto her If + him whether + For if there + unto them If + of you whether + they are . For if + unto him Although + unto them Whether + again unto you . If + unto you There shall no + out from us but they were not of us ; for if +/ and 3361 + or + no + nor + Nor + none + Lest + lest + means + in no + Let no + are no + take no + without + nothing + That no + that no + neither + Neither + me lest + him lest + her lest + not lest + And lest + with one + day lest + take ye no + to forbear + and let no + there be no + there is no + And have no + it is of no + things lest + And that no + having never + unto you lest + to anger lest + standeth lest + that ye cannot + unto them lest + diligently lest + that there is no + unto you Take no + when there is no + so that she is no + that there is any + things which cannot + that man and have no + Notwithstanding lest + him that there be no + That there should be no + thing and that there be no +/ ; if not: --but, except (that), if not, more than, save (only) that, saving, till .

1555 + declare + declaring +/ . ekdiegeomai {ek-dee-ayg-eh'-om-ahee}; from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/ and a compound of 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/ and 2233 + count + chief + esteem + thought + I think + I counted + Esteeming + men count + I thought + I supposed + a Governor + she judged + And account + and I count + him governor + And to esteem + and hath counted + he was the chief + as they that count + things and do count + and he that is chief + me for that he counted + them that have the rule + them which have the rule +/ ; to narrate through wholly: --declare .

1657 + liberty + she is at + of liberty + is liberty + unto liberty + them liberty + is my liberty + in the liberty + use not liberty + out our liberty +/ . eleutheria {el-yoo-ther-ee'-ah}; from 1658 + free + liberty + is free + As free + nor free + I not free + being free + she is free + ye were free + by a freewoman + but of the free + ye shall be free + of the freewoman + For though I be free + but he of the freewoman +/ ; freedom (legitimate or licentious, chiefly moral or ceremonial): --liberty .

1658 + free + liberty + is free + As free + nor free + I not free + being free + she is free + ye were free + by a freewoman + but of the free + ye shall be free + of the freewoman + For though I be free + but he of the freewoman +/ . eleutheros {el-yoo'-ther-os}; probably from the alternate of 2064 + to come 2064- to come 2064- is come 2064- is come 2064- there come 2064- there come 2064- go + Came + came + come + went + Come + grew + to go + cometh + I came + I come + coming + passing + is come + it came + we came + he come + we went + he went + brought + to come + me come + it came + he came + He came + be come + she came + I cometh + And came + and came + men come + may come + but come + not come + and come +

man come + and went + was come + resorted + were come + have come + will come + it cometh + they went + they come + is coming + to be set + They came + I am come + me cometh + am I come + doth come + by coming + he cometh + to appear + they came + his coming + would come + and coming + is to come + There came + was coming + and I come + cause came + there come + which came + he is come + and cometh + are coming + which came + is to come + shall come + there came + I am coming + and ye came + when I come + is not come + and it came + in her came + when I came + for to come + thee cometh + and am come + and he came + I will come + him to come + will I come + he was come + to you came + and to come + it and went + from coming + and we came + things came + and entered + And he came + thou comest + should come + that cometh + let him come + was not come + and lighting + There cometh + and had come + And the next + do they come + and was come + and are come + and she came + he will come + they entered + there cometh + him and came + He shall come + and they come + things cometh + I am not come + And they came + he shall come + art thou come + And he cometh + and were come + For I am come + and he cometh + them and came + unto him Come + will not come + and they came + And they come + he that cometh + unto them Come + and as he came + as thou camest + they were come + that were come + He that cometh + I had not come + And there came + bread and came + when he cometh + that if I come + of him and came + it for she came + was for to come + and art to come + him in and came + and then cometh + ye shall I come + him that cometh + of it they came + is he that came + that I may come + But I will come + meat there came + That I may come + that should come + And when he came + and when he came + I pray thee come + but he will come + them not to come + that he may come + that when I come + when thou comest + when he was come + time I am coming + that at my coming + for I am not come + thee and him come + but let them come + them for she came + the thing he came + is he that cometh + and I am not come + him and they went + myself shall come + And when they came + it not then cometh + him not for I came + And when he cometh + Howbeit there came + but he that cometh + and shall not come + with them and came + of thee and comest + to pass as he went + not that I am come + that thou art come + for you I will come + And when he is come + are they which came + with them then came + that it should come + that when he cometh + After they were come + him and we will come + that they might come + unto him I will come + And when he was come + them . And they came + and then at my coming + For when we were come + him which should come + that there shall come + that they should come + unto you I shall come + that I would not come + That upon you may come + him that he would come + and he that shall come + but that it should come + things that should come + And when they were come + ye that he will not come + unto them (he that came + thou he that should come + in the morning they came + was and is and is to come + out ; and when he is come + And as soon as he was come + to me ; and him that cometh + for that day shall not come + up as though I would not come + of them that were with me I came + that the things which happened unto me have fallen 206 / ; unrestrained (to go at pleasure), i .e . (as a citizen) not a slave (whether freeborn or manumitted), or (genitive case) exempt (from obligation or liability): --free (man, woman), at liberty .

1659 + free + made + me free + us free + hath made + being made + shall make + shall be delivered +/ . eleutheroo {el-yoo-ther-o'-o}; from 1658 + free + liberty + is free + As free + nor free + I not free + being free + she is free + ye were free + by a freewoman + but of the free + ye shall be free + of the freewoman + For though I be free + but he of the freewoman +/ ; to liberate, i .e . (figuratively) to exempt (from moral, ceremonial or mortal liability): --deliver, make free . * . eleutho . See 2064 + to come 2064- to come 2064- is come 2064- is come 2064- there come 2064- there come 2064- go + Came + came + come + went + Come + grew + to go + cometh + I came + I come + coming + passing + is come + it came + we came + he come + we went + he went + brought + to come + me come + it came + he came + He came + be come + she came + I cometh + And came + and came + men come + may come + but come + not come + and come + man come + and went + was come + resorted + were come + have come + will come + it cometh + they went + they come + is coming + to be set + They came + I am come + me cometh + am I come + doth come + by coming + he cometh + to appear + they came + his coming + would come + and coming + is to come + There came + was coming + and I come + cause came + there come + which came + he is come + and cometh + are coming + which came + is to come + shall come + there came + I am coming + and ye came + when I come + is not come + and it came + in her came + when I came + for to come + thee cometh + and am come + and he came + I will come + him to come + will I come + he was come + to you came + and to come + it and went + from coming + and we came + things came + and entered + And he came + thou comest + should come + that cometh + let him come + was not come + and lighting + There cometh + and had come + And the next**

+ do they come + and was come + and are come + and she came + he will come + they entered + there cometh + him and came + He shall come + and they come + things cometh + I am not come + And they came + he shall come + art thou come + And he cometh + and were come + For I am come + and he cometh + them and came + unto him Come + will not come + and they came + And they come + he that cometh + unto them Come + and as he came + as thou camest + they were come + that were come + He that cometh + I had not come + And there came + bread and came + when he cometh + that if I come + of him and came + it for she came + was for to come + and art to come + him in and came + and then cometh + ye shall I come + him that cometh + of it they came + is he that came + that I may come + But I will come + meat there came + That I may come + that should come + And when he came + and when he came + I pray thee come + but he will come + them not to come + that he may come + that when I come + when thou comest + when he was come + time I am coming + that at my coming + for I am not come + thee and him come + but let them come + them for she came + the thing he came + is he that cometh + and I am not come + him and they went + myself shall come + And when they came + it not then cometh + him not for I came + And when he cometh + Howbeit there came + but he that cometh + and shall not come + with them and came + of thee and comest + to pass as he went + not that I am come + that thou art come + for you I will come + And when he is come + are they which came + with them then came + that it should come + that when he cometh + After they were come + him and we will come + that they might come + unto him I will come + And when he was come + them . And they came + and then at my coming + For when we were come + him which should come + that there shall come + that they should come + unto you I shall come + that I would not come + That upon you may come + him that he would come + and he that shall come + but that it should come + things that should come + And when they were come + ye that he will not come + unto them (he that came + thou he that should come + in the morning they came + was and is and is to come + out ; and when he is come + And as soon as he was come + to me ; and him that cometh + for that day shall not come + up as though I would not come + of them that were with me I came + that the things which happened unto me have fallen 206 / .

1834 + declaring + And they told + hath declared + he hath declared + them he declared + that shall they come + And when he had declared +/ . exegeomai {ex-ayg-eh'-om-ahee}; from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/ and 2233 + count + chief + esteem + thought + I think + I counted + Esteeming + men count + I thought + I supposed + a Governor + she judged + And account + and I count + him governor + And to esteem + and hath counted + he was the chief + as they that count + things and do count + and he that is chief + me for that he counted + them that have the rule + them which have the rule +/ ; to consider out (aloud), i .e . rehearse, unfold: --declare, tell .

1885 + province + into the province +/ . eparchia {ep-ar-khee'-ah}; from a compound of 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 0757 + to rule + to reign +/ (meaning a governor of a district, "eparch"); a special region of government, i .e . a Roman praefecture: --province .

2116 + Make + straight + the governor +/ . euthuno {yoo-thoo'-no}; from 2117 + and anon + straight + Straight + the right + immediately + is not right + and forthwith + up straightway + And immediately + and shall straightway +/ ; to straighten (level); technically, to steer: --governor, make straight .

2228 + or + Or + nor + yea + than + What + we or + in or + Either + before + either + Except + me nor + man or + man or + rather + not or + thee or + meat or + thou or + Neither + neither + only or + days or + thee or + thing or + not save + not ; or + of him or + more than + of you or + to you or + things or + thee ; or + unto us or + but rather + for you or + for either + thee in or + person nor + but either + me to be or + of thee nor + rather than + man neither + unto thee or + to you either + out from you or + as an evildoer or + of that sheep than + things unto you than + was not to Abraham 11 or + is he that is in you than +/ . e {ay}; a primary particle of distinction between two connected terms; disjunctive, or; comparative, than: --and, but (either), (n-)either, except it be, (n-)or (else), rather, save, than, that, what, yea . Often used in connection with other particles . Compare especially 2235 + time + by this + was now + already + are already + you already + were already + doth already + it be already + I had already + that it was now + he were already + with her already +/ , 2260 + than +/ , 2273 + whether +/ .

2229 + Surely +/ . e {ay}; an adverb of confirmation; perhaps intensive of 2228 + or + Or + nor + yea + than + What + we or + in or + Either + before + either + Except + me nor + man or + man or + rather + not or + thee or + meat or + thou or + Neither + neither + only or + days or + thee or + thing or + not save + not ; or + of him or + more than + of you or + to you or + things or + thee ; or + unto us or + but rather + for you or + for either + thee in or + person nor + but either + me to be or + of thee nor + rather than + man neither + unto thee or + to you either + out from you or + as an evildoer or + of that sheep than + things unto you than + was not to Abraham 11 or + is he that is in you than +/ ; used only (in the N .T .) before 3303 + So + one + One + some + then + truly + Truly + verily + indeed + Partly + and one + The one + I indeed + And truly + For to one + For indeed + Who verily + To the one + And verily + And unto one + For I verily + unto you even + And we indeed + things indeed + their ways one + And they truly + For thou verily + for that indeed + for they indeed + For they verily + For there is verily + unto them Ye shall indeed + things to you to me indeed +/ ; assuredly: --surely . * . he . See 3588 + who 3588- who 3588- ever 3588- ever 3588- who + any + Who + this + Some + what + This + when + then + some + this + Whoso + While + thine + whose + which + Which + These + Those + these + which + those + sake which 3588- sake which 3588- by this + whereby + in your + is this + by your + to whom + in this + as much + of this + but who + to your + And your + Let your + as those + But this + and when + thee who + came who + for your + in these + And this + he which + hand who + to those + ye which + For what + And some + and your + of these + of those + For this + we which + not what + and some + And when + in those + her which + and whoso + man which + and these + him which + but those + But whoso + and Whoso + and which + Whosoever + And whoso + them what + with such + for those + her which + whosoever + one which + and those + But while + thee what + unto your + that when + was which + that this + from your + and thine + son which + For those + But those + and whose + that those + than those + even those + and others + unto those + shall your + that which + thee which + ones which + unto these + them which + women which + things your + thing which + And of some + works which + is he which + to them who + ye not what + and another + was he which + is and which + But in those + of you which + to you which + him for some + is and which + us from this + things which + even in this + He it is who + to pass when + with her who + by the which + and for your + out of those + things which + For we which + him but some + that we which + not whosoever + to pass while + And whosoever + is that which + of them which + and whosoever + For whosoever + to pass which + by that which + on them which + was and which + was and which + unto thee Who + unto us which + and whosoever + to them which + that he which + from him which + not them which + that whosoever + That whosoever + And they which + are they which + there be which + not them which + thing and what + for whatsoever + Even unto this + but that which + not that which + diligently who + for them which + them not those + But let us who + that they which + with me in your + there are which + him ; and others + they may by your + unto them to this + him with them who + that things which + to pass that when + to pass that when + and to them which + to pass that while + unto you Whosoever + them unto us which + to pass that while + unto her Whosoever + those things which + that it is he which + But unto them which + and I pray God your + that it was he which + yea and things which + are the things which + by the means of those + unto you That ye which + unto you That whosoever + For we that are in this + of them diligently what + of Abraham 11 and whosoever + unto them Ye are they which + sake and for their sakes which +/ . *** . he . See 3739 + whom 3739- whom 3739- who + Who + who + one + whom + whom + Whom + when + what + What + since + where + whose + Which + Whose + while + which + which + ye who + us whom + Whereby + you who + he whom + ye what + wherein + whither + another + because + him who + Whereof + To whom + whereof + whereby + For one + man who + whereto + by whom + Of whom + whereon + to whom**

+ on whom + In whom + By whom + he whom + nothing + by whom + in whom + of whom + of what + and whom + us which + and what + you whom + But what + us whose + by which + In which + by whose + of whose + of which + by which + Of which + he which + By which + For whom + for what + and What + and What + but whom + not what + him whom + for whom + in which + And what + me whose + thou what + from whom + sake whom + that what + for since + for which + From whom + them what + him whose + time What + upon whom + whereinto + Unto whom + wherefore + but while + For which + the which + with whom + with this + Whereunto + With whom + And while + unto whom + wherewith + Whereupon + Wherefore + whereunto + and whose + whatsoever + And others + it ; which + land which + up whereof + That which + to another + bread when + is he whom + Unto which + that which + seed which + From which + sake which + from which + for of whom + For he whom + But (which + but to whom + him in whom + out of whom + from whence + But he whom + him because + and to whom + and of whom + and another + and he whom + in me which + unto ; whom + angel which + him of whom + things which + in him which + things which + in you which + In the which + By the which + of thee what + with us when + me ; of whom + than I whose + of the which + of them whom + to the which + they to whom + him for whom + ground ; who + wisdom which + not for what + that whereon + in the which + by the which + is he of whom + and with what + For with what + unto him whom + unto him What + thing whereby + For the which + And whosoever + One ; of whom + thing to whom + they him What + it from whose + Of them which + is he of whom + ye that which + of them whose + in whatsoever + speeches which + And that which + was he of whom + Upon the which + in him of whom + are they whose + are they which + themselves who + that for which + day that which + For that which + and he to whom + things whereof + and they which + For he of whom + him with which + Even him whose + and to another + things by whom + ye of him whom + unto you which + things another + ye are to whom + are they which + and that which + be in you which + in you for whom + that fast which + to them of whom + another another + that he to whom + up that whereon + things in which + as was not since + I not ; but what + for them by whom + of him with whom + He it is to whom + the things which + and to the other + unto him to whom + thee things which + of all that which + things from which + not those things which 3739- not those things which 3739- unto me Upon whom + man was unto whom + from them of whom + from me ; of whom + things ; in which + those things which + of Abraham 11 whom + even to them which + hand and the other + but for them which + did ; by the which + things and by whom + the things whereof + unto thee but that which 3739- ye not that to whom + have mercy and whom + unto thee but that which 3739- For unto whomsoever + of Abraham 11 ; who + by the things which + in that thing which + is there of you whom + and the things which + not the things which + it should be of whom + which is in you which + that is in thee which + of those things which + things there be which + of these things which + thou the things which + of for that for which + up those things which + But those things which + upon another ; because + to pass that whosoever + things they were which + that those things which + things than those which + into those things which + in those things whereof + of these things whereof + unto you ; in both which + in me and the life which + are and the things which + merchandise of you whose + thou in the things which + of that country from whence + shall those things be which + But I say that the things which + women that were with them which + and of those things in the which + but it shall be given to them for whom +/ . * . ei . See 5600 + may appear +/ .**

2230 + was governor + being governor + of the governor +/ . hegemoneuo {hayg-em-on-yoo'-o}; from 2232 + rulers + governor + governors + and rulers + the princes + the governor + The governor + unto governors + of the governor + to the governor + And the governor + and the governor + that the governor + to the governor s + up and the governor + And when the governor + after that the governor +/ ; to act as ruler: -- be governor .

2231 + of the reign +/ . hegemonia {hayg-em-on-ee'-ah}; from 2232 + rulers + governor + governors + and rulers + the princes + the governor + The governor + unto governors + of the governor + to the governor + And the governor + and the governor + that the governor + to the governor s + up and the governor + And when the governor + after that the governor +/ ; government, i .e . (in time) official term: --reign .

2232 + rulers + governor + governors + and rulers + the princes + the governor + The governor + unto governors + of the governor + to the governor + And the governor + and the governor + that the governor + to the governor s + up and the governor + And when the governor + after that the governor +/ . hegemon {hayg-em-ohn'}; from 2233 + count + chief + esteem + thought + I think + I counted + Esteeming + men

count + I thought + I supposed + a Governor + she judged + And account + and I count + him governor + And to esteem + and hath counted + he was the chief + as they that count + things and do count + and he that is chief + me for that he counted + them that have the rule + them which have the rule +/ ; a leader, i .e . chief person (or figuratively, place) of a province: --governor, prince, ruler .

2233 + count + chief + esteem + thought + I think + I counted + Esteeming + men count + I thought + I supposed + a Governor + she judged + And account + and I count + him governor + And to esteem + and hath counted + he was the chief + as they that count + things and do count + and he that is chief + me for that he counted + them that have the rule + them which have the rule +/ . hegeomai {hayg-eh'-om-ahee}; middle voice of a (presumed) strengthened form of 0071 + go + led + bring + and led + I bring + is open + leadeth + brought + to bring + was kept + let us go + Let us go + and bring + ye be led + He was led + as are led + he brought + them bring + and was led + me to bring + And brought + and brought + was brought + up let us go + They brought + him and bring + being brought + to be brought + as ye were led + And he brought + him he brought + he might bring + them and bring + they shall lead + him and brought + let us be going + they him and led + And they brought + him to be carried + them and to bring + him to be brought + things in bringing + For ye have brought + have ye not brought + unto them Let us go + to have them brought + And ye shall be brought + And when they had brought + for that intent that he might bring +/ ; to lead, i .e . command (with official authority); figuratively, to deem, i .e . consider: --account, (be) chief, count, esteem, governor, judge, have the rule over, suppose, think .

2235 + time + by this + was now + already + are already + you already + were already + doth already + it be already + I had already + that it was now + he were already + with her already +/ . ede {ay'-day}; apparently from 2228 + or + Or + nor + yea + than + What + we or + in or + Either + before + either + Except + me nor + man or + man or + rather + not or + thee or + meat or + thou or + Neither + neither + only or + days or + thee or + thing or + not save + not ; or + of him or + more than + of you or + to you or + things or + thee ; or + unto us or + but rather + for you or + for either + thee in or + person nor + but either + me to be or + of thee nor + rather than + man neither + unto thee or + to you either + out from you or + as an evildoer or + of that sheep than + things unto you than + was not to Abraham 11 or + is he that is in you than +/ (or possibly 2229 + Surely +/) and 1211 + also + therefore + Let us now + for me doubtless +/ ; even now: --already, (even) now (already), by this time .

2260 + than +/ . eper {ay'-per}; from 2228 + or + Or + nor + yea + than + What + we or + in or + Either + before + either + Except + me nor + man or + man or + rather + not or + thee or + meat or + thou or + Neither + neither + only or + days or + thee or + thing or + not save + not ; or + of him or + more than + of you or + to you or + things or + thee ; or + unto us or + but rather + for you or + for either + thee in or + person nor + but either + me to be or + of thee nor + rather than + man neither + unto thee or + to you either + out from you or + as an evildoer or + of that sheep than + things unto you than + was not to Abraham 11 or + is he that is in you than +/ and 4007; than at all (or than perhaps, than indeed): --than .

2273 + whether +/ . etoi {ay'-toy}; from 2228 + or + Or + nor + yea + than + What + we or + in or + Either + before + either + Except + me nor + man or + man or + rather + not or + thee or + meat or + thou or + Neither + neither + only or + days or + thee or + thing or + not save + not ; or + of him or + more than + of you or + to you or + things or + thee ; or + unto us or + but rather + for you or + for either + thee in or + person nor + but either + me to be or + of thee nor + rather than + man neither + unto thee or + to you either + out from you or + as an evildoer or + of that sheep than + things unto you than + was not to Abraham 11 or + is he that is in you than +/ and 5104; either indeed: --whether .

2446 + Jordan + in Jordan + of Jordan + to Jordan + from Jordan + of him in Jordan +/ . Iordanes {ee-or-dan'-ace}; of Hebrew origin [3383 + or + nor + Nor + much + not so + Neither + neither + not neither + And when neither + that they will neither + that they would neither +/]; the Jordanes (i .e . Jarden), a river of Palestine: --Jordan .

2504 + so + so + Even + down + also + even + me so + I also + me even + me also + him also + am I also + as I also + of me also + me I in like + so have I also + him will I also + good to me also + unto them I also + of Abraham 11 so + up ; I myself also + unto you that I also + unto them I will also +/ . kago {kag-o'}; from

2532 + both 2532- both 2532- So + Or + or + so + but also 2532- who + now + but also 2532- yet + nor + yea + Now + Yet + Yea + even + else + also + then + Then + Even + Also + both + which + did so + on yet + I also + And so + either + is even + it even + not yet + we both + be also + me also + as well + we also + Ye both + am also + Ye also + ye even + ye also + he even + he also + As also + is also + in also + Provide + as also + us also + He also + men even + moreover + the same + you even + who also + the very + you also + not even + not even + was also + man also + end also + Who also + For even + are also + Moreover + but also + but even + Likewise + and even + her even + And both + him also + likewise + But even + had also + and also + they also + this also + as I also + is indeed + away both + were both + thou also + that also + that both + doth also + hath also + hath both + that even + thee also + them even + then both + therefore + came also + them also + them even + Thou also + will also + I am also + They also + were even + be ye also + ye in like + things yea + as ye also + As ye also + Be ye also + ye up then + It is also + do ye also + For indeed + For I also + there even + For verily + as we also + up us also + is he then + which also + shall also + as he also + for we also + Let us also + for ye also + that I also + them ; even + And ye also + For we also + let us also + manner also + him up even + fellow also + him not nor + should both + things also + in you both + of him also + as he is so + him as also + and we also + Are ye also + are ye also + that ye also + that we also + Are not even + But the very + with us also + of them also + with me also + let her also + unto me even + to pass also + whom he also + ye have both + them he also + I would also + I might also + man was also + thing I also + him but also + ye were also + not thou also + unto him also + us as we also + are they also + unto you also + we shall also + And thou also + and will also + and they also + as it is also + shall ye also + she hath also + he would also + have likewise + thou art also + thou but also + for they also + but that also + is he not also + seeing we also + is in him even + in you ye also + as to you also + it as did also + they were even + but on me also + so but we also + things We also + and so is also + have they both + unto thee both + Therefore also + unto them Even + that they also + as I have also + unto them also + with thee both + There are also + the Father also + shall they also + fellow was also + will we be also + Are ye not then + thou shalt both + unto him though + as it doth also + as they do also + that he is both + But for us also + There were also + For we are also + shall ye be also + shall it be also + there shall also + but to that also + but who was also + unto him We also + we shall be also + is the same also + for that is even + But that ye also + but for them also + me they will also + and they likewise + And I myself also + we ourselves also + that in thee also + that shall he also + that they had also + And there are also + And there was also + that we shall also + unto him that even + saying I have both + And there were also + that thou wilt also + to him Be thou also + and that ye likewise + there ye may be also + unto you That ye also + with him we shall also + is it but that he also + he shall be free . Thus + they but ourselves also + unto him Thou hast both + Shouldest not thou also + that was and is not even + sakes that they may also + we unto you that ye also + shall he not with him also + with him that we may be also + art in me and I in thee that they also +/ and 1473 (so also the dative case kamoi {kam-oy'}; and accusative case kame {kam-eh'}; and (or also, even, etc .) I, (to) me: --(and, even, even so, so) I (also, in like wise), both me, me also .

2519 + Master + masters +/ . kathegetes {kath-ayg-ay-tace'}; from a compound of 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 2233 + count + chief + esteem + thought + I think + I counted + Esteeming + men count + I thought + I supposed + a Governor + she judged + And

account + and I count + him governor + And to esteem + and hath counted + he was the chief + as they that count + things and do count + and he that is chief + me for that he counted + them that have the rule + them which have the rule +/ ; a guide, i .e . (figuratively) a teacher: --master .

2532 + both 2532- both 2532- So + Or + or + so + but also 2532- who + now + but also 2532- yet + nor + yea + Now + Yet + Yea + even + else + also + then + Then + Even + Also + both + which + did so + on yet + I also + And so + either + is even + it even + not yet + we both + be also + me also + as well + we also + Ye both + am also + Ye also + ye even + ye also + he even + he also + As also + is also + in also + Provide + as also + us also + He also + men even + moreover + the same + you even + who also + the very + you also + not even + not even + was also + man also + end also + Who also + For even + are also + Moreover + but also + but even + Likewise + and even + her even + And both + him also + likewise + But even + had also + and also + they also + this also + as I also + is indeed + away both + were both + thou also + that also + that both + doth also + hath also + hath both + that even + thee also + them even + then both + therefore + came also + them also + them even + Thou also + will also + I am also + They also + were even + be ye also + ye in like + things yea + as ye also + As ye also + Be ye also + ye up then + It is also + do ye also + For indeed + For I also + there even + For verily + as we also + up us also + is he then + which also + shall also + as he also + for we also + Let us also + for ye also + that I also + them ; even + And ye also + For we also + let us also + manner also + him up even + fellow also + him not nor + should both + things also + in you both + of him also + as he is so + him as also + and we also + Are ye also + are ye also + that ye also + that we also + Are not even + But the very + with us also + of them also + with me also + let her also + unto me even + to pass also + whom he also + ye have both + them he also + I would also + I might also + man was also + thing I also + him but also + ye were also + not thou also + unto him also + us as we also + are they also + unto you also + we shall also + And thou also + and will also + and they also + as it is also + shall ye also + she hath also + he would also + have likewise + thou art also + thou but also + for they also + but that also + is he not also + seeing we also + is in him even + in you ye also + as to you also + it as did also + they were even + but on me also + so but we also + things We also + and so is also + have they both + unto thee both + Therefore also + unto them Even + that they also + as I have also + unto them also + with thee both + There are also + the Father also + shall they also + fellow was also + will we be also + Are ye not then + thou shalt both + unto him though + as it doth also + as they do also + that he is both + But for us also + There were also + For we are also + shall ye be also + shall it be also + there shall also + but to that also + but who was also + unto him We also + we shall be also + is the same also + for that is even + But that ye also + but for them also + me they will also + and they likewise + And I myself also + we ourselves also + that in thee also + that shall he also + that they had also + And there are also + And there was also + that we shall also + unto him that even + saying I have both + And there were also + that thou wilt also + to him Be thou also + and that ye likewise + there ye may be also + unto you That ye also + with him we shall also + is it but that he also + he shall be free . Thus + they but ourselves also + unto him Thou hast both + Shouldest not thou also + that was and is not even + sakes that they may also + we unto you that ye also + shall he not with him also + with him that we may be also + art in me and I in thee that they also +/ . kai {kahee}; apparently, a primary particle, having a copulative and sometimes also a cumulative force; and, also, even, so then, too, etc .; often used in connection (or composition) with other particles or small words: --and, also, both, but, even, for, if, or, so, that, then, therefore, when, yet .

2534 + least +/ . kaige {kah'-ee-gheh}; from 2532 + both 2532- both 2532- So + Or + or + so + but also 2532- who + now + but also 2532- yet + nor + yea + Now + Yet + Yea + even + else + also + then + Then + Even + Also + both + which + did so + on yet + I also + And so + either + is even + it even + not yet + we both + be also + me also + as well + we also + Ye both + am also + Ye also + ye even + ye also + he even + he also + As also + is also + in also + Provide + as also + us also + He also + men even + moreover + the same + you even + who also + the very + you also + not even + not even + was also + man also + end also + Who also + For even + are also + Moreover + but also + but even + Likewise + and even + her even + And both + him also + likewise + But even + had also + and also + they also + this also + as I also + is indeed + away both + were both + thou also + that also + that both + doth also + hath also + hath both + that even + thee also + them even + then both + therefore + came also + them also + them even + Thou also + will also + I am also + They also + were even + be ye also + ye in like + things yea + as ye also + As ye also + Be ye also + ye up then + It is also + do ye also + For indeed + For I also + there even + For verily + as we also + up us also + is he then + which also + shall also + as he also + for we also + Let us also + for ye also + that I also + them ; even +

And ye also + For we also + let us also + manner also + him up even + fellow also + him not nor + should both + things also + in you both + of him also + as he is so + him as also + and we also + Are ye also + are ye also + that ye also + that we also + Are not even + But the very + with us also + of them also + with me also + let her also + unto me even + to pass also + whom he also + ye have both + them he also + I would also + I might also + man was also + thing I also + him but also + ye were also + not thou also + unto him also + us as we also + are they also + unto you also + we shall also + And thou also + and will also + and they also + as it is also + shall ye also + she hath also + he would also + have likewise + thou art also + thou but also + for they also + but that also + is he not also + seeing we also + is in him even + in you ye also + as to you also + it as did also + they were even + but on me also + so but we also + things We also + and so is also + have they both + unto thee both + Therefore also + unto them Even + that they also + as I have also + unto them also + with thee both + There are also + the Father also + shall they also + fellow was also + will we be also + Are ye not then + thou shalt both + unto him though + as it doth also + as they do also + that he is both + But for us also + There were also + For we are also + shall ye be also + shall it be also + there shall also + but to that also + but who was also + unto him We also + we shall be also + is the same also + for that is even + But that ye also + but for them also + me they will also + and they likewise + And I myself also + we ourselves also + that in thee also + that shall he also + that they had also + And there are also + And there was also + that we shall also + unto him that even + saying I have both + And there were also + that thou wilt also + to him Be thou also + and that ye likewise + there ye may be also + unto you That ye also + with him we shall also + is it but that he also + he shall be free . Thus + they but ourselves also + unto him Thou hast both + Shouldest not thou also + that was and is not even + sakes that they may also + we unto you that ye also + shall he not with him also + with him that we may be also + art in me and I in thee that they also +/ and 1065 + Yet + yet + more + thou at + doubtless + Wherefore +/ ; and at least (or even, indeed): --and, at least .

2539 + though + Though + things though + that was and is not and yet +/ . kaiper {kah'-ee-per}; from 2532 + both 2532- both 2532- So + Or + or + so + but also 2532- who + now + but also 2532- yet + nor + yea + Now + Yet + Yea + even + else + also + then + Then + Even + Also + both + which + did so + on yet + I also + And so + either + is even + it even + not yet + we both + be also + me also + as well + we also + Ye both + am also + Ye also + ye even + ye also + he even + he also + As also + is also + in also + Provide + as also + us also + He also + men even + moreover + the same + you even + who also + the very + you also + not even + not even + was also + man also + end also + Who also + For even + are also + Moreover + but also + but even + Likewise + and even + her even + And both + him also + likewise + But even + had also + and also + they also + this also + as I also + is indeed + away both + were both + thou also + that also + that both + doth also + hath also + hath both + that even + thee also + them even + then both + therefore + came also + them also + them even + Thou also + will also + I am also + They also + were even + be ye also + ye in like + things yea + as ye also + As ye also + Be ye also + ye up then + It is also + do ye also + For indeed + For I also + there even + For verily + as we also + up us also + is he then + which also + shall also + as he also + for we also + Let us also + for ye also + that I also + them ; even + And ye also + For we also + let us also + manner also + him up even + fellow also + him not nor + should both + things also + in you both + of him also + as he is so + him as also + and we also + Are ye also + are ye also + that ye also + that we also + Are not even + But the very + with us also + of them also + with me also + let her also + unto me even + to pass also + whom he also + ye have both + them he also + I would also + I might also + man was also + thing I also + him but also + ye were also + not thou also + unto him also + us as we also + are they also + unto you also + we shall also + And thou also + and will also + and they also + as it is also + shall ye also + she hath also + he would also + have likewise + thou art also + thou but also + for they also + but that also + is he not also + seeing we also + is in him even + in you ye also + as to you also + it as did also + they were even + but on me also + so but we also + things We also + and so is also + have they both + unto thee both + Therefore also + unto them Even + that they also + as I have also + unto them also + with thee both + There are also + the Father also + shall they also + fellow was also + will we be also + Are ye not then + thou shalt both + unto him though + as it doth also + as they do also + that he is both + But for us also + There were also + For we are also + shall ye be also + shall it be also + there shall also + but to that also + but who was also + unto him We also + we shall be also + is the same also + for that is even + But that ye also + but for them also + me they will also + and they likewise + And I myself also + we ourselves also + that in thee also + that shall he also + that they had also + And there are also + And there was also + that we shall also + unto him that even + saying I have both + And there were also + that thou wilt also + to him Be thou also + and that ye likewise + there ye may be also + unto you That ye also + with him we shall also + is it but that he also +

he shall be free . Thus + they but ourselves also + unto him Thou hast both + Shouldest not thou also + that was and is not even + sakes that they may also + we unto you that ye also + shall he not with him also + with him that we may be also + art in me and I in thee that they also +/ and 4007; and indeed, i .e . nevertheless or notwithstanding: --and yet, although .

2543 + although +/ . kaitoi {kah'-ee-toy}; from 2532 + both 2532- both 2532- So + Or + or + so + but also 2532- who + now + but also 2532- yet + nor + yea + Now + Yet + Yea + even + else + also + then + Then + Even + Also + both + which + did so + on yet + I also + And so + either + is even + it even + not yet + we both + be also + me also + as well + we also + Ye both + am also + Ye also + ye even + ye also + he even + he also + As also + is also + in also + Provide + as also + us also + He also + men even + moreover + the same + you even + who also + the very + you also + not even + not even + was also + man also + end also + Who also + For even + are also + Moreover + but also + but even + Likewise + and even + her even + And both + him also + likewise + But even + had also + and also + they also + this also + as I also + is indeed + away both + were both + thou also + that also + that both + doth also + hath also + hath both + that even + thee also + them even + then both + therefore + came also + them also + them even + Thou also + will also + I am also + They also + were even + be ye also + ye in like + things yea + as ye also + As ye also + Be ye also + ye up then + It is also + do ye also + For indeed + For I also + there even + For verily + as we also + up us also + is he then + which also + shall also + as he also + for we also + Let us also + for ye also + that I also + them ; even + And ye also + For we also + let us also + manner also + him up even + fellow also + him not nor + should both + things also + in you both + of him also + as he is so + him as also + and we also + Are ye also + are ye also + that ye also + that we also + Are not even + But the very + with us also + of them also + with me also + let her also + unto me even + to pass also + whom he also + ye have both + them he also + I would also + I might also + man was also + thing I also + him but also + ye were also + not thou also + unto him also + us as we also + are they also + unto you also + we shall also + And thou also + and will also + and they also + as it is also + shall ye also + she hath also + he would also + have likewise + thou art also + thou but also + for they also + but that also + is he not also + seeing we also + is in him even + in you ye also + as to you also + it as did also + they were even + but on me also + so but we also + things We also + and so is also + have they both + unto thee both + Therefore also + unto them Even + that they also + as I have also + unto them also + with thee both + There are also + the Father also + shall they also + fellow was also + will we be also + Are ye not then + thou shalt both + unto him though + as it doth also + as they do also + that he is both + But for us also + There were also + For we are also + shall ye be also + shall it be also + there shall also + but to that also + but who was also + unto him We also + we shall be also + is the same also + for that is even + But that ye also + but for them also + me they will also + and they likewise + And I myself also + we ourselves also + that in thee also + that shall he also + that they had also + And there are also + And there was also + that we shall also + unto him that even + saying I have both + And there were also + that thou wilt also + to him Be thou also + and that ye likewise + there ye may be also + unto you That ye also + with him we shall also + is it but that he also + he shall be free . Thus + they but ourselves also + unto him Thou hast both + Shouldest not thou also + that was and is not even + sakes that they may also + we unto you that ye also + shall he not with him also + with him that we may be also + art in me and I in thee that they also +/ and 5104; and yet, i .e . nevertheless: --although .

2546 + also +/ . kakei {kak-i'}; from 2532 + both 2532- both 2532- So + Or + or + so + but also 2532- who + now + but also 2532- yet + nor + yea + Now + Yet + Yea + even + else + also + then + Then + Even + Also + both + which + did so + on yet + I also + And so + either + is even + it even + not yet + we both + be also + me also + as well + we also + Ye both + am also + Ye also + ye even + ye also + he even + he also + As also + is also + in also + Provide + as also + us also + He also + men even + moreover + the same + you even + who also + the very + you also + not even + not even + was also + man also + end also + Who also + For even + are also + Moreover + but also + but even + Likewise + and even + her even + And both + him also + likewise + But even + had also + and also + they also + this also + as I also + is indeed + away both + were both + thou also + that also + that both + doth also + hath also + hath both + that even + thee also + them even + then both + therefore + came also + them also + them even + Thou also + will also + I am also + They also + were even + be ye also + ye in like + things yea + as ye also + As ye also + Be ye also + ye up then + It is also + do ye also + For indeed + For I also + there even + For verily + as we also + up us also + is he then + which also + shall also + as he also + for we also + Let us also + for ye also + that I also + them ; even + And ye also + For we also + let us also + manner also + him up even + fellow also + him not nor + should

both + things also + in you both + of him also + as he is so + him as also + and we also + Are ye also + are ye also + that ye also + that we also + Are not even + But the very + with us also + of them also + with me also + let her also + unto me even + to pass also + whom he also + ye have both + them he also + I would also + I might also + man was also + thing I also + him but also + ye were also + not thou also + unto him also + us as we also + are they also + unto you also + we shall also + And thou also + and will also + and they also + as it is also + shall ye also + she hath also + he would also + have likewise + thou art also + thou but also + for they also + but that also + is he not also + seeing we also + is in him even + in you ye also + as to you also + it as did also + they were even + but on me also + so but we also + things We also + and so is also + have they both + unto thee both + Therefore also + unto them Even + that they also + as I have also + unto them also + with thee both + There are also + the Father also + shall they also + fellow was also + will we be also + Are ye not then + thou shalt both + unto him though + as it doth also + as they do also + that he is both + But for us also + There were also + For we are also + shall ye be also + shall it be also + there shall also + but to that also + but who was also + unto him We also + we shall be also + is the same also + for that is even + But that ye also + but for them also + me they will also + and they likewise + And I myself also + we ourselves also + that in thee also + that shall he also + that they had also + And there are also + And there was also + that we shall also + unto him that even + saying I have both + And there were also + that thou wilt also + to him Be thou also + and that ye likewise + there ye may be also + unto you That ye also + with him we shall also + is it but that he also + he shall be free . Thus + they but ourselves also + unto him Thou hast both + Shouldest not thou also + that was and is not even + sakes that they may also + we unto you that ye also + shall he not with him also + with him that we may be also + art in me and I in thee that they also +/ and 1563 + there + There + yonder + thither + is there + be there + him there + to yonder + but there + and there + And there + was there + her there + were there + is thither + thou there + them there + in thither + thitherward + he is there + works there + thou thither + he was there + was not there + And was there + there was there + And he was there + and be thou there + that he was there + And there was there + unto them that were there + sakes that I was not there + And so it was that while they were there +/ ; likewise in that place: --and there, there (thither) also .

2547 + also + And afterward +/ . kakeithen {kak-i'-then}; from 2532 + both 2532- both 2532- So + Or + or + so + but also 2532- who + now + but also 2532- yet + nor + yea + Now + Yet + Yea + even + else + also + then + Then + Even + Also + both + which + did so + on yet + I also + And so + either + is even + it even + not yet + we both + be also + me also + as well + we also + Ye both + am also + Ye also + ye even + ye also + he even + he also + As also + is also + in also + Provide + as also + us also + He also + men even + moreover + the same + you even + who also + the very + you also + not even + not even + was also + man also + end also + Who also + For even + are also + Moreover + but also + but even + Likewise + and even + her even + And both + him also + likewise + But even + had also + and also + they also + this also + as I also + is indeed + away both + were both + thou also + that also + that both + doth also + hath also + hath both + that even + thee also + them even + then both + therefore + came also + them also + them even + Thou also + will also + I am also + They also + were even + be ye also + ye in like + things yea + as ye also + As ye also + Be ye also + ye up then + It is also + do ye also + For indeed + For I also + there even + For verily + as we also + up us also + is he then + which also + shall also + as he also + for we also + Let us also + for ye also + that I also + them ; even + And ye also + For we also + let us also + manner also + him up even + fellow also + him not nor + should both + things also + in you both + of him also + as he is so + him as also + and we also + Are ye also + are ye also + that ye also + that we also + Are not even + But the very + with us also + of them also + with me also + let her also + unto me even + to pass also + whom he also + ye have both + them he also + I would also + I might also + man was also + thing I also + him but also + ye were also + not thou also + unto him also + us as we also + are they also + unto you also + we shall also + And thou also + and will also + and they also + as it is also + shall ye also + she hath also + he would also + have likewise + thou art also + thou but also + for they also + but that also + is he not also + seeing we also + is in him even + in you ye also + as to you also + it as did also + they were even + but on me also + so but we also + things We also + and so is also + have they both + unto thee both + Therefore also + unto them Even + that they also + as I have also + unto them also + with thee both + There are also + the Father also + shall they also + fellow was also + will we be also + Are ye not then + thou shalt both + unto him though + as it doth also + as they do also + that he is both + But for us also + There were also + For we are also + shall ye be also + shall it be also + there shall also + but to that also + but who was also + unto him We also + we shall be also + is the same also + for that is even + But that ye also + but for them also + me they will also + and they likewise + And I myself also +

we ourselves also + that in thee also + that shall he also + that they had also + And there are also + And there was also + that we shall also + unto him that even + saying I have both + And there were also + that thou wilt also + to him Be thou also + and that ye likewise + there ye may be also + unto you That ye also + with him we shall also + is it but that he also + he shall be free . Thus + they but ourselves also + unto him Thou hast both + Shouldest not thou also + that was and is not even + sakes that they may also + we unto you that ye also + shall he not with him also + with him that we may be also + art in me and I in thee that they also +/ and 1564 + there + thence + and thence + out thence + And thence + from thence + on from thence + And from thence + from that place + out from thence + and from thence + forth from thence + himself from thence + to us that would come from thence +/ ; likewise from that place (or time): --and afterward (from) (thence), thence also .

2548 + even + also + me even + the other + them also + him he also + him he also + that they also + things as they also +/ . kakeinos {kak-i'-nos}; from 2532 + both 2532- both 2532- So + Or + or + so + but also 2532- who + now + but also 2532- yet + nor + yea + Now + Yet + Yea + even + else + also + then + Then + Even + Also + both + which + did so + on yet + I also + And so + either + is even + it even + not yet + we both + be also + me also + as well + we also + Ye both + am also + Ye also + ye even + ye also + he even + he also + As also + is also + in also + Provide + as also + us also + He also + men even + moreover + the same + you even + who also + the very + you also + not even + not even + was also + man also + end also + Who also + For even + are also + Moreover + but also + but even + Likewise + and even + her even + And both + him also + likewise + But even + had also + and also + they also + this also + as I also + is indeed + away both + were both + thou also + that also + that both + doth also + hath also + hath both + that even + thee also + them even + then both + therefore + came also + them also + them even + Thou also + will also + I am also + They also + were even + be ye also + ye in like + things yea + as ye also + As ye also + Be ye also + ye up then + It is also + do ye also + For indeed + For I also + there even + For verily + as we also + up us also + is he then + which also + shall also + as he also + for we also + Let us also + for ye also + that I also + them ; even + And ye also + For we also + let us also + manner also + him up even + fellow also + him not nor + should both + things also + in you both + of him also + as he is so + him as also + and we also + Are ye also + are ye also + that ye also + that we also + Are not even + But the very + with us also + of them also + with me also + let her also + unto me even + to pass also + whom he also + ye have both + them he also + I would also + I might also + man was also + thing I also + him but also + ye were also + not thou also + unto him also + us as we also + are they also + unto you also + we shall also + And thou also + and will also + and they also + as it is also + shall ye also + she hath also + he would also + have likewise + thou art also + thou but also + for they also + but that also + is he not also + seeing we also + is in him even + in you ye also + as to you also + it as did also + they were even + but on me also + so but we also + things We also + and so is also + have they both + unto thee both + Therefore also + unto them Even + that they also + as I have also + unto them also + with thee both + There are also + the Father also + shall they also + fellow was also + will we be also + Are ye not then + thou shalt both + unto him though + as it doth also + as they do also + that he is both + But for us also + There were also + For we are also + shall ye be also + shall it be also + there shall also + but to that also + but who was also + unto him We also + we shall be also + is the same also + for that is even + But that ye also + but for them also + me they will also + and they likewise + And I myself also + we ourselves also + that in thee also + that shall he also + that they had also + And there are also + And there was also + that we shall also + unto him that even + saying I have both + And there were also + that thou wilt also + to him Be thou also + and that ye likewise + there ye may be also + unto you That ye also + with him we shall also + is it but that he also + he shall be free . Thus + they but ourselves also + unto him Thou hast both + Shouldest not thou also + that was and is not even + sakes that they may also + we unto you that ye also + shall he not with him also + with him that we may be also + art in me and I in thee that they also +/ and 1565 + this + those + the same + of those + The same + in those + In those + the other + are those + But those + that same + sake those + unto those + In the same + For in those + And in those + And the same + to the other + and the same + out in those + In that same + way the same + But the same + them the same + that the same + were in those + men as theirs + from that very + out of the same + in the selfsame + to pass in those + out of him those +/ ; likewise that (or those): --and him (other, them), even he, him also, them (also), (and) they .

2579 + If + if + yet + And if + and if + though + that at + but also + the least + in me though + And if so much + unto him Though + unto them Though +/ . kan {kan}; from 2532 + both 2532- both 2532- So + Or + or + so + but also 2532- who + now + but also 2532- yet + nor + yea + Now + Yet + Yea + even + else + also +

then + Then + Even + Also + both + which + did so + on yet + I also + And so + either + is even + it even + not yet + we both + be also + me also + as well + we also + Ye both + am also + Ye also + ye even + ye also + he even + he also + As also + is also + in also + Provide + as also + us also + He also + men even + moreover + the same + you even + who also + the very + you also + not even + not even + was also + man also + end also + Who also + For even + are also + Moreover + but also + but even + Likewise + and even + her even + And both + him also + likewise + But even + had also + and also + they also + this also + as I also + is indeed + away both + were both + thou also + that also + that both + doth also + hath also + hath both + that even + thee also + them even + then both + therefore + came also + them also + them even + Thou also + will also + I am also + They also + were even + be ye also + ye in like + things yea + as ye also + As ye also + Be ye also + ye up then + It is also + do ye also + For indeed + For I also + there even + For verily + as we also + up us also + is he then + which also + shall also + as he also + for we also + Let us also + for ye also + that I also + them ; even + And ye also + For we also + let us also + manner also + him up even + fellow also + him not nor + should both + things also + in you both + of him also + as he is so + him as also + and we also + Are ye also + are ye also + that ye also + that we also + Are not even + But the very + with us also + of them also + with me also + let her also + unto me even + to pass also + whom he also + ye have both + them he also + I would also + I might also + man was also + thing I also + him but also + ye were also + not thou also + unto him also + us as we also + are they also + unto you also + we shall also + And thou also + and will also + and they also + as it is also + shall ye also + she hath also + he would also + have likewise + thou art also + thou but also + for they also + but that also + is he not also + seeing we also + is in him even + in you ye also + as to you also + it as did also + they were even + but on me also + so but we also + things We also + and so is also + have they both + unto thee both + Therefore also + unto them Even + that they also + as I have also + unto them also + with thee both + There are also + the Father also + shall they also + fellow was also + will we be also + Are ye not then + thou shalt both + unto him though + as it doth also + as they do also + that he is both + But for us also + There were also + For we are also + shall ye be also + shall it be also + there shall also + but to that also + but who was also + unto him We also + we shall be also + is the same also + for that is even + But that ye also + but for them also + me they will also + and they likewise + And I myself also + we ourselves also + that in thee also + that shall he also + that they had also + And there are also + And there was also + that we shall also + unto him that even + saying I have both + And there were also + that thou wilt also + to him Be thou also + and that ye likewise + there ye may be also + unto you That ye also + with him we shall also + is it but that he also + he shall be free . Thus + they but ourselves also + unto him Thou hast both + Shouldest not thou also + that was and is not even + sakes that they may also + we unto you that ye also + shall he not with him also + with him that we may be also + art in me and I in thee that they also +/ and 1437 + if + If + so + when + ye if + be if + but If + For if + for if + and if + you if + but if + But if + soever + though + him if + Though + And if + but if + him If + thee if + that if + that if + That if + And I if + him ; if + by me if + by you if + me not if + are ye if + that when + Whosoever + on him If + you as if + are we if + and though + Whensoever + whomsoever + whatsoever + And though + But though + And yet if + him and if + For though + But and if + unto us If + unto you if + What and if + you that if + for them if + unto you If + with you if + unto him If + unto them If + him ; and if + not . And if + And whosoever + things soever + and whosoever + And Whosoever + is unto me if + by whatsoever + and whatsoever + but whatsoever + upon it but if + for whatsoever + in him that if + And whatsoever + her whatsoever + For wheresoever + is he whosoever + And wheresoever + unto you That if + unto you that if + me and whosoever + of me whatsoever + for us whatsoever + unto you ; but if + thee whithersoever + unto you Whosoever + it ; and whosoever + the poor and though + unto you Whatsoever + unto her Whatsoever + unto them Whosoever + unto you Wheresoever + and he to whomsoever + I not unto thee that if + And blessed is he whosoever + unto me ; and to whomsoever + me on my journey whithersoever +/ ; and (or even) if: --and (also) if (so much as), if but, at the least, though, yet .

2666 + and swallow + is swallowed + and swallowed + he may devour + might be swallowed + to do were drowned + a one should be swallowed +/ . katapino {kat-ap-ee'-no}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye

after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 4095 + drank + Drink + drink + I drink + drinketh + ye drink + drinking + to drink + nor drink + and drink + and drunk + not drink + and drank + they drink + they drank + as ye drink + shall drink + and drunken + me to drink + that I drink + and drinking + him to drink + having drunk + and drinketh + and to drink + shall we drink + for they drank + ye shall drink + and shall drink + unto me and drink + that I shall drink + me shall I not drink + unto you I will drink + unto them Ye shall drink + unto you I will not drink +/ ; to drink down, i .e . gulp entire (literally or figuratively): --devour, drown, swallow (up) .[knowledge .

2720 + direct + to guide +/ . kateuthuno {kat-yoo-thoo'-no}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 2116 + Make + straight + the governor +/ ; to straighten fully, i .e . (figuratively) direct: --guide, direct .

3361 + or + no + nor + Nor + none + Lest + lest + means + in no + Let no + are no + take no + without + nothing + That no + that no + neither + Neither + me lest + him lest + her lest + not lest + And lest + with one + day lest + take ye no + to forbear + and let no + there be no + there is no + And have no + it is of no + things lest + And that no + having never + unto you lest + to anger lest + standeth lest + that ye cannot + unto them lest + diligently lest + that there is no + unto you Take no + when there is no + so that she is no + that there is any + things which cannot + that man and have no + Notwithstanding lest + him that there be no + That there should be no + thing and that there be no +/ . me {may}; a primary particle of qualified negation (whereas 3756 + No + no + Nay + nay + nor + When + none + never + be no + us no + me no + of no + is no + as no + we no + and no + And no + cannot + And no + him No + had no + I none + him no + thee no + neither + that no + and nay + Neither + nothing + hath no + have no + it is no + him none + and is no + that never + men cannot + he is none + There is no + For nothing + had nothing + and have no + they cannot + there is no + there be no + and neither + he had never + there was no + than they No + There hath no + there is none + shall have no + There is none + then should no + and ye laid no + it and that no + for there is no + For there is no + and there is no + that they be no + There is neither + unto him neither + and in him is no + there is neither + for they neither + thou hast had no + Thou shalt do no + from them neither + and there is none + there shall be no + and there shall no + that there was none + yet found they none + And there shall be no + for there shall be no + in yourselves neither + and there shall be no + away ; and there was no +/ expresses an absolute denial); (adverbially) not, (conjunctionally) lest; also (as an interrogative implying a negative answer [whereas 3756 + No + no + Nay + nay + nor + When + none +

never + be no + us no + me no + of no + is no + as no + we no + and no + And no + cannot + And no + him No + had no + I none + him no + thee no + neither + that no + and nay + Neither + nothing + hath no + have no + it is no + him none + and is no + that never + men cannot + he is none + There is no + For nothing + had nothing + and have no + they cannot + there is no + there be no + and neither + he had never + there was no + than they No + There hath no + there is none + shall have no + There is none + then should no + and ye laid no + it and that no + for there is no + For there is no + and there is no + that they be no + There is neither + unto him neither + and in him is no + there is neither + for they neither + thou hast had no + Thou shalt do no + from them neither + and there is none + there shall be no + and there shall no + that there was none + yet found they none + And there shall be no + for there shall be no + in yourselves neither + and there shall be no + away ; and there was no +/ expects an affirmative one]) whether: --any but (that), X forbear, + God forbid, + lack, lest, neither, never, no (X wise in), none, nor, [can-]not, nothing, that not, un[-taken], without . Often used in compounds in substantially the same relations . See also 3362 + any + except + Except + I except + ye except + but except + to me except + can ye except + from me except + unto me except + and said Except + unto him Except + unto you Except + unto them Except + unto thee Except + unto you That except +/ , 3363, 3364 + no + nor + ever + case + means + at all + thee nor + thee in any + shall in no + I will never + shall by any + with thee yet + ye shall in no + in thee ; and no + not after them nor + to me I will in no + which ye shall in no + And there shall in no + unto thee Thou shalt by no +/ , 3372 + and length + The length + and the length +/ , 3373 + and grow +/ , 3375, 3378 .

3362 + any + except + Except + I except + ye except + but except + to me except + can ye except + from me except + unto me except + and said Except + unto him Except + unto you Except + unto them Except + unto thee Except + unto you That except +/ . ean me {eh-an' may}; i .e . 1437 + if + If + so + when + ye if + be if + but If + For if + for if + and if + you if + but if + But if + soever + though + him if + Though + And if + but if + him If + thee if + that if + that if + That if + And I if + him ; if + by me if + by you if + me not if + are ye if + that when + Whosoever + on him If + you as if + are we if + and though + Whensoever + whomsoever + whatsoever + And though + But though + And yet if + him and if + For though + But and if + unto us If + unto you if + What and if + you that if + for them if + unto you If + with you if + unto him If + unto them If + him ; and if + not . And if + And whosoever + things soever + and whosoever + And Whosoever + is unto me if + by whatsoever + and whatsoever + but whatsoever + upon it but if + for whatsoever + in him that if + And whatsoever + her whatsoever + For wheresoever + is he whosoever + And wheresoever + unto you That if + unto you that if + me and whosoever + of me whatsoever + for us whatsoever + unto you ; but if + thee whithersoever + unto you Whosoever + it ; and whosoever + the poor and though + unto you Whatsoever + unto her Whatsoever + unto them Whosoever + unto you Wheresoever + and he to whomsoever + I not unto thee that if + And blessed is he whosoever + unto me ; and to whomsoever + me on my journey whithersoever +/ and 3361 + or + no + nor + Nor + none + Lest + lest + means + in no + Let no + are no + take no + without + nothing + That no + that no + neither + Neither + me lest + him lest + her lest + not lest + And lest + with one + day lest + take ye no + to forbear + and let no + there be no + there is no + And have no + it is of no + things lest + And that no + having never + unto you lest + to anger lest + standeth lest + that ye cannot + unto them lest + diligently lest + that there is no + unto you Take no + when there is no + so that she is no + that there is any + things which cannot + that man and have no + Notwithstanding lest + him that there be no + That there should be no + thing and that there be no +/ ; if not, i .e . unless: --X before, but, except, if, no, (if, + whosoever) not .

3363 . hina me {hin'-ah may}; i .e . 2443 + so + must + it albeit + them because + to the intent + To the intent +/ and 3361 + or + no + nor + Nor + none + Lest + lest + means + in no + Let no + are no + take no + without + nothing + That no + that no + neither + Neither + me lest + him lest + her lest + not lest + And lest + with one + day lest + take ye no + to forbear + and let no + there be no + there is no + And have no + it is of no + things lest + And that no + having never + unto you lest + to anger lest + standeth lest + that ye cannot + unto them lest + diligently lest + that there is no + unto you Take no + when there is no + so that she is no + that there is any + things which cannot + that man and have no + Notwithstanding lest + him that there be no + That there should be no + thing and that there be no +/ ; in order (or so) that not: --albeit not, lest, that, no(-t, [-thing]) .

3364 + no + nor + ever + case + means + at all + thee nor + thee in any + shall in no + I will never + shall by any + with thee yet + ye shall in no + in thee ; and no + not after them nor + to me I will in no + which ye

shall in no + And there shall in no + unto thee Thou shalt by no +/ . ou me {oo may}; i .e . 3756 + No + no + Nay + nay + nor + When + none + never + be no + us no + me no + of no + is no + as no + we no + and no + And no + cannot + And no + him No + had no + I none + him no + thee no + neither + that no + and nay + Neither + nothing + hath no + have no + it is no + him none + and is no + that never + men cannot + he is none + There is no + For nothing + had nothing + and have no + they cannot + there is no + there be no + and neither + he had never + there was no + than they No + There hath no + there is none + shall have no + There is none + then should no + and ye laid no + it and that no + for there is no + For there is no + and there is no + that they be no + There is neither + unto him neither + and in him is no + there is neither + for they neither + thou hast had no + Thou shalt do no + from them neither + and there is none + there shall be no + and there shall no + that there was none + yet found they none + And there shall be no + for there shall be no + in yourselves neither + and there shall be no + away ; and there was no +/ and 3361 + or + no + nor + Nor + none + Lest + lest + means + in no + Let no + are no + take no + without + nothing + That no + that no + neither + Neither + me lest + him lest + her lest + not lest + And lest + with one + day lest + take ye no + to forbear + and let no + there be no + there is no + And have no + it is of no + things lest + And that no + having never + unto you lest + to anger lest + standeth lest + that ye cannot + unto them lest + diligently lest + that there is no + unto you Take no + when there is no + so that she is no + that there is any + things which cannot + that man and have no + Notwithstanding lest + him that there be no + That there should be no + thing and that there be no +/ ; a double negative strengthening the denial; not at all: --any more, at all, by any (no) means, neither, never, no (at all), in no case (wise), nor ever, not (at all, in any wise) . Compare 3378 .

3365 + Not so +/ . medamos {may-dam-oce'}; adverb from a compound of 3361 + or + no + nor + Nor + none + Lest + lest + means + in no + Let no + are no + take no + without + nothing + That no + that no + neither + Neither + me lest + him lest + her lest + not lest + And lest + with one + day lest + take ye no + to forbear + and let no + there be no + there is no + And have no + it is of no + things lest + And that no + having never + unto you lest + to anger lest + standeth lest + that ye cannot + unto them lest + diligently lest + that there is no + unto you Take no + when there is no + so that she is no + that there is any + things which cannot + that man and have no + Notwithstanding lest + him that there be no + That there should be no + thing and that there be no +/ and amos (somebody); by no means: --not so .

3366 + neither 3366- neither 3366- nor + much + Neither + neither + you nor + not neither + them no not so + let it not be once + not himself neither +/ . mede {may-deh'}; from 3361 + or + no + nor + Nor + none + Lest + lest + means + in no + Let no + are no + take no + without + nothing + That no + that no + neither + Neither + me lest + him lest + her lest + not lest + And lest + with one + day lest + take ye no + to forbear + and let no + there be no + there is no + And have no + it is of no + things lest + And that no + having never + unto you lest + to anger lest + standeth lest + that ye cannot + unto them lest + diligently lest + that there is no + unto you Take no + when there is no + so that she is no + that there is any + things which cannot + that man and have no + Notwithstanding lest + him that there be no + That there should be no + thing and that there be no +/ and 1161 + or + ow + So + Or + et + Yea + now + yet + Now + Yet + yea + some + then + also + Even + Then + even + Also + other + So then + We then + He also + He then + was now + but yet + Moreover + in me or + and some + moreover + away then + Wherefore + thou then + Being then + things yet + and partly + him not yet + Furthermore + in you . Now + Nevertheless + nevertheless + of thee then + of them also + upon me ; yea + And they also + it and them . Now + with us and truly +/ ; but not, not even; in a continued negation, nor: --neither, nor (yet), (no) not (once, so much as) .

3367 + no + any + all + man + none + in no + of no + to no + let no + Let no + in any + to any + not at + that no + That no + to none + nothing + unto it No + you by any + of nothing + upon you no + Let nothing + for nothing + there was no + that nothing + upon you none + And in nothing + and was nothing + for me that none + by us in nothing + I was not a whit + Have thou nothing + with them nothing + when he is nothing +/ . medeis {may-dice'}; including the irregular feminine medemia {may-dem-ee'-ah}; and the neuter meden {may-den'}; from 3361 + or + no + nor + Nor + none + Lest + lest + means + in no + Let no + are no + take no + without + nothing + That no + that no + neither + Neither + me lest + him lest + her lest + not lest + And lest + with one + day lest + take ye no + to forbear + and let no + there be no + there is no + And have no + it is of no + things lest + And that no + having never + unto you lest + to anger lest + standeth lest + that ye cannot + unto them lest + diligently lest + that there is no + unto you Take no + when there is no + so

that she is no + that there is any + things which cannot + that man and have no + Notwithstanding lest + him that there be no + That there should be no + thing and that there be no +/ and 1520 + One + one + any + man + only + some + thing + as one + is one + by one + in one + up one + of one + all one + the one + was one + another + are one + for one + several + but one + But one + and one + And one + not one + out one + you one + not one + whether + thou one + with one + than one + that one + and some + as by one + a certain + me as one + let every + it is one + the other + is by one + one by one + of you one + For by one + was of one + to the one + was by one + is not one + no not one + up for one + may be one + you to one + And the one + fast in one + unto me one + and not one + it unto one + and let one + of that one + unto you one + him to never + unto him one + There is one + that the one + with him one + unto him One + unto you One + but this one + but as of one + and the other + For as by one + And a certain + it not to one + as we are one + with thee one + unto them one + him was not any + for us that one + for there is one + hand and another + For there is one + for thee that one + unto you that one + that there is one + hand and the other + he was in a certain + unto them It is one + me that they may be one + And not as it was by one + one of you in particular + is not a mediator of one + But to us there is but one + them ; that they may be one + things and we in him ; and one +/ ; not even one (man, woman, thing): --any (man, thing), no (man), none, not (at all, any man, a whit), nothing, + without delay .

3368 + and never +/ . medepote {may-dep'-ot-eh}; from 3366 + neither 3366- neither 3366- nor + much + Neither + neither + you nor + not neither + them no not so + let it not be once + not himself neither +/ and 4218 + at + any + time + ever + when + once + some + When + he at + length + us when + in time + And when + not when + the last + but when + in times + sometimes + not in old + in the old + us in times + not and when + were sometimes + Which sometime + For as ye in times + him that aforetime + For ye were sometimes + that ye being in time + And you that were sometime +/ ; not even ever: --never .

3369 + as yet +/ . medepo {may-dep'-o}; from 3366 + neither 3366- neither 3366- nor + much + Neither + neither + you nor + not neither + them no not so + let it not be once + not himself neither +/ and 4452; not even yet: --not yet .

3371 + no + any + more + be no + longer + now no + That he no + henceforth + that henceforth + when I could no + when we could no + of thee hereafter + that there was no + thee henceforward + that ye henceforth + should not henceforth +/ . meketi {may-ket'-ee}; from 3361 + or + no + nor + Nor + none + Lest + lest + means + in no + Let no + are no + take no + without + nothing + That no + that no + neither + Neither + me lest + him lest + her lest + not lest + And lest + with one + day lest + take ye no + to forbear + and let no + there be no + there is no + And have no + it is of no + things lest + And that no + having never + unto you lest + to anger lest + standeth lest + that ye cannot + unto them lest + diligently lest + that there is no + unto you Take no + when there is no + so that she is no + that there is any + things which cannot + that man and have no + Notwithstanding lest + him that there be no + That there should be no + thing and that there be no +/ and 2089 + yea + Yet + any + yet + even + more + I yet + still + longer + we any + is yet + further + and yet + further + For yet + was yet + word Yet + do I yet + moreover + there yet + And after + Hereafter + henceforth + ye are yet + doth he yet + to them any + and further + shall I more + while he yet + unto him Yet + While he yet + And it is yet + unto them Yet + For he was yet + For ye are yet + when it was yet + And while he yet + that he will yet + while he was yet + And as he was yet + it is thenceforth + of all was not yet + And while they yet + But when he was yet + For when we were yet + not ye There are yet + unto you when he was yet + unto you while I was yet + ye not that when I was yet + neither shall there be any + us in that while we were yet +/ ; no further: --any longer, (not) henceforth, hereafter, no henceforward (longer, more, soon), not any more .

3378 . me ouk {may ook}; i .e . 3361 + or + no + nor + Nor + none + Lest + lest + means + in no + Let no + are no + take no + without + nothing + That no + that no + neither + Neither + me lest + him lest + her lest + not lest + And lest + with one + day lest + take ye no + to forbear + and let no + there be no + there is no + And have no + it is of no + things lest + And that no + having never + unto you lest + to anger lest + standeth lest + that ye cannot + unto them lest + diligently lest + that there is no + unto you Take no + when there is no + so that she is no + that there is any + things which cannot + that man and have no + Notwithstanding lest + him that there be no + That there should be no + thing and that there be no +/ and 3756 + No + no + Nay + nay + nor + When + none + never + be no + us no + me no + of no + is no + as no +

we no + and no + And no + cannot + And no + him No + had no + I none + him no + thee no + neither + that no + and nay + Neither + nothing + hath no + have no + it is no + him none + and is no + that never + men cannot + he is none + There is no + For nothing + had nothing + and have no + they cannot + there is no + there be no + and neither + he had never + there was no + than they No + There hath no + there is none + shall have no + There is none + then should no + and ye laid no + it and that no + for there is no + For there is no + and there is no + that they be no + There is neither + unto him neither + and in him is no + there is neither + for they neither + thou hast had no + Thou shalt do no + from them neither + and there is none + there shall be no + and there shall no + that there was none + yet found they none + And there shall be no + for there shall be no + in yourselves neither + and there shall be no + away ; and there was no +/ ; as interrogative and negative, is it not that?: --neither (followed by no), + never, not . Compare 3364 + no + nor + ever + case + means + at all + thee nor + thee in any + shall in no + I will never + shall by any + with thee yet + ye shall in no + in thee ; and no + not after them nor + to me I will in no + which ye shall in no + And there shall in no + unto thee Thou shalt by no +/ .

3379 + at + any + lest + time + haply + whether + day lest + it ; lest + thee up lest + peradventure + Not so ; lest + with him ; lest + themselves ; if + from him ; lest +/ . mepote {may'-pot-eh}; or me pote {may pot'-eh}; from 3361 + or + no + nor + Nor + none + Lest + lest + means + in no + Let no + are no + take no + without + nothing + That no + that no + neither + Neither + me lest + him lest + her lest + not lest + And lest + with one + day lest + take ye no + to forbear + and let no + there be no + there is no + And have no + it is of no + things lest + And that no + having never + unto you lest + to anger lest + standeth lest + that ye cannot + unto them lest + diligently lest + that there is no + unto you Take no + when there is no + so that she is no + that there is any + things which cannot + that man and have no + Notwithstanding lest + him that there be no + That there should be no + thing and that there be no +/ and 4218 + at + any + time + ever + when + once + some + When + he at + length + us when + in time + And when + not when + the last + but when + in times + sometimes + not in old + in the old + us in times + not and when + were sometimes + Which sometime + For as ye in times + him that aforetime + For ye were sometimes + that ye being in time + And you that were sometime +/ ; not ever; also if (or lest) ever (or perhaps): --if peradventure, lest (at any time, haply), not at all, whether or not .

3380 + For the children being not yet +/ . mepo {may'-po}; from 3361 + or + no + nor + Nor + none + Lest + lest + means + in no + Let no + are no + take no + without + nothing + That no + that no + neither + Neither + me lest + him lest + her lest + not lest + And lest + with one + day lest + take ye no + to forbear + and let no + there be no + there is no + And have no + it is of no + things lest + And that no + having never + unto you lest + to anger lest + standeth lest + that ye cannot + unto them lest + diligently lest + that there is no + unto you Take no + when there is no + so that she is no + that there is any + things which cannot + that man and have no + Notwithstanding lest + him that there be no + That there should be no + thing and that there be no +/ and 4452; not yet: --not yet .

3381 + lest + Lest + haply + by any + by some + perhaps + him lest + not lest + of you lest + that by any + take heed lest +/ . mepos {may'-pos}; or me pos {may poce}; from 3361 + or + no + nor + Nor + none + Lest + lest + means + in no + Let no + are no + take no + without + nothing + That no + that no + neither + Neither + me lest + him lest + her lest + not lest + And lest + with one + day lest + take ye no + to forbear + and let no + there be no + there is no + And have no + it is of no + things lest + And that no + having never + unto you lest + to anger lest + standeth lest + that ye cannot + unto them lest + diligently lest + that there is no + unto you Take no + when there is no + so that she is no + that there is any + things which cannot + that man and have no + Notwithstanding lest + him that there be no + That there should be no + thing and that there be no +/ and 4458 + means 4458- means 4458- by any 4458- manner 4458- by any 4458- manner 4458- means + -pos- by any 4458-pos- / ; lest somehow: --lest (by any means, by some means, haply, perhaps) .

3383 + or + nor + Nor + much + not so + Neither + neither + not neither + And when neither + that they will neither + that they would neither +/ . mete {may'-teh}; from 3361 + or + no + nor + Nor + none + Lest + lest + means + in no + Let no + are no + take no + without + nothing + That no + that no + neither + Neither + me lest + him lest + her lest + not lest + And lest + with one + day lest + take ye no + to forbear + and let no + there be no + there is no + And have no + it is of no + things lest + And that no + having never + unto

you lest + to anger lest + standeth lest + that ye cannot + unto them lest + diligently lest + that there is no + unto you Take no + when there is no + so that she is no + that there is any + things which cannot + that man and have no + Notwithstanding lest + him that there be no + That there should be no + thing and that there be no +/ and 5037 + or + also + both + Then + and so + whether + as both + men both + for even + For both + For whether + and whether + things both + with me both + unto me both + were offered both +/ ; not too, i .e . (in continued negation) neither or nor; also, not even: --neither, (n-)or, so as much .

3385 + nothing +/ . meti {may'-tee}; from 3361 + or + no + nor + Nor + none + Lest + lest + means + in no + Let no + are no + take no + without + nothing + That no + that no + neither + Neither + me lest + him lest + her lest + not lest + And lest + with one + day lest + take ye no + to forbear + and let no + there be no + there is no + And have no + it is of no + things lest + And that no + having never + unto you lest + to anger lest + standeth lest + that ye cannot + unto them lest + diligently lest + that there is no + unto you Take no + when there is no + so that she is no + that there is any + things which cannot + that man and have no + Notwithstanding lest + him that there be no + That there should be no + thing and that there be no +/ and the neuter of 5100 + no + One + any + one + Who + man + who + man + some + Some + every + whose + ought + Whose + a man + man s + ye any + divers + of one + of any + is any + to any + in one + by any + Is any + nothing + and one + And one + by some + as some + was any + But one + to some + certain + a man s + of some + you one + And some + with one + and some + are some + with any + Somebody + upon one + but what + but some + for some + unto any + that one + But some + somewhat + For some + for what + that any + man some + was some + that none + were some + something + with some + a certain + that some + A certain + shall any + it to any + there any + while some + whomsoever + we as some + thee ought + that a man + ye as some + for divers + do nothing + as certain + not in any + up certain + and of one + whatsoever + for a man s + and certain + And as some + And of some + and as some + And certain + man will one + men as every + in a certain + as were some + unto certain + there up one + of a certain + say that one + not that any + that nothing + And when one + Not that any + that certain + of you by any + there be some + For a certain + with them one + was there any + and a certain + unto you some + to that a man + And a certain + But a certain + him a certain + And whatsoever + to be somebody + to him certain + not ; for some + him . And some + unto a certain + upon a certain + down a certain + to be somewhat + for what a man + there be in any + Howbeit certain + that whatsoever + things a certain + I have taken any + unto him certain + Lest there be any + but there be some + unto them certain + Who for a certain + and with a certain + But there are some + There is a certain + of them that ought + that there are some + there was a certain + There was a certain + And there were some + or there are certain + For there is nothing + For there are certain + he unto him A certain + unto them ; and whose + with them and certain + unto you There be some + And there were certain + But there were certain + himself to be something + But there was a certain + And there was a certain + that we should be a kind + unto you That there be some +/ ; whether at all: --not [the particle usually not expressed, except by the form of the question] .

3387 + any + ye any + Hath any + Have any + But let none +/ . metis {may'-tis}; or me tis {may tis}; from 3361 + or + no + nor + Nor + none + Lest + lest + means + in no + Let no + are no + take no + without + nothing + That no + that no + neither + Neither + me lest + him lest + her lest + not lest + And lest + with one + day lest + take ye no + to forbear + and let no + there be no + there is no + And have no + it is of no + things lest + And that no + having never + unto you lest + to anger lest + standeth lest + that ye cannot + unto them lest + diligently lest + that there is no + unto you Take no + when there is no + so that she is no + that there is any + things which cannot + that man and have no + Notwithstanding lest + him that there be no + That there should be no + thing and that there be no +/ and 5100 + no + One + any + one + Who + man + who + man + some + Some + every + whose + ought + Whose + a man + man s + ye any + divers + of one + of any + is any + to any + in one + by any + Is any + nothing + and one + And one + by some + as some + was any + But one + to some + certain + a man s + of some + you one + And some + with one + and some + are some + with any + Somebody + upon one + but what + but some + for some + unto any + that one + But some + somewhat + For some + for what + that any + man some + was some + that none + were some + something + with some + a certain + that some + A certain + shall any + it to any + there any + while some + whomsoever + we as some + thee ought + that a man + ye as some + for divers + do nothing + as certain + not in any + up certain + and of one + whatsoever + for a man s + and certain + And as some + And of some + and as some + And certain + man will one + men as every + in a certain + as were some + unto certain + there up one + of a certain + say that one + not that any + that nothing + And when one + Not that any +

that certain + of you by any + there be some + For a certain + with them one + was there any + and a certain + unto you some + to that a man + And a certain + But a certain + him a certain + And whatsoever + to be somebody + to him certain + not ; for some + him . And some + unto a certain + upon a certain + down a certain + to be somewhat + for what a man + there be in any + Howbeit certain + that whatsoever + things a certain + I have taken any + unto him certain + Lest there be any + but there be some + unto them certain + Who for a certain + and with a certain + But there are some + There is a certain + of them that ought + that there are some + there was a certain + There was a certain + And there were some + or there are certain + For there is nothing + For there are certain + he unto him A certain + unto them ; and whose + with them and certain + unto you There be some + And there were certain + But there were certain + himself to be something + But there was a certain + And there was a certain + that we should be a kind + unto you That there be some +/ ; whether any: --any [sometimes unexpressed except by the simple interrogative form of the sentence] .

3527 + and Nicanor +/ . Nikanor {nik-an'-ore}; probably from 3528 + overcame + conquering + overcometh + but overcome + shall overcome + hath prevailed + and to conquer + and to overcome + I have overcome + Be not overcome + that overcometh + ye have overcome + And they overcame + and have overcome + He that overcometh + Him that overcometh + is he that overcometh + upon him and overcome + and mightest overcome + And he that overcometh + To him that overcometh + them and shall overcome + in you and ye have overcome + and them that had gotten the victory +/ ; victorious; Nicanor, a Christian: --Nicanor .

3595 + guides + leaders + was guide + art a guide +/ . hodegos {hod-ayg-os'}; from 3598 + way + ways + time + the way + our way + thy way + my ways + journey + that way + his ways + their way + by the way + of his way + in the way + ye the way + is the way + on his way + of my ways + by that way + of that way + And the way + and the way + unto the way + that the way + are thy ways + and his ways + the highways + day s journey + for by the way + in his journey + and by the way + to me the ways + by the highway + up that the way + them in the way + unto us the way + we know the way + for your journey + unto him the way + evil of that way + for their journey + are in their ways + with us by the way + are they by the way + unto you in the way + unto thee in the way + as thou art in the way + And they were in the way + things were done in the way +/ and 2233 + count + chief + esteem + thought + I think + I counted + Esteeming + men count + I thought + I supposed + a Governor + she judged + And account + and I count + him governor + And to esteem + and hath counted + he was the chief + as they that count + things and do count + and he that is chief + me for that he counted + them that have the rule + them which have the rule +/ ; a conductor (literally or figuratively [teacher]): --guide, leader .

3630 + and a winebibber +/ . oinopotes {oy-nop-ot'-ace}; from 3631 + wine + and wine + with wine + of the wine + and the wine + with the wine + the winepress + have drunk of the wine +/ and a derivative of the alternate of 4095 + drank + Drink + drink + I drink + drinketh + ye drink + drinking + to drink + nor drink + and drink + and drunk + not drink + and drank + they drink + they drank + as ye drink + shall drink + and drunken + me to drink + that I drink + and drinking + him to drink + having drunk + and drinketh + and to drink + shall we drink + for they drank + ye shall drink + and shall drink + unto me and drink + that I shall drink + me shall I not drink + unto you I will drink + unto them Ye shall drink + unto you I will not drink +/ ; a tippler: --winebibber .

3756 + No + no + Nay + nay + nor + When + none + never + be no + us no + me no + of no + is no + as no + we no + and no + And no + cannot + And no + him No + had no + I none + him no + thee no + neither + that no + and nay + Neither + nothing + hath no + have no + it is no + him none + and is no + that never + men cannot + he is none + There is no + For nothing + had nothing + and have no + they cannot + there is no + there be no + and neither + he had never + there was no + than they No + There hath no + there is none + shall have no + There is none + then should no + and ye laid no + it and that no + for there is no + For there is no + and there is no + that they be no + There is neither + unto him neither + and in him is no + there is neither + for they neither + thou hast had no + Thou shalt do no + from them neither + and there is none + there shall be no + and there shall no + that there was none + yet found they none + And there shall be no + for there shall be no + in yourselves neither + and there shall be no + away ; and there was no +/ . ou {oo}; also (before a vowel) ouk {ook}; and (before an aspirate) ouch {ookh}; a primary word; the absolute negative [compare 3361 + or + no + nor + Nor + none + Lest + lest + means + in no + Let no + are no + take

no + without + nothing + That no + that no + neither + Neither + me lest + him lest + her lest + not lest + And lest + with one + day lest + take ye no + to forbear + and let no + there be no + there is no + And have no + it is of no + things lest + And that no + having never + unto you lest + to anger lest + standeth lest + that ye cannot + unto them lest + diligently lest + that there is no + unto you Take no + when there is no + so that she is no + that there is any + things which cannot + that man and have no + Notwithstanding lest + him that there be no + That there should be no + thing and that there be no +/] adverb; no or not: --+ long, nay, neither, never, no (X man), none, [can-]not, + nothing, + special, un([-worthy]), when, + without, + yet but . See also 3364 + no + nor + ever + case + means + at all + thee nor + thee in any + shall in no + I will never + shall by any + with thee yet + ye shall in no + in thee ; and no + not after them nor + to me I will in no + which ye shall in no + And there shall in no + unto thee Thou shalt by no +/ , 3372 + and length + The length + and the length +/ .

3761 + no + so + nor + Nor + much + then + more + up so + had no + no nor + he also + Neither + not nor + neither + not then + them nor + the same + that even + me neither + But neither + For neither + not neither + him neither + as is not so + place neither + Doth not even + For I neither + for ye neither + is there is no + and they had no + him not neither + unto her Neither + unto them Neither + unto you That even + unto him We have not so +/ . oude {oo-deh'}; from 3756 + No + no + Nay + nay + nor + When + none + never + be no + us no + me no + of no + is no + as no + we no + and no + And no + cannot + And no + him No + had no + I none + him no + thee no + neither + that no + and nay + Neither + nothing + hath no + have no + it is no + him none + and is no + that never + men cannot + he is none + There is no + For nothing + had nothing + and have no + they cannot + there is no + there be no + and neither + he had never + there was no + than they No + There hath no + there is none + shall have no + There is none + then should no + and ye laid no + it and that no + for there is no + For there is no + and there is no + that they be no + There is neither + unto him neither + and in him is no + there is neither + for they neither + thou hast had no + Thou shalt do no + from them neither + and there is none + there shall be no + and there shall no + that there was none + yet found they none + And there shall be no + for there shall be no + in yourselves neither + and there shall be no + away ; and there was no +/ and 1161 + or + ow + So + Or + et + Yea + now + yet + Now + Yet + yea + some + then + also + Even + Then + even + Also + other + So then + We then + He also + He then + was now + but yet + Moreover + in me or + and some + moreover + away then + Wherefore + thou then + Being then + things yet + and partly + him not yet + Furthermore + in you . Now + Nevertheless + nevertheless + of thee then + of them also + upon me ; yea + And they also + it and them . Now + with us and truly +/ ; not however, i .e . neither, nor, not even: --neither (indeed), never, no (more, nor, not), nor (yet), (also, even, then) not (even, so much as), + nothing, so much as .

3762 + at + no + No + man + all + any + man + none + me no + to no + me at + ought + we no + of no + to no + by no + man s + to any + for no + he any + of any + And no + and no + in any + For no + can no + at all + have no + nothing + neither + him any + Nothing + hath no + that no + for none + But none + they any + For none + And none + and none + that none + in him no + yet never + upon none + to nought + him but no + is nothing + in nothing + by nothing + of nothing + me nothing + for nothing + and nothing + you nothing + and that no + But that no + him nothing + unto him No + unto you No + is in me no + her ; for no + and yet none + thing to any + him ; but no + thou nothing + I be nothing + thou for any + there is none + me ; and none + But unto none + it is nothing + there be none + unto them ; No + that in nothing + For there is no + with thee and no + thee are nothing + There is nothing + in pieces neither + I unto you that no + unto you That none + unto you There is no + that ye will be none + for there is nothing + For there is nothing + of you for in nothing + that there is nothing + for there shall be no + and that there is none + unto her There is none + him not for there is no +/ . oudeis {oo-dice'}; including feminine oudemia {oo-dem-ee'-ah}; and neuter ouden {oo-den'}; from 3761 + no + so + nor + Nor + much + then + more + up so + had no + no nor + he also + Neither + not nor + neither + not then + them nor + the same + that even + me neither + But neither + For neither + not neither + him neither + as is not so + place neither + Doth not even + For I neither + for ye neither + is there is no + and they had no + him not neither + unto her Neither + unto them Neither + unto you That even + unto him We have not so +/ and 1520 + One + one + any + man + only + some + thing + as one + is one + by one + in one + up one + of one + all one + the one + was one + another + are one + for one + several + but one + But one + and one + And one + not one + out one + you one + not one + whether + thou one + with one + than one + that one + and some + as by one + a certain + me as one + let every + it is one + the other + is by one + one by one + of you one + For by one + was of one + to the one

+ was by one + is not one + no not one + up for one + may be one + you to one + And the one + fast in one + unto me one + and not one + it unto one + and let one + of that one + unto you one + him to never + unto him one + There is one + that the one + with him one + unto him One + unto you One + but this one + but as of one + and the other + For as by one + And a certain + it not to one + as we are one + with thee one + unto them one + him was not any + for us that one + for there is one + hand and another + For there is one + for thee that one + unto you that one + that there is one + hand and the other + he was in a certain + unto them It is one + me that they may be one + And not as it was by one + one of you in particular + is not a mediator of one + But to us there is but one + them ; that they may be one + things and we in him ; and one +/ ; not even one (man, woman or thing), i .e . none, nobody, nothing: --any (man), aught, man, neither any (thing), never (man), no (man), none (+ of these things), not (any, at all, -thing), nought .

3763 + any + I at + Never + never + hath at + We never + for nothing + It was never + thee neither + have ye never + for I have never + unto them I never + and yet thou never + unto them Did ye never + unto them Have ye never + of thee yet will I never +/ . oudepote {oo-dep'-ot-eh}; from 3761 + no + so + nor + Nor + much + then + more + up so + had no + no nor + he also + Neither + not nor + neither + not then + them nor + the same + that even + me neither + But neither + For neither + not neither + him neither + as is not so + place neither + Doth not even + For I neither + for ye neither + is there is no + and they had no + him not neither + unto her Neither + unto them Neither + unto you That even + unto him We have not so +/ and 4218 + at + any + time + ever + when + once + some + When + he at + length + us when + in time + And when + not when + the last + but when + in times + sometimes + not in old + in the old + us in times + not and when + were sometimes + Which sometime + For as ye in times + him that aforetime + For ye were sometimes + that ye being in time + And you that were sometime +/ ; not even at any time, i .e . never at all: --neither at any time, never, nothing at any time .

3764 + yet + never + before + them no + was never + For as yet + was not yet +/ . oudepo {oo-dep'-o}; from 3761 + no + so + nor + Nor + much + then + more + up so + had no + no nor + he also + Neither + not nor + neither + not then + them nor + the same + that even + me neither + But neither + For neither + not neither + him neither + as is not so + place neither + Doth not even + For I neither + for ye neither + is there is no + and they had no + him not neither + unto her Neither + unto them Neither + unto you That even + unto him We have not so +/ and 4452; not even yet: --as yet not, never before (yet), (not) yet .

3765 + no + any + Now + now + yet + more + me no + is no + after + him no + and now + Not now + And now + hath no + him any + it is no + we him no + we are no + ye are no + I shall no + Henceforth + not as yet + they are no + not it is no + then is it no + is there is no + then they are no + unto you I will not any +/ . ouketi {ook-et'-ee}; also (separately) ouk eti {ook et'-ee); from 3756 + No + no + Nay + nay + nor + When + none + never + be no + us no + me no + of no + is no + as no + we no + and no + And no + cannot + And no + him No + had no + I none + him no + thee no + neither + that no + and nay + Neither + nothing + hath no + have no + it is no + him none + and is no + that never + men cannot + he is none + There is no + For nothing + had nothing + and have no + they cannot + there is no + there be no + and neither + he had never + there was no + than they No + There hath no + there is none + shall have no + There is none + then should no + and ye laid no + it and that no + for there is no + For there is no + and there is no + that they be no + There is neither + unto him neither + and in him is no + there is neither + for they neither + thou hast had no + Thou shalt do no + from them neither + and there is none + there shall be no + and there shall no + that there was none + yet found they none + And there shall be no + for there shall be no + in yourselves neither + and there shall be no + away ; and there was no +/ and 2089 + yea + Yet + any + yet + even + more + I yet + still + longer + we any + is yet + further + and yet + further + For yet + was yet + word Yet + do I yet + moreover + there yet + And after + Hereafter + henceforth + ye are yet + doth he yet + to them any + and further + shall I more + while he yet + unto him Yet + While he yet + And it is yet + unto them Yet + For he was yet + For ye are yet + when it was yet + And while he yet + that he will yet + while he was yet + And as he was yet + it is thenceforth + of all was not yet + And while they yet + But when he was yet + For when we were yet + not ye There are yet + unto you when he was yet + unto you while I was yet + ye not that when I was yet + neither shall there be any + us in that while we were yet +/ ; not yet, no longer: --after that (not), (not) any more, henceforth (hereafter) not, no longer (more), not as yet (now), now no more (not), yet (not) .

3766 + then +/ . oukoun {ook-oon'}; from 3756 + No + no + Nay + nay + nor + When + none + never + be no + us no + me no + of no + is no + as no + we no + and no + And no + cannot + And no + him No + had no + I none + him no + thee no + neither + that no + and nay + Neither + nothing + hath no + have no + it is no + him none + and is no + that never + men cannot + he is none + There is no + For nothing + had nothing + and have no + they cannot + there is no + there be no + and neither + he had never + there was no + than they No + There hath no + there is none + shall have no + There is none + then should no + and ye laid no + it and that no + for there is no + For there is no + and there is no + that they be no + There is neither + unto him neither + and in him is no + there is neither + for they neither + thou hast had no + Thou shalt do no + from them neither + and there is none + there shall be no + and there shall no + that there was none + yet found they none + And there shall be no + for there shall be no + in yourselves neither + and there shall be no + away ; and there was no +/ and 3767 + So + now + Now + then + Then + I then + And so + We then + He then + ye then + is then + I verily + Was then + therefore + Therefore + Wherefore + therefore + thou then + is it then + him . Then + shall then + Do we then + I therefore + was it then + Seeing then + We therefore + in therefore + ye therefore + things . Now + shall I then + Let not then + us therefore + me therefore + Ye therefore + As therefore + As soon then + He therefore + it therefore + man therefore + shall we then + her therefore + Him therefore + not therefore + out therefore + you therefore + him therefore + When therefore + Take therefore + thou therefore + Thou therefore + Forasmuch then + thee therefore + fast therefore + did ye not then + be ye therefore + Be ye therefore + is it therefore + shall therefore + he him therefore + When I therefore + Let us therefore + By him therefore + ye not therefore + Having therefore + let us therefore + I will therefore + things therefore + It was therefore + in them therefore + When he therefore + his way therefore + there be therefore + them not therefore + Unto you therefore + unto you therefore + Let that therefore + Let them therefore + Be not ye therefore + When they therefore + As ye have therefore + There were therefore + Let us not therefore + Be not thou therefore + in him I will therefore +/ ; is it not therefore that, i .e . (affirmatively) hence or so: --then .

3768 + no + as yet + not yet + ye not yet + is not yet + not up yet + For as yet + was not yet + for hitherto + Do ye not yet + Do not ye yet + Ye have not yet + shall not be yet + and it doth not yet + me not ; for I am not yet +/ . oupo {oo'-po}; from 3756 + No + no + Nay + nay + nor + When + none + never + be no + us no + me no + of no + is no + as no + we no + and no + And no + cannot + And no + him No + had no + I none + him no + thee no + neither + that no + and nay + Neither + nothing + hath no + have no + it is no + him none + and is no + that never + men cannot + he is none + There is no + For nothing + had nothing + and have no + they cannot + there is no + there be no + and neither + he had never + there was no + than they No + There hath no + there is none + shall have no + There is none + then should no + and ye laid no + it and that no + for there is no + For there is no + and there is no + that they be no + There is neither + unto him neither + and in him is no + there is neither + for they neither + thou hast had no + Thou shalt do no + from them neither + and there is none + there shall be no + and there shall no + that there was none + yet found they none + And there shall be no + for there shall be no + in yourselves neither + and there shall be no + away ; and there was no +/ and 4452; not yet: --hitherto not, (no . . .) as yet, not yet .

3777 + Nor + nor + him no + me nor + Neither + nothing + neither + thing nor + of you nor + Ye neither + him neither + for neither + For neither + and neither + they neither + that neither + thee neither + then neither + not ; neither + It is neither + thing neither + And they neither + ye shall neither + which are neither + for there is none + to bear it neither + for himself Neither + unto him We neither + of me . Ye have neither +/ . oute {oo'-teh}; from 3756 + No + no + Nay + nay + nor + When + none + never + be no + us no + me no + of no + is no + as no + we no + and no + And no + cannot + And no + him No + had no + I none + him no + thee no + neither + that no + and nay + Neither + nothing + hath no + have no + it is no + him none + and is no + that never + men cannot + he is none + There is no + For nothing + had nothing + and have no + they cannot + there is no + there be no + and neither + he had never + there was no + than they No + There hath no + there is none + shall have no + There is none + then should no + and ye laid no + it and that no + for there is no + For there is no + and there is no + that they be no + There is neither + unto him neither + and in him is no + there is neither + for they neither + thou hast had no + Thou shalt do no + from them neither + and there is none + there shall be no + and there shall no + that there was none + yet found they none + And there shall be no + for there shall be no + in yourselves neither + and there shall be no + away ; and there was no +/ and 5037 + or + also + both + Then + and so + whether + as both + men both + for even + For both + For whether + and whether + things both + with me both + unto me both +

were offered both +/ ; not too, i .e . neither or nor; by analogy, not even: --neither, none, nor (yet), (no, yet) not, nothing .

3780 + Nay + you Nay + hath not seen +/ . ouchi {oo-khee'}; intensive of 3756 + No + no + Nay + nay + nor + When + none + never + be no + us no + me no + of no + is no + as no + we no + and no + And no + cannot + And no + him No + had no + I none + him no + thee no + neither + that no + and nay + Neither + nothing + hath no + have no + it is no + him none + and is no + that never + men cannot + he is none + There is no + For nothing + had nothing + and have no + they cannot + there is no + there be no + and neither + he had never + there was no + than they No + There hath no + there is none + shall have no + There is none + then should no + and ye laid no + it and that no + for there is no + For there is no + and there is no + that they be no + There is neither + unto him neither + and in him is no + there is neither + for they neither + thou hast had no + Thou shalt do no + from them neither + and there is none + there shall be no + and there shall no + that there was none + yet found they none + And there shall be no + for there shall be no + in yourselves neither + and there shall be no + away ; and there was no +/ ; not indeed: --nay, not .

3801 . ho on kai ho en kai ho erchomenos {ho own kahee ho ane kahee ho er-khom'-en-os}; a phrase combining 3588 + who 3588- who 3588- ever 3588- ever 3588- who + any + Who + this + Some + what + This + when + then + some + this + Whoso + While + thine + whose + which + Which + These + Those + these + which + those + sake which 3588- sake which 3588- by this + whereby + in your + is this + by your + to whom + in this + as much + of this + but who + to your + And your + Let your + as those + But this + and when + thee who + came who + for your + in these + And this + he which + hand who + to those + ye which + For what + And some + and your + of these + of those + For this + we which + not what + and some + And when + in those + her which + and whoso + man which + and these + him which + but those + But whoso + and Whoso + and which + Whosoever + And whoso + them what + with such + for those + her which + whosoever + one which + and those + But while + thee what + unto your + that when + was which + that this + from your + and thine + son which + For those + But those + and whose + that those + than those + even those + and others + unto those + shall your + that which + thee which + ones which + unto these + them which + women which + things your + thing which + And of some + works which + is he which + to them who + ye not what + and another + was he which + is and which + But in those + of you which + to you which + him for some + is and which + us from this + things which + even in this + He it is who + to pass when + with her who + by the which + and for your + out of those + things which + For we which + him but some + that we which + not whosoever + to pass while + And whosoever + is that which + of them which + and whosoever + For whosoever + to pass which + by that which + on them which + was and which + was and which + unto thee Who + unto us which + and whosoever + to them which + that he which + from him which + not them which + that whosoever + That whosoever + And they which + are they which + there be which + not them which + thing and what + for whatsoever + Even unto this + but that which + not that which + diligently who + for them which + them not those + But let us who + that they which + with me in your + there are which + him ; and others + they may by your + unto them to this + him with them who + that things which + to pass that when + to pass that when + and to them which + to pass that while + unto you Whosoever + them unto us which + to pass that while + unto her Whosoever + those things which + that it is he which + But unto them which + and I pray God your + that it was he which + yea and things which + are the things which + by the means of those + unto you That ye which + unto you That whosoever + For we that are in this + of them diligently what + of Abraham 11 and whosoever + unto them Ye are they which + sake and for their sakes which +/ with the present participle and imperfect of 1510 + you Am + am + had + make + I am + fear + used + I am + And am + and am + as I am + that am + man had + for I am + For I am + but I am + was I am + which had + ye belong + belongeth + that I am + For he had + not ; I am + while I am + state I am + for so I am + And she had + and yet I am + And they had + him for I am + unto me I am + unto thee am + but they had + but that I am + unto him I am + meat but I am + unto her I am + unto you I am + not that I am + unto them I am + thee that I am + as long as I am + of me ; for I am + should not stand + that he belonged + from me ; for I am + thou do it not I am + unto him Have I been + not thyself for I am + thou do it not for I am +/ and the present participle of 2064 + to come 2064- to come 2064- is come 2064- is come 2064- there come 2064- there come 2064- go + Came + came + come + went + Come + grew + to go + cometh + I came + I come + coming + passing + is come + it came + we came + he come + we went + he went + brought + to come + me come + it came + he came + He came + be come + she came + I cometh + And came + and came + men come + may come + but come + not come + and come +

man come + and went + was come + resorted + were come + have come + will come + it cometh + they went + they come + is coming + to be set + They came + I am come + me cometh + am I come + doth come + by coming + he cometh + to appear + they came + his coming + would come + and coming + is to come + There came + was coming + and I come + cause came + there come + which came + he is come + and cometh + are coming + which came + is to come + shall come + there came + I am coming + and ye came + when I come + is not come + and it came + in her came + when I came + for to come + thee cometh + and am come + and he came + I will come + him to come + will I come + he was come + to you came + and to come + it and went + from coming + and we came + things came + and entered + And he came + thou comest + should come + that cometh + let him come + was not come + and lighting + There cometh + and had come + And the next + do they come + and was come + and are come + and she came + he will come + they entered + there cometh + him and came + He shall come + and they come + things cometh + I am not come + And they came + he shall come + art thou come + And he cometh + and were come + For I am come + and he cometh + them and came + unto him Come + will not come + and they came + And they come + he that cometh + unto them Come + and as he came + as thou camest + they were come + that were come + He that cometh + I had not come + And there came + bread and came + when he cometh + that if I come + of him and came + it for she came + was for to come + and art to come + him in and came + and then cometh + ye shall I come + him that cometh + of it they came + is he that came + that I may come + But I will come + meat there came + That I may come + that should come + And when he came + and when he came + I pray thee come + but he will come + them not to come + that he may come + that when I come + when thou comest + when he was come + time I am coming + that at my coming + for I am not come + thee and him come + but let them come + them for she came + the thing he came + is he that cometh + and I am not come + him and they went + myself shall come + And when they came + it not then cometh + him not for I came + And when he cometh + Howbeit there came + but he that cometh + and shall not come + with them and came + of thee and comest + to pass as he went + not that I am come + that thou art come + for you I will come + And when he is come + are they which came + with them then came + that it should come + that when he cometh + After they were come + him and we will come + that they might come + unto him I will come + And when he was come + them . And they came + and then at my coming + For when we were come + him which should come + that there shall come + that they should come + unto you I shall come + that I would not come + That upon you may come + him that he would come + and he that shall come + but that it should come + things that should come + And when they were come + ye that he will not come + unto them (he that came + thou he that should come + in the morning they came + was and is and is to come + out ; and when he is come + And as soon as he was come + to me ; and him that cometh + for that day shall not come + up as though I would not come + of them that were with me I came + that the things which happened unto me have fallen 206 / by means of 2532 + both 2532- both 2532- So + Or + or + so + but also 2532- who + now + but also 2532- yet + nor + yea + Now + Yet + Yea + even + else + also + then + Then + Even + Also + both + which + did so + on yet + I also + And so + either + is even + it even + not yet + we both + be also + me also + as well + we also + Ye both + am also + Ye also + ye even + ye also + he even + he also + As also + is also + in also + Provide + as also + us also + He also + men even + moreover + the same + you even + who also + the very + you also + not even + not even + was also + man also + end also + Who also + For even + are also + Moreover + but also + but even + Likewise + and even + her even + And both + him also + likewise + But even + had also + and also + they also + this also + as I also + is indeed + away both + were both + thou also + that also + that both + doth also + hath also + hath both + that even + thee also + them even + then both + therefore + came also + them also + them even + Thou also + will also + I am also + They also + were even + be ye also + ye in like + things yea + as ye also + As ye also + Be ye also + ye up then + It is also + do ye also + For indeed + For I also + there even + For verily + as we also + up us also + is he then + which also + shall also + as he also + for we also + Let us also + for ye also + that I also + them ; even + And ye also + For we also + let us also + manner also + him up even + fellow also + him not nor + should both + things also + in you both + of him also + as he is so + him as also + and we also + Are ye also + are ye also + that ye also + that we also + Are not even + But the very + with us also + of them also + with3802 + they might entangle +/ . pagideuo {pag-id-yoo'-o}; from 3803 + a snare + and a snare + For as a snare + themselves out of the snare + reproach 3680 and the snare +/ ; to ensnare (figuratively): --entangle .

4003 + in the fifteenth +/ . pentekaidekatos {pen-tek-ahee-ded'-at-os}; from 4002 + five + in five + the five + but five + and fifteen + of the five + Are not five + there shall be five +/ and 2532 + both 2532- both 2532- So + Or + or + so + but also 2532- who + now + but also 2532- yet + nor + yea + Now + Yet + Yea + even + else

+ also + then + Then + Even + Also + both + which + did so + on yet + I also + And so + either + is even + it even + not yet + we both + be also + me also + as well + we also + Ye both + am also + Ye also + ye even + ye also + he even + he also + As also + is also + in also + Provide + as also + us also + He also + men even + moreover + the same + you even + who also + the very + you also + not even + not even + was also + man also + end also + Who also + For even + are also + Moreover + but also + but even + Likewise + and even + her even + And both + him also + likewise + But even + had also + and also + they also + this also + as I also + is indeed + away both + were both + thou also + that also + that both + doth also + hath also + hath both + that even + thee also + them even + then both + therefore + came also + them also + them even + Thou also + will also + I am also + They also + were even + be ye also + ye in like + things yea + as ye also + As ye also + Be ye also + ye up then + It is also + do ye also + For indeed + For I also + there even + For verily + as we also + up us also + is he then + which also + shall also + as he also + for we also + Let us also + for ye also + that I also + them ; even + And ye also + For we also + let us also + manner also + him up even + fellow also + him not nor + should both + things also + in you both + of him also + as he is so + him as also + and we also + Are ye also + are ye also + that ye also + that we also + Are not even + But the very + with us also + of them also + with me also + let her also + unto me even + to pass also + whom he also + ye have both + them he also + I would also + I might also + man was also + thing I also + him but also + ye were also + not thou also + unto him also + us as we also + are they also + unto you also + we shall also + And thou also + and will also + and they also + as it is also + shall ye also + she hath also + he would also + have likewise + thou art also + thou but also + for they also + but that also + is he not also + seeing we also + is in him even + in you ye also + as to you also + it as did also + they were even + but on me also + so but we also + things We also + and so is also + have they both + unto thee both + Therefore also + unto them Even + that they also + as I have also + unto them also + with thee both + There are also + the Father also + shall they also + fellow was also + will we be also + Are ye not then + thou shalt both + unto him though + as it doth also + as they do also + that he is both + But for us also + There were also + For we are also + shall ye be also + shall it be also + there shall also + but to that also + but who was also + unto him We also + we shall be also + is the same also + for that is even + But that ye also + but for them also + me they will also + and they likewise + And I myself also + we ourselves also + that in thee also + that shall he also + that they had also + And there are also + And there was also + that we shall also + unto him that even + saying I have both + And there were also + that thou wilt also + to him Be thou also + and that ye likewise + there ye may be also + unto you That ye also + with him we shall also + is it but that he also + he shall be free . Thus + they but ourselves also + unto him Thou hast both + Shouldest not thou also + that was and is not even + sakes that they may also + we unto you that ye also + shall he not with him also + with him that we may be also + art in me and I in thee that they also +/ and 1182 + the tenth + and the tenth +/ ; five and tenth: --fifteenth .

4095 + drank + Drink + drink + I drink + drinketh + ye drink + drinking + to drink + nor drink + and drink + and drunk + not drink + and drank + they drink + they drank + as ye drink + shall drink + and drunken + me to drink + that I drink + and drinking + him to drink + having drunk + and drinketh + and to drink + shall we drink + for they drank + ye shall drink + and shall drink + unto me and drink + that I shall drink + me shall I not drink + unto you I will drink + unto them Ye shall drink + unto you I will not drink +/ . pino {pee'-no}; a prolonged form of pio {pee'-o}; which (together with another form poo {po'-o}; occurs only as an alternate in certain tenses; to imbibe (literally or figuratively): --drink .

4096 + and fatness +/ . piotes {pee-ot'-ace}; from pion (fat; perhaps akin to the alternate of 4095 + drank + Drink + drink + I drink + drinketh + ye drink + drinking + to drink + nor drink + and drink + and drunk + not drink + and drank + they drink + they drank + as ye drink + shall drink + and drunken + me to drink + that I drink + and drinking + him to drink + having drunk + and drinketh + and to drink + shall we drink + for they drank + ye shall drink + and shall drink + unto me and drink + that I shall drink + me shall I not drink + unto you I will drink + unto them Ye shall drink + unto you I will not drink +/ through the idea of repletion); plumpness, i .e . (by implication) richness (oiliness): --fatness .

4188 + drink + and drinks +/ . poma {pom'-ah}; from the alternate of 4095 + drank + Drink + drink + I drink + drinketh + ye drink + drinking + to drink + nor drink + and drink + and drunk + not drink + and drank + they drink + they drank + as ye drink + shall drink + and drunken + me to drink + that I drink + and drinking + him to drink + having drunk + and drinketh + and to drink + shall we drink + for they drank + ye shall drink + and shall drink + unto me and drink + that I shall drink + me shall I not drink +

unto you I will drink + unto them Ye shall drink + unto you I will not drink +/ ; a beverage: --drink .

4213 + in drink + is drink + and drink +/ . posis {pos'-is}; from the alternate of 4095 + drank + Drink + drink + I drink + drinketh + ye drink + drinking + to drink + nor drink + and drink + and drunk + not drink + and drank + they drink + they drank + as ye drink + shall drink + and drunken + me to drink + that I drink + and drinking + him to drink + having drunk + and drinketh + and to drink + shall we drink + for they drank + ye shall drink + and shall drink + unto me and drink + that I shall drink + me shall I not drink + unto you I will drink + unto them Ye shall drink + unto you I will not drink +/ ; a drinking (the act), i .e . (concretely) a draught: --drink .

4215 + river + rivers + of waters + as a flood + by a river + the stream + up the flood + of the river + and the floods + upon the rivers + part of the rivers + of him in the river +/ . potamos {pot-am-os'}; probably from a derivative of the alternate of 4095 + drank + Drink + drink + I drink + drinketh + ye drink + drinking + to drink + nor drink + and drink + and drunk + not drink + and drank + they drink + they drank + as ye drink + shall drink + and drunken + me to drink + that I drink + and drinking + him to drink + having drunk + and drinketh + and to drink + shall we drink + for they drank + ye shall drink + and shall drink + unto me and drink + that I shall drink + me shall I not drink + unto you I will drink + unto them Ye shall drink + unto you I will not drink +/ (compare 4224 + banquetings +/); a current, brook or freshet (as drinkable), i .e . running water: --flood, river, stream, water .

4221 + cup + of cups + the cup + The cup + and cups + of my cup + you a cup + in the cup + of the cup + of that cup + and the cup + he took the cup + unto her the cup +/ . poterion {pot-ay'-ree-on}; neuter of a derivative of the alternate of 4095 + drank + Drink + drink + I drink + drinketh + ye drink + drinking + to drink + nor drink + and drink + and drunk + not drink + and drank + they drink + they drank + as ye drink + shall drink + and drunken + me to drink + that I drink + and drinking + him to drink + having drunk + and drinketh + and to drink + shall we drink + for they drank + ye shall drink + and shall drink + unto me and drink + that I shall drink + me shall I not drink + unto you I will drink + unto them Ye shall drink + unto you I will not drink +/ ; a drinking-vessel; by extension, the contents thereof, i .e . a cupful (draught); figuratively, a lot or fate: --cup .

4222 + made + give + drink + watered + and gave + to drink + she made + me drink + him drink + shall give + thee drink + I have fed + to watering + and ye gave + him to drink + he that watereth + and he that watereth +/ . potizo {pot-id'-zo}; from a derivative of the alternate of 4095 + drank + Drink + drink + I drink + drinketh + ye drink + drinking + to drink + nor drink + and drink + and drunk + not drink + and drank + they drink + they drank + as ye drink + shall drink + and drunken + me to drink + that I drink + and drinking + him to drink + having drunk + and drinketh + and to drink + shall we drink + for they drank + ye shall drink + and shall drink + unto me and drink + that I shall drink + me shall I not drink + unto you I will drink + unto them Ye shall drink + unto you I will not drink +/ ; to furnish drink, irrigate: --give (make) to drink, feed, water .

4224 + banquetings +/ . potos {pot'-os}; from the alternate of 4095 + drank + Drink + drink + I drink + drinketh + ye drink + drinking + to drink + nor drink + and drink + and drunk + not drink + and drank + they drink + they drank + as ye drink + shall drink + and drunken + me to drink + that I drink + and drinking + him to drink + having drunk + and drinketh + and to drink + shall we drink + for they drank + ye shall drink + and shall drink + unto me and drink + that I shall drink + me shall I not drink + unto you I will drink + unto them Ye shall drink + unto you I will not drink +/ ; a drinking-bout or carousal: --banqueting .

4285 + preferring +/ . proegeomai {pro-ay-geh'-om-ahee}; from 4253 + ago + ever + above + before + us before + And above + of before + But above + me before + you before + was before + But before + For before + were before + which before + him and we or + him for before + unto him Before + with you before + And he is before + us in him before + with thee before + that were before +/ and 2233 + count + chief + esteem + thought + I think + I counted + Esteeming + men count + I thought + I supposed + a Governor + she judged + And account + and I count + him governor + And to esteem + and hath counted + he was the chief + as they that count + things and do count + and he that is chief + me for that he counted + them that

have the rule + them which have the rule +/ ; to lead the way for others, i .e . show deference: --prefer .

4755 + the captain + and captains + The magistrates + and the captain + the magistrates + unto the magistrates + them to the magistrates + them and the magistrates +/ . strategos {strat-ay-gos'}; from the base of 4756 + host + the host +/ and 0071 + go + led + bring + and led + I bring + is open + leadeth + brought + to bring + was kept + let us go + Let us go + and bring + ye be led + He was led + as are led + he brought + them bring + and was led + me to bring + And brought + and brought + was brought + up let us go + They brought + him and bring + being brought + to be brought + as ye were led + And he brought + him he brought + he might bring + them and bring + they shall lead + him and brought + let us be going + they him and led + And they brought + him to be carried + them and to bring + him to be brought + things in bringing + For ye have brought + have ye not brought + unto them Let us go + to have them brought + And ye shall be brought + And when they had brought + for that intent that he might bring +/ or 2233 + count + chief + esteem + thought + I think + I counted + Esteeming + men count + I thought + I supposed + a Governor + she judged + And account + and I count + him governor + And to esteem + and hath counted + he was the chief + as they that count + things and do count + and he that is chief + me for that he counted + them that have the rule + them which have the rule +/ ; a general, i .e . (by implication or analogy) a (military) governor (proetor), the chief (prefect) of the (Levitical) temple-wardens: --captain, magistrate .

4844 + and drink +/ . sumpino {soom-pee'-no}; from 4862 + and beside + accompanied +/ and 4095 + drank + Drink + drink + I drink + drinketh + ye drink + drinking + to drink + nor drink + and drink + and drunk + not drink + and drank + they drink + they drank + as ye drink + shall drink + and drunken + me to drink + that I drink + and drinking + him to drink + having drunk + and drinketh + and to drink + shall we drink + for they drank + ye shall drink + and shall drink + unto me and drink + that I shall drink + me shall I not drink + unto you I will drink + unto them Ye shall drink + unto you I will not drink +/ ; to partake a beverage in company: --drink with .

5065 + the fourteenth + is the fourteenth +/ . tessareskaidekatos {tes-sar-es-kahee-dek'-at-os}; from 5064 + four + of four + by four + and four + The four + the four + were four + at the four + to the four + of the four + him to four + And the four + and the four + from the four + and of the four + are in the four +/ and 2532 + both 2532- both 2532- So + Or + or + so + but also 2532- who + now + but also 2532- yet + nor + yea + Now + Yet + Yea + even + else + also + then + Then + Even + Also + both + which + did so + on yet + I also + And so + either + is even + it even + not yet + we both + be also + me also + as well + we also + Ye both + am also + Ye also + ye even + ye also + he even + he also + As also + is also + in also + Provide + as also + us also + He also + men even + moreover + the same + you even + who also + the very + you also + not even + not even + was also + man also + end also + Who also + For even + are also + Moreover + but also + but even + Likewise + and even + her even + And both + him also + likewise + But even + had also + and also + they also + this also + as I also + is indeed + away both + were both + thou also + that also + that both + doth also + hath also + hath both + that even + thee also + them even + then both + therefore + came also + them also + them even + Thou also + will also + I am also + They also + were even + be ye also + ye in like + things yea + as ye also + As ye also + Be ye also + ye up then + It is also + do ye also + For indeed + For I also + there even + For verily + as we also + up us also + is he then + which also + shall also + as he also + for we also + Let us also + for ye also + that I also + them ; even + And ye also + For we also + let us also + manner also + him up even + fellow also + him not nor + should both + things also + in you both + of him also + as he is so + him as also + and we also + Are ye also + are ye also + that ye also + that we also + Are not even + But the very + with us also + of them also + with me also + let her also + unto me even + to pass also + whom he also + ye have both + them he also + I would also + I might also + man was also + thing I also + him but also + ye were also + not thou also + unto him also + us as we also + are they also + unto you also + we shall also + And thou also + and will also + and they also + as it is also + shall ye also + she hath also + he would also + have likewise + thou art also + thou but also + for they also + but that also + is he not also + seeing we also + is in him even + in you ye also + as to you also + it as did also + they were even + but on me also + so but we also + things We also + and so is also + have they both + unto thee both + Therefore also + unto them Even + that they also + as I have also + unto them also + with thee both + There are also + the Father also + shall they also + fellow was also + will we be also + Are ye not then + thou shalt both + unto him though + as it doth also + as they do also + that he is both + But for us also + There were also + For we are also + shall ye be also + shall it be also + there shall also + but to that also + but who was

also + unto him We also + we shall be also + is the same also + for that is even + But that ye also + but for them also + me they will also + and they likewise + And I myself also + we ourselves also + that in thee also + that shall he also + that they had also + And there are also + And there was also + that we shall also + unto him that even + saying I have both + And there were also + that thou wilt also + to him Be thou also + and that ye likewise + there ye may be also + unto you That ye also + with him we shall also + is it but that he also + he shall be free . Thus + they but ourselves also + unto him Thou hast both + Shouldest not thou also + that was and is not even + sakes that they may also + we unto you that ye also + shall he not with him also + with him that we may be also + art in me and I in thee that they also +/ and 1182 + the tenth + and the tenth +/ ; fourteenth: --fourteenth .

5202 + Drink +/ . hudropoteo {hoo-drop-ot-eh'-o}; from a compound of 5204 + water + waters + in water + of water + by water + and water + the water + of waters + with water + the waters + but by water + of the water + of the water + not by water + of the waters + in the waters + and the water + but the water + here is water + out of the water + and in the water + unto me The waters + part of the waters + up out of the water +/ and a derivative of 4095 + drank + Drink + drink + I drink + drinketh + ye drink + drinking + to drink + nor drink + and drink + and drunk + not drink + and drank + they drink + they drank + as ye drink + shall drink + and drunken + me to drink + that I drink + and drinking + him to drink + having drunk + and drinketh + and to drink + shall we drink + for they drank + ye shall drink + and shall drink + unto me and drink + that I shall drink + me shall I not drink + unto you I will drink + unto them Ye shall drink + unto you I will not drink +/ ; to be a water-drinker, i .e . to abstain from vinous beverages: --drink water .

Root Words and their word stems. This helps you see all related words in the English.

132 * north

2 - northern

24 - northward

English Theasurus that shows all the ways the English word is translated from the original Greek and Hebrew.

dishonor 6173 -- \arvah -- {dishonor}.

governor 0441 -- /alluwph -- captain, duke, (chief) friend, {governor}, guide, ox.

governor 0755 ** architriklinos ** {governor} (ruler) of the feast.

governor 2116 ** euthuno ** {governor}, make straight.

governor 2230 ** hegemoneuo ** be {governor}.

governor 2232 ** hegemon ** {governor}, prince, ruler.

governor 2233 ** hegeomai ** account, (be) chief, count, esteem, {governor}, judge,have the rule over, suppose, think.

governor 2710 -- chaqaq -- appoint, decree, {governor}, grave, lawgiver, note,pourtray, print, set.

governor 3623 ** oikonomos ** chamberlain, {governor}, steward.

governor 4910 -- mashal -- (have, make to have) dominion, {governor}, X indeed,reign, (bear, cause to, have) rule(-ing, -r), have power.

governor 5057 -- nagiyd -- captain, chief, excellent thing, (chief) {governor},leader, noble, prince, (chief) ruler.

governor 5387 -- nasiy/ -- captain, chief, cloud, {governor}, prince, ruler, vapour.

governor 5460 -- c@gan -- {governor}.

governor 6346 -- pechah -- captain, deputy, {governor}.

governor 6347 -- pechah -- captain, {governor}.

governor 6496 -- paqiyd -- which had the charge, {governor}, office, overseer, [that]was set.

governor 7989 shalliyt -- -- {governor}, mighty, that hath power, ruler.

governor 8269 -- sar -- captain (that had rule), chief (captain), general,{governor}, keeper, lord, ([-task-])master, prince(-ipal), ruler, steward.

honorable 5375 -- nasa/ -- accept, advance, arise, (able to, [armor], suffer to)bear(-er, up), bring (forth), burn, carry (away), cast, contain, desire,ease, exact, exalt (self), extol, fetch, forgive, furnish, further, give, go on, help, high, hold up, {honorable} (+ man), lade, lay, lift (self) up,lofty, marry, magnify, X needs, obtain, pardon, raise (up), receive,regard, respect, set (up), spare, stir up, + swear, take (away, up), Xutterly, wear, yield.

ignorance 0052 ** agnoia ** {ignorance}.

ignorance 0056 ** agnosia ** {ignorance}, not the knowledge.

ignorance 7684 sh@gagah -- -- error, {ignorance}, at unawares; unwittingly.

ignorance 7686 shagah -- -- (cause to) go astray, deceive, err, be ravished, sinthrough {ignorance}, (let, make to) wander.

ignorant 0050 ** agnoeo ** (be) {ignorant}(-ly), not know, not understand, unknown.

ignorant 2399 ** idiotes ** {ignorant}, rude, unlearned.

ignorant 3045 -- yada\ -- acknowledge, acquaintance(-ted with), advise, answer,appoint, assuredly, be aware, [un-]awares, can[-not], certainly,comprehend, consider, X could they, cunning, declare, be diligent, (can,cause to) discern, discover, endued with, familiar friend, famous, feel,can have, be [{ig-]norant}, instruct, kinsfolk, kinsman, (cause to let,make) know, (come to give, have, take) knowledge, have [knowledge], (be,make, make to be, make self) known, + be learned, + lie by man, mark,perceive, privy to, X prognosticator, regard, have respect, skilful, shew,can (man of) skill, be sure, of a surety, teach, (can) tell, understand,have [understanding], X will be, wist, wit, wot

ignorantly 1847 -- da\ath -- cunning, [{ig-]norantly}, know(-ledge), [un-]awares(wittingly).

ignorantly 7683 shagag -- -- X also for that, deceived, err, go astray, sin{ignorantly}.

inordinate 3806 ** pathos ** ({inordinate}) affection, lust.

inordinate 5691 -- \agabah -- {inordinate} love.

Nicanor 3527 ** Nikanor ** {Nicanor}.

nor 0176 -- /ow -- also, and, either, if, at the least, X {nor}, or, otherwise,then, whether.

nor 0369 -- /ayin -- else, except, fail, [father-]less, be gone, in[-curable],neither, never, no (where), none, {nor}, (any, thing), not, nothing, tonought, past, un(-searchable), well-nigh, without.

nor 0518 -- /im -- (and, can-, doubtless, if, that) (not), + but, either, +except, + more(-over if, than), neither, nevertheless, {nor}, oh that, or,+ save (only, -ing), seeing, since, sith, + surely (no more, none, not),though, + of a truth, + unless, + verily, when, whereas, whether, while, +yet.

nor 2228 ** e ** and, but (either), (n-)either, except it be, ({n-)or} (else),rather, save, than, that, what, yea.

nor 3361 ** me ** any but (that), X forbear, + God forbid, + lack, lest, neither,never, no (X wise in), none, {nor}, [can-]not, nothing, that not,un[-taken], without.

nor 3364 ** ou me ** any more, at all, by any (no) means, neither, never, no (atall), in no case (wise), {nor} ever, not (at all, in any wise).

nor 3366 ** mede ** neither, {nor} (yet), (no) not (once, so much as).

nor 3383 ** mete ** neither, ({n-)or}, so as much.

nor 3761 ** oude ** neither (indeed), never, no (more, nor, not), {nor} (yet),(also, even, then) not (even, so much as), + nothing, so much as.

nor 3761 ** oude ** neither (indeed), never, no (more, {nor}, not), nor (yet),(also, even, then) not (even, so much as), + nothing, so much as.

nor 3777 ** oute ** neither, none, {nor} (yet), (no, yet) not, nothing.

nor 4480 -- min -- above, after, among, at, because of, by (reason of), from(among), in, X neither, X {nor}, (out) of, over, since, X then, through, Xwhether, with.

norant 3808 -- lo/ -- X before, + or else, ere, + except, ig[{-norant}], much, less, nay, neither, never, no([-ne], -- r, [-thing]), (X asthough...,[can-], for) not (out of), of nought, otherwise, out of, +surely, + as truly as, + of a truth, + verily, for want, + whether,without.

norantly 1097 -- b@liy -- corruption, ig[{norantly}], for lack of, where no ... is,so that no, none, not, un[awares], without.

north 1005 ** borrhas ** {north}.

north 4215 -- m@zareh -- {north}.

north 5566 ** choros ** {north} west.

north 6828 -- tsaphown -- {north}(-ern, side, -ward, wind).

northern 6830 -- ts@phowniy -- {northern}.

snorting 5170 -- nachar -- nostrils, {snorting}.

tenor 6310 -- peh -- accord(-ing as, -ing to), after, appointment, assent, collar,command(-ment), X eat, edge, end, entry, + file, hole, X in, mind, mouth,part, portion, X (should) say(-ing), sentence, skirt, sound, speech, Xspoken, talk, {tenor}, X to, + two-edged, wish, word.

Greek Cross References that shows all the ways the Greek is translated from the English word.

Nikanor 3527 Nikanor * nicanor , {3527 {Nikanor} } ,

Nikanor 3527 {Nikanor} * nicanor , {3527 Nikanor } ,

anagnorizomai 0208 akuroo * made , {0208 akuroo } , 0272 ameleo , 0319 {anagnorizomai} , 0591 apodidomi , 0626 apologeomai , 0805 asphalizo , 0871 aphomoioo , 0886 acheiropoietos , 1080 gennao , 1096 ginomai , 1107 gnorizo , 1165 deigmatizo , 1215 demexoreo , 1239 diadidomai , 1295 diasozo , 1303 diatithemai , 1392 doxazo , 1402 douloo , 1511 einai , 1517 eirenopoieo , 1586 eklegomai , 1642 elattoo , 1659 eleutheroo , 1743 endunamoo , 1861 epaggello , 2005 epiteleo , 2049 eremoo , 2090 hetoimazo , 2092 hetoimos , 2134 eunouchizo , 2227 zoopoieo , 2301 theatrizo , 2390 iaomai , 2427 hikanoo , 2525 kathistemi , 2559 kakoo , 2673 katargeo , 2680 kataskeuazo , 2721 katephistemi , 2722 katecho , 2749 keimai , 2758 kenoo , 3021 leukaino , 3076 lupeo , 3182 methusko , 3421 mnemoneuo , 3447 moschopoieo , 3471 moraino , 3489 nauageo , 3666 homoioo , 3822 palaioo , 3903 paraskeuazo , 3982 peitho , 4087 pikraino , 4147 plouteo , 4160 poieo , 4161 poiema , 4198 poreuomai , 4222 potizo , 4483 rheo , 4732 stereoo , 4776 sugkathizo , 4832 summorphos , 4955 sustasiastes , 4982 sozo , 5014 tapeinosis , 5048 teleioo , 5055 teleo , 5087 tithemi , 5293 hupotasso , 5319 phaneroo , 5487 charitoo , 5499 cheiropoietos ,

anagnorizomai 0272 ameleo * made , 0208 akuroo , {0272 ameleo } , 0319 {anagnorizomai} , 0591 apodidomi , 0626 apologeomai , 0805 asphalizo , 0871 aphomoioo , 0886 acheiropoietos , 1080 gennao , 1096 ginomai , 1107 gnorizo , 1165 deigmatizo , 1215 demexoreo , 1239 diadidomai , 1295 diasozo , 1303 diatithemai , 1392 doxazo , 1402 douloo , 1511 einai , 1517 eirenopoieo , 1586 eklegomai , 1642 elattoo , 1659 eleutheroo , 1743 endunamoo , 1861 epaggello , 2005 epiteleo , 2049 eremoo , 2090 hetoimazo , 2092 hetoimos , 2134 eunouchizo , 2227 zoopoieo , 2301 theatrizo , 2390 iaomai , 2427 hikanoo , 2525 kathistemi , 2559 kakoo , 2673 katargeo , 2680 kataskeuazo , 2721 katephistemi , 2722 katecho , 2749 keimai , 2758 kenoo , 3021 leukaino , 3076 lupeo , 3182 methusko , 3421 mnemoneuo , 3447 moschopoieo , 3471 moraino , 3489 nauageo , 3666 homoioo , 3822 palaioo , 3903 paraskeuazo , 3982 peitho , 4087 pikraino , 4147 plouteo , 4160 poieo , 4161 poiema , 4198 poreuomai , 4222 potizo , 4483 rheo , 4732 stereoo , 4776 sugkathizo , 4832 summorphos , 4955 sustasiastes , 4982 sozo , 5014 tapeinosis , 5048 teleioo , 5055 teleo , 5087 tithemi , 5293 hupotasso , 5319 phaneroo , 5487 charitoo , 5499 cheiropoietos ,

anagnorizomai 0319 anagnorizomai * known , {0319 {anagnorizomai} } , 1097 ginosko , 1107 gnorizo , 1110 gnostos , 1492 eido , 1921 epiginosko , 3877 parakoloutheo , 4135 plerophoreo , 5318 phaneros ,

anagnorizomai 0319 anagnorizomai * made , 0208 akuroo , 0272 ameleo , {0319 {anagnorizomai} } , 0591 apodidomi , 0626 apologeomai , 0805 asphalizo , 0871 aphomoioo , 0886 acheiropoietos , 1080 gennao , 1096 ginomai , 1107 gnorizo , 1165 deigmatizo , 1215 demexoreo , 1239 diadidomai , 1295 diasozo , 1303 diatithemai , 1392 doxazo , 1402 douloo , 1511 einai , 1517 eirenopoieo , 1586 eklegomai , 1642 elattoo , 1659 eleutheroo , 1743 endunamoo , 1861 epaggello , 2005 epiteleo , 2049 eremoo , 2090 hetoimazo , 2092 hetoimos , 2134 eunouchizo , 2227 zoopoieo , 2301 theatrizo , 2390 iaomai , 2427 hikanoo , 2525 kathistemi , 2559 kakoo , 2673 katargeo , 2680 kataskeuazo , 2721 katephistemi , 2722 katecho , 2749 keimai , 2758 kenoo , 3021 leukaino , 3076 lupeo , 3182 methusko , 3421 mnemoneuo , 3447 moschopoieo , 3471 moraino , 3489 nauageo , 3666 homoioo , 3822 palaioo , 3903 paraskeuazo , 3982 peitho , 4087 pikraino , 4147 plouteo , 4160 poieo , 4161 poiema , 4198 poreuomai , 4222 potizo , 4483 rheo , 4732 stereoo , 4776 sugkathizo , 4832 summorphos , 4955 sustasiastes , 4982 sozo , 5014 tapeinosis , 5048 teleioo , 5055 teleo , 5087 tithemi , 5293 hupotasso , 5319 phaneroo , 5487 charitoo , 5499 cheiropoietos ,

anagnorizomai 0319 {anagnorizomai} * known , {0319 anagnorizomai } , 1097 ginosko , 1107 gnorizo , 1110 gnostos , 1492 eido , 1921 epiginosko , 3877 parakoloutheo , 4135 plerophoreo , 5318 phaneros ,

anagnorizomai 0319 {anagnorizomai} * made , 0208 akuroo , 0272 ameleo , {0319 anagnorizomai } , 0591 apodidomi , 0626 apologeomai , 0805 asphalizo , 0871 aphomoioo , 0886 acheiropoietos , 1080 gennao , 1096 ginomai , 1107 gnorizo , 1165 deigmatizo , 1215 demexoreo , 1239 diadidomai , 1295 diasozo , 1303 diatithemai , 1392 doxazo , 1402 douloo , 1511 einai , 1517 eirenopoieo , 1586 eklegomai , 1642 elattoo , 1659 eleutheroo , 1743 endunamoo , 1861 epaggello , 2005 epiteleo , 2049 eremoo , 2090 hetoimazo , 2092 hetoimos , 2134 eunouchizo , 2227 zoopoieo , 2301 theatrizo , 2390 iaomai , 2427 hikanoo , 2525 kathistemi , 2559 kakoo , 2673 katargeo , 2680 kataskeuazo , 2721 katephistemi , 2722 katecho , 2749 keimai , 2758 kenoo , 3021 leukaino , 3076 lupeo , 3182 methusko , 3421 mnemoneuo , 3447 moschopoieo , 3471 moraino , 3489 nauageo , 3666 homoioo , 3822 palaioo , 3903 paraskeuazo , 3982 peitho , 4087 pikraino , 4147 plouteo , 4160 poieo , 4161 poiema , 4198 poreuomai , 4222 potizo , 4483 rheo , 4732 stereoo , 4776 sugkathizo , 4832 summorphos , 4955 sustasiastes , 4982 sozo , 5014 tapeinosis , 5048 teleioo , 5055 teleo , 5087 tithemi , 5293 hupotasso , 5319 phaneroo , 5487 charitoo , 5499 cheiropoietos ,

anagnorizomai 0591 apodidomi * made , 0208 akuroo , 0272 ameleo , 0319 {anagnorizomai} , {0591 apodidomi } , 0626 apologeomai , 0805 asphalizo , 0871 aphomoioo , 0886 acheiropoietos , 1080 gennao , 1096 ginomai , 1107 gnorizo , 1165 deigmatizo , 1215 demexoreo , 1239 diadidomai , 1295 diasozo , 1303 diatithemai , 1392 doxazo , 1402 douloo , 1511 einai , 1517 eirenopoieo , 1586 eklegomai , 1642 elattoo , 1659 eleutheroo , 1743 endunamoo , 1861 epaggello , 2005 epiteleo , 2049 eremoo , 2090 hetoimazo , 2092 hetoimos , 2134 eunouchizo , 2227 zoopoieo , 2301 theatrizo , 2390 iaomai , 2427 hikanoo , 2525 kathistemi , 2559 kakoo , 2673 katargeo , 2680 kataskeuazo , 2721 katephistemi , 2722 katecho , 2749 keimai , 2758 kenoo , 3021 leukaino , 3076 lupeo , 3182 methusko , 3421 mnemoneuo , 3447 moschopoieo , 3471 moraino , 3489 nauageo , 3666 homoioo , 3822 palaioo , 3903 paraskeuazo , 3982 peitho , 4087 pikraino , 4147 plouteo , 4160 poieo , 4161 poiema , 4198 poreuomai , 4222 potizo , 4483 rheo , 4732 stereoo , 4776 sugkathizo , 4832 summorphos , 4955 sustasiastes , 4982 sozo , 5014 tapeinosis , 5048 teleioo , 5055 teleo , 5087 tithemi , 5293 hupotasso , 5319 phaneroo , 5487 charitoo , 5499 cheiropoietos ,

anagnorizomai 0626 apologeomai * made , 0208 akuroo , 0272 ameleo , 0319 {anagnorizomai} , 0591 apodidomi , {0626 apologeomai } , 0805 asphalizo , 0871 aphomoioo , 0886 acheiropoietos , 1080 gennao , 1096 ginomai , 1107 gnorizo , 1165 deigmatizo , 1215 demexoreo , 1239 diadidomai , 1295 diasozo , 1303 diatithemai , 1392 doxazo , 1402 douloo , 1511 einai , 1517 eirenopoieo , 1586 eklegomai , 1642 elattoo , 1659 eleutheroo , 1743 endunamoo , 1861 epaggello , 2005 epiteleo , 2049 eremoo , 2090 hetoimazo , 2092 hetoimos , 2134 eunouchizo , 2227 zoopoieo , 2301 theatrizo , 2390 iaomai , 2427 hikanoo , 2525 kathistemi , 2559 kakoo , 2673 katargeo , 2680 kataskeuazo , 2721 katephistemi , 2722 katecho , 2749 keimai , 2758 kenoo , 3021 leukaino , 3076 lupeo , 3182 methusko , 3421 mnemoneuo , 3447 moschopoieo , 3471 moraino , 3489 nauageo , 3666 homoioo , 3822 palaioo , 3903 paraskeuazo , 3982 peitho , 4087 pikraino , 4147 plouteo , 4160 poieo , 4161 poiema , 4198 poreuomai , 4222 potizo , 4483 rheo , 4732 stereoo , 4776 sugkathizo , 4832 summorphos , 4955 sustasiastes , 4982 sozo , 5014 tapeinosis , 5048 teleioo , 5055 teleo , 5087 tithemi , 5293 hupotasso , 5319 phaneroo , 5487 charitoo , 5499 cheiropoietos ,

anagnorizomai 0805 asphalizo * made , 0208 akuroo , 0272 ameleo , 0319 {anagnorizomai} , 0591 apodidomi , 0626 apologeomai , {0805 asphalizo } , 0871 aphomoioo , 0886 acheiropoietos , 1080 gennao , 1096 ginomai , 1107 gnorizo , 1165 deigmatizo , 1215 demexoreo , 1239 diadidomai , 1295 diasozo , 1303 diatithemai , 1392 doxazo , 1402 douloo , 1511 einai , 1517 eirenopoieo , 1586 eklegomai , 1642 elattoo , 1659 eleutheroo , 1743 endunamoo , 1861 epaggello , 2005 epiteleo , 2049 eremoo , 2090 hetoimazo , 2092 hetoimos , 2134 eunouchizo , 2227 zoopoieo , 2301 theatrizo , 2390 iaomai , 2427 hikanoo , 2525 kathistemi , 2559 kakoo , 2673 katargeo , 2680 kataskeuazo , 2721 katephistemi , 2722 katecho , 2749 keimai , 2758 kenoo , 3021 leukaino , 3076 lupeo , 3182 methusko , 3421 mnemoneuo , 3447 moschopoieo , 3471 moraino , 3489 nauageo , 3666 homoioo , 3822 palaioo , 3903 paraskeuazo , 3982 peitho , 4087 pikraino , 4147 plouteo , 4160 poieo , 4161 poiema , 4198 poreuomai , 4222 potizo , 4483 rheo , 4732 stereoo , 4776 sugkathizo , 4832 summorphos , 4955 sustasiastes , 4982 sozo , 5014 tapeinosis , 5048 teleioo , 5055 teleo , 5087 tithemi , 5293 hupotasso , 5319 phaneroo , 5487 charitoo , 5499 cheiropoietos ,

anagnorizomai 0871 aphomoioo * made , 0208 akuroo , 0272 ameleo , 0319 {anagnorizomai} , 0591 apodidomi , 0626 apologeomai , 0805 asphalizo , {0871 aphomoioo } , 0886 acheiropoietos , 1080 gennao , 1096 ginomai , 1107 gnorizo , 1165 deigmatizo , 1215 demexoreo , 1239 diadidomai , 1295 diasozo , 1303

diatithemai , 1392 doxazo , 1402 douloo , 1511 einai , 1517 eirenopoieo , 1586 eklegomai , 1642 elattoo , 1659 eleutheroo , 1743 endunamoo , 1861 epaggello , 2005 epiteleo , 2049 eremoo , 2090 hetoimazo , 2092 hetoimos , 2134 eunouchizo , 2227 zoopoieo , 2301 theatrizo , 2390 iaomai , 2427 hikanoo , 2525 kathistemi , 2559 kakoo , 2673 katargeo , 2680 kataskeuazo , 2721 katephistemi , 2722 katecho , 2749 keimai , 2758 kenoo , 3021 leukaino , 3076 lupeo , 3182 methusko , 3421 mnemoneuo , 3447 moschopoieo , 3471 moraino , 3489 nauageo , 3666 homoioo , 3822 palaioo , 3903 paraskeuazo , 3982 peitho , 4087 pikraino , 4147 plouteo , 4160 poieo , 4161 poiema , 4198 poreuomai , 4222 potizo , 4483 rheo , 4732 stereoo , 4776 sugkathizo , 4832 summorphos , 4955 sustasiastes , 4982 sozo , 5014 tapeinosis , 5048 teleioo , 5055 teleo , 5087 tithemi , 5293 hupotasso , 5319 phaneroo , 5487 charitoo , 5499 cheiropoietos ,

anagnorizomai 0886 acheiropoietos * made , 0208 akuroo , 0272 ameleo , 0319 {anagnorizomai} , 0591 apodidomi , 0626 apologeomai , 0805 asphalizo , 0871 aphomoioo , {0886 acheiropoietos } , 1080 gennao , 1096 ginomai , 1107 gnorizo , 1165 deigmatizo , 1215 demexoreo , 1239 diadidomai , 1295 diasozo , 1303 diatithemai , 1392 doxazo , 1402 douloo , 1511 einai , 1517 eirenopoieo , 1586 eklegomai , 1642 elattoo , 1659 eleutheroo , 1743 endunamoo , 1861 epaggello , 2005 epiteleo , 2049 eremoo , 2090 hetoimazo , 2092 hetoimos , 2134 eunouchizo , 2227 zoopoieo , 2301 theatrizo , 2390 iaomai , 2427 hikanoo , 2525 kathistemi , 2559 kakoo , 2673 katargeo , 2680 kataskeuazo , 2721 katephistemi , 2722 katecho , 2749 keimai , 2758 kenoo , 3021 leukaino , 3076 lupeo , 3182 methusko , 3421 mnemoneuo , 3447 moschopoieo , 3471 moraino , 3489 nauageo , 3666 homoioo , 3822 palaioo , 3903 paraskeuazo , 3982 peitho , 4087 pikraino , 4147 plouteo , 4160 poieo , 4161 poiema , 4198 poreuomai , 4222 potizo , 4483 rheo , 4732 stereoo , 4776 sugkathizo , 4832 summorphos , 4955 sustasiastes , 4982 sozo , 5014 tapeinosis , 5048 teleioo , 5055 teleo , 5087 tithemi , 5293 hupotasso , 5319 phaneroo , 5487 charitoo , 5499 cheiropoietos ,

anagnorizomai 1080 gennao * made , 0208 akuroo , 0272 ameleo , 0319 {anagnorizomai} , 0591 apodidomi , 0626 apologeomai , 0805 asphalizo , 0871 aphomoioo , 0886 acheiropoietos , {1080 gennao } , 1096 ginomai , 1107 gnorizo , 1165 deigmatizo , 1215 demexoreo , 1239 diadidomai , 1295 diasozo , 1303 diatithemai , 1392 doxazo , 1402 douloo , 1511 einai , 1517 eirenopoieo , 1586 eklegomai , 1642 elattoo , 1659 eleutheroo , 1743 endunamoo , 1861 epaggello , 2005 epiteleo , 2049 eremoo , 2090 hetoimazo , 2092 hetoimos , 2134 eunouchizo , 2227 zoopoieo , 2301 theatrizo , 2390 iaomai , 2427 hikanoo , 2525 kathistemi , 2559 kakoo , 2673 katargeo , 2680 kataskeuazo , 2721 katephistemi , 2722 katecho , 2749 keimai , 2758 kenoo , 3021 leukaino , 3076 lupeo , 3182 methusko , 3421 mnemoneuo , 3447 moschopoieo , 3471 moraino , 3489 nauageo , 3666 homoioo , 3822 palaioo , 3903 paraskeuazo , 3982 peitho , 4087 pikraino , 4147 plouteo , 4160 poieo , 4161 poiema , 4198 poreuomai , 4222 potizo , 4483 rheo , 4732 stereoo , 4776 sugkathizo , 4832 summorphos , 4955 sustasiastes , 4982 sozo , 5014 tapeinosis , 5048 teleioo , 5055 teleo , 5087 tithemi , 5293 hupotasso , 5319 phaneroo , 5487 charitoo , 5499 cheiropoietos ,

anagnorizomai 1096 ginomai * made , 0208 akuroo , 0272 ameleo , 0319 {anagnorizomai} , 0591 apodidomi , 0626 apologeomai , 0805 asphalizo , 0871 aphomoioo , 0886 acheiropoietos , 1080 gennao , {1096 ginomai } , 1107 gnorizo , 1165 deigmatizo , 1215 demexoreo , 1239 diadidomai , 1295 diasozo , 1303 diatithemai , 1392 doxazo , 1402 douloo , 1511 einai , 1517 eirenopoieo , 1586 eklegomai , 1642 elattoo , 1659 eleutheroo , 1743 endunamoo , 1861 epaggello , 2005 epiteleo , 2049 eremoo , 2090 hetoimazo , 2092 hetoimos , 2134 eunouchizo , 2227 zoopoieo , 2301 theatrizo , 2390 iaomai , 2427 hikanoo , 2525 kathistemi , 2559 kakoo , 2673 katargeo , 2680 kataskeuazo , 2721 katephistemi , 2722 katecho , 2749 keimai , 2758 kenoo , 3021 leukaino , 3076 lupeo , 3182 methusko , 3421 mnemoneuo , 3447 moschopoieo , 3471 moraino , 3489 nauageo , 3666 homoioo , 3822 palaioo , 3903 paraskeuazo , 3982 peitho , 4087 pikraino , 4147 plouteo , 4160 poieo , 4161 poiema , 4198 poreuomai , 4222 potizo , 4483 rheo , 4732 stereoo , 4776 sugkathizo , 4832 summorphos , 4955 sustasiastes , 4982 sozo , 5014 tapeinosis , 5048 teleioo , 5055 teleo , 5087 tithemi , 5293 hupotasso , 5319 phaneroo , 5487 charitoo , 5499 cheiropoietos ,

anagnorizomai 1097 ginosko * known , 0319 {anagnorizomai} , {1097 ginosko } , 1107 gnorizo , 1110 gnostos , 1492 eido , 1921 epiginosko , 3877 parakoloutheo , 4135 plerophoreo , 5318 phaneros ,

anagnorizomai 1107 gnorizo * known , 0319 {anagnorizomai} , 1097 ginosko , {1107 gnorizo } , 1110 gnostos , 1492 eido , 1921 epiginosko , 3877 parakoloutheo , 4135 plerophoreo , 5318 phaneros ,

anagnorizomai 1107 gnorizo * made , 0208 akuroo , 0272 ameleo , 0319 {anagnorizomai} , 0591 apodidomi , 0626 apologeomai , 0805 asphalizo , 0871 aphomoioo , 0886 acheiropoietos , 1080 gennao , 1096 ginomai , {1107 gnorizo } , 1165 deigmatizo , 1215 demexoreo , 1239 diadidomai , 1295 diasozo , 1303 diatithemai , 1392 doxazo , 1402 douloo , 1511 einai , 1517 eirenopoieo , 1586 eklegomai , 1642 elattoo , 1659 eleutheroo , 1743 endunamoo , 1861 epaggello , 2005 epiteleo , 2049 eremoo , 2090 hetoimazo , 2092 hetoimos , 2134 eunouchizo , 2227 zoopoieo , 2301 theatrizo , 2390 iaomai , 2427 hikanoo , 2525 kathistemi , 2559 kakoo , 2673 katargeo , 2680 kataskeuazo , 2721 katephistemi , 2722 katecho , 2749 keimai , 2758 kenoo , 3021 leukaino , 3076 lupeo , 3182 methusko , 3421 mnemoneuo , 3447 moschopoieo , 3471 moraino , 3489 nauageo , 3666 homoioo , 3822 palaioo , 3903 paraskeuazo , 3982 peitho , 4087 pikraino , 4147 plouteo , 4160 poieo , 4161 poiema , 4198 poreuomai , 4222 potizo , 4483 rheo , 4732 stereoo , 4776 sugkathizo , 4832 summorphos , 4955 sustasiastes , 4982 sozo , 5014 tapeinosis , 5048 teleioo , 5055 teleo , 5087 tithemi , 5293 hupotasso , 5319 phaneroo , 5487 charitoo , 5499 cheiropoietos ,

anagnorizomai 1110 gnostos * known , 0319 {anagnorizomai} , 1097 ginosko , 1107 gnorizo , {1110 gnostos } , 1492 eido , 1921 epiginosko , 3877 parakoloutheo , 4135 plerophoreo , 5318 phaneros ,

anagnorizomai 1165 deigmatizo * made , 0208 akuroo , 0272 ameleo , 0319 {anagnorizomai} , 0591 apodidomi , 0626 apologeomai , 0805 asphalizo , 0871 aphomoioo , 0886 acheiropoietos , 1080 gennao , 1096 ginomai , 1107 gnorizo , {1165 deigmatizo } , 1215 demexoreo , 1239 diadidomai , 1295 diasozo , 1303 diatithemai , 1392 doxazo , 1402 douloo , 1511 einai , 1517 eirenopoieo , 1586 eklegomai , 1642 elattoo , 1659 eleutheroo , 1743 endunamoo , 1861 epaggello , 2005 epiteleo , 2049 eremoo , 2090 hetoimazo , 2092 hetoimos , 2134 eunouchizo , 2227 zoopoieo , 2301 theatrizo , 2390 iaomai , 2427 hikanoo , 2525 kathistemi , 2559 kakoo , 2673 katargeo , 2680 kataskeuazo , 2721 katephistemi , 2722 katecho , 2749 keimai , 2758 kenoo , 3021 leukaino , 3076 lupeo , 3182 methusko , 3421 mnemoneuo , 3447 moschopoieo , 3471 moraino , 3489 nauageo , 3666 homoioo , 3822 palaioo , 3903 paraskeuazo , 3982 peitho , 4087 pikraino , 4147 plouteo , 4160 poieo , 4161 poiema , 4198 poreuomai , 4222 potizo , 4483 rheo , 4732 stereoo , 4776 sugkathizo , 4832 summorphos , 4955 sustasiastes , 4982 sozo , 5014 tapeinosis , 5048 teleioo , 5055 teleo , 5087 tithemi , 5293 hupotasso , 5319 phaneroo , 5487 charitoo , 5499 cheiropoietos ,

anagnorizomai 1215 demexoreo * made , 0208 akuroo , 0272 ameleo , 0319 {anagnorizomai} , 0591 apodidomi , 0626 apologeomai , 0805 asphalizo , 0871 aphomoioo , 0886 acheiropoietos , 1080 gennao , 1096 ginomai , 1107 gnorizo , 1165 deigmatizo , {1215 demexoreo } , 1239 diadidomai , 1295 diasozo , 1303 diatithemai , 1392 doxazo , 1402 douloo , 1511 einai , 1517 eirenopoieo , 1586 eklegomai , 1642 elattoo , 1659 eleutheroo , 1743 endunamoo , 1861 epaggello , 2005 epiteleo , 2049 eremoo , 2090 hetoimazo , 2092 hetoimos , 2134 eunouchizo , 2227 zoopoieo , 2301 theatrizo , 2390 iaomai , 2427 hikanoo , 2525 kathistemi , 2559 kakoo , 2673 katargeo , 2680 kataskeuazo , 2721 katephistemi , 2722 katecho , 2749 keimai , 2758 kenoo , 3021 leukaino , 3076 lupeo , 3182 methusko , 3421 mnemoneuo , 3447 moschopoieo , 3471 moraino , 3489 nauageo , 3666 homoioo , 3822 palaioo , 3903 paraskeuazo , 3982 peitho , 4087 pikraino , 4147 plouteo , 4160 poieo , 4161 poiema , 4198 poreuomai , 4222 potizo , 4483 rheo , 4732 stereoo , 4776 sugkathizo , 4832 summorphos , 4955 sustasiastes , 4982 sozo , 5014 tapeinosis , 5048 teleioo , 5055 teleo , 5087 tithemi , 5293 hupotasso , 5319 phaneroo , 5487 charitoo , 5499 cheiropoietos ,

anagnorizomai 1239 diadidomai * made , 0208 akuroo , 0272 ameleo , 0319 {anagnorizomai} , 0591 apodidomi , 0626 apologeomai , 0805 asphalizo , 0871 aphomoioo , 0886 acheiropoietos , 1080 gennao , 1096 ginomai , 1107 gnorizo , 1165 deigmatizo , 1215 demexoreo , {1239 diadidomai } , 1295 diasozo , 1303 diatithemai , 1392 doxazo , 1402 douloo , 1511 einai , 1517 eirenopoieo , 1586 eklegomai , 1642 elattoo , 1659 eleutheroo , 1743 endunamoo , 1861 epaggello , 2005 epiteleo , 2049 eremoo , 2090 hetoimazo , 2092 hetoimos , 2134 eunouchizo , 2227 zoopoieo , 2301 theatrizo , 2390 iaomai , 2427 hikanoo , 2525 kathistemi , 2559 kakoo , 2673 katargeo , 2680 kataskeuazo , 2721 katephistemi , 2722 katecho , 2749 keimai , 2758 kenoo , 3021 leukaino , 3076 lupeo , 3182 methusko , 3421 mnemoneuo , 3447 moschopoieo , 3471 moraino , 3489 nauageo , 3666 homoioo , 3822 palaioo , 3903 paraskeuazo , 3982 peitho , 4087 pikraino , 4147 plouteo , 4160 poieo , 4161 poiema , 4198 poreuomai , 4222 potizo , 4483 rheo , 4732 stereoo , 4776 sugkathizo , 4832 summorphos , 4955 sustasiastes , 4982 sozo , 5014 tapeinosis , 5048 teleioo , 5055 teleo , 5087 tithemi , 5293 hupotasso , 5319 phaneroo , 5487 charitoo , 5499 cheiropoietos ,

anagnorizomai 1295 diasozo * made , 0208 akuroo , 0272 ameleo , 0319 {anagnorizomai} , 0591 apodidomi , 0626 apologeomai , 0805 asphalizo , 0871 aphomoioo , 0886 acheiropoietos , 1080 gennao , 1096 ginomai , 1107 gnorizo , 1165 deigmatizo , 1215 demexoreo , 1239 diadidomai , {1295 diasozo } , 1303 diatithemai , 1392 doxazo , 1402 douloo , 1511 einai , 1517 eirenopoieo , 1586 eklegomai , 1642 elattoo , 1659 eleutheroo , 1743 endunamoo , 1861 epaggello , 2005 epiteleo , 2049 eremoo , 2090 hetoimazo , 2092 hetoimos , 2134 eunouchizo , 2227 zoopoieo , 2301 theatrizo , 2390 iaomai , 2427 hikanoo , 2525 kathistemi , 2559 kakoo , 2673 katargeo , 2680 kataskeuazo , 2721 katephistemi , 2722 katecho , 2749 keimai , 2758 kenoo , 3021 leukaino , 3076 lupeo , 3182 methusko , 3421 mnemoneuo , 3447 moschopoieo , 3471 moraino , 3489 nauageo , 3666 homoioo , 3822 palaioo , 3903 paraskeuazo , 3982 peitho , 4087 pikraino , 4147 plouteo , 4160 poieo , 4161 poiema , 4198 poreuomai , 4222 potizo , 4483 rheo , 4732 stereoo , 4776 sugkathizo , 4832 summorphos , 4955 sustasiastes , 4982 sozo , 5014 tapeinosis , 5048 teleioo , 5055 teleo , 5087 tithemi , 5293 hupotasso , 5319 phaneroo , 5487 charitoo , 5499 cheiropoietos ,

anagnorizomai 1303 diatithemai * made , 0208 akuroo , 0272 ameleo , 0319 {anagnorizomai} , 0591 apodidomi , 0626 apologeomai , 0805 asphalizo , 0871 aphomoioo , 0886 acheiropoietos , 1080 gennao , 1096 ginomai , 1107 gnorizo , 1165 deigmatizo , 1215 demexoreo , 1239 diadidomai , 1295 diasozo , {1303 diatithemai } , 1392 doxazo , 1402 douloo , 1511 einai , 1517 eirenopoieo , 1586 eklegomai , 1642 elattoo , 1659 eleutheroo , 1743 endunamoo , 1861 epaggello , 2005 epiteleo , 2049 eremoo , 2090 hetoimazo , 2092 hetoimos , 2134 eunouchizo , 2227 zoopoieo , 2301 theatrizo , 2390 iaomai , 2427 hikanoo , 2525 kathistemi , 2559 kakoo , 2673 katargeo , 2680 kataskeuazo , 2721 katephistemi , 2722 katecho , 2749 keimai , 2758 kenoo , 3021 leukaino , 3076 lupeo , 3182 methusko , 3421 mnemoneuo , 3447 moschopoieo , 3471 moraino , 3489 nauageo , 3666 homoioo , 3822 palaioo , 3903 paraskeuazo , 3982 peitho , 4087 pikraino , 4147 plouteo , 4160 poieo , 4161 poiema , 4198 poreuomai , 4222 potizo , 4483 rheo , 4732 stereoo , 4776 sugkathizo , 4832 summorphos , 4955 sustasiastes , 4982 sozo , 5014 tapeinosis , 5048 teleioo , 5055 teleo , 5087 tithemi , 5293 hupotasso , 5319 phaneroo , 5487 charitoo , 5499 cheiropoietos ,

anagnorizomai 1392 doxazo * made , 0208 akuroo , 0272 ameleo , 0319 {anagnorizomai} , 0591 apodidomi , 0626 apologeomai , 0805 asphalizo , 0871 aphomoioo , 0886 acheiropoietos , 1080 gennao , 1096 ginomai , 1107 gnorizo , 1165 deigmatizo , 1215 demexoreo , 1239 diadidomai , 1295 diasozo , 1303 diatithemai , {1392 doxazo } , 1402 douloo , 1511 einai , 1517 eirenopoieo , 1586 eklegomai , 1642 elattoo , 1659 eleutheroo , 1743 endunamoo , 1861 epaggello , 2005 epiteleo , 2049 eremoo , 2090 hetoimazo , 2092 hetoimos , 2134 eunouchizo , 2227 zoopoieo , 2301 theatrizo , 2390 iaomai , 2427 hikanoo , 2525 kathistemi , 2559 kakoo , 2673 katargeo , 2680 kataskeuazo , 2721 katephistemi , 2722 katecho , 2749 keimai , 2758 kenoo , 3021 leukaino , 3076 lupeo , 3182 methusko , 3421 mnemoneuo , 3447 moschopoieo , 3471 moraino , 3489 nauageo , 3666 homoioo , 3822 palaioo , 3903 paraskeuazo , 3982 peitho , 4087 pikraino , 4147 plouteo , 4160 poieo , 4161 poiema , 4198 poreuomai , 4222 potizo , 4483 rheo , 4732 stereoo , 4776 sugkathizo , 4832 summorphos , 4955 sustasiastes , 4982 sozo , 5014 tapeinosis , 5048 teleioo , 5055 teleo , 5087 tithemi , 5293 hupotasso , 5319 phaneroo , 5487 charitoo , 5499 cheiropoietos ,

anagnorizomai 1402 douloo * made , 0208 akuroo , 0272 ameleo , 0319 {anagnorizomai} , 0591 apodidomi , 0626 apologeomai , 0805 asphalizo , 0871 aphomoioo , 0886 acheiropoietos , 1080 gennao , 1096 ginomai , 1107 gnorizo , 1165 deigmatizo , 1215 demexoreo , 1239 diadidomai , 1295 diasozo , 1303 diatithemai , 1392 doxazo , {1402 douloo } , 1511 einai , 1517 eirenopoieo , 1586 eklegomai , 1642 elattoo , 1659 eleutheroo , 1743 endunamoo , 1861 epaggello , 2005 epiteleo , 2049 eremoo , 2090 hetoimazo , 2092 hetoimos , 2134 eunouchizo , 2227 zoopoieo , 2301 theatrizo , 2390 iaomai , 2427 hikanoo , 2525 kathistemi , 2559 kakoo , 2673 katargeo , 2680 kataskeuazo , 2721 katephistemi , 2722 katecho , 2749 keimai , 2758 kenoo , 3021 leukaino , 3076 lupeo , 3182 methusko , 3421 mnemoneuo , 3447 moschopoieo , 3471 moraino , 3489 nauageo , 3666 homoioo , 3822 palaioo , 3903 paraskeuazo , 3982 peitho , 4087 pikraino , 4147 plouteo , 4160 poieo , 4161 poiema , 4198 poreuomai , 4222 potizo , 4483 rheo , 4732 stereoo , 4776 sugkathizo , 4832 summorphos , 4955 sustasiastes , 4982 sozo , 5014 tapeinosis , 5048 teleioo , 5055 teleo , 5087 tithemi , 5293 hupotasso , 5319 phaneroo , 5487 charitoo , 5499 cheiropoietos ,

anagnorizomai 1492 eido * known , 0319 {anagnorizomai} , 1097 ginosko , 1107 gnorizo , 1110 gnostos , {1492 eido } , 1921 epiginosko , 3877 parakoloutheo , 4135 plerophoreo , 5318 phaneros ,

anagnorizomai 1511 einai * made , 0208 akuroo , 0272 ameleo , 0319 {anagnorizomai} , 0591 apodidomi , 0626 apologeomai , 0805 asphalizo , 0871 aphomoioo , 0886 acheiropoietos , 1080 gennao , 1096 ginomai , 1107 gnorizo , 1165 deigmatizo , 1215 demexoreo , 1239 diadidomai , 1295 diasozo , 1303 diatithemai , 1392 doxazo , 1402 douloo , {1511 einai } , 1517 eirenopoieo , 1586 eklegomai , 1642 elattoo , 1659 eleutheroo , 1743 endunamoo , 1861 epaggello , 2005 epiteleo , 2049 eremoo , 2090 hetoimazo , 2092 hetoimos , 2134 eunouchizo , 2227 zoopoieo , 2301 theatrizo , 2390 iaomai , 2427 hikanoo , 2525 kathistemi , 2559 kakoo , 2673 katargeo , 2680 kataskeuazo , 2721 katephistemi , 2722 katecho , 2749 keimai , 2758 kenoo , 3021 leukaino , 3076 lupeo , 3182 methusko , 3421 mnemoneuo , 3447 moschopoieo , 3471 moraino , 3489 nauageo , 3666 homoioo , 3822 palaioo , 3903 paraskeuazo , 3982 peitho , 4087 pikraino , 4147 plouteo , 4160 poieo , 4161 poiema , 4198 poreuomai , 4222 potizo , 4483 rheo , 4732 stereoo , 4776 sugkathizo , 4832 summorphos , 4955 sustasiastes , 4982 sozo , 5014 tapeinosis , 5048 teleioo , 5055 teleo , 5087 tithemi , 5293 hupotasso , 5319 phaneroo , 5487 charitoo , 5499 cheiropoietos ,

anagnorizomai 1517 eirenopoieo * made , 0208 akuroo , 0272 ameleo , 0319 {anagnorizomai} , 0591 apodidomi , 0626 apologeomai , 0805 asphalizo , 0871 aphomoioo , 0886 acheiropoietos , 1080 gennao , 1096 ginomai , 1107 gnorizo , 1165 deigmatizo , 1215 demexoreo , 1239 diadidomai , 1295 diasozo , 1303 diatithemai , 1392 doxazo , 1402 douloo , 1511 einai , {1517 eirenopoieo } , 1586 eklegomai , 1642 elattoo , 1659 eleutheroo , 1743 endunamoo , 1861 epaggello , 2005 epiteleo , 2049 eremoo , 2090 hetoimazo , 2092 hetoimos , 2134 eunouchizo , 2227 zoopoieo , 2301 theatrizo , 2390 iaomai , 2427 hikanoo , 2525 kathistemi , 2559 kakoo , 2673 katargeo , 2680 kataskeuazo , 2721 katephistemi , 2722 katecho , 2749 keimai , 2758 kenoo , 3021 leukaino , 3076 lupeo , 3182 methusko , 3421 mnemoneuo , 3447 moschopoieo , 3471 moraino , 3489 nauageo , 3666 homoioo , 3822 palaioo , 3903 paraskeuazo , 3982 peitho , 4087 pikraino , 4147 plouteo , 4160 poieo , 4161 poiema , 4198 poreuomai , 4222 potizo , 4483 rheo , 4732 stereoo , 4776 sugkathizo , 4832 summorphos , 4955 sustasiastes , 4982 sozo , 5014 tapeinosis , 5048 teleioo , 5055 teleo , 5087 tithemi , 5293 hupotasso , 5319 phaneroo , 5487 charitoo , 5499 cheiropoietos ,

anagnorizomai 1586 eklegomai * made , 0208 akuroo , 0272 ameleo , 0319 {anagnorizomai} , 0591 apodidomi , 0626 apologeomai , 0805 asphalizo , 0871 aphomoioo , 0886 acheiropoietos , 1080 gennao , 1096 ginomai , 1107 gnorizo , 1165 deigmatizo , 1215 demexoreo , 1239 diadidomai , 1295 diasozo , 1303 diatithemai , 1392 doxazo , 1402 douloo , 1511 einai , 1517 eirenopoieo , {1586 eklegomai } , 1642 elattoo , 1659 eleutheroo , 1743 endunamoo , 1861 epaggello , 2005 epiteleo , 2049 eremoo , 2090 hetoimazo , 2092 hetoimos , 2134 eunouchizo , 2227 zoopoieo , 2301 theatrizo , 2390 iaomai , 2427 hikanoo , 2525 kathistemi , 2559 kakoo , 2673 katargeo , 2680 kataskeuazo , 2721 katephistemi , 2722 katecho , 2749 keimai , 2758 kenoo , 3021 leukaino , 3076 lupeo , 3182 methusko , 3421 mnemoneuo , 3447 moschopoieo , 3471 moraino , 3489 nauageo , 3666 homoioo , 3822 palaioo , 3903 paraskeuazo , 3982 peitho , 4087 pikraino , 4147 plouteo , 4160 poieo , 4161 poiema , 4198 poreuomai , 4222 potizo , 4483 rheo , 4732 stereoo , 4776 sugkathizo , 4832 summorphos , 4955 sustasiastes , 4982 sozo , 5014 tapeinosis , 5048 teleioo , 5055 teleo , 5087 tithemi , 5293 hupotasso , 5319 phaneroo , 5487 charitoo , 5499 cheiropoietos ,

anagnorizomai 1642 elattoo * made , 0208 akuroo , 0272 ameleo , 0319 {anagnorizomai} , 0591 apodidomi , 0626 apologeomai , 0805 asphalizo , 0871 aphomoioo , 0886 acheiropoietos , 1080 gennao , 1096 ginomai , 1107 gnorizo , 1165 deigmatizo , 1215 demexoreo , 1239 diadidomai , 1295 diasozo , 1303 diatithemai , 1392 doxazo , 1402 douloo , 1511 einai , 1517 eirenopoieo , 1586 eklegomai , {1642 elattoo } , 1659 eleutheroo , 1743 endunamoo , 1861 epaggello , 2005 epiteleo , 2049 eremoo , 2090 hetoimazo , 2092 hetoimos , 2134 eunouchizo , 2227 zoopoieo , 2301 theatrizo , 2390 iaomai , 2427 hikanoo , 2525 kathistemi , 2559 kakoo , 2673 katargeo , 2680 kataskeuazo , 2721 katephistemi , 2722 katecho , 2749 keimai , 2758 kenoo , 3021 leukaino , 3076 lupeo , 3182 methusko , 3421 mnemoneuo , 3447 moschopoieo , 3471 moraino , 3489 nauageo , 3666 homoioo , 3822 palaioo , 3903 paraskeuazo , 3982 peitho , 4087 pikraino , 4147 plouteo , 4160 poieo , 4161 poiema , 4198 poreuomai , 4222 potizo , 4483 rheo , 4732 stereoo , 4776 sugkathizo , 4832 summorphos , 4955 sustasiastes , 4982 sozo , 5014 tapeinosis , 5048 teleioo , 5055 teleo , 5087 tithemi , 5293 hupotasso , 5319 phaneroo , 5487 charitoo , 5499 cheiropoietos ,

anagnorizomai 1659 eleutheroo * made , 0208 akuroo , 0272 ameleo , 0319 {anagnorizomai} , 0591 apodidomi , 0626 apologeomai , 0805 asphalizo , 0871 aphomoioo , 0886 acheiropoietos , 1080 gennao , 1096 ginomai , 1107 gnorizo , 1165 deigmatizo , 1215 demexoreo , 1239 diadidomai , 1295 diasozo , 1303

diatithemai , 1392 doxazo , 1402 douloo , 1511 einai , 1517 eirenopoieo , 1586 eklegomai , 1642 elattoo , {1659 eleutheroo } , 1743 endunamoo , 1861 epaggello , 2005 epiteleo , 2049 eremoo , 2090 hetoimazo , 2092 hetoimos , 2134 eunouchizo , 2227 zoopoieo , 2301 theatrizo , 2390 iaomai , 2427 hikanoo , 2525 kathistemi , 2559 kakoo , 2673 katargeo , 2680 kataskeuazo , 2721 katephistemi , 2722 katecho , 2749 keimai , 2758 kenoo , 3021 leukaino , 3076 lupeo , 3182 methusko , 3421 mnemoneuo , 3447 moschopoieo , 3471 moraino , 3489 nauageo , 3666 homoioo , 3822 palaioo , 3903 paraskeuazo , 3982 peitho , 4087 pikraino , 4147 plouteo , 4160 poieo , 4161 poiema , 4198 poreuomai , 4222 potizo , 4483 rheo , 4732 stereoo , 4776 sugkathizo , 4832 summorphos , 4955 sustasiastes , 4982 sozo , 5014 tapeinosis , 5048 teleioo , 5055 teleo , 5087 tithemi , 5293 hupotasso , 5319 phaneroo , 5487 charitoo , 5499 cheiropoietos ,

anagnorizomai 1743 endunamoo * made , 0208 akuroo , 0272 ameleo , 0319 {anagnorizomai} , 0591 apodidomi , 0626 apologeomai , 0805 asphalizo , 0871 aphomoioo , 0886 acheiropoietos , 1080 gennao , 1096 ginomai , 1107 gnorizo , 1165 deigmatizo , 1215 demexoreo , 1239 diadidomai , 1295 diasozo , 1303 diatithemai , 1392 doxazo , 1402 douloo , 1511 einai , 1517 eirenopoieo , 1586 eklegomai , 1642 elattoo , 1659 eleutheroo , {1743 endunamoo } , 1861 epaggello , 2005 epiteleo , 2049 eremoo , 2090 hetoimazo , 2092 hetoimos , 2134 eunouchizo , 2227 zoopoieo , 2301 theatrizo , 2390 iaomai , 2427 hikanoo , 2525 kathistemi , 2559 kakoo , 2673 katargeo , 2680 kataskeuazo , 2721 katephistemi , 2722 katecho , 2749 keimai , 2758 kenoo , 3021 leukaino , 3076 lupeo , 3182 methusko , 3421 mnemoneuo , 3447 moschopoieo , 3471 moraino , 3489 nauageo , 3666 homoioo , 3822 palaioo , 3903 paraskeuazo , 3982 peitho , 4087 pikraino , 4147 plouteo , 4160 poieo , 4161 poiema , 4198 poreuomai , 4222 potizo , 4483 rheo , 4732 stereoo , 4776 sugkathizo , 4832 summorphos , 4955 sustasiastes , 4982 sozo , 5014 tapeinosis , 5048 teleioo , 5055 teleo , 5087 tithemi , 5293 hupotasso , 5319 phaneroo , 5487 charitoo , 5499 cheiropoietos ,

anagnorizomai 1861 epaggello * made , 0208 akuroo , 0272 ameleo , 0319 {anagnorizomai} , 0591 apodidomi , 0626 apologeomai , 0805 asphalizo , 0871 aphomoioo , 0886 acheiropoietos , 1080 gennao , 1096 ginomai , 1107 gnorizo , 1165 deigmatizo , 1215 demexoreo , 1239 diadidomai , 1295 diasozo , 1303 diatithemai , 1392 doxazo , 1402 douloo , 1511 einai , 1517 eirenopoieo , 1586 eklegomai , 1642 elattoo , 1659 eleutheroo , 1743 endunamoo , {1861 epaggello } , 2005 epiteleo , 2049 eremoo , 2090 hetoimazo , 2092 hetoimos , 2134 eunouchizo , 2227 zoopoieo , 2301 theatrizo , 2390 iaomai , 2427 hikanoo , 2525 kathistemi , 2559 kakoo , 2673 katargeo , 2680 kataskeuazo , 2721 katephistemi , 2722 katecho , 2749 keimai , 2758 kenoo , 3021 leukaino , 3076 lupeo , 3182 methusko , 3421 mnemoneuo , 3447 moschopoieo , 3471 moraino , 3489 nauageo , 3666 homoioo , 3822 palaioo , 3903 paraskeuazo , 3982 peitho , 4087 pikraino , 4147 plouteo , 4160 poieo , 4161 poiema , 4198 poreuomai , 4222 potizo , 4483 rheo , 4732 stereoo , 4776 sugkathizo , 4832 summorphos , 4955 sustasiastes , 4982 sozo , 5014 tapeinosis , 5048 teleioo , 5055 teleo , 5087 tithemi , 5293 hupotasso , 5319 phaneroo , 5487 charitoo , 5499 cheiropoietos ,

anagnorizomai 1921 epiginosko * known , 0319 {anagnorizomai} , 1097 ginosko , 1107 gnorizo , 1110 gnostos , 1492 eido , {1921 epiginosko } , 3877 parakoloutheo , 4135 plerophoreo , 5318 phaneros ,

anagnorizomai 2005 epiteleo * made , 0208 akuroo , 0272 ameleo , 0319 {anagnorizomai} , 0591 apodidomi , 0626 apologeomai , 0805 asphalizo , 0871 aphomoioo , 0886 acheiropoietos , 1080 gennao , 1096 ginomai , 1107 gnorizo , 1165 deigmatizo , 1215 demexoreo , 1239 diadidomai , 1295 diasozo , 1303 diatithemai , 1392 doxazo , 1402 douloo , 1511 einai , 1517 eirenopoieo , 1586 eklegomai , 1642 elattoo , 1659 eleutheroo , 1743 endunamoo , 1861 epaggello , {2005 epiteleo } , 2049 eremoo , 2090 hetoimazo , 2092 hetoimos , 2134 eunouchizo , 2227 zoopoieo , 2301 theatrizo , 2390 iaomai , 2427 hikanoo , 2525 kathistemi , 2559 kakoo , 2673 katargeo , 2680 kataskeuazo , 2721 katephistemi , 2722 katecho , 2749 keimai , 2758 kenoo , 3021 leukaino , 3076 lupeo , 3182 methusko , 3421 mnemoneuo , 3447 moschopoieo , 3471 moraino , 3489 nauageo , 3666 homoioo , 3822 palaioo , 3903 paraskeuazo , 3982 peitho , 4087 pikraino , 4147 plouteo , 4160 poieo , 4161 poiema , 4198 poreuomai , 4222 potizo , 4483 rheo , 4732 stereoo , 4776 sugkathizo , 4832 summorphos , 4955 sustasiastes , 4982 sozo , 5014 tapeinosis , 5048 teleioo , 5055 teleo , 5087 tithemi , 5293 hupotasso , 5319 phaneroo , 5487 charitoo , 5499 cheiropoietos ,

anagnorizomai 2049 eremoo * made , 0208 akuroo , 0272 ameleo , 0319 {anagnorizomai} , 0591 apodidomi , 0626 apologeomai , 0805 asphalizo , 0871 aphomoioo , 0886 acheiropoietos , 1080 gennao , 1096 ginomai , 1107 gnorizo , 1165 deigmatizo , 1215 demexoreo , 1239 diadidomai , 1295 diasozo , 1303 diatithemai , 1392

doxazo , 1402 douloo , 1511 einai , 1517 eirenopoieo , 1586 eklegomai , 1642 elattoo , 1659 eleutheroo , 1743 endunamoo , 1861 epaggello , 2005 epiteleo , {2049 eremoo } , 2090 hetoimazo , 2092 hetoimos , 2134 eunouchizo , 2227 zoopoieo , 2301 theatrizo , 2390 iaomai , 2427 hikanoo , 2525 kathistemi , 2559 kakoo , 2673 katargeo , 2680 kataskeuazo , 2721 katephistemi , 2722 katecho , 2749 keimai , 2758 kenoo , 3021 leukaino , 3076 lupeo , 3182 methusko , 3421 mnemoneuo , 3447 moschopoieo , 3471 moraino , 3489 nauageo , 3666 homoioo , 3822 palaioo , 3903 paraskeuazo , 3982 peitho , 4087 pikraino , 4147 plouteo , 4160 poieo , 4161 poiema , 4198 poreuomai , 4222 potizo , 4483 rheo , 4732 stereoo , 4776 sugkathizo , 4832 summorphos , 4955 sustasiastes , 4982 sozo , 5014 tapeinosis , 5048 teleioo , 5055 teleo , 5087 tithemi , 5293 hupotasso , 5319 phaneroo , 5487 charitoo , 5499 cheiropoietos ,

anagnorizomai 2090 hetoimazo * made , 0208 akuroo , 0272 ameleo , 0319 {anagnorizomai} , 0591 apodidomi , 0626 apologeomai , 0805 asphalizo , 0871 aphomoioo , 0886 acheiropoietos , 1080 gennao , 1096 ginomai , 1107 gnorizo , 1165 deigmatizo , 1215 demexoreo , 1239 diadidomai , 1295 diasozo , 1303 diatithemai , 1392 doxazo , 1402 douloo , 1511 einai , 1517 eirenopoieo , 1586 eklegomai , 1642 elattoo , 1659 eleutheroo , 1743 endunamoo , 1861 epaggello , 2005 epiteleo , 2049 eremoo , {2090 hetoimazo } , 2092 hetoimos , 2134 eunouchizo , 2227 zoopoieo , 2301 theatrizo , 2390 iaomai , 2427 hikanoo , 2525 kathistemi , 2559 kakoo , 2673 katargeo , 2680 kataskeuazo , 2721 katephistemi , 2722 katecho , 2749 keimai , 2758 kenoo , 3021 leukaino , 3076 lupeo , 3182 methusko , 3421 mnemoneuo , 3447 moschopoieo , 3471 moraino , 3489 nauageo , 3666 homoioo , 3822 palaioo , 3903 paraskeuazo , 3982 peitho , 4087 pikraino , 4147 plouteo , 4160 poieo , 4161 poiema , 4198 poreuomai , 4222 potizo , 4483 rheo , 4732 stereoo , 4776 sugkathizo , 4832 summorphos , 4955 sustasiastes , 4982 sozo , 5014 tapeinosis , 5048 teleioo , 5055 teleo , 5087 tithemi , 5293 hupotasso , 5319 phaneroo , 5487 charitoo , 5499 cheiropoietos ,

anagnorizomai 2092 hetoimos * made , 0208 akuroo , 0272 ameleo , 0319 {anagnorizomai} , 0591 apodidomi , 0626 apologeomai , 0805 asphalizo , 0871 aphomoioo , 0886 acheiropoietos , 1080 gennao , 1096 ginomai , 1107 gnorizo , 1165 deigmatizo , 1215 demexoreo , 1239 diadidomai , 1295 diasozo , 1303 diatithemai , 1392 doxazo , 1402 douloo , 1511 einai , 1517 eirenopoieo , 1586 eklegomai , 1642 elattoo , 1659 eleutheroo , 1743 endunamoo , 1861 epaggello , 2005 epiteleo , 2049 eremoo , 2090 hetoimazo , {2092 hetoimos } , 2134 eunouchizo , 2227 zoopoieo , 2301 theatrizo , 2390 iaomai , 2427 hikanoo , 2525 kathistemi , 2559 kakoo , 2673 katargeo , 2680 kataskeuazo , 2721 katephistemi , 2722 katecho , 2749 keimai , 2758 kenoo , 3021 leukaino , 3076 lupeo , 3182 methusko , 3421 mnemoneuo , 3447 moschopoieo , 3471 moraino , 3489 nauageo , 3666 homoioo , 3822 palaioo , 3903 paraskeuazo , 3982 peitho , 4087 pikraino , 4147 plouteo , 4160 poieo , 4161 poiema , 4198 poreuomai , 4222 potizo , 4483 rheo , 4732 stereoo , 4776 sugkathizo , 4832 summorphos , 4955 sustasiastes , 4982 sozo , 5014 tapeinosis , 5048 teleioo , 5055 teleo , 5087 tithemi , 5293 hupotasso , 5319 phaneroo , 5487 charitoo , 5499 cheiropoietos ,

anagnorizomai 2134 eunouchizo * made , 0208 akuroo , 0272 ameleo , 0319 {anagnorizomai} , 0591 apodidomi , 0626 apologeomai , 0805 asphalizo , 0871 aphomoioo , 0886 acheiropoietos , 1080 gennao , 1096 ginomai , 1107 gnorizo , 1165 deigmatizo , 1215 demexoreo , 1239 diadidomai , 1295 diasozo , 1303 diatithemai , 1392 doxazo , 1402 douloo , 1511 einai , 1517 eirenopoieo , 1586 eklegomai , 1642 elattoo , 1659 eleutheroo , 1743 endunamoo , 1861 epaggello , 2005 epiteleo , 2049 eremoo , 2090 hetoimazo , 2092 hetoimos , {2134 eunouchizo } , 2227 zoopoieo , 2301 theatrizo , 2390 iaomai , 2427 hikanoo , 2525 kathistemi , 2559 kakoo , 2673 katargeo , 2680 kataskeuazo , 2721 katephistemi , 2722 katecho , 2749 keimai , 2758 kenoo , 3021 leukaino , 3076 lupeo , 3182 methusko , 3421 mnemoneuo , 3447 moschopoieo , 3471 moraino , 3489 nauageo , 3666 homoioo , 3822 palaioo , 3903 paraskeuazo , 3982 peitho , 4087 pikraino , 4147 plouteo , 4160 poieo , 4161 poiema , 4198 poreuomai , 4222 potizo , 4483 rheo , 4732 stereoo , 4776 sugkathizo , 4832 summorphos , 4955 sustasiastes , 4982 sozo , 5014 tapeinosis , 5048 teleioo , 5055 teleo , 5087 tithemi , 5293 hupotasso , 5319 phaneroo , 5487 charitoo , 5499 cheiropoietos ,

anagnorizomai 2227 zoopoieo * made , 0208 akuroo , 0272 ameleo , 0319 {anagnorizomai} , 0591 apodidomi , 0626 apologeomai , 0805 asphalizo , 0871 aphomoioo , 0886 acheiropoietos , 1080 gennao , 1096 ginomai , 1107 gnorizo , 1165 deigmatizo , 1215 demexoreo , 1239 diadidomai , 1295 diasozo , 1303 diatithemai , 1392 doxazo , 1402 douloo , 1511 einai , 1517 eirenopoieo , 1586 eklegomai , 1642 elattoo , 1659 eleutheroo , 1743 endunamoo , 1861 epaggello , 2005 epiteleo , 2049 eremoo , 2090 hetoimazo , 2092 hetoimos , 2134 eunouchizo , {2227 zoopoieo } , 2301 theatrizo , 2390 iaomai , 2427 hikanoo , 2525 kathistemi , 2559 kakoo ,

2673 katargeo , 2680 kataskeuazo , 2721 katephistemi , 2722 katecho , 2749 keimai , 2758 kenoo , 3021 leukaino , 3076 lupeo , 3182 methusko , 3421 mnemoneuo , 3447 moschopoieo , 3471 moraino , 3489 nauageo , 3666 homoioo , 3822 palaioo , 3903 paraskeuazo , 3982 peitho , 4087 pikraino , 4147 plouteo , 4160 poieo , 4161 poiema , 4198 poreuomai , 4222 potizo , 4483 rheo , 4732 stereoo , 4776 sugkathizo , 4832 summorphos , 4955 sustasiastes , 4982 sozo , 5014 tapeinosis , 5048 teleioo , 5055 teleo , 5087 tithemi , 5293 hupotasso , 5319 phaneroo , 5487 charitoo , 5499 cheiropoietos ,

anagnorizomai 2301 theatrizo * made , 0208 akuroo , 0272 ameleo , 0319 {anagnorizomai} , 0591 apodidomi , 0626 apologeomai , 0805 asphalizo , 0871 aphomoioo , 0886 acheiropoietos , 1080 gennao , 1096 ginomai , 1107 gnorizo , 1165 deigmatizo , 1215 demexoreo , 1239 diadidomai , 1295 diasozo , 1303 diatithemai , 1392 doxazo , 1402 douloo , 1511 einai , 1517 eirenopoieo , 1586 eklegomai , 1642 elattoo , 1659 eleutheroo , 1743 endunamoo , 1861 epaggello , 2005 epiteleo , 2049 eremoo , 2090 hetoimazo , 2092 hetoimos , 2134 eunouchizo , 2227 zoopoieo , {2301 theatrizo } , 2390 iaomai , 2427 hikanoo , 2525 kathistemi , 2559 kakoo , 2673 katargeo , 2680 kataskeuazo , 2721 katephistemi , 2722 katecho , 2749 keimai , 2758 kenoo , 3021 leukaino , 3076 lupeo , 3182 methusko , 3421 mnemoneuo , 3447 moschopoieo , 3471 moraino , 3489 nauageo , 3666 homoioo , 3822 palaioo , 3903 paraskeuazo , 3982 peitho , 4087 pikraino , 4147 plouteo , 4160 poieo , 4161 poiema , 4198 poreuomai , 4222 potizo , 4483 rheo , 4732 stereoo , 4776 sugkathizo , 4832 summorphos , 4955 sustasiastes , 4982 sozo , 5014 tapeinosis , 5048 teleioo , 5055 teleo , 5087 tithemi , 5293 hupotasso , 5319 phaneroo , 5487 charitoo , 5499 cheiropoietos ,

anagnorizomai 2390 iaomai * made , 0208 akuroo , 0272 ameleo , 0319 {anagnorizomai} , 0591 apodidomi , 0626 apologeomai , 0805 asphalizo , 0871 aphomoioo , 0886 acheiropoietos , 1080 gennao , 1096 ginomai , 1107 gnorizo , 1165 deigmatizo , 1215 demexoreo , 1239 diadidomai , 1295 diasozo , 1303 diatithemai , 1392 doxazo , 1402 douloo , 1511 einai , 1517 eirenopoieo , 1586 eklegomai , 1642 elattoo , 1659 eleutheroo , 1743 endunamoo , 1861 epaggello , 2005 epiteleo , 2049 eremoo , 2090 hetoimazo , 2092 hetoimos , 2134 eunouchizo , 2227 zoopoieo , 2301 theatrizo , {2390 iaomai } , 2427 hikanoo , 2525 kathistemi , 2559 kakoo , 2673 katargeo , 2680 kataskeuazo , 2721 katephistemi , 2722 katecho , 2749 keimai , 2758 kenoo , 3021 leukaino , 3076 lupeo , 3182 methusko , 3421 mnemoneuo , 3447 moschopoieo , 3471 moraino , 3489 nauageo , 3666 homoioo , 3822 palaioo , 3903 paraskeuazo , 3982 peitho , 4087 pikraino , 4147 plouteo , 4160 poieo , 4161 poiema , 4198 poreuomai , 4222 potizo , 4483 rheo , 4732 stereoo , 4776 sugkathizo , 4832 summorphos , 4955 sustasiastes , 4982 sozo , 5014 tapeinosis , 5048 teleioo , 5055 teleo , 5087 tithemi , 5293 hupotasso , 5319 phaneroo , 5487 charitoo , 5499 cheiropoietos ,

anagnorizomai 2427 hikanoo * made , 0208 akuroo , 0272 ameleo , 0319 {anagnorizomai} , 0591 apodidomi , 0626 apologeomai , 0805 asphalizo , 0871 aphomoioo , 0886 acheiropoietos , 1080 gennao , 1096 ginomai , 1107 gnorizo , 1165 deigmatizo , 1215 demexoreo , 1239 diadidomai , 1295 diasozo , 1303 diatithemai , 1392 doxazo , 1402 douloo , 1511 einai , 1517 eirenopoieo , 1586 eklegomai , 1642 elattoo , 1659 eleutheroo , 1743 endunamoo , 1861 epaggello , 2005 epiteleo , 2049 eremoo , 2090 hetoimazo , 2092 hetoimos , 2134 eunouchizo , 2227 zoopoieo , 2301 theatrizo , 2390 iaomai , {2427 hikanoo } , 2525 kathistemi , 2559 kakoo , 2673 katargeo , 2680 kataskeuazo , 2721 katephistemi , 2722 katecho , 2749 keimai , 2758 kenoo , 3021 leukaino , 3076 lupeo , 3182 methusko , 3421 mnemoneuo , 3447 moschopoieo , 3471 moraino , 3489 nauageo , 3666 homoioo , 3822 palaioo , 3903 paraskeuazo , 3982 peitho , 4087 pikraino , 4147 plouteo , 4160 poieo , 4161 poiema , 4198 poreuomai , 4222 potizo , 4483 rheo , 4732 stereoo , 4776 sugkathizo , 4832 summorphos , 4955 sustasiastes , 4982 sozo , 5014 tapeinosis , 5048 teleioo , 5055 teleo , 5087 tithemi , 5293 hupotasso , 5319 phaneroo , 5487 charitoo , 5499 cheiropoietos ,

anagnorizomai 2525 kathistemi * made , 0208 akuroo , 0272 ameleo , 0319 {anagnorizomai} , 0591 apodidomi , 0626 apologeomai , 0805 asphalizo , 0871 aphomoioo , 0886 acheiropoietos , 1080 gennao , 1096 ginomai , 1107 gnorizo , 1165 deigmatizo , 1215 demexoreo , 1239 diadidomai , 1295 diasozo , 1303 diatithemai , 1392 doxazo , 1402 douloo , 1511 einai , 1517 eirenopoieo , 1586 eklegomai , 1642 elattoo , 1659 eleutheroo , 1743 endunamoo , 1861 epaggello , 2005 epiteleo , 2049 eremoo , 2090 hetoimazo , 2092 hetoimos , 2134 eunouchizo , 2227 zoopoieo , 2301 theatrizo , 2390 iaomai , 2427 hikanoo , {2525 kathistemi } , 2559 kakoo , 2673 katargeo , 2680 kataskeuazo , 2721 katephistemi , 2722 katecho , 2749 keimai , 2758 kenoo , 3021 leukaino , 3076 lupeo , 3182 methusko , 3421 mnemoneuo , 3447 moschopoieo , 3471 moraino , 3489 nauageo , 3666 homoioo , 3822 palaioo , 3903 paraskeuazo , 3982 peitho , 4087 pikraino , 4147 plouteo

, 4160 poieo , 4161 poiema , 4198 poreuomai , 4222 potizo , 4483 rheo , 4732 stereoo , 4776 sugkathizo , 4832 summorphos , 4955 sustasiastes , 4982 sozo , 5014 tapeinosis , 5048 teleioo , 5055 teleo , 5087 tithemi , 5293 hupotasso , 5319 phaneroo , 5487 charitoo , 5499 cheiropoietos ,

anagnorizomai 2559 kakoo * made , 0208 akuroo , 0272 ameleo , 0319 {anagnorizomai} , 0591 apodidomi , 0626 apologeomai , 0805 asphalizo , 0871 aphomoioo , 0886 acheiropoietos , 1080 gennao , 1096 ginomai , 1107 gnorizo , 1165 deigmatizo , 1215 demexoreo , 1239 diadidomai , 1295 diasozo , 1303 diatithemai , 1392 doxazo , 1402 douloo , 1511 einai , 1517 eirenopoieo , 1586 eklegomai , 1642 elattoo , 1659 eleutheroo , 1743 endunamoo , 1861 epaggello , 2005 epiteleo , 2049 eremoo , 2090 hetoimazo , 2092 hetoimos , 2134 eunouchizo , 2227 zoopoieo , 2301 theatrizo , 2390 iaomai , 2427 hikanoo , 2525 kathistemi , {2559 kakoo } , 2673 katargeo , 2680 kataskeuazo , 2721 katephistemi , 2722 katecho , 2749 keimai , 2758 kenoo , 3021 leukaino , 3076 lupeo , 3182 methusko , 3421 mnemoneuo , 3447 moschopoieo , 3471 moraino , 3489 nauageo , 3666 homoioo , 3822 palaioo , 3903 paraskeuazo , 3982 peitho , 4087 pikraino , 4147 plouteo , 4160 poieo , 4161 poiema , 4198 poreuomai , 4222 potizo , 4483 rheo , 4732 stereoo , 4776 sugkathizo , 4832 summorphos , 4955 sustasiastes , 4982 sozo , 5014 tapeinosis , 5048 teleioo , 5055 teleo , 5087 tithemi , 5293 hupotasso , 5319 phaneroo , 5487 charitoo , 5499 cheiropoietos ,

anagnorizomai 2673 katargeo * made , 0208 akuroo , 0272 ameleo , 0319 {anagnorizomai} , 0591 apodidomi , 0626 apologeomai , 0805 asphalizo , 0871 aphomoioo , 0886 acheiropoietos , 1080 gennao , 1096 ginomai , 1107 gnorizo , 1165 deigmatizo , 1215 demexoreo , 1239 diadidomai , 1295 diasozo , 1303 diatithemai , 1392 doxazo , 1402 douloo , 1511 einai , 1517 eirenopoieo , 1586 eklegomai , 1642 elattoo , 1659 eleutheroo , 1743 endunamoo , 1861 epaggello , 2005 epiteleo , 2049 eremoo , 2090 hetoimazo , 2092 hetoimos , 2134 eunouchizo , 2227 zoopoieo , 2301 theatrizo , 2390 iaomai , 2427 hikanoo , 2525 kathistemi , 2559 kakoo , {2673 katargeo } , 2680 kataskeuazo , 2721 katephistemi , 2722 katecho , 2749 keimai , 2758 kenoo , 3021 leukaino , 3076 lupeo , 3182 methusko , 3421 mnemoneuo , 3447 moschopoieo , 3471 moraino , 3489 nauageo , 3666 homoioo , 3822 palaioo , 3903 paraskeuazo , 3982 peitho , 4087 pikraino , 4147 plouteo , 4160 poieo , 4161 poiema , 4198 poreuomai , 4222 potizo , 4483 rheo , 4732 stereoo , 4776 sugkathizo , 4832 summorphos , 4955 sustasiastes , 4982 sozo , 5014 tapeinosis , 5048 teleioo , 5055 teleo , 5087 tithemi , 5293 hupotasso , 5319 phaneroo , 5487 charitoo , 5499 cheiropoietos ,

anagnorizomai 2680 kataskeuazo * made , 0208 akuroo , 0272 ameleo , 0319 {anagnorizomai} , 0591 apodidomi , 0626 apologeomai , 0805 asphalizo , 0871 aphomoioo , 0886 acheiropoietos , 1080 gennao , 1096 ginomai , 1107 gnorizo , 1165 deigmatizo , 1215 demexoreo , 1239 diadidomai , 1295 diasozo , 1303 diatithemai , 1392 doxazo , 1402 douloo , 1511 einai , 1517 eirenopoieo , 1586 eklegomai , 1642 elattoo , 1659 eleutheroo , 1743 endunamoo , 1861 epaggello , 2005 epiteleo , 2049 eremoo , 2090 hetoimazo , 2092 hetoimos , 2134 eunouchizo , 2227 zoopoieo , 2301 theatrizo , 2390 iaomai , 2427 hikanoo , 2525 kathistemi , 2559 kakoo , 2673 katargeo , {2680 kataskeuazo } , 2721 katephistemi , 2722 katecho , 2749 keimai , 2758 kenoo , 3021 leukaino , 3076 lupeo , 3182 methusko , 3421 mnemoneuo , 3447 moschopoieo , 3471 moraino , 3489 nauageo , 3666 homoioo , 3822 palaioo , 3903 paraskeuazo , 3982 peitho , 4087 pikraino , 4147 plouteo , 4160 poieo , 4161 poiema , 4198 poreuomai , 4222 potizo , 4483 rheo , 4732 stereoo , 4776 sugkathizo , 4832 summorphos , 4955 sustasiastes , 4982 sozo , 5014 tapeinosis , 5048 teleioo , 5055 teleo , 5087 tithemi , 5293 hupotasso , 5319 phaneroo , 5487 charitoo , 5499 cheiropoietos ,

anagnorizomai 2721 katephistemi * made , 0208 akuroo , 0272 ameleo , 0319 {anagnorizomai} , 0591 apodidomi , 0626 apologeomai , 0805 asphalizo , 0871 aphomoioo , 0886 acheiropoietos , 1080 gennao , 1096 ginomai , 1107 gnorizo , 1165 deigmatizo , 1215 demexoreo , 1239 diadidomai , 1295 diasozo , 1303 diatithemai , 1392 doxazo , 1402 douloo , 1511 einai , 1517 eirenopoieo , 1586 eklegomai , 1642 elattoo , 1659 eleutheroo , 1743 endunamoo , 1861 epaggello , 2005 epiteleo , 2049 eremoo , 2090 hetoimazo , 2092 hetoimos , 2134 eunouchizo , 2227 zoopoieo , 2301 theatrizo , 2390 iaomai , 2427 hikanoo , 2525 kathistemi , 2559 kakoo , 2673 katargeo , 2680 kataskeuazo , {2721 katephistemi } , 2722 katecho , 2749 keimai , 2758 kenoo , 3021 leukaino , 3076 lupeo , 3182 methusko , 3421 mnemoneuo , 3447 moschopoieo , 3471 moraino , 3489 nauageo , 3666 homoioo , 3822 palaioo , 3903 paraskeuazo , 3982 peitho , 4087 pikraino , 4147 plouteo , 4160 poieo , 4161 poiema , 4198 poreuomai , 4222 potizo , 4483 rheo , 4732 stereoo , 4776 sugkathizo , 4832 summorphos , 4955 sustasiastes , 4982 sozo , 5014 tapeinosis , 5048 teleioo , 5055 teleo , 5087 tithemi , 5293 hupotasso , 5319 phaneroo , 5487 charitoo , 5499 cheiropoietos ,

anagnorizomai 2722 katecho * made , 0208 akuroo , 0272 ameleo , 0319 {anagnorizomai} , 0591 apodidomi , 0626 apologeomai , 0805 asphalizo , 0871 aphomoioo , 0886 acheiropoietos , 1080 gennao , 1096 ginomai , 1107 gnorizo , 1165 deigmatizo , 1215 demexoreo , 1239 diadidomai , 1295 diasozo , 1303 diatithemai , 1392 doxazo , 1402 douloo , 1511 einai , 1517 eirenopoieo , 1586 eklegomai , 1642 elattoo , 1659 eleutheroo , 1743 endunamoo , 1861 epaggello , 2005 epiteleo , 2049 eremoo , 2090 hetoimazo , 2092 hetoimos , 2134 eunouchizo , 2227 zoopoieo , 2301 theatrizo , 2390 iaomai , 2427 hikanoo , 2525 kathistemi , 2559 kakoo , 2673 katargeo , 2680 kataskeuazo , 2721 katephistemi , {2722 katecho } , 2749 keimai , 2758 kenoo , 3021 leukaino , 3076 lupeo , 3182 methusko , 3421 mnemoneuo , 3447 moschopoieo , 3471 moraino , 3489 nauageo , 3666 homoioo , 3822 palaioo , 3903 paraskeuazo , 3982 peitho , 4087 pikraino , 4147 plouteo , 4160 poieo , 4161 poiema , 4198 poreuomai , 4222 potizo , 4483 rheo , 4732 stereoo , 4776 sugkathizo , 4832 summorphos , 4955 sustasiastes , 4982 sozo , 5014 tapeinosis , 5048 teleioo , 5055 teleo , 5087 tithemi , 5293 hupotasso , 5319 phaneroo , 5487 charitoo , 5499 cheiropoietos ,

anagnorizomai 2749 keimai * made , 0208 akuroo , 0272 ameleo , 0319 {anagnorizomai} , 0591 apodidomi , 0626 apologeomai , 0805 asphalizo , 0871 aphomoioo , 0886 acheiropoietos , 1080 gennao , 1096 ginomai , 1107 gnorizo , 1165 deigmatizo , 1215 demexoreo , 1239 diadidomai , 1295 diasozo , 1303 diatithemai , 1392 doxazo , 1402 douloo , 1511 einai , 1517 eirenopoieo , 1586 eklegomai , 1642 elattoo , 1659 eleutheroo , 1743 endunamoo , 1861 epaggello , 2005 epiteleo , 2049 eremoo , 2090 hetoimazo , 2092 hetoimos , 2134 eunouchizo , 2227 zoopoieo , 2301 theatrizo , 2390 iaomai , 2427 hikanoo , 2525 kathistemi , 2559 kakoo , 2673 katargeo , 2680 kataskeuazo , 2721 katephistemi , 2722 katecho , {2749 keimai } , 2758 kenoo , 3021 leukaino , 3076 lupeo , 3182 methusko , 3421 mnemoneuo , 3447 moschopoieo , 3471 moraino , 3489 nauageo , 3666 homoioo , 3822 palaioo , 3903 paraskeuazo , 3982 peitho , 4087 pikraino , 4147 plouteo , 4160 poieo , 4161 poiema , 4198 poreuomai , 4222 potizo , 4483 rheo , 4732 stereoo , 4776 sugkathizo , 4832 summorphos , 4955 sustasiastes , 4982 sozo , 5014 tapeinosis , 5048 teleioo , 5055 teleo , 5087 tithemi , 5293 hupotasso , 5319 phaneroo , 5487 charitoo , 5499 cheiropoietos ,

anagnorizomai 2758 kenoo * made , 0208 akuroo , 0272 ameleo , 0319 {anagnorizomai} , 0591 apodidomi , 0626 apologeomai , 0805 asphalizo , 0871 aphomoioo , 0886 acheiropoietos , 1080 gennao , 1096 ginomai , 1107 gnorizo , 1165 deigmatizo , 1215 demexoreo , 1239 diadidomai , 1295 diasozo , 1303 diatithemai , 1392 doxazo , 1402 douloo , 1511 einai , 1517 eirenopoieo , 1586 eklegomai , 1642 elattoo , 1659 eleutheroo , 1743 endunamoo , 1861 epaggello , 2005 epiteleo , 2049 eremoo , 2090 hetoimazo , 2092 hetoimos , 2134 eunouchizo , 2227 zoopoieo , 2301 theatrizo , 2390 iaomai , 2427 hikanoo , 2525 kathistemi , 2559 kakoo , 2673 katargeo , 2680 kataskeuazo , 2721 katephistemi , 2722 katecho , 2749 keimai , {2758 kenoo } , 3021 leukaino , 3076 lupeo , 3182 methusko , 3421 mnemoneuo , 3447 moschopoieo , 3471 moraino , 3489 nauageo , 3666 homoioo , 3822 palaioo , 3903 paraskeuazo , 3982 peitho , 4087 pikraino , 4147 plouteo , 4160 poieo , 4161 poiema , 4198 poreuomai , 4222 potizo , 4483 rheo , 4732 stereoo , 4776 sugkathizo , 4832 summorphos , 4955 sustasiastes , 4982 sozo , 5014 tapeinosis , 5048 teleioo , 5055 teleo , 5087 tithemi , 5293 hupotasso , 5319 phaneroo , 5487 charitoo , 5499 cheiropoietos ,

anagnorizomai 3021 leukaino * made , 0208 akuroo , 0272 ameleo , 0319 {anagnorizomai} , 0591 apodidomi , 0626 apologeomai , 0805 asphalizo , 0871 aphomoioo , 0886 acheiropoietos , 1080 gennao , 1096 ginomai , 1107 gnorizo , 1165 deigmatizo , 1215 demexoreo , 1239 diadidomai , 1295 diasozo , 1303 diatithemai , 1392 doxazo , 1402 douloo , 1511 einai , 1517 eirenopoieo , 1586 eklegomai , 1642 elattoo , 1659 eleutheroo , 1743 endunamoo , 1861 epaggello , 2005 epiteleo , 2049 eremoo , 2090 hetoimazo , 2092 hetoimos , 2134 eunouchizo , 2227 zoopoieo , 2301 theatrizo , 2390 iaomai , 2427 hikanoo , 2525 kathistemi , 2559 kakoo , 2673 katargeo , 2680 kataskeuazo , 2721 katephistemi , 2722 katecho , 2749 keimai , 2758 kenoo , {3021 leukaino } , 3076 lupeo , 3182 methusko , 3421 mnemoneuo , 3447 moschopoieo , 3471 moraino , 3489 nauageo , 3666 homoioo , 3822 palaioo , 3903 paraskeuazo , 3982 peitho , 4087 pikraino , 4147 plouteo , 4160 poieo , 4161 poiema , 4198 poreuomai , 4222 potizo , 4483 rheo , 4732 stereoo , 4776 sugkathizo , 4832 summorphos , 4955 sustasiastes , 4982 sozo , 5014 tapeinosis , 5048 teleioo , 5055 teleo , 5087 tithemi , 5293 hupotasso , 5319 phaneroo , 5487 charitoo , 5499 cheiropoietos ,

anagnorizomai 3076 lupeo * made , 0208 akuroo , 0272 ameleo , 0319 {anagnorizomai} , 0591 apodidomi , 0626 apologeomai , 0805 asphalizo , 0871 aphomoioo , 0886 acheiropoietos , 1080 gennao , 1096 ginomai ,

1107 gnorizo , 1165 deigmatizo , 1215 demexoreo , 1239 diadidomai , 1295 diasozo , 1303 diatithemai , 1392 doxazo , 1402 douloo , 1511 einai , 1517 eirenopoieo , 1586 eklegomai , 1642 elattoo , 1659 eleutheroo , 1743 endunamoo , 1861 epaggello , 2005 epiteleo , 2049 eremoo , 2090 hetoimazo , 2092 hetoimos , 2134 eunouchizo , 2227 zoopoieo , 2301 theatrizo , 2390 iaomai , 2427 hikanoo , 2525 kathistemi , 2559 kakoo , 2673 katargeo , 2680 kataskeuazo , 2721 katephistemi , 2722 katecho , 2749 keimai , 2758 kenoo , 3021 leukaino , {3076 lupeo } , 3182 methusko , 3421 mnemoneuo , 3447 moschopoieo , 3471 moraino , 3489 nauageo , 3666 homoioo , 3822 palaioo , 3903 paraskeuazo , 3982 peitho , 4087 pikraino , 4147 plouteo , 4160 poieo , 4161 poiema , 4198 poreuomai , 4222 potizo , 4483 rheo , 4732 stereoo , 4776 sugkathizo , 4832 summorphos , 4955 sustasiastes , 4982 sozo , 5014 tapeinosis , 5048 teleioo , 5055 teleo , 5087 tithemi , 5293 hupotasso , 5319 phaneroo , 5487 charitoo , 5499 cheiropoietos ,

anagnorizomai 3182 methusko * made , 0208 akuroo , 0272 ameleo , 0319 {anagnorizomai} , 0591 apodidomi , 0626 apologeomai , 0805 asphalizo , 0871 aphomoioo , 0886 acheiropoietos , 1080 gennao , 1096 ginomai , 1107 gnorizo , 1165 deigmatizo , 1215 demexoreo , 1239 diadidomai , 1295 diasozo , 1303 diatithemai , 1392 doxazo , 1402 douloo , 1511 einai , 1517 eirenopoieo , 1586 eklegomai , 1642 elattoo , 1659 eleutheroo , 1743 endunamoo , 1861 epaggello , 2005 epiteleo , 2049 eremoo , 2090 hetoimazo , 2092 hetoimos , 2134 eunouchizo , 2227 zoopoieo , 2301 theatrizo , 2390 iaomai , 2427 hikanoo , 2525 kathistemi , 2559 kakoo , 2673 katargeo , 2680 kataskeuazo , 2721 katephistemi , 2722 katecho , 2749 keimai , 2758 kenoo , 3021 leukaino , 3076 lupeo , {3182 methusko } , 3421 mnemoneuo , 3447 moschopoieo , 3471 moraino , 3489 nauageo , 3666 homoioo , 3822 palaioo , 3903 paraskeuazo , 3982 peitho , 4087 pikraino , 4147 plouteo , 4160 poieo , 4161 poiema , 4198 poreuomai , 4222 potizo , 4483 rheo , 4732 stereoo , 4776 sugkathizo , 4832 summorphos , 4955 sustasiastes , 4982 sozo , 5014 tapeinosis , 5048 teleioo , 5055 teleo , 5087 tithemi , 5293 hupotasso , 5319 phaneroo , 5487 charitoo , 5499 cheiropoietos ,

anagnorizomai 3421 mnemoneuo * made , 0208 akuroo , 0272 ameleo , 0319 {anagnorizomai} , 0591 apodidomi , 0626 apologeomai , 0805 asphalizo , 0871 aphomoioo , 0886 acheiropoietos , 1080 gennao , 1096 ginomai , 1107 gnorizo , 1165 deigmatizo , 1215 demexoreo , 1239 diadidomai , 1295 diasozo , 1303 diatithemai , 1392 doxazo , 1402 douloo , 1511 einai , 1517 eirenopoieo , 1586 eklegomai , 1642 elattoo , 1659 eleutheroo , 1743 endunamoo , 1861 epaggello , 2005 epiteleo , 2049 eremoo , 2090 hetoimazo , 2092 hetoimos , 2134 eunouchizo , 2227 zoopoieo , 2301 theatrizo , 2390 iaomai , 2427 hikanoo , 2525 kathistemi , 2559 kakoo , 2673 katargeo , 2680 kataskeuazo , 2721 katephistemi , 2722 katecho , 2749 keimai , 2758 kenoo , 3021 leukaino , 3076 lupeo , 3182 methusko , {3421 mnemoneuo } , 3447 moschopoieo , 3471 moraino , 3489 nauageo , 3666 homoioo , 3822 palaioo , 3903 paraskeuazo , 3982 peitho , 4087 pikraino , 4147 plouteo , 4160 poieo , 4161 poiema , 4198 poreuomai , 4222 potizo , 4483 rheo , 4732 stereoo , 4776 sugkathizo , 4832 summorphos , 4955 sustasiastes , 4982 sozo , 5014 tapeinosis , 5048 teleioo , 5055 teleo , 5087 tithemi , 5293 hupotasso , 5319 phaneroo , 5487 charitoo , 5499 cheiropoietos ,

anagnorizomai 3447 moschopoieo * made , 0208 akuroo , 0272 ameleo , 0319 {anagnorizomai} , 0591 apodidomi , 0626 apologeomai , 0805 asphalizo , 0871 aphomoioo , 0886 acheiropoietos , 1080 gennao , 1096 ginomai , 1107 gnorizo , 1165 deigmatizo , 1215 demexoreo , 1239 diadidomai , 1295 diasozo , 1303 diatithemai , 1392 doxazo , 1402 douloo , 1511 einai , 1517 eirenopoieo , 1586 eklegomai , 1642 elattoo , 1659 eleutheroo , 1743 endunamoo , 1861 epaggello , 2005 epiteleo , 2049 eremoo , 2090 hetoimazo , 2092 hetoimos , 2134 eunouchizo , 2227 zoopoieo , 2301 theatrizo , 2390 iaomai , 2427 hikanoo , 2525 kathistemi , 2559 kakoo , 2673 katargeo , 2680 kataskeuazo , 2721 katephistemi , 2722 katecho , 2749 keimai , 2758 kenoo , 3021 leukaino , 3076 lupeo , 3182 methusko , 3421 mnemoneuo , {3447 moschopoieo } , 3471 moraino , 3489 nauageo , 3666 homoioo , 3822 palaioo , 3903 paraskeuazo , 3982 peitho , 4087 pikraino , 4147 plouteo , 4160 poieo , 4161 poiema , 4198 poreuomai , 4222 potizo , 4483 rheo , 4732 stereoo , 4776 sugkathizo , 4832 summorphos , 4955 sustasiastes , 4982 sozo , 5014 tapeinosis , 5048 teleioo , 5055 teleo , 5087 tithemi , 5293 hupotasso , 5319 phaneroo , 5487 charitoo , 5499 cheiropoietos ,

anagnorizomai 3471 moraino * made , 0208 akuroo , 0272 ameleo , 0319 {anagnorizomai} , 0591 apodidomi , 0626 apologeomai , 0805 asphalizo , 0871 aphomoioo , 0886 acheiropoietos , 1080 gennao , 1096 ginomai , 1107 gnorizo , 1165 deigmatizo , 1215 demexoreo , 1239 diadidomai , 1295 diasozo , 1303 diatithemai , 1392 doxazo , 1402 douloo , 1511 einai , 1517 eirenopoieo , 1586 eklegomai , 1642 elattoo , 1659 eleutheroo , 1743 endunamoo , 1861 epaggello , 2005 epiteleo , 2049 eremoo , 2090 hetoimazo , 2092 hetoimos , 2134

eunouchizo , 2227 zoopoieo , 2301 theatrizo , 2390 iaomai , 2427 hikanoo , 2525 kathistemi , 2559 kakoo , 2673 katargeo , 2680 kataskeuazo , 2721 katephistemi , 2722 katecho , 2749 keimai , 2758 kenoo , 3021 leukaino , 3076 lupeo , 3182 methusko , 3421 mnemoneuo , 3447 moschopoieo , {3471 moraino } , 3489 nauageo , 3666 homoioo , 3822 palaioo , 3903 paraskeuazo , 3982 peitho , 4087 pikraino , 4147 plouteo , 4160 poieo , 4161 poiema , 4198 poreuomai , 4222 potizo , 4483 rheo , 4732 stereoo , 4776 sugkathizo , 4832 summorphos , 4955 sustasiastes , 4982 sozo , 5014 tapeinosis , 5048 teleioo , 5055 teleo , 5087 tithemi , 5293 hupotasso , 5319 phaneroo , 5487 charitoo , 5499 cheiropoietos ,

anagnorizomai 3489 nauageo * made , 0208 akuroo , 0272 ameleo , 0319 {anagnorizomai} , 0591 apodidomi , 0626 apologeomai , 0805 asphalizo , 0871 aphomoioo , 0886 acheiropoietos , 1080 gennao , 1096 ginomai , 1107 gnorizo , 1165 deigmatizo , 1215 demexoreo , 1239 diadidomai , 1295 diasozo , 1303 diatithemai , 1392 doxazo , 1402 douloo , 1511 einai , 1517 eirenopoieo , 1586 eklegomai , 1642 elattoo , 1659 eleutheroo , 1743 endunamoo , 1861 epaggello , 2005 epiteleo , 2049 eremoo , 2090 hetoimazo , 2092 hetoimos , 2134 eunouchizo , 2227 zoopoieo , 2301 theatrizo , 2390 iaomai , 2427 hikanoo , 2525 kathistemi , 2559 kakoo , 2673 katargeo , 2680 kataskeuazo , 2721 katephistemi , 2722 katecho , 2749 keimai , 2758 kenoo , 3021 leukaino , 3076 lupeo , 3182 methusko , 3421 mnemoneuo , 3447 moschopoieo , 3471 moraino , {3489 nauageo } , 3666 homoioo , 3822 palaioo , 3903 paraskeuazo , 3982 peitho , 4087 pikraino , 4147 plouteo , 4160 poieo , 4161 poiema , 4198 poreuomai , 4222 potizo , 4483 rheo , 4732 stereoo , 4776 sugkathizo , 4832 summorphos , 4955 sustasiastes , 4982 sozo , 5014 tapeinosis , 5048 teleioo , 5055 teleo , 5087 tithemi , 5293 hupotasso , 5319 phaneroo , 5487 charitoo , 5499 cheiropoietos ,

anagnorizomai 3666 homoioo * made , 0208 akuroo , 0272 ameleo , 0319 {anagnorizomai} , 0591 apodidomi , 0626 apologeomai , 0805 asphalizo , 0871 aphomoioo , 0886 acheiropoietos , 1080 gennao , 1096 ginomai , 1107 gnorizo , 1165 deigmatizo , 1215 demexoreo , 1239 diadidomai , 1295 diasozo , 1303 diatithemai , 1392 doxazo , 1402 douloo , 1511 einai , 1517 eirenopoieo , 1586 eklegomai , 1642 elattoo , 1659 eleutheroo , 1743 endunamoo , 1861 epaggello , 2005 epiteleo , 2049 eremoo , 2090 hetoimazo , 2092 hetoimos , 2134 eunouchizo , 2227 zoopoieo , 2301 theatrizo , 2390 iaomai , 2427 hikanoo , 2525 kathistemi , 2559 kakoo , 2673 katargeo , 2680 kataskeuazo , 2721 katephistemi , 2722 katecho , 2749 keimai , 2758 kenoo , 3021 leukaino , 3076 lupeo , 3182 methusko , 3421 mnemoneuo , 3447 moschopoieo , 3471 moraino , 3489 nauageo , {3666 homoioo } , 3822 palaioo , 3903 paraskeuazo , 3982 peitho , 4087 pikraino , 4147 plouteo , 4160 poieo , 4161 poiema , 4198 poreuomai , 4222 potizo , 4483 rheo , 4732 stereoo , 4776 sugkathizo , 4832 summorphos , 4955 sustasiastes , 4982 sozo , 5014 tapeinosis , 5048 teleioo , 5055 teleo , 5087 tithemi , 5293 hupotasso , 5319 phaneroo , 5487 charitoo , 5499 cheiropoietos ,

anagnorizomai 3822 palaioo * made , 0208 akuroo , 0272 ameleo , 0319 {anagnorizomai} , 0591 apodidomi , 0626 apologeomai , 0805 asphalizo , 0871 aphomoioo , 0886 acheiropoietos , 1080 gennao , 1096 ginomai , 1107 gnorizo , 1165 deigmatizo , 1215 demexoreo , 1239 diadidomai , 1295 diasozo , 1303 diatithemai , 1392 doxazo , 1402 douloo , 1511 einai , 1517 eirenopoieo , 1586 eklegomai , 1642 elattoo , 1659 eleutheroo , 1743 endunamoo , 1861 epaggello , 2005 epiteleo , 2049 eremoo , 2090 hetoimazo , 2092 hetoimos , 2134 eunouchizo , 2227 zoopoieo , 2301 theatrizo , 2390 iaomai , 2427 hikanoo , 2525 kathistemi , 2559 kakoo , 2673 katargeo , 2680 kataskeuazo , 2721 katephistemi , 2722 katecho , 2749 keimai , 2758 kenoo , 3021 leukaino , 3076 lupeo , 3182 methusko , 3421 mnemoneuo , 3447 moschopoieo , 3471 moraino , 3489 nauageo , 3666 homoioo , {3822 palaioo } , 3903 paraskeuazo , 3982 peitho , 4087 pikraino , 4147 plouteo , 4160 poieo , 4161 poiema , 4198 poreuomai , 4222 potizo , 4483 rheo , 4732 stereoo , 4776 sugkathizo , 4832 summorphos , 4955 sustasiastes , 4982 sozo , 5014 tapeinosis , 5048 teleioo , 5055 teleo , 5087 tithemi , 5293 hupotasso , 5319 phaneroo , 5487 charitoo , 5499 cheiropoietos ,

anagnorizomai 3877 parakoloutheo * known , 0319 {anagnorizomai} , 1097 ginosko , 1107 gnorizo , 1110 gnostos , 1492 eido , 1921 epiginosko , {3877 parakoloutheo } , 4135 plerophoreo , 5318 phaneros ,

anagnorizomai 3903 paraskeuazo * made , 0208 akuroo , 0272 ameleo , 0319 {anagnorizomai} , 0591 apodidomi , 0626 apologeomai , 0805 asphalizo , 0871 aphomoioo , 0886 acheiropoietos , 1080 gennao , 1096 ginomai , 1107 gnorizo , 1165 deigmatizo , 1215 demexoreo , 1239 diadidomai , 1295 diasozo , 1303 diatithemai , 1392 doxazo , 1402 douloo , 1511 einai , 1517 eirenopoieo , 1586 eklegomai , 1642 elattoo , 1659 eleutheroo , 1743 endunamoo , 1861 epaggello , 2005 epiteleo , 2049 eremoo , 2090 hetoimazo , 2092

hetoimos , 2134 eunouchizo , 2227 zoopoieo , 2301 theatrizo , 2390 iaomai , 2427 hikanoo , 2525 kathistemi , 2559 kakoo , 2673 katargeo , 2680 kataskeuazo , 2721 katephistemi , 2722 katecho , 2749 keimai , 2758 kenoo , 3021 leukaino , 3076 lupeo , 3182 methusko , 3421 mnemoneuo , 3447 moschopoieo , 3471 moraino , 3489 nauageo , 3666 homoioo , 3822 palaioo , {3903 paraskeuazo } , 3982 peitho , 4087 pikraino , 4147 plouteo , 4160 poieo , 4161 poiema , 4198 poreuomai , 4222 potizo , 4483 rheo , 4732 stereoo , 4776 sugkathizo , 4832 summorphos , 4955 sustasiastes , 4982 sozo , 5014 tapeinosis , 5048 teleioo , 5055 teleo , 5087 tithemi , 5293 hupotasso , 5319 phaneroo , 5487 charitoo , 5499 cheiropoietos ,

anagnorizomai 3982 peitho * made , 0208 akuroo , 0272 ameleo , 0319 {anagnorizomai} , 0591 apodidomi , 0626 apologeomai , 0805 asphalizo , 0871 aphomoioo , 0886 acheiropoietos , 1080 gennao , 1096 ginomai , 1107 gnorizo , 1165 deigmatizo , 1215 demexoreo , 1239 diadidomai , 1295 diasozo , 1303 diatithemai , 1392 doxazo , 1402 douloo , 1511 einai , 1517 eirenopoieo , 1586 eklegomai , 1642 elattoo , 1659 eleutheroo , 1743 endunamoo , 1861 epaggello , 2005 epiteleo , 2049 eremoo , 2090 hetoimazo , 2092 hetoimos , 2134 eunouchizo , 2227 zoopoieo , 2301 theatrizo , 2390 iaomai , 2427 hikanoo , 2525 kathistemi , 2559 kakoo , 2673 katargeo , 2680 kataskeuazo , 2721 katephistemi , 2722 katecho , 2749 keimai , 2758 kenoo , 3021 leukaino , 3076 lupeo , 3182 methusko , 3421 mnemoneuo , 3447 moschopoieo , 3471 moraino , 3489 nauageo , 3666 homoioo , 3822 palaioo , 3903 paraskeuazo , {3982 peitho } , 4087 pikraino , 4147 plouteo , 4160 poieo , 4161 poiema , 4198 poreuomai , 4222 potizo , 4483 rheo , 4732 stereoo , 4776 sugkathizo , 4832 summorphos , 4955 sustasiastes , 4982 sozo , 5014 tapeinosis , 5048 teleioo , 5055 teleo , 5087 tithemi , 5293 hupotasso , 5319 phaneroo , 5487 charitoo , 5499 cheiropoietos ,

anagnorizomai 4087 pikraino * made , 0208 akuroo , 0272 ameleo , 0319 {anagnorizomai} , 0591 apodidomi , 0626 apologeomai , 0805 asphalizo , 0871 aphomoioo , 0886 acheiropoietos , 1080 gennao , 1096 ginomai , 1107 gnorizo , 1165 deigmatizo , 1215 demexoreo , 1239 diadidomai , 1295 diasozo , 1303 diatithemai , 1392 doxazo , 1402 douloo , 1511 einai , 1517 eirenopoieo , 1586 eklegomai , 1642 elattoo , 1659 eleutheroo , 1743 endunamoo , 1861 epaggello , 2005 epiteleo , 2049 eremoo , 2090 hetoimazo , 2092 hetoimos , 2134 eunouchizo , 2227 zoopoieo , 2301 theatrizo , 2390 iaomai , 2427 hikanoo , 2525 kathistemi , 2559 kakoo , 2673 katargeo , 2680 kataskeuazo , 2721 katephistemi , 2722 katecho , 2749 keimai , 2758 kenoo , 3021 leukaino , 3076 lupeo , 3182 methusko , 3421 mnemoneuo , 3447 moschopoieo , 3471 moraino , 3489 nauageo , 3666 homoioo , 3822 palaioo , 3903 paraskeuazo , 3982 peitho , {4087 pikraino } , 4147 plouteo , 4160 poieo , 4161 poiema , 4198 poreuomai , 4222 potizo , 4483 rheo , 4732 stereoo , 4776 sugkathizo , 4832 summorphos , 4955 sustasiastes , 4982 sozo , 5014 tapeinosis , 5048 teleioo , 5055 teleo , 5087 tithemi , 5293 hupotasso , 5319 phaneroo , 5487 charitoo , 5499 cheiropoietos ,

anagnorizomai 4135 plerophoreo * known , 0319 {anagnorizomai} , 1097 ginosko , 1107 gnorizo , 1110 gnostos , 1492 eido , 1921 epiginosko , 3877 parakoloutheo , {4135 plerophoreo } , 5318 phaneros ,

anagnorizomai 4147 plouteo * made , 0208 akuroo , 0272 ameleo , 0319 {anagnorizomai} , 0591 apodidomi , 0626 apologeomai , 0805 asphalizo , 0871 aphomoioo , 0886 acheiropoietos , 1080 gennao , 1096 ginomai , 1107 gnorizo , 1165 deigmatizo , 1215 demexoreo , 1239 diadidomai , 1295 diasozo , 1303 diatithemai , 1392 doxazo , 1402 douloo , 1511 einai , 1517 eirenopoieo , 1586 eklegomai , 1642 elattoo , 1659 eleutheroo , 1743 endunamoo , 1861 epaggello , 2005 epiteleo , 2049 eremoo , 2090 hetoimazo , 2092 hetoimos , 2134 eunouchizo , 2227 zoopoieo , 2301 theatrizo , 2390 iaomai , 2427 hikanoo , 2525 kathistemi , 2559 kakoo , 2673 katargeo , 2680 kataskeuazo , 2721 katephistemi , 2722 katecho , 2749 keimai , 2758 kenoo , 3021 leukaino , 3076 lupeo , 3182 methusko , 3421 mnemoneuo , 3447 moschopoieo , 3471 moraino , 3489 nauageo , 3666 homoioo , 3822 palaioo , 3903 paraskeuazo , 3982 peitho , 4087 pikraino , {4147 plouteo } , 4160 poieo , 4161 poiema , 4198 poreuomai , 4222 potizo , 4483 rheo , 4732 stereoo , 4776 sugkathizo , 4832 summorphos , 4955 sustasiastes , 4982 sozo , 5014 tapeinosis , 5048 teleioo , 5055 teleo , 5087 tithemi , 5293 hupotasso , 5319 phaneroo , 5487 charitoo , 5499 cheiropoietos ,

anagnorizomai 4160 poieo * made , 0208 akuroo , 0272 ameleo , 0319 {anagnorizomai} , 0591 apodidomi , 0626 apologeomai , 0805 asphalizo , 0871 aphomoioo , 0886 acheiropoietos , 1080 gennao , 1096 ginomai , 1107 gnorizo , 1165 deigmatizo , 1215 demexoreo , 1239 diadidomai , 1295 diasozo , 1303 diatithemai , 1392 doxazo , 1402 douloo , 1511 einai , 1517 eirenopoieo , 1586 eklegomai , 1642 elattoo , 1659 eleutheroo , 1743 endunamoo , 1861 epaggello , 2005 epiteleo , 2049 eremoo , 2090 hetoimazo , 2092 hetoimos , 2134

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anagnorizomai 4161 poiema * made , 0208 akuroo , 0272 ameleo , 0319 {anagnorizomai} , 0591 apodidomi , 0626 apologeomai , 0805 asphalizo , 0871 aphomoioo , 0886 acheiropoietos , 1080 gennao , 1096 ginomai , 1107 gnorizo , 1165 deigmatizo , 1215 demexoreo , 1239 diadidomai , 1295 diasozo , 1303 diatithemai , 1392 doxazo , 1402 douloo , 1511 einai , 1517 eirenopoieo , 1586 eklegomai , 1642 elattoo , 1659 eleutheroo , 1743 endunamoo , 1861 epaggello , 2005 epiteleo , 2049 eremoo , 2090 hetoimazo , 2092 hetoimos , 2134 eunouchizo , 2227 zoopoieo , 2301 theatrizo , 2390 iaomai , 2427 hikanoo , 2525 kathistemi , 2559 kakoo , 2673 katargeo , 2680 kataskeuazo , 2721 katephistemi , 2722 katecho , 2749 keimai , 2758 kenoo , 3021 leukaino , 3076 lupeo , 3182 methusko , 3421 mnemoneuo , 3447 moschopoieo , 3471 moraino , 3489 nauageo , 3666 homoioo , 3822 palaioo , 3903 paraskeuazo , 3982 peitho , 4087 pikraino , 4147 plouteo , 4160 poieo , {4161 poiema } , 4198 poreuomai , 4222 potizo , 4483 rheo , 4732 stereoo , 4776 sugkathizo , 4832 summorphos , 4955 sustasiastes , 4982 sozo , 5014 tapeinosis , 5048 teleioo , 5055 teleo , 5087 tithemi , 5293 hupotasso , 5319 phaneroo , 5487 charitoo , 5499 cheiropoietos ,

anagnorizomai 4198 poreuomai * made , 0208 akuroo , 0272 ameleo , 0319 {anagnorizomai} , 0591 apodidomi , 0626 apologeomai , 0805 asphalizo , 0871 aphomoioo , 0886 acheiropoietos , 1080 gennao , 1096 ginomai , 1107 gnorizo , 1165 deigmatizo , 1215 demexoreo , 1239 diadidomai , 1295 diasozo , 1303 diatithemai , 1392 doxazo , 1402 douloo , 1511 einai , 1517 eirenopoieo , 1586 eklegomai , 1642 elattoo , 1659 eleutheroo , 1743 endunamoo , 1861 epaggello , 2005 epiteleo , 2049 eremoo , 2090 hetoimazo , 2092 hetoimos , 2134 eunouchizo , 2227 zoopoieo , 2301 theatrizo , 2390 iaomai , 2427 hikanoo , 2525 kathistemi , 2559 kakoo , 2673 katargeo , 2680 kataskeuazo , 2721 katephistemi , 2722 katecho , 2749 keimai , 2758 kenoo , 3021 leukaino , 3076 lupeo , 3182 methusko , 3421 mnemoneuo , 3447 moschopoieo , 3471 moraino , 3489 nauageo , 3666 homoioo , 3822 palaioo , 3903 paraskeuazo , 3982 peitho , 4087 pikraino , 4147 plouteo , 4160 poieo , 4161 poiema , {4198 poreuomai } , 4222 potizo , 4483 rheo , 4732 stereoo , 4776 sugkathizo , 4832 summorphos , 4955 sustasiastes , 4982 sozo , 5014 tapeinosis , 5048 teleioo , 5055 teleo , 5087 tithemi , 5293 hupotasso , 5319 phaneroo , 5487 charitoo , 5499 cheiropoietos ,

anagnorizomai 4222 potizo * made , 0208 akuroo , 0272 ameleo , 0319 {anagnorizomai} , 0591 apodidomi , 0626 apologeomai , 0805 asphalizo , 0871 aphomoioo , 0886 acheiropoietos , 1080 gennao , 1096 ginomai , 1107 gnorizo , 1165 deigmatizo , 1215 demexoreo , 1239 diadidomai , 1295 diasozo , 1303 diatithemai , 1392 doxazo , 1402 douloo , 1511 einai , 1517 eirenopoieo , 1586 eklegomai , 1642 elattoo , 1659 eleutheroo , 1743 endunamoo , 1861 epaggello , 2005 epiteleo , 2049 eremoo , 2090 hetoimazo , 2092 hetoimos , 2134 eunouchizo , 2227 zoopoieo , 2301 theatrizo , 2390 iaomai , 2427 hikanoo , 2525 kathistemi , 2559 kakoo , 2673 katargeo , 2680 kataskeuazo , 2721 katephistemi , 2722 katecho , 2749 keimai , 2758 kenoo , 3021 leukaino , 3076 lupeo , 3182 methusko , 3421 mnemoneuo , 3447 moschopoieo , 3471 moraino , 3489 nauageo , 3666 homoioo , 3822 palaioo , 3903 paraskeuazo , 3982 peitho , 4087 pikraino , 4147 plouteo , 4160 poieo , 4161 poiema , 4198 poreuomai , {4222 potizo } , 4483 rheo , 4732 stereoo , 4776 sugkathizo , 4832 summorphos , 4955 sustasiastes , 4982 sozo , 5014 tapeinosis , 5048 teleioo , 5055 teleo , 5087 tithemi , 5293 hupotasso , 5319 phaneroo , 5487 charitoo , 5499 cheiropoietos ,

anagnorizomai 4483 rheo * made , 0208 akuroo , 0272 ameleo , 0319 {anagnorizomai} , 0591 apodidomi , 0626 apologeomai , 0805 asphalizo , 0871 aphomoioo , 0886 acheiropoietos , 1080 gennao , 1096 ginomai , 1107 gnorizo , 1165 deigmatizo , 1215 demexoreo , 1239 diadidomai , 1295 diasozo , 1303 diatithemai , 1392 doxazo , 1402 douloo , 1511 einai , 1517 eirenopoieo , 1586 eklegomai , 1642 elattoo , 1659 eleutheroo , 1743 endunamoo , 1861 epaggello , 2005 epiteleo , 2049 eremoo , 2090 hetoimazo , 2092 hetoimos , 2134 eunouchizo , 2227 zoopoieo , 2301 theatrizo , 2390 iaomai , 2427 hikanoo , 2525 kathistemi , 2559 kakoo , 2673 katargeo , 2680 kataskeuazo , 2721 katephistemi , 2722 katecho , 2749 keimai , 2758 kenoo , 3021 leukaino , 3076 lupeo , 3182 methusko , 3421 mnemoneuo , 3447 moschopoieo , 3471 moraino , 3489

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anagnorizomai 4732 stereoo * made , 0208 akuroo , 0272 ameleo , 0319 {anagnorizomai} , 0591 apodidomi , 0626 apologeomai , 0805 asphalizo , 0871 aphomoioo , 0886 acheiropoietos , 1080 gennao , 1096 ginomai , 1107 gnorizo , 1165 deigmatizo , 1215 demexoreo , 1239 diadidomai , 1295 diasozo , 1303 diatithemai , 1392 doxazo , 1402 douloo , 1511 einai , 1517 eirenopoieo , 1586 eklegomai , 1642 elattoo , 1659 eleutheroo , 1743 endunamoo , 1861 epaggello , 2005 epiteleo , 2049 eremoo , 2090 hetoimazo , 2092 hetoimos , 2134 eunouchizo , 2227 zoopoieo , 2301 theatrizo , 2390 iaomai , 2427 hikanoo , 2525 kathistemi , 2559 kakoo , 2673 katargeo , 2680 kataskeuazo , 2721 katephistemi , 2722 katecho , 2749 keimai , 2758 kenoo , 3021 leukaino , 3076 lupeo , 3182 methusko , 3421 mnemoneuo , 3447 moschopoieo , 3471 moraino , 3489 nauageo , 3666 homoioo , 3822 palaioo , 3903 paraskeuazo , 3982 peitho , 4087 pikraino , 4147 plouteo , 4160 poieo , 4161 poiema , 4198 poreuomai , 4222 potizo , 4483 rheo , {4732 stereoo } , 4776 sugkathizo , 4832 summorphos , 4955 sustasiastes , 4982 sozo , 5014 tapeinosis , 5048 teleioo , 5055 teleo , 5087 tithemi , 5293 hupotasso , 5319 phaneroo , 5487 charitoo , 5499 cheiropoietos ,

anagnorizomai 4776 sugkathizo * made , 0208 akuroo , 0272 ameleo , 0319 {anagnorizomai} , 0591 apodidomi , 0626 apologeomai , 0805 asphalizo , 0871 aphomoioo , 0886 acheiropoietos , 1080 gennao , 1096 ginomai , 1107 gnorizo , 1165 deigmatizo , 1215 demexoreo , 1239 diadidomai , 1295 diasozo , 1303 diatithemai , 1392 doxazo , 1402 douloo , 1511 einai , 1517 eirenopoieo , 1586 eklegomai , 1642 elattoo , 1659 eleutheroo , 1743 endunamoo , 1861 epaggello , 2005 epiteleo , 2049 eremoo , 2090 hetoimazo , 2092 hetoimos , 2134 eunouchizo , 2227 zoopoieo , 2301 theatrizo , 2390 iaomai , 2427 hikanoo , 2525 kathistemi , 2559 kakoo , 2673 katargeo , 2680 kataskeuazo , 2721 katephistemi , 2722 katecho , 2749 keimai , 2758 kenoo , 3021 leukaino , 3076 lupeo , 3182 methusko , 3421 mnemoneuo , 3447 moschopoieo , 3471 moraino , 3489 nauageo , 3666 homoioo , 3822 palaioo , 3903 paraskeuazo , 3982 peitho , 4087 pikraino , 4147 plouteo , 4160 poieo , 4161 poiema , 4198 poreuomai , 4222 potizo , 4483 rheo , 4732 stereoo , {4776 sugkathizo } , 4832 summorphos , 4955 sustasiastes , 4982 sozo , 5014 tapeinosis , 5048 teleioo , 5055 teleo , 5087 tithemi , 5293 hupotasso , 5319 phaneroo , 5487 charitoo , 5499 cheiropoietos ,

anagnorizomai 4832 summorphos * made , 0208 akuroo , 0272 ameleo , 0319 {anagnorizomai} , 0591 apodidomi , 0626 apologeomai , 0805 asphalizo , 0871 aphomoioo , 0886 acheiropoietos , 1080 gennao , 1096 ginomai , 1107 gnorizo , 1165 deigmatizo , 1215 demexoreo , 1239 diadidomai , 1295 diasozo , 1303 diatithemai , 1392 doxazo , 1402 douloo , 1511 einai , 1517 eirenopoieo , 1586 eklegomai , 1642 elattoo , 1659 eleutheroo , 1743 endunamoo , 1861 epaggello , 2005 epiteleo , 2049 eremoo , 2090 hetoimazo , 2092 hetoimos , 2134 eunouchizo , 2227 zoopoieo , 2301 theatrizo , 2390 iaomai , 2427 hikanoo , 2525 kathistemi , 2559 kakoo , 2673 katargeo , 2680 kataskeuazo , 2721 katephistemi , 2722 katecho , 2749 keimai , 2758 kenoo , 3021 leukaino , 3076 lupeo , 3182 methusko , 3421 mnemoneuo , 3447 moschopoieo , 3471 moraino , 3489 nauageo , 3666 homoioo , 3822 palaioo , 3903 paraskeuazo , 3982 peitho , 4087 pikraino , 4147 plouteo , 4160 poieo , 4161 poiema , 4198 poreuomai , 4222 potizo , 4483 rheo , 4732 stereoo , 4776 sugkathizo , {4832 summorphos } , 4955 sustasiastes , 4982 sozo , 5014 tapeinosis , 5048 teleioo , 5055 teleo , 5087 tithemi , 5293 hupotasso , 5319 phaneroo , 5487 charitoo , 5499 cheiropoietos ,

anagnorizomai 4955 sustasiastes * made , 0208 akuroo , 0272 ameleo , 0319 {anagnorizomai} , 0591 apodidomi , 0626 apologeomai , 0805 asphalizo , 0871 aphomoioo , 0886 acheiropoietos , 1080 gennao , 1096 ginomai , 1107 gnorizo , 1165 deigmatizo , 1215 demexoreo , 1239 diadidomai , 1295 diasozo , 1303 diatithemai , 1392 doxazo , 1402 douloo , 1511 einai , 1517 eirenopoieo , 1586 eklegomai , 1642 elattoo , 1659 eleutheroo , 1743 endunamoo , 1861 epaggello , 2005 epiteleo , 2049 eremoo , 2090 hetoimazo , 2092 hetoimos , 2134 eunouchizo , 2227 zoopoieo , 2301 theatrizo , 2390 iaomai , 2427 hikanoo , 2525 kathistemi , 2559 kakoo , 2673 katargeo , 2680 kataskeuazo , 2721 katephistemi , 2722 katecho , 2749 keimai , 2758 kenoo , 3021 leukaino , 3076 lupeo , 3182 methusko , 3421 mnemoneuo , 3447 moschopoieo , 3471 moraino , 3489 nauageo , 3666 homoioo , 3822 palaioo , 3903 paraskeuazo , 3982 peitho , 4087 pikraino , 4147 plouteo , 4160 poieo , 4161 poiema , 4198 poreuomai , 4222 potizo , 4483 rheo , 4732 stereoo , 4776 sugkathizo , 4832 summorphos , {4955 sustasiastes } , 4982 sozo , 5014 tapeinosis , 5048 teleioo , 5055 teleo , 5087 tithemi ,

5293 hupotasso , 5319 phaneroo , 5487 charitoo , 5499 cheiropoietos ,

anagnorizomai 4982 sozo * made , 0208 akuroo , 0272 ameleo , 0319 {anagnorizomai} , 0591 apodidomi , 0626 apologeomai , 0805 asphalizo , 0871 aphomoioo , 0886 acheiropoietos , 1080 gennao , 1096 ginomai , 1107 gnorizo , 1165 deigmatizo , 1215 demexoreo , 1239 diadidomai , 1295 diasozo , 1303 diatithemai , 1392 doxazo , 1402 douloo , 1511 einai , 1517 eirenopoieo , 1586 eklegomai , 1642 elattoo , 1659 eleutheroo , 1743 endunamoo , 1861 epaggello , 2005 epiteleo , 2049 eremoo , 2090 hetoimazo , 2092 hetoimos , 2134 eunouchizo , 2227 zoopoieo , 2301 theatrizo , 2390 iaomai , 2427 hikanoo , 2525 kathistemi , 2559 kakoo , 2673 katargeo , 2680 kataskeuazo , 2721 katephistemi , 2722 katecho , 2749 keimai , 2758 kenoo , 3021 leukaino , 3076 lupeo , 3182 methusko , 3421 mnemoneuo , 3447 moschopoieo , 3471 moraino , 3489 nauageo , 3666 homoioo , 3822 palaioo , 3903 paraskeuazo , 3982 peitho , 4087 pikraino , 4147 plouteo , 4160 poieo , 4161 poiema , 4198 poreuomai , 4222 potizo , 4483 rheo , 4732 stereoo , 4776 sugkathizo , 4832 summorphos , 4955 sustasiastes , {4982 sozo } , 5014 tapeinosis , 5048 teleioo , 5055 teleo , 5087 tithemi , 5293 hupotasso , 5319 phaneroo , 5487 charitoo , 5499 cheiropoietos ,

anagnorizomai 5014 tapeinosis * made , 0208 akuroo , 0272 ameleo , 0319 {anagnorizomai} , 0591 apodidomi , 0626 apologeomai , 0805 asphalizo , 0871 aphomoioo , 0886 acheiropoietos , 1080 gennao , 1096 ginomai , 1107 gnorizo , 1165 deigmatizo , 1215 demexoreo , 1239 diadidomai , 1295 diasozo , 1303 diatithemai , 1392 doxazo , 1402 douloo , 1511 einai , 1517 eirenopoieo , 1586 eklegomai , 1642 elattoo , 1659 eleutheroo , 1743 endunamoo , 1861 epaggello , 2005 epiteleo , 2049 eremoo , 2090 hetoimazo , 2092 hetoimos , 2134 eunouchizo , 2227 zoopoieo , 2301 theatrizo , 2390 iaomai , 2427 hikanoo , 2525 kathistemi , 2559 kakoo , 2673 katargeo , 2680 kataskeuazo , 2721 katephistemi , 2722 katecho , 2749 keimai , 2758 kenoo , 3021 leukaino , 3076 lupeo , 3182 methusko , 3421 mnemoneuo , 3447 moschopoieo , 3471 moraino , 3489 nauageo , 3666 homoioo , 3822 palaioo , 3903 paraskeuazo , 3982 peitho , 4087 pikraino , 4147 plouteo , 4160 poieo , 4161 poiema , 4198 poreuomai , 4222 potizo , 4483 rheo , 4732 stereoo , 4776 sugkathizo , 4832 summorphos , 4955 sustasiastes , 4982 sozo , {5014 tapeinosis } , 5048 teleioo , 5055 teleo , 5087 tithemi , 5293 hupotasso , 5319 phaneroo , 5487 charitoo , 5499 cheiropoietos ,

anagnorizomai 5048 teleioo * made , 0208 akuroo , 0272 ameleo , 0319 {anagnorizomai} , 0591 apodidomi , 0626 apologeomai , 0805 asphalizo , 0871 aphomoioo , 0886 acheiropoietos , 1080 gennao , 1096 ginomai , 1107 gnorizo , 1165 deigmatizo , 1215 demexoreo , 1239 diadidomai , 1295 diasozo , 1303 diatithemai , 1392 doxazo , 1402 douloo , 1511 einai , 1517 eirenopoieo , 1586 eklegomai , 1642 elattoo , 1659 eleutheroo , 1743 endunamoo , 1861 epaggello , 2005 epiteleo , 2049 eremoo , 2090 hetoimazo , 2092 hetoimos , 2134 eunouchizo , 2227 zoopoieo , 2301 theatrizo , 2390 iaomai , 2427 hikanoo , 2525 kathistemi , 2559 kakoo , 2673 katargeo , 2680 kataskeuazo , 2721 katephistemi , 2722 katecho , 2749 keimai , 2758 kenoo , 3021 leukaino , 3076 lupeo , 3182 methusko , 3421 mnemoneuo , 3447 moschopoieo , 3471 moraino , 3489 nauageo , 3666 homoioo , 3822 palaioo , 3903 paraskeuazo , 3982 peitho , 4087 pikraino , 4147 plouteo , 4160 poieo , 4161 poiema , 4198 poreuomai , 4222 potizo , 4483 rheo , 4732 stereoo , 4776 sugkathizo , 4832 summorphos , 4955 sustasiastes , 4982 sozo , 5014 tapeinosis , {5048 teleioo } , 5055 teleo , 5087 tithemi , 5293 hupotasso , 5319 phaneroo , 5487 charitoo , 5499 cheiropoietos ,

anagnorizomai 5055 teleo * made , 0208 akuroo , 0272 ameleo , 0319 {anagnorizomai} , 0591 apodidomi , 0626 apologeomai , 0805 asphalizo , 0871 aphomoioo , 0886 acheiropoietos , 1080 gennao , 1096 ginomai , 1107 gnorizo , 1165 deigmatizo , 1215 demexoreo , 1239 diadidomai , 1295 diasozo , 1303 diatithemai , 1392 doxazo , 1402 douloo , 1511 einai , 1517 eirenopoieo , 1586 eklegomai , 1642 elattoo , 1659 eleutheroo , 1743 endunamoo , 1861 epaggello , 2005 epiteleo , 2049 eremoo , 2090 hetoimazo , 2092 hetoimos , 2134 eunouchizo , 2227 zoopoieo , 2301 theatrizo , 2390 iaomai , 2427 hikanoo , 2525 kathistemi , 2559 kakoo , 2673 katargeo , 2680 kataskeuazo , 2721 katephistemi , 2722 katecho , 2749 keimai , 2758 kenoo , 3021 leukaino , 3076 lupeo , 3182 methusko , 3421 mnemoneuo , 3447 moschopoieo , 3471 moraino , 3489 nauageo , 3666 homoioo , 3822 palaioo , 3903 paraskeuazo , 3982 peitho , 4087 pikraino , 4147 plouteo , 4160 poieo , 4161 poiema , 4198 poreuomai , 4222 potizo , 4483 rheo , 4732 stereoo , 4776 sugkathizo , 4832 summorphos , 4955 sustasiastes , 4982 sozo , 5014 tapeinosis , 5048 teleioo , {5055 teleo } , 5087 tithemi , 5293 hupotasso , 5319 phaneroo , 5487 charitoo , 5499 cheiropoietos ,

anagnorizomai 5087 tithemi * made , 0208 akuroo , 0272 ameleo , 0319 {anagnorizomai} , 0591 apodidomi ,

0626 apologeomai , 0805 asphalizo , 0871 aphomoioo , 0886 acheiropoietos , 1080 gennao , 1096 ginomai , 1107 gnorizo , 1165 deigmatizo , 1215 demexoreo , 1239 diadidomai , 1295 diasozo , 1303 diatithemai , 1392 doxazo , 1402 douloo , 1511 einai , 1517 eirenopoieo , 1586 eklegomai , 1642 elattoo , 1659 eleutheroo , 1743 endunamoo , 1861 epaggello , 2005 epiteleo , 2049 eremoo , 2090 hetoimazo , 2092 hetoimos , 2134 eunouchizo , 2227 zoopoieo , 2301 theatrizo , 2390 iaomai , 2427 hikanoo , 2525 kathistemi , 2559 kakoo , 2673 katargeo , 2680 kataskeuazo , 2721 katephistemi , 2722 katecho , 2749 keimai , 2758 kenoo , 3021 leukaino , 3076 lupeo , 3182 methusko , 3421 mnemoneuo , 3447 moschopoieo , 3471 moraino , 3489 nauageo , 3666 homoioo , 3822 palaioo , 3903 paraskeuazo , 3982 peitho , 4087 pikraino , 4147 plouteo , 4160 poieo , 4161 poiema , 4198 poreuomai , 4222 potizo , 4483 rheo , 4732 stereoo , 4776 sugkathizo , 4832 summorphos , 4955 sustasiastes , 4982 sozo , 5014 tapeinosis , 5048 teleioo , 5055 teleo , {5087 tithemi } , 5293 hupotasso , 5319 phaneroo , 5487 charitoo , 5499 cheiropoietos ,

anagnorizomai 5293 hupotasso * made , 0208 akuroo , 0272 ameleo , 0319 {anagnorizomai} , 0591 apodidomi , 0626 apologeomai , 0805 asphalizo , 0871 aphomoioo , 0886 acheiropoietos , 1080 gennao , 1096 ginomai , 1107 gnorizo , 1165 deigmatizo , 1215 demexoreo , 1239 diadidomai , 1295 diasozo , 1303 diatithemai , 1392 doxazo , 1402 douloo , 1511 einai , 1517 eirenopoieo , 1586 eklegomai , 1642 elattoo , 1659 eleutheroo , 1743 endunamoo , 1861 epaggello , 2005 epiteleo , 2049 eremoo , 2090 hetoimazo , 2092 hetoimos , 2134 eunouchizo , 2227 zoopoieo , 2301 theatrizo , 2390 iaomai , 2427 hikanoo , 2525 kathistemi , 2559 kakoo , 2673 katargeo , 2680 kataskeuazo , 2721 katephistemi , 2722 katecho , 2749 keimai , 2758 kenoo , 3021 leukaino , 3076 lupeo , 3182 methusko , 3421 mnemoneuo , 3447 moschopoieo , 3471 moraino , 3489 nauageo , 3666 homoioo , 3822 palaioo , 3903 paraskeuazo , 3982 peitho , 4087 pikraino , 4147 plouteo , 4160 poieo , 4161 poiema , 4198 poreuomai , 4222 potizo , 4483 rheo , 4732 stereoo , 4776 sugkathizo , 4832 summorphos , 4955 sustasiastes , 4982 sozo , 5014 tapeinosis , 5048 teleioo , 5055 teleo , 5087 tithemi , {5293 hupotasso } , 5319 phaneroo , 5487 charitoo , 5499 cheiropoietos ,

anagnorizomai 5318 phaneros * known , 0319 {anagnorizomai} , 1097 ginosko , 1107 gnorizo , 1110 gnostos , 1492 eido , 1921 epiginosko , 3877 parakoloutheo , 4135 plerophoreo , {5318 phaneros } ,

anagnorizomai 5319 phaneroo * made , 0208 akuroo , 0272 ameleo , 0319 {anagnorizomai} , 0591 apodidomi , 0626 apologeomai , 0805 asphalizo , 0871 aphomoioo , 0886 acheiropoietos , 1080 gennao , 1096 ginomai , 1107 gnorizo , 1165 deigmatizo , 1215 demexoreo , 1239 diadidomai , 1295 diasozo , 1303 diatithemai , 1392 doxazo , 1402 douloo , 1511 einai , 1517 eirenopoieo , 1586 eklegomai , 1642 elattoo , 1659 eleutheroo , 1743 endunamoo , 1861 epaggello , 2005 epiteleo , 2049 eremoo , 2090 hetoimazo , 2092 hetoimos , 2134 eunouchizo , 2227 zoopoieo , 2301 theatrizo , 2390 iaomai , 2427 hikanoo , 2525 kathistemi , 2559 kakoo , 2673 katargeo , 2680 kataskeuazo , 2721 katephistemi , 2722 katecho , 2749 keimai , 2758 kenoo , 3021 leukaino , 3076 lupeo , 3182 methusko , 3421 mnemoneuo , 3447 moschopoieo , 3471 moraino , 3489 nauageo , 3666 homoioo , 3822 palaioo , 3903 paraskeuazo , 3982 peitho , 4087 pikraino , 4147 plouteo , 4160 poieo , 4161 poiema , 4198 poreuomai , 4222 potizo , 4483 rheo , 4732 stereoo , 4776 sugkathizo , 4832 summorphos , 4955 sustasiastes , 4982 sozo , 5014 tapeinosis , 5048 teleioo , 5055 teleo , 5087 tithemi , 5293 hupotasso , {5319 phaneroo } , 5487 charitoo , 5499 cheiropoietos ,

anagnorizomai 5487 charitoo * made , 0208 akuroo , 0272 ameleo , 0319 {anagnorizomai} , 0591 apodidomi , 0626 apologeomai , 0805 asphalizo , 0871 aphomoioo , 0886 acheiropoietos , 1080 gennao , 1096 ginomai , 1107 gnorizo , 1165 deigmatizo , 1215 demexoreo , 1239 diadidomai , 1295 diasozo , 1303 diatithemai , 1392 doxazo , 1402 douloo , 1511 einai , 1517 eirenopoieo , 1586 eklegomai , 1642 elattoo , 1659 eleutheroo , 1743 endunamoo , 1861 epaggello , 2005 epiteleo , 2049 eremoo , 2090 hetoimazo , 2092 hetoimos , 2134 eunouchizo , 2227 zoopoieo , 2301 theatrizo , 2390 iaomai , 2427 hikanoo , 2525 kathistemi , 2559 kakoo , 2673 katargeo , 2680 kataskeuazo , 2721 katephistemi , 2722 katecho , 2749 keimai , 2758 kenoo , 3021 leukaino , 3076 lupeo , 3182 methusko , 3421 mnemoneuo , 3447 moschopoieo , 3471 moraino , 3489 nauageo , 3666 homoioo , 3822 palaioo , 3903 paraskeuazo , 3982 peitho , 4087 pikraino , 4147 plouteo , 4160 poieo , 4161 poiema , 4198 poreuomai , 4222 potizo , 4483 rheo , 4732 stereoo , 4776 sugkathizo , 4832 summorphos , 4955 sustasiastes , 4982 sozo , 5014 tapeinosis , 5048 teleioo , 5055 teleo , 5087 tithemi , 5293 hupotasso , 5319 phaneroo , {5487 charitoo } , 5499 cheiropoietos ,

anagnorizomai 5499 cheiropoietos * made , 0208 akuroo , 0272 ameleo , 0319 {anagnorizomai} , 0591

apodidomi , 0626 apologeomai , 0805 asphalizo , 0871 aphomoioo , 0886 acheiropoietos , 1080 gennao , 1096 ginomai , 1107 gnorizo , 1165 deigmatizo , 1215 demexoreo , 1239 diadidomai , 1295 diasozo , 1303 diatithemai , 1392 doxazo , 1402 douloo , 1511 einai , 1517 eirenopoieo , 1586 eklegomai , 1642 elattoo , 1659 eleutheroo , 1743 endunamoo , 1861 epaggello , 2005 epiteleo , 2049 eremoo , 2090 hetoimazo , 2092 hetoimos , 2134 eunouchizo , 2227 zoopoieo , 2301 theatrizo , 2390 iaomai , 2427 hikanoo , 2525 kathistemi , 2559 kakoo , 2673 katargeo , 2680 kataskeuazo , 2721 katephistemi , 2722 katecho , 2749 keimai , 2758 kenoo , 3021 leukaino , 3076 lupeo , 3182 methusko , 3421 mnemoneuo , 3447 moschopoieo , 3471 moraino , 3489 nauageo , 3666 homoioo , 3822 palaioo , 3903 paraskeuazo , 3982 peitho , 4087 pikraino , 4147 plouteo , 4160 poieo , 4161 poiema , 4198 poreuomai , 4222 potizo , 4483 rheo , 4732 stereoo , 4776 sugkathizo , 4832 summorphos , 4955 sustasiastes , 4982 sozo , 5014 tapeinosis , 5048 teleioo , 5055 teleo , 5087 tithemi , 5293 hupotasso , 5319 phaneroo , 5487 charitoo , {5499 cheiropoietos } ,

anorthoo 0321 anago * set , {0321 anago } , 0345 anakeimai , 0377 anapipto , 0461 {anorthoo} , 0584 apodeiknumi , 0630 apoluo , 0816 atenizo , 0968 bema , 1299 diatasso , 1325 didomi , 1369 dichazo , 1416 duno , 1847 exoudenoo , 1848 exoutheneo , 1913 epibibazo , 1930 epidiorthoo , 1940 epikathizo , 2007 epitithemi , 2064 erchomai , 2350 thorubeo , 2476 histemi , 2521 kathemai , 2523 kathizo , 2525 kathistemi , 2749 keimai , 3908 paratithemi , 4060 peritithemi , 4270 prographo , 4295 prokeimai , 4388 protithemai , 4900 sunelauno , 4972 sphragizo , 5002 taktos , 5087 tithemi , 5394 phlogizo , 5426 phroneo ,

anorthoo 0345 anakeimai * set , 0321 anago , {0345 anakeimai } , 0377 anapipto , 0461 {anorthoo} , 0584 apodeiknumi , 0630 apoluo , 0816 atenizo , 0968 bema , 1299 diatasso , 1325 didomi , 1369 dichazo , 1416 duno , 1847 exoudenoo , 1848 exoutheneo , 1913 epibibazo , 1930 epidiorthoo , 1940 epikathizo , 2007 epitithemi , 2064 erchomai , 2350 thorubeo , 2476 histemi , 2521 kathemai , 2523 kathizo , 2525 kathistemi , 2749 keimai , 3908 paratithemi , 4060 peritithemi , 4270 prographo , 4295 prokeimai , 4388 protithemai , 4900 sunelauno , 4972 sphragizo , 5002 taktos , 5087 tithemi , 5394 phlogizo , 5426 phroneo ,

anorthoo 0377 anapipto * set , 0321 anago , 0345 anakeimai , {0377 anapipto } , 0461 {anorthoo} , 0584 apodeiknumi , 0630 apoluo , 0816 atenizo , 0968 bema , 1299 diatasso , 1325 didomi , 1369 dichazo , 1416 duno , 1847 exoudenoo , 1848 exoutheneo , 1913 epibibazo , 1930 epidiorthoo , 1940 epikathizo , 2007 epitithemi , 2064 erchomai , 2350 thorubeo , 2476 histemi , 2521 kathemai , 2523 kathizo , 2525 kathistemi , 2749 keimai , 3908 paratithemi , 4060 peritithemi , 4270 prographo , 4295 prokeimai , 4388 protithemai , 4900 sunelauno , 4972 sphragizo , 5002 taktos , 5087 tithemi , 5394 phlogizo , 5426 phroneo ,

anorthoo 0461 anorthoo * lift , {0461 {anorthoo} } , 1453 egeiro , 1869 epairo , 5312 hupsoo ,

anorthoo 0461 anorthoo * set , 0321 anago , 0345 anakeimai , 0377 anapipto , {0461 {anorthoo} } , 0584 apodeiknumi , 0630 apoluo , 0816 atenizo , 0968 bema , 1299 diatasso , 1325 didomi , 1369 dichazo , 1416 duno , 1847 exoudenoo , 1848 exoutheneo , 1913 epibibazo , 1930 epidiorthoo , 1940 epikathizo , 2007 epitithemi , 2064 erchomai , 2350 thorubeo , 2476 histemi , 2521 kathemai , 2523 kathizo , 2525 kathistemi , 2749 keimai , 3908 paratithemi , 4060 peritithemi , 4270 prographo , 4295 prokeimai , 4388 protithemai , 4900 sunelauno , 4972 sphragizo , 5002 taktos , 5087 tithemi , 5394 phlogizo , 5426 phroneo ,

anorthoo 0461 {anorthoo} * lift , {0461 anorthoo } , 1453 egeiro , 1869 epairo , 5312 hupsoo ,

anorthoo 0461 {anorthoo} * set , 0321 anago , 0345 anakeimai , 0377 anapipto , {0461 anorthoo } , 0584 apodeiknumi , 0630 apoluo , 0816 atenizo , 0968 bema , 1299 diatasso , 1325 didomi , 1369 dichazo , 1416 duno , 1847 exoudenoo , 1848 exoutheneo , 1913 epibibazo , 1930 epidiorthoo , 1940 epikathizo , 2007 epitithemi , 2064 erchomai , 2350 thorubeo , 2476 histemi , 2521 kathemai , 2523 kathizo , 2525 kathistemi , 2749 keimai , 3908 paratithemi , 4060 peritithemi , 4270 prographo , 4295 prokeimai , 4388 protithemai , 4900 sunelauno , 4972 sphragizo , 5002 taktos , 5087 tithemi , 5394 phlogizo , 5426 phroneo ,

anorthoo 0584 apodeiknumi * set , 0321 anago , 0345 anakeimai , 0377 anapipto , 0461 {anorthoo} , {0584 apodeiknumi } , 0630 apoluo , 0816 atenizo , 0968 bema , 1299 diatasso , 1325 didomi , 1369 dichazo , 1416 duno , 1847 exoudenoo , 1848 exoutheneo , 1913 epibibazo , 1930 epidiorthoo , 1940 epikathizo , 2007 epitithemi , 2064 erchomai , 2350 thorubeo , 2476 histemi , 2521 kathemai , 2523 kathizo , 2525 kathistemi ,

2749 keimai , 3908 paratithemi , 4060 perititheml , 4270 prographo , 4295 prokeimai , 4388 protithemai , 4900 sunelauno , 4972 sphragizo , 5002 taktos , 5087 tithemi , 5394 phlogizo , 5426 phroneo ,

anorthoo 0630 apoluo * set , 0321 anago , 0345 anakeimai , 0377 anapipto , 0461 {anorthoo} , 0584 apodeiknumi , {0630 apoluo } , 0816 atenizo , 0968 bema , 1299 diatasso , 1325 didomi , 1369 dichazo , 1416 duno , 1847 exoudenoo , 1848 exoutheneo , 1913 epibibazo , 1930 epidiorthoo , 1940 epikathizo , 2007 epitithemi , 2064 erchomai , 2350 thorubeo , 2476 histemi , 2521 kathemai , 2523 kathizo , 2525 kathistemi , 2749 keimai , 3908 paratithemi , 4060 perititheml , 4270 prographo , 4295 prokeimai , 4388 protithemai , 4900 sunelauno , 4972 sphragizo , 5002 taktos , 5087 tithemi , 5394 phlogizo , 5426 phroneo ,

anorthoo 0816 atenizo * set , 0321 anago , 0345 anakeimai , 0377 anapipto , 0461 {anorthoo} , 0584 apodeiknumi , 0630 apoluo , {0816 atenizo } , 0968 bema , 1299 diatasso , 1325 didomi , 1369 dichazo , 1416 duno , 1847 exoudenoo , 1848 exoutheneo , 1913 epibibazo , 1930 epidiorthoo , 1940 epikathizo , 2007 epitithemi , 2064 erchomai , 2350 thorubeo , 2476 histemi , 2521 kathemai , 2523 kathizo , 2525 kathistemi , 2749 keimai , 3908 paratithemi , 4060 perititheml , 4270 prographo , 4295 prokeimai , 4388 protithemai , 4900 sunelauno , 4972 sphragizo , 5002 taktos , 5087 tithemi , 5394 phlogizo , 5426 phroneo ,

anorthoo 0968 bema * set , 0321 anago , 0345 anakeimai , 0377 anapipto , 0461 {anorthoo} , 0584 apodeiknumi , 0630 apoluo , 0816 atenizo , {0968 bema } , 1299 diatasso , 1325 didomi , 1369 dichazo , 1416 duno , 1847 exoudenoo , 1848 exoutheneo , 1913 epibibazo , 1930 epidiorthoo , 1940 epikathizo , 2007 epitithemi , 2064 erchomai , 2350 thorubeo , 2476 histemi , 2521 kathemai , 2523 kathizo , 2525 kathistemi , 2749 keimai , 3908 paratithemi , 4060 perititheml , 4270 prographo , 4295 prokeimai , 4388 protithemai , 4900 sunelauno , 4972 sphragizo , 5002 taktos , 5087 tithemi , 5394 phlogizo , 5426 phroneo ,

anorthoo 1299 diatasso * set , 0321 anago , 0345 anakeimai , 0377 anapipto , 0461 {anorthoo} , 0584 apodeiknumi , 0630 apoluo , 0816 atenizo , 0968 bema , {1299 diatasso } , 1325 didomi , 1369 dichazo , 1416 duno , 1847 exoudenoo , 1848 exoutheneo , 1913 epibibazo , 1930 epidiorthoo , 1940 epikathizo , 2007 epitithemi , 2064 erchomai , 2350 thorubeo , 2476 histemi , 2521 kathemai , 2523 kathizo , 2525 kathistemi , 2749 keimai , 3908 paratithemi , 4060 perititheml , 4270 prographo , 4295 prokeimai , 4388 protithemai , 4900 sunelauno , 4972 sphragizo , 5002 taktos , 5087 tithemi , 5394 phlogizo , 5426 phroneo ,

anorthoo 1325 didomi * set , 0321 anago , 0345 anakeimai , 0377 anapipto , 0461 {anorthoo} , 0584 apodeiknumi , 0630 apoluo , 0816 atenizo , 0968 bema , 1299 diatasso , {1325 didomi } , 1369 dichazo , 1416 duno , 1847 exoudenoo , 1848 exoutheneo , 1913 epibibazo , 1930 epidiorthoo , 1940 epikathizo , 2007 epitithemi , 2064 erchomai , 2350 thorubeo , 2476 histemi , 2521 kathemai , 2523 kathizo , 2525 kathistemi , 2749 keimai , 3908 paratithemi , 4060 perititheml , 4270 prographo , 4295 prokeimai , 4388 protithemai , 4900 sunelauno , 4972 sphragizo , 5002 taktos , 5087 tithemi , 5394 phlogizo , 5426 phroneo ,

anorthoo 1369 dichazo * set , 0321 anago , 0345 anakeimai , 0377 anapipto , 0461 {anorthoo} , 0584 apodeiknumi , 0630 apoluo , 0816 atenizo , 0968 bema , 1299 diatasso , 1325 didomi , {1369 dichazo } , 1416 duno , 1847 exoudenoo , 1848 exoutheneo , 1913 epibibazo , 1930 epidiorthoo , 1940 epikathizo , 2007 epitithemi , 2064 erchomai , 2350 thorubeo , 2476 histemi , 2521 kathemai , 2523 kathizo , 2525 kathistemi , 2749 keimai , 3908 paratithemi , 4060 perititheml , 4270 prographo , 4295 prokeimai , 4388 protithemai , 4900 sunelauno , 4972 sphragizo , 5002 taktos , 5087 tithemi , 5394 phlogizo , 5426 phroneo ,

anorthoo 1416 duno * set , 0321 anago , 0345 anakeimai , 0377 anapipto , 0461 {anorthoo} , 0584 apodeiknumi , 0630 apoluo , 0816 atenizo , 0968 bema , 1299 diatasso , 1325 didomi , 1369 dichazo , {1416 duno } , 1847 exoudenoo , 1848 exoutheneo , 1913 epibibazo , 1930 epidiorthoo , 1940 epikathizo , 2007 epitithemi , 2064 erchomai , 2350 thorubeo , 2476 histemi , 2521 kathemai , 2523 kathizo , 2525 kathistemi , 2749 keimai , 3908 paratithemi , 4060 perititheml , 4270 prographo , 4295 prokeimai , 4388 protithemai , 4900 sunelauno , 4972 sphragizo , 5002 taktos , 5087 tithemi , 5394 phlogizo , 5426 phroneo ,

anorthoo 1453 egeiro * lift , 0461 {anorthoo} , {1453 egeiro } , 1869 epairo , 5312 hupsoo ,

anorthoo 1847 exoudenoo * set , 0321 anago , 0345 anakeimai , 0377 anapipto , 0461 {anorthoo} , 0584

apodeiknumi , 0630 apoluo , 0816 atenizo , 0968 bema , 1299 diatasso , 1325 didomi , 1369 dichazo , 1416 duno , {1847 exoudenoo } , 1848 exoutheneo , 1913 epibibazo , 1930 epidiorthoo , 1940 epikathizo , 2007 epitithemi , 2064 erchomai , 2350 thorubeo , 2476 histemi , 2521 kathemai , 2523 kathizo , 2525 kathistemi , 2749 keimai , 3908 paratithemi , 4060 perititheme i , 4270 prographo , 4295 prokeimai , 4388 protithemai , 4900 sunelauno , 4972 sphragizo , 5002 taktos , 5087 tithemi , 5394 phlogizo , 5426 phroneo ,

anorthoo 1848 exoutheneo * set , 0321 anago , 0345 anakeimai , 0377 anapipto , 0461 {anorthoo} , 0584 apodeiknumi , 0630 apoluo , 0816 atenizo , 0968 bema , 1299 diatasso , 1325 didomi , 1369 dichazo , 1416 duno , 1847 exoudenoo , {1848 exoutheneo } , 1913 epibibazo , 1930 epidiorthoo , 1940 epikathizo , 2007 epitithemi , 2064 erchomai , 2350 thorubeo , 2476 histemi , 2521 kathemai , 2523 kathizo , 2525 kathistemi , 2749 keimai , 3908 paratithemi , 4060 perititheme i , 4270 prographo , 4295 prokeimai , 4388 protithemai , 4900 sunelauno , 4972 sphragizo , 5002 taktos , 5087 tithemi , 5394 phlogizo , 5426 phroneo ,

anorthoo 1869 epairo * lift , 0461 {anorthoo} , 1453 egeiro , {1869 epairo } , 5312 hupsoo ,

anorthoo 1913 epibibazo * set , 0321 anago , 0345 anakeimai , 0377 anapipto , 0461 {anorthoo} , 0584 apodeiknumi , 0630 apoluo , 0816 atenizo , 0968 bema , 1299 diatasso , 1325 didomi , 1369 dichazo , 1416 duno , 1847 exoudenoo , 1848 exoutheneo , {1913 epibibazo } , 1930 epidiorthoo , 1940 epikathizo , 2007 epitithemi , 2064 erchomai , 2350 thorubeo , 2476 histemi , 2521 kathemai , 2523 kathizo , 2525 kathistemi , 2749 keimai , 3908 paratithemi , 4060 perititheme i , 4270 prographo , 4295 prokeimai , 4388 protithemai , 4900 sunelauno , 4972 sphragizo , 5002 taktos , 5087 tithemi , 5394 phlogizo , 5426 phroneo ,

anorthoo 1930 epidiorthoo * set , 0321 anago , 0345 anakeimai , 0377 anapipto , 0461 {anorthoo} , 0584 apodeiknumi , 0630 apoluo , 0816 atenizo , 0968 bema , 1299 diatasso , 1325 didomi , 1369 dichazo , 1416 duno , 1847 exoudenoo , 1848 exoutheneo , 1913 epibibazo , {1930 epidiorthoo } , 1940 epikathizo , 2007 epitithemi , 2064 erchomai , 2350 thorubeo , 2476 histemi , 2521 kathemai , 2523 kathizo , 2525 kathistemi , 2749 keimai , 3908 paratithemi , 4060 perititheme i , 4270 prographo , 4295 prokeimai , 4388 protithemai , 4900 sunelauno , 4972 sphragizo , 5002 taktos , 5087 tithemi , 5394 phlogizo , 5426 phroneo ,

anorthoo 1940 epikathizo * set , 0321 anago , 0345 anakeimai , 0377 anapipto , 0461 {anorthoo} , 0584 apodeiknumi , 0630 apoluo , 0816 atenizo , 0968 bema , 1299 diatasso , 1325 didomi , 1369 dichazo , 1416 duno , 1847 exoudenoo , 1848 exoutheneo , 1913 epibibazo , 1930 epidiorthoo , {1940 epikathizo } , 2007 epitithemi , 2064 erchomai , 2350 thorubeo , 2476 histemi , 2521 kathemai , 2523 kathizo , 2525 kathistemi , 2749 keimai , 3908 paratithemi , 4060 perititheme i , 4270 prographo , 4295 prokeimai , 4388 protithemai , 4900 sunelauno , 4972 sphragizo , 5002 taktos , 5087 tithemi , 5394 phlogizo , 5426 phroneo ,

anorthoo 2007 epitithemi * set , 0321 anago , 0345 anakeimai , 0377 anapipto , 0461 {anorthoo} , 0584 apodeiknumi , 0630 apoluo , 0816 atenizo , 0968 bema , 1299 diatasso , 1325 didomi , 1369 dichazo , 1416 duno , 1847 exoudenoo , 1848 exoutheneo , 1913 epibibazo , 1930 epidiorthoo , 1940 epikathizo , {2007 epitithemi } , 2064 erchomai , 2350 thorubeo , 2476 histemi , 2521 kathemai , 2523 kathizo , 2525 kathistemi , 2749 keimai , 3908 paratithemi , 4060 perititheme i , 4270 prographo , 4295 prokeimai , 4388 protithemai , 4900 sunelauno , 4972 sphragizo , 5002 taktos , 5087 tithemi , 5394 phlogizo , 5426 phroneo ,

anorthoo 2064 erchomai * set , 0321 anago , 0345 anakeimai , 0377 anapipto , 0461 {anorthoo} , 0584 apodeiknumi , 0630 apoluo , 0816 atenizo , 0968 bema , 1299 diatasso , 1325 didomi , 1369 dichazo , 1416 duno , 1847 exoudenoo , 1848 exoutheneo , 1913 epibibazo , 1930 epidiorthoo , 1940 epikathizo , 2007 epitithemi , {2064 erchomai } , 2350 thorubeo , 2476 histemi , 2521 kathemai , 2523 kathizo , 2525 kathistemi , 2749 keimai , 3908 paratithemi , 4060 perititheme i , 4270 prographo , 4295 prokeimai , 4388 protithemai , 4900 sunelauno , 4972 sphragizo , 5002 taktos , 5087 tithemi , 5394 phlogizo , 5426 phroneo ,

anorthoo 2350 thorubeo * set , 0321 anago , 0345 anakeimai , 0377 anapipto , 0461 {anorthoo} , 0584 apodeiknumi , 0630 apoluo , 0816 atenizo , 0968 bema , 1299 diatasso , 1325 didomi , 1369 dichazo , 1416 duno , 1847 exoudenoo , 1848 exoutheneo , 1913 epibibazo , 1930 epidiorthoo , 1940 epikathizo , 2007 epitithemi , 2064 erchomai , {2350 thorubeo } , 2476 histemi , 2521 kathemai , 2523 kathizo , 2525 kathistemi , 2749 keimai , 3908 paratithemi , 4060 perititheme i , 4270 prographo , 4295 prokeimai , 4388

protithemai , 4900 sunelauno , 4972 sphragizo , 5002 taktos , 5087 tithemi , 5394 phlogizo , 5426 phroneo ,

anorthoo 2476 histemi * set , 0321 anago , 0345 anakeimai , 0377 anapipto , 0461 {anorthoo} , 0584 apodeiknumi , 0630 apoluo , 0816 atenizo , 0968 bema , 1299 diatasso , 1325 didomi , 1369 dichazo , 1416 duno , 1847 exoudenoo , 1848 exoutheneo , 1913 epibibazo , 1930 epidiorthoo , 1940 epikathizo , 2007 epitithemi , 2064 erchomai , 2350 thorubeo , {2476 histemi } , 2521 kathemai , 2523 kathizo , 2525 kathistemi , 2749 keimai , 3908 paratithemi , 4060 perititthemi , 4270 prographo , 4295 prokeimai , 4388 protithemai , 4900 sunelauno , 4972 sphragizo , 5002 taktos , 5087 tithemi , 5394 phlogizo , 5426 phroneo ,

anorthoo 2521 kathemai * set , 0321 anago , 0345 anakeimai , 0377 anapipto , 0461 {anorthoo} , 0584 apodeiknumi , 0630 apoluo , 0816 atenizo , 0968 bema , 1299 diatasso , 1325 didomi , 1369 dichazo , 1416 duno , 1847 exoudenoo , 1848 exoutheneo , 1913 epibibazo , 1930 epidiorthoo , 1940 epikathizo , 2007 epitithemi , 2064 erchomai , 2350 thorubeo , 2476 histemi , {2521 kathemai } , 2523 kathizo , 2525 kathistemi , 2749 keimai , 3908 paratithemi , 4060 perititthemi , 4270 prographo , 4295 prokeimai , 4388 protithemai , 4900 sunelauno , 4972 sphragizo , 5002 taktos , 5087 tithemi , 5394 phlogizo , 5426 phroneo ,

anorthoo 2523 kathizo * set , 0321 anago , 0345 anakeimai , 0377 anapipto , 0461 {anorthoo} , 0584 apodeiknumi , 0630 apoluo , 0816 atenizo , 0968 bema , 1299 diatasso , 1325 didomi , 1369 dichazo , 1416 duno , 1847 exoudenoo , 1848 exoutheneo , 1913 epibibazo , 1930 epidiorthoo , 1940 epikathizo , 2007 epitithemi , 2064 erchomai , 2350 thorubeo , 2476 histemi , 2521 kathemai , {2523 kathizo } , 2525 kathistemi , 2749 keimai , 3908 paratithemi , 4060 perititthemi , 4270 prographo , 4295 prokeimai , 4388 protithemai , 4900 sunelauno , 4972 sphragizo , 5002 taktos , 5087 tithemi , 5394 phlogizo , 5426 phroneo ,

anorthoo 2525 kathistemi * set , 0321 anago , 0345 anakeimai , 0377 anapipto , 0461 {anorthoo} , 0584 apodeiknumi , 0630 apoluo , 0816 atenizo , 0968 bema , 1299 diatasso , 1325 didomi , 1369 dichazo , 1416 duno , 1847 exoudenoo , 1848 exoutheneo , 1913 epibibazo , 1930 epidiorthoo , 1940 epikathizo , 2007 epitithemi , 2064 erchomai , 2350 thorubeo , 2476 histemi , 2521 kathemai , 2523 kathizo , {2525 kathistemi } , 2749 keimai , 3908 paratithemi , 4060 perititthemi , 4270 prographo , 4295 prokeimai , 4388 protithemai , 4900 sunelauno , 4972 sphragizo , 5002 taktos , 5087 tithemi , 5394 phlogizo , 5426 phroneo ,

anorthoo 2749 keimai * set , 0321 anago , 0345 anakeimai , 0377 anapipto , 0461 {anorthoo} , 0584 apodeiknumi , 0630 apoluo , 0816 atenizo , 0968 bema , 1299 diatasso , 1325 didomi , 1369 dichazo , 1416 duno , 1847 exoudenoo , 1848 exoutheneo , 1913 epibibazo , 1930 epidiorthoo , 1940 epikathizo , 2007 epitithemi , 2064 erchomai , 2350 thorubeo , 2476 histemi , 2521 kathemai , 2523 kathizo , 2525 kathistemi , {2749 keimai } , 3908 paratithemi , 4060 perititthemi , 4270 prographo , 4295 prokeimai , 4388 protithemai , 4900 sunelauno , 4972 sphragizo , 5002 taktos , 5087 tithemi , 5394 phlogizo , 5426 phroneo ,

anorthoo 3908 paratithemi * set , 0321 anago , 0345 anakeimai , 0377 anapipto , 0461 {anorthoo} , 0584 apodeiknumi , 0630 apoluo , 0816 atenizo , 0968 bema , 1299 diatasso , 1325 didomi , 1369 dichazo , 1416 duno , 1847 exoudenoo , 1848 exoutheneo , 1913 epibibazo , 1930 epidiorthoo , 1940 epikathizo , 2007 epitithemi , 2064 erchomai , 2350 thorubeo , 2476 histemi , 2521 kathemai , 2523 kathizo , 2525 kathistemi , 2749 keimai , {3908 paratithemi } , 4060 perititthemi , 4270 prographo , 4295 prokeimai , 4388 protithemai , 4900 sunelauno , 4972 sphragizo , 5002 taktos , 5087 tithemi , 5394 phlogizo , 5426 phroneo ,

anorthoo 4060 perititthemi * set , 0321 anago , 0345 anakeimai , 0377 anapipto , 0461 {anorthoo} , 0584 apodeiknumi , 0630 apoluo , 0816 atenizo , 0968 bema , 1299 diatasso , 1325 didomi , 1369 dichazo , 1416 duno , 1847 exoudenoo , 1848 exoutheneo , 1913 epibibazo , 1930 epidiorthoo , 1940 epikathizo , 2007 epitithemi , 2064 erchomai , 2350 thorubeo , 2476 histemi , 2521 kathemai , 2523 kathizo , 2525 kathistemi , 2749 keimai , 3908 paratithemi , {4060 perititthemi } , 4270 prographo , 4295 prokeimai , 4388 protithemai , 4900 sunelauno , 4972 sphragizo , 5002 taktos , 5087 tithemi , 5394 phlogizo , 5426 phroneo ,

anorthoo 4270 prographo * set , 0321 anago , 0345 anakeimai , 0377 anapipto , 0461 {anorthoo} , 0584 apodeiknumi , 0630 apoluo , 0816 atenizo , 0968 bema , 1299 diatasso , 1325 didomi , 1369 dichazo , 1416 duno , 1847 exoudenoo , 1848 exoutheneo , 1913 epibibazo , 1930 epidiorthoo , 1940 epikathizo , 2007 epitithemi , 2064 erchomai , 2350 thorubeo , 2476 histemi , 2521 kathemai , 2523 kathizo , 2525 kathistemi ,

2749 keimai , 3908 paratithemi , 4060 perititheml , {4270 prographo } , 4295 prokeimai , 4388 protithemai , 4900 sunelauno , 4972 sphragizo , 5002 taktos , 5087 tithemi , 5394 phlogizo , 5426 phroneo ,

anorthoo 4295 prokeimai * set , 0321 anago , 0345 anakeimai , 0377 anapipto , 0461 {anorthoo} , 0584 apodeiknumi , 0630 apoluo , 0816 atenizo , 0968 bema , 1299 diatasso , 1325 didomi , 1369 dichazo , 1416 duno , 1847 exoudenoo , 1848 exoutheneo , 1913 epibibazo , 1930 epidiorthoo , 1940 epikathizo , 2007 epitithemi , 2064 erchomai , 2350 thorubeo , 2476 histemi , 2521 kathemai , 2523 kathizo , 2525 kathistemi , 2749 keimai , 3908 paratithemi , 4060 perititheml , 4270 prographo , {4295 prokeimai } , 4388 protithemai , 4900 sunelauno , 4972 sphragizo , 5002 taktos , 5087 tithemi , 5394 phlogizo , 5426 phroneo ,

anorthoo 4388 protithemai * set , 0321 anago , 0345 anakeimai , 0377 anapipto , 0461 {anorthoo} , 0584 apodeiknumi , 0630 apoluo , 0816 atenizo , 0968 bema , 1299 diatasso , 1325 didomi , 1369 dichazo , 1416 duno , 1847 exoudenoo , 1848 exoutheneo , 1913 epibibazo , 1930 epidiorthoo , 1940 epikathizo , 2007 epitithemi , 2064 erchomai , 2350 thorubeo , 2476 histemi , 2521 kathemai , 2523 kathizo , 2525 kathistemi , 2749 keimai , 3908 paratithemi , 4060 perititheml , 4270 prographo , 4295 prokeimai , {4388 protithemai } , 4900 sunelauno , 4972 sphragizo , 5002 taktos , 5087 tithemi , 5394 phlogizo , 5426 phroneo ,

anorthoo 4900 sunelauno * set , 0321 anago , 0345 anakeimai , 0377 anapipto , 0461 {anorthoo} , 0584 apodeiknumi , 0630 apoluo , 0816 atenizo , 0968 bema , 1299 diatasso , 1325 didomi , 1369 dichazo , 1416 duno , 1847 exoudenoo , 1848 exoutheneo , 1913 epibibazo , 1930 epidiorthoo , 1940 epikathizo , 2007 epitithemi , 2064 erchomai , 2350 thorubeo , 2476 histemi , 2521 kathemai , 2523 kathizo , 2525 kathistemi , 2749 keimai , 3908 paratithemi , 4060 perititheml , 4270 prographo , 4295 prokeimai , 4388 protithemai , {4900 sunelauno } , 4972 sphragizo , 5002 taktos , 5087 tithemi , 5394 phlogizo , 5426 phroneo ,

anorthoo 4972 sphragizo * set , 0321 anago , 0345 anakeimai , 0377 anapipto , 0461 {anorthoo} , 0584 apodeiknumi , 0630 apoluo , 0816 atenizo , 0968 bema , 1299 diatasso , 1325 didomi , 1369 dichazo , 1416 duno , 1847 exoudenoo , 1848 exoutheneo , 1913 epibibazo , 1930 epidiorthoo , 1940 epikathizo , 2007 epitithemi , 2064 erchomai , 2350 thorubeo , 2476 histemi , 2521 kathemai , 2523 kathizo , 2525 kathistemi , 2749 keimai , 3908 paratithemi , 4060 perititheml , 4270 prographo , 4295 prokeimai , 4388 protithemai , 4900 sunelauno , {4972 sphragizo } , 5002 taktos , 5087 tithemi , 5394 phlogizo , 5426 phroneo ,

anorthoo 5002 taktos * set , 0321 anago , 0345 anakeimai , 0377 anapipto , 0461 {anorthoo} , 0584 apodeiknumi , 0630 apoluo , 0816 atenizo , 0968 bema , 1299 diatasso , 1325 didomi , 1369 dichazo , 1416 duno , 1847 exoudenoo , 1848 exoutheneo , 1913 epibibazo , 1930 epidiorthoo , 1940 epikathizo , 2007 epitithemi , 2064 erchomai , 2350 thorubeo , 2476 histemi , 2521 kathemai , 2523 kathizo , 2525 kathistemi , 2749 keimai , 3908 paratithemi , 4060 perititheml , 4270 prographo , 4295 prokeimai , 4388 protithemai , 4900 sunelauno , 4972 sphragizo , {5002 taktos } , 5087 tithemi , 5394 phlogizo , 5426 phroneo ,

anorthoo 5087 tithemi * set , 0321 anago , 0345 anakeimai , 0377 anapipto , 0461 {anorthoo} , 0584 apodeiknumi , 0630 apoluo , 0816 atenizo , 0968 bema , 1299 diatasso , 1325 didomi , 1369 dichazo , 1416 duno , 1847 exoudenoo , 1848 exoutheneo , 1913 epibibazo , 1930 epidiorthoo , 1940 epikathizo , 2007 epitithemi , 2064 erchomai , 2350 thorubeo , 2476 histemi , 2521 kathemai , 2523 kathizo , 2525 kathistemi , 2749 keimai , 3908 paratithemi , 4060 perititheml , 4270 prographo , 4295 prokeimai , 4388 protithemai , 4900 sunelauno , 4972 sphragizo , 5002 taktos , {5087 tithemi } , 5394 phlogizo , 5426 phroneo ,

anorthoo 5312 hupsoo * lift , 0461 {anorthoo} , 1453 egeiro , 1869 epairo , {5312 hupsoo } ,

anorthoo 5394 phlogizo * set , 0321 anago , 0345 anakeimai , 0377 anapipto , 0461 {anorthoo} , 0584 apodeiknumi , 0630 apoluo , 0816 atenizo , 0968 bema , 1299 diatasso , 1325 didomi , 1369 dichazo , 1416 duno , 1847 exoudenoo , 1848 exoutheneo , 1913 epibibazo , 1930 epidiorthoo , 1940 epikathizo , 2007 epitithemi , 2064 erchomai , 2350 thorubeo , 2476 histemi , 2521 kathemai , 2523 kathizo , 2525 kathistemi , 2749 keimai , 3908 paratithemi , 4060 perititheml , 4270 prographo , 4295 prokeimai , 4388 protithemai , 4900 sunelauno , 4972 sphragizo , 5002 taktos , 5087 tithemi , {5394 phlogizo } , 5426 phroneo ,

anorthoo 5426 phroneo * set , 0321 anago , 0345 anakeimai , 0377 anapipto , 0461 {anorthoo} , 0584

apodeiknumi , 0630 apoluo , 0816 atenizo , 0968 bema , 1299 diatasso , 1325 didomi , 1369 dichazo , 1416 duno , 1847 exoudenoo , 1848 exoutheneo , 1913 epibibazo , 1930 epidiorthoo , 1940 epikathizo , 2007 epitithemi , 2064 erchomai , 2350 thorubeo , 2476 histemi , 2521 kathemai , 2523 kathizo , 2525 kathistemi , 2749 keimai , 3908 paratithemi , 4060 perititheme i , 4270 prographo , 4295 prokeimai , 4388 protithemai , 4900 sunelauno , 4972 sphragizo , 5002 taktos , 5087 tithemi , 5394 phlogizo , {5426 phroneo } ,

epanorthosis 1882 epanorthosis * correction , {1882 {epanorthosis} } ,

epanorthosis 1882 {epanorthosis} * correction , {1882 epanorthosis } ,

gnorizo 0014 agathoergeo * do , {0014 agathoergeo } , 0015 agathopoieo , 0017 agathopoios , 0091 adikeo , 1107 {gnorizo} , 1398 douleuo , 1754 energeo , 2038 ergazomai , 2140 eupoiia , 2192 echo , 2480 ischuo , 2554 kakopoieo , 2698 katatithemi , 3056 logos , 4160 poieo , 4238 prasso , 4704 spoudazo , 4982 sozo ,

gnorizo 0015 agathopoieo * do , 0014 agathoergeo , {0015 agathopoieo } , 0017 agathopoios , 0091 adikeo , 1107 {gnorizo} , 1398 douleuo , 1754 energeo , 2038 ergazomai , 2140 eupoiia , 2192 echo , 2480 ischuo , 2554 kakopoieo , 2698 katatithemi , 3056 logos , 4160 poieo , 4238 prasso , 4704 spoudazo , 4982 sozo ,

gnorizo 0017 agathopoios * do , 0014 agathoergeo , 0015 agathopoieo , {0017 agathopoios } , 0091 adikeo , 1107 {gnorizo} , 1398 douleuo , 1754 energeo , 2038 ergazomai , 2140 eupoiia , 2192 echo , 2480 ischuo , 2554 kakopoieo , 2698 katatithemi , 3056 logos , 4160 poieo , 4238 prasso , 4704 spoudazo , 4982 sozo ,

gnorizo 0050 agnoeo * understand , {0050 agnoeo } , 1097 ginosko , 1107 {gnorizo} , 1492 eido , 1987 epistamai , 3530 Nikodemos , 3539 noieo , 4920 suniemi ,

gnorizo 0091 adikeo * do , 0014 agathoergeo , 0015 agathopoieo , 0017 agathopoios , {0091 adikeo } , 1107 {gnorizo} , 1398 douleuo , 1754 energeo , 2038 ergazomai , 2140 eupoiia , 2192 echo , 2480 ischuo , 2554 kakopoieo , 2698 katatithemi , 3056 logos , 4160 poieo , 4238 prasso , 4704 spoudazo , 4982 sozo ,

gnorizo 0142 airo * make , {0142 airo } , 0347 anaklino , 0805 asphalizo , 1107 {gnorizo} , 1303 diatithemai , 1325 didomi , 1510 eimi , 1659 eleutheroo , 1710 emporeuomai , 1793 entugchano , 2005 epiteleo , 2090 hetoimazo , 2116 euthuno , 2146 euprosopeo , 2165 euphraino , 2350 thorubeo , 2433 hilaskomai , 2511 katharizo , 2525 kathistemi , 2673 katargeo , 2675 katartizo , 2758 kenoo , 2936 ktizo , 3076 lupeo , 3856 paradeigmatizo , 4052 perisseuo , 4062 peritrepo , 4087 pikraino , 4115 platuno , 4121 pleonazo , 4122 pleonekteo , 4135 plerophoreo , 4137 pleroo , 4160 poieo , 4170 polemeo , 4294 prokatartizo , 4336 proseuchomai , 4400 procheirizomai , 4624 skandalizo , 4679 sophizo , 4692 speudo , 4766 stronnumi , 4921 sunistao , 4931 sunteleo , 5055 teleo , 5087 tithemi , 5319 phaneroo , 5461 photizo ,

gnorizo 0208 akuroo * made , {0208 akuroo } , 0272 ameleo , 0319 anagnorizomai , 0591 apodidomi , 0626 apologeomai , 0805 asphalizo , 0871 aphomoioo , 0886 acheiropoietos , 1080 gennao , 1096 ginomai , 1107 {gnorizo} , 1165 deigmatizo , 1215 demexoreo , 1239 diadidomai , 1295 diasozo , 1303 diatithemai , 1392 doxazo , 1402 douloo , 1511 einai , 1517 eirenopoieo , 1586 eklegomai , 1642 elattoo , 1659 eleutheroo , 1743 endunamoo , 1861 epaggello , 2005 epiteleo , 2049 eremoo , 2090 hetoimazo , 2092 hetoimos , 2134 eunouchizo , 2227 zoopoieo , 2301 theatrizo , 2390 iaomai , 2427 hikanoo , 2525 kathistemi , 2559 kakoo , 2673 katargeo , 2680 kataskeuazo , 2721 katephistemi , 2722 katecho , 2749 keimai , 2758 kenoo , 3021 leukaino , 3076 lupeo , 3182 methusko , 3421 mnemoneuo , 3447 moschopoieo , 3471 moraino , 3489 nauageo , 3666 homoioo , 3822 palaioo , 3903 paraskeuazo , 3982 peitho , 4087 pikraino , 4147 plouteo , 4160 poieo , 4161 poiema , 4198 poreuomai , 4222 potizo , 4483 rheo , 4732 stereoo , 4776 sugkathizo , 4832 summorphos , 4955 sustasiastes , 4982 sozo , 5014 tapeinosis , 5048 teleioo , 5055 teleo , 5087 tithemi , 5293 hupotasso , 5319 phaneroo , 5487 charitoo , 5499 cheiropoietos ,

gnorizo 0272 ameleo * made , 0208 akuroo , {0272 ameleo } , 0319 anagnorizomai , 0591 apodidomi , 0626 apologeomai , 0805 asphalizo , 0871 aphomoioo , 0886 acheiropoietos , 1080 gennao , 1096 ginomai , 1107 {gnorizo} , 1165 deigmatizo , 1215 demexoreo , 1239 diadidomai , 1295 diasozo , 1303 diatithemai , 1392 doxazo , 1402 douloo , 1511 einai , 1517 eirenopoieo , 1586 eklegomai , 1642 elattoo , 1659 eleutheroo , 1743

endunamoo , 1861 epaggello , 2005 epiteleo , 2049 eremoo , 2090 hetoimazo , 2092 hetoimos , 2134 eunouchizo , 2227 zoopoieo , 2301 theatrizo , 2390 iaomai , 2427 hikanoo , 2525 kathistemi , 2559 kakoo , 2673 katargeo , 2680 kataskeuazo , 2721 katephistemi , 2722 katecho , 2749 keimai , 2758 kenoo , 3021 leukaino , 3076 lupeo , 3182 methusko , 3421 mnemoneuo , 3447 moschopoieo , 3471 moraino , 3489 nauageo , 3666 homoioo , 3822 palaioo , 3903 paraskeuazo , 3982 peitho , 4087 pikraino , 4147 plouteo , 4160 poieo , 4161 poiema , 4198 poreuomai , 4222 potizo , 4483 rheo , 4732 stereoo , 4776 sugkathizo , 4832 summorphos , 4955 sustasiastes , 4982 sozo , 5014 tapeinosis , 5048 teleioo , 5055 teleo , 5087 tithemi , 5293 hupotasso , 5319 phaneroo , 5487 charitoo , 5499 cheiropoietos ,

gnorizo 0312 anaggello * declare , {0312 anaggello } , 0518 apaggello , 1107 {gnorizo} , 1213 deloo , 1334 diegeomai , 1555 ekdiegeomai , 1718 emphanizo , 1732 endeixis , 2097 euaggelizo , 2605 kataggello , 3853 paraggello , 5419 phrazo ,

gnorizo 0312 anaggello * declared , {0312 anaggello } , 0394 anatithemai , 1107 {gnorizo} , 1213 deloo , 1334 diegeomai , 1834 exegeomai , 2097 euaggelizo , 3724 horizo , 5319 phaneroo ,

gnorizo 0319 anagnorizomai * known , {0319 anagnorizomai } , 1097 ginosko , 1107 {gnorizo} , 1110 gnostos , 1492 eido , 1921 epiginosko , 3877 parakoloutheo , 4135 plerophoreo , 5318 phaneros ,

gnorizo 0319 anagnorizomai * made , 0208 akuroo , 0272 ameleo , {0319 anagnorizomai } , 0591 apodidomi , 0626 apologeomai , 0805 asphalizo , 0871 aphomoioo , 0886 acheiropoietos , 1080 gennao , 1096 ginomai , 1107 {gnorizo} , 1165 deigmatizo , 1215 demexoreo , 1239 diadidomai , 1295 diasozo , 1303 diatithemai , 1392 doxazo , 1402 douloo , 1511 einai , 1517 eirenopoieo , 1586 eklegomai , 1642 elattoo , 1659 eleutheroo , 1743 endunamoo , 1861 epaggello , 2005 epiteleo , 2049 eremoo , 2090 hetoimazo , 2092 hetoimos , 2134 eunouchizo , 2227 zoopoieo , 2301 theatrizo , 2390 iaomai , 2427 hikanoo , 2525 kathistemi , 2559 kakoo , 2673 katargeo , 2680 kataskeuazo , 2721 katephistemi , 2722 katecho , 2749 keimai , 2758 kenoo , 3021 leukaino , 3076 lupeo , 3182 methusko , 3421 mnemoneuo , 3447 moschopoieo , 3471 moraino , 3489 nauageo , 3666 homoioo , 3822 palaioo , 3903 paraskeuazo , 3982 peitho , 4087 pikraino , 4147 plouteo , 4160 poieo , 4161 poiema , 4198 poreuomai , 4222 potizo , 4483 rheo , 4732 stereoo , 4776 sugkathizo , 4832 summorphos , 4955 sustasiastes , 4982 sozo , 5014 tapeinosis , 5048 teleioo , 5055 teleo , 5087 tithemi , 5293 hupotasso , 5319 phaneroo , 5487 charitoo , 5499 cheiropoietos ,

gnorizo 0347 anaklino * make , 0142 airo , {0347 anaklino } , 0805 asphalizo , 1107 {gnorizo} , 1303 diatithemai , 1325 didomi , 1510 eimi , 1659 eleutheroo , 1710 emporeuomai , 1793 entugchano , 2005 epiteleo , 2090 hetoimazo , 2116 euthuno , 2146 euprosopeo , 2165 euphraino , 2350 thorubeo , 2433 hilaskomai , 2511 katharizo , 2525 kathistemi , 2673 katargeo , 2675 katartizo , 2758 kenoo , 2936 ktizo , 3076 lupeo , 3856 paradeigmatizo , 4052 perisseuo , 4062 peritrepo , 4087 pikraino , 4115 platuno , 4121 pleonazo , 4122 pleonekteo , 4135 plerophoreo , 4137 pleroo , 4160 poieo , 4170 polemeo , 4294 prokatartizo , 4336 proseuchomai , 4400 procheirizomai , 4624 skandalizo , 4679 sophizo , 4692 speudo , 4766 stronnumi , 4921 sunistao , 4931 sunteleo , 5055 teleo , 5087 tithemi , 5319 phaneroo , 5461 photizo ,

gnorizo 0394 anatithemai * declared , 0312 anaggello , {0394 anatithemai } , 1107 {gnorizo} , 1213 deloo , 1334 diegeomai , 1834 exegeomai , 2097 euaggelizo , 3724 horizo , 5319 phaneroo ,

gnorizo 0518 apaggello * declare , 0312 anaggello , {0518 apaggello } , 1107 {gnorizo} , 1213 deloo , 1334 diegeomai , 1555 ekdiegeomai , 1718 emphanizo , 1732 endeixis , 2097 euaggelizo , 2605 kataggello , 3853 paraggello , 5419 phrazo ,

gnorizo 0591 apodidomi * made , 0208 akuroo , 0272 ameleo , 0319 anagnorizomai , {0591 apodidomi } , 0626 apologeomai , 0805 asphalizo , 0871 aphomoioo , 0886 acheiropoietos , 1080 gennao , 1096 ginomai , 1107 {gnorizo} , 1165 deigmatizo , 1215 demexoreo , 1239 diadidomai , 1295 diasozo , 1303 diatithemai , 1392 doxazo , 1402 douloo , 1511 einai , 1517 eirenopoieo , 1586 eklegomai , 1642 elattoo , 1659 eleutheroo , 1743 endunamoo , 1861 epaggello , 2005 epiteleo , 2049 eremoo , 2090 hetoimazo , 2092 hetoimos , 2134 eunouchizo , 2227 zoopoieo , 2301 theatrizo , 2390 iaomai , 2427 hikanoo , 2525 kathistemi , 2559 kakoo , 2673 katargeo , 2680 kataskeuazo , 2721 katephistemi , 2722 katecho , 2749 keimai , 2758 kenoo , 3021

leukaino , 3076 lupeo , 3182 methusko , 3421 mnemoneuo , 3447 moschopoieo , 3471 moraino , 3489 nauageo , 3666 homoioo , 3822 palaioo , 3903 paraskeuazo , 3982 peitho , 4087 pikraino , 4147 plouteo , 4160 poieo , 4161 poiema , 4198 poreuomai , 4222 potizo , 4483 rheo , 4732 stereoo , 4776 sugkathizo , 4832 summorphos , 4955 sustasiastes , 4982 sozo , 5014 tapeinosis , 5048 teleioo , 5055 teleo , 5087 tithemi , 5293 hupotasso , 5319 phaneroo , 5487 charitoo , 5499 cheiropoietos ,

gnorizo 0626 apologeomai * made , 0208 akuroo , 0272 ameleo , 0319 anagnorizomai , 0591 apodidomi , {0626 apologeomai } , 0805 asphalizo , 0871 aphomoioo , 0886 acheiropoietos , 1080 gennao , 1096 ginomai , 1107 {gnorizo} , 1165 deigmatizo , 1215 demexoreo , 1239 diadidomai , 1295 diasozo , 1303 diatithemai , 1392 doxazo , 1402 douloo , 1511 einai , 1517 eirenopoieo , 1586 eklegomai , 1642 elattoo , 1659 eleutheroo , 1743 endunamoo , 1861 epaggello , 2005 epiteleo , 2049 eremoo , 2090 hetoimazo , 2092 hetoimos , 2134 eunouchizo , 2227 zoopoieo , 2301 theatrizo , 2390 iaomai , 2427 hikanoo , 2525 kathistemi , 2559 kakoo , 2673 katargeo , 2680 kataskeuazo , 2721 katephistemi , 2722 katecho , 2749 keimai , 2758 kenoo , 3021 leukaino , 3076 lupeo , 3182 methusko , 3421 mnemoneuo , 3447 moschopoieo , 3471 moraino , 3489 nauageo , 3666 homoioo , 3822 palaioo , 3903 paraskeuazo , 3982 peitho , 4087 pikraino , 4147 plouteo , 4160 poieo , 4161 poiema , 4198 poreuomai , 4222 potizo , 4483 rheo , 4732 stereoo , 4776 sugkathizo , 4832 summorphos , 4955 sustasiastes , 4982 sozo , 5014 tapeinosis , 5048 teleioo , 5055 teleo , 5087 tithemi , 5293 hupotasso , 5319 phaneroo , 5487 charitoo , 5499 cheiropoietos ,

gnorizo 0805 asphalizo * made , 0208 akuroo , 0272 ameleo , 0319 anagnorizomai , 0591 apodidomi , 0626 apologeomai , {0805 asphalizo } , 0871 aphomoioo , 0886 acheiropoietos , 1080 gennao , 1096 ginomai , 1107 {gnorizo} , 1165 deigmatizo , 1215 demexoreo , 1239 diadidomai , 1295 diasozo , 1303 diatithemai , 1392 doxazo , 1402 douloo , 1511 einai , 1517 eirenopoieo , 1586 eklegomai , 1642 elattoo , 1659 eleutheroo , 1743 endunamoo , 1861 epaggello , 2005 epiteleo , 2049 eremoo , 2090 hetoimazo , 2092 hetoimos , 2134 eunouchizo , 2227 zoopoieo , 2301 theatrizo , 2390 iaomai , 2427 hikanoo , 2525 kathistemi , 2559 kakoo , 2673 katargeo , 2680 kataskeuazo , 2721 katephistemi , 2722 katecho , 2749 keimai , 2758 kenoo , 3021 leukaino , 3076 lupeo , 3182 methusko , 3421 mnemoneuo , 3447 moschopoieo , 3471 moraino , 3489 nauageo , 3666 homoioo , 3822 palaioo , 3903 paraskeuazo , 3982 peitho , 4087 pikraino , 4147 plouteo , 4160 poieo , 4161 poiema , 4198 poreuomai , 4222 potizo , 4483 rheo , 4732 stereoo , 4776 sugkathizo , 4832 summorphos , 4955 sustasiastes , 4982 sozo , 5014 tapeinosis , 5048 teleioo , 5055 teleo , 5087 tithemi , 5293 hupotasso , 5319 phaneroo , 5487 charitoo , 5499 cheiropoietos ,

gnorizo 0805 asphalizo * make , 0142 airo , 0347 anaklino , {0805 asphalizo } , 1107 {gnorizo} , 1303 diatithemai , 1325 didomi , 1510 eimi , 1659 eleutheroo , 1710 emporeuomai , 1793 entugchano , 2005 epiteleo , 2090 hetoimazo , 2116 euthuno , 2146 euprosopeo , 2165 euphraino , 2350 thorubeo , 2433 hilaskomai , 2511 katharizo , 2525 kathistemi , 2673 katargeo , 2675 katartizo , 2758 kenoo , 2936 ktizo , 3076 lupeo , 3856 paradeigmatizo , 4052 perisseuo , 4062 peritrepo , 4087 pikraino , 4115 platuno , 4121 pleonazo , 4122 pleonekteo , 4135 plerophoreo , 4137 pleroo , 4160 poieo , 4170 polemeo , 4294 prokatartizo , 4336 proseuchomai , 4400 procheirizomai , 4624 skandalizo , 4679 sophizo , 4692 speudo , 4766 stronnumi , 4921 sunistao , 4931 sunteleo , 5055 teleo , 5087 tithemi , 5319 phaneroo , 5461 photizo ,

gnorizo 0871 aphomoioo * made , 0208 akuroo , 0272 ameleo , 0319 anagnorizomai , 0591 apodidomi , 0626 apologeomai , 0805 asphalizo , {0871 aphomoioo } , 0886 acheiropoietos , 1080 gennao , 1096 ginomai , 1107 {gnorizo} , 1165 deigmatizo , 1215 demexoreo , 1239 diadidomai , 1295 diasozo , 1303 diatithemai , 1392 doxazo , 1402 douloo , 1511 einai , 1517 eirenopoieo , 1586 eklegomai , 1642 elattoo , 1659 eleutheroo , 1743 endunamoo , 1861 epaggello , 2005 epiteleo , 2049 eremoo , 2090 hetoimazo , 2092 hetoimos , 2134 eunouchizo , 2227 zoopoieo , 2301 theatrizo , 2390 iaomai , 2427 hikanoo , 2525 kathistemi , 2559 kakoo , 2673 katargeo , 2680 kataskeuazo , 2721 katephistemi , 2722 katecho , 2749 keimai , 2758 kenoo , 3021 leukaino , 3076 lupeo , 3182 methusko , 3421 mnemoneuo , 3447 moschopoieo , 3471 moraino , 3489 nauageo , 3666 homoioo , 3822 palaioo , 3903 paraskeuazo , 3982 peitho , 4087 pikraino , 4147 plouteo , 4160 poieo , 4161 poiema , 4198 poreuomai , 4222 potizo , 4483 rheo , 4732 stereoo , 4776 sugkathizo , 4832 summorphos , 4955 sustasiastes , 4982 sozo , 5014 tapeinosis , 5048 teleioo , 5055 teleo , 5087 tithemi , 5293 hupotasso , 5319 phaneroo , 5487 charitoo , 5499 cheiropoietos ,

gnorizo 0886 acheiropoietos * made , 0208 akuroo , 0272 ameleo , 0319 anagnorizomai , 0591 apodidomi ,

0626 apologeomai , 0805 asphalizo , 0871 aphomoioo , {0886 acheiropoietos } , 1080 gennao , 1096 ginomai , 1107 {gnorizo} , 1165 deigmatizo , 1215 demexoreo , 1239 diadidomai , 1295 diasozo , 1303 diatithemai , 1392 doxazo , 1402 douloo , 1511 einai , 1517 eirenopoieo , 1586 eklegomai , 1642 elattoo , 1659 eleutheroo , 1743 endunamoo , 1861 epaggello , 2005 epiteleo , 2049 eremoo , 2090 hetoimazo , 2092 hetoimos , 2134 eunouchizo , 2227 zoopoieo , 2301 theatrizo , 2390 iaomai , 2427 hikanoo , 2525 kathistemi , 2559 kakoo , 2673 katargeo , 2680 kataskeuazo , 2721 katephistemi , 2722 katecho , 2749 keimai , 2758 kenoo , 3021 leukaino , 3076 lupeo , 3182 methusko , 3421 mnemoneuo , 3447 moschopoieo , 3471 moraino , 3489 nauageo , 3666 homoioo , 3822 palaioo , 3903 paraskeuazo , 3982 peitho , 4087 pikraino , 4147 plouteo , 4160 poieo , 4161 poiema , 4198 poreuomai , 4222 potizo , 4483 rheo , 4732 stereoo , 4776 sugkathizo , 4832 summorphos , 4955 sustasiastes , 4982 sozo , 5014 tapeinosis , 5048 teleioo , 5055 teleo , 5087 tithemi , 5293 hupotasso , 5319 phaneroo , 5487 charitoo , 5499 cheiropoietos ,

gnorizo 1080 gennao * made , 0208 akuroo , 0272 ameleo , 0319 anagnorizomai , 0591 apodidomi , 0626 apologeomai , 0805 asphalizo , 0871 aphomoioo , 0886 acheiropoietos , {1080 gennao } , 1096 ginomai , 1107 {gnorizo} , 1165 deigmatizo , 1215 demexoreo , 1239 diadidomai , 1295 diasozo , 1303 diatithemai , 1392 doxazo , 1402 douloo , 1511 einai , 1517 eirenopoieo , 1586 eklegomai , 1642 elattoo , 1659 eleutheroo , 1743 endunamoo , 1861 epaggello , 2005 epiteleo , 2049 eremoo , 2090 hetoimazo , 2092 hetoimos , 2134 eunouchizo , 2227 zoopoieo , 2301 theatrizo , 2390 iaomai , 2427 hikanoo , 2525 kathistemi , 2559 kakoo , 2673 katargeo , 2680 kataskeuazo , 2721 katephistemi , 2722 katecho , 2749 keimai , 2758 kenoo , 3021 leukaino , 3076 lupeo , 3182 methusko , 3421 mnemoneuo , 3447 moschopoieo , 3471 moraino , 3489 nauageo , 3666 homoioo , 3822 palaioo , 3903 paraskeuazo , 3982 peitho , 4087 pikraino , 4147 plouteo , 4160 poieo , 4161 poiema , 4198 poreuomai , 4222 potizo , 4483 rheo , 4732 stereoo , 4776 sugkathizo , 4832 summorphos , 4955 sustasiastes , 4982 sozo , 5014 tapeinosis , 5048 teleioo , 5055 teleo , 5087 tithemi , 5293 hupotasso , 5319 phaneroo , 5487 charitoo , 5499 cheiropoietos ,

gnorizo 1096 ginomai * made , 0208 akuroo , 0272 ameleo , 0319 anagnorizomai , 0591 apodidomi , 0626 apologeomai , 0805 asphalizo , 0871 aphomoioo , 0886 acheiropoietos , 1080 gennao , {1096 ginomai } , 1107 {gnorizo} , 1165 deigmatizo , 1215 demexoreo , 1239 diadidomai , 1295 diasozo , 1303 diatithemai , 1392 doxazo , 1402 douloo , 1511 einai , 1517 eirenopoieo , 1586 eklegomai , 1642 elattoo , 1659 eleutheroo , 1743 endunamoo , 1861 epaggello , 2005 epiteleo , 2049 eremoo , 2090 hetoimazo , 2092 hetoimos , 2134 eunouchizo , 2227 zoopoieo , 2301 theatrizo , 2390 iaomai , 2427 hikanoo , 2525 kathistemi , 2559 kakoo , 2673 katargeo , 2680 kataskeuazo , 2721 katephistemi , 2722 katecho , 2749 keimai , 2758 kenoo , 3021 leukaino , 3076 lupeo , 3182 methusko , 3421 mnemoneuo , 3447 moschopoieo , 3471 moraino , 3489 nauageo , 3666 homoioo , 3822 palaioo , 3903 paraskeuazo , 3982 peitho , 4087 pikraino , 4147 plouteo , 4160 poieo , 4161 poiema , 4198 poreuomai , 4222 potizo , 4483 rheo , 4732 stereoo , 4776 sugkathizo , 4832 summorphos , 4955 sustasiastes , 4982 sozo , 5014 tapeinosis , 5048 teleioo , 5055 teleo , 5087 tithemi , 5293 hupotasso , 5319 phaneroo , 5487 charitoo , 5499 cheiropoietos ,

gnorizo 1097 ginosko * known , 0319 anagnorizomai , {1097 ginosko } , 1107 {gnorizo} , 1110 gnostos , 1492 eido , 1921 epiginosko , 3877 parakoloutheo , 4135 plerophoreo , 5318 phaneros ,

gnorizo 1097 ginosko * understand , 0050 agnoeo , {1097 ginosko } , 1107 {gnorizo} , 1492 eido , 1987 epistamai , 3530 Nikodemos , 3539 noieo , 4920 suniemi ,

gnorizo 1107 gnorizo * certify , {1107 {gnorizo} } ,

gnorizo 1107 gnorizo * declare , 0312 anaggello , 0518 apaggello , {1107 {gnorizo} } , 1213 deloo , 1334 diegeomai , 1555 ekdiegeomai , 1718 emphanizo , 1732 endeixis , 2097 euaggelizo , 2605 kataggello , 3853 paraggello , 5419 phrazo ,

gnorizo 1107 gnorizo * declared , 0312 anaggello , 0394 anatithemai , {1107 {gnorizo} } , 1213 deloo , 1334 diegeomai , 1834 exegeomai , 2097 euaggelizo , 3724 horizo , 5319 phaneroo ,

gnorizo 1107 gnorizo * do , 0014 agathoergeo , 0015 agathopoieo , 0017 agathopoios , 0091 adikeo , {1107 {gnorizo} } , 1398 douleuo , 1754 energeo , 2038 ergazomai , 2140 eupoiia , 2192 echo , 2480 ischuo , 2554

kakopoieo , 2698 katatithemi , 3056 logos , 4160 poieo , 4238 prasso , 4704 spoudazo , 4982 sozo ,

gnorizo 1107 gnorizo * known , 0319 anagnorizomai , 1097 ginosko , {1107 {gnorizo} } , 1110 gnostos , 1492 eido , 1921 epiginosko , 3877 parakoloutheo , 4135 plerophoreo , 5318 phaneros ,

gnorizo 1107 gnorizo * made , 0208 akuroo , 0272 ameleo , 0319 anagnorizomai , 0591 apodidomi , 0626 apologeomai , 0805 asphalizo , 0871 aphomoioo , 0886 acheiropoietos , 1080 gennao , 1096 ginomai , {1107 {gnorizo} } , 1165 deigmatizo , 1215 demexoreo , 1239 diadidomai , 1295 diasozo , 1303 diatithemai , 1392 doxazo , 1402 douloo , 1511 einai , 1517 eirenopoieo , 1586 eklegomai , 1642 elattoo , 1659 eleutheroo , 1743 endunamoo , 1861 epaggello , 2005 epiteleo , 2049 eremoo , 2090 hetoimazo , 2092 hetoimos , 2134 eunouchizo , 2227 zoopoieo , 2301 theatrizo , 2390 iaomai , 2427 hikanoo , 2525 kathistemi , 2559 kakoo , 2673 katargeo , 2680 kataskeuazo , 2721 katephistemi , 2722 katecho , 2749 keimai , 2758 kenoo , 3021 leukaino , 3076 lupeo , 3182 methusko , 3421 mnemoneuo , 3447 moschopoieo , 3471 moraino , 3489 nauageo , 3666 homoioo , 3822 palaioo , 3903 paraskeuazo , 3982 peitho , 4087 pikraino , 4147 plouteo , 4160 poieo , 4161 poiema , 4198 poreuomai , 4222 potizo , 4483 rheo , 4732 stereoo , 4776 sugkathizo , 4832 summorphos , 4955 sustasiastes , 4982 sozo , 5014 tapeinosis , 5048 teleioo , 5055 teleo , 5087 tithemi , 5293 hupotasso , 5319 phaneroo , 5487 charitoo , 5499 cheiropoietos ,

gnorizo 1107 gnorizo * make , 0142 airo , 0347 anaklino , 0805 asphalizo , {1107 {gnorizo} } , 1303 diatithemai , 1325 didomi , 1510 eimi , 1659 eleutheroo , 1710 emporeuomai , 1793 entugchano , 2005 epiteleo , 2090 hetoimazo , 2116 euthuno , 2146 euprosopeo , 2165 euphraino , 2350 thorubeo , 2433 hilaskomai , 2511 katharizo , 2525 kathistemi , 2673 katargeo , 2675 katartizo , 2758 kenoo , 2936 ktizo , 3076 lupeo , 3856 paradeigmatizo , 4052 perisseuo , 4062 peritrepo , 4087 pikraino , 4115 platuno , 4121 pleonazo , 4122 pleonekteo , 4135 plerophoreo , 4137 pleroo , 4160 poieo , 4170 polemeo , 4294 prokatartizo , 4336 proseuchomai , 4400 procheirizomai , 4624 skandalizo , 4679 sophizo , 4692 speudo , 4766 stronnumi , 4921 sunistao , 4931 sunteleo , 5055 teleo , 5087 tithemi , 5319 phaneroo , 5461 photizo ,

gnorizo 1107 gnorizo * understand , 0050 agnoeo , 1097 ginosko , {1107 {gnorizo} } , 1492 eido , 1987 epistamai , 3530 Nikodemos , 3539 noieo , 4920 suniemi ,

gnorizo 1107 gnorizo * wit , {1107 {gnorizo} } , 5613 hos ,

gnorizo 1107 gnorizo * wot , {1107 {gnorizo} } , 1492 eido ,

gnorizo 1107 {gnorizo} * certify , {1107 gnorizo } ,

gnorizo 1107 {gnorizo} * declare , 0312 anaggello , 0518 apaggello , {1107 gnorizo } , 1213 deloo , 1334 diegeomai , 1555 ekdiegeomai , 1718 emphanizo , 1732 endeixis , 2097 euaggelizo , 2605 kataggello , 3853 paraggello , 5419 phrazo ,

gnorizo 1107 {gnorizo} * declared , 0312 anaggello , 0394 anatithemai , {1107 gnorizo } , 1213 deloo , 1334 diegeomai , 1834 exegeomai , 2097 euaggelizo , 3724 horizo , 5319 phaneroo ,

gnorizo 1107 {gnorizo} * do , 0014 agathoergeo , 0015 agathopoieo , 0017 agathopoios , 0091 adikeo , {1107 gnorizo } , 1398 douleuo , 1754 energeo , 2038 ergazomai , 2140 eupoiia , 2192 echo , 2480 ischuo , 2554 kakopoieo , 2698 katatithemi , 3056 logos , 4160 poieo , 4238 prasso , 4704 spoudazo , 4982 sozo ,

gnorizo 1107 {gnorizo} * known , 0319 anagnorizomai , 1097 ginosko , {1107 gnorizo } , 1110 gnostos , 1492 eido , 1921 epiginosko , 3877 parakoloutheo , 4135 plerophoreo , 5318 phaneros ,

gnorizo 1107 {gnorizo} * made , 0208 akuroo , 0272 ameleo , 0319 anagnorizomai , 0591 apodidomi , 0626 apologeomai , 0805 asphalizo , 0871 aphomoioo , 0886 acheiropoietos , 1080 gennao , 1096 ginomai , {1107 gnorizo } , 1165 deigmatizo , 1215 demexoreo , 1239 diadidomai , 1295 diasozo , 1303 diatithemai , 1392 doxazo , 1402 douloo , 1511 einai , 1517 eirenopoieo , 1586 eklegomai , 1642 elattoo , 1659 eleutheroo , 1743 endunamoo , 1861 epaggello , 2005 epiteleo , 2049 eremoo , 2090 hetoimazo , 2092 hetoimos , 2134

eunouchizo , 2227 zoopoieo , 2301 theatrizo , 2390 iaomai , 2427 hikanoo , 2525 kathistemi , 2559 kakoo , 2673 katargeo , 2680 kataskeuazo , 2721 katephistemi , 2722 katecho , 2749 keimai , 2758 kenoo , 3021 leukaino , 3076 lupeo , 3182 methusko , 3421 mnemoneuo , 3447 moschopoieo , 3471 moraino , 3489 nauageo , 3666 homoioo , 3822 palaioo , 3903 paraskeuazo , 3982 peitho , 4087 pikraino , 4147 plouteo , 4160 poieo , 4161 poiema , 4198 poreuomai , 4222 potizo , 4483 rheo , 4732 stereoo , 4776 sugkathizo , 4832 summorphos , 4955 sustasiastes , 4982 sozo , 5014 tapeinosis , 5048 teleioo , 5055 teleo , 5087 tithemi , 5293 hupotasso , 5319 phaneroo , 5487 charitoo , 5499 cheiropoietos ,

gnorizo 1107 {gnorizo} * make , 0142 airo , 0347 anaklino , 0805 asphalizo , {1107 gnorizo } , 1303 diatithemai , 1325 didomi , 1510 eimi , 1659 eleutheroo , 1710 emporeuomai , 1793 entugchano , 2005 epiteleo , 2090 hetoimazo , 2116 euthuno , 2146 euprosopeo , 2165 euphraino , 2350 thorubeo , 2433 hilaskomai , 2511 katharizo , 2525 kathistemi , 2673 katargeo , 2675 katartizo , 2758 kenoo , 2936 ktizo , 3076 lupeo , 3856 paradeigmatizo , 4052 perisseuo , 4062 peritrepo , 4087 pikraino , 4115 platuno , 4121 pleonazo , 4122 pleonekteo , 4135 plerophoreo , 4137 pleroo , 4160 poieo , 4170 polemeo , 4294 prokatartizo , 4336 proseuchomai , 4400 procheirizomai , 4624 skandalizo , 4679 sophizo , 4692 speudo , 4766 stronnumi , 4921 sunistao , 4931 sunteleo , 5055 teleo , 5087 tithemi , 5319 phaneroo , 5461 photizo ,

gnorizo 1107 {gnorizo} * understand , 0050 agnoeo , 1097 ginosko , {1107 gnorizo } , 1492 eido , 1987 epistamai , 3530 Nikodemos , 3539 noieo , 4920 suniemi ,

gnorizo 1107 {gnorizo} * wit , {1107 gnorizo } , 5613 hos ,

gnorizo 1107 {gnorizo} * wot , {1107 gnorizo } , 1492 eido ,

gnorizo 1110 gnostos * known , 0319 anagnorizomai , 1097 ginosko , 1107 {gnorizo} , {1110 gnostos } , 1492 eido , 1921 epiginosko , 3877 parakoloutheo , 4135 plerophoreo , 5318 phaneros ,

gnorizo 1165 deigmatizo * made , 0208 akuroo , 0272 ameleo , 0319 anagnorizomai , 0591 apodidomi , 0626 apologeomai , 0805 asphalizo , 0871 aphomoioo , 0886 acheiropoietos , 1080 gennao , 1096 ginomai , 1107 {gnorizo} , {1165 deigmatizo } , 1215 demexoreo , 1239 diadidomai , 1295 diasozo , 1303 diatithemai , 1392 doxazo , 1402 douloo , 1511 einai , 1517 eirenopoieo , 1586 eklegomai , 1642 elattoo , 1659 eleutheroo , 1743 endunamoo , 1861 epaggello , 2005 epiteleo , 2049 eremoo , 2090 hetoimazo , 2092 hetoimos , 2134 eunouchizo , 2227 zoopoieo , 2301 theatrizo , 2390 iaomai , 2427 hikanoo , 2525 kathistemi , 2559 kakoo , 2673 katargeo , 2680 kataskeuazo , 2721 katephistemi , 2722 katecho , 2749 keimai , 2758 kenoo , 3021 leukaino , 3076 lupeo , 3182 methusko , 3421 mnemoneuo , 3447 moschopoieo , 3471 moraino , 3489 nauageo , 3666 homoioo , 3822 palaioo , 3903 paraskeuazo , 3982 peitho , 4087 pikraino , 4147 plouteo , 4160 poieo , 4161 poiema , 4198 poreuomai , 4222 potizo , 4483 rheo , 4732 stereoo , 4776 sugkathizo , 4832 summorphos , 4955 sustasiastes , 4982 sozo , 5014 tapeinosis , 5048 teleioo , 5055 teleo , 5087 tithemi , 5293 hupotasso , 5319 phaneroo , 5487 charitoo , 5499 cheiropoietos ,

gnorizo 1213 deloo * declare , 0312 anaggello , 0518 apaggello , 1107 {gnorizo} , {1213 deloo } , 1334 diegeomai , 1555 ekdiegeomai , 1718 emphanizo , 1732 endeixis , 2097 euaggelizo , 2605 kataggello , 3853 paraggello , 5419 phrazo ,

gnorizo 1213 deloo * declared , 0312 anaggello , 0394 anatithemai , 1107 {gnorizo} , {1213 deloo } , 1334 diegeomai , 1834 exegeomai , 2097 euaggelizo , 3724 horizo , 5319 phaneroo ,

gnorizo 1215 demexoreo * made , 0208 akuroo , 0272 ameleo , 0319 anagnorizomai , 0591 apodidomi , 0626 apologeomai , 0805 asphalizo , 0871 aphomoioo , 0886 acheiropoietos , 1080 gennao , 1096 ginomai , 1107 {gnorizo} , 1165 deigmatizo , {1215 demexoreo } , 1239 diadidomai , 1295 diasozo , 1303 diatithemai , 1392 doxazo , 1402 douloo , 1511 einai , 1517 eirenopoieo , 1586 eklegomai , 1642 elattoo , 1659 eleutheroo , 1743 endunamoo , 1861 epaggello , 2005 epiteleo , 2049 eremoo , 2090 hetoimazo , 2092 hetoimos , 2134 eunouchizo , 2227 zoopoieo , 2301 theatrizo , 2390 iaomai , 2427 hikanoo , 2525 kathistemi , 2559 kakoo , 2673 katargeo , 2680 kataskeuazo , 2721 katephistemi , 2722 katecho , 2749 keimai , 2758 kenoo , 3021 leukaino , 3076 lupeo , 3182 methusko , 3421 mnemoneuo , 3447 moschopoieo , 3471 moraino , 3489

nauageo , 3666 homoioo , 3822 palaioo , 3903 paraskeuazo , 3982 peitho , 4087 pikraino , 4147 plouteo , 4160 poieo , 4161 poiema , 4198 poreuomai , 4222 potizo , 4483 rheo , 4732 stereoo , 4776 sugkathizo , 4832 summorphos , 4955 sustasiastes , 4982 sozo , 5014 tapeinosis , 5048 teleioo , 5055 teleo , 5087 tithemi , 5293 hupotasso , 5319 phaneroo , 5487 charitoo , 5499 cheiropoietos ,

gnorizo 1239 diadidomai * made , 0208 akuroo , 0272 ameleo , 0319 anagnorizomai , 0591 apodidomi , 0626 apologeomai , 0805 asphalizo , 0871 aphomoioo , 0886 acheiropoietos , 1080 gennao , 1096 ginomai , 1107 {gnorizo} , 1165 deigmatizo , 1215 demexoreo , {1239 diadidomai } , 1295 diasozo , 1303 diatithemai , 1392 doxazo , 1402 douloo , 1511 einai , 1517 eirenopoieo , 1586 eklegomai , 1642 elattoo , 1659 eleutheroo , 1743 endunamoo , 1861 epaggello , 2005 epiteleo , 2049 eremoo , 2090 hetoimazo , 2092 hetoimos , 2134 eunouchizo , 2227 zoopoieo , 2301 theatrizo , 2390 iaomai , 2427 hikanoo , 2525 kathistemi , 2559 kakoo , 2673 katargeo , 2680 kataskeuazo , 2721 katephistemi , 2722 katecho , 2749 keimai , 2758 kenoo , 3021 leukaino , 3076 lupeo , 3182 methusko , 3421 mnemoneuo , 3447 moschopoieo , 3471 moraino , 3489 nauageo , 3666 homoioo , 3822 palaioo , 3903 paraskeuazo , 3982 peitho , 4087 pikraino , 4147 plouteo , 4160 poieo , 4161 poiema , 4198 poreuomai , 4222 potizo , 4483 rheo , 4732 stereoo , 4776 sugkathizo , 4832 summorphos , 4955 sustasiastes , 4982 sozo , 5014 tapeinosis , 5048 teleioo , 5055 teleo , 5087 tithemi , 5293 hupotasso , 5319 phaneroo , 5487 charitoo , 5499 cheiropoietos ,

gnorizo 1295 diasozo * made , 0208 akuroo , 0272 ameleo , 0319 anagnorizomai , 0591 apodidomi , 0626 apologeomai , 0805 asphalizo , 0871 aphomoioo , 0886 acheiropoietos , 1080 gennao , 1096 ginomai , 1107 {gnorizo} , 1165 deigmatizo , 1215 demexoreo , 1239 diadidomai , {1295 diasozo } , 1303 diatithemai , 1392 doxazo , 1402 douloo , 1511 einai , 1517 eirenopoieo , 1586 eklegomai , 1642 elattoo , 1659 eleutheroo , 1743 endunamoo , 1861 epaggello , 2005 epiteleo , 2049 eremoo , 2090 hetoimazo , 2092 hetoimos , 2134 eunouchizo , 2227 zoopoieo , 2301 theatrizo , 2390 iaomai , 2427 hikanoo , 2525 kathistemi , 2559 kakoo , 2673 katargeo , 2680 kataskeuazo , 2721 katephistemi , 2722 katecho , 2749 keimai , 2758 kenoo , 3021 leukaino , 3076 lupeo , 3182 methusko , 3421 mnemoneuo , 3447 moschopoieo , 3471 moraino , 3489 nauageo , 3666 homoioo , 3822 palaioo , 3903 paraskeuazo , 3982 peitho , 4087 pikraino , 4147 plouteo , 4160 poieo , 4161 poiema , 4198 poreuomai , 4222 potizo , 4483 rheo , 4732 stereoo , 4776 sugkathizo , 4832 summorphos , 4955 sustasiastes , 4982 sozo , 5014 tapeinosis , 5048 teleioo , 5055 teleo , 5087 tithemi , 5293 hupotasso , 5319 phaneroo , 5487 charitoo , 5499 cheiropoietos ,

gnorizo 1303 diatithemai * made , 0208 akuroo , 0272 ameleo , 0319 anagnorizomai , 0591 apodidomi , 0626 apologeomai , 0805 asphalizo , 0871 aphomoioo , 0886 acheiropoietos , 1080 gennao , 1096 ginomai , 1107 {gnorizo} , 1165 deigmatizo , 1215 demexoreo , 1239 diadidomai , 1295 diasozo , {1303 diatithemai } , 1392 doxazo , 1402 douloo , 1511 einai , 1517 eirenopoieo , 1586 eklegomai , 1642 elattoo , 1659 eleutheroo , 1743 endunamoo , 1861 epaggello , 2005 epiteleo , 2049 eremoo , 2090 hetoimazo , 2092 hetoimos , 2134 eunouchizo , 2227 zoopoieo , 2301 theatrizo , 2390 iaomai , 2427 hikanoo , 2525 kathistemi , 2559 kakoo , 2673 katargeo , 2680 kataskeuazo , 2721 katephistemi , 2722 katecho , 2749 keimai , 2758 kenoo , 3021 leukaino , 3076 lupeo , 3182 methusko , 3421 mnemoneuo , 3447 moschopoieo , 3471 moraino , 3489 nauageo , 3666 homoioo , 3822 palaioo , 3903 paraskeuazo , 3982 peitho , 4087 pikraino , 4147 plouteo , 4160 poieo , 4161 poiema , 4198 poreuomai , 4222 potizo , 4483 rheo , 4732 stereoo , 4776 sugkathizo , 4832 summorphos , 4955 sustasiastes , 4982 sozo , 5014 tapeinosis , 5048 teleioo , 5055 teleo , 5087 tithemi , 5293 hupotasso , 5319 phaneroo , 5487 charitoo , 5499 cheiropoietos ,

gnorizo 1303 diatithemai * make , 0142 airo , 0347 anaklino , 0805 asphalizo , 1107 {gnorizo} , {1303 diatithemai } , 1325 didomi , 1510 eimi , 1659 eleutheroo , 1710 emporeuomai , 1793 entugchano , 2005 epiteleo , 2090 hetoimazo , 2116 euthuno , 2146 euprosopeo , 2165 euphraino , 2350 thorubeo , 2433 hilaskomai , 2511 katharizo , 2525 kathistemi , 2673 katargeo , 2675 katartizo , 2758 kenoo , 2936 ktizo , 3076 lupeo , 3856 paradeigmatizo , 4052 perisseuo , 4062 peritrepo , 4087 pikraino , 4115 platuno , 4121 pleonazo , 4122 pleonekteo , 4135 plerophoreo , 4137 pleroo , 4160 poieo , 4170 polemeo , 4294 prokatartizo , 4336 proseuchomai , 4400 procheirizomai , 4624 skandalizo , 4679 sophizo , 4692 speudo , 4766 stronnumi , 4921 sunistao , 4931 sunteleo , 5055 teleo , 5087 tithemi , 5319 phaneroo , 5461 photizo ,

gnorizo 1325 didomi * make , 0142 airo , 0347 anaklino , 0805 asphalizo , 1107 {gnorizo} , 1303 diatithemai , {1325 didomi } , 1510 eimi , 1659 eleutheroo , 1710 emporeuomai , 1793 entugchano , 2005 epiteleo , 2090

hetoimazo , 2116 euthuno , 2146 euprosopeo , 2165 euphraino , 2350 thorubeo , 2433 hilaskomai , 2511 katharizo , 2525 kathistemi , 2673 katargeo , 2675 katartizo , 2758 kenoo , 2936 ktizo , 3076 lupeo , 3856 paradeigmatizo , 4052 perisseuo , 4062 peritrepo , 4087 pikraino , 4115 platuno , 4121 pleonazo , 4122 pleonekteo , 4135 plerophoreo , 4137 pleroo , 4160 poieo , 4170 polemeo , 4294 prokatartizo , 4336 proseuchomai , 4400 procheirizomai , 4624 skandalizo , 4679 sophizo , 4692 speudo , 4766 stronnumi , 4921 sunistao , 4931 sunteleo , 5055 teleo , 5087 tithemi , 5319 phaneroo , 5461 photizo ,

gnorizo 1334 diegeomai * declare , 0312 anaggello , 0518 apaggello , 1107 {gnorizo} , 1213 deloo , {1334 diegeomai } , 1555 ekdiegeomai , 1718 emphanizo , 1732 endeixis , 2097 euaggelizo , 2605 kataggello , 3853 paraggello , 5419 phrazo ,

gnorizo 1334 diegeomai * declared , 0312 anaggello , 0394 anatithemai , 1107 {gnorizo} , 1213 deloo , {1334 diegeomai } , 1834 exegeomai , 2097 euaggelizo , 3724 horizo , 5319 phaneroo ,

gnorizo 1392 doxazo * made , 0208 akuroo , 0272 ameleo , 0319 anagnorizomai , 0591 apodidomi , 0626 apologeomai , 0805 asphalizo , 0871 aphomoioo , 0886 acheiropoietos , 1080 gennao , 1096 ginomai , 1107 {gnorizo} , 1165 deigmatizo , 1215 demexoreo , 1239 diadidomai , 1295 diasozo , 1303 diatithemai , {1392 doxazo } , 1402 douloo , 1511 einai , 1517 eirenopoieo , 1586 eklegomai , 1642 elattoo , 1659 eleutheroo , 1743 endunamoo , 1861 epaggello , 2005 epiteleo , 2049 eremoo , 2090 hetoimazo , 2092 hetoimos , 2134 eunouchizo , 2227 zoopoieo , 2301 theatrizo , 2390 iaomai , 2427 hikanoo , 2525 kathistemi , 2559 kakoo , 2673 katargeo , 2680 kataskeuazo , 2721 katephistemi , 2722 katecho , 2749 keimai , 2758 kenoo , 3021 leukaino , 3076 lupeo , 3182 methusko , 3421 mnemoneuo , 3447 moschopoieo , 3471 moraino , 3489 nauageo , 3666 homoioo , 3822 palaioo , 3903 paraskeuazo , 3982 peitho , 4087 pikraino , 4147 plouteo , 4160 poieo , 4161 poiema , 4198 poreuomai , 4222 potizo , 4483 rheo , 4732 stereoo , 4776 sugkathizo , 4832 summorphos , 4955 sustasiastes , 4982 sozo , 5014 tapeinosis , 5048 teleioo , 5055 teleo , 5087 tithemi , 5293 hupotasso , 5319 phaneroo , 5487 charitoo , 5499 cheiropoietos ,

gnorizo 1398 douleuo * do , 0014 agathoergeo , 0015 agathopoieo , 0017 agathopoios , 0091 adikeo , 1107 {gnorizo} , {1398 douleuo } , 1754 energeo , 2038 ergazomai , 2140 eupoiia , 2192 echo , 2480 ischuo , 2554 kakopoieo , 2698 katatithemi , 3056 logos , 4160 poieo , 4238 prasso , 4704 spoudazo , 4982 sozo ,

gnorizo 1402 douloo * made , 0208 akuroo , 0272 ameleo , 0319 anagnorizomai , 0591 apodidomi , 0626 apologeomai , 0805 asphalizo , 0871 aphomoioo , 0886 acheiropoietos , 1080 gennao , 1096 ginomai , 1107 {gnorizo} , 1165 deigmatizo , 1215 demexoreo , 1239 diadidomai , 1295 diasozo , 1303 diatithemai , 1392 doxazo , {1402 douloo } , 1511 einai , 1517 eirenopoieo , 1586 eklegomai , 1642 elattoo , 1659 eleutheroo , 1743 endunamoo , 1861 epaggello , 2005 epiteleo , 2049 eremoo , 2090 hetoimazo , 2092 hetoimos , 2134 eunouchizo , 2227 zoopoieo , 2301 theatrizo , 2390 iaomai , 2427 hikanoo , 2525 kathistemi , 2559 kakoo , 2673 katargeo , 2680 kataskeuazo , 2721 katephistemi , 2722 katecho , 2749 keimai , 2758 kenoo , 3021 leukaino , 3076 lupeo , 3182 methusko , 3421 mnemoneuo , 3447 moschopoieo , 3471 moraino , 3489 nauageo , 3666 homoioo , 3822 palaioo , 3903 paraskeuazo , 3982 peitho , 4087 pikraino , 4147 plouteo , 4160 poieo , 4161 poiema , 4198 poreuomai , 4222 potizo , 4483 rheo , 4732 stereoo , 4776 sugkathizo , 4832 summorphos , 4955 sustasiastes , 4982 sozo , 5014 tapeinosis , 5048 teleioo , 5055 teleo , 5087 tithemi , 5293 hupotasso , 5319 phaneroo , 5487 charitoo , 5499 cheiropoietos ,

gnorizo 1492 eido * known , 0319 anagnorizomai , 1097 ginosko , 1107 {gnorizo} , 1110 gnostos , {1492 eido } , 1921 epiginosko , 3877 parakoloutheo , 4135 plerophoreo , 5318 phaneros ,

gnorizo 1492 eido * understand , 0050 agnoeo , 1097 ginosko , 1107 {gnorizo} , {1492 eido } , 1987 epistamai , 3530 Nikodemos , 3539 noieo , 4920 suniemi ,

gnorizo 1492 eido * wot , 1107 {gnorizo} , {1492 eido } ,

gnorizo 1510 eimi * make , 0142 airo , 0347 anaklino , 0805 asphalizo , 1107 {gnorizo} , 1303 diatithemai , 1325 didomi , {1510 eimi } , 1659 eleutheroo , 1710 emporeuomai , 1793 entugchano , 2005 epiteleo , 2090 hetoimazo , 2116 euthuno , 2146 euprosopeo , 2165 euphraino , 2350 thorubeo , 2433 hilaskomai , 2511

katharizo , 2525 kathistemi , 2673 katargeo , 2675 katartizo , 2758 kenoo , 2936 ktizo , 3076 lupeo , 3856 paradeigmatizo , 4052 perisseuo , 4062 peritrepo , 4087 pikraino , 4115 platuno , 4121 pleonazo , 4122 pleonekteo , 4135 plerophoreo , 4137 pleroo , 4160 poieo , 4170 polemeo , 4294 prokatartizo , 4336 proseuchomai , 4400 procheirizomai , 4624 skandalizo , 4679 sophizo , 4692 speudo , 4766 stronnumi , 4921 sunistao , 4931 sunteleo , 5055 teleo , 5087 tithemi , 5319 phaneroo , 5461 photizo ,

gnorizo 1511 einai * made , 0208 akuroo , 0272 ameleo , 0319 anagnorizomai , 0591 apodidomi , 0626 apologeomai , 0805 asphalizo , 0871 aphomoioo , 0886 acheiropoietos , 1080 gennao , 1096 ginomai , 1107 {gnorizo} , 1165 deigmatizo , 1215 demexoreo , 1239 diadidomai , 1295 diasozo , 1303 diatithemai , 1392 doxazo , 1402 douloo , {1511 einai } , 1517 eirenopoieo , 1586 eklegomai , 1642 elattoo , 1659 eleutheroo , 1743 endunamoo , 1861 epaggello , 2005 epiteleo , 2049 eremoo , 2090 hetoimazo , 2092 hetoimos , 2134 eunouchizo , 2227 zoopoieo , 2301 theatrizo , 2390 iaomai , 2427 hikanoo , 2525 kathistemi , 2559 kakoo , 2673 katargeo , 2680 kataskeuazo , 2721 katephistemi , 2722 katecho , 2749 keimai , 2758 kenoo , 3021 leukaino , 3076 lupeo , 3182 methusko , 3421 mnemoneuo , 3447 moschopoieo , 3471 moraino , 3489 nauageo , 3666 homoioo , 3822 palaioo , 3903 paraskeuazo , 3982 peitho , 4087 pikraino , 4147 plouteo , 4160 poieo , 4161 poiema , 4198 poreuomai , 4222 potizo , 4483 rheo , 4732 stereoo , 4776 sugkathizo , 4832 summorphos , 4955 sustasiastes , 4982 sozo , 5014 tapeinosis , 5048 teleioo , 5055 teleo , 5087 tithemi , 5293 hupotasso , 5319 phaneroo , 5487 charitoo , 5499 cheiropoietos ,

gnorizo 1517 eirenopoieo * made , 0208 akuroo , 0272 ameleo , 0319 anagnorizomai , 0591 apodidomi , 0626 apologeomai , 0805 asphalizo , 0871 aphomoioo , 0886 acheiropoietos , 1080 gennao , 1096 ginomai , 1107 {gnorizo} , 1165 deigmatizo , 1215 demexoreo , 1239 diadidomai , 1295 diasozo , 1303 diatithemai , 1392 doxazo , 1402 douloo , 1511 einai , {1517 eirenopoieo } , 1586 eklegomai , 1642 elattoo , 1659 eleutheroo , 1743 endunamoo , 1861 epaggello , 2005 epiteleo , 2049 eremoo , 2090 hetoimazo , 2092 hetoimos , 2134 eunouchizo , 2227 zoopoieo , 2301 theatrizo , 2390 iaomai , 2427 hikanoo , 2525 kathistemi , 2559 kakoo , 2673 katargeo , 2680 kataskeuazo , 2721 katephistemi , 2722 katecho , 2749 keimai , 2758 kenoo , 3021 leukaino , 3076 lupeo , 3182 methusko , 3421 mnemoneuo , 3447 moschopoieo , 3471 moraino , 3489 nauageo , 3666 homoioo , 3822 palaioo , 3903 paraskeuazo , 3982 peitho , 4087 pikraino , 4147 plouteo , 4160 poieo , 4161 poiema , 4198 poreuomai , 4222 potizo , 4483 rheo , 4732 stereoo , 4776 sugkathizo , 4832 summorphos , 4955 sustasiastes , 4982 sozo , 5014 tapeinosis , 5048 teleioo , 5055 teleo , 5087 tithemi , 5293 hupotasso , 5319 phaneroo , 5487 charitoo , 5499 cheiropoietos ,

gnorizo 1555 ekdiegeomai * declare , 0312 anaggello , 0518 apaggello , 1107 {gnorizo} , 1213 deloo , 1334 diegeomai , {1555 ekdiegeomai } , 1718 emphanizo , 1732 endeixis , 2097 euaggelizo , 2605 kataggello , 3853 paraggello , 5419 phrazo ,

gnorizo 1586 eklegomai * made , 0208 akuroo , 0272 ameleo , 0319 anagnorizomai , 0591 apodidomi , 0626 apologeomai , 0805 asphalizo , 0871 aphomoioo , 0886 acheiropoietos , 1080 gennao , 1096 ginomai , 1107 {gnorizo} , 1165 deigmatizo , 1215 demexoreo , 1239 diadidomai , 1295 diasozo , 1303 diatithemai , 1392 doxazo , 1402 douloo , 1511 einai , 1517 eirenopoieo , {1586 eklegomai } , 1642 elattoo , 1659 eleutheroo , 1743 endunamoo , 1861 epaggello , 2005 epiteleo , 2049 eremoo , 2090 hetoimazo , 2092 hetoimos , 2134 eunouchizo , 2227 zoopoieo , 2301 theatrizo , 2390 iaomai , 2427 hikanoo , 2525 kathistemi , 2559 kakoo , 2673 katargeo , 2680 kataskeuazo , 2721 katephistemi , 2722 katecho , 2749 keimai , 2758 kenoo , 3021 leukaino , 3076 lupeo , 3182 methusko , 3421 mnemoneuo , 3447 moschopoieo , 3471 moraino , 3489 nauageo , 3666 homoioo , 3822 palaioo , 3903 paraskeuazo , 3982 peitho , 4087 pikraino , 4147 plouteo , 4160 poieo , 4161 poiema , 4198 poreuomai , 4222 potizo , 4483 rheo , 4732 stereoo , 4776 sugkathizo , 4832 summorphos , 4955 sustasiastes , 4982 sozo , 5014 tapeinosis , 5048 teleioo , 5055 teleo , 5087 tithemi , 5293 hupotasso , 5319 phaneroo , 5487 charitoo , 5499 cheiropoietos ,

gnorizo 1642 elattoo * made , 0208 akuroo , 0272 ameleo , 0319 anagnorizomai , 0591 apodidomi , 0626 apologeomai , 0805 asphalizo , 0871 aphomoioo , 0886 acheiropoietos , 1080 gennao , 1096 ginomai , 1107 {gnorizo} , 1165 deigmatizo , 1215 demexoreo , 1239 diadidomai , 1295 diasozo , 1303 diatithemai , 1392 doxazo , 1402 douloo , 1511 einai , 1517 eirenopoieo , 1586 eklegomai , {1642 elattoo } , 1659 eleutheroo , 1743 endunamoo , 1861 epaggello , 2005 epiteleo , 2049 eremoo , 2090 hetoimazo , 2092 hetoimos , 2134 eunouchizo , 2227 zoopoieo , 2301 theatrizo , 2390 iaomai , 2427 hikanoo , 2525 kathistemi , 2559 kakoo ,

2673 katargeo , 2680 kataskeuazo , 2721 katephistemi , 2722 katecho , 2749 keimai , 2758 kenoo , 3021 leukaino , 3076 lupeo , 3182 methusko , 3421 mnemoneuo , 3447 moschopoieo , 3471 moraino , 3489 nauageo , 3666 homoioo , 3822 palaioo , 3903 paraskeuazo , 3982 peitho , 4087 pikraino , 4147 plouteo , 4160 poieo , 4161 poiema , 4198 poreuomai , 4222 potizo , 4483 rheo , 4732 stereoo , 4776 sugkathizo , 4832 summorphos , 4955 sustasiastes , 4982 sozo , 5014 tapeinosis , 5048 teleioo , 5055 teleo , 5087 tithemi , 5293 hupotasso , 5319 phaneroo , 5487 charitoo , 5499 cheiropoietos ,

gnorizo 1659 eleutheroo * made , 0208 akuroo , 0272 ameleo , 0319 anagnorizomai , 0591 apodidomi , 0626 apologeomai , 0805 asphalizo , 0871 aphomoioo , 0886 acheiropoietos , 1080 gennao , 1096 ginomai , 1107 {gnorizo} , 1165 deigmatizo , 1215 demexoreo , 1239 diadidomai , 1295 diasozo , 1303 diatithemai , 1392 doxazo , 1402 douloo , 1511 einai , 1517 eirenopoieo , 1586 eklegomai , 1642 elattoo , {1659 eleutheroo } , 1743 endunamoo , 1861 epaggello , 2005 epiteleo , 2049 eremoo , 2090 hetoimazo , 2092 hetoimos , 2134 eunouchizo , 2227 zoopoieo , 2301 theatrizo , 2390 iaomai , 2427 hikanoo , 2525 kathistemi , 2559 kakoo , 2673 katargeo , 2680 kataskeuazo , 2721 katephistemi , 2722 katecho , 2749 keimai , 2758 kenoo , 3021 leukaino , 3076 lupeo , 3182 methusko , 3421 mnemoneuo , 3447 moschopoieo , 3471 moraino , 3489 nauageo , 3666 homoioo , 3822 palaioo , 3903 paraskeuazo , 3982 peitho , 4087 pikraino , 4147 plouteo , 4160 poieo , 4161 poiema , 4198 poreuomai , 4222 potizo , 4483 rheo , 4732 stereoo , 4776 sugkathizo , 4832 summorphos , 4955 sustasiastes , 4982 sozo , 5014 tapeinosis , 5048 teleioo , 5055 teleo , 5087 tithemi , 5293 hupotasso , 5319 phaneroo , 5487 charitoo , 5499 cheiropoietos ,

gnorizo 1659 eleutheroo * make , 0142 airo , 0347 anaklino , 0805 asphalizo , 1107 {gnorizo} , 1303 diatithemai , 1325 didomi , 1510 eimi , {1659 eleutheroo } , 1710 emporeuomai , 1793 entugchano , 2005 epiteleo , 2090 hetoimazo , 2116 euthuno , 2146 euprosopeo , 2165 euphraino , 2350 thorubeo , 2433 hilaskomai , 2511 katharizo , 2525 kathistemi , 2673 katargeo , 2675 katartizo , 2758 kenoo , 2936 ktizo , 3076 lupeo , 3856 paradeigmatizo , 4052 perisseuo , 4062 peritrepo , 4087 pikraino , 4115 platuno , 4121 pleonazo , 4122 pleonekteo , 4135 plerophoreo , 4137 pleroo , 4160 poieo , 4170 polemeo , 4294 prokatartizo , 4336 proseuchomai , 4400 procheirizomai , 4624 skandalizo , 4679 sophizo , 4692 speudo , 4766 stronnumi , 4921 sunistao , 4931 sunteleo , 5055 teleo , 5087 tithemi , 5319 phaneroo , 5461 photizo ,

gnorizo 1710 emporeuomai * make , 0142 airo , 0347 anaklino , 0805 asphalizo , 1107 {gnorizo} , 1303 diatithemai , 1325 didomi , 1510 eimi , 1659 eleutheroo , {1710 emporeuomai } , 1793 entugchano , 2005 epiteleo , 2090 hetoimazo , 2116 euthuno , 2146 euprosopeo , 2165 euphraino , 2350 thorubeo , 2433 hilaskomai , 2511 katharizo , 2525 kathistemi , 2673 katargeo , 2675 katartizo , 2758 kenoo , 2936 ktizo , 3076 lupeo , 3856 paradeigmatizo , 4052 perisseuo , 4062 peritrepo , 4087 pikraino , 4115 platuno , 4121 pleonazo , 4122 pleonekteo , 4135 plerophoreo , 4137 pleroo , 4160 poieo , 4170 polemeo , 4294 prokatartizo , 4336 proseuchomai , 4400 procheirizomai , 4624 skandalizo , 4679 sophizo , 4692 speudo , 4766 stronnumi , 4921 sunistao , 4931 sunteleo , 5055 teleo , 5087 tithemi , 5319 phaneroo , 5461 photizo ,

gnorizo 1718 emphanizo * declare , 0312 anaggello , 0518 apaggello , 1107 {gnorizo} , 1213 deloo , 1334 diegeomai , 1555 ekdiegeomai , {1718 emphanizo } , 1732 endeixis , 2097 euaggelizo , 2605 kataggello , 3853 paraggello , 5419 phrazo ,

gnorizo 1732 endeixis * declare , 0312 anaggello , 0518 apaggello , 1107 {gnorizo} , 1213 deloo , 1334 diegeomai , 1555 ekdiegeomai , 1718 emphanizo , {1732 endeixis } , 2097 euaggelizo , 2605 kataggello , 3853 paraggello , 5419 phrazo ,

gnorizo 1743 endunamoo * made , 0208 akuroo , 0272 ameleo , 0319 anagnorizomai , 0591 apodidomi , 0626 apologeomai , 0805 asphalizo , 0871 aphomoioo , 0886 acheiropoietos , 1080 gennao , 1096 ginomai , 1107 {gnorizo} , 1165 deigmatizo , 1215 demexoreo , 1239 diadidomai , 1295 diasozo , 1303 diatithemai , 1392 doxazo , 1402 douloo , 1511 einai , 1517 eirenopoieo , 1586 eklegomai , 1642 elattoo , 1659 eleutheroo , {1743 endunamoo } , 1861 epaggello , 2005 epiteleo , 2049 eremoo , 2090 hetoimazo , 2092 hetoimos , 2134 eunouchizo , 2227 zoopoieo , 2301 theatrizo , 2390 iaomai , 2427 hikanoo , 2525 kathistemi , 2559 kakoo , 2673 katargeo , 2680 kataskeuazo , 2721 katephistemi , 2722 katecho , 2749 keimai , 2758 kenoo , 3021 leukaino , 3076 lupeo , 3182 methusko , 3421 mnemoneuo , 3447 moschopoieo , 3471 moraino , 3489 nauageo , 3666 homoioo , 3822 palaioo , 3903 paraskeuazo , 3982 peitho , 4087 pikraino , 4147 plouteo ,

4160 poieo , 4161 poiema , 4198 poreuomai , 4222 potizo , 4483 rheo , 4732 stereoo , 4776 sugkathizo , 4832 summorphos , 4955 sustasiastes , 4982 sozo , 5014 tapeinosis , 5048 teleioo , 5055 teleo , 5087 tithemi , 5293 hupotasso , 5319 phaneroo , 5487 charitoo , 5499 cheiropoietos ,

gnorizo 1754 energeo * do , 0014 agathoergeo , 0015 agathopoieo , 0017 agathopoios , 0091 adikeo , 1107 {gnorizo} , 1398 douleuo , {1754 energeo } , 2038 ergazomai , 2140 eupoiia , 2192 echo , 2480 ischuo , 2554 kakopoieo , 2698 katatithemi , 3056 logos , 4160 poieo , 4238 prasso , 4704 spoudazo , 4982 sozo ,

gnorizo 1793 entugchano * make , 0142 airo , 0347 anaklino , 0805 asphalizo , 1107 {gnorizo} , 1303 diatithemai , 1325 didomi , 1510 eimi , 1659 eleutheroo , 1710 emporeuomai , {1793 entugchano } , 2005 epiteleo , 2090 hetoimazo , 2116 euthuno , 2146 euprosopeo , 2165 euphraino , 2350 thorubeo , 2433 hilaskomai , 2511 katharizo , 2525 kathistemi , 2673 katargeo , 2675 katartizo , 2758 kenoo , 2936 ktizo , 3076 lupeo , 3856 paradeigmatizo , 4052 perisseuo , 4062 peritrepo , 4087 pikraino , 4115 platuno , 4121 pleonazo , 4122 pleonekteo , 4135 plerophoreo , 4137 pleroo , 4160 poieo , 4170 polemeo , 4294 prokatartizo , 4336 proseuchomai , 4400 procheirizomai , 4624 skandalizo , 4679 sophizo , 4692 speudo , 4766 stronnumi , 4921 sunistao , 4931 sunteleo , 5055 teleo , 5087 tithemi , 5319 phaneroo , 5461 photizo ,

gnorizo 1834 exegeomai * declared , 0312 anaggello , 0394 anatithemai , 1107 {gnorizo} , 1213 deloo , 1334 diegeomai , {1834 exegeomai } , 2097 euaggelizo , 3724 horizo , 5319 phaneroo ,

gnorizo 1861 epaggello * made , 0208 akuroo , 0272 ameleo , 0319 anagnorizomai , 0591 apodidomi , 0626 apologeomai , 0805 asphalizo , 0871 aphomoioo , 0886 acheiropoietos , 1080 gennao , 1096 ginomai , 1107 {gnorizo} , 1165 deigmatizo , 1215 demexoreo , 1239 diadidomai , 1295 diasozo , 1303 diatithemai , 1392 doxazo , 1402 douloo , 1511 einai , 1517 eirenopoieo , 1586 eklegomai , 1642 elattoo , 1659 eleutheroo , 1743 endunamoo , {1861 epaggello } , 2005 epiteleo , 2049 eremoo , 2090 hetoimazo , 2092 hetoimos , 2134 eunouchizo , 2227 zoopoieo , 2301 theatrizo , 2390 iaomai , 2427 hikanoo , 2525 kathistemi , 2559 kakoo , 2673 katargeo , 2680 kataskeuazo , 2721 katephistemi , 2722 katecho , 2749 keimai , 2758 kenoo , 3021 leukaino , 3076 lupeo , 3182 methusko , 3421 mnemoneuo , 3447 moschopoieo , 3471 moraino , 3489 nauageo , 3666 homoioo , 3822 palaioo , 3903 paraskeuazo , 3982 peitho , 4087 pikraino , 4147 plouteo , 4160 poieo , 4161 poiema , 4198 poreuomai , 4222 potizo , 4483 rheo , 4732 stereoo , 4776 sugkathizo , 4832 summorphos , 4955 sustasiastes , 4982 sozo , 5014 tapeinosis , 5048 teleioo , 5055 teleo , 5087 tithemi , 5293 hupotasso , 5319 phaneroo , 5487 charitoo , 5499 cheiropoietos ,

gnorizo 1921 epiginosko * known , 0319 anagnorizomai , 1097 ginosko , 1107 {gnorizo} , 1110 gnostos , 1492 eido , {1921 epiginosko } , 3877 parakoloutheo , 4135 plerophoreo , 5318 phaneros ,

gnorizo 1987 epistamai * understand , 0050 agnoeo , 1097 ginosko , 1107 {gnorizo} , 1492 eido , {1987 epistamai } , 3530 Nikodemos , 3539 noieo , 4920 suniemi ,

gnorizo 2005 epiteleo * made , 0208 akuroo , 0272 ameleo , 0319 anagnorizomai , 0591 apodidomi , 0626 apologeomai , 0805 asphalizo , 0871 aphomoioo , 0886 acheiropoietos , 1080 gennao , 1096 ginomai , 1107 {gnorizo} , 1165 deigmatizo , 1215 demexoreo , 1239 diadidomai , 1295 diasozo , 1303 diatithemai , 1392 doxazo , 1402 douloo , 1511 einai , 1517 eirenopoieo , 1586 eklegomai , 1642 elattoo , 1659 eleutheroo , 1743 endunamoo , 1861 epaggello , {2005 epiteleo } , 2049 eremoo , 2090 hetoimazo , 2092 hetoimos , 2134 eunouchizo , 2227 zoopoieo , 2301 theatrizo , 2390 iaomai , 2427 hikanoo , 2525 kathistemi , 2559 kakoo , 2673 katargeo , 2680 kataskeuazo , 2721 katephistemi , 2722 katecho , 2749 keimai , 2758 kenoo , 3021 leukaino , 3076 lupeo , 3182 methusko , 3421 mnemoneuo , 3447 moschopoieo , 3471 moraino , 3489 nauageo , 3666 homoioo , 3822 palaioo , 3903 paraskeuazo , 3982 peitho , 4087 pikraino , 4147 plouteo , 4160 poieo , 4161 poiema , 4198 poreuomai , 4222 potizo , 4483 rheo , 4732 stereoo , 4776 sugkathizo , 4832 summorphos , 4955 sustasiastes , 4982 sozo , 5014 tapeinosis , 5048 teleioo , 5055 teleo , 5087 tithemi , 5293 hupotasso , 5319 phaneroo , 5487 charitoo , 5499 cheiropoietos ,

gnorizo 2005 epiteleo * make , 0142 airo , 0347 anaklino , 0805 asphalizo , 1107 {gnorizo} , 1303 diatithemai , 1325 didomi , 1510 eimi , 1659 eleutheroo , 1710 emporeuomai , 1793 entugchano , {2005 epiteleo } , 2090 hetoimazo , 2116 euthuno , 2146 euprosopeo , 2165 euphraino , 2350 thorubeo , 2433 hilaskomai , 2511

katharizo , 2525 kathistemi , 2673 katargeo , 2675 katartizo , 2758 kenoo , 2936 ktizo , 3076 lupeo , 3856 paradeigmatizo , 4052 perisseuo , 4062 peritrepo , 4087 pikraino , 4115 platuno , 4121 pleonazo , 4122 pleonekteo , 4135 plerophoreo , 4137 pleroo , 4160 poieo , 4170 polemeo , 4294 prokatartizo , 4336 proseuchomai , 4400 procheirizomai , 4624 skandalizo , 4679 sophizo , 4692 speudo , 4766 stronnumi , 4921 sunistao , 4931 sunteleo , 5055 teleo , 5087 tithemi , 5319 phaneroo , 5461 photizo ,

gnorizo 2038 ergazomai * do , 0014 agathoergeo , 0015 agathopoieo , 0017 agathopoios , 0091 adikeo , 1107 {gnorizo} , 1398 douleuo , 1754 energeo , {2038 ergazomai } , 2140 eupoiia , 2192 echo , 2480 ischuo , 2554 kakopoieo , 2698 katatithemi , 3056 logos , 4160 poieo , 4238 prasso , 4704 spoudazo , 4982 sozo ,

gnorizo 2049 eremoo * made , 0208 akuroo , 0272 ameleo , 0319 anagnorizomai , 0591 apodidomi , 0626 apologeomai , 0805 asphalizo , 0871 aphomoioo , 0886 acheiropoietos , 1080 gennao , 1096 ginomai , 1107 {gnorizo} , 1165 deigmatizo , 1215 demexoreo , 1239 diadidomai , 1295 diasozo , 1303 diatithemai , 1392 doxazo , 1402 douloo , 1511 einai , 1517 eirenopoieo , 1586 eklegomai , 1642 elattoo , 1659 eleutheroo , 1743 endunamoo , 1861 epaggello , 2005 epiteleo , {2049 eremoo } , 2090 hetoimazo , 2092 hetoimos , 2134 eunouchizo , 2227 zoopoieo , 2301 theatrizo , 2390 iaomai , 2427 hikanoo , 2525 kathistemi , 2559 kakoo , 2673 katargeo , 2680 kataskeuazo , 2721 katephistemi , 2722 katecho , 2749 keimai , 2758 kenoo , 3021 leukaino , 3076 lupeo , 3182 methusko , 3421 mnemoneuo , 3447 moschopoieo , 3471 moraino , 3489 nauageo , 3666 homoioo , 3822 palaioo , 3903 paraskeuazo , 3982 peitho , 4087 pikraino , 4147 plouteo , 4160 poieo , 4161 poiema , 4198 poreuomai , 4222 potizo , 4483 rheo , 4732 stereoo , 4776 sugkathizo , 4832 summorphos , 4955 sustasiastes , 4982 sozo , 5014 tapeinosis , 5048 teleioo , 5055 teleo , 5087 tithemi , 5293 hupotasso , 5319 phaneroo , 5487 charitoo , 5499 cheiropoietos ,

gnorizo 2090 hetoimazo * made , 0208 akuroo , 0272 ameleo , 0319 anagnorizomai , 0591 apodidomi , 0626 apologeomai , 0805 asphalizo , 0871 aphomoioo , 0886 acheiropoietos , 1080 gennao , 1096 ginomai , 1107 {gnorizo} , 1165 deigmatizo , 1215 demexoreo , 1239 diadidomai , 1295 diasozo , 1303 diatithemai , 1392 doxazo , 1402 douloo , 1511 einai , 1517 eirenopoieo , 1586 eklegomai , 1642 elattoo , 1659 eleutheroo , 1743 endunamoo , 1861 epaggello , 2005 epiteleo , 2049 eremoo , {2090 hetoimazo } , 2092 hetoimos , 2134 eunouchizo , 2227 zoopoieo , 2301 theatrizo , 2390 iaomai , 2427 hikanoo , 2525 kathistemi , 2559 kakoo , 2673 katargeo , 2680 kataskeuazo , 2721 katephistemi , 2722 katecho , 2749 keimai , 2758 kenoo , 3021 leukaino , 3076 lupeo , 3182 methusko , 3421 mnemoneuo , 3447 moschopoieo , 3471 moraino , 3489 nauageo , 3666 homoioo , 3822 palaioo , 3903 paraskeuazo , 3982 peitho , 4087 pikraino , 4147 plouteo , 4160 poieo , 4161 poiema , 4198 poreuomai , 4222 potizo , 4483 rheo , 4732 stereoo , 4776 sugkathizo , 4832 summorphos , 4955 sustasiastes , 4982 sozo , 5014 tapeinosis , 5048 teleioo , 5055 teleo , 5087 tithemi , 5293 hupotasso , 5319 phaneroo , 5487 charitoo , 5499 cheiropoietos ,

gnorizo 2090 hetoimazo * make , 0142 airo , 0347 anaklino , 0805 asphalizo , 1107 {gnorizo} , 1303 diatithemai , 1325 didomi , 1510 eimi , 1659 eleutheroo , 1710 emporeuomai , 1793 entugchano , 2005 epiteleo , {2090 hetoimazo } , 2116 euthuno , 2146 euprosopeo , 2165 euphraino , 2350 thorubeo , 2433 hilaskomai , 2511 katharizo , 2525 kathistemi , 2673 katargeo , 2675 katartizo , 2758 kenoo , 2936 ktizo , 3076 lupeo , 3856 paradeigmatizo , 4052 perisseuo , 4062 peritrepo , 4087 pikraino , 4115 platuno , 4121 pleonazo , 4122 pleonekteo , 4135 plerophoreo , 4137 pleroo , 4160 poieo , 4170 polemeo , 4294 prokatartizo , 4336 proseuchomai , 4400 procheirizomai , 4624 skandalizo , 4679 sophizo , 4692 speudo , 4766 stronnumi , 4921 sunistao , 4931 sunteleo , 5055 teleo , 5087 tithemi , 5319 phaneroo , 5461 photizo ,

gnorizo 2092 hetoimos * made , 0208 akuroo , 0272 ameleo , 0319 anagnorizomai , 0591 apodidomi , 0626 apologeomai , 0805 asphalizo , 0871 aphomoioo , 0886 acheiropoietos , 1080 gennao , 1096 ginomai , 1107 {gnorizo} , 1165 deigmatizo , 1215 demexoreo , 1239 diadidomai , 1295 diasozo , 1303 diatithemai , 1392 doxazo , 1402 douloo , 1511 einai , 1517 eirenopoieo , 1586 eklegomai , 1642 elattoo , 1659 eleutheroo , 1743 endunamoo , 1861 epaggello , 2005 epiteleo , 2049 eremoo , 2090 hetoimazo , {2092 hetoimos } , 2134 eunouchizo , 2227 zoopoieo , 2301 theatrizo , 2390 iaomai , 2427 hikanoo , 2525 kathistemi , 2559 kakoo , 2673 katargeo , 2680 kataskeuazo , 2721 katephistemi , 2722 katecho , 2749 keimai , 2758 kenoo , 3021 leukaino , 3076 lupeo , 3182 methusko , 3421 mnemoneuo , 3447 moschopoieo , 3471 moraino , 3489 nauageo , 3666 homoioo , 3822 palaioo , 3903 paraskeuazo , 3982 peitho , 4087 pikraino , 4147 plouteo , 4160 poieo , 4161 poiema , 4198 poreuomai , 4222 potizo , 4483 rheo , 4732 stereoo , 4776 sugkathizo , 4832

summorphos , 4955 sustasiastes , 4982 sozo , 5014 tapeinosis , 5048 teleioo , 5055 teleo , 5087 tithemi , 5293 hupotasso , 5319 phaneroo , 5487 charitoo , 5499 cheiropoietos ,

gnorizo 2097 euaggelizo * declare , 0312 anaggello , 0518 apaggello , 1107 {gnorizo} , 1213 deloo , 1334 diegeomai , 1555 ekdiegeomai , 1718 emphanizo , 1732 endeixis , {2097 euaggelizo } , 2605 kataggello , 3853 paraggello , 5419 phrazo ,

gnorizo 2097 euaggelizo * declared , 0312 anaggello , 0394 anatithemai , 1107 {gnorizo} , 1213 deloo , 1334 diegeomai , 1834 exegeomai , {2097 euaggelizo } , 3724 horizo , 5319 phaneroo ,

gnorizo 2116 euthuno * make , 0142 airo , 0347 anaklino , 0805 asphalizo , 1107 {gnorizo} , 1303 diatithemai , 1325 didomi , 1510 eimi , 1659 eleutheroo , 1710 emporeuomai , 1793 entugchano , 2005 epiteleo , 2090 hetoimazo , {2116 euthuno } , 2146 euprosopeo , 2165 euphraino , 2350 thorubeo , 2433 hilaskomai , 2511 katharizo , 2525 kathistemi , 2673 katargeo , 2675 katartizo , 2758 kenoo , 2936 ktizo , 3076 lupeo , 3856 paradeigmatizo , 4052 perisseuo , 4062 peritrepo , 4087 pikraino , 4115 platuno , 4121 pleonazo , 4122 pleonekteo , 4135 plerophoreo , 4137 pleroo , 4160 poieo , 4170 polemeo , 4294 prokatartizo , 4336 proseuchomai , 4400 procheirizomai , 4624 skandalizo , 4679 sophizo , 4692 speudo , 4766 stronnumi , 4921 sunistao , 4931 sunteleo , 5055 teleo , 5087 tithemi , 5319 phaneroo , 5461 photizo ,

gnorizo 2134 eunouchizo * made , 0208 akuroo , 0272 ameleo , 0319 anagnorizomai , 0591 apodidomi , 0626 apologeomai , 0805 asphalizo , 0871 aphomoioo , 0886 acheiropoietos , 1080 gennao , 1096 ginomai , 1107 {gnorizo} , 1165 deigmatizo , 1215 demexoreo , 1239 diadidomai , 1295 diasozo , 1303 diatithemai , 1392 doxazo , 1402 douloo , 1511 einai , 1517 eirenopoieo , 1586 eklegomai , 1642 elattoo , 1659 eleutheroo , 1743 endunamoo , 1861 epaggello , 2005 epiteleo , 2049 eremoo , 2090 hetoimazo , 2092 hetoimos , {2134 eunouchizo } , 2227 zoopoieo , 2301 theatrizo , 2390 iaomai , 2427 hikanoo , 2525 kathistemi , 2559 kakoo , 2673 katargeo , 2680 kataskeuazo , 2721 katephistemi , 2722 katecho , 2749 keimai , 2758 kenoo , 3021 leukaino , 3076 lupeo , 3182 methusko , 3421 mnemoneuo , 3447 moschopoieo , 3471 moraino , 3489 nauageo , 3666 homoioo , 3822 palaioo , 3903 paraskeuazo , 3982 peitho , 4087 pikraino , 4147 plouteo , 4160 poieo , 4161 poiema , 4198 poreuomai , 4222 potizo , 4483 rheo , 4732 stereoo , 4776 sugkathizo , 4832 summorphos , 4955 sustasiastes , 4982 sozo , 5014 tapeinosis , 5048 teleioo , 5055 teleo , 5087 tithemi , 5293 hupotasso , 5319 phaneroo , 5487 charitoo , 5499 cheiropoietos ,

gnorizo 2140 eupoiia * do , 0014 agathoergeo , 0015 agathopoieo , 0017 agathopoios , 0091 adikeo , 1107 {gnorizo} , 1398 douleuo , 1754 energeo , 2038 ergazomai , {2140 eupoiia } , 2192 echo , 2480 ischuo , 2554 kakopoieo , 2698 katatithemi , 3056 logos , 4160 poieo , 4238 prasso , 4704 spoudazo , 4982 sozo ,

gnorizo 2146 euprosopeo * make , 0142 airo , 0347 anaklino , 0805 asphalizo , 1107 {gnorizo} , 1303 diatithemai , 1325 didomi , 1510 eimi , 1659 eleutheroo , 1710 emporeuomai , 1793 entugchano , 2005 epiteleo , 2090 hetoimazo , 2116 euthuno , {2146 euprosopeo } , 2165 euphraino , 2350 thorubeo , 2433 hilaskomai , 2511 katharizo , 2525 kathistemi , 2673 katargeo , 2675 katartizo , 2758 kenoo , 2936 ktizo , 3076 lupeo , 3856 paradeigmatizo , 4052 perisseuo , 4062 peritrepo , 4087 pikraino , 4115 platuno , 4121 pleonazo , 4122 pleonekteo , 4135 plerophoreo , 4137 pleroo , 4160 poieo , 4170 polemeo , 4294 prokatartizo , 4336 proseuchomai , 4400 procheirizomai , 4624 skandalizo , 4679 sophizo , 4692 speudo , 4766 stronnumi , 4921 sunistao , 4931 sunteleo , 5055 teleo , 5087 tithemi , 5319 phaneroo , 5461 photizo ,

gnorizo 2165 euphraino * make , 0142 airo , 0347 anaklino , 0805 asphalizo , 1107 {gnorizo} , 1303 diatithemai , 1325 didomi , 1510 eimi , 1659 eleutheroo , 1710 emporeuomai , 1793 entugchano , 2005 epiteleo , 2090 hetoimazo , 2116 euthuno , 2146 euprosopeo , {2165 euphraino } , 2350 thorubeo , 2433 hilaskomai , 2511 katharizo , 2525 kathistemi , 2673 katargeo , 2675 katartizo , 2758 kenoo , 2936 ktizo , 3076 lupeo , 3856 paradeigmatizo , 4052 perisseuo , 4062 peritrepo , 4087 pikraino , 4115 platuno , 4121 pleonazo , 4122 pleonekteo , 4135 plerophoreo , 4137 pleroo , 4160 poieo , 4170 polemeo , 4294 prokatartizo , 4336 proseuchomai , 4400 procheirizomai , 4624 skandalizo , 4679 sophizo , 4692 speudo , 4766 stronnumi , 4921 sunistao , 4931 sunteleo , 5055 teleo , 5087 tithemi , 5319 phaneroo , 5461 photizo ,

gnorizo 2192 echo * do , 0014 agathoergeo , 0015 agathopoieo , 0017 agathopoios , 0091 adikeo , 1107

{gnorizo} , 1398 douleuo , 1754 energeo , 2038 ergazomai , 2140 eupoiia , {2192 echo } , 2480 ischuo , 2554 kakopoieo , 2698 katatithemi , 3056 logos , 4160 poieo , 4238 prasso , 4704 spoudazo , 4982 sozo ,

gnorizo 2227 zoopoieo * made , 0208 akuroo , 0272 ameleo , 0319 anagnorizomai , 0591 apodidomi , 0626 apologeomai , 0805 asphalizo , 0871 aphomoioo , 0886 acheiropoietos , 1080 gennao , 1096 ginomai , 1107 {gnorizo} , 1165 deigmatizo , 1215 demexoreo , 1239 diadidomai , 1295 diasozo , 1303 diatithemai , 1392 doxazo , 1402 douloo , 1511 einai , 1517 eirenopoieo , 1586 eklegomai , 1642 elattoo , 1659 eleutheroo , 1743 endunamoo , 1861 epaggello , 2005 epiteleo , 2049 eremoo , 2090 hetoimazo , 2092 hetoimos , 2134 eunouchizo , {2227 zoopoieo } , 2301 theatrizo , 2390 iaomai , 2427 hikanoo , 2525 kathistemi , 2559 kakoo , 2673 katargeo , 2680 kataskeuazo , 2721 katephistemi , 2722 katecho , 2749 keimai , 2758 kenoo , 3021 leukaino , 3076 lupeo , 3182 methusko , 3421 mnemoneuo , 3447 moschopoieo , 3471 moraino , 3489 nauageo , 3666 homoioo , 3822 palaioo , 3903 paraskeuazo , 3982 peitho , 4087 pikraino , 4147 plouteo , 4160 poieo , 4161 poiema , 4198 poreuomai , 4222 potizo , 4483 rheo , 4732 stereoo , 4776 sugkathizo , 4832 summorphos , 4955 sustasiastes , 4982 sozo , 5014 tapeinosis , 5048 teleioo , 5055 teleo , 5087 tithemi , 5293 hupotasso , 5319 phaneroo , 5487 charitoo , 5499 cheiropoietos ,

gnorizo 2301 theatrizo * made , 0208 akuroo , 0272 ameleo , 0319 anagnorizomai , 0591 apodidomi , 0626 apologeomai , 0805 asphalizo , 0871 aphomoioo , 0886 acheiropoietos , 1080 gennao , 1096 ginomai , 1107 {gnorizo} , 1165 deigmatizo , 1215 demexoreo , 1239 diadidomai , 1295 diasozo , 1303 diatithemai , 1392 doxazo , 1402 douloo , 1511 einai , 1517 eirenopoieo , 1586 eklegomai , 1642 elattoo , 1659 eleutheroo , 1743 endunamoo , 1861 epaggello , 2005 epiteleo , 2049 eremoo , 2090 hetoimazo , 2092 hetoimos , 2134 eunouchizo , 2227 zoopoieo , {2301 theatrizo } , 2390 iaomai , 2427 hikanoo , 2525 kathistemi , 2559 kakoo , 2673 katargeo , 2680 kataskeuazo , 2721 katephistemi , 2722 katecho , 2749 keimai , 2758 kenoo , 3021 leukaino , 3076 lupeo , 3182 methusko , 3421 mnemoneuo , 3447 moschopoieo , 3471 moraino , 3489 nauageo , 3666 homoioo , 3822 palaioo , 3903 paraskeuazo , 3982 peitho , 4087 pikraino , 4147 plouteo , 4160 poieo , 4161 poiema , 4198 poreuomai , 4222 potizo , 4483 rheo , 4732 stereoo , 4776 sugkathizo , 4832 summorphos , 4955 sustasiastes , 4982 sozo , 5014 tapeinosis , 5048 teleioo , 5055 teleo , 5087 tithemi , 5293 hupotasso , 5319 phaneroo , 5487 charitoo , 5499 cheiropoietos ,

gnorizo 2350 thorubeo * make , 0142 airo , 0347 anaklino , 0805 asphalizo , 1107 {gnorizo} , 1303 diatithemai , 1325 didomi , 1510 eimi , 1659 eleutheroo , 1710 emporeuomai , 1793 entugchano , 2005 epiteleo , 2090 hetoimazo , 2116 euthuno , 2146 euprosopeo , 2165 euphraino , {2350 thorubeo } , 2433 hilaskomai , 2511 katharizo , 2525 kathistemi , 2673 katargeo , 2675 katartizo , 2758 kenoo , 2936 ktizo , 3076 lupeo , 3856 paradeigmatizo , 4052 perisseuo , 4062 peritrepo , 4087 pikraino , 4115 platuno , 4121 pleonazo , 4122 pleonekteo , 4135 plerophoreo , 4137 pleroo , 4160 poieo , 4170 polemeo , 4294 prokatartizo , 4336 proseuchomai , 4400 procheirizomai , 4624 skandalizo , 4679 sophizo , 4692 speudo , 4766 stronnumi , 4921 sunistao , 4931 sunteleo , 5055 teleo , 5087 tithemi , 5319 phaneroo , 5461 photizo ,

gnorizo 2390 iaomai * made , 0208 akuroo , 0272 ameleo , 0319 anagnorizomai , 0591 apodidomi , 0626 apologeomai , 0805 asphalizo , 0871 aphomoioo , 0886 acheiropoietos , 1080 gennao , 1096 ginomai , 1107 {gnorizo} , 1165 deigmatizo , 1215 demexoreo , 1239 diadidomai , 1295 diasozo , 1303 diatithemai , 1392 doxazo , 1402 douloo , 1511 einai , 1517 eirenopoieo , 1586 eklegomai , 1642 elattoo , 1659 eleutheroo , 1743 endunamoo , 1861 epaggello , 2005 epiteleo , 2049 eremoo , 2090 hetoimazo , 2092 hetoimos , 2134 eunouchizo , 2227 zoopoieo , 2301 theatrizo , {2390 iaomai } , 2427 hikanoo , 2525 kathistemi , 2559 kakoo , 2673 katargeo , 2680 kataskeuazo , 2721 katephistemi , 2722 katecho , 2749 keimai , 2758 kenoo , 3021 leukaino , 3076 lupeo , 3182 methusko , 3421 mnemoneuo , 3447 moschopoieo , 3471 moraino , 3489 nauageo , 3666 homoioo , 3822 palaioo , 3903 paraskeuazo , 3982 peitho , 4087 pikraino , 4147 plouteo , 4160 poieo , 4161 poiema , 4198 poreuomai , 4222 potizo , 4483 rheo , 4732 stereoo , 4776 sugkathizo , 4832 summorphos , 4955 sustasiastes , 4982 sozo , 5014 tapeinosis , 5048 teleioo , 5055 teleo , 5087 tithemi , 5293 hupotasso , 5319 phaneroo , 5487 charitoo , 5499 cheiropoietos ,

gnorizo 2427 hikanoo * made , 0208 akuroo , 0272 ameleo , 0319 anagnorizomai , 0591 apodidomi , 0626 apologeomai , 0805 asphalizo , 0871 aphomoioo , 0886 acheiropoietos , 1080 gennao , 1096 ginomai , 1107 {gnorizo} , 1165 deigmatizo , 1215 demexoreo , 1239 diadidomai , 1295 diasozo , 1303 diatithemai , 1392 doxazo , 1402 douloo , 1511 einai , 1517 eirenopoieo , 1586 eklegomai , 1642 elattoo , 1659 eleutheroo , 1743

endunamoo , 1861 epaggello , 2005 epiteleo , 2049 eremoo , 2090 hetoimazo , 2092 hetoimos , 2134 eunouchizo , 2227 zoopoieo , 2301 theatrizo , 2390 iaomai , {2427 hikanoo } , 2525 kathistemi , 2559 kakoo , 2673 katargeo , 2680 kataskeuazo , 2721 katephistemi , 2722 katecho , 2749 keimai , 2758 kenoo , 3021 leukaino , 3076 lupeo , 3182 methusko , 3421 mnemoneuo , 3447 moschopoieo , 3471 moraino , 3489 nauageo , 3666 homoioo , 3822 palaioo , 3903 paraskeuazo , 3982 peitho , 4087 pikraino , 4147 plouteo , 4160 poieo , 4161 poiema , 4198 poreuomai , 4222 potizo , 4483 rheo , 4732 stereoo , 4776 sugkathizo , 4832 summorphos , 4955 sustasiastes , 4982 sozo , 5014 tapeinosis , 5048 teleioo , 5055 teleo , 5087 tithemi , 5293 hupotasso , 5319 phaneroo , 5487 charitoo , 5499 cheiropoietos ,

gnorizo 2433 hilaskomai * make , 0142 airo , 0347 anaklino , 0805 asphalizo , 1107 {gnorizo} , 1303 diatithemai , 1325 didomi , 1510 eimi , 1659 eleutheroo , 1710 emporeuomai , 1793 entugchano , 2005 epiteleo , 2090 hetoimazo , 2116 euthuno , 2146 euprosopeo , 2165 euphraino , 2350 thorubeo , {2433 hilaskomai } , 2511 katharizo , 2525 kathistemi , 2673 katargeo , 2675 katartizo , 2758 kenoo , 2936 ktizo , 3076 lupeo , 3856 paradeigmatizo , 4052 perisseuo , 4062 peritrepo , 4087 pikraino , 4115 platuno , 4121 pleonazo , 4122 pleonekteo , 4135 plerophoreo , 4137 pleroo , 4160 poieo , 4170 polemeo , 4294 prokatartizo , 4336 proseuchomai , 4400 procheirizomai , 4624 skandalizo , 4679 sophizo , 4692 speudo , 4766 stronnumi , 4921 sunistao , 4931 sunteleo , 5055 teleo , 5087 tithemi , 5319 phaneroo , 5461 photizo ,

gnorizo 2480 ischuo * do , 0014 agathoergeo , 0015 agathopoieo , 0017 agathopoios , 0091 adikeo , 1107 {gnorizo} , 1398 douleuo , 1754 energeo , 2038 ergazomai , 2140 eupoiia , 2192 echo , {2480 ischuo } , 2554 kakopoieo , 2698 katatithemi , 3056 logos , 4160 poieo , 4238 prasso , 4704 spoudazo , 4982 sozo ,

gnorizo 2511 katharizo * make , 0142 airo , 0347 anaklino , 0805 asphalizo , 1107 {gnorizo} , 1303 diatithemai , 1325 didomi , 1510 eimi , 1659 eleutheroo , 1710 emporeuomai , 1793 entugchano , 2005 epiteleo , 2090 hetoimazo , 2116 euthuno , 2146 euprosopeo , 2165 euphraino , 2350 thorubeo , 2433 hilaskomai , {2511 katharizo } , 2525 kathistemi , 2673 katargeo , 2675 katartizo , 2758 kenoo , 2936 ktizo , 3076 lupeo , 3856 paradeigmatizo , 4052 perisseuo , 4062 peritrepo , 4087 pikraino , 4115 platuno , 4121 pleonazo , 4122 pleonekteo , 4135 plerophoreo , 4137 pleroo , 4160 poieo , 4170 polemeo , 4294 prokatartizo , 4336 proseuchomai , 4400 procheirizomai , 4624 skandalizo , 4679 sophizo , 4692 speudo , 4766 stronnumi , 4921 sunistao , 4931 sunteleo , 5055 teleo , 5087 tithemi , 5319 phaneroo , 5461 photizo ,

gnorizo 2525 kathistemi * made , 0208 akuroo , 0272 ameleo , 0319 anagnorizomai , 0591 apodidomi , 0626 apologeomai , 0805 asphalizo , 0871 aphomoioo , 0886 acheiropoietos , 1080 gennao , 1096 ginomai , 1107 {gnorizo} , 1165 deigmatizo , 1215 demexoreo , 1239 diadidomai , 1295 diasozo , 1303 diatithemai , 1392 doxazo , 1402 douloo , 1511 einai , 1517 eirenopoieo , 1586 eklegomai , 1642 elattoo , 1659 eleutheroo , 1743 endunamoo , 1861 epaggello , 2005 epiteleo , 2049 eremoo , 2090 hetoimazo , 2092 hetoimos , 2134 eunouchizo , 2227 zoopoieo , 2301 theatrizo , 2390 iaomai , 2427 hikanoo , {2525 kathistemi } , 2559 kakoo , 2673 katargeo , 2680 kataskeuazo , 2721 katephistemi , 2722 katecho , 2749 keimai , 2758 kenoo , 3021 leukaino , 3076 lupeo , 3182 methusko , 3421 mnemoneuo , 3447 moschopoieo , 3471 moraino , 3489 nauageo , 3666 homoioo , 3822 palaioo , 3903 paraskeuazo , 3982 peitho , 4087 pikraino , 4147 plouteo , 4160 poieo , 4161 poiema , 4198 poreuomai , 4222 potizo , 4483 rheo , 4732 stereoo , 4776 sugkathizo , 4832 summorphos , 4955 sustasiastes , 4982 sozo , 5014 tapeinosis , 5048 teleioo , 5055 teleo , 5087 tithemi , 5293 hupotasso , 5319 phaneroo , 5487 charitoo , 5499 cheiropoietos ,

gnorizo 2525 kathistemi * make , 0142 airo , 0347 anaklino , 0805 asphalizo , 1107 {gnorizo} , 1303 diatithemai , 1325 didomi , 1510 eimi , 1659 eleutheroo , 1710 emporeuomai , 1793 entugchano , 2005 epiteleo , 2090 hetoimazo , 2116 euthuno , 2146 euprosopeo , 2165 euphraino , 2350 thorubeo , 2433 hilaskomai , 2511 katharizo , {2525 kathistemi } , 2673 katargeo , 2675 katartizo , 2758 kenoo , 2936 ktizo , 3076 lupeo , 3856 paradeigmatizo , 4052 perisseuo , 4062 peritrepo , 4087 pikraino , 4115 platuno , 4121 pleonazo , 4122 pleonekteo , 4135 plerophoreo , 4137 pleroo , 4160 poieo , 4170 polemeo , 4294 prokatartizo , 4336 proseuchomai , 4400 procheirizomai , 4624 skandalizo , 4679 sophizo , 4692 speudo , 4766 stronnumi , 4921 sunistao , 4931 sunteleo , 5055 teleo , 5087 tithemi , 5319 phaneroo , 5461 photizo ,

gnorizo 2554 kakopoieo * do , 0014 agathoergeo , 0015 agathopoieo , 0017 agathopoios , 0091 adikeo , 1107 {gnorizo} , 1398 douleuo , 1754 energeo , 2038 ergazomai , 2140 eupoiia , 2192 echo , 2480 ischuo , {2554

kakopoieo } , 2698 katatithemi , 3056 logos , 4160 poieo , 4238 prasso , 4704 spoudazo , 4982 sozo ,

gnorizo 2559 kakoo * made , 0208 akuroo , 0272 ameleo , 0319 anagnorizomai , 0591 apodidomi , 0626 apologeomai , 0805 asphalizo , 0871 aphomoioo , 0886 acheiropoietos , 1080 gennao , 1096 ginomai , 1107 {gnorizo} , 1165 deigmatizo , 1215 demexoreo , 1239 diadidomai , 1295 diasozo , 1303 diatithemai , 1392 doxazo , 1402 douloo , 1511 einai , 1517 eirenopoieo , 1586 eklegomai , 1642 elattoo , 1659 eleutheroo , 1743 endunamoo , 1861 epaggello , 2005 epiteleo , 2049 eremoo , 2090 hetoimazo , 2092 hetoimos , 2134 eunouchizo , 2227 zoopoieo , 2301 theatrizo , 2390 iaomai , 2427 hikanoo , 2525 kathistemi , {2559 kakoo } , 2673 katargeo , 2680 kataskeuazo , 2721 katephistemi , 2722 katecho , 2749 keimai , 2758 kenoo , 3021 leukaino , 3076 lupeo , 3182 methusko , 3421 mnemoneuo , 3447 moschopoieo , 3471 moraino , 3489 nauageo , 3666 homoioo , 3822 palaioo , 3903 paraskeuazo , 3982 peitho , 4087 pikraino , 4147 plouteo , 4160 poieo , 4161 poiema , 4198 poreuomai , 4222 potizo , 4483 rheo , 4732 stereoo , 4776 sugkathizo , 4832 summorphos , 4955 sustasiastes , 4982 sozo , 5014 tapeinosis , 5048 teleioo , 5055 teleo , 5087 tithemi , 5293 hupotasso , 5319 phaneroo , 5487 charitoo , 5499 cheiropoietos ,

gnorizo 2605 kataggello * declare , 0312 anaggello , 0518 apaggello , 1107 {gnorizo} , 1213 deloo , 1334 diegeomai , 1555 ekdiegeomai , 1718 emphanizo , 1732 endeixis , 2097 euaggelizo , {2605 kataggello } , 3853 paraggello , 5419 phrazo ,

gnorizo 2673 katargeo * made , 0208 akuroo , 0272 ameleo , 0319 anagnorizomai , 0591 apodidomi , 0626 apologeomai , 0805 asphalizo , 0871 aphomoioo , 0886 acheiropoietos , 1080 gennao , 1096 ginomai , 1107 {gnorizo} , 1165 deigmatizo , 1215 demexoreo , 1239 diadidomai , 1295 diasozo , 1303 diatithemai , 1392 doxazo , 1402 douloo , 1511 einai , 1517 eirenopoieo , 1586 eklegomai , 1642 elattoo , 1659 eleutheroo , 1743 endunamoo , 1861 epaggello , 2005 epiteleo , 2049 eremoo , 2090 hetoimazo , 2092 hetoimos , 2134 eunouchizo , 2227 zoopoieo , 2301 theatrizo , 2390 iaomai , 2427 hikanoo , 2525 kathistemi , 2559 kakoo , {2673 katargeo } , 2680 kataskeuazo , 2721 katephistemi , 2722 katecho , 2749 keimai , 2758 kenoo , 3021 leukaino , 3076 lupeo , 3182 methusko , 3421 mnemoneuo , 3447 moschopoieo , 3471 moraino , 3489 nauageo , 3666 homoioo , 3822 palaioo , 3903 paraskeuazo , 3982 peitho , 4087 pikraino , 4147 plouteo , 4160 poieo , 4161 poiema , 4198 poreuomai , 4222 potizo , 4483 rheo , 4732 stereoo , 4776 sugkathizo , 4832 summorphos , 4955 sustasiastes , 4982 sozo , 5014 tapeinosis , 5048 teleioo , 5055 teleo , 5087 tithemi , 5293 hupotasso , 5319 phaneroo , 5487 charitoo , 5499 cheiropoietos ,

gnorizo 2673 katargeo * make , 0142 airo , 0347 anaklino , 0805 asphalizo , 1107 {gnorizo} , 1303 diatithemai , 1325 didomi , 1510 eimi , 1659 eleutheroo , 1710 emporeuomai , 1793 entugchano , 2005 epiteleo , 2090 hetoimazo , 2116 euthuno , 2146 euprosopeo , 2165 euphraino , 2350 thorubeo , 2433 hilaskomai , 2511 katharizo , 2525 kathistemi , {2673 katargeo } , 2675 katartizo , 2758 kenoo , 2936 ktizo , 3076 lupeo , 3856 paradeigmatizo , 4052 perisseuo , 4062 peritrepo , 4087 pikraino , 4115 platuno , 4121 pleonazo , 4122 pleonekteo , 4135 plerophoreo , 4137 pleroo , 4160 poieo , 4170 polemeo , 4294 prokatartizo , 4336 proseuchomai , 4400 procheirizomai , 4624 skandalizo , 4679 sophizo , 4692 speudo , 4766 stronnumi , 4921 sunistao , 4931 sunteleo , 5055 teleo , 5087 tithemi , 5319 phaneroo , 5461 photizo ,

gnorizo 2675 katartizo * make , 0142 airo , 0347 anaklino , 0805 asphalizo , 1107 {gnorizo} , 1303 diatithemai , 1325 didomi , 1510 eimi , 1659 eleutheroo , 1710 emporeuomai , 1793 entugchano , 2005 epiteleo , 2090 hetoimazo , 2116 euthuno , 2146 euprosopeo , 2165 euphraino , 2350 thorubeo , 2433 hilaskomai , 2511 katharizo , 2525 kathistemi , 2673 katargeo , {2675 katartizo } , 2758 kenoo , 2936 ktizo , 3076 lupeo , 3856 paradeigmatizo , 4052 perisseuo , 4062 peritrepo , 4087 pikraino , 4115 platuno , 4121 pleonazo , 4122 pleonekteo , 4135 plerophoreo , 4137 pleroo , 4160 poieo , 4170 polemeo , 4294 prokatartizo , 4336 proseuchomai , 4400 procheirizomai , 4624 skandalizo , 4679 sophizo , 4692 speudo , 4766 stronnumi , 4921 sunistao , 4931 sunteleo , 5055 teleo , 5087 tithemi , 5319 phaneroo , 5461 photizo ,

gnorizo 2680 kataskeuazo * made , 0208 akuroo , 0272 ameleo , 0319 anagnorizomai , 0591 apodidomi , 0626 apologeomai , 0805 asphalizo , 0871 aphomoioo , 0886 acheiropoietos , 1080 gennao , 1096 ginomai , 1107 {gnorizo} , 1165 deigmatizo , 1215 demexoreo , 1239 diadidomai , 1295 diasozo , 1303 diatithemai , 1392 doxazo , 1402 douloo , 1511 einai , 1517 eirenopoieo , 1586 eklegomai , 1642 elattoo , 1659 eleutheroo , 1743 endunamoo , 1861 epaggello , 2005 epiteleo , 2049 eremoo , 2090 hetoimazo , 2092 hetoimos , 2134

eunouchizo , 2227 zoopoieo , 2301 theatrizo , 2390 iaomai , 2427 hikanoo , 2525 kathistemi , 2559 kakoo , 2673 katargeo , {2680 kataskeuazo } , 2721 katephistemi , 2722 katecho , 2749 keimai , 2758 kenoo , 3021 leukaino , 3076 lupeo , 3182 methusko , 3421 mnemoneuo , 3447 moschopoieo , 3471 moraino , 3489 nauageo , 3666 homoioo , 3822 palaioo , 3903 paraskeuazo , 3982 peitho , 4087 pikraino , 4147 plouteo , 4160 poieo , 4161 poiema , 4198 poreuomai , 4222 potizo , 4483 rheo , 4732 stereoo , 4776 sugkathizo , 4832 summorphos , 4955 sustasiastes , 4982 sozo , 5014 tapeinosis , 5048 teleioo , 5055 teleo , 5087 tithemi , 5293 hupotasso , 5319 phaneroo , 5487 charitoo , 5499 cheiropoietos ,

gnorizo 2698 katatithemi * do , 0014 agathoergeo , 0015 agathopoieo , 0017 agathopoios , 0091 adikeo , 1107 {gnorizo} , 1398 douleuo , 1754 energeo , 2038 ergazomai , 2140 eupoiia , 2192 echo , 2480 ischuo , 2554 kakopoieo , {2698 katatithemi } , 3056 logos , 4160 poieo , 4238 prasso , 4704 spoudazo , 4982 sozo ,

gnorizo 2721 katephistemi * made , 0208 akuroo , 0272 ameleo , 0319 anagnorizomai , 0591 apodidomi , 0626 apologeomai , 0805 asphalizo , 0871 aphomoioo , 0886 acheiropoietos , 1080 gennao , 1096 ginomai , 1107 {gnorizo} , 1165 deigmatizo , 1215 demexoreo , 1239 diadidomai , 1295 diasozo , 1303 diatithemai , 1392 doxazo , 1402 douloo , 1511 einai , 1517 eirenopoieo , 1586 eklegomai , 1642 elattoo , 1659 eleutheroo , 1743 endunamoo , 1861 epaggello , 2005 epiteleo , 2049 eremoo , 2090 hetoimazo , 2092 hetoimos , 2134 eunouchizo , 2227 zoopoieo , 2301 theatrizo , 2390 iaomai , 2427 hikanoo , 2525 kathistemi , 2559 kakoo , 2673 katargeo , 2680 kataskeuazo , {2721 katephistemi } , 2722 katecho , 2749 keimai , 2758 kenoo , 3021 leukaino , 3076 lupeo , 3182 methusko , 3421 mnemoneuo , 3447 moschopoieo , 3471 moraino , 3489 nauageo , 3666 homoioo , 3822 palaioo , 3903 paraskeuazo , 3982 peitho , 4087 pikraino , 4147 plouteo , 4160 poieo , 4161 poiema , 4198 poreuomai , 4222 potizo , 4483 rheo , 4732 stereoo , 4776 sugkathizo , 4832 summorphos , 4955 sustasiastes , 4982 sozo , 5014 tapeinosis , 5048 teleioo , 5055 teleo , 5087 tithemi , 5293 hupotasso , 5319 phaneroo , 5487 charitoo , 5499 cheiropoietos ,

gnorizo 2722 katecho * made , 0208 akuroo , 0272 ameleo , 0319 anagnorizomai , 0591 apodidomi , 0626 apologeomai , 0805 asphalizo , 0871 aphomoioo , 0886 acheiropoietos , 1080 gennao , 1096 ginomai , 1107 {gnorizo} , 1165 deigmatizo , 1215 demexoreo , 1239 diadidomai , 1295 diasozo , 1303 diatithemai , 1392 doxazo , 1402 douloo , 1511 einai , 1517 eirenopoieo , 1586 eklegomai , 1642 elattoo , 1659 eleutheroo , 1743 endunamoo , 1861 epaggello , 2005 epiteleo , 2049 eremoo , 2090 hetoimazo , 2092 hetoimos , 2134 eunouchizo , 2227 zoopoieo , 2301 theatrizo , 2390 iaomai , 2427 hikanoo , 2525 kathistemi , 2559 kakoo , 2673 katargeo , 2680 kataskeuazo , 2721 katephistemi , {2722 katecho } , 2749 keimai , 2758 kenoo , 3021 leukaino , 3076 lupeo , 3182 methusko , 3421 mnemoneuo , 3447 moschopoieo , 3471 moraino , 3489 nauageo , 3666 homoioo , 3822 palaioo , 3903 paraskeuazo , 3982 peitho , 4087 pikraino , 4147 plouteo , 4160 poieo , 4161 poiema , 4198 poreuomai , 4222 potizo , 4483 rheo , 4732 stereoo , 4776 sugkathizo , 4832 summorphos , 4955 sustasiastes , 4982 sozo , 5014 tapeinosis , 5048 teleioo , 5055 teleo , 5087 tithemi , 5293 hupotasso , 5319 phaneroo , 5487 charitoo , 5499 cheiropoietos ,

gnorizo 2749 keimai * made , 0208 akuroo , 0272 ameleo , 0319 anagnorizomai , 0591 apodidomi , 0626 apologeomai , 0805 asphalizo , 0871 aphomoioo , 0886 acheiropoietos , 1080 gennao , 1096 ginomai , 1107 {gnorizo} , 1165 deigmatizo , 1215 demexoreo , 1239 diadidomai , 1295 diasozo , 1303 diatithemai , 1392 doxazo , 1402 douloo , 1511 einai , 1517 eirenopoieo , 1586 eklegomai , 1642 elattoo , 1659 eleutheroo , 1743 endunamoo , 1861 epaggello , 2005 epiteleo , 2049 eremoo , 2090 hetoimazo , 2092 hetoimos , 2134 eunouchizo , 2227 zoopoieo , 2301 theatrizo , 2390 iaomai , 2427 hikanoo , 2525 kathistemi , 2559 kakoo , 2673 katargeo , 2680 kataskeuazo , 2721 katephistemi , 2722 katecho , {2749 keimai } , 2758 kenoo , 3021 leukaino , 3076 lupeo , 3182 methusko , 3421 mnemoneuo , 3447 moschopoieo , 3471 moraino , 3489 nauageo , 3666 homoioo , 3822 palaioo , 3903 paraskeuazo , 3982 peitho , 4087 pikraino , 4147 plouteo , 4160 poieo , 4161 poiema , 4198 poreuomai , 4222 potizo , 4483 rheo , 4732 stereoo , 4776 sugkathizo , 4832 summorphos , 4955 sustasiastes , 4982 sozo , 5014 tapeinosis , 5048 teleioo , 5055 teleo , 5087 tithemi , 5293 hupotasso , 5319 phaneroo , 5487 charitoo , 5499 cheiropoietos ,

gnorizo 2758 kenoo * made , 0208 akuroo , 0272 ameleo , 0319 anagnorizomai , 0591 apodidomi , 0626 apologeomai , 0805 asphalizo , 0871 aphomoioo , 0886 acheiropoietos , 1080 gennao , 1096 ginomai , 1107 {gnorizo} , 1165 deigmatizo , 1215 demexoreo , 1239 diadidomai , 1295 diasozo , 1303 diatithemai , 1392 doxazo , 1402 douloo , 1511 einai , 1517 eirenopoieo , 1586 eklegomai , 1642 elattoo , 1659 eleutheroo , 1743

endunamoo , 1861 epaggello , 2005 epiteleo , 2049 eremoo , 2090 hetoimazo , 2092 hetoimos , 2134 eunouchizo , 2227 zoopoieo , 2301 theatrizo , 2390 iaomai , 2427 hikanoo , 2525 kathistemi , 2559 kakoo , 2673 katargeo , 2680 kataskeuazo , 2721 katephistemi , 2722 katecho , 2749 keimai , {2758 kenoo } , 3021 leukaino , 3076 lupeo , 3182 methusko , 3421 mnemoneuo , 3447 moschopoieo , 3471 moraino , 3489 nauageo , 3666 homoioo , 3822 palaioo , 3903 paraskeuazo , 3982 peitho , 4087 pikraino , 4147 plouteo , 4160 poieo , 4161 poiema , 4198 poreuomai , 4222 potizo , 4483 rheo , 4732 stereoo , 4776 sugkathizo , 4832 summorphos , 4955 sustasiastes , 4982 sozo , 5014 tapeinosis , 5048 teleioo , 5055 teleo , 5087 tithemi , 5293 hupotasso , 5319 phaneroo , 5487 charitoo , 5499 cheiropoietos ,

gnorizo 2758 kenoo * make , 0142 airo , 0347 anaklino , 0805 asphalizo , 1107 {gnorizo} , 1303 diatithemai , 1325 didomi , 1510 eimi , 1659 eleutheroo , 1710 emporeuomai , 1793 entugchano , 2005 epiteleo , 2090 hetoimazo , 2116 euthuno , 2146 euprosopeo , 2165 euphraino , 2350 thorubeo , 2433 hilaskomai , 2511 katharizo , 2525 kathistemi , 2673 katargeo , 2675 katartizo , {2758 kenoo } , 2936 ktizo , 3076 lupeo , 3856 paradeigmatizo , 4052 perisseuo , 4062 peritrepo , 4087 pikraino , 4115 platuno , 4121 pleonazo , 4122 pleonekteo , 4135 plerophoreo , 4137 pleroo , 4160 poieo , 4170 polemeo , 4294 prokatartizo , 4336 proseuchomai , 4400 procheirizomai , 4624 skandalizo , 4679 sophizo , 4692 speudo , 4766 stronnumi , 4921 sunistao , 4931 sunteleo , 5055 teleo , 5087 tithemi , 5319 phaneroo , 5461 photizo ,

gnorizo 2936 ktizo * make , 0142 airo , 0347 anaklino , 0805 asphalizo , 1107 {gnorizo} , 1303 diatithemai , 1325 didomi , 1510 eimi , 1659 eleutheroo , 1710 emporeuomai , 1793 entugchano , 2005 epiteleo , 2090 hetoimazo , 2116 euthuno , 2146 euprosopeo , 2165 euphraino , 2350 thorubeo , 2433 hilaskomai , 2511 katharizo , 2525 kathistemi , 2673 katargeo , 2675 katartizo , 2758 kenoo , {2936 ktizo } , 3076 lupeo , 3856 paradeigmatizo , 4052 perisseuo , 4062 peritrepo , 4087 pikraino , 4115 platuno , 4121 pleonazo , 4122 pleonekteo , 4135 plerophoreo , 4137 pleroo , 4160 poieo , 4170 polemeo , 4294 prokatartizo , 4336 proseuchomai , 4400 procheirizomai , 4624 skandalizo , 4679 sophizo , 4692 speudo , 4766 stronnumi , 4921 sunistao , 4931 sunteleo , 5055 teleo , 5087 tithemi , 5319 phaneroo , 5461 photizo ,

gnorizo 3021 leukaino * made , 0208 akuroo , 0272 ameleo , 0319 anagnorizomai , 0591 apodidomi , 0626 apologeomai , 0805 asphalizo , 0871 aphomoioo , 0886 acheiropoietos , 1080 gennao , 1096 ginomai , 1107 {gnorizo} , 1165 deigmatizo , 1215 demexoreo , 1239 diadidomai , 1295 diasozo , 1303 diatithemai , 1392 doxazo , 1402 douloo , 1511 einai , 1517 eirenopoieo , 1586 eklegomai , 1642 elattoo , 1659 eleutheroo , 1743 endunamoo , 1861 epaggello , 2005 epiteleo , 2049 eremoo , 2090 hetoimazo , 2092 hetoimos , 2134 eunouchizo , 2227 zoopoieo , 2301 theatrizo , 2390 iaomai , 2427 hikanoo , 2525 kathistemi , 2559 kakoo , 2673 katargeo , 2680 kataskeuazo , 2721 katephistemi , 2722 katecho , 2749 keimai , 2758 kenoo , {3021 leukaino } , 3076 lupeo , 3182 methusko , 3421 mnemoneuo , 3447 moschopoieo , 3471 moraino , 3489 nauageo , 3666 homoioo , 3822 palaioo , 3903 paraskeuazo , 3982 peitho , 4087 pikraino , 4147 plouteo , 4160 poieo , 4161 poiema , 4198 poreuomai , 4222 potizo , 4483 rheo , 4732 stereoo , 4776 sugkathizo , 4832 summorphos , 4955 sustasiastes , 4982 sozo , 5014 tapeinosis , 5048 teleioo , 5055 teleo , 5087 tithemi , 5293 hupotasso , 5319 phaneroo , 5487 charitoo , 5499 cheiropoietos ,

gnorizo 3056 logos * do , 0014 agathoergeo , 0015 agathopoieo , 0017 agathopoios , 0091 adikeo , 1107 {gnorizo} , 1398 douleuo , 1754 energeo , 2038 ergazomai , 2140 eupoiia , 2192 echo , 2480 ischuo , 2554 kakopoieo , 2698 katatithemi , {3056 logos } , 4160 poieo , 4238 prasso , 4704 spoudazo , 4982 sozo ,

gnorizo 3076 lupeo * made , 0208 akuroo , 0272 ameleo , 0319 anagnorizomai , 0591 apodidomi , 0626 apologeomai , 0805 asphalizo , 0871 aphomoioo , 0886 acheiropoietos , 1080 gennao , 1096 ginomai , 1107 {gnorizo} , 1165 deigmatizo , 1215 demexoreo , 1239 diadidomai , 1295 diasozo , 1303 diatithemai , 1392 doxazo , 1402 douloo , 1511 einai , 1517 eirenopoieo , 1586 eklegomai , 1642 elattoo , 1659 eleutheroo , 1743 endunamoo , 1861 epaggello , 2005 epiteleo , 2049 eremoo , 2090 hetoimazo , 2092 hetoimos , 2134 eunouchizo , 2227 zoopoieo , 2301 theatrizo , 2390 iaomai , 2427 hikanoo , 2525 kathistemi , 2559 kakoo , 2673 katargeo , 2680 kataskeuazo , 2721 katephistemi , 2722 katecho , 2749 keimai , 2758 kenoo , 3021 leukaino , {3076 lupeo } , 3182 methusko , 3421 mnemoneuo , 3447 moschopoieo , 3471 moraino , 3489 nauageo , 3666 homoioo , 3822 palaioo , 3903 paraskeuazo , 3982 peitho , 4087 pikraino , 4147 plouteo , 4160 poieo , 4161 poiema , 4198 poreuomai , 4222 potizo , 4483 rheo , 4732 stereoo , 4776 sugkathizo , 4832 summorphos , 4955 sustasiastes , 4982 sozo , 5014 tapeinosis , 5048 teleioo , 5055 teleo , 5087 tithemi , 5293

hupotasso , 5319 phaneroo , 5487 charitoo , 5499 cheiropoietos ,

gnorizo 3076 lupeo * make , 0142 airo , 0347 anaklino , 0805 asphalizo , 1107 {gnorizo} , 1303 diatithemai , 1325 didomi , 1510 eimi , 1659 eleutheroo , 1710 emporeuomai , 1793 entugchano , 2005 epiteleo , 2090 hetoimazo , 2116 euthuno , 2146 euprosopeo , 2165 euphraino , 2350 thorubeo , 2433 hilaskomai , 2511 katharizo , 2525 kathistemi , 2673 katargeo , 2675 katartizo , 2758 kenoo , 2936 ktizo , {3076 lupeo } , 3856 paradeigmatizo , 4052 perisseuo , 4062 peritrepo , 4087 pikraino , 4115 platuno , 4121 pleonazo , 4122 pleonekteo , 4135 plerophoreo , 4137 pleroo , 4160 poieo , 4170 polemeo , 4294 prokatartizo , 4336 proseuchomai , 4400 procheirizomai , 4624 skandalizo , 4679 sophizo , 4692 speudo , 4766 stronnumi , 4921 sunistao , 4931 sunteleo , 5055 teleo , 5087 tithemi , 5319 phaneroo , 5461 photizo ,

gnorizo 3182 methusko * made , 0208 akuroo , 0272 ameleo , 0319 anagnorizomai , 0591 apodidomi , 0626 apologeomai , 0805 asphalizo , 0871 aphomoioo , 0886 acheiropoietos , 1080 gennao , 1096 ginomai , 1107 {gnorizo} , 1165 deigmatizo , 1215 demexoreo , 1239 diadidomai , 1295 diasozo , 1303 diatithemai , 1392 doxazo , 1402 douloo , 1511 einai , 1517 eirenopoieo , 1586 eklegomai , 1642 elattoo , 1659 eleutheroo , 1743 endunamoo , 1861 epaggello , 2005 epiteleo , 2049 eremoo , 2090 hetoimazo , 2092 hetoimos , 2134 eunouchizo , 2227 zoopoieo , 2301 theatrizo , 2390 iaomai , 2427 hikanoo , 2525 kathistemi , 2559 kakoo , 2673 katargeo , 2680 kataskeuazo , 2721 katephistemi , 2722 katecho , 2749 keimai , 2758 kenoo , 3021 leukaino , 3076 lupeo , {3182 methusko } , 3421 mnemoneuo , 3447 moschopoieo , 3471 moraino , 3489 nauageo , 3666 homoioo , 3822 palaioo , 3903 paraskeuazo , 3982 peitho , 4087 pikraino , 4147 plouteo , 4160 poieo , 4161 poiema , 4198 poreuomai , 4222 potizo , 4483 rheo , 4732 stereoo , 4776 sugkathizo , 4832 summorphos , 4955 sustasiastes , 4982 sozo , 5014 tapeinosis , 5048 teleioo , 5055 teleo , 5087 tithemi , 5293 hupotasso , 5319 phaneroo , 5487 charitoo , 5499 cheiropoietos ,

gnorizo 3421 mnemoneuo * made , 0208 akuroo , 0272 ameleo , 0319 anagnorizomai , 0591 apodidomi , 0626 apologeomai , 0805 asphalizo , 0871 aphomoioo , 0886 acheiropoietos , 1080 gennao , 1096 ginomai , 1107 {gnorizo} , 1165 deigmatizo , 1215 demexoreo , 1239 diadidomai , 1295 diasozo , 1303 diatithemai , 1392 doxazo , 1402 douloo , 1511 einai , 1517 eirenopoieo , 1586 eklegomai , 1642 elattoo , 1659 eleutheroo , 1743 endunamoo , 1861 epaggello , 2005 epiteleo , 2049 eremoo , 2090 hetoimazo , 2092 hetoimos , 2134 eunouchizo , 2227 zoopoieo , 2301 theatrizo , 2390 iaomai , 2427 hikanoo , 2525 kathistemi , 2559 kakoo , 2673 katargeo , 2680 kataskeuazo , 2721 katephistemi , 2722 katecho , 2749 keimai , 2758 kenoo , 3021 leukaino , 3076 lupeo , 3182 methusko , {3421 mnemoneuo } , 3447 moschopoieo , 3471 moraino , 3489 nauageo , 3666 homoioo , 3822 palaioo , 3903 paraskeuazo , 3982 peitho , 4087 pikraino , 4147 plouteo , 4160 poieo , 4161 poiema , 4198 poreuomai , 4222 potizo , 4483 rheo , 4732 stereoo , 4776 sugkathizo , 4832 summorphos , 4955 sustasiastes , 4982 sozo , 5014 tapeinosis , 5048 teleioo , 5055 teleo , 5087 tithemi , 5293 hupotasso , 5319 phaneroo , 5487 charitoo , 5499 cheiropoietos ,

gnorizo 3447 moschopoieo * made , 0208 akuroo , 0272 ameleo , 0319 anagnorizomai , 0591 apodidomi , 0626 apologeomai , 0805 asphalizo , 0871 aphomoioo , 0886 acheiropoietos , 1080 gennao , 1096 ginomai , 1107 {gnorizo} , 1165 deigmatizo , 1215 demexoreo , 1239 diadidomai , 1295 diasozo , 1303 diatithemai , 1392 doxazo , 1402 douloo , 1511 einai , 1517 eirenopoieo , 1586 eklegomai , 1642 elattoo , 1659 eleutheroo , 1743 endunamoo , 1861 epaggello , 2005 epiteleo , 2049 eremoo , 2090 hetoimazo , 2092 hetoimos , 2134 eunouchizo , 2227 zoopoieo , 2301 theatrizo , 2390 iaomai , 2427 hikanoo , 2525 kathistemi , 2559 kakoo , 2673 katargeo , 2680 kataskeuazo , 2721 katephistemi , 2722 katecho , 2749 keimai , 2758 kenoo , 3021 leukaino , 3076 lupeo , 3182 methusko , 3421 mnemoneuo , {3447 moschopoieo } , 3471 moraino , 3489 nauageo , 3666 homoioo , 3822 palaioo , 3903 paraskeuazo , 3982 peitho , 4087 pikraino , 4147 plouteo , 4160 poieo , 4161 poiema , 4198 poreuomai , 4222 potizo , 4483 rheo , 4732 stereoo , 4776 sugkathizo , 4832 summorphos , 4955 sustasiastes , 4982 sozo , 5014 tapeinosis , 5048 teleioo , 5055 teleo , 5087 tithemi , 5293 hupotasso , 5319 phaneroo , 5487 charitoo , 5499 cheiropoietos ,

gnorizo 3471 moraino * made , 0208 akuroo , 0272 ameleo , 0319 anagnorizomai , 0591 apodidomi , 0626 apologeomai , 0805 asphalizo , 0871 aphomoioo , 0886 acheiropoietos , 1080 gennao , 1096 ginomai , 1107 {gnorizo} , 1165 deigmatizo , 1215 demexoreo , 1239 diadidomai , 1295 diasozo , 1303 diatithemai , 1392 doxazo , 1402 douloo , 1511 einai , 1517 eirenopoieo , 1586 eklegomai , 1642 elattoo , 1659 eleutheroo , 1743 endunamoo , 1861 epaggello , 2005 epiteleo , 2049 eremoo , 2090 hetoimazo , 2092 hetoimos , 2134

eunouchizo , 2227 zoopoieo , 2301 theatrizo , 2390 iaomai , 2427 hikanoo , 2525 kathistemi , 2559 kakoo , 2673 katargeo , 2680 kataskeuazo , 2721 katephistemi , 2722 katecho , 2749 keimai , 2758 kenoo , 3021 leukaino , 3076 lupeo , 3182 methusko , 3421 mnemoneuo , 3447 moschopoieo , {3471 moraino } , 3489 nauageo , 3666 homoioo , 3822 palaioo , 3903 paraskeuazo , 3982 peitho , 4087 pikraino , 4147 plouteo , 4160 poieo , 4161 poiema , 4198 poreuomai , 4222 potizo , 4483 rheo , 4732 stereoo , 4776 sugkathizo , 4832 summorphos , 4955 sustasiastes , 4982 sozo , 5014 tapeinosis , 5048 teleioo , 5055 teleo , 5087 tithemi , 5293 hupotasso , 5319 phaneroo , 5487 charitoo , 5499 cheiropoietos ,

gnorizo 3489 nauageo * made , 0208 akuroo , 0272 ameleo , 0319 anagnorizomai , 0591 apodidomi , 0626 apologeomai , 0805 asphalizo , 0871 aphomoioo , 0886 acheiropoietos , 1080 gennao , 1096 ginomai , 1107 {gnorizo} , 1165 deigmatizo , 1215 demexoreo , 1239 diadidomai , 1295 diasozo , 1303 diatithemai , 1392 doxazo , 1402 douloo , 1511 einai , 1517 eirenopoieo , 1586 eklegomai , 1642 elattoo , 1659 eleutheroo , 1743 endunamoo , 1861 epaggello , 2005 epiteleo , 2049 eremoo , 2090 hetoimazo , 2092 hetoimos , 2134 eunouchizo , 2227 zoopoieo , 2301 theatrizo , 2390 iaomai , 2427 hikanoo , 2525 kathistemi , 2559 kakoo , 2673 katargeo , 2680 kataskeuazo , 2721 katephistemi , 2722 katecho , 2749 keimai , 2758 kenoo , 3021 leukaino , 3076 lupeo , 3182 methusko , 3421 mnemoneuo , 3447 moschopoieo , 3471 moraino , {3489 nauageo } , 3666 homoioo , 3822 palaioo , 3903 paraskeuazo , 3982 peitho , 4087 pikraino , 4147 plouteo , 4160 poieo , 4161 poiema , 4198 poreuomai , 4222 potizo , 4483 rheo , 4732 stereoo , 4776 sugkathizo , 4832 summorphos , 4955 sustasiastes , 4982 sozo , 5014 tapeinosis , 5048 teleioo , 5055 teleo , 5087 tithemi , 5293 hupotasso , 5319 phaneroo , 5487 charitoo , 5499 cheiropoietos ,

gnorizo 3530 Nikodemos * understand , 0050 agnoeo , 1097 ginosko , 1107 {gnorizo} , 1492 eido , 1987 epistamai , {3530 Nikodemos } , 3539 noieo , 4920 suniemi ,

gnorizo 3539 noieo * understand , 0050 agnoeo , 1097 ginosko , 1107 {gnorizo} , 1492 eido , 1987 epistamai , 3530 Nikodemos , {3539 noieo } , 4920 suniemi ,

gnorizo 3666 homoioo * made , 0208 akuroo , 0272 ameleo , 0319 anagnorizomai , 0591 apodidomi , 0626 apologeomai , 0805 asphalizo , 0871 aphomoioo , 0886 acheiropoietos , 1080 gennao , 1096 ginomai , 1107 {gnorizo} , 1165 deigmatizo , 1215 demexoreo , 1239 diadidomai , 1295 diasozo , 1303 diatithemai , 1392 doxazo , 1402 douloo , 1511 einai , 1517 eirenopoieo , 1586 eklegomai , 1642 elattoo , 1659 eleutheroo , 1743 endunamoo , 1861 epaggello , 2005 epiteleo , 2049 eremoo , 2090 hetoimazo , 2092 hetoimos , 2134 eunouchizo , 2227 zoopoieo , 2301 theatrizo , 2390 iaomai , 2427 hikanoo , 2525 kathistemi , 2559 kakoo , 2673 katargeo , 2680 kataskeuazo , 2721 katephistemi , 2722 katecho , 2749 keimai , 2758 kenoo , 3021 leukaino , 3076 lupeo , 3182 methusko , 3421 mnemoneuo , 3447 moschopoieo , 3471 moraino , 3489 nauageo , {3666 homoioo } , 3822 palaioo , 3903 paraskeuazo , 3982 peitho , 4087 pikraino , 4147 plouteo , 4160 poieo , 4161 poiema , 4198 poreuomai , 4222 potizo , 4483 rheo , 4732 stereoo , 4776 sugkathizo , 4832 summorphos , 4955 sustasiastes , 4982 sozo , 5014 tapeinosis , 5048 teleioo , 5055 teleo , 5087 tithemi , 5293 hupotasso , 5319 phaneroo , 5487 charitoo , 5499 cheiropoietos ,

gnorizo 3724 horizo * declared , 0312 anaggello , 0394 anatithemai , 1107 {gnorizo} , 1213 deloo , 1334 diegeomai , 1834 exegeomai , 2097 euaggelizo , {3724 horizo } , 5319 phaneroo ,

gnorizo 3822 palaioo * made , 0208 akuroo , 0272 ameleo , 0319 anagnorizomai , 0591 apodidomi , 0626 apologeomai , 0805 asphalizo , 0871 aphomoioo , 0886 acheiropoietos , 1080 gennao , 1096 ginomai , 1107 {gnorizo} , 1165 deigmatizo , 1215 demexoreo , 1239 diadidomai , 1295 diasozo , 1303 diatithemai , 1392 doxazo , 1402 douloo , 1511 einai , 1517 eirenopoieo , 1586 eklegomai , 1642 elattoo , 1659 eleutheroo , 1743 endunamoo , 1861 epaggello , 2005 epiteleo , 2049 eremoo , 2090 hetoimazo , 2092 hetoimos , 2134 eunouchizo , 2227 zoopoieo , 2301 theatrizo , 2390 iaomai , 2427 hikanoo , 2525 kathistemi , 2559 kakoo , 2673 katargeo , 2680 kataskeuazo , 2721 katephistemi , 2722 katecho , 2749 keimai , 2758 kenoo , 3021 leukaino , 3076 lupeo , 3182 methusko , 3421 mnemoneuo , 3447 moschopoieo , 3471 moraino , 3489 nauageo , 3666 homoioo , {3822 palaioo } , 3903 paraskeuazo , 3982 peitho , 4087 pikraino , 4147 plouteo , 4160 poieo , 4161 poiema , 4198 poreuomai , 4222 potizo , 4483 rheo , 4732 stereoo , 4776 sugkathizo , 4832 summorphos , 4955 sustasiastes , 4982 sozo , 5014 tapeinosis , 5048 teleioo , 5055 teleo , 5087 tithemi , 5293 hupotasso , 5319 phaneroo , 5487 charitoo , 5499 cheiropoietos ,

gnorizo 3853 paraggello * declare , 0312 anaggello , 0518 apaggello , 1107 {gnorizo} , 1213 deloo , 1334 diegeomai , 1555 ekdiegeomai , 1718 emphanizo , 1732 endeixis , 2097 euaggelizo , 2605 kataggello , {3853 paraggello } , 5419 phrazo ,

gnorizo 3856 paradeigmatizo * make , 0142 airo , 0347 anaklino , 0805 asphalizo , 1107 {gnorizo} , 1303 diatithemai , 1325 didomi , 1510 eimi , 1659 eleutheroo , 1710 emporeuomai , 1793 entugchano , 2005 epiteleo , 2090 hetoimazo , 2116 euthuno , 2146 euprosopeo , 2165 euphraino , 2350 thorubeo , 2433 hilaskomai , 2511 katharizo , 2525 kathistemi , 2673 katargeo , 2675 katartizo , 2758 kenoo , 2936 ktizo , 3076 lupeo , {3856 paradeigmatizo } , 4052 perisseuo , 4062 peritrepo , 4087 pikraino , 4115 platuno , 4121 pleonazo , 4122 pleonekteo , 4135 plerophoreo , 4137 pleroo , 4160 poieo , 4170 polemeo , 4294 prokatartizo , 4336 proseuchomai , 4400 procheirizomai , 4624 skandalizo , 4679 sophizo , 4692 speudo , 4766 stronnumi , 4921 sunistao , 4931 sunteleo , 5055 teleo , 5087 tithemi , 5319 phaneroo , 5461 photizo ,

gnorizo 3877 parakoloutheo * known , 0319 anagnorizomai , 1097 ginosko , 1107 {gnorizo} , 1110 gnostos , 1492 eido , 1921 epiginosko , {3877 parakoloutheo } , 4135 plerophoreo , 5318 phaneros ,

gnorizo 3903 paraskeuazo * made , 0208 akuroo , 0272 ameleo , 0319 anagnorizomai , 0591 apodidomi , 0626 apologeomai , 0805 asphalizo , 0871 aphomoioo , 0886 acheiropoietos , 1080 gennao , 1096 ginomai , 1107 {gnorizo} , 1165 deigmatizo , 1215 demexoreo , 1239 diadidomai , 1295 diasozo , 1303 diatithemai , 1392 doxazo , 1402 douloo , 1511 einai , 1517 eirenopoieo , 1586 eklegomai , 1642 elattoo , 1659 eleutheroo , 1743 endunamoo , 1861 epaggello , 2005 epiteleo , 2049 eremoo , 2090 hetoimazo , 2092 hetoimos , 2134 eunouchizo , 2227 zoopoieo , 2301 theatrizo , 2390 iaomai , 2427 hikanoo , 2525 kathistemi , 2559 kakoo , 2673 katargeo , 2680 kataskeuazo , 2721 katephistemi , 2722 katecho , 2749 keimai , 2758 kenoo , 3021 leukaino , 3076 lupeo , 3182 methusko , 3421 mnemoneuo , 3447 moschopoieo , 3471 moraino , 3489 nauageo , 3666 homoioo , 3822 palaioo , {3903 paraskeuazo } , 3982 peitho , 4087 pikraino , 4147 plouteo , 4160 poieo , 4161 poiema , 4198 poreuomai , 4222 potizo , 4483 rheo , 4732 stereoo , 4776 sugkathizo , 4832 summorphos , 4955 sustasiastes , 4982 sozo , 5014 tapeinosis , 5048 teleioo , 5055 teleo , 5087 tithemi , 5293 hupotasso , 5319 phaneroo , 5487 charitoo , 5499 cheiropoietos ,

gnorizo 3982 peitho * made , 0208 akuroo , 0272 ameleo , 0319 anagnorizomai , 0591 apodidomi , 0626 apologeomai , 0805 asphalizo , 0871 aphomoioo , 0886 acheiropoietos , 1080 gennao , 1096 ginomai , 1107 {gnorizo} , 1165 deigmatizo , 1215 demexoreo , 1239 diadidomai , 1295 diasozo , 1303 diatithemai , 1392 doxazo , 1402 douloo , 1511 einai , 1517 eirenopoieo , 1586 eklegomai , 1642 elattoo , 1659 eleutheroo , 1743 endunamoo , 1861 epaggello , 2005 epiteleo , 2049 eremoo , 2090 hetoimazo , 2092 hetoimos , 2134 eunouchizo , 2227 zoopoieo , 2301 theatrizo , 2390 iaomai , 2427 hikanoo , 2525 kathistemi , 2559 kakoo , 2673 katargeo , 2680 kataskeuazo , 2721 katephistemi , 2722 katecho , 2749 keimai , 2758 kenoo , 3021 leukaino , 3076 lupeo , 3182 methusko , 3421 mnemoneuo , 3447 moschopoieo , 3471 moraino , 3489 nauageo , 3666 homoioo , 3822 palaioo , 3903 paraskeuazo , {3982 peitho } , 4087 pikraino , 4147 plouteo , 4160 poieo , 4161 poiema , 4198 poreuomai , 4222 potizo , 4483 rheo , 4732 stereoo , 4776 sugkathizo , 4832 summorphos , 4955 sustasiastes , 4982 sozo , 5014 tapeinosis , 5048 teleioo , 5055 teleo , 5087 tithemi , 5293 hupotasso , 5319 phaneroo , 5487 charitoo , 5499 cheiropoietos ,

gnorizo 4052 perisseuo * make , 0142 airo , 0347 anaklino , 0805 asphalizo , 1107 {gnorizo} , 1303 diatithemai , 1325 didomi , 1510 eimi , 1659 eleutheroo , 1710 emporeuomai , 1793 entugchano , 2005 epiteleo , 2090 hetoimazo , 2116 euthuno , 2146 euprosopeo , 2165 euphraino , 2350 thorubeo , 2433 hilaskomai , 2511 katharizo , 2525 kathistemi , 2673 katargeo , 2675 katartizo , 2758 kenoo , 2936 ktizo , 3076 lupeo , 3856 paradeigmatizo , {4052 perisseuo } , 4062 peritrepo , 4087 pikraino , 4115 platuno , 4121 pleonazo , 4122 pleonekteo , 4135 plerophoreo , 4137 pleroo , 4160 poieo , 4170 polemeo , 4294 prokatartizo , 4336 proseuchomai , 4400 procheirizomai , 4624 skandalizo , 4679 sophizo , 4692 speudo , 4766 stronnumi , 4921 sunistao , 4931 sunteleo , 5055 teleo , 5087 tithemi , 5319 phaneroo , 5461 photizo ,

gnorizo 4062 peritrepo * make , 0142 airo , 0347 anaklino , 0805 asphalizo , 1107 {gnorizo} , 1303 diatithemai , 1325 didomi , 1510 eimi , 1659 eleutheroo , 1710 emporeuomai , 1793 entugchano , 2005 epiteleo , 2090 hetoimazo , 2116 euthuno , 2146 euprosopeo , 2165 euphraino , 2350 thorubeo , 2433

hilaskomai , 2511 katharizo , 2525 kathistemi , 2673 katargeo , 2675 katartizo , 2758 kenoo , 2936 ktizo , 3076 lupeo , 3856 paradeigmatizo , 4052 perisseuo , {4062 peritrepo } , 4087 pikraino , 4115 platuno , 4121 pleonazo , 4122 pleonekteo , 4135 plerophoreo , 4137 pleroo , 4160 poieo , 4170 polemeo , 4294 prokatartizo , 4336 proseuchomai , 4400 procheirizomai , 4624 skandalizo , 4679 sophizo , 4692 speudo , 4766 stronnumi , 4921 sunistao , 4931 sunteleo , 5055 teleo , 5087 tithemi , 5319 phaneroo , 5461 photizo ,

gnorizo 4087 pikraino * made , 0208 akuroo , 0272 ameleo , 0319 anagnorizomai , 0591 apodidomi , 0626 apologeomai , 0805 asphalizo , 0871 aphomoioo , 0886 acheiropoietos , 1080 gennao , 1096 ginomai , 1107 {gnorizo} , 1165 deigmatizo , 1215 demexoreo , 1239 diadidomai , 1295 diasozo , 1303 diatithemai , 1392 doxazo , 1402 douloo , 1511 einai , 1517 eirenopoieo , 1586 eklegomai , 1642 elattoo , 1659 eleutheroo , 1743 endunamoo , 1861 epaggello , 2005 epiteleo , 2049 eremoo , 2090 hetoimazo , 2092 hetoimos , 2134 eunouchizo , 2227 zoopoieo , 2301 theatrizo , 2390 iaomai , 2427 hikanoo , 2525 kathistemi , 2559 kakoo , 2673 katargeo , 2680 kataskeuazo , 2721 katephistemi , 2722 katecho , 2749 keimai , 2758 kenoo , 3021 leukaino , 3076 lupeo , 3182 methusko , 3421 mnemoneuo , 3447 moschopoieo , 3471 moraino , 3489 nauageo , 3666 homoioo , 3822 palaioo , 3903 paraskeuazo , 3982 peitho , {4087 pikraino } , 4147 plouteo , 4160 poieo , 4161 poiema , 4198 poreuomai , 4222 potizo , 4483 rheo , 4732 stereoo , 4776 sugkathizo , 4832 summorphos , 4955 sustasiastes , 4982 sozo , 5014 tapeinosis , 5048 teleioo , 5055 teleo , 5087 tithemi , 5293 hupotasso , 5319 phaneroo , 5487 charitoo , 5499 cheiropoietos ,

gnorizo 4087 pikraino * make , 0142 airo , 0347 anaklino , 0805 asphalizo , 1107 {gnorizo} , 1303 diatithemai , 1325 didomi , 1510 eimi , 1659 eleutheroo , 1710 emporeuomai , 1793 entugchano , 2005 epiteleo , 2090 hetoimazo , 2116 euthuno , 2146 euprosopeo , 2165 euphraino , 2350 thorubeo , 2433 hilaskomai , 2511 katharizo , 2525 kathistemi , 2673 katargeo , 2675 katartizo , 2758 kenoo , 2936 ktizo , 3076 lupeo , 3856 paradeigmatizo , 4052 perisseuo , 4062 peritrepo , {4087 pikraino } , 4115 platuno , 4121 pleonazo , 4122 pleonekteo , 4135 plerophoreo , 4137 pleroo , 4160 poieo , 4170 polemeo , 4294 prokatartizo , 4336 proseuchomai , 4400 procheirizomai , 4624 skandalizo , 4679 sophizo , 4692 speudo , 4766 stronnumi , 4921 sunistao , 4931 sunteleo , 5055 teleo , 5087 tithemi , 5319 phaneroo , 5461 photizo ,

gnorizo 4115 platuno * make , 0142 airo , 0347 anaklino , 0805 asphalizo , 1107 {gnorizo} , 1303 diatithemai , 1325 didomi , 1510 eimi , 1659 eleutheroo , 1710 emporeuomai , 1793 entugchano , 2005 epiteleo , 2090 hetoimazo , 2116 euthuno , 2146 euprosopeo , 2165 euphraino , 2350 thorubeo , 2433 hilaskomai , 2511 katharizo , 2525 kathistemi , 2673 katargeo , 2675 katartizo , 2758 kenoo , 2936 ktizo , 3076 lupeo , 3856 paradeigmatizo , 4052 perisseuo , 4062 peritrepo , 4087 pikraino , {4115 platuno } , 4121 pleonazo , 4122 pleonekteo , 4135 plerophoreo , 4137 pleroo , 4160 poieo , 4170 polemeo , 4294 prokatartizo , 4336 proseuchomai , 4400 procheirizomai , 4624 skandalizo , 4679 sophizo , 4692 speudo , 4766 stronnumi , 4921 sunistao , 4931 sunteleo , 5055 teleo , 5087 tithemi , 5319 phaneroo , 5461 photizo ,

gnorizo 4121 pleonazo * make , 0142 airo , 0347 anaklino , 0805 asphalizo , 1107 {gnorizo} , 1303 diatithemai , 1325 didomi , 1510 eimi , 1659 eleutheroo , 1710 emporeuomai , 1793 entugchano , 2005 epiteleo , 2090 hetoimazo , 2116 euthuno , 2146 euprosopeo , 2165 euphraino , 2350 thorubeo , 2433 hilaskomai , 2511 katharizo , 2525 kathistemi , 2673 katargeo , 2675 katartizo , 2758 kenoo , 2936 ktizo , 3076 lupeo , 3856 paradeigmatizo , 4052 perisseuo , 4062 peritrepo , 4087 pikraino , 4115 platuno , {4121 pleonazo } , 4122 pleonekteo , 4135 plerophoreo , 4137 pleroo , 4160 poieo , 4170 polemeo , 4294 prokatartizo , 4336 proseuchomai , 4400 procheirizomai , 4624 skandalizo , 4679 sophizo , 4692 speudo , 4766 stronnumi , 4921 sunistao , 4931 sunteleo , 5055 teleo , 5087 tithemi , 5319 phaneroo , 5461 photizo ,

gnorizo 4122 pleonekteo * make , 0142 airo , 0347 anaklino , 0805 asphalizo , 1107 {gnorizo} , 1303 diatithemai , 1325 didomi , 1510 eimi , 1659 eleutheroo , 1710 emporeuomai , 1793 entugchano , 2005 epiteleo , 2090 hetoimazo , 2116 euthuno , 2146 euprosopeo , 2165 euphraino , 2350 thorubeo , 2433 hilaskomai , 2511 katharizo , 2525 kathistemi , 2673 katargeo , 2675 katartizo , 2758 kenoo , 2936 ktizo , 3076 lupeo , 3856 paradeigmatizo , 4052 perisseuo , 4062 peritrepo , 4087 pikraino , 4115 platuno , 4121 pleonazo , {4122 pleonekteo } , 4135 plerophoreo , 4137 pleroo , 4160 poieo , 4170 polemeo , 4294 prokatartizo , 4336 proseuchomai , 4400 procheirizomai , 4624 skandalizo , 4679 sophizo , 4692 speudo , 4766 stronnumi , 4921 sunistao , 4931 sunteleo , 5055 teleo , 5087 tithemi , 5319 phaneroo , 5461 photizo ,

gnorizo 4135 plerophoreo * known , 0319 anagnorizomai , 1097 ginosko , 1107 {gnorizo} , 1110 gnostos , 1492 eido , 1921 epiginosko , 3877 parakoloutheo , {4135 plerophoreo } , 5318 phaneros ,

gnorizo 4135 plerophoreo * make , 0142 airo , 0347 anaklino , 0805 asphalizo , 1107 {gnorizo} , 1303 diatithemai , 1325 didomi , 1510 eimi , 1659 eleutheroo , 1710 emporeuomai , 1793 entugchano , 2005 epiteleo , 2090 hetoimazo , 2116 euthuno , 2146 euprosopeo , 2165 euphraino , 2350 thorubeo , 2433 hilaskomai , 2511 katharizo , 2525 kathistemi , 2673 katargeo , 2675 katartizo , 2758 kenoo , 2936 ktizo , 3076 lupeo , 3856 paradeigmatizo , 4052 perisseuo , 4062 peritrepo , 4087 pikraino , 4115 platuno , 4121 pleonazo , 4122 pleonekteo , {4135 plerophoreo } , 4137 pleroo , 4160 poieo , 4170 polemeo , 4294 prokatartizo , 4336 proseuchomai , 4400 procheirizomai , 4624 skandalizo , 4679 sophizo , 4692 speudo , 4766 stronnumi , 4921 sunistao , 4931 sunteleo , 5055 teleo , 5087 tithemi , 5319 phaneroo , 5461 photizo ,

gnorizo 4137 pleroo * make , 0142 airo , 0347 anaklino , 0805 asphalizo , 1107 {gnorizo} , 1303 diatithemai , 1325 didomi , 1510 eimi , 1659 eleutheroo , 1710 emporeuomai , 1793 entugchano , 2005 epiteleo , 2090 hetoimazo , 2116 euthuno , 2146 euprosopeo , 2165 euphraino , 2350 thorubeo , 2433 hilaskomai , 2511 katharizo , 2525 kathistemi , 2673 katargeo , 2675 katartizo , 2758 kenoo , 2936 ktizo , 3076 lupeo , 3856 paradeigmatizo , 4052 perisseuo , 4062 peritrepo , 4087 pikraino , 4115 platuno , 4121 pleonazo , 4122 pleonekteo , 4135 plerophoreo , {4137 pleroo } , 4160 poieo , 4170 polemeo , 4294 prokatartizo , 4336 proseuchomai , 4400 procheirizomai , 4624 skandalizo , 4679 sophizo , 4692 speudo , 4766 stronnumi , 4921 sunistao , 4931 sunteleo , 5055 teleo , 5087 tithemi , 5319 phaneroo , 5461 photizo ,

gnorizo 4147 plouteo * made , 0208 akuroo , 0272 ameleo , 0319 anagnorizomai , 0591 apodidomi , 0626 apologeomai , 0805 asphalizo , 0871 aphomoioo , 0886 acheiropoietos , 1080 gennao , 1096 ginomai , 1107 {gnorizo} , 1165 deigmatizo , 1215 demexoreo , 1239 diadidomai , 1295 diasozo , 1303 diatithemai , 1392 doxazo , 1402 douloo , 1511 einai , 1517 eirenopoieo , 1586 eklegomai , 1642 elattoo , 1659 eleutheroo , 1743 endunamoo , 1861 epaggello , 2005 epiteleo , 2049 eremoo , 2090 hetoimazo , 2092 hetoimos , 2134 eunouchizo , 2227 zoopoieo , 2301 theatrizo , 2390 iaomai , 2427 hikanoo , 2525 kathistemi , 2559 kakoo , 2673 katargeo , 2680 kataskeuazo , 2721 katephistemi , 2722 katecho , 2749 keimai , 2758 kenoo , 3021 leukaino , 3076 lupeo , 3182 methusko , 3421 mnemoneuo , 3447 moschopoieo , 3471 moraino , 3489 nauageo , 3666 homoioo , 3822 palaioo , 3903 paraskeuazo , 3982 peitho , 4087 pikraino , {4147 plouteo } , 4160 poieo , 4161 poiema , 4198 poreuomai , 4222 potizo , 4483 rheo , 4732 stereoo , 4776 sugkathizo , 4832 summorphos , 4955 sustasiastes , 4982 sozo , 5014 tapeinosis , 5048 teleioo , 5055 teleo , 5087 tithemi , 5293 hupotasso , 5319 phaneroo , 5487 charitoo , 5499 cheiropoietos ,

gnorizo 4160 poieo * do , 0014 agathoergeo , 0015 agathopoieo , 0017 agathopoios , 0091 adikeo , 1107 {gnorizo} , 1398 douleuo , 1754 energeo , 2038 ergazomai , 2140 eupoiia , 2192 echo , 2480 ischuo , 2554 kakopoieo , 2698 katatithemi , 3056 logos , {4160 poieo } , 4238 prasso , 4704 spoudazo , 4982 sozo ,

gnorizo 4160 poieo * made , 0208 akuroo , 0272 ameleo , 0319 anagnorizomai , 0591 apodidomi , 0626 apologeomai , 0805 asphalizo , 0871 aphomoioo , 0886 acheiropoietos , 1080 gennao , 1096 ginomai , 1107 {gnorizo} , 1165 deigmatizo , 1215 demexoreo , 1239 diadidomai , 1295 diasozo , 1303 diatithemai , 1392 doxazo , 1402 douloo , 1511 einai , 1517 eirenopoieo , 1586 eklegomai , 1642 elattoo , 1659 eleutheroo , 1743 endunamoo , 1861 epaggello , 2005 epiteleo , 2049 eremoo , 2090 hetoimazo , 2092 hetoimos , 2134 eunouchizo , 2227 zoopoieo , 2301 theatrizo , 2390 iaomai , 2427 hikanoo , 2525 kathistemi , 2559 kakoo , 2673 katargeo , 2680 kataskeuazo , 2721 katephistemi , 2722 katecho , 2749 keimai , 2758 kenoo , 3021 leukaino , 3076 lupeo , 3182 methusko , 3421 mnemoneuo , 3447 moschopoieo , 3471 moraino , 3489 nauageo , 3666 homoioo , 3822 palaioo , 3903 paraskeuazo , 3982 peitho , 4087 pikraino , 4147 plouteo , {4160 poieo } , 4161 poiema , 4198 poreuomai , 4222 potizo , 4483 rheo , 4732 stereoo , 4776 sugkathizo , 4832 summorphos , 4955 sustasiastes , 4982 sozo , 5014 tapeinosis , 5048 teleioo , 5055 teleo , 5087 tithemi , 5293 hupotasso , 5319 phaneroo , 5487 charitoo , 5499 cheiropoietos ,

gnorizo 4160 poieo * make , 0142 airo , 0347 anaklino , 0805 asphalizo , 1107 {gnorizo} , 1303 diatithemai , 1325 didomi , 1510 eimi , 1659 eleutheroo , 1710 emporeuomai , 1793 entugchano , 2005 epiteleo , 2090 hetoimazo , 2116 euthuno , 2146 euprosopeo , 2165 euphraino , 2350 thorubeo , 2433 hilaskomai , 2511 katharizo , 2525 kathistemi , 2673 katargeo , 2675 katartizo , 2758 kenoo , 2936 ktizo , 3076 lupeo , 3856

paradeigmatizo , 4052 perisseuo , 4062 peritrepo , 4087 pikraino , 4115 platuno , 4121 pleonazo , 4122 pleonekteo , 4135 plerophoreo , 4137 pleroo , {4160 poieo } , 4170 polemeo , 4294 prokatartizo , 4336 proseuchomai , 4400 procheirizomai , 4624 skandalizo , 4679 sophizo , 4692 speudo , 4766 stronnumi , 4921 sunistao , 4931 sunteleo , 5055 teleo , 5087 tithemi , 5319 phaneroo , 5461 photizo ,

gnorizo 4161 poiema * made , 0208 akuroo , 0272 ameleo , 0319 anagnorizomai , 0591 apodidomi , 0626 apologeomai , 0805 asphalizo , 0871 aphomoioo , 0886 acheiropoietos , 1080 gennao , 1096 ginomai , 1107 {gnorizo} , 1165 deigmatizo , 1215 demexoreo , 1239 diadidomai , 1295 diasozo , 1303 diatithemai , 1392 doxazo , 1402 douloo , 1511 einai , 1517 eirenopoieo , 1586 eklegomai , 1642 elattoo , 1659 eleutheroo , 1743 endunamoo , 1861 epaggello , 2005 epiteleo , 2049 eremoo , 2090 hetoimazo , 2092 hetoimos , 2134 eunouchizo , 2227 zoopoieo , 2301 theatrizo , 2390 iaomai , 2427 hikanoo , 2525 kathistemi , 2559 kakoo , 2673 katargeo , 2680 kataskeuazo , 2721 katephistemi , 2722 katecho , 2749 keimai , 2758 kenoo , 3021 leukaino , 3076 lupeo , 3182 methusko , 3421 mnemoneuo , 3447 moschopoieo , 3471 moraino , 3489 nauageo , 3666 homoioo , 3822 palaioo , 3903 paraskeuazo , 3982 peitho , 4087 pikraino , 4147 plouteo , 4160 poieo , {4161 poiema } , 4198 poreuomai , 4222 potizo , 4483 rheo , 4732 stereoo , 4776 sugkathizo , 4832 summorphos , 4955 sustasiastes , 4982 sozo , 5014 tapeinosis , 5048 teleioo , 5055 teleo , 5087 tithemi , 5293 hupotasso , 5319 phaneroo , 5487 charitoo , 5499 cheiropoietos ,

gnorizo 4170 polemeo * make , 0142 airo , 0347 anaklino , 0805 asphalizo , 1107 {gnorizo} , 1303 diatithemai , 1325 didomi , 1510 eimi , 1659 eleutheroo , 1710 emporeuomai , 1793 entugchano , 2005 epiteleo , 2090 hetoimazo , 2116 euthuno , 2146 euprosopeo , 2165 euphraino , 2350 thorubeo , 2433 hilaskomai , 2511 katharizo , 2525 kathistemi , 2673 katargeo , 2675 katartizo , 2758 kenoo , 2936 ktizo , 3076 lupeo , 3856 paradeigmatizo , 4052 perisseuo , 4062 peritrepo , 4087 pikraino , 4115 platuno , 4121 pleonazo , 4122 pleonekteo , 4135 plerophoreo , 4137 pleroo , 4160 poieo , {4170 polemeo } , 4294 prokatartizo , 4336 proseuchomai , 4400 procheirizomai , 4624 skandalizo , 4679 sophizo , 4692 speudo , 4766 stronnumi , 4921 sunistao , 4931 sunteleo , 5055 teleo , 5087 tithemi , 5319 phaneroo , 5461 photizo ,

gnorizo 4198 poreuomai * made , 0208 akuroo , 0272 ameleo , 0319 anagnorizomai , 0591 apodidomi , 0626 apologeomai , 0805 asphalizo , 0871 aphomoioo , 0886 acheiropoietos , 1080 gennao , 1096 ginomai , 1107 {gnorizo} , 1165 deigmatizo , 1215 demexoreo , 1239 diadidomai , 1295 diasozo , 1303 diatithemai , 1392 doxazo , 1402 douloo , 1511 einai , 1517 eirenopoieo , 1586 eklegomai , 1642 elattoo , 1659 eleutheroo , 1743 endunamoo , 1861 epaggello , 2005 epiteleo , 2049 eremoo , 2090 hetoimazo , 2092 hetoimos , 2134 eunouchizo , 2227 zoopoieo , 2301 theatrizo , 2390 iaomai , 2427 hikanoo , 2525 kathistemi , 2559 kakoo , 2673 katargeo , 2680 kataskeuazo , 2721 katephistemi , 2722 katecho , 2749 keimai , 2758 kenoo , 3021 leukaino , 3076 lupeo , 3182 methusko , 3421 mnemoneuo , 3447 moschopoieo , 3471 moraino , 3489 nauageo , 3666 homoioo , 3822 palaioo , 3903 paraskeuazo , 3982 peitho , 4087 pikraino , 4147 plouteo , 4160 poieo , 4161 poiema , {4198 poreuomai } , 4222 potizo , 4483 rheo , 4732 stereoo , 4776 sugkathizo , 4832 summorphos , 4955 sustasiastes , 4982 sozo , 5014 tapeinosis , 5048 teleioo , 5055 teleo , 5087 tithemi , 5293 hupotasso , 5319 phaneroo , 5487 charitoo , 5499 cheiropoietos ,

gnorizo 4222 potizo * made , 0208 akuroo , 0272 ameleo , 0319 anagnorizomai , 0591 apodidomi , 0626 apologeomai , 0805 asphalizo , 0871 aphomoioo , 0886 acheiropoietos , 1080 gennao , 1096 ginomai , 1107 {gnorizo} , 1165 deigmatizo , 1215 demexoreo , 1239 diadidomai , 1295 diasozo , 1303 diatithemai , 1392 doxazo , 1402 douloo , 1511 einai , 1517 eirenopoieo , 1586 eklegomai , 1642 elattoo , 1659 eleutheroo , 1743 endunamoo , 1861 epaggello , 2005 epiteleo , 2049 eremoo , 2090 hetoimazo , 2092 hetoimos , 2134 eunouchizo , 2227 zoopoieo , 2301 theatrizo , 2390 iaomai , 2427 hikanoo , 2525 kathistemi , 2559 kakoo , 2673 katargeo , 2680 kataskeuazo , 2721 katephistemi , 2722 katecho , 2749 keimai , 2758 kenoo , 3021 leukaino , 3076 lupeo , 3182 methusko , 3421 mnemoneuo , 3447 moschopoieo , 3471 moraino , 3489 nauageo , 3666 homoioo , 3822 palaioo , 3903 paraskeuazo , 3982 peitho , 4087 pikraino , 4147 plouteo , 4160 poieo , 4161 poiema , 4198 poreuomai , {4222 potizo } , 4483 rheo , 4732 stereoo , 4776 sugkathizo , 4832 summorphos , 4955 sustasiastes , 4982 sozo , 5014 tapeinosis , 5048 teleioo , 5055 teleo , 5087 tithemi , 5293 hupotasso , 5319 phaneroo , 5487 charitoo , 5499 cheiropoietos ,

gnorizo 4238 prasso * do , 0014 agathoergeo , 0015 agathopoieo , 0017 agathopoios , 0091 adikeo , 1107 {gnorizo} , 1398 douleuo , 1754 energeo , 2038 ergazomai , 2140 eupoiia , 2192 echo , 2480 ischuo , 2554

kakopoieo , 2698 katatithemi , 3056 logos , 4160 poieo , {4238 prasso } , 4704 spoudazo , 4982 sozo ,

gnorizo 4294 prokatartizo * make , 0142 airo , 0347 anaklino , 0805 asphalizo , 1107 {gnorizo} , 1303 diatithemai , 1325 didomi , 1510 eimi , 1659 eleutheroo , 1710 emporeuomai , 1793 entugchano , 2005 epiteleo , 2090 hetoimazo , 2116 euthuno , 2146 euprosopeo , 2165 euphraino , 2350 thorubeo , 2433 hilaskomai , 2511 katharizo , 2525 kathistemi , 2673 katargeo , 2675 katartizo , 2758 kenoo , 2936 ktizo , 3076 lupeo , 3856 paradeigmatizo , 4052 perisseuo , 4062 peritrepo , 4087 pikraino , 4115 platuno , 4121 pleonazo , 4122 pleonekteo , 4135 plerophoreo , 4137 pleroo , 4160 poieo , 4170 polemeo , {4294 prokatartizo } , 4336 proseuchomai , 4400 procheirizomai , 4624 skandalizo , 4679 sophizo , 4692 speudo , 4766 stronnumi , 4921 sunistao , 4931 sunteleo , 5055 teleo , 5087 tithemi , 5319 phaneroo , 5461 photizo ,

gnorizo 4336 proseuchomai * make , 0142 airo , 0347 anaklino , 0805 asphalizo , 1107 {gnorizo} , 1303 diatithemai , 1325 didomi , 1510 eimi , 1659 eleutheroo , 1710 emporeuomai , 1793 entugchano , 2005 epiteleo , 2090 hetoimazo , 2116 euthuno , 2146 euprosopeo , 2165 euphraino , 2350 thorubeo , 2433 hilaskomai , 2511 katharizo , 2525 kathistemi , 2673 katargeo , 2675 katartizo , 2758 kenoo , 2936 ktizo , 3076 lupeo , 3856 paradeigmatizo , 4052 perisseuo , 4062 peritrepo , 4087 pikraino , 4115 platuno , 4121 pleonazo , 4122 pleonekteo , 4135 plerophoreo , 4137 pleroo , 4160 poieo , 4170 polemeo , 4294 prokatartizo , {4336 proseuchomai } , 4400 procheirizomai , 4624 skandalizo , 4679 sophizo , 4692 speudo , 4766 stronnumi , 4921 sunistao , 4931 sunteleo , 5055 teleo , 5087 tithemi , 5319 phaneroo , 5461 photizo ,

gnorizo 4400 procheirizomai * make , 0142 airo , 0347 anaklino , 0805 asphalizo , 1107 {gnorizo} , 1303 diatithemai , 1325 didomi , 1510 eimi , 1659 eleutheroo , 1710 emporeuomai , 1793 entugchano , 2005 epiteleo , 2090 hetoimazo , 2116 euthuno , 2146 euprosopeo , 2165 euphraino , 2350 thorubeo , 2433 hilaskomai , 2511 katharizo , 2525 kathistemi , 2673 katargeo , 2675 katartizo , 2758 kenoo , 2936 ktizo , 3076 lupeo , 3856 paradeigmatizo , 4052 perisseuo , 4062 peritrepo , 4087 pikraino , 4115 platuno , 4121 pleonazo , 4122 pleonekteo , 4135 plerophoreo , 4137 pleroo , 4160 poieo , 4170 polemeo , 4294 prokatartizo , 4336 proseuchomai , {4400 procheirizomai } , 4624 skandalizo , 4679 sophizo , 4692 speudo , 4766 stronnumi , 4921 sunistao , 4931 sunteleo , 5055 teleo , 5087 tithemi , 5319 phaneroo , 5461 photizo ,

gnorizo 4483 rheo * made , 0208 akuroo , 0272 ameleo , 0319 anagnorizomai , 0591 apodidomi , 0626 apologeomai , 0805 asphalizo , 0871 aphomoioo , 0886 acheiropoietos , 1080 gennao , 1096 ginomai , 1107 {gnorizo} , 1165 deigmatizo , 1215 demexoreo , 1239 diadidomai , 1295 diasozo , 1303 diatithemai , 1392 doxazo , 1402 douloo , 1511 einai , 1517 eirenopoieo , 1586 eklegomai , 1642 elattoo , 1659 eleutheroo , 1743 endunamoo , 1861 epaggello , 2005 epiteleo , 2049 eremoo , 2090 hetoimazo , 2092 hetoimos , 2134 eunouchizo , 2227 zoopoieo , 2301 theatrizo , 2390 iaomai , 2427 hikanoo , 2525 kathistemi , 2559 kakoo , 2673 katargeo , 2680 kataskeuazo , 2721 katephistemi , 2722 katecho , 2749 keimai , 2758 kenoo , 3021 leukaino , 3076 lupeo , 3182 methusko , 3421 mnemoneuo , 3447 moschopoieo , 3471 moraino , 3489 nauageo , 3666 homoioo , 3822 palaioo , 3903 paraskeuazo , 3982 peitho , 4087 pikraino , 4147 plouteo , 4160 poieo , 4161 poiema , 4198 poreuomai , 4222 potizo , {4483 rheo } , 4732 stereoo , 4776 sugkathizo , 4832 summorphos , 4955 sustasiastes , 4982 sozo , 5014 tapeinosis , 5048 teleioo , 5055 teleo , 5087 tithemi , 5293 hupotasso , 5319 phaneroo , 5487 charitoo , 5499 cheiropoietos ,

gnorizo 4624 skandalizo * make , 0142 airo , 0347 anaklino , 0805 asphalizo , 1107 {gnorizo} , 1303 diatithemai , 1325 didomi , 1510 eimi , 1659 eleutheroo , 1710 emporeuomai , 1793 entugchano , 2005 epiteleo , 2090 hetoimazo , 2116 euthuno , 2146 euprosopeo , 2165 euphraino , 2350 thorubeo , 2433 hilaskomai , 2511 katharizo , 2525 kathistemi , 2673 katargeo , 2675 katartizo , 2758 kenoo , 2936 ktizo , 3076 lupeo , 3856 paradeigmatizo , 4052 perisseuo , 4062 peritrepo , 4087 pikraino , 4115 platuno , 4121 pleonazo , 4122 pleonekteo , 4135 plerophoreo , 4137 pleroo , 4160 poieo , 4170 polemeo , 4294 prokatartizo , 4336 proseuchomai , 4400 procheirizomai , {4624 skandalizo } , 4679 sophizo , 4692 speudo , 4766 stronnumi , 4921 sunistao , 4931 sunteleo , 5055 teleo , 5087 tithemi , 5319 phaneroo , 5461 photizo ,

gnorizo 4679 sophizo * make , 0142 airo , 0347 anaklino , 0805 asphalizo , 1107 {gnorizo} , 1303 diatithemai , 1325 didomi , 1510 eimi , 1659 eleutheroo , 1710 emporeuomai , 1793 entugchano , 2005 epiteleo , 2090 hetoimazo , 2116 euthuno , 2146 euprosopeo , 2165 euphraino , 2350 thorubeo , 2433 hilaskomai , 2511 katharizo , 2525 kathistemi , 2673 katargeo , 2675 katartizo , 2758 kenoo , 2936 ktizo , 3076 lupeo , 3856

paradeigmatizo , 4052 perisseuo , 4062 peritrepo , 4087 pikraino , 4115 platuno , 4121 pleonazo , 4122 pleonekteo , 4135 plerophoreo , 4137 pleroo , 4160 poieo , 4170 polemeo , 4294 prokatartizo , 4336 proseuchomai , 4400 procheirizomai , 4624 skandalizo , {4679 sophizo } , 4692 speudo , 4766 stronnumi , 4921 sunistao , 4931 sunteleo , 5055 teleo , 5087 tithemi , 5319 phaneroo , 5461 photizo ,

gnorizo 4692 speudo * make , 0142 airo , 0347 anaklino , 0805 asphalizo , 1107 {gnorizo} , 1303 diatithemai , 1325 didomi , 1510 eimi , 1659 eleutheroo , 1710 emporeuomai , 1793 entugchano , 2005 epiteleo , 2090 hetoimazo , 2116 euthuno , 2146 euprosopeo , 2165 euphraino , 2350 thorubeo , 2433 hilaskomai , 2511 katharizo , 2525 kathistemi , 2673 katargeo , 2675 katartizo , 2758 kenoo , 2936 ktizo , 3076 lupeo , 3856 paradeigmatizo , 4052 perisseuo , 4062 peritrepo , 4087 pikraino , 4115 platuno , 4121 pleonazo , 4122 pleonekteo , 4135 plerophoreo , 4137 pleroo , 4160 poieo , 4170 polemeo , 4294 prokatartizo , 4336 proseuchomai , 4400 procheirizomai , 4624 skandalizo , 4679 sophizo , {4692 speudo } , 4766 stronnumi , 4921 sunistao , 4931 sunteleo , 5055 teleo , 5087 tithemi , 5319 phaneroo , 5461 photizo ,

gnorizo 4704 spoudazo * do , 0014 agathoergeo , 0015 agathopoieo , 0017 agathopoios , 0091 adikeo , 1107 {gnorizo} , 1398 douleuo , 1754 energeo , 2038 ergazomai , 2140 eupoiia , 2192 echo , 2480 ischuo , 2554 kakopoieo , 2698 katatithemi , 3056 logos , 4160 poieo , 4238 prasso , {4704 spoudazo } , 4982 sozo ,

gnorizo 4732 stereoo * made , 0208 akuroo , 0272 ameleo , 0319 anagnorizomai , 0591 apodidomi , 0626 apologeomai , 0805 asphalizo , 0871 aphomoioo , 0886 acheiropoietos , 1080 gennao , 1096 ginomai , 1107 {gnorizo} , 1165 deigmatizo , 1215 demexoreo , 1239 diadidomai , 1295 diasozo , 1303 diatithemai , 1392 doxazo , 1402 douloo , 1511 einai , 1517 eirenopoieo , 1586 eklegomai , 1642 elattoo , 1659 eleutheroo , 1743 endunamoo , 1861 epaggello , 2005 epiteleo , 2049 eremoo , 2090 hetoimazo , 2092 hetoimos , 2134 eunouchizo , 2227 zoopoieo , 2301 theatrizo , 2390 iaomai , 2427 hikanoo , 2525 kathistemi , 2559 kakoo , 2673 katargeo , 2680 kataskeuazo , 2721 katephistemi , 2722 katecho , 2749 keimai , 2758 kenoo , 3021 leukaino , 3076 lupeo , 3182 methusko , 3421 mnemoneuo , 3447 moschopoieo , 3471 moraino , 3489 nauageo , 3666 homoioo , 3822 palaioo , 3903 paraskeuazo , 3982 peitho , 4087 pikraino , 4147 plouteo , 4160 poieo , 4161 poiema , 4198 poreuomai , 4222 potizo , 4483 rheo , {4732 stereoo } , 4776 sugkathizo , 4832 summorphos , 4955 sustasiastes , 4982 sozo , 5014 tapeinosis , 5048 teleioo , 5055 teleo , 5087 tithemi , 5293 hupotasso , 5319 phaneroo , 5487 charitoo , 5499 cheiropoietos ,

gnorizo 4766 stronnumi * make , 0142 airo , 0347 anaklino , 0805 asphalizo , 1107 {gnorizo} , 1303 diatithemai , 1325 didomi , 1510 eimi , 1659 eleutheroo , 1710 emporeuomai , 1793 entugchano , 2005 epiteleo , 2090 hetoimazo , 2116 euthuno , 2146 euprosopeo , 2165 euphraino , 2350 thorubeo , 2433 hilaskomai , 2511 katharizo , 2525 kathistemi , 2673 katargeo , 2675 katartizo , 2758 kenoo , 2936 ktizo , 3076 lupeo , 3856 paradeigmatizo , 4052 perisseuo , 4062 peritrepo , 4087 pikraino , 4115 platuno , 4121 pleonazo , 4122 pleonekteo , 4135 plerophoreo , 4137 pleroo , 4160 poieo , 4170 polemeo , 4294 prokatartizo , 4336 proseuchomai , 4400 procheirizomai , 4624 skandalizo , 4679 sophizo , 4692 speudo , {4766 stronnumi } , 4921 sunistao , 4931 sunteleo , 5055 teleo , 5087 tithemi , 5319 phaneroo , 5461 photizo ,

gnorizo 4776 sugkathizo * made , 0208 akuroo , 0272 ameleo , 0319 anagnorizomai , 0591 apodidomi , 0626 apologeomai , 0805 asphalizo , 0871 aphomoioo , 0886 acheiropoietos , 1080 gennao , 1096 ginomai , 1107 {gnorizo} , 1165 deigmatizo , 1215 demexoreo , 1239 diadidomai , 1295 diasozo , 1303 diatithemai , 1392 doxazo , 1402 douloo , 1511 einai , 1517 eirenopoieo , 1586 eklegomai , 1642 elattoo , 1659 eleutheroo , 1743 endunamoo , 1861 epaggello , 2005 epiteleo , 2049 eremoo , 2090 hetoimazo , 2092 hetoimos , 2134 eunouchizo , 2227 zoopoieo , 2301 theatrizo , 2390 iaomai , 2427 hikanoo , 2525 kathistemi , 2559 kakoo , 2673 katargeo , 2680 kataskeuazo , 2721 katephistemi , 2722 katecho , 2749 keimai , 2758 kenoo , 3021 leukaino , 3076 lupeo , 3182 methusko , 3421 mnemoneuo , 3447 moschopoieo , 3471 moraino , 3489 nauageo , 3666 homoioo , 3822 palaioo , 3903 paraskeuazo , 3982 peitho , 4087 pikraino , 4147 plouteo , 4160 poieo , 4161 poiema , 4198 poreuomai , 4222 potizo , 4483 rheo , 4732 stereoo , {4776 sugkathizo } , 4832 summorphos , 4955 sustasiastes , 4982 sozo , 5014 tapeinosis , 5048 teleioo , 5055 teleo , 5087 tithemi , 5293 hupotasso , 5319 phaneroo , 5487 charitoo , 5499 cheiropoietos ,

gnorizo 4832 summorphos * made , 0208 akuroo , 0272 ameleo , 0319 anagnorizomai , 0591 apodidomi , 0626 apologeomai , 0805 asphalizo , 0871 aphomoioo , 0886 acheiropoietos , 1080 gennao , 1096 ginomai ,

1107 {gnorizo} , 1165 deigmatizo , 1215 demexoreo , 1239 diadidomai , 1295 diasozo , 1303 diatithemai , 1392 doxazo , 1402 douloo , 1511 einai , 1517 eirenopoieo , 1586 eklegomai , 1642 elattoo , 1659 eleutheroo , 1743 endunamoo , 1861 epaggello , 2005 epiteleo , 2049 eremoo , 2090 hetoimazo , 2092 hetoimos , 2134 eunouchizo , 2227 zoopoieo , 2301 theatrizo , 2390 iaomai , 2427 hikanoo , 2525 kathistemi , 2559 kakoo , 2673 katargeo , 2680 kataskeuazo , 2721 katephistemi , 2722 katecho , 2749 keimai , 2758 kenoo , 3021 leukaino , 3076 lupeo , 3182 methusko , 3421 mnemoneuo , 3447 moschopoieo , 3471 moraino , 3489 nauageo , 3666 homoioo , 3822 palaioo , 3903 paraskeuazo , 3982 peitho , 4087 pikraino , 4147 plouteo , 4160 poieo , 4161 poiema , 4198 poreuomai , 4222 potizo , 4483 rheo , 4732 stereoo , 4776 sugkathizo , {4832 summorphos } , 4955 sustasiastes , 4982 sozo , 5014 tapeinosis , 5048 teleioo , 5055 teleo , 5087 tithemi , 5293 hupotasso , 5319 phaneroo , 5487 charitoo , 5499 cheiropoietos ,

gnorizo 4920 suniemi * understand , 0050 agnoeo , 1097 ginosko , 1107 {gnorizo} , 1492 eido , 1987 epistamai , 3530 Nikodemos , 3539 noieo , {4920 suniemi } ,

gnorizo 4921 sunistao * make , 0142 airo , 0347 anaklino , 0805 asphalizo , 1107 {gnorizo} , 1303 diatithemai , 1325 didomi , 1510 eimi , 1659 eleutheroo , 1710 emporeuomai , 1793 entugchano , 2005 epiteleo , 2090 hetoimazo , 2116 euthuno , 2146 euprosopeo , 2165 euphraino , 2350 thorubeo , 2433 hilaskomai , 2511 katharizo , 2525 kathistemi , 2673 katargeo , 2675 katartizo , 2758 kenoo , 2936 ktizo , 3076 lupeo , 3856 paradeigmatizo , 4052 perisseuo , 4062 peritrepo , 4087 pikraino , 4115 platuno , 4121 pleonazo , 4122 pleonekteo , 4135 plerophoreo , 4137 pleroo , 4160 poieo , 4170 polemeo , 4294 prokatartizo , 4336 proseuchomai , 4400 procheirizomai , 4624 skandalizo , 4679 sophizo , 4692 speudo , 4766 stronnumi , {4921 sunistao } , 4931 sunteleo , 5055 teleo , 5087 tithemi , 5319 phaneroo , 5461 photizo ,

gnorizo 4931 sunteleo * make , 0142 airo , 0347 anaklino , 0805 asphalizo , 1107 {gnorizo} , 1303 diatithemai , 1325 didomi , 1510 eimi , 1659 eleutheroo , 1710 emporeuomai , 1793 entugchano , 2005 epiteleo , 2090 hetoimazo , 2116 euthuno , 2146 euprosopeo , 2165 euphraino , 2350 thorubeo , 2433 hilaskomai , 2511 katharizo , 2525 kathistemi , 2673 katargeo , 2675 katartizo , 2758 kenoo , 2936 ktizo , 3076 lupeo , 3856 paradeigmatizo , 4052 perisseuo , 4062 peritrepo , 4087 pikraino , 4115 platuno , 4121 pleonazo , 4122 pleonekteo , 4135 plerophoreo , 4137 pleroo , 4160 poieo , 4170 polemeo , 4294 prokatartizo , 4336 proseuchomai , 4400 procheirizomai , 4624 skandalizo , 4679 sophizo , 4692 speudo , 4766 stronnumi , 4921 sunistao , {4931 sunteleo } , 5055 teleo , 5087 tithemi , 5319 phaneroo , 5461 photizo ,

gnorizo 4955 sustasiastes * made , 0208 akuroo , 0272 ameleo , 0319 anagnorizomai , 0591 apodidomi , 0626 apologeomai , 0805 asphalizo , 0871 aphomoioo , 0886 acheiropoietos , 1080 gennao , 1096 ginomai , 1107 {gnorizo} , 1165 deigmatizo , 1215 demexoreo , 1239 diadidomai , 1295 diasozo , 1303 diatithemai , 1392 doxazo , 1402 douloo , 1511 einai , 1517 eirenopoieo , 1586 eklegomai , 1642 elattoo , 1659 eleutheroo , 1743 endunamoo , 1861 epaggello , 2005 epiteleo , 2049 eremoo , 2090 hetoimazo , 2092 hetoimos , 2134 eunouchizo , 2227 zoopoieo , 2301 theatrizo , 2390 iaomai , 2427 hikanoo , 2525 kathistemi , 2559 kakoo , 2673 katargeo , 2680 kataskeuazo , 2721 katephistemi , 2722 katecho , 2749 keimai , 2758 kenoo , 3021 leukaino , 3076 lupeo , 3182 methusko , 3421 mnemoneuo , 3447 moschopoieo , 3471 moraino , 3489 nauageo , 3666 homoioo , 3822 palaioo , 3903 paraskeuazo , 3982 peitho , 4087 pikraino , 4147 plouteo , 4160 poieo , 4161 poiema , 4198 poreuomai , 4222 potizo , 4483 rheo , 4732 stereoo , 4776 sugkathizo , 4832 summorphos , {4955 sustasiastes } , 4982 sozo , 5014 tapeinosis , 5048 teleioo , 5055 teleo , 5087 tithemi , 5293 hupotasso , 5319 phaneroo , 5487 charitoo , 5499 cheiropoietos ,

gnorizo 4982 sozo * do , 0014 agathoergeo , 0015 agathopoieo , 0017 agathopoios , 0091 adikeo , 1107 {gnorizo} , 1398 douleuo , 1754 energeo , 2038 ergazomai , 2140 eupoiia , 2192 echo , 2480 ischuo , 2554 kakopoieo , 2698 katatithemi , 3056 logos , 4160 poieo , 4238 prasso , 4704 spoudazo , {4982 sozo } ,

gnorizo 4982 sozo * made , 0208 akuroo , 0272 ameleo , 0319 anagnorizomai , 0591 apodidomi , 0626 apologeomai , 0805 asphalizo , 0871 aphomoioo , 0886 acheiropoietos , 1080 gennao , 1096 ginomai , 1107 {gnorizo} , 1165 deigmatizo , 1215 demexoreo , 1239 diadidomai , 1295 diasozo , 1303 diatithemai , 1392 doxazo , 1402 douloo , 1511 einai , 1517 eirenopoieo , 1586 eklegomai , 1642 elattoo , 1659 eleutheroo , 1743 endunamoo , 1861 epaggello , 2005 epiteleo , 2049 eremoo , 2090 hetoimazo , 2092 hetoimos , 2134 eunouchizo , 2227 zoopoieo , 2301 theatrizo , 2390 iaomai , 2427 hikanoo , 2525 kathistemi , 2559 kakoo ,

2673 katargeo , 2680 kataskeuazo , 2721 katephistemi , 2722 katecho , 2749 keimai , 2758 kenoo , 3021 leukaino , 3076 lupeo , 3182 methusko , 3421 mnemoneuo , 3447 moschopoieo , 3471 moraino , 3489 nauageo , 3666 homoioo , 3822 palaioo , 3903 paraskeuazo , 3982 peitho , 4087 pikraino , 4147 plouteo , 4160 poieo , 4161 poiema , 4198 poreuomai , 4222 potizo , 4483 rheo , 4732 stereoo , 4776 sugkathizo , 4832 summorphos , 4955 sustasiastes , {4982 sozo } , 5014 tapeinosis , 5048 teleioo , 5055 teleo , 5087 tithemi , 5293 hupotasso , 5319 phaneroo , 5487 charitoo , 5499 cheiropoietos ,

gnorizo 5014 tapeinosis * made , 0208 akuroo , 0272 ameleo , 0319 anagnorizomai , 0591 apodidomi , 0626 apologeomai , 0805 asphalizo , 0871 aphomoioo , 0886 acheiropoietos , 1080 gennao , 1096 ginomai , 1107 {gnorizo} , 1165 deigmatizo , 1215 demexoreo , 1239 diadidomai , 1295 diasozo , 1303 diatithemai , 1392 doxazo , 1402 douloo , 1511 einai , 1517 eirenopoieo , 1586 eklegomai , 1642 elattoo , 1659 eleutheroo , 1743 endunamoo , 1861 epaggello , 2005 epiteleo , 2049 eremoo , 2090 hetoimazo , 2092 hetoimos , 2134 eunouchizo , 2227 zoopoieo , 2301 theatrizo , 2390 iaomai , 2427 hikanoo , 2525 kathistemi , 2559 kakoo , 2673 katargeo , 2680 kataskeuazo , 2721 katephistemi , 2722 katecho , 2749 keimai , 2758 kenoo , 3021 leukaino , 3076 lupeo , 3182 methusko , 3421 mnemoneuo , 3447 moschopoieo , 3471 moraino , 3489 nauageo , 3666 homoioo , 3822 palaioo , 3903 paraskeuazo , 3982 peitho , 4087 pikraino , 4147 plouteo , 4160 poieo , 4161 poiema , 4198 poreuomai , 4222 potizo , 4483 rheo , 4732 stereoo , 4776 sugkathizo , 4832 summorphos , 4955 sustasiastes , 4982 sozo , {5014 tapeinosis } , 5048 teleioo , 5055 teleo , 5087 tithemi , 5293 hupotasso , 5319 phaneroo , 5487 charitoo , 5499 cheiropoietos ,

gnorizo 5048 teleioo * made , 0208 akuroo , 0272 ameleo , 0319 anagnorizomai , 0591 apodidomi , 0626 apologeomai , 0805 asphalizo , 0871 aphomoioo , 0886 acheiropoietos , 1080 gennao , 1096 ginomai , 1107 {gnorizo} , 1165 deigmatizo , 1215 demexoreo , 1239 diadidomai , 1295 diasozo , 1303 diatithemai , 1392 doxazo , 1402 douloo , 1511 einai , 1517 eirenopoieo , 1586 eklegomai , 1642 elattoo , 1659 eleutheroo , 1743 endunamoo , 1861 epaggello , 2005 epiteleo , 2049 eremoo , 2090 hetoimazo , 2092 hetoimos , 2134 eunouchizo , 2227 zoopoieo , 2301 theatrizo , 2390 iaomai , 2427 hikanoo , 2525 kathistemi , 2559 kakoo , 2673 katargeo , 2680 kataskeuazo , 2721 katephistemi , 2722 katecho , 2749 keimai , 2758 kenoo , 3021 leukaino , 3076 lupeo , 3182 methusko , 3421 mnemoneuo , 3447 moschopoieo , 3471 moraino , 3489 nauageo , 3666 homoioo , 3822 palaioo , 3903 paraskeuazo , 3982 peitho , 4087 pikraino , 4147 plouteo , 4160 poieo , 4161 poiema , 4198 poreuomai , 4222 potizo , 4483 rheo , 4732 stereoo , 4776 sugkathizo , 4832 summorphos , 4955 sustasiastes , 4982 sozo , 5014 tapeinosis , {5048 teleioo } , 5055 teleo , 5087 tithemi , 5293 hupotasso , 5319 phaneroo , 5487 charitoo , 5499 cheiropoietos ,

gnorizo 5055 teleo * made , 0208 akuroo , 0272 ameleo , 0319 anagnorizomai , 0591 apodidomi , 0626 apologeomai , 0805 asphalizo , 0871 aphomoioo , 0886 acheiropoietos , 1080 gennao , 1096 ginomai , 1107 {gnorizo} , 1165 deigmatizo , 1215 demexoreo , 1239 diadidomai , 1295 diasozo , 1303 diatithemai , 1392 doxazo , 1402 douloo , 1511 einai , 1517 eirenopoieo , 1586 eklegomai , 1642 elattoo , 1659 eleutheroo , 1743 endunamoo , 1861 epaggello , 2005 epiteleo , 2049 eremoo , 2090 hetoimazo , 2092 hetoimos , 2134 eunouchizo , 2227 zoopoieo , 2301 theatrizo , 2390 iaomai , 2427 hikanoo , 2525 kathistemi , 2559 kakoo , 2673 katargeo , 2680 kataskeuazo , 2721 katephistemi , 2722 katecho , 2749 keimai , 2758 kenoo , 3021 leukaino , 3076 lupeo , 3182 methusko , 3421 mnemoneuo , 3447 moschopoieo , 3471 moraino , 3489 nauageo , 3666 homoioo , 3822 palaioo , 3903 paraskeuazo , 3982 peitho , 4087 pikraino , 4147 plouteo , 4160 poieo , 4161 poiema , 4198 poreuomai , 4222 potizo , 4483 rheo , 4732 stereoo , 4776 sugkathizo , 4832 summorphos , 4955 sustasiastes , 4982 sozo , 5014 tapeinosis , 5048 teleioo , {5055 teleo } , 5087 tithemi , 5293 hupotasso , 5319 phaneroo , 5487 charitoo , 5499 cheiropoietos ,

gnorizo 5055 teleo * make , 0142 airo , 0347 anaklino , 0805 asphalizo , 1107 {gnorizo} , 1303 diatithemai , 1325 didomi , 1510 eimi , 1659 eleutheroo , 1710 emporeuomai , 1793 entugchano , 2005 epiteleo , 2090 hetoimazo , 2116 euthuno , 2146 euprosopeo , 2165 euphraino , 2350 thorubeo , 2433 hilaskomai , 2511 katharizo , 2525 kathistemi , 2673 katargeo , 2675 katartizo , 2758 kenoo , 2936 ktizo , 3076 lupeo , 3856 paradeigmatizo , 4052 perisseuo , 4062 peritrepo , 4087 pikraino , 4115 platuno , 4121 pleonazo , 4122 pleonekteo , 4135 plerophoreo , 4137 pleroo , 4160 poieo , 4170 polemeo , 4294 prokatartizo , 4336 proseuchomai , 4400 procheirizomai , 4624 skandalizo , 4679 sophizo , 4692 speudo , 4766 stronnumi , 4921 sunistao , 4931 sunteleo , {5055 teleo } , 5087 tithemi , 5319 phaneroo , 5461 photizo ,

gnorizo 5087 tithemi * made , 0208 akuroo , 0272 ameleo , 0319 anagnorizomai , 0591 apodidomi , 0626 apologeomai , 0805 asphalizo , 0871 aphomoioo , 0886 acheiropoietos , 1080 gennao , 1096 ginomai , 1107 {gnorizo} , 1165 deigmatizo , 1215 demexoreo , 1239 diadidomai , 1295 diasozo , 1303 diatithemai , 1392 doxazo , 1402 douloo , 1511 einai , 1517 eirenopoieo , 1586 eklegomai , 1642 elattoo , 1659 eleutheroo , 1743 endunamoo , 1861 epaggello , 2005 epiteleo , 2049 eremoo , 2090 hetoimazo , 2092 hetoimos , 2134 eunouchizo , 2227 zoopoieo , 2301 theatrizo , 2390 iaomai , 2427 hikanoo , 2525 kathistemi , 2559 kakoo , 2673 katargeo , 2680 kataskeuazo , 2721 katephistemi , 2722 katecho , 2749 keimai , 2758 kenoo , 3021 leukaino , 3076 lupeo , 3182 methusko , 3421 mnemoneuo , 3447 moschopoieo , 3471 moraino , 3489 nauageo , 3666 homoioo , 3822 palaioo , 3903 paraskeuazo , 3982 peitho , 4087 pikraino , 4147 plouteo , 4160 poieo , 4161 poiema , 4198 poreuomai , 4222 potizo , 4483 rheo , 4732 stereoo , 4776 sugkathizo , 4832 summorphos , 4955 sustasiastes , 4982 sozo , 5014 tapeinosis , 5048 teleioo , 5055 teleo , {5087 tithemi } , 5293 hupotasso , 5319 phaneroo , 5487 charitoo , 5499 cheiropoietos ,

gnorizo 5087 tithemi * make , 0142 airo , 0347 anaklino , 0805 asphalizo , 1107 {gnorizo} , 1303 diatithemai , 1325 didomi , 1510 eimi , 1659 eleutheroo , 1710 emporeuomai , 1793 entugchano , 2005 epiteleo , 2090 hetoimazo , 2116 euthuno , 2146 euprosopeo , 2165 euphraino , 2350 thorubeo , 2433 hilaskomai , 2511 katharizo , 2525 kathistemi , 2673 katargeo , 2675 katartizo , 2758 kenoo , 2936 ktizo , 3076 lupeo , 3856 paradeigmatizo , 4052 perisseuo , 4062 peritrepo , 4087 pikraino , 4115 platuno , 4121 pleonazo , 4122 pleonekteo , 4135 plerophoreo , 4137 pleroo , 4160 poieo , 4170 polemeo , 4294 prokatartizo , 4336 proseuchomai , 4400 procheirizomai , 4624 skandalizo , 4679 sophizo , 4692 speudo , 4766 stronnumi , 4921 sunistao , 4931 sunteleo , 5055 teleo , {5087 tithemi } , 5319 phaneroo , 5461 photizo ,

gnorizo 5293 hupotasso * made , 0208 akuroo , 0272 ameleo , 0319 anagnorizomai , 0591 apodidomi , 0626 apologeomai , 0805 asphalizo , 0871 aphomoioo , 0886 acheiropoietos , 1080 gennao , 1096 ginomai , 1107 {gnorizo} , 1165 deigmatizo , 1215 demexoreo , 1239 diadidomai , 1295 diasozo , 1303 diatithemai , 1392 doxazo , 1402 douloo , 1511 einai , 1517 eirenopoieo , 1586 eklegomai , 1642 elattoo , 1659 eleutheroo , 1743 endunamoo , 1861 epaggello , 2005 epiteleo , 2049 eremoo , 2090 hetoimazo , 2092 hetoimos , 2134 eunouchizo , 2227 zoopoieo , 2301 theatrizo , 2390 iaomai , 2427 hikanoo , 2525 kathistemi , 2559 kakoo , 2673 katargeo , 2680 kataskeuazo , 2721 katephistemi , 2722 katecho , 2749 keimai , 2758 kenoo , 3021 leukaino , 3076 lupeo , 3182 methusko , 3421 mnemoneuo , 3447 moschopoieo , 3471 moraino , 3489 nauageo , 3666 homoioo , 3822 palaioo , 3903 paraskeuazo , 3982 peitho , 4087 pikraino , 4147 plouteo , 4160 poieo , 4161 poiema , 4198 poreuomai , 4222 potizo , 4483 rheo , 4732 stereoo , 4776 sugkathizo , 4832 summorphos , 4955 sustasiastes , 4982 sozo , 5014 tapeinosis , 5048 teleioo , 5055 teleo , 5087 tithemi , {5293 hupotasso } , 5319 phaneroo , 5487 charitoo , 5499 cheiropoietos ,

gnorizo 5318 phaneros * known , 0319 anagnorizomai , 1097 ginosko , 1107 {gnorizo} , 1110 gnostos , 1492 eido , 1921 epiginosko , 3877 parakoloutheo , 4135 plerophoreo , {5318 phaneros } ,

gnorizo 5319 phaneroo * declared , 0312 anaggello , 0394 anatithemai , 1107 {gnorizo} , 1213 deloo , 1334 diegeomai , 1834 exegeomai , 2097 euaggelizo , 3724 horizo , {5319 phaneroo } ,

gnorizo 5319 phaneroo * made , 0208 akuroo , 0272 ameleo , 0319 anagnorizomai , 0591 apodidomi , 0626 apologeomai , 0805 asphalizo , 0871 aphomoioo , 0886 acheiropoietos , 1080 gennao , 1096 ginomai , 1107 {gnorizo} , 1165 deigmatizo , 1215 demexoreo , 1239 diadidomai , 1295 diasozo , 1303 diatithemai , 1392 doxazo , 1402 douloo , 1511 einai , 1517 eirenopoieo , 1586 eklegomai , 1642 elattoo , 1659 eleutheroo , 1743 endunamoo , 1861 epaggello , 2005 epiteleo , 2049 eremoo , 2090 hetoimazo , 2092 hetoimos , 2134 eunouchizo , 2227 zoopoieo , 2301 theatrizo , 2390 iaomai , 2427 hikanoo , 2525 kathistemi , 2559 kakoo , 2673 katargeo , 2680 kataskeuazo , 2721 katephistemi , 2722 katecho , 2749 keimai , 2758 kenoo , 3021 leukaino , 3076 lupeo , 3182 methusko , 3421 mnemoneuo , 3447 moschopoieo , 3471 moraino , 3489 nauageo , 3666 homoioo , 3822 palaioo , 3903 paraskeuazo , 3982 peitho , 4087 pikraino , 4147 plouteo , 4160 poieo , 4161 poiema , 4198 poreuomai , 4222 potizo , 4483 rheo , 4732 stereoo , 4776 sugkathizo , 4832 summorphos , 4955 sustasiastes , 4982 sozo , 5014 tapeinosis , 5048 teleioo , 5055 teleo , 5087 tithemi , 5293 hupotasso , {5319 phaneroo } , 5487 charitoo , 5499 cheiropoietos ,

gnorizo 5319 phaneroo * make , 0142 airo , 0347 anaklino , 0805 asphalizo , 1107 {gnorizo} , 1303

diatithemai , 1325 didomi , 1510 eimi , 1659 eleutheroo , 1710 emporeuomai , 1793 entugchano , 2005 epiteleo , 2090 hetoimazo , 2116 euthuno , 2146 euprosopeo , 2165 euphraino , 2350 thorubeo , 2433 hilaskomai , 2511 katharizo , 2525 kathistemi , 2673 katargeo , 2675 katartizo , 2758 kenoo , 2936 ktizo , 3076 lupeo , 3856 paradeigmatizo , 4052 perisseuo , 4062 peritrepo , 4087 pikraino , 4115 platuno , 4121 pleonazo , 4122 pleonekteo , 4135 plerophoreo , 4137 pleroo , 4160 poieo , 4170 polemeo , 4294 prokatartizo , 4336 proseuchomai , 4400 procheirizomai , 4624 skandalizo , 4679 sophizo , 4692 speudo , 4766 stronnumi , 4921 sunistao , 4931 sunteleo , 5055 teleo , 5087 tithemi , {5319 phaneroo } , 5461 photizo ,

gnorizo 5419 phrazo * declare , 0312 anaggello , 0518 apaggello , 1107 {gnorizo} , 1213 deloo , 1334 diegeomai , 1555 ekdiegeomai , 1718 emphanizo , 1732 endeixis , 2097 euaggelizo , 2605 kataggello , 3853 paraggello , {5419 phrazo } ,

gnorizo 5461 photizo * make , 0142 airo , 0347 anaklino , 0805 asphalizo , 1107 {gnorizo} , 1303 diatithemai , 1325 didomi , 1510 eimi , 1659 eleutheroo , 1710 emporeuomai , 1793 entugchano , 2005 epiteleo , 2090 hetoimazo , 2116 euthuno , 2146 euprosopeo , 2165 euphraino , 2350 thorubeo , 2433 hilaskomai , 2511 katharizo , 2525 kathistemi , 2673 katargeo , 2675 katartizo , 2758 kenoo , 2936 ktizo , 3076 lupeo , 3856 paradeigmatizo , 4052 perisseuo , 4062 peritrepo , 4087 pikraino , 4115 platuno , 4121 pleonazo , 4122 pleonekteo , 4135 plerophoreo , 4137 pleroo , 4160 poieo , 4170 polemeo , 4294 prokatartizo , 4336 proseuchomai , 4400 procheirizomai , 4624 skandalizo , 4679 sophizo , 4692 speudo , 4766 stronnumi , 4921 sunistao , 4931 sunteleo , 5055 teleo , 5087 tithemi , 5319 phaneroo , {5461 photizo } ,

gnorizo 5487 charitoo * made , 0208 akuroo , 0272 ameleo , 0319 anagnorizomai , 0591 apodidomi , 0626 apologeomai , 0805 asphalizo , 0871 aphomoioo , 0886 acheiropoietos , 1080 gennao , 1096 ginomai , 1107 {gnorizo} , 1165 deigmatizo , 1215 demexoreo , 1239 diadidomai , 1295 diasozo , 1303 diatithemai , 1392 doxazo , 1402 douloo , 1511 einai , 1517 eirenopoieo , 1586 eklegomai , 1642 elattoo , 1659 eleutheroo , 1743 endunamoo , 1861 epaggello , 2005 epiteleo , 2049 eremoo , 2090 hetoimazo , 2092 hetoimos , 2134 eunouchizo , 2227 zoopoieo , 2301 theatrizo , 2390 iaomai , 2427 hikanoo , 2525 kathistemi , 2559 kakoo , 2673 katargeo , 2680 kataskeuazo , 2721 katephistemi , 2722 katecho , 2749 keimai , 2758 kenoo , 3021 leukaino , 3076 lupeo , 3182 methusko , 3421 mnemoneuo , 3447 moschopoieo , 3471 moraino , 3489 nauageo , 3666 homoioo , 3822 palaioo , 3903 paraskeuazo , 3982 peitho , 4087 pikraino , 4147 plouteo , 4160 poieo , 4161 poiema , 4198 poreuomai , 4222 potizo , 4483 rheo , 4732 stereoo , 4776 sugkathizo , 4832 summorphos , 4955 sustasiastes , 4982 sozo , 5014 tapeinosis , 5048 teleioo , 5055 teleo , 5087 tithemi , 5293 hupotasso , 5319 phaneroo , {5487 charitoo } , 5499 cheiropoietos ,

gnorizo 5499 cheiropoietos * made , 0208 akuroo , 0272 ameleo , 0319 anagnorizomai , 0591 apodidomi , 0626 apologeomai , 0805 asphalizo , 0871 aphomoioo , 0886 acheiropoietos , 1080 gennao , 1096 ginomai , 1107 {gnorizo} , 1165 deigmatizo , 1215 demexoreo , 1239 diadidomai , 1295 diasozo , 1303 diatithemai , 1392 doxazo , 1402 douloo , 1511 einai , 1517 eirenopoieo , 1586 eklegomai , 1642 elattoo , 1659 eleutheroo , 1743 endunamoo , 1861 epaggello , 2005 epiteleo , 2049 eremoo , 2090 hetoimazo , 2092 hetoimos , 2134 eunouchizo , 2227 zoopoieo , 2301 theatrizo , 2390 iaomai , 2427 hikanoo , 2525 kathistemi , 2559 kakoo , 2673 katargeo , 2680 kataskeuazo , 2721 katephistemi , 2722 katecho , 2749 keimai , 2758 kenoo , 3021 leukaino , 3076 lupeo , 3182 methusko , 3421 mnemoneuo , 3447 moschopoieo , 3471 moraino , 3489 nauageo , 3666 homoioo , 3822 palaioo , 3903 paraskeuazo , 3982 peitho , 4087 pikraino , 4147 plouteo , 4160 poieo , 4161 poiema , 4198 poreuomai , 4222 potizo , 4483 rheo , 4732 stereoo , 4776 sugkathizo , 4832 summorphos , 4955 sustasiastes , 4982 sozo , 5014 tapeinosis , 5048 teleioo , 5055 teleo , 5087 tithemi , 5293 hupotasso , 5319 phaneroo , 5487 charitoo , {5499 cheiropoietos } ,

gnorizo 5613 hos * wit , 1107 {gnorizo} , {5613 hos } ,

governor 0755 architriklinos * {governor} , {0755 architriklinos } , 1481 ethnarches , 2116 euthuno , 2232 hegemon , 2233 hegeomai ,

governor 1481 ethnarches * {governor} , 0755 architriklinos , {1481 ethnarches } , 2116 euthuno , 2232 hegemon , 2233 hegeomai ,

governor 2116 euthuno * {governor} , 0755 architriklinos , 1481 ethnarches , {2116 euthuno } , 2232 hegemon , 2233 hegeomai ,

governor 2232 hegemon * {governor} , 0755 architriklinos , 1481 ethnarches , 2116 euthuno , {2232 hegemon } , 2233 hegeomai ,

governor 2233 hegeomai * {governor} , 0755 architriklinos , 1481 ethnarches , 2116 euthuno , 2232 hegemon , {2233 hegeomai } ,

governors 2132 eunoeo * {governors} , {2132 eunoeo } , 2232 hegemon , 3623 oikonomos ,

governors 2232 hegemon * {governors} , 2132 eunoeo , {2232 hegemon } , 3623 oikonomos ,

governors 3623 oikonomos * {governors} , 2132 eunoeo , 2232 hegemon , {3623 oikonomos } ,

ignorance 0052 agnoia * {ignorance} , {0052 agnoia } , 0056 agnosia ,

ignorance 0056 agnosia * {ignorance} , 0052 agnoia , {0056 agnosia } ,

ignorant 0050 agnoeo * {ignorant} , {0050 agnoeo } , 2399 idiotes , 2990 lanthano ,

ignorant 2399 idiotes * {ignorant} , 0050 agnoeo , {2399 idiotes } , 2990 lanthano ,

ignorant 2990 lanthano * {ignorant} , 0050 agnoeo , 2399 idiotes , {2990 lanthano } ,

ignorantly 0050 agnoeo * {ignorantly} , {0050 agnoeo } ,

inordinate 3806 pathos * {inordinate} , {3806 pathos } ,

nicanor 3527 Nikanor * {nicanor} , {3527 Nikanor } ,

nor 2228 e * {nor} , {2228 e } , 2532 kai , 3361 me , 3364 ou me , 3366 mede , 3383 mete , 3756 ou , 3761 oude , 3777 oute ,

nor 2532 kai * {nor} , 2228 e , {2532 kai } , 3361 me , 3364 ou me , 3366 mede , 3383 mete , 3756 ou , 3761 oude , 3777 oute ,

nor 3361 me * {nor} , 2228 e , 2532 kai , {3361 me } , 3364 ou me , 3366 mede , 3383 mete , 3756 ou , 3761 oude , 3777 oute ,

nor 3364 ou me * {nor} , 2228 e , 2532 kai , 3361 me , {3364 ou me } , 3366 mede , 3383 mete , 3756 ou , 3761 oude , 3777 oute ,

nor 3366 mede * {nor} , 2228 e , 2532 kai , 3361 me , 3364 ou me , {3366 mede } , 3383 mete , 3756 ou , 3761 oude , 3777 oute ,

nor 3383 mete * {nor} , 2228 e , 2532 kai , 3361 me , 3364 ou me , 3366 mede , {3383 mete } , 3756 ou , 3761 oude , 3777 oute ,

nor 3756 ou * {nor} , 2228 e , 2532 kai , 3361 me , 3364 ou me , 3366 mede , 3383 mete , {3756 ou } , 3761 oude , 3777 oute ,

nor 3761 oude * {nor} , 2228 e , 2532 kai , 3361 me , 3364 ou me , 3366 mede , 3383 mete , 3756 ou , {3761 oude } , 3777 oute ,

nor 3777 oute * {nor} , 2228 e , 2532 kai , 3361 me , 3364 ou me , 3366 mede , 3383 mete , 3756 ou , 3761 oude , {3777 oute } ,

north 1005 borrhas * {north} , {1005 borrhas } , 5566 choros ,

north 5566 choros * {north} , 1005 borrhas , {5566 choros } ,

English to Hebrew and Greek Thesaurus

The - is marking the Old Testament words. The * is marking the New Testament Words. English list of words is 15,684 * Hebrew Numbers refered to 8,674 * Greek Numbers refered to 5,624 * Unique English words in N.T. 5,437 * Unique English words in O.T. 10,254

- governor , 0441 , 4910 , 5057 , 5387 , 5921 , 6346 , 6347 , 6485 , 7989 , 8269 ,

*** governor , 0755 , 1481 , 2116 , 2232 , 2233 ,**

- honor , 1921 ,

*** nicanor , 3527 ,**

- nor , 0176 , 0369 , 0408 , 0508 , 0518 , 1077 , 1115 , 1571 , 3068 , 3808 , 3809 , 3908 , 5703 ,

*** nor , 2228 , 2532 , 3361 , 3364 , 3366 , 3383 , 3756 , 3761 , 3777 ,**

- tenor , 6310 ,

English Synonyms with Greek Strong's Number.

governor - 0755 feast, {governor}, ruler,

governor - 1481 {governor},

governor - 2116 {governor}, make, straight,

governor - 2232 {governor}, governors, princes, rulers,

governor - 2233 account, chief, count, counted, esteem, esteeming, {governor}, judged, rule, supposed, think, thought,

governors - 2132 agree, {governors},

governors - 2232 governor, {governors}, princes, rulers,

governors - 3623 {governors}, stewards,

ignorance - 0052 {ignorance},

ignorance - 0056 {ignorance}, knowledge,

ignorant - 0050 {ignorant}, ignorantly, knew, knowing, understand, understood, unknown,

ignorant - 2399 {ignorant}, rude, unlearned,

ignorant - 2990 hid, hidden, {ignorant}, unawares,

ignorantly - 0050 ignorant, {ignorantly}, knew, knowing, understand, understood, unknown,

inordinate - 3806 affection, affections, {inordinate}, lust,

nicanor - 3527 {nicanor},

nor - 2228 before, either, except, neither, {nor}, or, rather, save, than, what, yea,

nor - 2532 also, both, either, else, even, indeed, like, likewise, moreover, {nor}, now, or, provide, same, so, then, therefore, thus, verily, very, well, who, yea, yet,

nor - 3361 cannot, forbear, lest, means, neither, never, no, none, {nor}, one, or, without,

nor - 3364 all, any, case, ever, never, no, {nor}, yet,

nor - 3366 much, neither, {nor}, once, so,

nor - 3383 much, neither, {nor}, or, so,

nor - 3756 cannot, nay, neither, never, no, none, {nor}, nothing, when,

nor - 3761 even, more, much, neither, no, {nor}, same, so, then,

nor - 3777 neither, no, none, {nor}, nothing,

north - 1005 {north},

north - 5566 covetous, {north}, west,

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English Concordance to the KJV Bible.

governor , GEN_42_06 , GEN_45_26,

governor , 1KI_18_03 , 1KI_22_26,

governor , 2KI_23_08 , 2KI_25_23,

governor , 1CH_29_22,

governor , 2CH_01_02 , 2CH_18_25 , 2CH_28_07 , 2CH_34_08 ,

governor , EZR_05_03 , EZR_05_06 , EZR_05_14 , EZR_06_06 , EZR_06_07 , EZR_06_13,

governor , NEH_03_07 , NEH_05_14 , NEH_05_14 , NEH_05_18 , NEH_12_26,

governor , PSA_22_28,

governor , JER_20_01 , JER_30_21 , JER_40_05 , JER_40_07 , JER_41_02 , JER_41_18,

governor , HAG_01_01 , HAG_01_14 , HAG_02_02 , HAG_02_21,

governor , ZEC_09_07 ,

governor , MAL_01_08 ,

governor , MAT_02_06 , MAT_27_02 , MAT_27_11 , MAT_27_11 , MAT_27_14 , MAT_27_15 , MAT_27_21 , MAT_27_23 , MAT_27_27,

governor , LUK_02_02 , LUK_03_01 , LUK_20_20,

governor , JOH_02_08 , JOH_02_09 ,

governor , ACT_07_10 , ACT_23_24 , ACT_23_26 , ACT_23_33 , ACT_23_34 , ACT_24_01 , ACT_24_10 , ACT_26_30,

governor , 2CO_11_32,

governor , JAM_03_04 ,

governor's , MAT_28_14,

governors , JUD_05_09 , JUD_05_14,

governors , 1KI_10_15,

governors , 1CH_24_05 , 1CH_24_05 ,

governors , 2CH_09_14 , 2CH_23_20,

governors , EZR_08_36,

governors , NEH_02_07 , NEH_02_09 , NEH_05_15,

governors , EST_03_12,

governors , DAN_02_48 , DAN_03_02 , DAN_03_03 , DAN_03_27 , DAN_06_07 ,

governors , ZEC_12_05 , ZEC_12_06 ,

governors , MAT_10_18,

governors , GAL_04_02 ,

governors , 1PE_02_14,

ignorance , LEV_04_02 , LEV_04_13 , LEV_04_22 , LEV_04_27 , LEV_05_15 , LEV_05_18,

ignorance , NUM_15_24 , NUM_15_25 , NUM_15_25 , NUM_15_26 , NUM_15_27 , NUM_15_28 , NUM_15_29,

ignorance , ACT_03_17 , ACT_17_30,

ignorance , EPH_04_18,

ignorance , 1PE_01_14 , 1PE_02_15,

ignorant , PSA_73_22,

ignorant , ISA_56_10 , ISA_63_16,

ignorant , ACT_04_13,

ignorant , ROM_01_13 , ROM_10_03 , ROM_11_25,

ignorant , 1CO_10_01 , 1CO_12_01 , 1CO_14_38 , 1CO_14_38,

ignorant , 2CO_01_08 , 2CO_02_11,

ignorant , 1TH_04_13,

ignorant , HEB_05_02 ,

ignorant , 2PE_03_05 , 2PE_03_08 ,

ignorantly , NUM_15_28,

ignorantly , DEU_19_04 ,

ignorantly , ACT_17_23,

ignorantly , 1TI_01_12,

inordinate , EZE_23_11,

inordinate , COL_03_05 ,

nicanor , ACT_06_05 ,

nor , GEN_19_33 , GEN_19_35 , GEN_21_23 , GEN_21_23 , GEN_45_05 , GEN_45_06 , GEN_49_10,

nor , EXO_04_01 , EXO_04_10 , EXO_10_06 , EXO_11_06 , EXO_12_09 , EXO_13_22 , EXO_20_05 , EXO_20_10 , EXO_20_10 , EXO_20_10 , EXO_20_10 , EXO_20_10 , EXO_20_17 , EXO_20_17 , EXO_20_17 , EXO_20_17 , EXO_20_17 , EXO_22_21 , EXO_22_28 , EXO_23_24 , EXO_23_24 , EXO_23_26 , EXO_23_32 , EXO_30_09 , EXO_30_09 , EXO_34_03 , EXO_34_10 , EXO_34_28 , EXO_36_06 ,

nor , LEV_02_11 , LEV_03_17 , LEV_10_09 , LEV_10_09 , LEV_11_12 , LEV_11_26 , LEV_12_04 , LEV_13_34 , LEV_17_16 , LEV_18_26 , LEV_19_04 , LEV_19_14 , LEV_19_15 , LEV_19_18 , LEV_19_20 , LEV_19_26 , LEV_19_28 , LEV_20_19 , LEV_21_05 , LEV_21_10 , LEV_21_11 , LEV_21_12 , LEV_21_23 , LEV_22_22 , LEV_23_14 , LEV_23_14 , LEV_25_04 , LEV_25_11 , LEV_25_20 , LEV_25_37 , LEV_26_01 , LEV_27_10,

nor , NUM_05_15 , NUM_06_03 , NUM_09_12 , NUM_11_19 , NUM_11_19 , NUM_11_19 , NUM_18_03 , NUM_20_17 , NUM_23_25,

nor , DEU_01_45 , DEU_02_19 , DEU_02_27 , DEU_02_37 , DEU_02_37 , DEU_02_37 , DEU_04_28 , DEU_04_28 , DEU_04_28 , DEU_04_31 , DEU_05_09 , DEU_05_14 , DEU_05_14 , DEU_05_14 , DEU_05_14 , DEU_05_14 , DEU_05_14 , DEU_05_14 , DEU_07_02 , DEU_07_03 , DEU_07_07 , DEU_07_25 , DEU_09_09 , DEU_09_18 , DEU_09_23 , DEU_09_27 , DEU_09_27 , DEU_10_09 , DEU_10_17 , DEU_12_12 , DEU_12_17 , DEU_12_17 , DEU_12_32 , DEU_13_06 , DEU_13_08 , DEU_14_01 , DEU_14_08 , DEU_14_27 , DEU_14_29 , DEU_15_07 , DEU_15_19 , DEU_17_11 , DEU_17_16 , DEU_18_01 , DEU_18_22 , DEU_21_04 , DEU_22_30 , DEU_23_06 , DEU_23_17 , DEU_24_17 , DEU_24_17 , DEU_26_14 , DEU_28_36 , D E_28_39 , DEU_28_50 , DEU_28_64 , DEU_29_23 , DEU_29_23 , DEU_31_06 , DEU_31_06 , DEU_33_09 , DEU_34_07 ,

nor , JOS_01_05 , JOS_06_10 , JOS_10_25 , JOS_13_13 , JOS_22_19 , JOS_22_26 , JOS_22_28 , JOS_23_07 , JOS_23_07 , JOS_24_12 , JOS_24_19,

nor , JUD_01_27 , JUD_01_27 , JUD_01_27 , JUD_01_27 , JUD_01_30 , JUD_01_31 , JUD_01_31 , JUD_01_31 , JUD_01_31 , JUD_01_31 , JUD_01_31 , JUD_01_33 , JUD_02_10 , JUD_02_19 , JUD_06_04 , JUD_06_04 , JUD_11_15 , JUD_11_34 , JUD_13_04 , JUD_13_07 , JUD_13_14 , JUD_13_23 , JUD_14_16 , JUD_19_30,

nor , 1SA_01_15 , 1SA_03_14 , 1SA_05_05 , 1SA_12_04 , 1SA_12_21 , 1SA_13_22 , 1SA_15_29 , 1SA_20_27 , 1SA_20_31 , 1SA_21_08 , 1SA_22_15 , 1SA_24_11 , 1SA_25_31 , 1SA_26_12 , 1SA_27_09 , 1SA_27_11 , 1SA_28_06 , 1SA_28_06 , 1SA_28_15 , 1SA_28_18 , 1SA_28_20 , 1SA_30_12 , 1SA_30_15 , 1SA_30_19 , 1SA_30_19 , 1SA_30_19,

nor , 2SA_01_21 , 2SA_02_19 , 2SA_03_34 , 2SA_13_22 , 2SA_14_07 , 2SA_19_06 , 2SA_19_24 , 2SA_19_24 , 2SA_21_04 , 2SA_21_04 , 2SA_21_10,

nor , 1KI_03_08 , 1KI_03_11 , 1KI_03_26 , 1KI_05_04 , 1KI_06_07 , 1KI_06_07 , 1KI_08_05 , 1KI_08_57 , 1KI_10_12 , 1KI_12_24 , 1KI_13_08 , 1KI_13_09 , 1KI_13_09 , 1KI_13_16 , 1KI_13_16 , 1KI_13_17 , 1KI_13_17 , 1KI_13_28 , 1KI_16_11 , 1KI_17_01 , 1KI_18_26 , 1KI_18_29 , 1KI_18_29 , 1KI_20_08 , 1KI_22_31,

nor , 2KI_03_14 , 2KI_04_23 , 2KI_04_31 , 2KI_05_17 , 2KI_06_10 , 2KI_09_15 , 2KI_14_06 , 2KI_14_26 , 2KI_14_26 , 2KI_17_35 , 2KI_17_35 , 2KI_17_35 , 2KI_18_05 , 2KI_18_12 , 2KI_19_32 , 2KI_19_32 , 2KI_19_32 , 2KI_20_13 , 2KI_23_22 , 2KI_23_22,

nor , 1CH_21_24 , 1CH_22_13 , 1CH_23_26 , 1CH_28_20 , 1CH_28_20,

nor , 2CH_01_11 , 2CH_05_06 , 2CH_06_14 , 2CH_11_04 , 2CH_15_05 , 2CH_19_07 , 2CH_19_07 , 2CH_20_15 , 2CH_20_17 , 2CH_21_12 , 2CH_29_07 , 2CH_32_07 , 2CH_32_07 , 2CH_32_15 , 2CH_34_02 ,

nor , EZR_09_12 , EZR_09_14 , EZR_10_06 ,

nor , NEH_01_07 , NEH_01_07 , NEH_02_16 , NEH_02_16 , NEH_02_16 , NEH_02_16 , NEH_02_20 , NEH_02_20 , NEH_04_23 , NEH_04_23 , NEH_04_23 , NEH_07_61 , NEH_08_09 , NEH_09_31 , NEH_09_34 , NEH_09_34 , NEH_10_30 , NEH_13_25,

nor , EST_02_07 , EST_02_10 , EST_02_20 , EST_03_02 , EST_03_05 , EST_04_16 , EST_05_09 , EST_09_28,

nor , JOB_01_22 , JOB_03_10 , JOB_07_19 , JOB_14_12 , JOB_18_19 , JOB_18_19 , JOB_24_13 , JOB_27_04 , JOB_28_08 , JOB_34_19 , JOB_34_22 , JOB_36_19 , JOB_41_12 , JOB_41_12 , JOB_41_26,

nor , PSA_01_01 , PSA_01_01 , PSA_01_05 , PSA_15_03 , PSA_15_03 , PSA_15_05 , PSA_16_04 , PSA_19_03 , PSA_22_24 , PSA_24_04 , PSA_25_07 , PSA_26_09 , PSA_28_05 , PSA_37_25 , PSA_37_33 , PSA_40_04 , PSA_49_07 , PSA_50_09 , PSA_59_03 , PSA_66_20 , PSA_75_06 , PSA_75_06 , PSA_78_42 , PSA_89_22 , PSA_89_33 , PSA_89_34 , PSA_91_05 , PSA_91_06 , PSA_91_06 , PSA_103_10 , PSA_121_04 , PSA_121_06 , PSA_129_07 , PSA_131_01 , PSA_132_03 , PSA_144_14 , PSA_146_03 ,

nor , PRO_04_27 , PRO_05_13 , PRO_06_04 , PRO_08_26 , PRO_08_26 , PRO_17_26 , PRO_21_30 , PRO_21_30 , PRO_30_03 , PRO_30_08 , PRO_31_03 , PRO_31_04 ,

nor , ECC_01_08 , ECC_03_14 , ECC_04_08 , ECC_05_10 , ECC_06_05 , ECC_08_16 , ECC_09_10 ,

ECC_09_10 , ECC_09_10 , ECC_09_11 , ECC_09_11 , ECC_09_11 , ECC_11_05 , ECC_12_01 , ECC_12_02 ,

nor , SON_02_07 , SON_03_05 , SON_08_04 ,

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One Word English Phrase Index to the KJV Bible.

governor 1Ch_29_22 # And did eat and drink before the LORD on that day with great gladness. And they made Solomon the son of David king the second time, and anointed [him] unto the LORD [to be] the chief governor, and Zadok [to be] priest.

governor 1Ki_18_03 # And Ahab called Obadiah, which [was] the governor of [his] house. [Now Obadiah feared the LORD greatly:

governor 1Ki_22_26 # And the king of Israel said, Take Micaiah, and carry him back unto Amon the governor of the city, and to Joash the king's son;

governor 2Ch_01_02 # Then Solomon spake unto all Israel, to the captains of thousands and of hundreds, and to the judges, and to every governor in all Israel, the chief of the fathers.

governor 2Ch_18_25 # Then the king of Israel said, Take ye Micaiah, and carry him back to Amon the governor of the city, and to Joash the king's son;

governor 2Ch_28_07 # And Zichri, a mighty man of Ephraim, slew Maaseiah the king's son, and Azrikam the governor of the house, and Elkanah [that was] next to the king.

governor 2Ch_34_08 # Now in the eighteenth year of his reign, when he had purged the land, and the house, he sent Shaphan the son of Azaliah, and Maaseiah the governor of the city, and Joah the son of Joahaz the recorder, to repair the house of the LORD his God.

governor 2Co_11_32 # In Damascus the governor under Aretas the king kept the city of the Damascenes with a garrison, desirous to apprehend me:

governor 2Ki_23_08 # And he brought all the priests out of the cities of Judah, and defiled the high places where the priests had burned incense, from Geba to Beersheba, and brake down the high places of the gates that [were] in the entering in of the gate of Joshua the governor of the city, which [were] on a man's left hand at the gate of the city.

governor 2Ki_25_23 # And when all the captains of the armies, they and their men, heard that the king of Babylon had made Gedaliah governor, there came to Gedaliah to Mizpah, even Ishmael the son of Nethaniah, and Johanan the son of Careah, and Seraiah the son of Tanhumeth the Netophathite, and Jaazaniah the son of a Maachathite, they and their men.

governor Act_07_10 # And delivered him out of all his afflictions, and gave him favour and wisdom in the sight of Pharaoh king of Egypt; and he made him governor over Egypt and all his house.

governor Act_23_24 # And provide [them] beasts, that they may set Paul on, and bring [him] safe unto Felix the governor.

governor Act_23_26 # Claudius Lysias unto the most excellent governor Felix [sendeth] greeting.

governor Act_23_33 # Who, when they came to Caesarea, and delivered the epistle to the governor, presented Paul also before him.

governor Act_23_34 # And when the governor had read [the letter], he asked of what province he was. And when he understood that [he was] of Cilicia;

governor Act_24_01 # And after five days Ananias the high priest descended with the elders, and [with] a

certain orator [named] Tertullus, who informed the governor against Paul.

governor Act_24_10 # Then Paul, after that the governor had beckoned unto him to speak, answered, Forasmuch as I know that thou hast been of many years a judge unto this nation, I do the more cheerfully answer for myself:

governor Act_26_30 # And when he had thus spoken, the king rose up, and the governor, and Bernice, and they that sat with them:

governor Ezr_05_03 # At the same time came to them Tatnai, governor on this side the river, and Shetharboznai, and their companions, and said thus unto them, Who hath commanded you to build this house, and to make up this wall?

governor Ezr_05_06 # The copy of the letter that Tatnai, governor on this side the river, and Shetharboznai, and his companions the Apharsachites, which [were] on this side the river, sent unto Darius the king:

governor Ezr_05_14 # And the vessels also of gold and silver of the house of God, which Nebuchadnezzar took out of the temple that [was] in Jerusalem, and brought them into the temple of Babylon, those did Cyrus the king take out of the temple of Babylon, and they were delivered unto [one], whose name [was] Sheshbazzar, whom he had made governor;

governor Ezr_06_06 # Now [therefore], Tatnai, governor beyond the river, Shetharboznai, and your companions the Apharsachites, which [are] beyond the river, be ye far from thence:

governor Ezr_06_07 # Let the work of this house of God alone; let the governor of the Jews and the elders of the Jews build this house of God in his place.

governor Ezr_06_13 # Then Tatnai, governor on this side the river, Shetharboznai, and their companions, according to that which Darius the king had sent, so they did speedily.

governor Gen_42_06 # And Joseph [was] the governor over the land, [and] he [it was] that sold to all the people of the land: and Joseph's brethren came, and bowed down themselves before him [with] their faces to the earth.

governor Gen_45_26 # And told him, saying, Joseph [is] yet alive, and he [is] governor over all the land of Egypt. And Jacob's heart fainted, for he believed them not.

governor Hag_01_01 # In the second year of Darius the king, in the sixth month, in the first day of the month, came the word of the LORD by Haggai the prophet unto Zerubbabel the son of Shealtiel, governor of Judah, and to Joshua the son of Josedech, the high priest, saying,

governor Hag_01_14 # And the LORD stirred up the spirit of Zerubbabel the son of Shealtiel, governor of Judah, and the spirit of Joshua the son of Josedech, the high priest, and the spirit of all the remnant of the people; and they came and did work in the house of the LORD of hosts, their God,

governor Hag_02_02 # Speak now to Zerubbabel the son of Shealtiel, governor of Judah, and to Joshua the son of Josedech, the high priest, and to the residue of the people, saying,

governor Hag_02_21 # Speak to Zerubbabel, governor of Judah, saying, I will shake the heavens and the earth;

governor Jam_03_04 # Behold also the ships, which though [they be] so great, and [are] driven of fierce winds, yet are they turned about with a very small helm, whithersoever the governor listeth.

governor Jer_20_01 # Now Pashur the son of Immer the priest, who [was] also chief governor in the house of the LORD, heard that Jeremiah prophesied these things.

governor Jer_30_21 # And their nobles shall be of themselves, and their governor shall proceed from the midst of them; and I will cause him to draw near, and he shall approach unto me: for who [is] this that engaged his heart to approach unto me? saith the LORD.

governor Jer_40_05 # Now while he was not yet gone back, [he said], Go back also to Gedaliah the son of Ahikam the son of Shaphan, whom the king of Babylon hath made governor over the cities of Judah, and dwell with him among the people: or go wheresoever it seemeth convenient unto thee to go. So the captain of the guard gave him victuals and a reward, and let him go.

governor Jer_40_07 # Now when all the captains of the forces which [were] in the fields, [even] they and their men, heard that the king of Babylon had made Gedaliah the son of Ahikam governor in the land, and had committed unto him men, and women, and children, and of the poor of the land, of them that were not carried away captive to Babylon;

governor Jer_41_02 # Then arose Ishmael the son of Nethaniah, and the ten men that were with him, and smote Gedaliah the son of Ahikam the son of Shaphan with the sword, and slew him, whom the king of Babylon had made governor over the land.

governor Jer_41_18 # Because of the Chaldeans: for they were afraid of them, because Ishmael the son of Nethaniah had slain Gedaliah the son of Ahikam, whom the king of Babylon made governor in the land.

governor Joh_02_08 # And he saith unto them, Draw out now, and bear unto the governor of the feast. And they bare [it].

governor Joh_02_09 # When the ruler of the feast had tasted the water that was made wine, and knew not whence it was: [but the servants which drew the water knew;] the governor of the feast called the bridegroom,

governor Luk_02_02 # [[And] this taxing was first made when Cyrenius was governor of Syria.]

governor Luk_03_01 # Now in the fifteenth year of the reign of Tiberius Caesar, Pontius Pilate being governor of Judaea, and Herod being tetrarch of Galilee, and his brother Philip tetrarch of Ituraea and of the region of Trachonitis, and Lysanias the tetrarch of Abilene,

governor Luk_20_20 # And they watched [him], and sent forth spies, which should feign themselves just men, that they might take hold of his words, that so they might deliver him unto the power and authority of the governor.

governor Mal_01_08 # And if ye offer the blind for sacrifice, [is it] not evil? and if ye offer the lame and sick, [is it] not evil? offer it now unto thy governor; will he be pleased with thee, or accept thy person? saith the LORD of hosts.

Governor Mat_02_06 # And thou Bethlehem, [in] the land of Juda, art not the least among the princes of Juda: for out of thee shall come a Governor, that shall rule my people Israel.

governor Mat_27_02 # And when they had bound him, they led [him] away, and delivered him to Pontius Pilate the governor.

governor Mat_27_11 # And Jesus stood before the governor: and the governor asked him, saying, Art thou the King of the Jews? And Jesus said unto him, Thou sayest.

governor Mat_27_11 # And Jesus stood before the governor: and the governor asked him, saying, Art thou

the King of the Jews? And Jesus said unto him, Thou sayest.

governor Mat_27_14 # And he answered him to never a word; insomuch that the governor marvelled greatly.

governor Mat_27_15 # Now at [that] feast the governor was wont to release unto the people a prisoner, whom they would.

governor Mat_27_21 # The governor answered and said unto them, Whether of the twain will ye that I release unto you? They said, Barabbas.

governor Mat_27_23 # And the governor said, Why, what evil hath he done? But they cried out the more, saying, Let him be crucified.

governor Mat_27_27 # Then the soldiers of the governor took Jesus into the common hall, and gathered unto him the whole band [of soldiers].

governor Neh_03_07 # And next unto them repaired Melatiah the Gibeonite, and Jadon the Meronothite, the men of Gibeon, and of Mizpah, unto the throne of the governor on this side the river.

governor Neh_05_14 # Moreover from the time that I was appointed to be their governor in the land of Judah, from the twentieth year even unto the two and thirtieth year of Artaxerxes the king, [that is], twelve years, I and my brethren have not eaten the bread of the governor.

governor Neh_05_14 # Moreover from the time that I was appointed to be their governor in the land of Judah, from the twentieth year even unto the two and thirtieth year of Artaxerxes the king, [that is], twelve years, I and my brethren have not eaten the bread of the governor.

governor Neh_05_18 # Now [that] which was prepared [for me] daily [was] one ox [and] six choice sheep; also fowls were prepared for me, and once in ten days store of all sorts of wine: yet for all this required not I the bread of the governor, because the bondage was heavy upon this people.

governor Neh_12_26 # These [were] in the days of Joiakim the son of Jeshua, the son of Jozadak, and in the days of Nehemiah the governor, and of Ezra the priest, the scribe.

governor Psa_22_28 # For the kingdom [is] the LORD'S: and he [is] the governor among the nations.

governor Zec_09_07 # And I will take away his blood out of his mouth, and his abominations from between his teeth: but he that remaineth, even he, [shall be] for our God, and he shall be as a governor in Judah, and Ekron as a Jebusite.

governor's Mat_28_14 # And if this come to the governor's ears, we will persuade him, and secure you.

governors 1Ch_24_05 # Thus were they divided by lot, one sort with another; for the governors of the sanctuary, and governors [of the house] of God, were of the sons of Eleazar, and of the sons of Ithamar.

governors 1Ch_24_05 # Thus were they divided by lot, one sort with another; for the governors of the sanctuary, and governors [of the house] of God, were of the sons of Eleazar, and of the sons of Ithamar.

governors 1Ki_10_15 # Beside [that he had] of the merchantmen, and of the traffic of the spice merchants, and of all the kings of Arabia, and of the governors of the country.

governors 1Pe_02_14 # Or unto governors, as unto them that are sent by him for the punishment of evildoers, and for the praise of them that do well.

governors 2Ch_09_14 # Beside [that which] chapmen and merchants brought. And all the kings of Arabia and governors of the country brought gold and silver to Solomon.

governors 2Ch_23_20 # And he took the captains of hundreds, and the nobles, and the governors of the people, and all the people of the land, and brought down the king from the house of the LORD: and they came through the high gate into the king's house, and set the king upon the throne of the kingdom.

governors Dan_02_48 # Then the king made Daniel a great man, and gave him many great gifts, and made him ruler over the whole province of Babylon, and chief of the governors over all the wise [men] of Babylon.

governors Dan_03_02 # Then Nebuchadnezzar the king sent to gather together the princes, the governors, and the captains, the judges, the treasurers, the counsellors, the sheriffs, and all the rulers of the provinces, to come to the dedication of the image which Nebuchadnezzar the king had set up.

governors Dan_03_03 # Then the princes, the governors, and captains, the judges, the treasurers, the counsellors, the sheriffs, and all the rulers of the provinces, were gathered together unto the dedication of the image that Nebuchadnezzar the king had set up; and they stood before the image that Nebuchadnezzar had set up.

governors Dan_03_27 # And the princes, governors, and captains, and the king's counsellors, being gathered together, saw these men, upon whose bodies the fire had no power, nor was an hair of their head singed, neither were their coats changed, nor the smell of fire had passed on them.

governors Dan_06_07 # All the presidents of the kingdom, the governors, and the princes, the counsellors, and the captains, have consulted together to establish a royal statute, and to make a firm decree, that whosoever shall ask a petition of any God or man for thirty days, save of thee, O king, he shall be cast into the den of lions.

governors Est_03_12 # Then were the king's scribes called on the thirteenth day of the first month, and there was written according to all that Haman had commanded unto the king's lieutenants, and to the governors that [were] over every province, and to the rulers of every people of every province according to the writing thereof, and [to] every people after their language; in the name of king Ahasuerus was it written, and sealed with the king's ring.

governors Ezr_08_36 # And they delivered the king's commissions unto the king's lieutenants, and to the governors on this side the river: and they furthered the people, and the house of God.

governors Gal_04_02 # But is under tutors and governors until the time appointed of the father.

governors Jud_05_09 # My heart [is] toward the governors of Israel, that offered themselves willingly among the people. Bless ye the LORD.

governors Jud_05_14 # Out of Ephraim [was there] a root of them against Amalek; after thee, Benjamin, among thy people; out of Machir came down governors, and out of Zebulun they that handle the pen of the writer.

governors Mat_10_18 # And ye shall be brought before governors and kings for my sake, for a testimony against them and the Gentiles.

governors Neh_02_07 # Moreover I said unto the king, If it please the king, let letters be given me to the governors beyond the river, that they may convey me over till I come into Judah;

governors Neh_02_09 # Then I came to the governors beyond the river, and gave them the king's letters. Now the king had sent captains of the army and horsemen with me.

governors Neh_05_15 # But the former governors that [had been] before me were chargeable unto the people, and had taken of them bread and wine, beside forty shekels of silver; yea, even their servants bare rule over the people: but so did not I, because of the fear of God.

governors Zec_12_05 # And the governors of Judah shall say in their heart, The inhabitants of Jerusalem [shall be] my strength in the LORD of hosts their God.

governors Zec_12_06 # In that day will I make the governors of Judah like an hearth of fire among the wood, and like a torch of fire in a sheaf; and they shall devour all the people round about, on the right hand and on the left: and Jerusalem shall be inhabited again in her own place, [even] in Jerusalem.

ignorance 1Pe_01_14 # As obedient children, not fashioning yourselves according to the former lusts in your ignorance:

ignorance 1Pe_02_15 # For so is the will of God, that with well doing ye may put to silence the ignorance of foolish men:

ignorance Act_03_17 # And now, brethren, I wot that through ignorance ye did [it], as [did] also your rulers.

ignorance Act_17_30 # And the times of this ignorance God winked at; but now commandeth all men every where to repent:

ignorance Eph_04_18 # Having the understanding darkened, being alienated from the life of God through the ignorance that is in them, because of the blindness of their heart:

ignorance Lev_04_02 # Speak unto the children of Israel, saying, If a soul shall sin through ignorance against any of the commandments of the LORD [concerning things] which ought not to be done, and shall do against any of them:

ignorance Lev_04_13 # And if the whole congregation of Israel sin through ignorance, and the thing be hid from the eyes of the assembly, and they have done [somewhat against] any of the commandments of the LORD [concerning things] which should not be done, and are guilty;

ignorance Lev_04_22 # When a ruler hath sinned, and done [somewhat] through ignorance [against] any of the commandments of the LORD his God [concerning things] which should not be done, and is guilty;

ignorance Lev_04_27 # And if any one of the common people sin through ignorance, while he doeth [somewhat against] any of the commandments of the LORD [concerning things] which ought not to be done, and be guilty;

ignorance Lev_05_15 # If a soul commit a trespass, and sin through ignorance, in the holy things of the LORD; then he shall bring for his trespass unto the LORD a ram without blemish out of the flocks, with thy estimation by shekels of silver, after the shekel of the sanctuary, for a trespass offering:

ignorance Lev_05_18 # And he shall bring a ram without blemish out of the flock, with thy estimation, for a trespass offering, unto the priest: and the priest shall make an atonement for him concerning his ignorance wherein he erred and wist [it] not, and it shall be forgiven him.

ignorance Num_15_24 # Then it shall be, if [ought] be committed by ignorance without the knowledge of the congregation, that all the congregation shall offer one young bullock for a burnt offering, for a sweet savour unto the LORD, with his meat offering, and his drink offering, according to the manner, and one kid of the goats for a sin offering.

ignorance Num_15_25 # And the priest shall make an atonement for all the congregation of the children of Israel, and it shall be forgiven them; for it [is] ignorance: and they shall bring their offering, a sacrifice made by fire unto the LORD, and their sin offering before the LORD, for their ignorance:

ignorance Num_15_25 # And the priest shall make an atonement for all the congregation of the children of Israel, and it shall be forgiven them; for it [is] ignorance: and they shall bring their offering, a sacrifice made by fire unto the LORD, and their sin offering before the LORD, for their ignorance:

ignorance Num_15_26 # And it shall be forgiven all the congregation of the children of Israel, and the stranger that sojourneth among them; seeing all the people [were] in ignorance.

ignorance Num_15_27 # And if any soul sin through ignorance, then he shall bring a she goat of the first year for a sin offering.

ignorance Num_15_28 # And the priest shall make an atonement for the soul that sinneth ignorantly, when he sinneth by ignorance before the LORD, to make an atonement for him; and it shall be forgiven him.

ignorance Num_15_29 # Ye shall have one law for him that sinneth through ignorance, [both for] him that is born among the children of Israel, and for the stranger that sojourneth among them.

ignorant 1Co_10_01 # Moreover, brethren, I would not that ye should be ignorant, how that all our fathers were under the cloud, and all passed through the sea;

ignorant 1Co_12_01 # Now concerning spiritual [gifts], brethren, I would not have you ignorant.

ignorant 1Co_14_38 # But if any man be ignorant, let him be ignorant.

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ignorant 1Th_04_13 # But I would not have you to be ignorant, brethren, concerning them which are asleep, that ye sorrow not, even as others which have no hope.

ignorant 1Th_04_13 # But I would not have you to be ignorant, brethren, concerning them which are asleep, that ye sorrow not, even as others which have no hope.

ignorant 2Co_01_08 # For we would not, brethren, have you ignorant of our trouble which came to us in Asia, that we were pressed out of measure, above strength, insomuch that we despaired even of life:

ignorant 2Co_02_11 # Lest Satan should get an advantage of us: for we are not ignorant of his devices.

ignorant 2Pe_03_05 # For this they willingly are ignorant of, that by the word of God the heavens were of old, and the earth standing out of the water and in the water:

ignorant 2Pe_03_08 # But, beloved, be not ignorant of this one thing, that one day [is] with the Lord as a thousand years, and a thousand years as one day.

ignorant Act_04_13 # Now when they saw the boldness of Peter and John, and perceived that they were unlearned and ignorant men, they marvelled; and they took knowledge of them, that they had been with Jesus.

ignorant Heb_05_02 # Who can have compassion on the ignorant, and on them that are out of the way; for that he himself also is compassed with infirmity.

ignorant Isa_56_10 # His watchmen [are] blind: they are all ignorant, they [are] all dumb dogs, they cannot bark; sleeping, lying down, loving to slumber.

ignorant Isa_63_16 # Doubtless thou [art] our father, though Abraham be ignorant of us, and Israel acknowledge us not: thou, O LORD, [art] our father, our redeemer; thy name [is] from everlasting.

ignorant Psa_73_22 # So foolish [was] I, and ignorant: I was [as] a beast before thee.

ignorant Rom_01_13 # Now I would not have you ignorant, brethren, that oftentimes I purposed to come unto you, [but was let hitherto,] that I might have some fruit among you also, even as among other Gentiles.

ignorant Rom_01_13 # Now I would not have you ignorant, brethren, that oftentimes I purposed to come unto you, [but was let hitherto,] that I might have some fruit among you also, even as among other Gentiles.

ignorant Rom_10_03 # For they being ignorant of God's righteousness, and going about to establish their own righteousness, have not submitted themselves unto the righteousness of God.

ignorant Rom_11_25 # For I would not, brethren, that ye should be ignorant of this mystery, lest ye should be wise in your own conceits; that blindness in part is happened to Israel, until the fulness of the Gentiles be come in.

ignorantly 1Ti_01_13 # Who was before a blasphemer, and a persecutor, and injurious: but I obtained mercy, because I did [it] ignorantly in unbelief.

ignorantly Act_17_23 # For as I passed by, and beheld your devotions, I found an altar with this inscription, TO THE UNKNOWN GOD. Whom therefore ye ignorantly worship, him declare I unto you.

ignorantly Deu_19_04 # And this [is] the case of the slayer, which shall flee thither, that he may live: Whoso killeth his neighbour ignorantly, whom he hated not in time past;

ignorantly Num_15_28 # And the priest shall make an atonement for the soul that sinneth ignorantly, when he sinneth by ignorance before the LORD, to make an atonement for him; and it shall be forgiven him.

inordinate Col_03_05 # Mortify therefore your members which are upon the earth; fornication, uncleanness, inordinate affection, evil concupiscence, and covetousness, which is idolatry:

inordinate Eze_23_11 # And when her sister Aholibah saw [this], she was more corrupt in her inordinate love than she, and in her whoredoms more than her sister in [her] whoredoms.

Nicanor Act_06_05 # And the saying pleased the whole multitude: and they chose Stephen, a man full of faith and of the Holy Ghost, and Philip, and Prochorus, and Nicanor, and Timon, and Parmenas, and Nicolas a proselyte of Antioch:

nor 1Ch_21_24 # And king David said to Ornan, Nay; but I will verily buy it for the full price: for I will not take [that] which [is] thine for the LORD, nor offer burnt offerings without cost.

nor 1Ch_22_13 # Then shalt thou prosper, if thou takest heed to fulfil the statutes and judgments which the LORD charged Moses with concerning Israel: be strong, and of good courage; dread not, nor be dismayed.

nor 1Ch_23_26 # And also unto the Levites; they shall no [more] carry the tabernacle, nor any vessels of it for the service thereof.

nor 1Ch_28_20 # And David said to Solomon his son, Be strong and of good courage, and do [it]: fear not, nor be dismayed: for the LORD God, [even] my God, [will be] with thee; he will not fail thee, nor forsake thee, until thou hast finished all the work for the service of the house of the LORD.

nor 1Ch_28_20 # And David said to Solomon his son, Be strong and of good courage, and do [it]: fear not,

nor be dismayed: for the LORD God, [even] my God, [will be] with thee; he will not fail thee, nor forsake thee, until thou hast finished all the work for the service of the house of the LORD.

nor 1Co_02_06 # Howbeit we speak wisdom among them that are perfect: yet not the wisdom of this world, nor of the princes of this world, that come to nought:

nor 1Co_02_09 # But as it is written, Eye hath not seen, nor ear heard, neither have entered into the heart of man, the things which God hath prepared for them that love him.

nor 1Co_06_09 # Know ye not that the unrighteous shall not inherit the kingdom of God? Be not deceived: neither fornicators, nor idolaters, nor adulterers, nor effeminate, nor abusers of themselves with mankind,

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Nor 1Co_06_10 # Nor thieves, nor covetous, nor drunkards, nor revilers, nor extortioners, shall inherit the kingdom of God.

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nor 1Co_10_32 # Give none offence, neither to the Jews, nor to the Gentiles, nor to the church of God:

nor 1Co_10_32 # Give none offence, neither to the Jews, nor to the Gentiles, nor to the church of God:

nor 1Co_12_21 # And the eye cannot say unto the hand, I have no need of thee: nor again the head to the feet, I have no need of you.

nor 1Ki_03_08 # And thy servant [is] in the midst of thy people which thou hast chosen, a great people, that cannot be numbered nor counted for multitude.

nor 1Ki_03_11 # And God said unto him, Because thou hast asked this thing, and hast not asked for thyself long life; neither hast asked riches for thyself, nor hast asked the life of thine enemies; but hast asked for thyself understanding to discern judgment;

nor 1Ki_03_26 # Then spake the woman whose the living child [was] unto the king, for her bowels yearned upon her son, and she said, O my lord, give her the living child, and in no wise slay it. But the other said, Let it be neither mine nor thine, [but] divide [it].

nor 1Ki_05_04 # But now the LORD my God hath given me rest on every side, [so that there is] neither

adversary nor evil occurrent.

nor 1Ki_06_07 # And the house, when it was in building, was built of stone made ready before it was brought thither: so that there was neither hammer nor ax [nor] any tool of iron heard in the house, while it was in building.

nor 1Ki_06_07 # And the house, when it was in building, was built of stone made ready before it was brought thither: so that there was neither hammer nor ax [nor] any tool of iron heard in the house, while it was in building.

nor 1Ki_08_05 # And king Solomon, and all the congregation of Israel, that were assembled unto him, [were] with him before the ark, sacrificing sheep and oxen, that could not be told nor numbered for multitude.

nor 1Ki_08_57 # The LORD our God be with us, as he was with our fathers: let him not leave us, nor forsake us:

nor 1Ki_10_12 # And the king made of the almug trees pillars for the house of the LORD, and for the king's house, harps also and psalteries for singers: there came no such almug trees, nor were seen unto this day.

nor 1Ki_12_24 # Thus saith the LORD, Ye shall not go up, nor fight against your brethren the children of Israel: return every man to his house; for this thing is from me. They hearkened therefore to the word of the LORD, and returned to depart, according to the word of the LORD.

nor 1Ki_13_08 # And the man of God said unto the king, If thou wilt give me half thine house, I will not go in with thee, neither will I eat bread nor drink water in this place:

nor 1Ki_13_09 # For so was it charged me by the word of the LORD, saying, Eat no bread, nor drink water, nor turn again by the same way that thou camest.

nor 1Ki_13_09 # For so was it charged me by the word of the LORD, saying, Eat no bread, nor drink water, nor turn again by the same way that thou camest.

nor 1Ki_13_16 # And he said, I may not return with thee, nor go in with thee: neither will I eat bread nor drink water with thee in this place:

nor 1Ki_13_16 # And he said, I may not return with thee, nor go in with thee: neither will I eat bread nor drink water with thee in this place:

nor 1Ki_13_17 # For it was said to me by the word of the LORD, Thou shalt eat no bread nor drink water there, nor turn again to go by the way that thou camest.

nor 1Ki_13_17 # For it was said to me by the word of the LORD, Thou shalt eat no bread nor drink water there, nor turn again to go by the way that thou camest.

nor 1Ki_13_28 # And he went and found his carcase cast in the way, and the ass and the lion standing by the carcase: the lion had not eaten the carcase, nor torn the ass.

nor 1Ki_16_11 # And it came to pass, when he began to reign, as soon as he sat on his throne, [that] he slew all the house of Baasha: he left him not one that pisseth against a wall, neither of his kinsfolks, nor of his friends.

nor 1Ki_17_01 # And Elijah the Tishbite, [who was] of the inhabitants of Gilead, said unto Ahab, [As] the LORD God of Israel liveth, before whom I stand, there shall not be dew nor rain these years, but according to my word.

nor 1Ki_18_26 # And they took the bullock which was given them, and they dressed [it], and called on the name of Baal from morning even until noon, saying, O Baal, hear us. But [there was] no voice, nor any that answered. And they leaped upon the altar which was made.

nor 1Ki_18_29 # And it came to pass, when midday was past, and they prophesied until the [time] of the offering of the [evening] sacrifice, that [there was] neither voice, nor any to answer, nor any that regarded.

nor 1Ki_18_29 # And it came to pass, when midday was past, and they prophesied until the [time] of the offering of the [evening] sacrifice, that [there was] neither voice, nor any to answer, nor any that regarded.

nor 1Ki_20_08 # And all the elders and all the people said unto him, Hearken not [unto him], nor consent.

nor 1Ki_22_31 # But the king of Syria commanded his thirty and two captains that had rule over his chariots, saying, Fight neither with small nor great, save only with the king of Israel.

nor 1Sa_01_15 # And Hannah answered and said, No, my lord, I [am] a woman of a sorrowful spirit: I have drunk neither wine nor strong drink, but have poured out my soul before the LORD.

nor 1Sa_03_14 # And therefore I have sworn unto the house of Eli, that the iniquity of Eli's house shall not be purged with sacrifice nor offering for ever.

nor 1Sa_05_05 # Therefore neither the priests of Dagon, nor any that come into Dagon's house, tread on the threshold of Dagon in Ashdod unto this day.

nor 1Sa_12_04 # And they said, Thou hast not defrauded us, nor oppressed us, neither hast thou taken ought of any man's hand.

nor 1Sa_12_21 # And turn ye not aside: for [then should ye go] after vain [things], which cannot profit nor deliver; for they [are] vain.

nor 1Sa_13_22 # So it came to pass in the day of battle, that there was neither sword nor spear found in the hand of any of the people that [were] with Saul and Jonathan: but with Saul and with Jonathan his son was there found.

nor 1Sa_15_29 # And also the Strength of Israel will not lie nor repent: for he [is] not a man, that he should repent.

nor 1Sa_20_27 # And it came to pass on the morrow, [which was] the second [day] of the month, that David's place was empty: and Saul said unto Jonathan his son, Wherefore cometh not the son of Jesse to meat, neither yesterday, nor to day?

nor 1Sa_20_31 # For as long as the son of Jesse liveth upon the ground, thou shalt not be established, nor thy kingdom. Wherefore now send and fetch him unto me, for he shall surely die.

nor 1Sa_21_08 # And David said unto Ahimelech, And is there not here under thine hand spear or sword? for I have neither brought my sword nor my weapons with me, because the king's business required haste.

nor 1Sa_22_15 # Did I then begin to inquire of God for him? be it far from me: let not the king impute [any] thing unto his servant, [nor] to all the house of my father: for thy servant knew nothing of all this, less or more.

nor 1Sa_24_11 # Moreover, my father, see, yea, see the skirt of thy robe in my hand: for in that I cut off the skirt of thy robe, and killed thee not, know thou and see that [there is] neither evil nor transgression in mine hand, and I have not sinned against thee; yet thou huntest my soul to take it.

nor 1Sa_25_31 # That this shall be no grief unto thee, nor offence of heart unto my lord, either that thou hast shed blood causeless, or that my lord hath avenged himself: but when the LORD shall have dealt well with my lord, then remember thine handmaid.

nor 1Sa_25_31 # That this shall be no grief unto thee, nor offence of heart unto my lord, either that thou hast shed blood causeless, or that my lord hath avenged himself: but when the LORD shall have dealt well with my lord, then remember thine handmaid.

nor 1Sa_26_12 # So David took the spear and the cruse of water from Saul's bolster; and they gat them away, and no man saw [it], nor knew [it], neither awaked: for they [were] all asleep; because a deep sleep from the LORD was fallen upon them.

nor 1Sa_27_09 # And David smote the land, and left neither man nor woman alive, and took away the sheep, and the oxen, and the asses, and the camels, and the apparel, and returned, and came to Achish.

nor 1Sa_27_11 # And David saved neither man nor woman alive, to bring [tidings] to Gath, saying, Lest they should tell on us, saying, So did David, and so [will be] his manner all the while he dwelleth in the country of the Philistines.

nor 1Sa_28_06 # And when Saul inquired of the LORD, the LORD answered him not, neither by dreams, nor by Urim, nor by prophets.

nor 1Sa_28_06 # And when Saul inquired of the LORD, the LORD answered him not, neither by dreams, nor by Urim, nor by prophets.

nor 1Sa_28_15 # And Samuel said to Saul, Why hast thou disquieted me, to bring me up? And Saul answered, I am sore distressed; for the Philistines make war against me, and God is departed from me, and answereth me no more, neither by prophets, nor by dreams: therefore I have called thee, that thou mayest make known unto me what I shall do.

nor 1Sa_28_15 # And Samuel said to Saul, Why hast thou disquieted me, to bring me up? And Saul answered, I am sore distressed; for the Philistines make war against me, and God is departed from me, and answereth me no more, neither by prophets, nor by dreams: therefore I have called thee, that thou mayest make known unto me what I shall do.

nor 1Sa_28_18 # Because thou obeyedst not the voice of the LORD, nor executedst his fierce wrath upon Amalek, therefore hath the LORD done this thing unto thee this day.

nor 1Sa_28_20 # Then Saul fell straightway all along on the earth, and was sore afraid, because of the words of Samuel: and there was no strength in him; for he had eaten no bread all the day, nor all the night.

nor 1Sa_30_12 # And they gave him a piece of a cake of figs, and two clusters of raisins: and when he had eaten, his spirit came again to him: for he had eaten no bread, nor drunk [any] water, three days and three nights.

nor 1Sa_30_15 # And David said to him, Canst thou bring me down to this company? And he said, Swear unto me by God, that thou wilt neither kill me, nor deliver me into the hands of my master, and I will bring thee down to this company.

nor 1Sa_30_19 # And there was nothing lacking to them, neither small nor great, neither sons nor daughters, neither spoil, nor any [thing] that they had taken to them: David recovered all.

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nor 1Th_02_03 # For our exhortation [was] not of deceit, nor of uncleanness, nor in guile:

nor 1Th_02_03 # For our exhortation [was] not of deceit, nor of uncleanness, nor in guile:

nor 1Th_02_05 # For neither at any time used we flattering words, as ye know, nor a cloak of covetousness; God [is] witness:

Nor 1Th_02_06 # Nor of men sought we glory, neither of you, nor [yet] of others, when we might have been burdensome, as the apostles of Christ.

nor 1Th_02_06 # Nor of men sought we glory, neither of you, nor [yet] of others, when we might have been burdensome, as the apostles of Christ.

nor 1Th_05_05 # Ye are all the children of light, and the children of the day: we are not of the night, nor of darkness.

nor 1Ti_01_07 # Desiring to be teachers of the law; understanding neither what they say, nor whereof they affirm.

nor 1Ti_02_12 # But I suffer not a woman to teach, nor to usurp authority over the man, but to be in silence.

nor 1Ti_06_16 # Who only hath immortality, dwelling in the light which no man can approach unto; whom no man hath seen, nor can see: to whom [be] honour and power everlasting. Amen.

nor 1Ti_06_17 # Charge them that are rich in this world, that they be not highminded, nor trust in uncertain riches, but in the living God, who giveth us richly all things to enjoy;

nor 2Ch_01_11 # And God said to Solomon, Because this was in thine heart, and thou hast not asked riches, wealth, or honour, nor the life of thine enemies, neither yet hast asked long life; but hast asked wisdom and knowledge for thyself, that thou mayest judge my people, over whom I have made thee king:

nor 2Ch_05_06 # Also king Solomon, and all the congregation of Israel that were assembled unto him before the ark, sacrificed sheep and oxen, which could not be told nor numbered for multitude.

nor 2Ch_06_14 # And said, O LORD God of Israel, [there is] no God like thee in the heaven, nor in the earth; which keepest covenant, and [showest] mercy unto thy servants, that walk before thee with all their hearts:

nor 2Ch_11_04 # Thus saith the LORD, Ye shall not go up, nor fight against your brethren: return every man to his house: for this thing is done of me. And they obeyed the words of the LORD, and returned from going against Jeroboam.

nor 2Ch_15_05 # And in those times [there was] no peace to him that went out, nor to him that came in, but great vexations [were] upon all the inhabitants of the countries.

nor 2Ch_19_07 # Wherefore now let the fear of the LORD be upon you; take heed and do [it]: for [there is] no iniquity with the LORD our God, nor respect of persons, nor taking of gifts.

nor 2Ch_19_07 # Wherefore now let the fear of the LORD be upon you; take heed and do [it]: for [there is] no iniquity with the LORD our God, nor respect of persons, nor taking of gifts.

nor 2Ch_20_15 # And he said, Hearken ye, all Judah, and ye inhabitants of Jerusalem, and thou king Jehoshaphat, Thus saith the LORD unto you, Be not afraid nor dismayed by reason of this great multitude; for the battle [is] not yours, but God's.

nor 2Ch_20_17 # Ye shall not [need] to fight in this [battle]: set yourselves, stand ye [still], and see the salvation of the LORD with you, O Judah and Jerusalem: fear not, nor be dismayed; to morrow go out against them: for the LORD [will be] with you.

nor 2Ch_21_12 # And there came a writing to him from Elijah the prophet, saying, Thus saith the LORD God of David thy father, Because thou hast not walked in the ways of Jehoshaphat thy father, nor in the ways of Asa king of Judah,

nor 2Ch_29_07 # Also they have shut up the doors of the porch, and put out the lamps, and have not burned incense nor offered burnt offerings in the holy [place] unto the God of Israel.

nor 2Ch_32_07 # Be strong and courageous, be not afraid nor dismayed for the king of Assyria, nor for all the multitude that [is] with him: for [there be] more with us than with him:

nor 2Ch_32_07 # Be strong and courageous, be not afraid nor dismayed for the king of Assyria, nor for all the multitude that [is] with him: for [there be] more with us than with him:

nor 2Ch_32_15 # Now therefore let not Hezekiah deceive you, nor persuade you on this manner, neither yet believe him: for no god of any nation or kingdom was able to deliver his people out of mine hand, and out of the hand of my fathers: how much less shall your God deliver you out of mine hand?

nor 2Ch_34_02 # And he did [that which was] right in the sight of the LORD, and walked in the ways of David his father, and declined [neither] to the right hand, nor to the left.

nor 2Co_04_02 # But have renounced the hidden things of dishonesty, not walking in craftiness, nor handling the word of God deceitfully; but by manifestation of the truth commending ourselves to every man's conscience in the sight of God.

nor 2Co_07_12 # Wherefore, though I wrote unto you, [I did it] not for his cause that had done the wrong, nor for his cause that suffered wrong, but that our care for you in the sight of God might appear unto you.

nor 2Ki_03_14 # And Elisha said, [As] the LORD of hosts liveth, before whom I stand, surely, were it not that I regard the presence of Jehoshaphat the king of Judah, I would not look toward thee, nor see thee.

nor 2Ki_04_23 # And he said, Wherefore wilt thou go to him to day? [it is] neither new moon, nor sabbath. And she said, [It shall be] well.

nor 2Ki_04_31 # And Gehazi passed on before them, and laid the staff upon the face of the child; but [there was] neither voice, nor hearing. Wherefore he went again to meet him, and told him, saying, The child is not awaked.

nor 2Ki_05_17 # And Naaman said, Shall there not then, I pray thee, be given to thy servant two mules' burden of earth? for thy servant will henceforth offer neither burnt offering nor sacrifice unto other gods, but unto the LORD.

nor 2Ki_06_10 # And the king of Israel sent to the place which the man of God told him and warned him of, and saved himself there, not once nor twice.

nor 2Ki_09_15 # But king Joram was returned to be healed in Jezreel of the wounds which the Syrians had given him, when he fought with Hazael king of Syria.] And Jehu said, If it be your minds, [then] let none go

forth [nor] escape out of the city to go to tell [it] in Jezreel.

nor 2Ki_14_06 # But the children of the murderers he slew not: according unto that which is written in the book of the law of Moses, wherein the LORD commanded, saying, The fathers shall not be put to death for the children, nor the children be put to death for the fathers; but every man shall be put to death for his own sin.

nor 2Ki_14_26 # For the LORD saw the affliction of Israel, [that it was] very bitter: for [there was] not any shut up, nor any left, nor any helper for Israel.

nor 2Ki_14_26 # For the LORD saw the affliction of Israel, [that it was] very bitter: for [there was] not any shut up, nor any left, nor any helper for Israel.

nor 2Ki_17_35 # With whom the LORD had made a covenant, and charged them, saying, Ye shall not fear other gods, nor bow yourselves to them, nor serve them, nor sacrifice to them:

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nor 2Ki_17_35 # With whom the LORD had made a covenant, and charged them, saying, Ye shall not fear other gods, nor bow yourselves to them, nor serve them, nor sacrifice to them:

nor 2Ki_18_05 # He trusted in the LORD God of Israel; so that after him was none like him among all the kings of Judah, nor [any] that were before him.

nor 2Ki_18_12 # Because they obeyed not the voice of the LORD their God, but transgressed his covenant, [and] all that Moses the servant of the LORD commanded, and would not hear [them], nor do [them].

nor 2Ki_19_32 # Therefore thus saith the LORD concerning the king of Assyria, He shall not come into this city, nor shoot an arrow there, nor come before it with shield, nor cast a bank against it.

nor 2Ki_19_32 # Therefore thus saith the LORD concerning the king of Assyria, He shall not come into this city, nor shoot an arrow there, nor come before it with shield, nor cast a bank against it.

nor 2Ki_19_32 # Therefore thus saith the LORD concerning the king of Assyria, He shall not come into this city, nor shoot an arrow there, nor come before it with shield, nor cast a bank against it.

nor 2Ki_20_13 # And Hezekiah hearkened unto them, and showed them all the house of his precious things, the silver, and the gold, and the spices, and the precious ointment, and [all] the house of his armour, and all that was found in his treasures: there was nothing in his house, nor in all his dominion, that Hezekiah showed them not.

nor 2Ki_23_22 # Surely there was not holden such a passover from the days of the judges that judged Israel, nor in all the days of the kings of Israel, nor of the kings of Judah;

nor 2Ki_23_22 # Surely there was not holden such a passover from the days of the judges that judged Israel, nor in all the days of the kings of Israel, nor of the kings of Judah;

nor 2Pe_01_08 # For if these things be in you, and abound, they make [you that ye shall] neither [be] barren nor unfruitful in the knowledge of our Lord Jesus Christ.

nor 2Sa_01_21 # Ye mountains of Gilboa, [let there be] no dew, neither [let there be] rain, upon you, nor fields of offerings: for there the shield of the mighty is vilely cast away, the shield of Saul, [as though he had] not [been] anointed with oil.

nor 2Sa_01_21 # Ye mountains of Gilboa, [let there be] no dew, neither [let there be] rain, upon you, nor fields of offerings: for there the shield of the mighty is vilely cast away, the shield of Saul, [as though he had] not [been] anointed with oil.

nor 2Sa_02_19 # And Asahel pursued after Abner; and in going he turned not to the right hand nor to the left from following Abner.

nor 2Sa_03_34 # Thy hands [were] not bound. nor thy feet put into fetters: as a man falleth before wicked men, [so] fellest thou. And all the people wept again over him.

nor 2Sa_13_22 # And Absalom spake unto his brother Amnon neither good nor bad: for Absalom hated Amnon, because he had forced his sister Tamar.

nor 2Sa_14_07 # And, behold, the whole family is risen against thine handmaid, and they said, Deliver him that smote his brother, that we may kill him, for the life of his brother whom he slew; and we will destroy the heir also: and so they shall quench my coal which is left, and shall not leave to my husband [neither] name nor remainder upon the earth.

nor 2Sa_19_06 # In that thou lovest thine enemies, and hatest thy friends. For thou hast declared this day, that thou regardest neither princes nor servants: for this day I perceive, that if Absalom had lived, and all we had died this day, then it had pleased thee well.

nor 2Sa_19_24 # And Mephibosheth the son of Saul came down to meet the king, and had neither dressed his feet, nor trimmed his beard, nor washed his clothes, from the day the king departed until the day he came [again] in peace.

nor 2Sa_19_24 # And Mephibosheth the son of Saul came down to meet the king, and had neither dressed his feet, nor trimmed his beard, nor washed his clothes, from the day the king departed until the day he came [again] in peace.

nor 2Sa_21_04 # And the Gibeonites said unto him, We will have no silver nor gold of Saul, nor of his house; neither for us shalt thou kill any man in Israel. And he said, What ye shall say, [that] will I do for you.

nor 2Sa_21_04 # And the Gibeonites said unto him, We will have no silver nor gold of Saul, nor of his house; neither for us shalt thou kill any man in Israel. And he said, What ye shall say, [that] will I do for you.

nor 2Sa_21_10 # And Rizpah the daughter of Aiah took sackcloth, and spread it for her upon the rock, from the beginning of harvest until water dropped upon them out of heaven, and suffered neither the birds of the air to rest on them by day, nor the beasts of the field by night.

nor 2Th_02_02 # That ye be not soon shaken in mind, or be troubled, neither by spirit, nor by word, nor by letter as from us, as that the day of Christ is at hand.

nor 2Th_02_02 # That ye be not soon shaken in mind, or be troubled, neither by spirit, nor by word, nor by letter as from us, as that the day of Christ is at hand.

nor 2Th_02_02 # That ye be not soon shaken in mind, or be troubled, neither by spirit, nor by word, nor by letter as from us, as that the day of Christ is at hand.

nor 2Ti_01_08 # Be not thou therefore ashamed of the testimony of our Lord, nor of me his prisoner: but be thou partaker of the afflictions of the gospel according to the power of God;

nor Act_04_18 # And they called them, and commanded them not to speak at all nor teach in the name of

Jesus.

nor Act_08_21 # Thou hast neither part nor lot in this matter: for thy heart is not right in the sight of God.

nor Act_09_09 # And he was three days without sight, and neither did eat nor drink.

nor Act_13_27 # For they that dwell at Jerusalem, and their rulers, because they knew him not, nor yet the voices of the prophets which are read every sabbath day, they have fulfilled [them] in condemning [him].

nor Act_15_10 # Now therefore why tempt ye God, to put a yoke upon the neck of the disciples, which neither our fathers nor we were able to bear?

nor Act_19_37 # For ye have brought hither these men, which are neither robbers of churches, nor yet blasphemers of your goddess.

nor Act_23_08 # For the Sadducees say that there is no resurrection, neither angel, nor spirit: but the Pharisees confess both.

nor Act_23_12 # And when it was day, certain of the Jews banded together, and bound themselves under a curse, saying that they would neither eat nor drink till they had killed Paul.

nor Act_23_21 # But do not thou yield unto them: for there lie in wait for him of them more than forty men, which have bound themselves with an oath, that they will neither eat nor drink till they have killed him: and now are they ready, looking for a promise from thee.

nor Act_24_12 # And they neither found me in the temple disputing with any man, neither raising up the people, neither in the synagogues, nor in the city:

nor Act_24_18 # Whereupon certain Jews from Asia found me purified in the temple, neither with multitude, nor with tumult.

nor Act_25_08 # While he answered for himself, Neither against the law of the Jews, neither against the temple, nor yet against Caesar, have I offended any thing at all.

nor Act_27_20 # And when neither sun nor stars in many days appeared, and no small tempest lay on [us], all hope that we should be saved was then taken away.

nor Amo_05_05 # But seek not Bethel, nor enter into Gilgal, and pass not to Beersheba: for Gilgal shall surely go into captivity, and Bethel shall come to nought.

nor Amo_08_11 # Behold, the days come, saith the Lord GOD, that I will send a famine in the land, not a famine of bread, nor a thirst for water, but of hearing the words of the LORD:

nor Amo_09_10 # All the sinners of my people shall die by the sword, which say, The evil shall not overtake nor prevent us.

nor Col_03_11 # Where there is neither Greek nor Jew, circumcision nor uncircumcision, Barbarian, Scythian, bond [nor] free: but Christ [is] all, and in all.

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nor Dan_01_08 # But Daniel purposed in his heart that he would not defile himself with the portion of the king's meat, nor with the wine which he drank: therefore he requested of the prince of the eunuchs that he might not defile himself.

nor Dan_02_10 # The Chaldeans answered before the king, and said, There is not a man upon the earth that can show the king's matter: therefore [there is] no king, lord, nor ruler, [that] asked such things at any magician, or astrologer, or Chaldean.

nor Dan_03_12 # There are certain Jews whom thou hast set over the affairs of the province of Babylon, Shadrach, Meshach, and Abednego; these men, O king, have not regarded thee: they serve not thy gods, nor worship the golden image which thou hast set up.

nor Dan_03_14 # Nebuchadnezzar spake and said unto them, [Is it] true, O Shadrach, Meshach, and Abednego, do not ye serve my gods, nor worship the golden image which I have set up?

nor Dan_03_18 # But if not, be it known unto thee, O king, that we will not serve thy gods, nor worship the golden image which thou hast set up.

nor Dan_03_27 # And the princes, governors, and captains, and the king's counsellors, being gathered together, saw these men, upon whose bodies the fire had no power, nor was an hair of their head singed, neither were their coats changed, nor the smell of fire had passed on them.

nor Dan_03_27 # And the princes, governors, and captains, and the king's counsellors, being gathered together, saw these men, upon whose bodies the fire had no power, nor was an hair of their head singed, neither were their coats changed, nor the smell of fire had passed on them.

nor Dan_03_28 # [Then] Nebuchadnezzar spake, and said, Blessed [be] the God of Shadrach, Meshach, and Abednego, who hath sent his angel, and delivered his servants that trusted in him, and have changed the king's word, and yielded their bodies, that they might not serve nor worship any god, except their own God.

nor Dan_05_08 # Then came in all the king's wise [men]: but they could not read the writing, nor make known to the king the interpretation thereof.

nor Dan_05_10 # [Now] the queen by reason of the words of the king and his lords came into the banquet house: [and] the queen spake and said, O king, live for ever: let not thy thoughts trouble thee, nor let thy countenance be changed:

nor Dan_05_23 # But hast lifted up thyself against the Lord of heaven; and they have brought the vessels of his house before thee, and thou, and thy lords, thy wives, and thy concubines, have drunk wine in them; and thou hast praised the gods of silver, and gold, of brass, iron, wood, and stone, which see not, nor hear, nor know: and the God in whose hand thy breath [is], and whose [are] all thy ways, hast thou not glorified:

nor Dan_05_23 # But hast lifted up thyself against the Lord of heaven; and they have brought the vessels of his house before thee, and thou, and thy lords, thy wives, and thy concubines, have drunk wine in them; and thou hast praised the gods of silver, and gold, of brass, iron, wood, and stone, which see not, nor hear, nor know: and the God in whose hand thy breath [is], and whose [are] all thy ways, hast thou not glorified:

nor Dan_06_04 # Then the presidents and princes sought to find occasion against Daniel concerning the kingdom; but they could find none occasion nor fault; forasmuch as he [was] faithful, neither was there any error or fault found in him.

nor Dan_06_13 # Then answered they and said before the king, That Daniel, which [is] of the children of the captivity of Judah, regardeth not thee, O king, nor the decree that thou hast signed, but maketh his petition three times a day.

nor Dan_06_15 # Then these men assembled unto the king, and said unto the king, Know, O king, that the law of the Medes and Persians [is], That no decree nor statute which the king establisheth may be changed.

nor Dan_10_03 # I ate no pleasant bread, neither came flesh nor wine in my mouth, neither did I anoint myself at all, till three whole weeks were fulfilled.

nor Dan_11_04 # And when he shall stand up, his kingdom shall be broken, and shall be divided toward the four winds of heaven; and not to his posterity, nor according to his dominion which he ruled: for his kingdom shall be plucked up, even for others beside those.

nor Dan_11_06 # And in the end of years they shall join themselves together; for the king's daughter of the south shall come to the king of the north to make an agreement: but she shall not retain the power of the arm; neither shall he stand, nor his arm: but she shall be given up, and they that brought her, and he that begat her, and he that strengthened her in [these] times.

nor Dan_11_20 # Then shall stand up in his estate a raiser of taxes [in] the glory of the kingdom: but within few days he shall be destroyed, neither in anger, nor in battle.

nor Dan_11_24 # He shall enter peaceably even upon the fattest places of the province; and he shall do [that] which his fathers have not done, nor his fathers' fathers; he shall scatter among them the prey, and spoil, and riches: [yea], and he shall forecast his devices against the strong holds, even for a time.

nor Dan_11_37 # Neither shall he regard the God of his fathers, nor the desire of women, nor regard any god: for he shall magnify himself above all.

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nor Deu_01_45 # And ye returned and wept before the LORD; but the LORD would not hearken to your voice, nor give ear unto you.

nor Deu_02_19 # And [when] thou comest nigh over against the children of Ammon, distress them not, nor meddle with them: for I will not give thee of the land of the children of Ammon [any] possession; because I have given it unto the children of Lot [for] a possession.

nor Deu_02_27 # Let me pass through thy land: I will go along by the high way, I will neither turn unto the right hand nor to the left.

nor Deu_02_37 # Only unto the land of the children of Ammon thou camest not, [nor] unto any place of the river Jabbok, nor unto the cities in the mountains, nor unto whatsoever the LORD our God forbad us.

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nor Deu_04_28 # And there ye shall serve gods, the work of men's hands, wood and stone, which neither see, nor hear, nor eat, nor smell.

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nor Deu_04_28 # And there ye shall serve gods, the work of men's hands, wood and stone, which neither see, nor hear, nor eat, nor smell.

nor Deu_04_31 # [For the LORD thy God [is] a merciful God;] he will not forsake thee, neither destroy thee, nor forget the covenant of thy fathers which he sware unto them.

nor Deu_05_09 # Thou shalt not bow down thyself unto them, nor serve them: for I the LORD thy God [am] a jealous God, visiting the iniquity of the fathers upon the children unto the third and fourth [generation] of them that hate me,

nor Deu_05_14 # But the seventh day [is] the sabbath of the LORD thy God: [in it] thou shalt not do any work, thou, nor thy son, nor thy daughter, nor thy manservant, nor thy maidservant, nor thine ox, nor thine ass, nor any of thy cattle, nor thy stranger that [is] within thy gates; that thy manservant and thy maidservant may rest as well as thou.

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nor Deu_07_02 # And when the LORD thy God shall deliver them before thee; thou shalt smite them, [and] utterly destroy them; thou shalt make no covenant with them, nor show mercy unto them:

nor Deu_07_03 # Neither shalt thou make marriages with them; thy daughter thou shalt not give unto his son, nor his daughter shalt thou take unto thy son.

nor Deu_07_07 # The LORD did not set his love upon you, nor choose you, because ye were more in

number than any people; for ye [were] the fewest of all people:

nor Deu_07_25 # The graven images of their gods shall ye burn with fire: thou shalt not desire the silver or gold [that is] on them, nor take [it] unto thee, lest thou be snared therein: for it [is] an abomination to the LORD thy God.

nor Deu_09_09 # When I was gone up into the mount to receive the tables of stone, [even] the tables of the covenant which the LORD made with you, then I abode in the mount forty days and forty nights, I neither did eat bread nor drink water:

nor Deu_09_18 # And I fell down before the LORD, as at the first, forty days and forty nights: I did neither eat bread, nor drink water, because of all your sins which ye sinned, in doing wickedly in the sight of the LORD, to provoke him to anger.

nor Deu_09_23 # Likewise when the LORD sent you from Kadeshbarnea, saying, Go up and possess the land which I have given you; then ye rebelled against the commandment of the LORD your God, and ye believed him not, nor hearkened to his voice.

nor Deu_09_27 # Remember thy servants, Abraham, Isaac, and Jacob; look not unto the stubbornness of this people, nor to their wickedness, nor to their sin:

nor Deu_09_27 # Remember thy servants, Abraham, Isaac, and Jacob; look not unto the stubbornness of this people, nor to their wickedness, nor to their sin:

nor Deu_10_09 # Wherefore Levi hath no part nor inheritance with his brethren; the LORD [is] his inheritance, according as the LORD thy God promised him.

nor Deu_10_17 # For the LORD your God [is] God of gods, and Lord of lords, a great God, a mighty, and a terrible, which regardeth not persons, nor taketh reward:

nor Deu_12_12 # And ye shall rejoice before the LORD your God, ye, and your sons, and your daughters, and your menservants, and your maidservants, and the Levite that [is] within your gates; forasmuch as he hath no part nor inheritance with you.

nor Deu_12_17 # Thou mayest not eat within thy gates the tithe of thy corn, or of thy wine, or of thy oil, or the firstlings of thy herds or of thy flock, nor any of thy vows which thou vowest, nor thy freewill offerings, or heave offering of thine hand:

nor Deu_12_17 # Thou mayest not eat within thy gates the tithe of thy corn, or of thy wine, or of thy oil, or the firstlings of thy herds or of thy flock, nor any of thy vows which thou vowest, nor thy freewill offerings, or heave offering of thine hand:

nor Deu_12_32 # What thing soever I command you, observe to do it: thou shalt not add thereto, nor diminish from it.

nor Deu_13_06 # If thy brother, the son of thy mother, or thy son, or thy daughter, or the wife of thy bosom, or thy friend, which [is] as thine own soul, entice thee secretly, saying, Let us go and serve other gods, which thou hast not known, thou, nor thy fathers;

nor Deu_13_08 # Thou shalt not consent unto him, nor hearken unto him; neither shall thine eye pity him, neither shalt thou spare, neither shalt thou conceal him:

nor Deu_14_01 # Ye [are] the children of the LORD your God: ye shall not cut yourselves, nor make any baldness between your eyes for the dead.

nor Deu_14_08 # And the swine, because it divideth the hoof, yet cheweth not the cud, it [is] unclean unto you: ye shall not eat of their flesh, nor touch their dead carcase.

nor Deu_14_27 # And the Levite that [is] within thy gates; thou shalt not forsake him; for he hath no part nor inheritance with thee.

nor Deu_14_29 # And the Levite, [because he hath no part nor inheritance with thee,] and the stranger, and the fatherless, and the widow, which [are] within thy gates, shall come, and shall eat and be satisfied; that the LORD thy God may bless thee in all the work of thine hand which thou doest.

nor Deu_15_07 # If there be among you a poor man of one of thy brethren within any of thy gates in thy land which the LORD thy God giveth thee, thou shalt not harden thine heart, nor shut thine hand from thy poor brother:

nor Deu_15_19 # All the firstling males that come of thy herd and of thy flock thou shalt sanctify unto the LORD thy God: thou shalt do no work with the firstling of thy bullock, nor shear the firstling of thy sheep.

nor Deu_17_11 # According to the sentence of the law which they shall teach thee, and according to the judgment which they shall tell thee, thou shalt do: thou shalt not decline from the sentence which they shall show thee, [to] the right hand, nor [to] the left.

nor Deu_17_16 # But he shall not multiply horses to himself, nor cause the people to return to Egypt, to the end that he should multiply horses: forasmuch as the LORD hath said unto you, Ye shall henceforth return no more that way.

nor Deu_18_01 # The priests the Levites, [and] all the tribe of Levi, shall have no part nor inheritance with Israel: they shall eat the offerings of the LORD made by fire, and his inheritance.

nor Deu_18_22 # When a prophet speaketh in the name of the LORD, if the thing follow not, nor come to pass, that [is] the thing which the LORD hath not spoken, [but] the prophet hath spoken it presumptuously: thou shalt not be afraid of him.

nor Deu_21_04 # And the elders of that city shall bring down the heifer unto a rough valley, which is neither eared nor sown, and shall strike off the heifer's neck there in the valley:

nor Deu_22_30 # A man shall not take his father's wife, nor discover his father's skirt.

nor Deu_23_06 # Thou shalt not seek their peace nor their prosperity all thy days for ever.

nor Deu_23_17 # There shall be no whore of the daughters of Israel, nor a sodomite of the sons of Israel.

nor Deu_24_17 # Thou shalt not pervert the judgment of the stranger, [nor] of the fatherless; nor take a widow's raiment to pledge:

nor Deu_24_17 # Thou shalt not pervert the judgment of the stranger, [nor] of the fatherless; nor take a widow's raiment to pledge:

nor Deu_26_14 # I have not eaten thereof in my mourning, neither have I taken away [ought] thereof for [any] unclean [use], nor given [ought] thereof for the dead: [but] I have hearkened to the voice of the LORD my God, [and] have done according to all that thou hast commanded me.

nor Deu_28_36 # The LORD shall bring thee, and thy king which thou shalt set over thee, unto a nation which neither thou nor thy fathers have known; and there shalt thou serve other gods, wood and stone.

nor Deu_28_39 # Thou shalt plant vineyards, and dress [them], but shalt neither drink [of] the wine, nor

gather [the grapes]; for the worms shall eat them.

nor Deu_28_50 # A nation of fierce countenance, which shall not regard the person of the old, nor show favour to the young:

nor Deu_28_64 # And the LORD shall scatter thee among all people, from the one end of the earth even unto the other; and there thou shalt serve other gods, which neither thou nor thy fathers have known, [even] wood and stone.

nor Deu_29_23 # [And that] the whole land thereof [is] brimstone, and salt, [and] burning, [that] it is not sown, nor beareth, nor any grass groweth therein, like the overthrow of Sodom, and Gomorrah, Admah, and Zeboim, which the LORD overthrew in his anger, and in his wrath:

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nor Deu_31_06 # Be strong and of a good courage, fear not, nor be afraid of them: for the LORD thy God, he [it is] that doth go with thee; he will not fail thee, nor forsake thee.

nor Deu_31_06 # Be strong and of a good courage, fear not, nor be afraid of them: for the LORD thy God, he [it is] that doth go with thee; he will not fail thee, nor forsake thee.

nor Deu_33_09 # Who said unto his father and to his mother, I have not seen him; neither did he acknowledge his brethren, nor knew his own children: for they have observed thy word, and kept thy covenant.

nor Deu_34_07 # And Moses [was] an hundred and twenty years old when he died: his eye was not dim, nor his natural force abated.

nor Ecc_01_08 # All things [are] full of labour; man cannot utter [it]: the eye is not satisfied with seeing, nor the ear filled with hearing.

nor Ecc_03_14 # I know that, whatsoever God doeth, it shall be for ever: nothing can be put to it, nor any thing taken from it: and God doeth [it], that [men] should fear before him.

nor Ecc_04_08 # There is one [alone], and [there is] not a second; yea, he hath neither child nor brother: yet [is there] no end of all his labour; neither is his eye satisfied with riches; neither [saith he], For whom do I labour, and bereave my soul of good? This [is] also vanity, yea, it [is] a sore travail.

nor Ecc_05_10 # He that loveth silver shall not be satisfied with silver; nor he that loveth abundance with increase: this [is] also vanity.

nor Ecc_06_05 # Moreover he hath not seen the sun, nor known [any thing]: this hath more rest than the other.

nor Ecc_08_16 # When I applied mine heart to know wisdom, and to see the business that is done upon the earth: [for also [there is that] neither day nor night seeth sleep with his eyes:]

nor Ecc_09_10 # Whatsoever thy hand findeth to do, do [it] with thy might; for [there is] no work, nor device, nor knowledge, nor wisdom, in the grave, whither thou goest.

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nor Ecc_09_11 # I returned, and saw under the sun, that the race [is] not to the swift, nor the battle to the strong, neither yet bread to the wise, nor yet riches to men of understanding, nor yet favour to men of skill; but time and chance happeneth to them all.

nor Ecc_09_11 # I returned, and saw under the sun, that the race [is] not to the swift, nor the battle to the strong, neither yet bread to the wise, nor yet riches to men of understanding, nor yet favour to men of skill; but time and chance happeneth to them all.

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nor Ecc_11_05 # As thou knowest not what [is] the way of the spirit, [nor] how the bones [do grow] in the womb of her that is with child: even so thou knowest not the works of God who maketh all.

nor Ecc_12_01 # Remember now thy Creator in the days of thy youth, while the evil days come not, nor the years draw nigh, when thou shalt say, I have no pleasure in them;

nor Ecc_12_02 # While the sun, or the light, or the moon, or the stars, be not darkened, nor the clouds return after the rain:

nor Eph_05_04 # Neither filthiness, nor foolish talking, nor jesting, which are not convenient: but rather giving of thanks.

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nor Eph_05_05 # For this ye know, that no whoremonger, nor unclean person, nor covetous man, who is an idolater, hath any inheritance in the kingdom of Christ and of God.

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nor Est_02_07 # And he brought up Hadassah, that [is], Esther, his uncle's daughter: for she had neither father nor mother, and the maid [was] fair and beautiful; whom Mordecai, when her father and mother were dead, took for his own daughter.

nor Est_02_10 # Esther had not showed her people nor her kindred: for Mordecai had charged her that she should not show [it].

nor Est_02_20 # Esther had not [yet] showed her kindred nor her people; as Mordecai had charged her: for Esther did the commandment of Mordecai, like as when she was brought up with him.

nor Est_03_02 # And all the king's servants, that [were] in the king's gate, bowed, and reverenced Haman: for the king had so commanded concerning him. But Mordecai bowed not, nor did [him] reverence.

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nor Est_03_05 # And when Haman saw that Mordecai bowed not, nor did him reverence, then was Haman full of wrath.

nor Est_04_16 # Go, gather together all the Jews that are present in Shushan, and fast ye for me, and neither eat nor drink three days, night or day: I also and my maidens will fast likewise; and so will I go in unto the king, which [is] not according to the law: and if I perish, I perish.

nor Est_05_09 # Then went Haman forth that day joyful and with a glad heart: but when Haman saw Mordecai in the king's gate, that he stood not up, nor moved for him, he was full of indignation against Mordecai.

nor Est_09_28 # And [that] these days [should be] remembered and kept throughout every generation, every family, every province, and every city; and [that] these days of Purim should not fail from among the Jews, nor the memorial of them perish from their seed.

nor Exo_04_01 # And Moses answered and said, But, behold, they will not believe me, nor hearken unto my voice: for they will say, The LORD hath not appeared unto thee.

nor Exo_04_10 # And Moses said unto the LORD, O my Lord, I [am] not eloquent, neither heretofore, nor since thou hast spoken unto thy servant: but I [am] slow of speech, and of a slow tongue.

nor Exo_10_06 # And they shall fill thy houses, and the houses of all thy servants, and the houses of all the Egyptians; which neither thy fathers, nor thy fathers' fathers have seen, since the day that they were upon the earth unto this day. And he turned himself, and went out from Pharaoh.

nor Exo_11_06 # And there shall be a great cry throughout all the land of Egypt, such as there was none like it, nor shall be like it any more.

nor Exo_12_09 # Eat not of it raw, nor sodden at all with water, but roast [with] fire; his head with his legs, and with the purtenance thereof.

nor Exo_13_22 # He took not away the pillar of the cloud by day, nor the pillar of fire by night, [from] before the people.

nor Exo_20_05 # Thou shalt not bow down thyself to them, nor serve them: for I the LORD thy God [am] a jealous God, visiting the iniquity of the fathers upon the children unto the third and fourth [generation] of them that hate me;

nor Exo_20_10 # But the seventh day [is] the sabbath of the LORD thy God: [in it] thou shalt not do any work, thou, nor thy son, nor thy daughter, thy manservant, nor thy maidservant, nor thy cattle, nor thy stranger that [is] within thy gates:

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nor Exo_20_17 # Thou shalt not covet thy neighbour's house, thou shalt not covet thy neighbour's wife, nor his manservant, nor his maidservant, nor his ox, nor his ass, nor any thing that [is] thy neighbour's.

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nor Exo_22_21 # Thou shalt neither vex a stranger, nor oppress him: for ye were strangers in the land of Egypt.

nor Exo_22_28 # Thou shalt not revile the gods, nor curse the ruler of thy people.

nor Exo_23_24 # Thou shalt not bow down to their gods, nor serve them, nor do after their works: but thou shalt utterly overthrow them, and quite break down their images.

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nor Exo_23_26 # There shall nothing cast their young, nor be barren, in thy land: the number of thy days I will fulfil.

nor Exo_23_32 # Thou shalt make no covenant with them, nor with their gods.

nor Exo_30_09 # Ye shall offer no strange incense thereon, nor burnt sacrifice, nor meat offering; neither shall ye pour drink offering thereon.

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nor Exo_34_03 # And no man shall come up with thee, neither let any man be seen throughout all the mount; neither let the flocks nor herds feed before that mount.

nor Exo_34_10 # And he said, Behold, I make a covenant: before all thy people I will do marvels, such as have not been done in all the earth, nor in any nation: and all the people among which thou [art] shall see the work of the LORD: for it [is] a terrible thing that I will do with thee.

nor Exo_34_28 # And he was there with the LORD forty days and forty nights; he did neither eat bread, nor drink water. And he wrote upon the tables the words of the covenant, the ten commandments.

nor Exo_36_06 # And Moses gave commandment, and they caused it to be proclaimed throughout the camp, saying, Let neither man nor woman make any more work for the offering of the sanctuary. So the people were restrained from bringing.

nor Eze_02_06 # And thou, son of man, be not afraid of them, neither be afraid of their words, though briers and thorns [be] with thee, and thou dost dwell among scorpions: be not afraid of their words, nor be dismayed at their looks, though they [be] a rebellious house.

nor Eze_03_18 # When I say unto the wicked, Thou shalt surely die; and thou givest him not warning, nor speakest to warn the wicked from his wicked way, to save his life; the same wicked [man] shall die in his iniquity; but his blood will I require at thine hand.

nor Eze_03_19 # Yet if thou warn the wicked, and he turn not from his wickedness, nor from his wicked way, he shall die in his iniquity; but thou hast delivered thy soul.

nor Eze_07_11 # Violence is risen up into a rod of wickedness: none of them [shall remain], nor of their multitude, nor of any of theirs: neither [shall there be] wailing for them.

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nor Eze_07_12 # The time is come, the day draweth near: let not the buyer rejoice, nor the seller mourn: for wrath [is] upon all the multitude thereof.

nor Eze_12_24 # For there shall be no more any vain vision nor flattering divination within the house of Israel.

nor Eze_13_23 # Therefore ye shall see no more vanity, nor divine divinations: for I will deliver my people out of your hand: and ye shall know that I [am] the LORD.

nor Eze_14_16 # [Though] these three men [were] in it, [as] I live, saith the Lord GOD, they shall deliver neither sons nor daughters; they only shall be delivered, but the land shall be desolate.

nor Eze_14_18 # Though these three men [were] in it, [as] I live, saith the Lord GOD, they shall deliver neither sons nor daughters, but they only shall be delivered themselves.

nor Eze_14_20 # Though Noah, Daniel, and Job, [were] in it, [as] I live, saith the Lord GOD, they shall deliver neither son nor daughter; they shall [but] deliver their own souls by their righteousness.

nor Eze_16_04 # And [as for] thy nativity, in the day thou wast born thy navel was not cut, neither wast thou washed in water to supple [thee]; thou wast not salted at all, nor swaddled at all.

nor Eze_16_47 # Yet hast thou not walked after their ways, nor done after their abominations: but, as [if that were] a very little [thing], thou wast corrupted more than they in all thy ways.

nor Eze_16_48 # [As] I live, saith the Lord GOD, Sodom thy sister hath not done, she nor her daughters, as thou hast done, thou and thy daughters.

nor Eze_18_17 # [That] hath taken off his hand from the poor, [that] hath not received usury nor increase, hath executed my judgments, hath walked in my statutes; he shall not die for the iniquity of his father, he shall surely live.

nor Eze_20_18 # But I said unto their children in the wilderness, Walk ye not in the statutes of your fathers, neither observe their judgments, nor defile yourselves with their idols:

nor Eze_20_44 # And ye shall know that I [am] the LORD, when I have wrought with you for my name's sake, not according to your wicked ways, nor according to your corrupt doings, O ye house of Israel, saith the Lord GOD.

nor Eze_22_24 # Son of man, say unto her, Thou [art] the land that is not cleansed, nor rained upon in the day of indignation.

nor Eze_23_27 # Thus will I make thy lewdness to cease from thee, and thy whoredom [brought] from the

land of Egypt: so that thou shalt not lift up thine eyes unto them, nor remember Egypt any more.

nor Eze_24_16 # Son of man, behold, I take away from thee the desire of thine eyes with a stroke: yet neither shalt thou mourn nor weep, neither shall thy tears run down.

nor Eze_24_22 # And ye shall do as I have done: ye shall not cover [your] lips, nor eat the bread of men.

nor Eze_24_23 # And your tires [shall be] upon your heads, and your shoes upon your feet: ye shall not mourn nor weep; but ye shall pine away for your iniquities, and mourn one toward another.

nor Eze_28_24 # And there shall be no more a pricking brier unto the house of Israel, nor [any] grieving thorn of all [that are] round about them, that despised them; and they shall know that I [am] the Lord GOD.

nor Eze_29_05 # And I will leave thee [thrown] into the wilderness, thee and all the fish of thy rivers: thou shalt fall upon the open fields; thou shalt not be brought together, nor gathered: I have given thee for meat to the beasts of the field and to the fowls of the heaven.

nor Eze_29_11 # No foot of man shall pass through it, nor foot of beast shall pass through it, neither shall it be inhabited forty years.

nor Eze_29_18 # Son of man, Nebuchadrezzar king of Babylon caused his army to serve a great service against Tyrus: every head [was] made bald, and every shoulder [was] peeled: yet had he no wages, nor his army, for Tyrus, for the service that he had served against it:

nor Eze_31_08 # The cedars in the garden of God could not hide him: the fir trees were not like his boughs, and the chestnut trees were not like his branches; nor any tree in the garden of God was like unto him in his beauty.

nor Eze_32_13 # I will destroy also all the beasts thereof from beside the great waters; neither shall the foot of man trouble them any more, nor the hoofs of beasts trouble them.

nor Eze_37_23 # Neither shall they defile themselves any more with their idols, nor with their detestable things, nor with any of their transgressions: but I will save them out of all their dwellingplaces, wherein they have sinned, and will cleanse them: so shall they be my people, and I will be their God.

nor Eze_37_23 # Neither shall they defile themselves any more with their idols, nor with their detestable things, nor with any of their transgressions: but I will save them out of all their dwellingplaces, wherein they have sinned, and will cleanse them: so shall they be my people, and I will be their God.

nor Eze_38_11 # And thou shalt say, I will go up to the land of unwalled villages; I will go to them that are at rest, that dwell safely, all of them dwelling without walls, and having neither bars nor gates,

nor Eze_43_07 # And he said unto me, Son of man, the place of my throne, and the place of the soles of my feet, where I will dwell in the midst of the children of Israel for ever, and my holy name, shall the house of Israel no more defile, [neither] they, nor their kings, by their whoredom, nor by the carcases of their kings in their high places.

nor Eze_43_07 # And he said unto me, Son of man, the place of my throne, and the place of the soles of my feet, where I will dwell in the midst of the children of Israel for ever, and my holy name, shall the house of Israel no more defile, [neither] they, nor their kings, by their whoredom, nor by the carcases of their kings in their high places.

nor Eze_44_09 # Thus saith the Lord GOD; No stranger, uncircumcised in heart, nor uncircumcised in flesh, shall enter into my sanctuary, of any stranger that [is] among the children of Israel.

nor Eze_44_13 # And they shall not come near unto me, to do the office of a priest unto me, nor to come near to any of my holy things, in the most holy [place]: but they shall bear their shame, and their abominations which they have committed.

nor Eze_44_20 # Neither shall they shave their heads, nor suffer their locks to grow long; they shall only poll their heads.

nor Eze_44_22 # Neither shall they take for their wives a widow, nor her that is put away: but they shall take maidens of the seed of the house of Israel, or a widow that had a priest before.

nor Eze_48_14 # And they shall not sell of it, neither exchange, nor alienate the firstfruits of the land: for [it is] holy unto the LORD.

nor Ezr_09_12 # Now therefore give not your daughters unto their sons, neither take their daughters unto your sons, nor seek their peace or their wealth for ever: that ye may be strong, and eat the good of the land, and leave [it] for an inheritance to your children for ever.

nor Ezr_09_14 # Should we again break thy commandments, and join in affinity with the people of these abominations? wouldest not thou be angry with us till thou hadst consumed [us], so that [there should be] no remnant nor escaping?

nor Ezr_10_06 # Then Ezra rose up from before the house of God, and went into the chamber of Johanan the son of Eliashib: and [when] he came thither, he did eat no bread, nor drink water: for he mourned because of the transgression of them that had been carried away.

nor Gal_03_28 # There is neither Jew nor Greek, there is neither bond nor free, there is neither male nor female: for ye are all one in Christ Jesus.

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nor Gal_03_28 # There is neither Jew nor Greek, there is neither bond nor free, there is neither male nor female: for ye are all one in Christ Jesus.

nor Gal_04_14 # And my temptation which was in my flesh ye despised not, nor rejected; but received me as an angel of God, [even] as Christ Jesus.

nor Gal_05_06 # For in Jesus Christ neither circumcision availeth any thing, nor uncircumcision; but faith which worketh by love.

nor Gal_06_15 # For in Christ Jesus neither circumcision availeth any thing, nor uncircumcision, but a new creature.

nor Gen_19_33 # And they made their father drink wine that night: and the firstborn went in, and lay with her father; and he perceived not when she lay down, nor when she arose.

nor Gen_19_35 # And they made their father drink wine that night also: and the younger arose, and lay with him; and he perceived not when she lay down, nor when she arose.

nor Gen_21_23 # Now therefore swear unto me here by God that thou wilt not deal falsely with me, nor with my son, nor with my son's son: [but] according to the kindness that I have done unto thee, thou shalt do unto me, and to the land wherein thou hast sojourned.

nor Gen_21_23 # Now therefore swear unto me here by God that thou wilt not deal falsely with me, nor

with my son, nor with my son's son: [but] according to the kindness that I have done unto thee, thou shalt do unto me, and to the land wherein thou hast sojourned.

nor Gen_45_05 # Now therefore be not grieved, nor angry with yourselves, that ye sold me hither: for God did send me before you to preserve life.

nor Gen_45_06 # For these two years [hath] the famine [been] in the land: and yet [there are] five years, in the which [there shall] neither [be] earing nor harvest.

nor Gen_49_10 # The sceptre shall not depart from Judah, nor a lawgiver from between his feet, until Shiloh come; and unto him [shall] the gathering of the people [be].

nor Heb_07_03 # Without father, without mother, without descent, having neither beginning of days, nor end of life; but made like unto the Son of God; abideth a priest continually.

Nor Heb_09_25 # Nor yet that he should offer himself often, as the high priest entereth into the holy place every year with blood of others;

nor Heb_12_05 # And ye have forgotten the exhortation which speaketh unto you as unto children, My son, despise not thou the chastening of the Lord, nor faint when thou art rebuked of him:

nor Heb_12_18 # For ye are not come unto the mount that might be touched, and that burned with fire, nor unto blackness, and darkness, and tempest,

nor Heb_13_05 # [Let your] conversation [be] without covetousness; [and be] content with such things as ye have: for he hath said, I will never leave thee, nor forsake thee.

nor Hos_01_07 # But I will have mercy upon the house of Judah, and will save them by the LORD their God, and will not save them by bow, nor by sword, nor by battle, by horses, nor by horsemen.

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nor Hos_01_07 # But I will have mercy upon the house of Judah, and will save them by the LORD their God, and will not save them by bow, nor by sword, nor by battle, by horses, nor by horsemen.

nor Hos_01_10 # Yet the number of the children of Israel shall be as the sand of the sea, which cannot be measured nor numbered; and it shall come to pass, [that] in the place where it was said unto them, Ye [are] not my people, [there] it shall be said unto them, [Ye are] the sons of the living God.

nor Hos_04_01 # Hear the word of the LORD, ye children of Israel: for the LORD hath a controversy with the inhabitants of the land, because [there is] no truth, nor mercy, nor knowledge of God in the land.

nor Hos_04_01 # Hear the word of the LORD, ye children of Israel: for the LORD hath a controversy with the inhabitants of the land, because [there is] no truth, nor mercy, nor knowledge of God in the land.

nor Hos_04_04 # Yet let no man strive, nor reprove another: for thy people [are] as they that strive with the priest.

nor Hos_04_14 # I will not punish your daughters when they commit whoredom, nor your spouses when they commit adultery: for themselves are separated with whores, and they sacrifice with harlots: therefore the people [that] doth not understand shall fall.

nor Hos_04_15 # Though thou, Israel, play the harlot, [yet] let not Judah offend; and come not ye unto Gilgal, neither go ye up to Bethaven, nor swear, The LORD liveth.

nor Hos_05_13 # When Ephraim saw his sickness, and Judah [saw] his wound, then went Ephraim to the Assyrian, and sent to king Jareb: yet could he not heal you, nor cure you of your wound.

nor Hos_07_10 # And the pride of Israel testifieth to his face: and they do not return to the LORD their God, nor seek him for all this.

nor Isa_03_07 # In that day shall he swear, saying, I will not be an healer; for in my house [is] neither bread nor clothing: make me not a ruler of the people.

nor Isa_05_06 # And I will lay it waste: it shall not be pruned, nor digged; but there shall come up briers and thorns: I will also command the clouds that they rain no rain upon it.

nor Isa_05_27 # None shall be weary nor stumble among them; none shall slumber nor sleep; neither shall the girdle of their loins be loosed, nor the latchet of their shoes be broken:

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nor Isa_05_27 # None shall be weary nor stumble among them; none shall slumber nor sleep; neither shall the girdle of their loins be loosed, nor the latchet of their shoes be broken:

nor Isa_08_12 # Say ye not, A confederacy, to all [them to] whom this people shall say, A confederacy; neither fear ye their fear, nor be afraid.

nor Isa_11_09 # They shall not hurt nor destroy in all my holy mountain: for the earth shall be full of the knowledge of the LORD, as the waters cover the sea.

nor Isa_14_21 # Prepare slaughter for his children for the iniquity of their fathers; that they do not rise, nor possess the land, nor fill the face of the world with cities.

nor Isa_14_21 # Prepare slaughter for his children for the iniquity of their fathers; that they do not rise, nor possess the land, nor fill the face of the world with cities.

nor Isa_22_02 # Thou that art full of stirs, a tumultuous city, a joyous city: thy slain [men are] not slain with the sword, nor dead in battle.

nor Isa_23_04 # Be thou ashamed, O Zidon: for the sea hath spoken, [even] the strength of the sea, saying, I travail not, nor bring forth children, neither do I nourish up young men, [nor] bring up virgins.

nor Isa_23_04 # Be thou ashamed, O Zidon: for the sea hath spoken, [even] the strength of the sea, saying, I travail not, nor bring forth children, neither do I nourish up young men, [nor] bring up virgins.

nor Isa_23_18 # And her merchandise and her hire shall be holiness to the LORD: it shall not be treasured nor laid up; for her merchandise shall be for them that dwell before the LORD, to eat sufficiently, and for durable clothing.

nor Isa_28_28 # Bread [corn] is bruised; because he will not ever be threshing it, nor break [it with] the wheel of his cart, nor bruise it [with] his horsemen.

nor Isa_28_28 # Bread [corn] is bruised; because he will not ever be threshing it, nor break [it with] the wheel of his cart, nor bruise it [with] his horsemen.

nor Isa_30_05 # They were all ashamed of a people [that] could not profit them, nor be an help nor profit, but a shame, and also a reproach.

nor Isa_30_05 # They were all ashamed of a people [that] could not profit them, nor be an help nor profit, but a shame, and also a reproach.

nor Isa_31_04 # For thus hath the LORD spoken unto me, Like as the lion and the young lion roaring on his prey, when a multitude of shepherds is called forth against him, [he] will not be afraid of their voice, nor abase himself for the noise of them: so shall the LORD of hosts come down to fight for mount Zion, and for the hill thereof.

nor Isa_32_05 # The vile person shall be no more called liberal, nor the churl said [to be] bountiful.

nor Isa_34_10 # It shall not be quenched night nor day; the smoke thereof shall go up for ever: from generation to generation it shall lie waste; none shall pass through it for ever and ever.

nor Isa_35_09 # No lion shall be there, nor [any] ravenous beast shall go up thereon, it shall not be found there; but the redeemed shall walk [there]:

nor Isa_37_33 # Therefore thus saith the LORD concerning the king of Assyria, He shall not come into this city, nor shoot an arrow there, nor come before it with shields, nor cast a bank against it.

nor Isa_37_33 # Therefore thus saith the LORD concerning the king of Assyria, He shall not come into this city, nor shoot an arrow there, nor come before it with shields, nor cast a bank against it.

nor Isa_37_33 # Therefore thus saith the LORD concerning the king of Assyria, He shall not come into this city, nor shoot an arrow there, nor come before it with shields, nor cast a bank against it.

nor Isa_39_02 # And Hezekiah was glad of them, and showed them the house of his precious things, the silver, and the gold, and the spices, and the precious ointment, and all the house of his armour, and all that was found in his treasures: there was nothing in his house, nor in all his dominion, that Hezekiah showed them not.

nor Isa_40_16 # And Lebanon [is] not sufficient to burn, nor the beasts thereof sufficient for a burnt offering.

nor Isa_42_02 # He shall not cry, nor lift up, nor cause his voice to be heard in the street.

nor Isa_42_02 # He shall not cry, nor lift up, nor cause his voice to be heard in the street.

nor Isa_42_04 # He shall not fail nor be discouraged, till he have set judgment in the earth: and the isles shall wait for his law.

nor Isa_43_23 # Thou hast not brought me the small cattle of thy burnt offerings; neither hast thou honoured me with thy sacrifices. I have not caused thee to serve with an offering, nor wearied thee with incense.

nor Isa_44_09 # They that make a graven image [are] all of them vanity; and their delectable things shall not profit; and they [are] their own witnesses; they see not, nor know; that they may be ashamed.

nor Isa_44_18 # They have not known nor understood: for he hath shut their eyes, that they cannot see; [and] their hearts, that they cannot understand.

nor Isa_44_19 # And none considereth in his heart, neither [is there] knowledge nor understanding to say, I have burned part of it in the fire; yea, also I have baked bread upon the coals thereof; I have roasted flesh, and eaten [it]: and shall I make the residue thereof an abomination? shall I fall down to the stock of a tree?

nor Isa_44_20 # He feedeth on ashes: a deceived heart hath turned him aside, that he cannot deliver his soul, nor say, [Is there] not a lie in my right hand?

nor Isa_45_13 # I have raised him up in righteousness, and I will direct all his ways: he shall build my city, and he shall let go my captives, not for price nor reward, saith the LORD of hosts.

nor Isa_45_17 # [But] Israel shall be saved in the LORD with an everlasting salvation: ye shall not be ashamed nor confounded world without end.

nor Isa_46_07 # They bear him upon the shoulder, they carry him, and set him in his place, and he standeth; from his place shall he not remove: yea, [one] shall cry unto him, yet can he not answer, nor save him out of his trouble.

nor Isa_47_14 # Behold, they shall be as stubble; the fire shall burn them; they shall not deliver themselves from the power of the flame: [there shall] not [be] a coal to warm at, [nor] fire to sit before it.

nor Isa_48_01 # Hear ye this, O house of Jacob, which are called by the name of Israel, and are come forth out of the waters of Judah, which swear by the name of the LORD, and make mention of the God of Israel, [but] not in truth, nor in righteousness.

nor Isa_48_19 # Thy seed also had been as the sand, and the offspring of thy bowels like the gravel thereof; his name should not have been cut off nor destroyed from before me.

nor Isa_49_10 # They shall not hunger nor thirst; neither shall the heat nor sun smite them: for he that hath mercy on them shall lead them, even by the springs of water shall he guide them.

nor Isa_49_10 # They shall not hunger nor thirst; neither shall the heat nor sun smite them: for he that hath mercy on them shall lead them, even by the springs of water shall he guide them.

nor Isa_51_14 # The captive exile hasteneth that he may be loosed, and that he should not die in the pit, nor that his bread should fail.

nor Isa_52_12 # For ye shall not go out with haste, nor go by flight: for the LORD will go before you; and the God of Israel [will be] your rereward.

nor Isa_53_02 # For he shall grow up before him as a tender plant, and as a root out of a dry ground: he hath no form nor comeliness; and when we shall see him, [there is] no beauty that we should desire him.

nor Isa_54_09 # For this [is as] the waters of Noah unto me: for [as] I have sworn that the waters of Noah should no more go over the earth; so have I sworn that I would not be wroth with thee, nor rebuke thee.

nor Isa_57_11 # And of whom hast thou been afraid or feared, that thou hast lied, and hast not remembered me, nor laid [it] to thy heart? have not I held my peace even of old, and thou fearest me not?

nor Isa_58_13 # If thou turn away thy foot from the sabbath, [from] doing thy pleasure on my holy day; and call the sabbath a delight, the holy of the LORD, honourable; and shalt honour him, not doing thine own ways, nor finding thine own pleasure, nor speaking [thine own] words:

nor Isa_58_13 # If thou turn away thy foot from the sabbath, [from] doing thy pleasure on my holy day; and call the sabbath a delight, the holy of the LORD, honourable; and shalt honour him, not doing thine own ways, nor finding thine own pleasure, nor speaking [thine own] words:

nor Isa_59_04 # None calleth for justice, nor [any] pleadeth for truth: they trust in vanity, and speak lies; they conceive mischief, and bring forth iniquity.

nor Isa_59_21 # As for me, this [is] my covenant with them, saith the LORD; My spirit that [is] upon thee, and my words which I have put in thy mouth, shall not depart out of thy mouth, nor out of the mouth of thy seed, nor out of the mouth of thy seed's seed, saith the LORD, from henceforth and for ever.

nor Isa_59_21 # As for me, this [is] my covenant with them, saith the LORD; My spirit that [is] upon thee, and my words which I have put in thy mouth, shall not depart out of thy mouth, nor out of the mouth of thy seed, nor out of the mouth of thy seed's seed, saith the LORD, from henceforth and for ever.

nor Isa_60_11 # Therefore thy gates shall be open continually; they shall not be shut day nor night; that [men] may bring unto thee the forces of the Gentiles, and [that] their kings [may be] brought.

nor Isa_60_18 # Violence shall no more be heard in thy land, wasting nor destruction within thy borders; but thou shalt call thy walls Salvation, and thy gates Praise.

nor Isa_62_06 # I have set watchmen upon thy walls, O Jerusalem, [which] shall never hold their peace day nor night: ye that make mention of the LORD, keep not silence.

nor Isa_64_04 # For since the beginning of the world [men] have not heard, nor perceived by the ear, neither hath the eye seen, O God, beside thee, [what] he hath prepared for him that waiteth for him.

nor Isa_65_17 # For, behold, I create new heavens and a new earth: and the former shall not be remembered, nor come into mind.

nor Isa_65_19 # And I will rejoice in Jerusalem, and joy in my people: and the voice of weeping shall be no more heard in her, nor the voice of crying.

nor Isa_65_20 # There shall be no more thence an infant of days, nor an old man that hath not filled his days: for the child shall die an hundred years old; but the sinner [being] an hundred years old shall be accursed.

nor Isa_65_23 # They shall not labour in vain, nor bring forth for trouble; for they [are] the seed of the blessed of the LORD, and their offspring with them.

nor Isa_65_25 # The wolf and the lamb shall feed together, and the lion shall eat straw like the bullock: and dust [shall be] the serpent's meat. They shall not hurt nor destroy in all my holy mountain, saith the LORD.

nor Jer_04_11 # At that time shall it be said to this people and to Jerusalem, A dry wind of the high places in the wilderness toward the daughter of my people, not to fan, nor to cleanse,

nor Jer_05_04 # Therefore I said, Surely these [are] poor; they are foolish: for they know not the way of the LORD, [nor] the judgment of their God.

nor Jer_05_12 # They have belied the LORD, and said, [It is] not he; neither shall evil come upon us; neither shall we see sword nor famine:

nor Jer_06_19 # Hear, O earth: behold, I will bring evil upon this people, [even] the fruit of their thoughts, because they have not hearkened unto my words, nor to my law, but rejected it.

nor Jer_06_20 # To what purpose cometh there to me incense from Sheba, and the sweet cane from a far country? your burnt offerings [are] not acceptable, nor your sacrifices sweet unto me.

nor Jer_06_25 # Go not forth into the field, nor walk by the way; for the sword of the enemy [and] fear [is] on every side.

nor Jer_07_16 # Therefore pray not thou for this people, neither lift up cry nor prayer for them, neither

make intercession to me: for I will not hear thee.

nor Jer_07_22 # For I spake not unto your fathers, nor commanded them in the day that I brought them out of the land of Egypt, concerning burnt offerings or sacrifices:

nor Jer_07_24 # But they hearkened not, nor inclined their ear, but walked in the counsels [and] in the imagination of their evil heart, and went backward, and not forward.

nor Jer_07_26 # Yet they hearkened not unto me, nor inclined their ear, but hardened their neck: they did worse than their fathers.

nor Jer_07_28 # But thou shalt say unto them, This [is] a nation that obeyeth not the voice of the LORD their God, nor receiveth correction: truth is perished, and is cut off from their mouth.

nor Jer_07_32 # Therefore, behold, the days come, saith the LORD, that it shall no more be called Tophet, nor the valley of the son of Hinnom, but the valley of slaughter: for they shall bury in Tophet, till there be no place.

nor Jer_08_02 # And they shall spread them before the sun, and the moon, and all the host of heaven, whom they have loved, and whom they have served, and after whom they have walked, and whom they have sought, and whom they have worshipped: they shall not be gathered, nor be buried; they shall be for dung upon the face of the earth.

nor Jer_08_13 # I will surely consume them, saith the LORD: [there shall be] no grapes on the vine, nor figs on the fig tree, and the leaf shall fade; and [the things that] I have given them shall pass away from them.

nor Jer_09_16 # I will scatter them also among the heathen, whom neither they nor their fathers have known: and I will send a sword after them, till I have consumed them.

nor Jer_11_08 # Yet they obeyed not, nor inclined their ear, but walked every one in the imagination of their evil heart: therefore I will bring upon them all the words of this covenant, which I commanded [them] to do; but they did [them] not.

nor Jer_13_14 # And I will dash them one against another, even the fathers and the sons together, saith the LORD: I will not pity, nor spare, nor have mercy, but destroy them.

nor Jer_13_14 # And I will dash them one against another, even the fathers and the sons together, saith the LORD: I will not pity, nor spare, nor have mercy, but destroy them.

nor Jer_14_16 # And the people to whom they prophesy shall be cast out in the streets of Jerusalem because of the famine and the sword; and they shall have none to bury them, them, their wives, nor their sons, nor their daughters: for I will pour their wickedness upon them.

nor Jer_14_16 # And the people to whom they prophesy shall be cast out in the streets of Jerusalem because of the famine and the sword; and they shall have none to bury them, them, their wives, nor their sons, nor their daughters: for I will pour their wickedness upon them.

nor Jer_15_10 # Woe is me, my mother, that thou hast borne me a man of strife and a man of contention to the whole earth! I have neither lent on usury, nor men have lent to me on usury; [yet] every one of them doth curse me.

nor Jer_15_17 # I sat not in the assembly of the mockers, nor rejoiced; I sat alone because of thy hand: for thou hast filled me with indignation.

nor Jer_16_05 # For thus saith the LORD, Enter not into the house of mourning, neither go to lament nor

bemoan them: for I have taken away my peace from this people, saith the LORD, [even] lovingkindness and mercies.

nor Jer_16_06 # Both the great and the small shall die in this land: they shall not be buried, neither shall [men] lament for them, nor cut themselves, nor make themselves bald for them:

nor Jer_16_06 # Both the great and the small shall die in this land: they shall not be buried, neither shall [men] lament for them, nor cut themselves, nor make themselves bald for them:

nor Jer_16_13 # Therefore will I cast you out of this land into a land that ye know not, [neither] ye nor your fathers; and there shall ye serve other gods day and night; where I will not show you favour.

nor Jer_17_21 # Thus saith the LORD; Take heed to yourselves, and bear no burden on the sabbath day, nor bring [it] in by the gates of Jerusalem;

nor Jer_17_23 # But they obeyed not, neither inclined their ear, but made their neck stiff, that they might not hear, nor receive instruction.

nor Jer_18_18 # Then said they, Come, and let us devise devices against Jeremiah; for the law shall not perish from the priest, nor counsel from the wise, nor the word from the prophet. Come, and let us smite him with the tongue, and let us not give heed to any of his words.

nor Jer_18_18 # Then said they, Come, and let us devise devices against Jeremiah; for the law shall not perish from the priest, nor counsel from the wise, nor the word from the prophet. Come, and let us smite him with the tongue, and let us not give heed to any of his words.

nor Jer_19_04 # Because they have forsaken me, and have estranged this place, and have burned incense in it unto other gods, whom neither they nor their fathers have known, nor the kings of Judah, and have filled this place with the blood of innocents;

nor Jer_19_04 # Because they have forsaken me, and have estranged this place, and have burned incense in it unto other gods, whom neither they nor their fathers have known, nor the kings of Judah, and have filled this place with the blood of innocents;

nor Jer_19_05 # They have built also the high places of Baal, to burn their sons with fire [for] burnt offerings unto Baal, which I commanded not, nor spake [it], neither came [it] into my mind:

nor Jer_19_06 # Therefore, behold, the days come, saith the LORD, that this place shall no more be called Tophet, nor The valley of the son of Hinnom, but The valley of slaughter.

nor Jer_20_09 # Then I said, I will not make mention of him, nor speak any more in his name. But [his word] was in mine heart as a burning fire shut up in my bones, and I was weary with forbearing, and I could not [stay].

nor Jer_21_07 # And afterward, saith the LORD, I will deliver Zedekiah king of Judah, and his servants, and the people, and such as are left in this city from the pestilence, from the sword, and from the famine, into the hand of Nebuchadrezzar king of Babylon, and into the hand of their enemies, and into the hand of those that seek their life: and he shall smite them with the edge of the sword; he shall not spare them, neither have pity, nor have mercy.

nor Jer_22_03 # Thus saith the LORD; Execute ye judgment and righteousness, and deliver the spoiled out of the hand of the oppressor: and do no wrong, do no violence to the stranger, the fatherless, nor the widow, neither shed innocent blood in this place.

nor Jer_22_10 # Weep ye not for the dead, neither bemoan him: [but] weep sore for him that goeth away:

for he shall return no more, nor see his native country.

nor Jer_23_04 # And I will set up shepherds over them which shall feed them: and they shall fear no more, nor be dismayed, neither shall they be lacking, saith the LORD.

nor Jer_23_32 # Behold, I [am] against them that prophesy false dreams, saith the LORD, and do tell them, and cause my people to err by their lies, and by their lightness; yet I sent them not, nor commanded them: therefore they shall not profit this people at all, saith the LORD.

nor Jer_25_04 # And the LORD hath sent unto you all his servants the prophets, rising early and sending [them]; but ye have not hearkened, nor inclined your ear to hear.

nor Jer_25_33 # And the slain of the LORD shall be at that day from [one] end of the earth even unto the [other] end of the earth: they shall not be lamented, neither gathered, nor buried; they shall be dung upon the ground.

nor Jer_25_35 # And the shepherds shall have no way to flee, nor the principal of the flock to escape.

nor Jer_27_09 # Therefore hearken not ye to your prophets, nor to your diviners, nor to your dreamers, nor to your enchanters, nor to your sorcerers, which speak unto you, saying, Ye shall not serve the king of Babylon:

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nor Jer_31_40 # And the whole valley of the dead bodies, and of the ashes, and all the fields unto the brook of Kidron, unto the corner of the horse gate toward the east, [shall be] holy unto the LORD; it shall not be plucked up, nor thrown down any more for ever.

nor Jer_35_06 # But they said, We will drink no wine: for Jonadab the son of Rechab our father commanded us, saying, Ye shall drink no wine, [neither ye], nor your sons for ever:

nor Jer_35_07 # Neither shall ye build house, nor sow seed, nor plant vineyard, nor have [any]: but all your days ye shall dwell in tents; that ye may live many days in the land where ye [be] strangers.

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nor Jer_35_07 # Neither shall ye build house, nor sow seed, nor plant vineyard, nor have [any]: but all your days ye shall dwell in tents; that ye may live many days in the land where ye [be] strangers.

nor Jer_35_08 # Thus have we obeyed the voice of Jonadab the son of Rechab our father in all that he hath charged us, to drink no wine all our days, we, our wives, our sons, nor our daughters;

Nor Jer_35_09 # Nor to build houses for us to dwell in: neither have we vineyard, nor field, nor seed:

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nor Jer_35_09 # Nor to build houses for us to dwell in: neither have we vineyard, nor field, nor seed:

nor Jer_35_15 # I have sent also unto you all my servants the prophets, rising up early and sending [them], saying, Return ye now every man from his evil way, and amend your doings, and go not after other gods to serve them, and ye shall dwell in the land which I have given to you and to your fathers: but ye have not inclined your ear, nor hearkened unto me.

nor Jer_36_24 # Yet they were not afraid, nor rent their garments, [neither] the king, nor any of his servants that heard all these words.

nor Jer_36_24 # Yet they were not afraid, nor rent their garments, [neither] the king, nor any of his servants that heard all these words.

nor Jer_37_02 # But neither he, nor his servants, nor the people of the land, did hearken unto the words of the LORD, which he spake by the prophet Jeremiah.

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nor Jer_37_19 # Where [are] now your prophets which prophesied unto you, saying, The king of Babylon shall not come against you, nor against this land?

nor Jer_42_14 # Saying, No; but we will go into the land of Egypt, where we shall see no war, nor hear the sound of the trumpet, nor have hunger of bread; and there will we dwell:

nor Jer_42_14 # Saying, No; but we will go into the land of Egypt, where we shall see no war, nor hear the sound of the trumpet, nor have hunger of bread; and there will we dwell:

nor Jer_42_21 # And [now] I have this day declared [it] to you; but ye have not obeyed the voice of the LORD your God, nor any [thing] for the which he hath sent me unto you.

nor Jer_44_03 # Because of their wickedness which they have committed to provoke me to anger, in that they went to burn incense, [and] to serve other gods, whom they knew not, [neither] they, ye, nor your fathers.

nor Jer_44_05 # But they hearkened not, nor inclined their ear to turn from their wickedness, to burn no incense unto other gods.

nor Jer_44_10 # They are not humbled [even] unto this day, neither have they feared, nor walked in my law, nor in my statutes, that I set before you and before your fathers.

nor Jer_44_10 # They are not humbled [even] unto this day, neither have they feared, nor walked in my law, nor in my statutes, that I set before you and before your fathers.

nor Jer_44_23 # Because ye have burned incense, and because ye have sinned against the LORD, and have not obeyed the voice of the LORD, nor walked in his law, nor in his statutes, nor in his testimonies; therefore this evil is happened unto you, as at this day.

nor Jer_44_23 # Because ye have burned incense, and because ye have sinned against the LORD, and have not obeyed the voice of the LORD, nor walked in his law, nor in his statutes, nor in his testimonies; therefore this evil is happened unto you, as at this day.

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not obeyed the voice of the LORD, nor walked in his law, nor in his statutes, nor in his testimonies; therefore this evil is happened unto you, as at this day.

nor Jer_46_06 # Let not the swift flee away, nor the mighty man escape; they shall stumble, and fall toward the north by the river Euphrates.

nor Jer_49_31 # Arise, get you up unto the wealthy nation, that dwelleth without care, saith the LORD, which have neither gates nor bars, [which] dwell alone.

nor Jer_49_33 # And Hazor shall be a dwelling for dragons, [and] a desolation for ever: there shall no man abide there, nor [any] son of man dwell in it.

nor Jer_51_05 # For Israel [hath] not [been] forsaken, nor Judah of his God, of the LORD of hosts; though their land was filled with sin against the Holy One of Israel.

nor Jer_51_26 # And they shall not take of thee a stone for a corner, nor a stone for foundations; but thou shalt be desolate for ever, saith the LORD.

nor Jer_51_62 # Then shalt thou say, O LORD, thou hast spoken against this place, to cut it off, that none shall remain in it, neither man nor beast, but that it shall be desolate for ever.

nor Job_01_22 # In all this Job sinned not, nor charged God foolishly.

nor Job_03_10 # Because it shut not up the doors of my [mother's] womb, nor hid sorrow from mine eyes.

nor Job_07_19 # How long wilt thou not depart from me, nor let me alone till I swallow down my spittle?

nor Job_14_12 # So man lieth down, and riseth not: till the heavens [be] no more, they shall not awake, nor be raised out of their sleep.

nor Job_18_19 # He shall neither have son nor nephew among his people, nor any remaining in his dwellings.

nor Job_18_19 # He shall neither have son nor nephew among his people, nor any remaining in his dwellings.

nor Job_24_13 # They are of those that rebel against the light; they know not the ways thereof, nor abide in the paths thereof.

nor Job_27_04 # My lips shall not speak wickedness, nor my tongue utter deceit.

nor Job_28_08 # The lion's whelps have not trodden it, nor the fierce lion passed by it.

nor Job_34_19 # [How much less to him] that accepteth not the persons of princes, nor regardeth the rich more than the poor? for they all [are] the work of his hands.

nor Job_34_22 # [There is] no darkness, nor shadow of death, where the workers of iniquity may hide themselves.

nor Job_36_19 # Will he esteem thy riches? [no], not gold, nor all the forces of strength.

nor Job_41_12 # I will not conceal his parts, nor his power, nor his comely proportion.

nor Job_41_12 # I will not conceal his parts, nor his power, nor his comely proportion.

nor Job_41_26 # The sword of him that layeth at him cannot hold: the spear, the dart, nor the habergeon.

nor Joh_01_13 # Which were born, not of blood, nor of the will of the flesh, nor of the will of man, but of God.

nor Joh_01_13 # Which were born, not of blood, nor of the will of the flesh, nor of the will of man, but of God.

nor Joh_01_25 # And they asked him, and said unto him, Why baptizest thou then, if thou be not that Christ, nor Elias, neither that prophet?

nor Joh_04_21 # Jesus saith unto her, Woman, believe me, the hour cometh, when ye shall neither in this mountain, nor yet at Jerusalem, worship the Father.

nor Joh_05_37 # And the Father himself, which hath sent me, hath borne witness of me. Ye have neither heard his voice at any time, nor seen his shape.

nor Joh_08_19 # Then said they unto him, Where is thy Father? Jesus answered, Ye neither know me, nor my Father: if ye had known me, ye should have known my Father also.

nor Joh_09_03 # Jesus answered, Neither hath this man sinned, nor his parents: but that the works of God should be made manifest in him.

Nor Joh_11_50 # Nor consider that it is expedient for us, that one man should die for the people, and that the whole nation perish not.

nor Joh_12_40 # He hath blinded their eyes, and hardened their heart; that they should not see with [their] eyes, nor understand with [their] heart, and be converted, and I should heal them.

nor Joh_16_03 # And these things will they do unto you, because they have not known the Father, nor me.

nor Jon_03_07 # And he caused [it] to be proclaimed and published through Nineveh by the decree of the king and his nobles, saying, Let neither man nor beast, herd nor flock, taste any thing: let them not feed, nor drink water:

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nor Jon_03_07 # And he caused [it] to be proclaimed and published through Nineveh by the decree of the king and his nobles, saying, Let neither man nor beast, herd nor flock, taste any thing: let them not feed, nor drink water:

nor Jos_01_05 # There shall not any man be able to stand before thee all the days of thy life: as I was with Moses, [so] I will be with thee: I will not fail thee, nor forsake thee.

nor Jos_06_10 # And Joshua had commanded the people, saying, Ye shall not shout, nor make any noise with your voice, neither shall [any] word proceed out of your mouth, until the day I bid you shout; then shall ye shout.

nor Jos_10_25 # And Joshua said unto them, Fear not, nor be dismayed, be strong and of good courage: for thus shall the LORD do to all your enemies against whom ye fight.

nor Jos_13_13 # Nevertheless the children of Israel expelled not the Geshurites, nor the Maachathites: but the Geshurites and the Maachathites dwell among the Israelites until this day.

nor Jos_22_19 # Notwithstanding, if the land of your possession [be] unclean, [then] pass ye over unto the land of the possession of the LORD, wherein the LORD'S tabernacle dwelleth, and take possession among us: but rebel not against the LORD, nor rebel against us, in building you an altar beside the altar of the LORD our God.

nor Jos_22_26 # Therefore we said, Let us now prepare to build us an altar, not for burnt offering, nor for sacrifice:

nor Jos_22_28 # Therefore said we, that it shall be, when they should [so] say to us or to our generations in time to come, that we may say [again], Behold the pattern of the altar of the LORD, which our fathers made, not for burnt offerings, nor for sacrifices; but it [is] a witness between us and you.

nor Jos_23_07 # That ye come not among these nations, these that remain among you; neither make mention of the name of their gods, nor cause to swear [by them], neither serve them, nor bow yourselves unto them:

nor Jos_23_07 # That ye come not among these nations, these that remain among you; neither make mention of the name of their gods, nor cause to swear [by them], neither serve them, nor bow yourselves unto them:

nor Jos_24_12 # And I sent the hornet before you, which drave them out from before you, [even] the two kings of the Amorites; [but] not with thy sword, nor with thy bow.

nor Jos_24_19 # And Joshua said unto the people, Ye cannot serve the LORD: for he [is] an holy God; he [is] a jealous God; he will not forgive your transgressions nor your sins.

nor Jud_01_27 # Neither did Manasseh drive out [the inhabitants of] Bethshean and her towns, nor Taanach and her towns, nor the inhabitants of Dor and her towns, nor the inhabitants of Ibleam and her towns, nor the inhabitants of Megiddo and her towns: but the Canaanites would dwell in that land.

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nor Jud_01_30 # Neither did Zebulun drive out the inhabitants of Kitron, nor the inhabitants of Nahalol; but the Canaanites dwelt among them, and became tributaries.

nor Jud_01_31 # Neither did Asher drive out the inhabitants of Accho, nor the inhabitants of Zidon, nor of Ahlab, nor of Achzib, nor of Helbah, nor of Aphik, nor of Rehob:

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nor Jud_01_33 # Neither did Naphtali drive out the inhabitants of Bethshemesh, nor the inhabitants of Bethanath; but he dwelt among the Canaanites, the inhabitants of the land: nevertheless the inhabitants of Bethshemesh and of Bethanath became tributaries unto them.

nor Jud_02_10 # And also all that generation were gathered unto their fathers: and there arose another generation after them, which knew not the LORD, nor yet the works which he had done for Israel.

nor Jud_02_19 # And it came to pass, when the judge was dead, [that] they returned, and corrupted [themselves] more than their fathers, in following other gods to serve them, and to bow down unto them; they ceased not from their own doings, nor from their stubborn way.

nor Jud_06_04 # And they encamped against them, and destroyed the increase of the earth, till thou come unto Gaza, and left no sustenance for Israel, neither sheep, nor ox, nor ass.

nor Jud_06_04 # And they encamped against them, and destroyed the increase of the earth, till thou come unto Gaza, and left no sustenance for Israel, neither sheep, nor ox, nor ass.

nor Jud_11_15 # And said unto him, Thus saith Jephthah, Israel took not away the land of Moab, nor the land of the children of Ammon:

nor Jud_11_34 # And Jephthah came to Mizpeh unto his house, and, behold, his daughter came out to meet him with timbrels and with dances: and she [was his] only child; beside her he had neither son nor daughter.

nor Jud_13_04 # Now therefore beware, I pray thee, and drink not wine nor strong drink, and eat not any unclean [thing]:

nor Jud_13_07 # But he said unto me, Behold, thou shalt conceive, and bear a son; and now drink no wine nor strong drink, neither eat any unclean [thing]: for the child shall be a Nazarite to God from the womb to the day of his death.

nor Jud_13_14 # She may not eat of any [thing] that cometh of the vine, neither let her drink wine or strong drink, nor eat any unclean [thing]: all that I commanded her let her observe.

nor Jud_13_23 # But his wife said unto him, If the LORD were pleased to kill us, he would not have received a burnt offering and a meat offering at our hands, neither would he have showed us all these [things], nor would as at this time have told us [such things] as these.

nor Jud_14_16 # And Samson's wife wept before him, and said, Thou dost but hate me, and lovest me not: thou hast put forth a riddle unto the children of my people, and hast not told [it] me. And he said unto her, Behold, I have not told [it] my father nor my mother, and shall I tell [it] thee?

nor Jud_19_30 # And it was so, that all that saw it said, There was no such deed done nor seen from the day that the children of Israel came up out of the land of Egypt unto this day: consider of it, take advice, and speak [your minds].

nor Lam_02_22 # Thou hast called as in a solemn day my terrors round about, so that in the day of the LORD'S anger none escaped nor remained: those that I have swaddled and brought up hath mine enemy consumed.

nor Lam_03_33 # For he doth not afflict willingly nor grieve the children of men.

nor Lev_02_11 # No meat offering, which ye shall bring unto the LORD, shall be made with leaven: for ye shall burn no leaven, nor any honey, in any offering of the LORD made by fire.

nor Lev_03_17 # [It shall be] a perpetual statute for your generations throughout all your dwellings, that ye eat neither fat nor blood.

nor Lev_10_09 # Do not drink wine nor strong drink, thou, nor thy sons with thee, when ye go into the tabernacle of the congregation, lest ye die: [it shall be] a statute for ever throughout your generations:

nor Lev_10_09 # Do not drink wine nor strong drink, thou, nor thy sons with thee, when ye go into the tabernacle of the congregation, lest ye die: [it shall be] a statute for ever throughout your generations:

nor Lev_11_12 # Whatsoever hath no fins nor scales in the waters, that [shall be] an abomination unto you.

nor Lev_11_26 # [The carcases] of every beast which divideth the hoof, and [is] not clovenfooted, nor cheweth the cud, [are] unclean unto you: every one that toucheth them shall be unclean.

nor Lev_12_04 # And she shall then continue in the blood of her purifying three and thirty days; she shall touch no hallowed thing, nor come into the sanctuary, until the days of her purifying be fulfilled.

nor Lev_13_34 # And in the seventh day the priest shall look on the scall: and, behold, [if] the scall be not spread in the skin, nor [be] in sight deeper than the skin; then the priest shall pronounce him clean: and he shall wash his clothes, and be clean.

nor Lev_17_16 # But if he wash [them] not, nor bathe his flesh; then he shall bear his iniquity.

nor Lev_18_26 # Ye shall therefore keep my statutes and my judgments, and shall not commit [any] of these abominations; [neither] any of your own nation, nor any stranger that sojourneth among you:

nor Lev_19_04 # Turn ye not unto idols, nor make to yourselves molten gods: I [am] the LORD your God.

nor Lev_19_14 # Thou shalt not curse the deaf, nor put a stumblingblock before the blind, but shalt fear thy God: I [am] the LORD.

nor Lev_19_15 # Ye shall do no unrighteousness in judgment: thou shalt not respect the person of the poor, nor honour the person of the mighty: [but] in righteousness shalt thou judge thy neighbour.

nor Lev_19_18 # Thou shalt not avenge, nor bear any grudge against the children of thy people, but thou shalt love thy neighbour as thyself: I [am] the LORD.

nor Lev_19_20 # And whosoever lieth carnally with a woman, that [is] a bondmaid, betrothed to an husband, and not at all redeemed, nor freedom given her; she shall be scourged; they shall not be put to death, because she was not free.

nor Lev_19_26 # Ye shall not eat [any thing] with the blood: neither shall ye use enchantment, nor observe times.

nor Lev_19_28 # Ye shall not make any cuttings in your flesh for the dead, nor print any marks upon you: I [am] the LORD.

nor Lev_20_19 # And thou shalt not uncover the nakedness of thy mother's sister, nor of thy father's sister: for he uncovereth his near kin: they shall bear their iniquity.

nor Lev_21_05 # They shall not make baldness upon their head, neither shall they shave off the corner of their beard, nor make any cuttings in their flesh.

nor Lev_21_10 # And [he that is] the high priest among his brethren, upon whose head the anointing oil was poured, and that is consecrated to put on the garments, shall not uncover his head, nor rend his clothes;

nor Lev_21_11 # Neither shall he go in to any dead body, nor defile himself for his father, or for his mother;

nor Lev_21_12 # Neither shall he go out of the sanctuary, nor profane the sanctuary of his God; for the crown of the anointing oil of his God [is] upon him: I [am] the LORD.

nor Lev_21_23 # Only he shall not go in unto the veil, nor come nigh unto the altar, because he hath a blemish; that he profane not my sanctuaries: for I the LORD do sanctify them.

nor Lev_22_22 # Blind, or broken, or maimed, or having a wen, or scurvy, or scabbed, ye shall not offer these unto the LORD, nor make an offering by fire of them upon the altar unto the LORD.

nor Lev_23_14 # And ye shall eat neither bread, nor parched corn, nor green ears, until the selfsame day that ye have brought an offering unto your God: [it shall be] a statute for ever throughout your generations in all your dwellings.

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nor Lev_25_04 # But in the seventh year shall be a sabbath of rest unto the land, a sabbath for the LORD: thou shalt neither sow thy field, nor prune thy vineyard.

nor Lev_25_11 # A jubilee shall that fiftieth year be unto you: ye shall not sow, neither reap that which groweth of itself in it, nor gather [the grapes] in it of thy vine undressed.

nor Lev_25_20 # And if ye shall say, What shall we eat the seventh year? behold, we shall not sow, nor gather in our increase:

nor Lev_25_37 # Thou shalt not give him thy money upon usury, nor lend him thy victuals for increase.

nor Lev_26_01 # Ye shall make you no idols nor graven image, neither rear you up a standing image, neither shall ye set up [any] image of stone in your land, to bow down unto it: for I [am] the LORD your God.

nor Lev_27_10 # He shall not alter it, nor change it, a good for a bad, or a bad for a good: and if he shall at all change beast for beast, then it and the exchange thereof shall be holy.

nor Luk_01_15 # For he shall be great in the sight of the Lord, and shall drink neither wine nor strong drink; and he shall be filled with the Holy Ghost, even from his mother's womb.

nor Luk_06_44 # For every tree is known by his own fruit. For of thorns men do not gather figs, nor of a bramble bush gather they grapes.

nor Luk_07_33 # For John the Baptist came neither eating bread nor drinking wine; and ye say, He hath a devil.

nor Luk_09_03 # And he said unto them, Take nothing for [your] journey, neither staves, nor scrip, neither bread, neither money; neither have two coats apiece.

nor Luk_10_04 # Carry neither purse, nor scrip, nor shoes: and salute no man by the way.

nor Luk_10_04 # Carry neither purse, nor scrip, nor shoes: and salute no man by the way.

nor Luk_12_24 # Consider the ravens: for they neither sow nor reap; which neither have storehouse nor barn; and God feedeth them: how much more are ye better than the fowls?

nor Luk_12_24 # Consider the ravens: for they neither sow nor reap; which neither have storehouse nor barn; and God feedeth them: how much more are ye better than the fowls?

nor Luk_14_12 # Then said he also to him that bade him, When thou makest a dinner or a supper, call not thy friends, nor thy brethren, neither thy kinsmen, nor [thy] rich neighbours; lest they also bid thee again, and a recompense be made thee.

nor Luk_14_12 # Then said he also to him that bade him, When thou makest a dinner or a supper, call not thy friends, nor thy brethren, neither thy kinsmen, nor [thy] rich neighbours; lest they also bid thee again, and a recompense be made thee.

nor Luk_14_35 # It is neither fit for the land, nor yet for the dunghill; [but] men cast it out. He that hath ears to hear, let him hear.

nor Luk_17_23 # And they shall say to you, See here; or, see there: go not after [them], nor follow [them].

nor Luk_18_04 # And he would not for a while: but afterward he said within himself, Though I fear not God, nor regard man;

nor Luk_20_35 # But they which shall be accounted worthy to obtain that world, and the resurrection from the dead, neither marry, nor are given in marriage:

nor Luk_21_15 # For I will give you a mouth and wisdom, which all your adversaries shall not be able to gainsay nor resist.

nor Luk_22_68 # And if I also ask [you], ye will not answer me, nor let [me] go.

nor Luk_23_15 # No, nor yet Herod: for I sent you to him; and, lo, nothing worthy of death is done unto him.

nor Mal_04_01 # For, behold, the day cometh, that shall burn as an oven; and all the proud, yea, and all that do wickedly, shall be stubble: and the day that cometh shall burn them up, saith the LORD of hosts, that it shall leave them neither root nor branch.

nor Mar_06_11 # And whosoever shall not receive you, nor hear you, when ye depart thence, shake off the dust under your feet for a testimony against them. Verily I say unto you, It shall be more tolerable for Sodom and Gomorrha in the day of judgment, than for that city.

nor Mar_08_26 # And he sent him away to his house, saying, Neither go into the town, nor tell [it] to any in the town.

nor Mar_12_25 # For when they shall rise from the dead, they neither marry, nor are given in marriage; but are as the angels which are in heaven.

Nor Mat_05_35 # Nor by the earth; for it is his footstool: neither by Jerusalem; for it is the city of the great King.

nor Mat_06_20 # But lay up for yourselves treasures in heaven, where neither moth nor rust doth corrupt, and where thieves do not break through nor steal:

nor Mat_06_20 # But lay up for yourselves treasures in heaven, where neither moth nor rust doth corrupt, and where thieves do not break through nor steal:

nor Mat_06_25 # Therefore I say unto you, Take no thought for your life, what ye shall eat, or what ye shall drink; nor yet for your body, what ye shall put on. Is not the life more than meat, and the body than raiment?

nor Mat_06_26 # Behold the fowls of the air: for they sow not, neither do they reap, nor gather into barns; yet your heavenly Father feedeth them. Are ye not much better than they?

nor Mat_10_09 # Provide neither gold, nor silver, nor brass in your purses,

nor Mat_10_09 # Provide neither gold, nor silver, nor brass in your purses,

Nor Mat_10_10 # Nor scrip for [your] journey, neither two coats, neither shoes, nor yet staves: for the workman is worthy of his meat.

nor Mat_10_10 # Nor scrip for [your] journey, neither two coats, neither shoes, nor yet staves: for the workman is worthy of his meat.

nor Mat_10_14 # And whosoever shall not receive you, nor hear your words, when ye depart out of that house or city, shake off the dust of your feet.

nor Mat_10_24 # The disciple is not above [his] master, nor the servant above his lord.

nor Mat_11_18 # For John came neither eating nor drinking, and they say, He hath a devil.

nor Mat_12_19 # He shall not strive, nor cry; neither shall any man hear his voice in the streets.

nor Mat_22_29 # Jesus answered and said unto them, Ye do err, not knowing the scriptures, nor the power of God.

nor Mat_22_30 # For in the resurrection they neither marry, nor are given in marriage, but are as the angels of God in heaven.

nor Mat_24_21 # For then shall be great tribulation, such as was not since the beginning of the world to this time, no, nor ever shall be.

nor Mat_25_13 # Watch therefore, for ye know neither the day nor the hour wherein the Son of man cometh.

nor Mic_05_07 # And the remnant of Jacob shall be in the midst of many people as a dew from the LORD, as the showers upon the grass, that tarrieth not for man, nor waiteth for the sons of men.

nor Neh_01_07 # We have dealt very corruptly against thee, and have not kept the commandments, nor the statutes, nor the judgments, which thou commandedst thy servant Moses.

nor Neh_01_07 # We have dealt very corruptly against thee, and have not kept the commandments, nor the statutes, nor the judgments, which thou commandedst thy servant Moses.

nor Neh_02_16 # And the rulers knew not whither I went, or what I did; neither had I as yet told [it] to the Jews, nor to the priests, nor to the nobles, nor to the rulers, nor to the rest that did the work.

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nor Neh_02_20 # Then answered I them, and said unto them, The God of heaven, he will prosper us; therefore we his servants will arise and build: but ye have no portion, nor right, nor memorial, in Jerusalem.

nor Neh_02_20 # Then answered I them, and said unto them, The God of heaven, he will prosper us; therefore we his servants will arise and build: but ye have no portion, nor right, nor memorial, in Jerusalem.

nor Neh_04_23 # So neither I, nor my brethren, nor my servants, nor the men of the guard which followed me, none of us put off our clothes, [saving that] every one put them off for washing.

nor Neh_04_23 # So neither I, nor my brethren, nor my servants, nor the men of the guard which followed me, none of us put off our clothes, [saving that] every one put them off for washing.

nor Neh_04_23 # So neither I, nor my brethren, nor my servants, nor the men of the guard which followed me, none of us put off our clothes, [saving that] every one put them off for washing.

nor Neh_07_61 # And these [were] they which went up [also] from Telmelah, Telharesha, Cherub, Addon, and Immer: but they could not show their father's house, nor their seed, whether they [were] of Israel.

nor Neh_08_09 # And Nehemiah, which [is] the Tirshatha, and Ezra the priest the scribe, and the Levites that taught the people, said unto all the people, This day [is] holy unto the LORD your God; mourn not, nor weep. For all the people wept, when they heard the words of the law.

nor Neh_09_31 # Nevertheless for thy great mercies' sake thou didst not utterly consume them, nor forsake them; for thou [art] a gracious and merciful God.

nor Neh_09_34 # Neither have our kings, our princes, our priests, nor our fathers, kept thy law, nor hearkened unto thy commandments and thy testimonies, wherewith thou didst testify against them.

nor Neh_09_34 # Neither have our kings, our princes, our priests, nor our fathers, kept thy law, nor hearkened unto thy commandments and thy testimonies, wherewith thou didst testify against them.

nor Neh_10_30 # And that we would not give our daughters unto the people of the land, nor take their daughters for our sons:

nor Neh_13_25 # And I contended with them, and cursed them, and smote certain of them, and plucked off their hair, and made them swear by God, [saying], Ye shall not give your daughters unto their sons, nor take their daughters unto your sons, or for yourselves.

nor Num_05_15 # Then shall the man bring his wife unto the priest, and he shall bring her offering for her, the tenth [part] of an ephah of barley meal; he shall pour no oil upon it, nor put frankincense thereon; for it

[is] an offering of jealousy, an offering of memorial, bringing iniquity to remembrance.

nor Num_06_03 # He shall separate [himself] from wine and strong drink, and shall drink no vinegar of wine, or vinegar of strong drink, neither shall he drink any liquor of grapes, nor eat moist grapes, or dried.

nor Num_09_12 # They shall leave none of it unto the morning, nor break any bone of it: according to all the ordinances of the passover they shall keep it.

nor Num_11_19 # Ye shall not eat one day, nor two days, nor five days, neither ten days, nor twenty days;

nor Num_11_19 # Ye shall not eat one day, nor two days, nor five days, neither ten days, nor twenty days;

nor Num_11_19 # Ye shall not eat one day, nor two days, nor five days, neither ten days, nor twenty days;

nor Num_18_03 # And they shall keep thy charge, and the charge of all the tabernacle: only they shall not come nigh the vessels of the sanctuary and the altar, that neither they, nor ye also, die.

nor Num_20_17 # Let us pass, I pray thee, through thy country: we will not pass through the fields, or through the vineyards, neither will we drink [of] the water of the wells: we will go by the king's [high] way, we will not turn to the right hand nor to the left, until we have passed thy borders.

nor Num_23_25 # And Balak said unto Balaam, Neither curse them at all, nor bless them at all.

nor Oba_01_13 # Thou shouldest not have entered into the gate of my people in the day of their calamity; yea, thou shouldest not have looked on their affliction in the day of their calamity, nor have laid [hands] on their substance in the day of their calamity;

nor Pro_04_27 # Turn not to the right hand nor to the left: remove thy foot from evil.

nor Pro_05_13 # And have not obeyed the voice of my teachers, nor inclined mine ear to them that instructed me!

nor Pro_06_04 # Give not sleep to thine eyes, nor slumber to thine eyelids.

nor Pro_08_26 # While as yet he had not made the earth, nor the fields, nor the highest part of the dust of the world.

nor Pro_08_26 # While as yet he had not made the earth, nor the fields, nor the highest part of the dust of the world.

nor Pro_17_26 # Also to punish the just [is] not good, [nor] to strike princes for equity.

nor Pro_21_30 # [There is] no wisdom nor understanding nor counsel against the LORD.

nor Pro_21_30 # [There is] no wisdom nor understanding nor counsel against the LORD.

nor Pro_30_03 # I neither learned wisdom, nor have the knowledge of the holy.

nor Pro_30_08 # Remove far from me vanity and lies: give me neither poverty nor riches; feed me with food convenient for me:

nor Pro_31_03 # Give not thy strength unto women, nor thy ways to that which destroyeth kings.

nor Pro_31_04 # [It is] not for kings, O Lemuel, [it is] not for kings to drink wine; nor for princes strong drink:

nor Psa_01_01 # Blessed [is] the man that walketh not in the counsel of the ungodly, nor standeth in the way of sinners, nor sitteth in the seat of the scornful.

nor Psa_01_01 # Blessed [is] the man that walketh not in the counsel of the ungodly, nor standeth in the way of sinners, nor sitteth in the seat of the scornful.

nor Psa_01_05 # Therefore the ungodly shall not stand in the judgment, nor sinners in the congregation of the righteous.

nor Psa_103_10 # He hath not dealt with us after our sins; nor rewarded us according to our iniquities.

nor Psa_121_04 # Behold, he that keepeth Israel shall neither slumber nor sleep.

nor Psa_121_06 # The sun shall not smite thee by day, nor the moon by night.

nor Psa_129_07 # Wherewith the mower filleth not his hand; nor he that bindeth sheaves his bosom.

nor Psa_131_01 # A Song of degrees of David. LORD, my heart is not haughty, nor mine eyes lofty: neither do I exercise myself in great matters, or in things too high for me.

nor Psa_132_03 # Surely I will not come into the tabernacle of my house, nor go up into my bed;

nor Psa_144_14 # [That] our oxen [may be] strong to labour; [that there be] no breaking in, nor going out; that [there be] no complaining in our streets.

nor Psa_146_03 # Put not your trust in princes, [nor] in the son of man, in whom [there is] no help.

nor Psa_15_03 # [He that] backbiteth not with his tongue, nor doeth evil to his neighbour, nor taketh up a reproach against his neighbour.

nor Psa_15_03 # [He that] backbiteth not with his tongue, nor doeth evil to his neighbour, nor taketh up a reproach against his neighbour.

nor Psa_15_05 # [He that] putteth not out his money to usury, nor taketh reward against the innocent. He that doeth these [things] shall never be moved.

nor Psa_16_04 # Their sorrows shall be multiplied [that] hasten [after] another [god]: their drink offerings of blood will I not offer, nor take up their names into my lips.

nor Psa_19_03 # [There is] no speech nor language, [where] their voice is not heard.

nor Psa_22_24 # For he hath not despised nor abhorred the affliction of the afflicted; neither hath he hid his face from him; but when he cried unto him, he heard.

nor Psa_24_04 # He that hath clean hands, and a pure heart; who hath not lifted up his soul unto vanity, nor sworn deceitfully.

nor Psa_25_07 # Remember not the sins of my youth, nor my transgressions: according to thy mercy remember thou me for thy goodness' sake, O LORD.

nor Psa_26_09 # Gather not my soul with sinners, nor my life with bloody men:

nor Psa_28_05 # Because they regard not the works of the LORD, nor the operation of his hands, he shall destroy them, and not build them up.

nor Psa_37_25 # I have been young, and [now] am old; yet have I not seen the righteous forsaken, nor his seed begging bread.

nor Psa_37_33 # The LORD will not leave him in his hand, nor condemn him when he is judged.

nor Psa_40_04 # Blessed [is] that man that maketh the LORD his trust, and respecteth not the proud, nor such as turn aside to lies.

nor Psa_49_07 # None [of them] can by any means redeem his brother, nor give to God a ransom for him:

nor Psa_50_09 # I will take no bullock out of thy house, [nor] he goats out of thy folds.

nor Psa_59_03 # For, lo, they lie in wait for my soul: the mighty are gathered against me; not [for] my transgression, nor [for] my sin, O LORD.

nor Psa_66_20 # Blessed [be] God, which hath not turned away my prayer, nor his mercy from me.

nor Psa_75_06 # For promotion [cometh] neither from the east, nor from the west, nor from the south.

nor Psa_75_06 # For promotion [cometh] neither from the east, nor from the west, nor from the south.

nor Psa_78_42 # They remembered not his hand, [nor] the day when he delivered them from the enemy.

nor Psa_89_22 # The enemy shall not exact upon him; nor the son of wickedness afflict him.

nor Psa_89_33 # Nevertheless my lovingkindness will I not utterly take from him, nor suffer my faithfulness to fail.

nor Psa_89_34 # My covenant will I not break, nor alter the thing that is gone out of my lips.

nor Psa_91_05 # Thou shalt not be afraid for the terror by night; [nor] for the arrow [that] flieth by day;

Nor Psa_91_06 # [Nor] for the pestilence [that] walketh in darkness; [nor] for the destruction [that] wasteth at noonday.

nor Psa_91_06 # [Nor] for the pestilence [that] walketh in darkness; [nor] for the destruction [that] wasteth at noonday.

nor Rev_03_15 # I know thy works, that thou art neither cold nor hot: I would thou wert cold or hot.

nor Rev_03_16 # So then because thou art lukewarm, and neither cold nor hot, I will spue thee out of my mouth.

nor Rev_05_03 # And no man in heaven, nor in earth, neither under the earth, was able to open the book, neither to look thereon.

nor Rev_07_01 # And after these things I saw four angels standing on the four corners of the earth, holding the four winds of the earth, that the wind should not blow on the earth, nor on the sea, nor on any tree.

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nor Rev_07_03 # Saying, Hurt not the earth, neither the sea, nor the trees, till we have sealed the servants of our God in their foreheads.

nor Rev_07_16 # They shall hunger no more, neither thirst any more; neither shall the sun light on them, nor any heat.

nor Rev_09_20 # And the rest of the men which were not killed by these plagues yet repented not of the works of their hands, that they should not worship devils, and idols of gold, and silver, and brass, and stone, and of wood: which neither can see, nor hear, nor walk:

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nor Rev_09_21 # Neither repented they of their murders, nor of their sorceries, nor of their fornication, nor of their thefts.

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nor Rev_14_11 # And the smoke of their torment ascendeth up for ever and ever: and they have no rest day nor night, who worship the beast and his image, and whosoever receiveth the mark of his name.

nor Rev_21_04 # And God shall wipe away all tears from their eyes; and there shall be no more death, neither sorrow, nor crying, neither shall there be any more pain: for the former things are passed away.

nor Rom_08_38 # For I am persuaded, that neither death, nor life, nor angels, nor principalities, nor powers, nor things present, nor things to come,

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Nor Rom_08_39 # Nor height, nor depth, nor any other creature, shall be able to separate us from the love of God, which is in Christ Jesus our Lord.

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nor Rom_09_16 # So then [it is] not of him that willeth, nor of him that runneth, but of God that showeth

mercy.

nor Rom_14_21 # [It is] good neither to eat flesh, nor to drink wine, nor [any thing] whereby thy brother stumbleth, or is offended, or is made weak.

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nor Son_02_07 # I charge you, O ye daughters of Jerusalem, by the roes, and by the hinds of the field, that ye stir not up, nor awake [my] love, till he please.

nor Son_03_05 # I charge you, O ye daughters of Jerusalem, by the roes, and by the hinds of the field, that ye stir not up, nor awake [my] love, till he please.

nor Son_08_04 # I charge you, O daughters of Jerusalem, that ye stir not up, nor awake [my] love, until he please.

nor Zec_01_04 # Be ye not as your fathers, unto whom the former prophets have cried, saying, Thus saith the LORD of hosts; Turn ye now from your evil ways, and [from] your evil doings: but they did not hear, nor hearken unto me, saith the LORD.

nor Zec_04_06 # Then he answered and spake unto me, saying, This [is] the word of the LORD unto Zerubbabel, saying, Not by might, nor by power, but by my spirit, saith the LORD of hosts.

nor Zec_07_10 # And oppress not the widow, nor the fatherless, the stranger, nor the poor; and let none of you imagine evil against his brother in your heart.

nor Zec_07_10 # And oppress not the widow, nor the fatherless, the stranger, nor the poor; and let none of you imagine evil against his brother in your heart.

nor Zec_07_14 # But I scattered them with a whirlwind among all the nations whom they knew not. Thus the land was desolate after them, that no man passed through nor returned: for they laid the pleasant land desolate.

nor Zec_08_10 # For before these days there was no hire for man, nor any hire for beast; neither [was there any] peace to him that went out or came in because of the affliction: for I set all men every one against his neighbour.

nor Zec_11_16 # For, lo, I will raise up a shepherd in the land, [which] shall not visit those that be cut off, neither shall seek the young one, nor heal that that is broken, nor feed that that standeth still: but he shall eat the flesh of the fat, and tear their claws in pieces.

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nor Zec_14_06 # And it shall come to pass in that day, [that] the light shall not be clear, [nor] dark:

nor Zec_14_07 # But it shall be one day which shall be known to the LORD, not day, nor night: but it shall come to pass, [that] at evening time it shall be light.

nor Zep_01_06 # And them that are turned back from the LORD; and [those] that have not sought the LORD, nor inquired for him.

nor Zep_01_18 # Neither their silver nor their gold shall be able to deliver them in the day of the LORD'S

wrath; but the whole land shall be devoured by the fire of his jealousy: for he shall make even a speedy riddance of all them that dwell in the land.

nor Zep_03_13 # The remnant of Israel shall not do iniquity, nor speak lies; neither shall a deceitful tongue be found in their mouth: for they shall feed and lie down, and none shall make [them] afraid.

north 1Ch_09_24 # In four quarters were the porters, toward the east, west, north, and south.

north 1Ki_07_25 # It stood upon twelve oxen, three looking toward the north, and three looking toward the west, and three looking toward the south, and three looking toward the east: and the sea [was set] above upon them, and all their hinder parts [were] inward.

north 2Ch_04_04 # It stood upon twelve oxen, three looking toward the north, and three looking toward the west, and three looking toward the south, and three looking toward the east: and the sea [was set] above upon them, and all their hinder parts [were] inward.

north 2Ki_16_14 # And he brought also the brazen altar, which [was] before the LORD, from the forefront of the house, from between the altar and the house of the LORD, and put it on the north side of the altar.

north Act_27_12 # And because the haven was not commodious to winter in, the more part advised to depart thence also, if by any means they might attain to Phenice, [and there] to winter; [which is] an haven of Crete, and lieth toward the south west and north west.

north Amo_08_12 # And they shall wander from sea to sea, and from the north even to the east, they shall run to and fro to seek the word of the LORD, and shall not find [it].

north Dan_11_06 # And in the end of years they shall join themselves together; for the king's daughter of the south shall come to the king of the north to make an agreement: but she shall not retain the power of the arm; neither shall he stand, nor his arm: but she shall be given up, and they that brought her, and he that begat her, and he that strengthened her in [these] times.

north Dan_11_07 # But out of a branch of her roots shall [one] stand up in his estate, which shall come with an army, and shall enter into the fortress of the king of the north, and shall deal against them, and shall prevail:

north Dan_11_08 # And shall also carry captives into Egypt their gods, with their princes, [and] with their precious vessels of silver and of gold; and he shall continue [more] years than the king of the north.

north Dan_11_11 # And the king of the south shall be moved with choler, and shall come forth and fight with him, [even] with the king of the north: and he shall set forth a great multitude; but the multitude shall be given into his hand.

north Dan_11_13 # For the king of the north shall return, and shall set forth a multitude greater than the former, and shall certainly come after certain years with a great army and with much riches.

north Dan_11_15 # So the king of the north shall come, and cast up a mount, and take the most fenced cities: and the arms of the south shall not withstand, neither his chosen people, neither [shall there be any] strength to withstand.

north Dan_11_40 # And at the time of the end shall the king of the south push at him: and the king of the north shall come against him like a whirlwind, with chariots, and with horsemen, and with many ships; and he shall enter into the countries, and shall overflow and pass over.

north Dan_11_44 # But tidings out of the east and out of the north shall trouble him: therefore he shall go forth with great fury to destroy, and utterly to make away many.

north Ecc_01_06 # The wind goeth toward the south, and turneth about unto the north; it whirleth about continually, and the wind returneth again according to his circuits.

north Ecc_11_03 # If the clouds be full of rain, they empty [themselves] upon the earth: and if the tree fall toward the south, or toward the north, in the place where the tree falleth, there it shall be.

north Exo_26_20 # And for the second side of the tabernacle on the north side [there shall be] twenty boards:

north Exo_26_35 # And thou shalt set the table without the veil, and the candlestick over against the table on the side of the tabernacle toward the south: and thou shalt put the table on the north side.

north Exo_27_11 # And likewise for the north side in length [there shall be] hangings of an hundred [cubits] long, and his twenty pillars and their twenty sockets [of] brass; the hooks of the pillars and their fillets [of] silver.

north Exo_36_25 # And for the other side of the tabernacle, [which is] toward the north corner, he made twenty boards,

north Exo_38_11 # And for the north side [the hangings were] an hundred cubits, their pillars [were] twenty, and their sockets of brass twenty; the hooks of the pillars and their fillets [of] silver.

north Eze_01_04 # And I looked, and, behold, a whirlwind came out of the north, a great cloud, and a fire infolding itself, and a brightness [was] about it, and out of the midst thereof as the colour of amber, out of the midst of the fire.

north Eze_08_03 # And he put forth the form of an hand, and took me by a lock of mine head; and the spirit lifted me up between the earth and the heaven, and brought me in the visions of God to Jerusalem, to the door of the inner gate that looketh toward the north; where [was] the seat of the image of jealousy, which provoketh to jealousy.

north Eze_08_05 # Then said he unto me, Son of man, lift up thine eyes now the way toward the north. So I lifted up mine eyes the way toward the north, and behold northward at the gate of the altar this image of jealousy in the entry.

north Eze_08_05 # Then said he unto me, Son of man, lift up thine eyes now the way toward the north. So I lifted up mine eyes the way toward the north, and behold northward at the gate of the altar this image of jealousy in the entry.

north Eze_08_14 # Then he brought me to the door of the gate of the LORD'S house which [was] toward the north; and, behold, there sat women weeping for Tammuz.

north Eze_09_02 # And, behold, six men came from the way of the higher gate, which lieth toward the north, and every man a slaughter weapon in his hand; and one man among them [was] clothed with linen, with a writer's inkhorn by his side: and they went in, and stood beside the brazen altar.

north Eze_20_47 # And say to the forest of the south, Hear the word of the LORD; Thus saith the Lord GOD; Behold, I will kindle a fire in thee, and it shall devour every green tree in thee, and every dry tree: the flaming flame shall not be quenched, and all faces from the south to the north shall be burned therein.

north Eze_21_04 # Seeing then that I will cut off from thee the righteous and the wicked, therefore shall my sword go forth out of his sheath against all flesh from the south to the north:

north Eze_26_07 # For thus saith the Lord GOD; Behold, I will bring upon Tyrus Nebuchadrezzar king of

Babylon, a king of kings, from the north, with horses, and with chariots, and with horsemen, and companies, and much people.

north Eze_32_30 # There [be] the princes of the north, all of them, and all the Zidonians, which are gone down with the slain; with their terror they are ashamed of their might; and they lie uncircumcised with [them that be] slain by the sword, and bear their shame with them that go down to the pit.

north Eze_38_06 # Gomer, and all his bands; the house of Togarmah of the north quarters, and all his bands: [and] many people with thee.

north Eze_38_15 # And thou shalt come from thy place out of the north parts, thou, and many people with thee, all of them riding upon horses, a great company, and a mighty army:

north Eze_39_02 # And I will turn thee back, and leave but the sixth part of thee, and will cause thee to come up from the north parts, and will bring thee upon the mountains of Israel:

north Eze_40_20 # And the gate of the outward court that looked toward the north, he measured the length thereof, and the breadth thereof.

north Eze_40_23 # And the gate of the inner court [was] over against the gate toward the north, and toward the east; and he measured from gate to gate an hundred cubits.

north Eze_40_35 # And he brought me to the north gate, and measured [it] according to these measures;

north Eze_40_40 # And at the side without, as one goeth up to the entry of the north gate, [were] two tables; and on the other side, which [was] at the porch of the gate, [were] two tables.

north Eze_40_44 # And without the inner gate [were] the chambers of the singers in the inner court, which [was] at the side of the north gate; and their prospect [was] toward the south: one at the side of the east gate [having] the prospect toward the north.

north Eze_40_44 # And without the inner gate [were] the chambers of the singers in the inner court, which [was] at the side of the north gate; and their prospect [was] toward the south: one at the side of the east gate [having] the prospect toward the north.

north Eze_40_46 # And the chamber whose prospect [is] toward the north [is] for the priests, the keepers of the charge of the altar: these [are] the sons of Zadok among the sons of Levi, which come near to the LORD to minister unto him.

north Eze_41_11 # And the doors of the side chambers [were] toward [the place that was] left, one door toward the north, and another door toward the south: and the breadth of the place that was left [was] five cubits round about.

north Eze_42_01 # Then he brought me forth into the utter court, the way toward the north: and he brought me into the chamber that [was] over against the separate place, and which [was] before the building toward the north.

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north Eze_42_02 # Before the length of an hundred cubits [was] the north door, and the breadth [was] fifty cubits.

north Eze_42_04 # And before the chambers [was] a walk of ten cubits breadth inward, a way of one cubit;

and their doors toward the north.

north Eze_42_11 # And the way before them [was] like the appearance of the chambers which [were] toward the north, as long as they, [and] as broad as they: and all their goings out [were] both according to their fashions, and according to their doors.

north Eze_42_13 # Then said he unto me, The north chambers [and] the south chambers, which [are] before the separate place, they [be] holy chambers, where the priests that approach unto the LORD shall eat the most holy things: there shall they lay the most holy things, and the meat offering, and the sin offering, and the trespass offering; for the place [is] holy.

north Eze_42_17 # He measured the north side, five hundred reeds, with the measuring reed round about.

north Eze_44_04 # Then brought he me the way of the north gate before the house: and I looked, and, behold, the glory of the LORD filled the house of the LORD: and I fell upon my face.

north Eze_46_09 # But when the people of the land shall come before the LORD in the solemn feasts, he that entereth in by the way of the north gate to worship shall go out by the way of the south gate; and he that entereth by the way of the south gate shall go forth by the way of the north gate: he shall not return by the way of the gate whereby he came in, but shall go forth over against it.

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north Eze_46_19 # After he brought me through the entry, which [was] at the side of the gate, into the holy chambers of the priests, which looked toward the north: and, behold, there [was] a place on the two sides westward.

north Eze_47_15 # And this [shall be] the border of the land toward the north side, from the great sea, the way of Hethlon, as men go to Zedad;

north Eze_47_17 # And the border from the sea shall be Hazarenan, the border of Damascus, and the north northward, and the border of Hamath. And [this is] the north side.

north Eze_47_17 # And the border from the sea shall be Hazarenan, the border of Damascus, and the north northward, and the border of Hamath. And [this is] the north side.

north Eze_48_01 # Now these [are] the names of the tribes. From the north end to the coast of the way of Hethlon, as one goeth to Hamath, Hazarenan, the border of Damascus northward, to the coast of Hamath; for these are his sides east [and] west; a [portion for] Dan.

north Eze_48_10 # And for them, [even] for the priests, shall be [this] holy oblation; toward the north five and twenty thousand [in length], and toward the west ten thousand in breadth, and toward the east ten thousand in breadth, and toward the south five and twenty thousand in length: and the sanctuary of the LORD shall be in the midst thereof.

north Eze_48_16 # And these [shall be] the measures thereof; the north side four thousand and five hundred, and the south side four thousand and five hundred, and on the east side four thousand and five

hundred, and the west side four thousand and five hundred.

north Eze_48_17 # And the suburbs of the city shall be toward the north two hundred and fifty, and toward the south two hundred and fifty, and toward the east two hundred and fifty, and toward the west two hundred and fifty.

north Eze_48_30 # And these [are] the goings out of the city on the north side, four thousand and five hundred measures.

north Gen_28_14 # And thy seed shall be as the dust of the earth, and thou shalt spread abroad to the west, and to the east, and to the north, and to the south: and in thee and in thy seed shall all the families of the earth be blessed.

north Isa_14_13 # For thou hast said in thine heart, I will ascend into heaven, I will exalt my throne above the stars of God: I will sit also upon the mount of the congregation, in the sides of the north:

north Isa_14_31 # Howl, O gate; cry, O city; thou, whole Palestina, [art] dissolved: for there shall come from the north a smoke, and none [shall be] alone in his appointed times.

north Isa_41_25 # I have raised up [one] from the north, and he shall come: from the rising of the sun shall he call upon my name: and he shall come upon princes as [upon] mortar, and as the potter treadeth clay.

north Isa_43_06 # I will say to the north, Give up; and to the south, Keep not back: bring my sons from far, and my daughters from the ends of the earth;

north Isa_49_12 # Behold, these shall come from far: and, lo, these from the north and from the west; and these from the land of Sinim.

north Jer_01_13 # And the word of the LORD came unto me the second time, saying, What seest thou? And I said, I see a seething pot; and the face thereof [is] toward the north.

north Jer_01_14 # Then the LORD said unto me, Out of the north an evil shall break forth upon all the inhabitants of the land.

north Jer_01_15 # For, lo, I will call all the families of the kingdoms of the north, saith the LORD; and they shall come, and they shall set every one his throne at the entering of the gates of Jerusalem, and against all the walls thereof round about, and against all the cities of Judah.

north Jer_03_12 # Go and proclaim these words toward the north, and say, Return, thou backsliding Israel, saith the LORD; [and] I will not cause mine anger to fall upon you: for I [am] merciful, saith the LORD, [and] I will not keep [anger] for ever.

north Jer_03_18 # In those days the house of Judah shall walk with the house of Israel, and they shall come together out of the land of the north to the land that I have given for an inheritance unto your fathers.

north Jer_04_06 # Set up the standard toward Zion: retire, stay not: for I will bring evil from the north, and a great destruction.

north Jer_06_01 # O ye children of Benjamin, gather yourselves to flee out of the midst of Jerusalem, and blow the trumpet in Tekoa, and set up a sign of fire in Bethhaccerem: for evil appeareth out of the north, and great destruction.

north Jer_06_22 # Thus saith the LORD, Behold, a people cometh from the north country, and a great nation shall be raised from the sides of the earth.

north Jer_10_22 # Behold, the noise of the bruit is come, and a great commotion out of the north country, to make the cities of Judah desolate, [and] a den of dragons.

north Jer_13_20 # Lift up your eyes, and behold them that come from the north: where [is] the flock [that] was given thee, thy beautiful flock?

north Jer_16_15 # But, The LORD liveth, that brought up the children of Israel from the land of the north, and from all the lands whither he had driven them: and I will bring them again into their land that I gave unto their fathers.

north Jer_23_08 # But, The LORD liveth, which brought up and which led the seed of the house of Israel out of the north country, and from all countries whither I had driven them; and they shall dwell in their own land.

north Jer_25_09 # Behold, I will send and take all the families of the north, saith the LORD, and Nebuchadrezzar the king of Babylon, my servant, and will bring them against this land, and against the inhabitants thereof, and against all these nations round about, and will utterly destroy them, and make them an astonishment, and an hissing, and perpetual desolations.

north Jer_25_26 # And all the kings of the north, far and near, one with another, and all the kingdoms of the world, which [are] upon the face of the earth: and the king of Sheshach shall drink after them.

north Jer_31_08 # Behold, I will bring them from the north country, and gather them from the coasts of the earth, [and] with them the blind and the lame, the woman with child and her that travaileth with child together: a great company shall return thither.

north Jer_46_06 # Let not the swift flee away, nor the mighty man escape; they shall stumble, and fall toward the north by the river Euphrates.

north Jer_46_10 # For this [is] the day of the Lord GOD of hosts, a day of vengeance, that he may avenge him of his adversaries: and the sword shall devour, and it shall be satiate and made drunk with their blood: for the Lord GOD of hosts hath a sacrifice in the north country by the river Euphrates.

north Jer_46_20 # Egypt [is like] a very fair heifer, [but] destruction cometh; it cometh out of the north.

north Jer_46_24 # The daughter of Egypt shall be confounded; she shall be delivered into the hand of the people of the north.

north Jer_47_02 # Thus saith the LORD; Behold, waters rise up out of the north, and shall be an overflowing flood, and shall overflow the land, and all that is therein; the city, and them that dwell therein: then the men shall cry, and all the inhabitants of the land shall howl.

north Jer_50_03 # For out of the north there cometh up a nation against her, which shall make her land desolate, and none shall dwell therein: they shall remove, they shall depart, both man and beast.

north Jer_50_09 # For, lo, I will raise and cause to come up against Babylon an assembly of great nations from the north country: and they shall set themselves in array against her; from thence she shall be taken: their arrows [shall be] as of a mighty expert man; none shall return in vain.

north Jer_50_41 # Behold, a people shall come from the north, and a great nation, and many kings shall be raised up from the coasts of the earth.

north Jer_51_48 # Then the heaven and the earth, and all that [is] therein, shall sing for Babylon: for the spoilers shall come unto her from the north, saith the LORD.

north Job_26_07 # He stretcheth out the north over the empty place, [and] hangeth the earth upon nothing.

north Job_37_09 # Out of the south cometh the whirlwind: and cold out of the north.

north Job_37_22 # Fair weather cometh out of the north: with God [is] terrible majesty.

north Jos_08_11 # And all the people, [even the people] of war that [were] with him, went up, and drew nigh, and came before the city, and pitched on the north side of Ai: now [there was] a valley between them and Ai.

north Jos_08_13 # And when they had set the people, [even] all the host that [was] on the north of the city, and their liers in wait on the west of the city, Joshua went that night into the midst of the valley.

north Jos_11_02 # And to the kings that [were] on the north of the mountains, and of the plains south of Chinneroth, and in the valley, and in the borders of Dor on the west,

north Jos_15_05 # And the east border [was] the salt sea, [even] unto the end of Jordan. And [their] border in the north quarter [was] from the bay of the sea at the uttermost part of Jordan:

north Jos_15_06 # And the border went up to Bethhogla, and passed along by the north of Betharabah; and the border went up to the stone of Bohan the son of Reuben:

north Jos_15_10 # And the border compassed from Baalah westward unto mount Seir, and passed along unto the side of mount Jearim, which [is] Chesalon, on the north side, and went down to Bethshemesh, and passed on to Timnah:

north Jos_16_06 # And the border went out toward the sea to Michmethah on the north side; and the border went about eastward unto Taanathshiloh, and passed by it on the east to Janohah;

north Jos_17_09 # And the coast descended unto the river Kanah, southward of the river: these cities of Ephraim [are] among the cities of Manasseh: the coast of Manasseh also [was] on the north side of the river, and the outgoings of it were at the sea:

north Jos_17_10 # Southward [it was] Ephraim's, and northward [it was] Manasseh's, and the sea is his border; and they met together in Asher on the north, and in Issachar on the east.

north Jos_18_05 # And they shall divide it into seven parts: Judah shall abide in their coast on the south, and the house of Joseph shall abide in their coasts on the north.

north Jos_18_12 # And their border on the north side was from Jordan; and the border went up to the side of Jericho on the north side, and went up through the mountains westward; and the goings out thereof were at the wilderness of Bethaven.

north Jos_18_12 # And their border on the north side was from Jordan; and the border went up to the side of Jericho on the north side, and went up through the mountains westward; and the goings out thereof were at the wilderness of Bethaven.

north Jos_18_16 # And the border came down to the end of the mountain that [lieth] before the valley of the son of Hinnom, [and] which [is] in the valley of the giants on the north, and descended to the valley of Hinnom, to the side of Jebusi on the south, and descended to Enrogel,

north Jos_18_17 # And was drawn from the north, and went forth to Enshemesh, and went forth toward Geliloth, which [is] over against the going up of Adummim, and descended to the stone of Bohan the son of Reuben,

north Jos_18_19 # And the border passed along to the side of Bethhoglah northward: and the outgoings of the border were at the north bay of the salt sea at the south end of Jordan: this [was] the south coast.

north Jos_19_14 # And the border compasseth it on the north side to Hannathon: and the outgoings thereof are in the valley of Jiphthahel:

north Jos_19_27 # And turneth toward the sunrising to Bethdagon, and reacheth to Zebulun, and to the valley of Jiphthahel toward the north side of Bethemek, and Neiel, and goeth out to Cabul on the left hand,

north Jos_24_30 # And they buried him in the border of his inheritance in Timnathserah, which [is] in mount Ephraim, on the north side of the hill of Gaash.

north Jud_02_09 # And they buried him in the border of his inheritance in Timnathheres, in the mount of Ephraim, on the north side of the hill Gaash.

north Jud_07_01 # Then Jerubbaal, who [is] Gideon, and all the people that [were] with him, rose up early, and pitched beside the well of Harod: so that the host of the Midianites were on the north side of them, by the hill of Moreh, in the valley.

north Jud_21_19 # Then they said, Behold, [there is] a feast of the LORD in Shiloh yearly [in a place] which [is] on the north side of Bethel, on the east side of the highway that goeth up from Bethel to Shechem, and on the south of Lebonah.

north Luk_13_29 # And they shall come from the east, and [from] the west, and from the north, and [from] the south, and shall sit down in the kingdom of God.

north Num_02_25 # The standard of the camp of Dan [shall be] on the north side by their armies: and the captain of the children of Dan [shall be] Ahiezer the son of Ammishaddai.

north Num_34_07 # And this shall be your north border: from the great sea ye shall point out for you mount Hor:

north Num_34_09 # And the border shall go on to Ziphron, and the goings out of it shall be at Hazarenan: this shall be your north border.

north Num_35_05 # And ye shall measure from without the city on the east side two thousand cubits, and on the south side two thousand cubits, and on the west side two thousand cubits, and on the north side two thousand cubits; and the city [shall be] in the midst: this shall be to them the suburbs of the cities.

north Pro_25_23 # The north wind driveth away rain: so [doth] an angry countenance a backbiting tongue.

north Psa_107_03 # And gathered them out of the lands, from the east, and from the west, from the north, and from the south.

north Psa_48_02 # Beautiful for situation, the joy of the whole earth, [is] mount Zion, [on] the sides of the north, the city of the great King.

north Psa_89_12 # The north and the south thou hast created them: Tabor and Hermon shall rejoice in thy name.

north Rev_21_13 # On the east three gates; on the north three gates; on the south three gates; and on the west three gates.

north Son_04_16 # Awake, O north wind; and come, thou south; blow upon my garden, [that] the spices thereof may flow out. Let my beloved come into his garden, and eat his pleasant fruits.

north Zec_02_06 # Ho, ho, [come forth], and flee from the land of the north, saith the LORD: for I have spread you abroad as the four winds of the heaven, saith the LORD.

north Zec_06_06 # The black horses which [are] therein go forth into the north country; and the white go forth after them; and the grisled go forth toward the south country.

north Zec_06_08 # Then cried he upon me, and spake unto me, saying, Behold, these that go toward the north country have quieted my spirit in the north country.

north Zec_06_08 # Then cried he upon me, and spake unto me, saying, Behold, these that go toward the north country have quieted my spirit in the north country.

north Zec_14_04 # And his feet shall stand in that day upon the mount of Olives, which [is] before Jerusalem on the east, and the mount of Olives shall cleave in the midst thereof toward the east and toward the west, [and there shall be] a very great valley; and half of the mountain shall remove toward the north, and half of it toward the south.

north Zep_02_13 # And he will stretch out his hand against the north, and destroy Assyria; and will make Nineveh a desolation, [and] dry like a wilderness.

northern Jer_15_12 # Shall iron break the northern iron and the steel?

northern Joe_02_20 # But I will remove far off from you the northern [army], and will drive him into a land barren and desolate, with his face toward the east sea, and his hinder part toward the utmost sea, and his stink shall come up, and his ill savour shall come up, because he hath done great things.

northward 1Ch_26_14 # And the lot eastward fell to Shelemiah. Then for Zechariah his son, a wise counsellor, they cast lots; and his lot came out northward.

northward 1Ch_26_17 # Eastward [were] six Levites, northward four a day, southward four a day, and toward Asuppim two [and] two.

northward 1Sa_14_05 # The forefront of the one [was] situate northward over against Michmash, and the other southward over against Gibeah.

northward Dan_08_04 # I saw the ram pushing westward, and northward, and southward; so that no beasts might stand before him, neither [was there any] that could deliver out of his hand; but he did according to his will, and became great.

northward Deu_02_03 # Ye have compassed this mountain long enough: turn you northward.

northward Deu_03_27 # Get thee up into the top of Pisgah, and lift up thine eyes westward, and northward, and southward, and eastward, and behold [it] with thine eyes: for thou shalt not go over this Jordan.

northward Exo_40_22 # And he put the table in the tent of the congregation, upon the side of the tabernacle northward, without the veil.

northward Eze_08_05 # Then said he unto me, Son of man, lift up thine eyes now the way toward the north. So I lifted up mine eyes the way toward the north, and behold northward at the gate of the altar this image of jealousy in the entry.

northward Eze_40_19 # Then he measured the breadth from the forefront of the lower gate unto the forefront of the inner court without, an hundred cubits eastward and northward.

northward Eze_47_02 # Then brought he me out of the way of the gate northward, and led me about the way without unto the utter gate by the way that looketh eastward; and, behold, there ran out waters on the right side.

northward Eze_47_17 # And the border from the sea shall be Hazarenan, the border of Damascus, and the north northward, and the border of Hamath. And [this is] the north side.

northward Eze_48_01 # Now these [are] the names of the tribes. From the north end to the coast of the way of Hethlon, as one goeth to Hamath, Hazarenan, the border of Damascus northward, to the coast of Hamath; for these are his sides east [and] west; a [portion for] Dan.

northward Eze_48_31 # And the gates of the city [shall be] after the names of the tribes of Israel: three gates northward; one gate of Reuben, one gate of Judah, one gate of Levi.

northward Gen_13_14 # And the LORD said unto Abram, after that Lot was separated from him, Lift up now thine eyes, and look from the place where thou art northward, and southward, and eastward, and westward:

northward Jos_13_03 # From Sihor, which [is] before Egypt, even unto the borders of Ekron northward, [which] is counted to the Canaanite: five lords of the Philistines; the Gazathites, and the Ashdothites, the Eshkalonites, the Gittites, and the Ekronites; also the Avites:

northward Jos_15_07 # And the border went up toward Debir from the valley of Achor, and so northward, looking toward Gilgal, that [is] before the going up to Adummim, which [is] on the south side of the river: and the border passed toward the waters of Enshemesh, and the goings out thereof were at Enrogel:

northward Jos_15_08 # And the border went up by the valley of the son of Hinnom unto the south side of the Jebusite; the same [is] Jerusalem: and the border went up to the top of the mountain that [lieth] before the valley of Hinnom westward, which [is] at the end of the valley of the giants northward:

northward Jos_15_11 # And the border went out unto the side of Ekron northward: and the border was drawn to Shicron, and passed along to mount Baalah, and went out unto Jabneel; and the goings out of the border were at the sea.

northward Jos_17_10 # Southward [it was] Ephraim's, and northward [it was] Manasseh's, and the sea is his border; and they met together in Asher on the north, and in Issachar on the east.

northward Jos_18_18 # And passed along toward the side over against Arabah northward, and went down unto Arabah:

northward Jos_18_19 # And the border passed along to the side of Bethhoglah northward: and the outgoings of the border were at the north bay of the salt sea at the south end of Jordan: this [was] the south coast.

northward Jud_12_01 # And the men of Ephraim gathered themselves together, and went northward, and said unto Jephthah, Wherefore passedst thou over to fight against the children of Ammon, and didst not call us to go with thee? we will burn thine house upon thee with fire.

northward Lev_01_11 # And he shall kill it on the side of the altar northward before the LORD: and the priests, Aaron's sons, shall sprinkle his blood round about upon the altar.

northward Num_03_35 # And the chief of the house of the father of the families of Merari [was] Zuriel the son of Abihail: [these] shall pitch on the side of the tabernacle northward.

snorting Jer_08_16 # The snorting of his horses was heard from Dan: the whole land trembled at the sound

of the neighing of his strong ones; for they are come, and have devoured the land, and all that is in it; the city, and those that dwell therein.

tenor Exo_34_27 # And the LORD said unto Moses, Write thou these words: for after the tenor of these words I have made a covenant with thee and with Israel.

tenor Gen_43_07 # And they said, The man asked us straitly of our state, and of our kindred, saying, [Is] your father yet alive? have ye [another] brother? and we told him according to the tenor of these words: could we certainly know that he would say, Bring your brother down?

Three Word English Phrase Index to the KJV Bible.

governor against Paul Act_24_01 # And after five days Ananias the high priest descended with the elders, and [with] a certain orator [named] Tertullus, who informed the governor against Paul.

governor among the Psa_22_28 # For the kingdom [is] the LORD'S: and he [is] the governor among the nations.

governor and Bernice Act_26_30 # And when he had thus spoken, the king rose up, and the governor, and Bernice, and they that sat with them:

governor and of Neh_12_26 # These [were] in the days of Joiakim the son of Jeshua, the son of Jozadak, and in the days of Nehemiah the governor, and of Ezra the priest, the scribe.

governor and the Mat_27_11 # And Jesus stood before the governor: and the governor asked him, saying, Art thou the King of the Jews? And Jesus said unto him, Thou sayest.

governor and Zadok 1Ch_29_22 # And did eat and drink before the LORD on that day with great gladness. And they made Solomon the son of David king the second time, and anointed [him] unto the LORD [to be] the chief governor, and Zadok [to be] priest.

governor answered and Mat_27_21 # The governor answered and said unto them, Whether of the twain will ye that I release unto you? They said, Barabbas.

governor asked him Mat_27_11 # And Jesus stood before the governor: and the governor asked him, saying, Art thou the King of the Jews? And Jesus said unto him, Thou sayest.

governor because the Neh_05_18 # Now [that] which was prepared [for me] daily [was] one ox [and] six choice sheep; also fowls were prepared for me, and once in ten days store of all sorts of wine: yet for all this required not I the bread of the governor, because the bondage was heavy upon this people.

governor beyond the Ezr_06_06 # Now [therefore], Tatnai, governor beyond the river, Shetharboznai, and your companions the Apharsachites, which [are] beyond the river, be ye far from thence:

governor Felix sendeth Act_23_26 # Claudius Lysias unto the most excellent governor Felix [sendeth] greeting.

governor had beckoned Act_24_10 # Then Paul, after that the governor had beckoned unto him to speak, answered, Forasmuch as I know that thou hast been of many years a judge unto this nation, I do the more cheerfully answer for myself:

governor had read Act_23_34 # And when the governor had read [the letter], he asked of what province he was. And when he understood that [he was] of Cilicia;

governor in all 2Ch_01_02 # Then Solomon spake unto all Israel, to the captains of thousands and of hundreds, and to the judges, and to every governor in all Israel, the chief of the fathers.

governor in Judah Zec_09_07 # And I will take away his blood out of his mouth, and his abominations from between his teeth: but he that remaineth, even he, [shall be] for our God, and he shall be as a governor in Judah, and Ekron as a Jebusite.

governor in the Jer_20_01 # Now Pashur the son of Immer the priest, who [was] also chief governor in the house of the LORD, heard that Jeremiah prophesied these things.

governor in the Jer_40_07 # Now when all the captains of the forces which [were] in the fields, [even] they and their men, heard that the king of Babylon had made Gedaliah the son of Ahikam governor in the land, and had committed unto him men, and women, and children, and of the poor of the land, of them that were not carried away captive to Babylon;

governor in the Jer_41_18 # Because of the Chaldeans: for they were afraid of them, because Ishmael the son of Nethaniah had slain Gedaliah the son of Ahikam, whom the king of Babylon made governor in the land.

governor in the Neh_05_14 # Moreover from the time that I was appointed to be their governor in the land of Judah, from the twentieth year even unto the two and thirtieth year of Artaxerxes the king, [that is], twelve years, I and my brethren have not eaten the bread of the governor.

governor listeth Jam_03_04 # Behold also the ships, which though [they be] so great, and [are] driven of fierce winds, yet are they turned about with a very small helm, whithersoever the governor listeth.

governor marvelled greatly Mat_27_14 # And he answered him to never a word; insomuch that the governor marvelled greatly.

governor of his 1Ki_18_03 # And Ahab called Obadiah, which [was] the governor of [his] house. [Now Obadiah feared the LORD greatly:

governor of Judaea Luk_03_01 # Now in the fifteenth year of the reign of Tiberius Caesar, Pontius Pilate being governor of Judaea, and Herod being tetrarch of Galilee, and his brother Philip tetrarch of Ituraea and of the region of Trachonitis, and Lysanias the tetrarch of Abilene,

governor of Judah Hag_01_01 # In the second year of Darius the king, in the sixth month, in the first day of the month, came the word of the LORD by Haggai the prophet unto Zerubbabel the son of Shealtiel, governor of Judah, and to Joshua the son of Josedech, the high priest, saying,

governor of Judah Hag_01_14 # And the LORD stirred up the spirit of Zerubbabel the son of Shealtiel, governor of Judah, and the spirit of Joshua the son of Josedech, the high priest, and the spirit of all the remnant of the people; and they came and did work in the house of the LORD of hosts, their God,

governor of Judah Hag_02_02 # Speak now to Zerubbabel the son of Shealtiel, governor of Judah, and to Joshua the son of Josedech, the high priest, and to the residue of the people, saying,

governor of Judah Hag_02_21 # Speak to Zerubbabel, governor of Judah, saying, I will shake the heavens and the earth;

governor of Syria Luk_02_02 # [[And] this taxing was first made when Cyrenius was governor of Syria.]

governor of the 1Ki_22_26 # And the king of Israel said, Take Micaiah, and carry him back unto Amon the governor of the city, and to Joash the king's son;

governor of the 2Ch_18_25 # Then the king of Israel said, Take ye Micaiah, and carry him back to Amon the governor of the city, and to Joash the king's son;

governor of the 2Ch_28_07 # And Zichri, a mighty man of Ephraim, slew Maaseiah the king's son, and Azrikam the governor of the house, and Elkanah [that was] next to the king.

governor of the 2Ch_34_08 # Now in the eighteenth year of his reign, when he had purged the land, and the house, he sent Shaphan the son of Azaliah, and Maaseiah the governor of the city, and Joah the son of Joahaz the recorder, to repair the house of the LORD his God.

governor of the 2Ki_23_08 # And he brought all the priests out of the cities of Judah, and defiled the high places where the priests had burned incense, from Geba to Beersheba, and brake down the high places of the gates that [were] in the entering in of the gate of Joshua the governor of the city, which [were] on a man's left hand at the gate of the city.

governor of the Ezr_06_07 # Let the work of this house of God alone; let the governor of the Jews and the elders of the Jews build this house of God in his place.

governor of the Joh_02_08 # And he saith unto them, Draw out now, and bear unto the governor of the feast. And they bare [it].

governor of the Joh_02_09 # When the ruler of the feast had tasted the water that was made wine, and knew not whence it was: [but the servants which drew the water knew;] the governor of the feast called the bridegroom,

governor on this Ezr_05_03 # At the same time came to them Tatnai, governor on this side the river, and Shetharboznai, and their companions, and said thus unto them, Who hath commanded you to build this house, and to make up this wall?

governor on this Ezr_05_06 # The copy of the letter that Tatnai, governor on this side the river, and Shetharboznai, and his companions the Apharsachites, which [were] on this side the river, sent unto Darius the king:

governor on this Ezr_06_13 # Then Tatnai, governor on this side the river, Shetharboznai, and their companions, according to that which Darius the king had sent, so they did speedily.

governor on this Neh_03_07 # And next unto them repaired Melatiah the Gibeonite, and Jadon the Meronothite, the men of Gibeon, and of Mizpah, unto the throne of the governor on this side the river.

governor over all Gen_45_26 # And told him, saying, Joseph [is] yet alive, and he [is] governor over all the land of Egypt. And Jacob's heart fainted, for he believed them not.

governor over Egypt Act_07_10 # And delivered him out of all his afflictions, and gave him favour and wisdom in the sight of Pharaoh king of Egypt; and he made him governor over Egypt and all his house.

governor over the Gen_42_06 # And Joseph [was] the governor over the land, [and] he [it was] that sold to all the people of the land: and Joseph's brethren came, and bowed down themselves before him [with] their faces to the earth.

governor over the Jer_40_05 # Now while he was not yet gone back, [he said], Go back also to Gedaliah the son of Ahikam the son of Shaphan, whom the king of Babylon hath made governor over the cities of Judah, and dwell with him among the people: or go wheresoever it seemeth convenient unto thee to go. So the captain of the guard gave him victuals and a reward, and let him go.

governor over the Jer_41_02 # Then arose Ishmael the son of Nethaniah, and the ten men that were with him, and smote Gedaliah the son of Ahikam the son of Shaphan with the sword, and slew him, whom the king of Babylon had made governor over the land.

governor presented Paul Act_23_33 # Who, when they came to Caesarea, and delivered the epistle to the governor, presented Paul also before him.

governor said Why Mat_27_23 # And the governor said, Why, what evil hath he done? But they cried out the more, saying, Let him be crucified.

governor shall proceed Jer_30_21 # And their nobles shall be of themselves, and their governor shall proceed from the midst of them; and I will cause him to draw near, and he shall approach unto me: for who [is] this that engaged his heart to approach unto me? saith the LORD.

Governor that shall Mat_02_06 # And thou Bethlehem, [in] the land of Juda, art not the least among the princes of Juda: for out of thee shall come a Governor, that shall rule my people Israel.

governor there came 2Ki_25_23 # And when all the captains of the armies, they and their men, heard that the king of Babylon had made Gedaliah governor, there came to Gedaliah to Mizpah, even Ishmael the son of Nethaniah, and Johanan the son of Careah, and Seraiah the son of Tanhumeth the Netophathite, and Jaazaniah the son of a Maachathite, they and their men.

governor took Jesus Mat_27_27 # Then the soldiers of the governor took Jesus into the common hall, and gathered unto him the whole band [of soldiers].

governor under Aretas 2Co_11_32 # In Damascus the governor under Aretas the king kept the city of the Damascenes with a garrison, desirous to apprehend me:

governor was wont Mat_27_15 # Now at [that] feast the governor was wont to release unto the people a prisoner, whom they would.

governor will he Mal_01_08 # And if ye offer the blind for sacrifice, [is it] not evil? and if ye offer the lame and sick, [is it] not evil? offer it now unto thy governor; will he be pleased with thee, or accept thy person? saith the LORD of hosts.

governor Act_23_24 # And provide [them] beasts, that they may set Paul on, and bring [him] safe unto Felix the governor.

governor Ezr_05_14 # And the vessels also of gold and silver of the house of God, which Nebuchadnezzar took out of the temple that [was] in Jerusalem, and brought them into the temple of Babylon, those did Cyrus the king take out of the temple of Babylon, and they were delivered unto [one], whose name [was] Sheshbazzar, whom he had made governor;

governor Luk_20_20 # And they watched [him], and sent forth spies, which should feign themselves just men, that they might take hold of his words, that so they might deliver him unto the power and authority of the governor.

governor Mat_27_02 # And when they had bound him, they led [him] away, and delivered him to Pontius Pilate the governor.

governor Neh_05_14 # Moreover from the time that I was appointed to be their governor in the land of Judah, from the twentieth year even unto the two and thirtieth year of Artaxerxes the king, [that is], twelve years, I and my brethren have not eaten the bread of the governor.

governor's ears we Mat_28_14 # And if this come to the governor's ears, we will persuade him, and secure you.

governors and captains Dan_03_03 # Then the princes, the governors, and captains, the judges, the treasurers, the counsellors, the sheriffs, and all the rulers of the provinces, were gathered together unto the dedication of the image that Nebuchadnezzar the king had set up; and they stood before the image that Nebuchadnezzar had set up.

governors and captains Dan_03_27 # And the princes, governors, and captains, and the king's counsellors, being gathered together, saw these men, upon whose bodies the fire had no power, nor was an hair of their head singed, neither were their coats changed, nor the smell of fire had passed on them.

governors and kings Mat_10_18 # And ye shall be brought before governors and kings for my sake, for a testimony against them and the Gentiles.

governors and out Jud_05_14 # Out of Ephraim [was there] a root of them against Amalek; after thee, Benjamin, among thy people; out of Machir came down governors, and out of Zebulun they that handle the pen of the writer.

governors and the Dan_03_02 # Then Nebuchadnezzar the king sent to gather together the princes, the governors, and the captains, the judges, the treasurers, the counsellors, the sheriffs, and all the rulers of the provinces, to come to the dedication of the image which Nebuchadnezzar the king had set up.

governors and the Dan_06_07 # All the presidents of the kingdom, the governors, and the princes, the counsellors, and the captains, have consulted together to establish a royal statute, and to make a firm decree, that whosoever shall ask a petition of any God or man for thirty days, save of thee, O king, he shall be cast into the den of lions.

governors as unto 1Pe_02_14 # Or unto governors, as unto them that are sent by him for the punishment of evildoers, and for the praise of them that do well.

governors beyond the Neh_02_07 # Moreover I said unto the king, If it please the king, let letters be given me to the governors beyond the river, that they may convey me over till I come into Judah;

governors beyond the Neh_02_09 # Then I came to the governors beyond the river, and gave them the king's letters. Now the king had sent captains of the army and horsemen with me.

governors of Israel Jud_05_09 # My heart [is] toward the governors of Israel, that offered themselves willingly among the people. Bless ye the LORD.

governors of Judah Zec_12_05 # And the governors of Judah shall say in their heart, The inhabitants of Jerusalem [shall be] my strength in the LORD of hosts their God.

governors of Judah Zec_12_06 # In that day will I make the governors of Judah like an hearth of fire among the wood, and like a torch of fire in a sheaf; and they shall devour all the people round about, on the right hand and on the left: and Jerusalem shall be inhabited again in her own place, [even] in Jerusalem.

governors of the 1Ch_24_05 # Thus were they divided by lot, one sort with another; for the governors of the sanctuary, and governors [of the house] of God, were of the sons of Eleazar, and of the sons of Ithamar.

governors of the 1Ch_24_05 # Thus were they divided by lot, one sort with another; for the governors of the sanctuary, and governors [of the house] of God, were of the sons of Eleazar, and of the sons of Ithamar.

governors of the 1Ki_10_15 # Beside [that he had] of the merchantmen, and of the traffic of the spice merchants, and of all the kings of Arabia, and of the governors of the country.

governors of the 2Ch_09_14 # Beside [that which] chapmen and merchants brought. And all the kings of Arabia and governors of the country brought gold and silver to Solomon.

governors of the 2Ch_23_20 # And he took the captains of hundreds, and the nobles, and the governors of the people, and all the people of the land, and brought down the king from the house of the LORD: and they came through the high gate into the king's house, and set the king upon the throne of the kingdom.

governors on this Ezr_08_36 # And they delivered the king's commissions unto the king's lieutenants, and to the governors on this side the river: and they furthered the people, and the house of God.

governors over all Dan_02_48 # Then the king made Daniel a great man, and gave him many great gifts, and made him ruler over the whole province of Babylon, and chief of the governors over all the wise [men] of Babylon.

governors that had Neh_05_15 # But the former governors that [had been] before me were chargeable unto the people, and had taken of them bread and wine, beside forty shekels of silver; yea, even their servants bare rule over the people: but so did not I, because of the fear of God.

governors that were Est_03_12 # Then were the king's scribes called on the thirteenth day of the first month, and there was written according to all that Haman had commanded unto the king's lieutenants, and to the governors that [were] over every province, and to the rulers of every people of every province according to the writing thereof, and [to] every people after their language; in the name of king Ahasuerus was it written, and sealed with the king's ring.

governors until the Gal_04_02 # But is under tutors and governors until the time appointed of the father.

ignorance against any Lev_04_02 # Speak unto the children of Israel, saying, If a soul shall sin through ignorance against any of the commandments of the LORD [concerning things] which ought not to be done, and shall do against any of them:

ignorance against any Lev_04_22 # When a ruler hath sinned, and done [somewhat] through ignorance [against] any of the commandments of the LORD his God [concerning things] which should not be done, and is guilty;

ignorance and the Lev_04_13 # And if the whole congregation of Israel sin through ignorance, and the thing be hid from the eyes of the assembly, and they have done [somewhat against] any of the commandments of the LORD [concerning things] which should not be done, and are guilty;

ignorance and they Num_15_25 # And the priest shall make an atonement for all the congregation of the children of Israel, and it shall be forgiven them; for it [is] ignorance: and they shall bring their offering, a sacrifice made by fire unto the LORD, and their sin offering before the LORD, for their ignorance:

ignorance before the Num_15_28 # And the priest shall make an atonement for the soul that sinneth ignorantly, when he sinneth by ignorance before the LORD, to make an atonement for him; and it shall be forgiven him.

ignorance both for Num_15_29 # Ye shall have one law for him that sinneth through ignorance, [both for] him that is born among the children of Israel, and for the stranger that sojourneth among them.

ignorance God winked Act_17_30 # And the times of this ignorance God winked at; but now commandeth all men every where to repent:

ignorance in the Lev_05_15 # If a soul commit a trespass, and sin through ignorance, in the holy things of the LORD; then he shall bring for his trespass unto the LORD a ram without blemish out of the flocks, with thy estimation by shekels of silver, after the shekel of the sanctuary, for a trespass offering:

ignorance of foolish 1Pe_02_15 # For so is the will of God, that with well doing ye may put to silence the ignorance of foolish men:

ignorance that is Eph_04_18 # Having the understanding darkened, being alienated from the life of God through the ignorance that is in them, because of the blindness of their heart:

ignorance then he Num_15_27 # And if any soul sin through ignorance, then he shall bring a she goat of the first year for a sin offering.

ignorance wherein he Lev_05_18 # And he shall bring a ram without blemish out of the flock, with thy estimation, for a trespass offering, unto the priest: and the priest shall make an atonement for him concerning his ignorance wherein he erred and wist [it] not, and it shall be forgiven him.

ignorance while he Lev_04_27 # And if any one of the common people sin through ignorance, while he doeth [somewhat against] any of the commandments of the LORD [concerning things] which ought not to be done, and be guilty;

ignorance without the Num_15_24 # Then it shall be, if [ought] be committed by ignorance without the knowledge of the congregation, that all the congregation shall offer one young bullock for a burnt offering, for a sweet savour unto the LORD, with his meat offering, and his drink offering, according to the manner, and one kid of the goats for a sin offering.

ignorance ye did Act_03_17 # And now, brethren, I wot that through ignorance ye did [it], as [did] also your rulers.

ignorance 1Pe_01_14 # As obedient children, not fashioning yourselves according to the former lusts in your ignorance:

ignorance Num_15_25 # And the priest shall make an atonement for all the congregation of the children of Israel, and it shall be forgiven them; for it [is] ignorance: and they shall bring their offering, a sacrifice made by fire unto the LORD, and their sin offering before the LORD, for their ignorance:

ignorance Num_15_26 # And it shall be forgiven all the congregation of the children of Israel, and the stranger that sojourneth among them; seeing all the people [were] in ignorance.

ignorant and on Heb_05_02 # Who can have compassion on the ignorant, and on them that are out of the way; for that he himself also is compassed with infirmity.

ignorant brethren concerning 1Th_04_13 # But I would not have you to be ignorant, brethren, concerning them which are asleep, that ye sorrow not, even as others which have no hope.

ignorant brethren concerning 1Th_04_13 # But I would not have you to be ignorant, brethren, concerning them which are asleep, that ye sorrow not, even as others which have no hope.

ignorant brethren that Rom_01_13 # Now I would not have you ignorant, brethren, that oftentimes I purposed to come unto you, [but was let hitherto,] that I might have some fruit among you also, even as among other Gentiles.

ignorant brethren that Rom_01_13 # Now I would not have you ignorant, brethren, that oftentimes I purposed to come unto you, [but was let hitherto,] that I might have some fruit among you also, even as among other Gentiles.

ignorant how that 1Co_10_01 # Moreover, brethren, I would not that ye should be ignorant, how that all our fathers were under the cloud, and all passed through the sea;

ignorant I was Psa_73_22 # So foolish [was] I, and ignorant: I was [as] a beast before thee.

ignorant let him 1Co_14_38 # But if any man be ignorant, let him be ignorant.

ignorant men they Act_04_13 # Now when they saw the boldness of Peter and John, and perceived that they were unlearned and ignorant men, they marvelled; and they took knowledge of them, that they had been with Jesus.

ignorant of God's Rom_10_03 # For they being ignorant of God's righteousness, and going about to

establish their own righteousness, have not submitted themselves unto the righteousness of God.

ignorant of his 2Co_02_11 # Lest Satan should get an advantage of us: for we are not ignorant of his devices.

ignorant of our 2Co_01_08 # For we would not, brethren, have you ignorant of our trouble which came to us in Asia, that we were pressed out of measure, above strength, insomuch that we despaired even of life:

ignorant of that 2Pe_03_05 # For this they willingly are ignorant of, that by the word of God the heavens were of old, and the earth standing out of the water and in the water:

ignorant of this 2Pe_03_08 # But, beloved, be not ignorant of this one thing, that one day [is] with the Lord as a thousand years, and a thousand years as one day.

ignorant of this Rom_11_25 # For I would not, brethren, that ye should be ignorant of this mystery, lest ye should be wise in your own conceits; that blindness in part is happened to Israel, until the fulness of the Gentiles be come in.

ignorant of us Isa_63_16 # Doubtless thou [art] our father, though Abraham be ignorant of us, and Israel acknowledge us not: thou, O LORD, [art] our father, our redeemer; thy name [is] from everlasting.

ignorant they are Isa_56_10 # His watchmen [are] blind: they are all ignorant, they [are] all dumb dogs, they cannot bark; sleeping, lying down, loving to slumber.

ignorant 1Co_12_01 # Now concerning spiritual [gifts], brethren, I would not have you ignorant.

ignorant 1Co_14_38 # But if any man be ignorant, let him be ignorant.

ignorantly in unbelief 1Ti_01_13 # Who was before a blasphemer, and a persecutor, and injurious: but I obtained mercy, because I did [it] ignorantly in unbelief.

ignorantly when he Num_15_28 # And the priest shall make an atonement for the soul that sinneth ignorantly, when he sinneth by ignorance before the LORD, to make an atonement for him; and it shall be forgiven him.

ignorantly whom he Deu_19_04 # And this [is] the case of the slayer, which shall flee thither, that he may live: Whoso killeth his neighbour ignorantly, whom he hated not in time past;

ignorantly worship him Act_17_23 # For as I passed by, and beheld your devotions, I found an altar with this inscription, TO THE UNKNOWN GOD. Whom therefore ye ignorantly worship, him declare I unto you.

inordinate affection evil Col_03_05 # Mortify therefore your members which are upon the earth; fornication, uncleanness, inordinate affection, evil concupiscence, and covetousness, which is idolatry:

inordinate love than Eze_23_11 # And when her sister Aholibah saw [this], she was more corrupt in her inordinate love than she, and in her whoredoms more than her sister in [her] whoredoms.

Nicanor and Timon Act_06_05 # And the saying pleased the whole multitude: and they chose Stephen, a man full of faith and of the Holy Ghost, and Philip, and Prochorus, and Nicanor, and Timon, and Parmenas, and Nicolas a proselyte of Antioch:

nor a cloak 1Th_02_05 # For neither at any time used we flattering words, as ye know, nor a cloak of covetousness; God [is] witness:

nor a lawgiver Gen_49_10 # The sceptre shall not depart from Judah, nor a lawgiver from between his feet, until Shiloh come; and unto him [shall] the gathering of the people [be].

nor a sodomite Deu_23_17 # There shall be no whore of the daughters of Israel, nor a sodomite of the sons of Israel.

nor a stone Jer_51_26 # And they shall not take of thee a stone for a corner, nor a stone for foundations; but thou shalt be desolate for ever, saith the LORD.

nor a thirst Amo_08_11 # Behold, the days come, saith the Lord GOD, that I will send a famine in the land, not a famine of bread, nor a thirst for water, but of hearing the words of the LORD:

nor abase himself Isa_31_04 # For thus hath the LORD spoken unto me, Like as the lion and the young lion roaring on his prey, when a multitude of shepherds is called forth against him, [he] will not be afraid of their voice, nor abase himself for the noise of them: so shall the LORD of hosts come down to fight for mount Zion, and for the hill thereof.

nor abhorred the Psa_22_24 # For he hath not despised nor abhorred the affliction of the afflicted; neither hath he hid his face from him; but when he cried unto him, he heard.

nor abide in Job_24_13 # They are of those that rebel against the light; they know not the ways thereof, nor abide in the paths thereof.

nor abusers of 1Co_06_09 # Know ye not that the unrighteous shall not inherit the kingdom of God? Be not deceived: neither fornicators, nor idolaters, nor adulterers, nor effeminate, nor abusers of themselves with mankind,

nor according to Dan_11_04 # And when he shall stand up, his kingdom shall be broken, and shall be divided toward the four winds of heaven; and not to his posterity, nor according to his dominion which he ruled: for his kingdom shall be plucked up, even for others beside those.

nor according to Eze_20_44 # And ye shall know that I [am] the LORD, when I have wrought with you for my name's sake, not according to your wicked ways, nor according to your corrupt doings, O ye house of Israel, saith the Lord GOD.

nor adulterers nor 1Co_06_09 # Know ye not that the unrighteous shall not inherit the kingdom of God? Be not deceived: neither fornicators, nor idolaters, nor adulterers, nor effeminate, nor abusers of themselves with mankind,

nor again the 1Co_12_21 # And the eye cannot say unto the hand, I have no need of thee: nor again the head to the feet, I have no need of you.

nor against this Jer_37_19 # Where [are] now your prophets which prophesied unto you, saying, The king of Babylon shall not come against you, nor against this land?

nor alienate the Eze_48_14 # And they shall not sell of it, neither exchange, nor alienate the firstfruits of the land: for [it is] holy unto the LORD.

nor all the 1Sa_28_20 # Then Saul fell straightway all along on the earth, and was sore afraid, because of the words of Samuel: and there was no strength in him; for he had eaten no bread all the day, nor all the night.

nor all the Job_36_19 # Will he esteem thy riches? [no], not gold, nor all the forces of strength.

nor alter the Psa_89_34 # My covenant will I not break, nor alter the thing that is gone out of my lips.

nor an old Isa_65_20 # There shall be no more thence an infant of days, nor an old man that hath not filled his days: for the child shall die an hundred years old; but the sinner [being] an hundred years old shall be accursed.

nor angels nor Rom_08_38 # For I am persuaded, that neither death, nor life, nor angels, nor principalities, nor powers, nor things present, nor things to come,

nor angry with Gen_45_05 # Now therefore be not grieved, nor angry with yourselves, that ye sold me hither: for God did send me before you to preserve life.

nor any grass Deu_29_23 # [And that] the whole land thereof [is] brimstone, and salt, [and] burning, [that] it is not sown, nor beareth, nor any grass groweth therein, like the overthrow of Sodom, and Gomorrah, Admah, and Zeboim, which the LORD overthrew in his anger, and in his wrath:

nor any grieving Eze_28_24 # And there shall be no more a pricking brier unto the house of Israel, nor [any] grieving thorn of all [that are] round about them, that despised them; and they shall know that I [am] the Lord GOD.

nor any heat Rev_07_16 # They shall hunger no more, neither thirst any more; neither shall the sun light on them, nor any heat.

nor any helper 2Ki_14_26 # For the LORD saw the affliction of Israel, [that it was] very bitter: for [there was] not any shut up, nor any left, nor any helper for Israel.

nor any hire Zec_08_10 # For before these days there was no hire for man, nor any hire for beast; neither [was there any] peace to him that went out or came in because of the affliction: for I set all men every one against his neighbour.

nor any honey Lev_02_11 # No meat offering, which ye shall bring unto the LORD, shall be made with leaven: for ye shall burn no leaven, nor any honey, in any offering of the LORD made by fire.

nor any left 2Ki_14_26 # For the LORD saw the affliction of Israel, [that it was] very bitter: for [there was] not any shut up, nor any left, nor any helper for Israel.

nor any of Deu_05_14 # But the seventh day [is] the sabbath of the LORD thy God: [in it] thou shalt not do any work, thou, nor thy son, nor thy daughter, nor thy manservant, nor thy maidservant, nor thine ox, nor thine ass, nor any of thy cattle, nor thy stranger that [is] within thy gates; that thy manservant and thy maidservant may rest as well as thou.

nor any of Deu_12_17 # Thou mayest not eat within thy gates the tithe of thy corn, or of thy wine, or of thy oil, or the firstlings of thy herds or of thy flock, nor any of thy vows which thou vowest, nor thy freewill offerings, or heave offering of thine hand:

nor any of Jer_36_24 # Yet they were not afraid, nor rent their garments, [neither] the king, nor any of his servants that heard all these words.

nor any other Rom_08_39 # Nor height, nor depth, nor any other creature, shall be able to separate us from the love of God, which is in Christ Jesus our Lord.

nor any pleadeth Isa_59_04 # None calleth for justice, nor [any] pleadeth for truth: they trust in vanity, and speak lies; they conceive mischief, and bring forth iniquity.

nor any ravenous Isa_35_09 # No lion shall be there, nor [any] ravenous beast shall go up thereon, it shall not be found there; but the redeemed shall walk [there]:

nor any remaining Job_18_19 # He shall neither have son nor nephew among his people, nor any remaining in his dwellings.

nor any son Jer_49_33 # And Hazor shall be a dwelling for dragons, [and] a desolation for ever: there shall no man abide there, nor [any] son of man dwell in it.

nor any stranger Lev_18_26 # Ye shall therefore keep my statutes and my judgments, and shall not commit [any] of these abominations; [neither] any of your own nation, nor any stranger that sojourneth among you:

nor any that 1Ki_18_26 # And they took the bullock which was given them, and they dressed [it], and called on the name of Baal from morning even until noon, saying, O Baal, hear us. But [there was] no voice, nor any that answered. And they leaped upon the altar which was made.

nor any that 1Ki_18_29 # And it came to pass, when midday was past, and they prophesied until the [time] of the offering of the [evening] sacrifice, that [there was] neither voice, nor any to answer, nor any that regarded.

nor any that 1Sa_05_05 # Therefore neither the priests of Dagon, nor any that come into Dagon's house, tread on the threshold of Dagon in Ashdod unto this day.

nor any that 2Ki_18_05 # He trusted in the LORD God of Israel; so that after him was none like him among all the kings of Judah, nor [any] that were before him.

nor any thing 1Sa_30_19 # And there was nothing lacking to them, neither small nor great, neither sons nor daughters, neither spoil, nor any [thing] that they had taken to them: David recovered all.

nor any thing Ecc_03_14 # I know that, whatsoever God doeth, it shall be for ever: nothing can be put to it, nor any thing taken from it: and God doeth [it], that [men] should fear before him.

nor any thing Exo_20_17 # Thou shalt not covet thy neighbour's house, thou shalt not covet thy neighbour's wife, nor his manservant, nor his maidservant, nor his ox, nor his ass, nor any thing that [is] thy neighbour's.

nor any thing Jer_42_21 # And [now] I have this day declared [it] to you; but ye have not obeyed the voice of the LORD your God, nor any [thing] for the which he hath sent me unto you.

nor any thing Rom_14_21 # [It is] good neither to eat flesh, nor to drink wine, nor [any thing] whereby thy brother stumbleth, or is offended, or is made weak.

nor any to 1Ki_18_29 # And it came to pass, when midday was past, and they prophesied until the [time] of the offering of the [evening] sacrifice, that [there was] neither voice, nor any to answer, nor any that regarded.

nor any tool 1Ki_06_07 # And the house, when it was in building, was built of stone made ready before it was brought thither: so that there was neither hammer nor ax [nor] any tool of iron heard in the house, while it was in building.

nor any tree Eze_31_08 # The cedars in the garden of God could not hide him: the fir trees were not like his boughs, and the chestnut trees were not like his branches; nor any tree in the garden of God was like unto him in his beauty.

nor any vessels 1Ch_23_26 # And also unto the Levites; they shall no [more] carry the tabernacle, nor any vessels of it for the service thereof.

nor are given Luk_20_35 # But they which shall be accounted worthy to obtain that world, and the resurrection from the dead, neither marry, nor are given in marriage:

nor are given Mar_12_25 # For when they shall rise from the dead, they neither marry, nor are given in marriage; but are as the angels which are in heaven.

nor are given Mat_22_30 # For in the resurrection they neither marry, nor are given in marriage, but are as the angels of God in heaven.

nor ass Jud_06_04 # And they encamped against them, and destroyed the increase of the earth, till thou come unto Gaza, and left no sustenance for Israel, neither sheep, nor ox, nor ass.

nor awake my Son_02_07 # I charge you, O ye daughters of Jerusalem, by the roes, and by the hinds of the field, that ye stir not up, nor awake [my] love, till he please.

nor awake my Son_03_05 # I charge you, O ye daughters of Jerusalem, by the roes, and by the hinds of the field, that ye stir not up, nor awake [my] love, till he please.

nor awake my Son_08_04 # I charge you, O daughters of Jerusalem, that ye stir not up, nor awake [my] love, until he please.

nor ax nor 1Ki_06_07 # And the house, when it was in building, was built of stone made ready before it was brought thither: so that there was neither hammer nor ax [nor] any tool of iron heard in the house, while it was in building.

nor bad for 2Sa_13_22 # And Absalom spake unto his brother Amnon neither good nor bad: for Absalom hated Amnon, because he had forced his sister Tamar.

nor barn and Luk_12_24 # Consider the ravens: for they neither sow nor reap; which neither have storehouse nor barn; and God feedeth them: how much more are ye better than the fowls?

nor bars which Jer_49_31 # Arise, get you up unto the wealthy nation, that dwelleth without care, saith the LORD, which have neither gates nor bars, [which] dwell alone.

nor bathe his Lev_17_16 # But if he wash [them] not, nor bathe his flesh; then he shall bear his iniquity.

nor be afraid Deu_31_06 # Be strong and of a good courage, fear not, nor be afraid of them: for the LORD thy God, he [it is] that doth go with thee; he will not fail thee, nor forsake thee.

nor be afraid Isa_08_12 # Say ye not, A confederacy, to all [them to] whom this people shall say, A confederacy; neither fear ye their fear, nor be afraid.

nor be an Isa_30_05 # They were all ashamed of a people [that] could not profit them, nor be an help nor profit, but a shame, and also a reproach.

nor be barren Exo_23_26 # There shall nothing cast their young, nor be barren, in thy land: the number of thy days I will fulfil.

nor be buried Jer_08_02 # And they shall spread them before the sun, and the moon, and all the host of heaven, whom they have loved, and whom they have served, and after whom they have walked, and whom they have sought, and whom they have worshipped: they shall not be gathered, nor be buried; they shall be for dung upon the face of the earth.

nor be discouraged Isa_42_04 # He shall not fail nor be discouraged, till he have set judgment in the earth:

and the isles shall wait for his law.

nor be dismayed 1Ch_22_13 # Then shalt thou prosper, if thou takest heed to fulfil the statutes and judgments which the LORD charged Moses with concerning Israel: be strong, and of good courage; dread not, nor be dismayed.

nor be dismayed 1Ch_28_20 # And David said to Solomon his son, Be strong and of good courage, and do [it]: fear not, nor be dismayed: for the LORD God, [even] my God, [will be] with thee; he will not fail thee, nor forsake thee, until thou hast finished all the work for the service of the house of the LORD.

nor be dismayed 2Ch_20_17 # Ye shall not [need] to fight in this [battle]: set yourselves, stand ye [still], and see the salvation of the LORD with you, O Judah and Jerusalem: fear not, nor be dismayed; to morrow go out against them: for the LORD [will be] with you.

nor be dismayed Eze_02_06 # And thou, son of man, be not afraid of them, neither be afraid of their words, though briers and thorns [be] with thee, and thou dost dwell among scorpions: be not afraid of their words, nor be dismayed at their looks, though they [be] a rebellious house.

nor be dismayed Jer_23_04 # And I will set up shepherds over them which shall feed them: and they shall fear no more, nor be dismayed, neither shall they be lacking, saith the LORD.

nor be dismayed Jos_10_25 # And Joshua said unto them, Fear not, nor be dismayed, be strong and of good courage: for thus shall the LORD do to all your enemies against whom ye fight.

nor be in Lev_13_34 # And in the seventh day the priest shall look on the scall: and, behold, [if] the scall be not spread in the skin, nor [be] in sight deeper than the skin; then the priest shall pronounce him clean: and he shall wash his clothes, and be clean.

nor be raised Job_14_12 # So man lieth down, and riseth not: till the heavens [be] no more, they shall not awake, nor be raised out of their sleep.

nor bear any Lev_19_18 # Thou shalt not avenge, nor bear any grudge against the children of thy people, but thou shalt love thy neighbour as thyself: I [am] the LORD.

nor beareth nor Deu_29_23 # [And that] the whole land thereof [is] brimstone, and salt, [and] burning, [that] it is not sown, nor beareth, nor any grass groweth therein, like the overthrow of Sodom, and Gomorrah, Admah, and Zeboim, which the LORD overthrew in his anger, and in his wrath:

nor beast but Jer_51_62 # Then shalt thou say, O LORD, thou hast spoken against this place, to cut it off, that none shall remain in it, neither man nor beast, but that it shall be desolate for ever.

nor beast herd Jon_03_07 # And he caused [it] to be proclaimed and published through Nineveh by the decree of the king and his nobles, saying, Let neither man nor beast, herd nor flock, taste any thing: let them not feed, nor drink water:

nor bemoan them Jer_16_05 # For thus saith the LORD, Enter not into the house of mourning, neither go to lament nor bemoan them: for I have taken away my peace from this people, saith the LORD, [even] lovingkindness and mercies.

nor bless them Num_23_25 # And Balak said unto Balaam, Neither curse them at all, nor bless them at all.

nor blood Lev_03_17 # [It shall be] a perpetual statute for your generations throughout all your dwellings, that ye eat neither fat nor blood.

nor bow yourselves 2Ki_17_35 # With whom the LORD had made a covenant, and charged them, saying,

Ye shall not fear other gods, nor bow yourselves to them, nor serve them, nor sacrifice to them:

nor bow yourselves Jos_23_07 # That ye come not among these nations, these that remain among you; neither make mention of the name of their gods, nor cause to swear [by them], neither serve them, nor bow yourselves unto them:

nor branch Mal_04_01 # For, behold, the day cometh, that shall burn as an oven; and all the proud, yea, and all that do wickedly, shall be stubble: and the day that cometh shall burn them up, saith the LORD of hosts, that it shall leave them neither root nor branch.

nor brass in Mat_10_09 # Provide neither gold, nor silver, nor brass in your purses,

nor break any Num_09_12 # They shall leave none of it unto the morning, nor break any bone of it: according to all the ordinances of the passover they shall keep it.

nor break it Isa_28_28 # Bread [corn] is bruised; because he will not ever be threshing it, nor break [it with] the wheel of his cart, nor bruise it [with] his horsemen.

nor bring forth Isa_23_04 # Be thou ashamed, O Zidon: for the sea hath spoken, [even] the strength of the sea, saying, I travail not, nor bring forth children, neither do I nourish up young men, [nor] bring up virgins.

nor bring forth Isa_65_23 # They shall not labour in vain, nor bring forth for trouble; for they [are] the seed of the blessed of the LORD, and their offspring with them.

nor bring it Jer_17_21 # Thus saith the LORD; Take heed to yourselves, and bear no burden on the sabbath day, nor bring [it] in by the gates of Jerusalem;

nor bring up Isa_23_04 # Be thou ashamed, O Zidon: for the sea hath spoken, [even] the strength of the sea, saying, I travail not, nor bring forth children, neither do I nourish up young men, [nor] bring up virgins.

nor brother yet Ecc_04_08 # There is one [alone], and [there is] not a second; yea, he hath neither child nor brother: yet [is there] no end of all his labour; neither is his eye satisfied with riches; neither [saith he], For whom do I labour, and bereave my soul of good? This [is] also vanity, yea, it [is] a sore travail.

nor bruise it Isa_28_28 # Bread [corn] is bruised; because he will not ever be threshing it, nor break [it with] the wheel of his cart, nor bruise it [with] his horsemen.

nor buried they Jer_25_33 # And the slain of the LORD shall be at that day from [one] end of the earth even unto the [other] end of the earth: they shall not be lamented, neither gathered, nor buried; they shall be dung upon the ground.

nor burnt sacrifice Exo_30_09 # Ye shall offer no strange incense thereon, nor burnt sacrifice, nor meat offering; neither shall ye pour drink offering thereon.

nor by battle Hos_01_07 # But I will have mercy upon the house of Judah, and will save them by the LORD their God, and will not save them by bow, nor by sword, nor by battle, by horses, nor by horsemen.

nor by dreams 1Sa_28_15 # And Samuel said to Saul, Why hast thou disquieted me, to bring me up? And Saul answered, I am sore distressed; for the Philistines make war against me, and God is departed from me, and answereth me no more, neither by prophets, nor by dreams: therefore I have called thee, that thou mayest make known unto me what I shall do.

nor by dreams 1Sa_28_15 # And Samuel said to Saul, Why hast thou disquieted me, to bring me up? And Saul answered, I am sore distressed; for the Philistines make war against me, and God is departed from me,

and answereth me no more, neither by prophets, nor by dreams: therefore I have called thee, that thou mayest make known unto me what I shall do.

nor by horsemen Hos_01_07 # But I will have mercy upon the house of Judah, and will save them by the LORD their God, and will not save them by bow, nor by sword, nor by battle, by horses, nor by horsemen.

nor by letter 2Th_02_02 # That ye be not soon shaken in mind, or be troubled, neither by spirit, nor by word, nor by letter as from us, as that the day of Christ is at hand.

nor by letter 2Th_02_02 # That ye be not soon shaken in mind, or be troubled, neither by spirit, nor by word, nor by letter as from us, as that the day of Christ is at hand.

nor by power Zec_04_06 # Then he answered and spake unto me, saying, This [is] the word of the LORD unto Zerubbabel, saying, Not by might, nor by power, but by my spirit, saith the LORD of hosts.

nor by prophets 1Sa_28_06 # And when Saul inquired of the LORD, the LORD answered him not, neither by dreams, nor by Urim, nor by prophets.

nor by sword Hos_01_07 # But I will have mercy upon the house of Judah, and will save them by the LORD their God, and will not save them by bow, nor by sword, nor by battle, by horses, nor by horsemen.

nor by the Eze_43_07 # And he said unto me, Son of man, the place of my throne, and the place of the soles of my feet, where I will dwell in the midst of the children of Israel for ever, and my holy name, shall the house of Israel no more defile, [neither] they, nor their kings, by their whoredom, nor by the carcases of their kings in their high places.

Nor by the Mat_05_35 # Nor by the earth; for it is his footstool: neither by Jerusalem; for it is the city of the great King.

nor by Urim 1Sa_28_06 # And when Saul inquired of the LORD, the LORD answered him not, neither by dreams, nor by Urim, nor by prophets.

nor by word 2Th_02_02 # That ye be not soon shaken in mind, or be troubled, neither by spirit, nor by word, nor by letter as from us, as that the day of Christ is at hand.

nor can see 1Ti_06_16 # Who only hath immortality, dwelling in the light which no man can approach unto; whom no man hath seen, nor can see: to whom [be] honour and power everlasting. Amen.

nor cast a 2Ki_19_32 # Therefore thus saith the LORD concerning the king of Assyria, He shall not come into this city, nor shoot an arrow there, nor come before it with shield, nor cast a bank against it.

nor cast a Isa_37_33 # Therefore thus saith the LORD concerning the king of Assyria, He shall not come into this city, nor shoot an arrow there, nor come before it with shields, nor cast a bank against it.

nor cause his Isa_42_02 # He shall not cry, nor lift up, nor cause his voice to be heard in the street.

nor cause the Deu_17_16 # But he shall not multiply horses to himself, nor cause the people to return to Egypt, to the end that he should multiply horses: forasmuch as the LORD hath said unto you, Ye shall henceforth return no more that way.

nor cause to Jos_23_07 # That ye come not among these nations, these that remain among you; neither make mention of the name of their gods, nor cause to swear [by them], neither serve them, nor bow yourselves unto them:

nor change it Lev_27_10 # He shall not alter it, nor change it, a good for a bad, or a bad for a good: and if

he shall at all change beast for beast, then it and the exchange thereof shall be holy.

nor charged God Job_01_22 # In all this Job sinned not, nor charged God foolishly.

nor cheweth the Lev_11_26 # [The carcases] of every beast which divideth the hoof, and [is] not clovenfooted, nor cheweth the cud, [are] unclean unto you: every one that toucheth them shall be unclean.

nor choose you Deu_07_07 # The LORD did not set his love upon you, nor choose you, because ye were more in number than any people; for ye [were] the fewest of all people:

nor clothing make Isa_03_07 # In that day shall he swear, saying, I will not be an healer; for in my house [is] neither bread nor clothing: make me not a ruler of the people.

nor come before 2Ki_19_32 # Therefore thus saith the LORD concerning the king of Assyria, He shall not come into this city, nor shoot an arrow there, nor come before it with shield, nor cast a bank against it.

nor come before Isa_37_33 # Therefore thus saith the LORD concerning the king of Assyria, He shall not come into this city, nor shoot an arrow there, nor come before it with shields, nor cast a bank against it.

nor come into Isa_65_17 # For, behold, I create new heavens and a new earth: and the former shall not be remembered, nor come into mind.

nor come into Lev_12_04 # And she shall then continue in the blood of her purifying three and thirty days; she shall touch no hallowed thing, nor come into the sanctuary, until the days of her purifying be fulfilled.

nor come nigh Lev_21_23 # Only he shall not go in unto the veil, nor come nigh unto the altar, because he hath a blemish; that he profane not my sanctuaries: for I the LORD do sanctify them.

nor come to Deu_18_22 # When a prophet speaketh in the name of the LORD, if the thing follow not, nor come to pass, that [is] the thing which the LORD hath not spoken, [but] the prophet hath spoken it presumptuously: thou shalt not be afraid of him.

nor comeliness and Isa_53_02 # For he shall grow up before him as a tender plant, and as a root out of a dry ground: he hath no form nor comeliness; and when we shall see him, [there is] no beauty that we should desire him.

nor commanded them Jer_07_22 # For I spake not unto your fathers, nor commanded them in the day that I brought them out of the land of Egypt, concerning burnt offerings or sacrifices:

nor commanded them Jer_23_32 # Behold, I [am] against them that prophesy false dreams, saith the LORD, and do tell them, and cause my people to err by their lies, and by their lightness; yet I sent them not, nor commanded them: therefore they shall not profit this people at all, saith the LORD.

nor condemn him Psa_37_33 # The LORD will not leave him in his hand, nor condemn him when he is judged.

nor confounded world Isa_45_17 # [But] Israel shall be saved in the LORD with an everlasting salvation: ye shall not be ashamed nor confounded world without end.

nor consent 1Ki_20_08 # And all the elders and all the people said unto him, Hearken not [unto him], nor consent.

Nor consider that Joh_11_50 # Nor consider that it is expedient for us, that one man should die for the people, and that the whole nation perish not.

nor counsel against Pro_21_30 # [There is] no wisdom nor understanding nor counsel against the LORD.

nor counsel from Jer_18_18 # Then said they, Come, and let us devise devices against Jeremiah; for the law shall not perish from the priest, nor counsel from the wise, nor the word from the prophet. Come, and let us smite him with the tongue, and let us not give heed to any of his words.

nor counted for 1Ki_03_08 # And thy servant [is] in the midst of thy people which thou hast chosen, a great people, that cannot be numbered nor counted for multitude.

nor covetous man Eph_05_05 # For this ye know, that no whoremonger, nor unclean person, nor covetous man, who is an idolater, hath any inheritance in the kingdom of Christ and of God.

nor covetous nor 1Co_06_10 # Nor thieves, nor covetous, nor drunkards, nor revilers, nor extortioners, shall inherit the kingdom of God.

nor cry neither Mat_12_19 # He shall not strive, nor cry; neither shall any man hear his voice in the streets.

nor crying neither Rev_21_04 # And God shall wipe away all tears from their eyes; and there shall be no more death, neither sorrow, nor crying, neither shall there be any more pain: for the former things are passed away.

nor cure you Hos_05_13 # When Ephraim saw his sickness, and Judah [saw] his wound, then went Ephraim to the Assyrian, and sent to king Jareb: yet could he not heal you, nor cure you of your wound.

nor curse the Exo_22_28 # Thou shalt not revile the gods, nor curse the ruler of thy people.

nor cut themselves Jer_16_06 # Both the great and the small shall die in this land: they shall not be buried, neither shall [men] lament for them, nor cut themselves, nor make themselves bald for them:

nor dark Zec_14_06 # And it shall come to pass in that day, [that] the light shall not be clear, [nor] dark:

nor daughter they Eze_14_20 # Though Noah, Daniel, and Job, [were] in it, [as] I live, saith the Lord GOD, they shall deliver neither son nor daughter; they shall [but] deliver their own souls by their righteousness.

nor daughter Jud_11_34 # And Jephthah came to Mizpeh unto his house, and, behold, his daughter came out to meet him with timbrels and with dances: and she [was his] only child; beside her he had neither son nor daughter.

nor daughters but Eze_14_18 # Though these three men [were] in it, [as] I live, saith the Lord GOD, they shall deliver neither sons nor daughters, but they only shall be delivered themselves.

nor daughters neither 1Sa_30_19 # And there was nothing lacking to them, neither small nor great, neither sons nor daughters, neither spoil, nor any [thing] that they had taken to them: David recovered all.

nor daughters they Eze_14_16 # [Though] these three men [were] in it, [as] I live, saith the Lord GOD, they shall deliver neither sons nor daughters; they only shall be delivered, but the land shall be desolate.

nor day the Isa_34_10 # It shall not be quenched night nor day; the smoke thereof shall go up for ever: from generation to generation it shall lie waste; none shall pass through it for ever and ever.

nor dead in Isa_22_02 # Thou that art full of stirs, a tumultuous city, a joyous city: thy slain [men are] not slain with the sword, nor dead in battle.

nor defile himself Lev_21_11 # Neither shall he go in to any dead body, nor defile himself for his father, or for his mother;

nor defile yourselves Eze_20_18 # But I said unto their children in the wilderness, Walk ye not in the statutes of your fathers, neither observe their judgments, nor defile yourselves with their idols:

nor deliver for 1Sa_12_21 # And turn ye not aside: for [then should ye go] after vain [things], which cannot profit nor deliver; for they [are] vain.

nor deliver me 1Sa_30_15 # And David said to him, Canst thou bring me down to this company? And he said, Swear unto me by God, that thou wilt neither kill me, nor deliver me into the hands of my master, and I will bring thee down to this company.

nor depth nor Rom_08_39 # Nor height, nor depth, nor any other creature, shall be able to separate us from the love of God, which is in Christ Jesus our Lord.

nor destroy in Isa_11_09 # They shall not hurt nor destroy in all my holy mountain: for the earth shall be full of the knowledge of the LORD, as the waters cover the sea.

nor destroy in Isa_65_25 # The wolf and the lamb shall feed together, and the lion shall eat straw like the bullock: and dust [shall be] the serpent's meat. They shall not hurt nor destroy in all my holy mountain, saith the LORD.

nor destroyed from Isa_48_19 # Thy seed also had been as the sand, and the offspring of thy bowels like the gravel thereof; his name should not have been cut off nor destroyed from before me.

nor destruction within Isa_60_18 # Violence shall no more be heard in thy land, wasting nor destruction within thy borders; but thou shalt call thy walls Salvation, and thy gates Praise.

nor device nor Ecc_09_10 # Whatsoever thy hand findeth to do, do [it] with thy might; for [there is] no work, nor device, nor knowledge, nor wisdom, in the grave, whither thou goest.

nor did him Est_03_02 # And all the king's servants, that [were] in the king's gate, bowed, and reverenced Haman: for the king had so commanded concerning him. But Mordecai bowed not, nor did [him] reverence.

nor did him Est_03_02 # And all the king's servants, that [were] in the king's gate, bowed, and reverenced Haman: for the king had so commanded concerning him. But Mordecai bowed not, nor did [him] reverence.

nor did him Est_03_05 # And when Haman saw that Mordecai bowed not, nor did him reverence, then was Haman full of wrath.

nor digged but Isa_05_06 # And I will lay it waste: it shall not be pruned, nor digged; but there shall come up briers and thorns: I will also command the clouds that they rain no rain upon it.

nor diminish from Deu_12_32 # What thing soever I command you, observe to do it: thou shalt not add thereto, nor diminish from it.

nor discover his Deu_22_30 # A man shall not take his father's wife, nor discover his father's skirt.

nor dismayed by 2Ch_20_15 # And he said, Hearken ye, all Judah, and ye inhabitants of Jerusalem, and thou king Jehoshaphat, Thus saith the LORD unto you, Be not afraid nor dismayed by reason of this great multitude; for the battle [is] not yours, but God's.

nor dismayed for 2Ch_32_07 # Be strong and courageous, be not afraid nor dismayed for the king of Assyria, nor for all the multitude that [is] with him: for [there be] more with us than with him:

nor divine divinations Eze_13_23 # Therefore ye shall see no more vanity, nor divine divinations: for I will deliver my people out of your hand: and ye shall know that I [am] the LORD.

nor do after Exo_23_24 # Thou shalt not bow down to their gods, nor serve them, nor do after their works: but thou shalt utterly overthrow them, and quite break down their images.

nor do them 2Ki_18_12 # Because they obeyed not the voice of the LORD their God, but transgressed his covenant, [and] all that Moses the servant of the LORD commanded, and would not hear [them], nor do [them].

nor doeth evil Psa_15_03 # [He that] backbiteth not with his tongue, nor doeth evil to his neighbour, nor taketh up a reproach against his neighbour.

nor done after Eze_16_47 # Yet hast thou not walked after their ways, nor done after their abominations: but, as [if that were] a very little [thing], thou wast corrupted more than they in all thy ways.

nor drink three Est_04_16 # Go, gather together all the Jews that are present in Shushan, and fast ye for me, and neither eat nor drink three days, night or day: I also and my maidens will fast likewise; and so will I go in unto the king, which [is] not according to the law: and if I perish, I perish.

nor drink till Act_23_12 # And when it was day, certain of the Jews banded together, and bound themselves under a curse, saying that they would neither eat nor drink till they had killed Paul.

nor drink till Act_23_21 # But do not thou yield unto them: for there lie in wait for him of them more than forty men, which have bound themselves with an oath, that they will neither eat nor drink till they have killed him: and now are they ready, looking for a promise from thee.

nor drink water 1Ki_13_08 # And the man of God said unto the king, If thou wilt give me half thine house, I will not go in with thee, neither will I eat bread nor drink water in this place:

nor drink water 1Ki_13_09 # For so was it charged me by the word of the LORD, saying, Eat no bread, nor drink water, nor turn again by the same way that thou camest.

nor drink water 1Ki_13_16 # And he said, I may not return with thee, nor go in with thee: neither will I eat bread nor drink water with thee in this place:

nor drink water 1Ki_13_17 # For it was said to me by the word of the LORD, Thou shalt eat no bread nor drink water there, nor turn again to go by the way that thou camest.

nor drink water Deu_09_09 # When I was gone up into the mount to receive the tables of stone, [even] the tables of the covenant which the LORD made with you, then I abode in the mount forty days and forty nights, I neither did eat bread nor drink water:

nor drink water Deu_09_18 # And I fell down before the LORD, as at the first, forty days and forty nights: I did neither eat bread, nor drink water, because of all your sins which ye sinned, in doing wickedly in the sight of the LORD, to provoke him to anger.

nor drink water Exo_34_28 # And he was there with the LORD forty days and forty nights; he did neither eat bread, nor drink water. And he wrote upon the tables the words of the covenant, the ten commandments.

nor drink water Ezr_10_06 # Then Ezra rose up from before the house of God, and went into the chamber of Johanan the son of Eliashib: and [when] he came thither, he did eat no bread, nor drink water: for he mourned because of the transgression of them that had been carried away.

nor drink water Jon_03_07 # And he caused [it] to be proclaimed and published through Nineveh by the decree of the king and his nobles, saying, Let neither man nor beast, herd nor flock, taste any thing: let them not feed, nor drink water:

nor drink Act_09_09 # And he was three days without sight, and neither did eat nor drink.

nor drinking and Mat_11_18 # For John came neither eating nor drinking, and they say, He hath a devil.

nor drinking wine Luk_07_33 # For John the Baptist came neither eating bread nor drinking wine; and ye say, He hath a devil.

nor drunk any 1Sa_30_12 # And they gave him a piece of a cake of figs, and two clusters of raisins: and when he had eaten, his spirit came again to him: for he had eaten no bread, nor drunk [any] water, three days and three nights.

nor drunkards nor 1Co_06_10 # Nor thieves, nor covetous, nor drunkards, nor revilers, nor extortioners, shall inherit the kingdom of God.

nor ear heard 1Co_02_09 # But as it is written, Eye hath not seen, nor ear heard, neither have entered into the heart of man, the things which God hath prepared for them that love him.

nor eat any Jud_13_14 # She may not eat of any [thing] that cometh of the vine, neither let her drink wine or strong drink, nor eat any unclean [thing]: all that I commanded her let her observe.

nor eat moist Num_06_03 # He shall separate [himself] from wine and strong drink, and shall drink no vinegar of wine, or vinegar of strong drink, neither shall he drink any liquor of grapes, nor eat moist grapes, or dried.

nor eat nor Deu_04_28 # And there ye shall serve gods, the work of men's hands, wood and stone, which neither see, nor hear, nor eat, nor smell.

nor eat the Eze_24_22 # And ye shall do as I have done: ye shall not cover [your] lips, nor eat the bread of men.

nor effeminate nor 1Co_06_09 # Know ye not that the unrighteous shall not inherit the kingdom of God? Be not deceived: neither fornicators, nor idolaters, nor adulterers, nor effeminate, nor abusers of themselves with mankind,

nor Elias neither Joh_01_25 # And they asked him, and said unto him, Why baptizest thou then, if thou be not that Christ, nor Elias, neither that prophet?

nor end of Heb_07_03 # Without father, without mother, without descent, having neither beginning of days, nor end of life; but made like unto the Son of God; abideth a priest continually.

nor enter into Amo_05_05 # But seek not Bethel, nor enter into Gilgal, and pass not to Beersheba: for Gilgal shall surely go into captivity, and Bethel shall come to nought.

nor escape out 2Ki_09_15 # But king Joram was returned to be healed in Jezreel of the wounds which the Syrians had given him, when he fought with Hazael king of Syria.] And Jehu said, If it be your minds, [then] let none go forth [nor] escape out of the city to go to tell [it] in Jezreel.

nor escaping Ezr_09_14 # Should we again break thy commandments, and join in affinity with the people of these abominations? wouldest not thou be angry with us till thou hadst consumed [us], so that [there should be] no remnant nor escaping?

nor ever shall Mat_24_21 # For then shall be great tribulation, such as was not since the beginning of the world to this time, no, nor ever shall be.

nor evil occurrent 1Ki_05_04 # But now the LORD my God hath given me rest on every side, [so that there is] neither adversary nor evil occurrent.

nor executedst his 1Sa_28_18 # Because thou obeyedst not the voice of the LORD, nor executedst his fierce wrath upon Amalek, therefore hath the LORD done this thing unto thee this day.

nor extortioners shall 1Co_06_10 # Nor thieves, nor covetous, nor drunkards, nor revilers, nor extortioners, shall inherit the kingdom of God.

nor faint when Heb_12_05 # And ye have forgotten the exhortation which speaketh unto you as unto children, My son, despise not thou the chastening of the Lord, nor faint when thou art rebuked of him:

nor famine Jer_05_12 # They have belied the LORD, and said, [It is] not he; neither shall evil come upon us; neither shall we see sword nor famine:

nor fault forasmuch Dan_06_04 # Then the presidents and princes sought to find occasion against Daniel concerning the kingdom; but they could find none occasion nor fault; forasmuch as he [was] faithful, neither was there any error or fault found in him.

nor feed that Zec_11_16 # For, lo, I will raise up a shepherd in the land, [which] shall not visit those that be cut off, neither shall seek the young one, nor heal that that is broken, nor feed that that standeth still: but he shall eat the flesh of the fat, and tear their claws in pieces.

nor female for Gal_03_28 # There is neither Jew nor Greek, there is neither bond nor free, there is neither male nor female: for ye are all one in Christ Jesus.

nor field nor Jer_35_09 # Nor to build houses for us to dwell in: neither have we vineyard, nor field, nor seed:

nor fields of 2Sa_01_21 # Ye mountains of Gilboa, [let there be] no dew, neither [let there be] rain, upon you, nor fields of offerings: for there the shield of the mighty is vilely cast away, the shield of Saul, [as though he had] not [been] anointed with oil.

nor fields of 2Sa_01_21 # Ye mountains of Gilboa, [let there be] no dew, neither [let there be] rain, upon you, nor fields of offerings: for there the shield of the mighty is vilely cast away, the shield of Saul, [as though he had] not [been] anointed with oil.

nor fight against 1Ki_12_24 # Thus saith the LORD, Ye shall not go up, nor fight against your brethren the children of Israel: return every man to his house; for this thing is from me. They hearkened therefore to the word of the LORD, and returned to depart, according to the word of the LORD.

nor fight against 2Ch_11_04 # Thus saith the LORD, Ye shall not go up, nor fight against your brethren: return every man to his house: for this thing is done of me. And they obeyed the words of the LORD, and returned from going against Jeroboam.

nor figs on Jer_08_13 # I will surely consume them, saith the LORD: [there shall be] no grapes on the vine, nor figs on the fig tree, and the leaf shall fade; and [the things that] I have given them shall pass away from them.

nor fill the Isa_14_21 # Prepare slaughter for his children for the iniquity of their fathers; that they do not rise, nor possess the land, nor fill the face of the world with cities.

nor finding thine Isa_58_13 # If thou turn away thy foot from the sabbath, [from] doing thy pleasure on my holy day; and call the sabbath a delight, the holy of the LORD, honourable; and shalt honour him, not doing thine own ways, nor finding thine own pleasure, nor speaking [thine own] words:

nor fire to Isa_47_14 # Behold, they shall be as stubble; the fire shall burn them; they shall not deliver themselves from the power of the flame: [there shall] not [be] a coal to warm at, [nor] fire to sit before it.

nor five days Num_11_19 # Ye shall not eat one day, nor two days, nor five days, neither ten days, nor twenty days;

nor flattering divination Eze_12_24 # For there shall be no more any vain vision nor flattering divination within the house of Israel.

nor flock taste Jon_03_07 # And he caused [it] to be proclaimed and published through Nineveh by the decree of the king and his nobles, saying, Let neither man nor beast, herd nor flock, taste any thing: let them not feed, nor drink water:

nor follow them Luk_17_23 # And they shall say to you, See here; or, see there: go not after [them], nor follow [them].

nor foolish talking Eph_05_04 # Neither filthiness, nor foolish talking, nor jesting, which are not convenient: but rather giving of thanks.

nor foot of Eze_29_11 # No foot of man shall pass through it, nor foot of beast shall pass through it, neither shall it be inhabited forty years.

nor for all 2Ch_32_07 # Be strong and courageous, be not afraid nor dismayed for the king of Assyria, nor for all the multitude that [is] with him: for [there be] more with us than with him:

nor for his 2Co_07_12 # Wherefore, though I wrote unto you, [I did it] not for his cause that had done the wrong, nor for his cause that suffered wrong, but that our care for you in the sight of God might appear unto you.

nor for my Psa_59_03 # For, lo, they lie in wait for my soul: the mighty are gathered against me; not [for] my transgression, nor [for] my sin, O LORD.

nor for princes Pro_31_04 # [It is] not for kings, O Lemuel, [it is] not for kings to drink wine; nor for princes strong drink:

nor for sacrifice Jos_22_26 # Therefore we said, Let us now prepare to build us an altar, not for burnt offering, nor for sacrifice:

nor for sacrifices Jos_22_28 # Therefore said we, that it shall be, when they should [so] say to us or to our generations in time to come, that we may say [again], Behold the pattern of the altar of the LORD, which our fathers made, not for burnt offerings, nor for sacrifices; but it [is] a witness between us and you.

nor for the Psa_91_05 # Thou shalt not be afraid for the terror by night; [nor] for the arrow [that] flieth by day;

nor for the Psa_91_06 # [Nor] for the pestilence [that] walketh in darkness; [nor] for the destruction [that] wasteth at noonday.

Nor for the Psa_91_06 # [Nor] for the pestilence [that] walketh in darkness; [nor] for the destruction [that] wasteth at noonday.

nor forget the Deu_04_31 # [For the LORD thy God [is] a merciful God;] he will not forsake thee, neither destroy thee, nor forget the covenant of thy fathers which he sware unto them.

nor forsake thee 1Ch_28_20 # And David said to Solomon his son, Be strong and of good courage, and do [it]: fear not, nor be dismayed: for the LORD God, [even] my God, [will be] with thee; he will not fail thee, nor forsake thee, until thou hast finished all the work for the service of the house of the LORD.

nor forsake thee Deu_31_06 # Be strong and of a good courage, fear not, nor be afraid of them: for the LORD thy God, he [it is] that doth go with thee; he will not fail thee, nor forsake thee.

nor forsake thee Heb_13_05 # [Let your] conversation [be] without covetousness; [and be] content with such things as ye have: for he hath said, I will never leave thee, nor forsake thee.

nor forsake thee Jos_01_05 # There shall not any man be able to stand before thee all the days of thy life: as I was with Moses, [so] I will be with thee: I will not fail thee, nor forsake thee.

nor forsake them Neh_09_31 # Nevertheless for thy great mercies' sake thou didst not utterly consume them, nor forsake them; for thou [art] a gracious and merciful God.

nor forsake us 1Ki_08_57 # The LORD our God be with us, as he was with our fathers: let him not leave us, nor forsake us:

nor free but Col_03_11 # Where there is neither Greek nor Jew, circumcision nor uncircumcision, Barbarian, Scythian, bond [nor] free: but Christ [is] all, and in all.

nor free there Gal_03_28 # There is neither Jew nor Greek, there is neither bond nor free, there is neither male nor female: for ye are all one in Christ Jesus.

nor freedom given Lev_19_20 # And whosoever lieth carnally with a woman, that [is] a bondmaid, betrothed to an husband, and not at all redeemed, nor freedom given her; she shall be scourged; they shall not be put to death, because she was not free.

nor from his Eze_03_19 # Yet if thou warn the wicked, and he turn not from his wickedness, nor from his wicked way, he shall die in his iniquity; but thou hast delivered thy soul.

nor from the Psa_75_06 # For promotion [cometh] neither from the east, nor from the west, nor from the south.

nor from the Psa_75_06 # For promotion [cometh] neither from the east, nor from the west, nor from the south.

nor from their Jud_02_19 # And it came to pass, when the judge was dead, [that] they returned, and corrupted [themselves] more than their fathers, in following other gods to serve them, and to bow down unto them; they ceased not from their own doings, nor from their stubborn way.

nor gates Eze_38_11 # And thou shalt say, I will go up to the land of unwalled villages; I will go to them that are at rest, that dwell safely, all of them dwelling without walls, and having neither bars nor gates,

nor gather in Lev_25_20 # And if ye shall say, What shall we eat the seventh year? behold, we shall not sow, nor gather in our increase:

nor gather into Mat_06_26 # Behold the fowls of the air: for they sow not, neither do they reap, nor gather into barns; yet your heavenly Father feedeth them. Are ye not much better than they?

nor gather the Deu_28_39 # Thou shalt plant vineyards, and dress [them], but shalt neither drink [of] the wine, nor gather [the grapes]; for the worms shall eat them.

nor gather the Lev_25_11 # A jubilee shall that fiftieth year be unto you: ye shall not sow, neither reap that which groweth of itself in it, nor gather [the grapes] in it of thy vine undressed.

nor gathered I Eze_29_05 # And I will leave thee [thrown] into the wilderness, thee and all the fish of thy rivers: thou shalt fall upon the open fields; thou shalt not be brought together, nor gathered: I have given thee for meat to the beasts of the field and to the fowls of the heaven.

nor give ear Deu_01_45 # And ye returned and wept before the LORD; but the LORD would not hearken to your voice, nor give ear unto you.

nor give to Psa_49_07 # None [of them] can by any means redeem his brother, nor give to God a ransom for him:

nor given ought Deu_26_14 # I have not eaten thereof in my mourning, neither have I taken away [ought] thereof for [any] unclean [use], nor given [ought] thereof for the dead: [but] I have hearkened to the voice of the LORD my God, [and] have done according to all that thou hast commanded me.

nor go by Isa_52_12 # For ye shall not go out with haste, nor go by flight: for the LORD will go before you; and the God of Israel [will be] your rereward.

nor go in 1Ki_13_16 # And he said, I may not return with thee, nor go in with thee: neither will I eat bread nor drink water with thee in this place:

nor go up Psa_132_03 # Surely I will not come into the tabernacle of my house, nor go up into my bed;

nor going out Psa_144_14 # [That] our oxen [may be] strong to labour; [that there be] no breaking in, nor going out; that [there be] no complaining in our streets.

nor gold of 2Sa_21_04 # And the Gibeonites said unto him, We will have no silver nor gold of Saul, nor of his house; neither for us shalt thou kill any man in Israel. And he said, What ye shall say, [that] will I do for you.

nor graven image Lev_26_01 # Ye shall make you no idols nor graven image, neither rear you up a standing image, neither shall ye set up [any] image of stone in your land, to bow down unto it: for I [am] the LORD your God.

nor great neither 1Sa_30_19 # And there was nothing lacking to them, neither small nor great, neither sons nor daughters, neither spoil, nor any [thing] that they had taken to them: David recovered all.

nor great save 1Ki_22_31 # But the king of Syria commanded his thirty and two captains that had rule over his chariots, saying, Fight neither with small nor great, save only with the king of Israel.

nor Greek there Gal_03_28 # There is neither Jew nor Greek, there is neither bond nor free, there is neither male nor female: for ye are all one in Christ Jesus.

nor green ears Lev_23_14 # And ye shall eat neither bread, nor parched corn, nor green ears, until the selfsame day that ye have brought an offering unto your God: [it shall be] a statute for ever throughout your generations in all your dwellings.

nor grieve the Lam_03_33 # For he doth not afflict willingly nor grieve the children of men.

nor handling the 2Co_04_02 # But have renounced the hidden things of dishonesty, not walking in

craftiness, nor handling the word of God deceitfully; but by manifestation of the truth commending ourselves to every man's conscience in the sight of God.

nor harvest Gen_45_06 # For these two years [hath] the famine [been] in the land: and yet [there are] five years, in the which [there shall] neither [be] earing nor harvest.

nor hast asked 1Ki_03_11 # And God said unto him, Because thou hast asked this thing, and hast not asked for thyself long life; neither hast asked riches for thyself, nor hast asked the life of thine enemies; but hast asked for thyself understanding to discern judgment;

nor have any Jer_35_07 # Neither shall ye build house, nor sow seed, nor plant vineyard, nor have [any]: but all your days ye shall dwell in tents; that ye may live many days in the land where ye [be] strangers.

nor have hunger Jer_42_14 # Saying, No; but we will go into the land of Egypt, where we shall see no war, nor hear the sound of the trumpet, nor have hunger of bread; and there will we dwell:

nor have laid Oba_01_13 # Thou shouldest not have entered into the gate of my people in the day of their calamity; yea, thou shouldest not have looked on their affliction in the day of their calamity, nor have laid [hands] on their substance in the day of their calamity;

nor have mercy Jer_13_14 # And I will dash them one against another, even the fathers and the sons together, saith the LORD: I will not pity, nor spare, nor have mercy, but destroy them.

nor have mercy Jer_21_07 # And afterward, saith the LORD, I will deliver Zedekiah king of Judah, and his servants, and the people, and such as are left in this city from the pestilence, from the sword, and from the famine, into the hand of Nebuchadrezzar king of Babylon, and into the hand of their enemies, and into the hand of those that seek their life: and he shall smite them with the edge of the sword; he shall not spare them, neither have pity, nor have mercy.

nor have the Pro_30_03 # I neither learned wisdom, nor have the knowledge of the holy.

nor he goats Psa_50_09 # I will take no bullock out of thy house, [nor] he goats out of thy folds.

nor he that Ecc_05_10 # He that loveth silver shall not be satisfied with silver; nor he that loveth abundance with increase: this [is] also vanity.

nor he that Psa_129_07 # Wherewith the mower filleth not his hand; nor he that bindeth sheaves his bosom.

nor heal that Zec_11_16 # For, lo, I will raise up a shepherd in the land, [which] shall not visit those that be cut off, neither shall seek the young one, nor heal that that is broken, nor feed that that standeth still: but he shall eat the flesh of the fat, and tear their claws in pieces.

nor hear nor Dan_05_23 # But hast lifted up thyself against the Lord of heaven; and they have brought the vessels of his house before thee, and thou, and thy lords, thy wives, and thy concubines, have drunk wine in them; and thou hast praised the gods of silver, and gold, of brass, iron, wood, and stone, which see not, nor hear, nor know: and the God in whose hand thy breath [is], and whose [are] all thy ways, hast thou not glorified:

nor hear nor Deu_04_28 # And there ye shall serve gods, the work of men's hands, wood and stone, which neither see, nor hear, nor eat, nor smell.

nor hear nor Rev_09_20 # And the rest of the men which were not killed by these plagues yet repented not of the works of their hands, that they should not worship devils, and idols of gold, and silver, and brass, and stone, and of wood: which neither can see, nor hear, nor walk:

nor hear the Jer_42_14 # Saying, No; but we will go into the land of Egypt, where we shall see no war, nor hear the sound of the trumpet, nor have hunger of bread; and there will we dwell:

nor hear you Mar_06_11 # And whosoever shall not receive you, nor hear you, when ye depart thence, shake off the dust under your feet for a testimony against them. Verily I say unto you, It shall be more tolerable for Sodom and Gomorrha in the day of judgment, than for that city.

nor hear your Mat_10_14 # And whosoever shall not receive you, nor hear your words, when ye depart out of that house or city, shake off the dust of your feet.

nor hearing Wherefore 2Ki_04_31 # And Gehazi passed on before them, and laid the staff upon the face of the child; but [there was] neither voice, nor hearing. Wherefore he went again to meet him, and told him, saying, The child is not awaked.

nor hearken unto Deu_13_08 # Thou shalt not consent unto him, nor hearken unto him; neither shall thine eye pity him, neither shalt thou spare, neither shalt thou conceal him:

nor hearken unto Exo_04_01 # And Moses answered and said, But, behold, they will not believe me, nor hearken unto my voice: for they will say, The LORD hath not appeared unto thee.

nor hearken unto Zec_01_04 # Be ye not as your fathers, unto whom the former prophets have cried, saying, Thus saith the LORD of hosts; Turn ye now from your evil ways, and [from] your evil doings: but they did not hear, nor hearken unto me, saith the LORD.

nor hearkened to Deu_09_23 # Likewise when the LORD sent you from Kadeshbarnea, saying, Go up and possess the land which I have given you; then ye rebelled against the commandment of the LORD your God, and ye believed him not, nor hearkened to his voice.

nor hearkened unto Jer_35_15 # I have sent also unto you all my servants the prophets, rising up early and sending [them], saying, Return ye now every man from his evil way, and amend your doings, and go not after other gods to serve them, and ye shall dwell in the land which I have given to you and to your fathers: but ye have not inclined your ear, nor hearkened unto me.

nor hearkened unto Neh_09_34 # Neither have our kings, our princes, our priests, nor our fathers, kept thy law, nor hearkened unto thy commandments and thy testimonies, wherewith thou didst testify against them.

Nor height nor Rom_08_39 # Nor height, nor depth, nor any other creature, shall be able to separate us from the love of God, which is in Christ Jesus our Lord.

nor her daughters Eze_16_48 # [As] I live, saith the Lord GOD, Sodom thy sister hath not done, she nor her daughters, as thou hast done, thou and thy daughters.

nor her kindred Est_02_10 # Esther had not showed her people nor her kindred: for Mordecai had charged her that she should not show [it].

nor her people Est_02_20 # Esther had not [yet] showed her kindred nor her people; as Mordecai had charged her: for Esther did the commandment of Mordecai, like as when she was brought up with him.

nor her that Eze_44_22 # Neither shall they take for their wives a widow, nor her that is put away: but they shall take maidens of the seed of the house of Israel, or a widow that had a priest before.

nor herds feed Exo_34_03 # And no man shall come up with thee, neither let any man be seen throughout all the mount; neither let the flocks nor herds feed before that mount.

nor hid sorrow Job_03_10 # Because it shut not up the doors of my [mother's] womb, nor hid sorrow from mine eyes.

nor his arm Dan_11_06 # And in the end of years they shall join themselves together; for the king's daughter of the south shall come to the king of the north to make an agreement: but she shall not retain the power of the arm; neither shall he stand, nor his arm: but she shall be given up, and they that brought her, and he that begat her, and he that strengthened her in [these] times.

nor his army Eze_29_18 # Son of man, Nebuchadrezzar king of Babylon caused his army to serve a great service against Tyrus: every head [was] made bald, and every shoulder [was] peeled: yet had he no wages, nor his army, for Tyrus, for the service that he had served against it:

nor his ass Exo_20_17 # Thou shalt not covet thy neighbour's house, thou shalt not covet thy neighbour's wife, nor his manservant, nor his maidservant, nor his ox, nor his ass, nor any thing that [is] thy neighbour's.

nor his comely Job_41_12 # I will not conceal his parts, nor his power, nor his comely proportion.

nor his daughter Deu_07_03 # Neither shalt thou make marriages with them; thy daughter thou shalt not give unto his son, nor his daughter shalt thou take unto thy son.

nor his fathers' Dan_11_24 # He shall enter peaceably even upon the fattest places of the province; and he shall do [that] which his fathers have not done, nor his fathers' fathers; he shall scatter among them the prey, and spoil, and riches: [yea], and he shall forecast his devices against the strong holds, even for a time.

nor his maidservant Exo_20_17 # Thou shalt not covet thy neighbour's house, thou shalt not covet thy neighbour's wife, nor his manservant, nor his maidservant, nor his ox, nor his ass, nor any thing that [is] thy neighbour's.

nor his manservant Exo_20_17 # Thou shalt not covet thy neighbour's house, thou shalt not covet thy neighbour's wife, nor his manservant, nor his maidservant, nor his ox, nor his ass, nor any thing that [is] thy neighbour's.

nor his mercy Psa_66_20 # Blessed [be] God, which hath not turned away my prayer, nor his mercy from me.

nor his natural Deu_34_07 # And Moses [was] an hundred and twenty years old when he died: his eye was not dim, nor his natural force abated.

nor his ox Exo_20_17 # Thou shalt not covet thy neighbour's house, thou shalt not covet thy neighbour's wife, nor his manservant, nor his maidservant, nor his ox, nor his ass, nor any thing that [is] thy neighbour's.

nor his parents Joh_09_03 # Jesus answered, Neither hath this man sinned, nor his parents: but that the works of God should be made manifest in him.

nor his power Job_41_12 # I will not conceal his parts, nor his power, nor his comely proportion.

nor his seed Psa_37_25 # I have been young, and [now] am old; yet have I not seen the righteous forsaken, nor his seed begging bread.

nor his servants Jer_37_02 # But neither he, nor his servants, nor the people of the land, did hearken unto the words of the LORD, which he spake by the prophet Jeremiah.

nor honour the Lev_19_15 # Ye shall do no unrighteousness in judgment: thou shalt not respect the person

of the poor, nor honour the person of the mighty: [but] in righteousness shalt thou judge thy neighbour.

nor hot I Rev_03_15 # I know thy works, that thou art neither cold nor hot: I would thou wert cold or hot.

nor hot I Rev_03_16 # So then because thou art lukewarm, and neither cold nor hot, I will spue thee out of my mouth.

nor how the Ecc_11_05 # As thou knowest not what [is] the way of the spirit, [nor] how the bones [do grow] in the womb of her that is with child: even so thou knowest not the works of God who maketh all.

nor idolaters nor 1Co_06_09 # Know ye not that the unrighteous shall not inherit the kingdom of God? Be not deceived: neither fornicators, nor idolaters, nor adulterers, nor effeminate, nor abusers of themselves with mankind,

nor in all 2Ki_20_13 # And Hezekiah hearkened unto them, and showed them all the house of his precious things, the silver, and the gold, and the spices, and the precious ointment, and [all] the house of his armour, and all that was found in his treasures: there was nothing in his house, nor in all his dominion, that Hezekiah showed them not.

nor in all 2Ki_23_22 # Surely there was not holden such a passover from the days of the judges that judged Israel, nor in all the days of the kings of Israel, nor of the kings of Judah;

nor in all Isa_39_02 # And Hezekiah was glad of them, and showed them the house of his precious things, the silver, and the gold, and the spices, and the precious ointment, and all the house of his armour, and all that was found in his treasures: there was nothing in his house, nor in all his dominion, that Hezekiah showed them not.

nor in any Exo_34_10 # And he said, Behold, I make a covenant: before all thy people I will do marvels, such as have not been done in all the earth, nor in any nation: and all the people among which thou [art] shall see the work of the LORD: for it [is] a terrible thing that I will do with thee.

nor in battle Dan_11_20 # Then shall stand up in his estate a raiser of taxes [in] the glory of the kingdom: but within few days he shall be destroyed, neither in anger, nor in battle.

nor in earth Rev_05_03 # And no man in heaven, nor in earth, neither under the earth, was able to open the book, neither to look thereon.

nor in guile 1Th_02_03 # For our exhortation [was] not of deceit, nor of uncleanness, nor in guile:

nor in his Jer_44_23 # Because ye have burned incense, and because ye have sinned against the LORD, and have not obeyed the voice of the LORD, nor walked in his law, nor in his statutes, nor in his testimonies; therefore this evil is happened unto you, as at this day.

nor in his Jer_44_23 # Because ye have burned incense, and because ye have sinned against the LORD, and have not obeyed the voice of the LORD, nor walked in his law, nor in his statutes, nor in his testimonies; therefore this evil is happened unto you, as at this day.

nor in my Jer_44_10 # They are not humbled [even] unto this day, neither have they feared, nor walked in my law, nor in my statutes, that I set before you and before your fathers.

nor in righteousness Isa_48_01 # Hear ye this, O house of Jacob, which are called by the name of Israel, and are come forth out of the waters of Judah, which swear by the name of the LORD, and make mention of the God of Israel, [but] not in truth, nor in righteousness.

nor in the 2Ch_06_14 # And said, O LORD God of Israel, [there is] no God like thee in the heaven, nor in

the earth; which keepest covenant, and [showest] mercy unto thy servants, that walk before thee with all their hearts:

nor in the 2Ch_21_12 # And there came a writing to him from Elijah the prophet, saying, Thus saith the LORD God of David thy father, Because thou hast not walked in the ways of Jehoshaphat thy father, nor in the ways of Asa king of Judah,

nor in the Act_24_12 # And they neither found me in the temple disputing with any man, neither raising up the people, neither in the synagogues, nor in the city:

nor in the Psa_146_03 # Put not your trust in princes, [nor] in the son of man, in whom [there is] no help.

nor inclined mine Pro_05_13 # And have not obeyed the voice of my teachers, nor inclined mine ear to them that instructed me!

nor inclined their Jer_07_24 # But they hearkened not, nor inclined their ear, but walked in the counsels [and] in the imagination of their evil heart, and went backward, and not forward.

nor inclined their Jer_07_26 # Yet they hearkened not unto me, nor inclined their ear, but hardened their neck: they did worse than their fathers.

nor inclined their Jer_11_08 # Yet they obeyed not, nor inclined their ear, but walked every one in the imagination of their evil heart: therefore I will bring upon them all the words of this covenant, which I commanded [them] to do; but they did [them] not.

nor inclined their Jer_44_05 # But they hearkened not, nor inclined their ear to turn from their wickedness, to burn no incense unto other gods.

nor inclined your Jer_25_04 # And the LORD hath sent unto you all his servants the prophets, rising early and sending [them]; but ye have not hearkened, nor inclined your ear to hear.

nor increase hath Eze_18_17 # [That] hath taken off his hand from the poor, [that] hath not received usury nor increase, hath executed my judgments, hath walked in my statutes; he shall not die for the iniquity of his father, he shall surely live.

nor inheritance with Deu_10_09 # Wherefore Levi hath no part nor inheritance with his brethren; the LORD [is] his inheritance, according as the LORD thy God promised him.

nor inheritance with Deu_12_12 # And ye shall rejoice before the LORD your God, ye, and your sons, and your daughters, and your menservants, and your maidservants, and the Levite that [is] within your gates; forasmuch as he hath no part nor inheritance with you.

nor inheritance with Deu_14_27 # And the Levite that [is] within thy gates; thou shalt not forsake him; for he hath no part nor inheritance with thee.

nor inheritance with Deu_14_29 # And the Levite, [because he hath no part nor inheritance with thee,] and the stranger, and the fatherless, and the widow, which [are] within thy gates, shall come, and shall eat and be satisfied; that the LORD thy God may bless thee in all the work of thine hand which thou doest.

nor inheritance with Deu_18_01 # The priests the Levites, [and] all the tribe of Levi, shall have no part nor inheritance with Israel: they shall eat the offerings of the LORD made by fire, and his inheritance.

nor inquired for Zep_01_06 # And them that are turned back from the LORD; and [those] that have not sought the LORD, nor inquired for him.

nor jesting which Eph_05_04 # Neither filthiness, nor foolish talking, nor jesting, which are not convenient: but rather giving of thanks.

nor Jew circumcision Col_03_11 # Where there is neither Greek nor Jew, circumcision nor uncircumcision, Barbarian, Scythian, bond [nor] free: but Christ [is] all, and in all.

nor Judah of Jer_51_05 # For Israel [hath] not [been] forsaken, nor Judah of his God, of the LORD of hosts; though their land was filled with sin against the Holy One of Israel.

nor knew his Deu_33_09 # Who said unto his father and to his mother, I have not seen him; neither did he acknowledge his brethren, nor knew his own children: for they have observed thy word, and kept thy covenant.

nor knew it 1Sa_26_12 # So David took the spear and the cruse of water from Saul's bolster; and they gat them away, and no man saw [it], nor knew [it], neither awaked: for they [were] all asleep; because a deep sleep from the LORD was fallen upon them.

nor know and Dan_05_23 # But hast lifted up thyself against the Lord of heaven; and they have brought the vessels of his house before thee, and thou, and thy lords, thy wives, and thy concubines, have drunk wine in them; and thou hast praised the gods of silver, and gold, of brass, iron, wood, and stone, which see not, nor hear, nor know: and the God in whose hand thy breath [is], and whose [are] all thy ways, hast thou not glorified:

nor know that Isa_44_09 # They that make a graven image [are] all of them vanity; and their delectable things shall not profit; and they [are] their own witnesses; they see not, nor know; that they may be ashamed.

nor knowledge nor Ecc_09_10 # Whatsoever thy hand findeth to do, do [it] with thy might; for [there is] no work, nor device, nor knowledge, nor wisdom, in the grave, whither thou goest.

nor knowledge of Hos_04_01 # Hear the word of the LORD, ye children of Israel: for the LORD hath a controversy with the inhabitants of the land, because [there is] no truth, nor mercy, nor knowledge of God in the land.

nor known any Ecc_06_05 # Moreover he hath not seen the sun, nor known [any thing]: this hath more rest than the other.

nor laid it Isa_57_11 # And of whom hast thou been afraid or feared, that thou hast lied, and hast not remembered me, nor laid [it] to thy heart? have not I held my peace even of old, and thou fearest me not?

nor laid up Isa_23_18 # And her merchandise and her hire shall be holiness to the LORD: it shall not be treasured nor laid up; for her merchandise shall be for them that dwell before the LORD, to eat sufficiently, and for durable clothing.

nor language where Psa_19_03 # [There is] no speech nor language, [where] their voice is not heard.

nor lend him Lev_25_37 # Thou shalt not give him thy money upon usury, nor lend him thy victuals for increase.

nor let me Job_07_19 # How long wilt thou not depart from me, nor let me alone till I swallow down my spittle?

nor let me Luk_22_68 # And if I also ask [you], ye will not answer me, nor let [me] go.

nor let thy Dan_05_10 # [Now] the queen by reason of the words of the king and his lords came into the

banquet house: [and] the queen spake and said, O king, live for ever: let not thy thoughts trouble thee, nor let thy countenance be changed:

nor life nor Rom_08_38 # For I am persuaded, that neither death, nor life, nor angels, nor principalities, nor powers, nor things present, nor things to come,

nor lift up Isa_42_02 # He shall not cry, nor lift up, nor cause his voice to be heard in the street.

nor lot in Act_08_21 # Thou hast neither part nor lot in this matter: for thy heart is not right in the sight of God.

nor make an Lev_22_22 # Blind, or broken, or maimed, or having a wen, or scurvy, or scabbed, ye shall not offer these unto the LORD, nor make an offering by fire of them upon the altar unto the LORD.

nor make any Deu_14_01 # Ye [are] the children of the LORD your God: ye shall not cut yourselves, nor make any baldness between your eyes for the dead.

nor make any Jos_06_10 # And Joshua had commanded the people, saying, Ye shall not shout, nor make any noise with your voice, neither shall [any] word proceed out of your mouth, until the day I bid you shout; then shall ye shout.

nor make any Lev_21_05 # They shall not make baldness upon their head, neither shall they shave off the corner of their beard, nor make any cuttings in their flesh.

nor make known Dan_05_08 # Then came in all the king's wise [men]: but they could not read the writing, nor make known to the king the interpretation thereof.

nor make themselves Jer_16_06 # Both the great and the small shall die in this land: they shall not be buried, neither shall [men] lament for them, nor cut themselves, nor make themselves bald for them:

nor make to Lev_19_04 # Turn ye not unto idols, nor make to yourselves molten gods: I [am] the LORD your God.

nor me Joh_16_03 # And these things will they do unto you, because they have not known the Father, nor me.

nor meat offering Exo_30_09 # Ye shall offer no strange incense thereon, nor burnt sacrifice, nor meat offering; neither shall ye pour drink offering thereon.

nor meddle with Deu_02_19 # And [when] thou comest nigh over against the children of Ammon, distress them not, nor meddle with them: for I will not give thee of the land of the children of Ammon [any] possession; because I have given it unto the children of Lot [for] a possession.

nor memorial in Neh_02_20 # Then answered I them, and said unto them, The God of heaven, he will prosper us; therefore we his servants will arise and build: but ye have no portion, nor right, nor memorial, in Jerusalem.

nor men have Jer_15_10 # Woe is me, my mother, that thou hast borne me a man of strife and a man of contention to the whole earth! I have neither lent on usury, nor men have lent to me on usury; [yet] every one of them doth curse me.

nor mercy nor Hos_04_01 # Hear the word of the LORD, ye children of Israel: for the LORD hath a controversy with the inhabitants of the land, because [there is] no truth, nor mercy, nor knowledge of God in the land.

nor mine eyes Psa_131_01 # A Song of degrees of David. LORD, my heart is not haughty, nor mine eyes lofty: neither do I exercise myself in great matters, or in things too high for me.

nor mother and Est_02_07 # And he brought up Hadassah, that [is], Esther, his uncle's daughter: for she had neither father nor mother, and the maid [was] fair and beautiful; whom Mordecai, when her father and mother were dead, took for his own daughter.

nor moved for Est_05_09 # Then went Haman forth that day joyful and with a glad heart: but when Haman saw Mordecai in the king's gate, that he stood not up, nor moved for him, he was full of indignation against Mordecai.

nor my brethren Neh_04_23 # So neither I, nor my brethren, nor my servants, nor the men of the guard which followed me, none of us put off our clothes, [saving that] every one put them off for washing.

nor my Father Joh_08_19 # Then said they unto him, Where is thy Father? Jesus answered, Ye neither know me, nor my Father: if ye had known me, ye should have known my Father also.

nor my life Psa_26_09 # Gather not my soul with sinners, nor my life with bloody men:

nor my mother Jud_14_16 # And Samson's wife wept before him, and said, Thou dost but hate me, and lovest me not: thou hast put forth a riddle unto the children of my people, and hast not told [it] me. And he said unto her, Behold, I have not told [it] my father nor my mother, and shall I tell [it] thee?

nor my servants Neh_04_23 # So neither I, nor my brethren, nor my servants, nor the men of the guard which followed me, none of us put off our clothes, [saving that] every one put them off for washing.

nor my tongue Job_27_04 # My lips shall not speak wickedness, nor my tongue utter deceit.

nor my transgressions Psa_25_07 # Remember not the sins of my youth, nor my transgressions: according to thy mercy remember thou me for thy goodness' sake, O LORD.

nor my weapons 1Sa_21_08 # And David said unto Ahimelech, And is there not here under thine hand spear or sword? for I have neither brought my sword nor my weapons with me, because the king's business required haste.

nor nephew among Job_18_19 # He shall neither have son nor nephew among his people, nor any remaining in his dwellings.

nor night but Zec_14_07 # But it shall be one day which shall be known to the LORD, not day, nor night: but it shall come to pass, [that] at evening time it shall be light.

nor night seeth Ecc_08_16 # When I applied mine heart to know wisdom, and to see the business that is done upon the earth: [for also [there is that] neither day nor night seeth sleep with his eyes:]

nor night that Isa_60_11 # Therefore thy gates shall be open continually; they shall not be shut day nor night; that [men] may bring unto thee the forces of the Gentiles, and [that] their kings [may be] brought.

nor night who Rev_14_11 # And the smoke of their torment ascendeth up for ever and ever: and they have no rest day nor night, who worship the beast and his image, and whosoever receiveth the mark of his name.

nor night ye Isa_62_06 # I have set watchmen upon thy walls, O Jerusalem, [which] shall never hold their peace day nor night: ye that make mention of the LORD, keep not silence.

nor numbered and Hos_01_10 # Yet the number of the children of Israel shall be as the sand of the sea, which cannot be measured nor numbered; and it shall come to pass, [that] in the place where it was said

unto them, Ye [are] not my people, [there] it shall be said unto them, [Ye are] the sons of the living God.

nor numbered for 1Ki_08_05 # And king Solomon, and all the congregation of Israel, that were assembled unto him, [were] with him before the ark, sacrificing sheep and oxen, that could not be told nor numbered for multitude.

nor numbered for 2Ch_05_06 # Also king Solomon, and all the congregation of Israel that were assembled unto him before the ark, sacrificed sheep and oxen, which could not be told nor numbered for multitude.

nor observe times Lev_19_26 # Ye shall not eat [any thing] with the blood: neither shall ye use enchantment, nor observe times.

nor of a Luk_06_44 # For every tree is known by his own fruit. For of thorns men do not gather figs, nor of a bramble bush gather they grapes.

nor of Achzib Jud_01_31 # Neither did Asher drive out the inhabitants of Accho, nor the inhabitants of Zidon, nor of Ahlab, nor of Achzib, nor of Helbah, nor of Aphik, nor of Rehob:

nor of Ahlab Jud_01_31 # Neither did Asher drive out the inhabitants of Accho, nor the inhabitants of Zidon, nor of Ahlab, nor of Achzib, nor of Helbah, nor of Aphik, nor of Rehob:

nor of any Eze_07_11 # Violence is risen up into a rod of wickedness: none of them [shall remain], nor of their multitude, nor of any of theirs: neither [shall there be] wailing for them.

nor of Aphik Jud_01_31 # Neither did Asher drive out the inhabitants of Accho, nor the inhabitants of Zidon, nor of Ahlab, nor of Achzib, nor of Helbah, nor of Aphik, nor of Rehob:

nor of darkness 1Th_05_05 # Ye are all the children of light, and the children of the day: we are not of the night, nor of darkness.

nor of Helbah Jud_01_31 # Neither did Asher drive out the inhabitants of Accho, nor the inhabitants of Zidon, nor of Ahlab, nor of Achzib, nor of Helbah, nor of Aphik, nor of Rehob:

nor of him Rom_09_16 # So then [it is] not of him that willeth, nor of him that runneth, but of God that showeth mercy.

nor of his 1Ki_16_11 # And it came to pass, when he began to reign, as soon as he sat on his throne, [that] he slew all the house of Baasha: he left him not one that pisseth against a wall, neither of his kinsfolks, nor of his friends.

nor of his 2Sa_21_04 # And the Gibeonites said unto him, We will have no silver nor gold of Saul, nor of his house; neither for us shalt thou kill any man in Israel. And he said, What ye shall say, [that] will I do for you.

nor of me 2Ti_01_08 # Be not thou therefore ashamed of the testimony of our Lord, nor of me his prisoner: but be thou partaker of the afflictions of the gospel according to the power of God;

Nor of men 1Th_02_06 # Nor of men sought we glory, neither of you, nor [yet] of others, when we might have been burdensome, as the apostles of Christ.

nor of Rehob Jud_01_31 # Neither did Asher drive out the inhabitants of Accho, nor the inhabitants of Zidon, nor of Ahlab, nor of Achzib, nor of Helbah, nor of Aphik, nor of Rehob:

nor of the 1Co_02_06 # Howbeit we speak wisdom among them that are perfect: yet not the wisdom of this world, nor of the princes of this world, that come to nought:

nor of the 2Ki_23_22 # Surely there was not holden such a passover from the days of the judges that judged Israel, nor in all the days of the kings of Israel, nor of the kings of Judah;

nor of the Deu_24_17 # Thou shalt not pervert the judgment of the stranger, [nor] of the fatherless; nor take a widow's raiment to pledge:

nor of the Joh_01_13 # Which were born, not of blood, nor of the will of the flesh, nor of the will of man, but of God.

nor of the Joh_01_13 # Which were born, not of blood, nor of the will of the flesh, nor of the will of man, but of God.

nor of their Eze_07_11 # Violence is risen up into a rod of wickedness: none of them [shall remain], nor of their multitude, nor of any of theirs: neither [shall there be] wailing for them.

nor of their Rev_09_21 # Neither repented they of their murders, nor of their sorceries, nor of their fornication, nor of their thefts.

nor of their Rev_09_21 # Neither repented they of their murders, nor of their sorceries, nor of their fornication, nor of their thefts.

nor of their Rev_09_21 # Neither repented they of their murders, nor of their sorceries, nor of their fornication, nor of their thefts.

nor of thy Lev_20_19 # And thou shalt not uncover the nakedness of thy mother's sister, nor of thy father's sister: for he uncovereth his near kin: they shall bear their iniquity.

nor of uncleanness 1Th_02_03 # For our exhortation [was] not of deceit, nor of uncleanness, nor in guile:

nor offence of 1Sa_25_31 # That this shall be no grief unto thee, nor offence of heart unto my lord, either that thou hast shed blood causeless, or that my lord hath avenged himself: but when the LORD shall have dealt well with my lord, then remember thine handmaid.

nor offence of 1Sa_25_31 # That this shall be no grief unto thee, nor offence of heart unto my lord, either that thou hast shed blood causeless, or that my lord hath avenged himself: but when the LORD shall have dealt well with my lord, then remember thine handmaid.

nor offer burnt 1Ch_21_24 # And king David said to Ornan, Nay; but I will verily buy it for the full price: for I will not take [that] which [is] thine for the LORD, nor offer burnt offerings without cost.

nor offered burnt 2Ch_29_07 # Also they have shut up the doors of the porch, and put out the lamps, and have not burned incense nor offered burnt offerings in the holy [place] unto the God of Israel.

nor offering for 1Sa_03_14 # And therefore I have sworn unto the house of Eli, that the iniquity of Eli's house shall not be purged with sacrifice nor offering for ever.

nor on any Rev_07_01 # And after these things I saw four angels standing on the four corners of the earth, holding the four winds of the earth, that the wind should not blow on the earth, nor on the sea, nor on any tree.

nor on the Rev_07_01 # And after these things I saw four angels standing on the four corners of the earth, holding the four winds of the earth, that the wind should not blow on the earth, nor on the sea, nor on any tree.

nor oppress him Exo_22_21 # Thou shalt neither vex a stranger, nor oppress him: for ye were strangers in the land of Egypt.

nor oppressed us 1Sa_12_04 # And they said, Thou hast not defrauded us, nor oppressed us, neither hast thou taken ought of any man's hand.

nor our daughters Jer_35_08 # Thus have we obeyed the voice of Jonadab the son of Rechab our father in all that he hath charged us, to drink no wine all our days, we, our wives, our sons, nor our daughters;

nor our fathers Neh_09_34 # Neither have our kings, our princes, our priests, nor our fathers, kept thy law, nor hearkened unto thy commandments and thy testimonies, wherewith thou didst testify against them.

nor out of Isa_59_21 # As for me, this [is] my covenant with them, saith the LORD; My spirit that [is] upon thee, and my words which I have put in thy mouth, shall not depart out of thy mouth, nor out of the mouth of thy seed, nor out of the mouth of thy seed's seed, saith the LORD, from henceforth and for ever.

nor out of Isa_59_21 # As for me, this [is] my covenant with them, saith the LORD; My spirit that [is] upon thee, and my words which I have put in thy mouth, shall not depart out of thy mouth, nor out of the mouth of thy seed, nor out of the mouth of thy seed's seed, saith the LORD, from henceforth and for ever.

nor ox nor Jud_06_04 # And they encamped against them, and destroyed the increase of the earth, till thou come unto Gaza, and left no sustenance for Israel, neither sheep, nor ox, nor ass.

nor parched corn Lev_23_14 # And ye shall eat neither bread, nor parched corn, nor green ears, until the selfsame day that ye have brought an offering unto your God: [it shall be] a statute for ever throughout your generations in all your dwellings.

nor perceived by Isa_64_04 # For since the beginning of the world [men] have not heard, nor perceived by the ear, neither hath the eye seen, O God, beside thee, [what] he hath prepared for him that waiteth for him.

nor persuade you 2Ch_32_15 # Now therefore let not Hezekiah deceive you, nor persuade you on this manner, neither yet believe him: for no god of any nation or kingdom was able to deliver his people out of mine hand, and out of the hand of my fathers: how much less shall your God deliver you out of mine hand?

nor plant vineyard Jer_35_07 # Neither shall ye build house, nor sow seed, nor plant vineyard, nor have [any]: but all your days ye shall dwell in tents; that ye may live many days in the land where ye [be] strangers.

nor possess the Isa_14_21 # Prepare slaughter for his children for the iniquity of their fathers; that they do not rise, nor possess the land, nor fill the face of the world with cities.

nor powers nor Rom_08_38 # For I am persuaded, that neither death, nor life, nor angels, nor principalities, nor powers, nor things present, nor things to come,

nor prayer for Jer_07_16 # Therefore pray not thou for this people, neither lift up cry nor prayer for them, neither make intercession to me: for I will not hear thee.

nor prevent us Amo_09_10 # All the sinners of my people shall die by the sword, which say, The evil shall not overtake nor prevent us.

nor principalities nor Rom_08_38 # For I am persuaded, that neither death, nor life, nor angels, nor principalities, nor powers, nor things present, nor things to come,

nor print any Lev_19_28 # Ye shall not make any cuttings in your flesh for the dead, nor print any marks

upon you: I [am] the LORD.

nor profane the Lev_21_12 # Neither shall he go out of the sanctuary, nor profane the sanctuary of his God; for the crown of the anointing oil of his God [is] upon him: I [am] the LORD.

nor profit but Isa_30_05 # They were all ashamed of a people [that] could not profit them, nor be an help nor profit, but a shame, and also a reproach.

nor prune thy Lev_25_04 # But in the seventh year shall be a sabbath of rest unto the land, a sabbath for the LORD: thou shalt neither sow thy field, nor prune thy vineyard.

nor put a Lev_19_14 # Thou shalt not curse the deaf, nor put a stumblingblock before the blind, but shalt fear thy God: I [am] the LORD.

nor put frankincense Num_05_15 # Then shall the man bring his wife unto the priest, and he shall bring her offering for her, the tenth [part] of an ephah of barley meal; he shall pour no oil upon it, nor put frankincense thereon; for it [is] an offering of jealousy, an offering of memorial, bringing iniquity to remembrance.

nor rain these 1Ki_17_01 # And Elijah the Tishbite, [who was] of the inhabitants of Gilead, said unto Ahab, [As] the LORD God of Israel liveth, before whom I stand, there shall not be dew nor rain these years, but according to my word.

nor rained upon Eze_22_24 # Son of man, say unto her, Thou [art] the land that is not cleansed, nor rained upon in the day of indignation.

nor reap which Luk_12_24 # Consider the ravens: for they neither sow nor reap; which neither have storehouse nor barn; and God feedeth them: how much more are ye better than the fowls?

nor rebel against Jos_22_19 # Notwithstanding, if the land of your possession [be] unclean, [then] pass ye over unto the land of the possession of the LORD, wherein the LORD'S tabernacle dwelleth, and take possession among us: but rebel not against the LORD, nor rebel against us, in building you an altar beside the altar of the LORD our God.

nor rebuke thee Isa_54_09 # For this [is as] the waters of Noah unto me: for [as] I have sworn that the waters of Noah should no more go over the earth; so have I sworn that I would not be wroth with thee, nor rebuke thee.

nor receive instruction Jer_17_23 # But they obeyed not, neither inclined their ear, but made their neck stiff, that they might not hear, nor receive instruction.

nor receiveth correction Jer_07_28 # But thou shalt say unto them, This [is] a nation that obeyeth not the voice of the LORD their God, nor receiveth correction: truth is perished, and is cut off from their mouth.

nor regard any Dan_11_37 # Neither shall he regard the God of his fathers, nor the desire of women, nor regard any god: for he shall magnify himself above all.

nor regard man Luk_18_04 # And he would not for a while: but afterward he said within himself, Though I fear not God, nor regard man;

nor regardeth the Job_34_19 # [How much less to him] that accepteth not the persons of princes, nor regardeth the rich more than the poor? for they all [are] the work of his hands.

nor rejected but Gal_04_14 # And my temptation which was in my flesh ye despised not, nor rejected; but received me as an angel of God, [even] as Christ Jesus.

nor rejoiced I Jer_15_17 # I sat not in the assembly of the mockers, nor rejoiced; I sat alone because of thy hand: for thou hast filled me with indignation.

nor remainder upon 2Sa_14_07 # And, behold, the whole family is risen against thine handmaid, and they said, Deliver him that smote his brother, that we may kill him, for the life of his brother whom he slew; and we will destroy the heir also: and so they shall quench my coal which is left, and shall not leave to my husband [neither] name nor remainder upon the earth.

nor remained those Lam_02_22 # Thou hast called as in a solemn day my terrors round about, so that in the day of the LORD'S anger none escaped nor remained: those that I have swaddled and brought up hath mine enemy consumed.

nor remember Egypt Eze_23_27 # Thus will I make thy lewdness to cease from thee, and thy whoredom [brought] from the land of Egypt: so that thou shalt not lift up thine eyes unto them, nor remember Egypt any more.

nor rend his Lev_21_10 # And [he that is] the high priest among his brethren, upon whose head the anointing oil was poured, and that is consecrated to put on the garments, shall not uncover his head, nor rend his clothes;

nor rent their Jer_36_24 # Yet they were not afraid, nor rent their garments, [neither] the king, nor any of his servants that heard all these words.

nor repent for 1Sa_15_29 # And also the Strength of Israel will not lie nor repent: for he [is] not a man, that he should repent.

nor reprove another Hos_04_04 # Yet let no man strive, nor reprove another: for thy people [are] as they that strive with the priest.

nor resist Luk_21_15 # For I will give you a mouth and wisdom, which all your adversaries shall not be able to gainsay nor resist.

nor respect of 2Ch_19_07 # Wherefore now let the fear of the LORD be upon you; take heed and do [it]: for [there is] no iniquity with the LORD our God, nor respect of persons, nor taking of gifts.

nor returned for Zec_07_14 # But I scattered them with a whirlwind among all the nations whom they knew not. Thus the land was desolate after them, that no man passed through nor returned: for they laid the pleasant land desolate.

nor revilers nor 1Co_06_10 # Nor thieves, nor covetous, nor drunkards, nor revilers, nor extortioners, shall inherit the kingdom of God.

nor reward saith Isa_45_13 # I have raised him up in righteousness, and I will direct all his ways: he shall build my city, and he shall let go my captives, not for price nor reward, saith the LORD of hosts.

nor rewarded us Psa_103_10 # He hath not dealt with us after our sins; nor rewarded us according to our iniquities.

nor riches feed Pro_30_08 # Remove far from me vanity and lies: give me neither poverty nor riches; feed me with food convenient for me:

nor right nor Neh_02_20 # Then answered I them, and said unto them, The God of heaven, he will prosper us; therefore we his servants will arise and build: but ye have no portion, nor right, nor memorial, in Jerusalem.

nor ruler that Dan_02_10 # The Chaldeans answered before the king, and said, There is not a man upon the earth that can show the king's matter: therefore [there is] no king, lord, nor ruler, [that] asked such things at any magician, or astrologer, or Chaldean.

nor rust doth Mat_06_20 # But lay up for yourselves treasures in heaven, where neither moth nor rust doth corrupt, and where thieves do not break through nor steal:

nor sabbath And 2Ki_04_23 # And he said, Wherefore wilt thou go to him to day? [it is] neither new moon, nor sabbath. And she said, [It shall be] well.

nor sacrifice to 2Ki_17_35 # With whom the LORD had made a covenant, and charged them, saying, Ye shall not fear other gods, nor bow yourselves to them, nor serve them, nor sacrifice to them:

nor sacrifice unto 2Ki_05_17 # And Naaman said, Shall there not then, I pray thee, be given to thy servant two mules' burden of earth? for thy servant will henceforth offer neither burnt offering nor sacrifice unto other gods, but unto the LORD.

nor save him Isa_46_07 # They bear him upon the shoulder, they carry him, and set him in his place, and he standeth; from his place shall he not remove: yea, [one] shall cry unto him, yet can he not answer, nor save him out of his trouble.

nor say Is Isa_44_20 # He feedeth on ashes: a deceived heart hath turned him aside, that he cannot deliver his soul, nor say, [Is there] not a lie in my right hand?

nor scales in Lev_11_12 # Whatsoever hath no fins nor scales in the waters, that [shall be] an abomination unto you.

Nor scrip for Mat_10_10 # Nor scrip for [your] journey, neither two coats, neither shoes, nor yet staves: for the workman is worthy of his meat.

nor scrip neither Luk_09_03 # And he said unto them, Take nothing for [your] journey, neither staves, nor scrip, neither bread, neither money; neither have two coats apiece.

nor scrip nor Luk_10_04 # Carry neither purse, nor scrip, nor shoes: and salute no man by the way.

nor see his Jer_22_10 # Weep ye not for the dead, neither bemoan him: [but] weep sore for him that goeth away: for he shall return no more, nor see his native country.

nor see thee 2Ki_03_14 # And Elisha said, [As] the LORD of hosts liveth, before whom I stand, surely, were it not that I regard the presence of Jehoshaphat the king of Judah, I would not look toward thee, nor see thee.

nor seed Jer_35_09 # Nor to build houses for us to dwell in: neither have we vineyard, nor field, nor seed:

nor seek him Hos_07_10 # And the pride of Israel testifieth to his face: and they do not return to the LORD their God, nor seek him for all this.

nor seek their Ezr_09_12 # Now therefore give not your daughters unto their sons, neither take their daughters unto your sons, nor seek their peace or their wealth for ever: that ye may be strong, and eat the good of the land, and leave [it] for an inheritance to your children for ever.

nor seen from Jud_19_30 # And it was so, that all that saw it said, There was no such deed done nor seen from the day that the children of Israel came up out of the land of Egypt unto this day: consider of it, take advice, and speak [your minds].

nor seen his Joh_05_37 # And the Father himself, which hath sent me, hath borne witness of me. Ye have neither heard his voice at any time, nor seen his shape.

nor servants for 2Sa_19_06 # In that thou lovest thine enemies, and hatest thy friends. For thou hast declared this day, that thou regardest neither princes nor servants: for this day I perceive, that if Absalom had lived, and all we had died this day, then it had pleased thee well.

nor serve them 2Ki_17_35 # With whom the LORD had made a covenant, and charged them, saying, Ye shall not fear other gods, nor bow yourselves to them, nor serve them, nor sacrifice to them:

nor serve them Deu_05_09 # Thou shalt not bow down thyself unto them, nor serve them: for I the LORD thy God [am] a jealous God, visiting the iniquity of the fathers upon the children unto the third and fourth [generation] of them that hate me,

nor serve them Exo_20_05 # Thou shalt not bow down thyself to them, nor serve them: for I the LORD thy God [am] a jealous God, visiting the iniquity of the fathers upon the children unto the third and fourth [generation] of them that hate me;

nor serve them Exo_23_24 # Thou shalt not bow down to their gods, nor serve them, nor do after their works: but thou shalt utterly overthrow them, and quite break down their images.

nor shadow of Job_34_22 # [There is] no darkness, nor shadow of death, where the workers of iniquity may hide themselves.

nor shall be Exo_11_06 # And there shall be a great cry throughout all the land of Egypt, such as there was none like it, nor shall be like it any more.

nor shear the Deu_15_19 # All the firstling males that come of thy herd and of thy flock thou shalt sanctify unto the LORD thy God: thou shalt do no work with the firstling of thy bullock, nor shear the firstling of thy sheep.

nor shoes and Luk_10_04 # Carry neither purse, nor scrip, nor shoes: and salute no man by the way.

nor shoot an 2Ki_19_32 # Therefore thus saith the LORD concerning the king of Assyria, He shall not come into this city, nor shoot an arrow there, nor come before it with shield, nor cast a bank against it.

nor shoot an Isa_37_33 # Therefore thus saith the LORD concerning the king of Assyria, He shall not come into this city, nor shoot an arrow there, nor come before it with shields, nor cast a bank against it.

nor show favour Deu_28_50 # A nation of fierce countenance, which shall not regard the person of the old, nor show favour to the young:

nor show mercy Deu_07_02 # And when the LORD thy God shall deliver them before thee; thou shalt smite them, [and] utterly destroy them; thou shalt make no covenant with them, nor show mercy unto them:

nor shut thine Deu_15_07 # If there be among you a poor man of one of thy brethren within any of thy gates in thy land which the LORD thy God giveth thee, thou shalt not harden thine heart, nor shut thine hand from thy poor brother:

nor silver nor Mat_10_09 # Provide neither gold, nor silver, nor brass in your purses,

nor since thou Exo_04_10 # And Moses said unto the LORD, O my Lord, I [am] not eloquent, neither heretofore, nor since thou hast spoken unto thy servant: but I [am] slow of speech, and of a slow tongue.

nor sinners in Psa_01_05 # Therefore the ungodly shall not stand in the judgment, nor sinners in the congregation of the righteous.

nor sitteth in Psa_01_01 # Blessed [is] the man that walketh not in the counsel of the ungodly, nor standeth in the way of sinners, nor sitteth in the seat of the scornful.

nor sleep neither Isa_05_27 # None shall be weary nor stumble among them; none shall slumber nor sleep; neither shall the girdle of their loins be loosed, nor the latchet of their shoes be broken:

nor sleep Psa_121_04 # Behold, he that keepeth Israel shall neither slumber nor sleep.

nor slumber to Pro_06_04 # Give not sleep to thine eyes, nor slumber to thine eyelids.

nor smell Deu_04_28 # And there ye shall serve gods, the work of men's hands, wood and stone, which neither see, nor hear, nor eat, nor smell.

nor sodden at Exo_12_09 # Eat not of it raw, nor sodden at all with water, but roast [with] fire; his head with his legs, and with the purtenance thereof.

nor sow seed Jer_35_07 # Neither shall ye build house, nor sow seed, nor plant vineyard, nor have [any]: but all your days ye shall dwell in tents; that ye may live many days in the land where ye [be] strangers.

nor sown and Deu_21_04 # And the elders of that city shall bring down the heifer unto a rough valley, which is neither eared nor sown, and shall strike off the heifer's neck there in the valley:

nor spake it Jer_19_05 # They have built also the high places of Baal, to burn their sons with fire [for] burnt offerings unto Baal, which I commanded not, nor spake [it], neither came [it] into my mind:

nor spare nor Jer_13_14 # And I will dash them one against another, even the fathers and the sons together, saith the LORD: I will not pity, nor spare, nor have mercy, but destroy them.

nor speak any Jer_20_09 # Then I said, I will not make mention of him, nor speak any more in his name. But [his word] was in mine heart as a burning fire shut up in my bones, and I was weary with forbearing, and I could not [stay].

nor speak lies Zep_03_13 # The remnant of Israel shall not do iniquity, nor speak lies; neither shall a deceitful tongue be found in their mouth: for they shall feed and lie down, and none shall make [them] afraid.

nor speakest to Eze_03_18 # When I say unto the wicked, Thou shalt surely die; and thou givest him not warning, nor speakest to warn the wicked from his wicked way, to save his life; the same wicked [man] shall die in his iniquity; but his blood will I require at thine hand.

nor speaking thine Isa_58_13 # If thou turn away thy foot from the sabbath, [from] doing thy pleasure on my holy day; and call the sabbath a delight, the holy of the LORD, honourable; and shalt honour him, not doing thine own ways, nor finding thine own pleasure, nor speaking [thine own] words:

nor spear found 1Sa_13_22 # So it came to pass in the day of battle, that there was neither sword nor spear found in the hand of any of the people that [were] with Saul and Jonathan: but with Saul and with Jonathan his son was there found.

nor spirit but Act_23_08 # For the Sadducees say that there is no resurrection, neither angel, nor spirit: but the Pharisees confess both.

nor standeth in Psa_01_01 # Blessed [is] the man that walketh not in the counsel of the ungodly, nor

standeth in the way of sinners, nor sitteth in the seat of the scornful.

nor stars in Act_27_20 # And when neither sun nor stars in many days appeared, and no small tempest lay on [us], all hope that we should be saved was then taken away.

nor statute which Dan_06_15 # Then these men assembled unto the king, and said unto the king, Know, O king, that the law of the Medes and Persians [is], That no decree nor statute which the king establisheth may be changed.

nor steal Mat_06_20 # But lay up for yourselves treasures in heaven, where neither moth nor rust doth corrupt, and where thieves do not break through nor steal:

nor strong drink 1Sa_01_15 # And Hannah answered and said, No, my lord, I [am] a woman of a sorrowful spirit: I have drunk neither wine nor strong drink, but have poured out my soul before the LORD.

nor strong drink Jud_13_04 # Now therefore beware, I pray thee, and drink not wine nor strong drink, and eat not any unclean [thing]:

nor strong drink Jud_13_07 # But he said unto me, Behold, thou shalt conceive, and bear a son; and now drink no wine nor strong drink, neither eat any unclean [thing]: for the child shall be a Nazarite to God from the womb to the day of his death.

nor strong drink Lev_10_09 # Do not drink wine nor strong drink, thou, nor thy sons with thee, when ye go into the tabernacle of the congregation, lest ye die: [it shall be] a statute for ever throughout your generations:

nor strong drink Luk_01_15 # For he shall be great in the sight of the Lord, and shall drink neither wine nor strong drink; and he shall be filled with the Holy Ghost, even from his mother's womb.

nor stumble among Isa_05_27 # None shall be weary nor stumble among them; none shall slumber nor sleep; neither shall the girdle of their loins be loosed, nor the latchet of their shoes be broken:

nor such as Psa_40_04 # Blessed [is] that man that maketh the LORD his trust, and respecteth not the proud, nor such as turn aside to lies.

nor suffer my Psa_89_33 # Nevertheless my lovingkindness will I not utterly take from him, nor suffer my faithfulness to fail.

nor suffer their Eze_44_20 # Neither shall they shave their heads, nor suffer their locks to grow long; they shall only poll their heads.

nor sun smite Isa_49_10 # They shall not hunger nor thirst; neither shall the heat nor sun smite them: for he that hath mercy on them shall lead them, even by the springs of water shall he guide them.

nor swaddled at Eze_16_04 # And [as for] thy nativity, in the day thou wast born thy navel was not cut, neither wast thou washed in water to supple [thee]; thou wast not salted at all, nor swaddled at all.

nor swear The Hos_04_15 # Though thou, Israel, play the harlot, [yet] let not Judah offend; and come not ye unto Gilgal, neither go ye up to Bethaven, nor swear, The LORD liveth.

nor sworn deceitfully Psa_24_04 # He that hath clean hands, and a pure heart; who hath not lifted up his soul unto vanity, nor sworn deceitfully.

nor Taanach and Jud_01_27 # Neither did Manasseh drive out [the inhabitants of] Bethshean and her towns, nor Taanach and her towns, nor the inhabitants of Dor and her towns, nor the inhabitants of Ibleam

and her towns, nor the inhabitants of Megiddo and her towns: but the Canaanites would dwell in that land.

nor take a Deu_24_17 # Thou shalt not pervert the judgment of the stranger, [nor] of the fatherless; nor take a widow's raiment to pledge:

nor take it Deu_07_25 # The graven images of their gods shall ye burn with fire: thou shalt not desire the silver or gold [that is] on them, nor take [it] unto thee, lest thou be snared therein: for it [is] an abomination to the LORD thy God.

nor take their Neh_10_30 # And that we would not give our daughters unto the people of the land, nor take their daughters for our sons:

nor take their Neh_13_25 # And I contended with them, and cursed them, and smote certain of them, and plucked off their hair, and made them swear by God, [saying], Ye shall not give your daughters unto their sons, nor take their daughters unto your sons, or for yourselves.

nor take up Psa_16_04 # Their sorrows shall be multiplied [that] hasten [after] another [god]: their drink offerings of blood will I not offer, nor take up their names into my lips.

nor taketh reward Deu_10_17 # For the LORD your God [is] God of gods, and Lord of lords, a great God, a mighty, and a terrible, which regardeth not persons, nor taketh reward:

nor taketh reward Psa_15_05 # [He that] putteth not out his money to usury, nor taketh reward against the innocent. He that doeth these [things] shall never be moved.

nor taketh up Psa_15_03 # [He that] backbiteth not with his tongue, nor doeth evil to his neighbour, nor taketh up a reproach against his neighbour.

nor taking of 2Ch_19_07 # Wherefore now let the fear of the LORD be upon you; take heed and do [it]: for [there is] no iniquity with the LORD our God, nor respect of persons, nor taking of gifts.

nor teach in Act_04_18 # And they called them, and commanded them not to speak at all nor teach in the name of Jesus.

nor tell it Mar_08_26 # And he sent him away to his house, saying, Neither go into the town, nor tell [it] to any in the town.

nor that his Isa_51_14 # The captive exile hasteneth that he may be loosed, and that he should not die in the pit, nor that his bread should fail.

nor the battle Ecc_09_11 # I returned, and saw under the sun, that the race [is] not to the swift, nor the battle to the strong, neither yet bread to the wise, nor yet riches to men of understanding, nor yet favour to men of skill; but time and chance happeneth to them all.

nor the beasts 2Sa_21_10 # And Rizpah the daughter of Aiah took sackcloth, and spread it for her upon the rock, from the beginning of harvest until water dropped upon them out of heaven, and suffered neither the birds of the air to rest on them by day, nor the beasts of the field by night.

nor the beasts Isa_40_16 # And Lebanon [is] not sufficient to burn, nor the beasts thereof sufficient for a burnt offering.

nor the children 2Ki_14_06 # But the children of the murderers he slew not: according unto that which is written in the book of the law of Moses, wherein the LORD commanded, saying, The fathers shall not be put to death for the children, nor the children be put to death for the fathers; but every man shall be put to death for his own sin.

nor the churl Isa_32_05 # The vile person shall be no more called liberal, nor the churl said [to be] bountiful.

nor the clouds Ecc_12_02 # While the sun, or the light, or the moon, or the stars, be not darkened, nor the clouds return after the rain:

nor the day Psa_78_42 # They remembered not his hand, [nor] the day when he delivered them from the enemy.

nor the decree Dan_06_13 # Then answered they and said before the king, That Daniel, which [is] of the children of the captivity of Judah, regardeth not thee, O king, nor the decree that thou hast signed, but maketh his petition three times a day.

nor the desire Dan_11_37 # Neither shall he regard the God of his fathers, nor the desire of women, nor regard any god: for he shall magnify himself above all.

nor the ear Ecc_01_08 # All things [are] full of labour; man cannot utter [it]: the eye is not satisfied with seeing, nor the ear filled with hearing.

nor the fatherless Zec_07_10 # And oppress not the widow, nor the fatherless, the stranger, nor the poor; and let none of you imagine evil against his brother in your heart.

nor the fields Pro_08_26 # While as yet he had not made the earth, nor the fields, nor the highest part of the dust of the world.

nor the fierce Job_28_08 # The lion's whelps have not trodden it, nor the fierce lion passed by it.

nor the habergeon Job_41_26 # The sword of him that layeth at him cannot hold: the spear, the dart, nor the habergeon.

nor the highest Pro_08_26 # While as yet he had not made the earth, nor the fields, nor the highest part of the dust of the world.

nor the hoofs Eze_32_13 # I will destroy also all the beasts thereof from beside the great waters; neither shall the foot of man trouble them any more, nor the hoofs of beasts trouble them.

nor the hour Mat_25_13 # Watch therefore, for ye know neither the day nor the hour wherein the Son of man cometh.

nor the inhabitants Jud_01_27 # Neither did Manasseh drive out [the inhabitants of] Bethshean and her towns, nor Taanach and her towns, nor the inhabitants of Dor and her towns, nor the inhabitants of Ibleam and her towns, nor the inhabitants of Megiddo and her towns: but the Canaanites would dwell in that land.

nor the inhabitants Jud_01_27 # Neither did Manasseh drive out [the inhabitants of] Bethshean and her towns, nor Taanach and her towns, nor the inhabitants of Dor and her towns, nor the inhabitants of Ibleam and her towns, nor the inhabitants of Megiddo and her towns: but the Canaanites would dwell in that land.

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nor the inhabitants Jud_01_30 # Neither did Zebulun drive out the inhabitants of Kitron, nor the inhabitants of Nahalol; but the Canaanites dwelt among them, and became tributaries.

nor the inhabitants Jud_01_31 # Neither did Asher drive out the inhabitants of Accho, nor the inhabitants of Zidon, nor of Ahlab, nor of Achzib, nor of Helbah, nor of Aphik, nor of Rehob:

nor the inhabitants Jud_01_33 # Neither did Naphtali drive out the inhabitants of Bethshemesh, nor the inhabitants of Bethanath; but he dwelt among the Canaanites, the inhabitants of the land: nevertheless the inhabitants of Bethshemesh and of Bethanath became tributaries unto them.

nor the judgment Jer_05_04 # Therefore I said, Surely these [are] poor; they are foolish: for they know not the way of the LORD, [nor] the judgment of their God.

nor the judgments Neh_01_07 # We have dealt very corruptly against thee, and have not kept the commandments, nor the statutes, nor the judgments, which thou commandedst thy servant Moses.

nor the kings Jer_19_04 # Because they have forsaken me, and have estranged this place, and have burned incense in it unto other gods, whom neither they nor their fathers have known, nor the kings of Judah, and have filled this place with the blood of innocents;

nor the land Jud_11_15 # And said unto him, Thus saith Jephthah, Israel took not away the land of Moab, nor the land of the children of Ammon:

nor the latchet Isa_05_27 # None shall be weary nor stumble among them; none shall slumber nor sleep; neither shall the girdle of their loins be loosed, nor the latchet of their shoes be broken:

nor the life 2Ch_01_11 # And God said to Solomon, Because this was in thine heart, and thou hast not asked riches, wealth, or honour, nor the life of thine enemies, neither yet hast asked long life; but hast asked wisdom and knowledge for thyself, that thou mayest judge my people, over whom I have made thee king:

nor the Maachathites Jos_13_13 # Nevertheless the children of Israel expelled not the Geshurites, nor the Maachathites: but the Geshurites and the Maachathites dwell among the Israelites until this day.

nor the memorial Est_09_28 # And [that] these days [should be] remembered and kept throughout every generation, every family, every province, and every city; and [that] these days of Purim should not fail from among the Jews, nor the memorial of them perish from their seed.

nor the men Neh_04_23 # So neither I, nor my brethren, nor my servants, nor the men of the guard which followed me, none of us put off our clothes, [saving that] every one put them off for washing.

nor the mighty Jer_46_06 # Let not the swift flee away, nor the mighty man escape; they shall stumble, and fall toward the north by the river Euphrates.

nor the moon Psa_121_06 # The sun shall not smite thee by day, nor the moon by night.

nor the operation Psa_28_05 # Because they regard not the works of the LORD, nor the operation of his hands, he shall destroy them, and not build them up.

nor the people Jer_37_02 # But neither he, nor his servants, nor the people of the land, did hearken unto the words of the LORD, which he spake by the prophet Jeremiah.

nor the pillar Exo_13_22 # He took not away the pillar of the cloud by day, nor the pillar of fire by night, [from] before the people.

nor the poor Zec_07_10 # And oppress not the widow, nor the fatherless, the stranger, nor the poor; and let none of you imagine evil against his brother in your heart.

nor the power Mat_22_29 # Jesus answered and said unto them, Ye do err, not knowing the scriptures, nor

the power of God.

nor the principal Jer_25_35 # And the shepherds shall have no way to flee, nor the principal of the flock to escape.

nor the seller Eze_07_12 # The time is come, the day draweth near: let not the buyer rejoice, nor the seller mourn: for wrath [is] upon all the multitude thereof.

nor the servant Mat_10_24 # The disciple is not above [his] master, nor the servant above his lord.

nor the smell Dan_03_27 # And the princes, governors, and captains, and the king's counsellors, being gathered together, saw these men, upon whose bodies the fire had no power, nor was an hair of their head singed, neither were their coats changed, nor the smell of fire had passed on them.

nor the son Psa_89_22 # The enemy shall not exact upon him; nor the son of wickedness afflict him.

nor the statutes Neh_01_07 # We have dealt very corruptly against thee, and have not kept the commandments, nor the statutes, nor the judgments, which thou commandedst thy servant Moses.

nor the trees Rev_07_03 # Saying, Hurt not the earth, neither the sea, nor the trees, till we have sealed the servants of our God in their foreheads.

nor the valley Jer_07_32 # Therefore, behold, the days come, saith the LORD, that it shall no more be called Tophet, nor the valley of the son of Hinnom, but the valley of slaughter: for they shall bury in Tophet, till there be no place.

nor The valley Jer_19_06 # Therefore, behold, the days come, saith the LORD, that this place shall no more be called Tophet, nor The valley of the son of Hinnom, but The valley of slaughter.

nor the voice Isa_65_19 # And I will rejoice in Jerusalem, and joy in my people: and the voice of weeping shall be no more heard in her, nor the voice of crying.

nor the widow Jer_22_03 # Thus saith the LORD; Execute ye judgment and righteousness, and deliver the spoiled out of the hand of the oppressor: and do no wrong, do no violence to the stranger, the fatherless, nor the widow, neither shed innocent blood in this place.

nor the word Jer_18_18 # Then said they, Come, and let us devise devices against Jeremiah; for the law shall not perish from the priest, nor counsel from the wise, nor the word from the prophet. Come, and let us smite him with the tongue, and let us not give heed to any of his words.

nor the years Ecc_12_01 # Remember now thy Creator in the days of thy youth, while the evil days come not, nor the years draw nigh, when thou shalt say, I have no pleasure in them;

nor their daughters Jer_14_16 # And the people to whom they prophesy shall be cast out in the streets of Jerusalem because of the famine and the sword; and they shall have none to bury them, them, their wives, nor their sons, nor their daughters: for I will pour their wickedness upon them.

nor their fathers Jer_09_16 # I will scatter them also among the heathen, whom neither they nor their fathers have known: and I will send a sword after them, till I have consumed them.

nor their fathers Jer_19_04 # Because they have forsaken me, and have estranged this place, and have burned incense in it unto other gods, whom neither they nor their fathers have known, nor the kings of Judah, and have filled this place with the blood of innocents;

nor their gold Zep_01_18 # Neither their silver nor their gold shall be able to deliver them in the day of the

LORD'S wrath; but the whole land shall be devoured by the fire of his jealousy: for he shall make even a speedy riddance of all them that dwell in the land.

nor their kings Eze_43_07 # And he said unto me, Son of man, the place of my throne, and the place of the soles of my feet, where I will dwell in the midst of the children of Israel for ever, and my holy name, shall the house of Israel no more defile, [neither] they, nor their kings, by their whoredom, nor by the carcases of their kings in their high places.

nor their prosperity Deu_23_06 # Thou shalt not seek their peace nor their prosperity all thy days for ever.

nor their seed Neh_07_61 # And these [were] they which went up [also] from Telmelah, Telharesha, Cherub, Addon, and Immer: but they could not show their father's house, nor their seed, whether they [were] of Israel.

nor their sons Jer_14_16 # And the people to whom they prophesy shall be cast out in the streets of Jerusalem because of the famine and the sword; and they shall have none to bury them, them, their wives, nor their sons, nor their daughters: for I will pour their wickedness upon them.

Nor thieves nor 1Co_06_10 # Nor thieves, nor covetous, nor drunkards, nor revilers, nor extortioners, shall inherit the kingdom of God.

nor thine ass Deu_05_14 # But the seventh day [is] the sabbath of the LORD thy God: [in it] thou shalt not do any work, thou, nor thy son, nor thy daughter, nor thy manservant, nor thy maidservant, nor thine ox, nor thine ass, nor any of thy cattle, nor thy stranger that [is] within thy gates; that thy manservant and thy maidservant may rest as well as thou.

nor thine but 1Ki_03_26 # Then spake the woman whose the living child [was] unto the king, for her bowels yearned upon her son, and she said, O my lord, give her the living child, and in no wise slay it. But the other said, Let it be neither mine nor thine, [but] divide [it].

nor thine ox Deu_05_14 # But the seventh day [is] the sabbath of the LORD thy God: [in it] thou shalt not do any work, thou, nor thy son, nor thy daughter, nor thy manservant, nor thy maidservant, nor thine ox, nor thine ass, nor any of thy cattle, nor thy stranger that [is] within thy gates; that thy manservant and thy maidservant may rest as well as thou.

nor things present Rom_08_38 # For I am persuaded, that neither death, nor life, nor angels, nor principalities, nor powers, nor things present, nor things to come,

nor things to Rom_08_38 # For I am persuaded, that neither death, nor life, nor angels, nor principalities, nor powers, nor things present, nor things to come,

nor thirst neither Isa_49_10 # They shall not hunger nor thirst; neither shall the heat nor sun smite them: for he that hath mercy on them shall lead them, even by the springs of water shall he guide them.

nor thrown down Jer_31_40 # And the whole valley of the dead bodies, and of the ashes, and all the fields unto the brook of Kidron, unto the corner of the horse gate toward the east, [shall be] holy unto the LORD; it shall not be plucked up, nor thrown down any more for ever.

nor thy brethren Luk_14_12 # Then said he also to him that bade him, When thou makest a dinner or a supper, call not thy friends, nor thy brethren, neither thy kinsmen, nor [thy] rich neighbours; lest they also bid thee again, and a recompense be made thee.

nor thy cattle Exo_20_10 # But the seventh day [is] the sabbath of the LORD thy God: [in it] thou shalt not do any work, thou, nor thy son, nor thy daughter, thy manservant, nor thy maidservant, nor thy cattle, nor thy stranger that [is] within thy gates:

nor thy daughter Deu_05_14 # But the seventh day [is] the sabbath of the LORD thy God: [in it] thou shalt not do any work, thou, nor thy son, nor thy daughter, nor thy manservant, nor thy maidservant, nor thine ox, nor thine ass, nor any of thy cattle, nor thy stranger that [is] within thy gates; that thy manservant and thy maidservant may rest as well as thou.

nor thy daughter Exo_20_10 # But the seventh day [is] the sabbath of the LORD thy God: [in it] thou shalt not do any work, thou, nor thy son, nor thy daughter, thy manservant, nor thy maidservant, nor thy cattle, nor thy stranger that [is] within thy gates:

nor thy fathers Deu_13_06 # If thy brother, the son of thy mother, or thy son, or thy daughter, or the wife of thy bosom, or thy friend, which [is] as thine own soul, entice thee secretly, saying, Let us go and serve other gods, which thou hast not known, thou, nor thy fathers;

nor thy fathers Deu_28_36 # The LORD shall bring thee, and thy king which thou shalt set over thee, unto a nation which neither thou nor thy fathers have known; and there shalt thou serve other gods, wood and stone.

nor thy fathers Deu_28_64 # And the LORD shall scatter thee among all people, from the one end of the earth even unto the other; and there thou shalt serve other gods, which neither thou nor thy fathers have known, [even] wood and stone.

nor thy fathers' Exo_10_06 # And they shall fill thy houses, and the houses of all thy servants, and the houses of all the Egyptians; which neither thy fathers, nor thy fathers' fathers have seen, since the day that they were upon the earth unto this day. And he turned himself, and went out from Pharaoh.

nor thy feet 2Sa_03_34 # Thy hands [were] not bound. nor thy feet put into fetters: as a man falleth before wicked men, [so] fellest thou. And all the people wept again over him.

nor thy freewill Deu_12_17 # Thou mayest not eat within thy gates the tithe of thy corn, or of thy wine, or of thy oil, or the firstlings of thy herds or of thy flock, nor any of thy vows which thou vowest, nor thy freewill offerings, or heave offering of thine hand:

nor thy kingdom 1Sa_20_31 # For as long as the son of Jesse liveth upon the ground, thou shalt not be established, nor thy kingdom. Wherefore now send and fetch him unto me, for he shall surely die.

nor thy maidservant Deu_05_14 # But the seventh day [is] the sabbath of the LORD thy God: [in it] thou shalt not do any work, thou, nor thy son, nor thy daughter, nor thy manservant, nor thy maidservant, nor thine ox, nor thine ass, nor any of thy cattle, nor thy stranger that [is] within thy gates; that thy manservant and thy maidservant may rest as well as thou.

nor thy maidservant Exo_20_10 # But the seventh day [is] the sabbath of the LORD thy God: [in it] thou shalt not do any work, thou, nor thy son, nor thy daughter, thy manservant, nor thy maidservant, nor thy cattle, nor thy stranger that [is] within thy gates:

nor thy manservant Deu_05_14 # But the seventh day [is] the sabbath of the LORD thy God: [in it] thou shalt not do any work, thou, nor thy son, nor thy daughter, nor thy manservant, nor thy maidservant, nor thine ox, nor thine ass, nor any of thy cattle, nor thy stranger that [is] within thy gates; that thy manservant and thy maidservant may rest as well as thou.

nor thy rich Luk_14_12 # Then said he also to him that bade him, When thou makest a dinner or a supper, call not thy friends, nor thy brethren, neither thy kinsmen, nor [thy] rich neighbours; lest they also bid thee again, and a recompense be made thee.

nor thy son Deu_05_14 # But the seventh day [is] the sabbath of the LORD thy God: [in it] thou shalt not

do any work, thou, nor thy son, nor thy daughter, nor thy manservant, nor thy maidservant, nor thine ox, nor thine ass, nor any of thy cattle, nor thy stranger that [is] within thy gates; that thy manservant and thy maidservant may rest as well as thou.

nor thy son Exo_20_10 # But the seventh day [is] the sabbath of the LORD thy God: [in it] thou shalt not do any work, thou, nor thy son, nor thy daughter, thy manservant, nor thy maidservant, nor thy cattle, nor thy stranger that [is] within thy gates:

nor thy sons Lev_10_09 # Do not drink wine nor strong drink, thou, nor thy sons with thee, when ye go into the tabernacle of the congregation, lest ye die: [it shall be] a statute for ever throughout your generations:

nor thy stranger Deu_05_14 # But the seventh day [is] the sabbath of the LORD thy God: [in it] thou shalt not do any work, thou, nor thy son, nor thy daughter, nor thy manservant, nor thy maidservant, nor thine ox, nor thine ass, nor any of thy cattle, nor thy stranger that [is] within thy gates; that thy manservant and thy maidservant may rest as well as thou.

nor thy stranger Exo_20_10 # But the seventh day [is] the sabbath of the LORD thy God: [in it] thou shalt not do any work, thou, nor thy son, nor thy daughter, thy manservant, nor thy maidservant, nor thy cattle, nor thy stranger that [is] within thy gates:

nor thy ways Pro_31_03 # Give not thy strength unto women, nor thy ways to that which destroyeth kings.

nor to all 1Sa_22_15 # Did I then begin to inquire of God for him? be it far from me: let not the king impute [any] thing unto his servant, [nor] to all the house of my father: for thy servant knew nothing of all this, less or more.

Nor to build Jer_35_09 # Nor to build houses for us to dwell in: neither have we vineyard, nor field, nor seed:

nor to cleanse Jer_04_11 # At that time shall it be said to this people and to Jerusalem, A dry wind of the high places in the wilderness toward the daughter of my people, not to fan, nor to cleanse,

nor to come Eze_44_13 # And they shall not come near unto me, to do the office of a priest unto me, nor to come near to any of my holy things, in the most holy [place]: but they shall bear their shame, and their abominations which they have committed.

nor to day 1Sa_20_27 # And it came to pass on the morrow, [which was] the second [day] of the month, that David's place was empty: and Saul said unto Jonathan his son, Wherefore cometh not the son of Jesse to meat, neither yesterday, nor to day?

nor to drink Rom_14_21 # [It is] good neither to eat flesh, nor to drink wine, nor [any thing] whereby thy brother stumbleth, or is offended, or is made weak.

nor to him 2Ch_15_05 # And in those times [there was] no peace to him that went out, nor to him that came in, but great vexations [were] upon all the inhabitants of the countries.

nor to my Jer_06_19 # Hear, O earth: behold, I will bring evil upon this people, [even] the fruit of their thoughts, because they have not hearkened unto my words, nor to my law, but rejected it.

nor to strike Pro_17_26 # Also to punish the just [is] not good, [nor] to strike princes for equity.

nor to the 1Co_10_32 # Give none offence, neither to the Jews, nor to the Gentiles, nor to the church of God:

nor to the 1Co_10_32 # Give none offence, neither to the Jews, nor to the Gentiles, nor to the church of

God:

nor to the 2Ch_34_02 # And he did [that which was] right in the sight of the LORD, and walked in the ways of David his father, and declined [neither] to the right hand, nor to the left.

nor to the 2Sa_02_19 # And Asahel pursued after Abner; and in going he turned not to the right hand nor to the left from following Abner.

nor to the Deu_02_27 # Let me pass through thy land: I will go along by the high way, I will neither turn unto the right hand nor to the left.

nor to the Deu_17_11 # According to the sentence of the law which they shall teach thee, and according to the judgment which they shall tell thee, thou shalt do: thou shalt not decline from the sentence which they shall show thee, [to] the right hand, nor [to] the left.

nor to the Neh_02_16 # And the rulers knew not whither I went, or what I did; neither had I as yet told [it] to the Jews, nor to the priests, nor to the nobles, nor to the rulers, nor to the rest that did the work.

nor to the Neh_02_16 # And the rulers knew not whither I went, or what I did; neither had I as yet told [it] to the Jews, nor to the priests, nor to the nobles, nor to the rulers, nor to the rest that did the work.

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nor to the Neh_02_16 # And the rulers knew not whither I went, or what I did; neither had I as yet told [it] to the Jews, nor to the priests, nor to the nobles, nor to the rulers, nor to the rest that did the work.

nor to the Num_20_17 # Let us pass, I pray thee, through thy country: we will not pass through the fields, or through the vineyards, neither will we drink [of] the water of the wells: we will go by the king's [high] way, we will not turn to the right hand nor to the left, until we have passed thy borders.

nor to the Pro_04_27 # Turn not to the right hand nor to the left: remove thy foot from evil.

nor to their Deu_09_27 # Remember thy servants, Abraham, Isaac, and Jacob; look not unto the stubbornness of this people, nor to their wickedness, nor to their sin:

nor to their Deu_09_27 # Remember thy servants, Abraham, Isaac, and Jacob; look not unto the stubbornness of this people, nor to their wickedness, nor to their sin:

nor to usurp 1Ti_02_12 # But I suffer not a woman to teach, nor to usurp authority over the man, but to be in silence.

nor to your Jer_27_09 # Therefore hearken not ye to your prophets, nor to your diviners, nor to your dreamers, nor to your enchanters, nor to your sorcerers, which speak unto you, saying, Ye shall not serve the king of Babylon:

nor to your Jer_27_09 # Therefore hearken not ye to your prophets, nor to your diviners, nor to your dreamers, nor to your enchanters, nor to your sorcerers, which speak unto you, saying, Ye shall not serve the king of Babylon:

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nor to your Jer_27_09 # Therefore hearken not ye to your prophets, nor to your diviners, nor to your

dreamers, nor to your enchanters, nor to your sorcerers, which speak unto you, saying, Ye shall not serve the king of Babylon:

nor torn the 1Ki_13_28 # And he went and found his carcase cast in the way, and the ass and the lion standing by the carcase: the lion had not eaten the carcase, nor torn the ass.

nor touch their Deu_14_08 # And the swine, because it divideth the hoof, yet cheweth not the cud, it [is] unclean unto you: ye shall not eat of their flesh, nor touch their dead carcase.

nor transgression in 1Sa_24_11 # Moreover, my father, see, yea, see the skirt of thy robe in my hand: for in that I cut off the skirt of thy robe, and killed thee not, know thou and see that [there is] neither evil nor transgression in mine hand, and I have not sinned against thee; yet thou huntest my soul to take it.

nor trimmed his 2Sa_19_24 # And Mephibosheth the son of Saul came down to meet the king, and had neither dressed his feet, nor trimmed his beard, nor washed his clothes, from the day the king departed until the day he came [again] in peace.

nor trust in 1Ti_06_17 # Charge them that are rich in this world, that they be not highminded, nor trust in uncertain riches, but in the living God, who giveth us richly all things to enjoy;

nor turn again 1Ki_13_09 # For so was it charged me by the word of the LORD, saying, Eat no bread, nor drink water, nor turn again by the same way that thou camest.

nor turn again 1Ki_13_17 # For it was said to me by the word of the LORD, Thou shalt eat no bread nor drink water there, nor turn again to go by the way that thou camest.

nor twenty days Num_11_19 # Ye shall not eat one day, nor two days, nor five days, neither ten days, nor twenty days;

nor twice 2Ki_06_10 # And the king of Israel sent to the place which the man of God told him and warned him of, and saved himself there, not once nor twice.

nor two days Num_11_19 # Ye shall not eat one day, nor two days, nor five days, neither ten days, nor twenty days;

nor uncircumcised in Eze_44_09 # Thus saith the Lord GOD; No stranger, uncircumcised in heart, nor uncircumcised in flesh, shall enter into my sanctuary, of any stranger that [is] among the children of Israel.

nor uncircumcision Barbarian Col_03_11 # Where there is neither Greek nor Jew, circumcision nor uncircumcision, Barbarian, Scythian, bond [nor] free: but Christ [is] all, and in all.

nor uncircumcision but Gal_05_06 # For in Jesus Christ neither circumcision availeth any thing, nor uncircumcision; but faith which worketh by love.

nor uncircumcision but Gal_06_15 # For in Christ Jesus neither circumcision availeth any thing, nor uncircumcision, but a new creature.

nor unclean person Eph_05_05 # For this ye know, that no whoremonger, nor unclean person, nor covetous man, who is an idolater, hath any inheritance in the kingdom of Christ and of God.

nor understand with Joh_12_40 # He hath blinded their eyes, and hardened their heart; that they should not see with [their] eyes, nor understand with [their] heart, and be converted, and I should heal them.

nor understanding nor Pro_21_30 # [There is] no wisdom nor understanding nor counsel against the LORD.

nor understanding to Isa_44_19 # And none considereth in his heart, neither [is there] knowledge nor understanding to say, I have burned part of it in the fire; yea, also I have baked bread upon the coals thereof; I have roasted flesh, and eaten [it]: and shall I make the residue thereof an abomination? shall I fall down to the stock of a tree?

nor understood for Isa_44_18 # They have not known nor understood: for he hath shut their eyes, that they cannot see; [and] their hearts, that they cannot understand.

nor unfruitful in 2Pe_01_08 # For if these things be in you, and abound, they make [you that ye shall] neither [be] barren nor unfruitful in the knowledge of our Lord Jesus Christ.

nor unto any Deu_02_37 # Only unto the land of the children of Ammon thou camest not, [nor] unto any place of the river Jabbok, nor unto the cities in the mountains, nor unto whatsoever the LORD our God forbad us.

nor unto blackness Heb_12_18 # For ye are not come unto the mount that might be touched, and that burned with fire, nor unto blackness, and darkness, and tempest,

nor unto the Deu_02_37 # Only unto the land of the children of Ammon thou camest not, [nor] unto any place of the river Jabbok, nor unto the cities in the mountains, nor unto whatsoever the LORD our God forbad us.

nor unto whatsoever Deu_02_37 # Only unto the land of the children of Ammon thou camest not, [nor] unto any place of the river Jabbok, nor unto the cities in the mountains, nor unto whatsoever the LORD our God forbad us.

nor waiteth for Mic_05_07 # And the remnant of Jacob shall be in the midst of many people as a dew from the LORD, as the showers upon the grass, that tarrieth not for man, nor waiteth for the sons of men.

nor walk by Jer_06_25 # Go not forth into the field, nor walk by the way; for the sword of the enemy [and] fear [is] on every side.

nor walk Rev_09_20 # And the rest of the men which were not killed by these plagues yet repented not of the works of their hands, that they should not worship devils, and idols of gold, and silver, and brass, and stone, and of wood: which neither can see, nor hear, nor walk:

nor walked in Jer_44_10 # They are not humbled [even] unto this day, neither have they feared, nor walked in my law, nor in my statutes, that I set before you and before your fathers.

nor walked in Jer_44_23 # Because ye have burned incense, and because ye have sinned against the LORD, and have not obeyed the voice of the LORD, nor walked in his law, nor in his statutes, nor in his testimonies; therefore this evil is happened unto you, as at this day.

nor was an Dan_03_27 # And the princes, governors, and captains, and the king's counsellors, being gathered together, saw these men, upon whose bodies the fire had no power, nor was an hair of their head singed, neither were their coats changed, nor the smell of fire had passed on them.

nor washed his 2Sa_19_24 # And Mephibosheth the son of Saul came down to meet the king, and had neither dressed his feet, nor trimmed his beard, nor washed his clothes, from the day the king departed until the day he came [again] in peace.

nor we were Act_15_10 # Now therefore why tempt ye God, to put a yoke upon the neck of the disciples, which neither our fathers nor we were able to bear?

nor wearied thee Isa_43_23 # Thou hast not brought me the small cattle of thy burnt offerings; neither hast thou honoured me with thy sacrifices. I have not caused thee to serve with an offering, nor wearied thee with incense.

nor weep but Eze_24_23 # And your tires [shall be] upon your heads, and your shoes upon your feet: ye shall not mourn nor weep; but ye shall pine away for your iniquities, and mourn one toward another.

nor weep For Neh_08_09 # And Nehemiah, which [is] the Tirshatha, and Ezra the priest the scribe, and the Levites that taught the people, said unto all the people, This day [is] holy unto the LORD your God; mourn not, nor weep. For all the people wept, when they heard the words of the law.

nor weep neither Eze_24_16 # Son of man, behold, I take away from thee the desire of thine eyes with a stroke: yet neither shalt thou mourn nor weep, neither shall thy tears run down.

nor were seen 1Ki_10_12 # And the king made of the almug trees pillars for the house of the LORD, and for the king's house, harps also and psalteries for singers: there came no such almug trees, nor were seen unto this day.

nor when she Gen_19_33 # And they made their father drink wine that night: and the firstborn went in, and lay with her father; and he perceived not when she lay down, nor when she arose.

nor when she Gen_19_35 # And they made their father drink wine that night also: and the younger arose, and lay with him; and he perceived not when she lay down, nor when she arose.

nor whereof they 1Ti_01_07 # Desiring to be teachers of the law; understanding neither what they say, nor whereof they affirm.

nor wine in Dan_10_03 # I ate no pleasant bread, neither came flesh nor wine in my mouth, neither did I anoint myself at all, till three whole weeks were fulfilled.

nor wisdom in Ecc_09_10 # Whatsoever thy hand findeth to do, do [it] with thy might; for [there is] no work, nor device, nor knowledge, nor wisdom, in the grave, whither thou goest.

nor with any Eze_37_23 # Neither shall they defile themselves any more with their idols, nor with their detestable things, nor with any of their transgressions: but I will save them out of all their dwellingplaces, wherein they have sinned, and will cleanse them: so shall they be my people, and I will be their God.

nor with my Gen_21_23 # Now therefore swear unto me here by God that thou wilt not deal falsely with me, nor with my son, nor with my son's son: [but] according to the kindness that I have done unto thee, thou shalt do unto me, and to the land wherein thou hast sojourned.

nor with my Gen_21_23 # Now therefore swear unto me here by God that thou wilt not deal falsely with me, nor with my son, nor with my son's son: [but] according to the kindness that I have done unto thee, thou shalt do unto me, and to the land wherein thou hast sojourned.

nor with the Dan_01_08 # But Daniel purposed in his heart that he would not defile himself with the portion of the king's meat, nor with the wine which he drank: therefore he requested of the prince of the eunuchs that he might not defile himself.

nor with their Exo_23_32 # Thou shalt make no covenant with them, nor with their gods.

nor with their Eze_37_23 # Neither shall they defile themselves any more with their idols, nor with their detestable things, nor with any of their transgressions: but I will save them out of all their dwellingplaces, wherein they have sinned, and will cleanse them: so shall they be my people, and I will be their God.

nor with thy Jos_24_12 # And I sent the hornet before you, which drave them out from before you, [even] the two kings of the Amorites; [but] not with thy sword, nor with thy bow.

nor with tumult Act_24_18 # Whereupon certain Jews from Asia found me purified in the temple, neither with multitude, nor with tumult.

nor woman alive 1Sa_27_09 # And David smote the land, and left neither man nor woman alive, and took away the sheep, and the oxen, and the asses, and the camels, and the apparel, and returned, and came to Achish.

nor woman alive 1Sa_27_11 # And David saved neither man nor woman alive, to bring [tidings] to Gath, saying, Lest they should tell on us, saying, So did David, and so [will be] his manner all the while he dwelleth in the country of the Philistines.

nor woman make Exo_36_06 # And Moses gave commandment, and they caused it to be proclaimed throughout the camp, saying, Let neither man nor woman make any more work for the offering of the sanctuary. So the people were restrained from bringing.

nor worship any Dan_03_28 # [Then] Nebuchadnezzar spake, and said, Blessed [be] the God of Shadrach, Meshach, and Abednego, who hath sent his angel, and delivered his servants that trusted in him, and have changed the king's word, and yielded their bodies, that they might not serve nor worship any god, except their own God.

nor worship the Dan_03_12 # There are certain Jews whom thou hast set over the affairs of the province of Babylon, Shadrach, Meshach, and Abednego; these men, O king, have not regarded thee: they serve not thy gods, nor worship the golden image which thou hast set up.

nor worship the Dan_03_14 # Nebuchadnezzar spake and said unto them, [Is it] true, O Shadrach, Meshach, and Abednego, do not ye serve my gods, nor worship the golden image which I have set up?

nor worship the Dan_03_18 # But if not, be it known unto thee, O king, that we will not serve thy gods, nor worship the golden image which thou hast set up.

nor would as Jud_13_23 # But his wife said unto him, If the LORD were pleased to kill us, he would not have received a burnt offering and a meat offering at our hands, neither would he have showed us all these [things], nor would as at this time have told us [such things] as these.

nor ye also Num_18_03 # And they shall keep thy charge, and the charge of all the tabernacle: only they shall not come nigh the vessels of the sanctuary and the altar, that neither they, nor ye also, die.

nor yet against Act_25_08 # While he answered for himself, Neither against the law of the Jews, neither against the temple, nor yet against Caesar, have I offended any thing at all.

nor yet at Joh_04_21 # Jesus saith unto her, Woman, believe me, the hour cometh, when ye shall neither in this mountain, nor yet at Jerusalem, worship the Father.

nor yet blasphemers Act_19_37 # For ye have brought hither these men, which are neither robbers of churches, nor yet blasphemers of your goddess.

nor yet favour Ecc_09_11 # I returned, and saw under the sun, that the race [is] not to the swift, nor the battle to the strong, neither yet bread to the wise, nor yet riches to men of understanding, nor yet favour to men of skill; but time and chance happeneth to them all.

nor yet for Luk_14_35 # It is neither fit for the land, nor yet for the dunghill; [but] men cast it out. He that hath ears to hear, let him hear.

nor yet for Mat_06_25 # Therefore I say unto you, Take no thought for your life, what ye shall eat, or what ye shall drink; nor yet for your body, what ye shall put on. Is not the life more than meat, and the body than raiment?

nor yet Herod Luk_23_15 # No, nor yet Herod: for I sent you to him; and, lo, nothing worthy of death is done unto him.

nor yet of 1Th_02_06 # Nor of men sought we glory, neither of you, nor [yet] of others, when we might have been burdensome, as the apostles of Christ.

nor yet riches Ecc_09_11 # I returned, and saw under the sun, that the race [is] not to the swift, nor the battle to the strong, neither yet bread to the wise, nor yet riches to men of understanding, nor yet favour to men of skill; but time and chance happeneth to them all.

nor yet staves Mat_10_10 # Nor scrip for [your] journey, neither two coats, neither shoes, nor yet staves: for the workman is worthy of his meat.

Nor yet that Heb_09_25 # Nor yet that he should offer himself often, as the high priest entereth into the holy place every year with blood of others;

nor yet the Act_13_27 # For they that dwell at Jerusalem, and their rulers, because they knew him not, nor yet the voices of the prophets which are read every sabbath day, they have fulfilled [them] in condemning [him].

nor yet the Jud_02_10 # And also all that generation were gathered unto their fathers: and there arose another generation after them, which knew not the LORD, nor yet the works which he had done for Israel.

nor your fathers Jer_16_13 # Therefore will I cast you out of this land into a land that ye know not, [neither] ye nor your fathers; and there shall ye serve other gods day and night; where I will not show you favour.

nor your fathers Jer_44_03 # Because of their wickedness which they have committed to provoke me to anger, in that they went to burn incense, [and] to serve other gods, whom they knew not, [neither] they, ye, nor your fathers.

nor your sacrifices Jer_06_20 # To what purpose cometh there to me incense from Sheba, and the sweet cane from a far country? your burnt offerings [are] not acceptable, nor your sacrifices sweet unto me.

nor your sins Jos_24_19 # And Joshua said unto the people, Ye cannot serve the LORD: for he [is] an holy God; he [is] a jealous God; he will not forgive your transgressions nor your sins.

nor your sons Jer_35_06 # But they said, We will drink no wine: for Jonadab the son of Rechab our father commanded us, saying, Ye shall drink no wine, [neither ye], nor your sons for ever:

nor your spouses Hos_04_14 # I will not punish your daughters when they commit whoredom, nor your spouses when they commit adultery: for themselves are separated with whores, and they sacrifice with harlots: therefore the people [that] doth not understand shall fall.

north a great Eze_01_04 # And I looked, and, behold, a whirlwind came out of the north, a great cloud, and a fire infolding itself, and a brightness [was] about it, and out of the midst thereof as the colour of amber, out of the midst of the fire.

north a smoke Isa_14_31 # Howl, O gate; cry, O city; thou, whole Palestina, [art] dissolved: for there shall come from the north a smoke, and none [shall be] alone in his appointed times.

north all of Eze_32_30 # There [be] the princes of the north, all of them, and all the Zidonians, which are gone down with the slain; with their terror they are ashamed of their might; and they lie uncircumcised with [them that be] slain by the sword, and bear their shame with them that go down to the pit.

north an evil Jer_01_14 # Then the LORD said unto me, Out of the north an evil shall break forth upon all the inhabitants of the land.

north and a Jer_04_06 # Set up the standard toward Zion: retire, stay not: for I will bring evil from the north, and a great destruction.

north and a Jer_50_41 # Behold, a people shall come from the north, and a great nation, and many kings shall be raised up from the coasts of the earth.

north and another Eze_41_11 # And the doors of the side chambers [were] toward [the place that was] left, one door toward the north, and another door toward the south: and the breadth of the place that was left [was] five cubits round about.

north and behold Eze_08_05 # Then said he unto me, Son of man, lift up thine eyes now the way toward the north. So I lifted up mine eyes the way toward the north, and behold northward at the gate of the altar this image of jealousy in the entry.

north and behold Eze_08_14 # Then he brought me to the door of the gate of the LORD'S house which [was] toward the north; and, behold, there sat women weeping for Tammuz.

north and behold Eze_46_19 # After he brought me through the entry, which [was] at the side of the gate, into the holy chambers of the priests, which looked toward the north: and, behold, there [was] a place on the two sides westward.

north and descended Jos_18_16 # And the border came down to the end of the mountain that [lieth] before the valley of the son of Hinnom, [and] which [is] in the valley of the giants on the north, and descended to the valley of Hinnom, to the side of Jebusi on the south, and descended to Enrogel,

north and destroy Zep_02_13 # And he will stretch out his hand against the north, and destroy Assyria; and will make Nineveh a desolation, [and] dry like a wilderness.

north and every Eze_09_02 # And, behold, six men came from the way of the higher gate, which lieth toward the north, and every man a slaughter weapon in his hand; and one man among them [was] clothed with linen, with a writer's inkhorn by his side: and they went in, and stood beside the brazen altar.

north and from Isa_49_12 # Behold, these shall come from far: and, lo, these from the north and from the west; and these from the land of Sinim.

north and from Jer_16_15 # But, The LORD liveth, that brought up the children of Israel from the land of the north, and from all the lands whither he had driven them: and I will bring them again into their land that I gave unto their fathers.

north and from Luk_13_29 # And they shall come from the east, and [from] the west, and from the north, and [from] the south, and shall sit down in the kingdom of God.

north and from Psa_107_03 # And gathered them out of the lands, from the east, and from the west, from the north, and from the south.

north and great Jer_06_01 # O ye children of Benjamin, gather yourselves to flee out of the midst of Jerusalem, and blow the trumpet in Tekoa, and set up a sign of fire in Bethhaccerem: for evil appeareth out

of the north, and great destruction.

north and half Zec_14_04 # And his feet shall stand in that day upon the mount of Olives, which [is] before Jerusalem on the east, and the mount of Olives shall cleave in the midst thereof toward the east and toward the west, [and there shall be] a very great valley; and half of the mountain shall remove toward the north, and half of it toward the south.

north and he Dan_11_11 # And the king of the south shall be moved with choler, and shall come forth and fight with him, [even] with the king of the north: and he shall set forth a great multitude; but the multitude shall be given into his hand.

north and he Eze_42_01 # Then he brought me forth into the utter court, the way toward the north: and he brought me into the chamber that [was] over against the separate place, and which [was] before the building toward the north.

north and he Isa_41_25 # I have raised up [one] from the north, and he shall come: from the rising of the sun shall he call upon my name: and he shall come upon princes as [upon] mortar, and as the potter treadeth clay.

north and in Jos_17_10 # Southward [it was] Ephraim's, and northward [it was] Manasseh's, and the sea is his border; and they met together in Asher on the north, and in Issachar on the east.

north and say Jer_03_12 # Go and proclaim these words toward the north, and say, Return, thou backsliding Israel, saith the LORD; [and] I will not cause mine anger to fall upon you: for I [am] merciful, saith the LORD, [and] I will not keep [anger] for ever.

north and shall Dan_11_07 # But out of a branch of her roots shall [one] stand up in his estate, which shall come with an army, and shall enter into the fortress of the king of the north, and shall deal against them, and shall prevail:

north and shall Jer_47_02 # Thus saith the LORD; Behold, waters rise up out of the north, and shall be an overflowing flood, and shall overflow the land, and all that is therein; the city, and them that dwell therein: then the men shall cry, and all the inhabitants of the land shall howl.

north and south 1Ch_09_24 # In four quarters were the porters, toward the east, west, north, and south.

north and the Psa_89_12 # The north and the south thou hast created them: Tabor and Hermon shall rejoice in thy name.

north and three 1Ki_07_25 # It stood upon twelve oxen, three looking toward the north, and three looking toward the west, and three looking toward the south, and three looking toward the east: and the sea [was set] above upon them, and all their hinder parts [were] inward.

north and three 2Ch_04_04 # It stood upon twelve oxen, three looking toward the north, and three looking toward the west, and three looking toward the south, and three looking toward the east: and the sea [was set] above upon them, and all their hinder parts [were] inward.

north and to Gen_28_14 # And thy seed shall be as the dust of the earth, and thou shalt spread abroad to the west, and to the east, and to the north, and to the south: and in thee and in thy seed shall all the families of the earth be blessed.

north and toward Eze_40_23 # And the gate of the inner court [was] over against the gate toward the north, and toward the east; and he measured from gate to gate an hundred cubits.

north and went Jos_18_17 # And was drawn from the north, and went forth to Enshemesh, and went forth

toward Geliloth, which [is] over against the going up of Adummim, and descended to the stone of Bohan the son of Reuben,

north as long Eze_42_11 # And the way before them [was] like the appearance of the chambers which [were] toward the north, as long as they, [and] as broad as they: and all their goings out [were] both according to their fashions, and according to their doors.

north bay of Jos_18_19 # And the border passed along to the side of Bethhoglah northward: and the outgoings of the border were at the north bay of the salt sea at the south end of Jordan: this [was] the south coast.

north border from Num_34_07 # And this shall be your north border: from the great sea ye shall point out for you mount Hor:

north border Num_34_09 # And the border shall go on to Ziphron, and the goings out of it shall be at Hazarenan: this shall be your north border.

north by the Jer_46_06 # Let not the swift flee away, nor the mighty man escape; they shall stumble, and fall toward the north by the river Euphrates.

north chambers and Eze_42_13 # Then said he unto me, The north chambers [and] the south chambers, which [are] before the separate place, they [be] holy chambers, where the priests that approach unto the LORD shall eat the most holy things: there shall they lay the most holy things, and the meat offering, and the sin offering, and the trespass offering; for the place [is] holy.

north corner he Exo_36_25 # And for the other side of the tabernacle, [which is] toward the north corner, he made twenty boards,

north country and Jer_06_22 # Thus saith the LORD, Behold, a people cometh from the north country, and a great nation shall be raised from the sides of the earth.

north country and Jer_23_08 # But, The LORD liveth, which brought up and which led the seed of the house of Israel out of the north country, and from all countries whither I had driven them; and they shall dwell in their own land.

north country and Jer_31_08 # Behold, I will bring them from the north country, and gather them from the coasts of the earth, [and] with them the blind and the lame, the woman with child and her that travaileth with child together: a great company shall return thither.

north country and Jer_50_09 # For, lo, I will raise and cause to come up against Babylon an assembly of great nations from the north country: and they shall set themselves in array against her; from thence she shall be taken: their arrows [shall be] as of a mighty expert man; none shall return in vain.

north country and Zec_06_06 # The black horses which [are] therein go forth into the north country; and the white go forth after them; and the grisled go forth toward the south country.

north country by Jer_46_10 # For this [is] the day of the Lord GOD of hosts, a day of vengeance, that he may avenge him of his adversaries: and the sword shall devour, and it shall be satiate and made drunk with their blood: for the Lord GOD of hosts hath a sacrifice in the north country by the river Euphrates.

north country have Zec_06_08 # Then cried he upon me, and spake unto me, saying, Behold, these that go toward the north country have quieted my spirit in the north country.

north country to Jer_10_22 # Behold, the noise of the bruit is come, and a great commotion out of the north country, to make the cities of Judah desolate, [and] a den of dragons.

north country Zec_06_08 # Then cried he upon me, and spake unto me, saying, Behold, these that go toward the north country have quieted my spirit in the north country.

north door and Eze_42_02 # Before the length of an hundred cubits [was] the north door, and the breadth [was] fifty cubits.

north end to Eze_48_01 # Now these [are] the names of the tribes. From the north end to the coast of the way of Hethlon, as one goeth to Hamath, Hazarenan, the border of Damascus northward, to the coast of Hamath; for these are his sides east [and] west; a [portion for] Dan.

north even to Amo_08_12 # And they shall wander from sea to sea, and from the north even to the east, they shall run to and fro to seek the word of the LORD, and shall not find [it].

north far and Jer_25_26 # And all the kings of the north, far and near, one with another, and all the kingdoms of the world, which [are] upon the face of the earth: and the king of Sheshach shall drink after them.

north five and Eze_48_10 # And for them, [even] for the priests, shall be [this] holy oblation; toward the north five and twenty thousand [in length], and toward the west ten thousand in breadth, and toward the east ten thousand in breadth, and toward the south five and twenty thousand in length: and the sanctuary of the LORD shall be in the midst thereof.

north gate and Eze_40_35 # And he brought me to the north gate, and measured [it] according to these measures;

north gate and Eze_40_44 # And without the inner gate [were] the chambers of the singers in the inner court, which [was] at the side of the north gate; and their prospect [was] toward the south: one at the side of the east gate [having] the prospect toward the north.

north gate before Eze_44_04 # Then brought he me the way of the north gate before the house: and I looked, and, behold, the glory of the LORD filled the house of the LORD: and I fell upon my face.

north gate he Eze_46_09 # But when the people of the land shall come before the LORD in the solemn feasts, he that entereth in by the way of the north gate to worship shall go out by the way of the south gate; and he that entereth by the way of the south gate shall go forth by the way of the north gate: he shall not return by the way of the gate whereby he came in, but shall go forth over against it.

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north gate were Eze_40_40 # And at the side without, as one goeth up to the entry of the north gate, [were] two tables; and on the other side, which [was] at the porch of the gate, [were] two tables.

north Give up Isa_43_06 # I will say to the north, Give up; and to the south, Keep not back: bring my sons from far, and my daughters from the ends of the earth;

north he measured Eze_40_20 # And the gate of the outward court that looked toward the north, he

measured the length thereof, and the breadth thereof.

north in the Ecc_11_03 # If the clouds be full of rain, they empty [themselves] upon the earth: and if the tree fall toward the south, or toward the north, in the place where the tree falleth, there it shall be.

north is for Eze_40_46 # And the chamber whose prospect [is] toward the north [is] for the priests, the keepers of the charge of the altar: these [are] the sons of Zadok among the sons of Levi, which come near to the LORD to minister unto him.

north it whirleth Ecc_01_06 # The wind goeth toward the south, and turneth about unto the north; it whirleth about continually, and the wind returneth again according to his circuits.

north northward and Eze_47_17 # And the border from the sea shall be Hazarenan, the border of Damascus, and the north northward, and the border of Hamath. And [this is] the north side.

north of Betharabah Jos_15_06 # And the border went up to Bethhogla, and passed along by the north of Betharabah; and the border went up to the stone of Bohan the son of Reuben:

north of the Jos_08_13 # And when they had set the people, [even] all the host that [was] on the north of the city, and their liers in wait on the west of the city, Joshua went that night into the midst of the valley.

north of the Jos_11_02 # And to the kings that [were] on the north of the mountains, and of the plains south of Chinneroth, and in the valley, and in the borders of Dor on the west,

north over the Job_26_07 # He stretcheth out the north over the empty place, [and] hangeth the earth upon nothing.

north parts and Eze_39_02 # And I will turn thee back, and leave but the sixth part of thee, and will cause thee to come up from the north parts, and will bring thee upon the mountains of Israel:

north parts thou Eze_38_15 # And thou shalt come from thy place out of the north parts, thou, and many people with thee, all of them riding upon horses, a great company, and a mighty army:

north quarter was Jos_15_05 # And the east border [was] the salt sea, [even] unto the end of Jordan. And [their] border in the north quarter [was] from the bay of the sea at the uttermost part of Jordan:

north quarters and Eze_38_06 # Gomer, and all his bands; the house of Togarmah of the north quarters, and all his bands: [and] many people with thee.

north saith the Jer_01_15 # For, lo, I will call all the families of the kingdoms of the north, saith the LORD; and they shall come, and they shall set every one his throne at the entering of the gates of Jerusalem, and against all the walls thereof round about, and against all the cities of Judah.

north saith the Jer_25_09 # Behold, I will send and take all the families of the north, saith the LORD, and Nebuchadrezzar the king of Babylon, my servant, and will bring them against this land, and against the inhabitants thereof, and against all these nations round about, and will utterly destroy them, and make them an astonishment, and an hissing, and perpetual desolations.

north saith the Jer_51_48 # Then the heaven and the earth, and all that [is] therein, shall sing for Babylon: for the spoilers shall come unto her from the north, saith the LORD.

north saith the Zec_02_06 # Ho, ho, [come forth], and flee from the land of the north, saith the LORD: for I have spread you abroad as the four winds of the heaven, saith the LORD.

north shall be Eze_20_47 # And say to the forest of the south, Hear the word of the LORD; Thus saith the

Lord GOD; Behold, I will kindle a fire in thee, and it shall devour every green tree in thee, and every dry tree: the flaming flame shall not be quenched, and all faces from the south to the north shall be burned therein.

north shall come Dan_11_15 # So the king of the north shall come, and cast up a mount, and take the most fenced cities: and the arms of the south shall not withstand, neither his chosen people, neither [shall there be any] strength to withstand.

north shall come Dan_11_40 # And at the time of the end shall the king of the south push at him: and the king of the north shall come against him like a whirlwind, with chariots, and with horsemen, and with many ships; and he shall enter into the countries, and shall overflow and pass over.

north shall return Dan_11_13 # For the king of the north shall return, and shall set forth a multitude greater than the former, and shall certainly come after certain years with a great army and with much riches.

north shall trouble Dan_11_44 # But tidings out of the east and out of the north shall trouble him: therefore he shall go forth with great fury to destroy, and utterly to make away many.

north side and Jos_15_10 # And the border compassed from Baalah westward unto mount Seir, and passed along unto the side of mount Jearim, which [is] Chesalon, on the north side, and went down to Bethshemesh, and passed on to Timnah:

north side and Jos_16_06 # And the border went out toward the sea to Michmethah on the north side; and the border went about eastward unto Taanathshiloh, and passed by it on the east to Janohah;

north side and Jos_18_12 # And their border on the north side was from Jordan; and the border went up to the side of Jericho on the north side, and went up through the mountains westward; and the goings out thereof were at the wilderness of Bethaven.

north side by Num_02_25 # The standard of the camp of Dan [shall be] on the north side by their armies: and the captain of the children of Dan [shall be] Ahiezer the son of Ammishaddai.

north side five Eze_42_17 # He measured the north side, five hundred reeds, with the measuring reed round about.

north side four Eze_48_16 # And these [shall be] the measures thereof; the north side four thousand and five hundred, and the south side four thousand and five hundred, and on the east side four thousand and five hundred, and the west side four thousand and five hundred.

north side four Eze_48_30 # And these [are] the goings out of the city on the north side, four thousand and five hundred measures.

north side from Eze_47_15 # And this [shall be] the border of the land toward the north side, from the great sea, the way of Hethlon, as men go to Zedad;

north side in Exo_27_11 # And likewise for the north side in length [there shall be] hangings of an hundred [cubits] long, and his twenty pillars and their twenty sockets [of] brass; the hooks of the pillars and their fillets [of] silver.

north side of 2Ki_16_14 # And he brought also the brazen altar, which [was] before the LORD, from the forefront of the house, from between the altar and the house of the LORD, and put it on the north side of the altar.

north side of Jos_08_11 # And all the people, [even the people] of war that [were] with him, went up, and

drew nigh, and came before the city, and pitched on the north side of Ai: now [there was] a valley between them and Ai.

north side of Jos_17_09 # And the coast descended unto the river Kanah, southward of the river: these cities of Ephraim [are] among the cities of Manasseh: the coast of Manasseh also [was] on the north side of the river, and the outgoings of it were at the sea:

north side of Jos_19_27 # And turneth toward the sunrising to Bethdagon, and reacheth to Zebulun, and to the valley of Jiphthahel toward the north side of Bethemek, and Neiel, and goeth out to Cabul on the left hand,

north side of Jos_24_30 # And they buried him in the border of his inheritance in Timnathserah, which [is] in mount Ephraim, on the north side of the hill of Gaash.

north side of Jud_02_09 # And they buried him in the border of his inheritance in Timnathheres, in the mount of Ephraim, on the north side of the hill Gaash.

north side of Jud_07_01 # Then Jerubbaal, who [is] Gideon, and all the people that [were] with him, rose up early, and pitched beside the well of Harod: so that the host of the Midianites were on the north side of them, by the hill of Moreh, in the valley.

north side of Jud_21_19 # Then they said, Behold, [there is] a feast of the LORD in Shiloh yearly [in a place] which [is] on the north side of Bethel, on the east side of the highway that goeth up from Bethel to Shechem, and on the south of Lebonah.

north side the Exo_38_11 # And for the north side [the hangings were] an hundred cubits, their pillars [were] twenty, and their sockets of brass twenty; the hooks of the pillars and their fillets [of] silver.

north side there Exo_26_20 # And for the second side of the tabernacle on the north side [there shall be] twenty boards:

north side to Jos_19_14 # And the border compasseth it on the north side to Hannathon: and the outgoings thereof are in the valley of Jiphthahel:

north side two Num_35_05 # And ye shall measure from without the city on the east side two thousand cubits, and on the south side two thousand cubits, and on the west side two thousand cubits, and on the north side two thousand cubits; and the city [shall be] in the midst: this shall be to them the suburbs of the cities.

north side was Jos_18_12 # And their border on the north side was from Jordan; and the border went up to the side of Jericho on the north side, and went up through the mountains westward; and the goings out thereof were at the wilderness of Bethaven.

north side Exo_26_35 # And thou shalt set the table without the veil, and the candlestick over against the table on the side of the tabernacle toward the south: and thou shalt put the table on the north side.

north side Eze_47_17 # And the border from the sea shall be Hazarenan, the border of Damascus, and the north northward, and the border of Hamath. And [this is] the north side.

north So I Eze_08_05 # Then said he unto me, Son of man, lift up thine eyes now the way toward the north. So I lifted up mine eyes the way toward the north, and behold northward at the gate of the altar this image of jealousy in the entry.

north the city Psa_48_02 # Beautiful for situation, the joy of the whole earth, [is] mount Zion, [on] the sides of the north, the city of the great King.

north there cometh Jer_50_03 # For out of the north there cometh up a nation against her, which shall make her land desolate, and none shall dwell therein: they shall remove, they shall depart, both man and beast.

north three gates Rev_21_13 # On the east three gates; on the north three gates; on the south three gates; and on the west three gates.

north to make Dan_11_06 # And in the end of years they shall join themselves together; for the king's daughter of the south shall come to the king of the north to make an agreement: but she shall not retain the power of the arm; neither shall he stand, nor his arm: but she shall be given up, and they that brought her, and he that begat her, and he that strengthened her in [these] times.

north to the Jer_03_18 # In those days the house of Judah shall walk with the house of Israel, and they shall come together out of the land of the north to the land that I have given for an inheritance unto your fathers.

north two hundred Eze_48_17 # And the suburbs of the city shall be toward the north two hundred and fifty, and toward the south two hundred and fifty, and toward the east two hundred and fifty, and toward the west two hundred and fifty.

north west Act_27_12 # And because the haven was not commodious to winter in, the more part advised to depart thence also, if by any means they might attain to Phenice, [and there] to winter; [which is] an haven of Crete, and lieth toward the south west and north west.

north where is Jer_13_20 # Lift up your eyes, and behold them that come from the north: where [is] the flock [that] was given thee, thy beautiful flock?

north where was Eze_08_03 # And he put forth the form of an hand, and took me by a lock of mine head; and the spirit lifted me up between the earth and the heaven, and brought me in the visions of God to Jerusalem, to the door of the inner gate that looketh toward the north; where [was] the seat of the image of jealousy, which provoketh to jealousy.

north wind and Son_04_16 # Awake, O north wind; and come, thou south; blow upon my garden, [that] the spices thereof may flow out. Let my beloved come into his garden, and eat his pleasant fruits.

north wind driveth Pro_25_23 # The north wind driveth away rain: so [doth] an angry countenance a backbiting tongue.

north with God Job_37_22 # Fair weather cometh out of the north: with God [is] terrible majesty.

north with horses Eze_26_07 # For thus saith the Lord GOD; Behold, I will bring upon Tyrus Nebuchadrezzar king of Babylon, a king of kings, from the north, with horses, and with chariots, and with horsemen, and companies, and much people.

north Dan_11_08 # And shall also carry captives into Egypt their gods, with their princes, [and] with their precious vessels of silver and of gold; and he shall continue [more] years than the king of the north.

north Eze_21_04 # Seeing then that I will cut off from thee the righteous and the wicked, therefore shall my sword go forth out of his sheath against all flesh from the south to the north:

north Eze_40_44 # And without the inner gate [were] the chambers of the singers in the inner court, which [was] at the side of the north gate; and their prospect [was] toward the south: one at the side of the east gate [having] the prospect toward the north.

north Eze_42_01 # Then he brought me forth into the utter court, the way toward the north: and he

brought me into the chamber that [was] over against the separate place, and which [was] before the building toward the north.

north Eze_42_04 # And before the chambers [was] a walk of ten cubits breadth inward, a way of one cubit; and their doors toward the north.

north Isa_14_13 # For thou hast said in thine heart, I will ascend into heaven, I will exalt my throne above the stars of God: I will sit also upon the mount of the congregation, in the sides of the north:

north Jer_01_13 # And the word of the LORD came unto me the second time, saying, What seest thou? And I said, I see a seething pot; and the face thereof [is] toward the north.

north Jer_46_20 # Egypt [is like] a very fair heifer, [but] destruction cometh; it cometh out of the north.

north Jer_46_24 # The daughter of Egypt shall be confounded; she shall be delivered into the hand of the people of the north.

north Job_37_09 # Out of the south cometh the whirlwind: and cold out of the north.

north Jos_18_05 # And they shall divide it into seven parts: Judah shall abide in their coast on the south, and the house of Joseph shall abide in their coasts on the north.

northern army and Joe_02_20 # But I will remove far off from you the northern [army], and will drive him into a land barren and desolate, with his face toward the east sea, and his hinder part toward the utmost sea, and his stink shall come up, and his ill savour shall come up, because he hath done great things.

northern iron and Jer_15_12 # Shall iron break the northern iron and the steel?

northward and led Eze_47_02 # Then brought he me out of the way of the gate northward, and led me about the way without unto the utter gate by the way that looketh eastward; and, behold, there ran out waters on the right side.

northward and said Jud_12_01 # And the men of Ephraim gathered themselves together, and went northward, and said unto Jephthah, Wherefore passedst thou over to fight against the children of Ammon, and didst not call us to go with thee? we will burn thine house upon thee with fire.

northward and southward Dan_08_04 # I saw the ram pushing westward, and northward, and southward; so that no beasts might stand before him, neither [was there any] that could deliver out of his hand; but he did according to his will, and became great.

northward and southward Deu_03_27 # Get thee up into the top of Pisgah, and lift up thine eyes westward, and northward, and southward, and eastward, and behold [it] with thine eyes: for thou shalt not go over this Jordan.

northward and southward Gen_13_14 # And the LORD said unto Abram, after that Lot was separated from him, Lift up now thine eyes, and look from the place where thou art northward, and southward, and eastward, and westward:

northward and the Eze_47_17 # And the border from the sea shall be Hazarenan, the border of Damascus, and the north northward, and the border of Hamath. And [this is] the north side.

northward and the Jos_15_11 # And the border went out unto the side of Ekron northward: and the border was drawn to Shicron, and passed along to mount Baalah, and went out unto Jabneel; and the goings out of the border were at the sea.

northward and the Jos_18_19 # And the border passed along to the side of Bethhoglah northward: and the outgoings of the border were at the north bay of the salt sea at the south end of Jordan: this [was] the south coast.

northward and went Jos_18_18 # And passed along toward the side over against Arabah northward, and went down unto Arabah:

northward at the Eze_08_05 # Then said he unto me, Son of man, lift up thine eyes now the way toward the north. So I lifted up mine eyes the way toward the north, and behold northward at the gate of the altar this image of jealousy in the entry.

northward before the Lev_01_11 # And he shall kill it on the side of the altar northward before the LORD: and the priests, Aaron's sons, shall sprinkle his blood round about upon the altar.

northward four a 1Ch_26_17 # Eastward [were] six Levites, northward four a day, southward four a day, and toward Asuppim two [and] two.

northward it was Jos_17_10 # Southward [it was] Ephraim's, and northward [it was] Manasseh's, and the sea is his border; and they met together in Asher on the north, and in Issachar on the east.

northward looking toward Jos_15_07 # And the border went up toward Debir from the valley of Achor, and so northward, looking toward Gilgal, that [is] before the going up to Adummim, which [is] on the south side of the river: and the border passed toward the waters of Enshemesh, and the goings out thereof were at Enrogel:

northward one gate Eze_48_31 # And the gates of the city [shall be] after the names of the tribes of Israel: three gates northward; one gate of Reuben, one gate of Judah, one gate of Levi.

northward over against 1Sa_14_05 # The forefront of the one [was] situate northward over against Michmash, and the other southward over against Gibeah.

northward to the Eze_48_01 # Now these [are] the names of the tribes. From the north end to the coast of the way of Hethlon, as one goeth to Hamath, Hazarenan, the border of Damascus northward, to the coast of Hamath; for these are his sides east [and] west; a [portion for] Dan.

northward which is Jos_13_03 # From Sihor, which [is] before Egypt, even unto the borders of Ekron northward, [which] is counted to the Canaanite: five lords of the Philistines; the Gazathites, and the Ashdothites, the Eshkalonites, the Gittites, and the Ekronites; also the Avites:

northward without the Exo_40_22 # And he put the table in the tent of the congregation, upon the side of the tabernacle northward, without the veil.

northward 1Ch_26_14 # And the lot eastward fell to Shelemiah. Then for Zechariah his son, a wise counsellor, they cast lots; and his lot came out northward.

northward Deu_02_03 # Ye have compassed this mountain long enough: turn you northward.

northward Eze_40_19 # Then he measured the breadth from the forefront of the lower gate unto the forefront of the inner court without, an hundred cubits eastward and northward.

northward Jos_15_08 # And the border went up by the valley of the son of Hinnom unto the south side of the Jebusite; the same [is] Jerusalem: and the border went up to the top of the mountain that [lieth] before the valley of Hinnom westward, which [is] at the end of the valley of the giants northward:

northward Num_03_35 # And the chief of the house of the father of the families of Merari [was] Zuriel the

son of Abihail: [these] shall pitch on the side of the tabernacle northward.

snorting of his Jer_08_16 # The snorting of his horses was heard from Dan: the whole land trembled at the sound of the neighing of his strong ones; for they are come, and have devoured the land, and all that is in it; the city, and those that dwell therein.

tenor of these Exo_34_27 # And the LORD said unto Moses, Write thou these words: for after the tenor of these words I have made a covenant with thee and with Israel.

tenor of these Gen_43_07 # And they said, The man asked us straitly of our state, and of our kindred, saying, [Is] your father yet alive? have ye [another] brother? and we told him according to the tenor of these words: could we certainly know that he would say, Bring your brother down?

Bible Phrases for Individual word studies

governor against paul Act_24_01

governor among Psa_22_28

governor answered Mat_27_21

governor asked him Mat_27_11

governor beyond Ezr_06_06

governor had beckoned unto him Act_24_10

governor had read Act_23_34

governor listeth Jam_03_04

governor marvelled greatly Mat_27_14

governor on this side Ezr_05_03

governor on this side Ezr_05_06

governor on this side Ezr_06_13

governor on this side Neh_03_07

governor over Gen_42_06

governor over all Gen_45_26

governor said Mat_27_23

governor took jesus into Mat_27_27

governor under aretas 2Co_11_32

governor was wont Mat_27_15

governors beyond Neh_02_07

governors beyond Neh_02_09

governors on this side Ezr_08_36

governors over all Dan_02_48

governors until Gal_04_02

ignorant men Act_04_13

nor abase himself for Isa_31_04

nor abide Job_24_13

nor abusers 1Co_06_09

nor according Dan_11_04

nor according Eze_20_44

nor adulterers 1Co_06_09

nor again 1Co_12_21

nor against this land Jer_37_19

nor alienate Eze_48_14

nor all 1Sa_28_20

nor all Job_36_19

nor alter Psa_89_34

nor an old man Isa_65_20

nor angels Rom_08_38

nor angry with yourselves Gen_45_05

nor any 1Ki_18_26

nor any 1Ki_18_29

nor any 1Ki_18_29

nor any 1Sa_30_19

nor any 1Sa_05_05

nor any Deu_12_17

nor any Deu_05_14

nor any Jer_36_24

nor any Jer_42_21

nor any grass groweth therein Deu_29_23

nor any heat Rev_07_16

nor any helper for israel 2Ki_14_26

nor any hire for beast Zec_08_10

nor any honey Lev_02_11

nor any left 2Ki_14_26

nor any other creature Rom_08_39

nor any remaining Job_18_19

nor any stranger Lev_18_26

nor any thing Exo_20_17

nor any thing taken from it Ecc_04_14

nor any tree Eze_31_08

nor any vessels 1Ch_23_26

nor are given Luk_20_35

nor are given Mar_12_25

nor are given Mat_22_30

nor ass Jud_06_04

nor awake Son_02_07

nor awake Son_03_05

nor awake Son_08_04

nor bathe his flesh Lev_17_16

nor be afraid Deu_31_06

nor be afraid Isa_08_12

nor be an help nor profit Isa_30_05

nor be barren Exo_23_26

nor be dismayed 1Ch_22_13

nor be dismayed 1Ch_28_20

nor be dismayed 2Ch_20_17

nor be dismayed Jer_23_04

nor be dismayed Jos_10_25

nor be dismayed at their looks Eze_02_06

nor be raised out Job_14_12

nor bear any grudge against Lev_19_18

nor beareth Deu_29_23

nor bless them at all Num_23_25

nor bow yourselves 2Ki_17_35

nor bow yourselves unto them Jos_23_07

nor brass Mat_10_09

nor break Isa_28_28

nor break any bone Num_09_12

nor bring Jer_17_21

nor bring forth children Isa_23_04

nor bring forth for trouble Isa_65_23

nor bruise it Isa_28_28

nor buried Jer_25_33

nor burnt sacrifice Exo_30_09

nor by Mat_05_35

nor by battle Hos_01_07

nor by dreams 1Sa_28_15

nor by horsemen Hos_01_07

nor by letter as from us 2Th_02_02

nor by power Zec_04_06

nor by prophets 1Sa_28_06

nor by sword Hos_01_07

nor by urim 1Sa_28_06

nor by word 2Th_02_02

nor can see 1Ti_06_16

nor cast 2Ki_19_32

nor cast Isa_37_33

nor cause Deu_17_16

nor cause Jos_23_07

nor cause his voice Isa_42_02

nor change it Lev_27_10

nor charged god foolishly Job_01_22

nor cheweth Lev_11_26

nor choose you Deu_07_07

nor come Deu_18_22

nor come before it with shield 2Ki_19_32

nor come before it with shields Isa_37_33

nor come into Lev_12_04

nor come into mind Isa_65_17

nor come nigh unto Lev_21_23

nor commanded them Jer_23_32

nor commanded them Jer_07_22

nor condemn him when he is judged Psa_37_33

nor consent 1Ki_20_08

nor consider Joh_11_50

nor counsel from Jer_18_18

nor covetous 1Co_06_10

nor covetous man Eph_05_05

nor cry Mat_12_19

nor crying Rev_21_04

nor cure you Hos_05_13

nor curse Exo_22_28

nor cut themselves Jer_16_06

nor dead Isa_22_02

nor defile himself for his father Lev_21_11

nor defile yourselves with their idols Eze_20_18

nor deliver me into 1Sa_30_15

nor depth Rom_08_39

nor device Ecc_10_10

nor did Est_03_02

nor did him reverence Est_03_05

nor digged Isa_05_06

nor diminish from it Deu_12_32

nor discover his father's skirt Deu_22_30

nor divine divinations Eze_13_23

nor do 2Ki_18_12

nor do after their works Exo_23_24

nor doeth evil Psa_15_03

nor done after their abominations Eze_16_47

nor drink water 1Ki_13_09

nor drink water Deu_09_18

nor drink water Exo_34_28

nor drink water Ezr_10_06

nor drink water Jon_03_07

nor drunk 1Sa_30_12

nor drunkards 1Co_06_10

nor ear heard 1Co_02_09

nor eat Deu_04_28

nor eat Eze_24_22

nor eat any unclean Jud_13_14

nor eat moist grapes Num_06_03

nor effeminate 1Co_06_09

nor elias Joh_01_25

nor end Heb_07_03

nor enter into gilgal Amo_05_05

nor ever shall be Mat_24_21

nor executedst his fierce wrath upon amalek 1Sa_28_18

nor extortioners 1Co_06_10

nor faint when thou art rebuked Heb_12_05

nor feed Zec_11_16

nor field Jer_35_09

nor fields 2Sa_01_21

nor fight against your brethren 1Ki_12_24

nor fight against your brethren 2Ch_11_04

nor figs on Jer_08_13

nor fill Isa_14_21

nor finding thine own pleasure Isa_58_13

nor five days Num_11_19

nor follow Luk_17_23

nor foolish talking Eph_05_04

nor foot Eze_29_11

nor for all 2Ch_32_07

nor for his cause 2Co_07_12

nor for princes strong drink Pro_31_04

nor for sacrifice Jos_22_26

nor for sacrifice Jos_22_28

nor forget Deu_04_31

nor forsake thee 1Ch_28_20

nor forsake thee Deu_31_06

nor forsake thee Heb_13_05

nor forsake thee Jos_01_05

nor forsake them Neh_09_31

nor forsake us 1Ki_08_57

nor freedom given her Lev_19_20

nor from Psa_75_06

nor from Psa_75_06

nor from his wicked way Eze_03_19

nor from their stubb jug Jud_02_19

nor gather Deu_28_39

nor gather Lev_25_11

nor gather Lev_25_20

nor gather into barns Mat_06_26

nor gathered Eze_29_05

nor give Psa_49_07

nor give ear unto you Deu_01_45

nor given Deu_26_14

nor go 1Ki_13_16

nor go by flight Isa_52_12

nor go up into my bed Psa_132_03

nor going out Psa_144_14

nor green ears Lev_23_14

nor handling 2Co_04_02

nor hast asked 1Ki_03_11

nor have Jer_35_07

nor have Pro_30_03

nor have hunger Jer_42_14

nor have laid Oba_01_13

nor have mercy Jer_13_14

nor he Ecc_06_10

nor he Psa_129_07

nor heal Zec_11_16

nor hear Deu_04_28

nor hear Jer_42_14

nor hear Rev_09_20

nor hear you Mar_06_11

nor hear your words Mat_10_14

nor hearing 2Ki_04_31

nor hearken unto him Deu_13_08

nor hearken unto me Zec_01_04

nor hearken unto my voice Exo_04_01

nor hearkened Deu_09_23

nor hearkened unto thy commandments Neh_09_34

nor height Rom_08_39

nor her Eze_44_22

nor hid sorrow from mine eyes Job_03_10

nor his arm Dan_11_06

nor his army Eze_29_18

nor his ass Exo_20_17

nor his comely proportion Job_41_12

nor his daughter shalt thou take unto thy son Deu_07_03

nor his fathers' fathers Dan_11_24

nor his maidservant Exo_20_17

nor his manservant Exo_20_17

nor his mercy from me Psa_66_20

nor his natural force abated Deu_34_07

nor his ox Exo_20_17

nor his parents Joh_09_03

nor his power Job_41_12

nor his seed begging bread Psa_37_25

nor his servants Jer_37_02

nor honour Lev_19_15

nor idolaters 1Co_06_09

nor inclined mine ear Pro_05_13

nor inclined their ear Jer_11_08

nor inclined their ear Jer_44_05

nor inclined their ear Jer_07_24

nor inclined their ear Jer_07_26

nor inclined your ear Jer_25_04

nor inquired for him Zep_01_06

nor jesting Eph_05_04

nor judah Jer_51_05

nor knew 1Sa_26_12

nor knew his own children Deu_33_09

nor knowledge Ecc_10_10

nor knowledge Hos_04_01

nor known Ecc_07_05

nor laid Isa_57_11

nor lend him thy victuals for increase Lev_25_37

nor let Luk_22_68

nor let me alone till Job_07_19

nor let thy countenance be changed Dan_05_10

nor life Rom_08_38

nor lift up Isa_42_02

nor make Lev_19_04

nor make an offering by fire Lev_22_22

nor make any baldness between your eyes for Deu_14_01

nor make any cuttings Lev_21_05

nor make any noise with your voice Jos_06_10

nor make known Dan_05_08

nor make themselves bald for them Jer_16_06

nor me Joh_16_03

nor meat offering Exo_30_09

nor meddle with them Deu_02_19

nor memorial Neh_02_20

nor men have lent Jer_15_10

nor mercy Hos_04_01

nor mine eyes lofty Psa_131_01

nor moved for him Est_05_09

nor my brethren Neh_04_23

nor my father Joh_08_19

nor my life with bloody men Psa_26_09

nor my servants Neh_04_23

nor my tongue utter deceit Job_27_04

nor my transgressions Psa_25_07

nor night Zec_14_07

nor observe times Lev_19_26

nor offence 1Sa_25_31

nor offer burnt offerings without cost 1Ch_21_24

nor on any tree Rev_07_01

nor oppress him Exo_22_21

nor oppressed us 1Sa_12_04

nor our daughters Jer_35_08

nor our fathers Neh_09_34

nor out Isa_59_21

nor out Isa_59_21

nor ox Jud_06_04

nor parched corn Lev_23_14

nor perceived by Isa_64_04

nor persuade you on this manner 2Ch_32_15

nor plant vineyard Jer_35_07

nor possess Isa_14_21

nor powers Rom_08_38

nor principalities Rom_08_38

nor print any marks upon you Lev_19_28

nor profane Lev_21_12

nor prune thy vineyard Lev_25_04

nor put Lev_19_14

nor put frankincense thereon Num_05_15

nor rained upon Eze_22_24

nor rebel again Jos_22_19

nor rebuke thee Isa_54_09

nor receive instruction Jer_17_23

nor receiveth correction Jer_07_28

nor regard any god Dan_11_37

nor regard man Luk_18_04

nor regardeth Job_34_19

nor rejected Gal_04_14

nor rejoiced Jer_15_17

nor remember egypt any more Eze_23_27

nor rend his clothes Lev_21_10

nor rent their garments Jer_36_24

nor reprove another Hos_04_04

nor respect 2Ch_19_07

nor revilers 1Co_06_10

nor rewarded us according Psa_103_10

nor right Neh_02_20

nor ruler Dan_02_10

nor sabbath 2Ki_04_23

nor sacrifice 2Ki_17_35

nor save him out Isa_46_07

nor say Isa_44_20

nor scrip Luk_10_04

nor scrip Luk_09_03

nor scrip for Mat_10_10

nor see his native country Jer_22_10

nor see thee 2Ki_03_14

nor seed Jer_35_09

nor seek him for all this Hos_07_10

nor seek their peace or their wealth for ever Ezr_09_12

nor seen his shape Joh_05_37

nor serve them 2Ki_17_35

nor serve them Deu_05_09

nor serve them Exo_20_05

nor serve them Exo_23_24

nor shadow Job_34_22

nor shall be like it any more Exo_11_06

nor shear Deu_15_19

nor shoes Luk_10_04

nor shoot an arrow there 2Ki_19_32

nor shoot an arrow there Isa_37_33

nor show favour Deu_28_50

nor show mercy unto them Deu_07_02

nor shut thine hand from thy poor brother Deu_15_07

nor silver Mat_10_09

nor since thou hast spoken unto thy servant Exo_04_10

nor sitteth Psa_01_01

nor slumber Pro_06_04

nor smell Deu_04_28

nor sodden at all with water Exo_12_09

nor sow seed Jer_35_07

nor spake Jer_19_05

nor spare Jer_13_14

nor speak any more Jer_20_09

nor speak lies Zep_03_13

nor speakest Eze_03_18

nor speakin Isa_58_13

nor standeth Psa_01_01

nor such as turn aside Psa_40_04

nor suffer my faithfulness Psa_89_33

nor suffer their locks Eze_44_20

nor swaddled at all Eze_16_04

nor swear Hos_04_15

nor sworn deceitfully Psa_24_04

nor t Eze_43_07

nor taanach Jud_01_27

nor take Deu_24_17

nor take Deu_07_25

nor take their daughters for our sons Neh_10_30

nor take their daughters unto your sons Neh_13_25

nor take up their names into my lips Psa_16_04

nor taketh reward Deu_10_17

nor taketh reward against Psa_15_05

nor taketh up Psa_15_03

nor taking 2Ch_19_07

nor tell Mar_08_26

nor their daughters Jer_14_16

nor their seed Neh_07_61

nor their sons Jer_14_16

nor thieves 1Co_06_10

nor thine ass Deu_05_14

nor thine ox Deu_05_14

nor things Rom_08_38

nor things present Rom_08_38

nor thrown down any more for e Jer_31_40

nor thy brethren Luk_14_12

nor thy cattle Exo_20_10

nor thy daughter Deu_05_14

nor thy daughter Exo_20_10

nor thy fat deu Deu_13_06

nor thy fathers' fathers have seen Exo_10_06

nor thy feet put into fetters 2Sa_03_34

nor thy freewill offerings Deu_12_17

nor thy kingdom 1Sa_20_31

nor thy maidservant Deu_05_14

nor thy maidservant Exo_20_10

nor thy manservant Deu_05_14

nor thy son Deu_05_14

nor thy son Exo_20_10

nor thy sons with thee Lev_10_09

nor thy stranger Deu_05_14

nor thy stranger Exo_20_10

nor thy ways Pro_31_03

nor torn 1Ki_13_28

nor touch their dead carcase Deu_14_08

nor trimmed his beard 2Sa_19_24

nor trust 1Ti_06_17

nor turn again 1Ki_13_17

nor turn again by 1Ki_13_09

nor twenty days Num_11_19

nor two days Num_11_19

nor uncircumcised Eze_44_09

nor uncircumcision Gal_05_06

nor uncircumcision Gal_06_15

nor unclean person Eph_05_05

nor understand with Joh_12_40

nor unto Deu_02_37

nor unto blackness Heb_12_18

nor unto whatsoever Deu_02_37

nor waiteth for Mic_05_07

nor walk by Jer_06_25

nor walked Jer_44_10

nor walked Jer_44_23

nor was an hair Dan_03_27

nor washed his clothes 2Sa_19_24

nor wearied thee with incense Isa_43_23

nor weep Neh_08_09

nor were seen unto this day 1Ki_10_12

nor when she arose Gen_19_33

nor when she arose Gen_19_35

nor whereof they affirm 1Ti_01_06

nor wisdom Ecc_10_10

nor with Dan_01_08

nor with any Eze_37_23

nor with my son Gen_21_23

nor with my son's son Gen_21_23

nor with their detestable things Eze_37_23

nor with their gods Exo_23_32

nor with thy bow Jos_24_12

nor with tumult Act_24_18

nor worship Dan_03_12

nor worship Dan_03_14

nor worship Dan_03_18

nor would as at this time have told us Jud_13_23

nor ye also Num_18_03

nor yet Act_13_27

nor yet Heb_09_25

nor yet Jud_02_10

nor yet against caesar Act_25_08

nor yet at jerusalem Joh_04_21

nor yet blasphemers Act_19_37

nor yet favour Ecc_10_11

nor yet for Luk_14_35

nor yet for your body Mat_06_25

nor yet herod Luk_23_15

nor yet riches Ecc_10_11

nor yet staves Mat_10_10

nor your fathers Jer_44_03

nor your sacrifices sweet unto me Jer_06_20

nor your sons for ever Jer_35_06

nor your spouses when they commit adultery Hos_04_14

north an evil shall break forth upon all Jer_01_14

north bay Jos_18_19

north by Jer_46_06

north chambers Eze_42_13

north corner Exo_36_25

north country Jer_10_22

north country Jer_23_08

north country Jer_31_08

north country Jer_50_09

north country Jer_06_22

north country Zec_06_06

north country Zec_06_08

north country have quieted my spirit Zec_06_08

north end Eze_48_01

north even Amo_08_12

north five Eze_48_10

north gate Eze_40_35

north gate Eze_40_40

north gate Eze_40_44

north gate Eze_46_09

north gate before Eze_44_04

north northward Eze_47_17

north over Job_26_07

north parts Eze_38_15

north parts Eze_39_02

north quarter Jos_15_05

north quarters Eze_38_06

north shall come Dan_11_15

north shall come against him like Dan_11_40

north shall return Dan_11_13

north shall trouble him Dan_11_44

north side Exo_26_20

north side Exo_26_35

north side Exo_27_11

north side Exo_38_11

north side Eze_42_17

north side Eze_47_15

north side Eze_47_17

north side Eze_48_30

north side Jos_15_10

north side Jos_16_06

north side Jos_17_09

north side Jos_18_12

north side Jos_19_14

north side Jos_19_27

north side Jos_24_30

north side Jos_08_11

north side Jud_02_09

north side Jud_21_19

north side Jud_07_01

north side by their armies Num_02_25

north side four thousand Eze_48_16

north side two thousand cubits Num_35_05

north side was from jordan Jos_18_12

north there cometh up Jer_50_03

north three gates Rev_21_13

north two hundred Eze_48_17

north west Act_27_12

north wind driveth away rain Pro_25_23

northern iron Jer_15_12

northward four 1Ch_26_17

governor GEN 042 006 And Joseph <03130 +Yowceph > [was] the {governor} <07989 +shalliyt > over <05921 + the land <00776 +>erets > , [and] he [it was] that sold <07666 +shabar > to all <03605 +kol > the people <05971 + of the land <00776 +>erets > : and Joseph s <03130 +Yowceph > brethren <00251 +>ach > came <00935 +bow> > , and bowed <07812 +shachah > down <07812 +shachah > themselves before him [with] their faces <00639 +>aph > to the earth <00776 +>erets > . governor GEN 045 026 And told <05046 +nagad > him , saying <00559 +>amar > , Joseph <03130 +Yowceph > [is] yet <05750 + alive <02416 +chay > , and he [is] {governor} <04910 +mashal > over <05921 + all <03605 +kol > the land <00776 +>erets > of Egypt <04714 +Mitsrayim > . And Jacob s heart <03820 +leb > fainted <06313 +puwg > , for he believed <00539 +>aman > them not . ignorance LEV 004 002 Speak <01696 +dabar > unto the children <01121 +ben > of Israel <03478 +Yisra>el > , saying <00559 +>amar > , If <03588 +kiy > a soul <05315 +nephesh > shall sin <02398 +chata> > through {ignorance} <07684 +sh@gagah > against any <03605 +kol > of the commandments <04687 +mitsvah > of the LORD <03068 +Y@hovah > [concerning things] which <00834 +>aher > ought not to be done <06213 + , and shall do <06213 + against any <00259 +>echad > of them : ignorance LEV 004 013 . And if <00518 +>im > the whole <03605 +kol > congregation <05712 + of Israel <03478 +Yisra>el > sin <07686 +shagah > through {ignorance} <07684 +sh@gagah > , and the thing <01697 +dabar > be hid <05956 + from the eyes <05869 + of the assembly <06951 +qahal > , and they have done <06213 + [somewhat against] any <00259 +>echad > of the commandments <04687 +mitsvah > of the LORD <03068 +Y@hovah > [concerning things] which <00834 +>aher > should not be done <06213 + , and are guilty <00816 +>asham > ; ignorance LEV 004 022 . When <00834 +>aher > a ruler <05387 +nasiy> > hath sinned <02398 +chata> > , and done <06213 + [somewhat] through {ignorance} <07684 +sh@gagah > [against] any <00259 +>echad > of the commandments <04687 +mitsvah > of the LORD <03068 +Y@hovah > his God <00430 +>elohiym > [concerning things] which <00834 +>aher > should not be done <06213 + , and is guilty <00816 +>asham > ; ignorance LEV 004 027 . And if <00518 +>im > any <05315 +nephesh > one <05315 +nephesh > of the common <00776 +>erets > people <05971 + sin <02398 +chata> > through {ignorance} <07684 +sh@gagah > , while he doeth <06213 + [somewhat against] any <00259 +>echad > of the commandments <04687 +mitsvah > of the LORD <03068 +Y@hovah > [concerning things] which <00834 +>aher > ought not to be done <06213 + , and be guilty <00816 +>asham > ; ignorance LEV 005 015 If <03588 +kiy > a soul <05315 +nephesh > commit <04603 +ma a trespass <04604 +ma , and sin <02398 +chata> > through {ignorance} <07684 +sh@gagah > , in the holy <06944 +qodesh > things of the LORD <03068 +Y@hovah > ; then he shall bring <00935 +bow> > for his trespass <00817 +>asham > unto the LORD <03068 +Y@hovah > a ram <00352 +>ayil > without <08549 +tamiym > blemish <08549 +tamiym > out of the flocks <06629 +tso>n > , with thy estimation <06187 + by shekels <08255 +sheqel > of silver <03701 +keceph > , after the shekel <08255 +sheqel > of the sanctuary <06944 +qodesh > , for a trespass <00817 +>asham > offering : ignorance LEV 005 018 And he shall bring <00935 +bow> > a ram <00352 +>ayil > without <08549 +tamiym > blemish <08549 +tamiym > out of the flock <06629 +tso>n > , with thy estimation <06187 + , for a trespass <00817 +>asham > offering , unto the priest <03548 +kohen > : and the priest <03548 +kohen > shall make an atonement <03722 +kaphar > for him concerning <05921 + his {ignorance} <07684 +sh@gagah > wherein <00834 +>aher > he erred <07683 +shagag > and wist <03045 +yada< > [it] not , and it shall be forgiven <05545 +calach > him . ignorance NUM 015 024 Then it shall be , if <00518 +>im > [ought] be committed <06213 + by {ignorance} <07684 +sh@gagah > without the knowledge <05869 + of the congregation <05712 + , that all <03605 +kol > the congregation <05712 + shall offer <06213 + one <00259 +>echad > young bullock <06499 +par > for a burnt <05930 + offering , for a sweet <05207 +nichowach > savour <07381 +reyach > unto the LORD <03068 +Y@hovah > , with his meat offering <04503 +minchah > , and his drink <05262 +necek > offering , according to the manner <04941 +mishpat > , and one <00259 +>echad > kid <08163 +sa of the goats <05795 + for a sin <02403 +chatta>ah > offering . ignorance NUM 015 025 And the priest <03548 +kohen > shall make an atonement <03722 +kaphar > for all <03605 +kol > the congregation <05712 + of the children <01121 +ben > of Israel <03478 +Yisra>el > , and it shall be forgiven <05545 +calach > them ; for it [is] ignorance <07684 +sh@gagah > : and they shall bring <00935 +bow> > their offering <07133 +qorban > , a sacrifice made by fire unto the LORD <03068 +Y@hovah > , and their sin <02403 +chatta>ah > offering before <06440 +paniym > the LORD <03068 +Y@hovah > , for their {ignorance} <07684 +sh@gagah > : ignorance NUM 015 025 And the priest <03548 +kohen > shall make an atonement <03722 +kaphar > for all <03605 +kol > the congregation <05712 + of the children <01121 +ben > of Israel <03478 +Yisra>el > , and it shall be forgiven <05545 +calach > them ; for it [is] {ignorance} <07684 +sh@gagah > : and they shall bring <00935 +bow> > their offering <07133 +qorban > , a sacrifice made by fire unto the LORD <03068 +Y@hovah > , and their sin <02403 +chatta>ah > offering before <06440 +paniym > the LORD <03068 +Y@hovah > , for their ignorance <07684 +sh@gagah > : ignorance NUM 015 026 And it shall be forgiven

<05545 +calach > all <03605 +kol > the congregation <05712 + of the children <01121 +ben > of Israel <03478 +Yisra>el > , and the stranger <01616 +ger > that sojourneth <01481 +guwr > among <08432 +tavek > them ; seeing <03588 +kiy > all <03605 +kol > the people <05971 + [were] in {ignorance} <07684 +sh@gagah > . ignorance NUM 015 027 And if <00518 +>im > any <00259 +>echad > soul <05315 +nephesh > sin <02398 +chata> > through {ignorance} <07684 +sh@gagah > , then he shall bring <07126 +qarab > a she goat <05795 + of the first <01323 +bath > year <08141 +shaneh > for a sin <02403 +chatta>ah > offering . ignorance NUM 015 028 And the priest <03548 +kohen > shall make an atonement <03722 +kaphar > for the soul <05315 +nephesh > that sinneth <07683 +shagag > ignorantly <07683 +shagag > , when he sinneth <02398 +chata> > by {ignorance} <07684 +sh@gagah > before <06440 +paniym > the LORD <03068 +Y@hovah > , to make an atonement <03722 +kaphar > for him ; and it shall be forgiven <05545 +calach > him . ignorance NUM 015 029 Ye shall have <01961 +hayah > one <00259 +>echad > law <08451 +towrah > for him that sinneth <06213 + through {ignorance} <07684 +sh@gagah > , [both for] him that is born <00249 +>ezrach > among the children <01121 +ben > of Israel <03478 +Yisra>el > , and for the stranger <01616 +ger > that sojourneth <01481 +guwr > among <08432 +tavek > them . ignorantly NUM 015 028 And the priest <03548 +kohen > shall make an atonement <03722 +kaphar > for the soul <05315 +nephesh > that sinneth <07683 +shagag > {ignorantly} <07683 +shagag > , when he sinneth <02398 +chata> > by ignorance <07684 +sh@gagah > before <06440 +paniym > the LORD <03068 +Y@hovah > , to make an atonement <03722 +kaphar > for him ; and it shall be forgiven <05545 +calach > him . ignorantly DEU 019 004 And this <02088 +zeh > [is] the case <01697 +dabar > of the slayer <07523 +ratsach > , which <00834 +>aher > shall flee <05127 +nuwc > thither <08033 +sham > , that he may live <02425 +chayay > : Whoso <00834 +>aher > killeth <05221 +nakah > his neighbour <07453 +rea< > {ignorantly} , whom he hated <08130 +sane> > not in time past <08032 +shilshowm > ; nor GEN 019 033 And they made their father <1> drink <08248 +shaqah > wine <03196 +yayin > that night <03915 +layil > : and the firstborn <01067 +bekiyrah > went <00935 +bow> > in , and lay <07901 +shakab > with her father <1> ; and he perceived <03045 +yada< > not when she lay <07901 +shakab > down , {nor} when she arose <06965 +quwm > . nor GEN 019 035 And they made their father <1> drink <08248 +shaqah > wine <03196 +yayin > that night <03915 +layil > also <01571 +gam > : and the younger <06810 +tsa arose <06965 +quwm > , and lay <07901 +shakab > with him ; and he perceived <03045 +yada< > not when she lay <07901 +shakab > down , {nor} when she arose <06965 +quwm > . nor GEN 021 023 Now <06258 + therefore swear <07650 +shaba< > unto me here <02008 +hennah > by God <00430 +>elohiym > that thou wilt not deal falsely <08266 +shaqar > with me , nor with my son <05220 +neked > , {nor} with my son s <05220 +neked > son <05220 +neked > : [but] according to the kindness <02617 +checed > that I have done <06213 + unto thee , thou shalt do <06213 + unto me , and to the land <00776 +>erets > wherein <00834 +>aher > thou hast sojourned <01481 +guwr > . nor GEN 021 023 Now <06258 + therefore swear <07650 +shaba< > unto me here <02008 +hennah > by God <00430 +>elohiym > that thou wilt not deal falsely <08266 +shaqar > with me , {nor} with my son <05220 +neked > , nor with my son s <05220 +neked > son <05220 +neked > : [but] according to the kindness <02617 +checed > that I have done <06213 + unto thee , thou shalt do <06213 + unto me , and to the land <00776 +>erets > wherein <00834 +>aher > thou hast sojourned <01481 +guwr > . nor GEN 045 005 Now <06258 + therefore be not grieved <06087 + , {nor} <00408 +>al > angry <02734 +charah > with yourselves <05869 + , that ye sold <04376 +makar > me hither : for God <00430 +>elohiym > did send <07971 +shalach > me before <06440 +paniym > you to preserve <04241 +michyah > life . nor GEN 045 006 For these <02088 +zeh > two years <08141 +shaneh > [hath] the famine <07458 +ra [been] in the land <00776 +>erets > : and yet <05750 + [there are] five <02568 +chamesh > years <08141 +shaneh > , in the which <00834 +>aher > [there shall] neither <00369 +>ayin > [be] earing <02758 +chariysh > {nor} harvest <07105 +qatsiyr > . nor GEN 049 010 The sceptre <07626 +shebet > shall not depart <05493 +cuwr > from Judah <03063 +Y@huwdah > , {nor} a lawgiver <02710 +chaqaq > from between <00996 +beyn > his feet <07272 +regel > , until Shiloh <07886 +Shiyloh > come <00935 +bow> > ; and unto him [shall] the gathering <03349 +yiqqahah > of the people <05971 + [be] . nor EXO 004 001 . And Moses <04872 +Mosheh > answered <06030 + and said <00559 +>amar > , But , behold <02005 +hen > , they will not believe <00539 +>aman > me , {nor} <03808 +lo> > hearken <08085 +shama< > unto my voice <06963 +qowl > : for they will say <00559 +>amar > , The LORD <03068 +Y@hovah > hath not appeared <07200 +ra>ah > unto thee . nor EXO 004 010 . And Moses <04872 +Mosheh > said <00559 +>amar > unto the LORD <00136 +>Adonay > , O my Lord <03068 +Y@hovah > , I [am] not eloquent <01697 +dabar > , neither <01571 +gam > heretofore <08543 +t@mowl > , {nor} <01571 +gam > since <00227 +>az > thou hast spoken <01696 +dabar > unto thy servant <05650 + : but I [am] slow <03515 +kabed > of speech <06310 +peh > , and of a slow <00750 +>arek > tongue <03956 +lashown > . nor EXO 010 006 And they shall fill <04390 +male> > thy houses <01004 +bayith > , and the houses <01004 +bayith > of all <03605 +kol > thy servants <05650 + , and the houses <01004

+bayith > of all <03605 +kol > the Egyptians <04714 +Mitsrayim > ; which <00834 +>aher > neither <03808 +lo> > thy fathers <1> , {nor} <03808 +lo> > thy fathers <1> fathers <1> have seen <07200 +ra>ah > , since <04480 +min > the day <03117 +yowm > that they were upon the earth <00127 +>adamah > unto this <02088 +zeh > day <03117 +yowm > . And he turned <06437 +panah > himself , and went <03318 +yatsa> > out from Pharaoh <06547 +Par . nor EXO 011 006 And there shall be a great <01419 +gadowl > cry <06818 +tsa throughout all <03605 +kol > the land <00776 +>erets > of Egypt <04714 +Mitsrayim > , such as there was none <03808 +lo> > like <03644 +k@mow > it , {nor} <03808 +lo> > shall be like <03644 +k@mow > it any <03254 +yacaph > more <03254 +yacaph > . nor EXO 012 009 Eat <00398 +>akal > not of it raw <04995 +na> > , {nor} sodden <01310 +bashal > at all with water <04325 +mayim > , but roast <06748 +tsaliy > [with] fire <00784 +>esh > ; his head <07218 +ro>sh > with his legs <03767 +kara< > , and with the purtenance <07130 +qereb > thereof . nor EXO 013 022 He took <04185 +muwsh > not away the pillar <05982 + of the cloud <06051 + by day <03119 +yowmam > , {nor} the pillar <05982 + of fire <00784 +>esh > by night <03915 +layil > , [from] before <06440 +paniym > the people <05971 + . nor EXO 022 021 Thou shalt neither <03808 +lo> > vex <03238 +yanah > a stranger <01616 +ger > , {nor} <03808 +lo> > oppress <03905 +lachats > him : for ye were strangers <01616 +ger > in the land <00776 +>erets > of Egypt <04714 +Mitsrayim > . nor EXO 022 028 Thou shalt not revile <07043 +qalal > the gods <00430 +>elohiym > , {nor} <03808 +lo> > curse <00779 +>arar > the ruler <05387 +nasiy> > of thy people <05971 + . nor EXO 023 024 Thou shalt not bow <07812 +shachah > down <07812 +shachah > to their gods <00430 +>elohiym > , nor <03808 +lo> > serve <05647 + them , {nor} <03808 +lo> > do <06213 + after their works <04639 +ma : but thou shalt utterly overthrow <02040 +harac > them , and quite break <07665 +shabar > down <07665 +shabar > their images <04676 +matstsebah > . nor EXO 023 024 Thou shalt not bow <07812 +shachah > down <07812 +shachah > to their gods <00430 +>elohiym > , {nor} <03808 +lo> > serve <05647 + them , nor <03808 +lo> > do <06213 + after their works <04639 +ma : but thou shalt utterly overthrow <02040 +harac > them , and quite break <07665 +shabar > down <07665 +shabar > their images <04676 +matstsebah > . nor EXO 023 026 There shall nothing <03808 +lo> > cast <07921 +shakol > their young , {nor} be barren <06135 + , in thy land <00776 +>erets > : the number <04557 +micpar > of thy days <03117 +yowm > I will fulfil <04390 +male> > . nor EXO 023 032 Thou shalt make <03772 +karath > no <03808 +lo> > covenant <01285 +b@riyth > with them , {nor} with their gods <00430 +>elohiym > . nor EXO 030 009 Ye shall offer <05927 + no <03808 +lo> > strange <02114 +zuwr > incense <07004 +q@toreth > thereon <05921 + , nor burnt <05930 + sacrifice , {nor} meat offering <04503 +minchah > ; neither <03808 +lo> > shall ye pour <05258 +nacak > drink <05262 +necek > offering thereon <05921 + . nor EXO 030 009 Ye shall offer <05927 + no <03808 +lo> > strange <02114 +zuwr > incense <07004 +q@toreth > thereon <05921 + , {nor} burnt <05930 + sacrifice , nor meat offering <04503 +minchah > ; neither <03808 +lo> > shall ye pour <05258 +nacak > drink <05262 +necek > offering thereon <05921 + . nor EXO 034 003 And no <03808 +lo> > man <00376 +>iysh > shall come <05927 + up with thee , neither <00408 +>al > let any man <00376 +>iysh > be seen <07200 +ra>ah > throughout all <03605 +kol > the mount <02022 +har > ; neither <00408 +>al > let the flocks <06629 +tso>n > {nor} <00408 +>al > herds <01241 +baqar > feed <07462 +ra before that mount <02022 +har > . nor EXO 034 010 . And he said <00559 +>amar > , Behold <02009 +hinneh > , I make <03772 +karath > a covenant <01285 +b@riyth > : before <05048 +neged > all <03605 +kol > thy people <05971 + I will do <06213 + marvels <06381 +pala> > , such as have not been done <01254 +bara> > in all <03605 +kol > the earth <00776 +>erets > , {nor} in any <03605 +kol > nation <01471 +gowy > : and all <03605 +kol > the people <05971 + among <07310 +r@vayah > which <00834 +>aher > thou [art] shall see <07200 +ra>ah > the work <04639 +ma of the LORD <03068 +Y@hovah > : for it [is] a terrible <03372 +yare> > thing that I will do <06213 + with thee . nor EXO 034 028 . And he was there <08033 +sham > with the LORD <03068 +Y@hovah > forty <00705 +>arba days <03117 +yowm > and forty <00705 +>arba nights <03915 +layil > ; he did neither <03808 +lo> > eat <00398 +>akal > bread <03899 +lechem > , {nor} <03808 +lo> > drink <08354 +shathah > water <04325 +mayim > . And he wrote <03789 +kathab > upon the tables <03871 +luwach > the words <01697 +dabar > of the covenant <01285 +b@riyth > , the ten <06235 + commandments <01697 +dabar > . nor EXO 036 006 And Moses <04872 +Mosheh > gave commandment <06680 +tsavah > , and they caused it to be proclaimed <05674 + throughout the camp <04264 +machaneh > , saying <00559 +>amar > , Let neither <00408 +>al > man <00376 +>iysh > {nor} <00408 +>al > woman <00802 +>ishshah > make <06213 + any <05750 + more <05750 + work <04399 +m@la>kah > for the offering <08641 +t@ruwmah > of the sanctuary <06944 +qodesh > . So the people <05971 + were restrained <03607 +kala> > from bringing <00935 +bow> > . nor LEV 002 011 . No <03808 +lo> > meat offering <04503 +minchah > , which <00834 +>aher > ye shall bring <07126 +qarab > unto the LORD <03068 +Y@hovah > , shall be made <06213 + with leaven <02557 +chametz > : for ye shall burn <06999 +qatar > no <03808 +lo> > leaven <07603 +s@>or > , {nor} any <03605 +kol > honey <01706 +d@bash

> , in any <03605 +kol > offering of the LORD <03068 +Y@hovah > made by fire . nor LEV 003 017 [It shall be] a perpetual <05769 + statute <02708 +chuqqah > for your generations <01755 +dowr > throughout all <03605 +kol > your dwellings <04186 +mowshab > , that ye eat <00398 +>akal > neither <03808 +lo> > fat <02459 +cheleb > {nor} blood <01818 +dam > . nor LEV 010 009 Do not drink <08354 +shathah > wine <03196 +yayin > nor strong drink <07941 +shekar > , thou , {nor} thy sons <01121 +ben > with thee , when ye go <00935 +bow> > into <00413 +>el > the tabernacle <00168 +>ohel > of the congregation <04150 +mow , lest <03808 +lo> > ye die <04191 +muwth > : [it shall be] a statute <02708 +chuqqah > for ever <05769 + throughout your generations <01755 +dowr > : nor LEV 010 009 Do not drink <08354 +shathah > wine <03196 +yayin > {nor} strong drink <07941 +shekar > , thou , nor thy sons <01121 +ben > with thee , when ye go <00935 +bow> > into <00413 +>el > the tabernacle <00168 +>ohel > of the congregation <04150 +mow , lest <03808 +lo> > ye die <04191 +muwth > : [it shall be] a statute <02708 +chuqqah > for ever <05769 + throughout your generations <01755 +dowr > : nor LEV 011 012 Whatsoever <03605 +kol > hath no <00369 +>ayin > fins <05579 +c@nappiyr > {nor} scales <07193 +qasqeseth > in the waters <04325 +mayim > , that [shall be] an abomination <08263 +sheqets > unto you . nor LEV 011 026 [The carcases <06297 +peger >] of every <03605 +kol > beast <00929 +b@hemah > which <00834 +>aher > divideth <06536 +parac > the hoof <06541 +parcah > , and [is] not clovenfooted , {nor} <00369 +>ayin > cheweth <05927 + the cud <01625 +gerah > , [are] unclean <02931 +tame> > unto you : every <03605 +kol > one <00259 +>echad > that toucheth <05060 +naga< > them shall be unclean <02930 +tame> > . nor LEV 012 004 And she shall then continue <03427 +yashab > in the blood <01818 +dam > of her purifying <02893 +tohorah > three <07969 +shalowsh > and thirty <07970 +sh@lowshiym > days <03117 +yowm > ; she shall touch <05060 +naga< > no <03808 +lo> > hallowed <06944 +qodesh > thing , {nor} <03808 +lo> > come <00935 +bow> > into <00413 +>el > the sanctuary <04720 +miqdash > , until <05704 + the days <03117 +yowm > of her purifying <02892 +tohar > be fulfilled <04390 +male> > . nor LEV 013 034 And in the seventh <07637 +sh@biy day <03117 +yowm > the priest <03548 +kohen > shall look <07200 +ra>ah > on the scall <05424 +netheq > : and , behold <02009 +hinneh > , [if] the scall <05424 +netheq > be not spread <06581 +pasah > in the skin <05785 + , {nor} [be] in sight <04758 +mar>eh > deeper <06013 + than <04480 +min > the skin <05785 + ; then the priest <03548 +kohen > shall pronounce him clean <02891 +taher > : and he shall wash <03526 +kabac > his clothes <00899 +beged > , and be clean <02891 +taher > . nor LEV 017 016 But if <00518 +>im > he wash <03526 +kabac > [them] not , {nor} <03808 +lo> > bathe <07364 +rachats > his flesh <01320 +basar > ; then he shall bear <05375 +nasa> > his iniquity <05771 + . nor LEV 018 026 Ye shall therefore keep <08104 +shamar > my statutes <02708 +chuqqah > and my judgments <04941 +mishpat > , and shall not commit <06213 + [any <03605 +kol >] of these <00428 +>el - leh > abominations <08441 +tow ; [neither] any of your own <00249 +>ezrach > nation <00249 +>ezrach > , {nor} any stranger <01616 +ger > that sojourneth <01481 +guwr > among <08432 +tavek > you : nor LEV 019 004 Turn <06437 +panah > ye not unto idols <00457 +>eliyl > , {nor} <03808 +lo> > make <06213 + to yourselves molten <04541 +maccekah > gods <00430 +>elohiym > : I [am] the LORD <03068 +Y@hovah > your God <00430 +>elohiym > . nor LEV 019 014 Thou shalt not curse <07043 +qalal > the deaf <02795 +cheresh > , {nor} <03808 +lo> > put <05414 +nathan > a stumblingblock <04383 +mikshowl > before <06440 +paniym > the blind <05787 + , but shalt fear <03372 +yare> > thy God <00430 +>elohiym > : I [am] the LORD <03068 +Y@hovah > . nor LEV 019 015 Ye shall do <06213 + no <03808 +lo> > unrighteousness <05766 + in judgment <04941 +mishpat > : thou shalt not respect <05375 +nasa> > the person <06440 +paniym > of the poor <01800 +dal > , {nor} <03808 +lo> > honour <01921 +hadar > the person <06440 +paniym > of the mighty <01419 +gadowl > : [but] in righteousness <06664 +tsedeq > shalt thou judge <08199 +shaphat > thy neighbour <05997 + . nor LEV 019 018 Thou shalt not avenge <05358 +naqam > , {nor} <03808 +lo> > bear <05201 +natar > any grudge <05201 +natar > against the children <01121 +ben > of thy people <05971 + , but thou shalt love <00157 +>ahab > thy neighbour <07453 +rea< > as thyself : I [am] the LORD <03068 +Y@hovah > . nor LEV 019 020 And whosoever lieth <07901 +shakab > carnally <02233 +zera< > with a woman <00802 +>ishshah > , that [is] a bondmaid <08198 +shiphchah > , betrothed <02778 +charaph . > to an husband <00376 +>iysh > , and not at all redeemed <06299 +padah > , {nor} <03808 +lo> > freedom <02668 +chuphshah > given <05414 +nathan > her ; she shall be scourged <01244 +biqqoreth > ; they shall not be put to death <04191 +muwth > , because <03588 +kiy > she was not free <02666 +chaphash > . nor LEV 019 026 Ye shall not eat <00398 +>akal > [any thing] with the blood <01818 +dam > : neither <03808 +lo> > shall ye use <05172 +nachash > enchantment <05172 +nachash > , {nor} <03808 +lo> > observe <06049 + times . nor LEV 019 028 Ye shall not make <05414 +nathan > any cuttings <08296 +seret > in your flesh <01320 +basar > for the dead <05315 +nephesh > , {nor} <03808 +lo> > print <05414 +nathan > any marks <07085 +qa of thy mother s <00517 +>em > sister <00269 +>achowth > , {nor} of thy father s <1> sister <00269 +>achowth > : for he uncovereth <06168 + his near <07607 +sh@>er

> kin <07607 +sh@>er > : they shall bear <05375 +nasa> > their iniquity <05771 + . nor LEV 021 005 They shall not make baldness <07144 +qorchah > upon their head <07218 +ro>sh > , neither <03808 +lo> > shall they shave <01548 +galach > off the corner <06285 +pe>ah > of their beard <02206 +zaqan > , {nor} <03808 +lo> > make any cuttings <08296 +seret > in their flesh <01320 +basar > . nor LEV 021 010 . And [he that is] the high <01419 +gadowl > priest <03548 +kohen > among his brethren <00251 +>ach > , upon whose <00834 +>aher > head <07218 +ro>sh > the anointing <04888 +mishchah > oil <08081 +shemen > was poured <03332 +yatsaq > , and that is consecrated to put <03847 +labash > on the garments <00899 +beged > , shall not uncover <06544 +para< > his head <07218 +ro>sh > , {nor} <03808 +lo> > rend <06533 +param > his clothes <00899 +beged > ; nor LEV 021 011 Neither <03808 +lo> > shall he go <00935 +bow> > in to any <03605 +kol > dead <04191 +muwth > body <05315 +nephesh > , {nor} <03808 +lo> > defile <02930 +tame> > himself for his father <1> , or for his mother <00517 +>em > ; nor LEV 021 012 Neither <03808 +lo> > shall he go <03318 +yatsa> > out of the sanctuary <04720 +miqdash > , {nor} <03808 +lo> > profane <02490 +chalal > the sanctuary <04720 +miqdash > of his God <00430 +>elohiym > ; for the crown <05145 +nezer > of the anointing <04888 +mishchah > oil <08081 +shemen > of his God <00430 +>elohiym > [is] upon him : I [am] the LORD <03068 +Y@hovah > . nor LEV 021 023 Only <00389 +>ak > he shall not go <00935 +bow> > in unto the vail <06532 +poreketh > , {nor} <03808 +lo> > come <05066 +nagash > nigh <05066 +nagash > unto the altar <04196 +mizbeach > , because <03588 +kiy > he hath a blemish <03971 +m>uwm > ; that he profane <02490 +chalal > not my sanctuaries <04720 +miqdash > : for I the LORD <03068 +Y@hovah > do sanctify <06942 +qadash > them . nor LEV 022 022 Blind <05788 + , or <00176 +>ow > broken <07665 +shabar > , or <00176 +>ow > maimed <02782 +charats > , or <00176 +>ow > having a wen <02990 +yabbel > , or <00176 +>ow > scurvy <01618 +garab > , or <00176 +>ow > scabbed <03217 +yallepheth > , ye shall not offer <07126 +qarab > these <00428 +>el - leh > unto the LORD <03068 +Y@hovah > , {nor} <03808 +lo> > make <05414 +nathan > an offering by fire of them upon the altar <04196 +mizbeach > unto the LORD <03068 +Y@hovah > . nor LEV 023 014 And ye shall eat <00398 +>akal > neither <03808 +lo> > bread <03899 +lechem > , nor parched <07039 +qaliy > corn , {nor} green ears <03759 +karmel > , until <05704 + the selfsame day <03117 +yowm > that ye have brought <00935 +bow> > an offering <07133 +qorban > unto your God <00430 +>elohiym > : [it shall be] a statute <02708 +chuqqah > for ever <05769 + throughout your generations <01755 +dowr > in all <03605 +kol > your dwellings <04186 +mowshab > . nor LEV 023 014 And ye shall eat <00398 +>akal > neither <03808 +lo> > bread <03899 +lechem > , {nor} parched <07039 +qaliy > corn , nor green ears <03759 +karmel > , until <05704 + the selfsame day <03117 +yowm > that ye have brought <00935 +bow> > an offering <07133 +qorban > unto your God <00430 +>elohiym > : [it shall be] a statute <02708 +chuqqah > for ever <05769 + throughout your generations <01755 +dowr > in all <03605 +kol > your dwellings <04186 +mowshab > . nor LEV 025 004 But in the seventh <07637 +sh@biy year <08141 +shaneh > shall be a sabbath <07676 +shabbath > of rest <07677 +shabbathown > unto the land <00776 +>erets > , a sabbath <07676 +shabbath > for the LORD <03068 +Y@hovah > : thou shalt neither <03808 +lo> > sow <02232 +zara< > thy field <07704 +sadeh > , {nor} <03808 +lo> > prune <02168 +zamar > thy vineyard <03754 +kerem > . nor LEV 025 011 A jubile <03104 +yowbel > shall that fiftieth <02572 +chamishshiym > year <08141 +shaneh > be unto you : ye shall not sow <02232 +zara< > , neither <03808 +lo> > reap <07114 +qatsar > that which groweth <05599 +caphiyach > of itself in it , {nor} <03808 +lo> > gather <01219 +batsar > [the grapes] in it of thy vine <05139 +naziyr > undressed <05139 +naziyr > . nor LEV 025 020 And if <03588 +kiy > ye shall say <00559 +>amar > , What <04100 +mah > shall we eat <00398 +>akal > the seventh <07637 +sh@biy year <08141 +shaneh > ? behold <02005 +hen > , we shall not sow <02232 +zara< > , {nor} <03808 +lo> > gather <00622 +>acaph > in our increase <08393 +t@buw>ah > : nor LEV 025 037 Thou shalt not give <05414 +nathan > him thy money <03701 +keceph > upon usury <05392 +neshek > , {nor} <03808 +lo> > lend <05414 +nathan > him thy victuals <00400 +>okel > for increase <04768 +marbiyth > . nor LEV 027 010 He shall not alter <02498 +chalaph > it , {nor} <03808 +lo> > change <04171 +muwr > it , a good <02896 +towb > for a bad <07451 +ra< > , or <00176 +>ow > a bad <07451 +ra< > for a good <02896 +towb > : and if <00518 +>im > he shall at all change <04171 +muwr > beast <00929 +b@hemah > for beast <00929 +b@hemah > , then it and the exchange <08545 +t@muwrah > thereof shall be holy <06944 +qodesh > . nor NUM 005 015 Then shall the man <00376 +>iysh > bring <00935 +bow> > his wife <00802 +>ishshah > unto the priest <03548 +kohen > , and he shall bring <00935 +bow> > her offering <07133 +qorban > for her , the tenth <06224 + [part] of an ephah <00374 +>eyphah > of barley <08184 +s@ meal <07058 +qemach > ; he shall pour <03332 +yatsaq > no <03808 +lo> > oil <08081 +shemen > upon it , {nor} <03808 +lo> > put <05414 +nathan > frankincense <03828 +l@bownah > thereon <05921 + ; for it [is] an offering <04503 +minchah > of jealousy <07068 +qin>ah > , an offering <04503 +minchah > of memorial <02146 +zikrown > , bringing <02142 +zakar > iniquity <05771 + to remembrance <02142 +zakar > . nor NUM 006 003

He shall separate <05144 +nazar > [himself] from wine <03196 +yayin > and strong drink <07941 +shekar > , and shall drink <08354 +shathah > no <03808 +lo> > vinegar <02558 +chomets > of wine <03196 +yayin > , or vinegar <02558 +chomets > of strong drink <07941 +shekar > , neither <03808 +lo> > shall he drink <08354 +shathah > any <03605 +kol > liquor <04952 +mishrah > of grapes <06025 + , {nor} <03808 +lo> > eat <00398 +>akal > moist <03892 +lach > grapes <06025 + , or dried <03002 +yabesh > . nor NUM 009 012 They shall leave <07604 +sha>ar > none <03808 +lo> > of it unto the morning <01242 +boqer > , {nor} <03808 +lo> > break <07665 +shabar > any bone <06106 + of it : according to all <03605 +kol > the ordinances <02708 +chuqqah > of the passover <06453 +pecach > they shall keep <06213 + it . nor NUM 011 019 Ye shall not eat <00398 +>akal > one <00259 +>echad > day <03117 +yowm > , nor <03808 +lo> > two days <03117 +yowm > , nor <03808 +lo> > five <02568 +chamesh > days <03117 +yowm > , neither <03808 +lo> > ten <06235 + days <03117 +yowm > , {nor} <03808 +lo> > twenty <06242 + days <03117 +yowm > ; nor NUM 011 019 Ye shall not eat <00398 +>akal > one <00259 +>echad > day <03117 +yowm > , nor <03808 +lo> > two days <03117 +yowm > , {nor} <03808 +lo> > five <02568 +chamesh > days <03117 +yowm > , neither <03808 +lo> > ten <06235 + days <03117 +yowm > , nor <03808 +lo> > twenty <06242 + days <03117 +yowm > ; nor NUM 011 019 Ye shall not eat <00398 +>akal > one <00259 +>echad > day <03117 +yowm > , {nor} <03808 +lo> > two days <03117 +yowm > , nor <03808 +lo> > five <02568 +chamesh > days <03117 +yowm > , neither <03808 +lo> > ten <06235 + days <03117 +yowm > , nor <03808 +lo> > twenty <06242 + days <03117 +yowm > ; nor NUM 018 003 And they shall keep <08104 +shamar > thy charge <04931 +mishmereth > , and the charge <04931 +mishmereth > of all <03605 +kol > the tabernacle <00168 +>ohel > : only <00389 +>ak > they shall not come <07126 +qarab > nigh <07126 +qarab > the vessels <03627 +k@liy > of the sanctuary <06944 +qodesh > and the altar <04196 +mizbeach > , that neither they , {nor} ye also <01571 +gam > , die <04191 +muwth > . nor NUM 020 017 Let us pass <05674 + , I pray <04994 +na> > thee , through thy country <00776 +>erets > : we will not pass <05674 + through the fields <07704 +sadeh > , or through the vineyards <03754 +kerem > , neither <03808 +lo> > will we drink <08354 +shathah > [of] the water <04325 +mayim > of the wells <00875 +@>er > : we will go <03212 +yalak > by the king s <04428 +melek > [high] way <01870 +derek > , we will not turn <05186 +natah > to the right <03225 +yamiyn > hand <03225 +yamiyn > {nor} to the left <08040 +s@mo>wl > , until <05704 + we have passed <05674 + thy borders <01366 +g@buwl > . nor NUM 023 025 And Balak <01111 +Balaq > said <00559 +>amar > unto Balaam <01109 +Bil , Neither <03808 +lo> > curse <06895 +qabab > them at all , {nor} <03808 +lo> > bless <01288 +barak > them at all . nor DEU 001 045 And ye returned <07725 +shuwb > and wept <01058 +bakah > before <06440 +paniym > the LORD <03068 +Y@hovah > ; but the LORD <03068 +Y@hovah > would not hearken <08085 +shama< > to your voice <06963 +qowl > , {nor} <03808 +lo> > give ear <00238 +>azan > unto you . nor DEU 002 019 And [when] thou comest <07126 +qarab > nigh <07126 +qarab > over <04136 +muwl > against <04136 +muwl > the children <01121 +ben > of Ammon <05983 + , distress <06696 +tsuwr > them not , {nor} <00408 +>al > meddle <01624 +garah > with them : for I will not give <05414 +nathan > thee of the land <00776 +>erets > of the children <01121 +ben > of Ammon <05983 + [any] possession <03425 +y@rushah > ; because <03588 +kiy > I have given <05414 +nathan > it unto the children <01121 +ben > of Lot <03876 +Lowt > [for] a possession <03425 +y@rushah > . nor DEU 002 027 Let me pass <05674 + through thy land <00776 +>erets > : I will go <03212 +yalak > along by the high <01870 +derek > way <01870 +derek > , I will neither <03808 +lo> > turn <05493 +cuwr > unto the right <03225 +yamiyn > hand <03225 +yamiyn > {nor} to the left <08040 +s@mo>wl > . nor DEU 002 037 Only <07535 +raq > unto the land <00776 +>erets > of the children <01121 +ben > of Ammon <05983 + thou camest <07126 +qarab > not , [nor] unto any <03605 +kol > place <03027 +yad > of the river <05158 +nachal > Jabbok <02999 +Yabboq > , nor unto the cities <05892 + in the mountains <02022 +har > , {nor} unto whatsoever <03605 +kol > the LORD <03068 +Y@hovah > our God <00430 +>elohiym > forbad <06680 +tsavah > us . nor DEU 002 037 Only <07535 +raq > unto the land <00776 +>erets > of the children <01121 +ben > of Ammon <05983 + thou camest <07126 +qarab > not , [nor] unto any <03605 +kol > place <03027 +yad > of the river <05158 +nachal > Jabbok <02999 +Yabboq > , {nor} unto the cities <05892 + in the mountains <02022 +har > , nor unto whatsoever <03605 +kol > the LORD <03068 +Y@hovah > our God <00430 +>elohiym > forbad <06680 +tsavah > us . nor DEU 002 037 Only <07535 +raq > unto the land <00776 +>erets > of the children <01121 +ben > of Ammon <05983 + thou camest <07126 +qarab > not , [{nor}] unto any <03605 +kol > place <03027 +yad > of the river <05158 +nachal > Jabbok <02999 +Yabboq > , nor unto the cities <05892 + in the mountains <02022 +har > , nor unto whatsoever <03605 +kol > the LORD <03068 +Y@hovah > our God <00430 +>elohiym > forbad <06680 +tsavah > us . nor DEU 004 028 And there <08033 +sham > ye shall serve <05647 + gods <00430 +>elohiym > , the work <04639 +ma of men s <00120 +>adam > hands <03027 +yad > , wood <06086 + and stone <68> , which <00834 +>aher > neither <03808 +lo> > see <07200 +ra>ah > , nor <03808 +lo> > hear <08085 +shama< > , nor

<03808 +lo> > eat <00398 +>akal > , {nor} <03808 +lo> > smell <07306 +ruwach > . nor DEU 004 028 And there <08033 +sham > ye shall serve <05647 + gods <00430 +>elohiym > , the work <04639 +ma of men s <00120 +>adam > hands <03027 +yad > , wood <06086 + and stone <68> , which <00834 +>aher > neither <03808 +lo> > see <07200 +ra>ah > , nor <03808 +lo> > hear <08085 +shama< > , {nor} <03808 +lo> > eat <00398 +>akal > , nor <03808 +lo> > smell <07306 +ruwach > . nor DEU 004 028 And there <08033 +sham > ye shall serve <05647 + gods <00430 +>elohiym > , the work <04639 +ma of men s <00120 +>adam > hands <03027 +yad > , wood <06086 + and stone <68> , which <00834 +>aher > neither <03808 +lo> > see <07200 +ra>ah > , {nor} <03808 +lo> > hear <08085 +shama< > , nor <03808 +lo> > eat <00398 +>akal > , nor <03808 +lo> > smell <07306 +ruwach > . nor DEU 004 031 (For the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > [is] a merciful <07349 +rachuwm > God <00410 +>el > ;) he will not forsake <07503 +raphah > thee , neither <03808 +lo> > destroy <07843 +shachath > thee , {nor} <03808 +lo> > forget <07911 +shakach > the covenant <01285 +b@riyth > of thy fathers <1> which <00834 +>aher > he sware <07650 +shaba< > unto them . nor DEU 005 009 Thou shalt not bow <07812 +shachah > down <07812 +shachah > thyself unto them , {nor} <03808 +lo> > serve <05647 + them : for I the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > [am] a jealous <07067 +qanna> > God <00410 +>el > , visiting <06485 +paqad > the iniquity <05771 + of the fathers <1> upon the children <01121 +ben > unto the third <08029 +shillesh > and fourth <07256 +ribbea< > [generation] of them that hate <08130 +sane> > me , nor DEU 005 014 But the seventh <07637 +sh@biy day <03117 +yowm > [is] the sabbath <07676 +shabbath > of the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > : [in it] thou shalt not do <06213 + any <03605 +kol > work <04399 +m@la>kah > , thou , nor thy son <01121 +ben > , nor thy daughter <01323 +bath > , nor thy manservant <05650 + , nor thy maidservant <00519 +>amah > , nor thine ox <07794 +showr > , nor thine ass <02543 +chamowr > , nor any <03605 +kol > of thy cattle <00929 +b@hemah > , {nor} thy stranger <01616 +ger > that [is] within thy gates <08179 +sha ; that thy manservant <05650 + and thy maidservant <00519 +>amah > may rest <05117 +nuwach > as well as thou . nor DEU 005 014 But the seventh <07637 +sh@biy day <03117 +yowm > [is] the sabbath <07676 +shabbath > of the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > : [in it] thou shalt not do <06213 + any <03605 +kol > work <04399 +m@la>kah > , thou , nor thy son <01121 +ben > , nor thy daughter <01323 +bath > , nor thy manservant <05650 + , nor thy maidservant <00519 +>amah > , nor thine ox <07794 +showr > , nor thine ass <02543 +chamowr > , {nor} any <03605 +kol > of thy cattle <00929 +b@hemah > , nor thy stranger <01616 +ger > that [is] within thy gates <08179 +sha ; that thy manservant <05650 + and thy maidservant <00519 +>amah > may rest <05117 +nuwach > as well as thou . nor DEU 005 014 But the seventh <07637 +sh@biy day <03117 +yowm > [is] the sabbath <07676 +shabbath > of the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > : [in it] thou shalt not do <06213 + any <03605 +kol > work <04399 +m@la>kah > , thou , nor thy son <01121 +ben > , nor thy daughter <01323 +bath > , nor thy manservant <05650 + , nor thy maidservant <00519 +>amah > , nor thine ox <07794 +showr > , {nor} thine ass <02543 +chamowr > , nor any <03605 +kol > of thy cattle <00929 +b@hemah > , nor thy stranger <01616 +ger > that [is] within thy gates <08179 +sha ; that thy manservant <05650 + and thy maidservant <00519 +>amah > may rest <05117 +nuwach > as well as thou . nor DEU 005 014 But the seventh <07637 +sh@biy day <03117 +yowm > [is] the sabbath <07676 +shabbath > of the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > : [in it] thou shalt not do <06213 + any <03605 +kol > work <04399 +m@la>kah > , thou , nor thy son <01121 +ben > , nor thy daughter <01323 +bath > , nor thy manservant <05650 + , nor thy maidservant <00519 +>amah > , {nor} thine ox <07794 +showr > , nor thine ass <02543 +chamowr > , nor any <03605 +kol > of thy cattle <00929 +b@hemah > , nor thy stranger <01616 +ger > that [is] within thy gates <08179 +sha ; that thy manservant <05650 + and thy maidservant <00519 +>amah > may rest <05117 +nuwach > as well as thou . nor DEU 005 014 But the seventh <07637 +sh@biy day <03117 +yowm > [is] the sabbath <07676 +shabbath > of the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > : [in it] thou shalt not do <06213 + any <03605 +kol > work <04399 +m@la>kah > , thou , nor thy son <01121 +ben > , nor thy daughter <01323 +bath > , nor thy manservant <05650 + , {nor} thy maidservant <00519 +>amah > , nor thine ox <07794 +showr > , nor thine ass <02543 +chamowr > , nor any <03605 +kol > of thy cattle <00929 +b@hemah > , nor thy stranger <01616 +ger > that [is] within thy gates <08179 +sha ; that thy manservant <05650 + and thy maidservant <00519 +>amah > may rest <05117 +nuwach > as well as thou . nor DEU 005 014 But the seventh <07637 +sh@biy day <03117 +yowm > [is] the sabbath <07676 +shabbath > of the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > : [in it] thou shalt not do <06213 + any <03605 +kol > work <04399 +m@la>kah > , thou , nor thy son <01121 +ben > , nor thy daughter <01323 +bath > , {nor} thy manservant <05650 + , nor thy maidservant <00519 +>amah > , nor thine ox <07794 +showr > , nor thine ass <02543 +chamowr > , nor any <03605 +kol > of thy cattle <00929 +b@hemah > , nor thy stranger <01616 +ger > that [is] within thy gates <08179 +sha ; that thy manservant

<05650 + and thy maidservant <00519 +>amah > may rest <05117 +nuwach > as well as thou . nor DEU 005 014 But the seventh <07637 +sh@biy day <03117 +yowm > [is] the sabbath <07676 +shabbath > of the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > : [in it] thou shalt not do <06213 + any <03605 +kol > work <04399 +m@la>kah > , thou , nor thy son <01121 +ben > , {nor} thy daughter <01323 +bath > , nor thy manservant <05650 + , nor thy maidservant <00519 +>amah > , nor thine ox <07794 +showr > , nor thine ass <02543 +chamowr > , nor any <03605 +kol > of thy cattle <00929 +b@hemah > , nor thy stranger <01616 +ger > that [is] within thy gates <08179 +sha ; that thy manservant <05650 + and thy maidservant <00519 +>amah > may rest <05117 +nuwach > as well as thou . nor DEU 005 014 But the seventh <07637 +sh@biy day <03117 +yowm > [is] the sabbath <07676 +shabbath > of the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > : [in it] thou shalt not do <06213 + any <03605 +kol > work <04399 +m@la>kah > , thou , {nor} thy son <01121 +ben > , nor thy daughter <01323 +bath > , nor thy manservant <05650 + , nor thy maidservant <00519 +>amah > , nor thine ox <07794 +showr > , nor thine ass <02543 +chamowr > , nor any <03605 +kol > of thy cattle <00929 +b@hemah > , nor thy stranger <01616 +ger > that [is] within thy gates <08179 +sha ; that thy manservant <05650 + and thy maidservant <00519 +>amah > may rest <05117 +nuwach > as well as thou . nor DEU 007 002 And when the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > shall deliver <05414 +nathan > them before <06440 +paniym > thee ; thou shalt smite <05221 +nakah > them , [and] utterly destroy <02763 +charam > them ; thou shalt make <03772 +karath > no <03808 +lo> > covenant <01285 +b@riyth > with them , {nor} <03808 +lo> > shew mercy <02603 +chanan > unto them : nor DEU 007 003 Neither <03808 +lo> > shalt thou make marriages <02859 +chathan > with them ; thy daughter <01323 +bath > thou shalt not give <05414 +nathan > unto his son <01121 +ben > , {nor} <03808 +lo> > his daughter <01323 +bath > shalt thou take <03947 +laqach > unto thy son <01121 +ben > . nor DEU 007 007 The LORD <03068 +Y@hovah > did <06213 + not set his love <02836 +chashaq > upon you , {nor} <03808 +lo> > choose <00977 +bachar > you , because ye were more <07230 +rob > in number than any <03605 +kol > people <05971 + ; for ye [were] the fewest <04592 +m@ of all <03605 +kol > people <05971 + : nor DEU 007 025 The graven <06456 +p@ciyl > images of their gods <00430 +>elohiym > shall ye burn <08313 +saraph > with fire <00784 +>esh > : thou shalt not desire <02530 +chamad > the silver <03701 +keceph > or gold <02091 +zahab > [that is] on <05921 + them , {nor} take <03947 +laqach > [it] unto thee , lest <06435 +pen > thou be snared <03369 +yaqosh > therein : for it [is] an abomination <08441 +tow to the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > . nor DEU 009 009 When I was gone <05927 + up into the mount <02022 +har > to receive <03947 +laqach > the tables <03871 +luwach > of stone <68> , [even] the tables <03871 +luwach > of the covenant <01285 +b@riyth > which <00834 +>aher > the LORD <03068 +Y@hovah > made <03772 +karath > with you , then I abode <03427 +yashab > in the mount <02022 +har > forty <00705 +>arba days <03117 +yowm > and forty <00705 +>arba nights <03915 +layil > , I neither <03808 +lo> > did eat <00398 +>akal > bread <03899 +lechem > {nor} <03808 +lo> > drink <08354 +shathah > water <04325 +mayim > : nor DEU 009 018 And I fell <05307 +naphal > down before <06440 +paniym > the LORD <03068 +Y@hovah > , as at the first <07223 +ri>shown > , forty <00705 +>arba days <03117 +yowm > and forty <00705 +>arba nights <03915 +layil > : I did neither <03808 +lo> > eat <00398 +>akal > bread <03899 +lechem > , {nor} <03808 +lo> > drink <08354 +shathah > water <04325 +mayim > , because <03588 +kiy > of all <03605 +kol > your sins <02403 +chatta>ah > which <00834 +>aher > ye sinned <02398 +chata> > , in doing <06213 + wickedly <07561 +rasha< > in the sight <05869 + of the LORD <03068 +Y@hovah > , to provoke him to anger <03707 +ka . nor DEU 009 023 Likewise when the LORD <03068 +Y@hovah > sent <07971 +shalach > you from Kadeshbarnea <06947 +Qadesh Barnea< > , saying <00559 +>amar > , Go <05927 + up and possess <03423 +yarash > the land <00776 +>erets > which <00834 +>aher > I have given <05414 +nathan > you ; then ye rebelled <04784 +marah > against the commandment <06310 +peh > of the LORD <03068 +Y@hovah > your God <00430 +>elohiym > , and ye believed <00539 +>aman > him not , {nor} <03808 +lo> > hearkened <08085 +shama< > to his voice <06963 +qowl > . nor DEU 009 027 Remember <02142 +zakar > thy servants <05650 + , Abraham <85> , Isaac <03327 +Yitschaq > , and Jacob <03290 +Ya ; look <06437 +panah > not unto the stubbornness <07190 +q@shiy > of this <02088 +zeh > people <05971 + , nor to their wickedness <07562 +resha< > , {nor} to their sin <02403 +chatta>ah > : nor DEU 009 027 Remember <02142 +zakar > thy servants <05650 + , Abraham <85> , Isaac <03327 +Yitschaq > , and Jacob <03290 +Ya ; look <06437 +panah > not unto the stubbornness <07190 +q@shiy > of this <02088 +zeh > people <05971 + , {nor} to their wickedness <07562 +resha< > , nor to their sin <02403 +chatta>ah > : nor DEU 010 009 Wherefore Levi <03878 +Leviy > hath <01961 +hayah > no <03808 +lo> > part <02506 +cheleq > {nor} inheritance <05159 +nachalah > with his brethren <00251 +>ach > ; the LORD <03068 +Y@hovah > [is] his inheritance <05159 +nachalah > , according as the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > promised <01696 +dabar > him . nor DEU 010 017 For the LORD <03068 +Y@hovah > your God <00430

+>elohiym > [is] God <00430 +>elohiym > of gods <00430 +>elohiym > , and Lord <00113 +>adown > of lords <00113 +>adown > , a great <01419 +gadowl > God <00410 +>el > , a mighty <01368 +gibbowr > , and a terrible <03372 +yare> > , which <00834 +>aher > regardeth <05375 +nasa> > not persons <06440 +paniym > , {nor} <03808 +lo> > taketh <03947 +laqach > reward <07810 +shachad > : nor DEU 012 012 And ye shall rejoice <08055 +samach > before <06440 +paniym > the LORD <03068 +Y@hovah > your God <00430 +>elohiym > , ye , and your sons <01121 +ben > , and your daughters <01121 +ben > , and your menservants <05650 + , and your maidservants <00519 +>amah > , and the Levite <03881 +Leviyiy > that [is] within your gates <08179 +sha ; forasmuch <03588 +kiy > as he hath no <00369 +>ayin > part <02506 +cheleq > {nor} inheritance <05159 +nachalah > with you . nor DEU 012 017 Thou mayest <03201 +yakol > not eat <00398 +>akal > within thy gates <08179 +sha the tithe <04643 +ma of thy corn <01715 +dagan > , or of thy wine <08492 +tiyrowsh > , or of thy oil <03323 +yitshar > , or the firstlings <01062 +b@kowrah > of thy herds <01241 +baqar > or of thy flock <06629 +tso>n > , nor any <03605 +kol > of thy vows <05088 +neder > which <00834 +>aher > thou vowest <05087 +nadar > , {nor} thy freewill <05071 +n@dabah > offerings , or heave <08641 +t@ruwmah > offering <08641 +t@ruwmah > of thine hand <03027 +yad > : nor DEU 012 017 Thou mayest <03201 +yakol > not eat <00398 +>akal > within thy gates <08179 +sha the tithe <04643 +ma of thy corn <01715 +dagan > , or of thy wine <08492 +tiyrowsh > , or of thy oil <03323 +yitshar > , or the firstlings <01062 +b@kowrah > of thy herds <01241 +baqar > or of thy flock <06629 +tso>n > , {nor} any <03605 +kol > of thy vows <05088 +neder > which <00834 +>aher > thou vowest <05087 +nadar > , nor thy freewill <05071 +n@dabah > offerings , or heave <08641 +t@ruwmah > offering <08641 +t@ruwmah > of thine hand <03027 +yad > : nor DEU 012 032 What <00853 +>eth > thing <01697 +dabar > soever <00834 +>aher > I command <06680 +tsavah > you , observe <08104 +shamar > to do <06213 + it : thou shalt not add <03254 +yacaph > thereto <05921 + , {nor} <03808 +lo> > diminish <01639 +gara< > from it . nor DEU 013 006 . If <03588 +kiy > thy brother <00251 +>ach > , the son <01121 +ben > of thymother <00517 +>em > , or thy son <01121 +ben > , or thy daughter <01323 +bath > , or the wife <00802 +>ishshah > of thy bosom <02436 +cheyq > , or <00176 +>ow > thy friend <07453 +rea< > , which <00834 +>aher > [is] as thine own soul <05315 +nephesh > , entice <05496 +cuwth > thee secretly <05643 +cether > , saying <00559 +>amar > , Let us go <03212 +yalak > and serve <05647 + other <00312 +>acher > gods <00430 +>elohiym > , which <00834 +>aher > thou hast not known <03045 +yada< > , thou , {nor} thy fathers <1> ; nor DEU 013 008 Thou shalt not consent <14> unto him , {nor} <03808 +lo> > hearken <08085 +shama< > unto him ; neither <03808 +lo> > shall thine eye <05869 + pity <02347 +chuwc > him , neither <03808 +lo> > shalt thou spare <02550 +chamal > , neither <03808 +lo> > shalt thou conceal <03680 +kacah > him : nor DEU 014 001 . Ye [are] the children <01121 +ben > of the LORD <03068 +Y@hovah > your God <00430 +>elohiym > : ye shall not cut <01413 +gadad > yourselves , {nor} <03808 +lo> > make <07760 +suwm > any baldness <07144 +qorchah > between <00996 +beyn > your eyes <05869 + for the dead <04191 +muwth > . nor DEU 014 008 And the swine <02386 +chaziyr > , because <03588 +kiy > it divideth <06536 +parac > the hoof <06541 +parcah > , yet cheweth not the cud <01625 +gerah > , it [is] unclean <02931 +tame> > unto you : ye shall not eat <00398 +>akal > of their flesh <01320 +basar > , {nor} <03808 +lo> > touch <05060 +naga< > their dead <05038 +n@belah > carcase <05038 +n@belah > . nor DEU 014 027 And the Levite <03881 +Leviyiy > that [is] within thy gates <08179 +sha ; thou shalt not forsake <05800 + him ; for he hath no <00369 +>ayin > part <02506 +cheleq > {nor} inheritance <05159 +nachalah > with thee . nor DEU 014 029 And the Levite <03881 +Leviyiy > , (because he hath no <00369 +>ayin > part <02506 +cheleq > {nor} inheritance <05159 +nachalah > with thee ,) and the stranger <01616 +ger > , and the fatherless <03490 +yathowm > , and the widow <00490 +>almanah > , which <00834 +>aher > [are] within thy gates <08179 +sha , shall come <00935 +bow> > , and shall eat <00398 +>akal > and be satisfied <07646 +saba< > ; that the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > may bless <01288 +barak > thee in all <03605 +kol > the work <04639 +ma of thine hand <03027 +yad > which <00834 +>aher > thou doest <06213 + . nor DEU 015 007 If <03588 +kiy > there be among you a poor <34> man of one <00259 +>echad > of thy brethren <00251 +>ach > within any <00259 +>echad > of thy gates <08179 +sha in thy land <00776 +>erets > which <00834 +>aher > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > giveth <05414 +nathan > thee , thou shalt not harden <00533 +>ammiyts > thine heart <03824 +lebab > , {nor} <03808 +lo> > shut <07092 +qaphats > thine hand <03027 +yad > from thy poor <34> brother <00251 +>ach > : nor DEU 015 019 . All <03605 +kol > the firstling <01060 +b@kowr > males <02145 +zakar > that come <03205 +yalad > of thy herd <01241 +baqar > and of thy flock <06629 +tso>n > thou shalt sanctify <06942 +qadash > unto the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > : thou shalt do no <03808 +lo> > work <05647 + with the firstling <01060 +b@kowr > of thy bullock <07794 +showr > , {nor} <03808 +lo> > shear <01494 +gazaz > the firstling <01060 +b@kowr > of thy sheep <06629 +tso>n > . nor DEU 017 011 According <05921 + to the

sentence <06310 +peh > of the law <08451 +towrah > which <00834 +>aher > they shall teach <03384 +yarah > thee , and according <05921 + to the judgment <04941 +mishpat > which <00834 +>aher > they shall tell <00559 +>amar > thee , thou shalt do <06213 + : thou shalt not decline <05493 +cuwr > from the sentence <01697 +dabar > which <00834 +>aher > they shall shew <05046 +nagad > thee , [to] the right <03225 +yamiyn > hand <03225 +yamiyn > , {nor} [to] the left <08040 +s@mo>wl > . nor DEU 017 016 But he shall not multiply <07235 +rabah > horses <05483 +cuwc > to himself , {nor} <03808 +lo> > cause the people <05971 + to return <07725 +shuwb > to Egypt <04714 +Mitsrayim > , to the end <04616 +ma that he should multiply <07235 +rabah > horses <05483 +cuwc > : forasmuch as the LORD <03068 +Y@hovah > hath said <00559 +>amar > unto you , Ye shall henceforth <03254 +yacaph > return <07725 +shuwb > no <03808 +lo> > more <05750 + that way <01870 +derek > . nor DEU 018 001 . The priests <03548 +kohen > the Levites <03881 +Leviyiy > , [and] all <03605 +kol > the tribe <07626 +shebet > of Levi <03878 +Leviy > , shall have no <03808 +lo> > part <02506 +cheleq > {nor} inheritance <05159 +nachalah > with Israel <03478 +Yisra>el > : they shall eat <00398 +>akal > the offerings of the LORD <03068 +Y@hovah > made by fire , and his inheritance <05159 +nachalah > . nor DEU 018 022 When <00834 +>aher > a prophet <05030 +nabiy> > speaketh <01696 +dabar > in the name <08034 +shem > of the LORD <03068 +Y@hovah > , if the thing <01697 +dabar > follow <01961 +hayah > not , {nor} <03808 +lo> > come <00935 +bow> > to pass , that [is] the thing <01697 +dabar > which <00834 +>aher > the LORD <03068 +Y@hovah > hath not spoken <01696 +dabar > , [but] the prophet <05030 +nabiy> > hath spoken <01696 +dabar > it presumptuously <02087 +zadown > : thou shalt not be afraid <01481 +guwr > of him . nor DEU 021 004 And the elders <02205 +zaqen > of that city <05892 + shall bring <02381 +Chaziy>el > down <03381 +yarad > the heifer <05697 + unto a rough <00386 +>eythan > valley <05158 +nachal > , which <00834 +>aher > is neither <03808 +lo> > eared <05647 + {nor} <03808 +lo> > sown <02232 +zara< > , and shall strike off the heifer s <05697 + neck <06203 + there <08033 +sham > in the valley <05158 +nachal > : nor DEU 022 030 A man <00376 +>iysh > shall not take <03947 +laqach > his father s <1> wife <00802 +>ishshah > , {nor} <03808 +lo> > discover <01540 +galah > his father s <1> skirt <03671 +kanaph > . nor DEU 023 006 Thou shalt not seek <01875 +darash > their peace <07965 +shalowm > {nor} their prosperity <02896 +towb > all <03605 +kol > thy days <03117 +yowm > for ever <05769 + . nor DEU 023 017 There shall be no <03808 +lo> > whore <06948 +q@deshah > of the daughters <01121 +ben > of Israel <03478 +Yisra>el > , {nor} <03808 +lo> > a sodomite <06945 +qadesh > of the sons <01121 +ben > of Israel <03478 +Yisra>el > . nor DEU 024 017 Thou shalt not pervert <05186 +natah > the judgment <04941 +mishpat > of the stranger <01616 +ger > , [nor] of the fatherless <03490 +yathowm > ; {nor} <03808 +lo> > take <02254 +chabal > a widow s <00490 +>almanah > raiment <00899 +beged > to pledge <02254 +chabal > : nor DEU 024 017 Thou shalt not pervert <05186 +natah > the judgment <04941 +mishpat > of the stranger <01616 +ger > , [{nor}] of the fatherless <03490 +yathowm > ; nor <03808 +lo> > take <02254 +chabal > a widow s <00490 +>almanah > raiment <00899 +beged > to pledge <02254 +chabal > : nor DEU 026 014 I have not eaten <00398 +>akal > thereof in my mourning <00205 +>aven > , neither <03808 +lo> > have I taken <01197 +ba away <01197 +ba [ought] thereof for [any] unclean <02931 +tame> > [use] , {nor} <03808 +lo> > given <05414 +nathan > [ought] thereof for the dead <04191 +muwth > : [but] I have hearkened <08085 +shama< > to the voice <06963 +qowl > of the LORD <03068 +Y@hovah > my God <00430 +>elohiym > , [and] have done <06213 + according to all <03605 +kol > that thou hast commanded <06680 +tsavah > me . nor DEU 028 036 The LORD <03068 +Y@hovah > shall bring <03212 +yalak > thee , and thy king <04428 +melek > which <00834 +>aher > thou shalt set <06965 +quwm > over <05921 + thee , unto a nation <01471 +gowy > which neither <03808 +lo> > thou {nor} thy fathers <1> have known <03045 +yada< > ; and there <08033 +sham > shalt thou serve <05647 + other <00312 +>acher > gods <00430 +>elohiym > , wood <06086 + and stone <68> . nor DEU 028 039 Thou shalt plant <05193 +nata< > vineyards <03754 +kerem > , and dress <05647 + [them] , but shalt neither <03808 +lo> > drink <08354 +shathah > [of] the wine <03196 +yayin > , {nor} <03808 +lo> > gather <00103 +>agar > [the grapes] ; for the worms <08438 +towla< > shall eat <00398 +>akal > them . nor DEU 028 050 A nation <01471 +gowy > of fierce <05794 + countenance <06440 +paniym > , which <00834 +>aher > shall not regard <05375 +nasa> > the person <06440 +paniym > of the old <02205 +zaqen > , {nor} <03808 +lo> > shew favour <02603 +chanan > to the young <05288 +na : nor DEU 028 064 And the LORD <03068 +Y@hovah > shall scatter <06327 +puwts > thee among all <03605 +kol > people <05971 + , from the one <00259 +>echad > end <07097 +qatseh > of the earth <00776 +>erets > even unto the other ; and there <08033 +sham > thou shalt serve <05647 + other <00312 +>acher > gods <00430 +>elohiym > , which <00834 +>aher > neither <03808 +lo> > thou {nor} thy fathers <1> have known <03045 +yada< > , [even] wood <06086 + and stone <68> . nor DEU 029 023 [And that] the whole <03605 +kol > land <00776 +>erets > thereof [is] brimstone <01614 +gophriyth > , and salt <04417 +melach > , [and] burning <08316 +s@rephah > , [that] it is not sown <02232 +zara< > , nor <03808 +lo> >

beareth <06779 +tsamach > , {nor} <03808 +lo> > any <03605 +kol > grass <06212 + groweth <05927 + therein , like the overthrow <04114 +mahpekah > of Sodom <05467 +C@dom > , and Gomorrah <06017 + , Admah <00126 +>Admah > , and Zeboim <06636 +Ts@bo>iym > , which <00834 +>aher > the LORD <03068 +Y@hovah > overthrew <02015 +haphak > in his anger <00639 +>aph > , and in his wrath <02534 +chemah > : nor DEU 029 023 [And that] the whole <03605 +kol > land <00776 +>erets > thereof [is] brimstone <01614 +gophriyth > , and salt <04417 +melach > , [and] burning <08316 +s@rephah > , [that] it is not sown <02232 +zara< > , {nor} <03808 +lo> > beareth <06779 +tsamach > , nor <03808 +lo> > any <03605 +kol > grass <06212 + groweth <05927 + therein , like the overthrow <04114 +mahpekah > of Sodom <05467 +C@dom > , and Gomorrah <06017 + , Admah <00126 +>Admah > , and Zeboim <06636 +Ts@bo>iym > , which <00834 +>aher > the LORD <03068 +Y@hovah > overthrew <02015 +haphak > in his anger <00639 +>aph > , and in his wrath <02534 +chemah > : nor DEU 031 006 Be strong <02388 +chazaq > and of a good courage <00553 +>amats > , fear <03372 +yare> > not , nor <00408 +>al > be afraid <06206 + of them : for the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > , he [it is] that doth go <01980 +halak > with thee ; he will not fail <07503 +raphah > thee , {nor} <03808 +lo> > forsake <05800 + thee . nor DEU 031 006 Be strong <02388 +chazaq > and of a good courage <00553 +>amats > , fear <03372 +yare> > not , {nor} <00408 +>al > be afraid <06206 + of them : for the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > , he [it is] that doth go <01980 +halak > with thee ; he will not fail <07503 +raphah > thee , nor <03808 +lo> > forsake <05800 + thee . nor DEU 033 009 Who said <00559 +>amar > unto his father <1> and to his mother <00517 +>em > , I have not seen <07200 +ra>ah > him ; neither <03808 +lo> > did he acknowledge <05234 +nakar > his brethren <00251 +>ach > , {nor} <03808 +lo> > knew <03045 +yada< > his own children <01121 +ben > : for they have observed <08104 +shamar > thy word <00565 +>imrah > , and kept <05341 +natsar > thy covenant <01285 +b@riyth > . nor DEU 034 007 And Moses <04872 +Mosheh > [was] an hundred <03967 +me>ah > and twenty <06242 + years <08141 +shaneh > old <01121 +ben > when he died <04194 +maveth > : his eye <05869 + was not dim <03543 +kahah > , {nor} <03808 +lo> > his natural <03893 +leach > force <03893 +leach > abated <05127 +nuwc > . norgraven LEV 026 001 . Ye shall make <06213 + you no <03808 +lo> > idols <00457 +>eliyl > {norgraven} <06459 +pecel > image , neither <03808 +lo> > rear <06965 +quwm > you up a standing <04676 +matstsebah > image <06676 +tsavva>r > , neither <03808 +lo> > shall ye set <05414 +nathan > up [any] image <04906 +maskiyth > of stone <68> in your land <00776 +>erets > , to bow <07812 +shachah > down <07812 +shachah > unto it : for I [am] the LORD <03068 +Y@hovah > your God <00430 +>elohiym > . north GEN 028 014 And thy seed <02233 +zera< > shall be as the dust <06083 + of the earth <00776 +>erets > , and thou shalt spread <06555 +parats > abroad <06555 +parats > to the west <03220 +yam > , and to the east <06924 +qedem > , and to the {north} <06828 +tsaphown > , and to the south <05045 +negeb > : and in thee and in thy seed <02233 +zera< > shall all <03605 +kol > the families <04940 +mishpachah > of the earth <00127 +>adamah > be blessed <01288 +barak > . north EXO 026 020 And for the second <08145 +sheniy > side <06763 +tsela< > of the tabernacle <04908 +mishkan > on the {north} <06828 +tsaphown > side <06285 +pe>ah > [there shall be] twenty <06242 + boards <07175 +qeresh > : north EXO 026 035 And thou shalt set <07760 +suwm > the table <07979 +shulchan > without <02351 +chuwts > the vail <06532 +poreketh > , and the candlestick <04501 +m@nowrah > over <05227 +nokach > against <05227 +nokach > the table <07979 +shulchan > on <05921 + the side <06763 +tsela< > of the tabernacle <04908 +mishkan > toward the south <08486 +teyman > : and thou shalt put <05414 +nathan > the table <07979 +shulchan > on <05921 + the {north} <06828 +tsaphown > side <06763 +tsela< > . north EXO 027 011 And likewise <03651 +ken > for the {north} <06828 +tsaphown > side <06285 +pe>ah > in length <00753 +>orek > [there shall be] hangings <07050 +qela< > of an hundred <03967 +me>ah > [cubits] long <00753 +>orek > , and his twenty <06242 + pillars <05982 + and their twenty <06242 + sockets <00134 +>eden > [of] brass <05178 +n@chosheth > ; the hooks <02053 +vav > of the pillars <05982 + and their fillets <02838 +chashuq > [of] silver <03701 +keceph > . north EXO 036 025 And for the other <08145 +sheniy > side <06763 +tsela< > of the tabernacle <04908 +mishkan > , [which is] toward the {north} <06828 +tsaphown > corner <06285 +pe>ah > , he made <06213 + twenty <06242 + boards <07175 +qeresh > , north EXO 038 011 And for the {north} <06828 +tsaphown > side <06285 +pe>ah > [the hangings were] an hundred <03967 +me>ah > cubits <00520 +>ammah > , their pillars <05982 + [were] twenty <06242 + , and their sockets <00134 +>eden > of brass <05178 +n@chosheth > twenty <06242 + ; the hooks <02053 +vav > of the pillars <05982 + and their fillets <02838 +chashuq > [of] silver <03701 +keceph > . north NUM 002 025 The standard <01714 +degel > of the camp <04264 +machaneh > of Dan <01835 +Dan > [shall be] on <05921 + the {north} <06828 +tsaphown > side by their armies <06635 +tsaba> > : and the captain <05387 +nasiy> > of the children <01121 +ben > of Dan <01835 +Dan > [shall be] Ahiezer <00295 +>Achiy the son <01121 +ben > of Ammishaddai <05996 + . north NUM 034 007 And this <02088 +zeh > shall be your {north} <06828 +tsaphown

> border <01366 +g@buwl > : from the great <01419 +gadowl > sea <03220 +yam > ye shall point <08376 +ta>ah > out for you mount <02022 +har > Hor <02023 +Hor > : north NUM 034 009 And the border <01366 +g@buwl > shall go <03318 +yatsa> > on to Ziphron , and the goings <08444 +towtsa>ah > out of it shall be at Hazarenan <02704 +Chatsar : this <02088 +zeh > shall be your {north} <06828 +tsaphown > border <01366 +g@buwl > . north NUM 035 005 And ye shall measure <04058 +madad > from without <02351 +chuwts > the city <05892 + on the east <06924 +qedem > side <06285 +pe>ah > two thousand <00505 +>eleph > cubits <00520 +>ammah > , and on the south <05045 +negeb > side <06285 +pe>ah > two thousand <00505 +>eleph > cubits <00520 +>ammah > , and on the west <03220 +yam > side <06285 +pe>ah > two thousand <00505 +>eleph > cubits <00520 +>ammah > , and on the {north} <06828 +tsaphown > side <06285 +pe>ah > two thousand <00505 +>eleph > cubits <00520 +>ammah > ; and the city <05892 + [shall be] in the midst <08432 +tavek > : this <02088 +zeh > shall be to them the suburbs <04054 +migrash > of the cities <05892 + . northward GEN 013 014 . And the LORD <03068 +Y@hovah > said <00559 +>amar > unto Abram <87> , after <00310 +>achar > that Lot <03876 +Lowt > was separated <06504 +parad > from him , Lift <05375 +nasa> > up now thine eyes <05869 + , and look <07200 +ra>ah > from the place <04725 +maqowm > where <00834 +>aher > thou art {northward} <06828 +tsaphown > , and southward <05045 +negeb > , and eastward <06924 +qedem > , and westward <03220 +yam > : northward EXO 040 022 And he put <05114 +Nowdab > the table <07979 +shulchan > in the tent <00168 +>ohel > of the congregation <04150 +mow , upon the side <03409 +yarek > of the tabernacle <04908 +mishkan > {northward} <06828 +tsaphown > , without <02351 +chuwts > the vail <06532 +poreketh > . northward LEV 001 011 And he shall kill <07819 +shachat > it on <05921 + the side <03409 +yarek > of the altar <04196 +mizbeach > {northward} <06828 +tsaphown > before <06440 +paniym > the LORD <03068 +Y@hovah > : and the priests <03548 +kohen > , Aaron s <00175 +>Aharown > sons <01121 +ben > , shall sprinkle <02236 +zaraq > his blood <01818 +dam > round <05439 +cabiyb > about upon the altar <04196 +mizbeach > . northward NUM 003 035 And the chief <05387 +nasiy> > of the house <01004 +bayith > of the father <1> of the families <04940 +mishpachah > of Merari <04847 +M@rariy > [was] Zuriel the son <01121 +ben > of Abihail <32> : [these] shall pitch <02583 +chanah > on <05921 + the side <03409 +yarek > of the tabernacle <04908 +mishkan > {northward} <06828 +tsaphown > . northward DEU 002 003 Ye have compassed <05437 +cabab > this <02088 +zeh > mountain <02022 +har > long <07227 +rab > enough : turn <06437 +panah > you {northward} <06828 +tsaphown > . northward DEU 003 027 Get <05927 + thee up into the top <07218 +ro>sh > of Pisgah <06449 +Picgah > , and lift <05375 +nasa> > up thine eyes <05869 + westward <03220 +yam > , and {northward} <06828 +tsaphown > , and southward <08486 +teyman > , and eastward <04217 +mizrach > , and behold <07200 +ra>ah > [it] with thine eyes <05869 + : for thou shalt not go <05674 + over <05674 + this <02088 +zeh > Jordan <03383 +Yarden > . tenor GEN 043 007 And they said <00559 +>amar > , The man <00376 +>iysh > asked <07592 +sha>al > us straitly of our state , and of our kindred <04138 +mowledeth > , saying <00559 +>amar > , [Is] your father <1> yet alive <02416 +chay > ? have <03426 +yesh > ye [another] brother <00251 +>ach > ? and we told <05046 +nagad > him according <05921 + to the {tenor} <06310 +peh > of these <00428 +>el - leh > words <01697 +dabar > : could we certainly know <03045 +yada< > that he would say <00559 +>amar > , Bring <03381 +yarad > your brother <00251 +>ach > down <03381 +yarad > ? tenor EXO 034 027 And the LORD <03068 +Y@hovah > said <00559 +>amar > unto Moses <04872 +Mosheh > , Write <03789 +kathab > thou these <00428 +>el - leh > words <01697 +dabar > : for after <05921 + the {tenor} <06310 +peh > of these <00428 +>el - leh > words <01697 +dabar > I have made <03772 +karath > a covenant <01285 +b@riyth > with thee and with Israel <03478 +Yisra>el > .

Bible Quick Find Phrase Concordance for fast finding of phrases

governor ^ Act_23_24 / governor /^

governor ^ Ezr_05_14 / governor /^

governor ^ Luk_20_20 / governor /^

governor ^ Mat_27_02 / governor /^

governor ^ Neh_05_14 / governor /^

governor ^ Act_24_01 / governor /^against Paul.

governor ^ Psa_22_28 / governor /^among the nations.

governor ^ Act_26_30 / governor /^and Bernice, and they that sat with them:

governor ^ Neh_12_26 / governor /^and of Ezra the priest, the scribe.

governor ^ Mat_27_11 / governor /^and the governor asked him, saying, Art thou the King of the Jews? And Jesus said unto him, Thou sayest.

governor ^ 1Ch_29_22 / governor /^and Zadok [to be] priest.

governor ^ Mat_27_21 / governor /^answered and said unto them, Whether of the twain will ye that I release unto you? They said, Barabbas.

governor ^ Mat_27_11 / governor /^asked him, saying, Art thou the King of the Jews? And Jesus said unto him, Thou sayest.

governor ^ Neh_05_18 / governor /^because the bondage was heavy upon this people.

governor ^ Ezr_06_06 / governor /^beyond the river, Shetharboznai, and your companions the Apharsachites, which [are] beyond the river, be ye far from thence:

governor ^ Act_23_26 / governor /^Felix [sendeth] greeting.

governor ^ Act_24_10 / governor /^had beckoned unto him to speak, answered, Forasmuch as I know that thou hast been of many years a judge unto this nation, I do the more cheerfully answer for myself:

governor ^ Act_23_34 / governor /^had read [the letter], he asked of what province he was. And when he understood that [he was] of Cilicia;

governor ^ 2Ch_01_02 / governor /^in all Israel, the chief of the fathers.

governor ^ Zec_09_07 / governor /^in Judah, and Ekron as a Jebusite.

governor ^ Jer_20_01 / governor /^in the house of the LORD, heard that Jeremiah prophesied these things.

governor ^ Neh_05_14 / governor /^in the land of Judah, from the twentieth year even unto the two and thirtieth year of Artaxerxes the king, [that is], twelve years, I and my brethren have not eaten the bread of

the governor.

governor ^ Jer_40_07 / governor /^in the land, and had committed unto him men, and women, and children, and of the poor of the land, of them that were not carried away captive to Babylon;

governor ^ Jer_41_18 / governor /^in the land.

governor ^ Jam_03_04 / governor /^listeth.

governor ^ Mat_27_14 / governor /^marvelled greatly.

governor ^ Luk_03_01 / governor /^of Judaea, and Herod being tetrarch of Galilee, and his brother Philip tetrarch of Ituraea and of the region of Trachonitis, and Lysanias the tetrarch of Abilene,

governor ^ Hag_01_14 / governor /^of Judah, and the spirit of Joshua the son of Josedech, the high priest, and the spirit of all the remnant of the people; and they came and did work in the house of the LORD of hosts, their God,

governor ^ Hag_02_02 / governor /^of Judah, and to Joshua the son of Josedech, the high priest, and to the residue of the people, saying,

governor ^ Hag_01_01 / governor /^of Judah, and to Joshua the son of Josedech, the high priest, saying,

governor ^ Hag_02_21 / governor /^of Judah, saying, I will shake the heavens and the earth;

governor ^ Luk_02_02 / governor /^of Syria.]

governor ^ 2Ch_34_08 / governor /^of the city, and Joah the son of Joahaz the recorder, to repair the house of the LORD his God.

governor ^ 1Ki_22_26 / governor /^of the city, and to Joash the king's son;

governor ^ 2Ch_18_25 / governor /^of the city, and to Joash the king's son;

governor ^ 2Ki_23_08 / governor /^of the city, which [were] on a man's left hand at the gate of the city.

governor ^ Joh_02_09 / governor /^of the feast called the bridegroom,

governor ^ Joh_02_08 / governor /^of the feast. And they bare [it].

governor ^ 2Ch_28_07 / governor /^of the house, and Elkanah [that was] next to the king.

governor ^ Ezr_06_07 / governor /^of the Jews and the elders of the Jews build this house of God in his place.

governor ^ 1Ki_18_03 / governor /^of [his] house. [Now Obadiah feared the LORD greatly:

governor ^ Ezr_05_06 / governor /^on this side the river, and Shetharboznai, and his companions the Apharsachites, which [were] on this side the river, sent unto Darius the king:

governor ^ Ezr_05_03 / governor /^on this side the river, and Shetharboznai, and their companions, and said thus unto them, Who hath commanded you to build this house, and to make up this wall?

governor ^ Ezr_06_13 / governor /^on this side the river, Shetharboznai, and their companions, according to that which Darius the king had sent, so they did speedily.

governor ^ Neh_03_07 / governor /^on this side the river.

governor ^ Gen_45_26 / governor /^over all the land of Egypt. And Jacob's heart fainted, for he believed them not.

governor ^ Act_07_10 / governor /^over Egypt and all his house.

governor ^ Jer_40_05 / governor /^over the cities of Judah, and dwell with him among the people: or go wheresoever it seemeth convenient unto thee to go. So the captain of the guard gave him victuals and a reward, and let him go.

governor ^ Gen_42_06 / governor /^over the land, [and] he [it was] that sold to all the people of the land: and Joseph's brethren came, and bowed down themselves before him [with] their faces to the earth.

governor ^ Jer_41_02 / governor /^over the land.

governor ^ Act_23_33 / governor /^presented Paul also before him.

governor ^ Mat_27_23 / governor /^said, Why, what evil hath he done? But they cried out the more, saying, Let him be crucified.

governor ^ Jer_30_21 / governor /^shall proceed from the midst of them; and I will cause him to draw near, and he shall approach unto me: for who [is] this that engaged his heart to approach unto me? saith the LORD.

Governor ^ Mat_02_06 / Governor /^that shall rule my people Israel.

governor ^ 2Ki_25_23 / governor /^there came to Gedaliah to Mizpah, even Ishmael the son of Nethaniah, and Johanan the son of Careah, and Seraiah the son of Tanhumeth the Netophathite, and Jaazaniah the son of a Maachathite, they and their men.

governor ^ Mat_27_27 / governor /^took Jesus into the common hall, and gathered unto him the whole band [of soldiers].

governor ^ 2Co_11_32 / governor /^under Aretas the king kept the city of the Damascenes with a garrison, desirous to apprehend me:

governor ^ Mat_27_15 / governor /^was wont to release unto the people a prisoner, whom they would.

governor ^ Mal_01_08 / governor /^will he be pleased with thee, or accept thy person? saith the LORD of hosts.

governor's ^ Mat_28_14 / governor's /^ears, we will persuade him, and secure you.

governors ^ Dan_03_27 / governors /^and captains, and the king's counsellors, being gathered together, saw these men, upon whose bodies the fire had no power, nor was an hair of their head singed, neither were their coats changed, nor the smell of fire had passed on them.

governors ^ Dan_03_03 / governors /^and captains, the judges, the treasurers, the counsellors, the sheriffs, and all the rulers of the provinces, were gathered together unto the dedication of the image that Nebuchadnezzar the king had set up; and they stood before the image that Nebuchadnezzar had set up.

governors ^ Mat_10_18 / governors /^and kings for my sake, for a testimony against them and the Gentiles.

governors ^ Jud_05_14 / governors /^and out of Zebulun they that handle the pen of the writer.

governors ^ Dan_03_02 / governors /^and the captains, the judges, the treasurers, the counsellors, the sheriffs, and all the rulers of the provinces, to come to the dedication of the image which Nebuchadnezzar the king had set up.

governors ^ Dan_06_07 / governors /^and the princes, the counsellors, and the captains, have consulted together to establish a royal statute, and to make a firm decree, that whosoever shall ask a petition of any God or man for thirty days, save of thee, O king, he shall be cast into the den of lions.

governors ^ 1Pe_02_14 / governors /^as unto them that are sent by him for the punishment of evildoers, and for the praise of them that do well.

governors ^ Neh_02_09 / governors /^beyond the river, and gave them the king's letters. Now the king had sent captains of the army and horsemen with me.

governors ^ Neh_02_07 / governors /^beyond the river, that they may convey me over till I come into Judah;

governors ^ Jud_05_09 / governors /^of Israel, that offered themselves willingly among the people. Bless ye the LORD.

governors ^ Zec_12_06 / governors /^of Judah like an hearth of fire among the wood, and like a torch of fire in a sheaf; and they shall devour all the people round about, on the right hand and on the left: and Jerusalem shall be inhabited again in her own place, [even] in Jerusalem.

governors ^ Zec_12_05 / governors /^of Judah shall say in their heart, The inhabitants of Jerusalem [shall be] my strength in the LORD of hosts their God.

governors ^ 2Ch_09_14 / governors /^of the country brought gold and silver to Solomon.

governors ^ 1Ki_10_15 / governors /^of the country.

governors ^ 1Ch_24_05 / governors /^of the house] of God, were of the sons of Eleazar, and of the sons of Ithamar.

governors ^ 2Ch_23_20 / governors /^of the people, and all the people of the land, and brought down the king from the house of the LORD: and they came through the high gate into the king's house, and set the king upon the throne of the kingdom.

governors ^ 1Ch_24_05 / governors /^of the sanctuary, and governors [of the house] of God, were of the sons of Eleazar, and of the sons of Ithamar.

governors ^ Ezr_08_36 / governors /^on this side the river: and they furthered the people, and the house of God.

governors ^ Dan_02_48 / governors /^over all the wise [men] of Babylon.

governors ^ Neh_05_15 / governors /^that [had been] before me were chargeable unto the people, and had taken of them bread and wine, beside forty shekels of silver; yea, even their servants bare rule over the people: but so did not I, because of the fear of God.

governors ^ Est_03_12 / governors /^that [were] over every province, and to the rulers of every people of every province according to the writing thereof, and [to] every people after their language; in the name of

king Ahasuerus was it written, and sealed with the king's ring.

governors ^ Gal_04_02 / governors /^until the time appointed of the father.

ignorance ^ 1Pe_01_14 / ignorance /^

ignorance ^ Num_15_25 / ignorance /^

ignorance ^ Num_15_26 / ignorance /^

ignorance ^ Lev_04_02 / ignorance /^against any of the commandments of the LORD [concerning things] which ought not to be done, and shall do against any of them:

ignorance ^ Lev_04_22 / ignorance /^against] any of the commandments of the LORD his God [concerning things] which should not be done, and is guilty;

ignorance ^ Lev_04_13 / ignorance /^and the thing be hid from the eyes of the assembly, and they have done [somewhat against] any of the commandments of the LORD [concerning things] which should not be done, and are guilty;

ignorance ^ Num_15_25 / ignorance /^and they shall bring their offering, a sacrifice made by fire unto the LORD, and their sin offering before the LORD, for their ignorance:

ignorance ^ Num_15_28 / ignorance /^before the LORD, to make an atonement for him; and it shall be forgiven him.

ignorance ^ Num_15_29 / ignorance /^both for] him that is born among the children of Israel, and for the stranger that sojourneth among them.

ignorance ^ Act_17_30 / ignorance /^God winked at; but now commandeth all men every where to repent:

ignorance ^ Lev_05_15 / ignorance /^in the holy things of the LORD; then he shall bring for his trespass unto the LORD a ram without blemish out of the flocks, with thy estimation by shekels of silver, after the shekel of the sanctuary, for a trespass offering:

ignorance ^ 1Pe_02_15 / ignorance /^of foolish men:

ignorance ^ Eph_04_18 / ignorance /^that is in them, because of the blindness of their heart:

ignorance ^ Num_15_27 / ignorance /^then he shall bring a she goat of the first year for a sin offering.

ignorance ^ Lev_05_18 / ignorance /^wherein he erred and wist [it] not, and it shall be forgiven him.

ignorance ^ Lev_04_27 / ignorance /^while he doeth [somewhat against] any of the commandments of the LORD [concerning things] which ought not to be done, and be guilty;

ignorance ^ Num_15_24 / ignorance /^without the knowledge of the congregation, that all the congregation shall offer one young bullock for a burnt offering, for a sweet savour unto the LORD, with his meat offering, and his drink offering, according to the manner, and one kid of the goats for a sin offering.

ignorance ^ Act_03_17 / ignorance /^ye did [it], as [did] also your rulers.

ignorant ^ 1Co_12_01 / ignorant /^

ignorant ^ 1Co_14_38 / ignorant /^

ignorant ^ Heb_05_02 / ignorant /^and on them that are out of the way; for that he himself also is compassed with infirmity.

ignorant ^ 1Th_04_13 / ignorant /^brethren, concerning them which are asleep, that ye sorrow not, even as others which have no hope.

ignorant ^ 1Th_04_13 / ignorant /^brethren, concerning them which are asleep, that ye sorrow not, even as others which have no hope.

ignorant ^ Rom_01_13 / ignorant /^brethren, that oftentimes I purposed to come unto you, [but was let hitherto,] that I might have some fruit among you also, even as among other Gentiles.

ignorant ^ Rom_01_13 / ignorant /^brethren, that oftentimes I purposed to come unto you, [but was let hitherto,] that I might have some fruit among you also, even as among other Gentiles.

ignorant ^ 1Co_10_01 / ignorant /^how that all our fathers were under the cloud, and all passed through the sea;

ignorant ^ Psa_73_22 / ignorant /^I was [as] a beast before thee.

ignorant ^ 1Co_14_38 / ignorant /^let him be ignorant.

ignorant ^ Act_04_13 / ignorant /^men, they marvelled; and they took knowledge of them, that they had been with Jesus.

ignorant ^ Rom_10_03 / ignorant /^of God's righteousness, and going about to establish their own righteousness, have not submitted themselves unto the righteousness of God.

ignorant ^ 2Co_02_11 / ignorant /^of his devices.

ignorant ^ 2Co_01_08 / ignorant /^of our trouble which came to us in Asia, that we were pressed out of measure, above strength, insomuch that we despaired even of life:

ignorant ^ Rom_11_25 / ignorant /^of this mystery, lest ye should be wise in your own conceits; that blindness in part is happened to Israel, until the fulness of the Gentiles be come in.

ignorant ^ 2Pe_03_08 / ignorant /^of this one thing, that one day [is] with the Lord as a thousand years, and a thousand years as one day.

ignorant ^ Isa_63_16 / ignorant /^of us, and Israel acknowledge us not: thou, O LORD, [art] our father, our redeemer; thy name [is] from everlasting.

ignorant ^ 2Pe_03_05 / ignorant /^of, that by the word of God the heavens were of old, and the earth standing out of the water and in the water:

ignorant ^ Isa_56_10 / ignorant /^they [are] all dumb dogs, they cannot bark; sleeping, lying down, loving to slumber.

ignorantly ^ 1Ti_01_13 / ignorantly /^in unbelief.

ignorantly ^ Num_15_28 / ignorantly /^when he sinneth by ignorance before the LORD, to make an atonement for him; and it shall be forgiven him.

ignorantly ^ Deu_19_04 / ignorantly /^whom he hated not in time past;

ignorantly ^ Act_17_23 / ignorantly /^worship, him declare I unto you.

inordinate ^ Col_03_05 / inordinate /^affection, evil concupiscence, and covetousness, which is idolatry:

inordinate ^ Eze_23_11 / inordinate /^love than she, and in her whoredoms more than her sister in [her] whoredoms.

Nicanor ^ Act_06_05 / Nicanor /^and Timon, and Parmenas, and Nicolas a proselyte of Antioch:

nor ^ 1Th_02_05 / nor /^a cloak of covetousness; God [is] witness:

nor ^ Gen_49_10 / nor /^a lawgiver from between his feet, until Shiloh come; and unto him [shall] the gathering of the people [be].

nor ^ Deu_23_17 / nor /^a sodomite of the sons of Israel.

nor ^ Jer_51_26 / nor /^a stone for foundations; but thou shalt be desolate for ever, saith the LORD.

nor ^ Amo_08_11 / nor /^a thirst for water, but of hearing the words of the LORD:

nor ^ Isa_31_04 / nor /^abase himself for the noise of them: so shall the LORD of hosts come down to fight for mount Zion, and for the hill thereof.

nor ^ Psa_22_24 / nor /^abhorred the affliction of the afflicted; neither hath he hid his face from him; but when he cried unto him, he heard.

nor ^ Job_24_13 / nor /^abide in the paths thereof.

nor ^ 1Co_06_09 / nor /^abusers of themselves with mankind,

nor ^ Dan_11_04 / nor /^according to his dominion which he ruled: for his kingdom shall be plucked up, even for others beside those.

nor ^ Eze_20_44 / nor /^according to your corrupt doings, O ye house of Israel, saith the Lord GOD.

nor ^ 1Co_06_09 / nor /^adulterers, nor effeminate, nor abusers of themselves with mankind,

nor ^ 1Co_12_21 / nor /^again the head to the feet, I have no need of you.

nor ^ Jer_37_19 / nor /^against this land?

nor ^ Eze_48_14 / nor /^alienate the firstfruits of the land: for [it is] holy unto the LORD.

nor ^ Job_36_19 / nor /^all the forces of strength.

nor ^ 1Sa_28_20 / nor /^all the night.

nor ^ Psa_89_34 / nor /^alter the thing that is gone out of my lips.

nor ^ Isa_65_20 / nor /^an old man that hath not filled his days: for the child shall die an hundred years old; but the sinner [being] an hundred years old shall be accursed.

nor ^ Rom_08_38 / nor /^angels, nor principalities, nor powers, nor things present, nor things to come,

nor ^ Gen_45_05 / nor /^angry with yourselves, that ye sold me hither: for God did send me before you to preserve life.

nor ^ Deu_29_23 / nor /^any grass groweth therein, like the overthrow of Sodom, and Gomorrah, Admah, and Zeboim, which the LORD overthrew in his anger, and in his wrath:

nor ^ Rev_07_16 / nor /^any heat.

nor ^ 2Ki_14_26 / nor /^any helper for Israel.

nor ^ Zec_08_10 / nor /^any hire for beast; neither [was there any] peace to him that went out or came in because of the affliction: for I set all men every one against his neighbour.

nor ^ Lev_02_11 / nor /^any honey, in any offering of the LORD made by fire.

nor ^ 2Ki_14_26 / nor /^any left, nor any helper for Israel.

nor ^ Jer_36_24 / nor /^any of his servants that heard all these words.

nor ^ Deu_05_14 / nor /^any of thy cattle, nor thy stranger that [is] within thy gates; that thy manservant and thy maidservant may rest as well as thou.

nor ^ Deu_12_17 / nor /^any of thy vows which thou vowest, nor thy freewill offerings, or heave offering of thine hand:

nor ^ Rom_08_39 / nor /^any other creature, shall be able to separate us from the love of God, which is in Christ Jesus our Lord.

nor ^ Job_18_19 / nor /^any remaining in his dwellings.

nor ^ Lev_18_26 / nor /^any stranger that sojourneth among you:

nor ^ 1Ki_18_26 / nor /^any that answered. And they leaped upon the altar which was made.

nor ^ 1Sa_05_05 / nor /^any that come into Dagon's house, tread on the threshold of Dagon in Ashdod unto this day.

nor ^ 1Ki_18_29 / nor /^any that regarded.

nor ^ Ecc_03_14 / nor /^any thing taken from it: and God doeth [it], that [men] should fear before him.

nor ^ Exo_20_17 / nor /^any thing that [is] thy neighbour's.

nor ^ Rom_14_21 / nor /^any thing] whereby thy brother stumbleth, or is offended, or is made weak.

nor ^ 1Ki_18_29 / nor /^any to answer, nor any that regarded.

nor ^ 1Ki_06_07 / nor /^any tool of iron heard in the house, while it was in building.

nor ^ Eze_31_08 / nor /^any tree in the garden of God was like unto him in his beauty.

nor ^ 1Ch_23_26 / nor /^any vessels of it for the service thereof.

nor ^ Jer_42_21 / nor /^any [thing] for the which he hath sent me unto you.

nor ^ 1Sa_30_19 / nor /^any [thing] that they had taken to them: David recovered all.

nor ^ Eze_28_24 / nor /^any] grieving thorn of all [that are] round about them, that despised them; and they shall know that I [am] the Lord GOD.

nor ^ Isa_59_04 / nor /^any] pleadeth for truth: they trust in vanity, and speak lies; they conceive mischief, and bring forth iniquity.

nor ^ Isa_35_09 / nor /^any] ravenous beast shall go up thereon, it shall not be found there; but the redeemed shall walk [there]:

nor ^ Jer_49_33 / nor /^any] son of man dwell in it.

nor ^ 2Ki_18_05 / nor /^any] that were before him.

nor ^ Mat_22_30 / nor /^are given in marriage, but are as the angels of God in heaven.

nor ^ Luk_20_35 / nor /^are given in marriage:

nor ^ Mar_12_25 / nor /^are given in marriage; but are as the angels which are in heaven.

nor ^ Jud_06_04 / nor /^ass.

nor ^ Son_02_07 / nor /^awake [my] love, till he please.

nor ^ Son_03_05 / nor /^awake [my] love, till he please.

nor ^ Son_08_04 / nor /^awake [my] love, until he please.

nor ^ 1Ki_06_07 / nor /^ax [nor] any tool of iron heard in the house, while it was in building.

nor ^ 2Sa_13_22 / nor /^bad: for Absalom hated Amnon, because he had forced his sister Tamar.

nor ^ Luk_12_24 / nor /^barn; and God feedeth them: how much more are ye better than the fowls?

nor ^ Jer_49_31 / nor /^bars, [which] dwell alone.

nor ^ Lev_17_16 / nor /^bathe his flesh; then he shall bear his iniquity.

nor ^ Deu_31_06 / nor /^be afraid of them: for the LORD thy God, he [it is] that doth go with thee; he will not fail thee, nor forsake thee.

nor ^ Isa_08_12 / nor /^be afraid.

nor ^ Isa_30_05 / nor /^be an help nor profit, but a shame, and also a reproach.

nor ^ Exo_23_26 / nor /^be barren, in thy land: the number of thy days I will fulfil.

nor ^ Jer_08_02 / nor /^be buried; they shall be for dung upon the face of the earth.

nor ^ Isa_42_04 / nor /^be discouraged, till he have set judgment in the earth: and the isles shall wait for his law.

nor ^ Eze_02_06 / nor /^be dismayed at their looks, though they [be] a rebellious house.

nor ^ Jos_10_25 / nor /^be dismayed, be strong and of good courage: for thus shall the LORD do to all your enemies against whom ye fight.

nor ^ Jer_23_04 / nor /^be dismayed, neither shall they be lacking, saith the LORD.

nor ^ 1Ch_22_13 / nor /^be dismayed.

nor ^ 1Ch_28_20 / nor /^be dismayed: for the LORD God, [even] my God, [will be] with thee; he will not fail thee, nor forsake thee, until thou hast finished all the work for the service of the house of the LORD.

nor ^ 2Ch_20_17 / nor /^be dismayed; to morrow go out against them: for the LORD [will be] with you.

nor ^ Job_14_12 / nor /^be raised out of their sleep.

nor ^ Lev_19_18 / nor /^bear any grudge against the children of thy people, but thou shalt love thy neighbour as thyself: I [am] the LORD.

nor ^ Deu_29_23 / nor /^beareth, nor any grass groweth therein, like the overthrow of Sodom, and Gomorrah, Admah, and Zeboim, which the LORD overthrew in his anger, and in his wrath:

nor ^ Jer_51_62 / nor /^beast, but that it shall be desolate for ever.

nor ^ Jon_03_07 / nor /^beast, herd nor flock, taste any thing: let them not feed, nor drink water:

nor ^ Jer_16_05 / nor /^bemoan them: for I have taken away my peace from this people, saith the LORD, [even] lovingkindness and mercies.

nor ^ Lev_13_34 / nor /^be] in sight deeper than the skin; then the priest shall pronounce him clean: and he shall wash his clothes, and be clean.

nor ^ Num_23_25 / nor /^bless them at all.

nor ^ Lev_03_17 / nor /^blood.

nor ^ 2Ki_17_35 / nor /^bow yourselves to them, nor serve them, nor sacrifice to them:

nor ^ Jos_23_07 / nor /^bow yourselves unto them:

nor ^ Mal_04_01 / nor /^branch.

nor ^ Mat_10_09 / nor /^brass in your purses,

nor ^ Num_09_12 / nor /^break any bone of it: according to all the ordinances of the passover they shall keep it.

nor ^ Isa_28_28 / nor /^break [it with] the wheel of his cart, nor bruise it [with] his horsemen.

nor ^ Isa_23_04 / nor /^bring forth children, neither do I nourish up young men, [nor] bring up virgins.

nor ^ Isa_65_23 / nor /^bring forth for trouble; for they [are] the seed of the blessed of the LORD, and their offspring with them.

nor ^ Isa_23_04 / nor /^bring up virgins.

nor ^ Jer_17_21 / nor /^bring [it] in by the gates of Jerusalem;

nor ^ Ecc_04_08 / nor /^brother: yet [is there] no end of all his labour; neither is his eye satisfied with riches; neither [saith he], For whom do I labour, and bereave my soul of good? This [is] also vanity, yea, it [is] a sore travail.

nor ^ Isa_28_28 / nor /^bruise it [with] his horsemen.

nor ^ Jer_25_33 / nor /^buried; they shall be dung upon the ground.

nor ^ Exo_30_09 / nor /^burnt sacrifice, nor meat offering; neither shall ye pour drink offering thereon.

nor ^ Hos_01_07 / nor /^by battle, by horses, nor by horsemen.

nor ^ 1Sa_28_15 / nor /^by dreams: therefore I have called thee, that thou mayest make known unto me what I shall do.

nor ^ 1Sa_28_15 / nor /^by dreams: therefore I have called thee, that thou mayest make known unto me what I shall do.

nor ^ Hos_01_07 / nor /^by horsemen.

nor ^ 2Th_02_02 / nor /^by letter as from us, as that the day of Christ is at hand.

nor ^ 2Th_02_02 / nor /^by letter as from us, as that the day of Christ is at hand.

nor ^ Zec_04_06 / nor /^by power, but by my spirit, saith the LORD of hosts.

nor ^ 1Sa_28_06 / nor /^by prophets.

nor ^ Hos_01_07 / nor /^by sword, nor by battle, by horses, nor by horsemen.

nor ^ Eze_43_07 / nor /^by the carcases of their kings in their high places.

Nor ^ Mat_05_35 / Nor /^by the earth; for it is his footstool: neither by Jerusalem; for it is the city of the great King.

nor ^ 1Sa_28_06 / nor /^by Urim, nor by prophets.

nor ^ 2Th_02_02 / nor /^by word, nor by letter as from us, as that the day of Christ is at hand.

nor ^ 1Ti_06_16 / nor /^can see: to whom [be] honour and power everlasting. Amen.

nor ^ 2Ki_19_32 / nor /^cast a bank against it.

nor ^ Isa_37_33 / nor /^cast a bank against it.

nor ^ Isa_42_02 / nor /^cause his voice to be heard in the street.

nor ^ Deu_17_16 / nor /^cause the people to return to Egypt, to the end that he should multiply horses: forasmuch as the LORD hath said unto you, Ye shall henceforth return no more that way.

nor ^ Jos_23_07 / nor /^cause to swear [by them], neither serve them, nor bow yourselves unto them:

nor ^ Lev_27_10 / nor /^change it, a good for a bad, or a bad for a good: and if he shall at all change beast for beast, then it and the exchange thereof shall be holy.

nor ^ Job_01_22 / nor /^charged God foolishly.

nor ^ Lev_11_26 / nor /^cheweth the cud, [are] unclean unto you: every one that toucheth them shall be unclean.

nor ^ Deu_07_07 / nor /^choose you, because ye were more in number than any people; for ye [were] the fewest of all people:

nor ^ Isa_03_07 / nor /^clothing: make me not a ruler of the people.

nor ^ 2Ki_19_32 / nor /^come before it with shield, nor cast a bank against it.

nor ^ Isa_37_33 / nor /^come before it with shields, nor cast a bank against it.

nor ^ Isa_65_17 / nor /^come into mind.

nor ^ Lev_12_04 / nor /^come into the sanctuary, until the days of her purifying be fulfilled.

nor ^ Lev_21_23 / nor /^come nigh unto the altar, because he hath a blemish; that he profane not my sanctuaries: for I the LORD do sanctify them.

nor ^ Deu_18_22 / nor /^come to pass, that [is] the thing which the LORD hath not spoken, [but] the prophet hath spoken it presumptuously: thou shalt not be afraid of him.

nor ^ Isa_53_02 / nor /^comeliness; and when we shall see him, [there is] no beauty that we should desire him.

nor ^ Jer_07_22 / nor /^commanded them in the day that I brought them out of the land of Egypt, concerning burnt offerings or sacrifices:

nor ^ Jer_23_32 / nor /^commanded them: therefore they shall not profit this people at all, saith the LORD.

nor ^ Psa_37_33 / nor /^condemn him when he is judged.

nor ^ Isa_45_17 / nor /^confounded world without end.

nor ^ 1Ki_20_08 / nor /^consent.

Nor ^ Joh_11_50 / Nor /^consider that it is expedient for us, that one man should die for the people, and that the whole nation perish not.

nor ^ Pro_21_30 / nor /^counsel against the LORD.

nor ^ Jer_18_18 / nor /^counsel from the wise, nor the word from the prophet. Come, and let us smite him with the tongue, and let us not give heed to any of his words.

nor ^ 1Ki_03_08 / nor /^counted for multitude.

nor ^ Eph_05_05 / nor /^covetous man, who is an idolater, hath any inheritance in the kingdom of Christ and of God.

nor ^ 1Co_06_10 / nor /^covetous, nor drunkards, nor revilers, nor extortioners, shall inherit the kingdom of God.

nor ^ Mat_12_19 / nor /^cry; neither shall any man hear his voice in the streets.

nor ^ Rev_21_04 / nor /^crying, neither shall there be any more pain: for the former things are passed away.

nor ^ Hos_05_13 / nor /^cure you of your wound.

nor ^ Exo_22_28 / nor /^curse the ruler of thy people.

nor ^ Jer_16_06 / nor /^cut themselves, nor make themselves bald for them:

nor ^ Zec_14_06 / nor /^dark:

nor ^ Jud_11_34 / nor /^daughter.

nor ^ Eze_14_20 / nor /^daughter; they shall [but] deliver their own souls by their righteousness.

nor ^ Eze_14_18 / nor /^daughters, but they only shall be delivered themselves.

nor ^ 1Sa_30_19 / nor /^daughters, neither spoil, nor any [thing] that they had taken to them: David recovered all.

nor ^ Eze_14_16 / nor /^daughters; they only shall be delivered, but the land shall be desolate.

nor ^ Isa_34_10 / nor /^day; the smoke thereof shall go up for ever: from generation to generation it shall lie waste; none shall pass through it for ever and ever.

nor ^ Isa_22_02 / nor /^dead in battle.

nor ^ Lev_21_11 / nor /^defile himself for his father, or for his mother;

nor ^ Eze_20_18 / nor /^defile yourselves with their idols:

nor ^ 1Sa_30_15 / nor /^deliver me into the hands of my master, and I will bring thee down to this company.

nor ^ 1Sa_12_21 / nor /^deliver; for they [are] vain.

nor ^ Rom_08_39 / nor /^depth, nor any other creature, shall be able to separate us from the love of God, which is in Christ Jesus our Lord.

nor ^ Isa_65_25 / nor /^destroy in all my holy mountain, saith the LORD.

nor ^ Isa_11_09 / nor /^destroy in all my holy mountain: for the earth shall be full of the knowledge of the LORD, as the waters cover the sea.

nor ^ Isa_48_19 / nor /^destroyed from before me.

nor ^ Isa_60_18 / nor /^destruction within thy borders; but thou shalt call thy walls Salvation, and thy gates Praise.

nor ^ Ecc_09_10 / nor /^device, nor knowledge, nor wisdom, in the grave, whither thou goest.

nor ^ Est_03_05 / nor /^did him reverence, then was Haman full of wrath.

nor ^ Est_03_02 / nor /^did [him] reverence.

nor ^ Est_03_02 / nor /^did [him] reverence.

nor ^ Isa_05_06 / nor /^digged; but there shall come up briers and thorns: I will also command the clouds that they rain no rain upon it.

nor ^ Deu_12_32 / nor /^diminish from it.

nor ^ Deu_22_30 / nor /^discover his father's skirt.

nor ^ 2Ch_20_15 / nor /^dismayed by reason of this great multitude; for the battle [is] not yours, but God's.

nor ^ 2Ch_32_07 / nor /^dismayed for the king of Assyria, nor for all the multitude that [is] with him: for [there be] more with us than with him:

nor ^ Eze_13_23 / nor /^divine divinations: for I will deliver my people out of your hand: and ye shall know that I [am] the LORD.

nor ^ Exo_23_24 / nor /^do after their works: but thou shalt utterly overthrow them, and quite break down their images.

nor ^ 2Ki_18_12 / nor /^do [them].

nor ^ Psa_15_03 / nor /^doeth evil to his neighbour, nor taketh up a reproach against his neighbour.

nor ^ Eze_16_47 / nor /^done after their abominations: but, as [if that were] a very little [thing], thou wast corrupted more than they in all thy ways.

nor ^ Est_04_16 / nor /^drink three days, night or day: I also and my maidens will fast likewise; and so will I go in unto the king, which [is] not according to the law: and if I perish, I perish.

nor ^ Act_23_12 / nor /^drink till they had killed Paul.

nor ^ Act_23_21 / nor /^drink till they have killed him: and now are they ready, looking for a promise from thee.

nor ^ 1Ki_13_08 / nor /^drink water in this place:

nor ^ 1Ki_13_17 / nor /^drink water there, nor turn again to go by the way that thou camest.

nor ^ 1Ki_13_16 / nor /^drink water with thee in this place:

nor ^ Deu_09_18 / nor /^drink water, because of all your sins which ye sinned, in doing wickedly in the sight of the LORD, to provoke him to anger.

nor ^ 1Ki_13_09 / nor /^drink water, nor turn again by the same way that thou camest.

nor ^ Exo_34_28 / nor /^drink water. And he wrote upon the tables the words of the covenant, the ten commandments.

nor ^ Deu_09_09 / nor /^drink water:

nor ^ Jon_03_07 / nor /^drink water:

nor ^ Ezr_10_06 / nor /^drink water: for he mourned because of the transgression of them that had been carried away.

nor ^ Act_09_09 / nor /^drink.

nor ^ Luk_07_33 / nor /^drinking wine; and ye say, He hath a devil.

nor ^ Mat_11_18 / nor /^drinking, and they say, He hath a devil.

nor ^ 1Sa_30_12 / nor /^drunk [any] water, three days and three nights.

nor ^ 1Co_06_10 / nor /^drunkards, nor revilers, nor extortioners, shall inherit the kingdom of God.

nor ^ 1Co_02_09 / nor /^ear heard, neither have entered into the heart of man, the things which God hath prepared for them that love him.

nor ^ Jud_13_14 / nor /^eat any unclean [thing]: all that I commanded her let her observe.

nor ^ Num_06_03 / nor /^eat moist grapes, or dried.

nor ^ Eze_24_22 / nor /^eat the bread of men.

nor ^ Deu_04_28 / nor /^eat, nor smell.

nor ^ 1Co_06_09 / nor /^effeminate, nor abusers of themselves with mankind,

nor ^ Joh_01_25 / nor /^Elias, neither that prophet?

nor ^ Heb_07_03 / nor /^end of life; but made like unto the Son of God; abideth a priest continually.

nor ^ Amo_05_05 / nor /^enter into Gilgal, and pass not to Beersheba: for Gilgal shall surely go into captivity, and Bethel shall come to nought.

nor ^ 2Ki_09_15 / nor /^escape out of the city to go to tell [it] in Jezreel.

nor ^ Ezr_09_14 / nor /^escaping?

nor ^ Mat_24_21 / nor /^ever shall be.

nor ^ 1Ki_05_04 / nor /^evil occurrent.

nor ^ 1Sa_28_18 / nor /^executedst his fierce wrath upon Amalek, therefore hath the LORD done this thing unto thee this day.

nor ^ 1Co_06_10 / nor /^extortioners, shall inherit the kingdom of God.

nor ^ Heb_12_05 / nor /^faint when thou art rebuked of him:

nor ^ Jer_05_12 / nor /^famine:

nor ^ Dan_06_04 / nor /^fault; forasmuch as he [was] faithful, neither was there any error or fault found in him.

nor ^ Zec_11_16 / nor /^feed that that standeth still: but he shall eat the flesh of the fat, and tear their claws in pieces.

nor ^ Gal_03_28 / nor /^female: for ye are all one in Christ Jesus.

nor ^ Jer_35_09 / nor /^field, nor seed:

nor ^ 2Sa_01_21 / nor /^fields of offerings: for there the shield of the mighty is vilely cast away, the shield of Saul, [as though he had] not [been] anointed with oil.

nor ^ 2Sa_01_21 / nor /^fields of offerings: for there the shield of the mighty is vilely cast away, the shield of Saul, [as though he had] not [been] anointed with oil.

nor ^ 1Ki_12_24 / nor /^fight against your brethren the children of Israel: return every man to his house; for this thing is from me. They hearkened therefore to the word of the LORD, and returned to depart, according to the word of the LORD.

nor ^ 2Ch_11_04 / nor /^fight against your brethren: return every man to his house: for this thing is done of me. And they obeyed the words of the LORD, and returned from going against Jeroboam.

nor ^ Jer_08_13 / nor /^figs on the fig tree, and the leaf shall fade; and [the things that] I have given them shall pass away from them.

nor ^ Isa_14_21 / nor /^fill the face of the world with cities.

nor ^ Isa_58_13 / nor /^finding thine own pleasure, nor speaking [thine own] words:

nor ^ Isa_47_14 / nor /^fire to sit before it.

nor ^ Num_11_19 / nor /^five days, neither ten days, nor twenty days;

nor ^ Eze_12_24 / nor /^flattering divination within the house of Israel.

nor ^ Jon_03_07 / nor /^flock, taste any thing: let them not feed, nor drink water:

nor ^ Luk_17_23 / nor /^follow [them].

nor ^ Eph_05_04 / nor /^foolish talking, nor jesting, which are not convenient: but rather giving of thanks.

nor ^ Eze_29_11 / nor /^foot of beast shall pass through it, neither shall it be inhabited forty years.

nor ^ 2Ch_32_07 / nor /^for all the multitude that [is] with him: for [there be] more with us than with him:

nor ^ 2Co_07_12 / nor /^for his cause that suffered wrong, but that our care for you in the sight of God might appear unto you.

nor ^ Pro_31_04 / nor /^for princes strong drink:

nor ^ Jos_22_26 / nor /^for sacrifice:

nor ^ Jos_22_28 / nor /^for sacrifices; but it [is] a witness between us and you.

nor ^ Psa_91_05 / nor /^for the arrow [that] flieth by day;

nor ^ Psa_91_06 / nor /^for the destruction [that] wasteth at noonday.

Nor ^ Psa_91_06 / Nor /^for the pestilence [that] walketh in darkness; [nor] for the destruction [that] wasteth at noonday.

nor ^ Deu_04_31 / nor /^forget the covenant of thy fathers which he sware unto them.

nor ^ 1Ch_28_20 / nor /^forsake thee, until thou hast finished all the work for the service of the house of the LORD.

nor ^ Deu_31_06 / nor /^forsake thee.

nor ^ Heb_13_05 / nor /^forsake thee.

nor ^ Jos_01_05 / nor /^forsake thee.

nor ^ Neh_09_31 / nor /^forsake them; for thou [art] a gracious and merciful God.

nor ^ 1Ki_08_57 / nor /^forsake us:

nor ^ Psa_59_03 / nor /^for] my sin, O LORD.

nor ^ Gal_03_28 / nor /^free, there is neither male nor female: for ye are all one in Christ Jesus.

nor ^ Col_03_11 / nor /^free: but Christ [is] all, and in all.

nor ^ Lev_19_20 / nor /^freedom given her; she shall be scourged; they shall not be put to death, because she was not free.

nor ^ Eze_03_19 / nor /^from his wicked way, he shall die in his iniquity; but thou hast delivered thy soul.

nor ^ Psa_75_06 / nor /^from the south.

nor ^ Psa_75_06 / nor /^from the west, nor from the south.

nor ^ Jud_02_19 / nor /^from their stubborn way.

nor ^ Eze_38_11 / nor /^gates,

nor ^ Lev_25_20 / nor /^gather in our increase:

nor ^ Mat_06_26 / nor /^gather into barns; yet your heavenly Father feedeth them. Are ye not much better than they?

nor ^ Lev_25_11 / nor /^gather [the grapes] in it of thy vine undressed.

nor ^ Deu_28_39 / nor /^gather [the grapes]; for the worms shall eat them.

nor ^ Eze_29_05 / nor /^gathered: I have given thee for meat to the beasts of the field and to the fowls of the heaven.

nor ^ Deu_01_45 / nor /^give ear unto you.

nor ^ Psa_49_07 / nor /^give to God a ransom for him:

nor ^ Deu_26_14 / nor /^given [ought] thereof for the dead: [but] I have hearkened to the voice of the

LORD my God, [and] have done according to all that thou hast commanded me.

nor ^ Isa_52_12 / nor /^go by flight: for the LORD will go before you; and the God of Israel [will be] your rereward.

nor ^ 1Ki_13_16 / nor /^go in with thee: neither will I eat bread nor drink water with thee in this place:

nor ^ Psa_132_03 / nor /^go up into my bed;

nor ^ Psa_144_14 / nor /^going out; that [there be] no complaining in our streets.

nor ^ 2Sa_21_04 / nor /^gold of Saul, nor of his house; neither for us shalt thou kill any man in Israel. And he said, What ye shall say, [that] will I do for you.

nor ^ Lev_26_01 / nor /^graven image, neither rear you up a standing image, neither shall ye set up [any] image of stone in your land, to bow down unto it: for I [am] the LORD your God.

nor ^ 1Sa_30_19 / nor /^great, neither sons nor daughters, neither spoil, nor any [thing] that they had taken to them: David recovered all.

nor ^ 1Ki_22_31 / nor /^great, save only with the king of Israel.

nor ^ Gal_03_28 / nor /^Greek, there is neither bond nor free, there is neither male nor female: for ye are all one in Christ Jesus.

nor ^ Lev_23_14 / nor /^green ears, until the selfsame day that ye have brought an offering unto your God: [it shall be] a statute for ever throughout your generations in all your dwellings.

nor ^ Lam_03_33 / nor /^grieve the children of men.

nor ^ 2Co_04_02 / nor /^handling the word of God deceitfully; but by manifestation of the truth commending ourselves to every man's conscience in the sight of God.

nor ^ Gen_45_06 / nor /^harvest.

nor ^ 1Ki_03_11 / nor /^hast asked the life of thine enemies; but hast asked for thyself understanding to discern judgment;

nor ^ Jer_42_14 / nor /^have hunger of bread; and there will we dwell:

nor ^ Oba_01_13 / nor /^have laid [hands] on their substance in the day of their calamity;

nor ^ Jer_13_14 / nor /^have mercy, but destroy them.

nor ^ Jer_21_07 / nor /^have mercy.

nor ^ Pro_30_03 / nor /^have the knowledge of the holy.

nor ^ Jer_35_07 / nor /^have [any]: but all your days ye shall dwell in tents; that ye may live many days in the land where ye [be] strangers.

nor ^ Psa_50_09 / nor /^he goats out of thy folds.

nor ^ Psa_129_07 / nor /^he that bindeth sheaves his bosom.

nor ^ Ecc_05_10 / nor /^he that loveth abundance with increase: this [is] also vanity.

nor ^ Zec_11_16 / nor /^heal that that is broken, nor feed that that standeth still: but he shall eat the flesh of the fat, and tear their claws in pieces.

nor ^ Jer_42_14 / nor /^hear the sound of the trumpet, nor have hunger of bread; and there will we dwell:

nor ^ Mar_06_11 / nor /^hear you, when ye depart thence, shake off the dust under your feet for a testimony against them. Verily I say unto you, It shall be more tolerable for Sodom and Gomorrha in the day of judgment, than for that city.

nor ^ Mat_10_14 / nor /^hear your words, when ye depart out of that house or city, shake off the dust of your feet.

nor ^ Deu_04_28 / nor /^hear, nor eat, nor smell.

nor ^ Dan_05_23 / nor /^hear, nor know: and the God in whose hand thy breath [is], and whose [are] all thy ways, hast thou not glorified:

nor ^ Rev_09_20 / nor /^hear, nor walk:

nor ^ 2Ki_04_31 / nor /^hearing. Wherefore he went again to meet him, and told him, saying, The child is not awaked.

nor ^ Deu_13_08 / nor /^hearken unto him; neither shall thine eye pity him, neither shalt thou spare, neither shalt thou conceal him:

nor ^ Zec_01_04 / nor /^hearken unto me, saith the LORD.

nor ^ Exo_04_01 / nor /^hearken unto my voice: for they will say, The LORD hath not appeared unto thee.

nor ^ Deu_09_23 / nor /^hearkened to his voice.

nor ^ Jer_35_15 / nor /^hearkened unto me.

nor ^ Neh_09_34 / nor /^hearkened unto thy commandments and thy testimonies, wherewith thou didst testify against them.

Nor ^ Rom_08_39 / Nor /^height, nor depth, nor any other creature, shall be able to separate us from the love of God, which is in Christ Jesus our Lord.

nor ^ Eze_16_48 / nor /^her daughters, as thou hast done, thou and thy daughters.

nor ^ Est_02_10 / nor /^her kindred: for Mordecai had charged her that she should not show [it].

nor ^ Est_02_20 / nor /^her people; as Mordecai had charged her: for Esther did the commandment of Mordecai, like as when she was brought up with him.

nor ^ Eze_44_22 / nor /^her that is put away: but they shall take maidens of the seed of the house of Israel, or a widow that had a priest before.

nor ^ Exo_34_03 / nor /^herds feed before that mount.

nor ^ Job_03_10 / nor /^hid sorrow from mine eyes.

nor ^ Dan_11_06 / nor /^his arm: but she shall be given up, and they that brought her, and he that begat her, and he that strengthened her in [these] times.

nor ^ Eze_29_18 / nor /^his army, for Tyrus, for the service that he had served against it:

nor ^ Exo_20_17 / nor /^his ass, nor any thing that [is] thy neighbour's.

nor ^ Job_41_12 / nor /^his comely proportion.

nor ^ Deu_07_03 / nor /^his daughter shalt thou take unto thy son.

nor ^ Dan_11_24 / nor /^his fathers' fathers; he shall scatter among them the prey, and spoil, and riches: [yea], and he shall forecast his devices against the strong holds, even for a time.

nor ^ Exo_20_17 / nor /^his maidservant, nor his ox, nor his ass, nor any thing that [is] thy neighbour's.

nor ^ Exo_20_17 / nor /^his manservant, nor his maidservant, nor his ox, nor his ass, nor any thing that [is] thy neighbour's.

nor ^ Psa_66_20 / nor /^his mercy from me.

nor ^ Deu_34_07 / nor /^his natural force abated.

nor ^ Exo_20_17 / nor /^his ox, nor his ass, nor any thing that [is] thy neighbour's.

nor ^ Joh_09_03 / nor /^his parents: but that the works of God should be made manifest in him.

nor ^ Job_41_12 / nor /^his power, nor his comely proportion.

nor ^ Psa_37_25 / nor /^his seed begging bread.

nor ^ Jer_37_02 / nor /^his servants, nor the people of the land, did hearken unto the words of the LORD, which he spake by the prophet Jeremiah.

nor ^ Lev_19_15 / nor /^honour the person of the mighty: [but] in righteousness shalt thou judge thy neighbour.

nor ^ Rev_03_16 / nor /^hot, I will spue thee out of my mouth.

nor ^ Rev_03_15 / nor /^hot: I would thou wert cold or hot.

nor ^ Ecc_11_05 / nor /^how the bones [do grow] in the womb of her that is with child: even so thou knowest not the works of God who maketh all.

nor ^ 1Co_06_09 / nor /^idolaters, nor adulterers, nor effeminate, nor abusers of themselves with mankind,

nor ^ 2Ki_20_13 / nor /^in all his dominion, that Hezekiah showed them not.

nor ^ Isa_39_02 / nor /^in all his dominion, that Hezekiah showed them not.

nor ^ 2Ki_23_22 / nor /^in all the days of the kings of Israel, nor of the kings of Judah;

nor ^ Exo_34_10 / nor /^in any nation: and all the people among which thou [art] shall see the work of the LORD: for it [is] a terrible thing that I will do with thee.

nor ^ Dan_11_20 / nor /^in battle.

nor ^ Rev_05_03 / nor /^in earth, neither under the earth, was able to open the book, neither to look thereon.

nor ^ 1Th_02_03 / nor /^in guile:

nor ^ Jer_44_23 / nor /^in his statutes, nor in his testimonies; therefore this evil is happened unto you, as at this day.

nor ^ Jer_44_23 / nor /^in his testimonies; therefore this evil is happened unto you, as at this day.

nor ^ Jer_44_10 / nor /^in my statutes, that I set before you and before your fathers.

nor ^ Isa_48_01 / nor /^in righteousness.

nor ^ Act_24_12 / nor /^in the city:

nor ^ 2Ch_06_14 / nor /^in the earth; which keepest covenant, and [showest] mercy unto thy servants, that walk before thee with all their hearts:

nor ^ Psa_146_03 / nor /^in the son of man, in whom [there is] no help.

nor ^ 2Ch_21_12 / nor /^in the ways of Asa king of Judah,

nor ^ Pro_05_13 / nor /^inclined mine ear to them that instructed me!

nor ^ Jer_44_05 / nor /^inclined their ear to turn from their wickedness, to burn no incense unto other gods.

nor ^ Jer_07_26 / nor /^inclined their ear, but hardened their neck: they did worse than their fathers.

nor ^ Jer_11_08 / nor /^inclined their ear, but walked every one in the imagination of their evil heart: therefore I will bring upon them all the words of this covenant, which I commanded [them] to do; but they did [them] not.

nor ^ Jer_07_24 / nor /^inclined their ear, but walked in the counsels [and] in the imagination of their evil heart, and went backward, and not forward.

nor ^ Jer_25_04 / nor /^inclined your ear to hear.

nor ^ Eze_18_17 / nor /^increase, hath executed my judgments, hath walked in my statutes; he shall not die for the iniquity of his father, he shall surely live.

nor ^ Deu_10_09 / nor /^inheritance with his brethren; the LORD [is] his inheritance, according as the LORD thy God promised him.

nor ^ Deu_18_01 / nor /^inheritance with Israel: they shall eat the offerings of the LORD made by fire, and his inheritance.

nor ^ Deu_14_29 / nor /^inheritance with thee,] and the stranger, and the fatherless, and the widow, which [are] within thy gates, shall come, and shall eat and be satisfied; that the LORD thy God may bless thee in all the work of thine hand which thou doest.

nor ^ Deu_14_27 / nor /^inheritance with thee.

nor ^ Deu_12_12 / nor /^inheritance with you.

nor ^ Zep_01_06 / nor /^inquired for him.

nor ^ Eph_05_04 / nor /^jesting, which are not convenient: but rather giving of thanks.

nor ^ Col_03_11 / nor /^Jew, circumcision nor uncircumcision, Barbarian, Scythian, bond [nor] free: but Christ [is] all, and in all.

nor ^ Jer_51_05 / nor /^Judah of his God, of the LORD of hosts; though their land was filled with sin against the Holy One of Israel.

nor ^ Deu_33_09 / nor /^knew his own children: for they have observed thy word, and kept thy covenant.

nor ^ 1Sa_26_12 / nor /^knew [it], neither awaked: for they [were] all asleep; because a deep sleep from the LORD was fallen upon them.

nor ^ Dan_05_23 / nor /^know: and the God in whose hand thy breath [is], and whose [are] all thy ways, hast thou not glorified:

nor ^ Isa_44_09 / nor /^know; that they may be ashamed.

nor ^ Hos_04_01 / nor /^knowledge of God in the land.

nor ^ Ecc_09_10 / nor /^knowledge, nor wisdom, in the grave, whither thou goest.

nor ^ Ecc_06_05 / nor /^known [any thing]: this hath more rest than the other.

nor ^ Isa_23_18 / nor /^laid up; for her merchandise shall be for them that dwell before the LORD, to eat sufficiently, and for durable clothing.

nor ^ Isa_57_11 / nor /^laid [it] to thy heart? have not I held my peace even of old, and thou fearest me not?

nor ^ Psa_19_03 / nor /^language, [where] their voice is not heard.

nor ^ Lev_25_37 / nor /^lend him thy victuals for increase.

nor ^ Job_07_19 / nor /^let me alone till I swallow down my spittle?

nor ^ Dan_05_10 / nor /^let thy countenance be changed:

nor ^ Luk_22_68 / nor /^let [me] go.

nor ^ Rom_08_38 / nor /^life, nor angels, nor principalities, nor powers, nor things present, nor things to come,

nor ^ Isa_42_02 / nor /^lift up, nor cause his voice to be heard in the street.

nor ^ Act_08_21 / nor /^lot in this matter: for thy heart is not right in the sight of God.

nor ^ Lev_22_22 / nor /^make an offering by fire of them upon the altar unto the LORD.

nor ^ Deu_14_01 / nor /^make any baldness between your eyes for the dead.

nor ^ Lev_21_05 / nor /^make any cuttings in their flesh.

nor ^ Jos_06_10 / nor /^make any noise with your voice, neither shall [any] word proceed out of your mouth, until the day I bid you shout; then shall ye shout.

nor ^ Dan_05_08 / nor /^make known to the king the interpretation thereof.

nor ^ Jer_16_06 / nor /^make themselves bald for them:

nor ^ Lev_19_04 / nor /^make to yourselves molten gods: I [am] the LORD your God.

nor ^ Joh_16_03 / nor /^me.

nor ^ Exo_30_09 / nor /^meat offering; neither shall ye pour drink offering thereon.

nor ^ Deu_02_19 / nor /^meddle with them: for I will not give thee of the land of the children of Ammon [any] possession; because I have given it unto the children of Lot [for] a possession.

nor ^ Neh_02_20 / nor /^memorial, in Jerusalem.

nor ^ Jer_15_10 / nor /^men have lent to me on usury; [yet] every one of them doth curse me.

nor ^ Hos_04_01 / nor /^mercy, nor knowledge of God in the land.

nor ^ Psa_131_01 / nor /^mine eyes lofty: neither do I exercise myself in great matters, or in things too high for me.

nor ^ Est_02_07 / nor /^mother, and the maid [was] fair and beautiful; whom Mordecai, when her father and mother were dead, took for his own daughter.

nor ^ Est_05_09 / nor /^moved for him, he was full of indignation against Mordecai.

nor ^ Neh_04_23 / nor /^my brethren, nor my servants, nor the men of the guard which followed me, none of us put off our clothes, [saving that] every one put them off for washing.

nor ^ Joh_08_19 / nor /^my Father: if ye had known me, ye should have known my Father also.

nor ^ Psa_26_09 / nor /^my life with bloody men:

nor ^ Jud_14_16 / nor /^my mother, and shall I tell [it] thee?

nor ^ Neh_04_23 / nor /^my servants, nor the men of the guard which followed me, none of us put off our clothes, [saving that] every one put them off for washing.

nor ^ Job_27_04 / nor /^my tongue utter deceit.

nor ^ Psa_25_07 / nor /^my transgressions: according to thy mercy remember thou me for thy goodness' sake, O LORD.

nor ^ 1Sa_21_08 / nor /^my weapons with me, because the king's business required haste.

nor ^ Job_18_19 / nor /^nephew among his people, nor any remaining in his dwellings.

nor ^ Ecc_08_16 / nor /^night seeth sleep with his eyes:]

nor ^ Rev_14_11 / nor /^night, who worship the beast and his image, and whosoever receiveth the mark of his name.

nor ^ Zec_14_07 / nor /^night: but it shall come to pass, [that] at evening time it shall be light.

nor ^ Isa_62_06 / nor /^night: ye that make mention of the LORD, keep not silence.

nor ^ Isa_60_11 / nor /^night; that [men] may bring unto thee the forces of the Gentiles, and [that] their kings [may be] brought.

nor ^ 1Ki_08_05 / nor /^numbered for multitude.

nor ^ 2Ch_05_06 / nor /^numbered for multitude.

nor ^ Hos_01_10 / nor /^numbered; and it shall come to pass, [that] in the place where it was said unto them, Ye [are] not my people, [there] it shall be said unto them, [Ye are] the sons of the living God.

nor ^ Lev_19_26 / nor /^observe times.

nor ^ Luk_06_44 / nor /^of a bramble bush gather they grapes.

nor ^ Jud_01_31 / nor /^of Achzib, nor of Helbah, nor of Aphik, nor of Rehob:

nor ^ Jud_01_31 / nor /^of Ahlab, nor of Achzib, nor of Helbah, nor of Aphik, nor of Rehob:

nor ^ Eze_07_11 / nor /^of any of theirs: neither [shall there be] wailing for them.

nor ^ Jud_01_31 / nor /^of Aphik, nor of Rehob:

nor ^ 1Th_05_05 / nor /^of darkness.

nor ^ Jud_01_31 / nor /^of Helbah, nor of Aphik, nor of Rehob:

nor ^ Rom_09_16 / nor /^of him that runneth, but of God that showeth mercy.

nor ^ 1Ki_16_11 / nor /^of his friends.

nor ^ 2Sa_21_04 / nor /^of his house; neither for us shalt thou kill any man in Israel. And he said, What ye shall say, [that] will I do for you.

nor ^ 2Ti_01_08 / nor /^of me his prisoner: but be thou partaker of the afflictions of the gospel according to the power of God;

Nor ^ 1Th_02_06 / Nor /^of men sought we glory, neither of you, nor [yet] of others, when we might have been burdensome, as the apostles of Christ.

nor ^ Jud_01_31 / nor /^of Rehob:

nor ^ Deu_24_17 / nor /^of the fatherless; nor take a widow's raiment to pledge:

nor ^ 2Ki_23_22 / nor /^of the kings of Judah;

nor ^ 1Co_02_06 / nor /^of the princes of this world, that come to nought:

nor ^ Joh_01_13 / nor /^of the will of man, but of God.

nor ^ Joh_01_13 / nor /^of the will of the flesh, nor of the will of man, but of God.

nor ^ Rev_09_21 / nor /^of their fornication, nor of their thefts.

nor ^ Eze_07_11 / nor /^of their multitude, nor of any of theirs: neither [shall there be] wailing for them.

nor ^ Rev_09_21 / nor /^of their sorceries, nor of their fornication, nor of their thefts.

nor ^ Rev_09_21 / nor /^of their thefts.

nor ^ Lev_20_19 / nor /^of thy father's sister: for he uncovereth his near kin: they shall bear their iniquity.

nor ^ 1Th_02_03 / nor /^of uncleanness, nor in guile:

nor ^ 1Sa_25_31 / nor /^offence of heart unto my lord, either that thou hast shed blood causeless, or that my lord hath avenged himself: but when the LORD shall have dealt well with my lord, then remember thine handmaid.

nor ^ 1Sa_25_31 / nor /^offence of heart unto my lord, either that thou hast shed blood causeless, or that my lord hath avenged himself: but when the LORD shall have dealt well with my lord, then remember thine handmaid.

nor ^ 1Ch_21_24 / nor /^offer burnt offerings without cost.

nor ^ 2Ch_29_07 / nor /^offered burnt offerings in the holy [place] unto the God of Israel.

nor ^ 1Sa_03_14 / nor /^offering for ever.

nor ^ Rev_07_01 / nor /^on any tree.

nor ^ Rev_07_01 / nor /^on the sea, nor on any tree.

nor ^ Exo_22_21 / nor /^oppress him: for ye were strangers in the land of Egypt.

nor ^ 1Sa_12_04 / nor /^oppressed us, neither hast thou taken ought of any man's hand.

nor ^ Jer_35_08 / nor /^our daughters;

nor ^ Neh_09_34 / nor /^our fathers, kept thy law, nor hearkened unto thy commandments and thy testimonies, wherewith thou didst testify against them.

nor ^ Isa_59_21 / nor /^out of the mouth of thy seed's seed, saith the LORD, from henceforth and for ever.

nor ^ Isa_59_21 / nor /^out of the mouth of thy seed, nor out of the mouth of thy seed's seed, saith the LORD, from henceforth and for ever.

nor ^ Jud_06_04 / nor /^ox, nor ass.

nor ^ Lev_23_14 / nor /^parched corn, nor green ears, until the selfsame day that ye have brought an offering unto your God: [it shall be] a statute for ever throughout your generations in all your dwellings.

nor ^ Isa_64_04 / nor /^perceived by the ear, neither hath the eye seen, O God, beside thee, [what] he hath

prepared for him that waiteth for him.

nor ^ 2Ch_32_15 / nor /^persuade you on this manner, neither yet believe him: for no god of any nation or kingdom was able to deliver his people out of mine hand, and out of the hand of my fathers: how much less shall your God deliver you out of mine hand?

nor ^ Jer_35_07 / nor /^plant vineyard, nor have [any]: but all your days ye shall dwell in tents; that ye may live many days in the land where ye [be] strangers.

nor ^ Isa_14_21 / nor /^possess the land, nor fill the face of the world with cities.

nor ^ Rom_08_38 / nor /^powers, nor things present, nor things to come,

nor ^ Jer_07_16 / nor /^prayer for them, neither make intercession to me: for I will not hear thee.

nor ^ Amo_09_10 / nor /^prevent us.

nor ^ Rom_08_38 / nor /^principalities, nor powers, nor things present, nor things to come,

nor ^ Lev_19_28 / nor /^print any marks upon you: I [am] the LORD.

nor ^ Lev_21_12 / nor /^profane the sanctuary of his God; for the crown of the anointing oil of his God [is] upon him: I [am] the LORD.

nor ^ Isa_30_05 / nor /^profit, but a shame, and also a reproach.

nor ^ Lev_25_04 / nor /^prune thy vineyard.

nor ^ Lev_19_14 / nor /^put a stumblingblock before the blind, but shalt fear thy God: I [am] the LORD.

nor ^ Num_05_15 / nor /^put frankincense thereon; for it [is] an offering of jealousy, an offering of memorial, bringing iniquity to remembrance.

nor ^ 1Ki_17_01 / nor /^rain these years, but according to my word.

nor ^ Eze_22_24 / nor /^rained upon in the day of indignation.

nor ^ Luk_12_24 / nor /^reap; which neither have storehouse nor barn; and God feedeth them: how much more are ye better than the fowls?

nor ^ Jos_22_19 / nor /^rebel against us, in building you an altar beside the altar of the LORD our God.

nor ^ Isa_54_09 / nor /^rebuke thee.

nor ^ Jer_17_23 / nor /^receive instruction.

nor ^ Jer_07_28 / nor /^receiveth correction: truth is perished, and is cut off from their mouth.

nor ^ Dan_11_37 / nor /^regard any god: for he shall magnify himself above all.

nor ^ Luk_18_04 / nor /^regard man;

nor ^ Job_34_19 / nor /^regardeth the rich more than the poor? for they all [are] the work of his hands.

nor ^ Gal_04_14 / nor /^rejected; but received me as an angel of God, [even] as Christ Jesus.

nor ^ Jer_15_17 / nor /^rejoiced; I sat alone because of thy hand: for thou hast filled me with indignation.

nor ^ 2Sa_14_07 / nor /^remainder upon the earth.

nor ^ Lam_02_22 / nor /^remained: those that I have swaddled and brought up hath mine enemy consumed.

nor ^ Eze_23_27 / nor /^remember Egypt any more.

nor ^ Lev_21_10 / nor /^rend his clothes;

nor ^ Jer_36_24 / nor /^rent their garments, [neither] the king, nor any of his servants that heard all these words.

nor ^ 1Sa_15_29 / nor /^repent: for he [is] not a man, that he should repent.

nor ^ Hos_04_04 / nor /^reprove another: for thy people [are] as they that strive with the priest.

nor ^ Luk_21_15 / nor /^resist.

nor ^ 2Ch_19_07 / nor /^respect of persons, nor taking of gifts.

nor ^ Zec_07_14 / nor /^returned: for they laid the pleasant land desolate.

nor ^ 1Co_06_10 / nor /^revilers, nor extortioners, shall inherit the kingdom of God.

nor ^ Isa_45_13 / nor /^reward, saith the LORD of hosts.

nor ^ Psa_103_10 / nor /^rewarded us according to our iniquities.

nor ^ Pro_30_08 / nor /^riches; feed me with food convenient for me:

nor ^ Neh_02_20 / nor /^right, nor memorial, in Jerusalem.

nor ^ Dan_02_10 / nor /^ruler, [that] asked such things at any magician, or astrologer, or Chaldean.

nor ^ Mat_06_20 / nor /^rust doth corrupt, and where thieves do not break through nor steal:

nor ^ 2Ki_04_23 / nor /^sabbath. And she said, [It shall be] well.

nor ^ 2Ki_17_35 / nor /^sacrifice to them:

nor ^ 2Ki_05_17 / nor /^sacrifice unto other gods, but unto the LORD.

nor ^ Isa_46_07 / nor /^save him out of his trouble.

nor ^ Isa_44_20 / nor /^say, [Is there] not a lie in my right hand?

nor ^ Lev_11_12 / nor /^scales in the waters, that [shall be] an abomination unto you.

Nor ^ Mat_10_10 / Nor /^scrip for [your] journey, neither two coats, neither shoes, nor yet staves: for the workman is worthy of his meat.

nor ^ Luk_09_03 / nor /^scrip, neither bread, neither money; neither have two coats apiece.

nor ^ Luk_10_04 / nor /^scrip, nor shoes: and salute no man by the way.

nor ^ Jer_22_10 / nor /^see his native country.

nor ^ 2Ki_03_14 / nor /^see thee.

nor ^ Jer_35_09 / nor /^seed:

nor ^ Hos_07_10 / nor /^seek him for all this.

nor ^ Ezr_09_12 / nor /^seek their peace or their wealth for ever: that ye may be strong, and eat the good of the land, and leave [it] for an inheritance to your children for ever.

nor ^ Jud_19_30 / nor /^seen from the day that the children of Israel came up out of the land of Egypt unto this day: consider of it, take advice, and speak [your minds].

nor ^ Joh_05_37 / nor /^seen his shape.

nor ^ 2Sa_19_06 / nor /^servants: for this day I perceive, that if Absalom had lived, and all we had died this day, then it had pleased thee well.

nor ^ Exo_23_24 / nor /^serve them, nor do after their works: but thou shalt utterly overthrow them, and quite break down their images.

nor ^ 2Ki_17_35 / nor /^serve them, nor sacrifice to them:

nor ^ Deu_05_09 / nor /^serve them: for I the LORD thy God [am] a jealous God, visiting the iniquity of the fathers upon the children unto the third and fourth [generation] of them that hate me,

nor ^ Exo_20_05 / nor /^serve them: for I the LORD thy God [am] a jealous God, visiting the iniquity of the fathers upon the children unto the third and fourth [generation] of them that hate me;

nor ^ Job_34_22 / nor /^shadow of death, where the workers of iniquity may hide themselves.

nor ^ Exo_11_06 / nor /^shall be like it any more.

nor ^ Deu_15_19 / nor /^shear the firstling of thy sheep.

nor ^ Luk_10_04 / nor /^shoes: and salute no man by the way.

nor ^ 2Ki_19_32 / nor /^shoot an arrow there, nor come before it with shield, nor cast a bank against it.

nor ^ Isa_37_33 / nor /^shoot an arrow there, nor come before it with shields, nor cast a bank against it.

nor ^ Deu_28_50 / nor /^show favour to the young:

nor ^ Deu_07_02 / nor /^show mercy unto them:

nor ^ Deu_15_07 / nor /^shut thine hand from thy poor brother:

nor ^ Mat_10_09 / nor /^silver, nor brass in your purses,

nor ^ Exo_04_10 / nor /^since thou hast spoken unto thy servant: but I [am] slow of speech, and of a slow tongue.

nor ^ Psa_01_05 / nor /^sinners in the congregation of the righteous.

nor ^ Psa_01_01 / nor /^sitteth in the seat of the scornful.

nor ^ Psa_121_04 / nor /^sleep.

nor ^ Isa_05_27 / nor /^sleep; neither shall the girdle of their loins be loosed, nor the latchet of their shoes be broken:

nor ^ Pro_06_04 / nor /^slumber to thine eyelids.

nor ^ Deu_04_28 / nor /^smell.

nor ^ Exo_12_09 / nor /^sodden at all with water, but roast [with] fire; his head with his legs, and with the purtenance thereof.

nor ^ Jer_35_07 / nor /^sow seed, nor plant vineyard, nor have [any]: but all your days ye shall dwell in tents; that ye may live many days in the land where ye [be] strangers.

nor ^ Deu_21_04 / nor /^sown, and shall strike off the heifer's neck there in the valley:

nor ^ Jer_19_05 / nor /^spake [it], neither came [it] into my mind:

nor ^ Jer_13_14 / nor /^spare, nor have mercy, but destroy them.

nor ^ Jer_20_09 / nor /^speak any more in his name. But [his word] was in mine heart as a burning fire shut up in my bones, and I was weary with forbearing, and I could not [stay].

nor ^ Zep_03_13 / nor /^speak lies; neither shall a deceitful tongue be found in their mouth: for they shall feed and lie down, and none shall make [them] afraid.

nor ^ Eze_03_18 / nor /^speakest to warn the wicked from his wicked way, to save his life; the same wicked [man] shall die in his iniquity; but his blood will I require at thine hand.

nor ^ Isa_58_13 / nor /^speaking [thine own] words:

nor ^ 1Sa_13_22 / nor /^spear found in the hand of any of the people that [were] with Saul and Jonathan: but with Saul and with Jonathan his son was there found.

nor ^ Act_23_08 / nor /^spirit: but the Pharisees confess both.

nor ^ Psa_01_01 / nor /^standeth in the way of sinners, nor sitteth in the seat of the scornful.

nor ^ Act_27_20 / nor /^stars in many days appeared, and no small tempest lay on [us], all hope that we should be saved was then taken away.

nor ^ Dan_06_15 / nor /^statute which the king establisheth may be changed.

nor ^ Mat_06_20 / nor /^steal:

nor ^ Jud_13_04 / nor /^strong drink, and eat not any unclean [thing]:

nor ^ 1Sa_01_15 / nor /^strong drink, but have poured out my soul before the LORD.

nor ^ Jud_13_07 / nor /^strong drink, neither eat any unclean [thing]: for the child shall be a Nazarite to God from the womb to the day of his death.

nor ^ Lev_10_09 / nor /^strong drink, thou, nor thy sons with thee, when ye go into the tabernacle of the congregation, lest ye die: [it shall be] a statute for ever throughout your generations:

nor ^ Luk_01_15 / nor /^strong drink; and he shall be filled with the Holy Ghost, even from his mother's womb.

nor ^ Isa_05_27 / nor /^stumble among them; none shall slumber nor sleep; neither shall the girdle of their loins be loosed, nor the latchet of their shoes be broken:

nor ^ Psa_40_04 / nor /^such as turn aside to lies.

nor ^ Psa_89_33 / nor /^suffer my faithfulness to fail.

nor ^ Eze_44_20 / nor /^suffer their locks to grow long; they shall only poll their heads.

nor ^ Isa_49_10 / nor /^sun smite them: for he that hath mercy on them shall lead them, even by the springs of water shall he guide them.

nor ^ Eze_16_04 / nor /^swaddled at all.

nor ^ Hos_04_15 / nor /^swear, The LORD liveth.

nor ^ Psa_24_04 / nor /^sworn deceitfully.

nor ^ Jud_01_27 / nor /^Taanach and her towns, nor the inhabitants of Dor and her towns, nor the inhabitants of Ibleam and her towns, nor the inhabitants of Megiddo and her towns: but the Canaanites would dwell in that land.

nor ^ Deu_24_17 / nor /^take a widow's raiment to pledge:

nor ^ Neh_10_30 / nor /^take their daughters for our sons:

nor ^ Neh_13_25 / nor /^take their daughters unto your sons, or for yourselves.

nor ^ Psa_16_04 / nor /^take up their names into my lips.

nor ^ Deu_07_25 / nor /^take [it] unto thee, lest thou be snared therein: for it [is] an abomination to the LORD thy God.

nor ^ Psa_15_05 / nor /^taketh reward against the innocent. He that doeth these [things] shall never be moved.

nor ^ Deu_10_17 / nor /^taketh reward:

nor ^ Psa_15_03 / nor /^taketh up a reproach against his neighbour.

nor ^ 2Ch_19_07 / nor /^taking of gifts.

nor ^ Act_04_18 / nor /^teach in the name of Jesus.

nor ^ Mar_08_26 / nor /^tell [it] to any in the town.

nor ^ Isa_51_14 / nor /^that his bread should fail.

nor ^ Ecc_09_11 / nor /^the battle to the strong, neither yet bread to the wise, nor yet riches to men of understanding, nor yet favour to men of skill; but time and chance happeneth to them all.

nor ^ 2Sa_21_10 / nor /^the beasts of the field by night.

nor ^ Isa_40_16 / nor /^the beasts thereof sufficient for a burnt offering.

nor ^ 2Ki_14_06 / nor /^the children be put to death for the fathers; but every man shall be put to death for his own sin.

nor ^ Isa_32_05 / nor /^the churl said [to be] bountiful.

nor ^ Ecc_12_02 / nor /^the clouds return after the rain:

nor ^ Psa_78_42 / nor /^the day when he delivered them from the enemy.

nor ^ Dan_06_13 / nor /^the decree that thou hast signed, but maketh his petition three times a day.

nor ^ Dan_11_37 / nor /^the desire of women, nor regard any god: for he shall magnify himself above all.

nor ^ Ecc_01_08 / nor /^the ear filled with hearing.

nor ^ Zec_07_10 / nor /^the fatherless, the stranger, nor the poor; and let none of you imagine evil against his brother in your heart.

nor ^ Pro_08_26 / nor /^the fields, nor the highest part of the dust of the world.

nor ^ Job_28_08 / nor /^the fierce lion passed by it.

nor ^ Job_41_26 / nor /^the habergeon.

nor ^ Pro_08_26 / nor /^the highest part of the dust of the world.

nor ^ Eze_32_13 / nor /^the hoofs of beasts trouble them.

nor ^ Mat_25_13 / nor /^the hour wherein the Son of man cometh.

nor ^ Jud_01_33 / nor /^the inhabitants of Bethanath; but he dwelt among the Canaanites, the inhabitants of the land: nevertheless the inhabitants of Bethshemesh and of Bethanath became tributaries unto them.

nor ^ Jud_01_27 / nor /^the inhabitants of Dor and her towns, nor the inhabitants of Ibleam and her towns, nor the inhabitants of Megiddo and her towns: but the Canaanites would dwell in that land.

nor ^ Jud_01_27 / nor /^the inhabitants of Ibleam and her towns, nor the inhabitants of Megiddo and her towns: but the Canaanites would dwell in that land.

nor ^ Jud_01_27 / nor /^the inhabitants of Megiddo and her towns: but the Canaanites would dwell in that land.

nor ^ Jud_01_30 / nor /^the inhabitants of Nahalol; but the Canaanites dwelt among them, and became tributaries.

nor ^ Jud_01_31 / nor /^the inhabitants of Zidon, nor of Ahlab, nor of Achzib, nor of Helbah, nor of Aphik,

nor of Rehob:

nor ^ Jer_05_04 / nor /^the judgment of their God.

nor ^ Neh_01_07 / nor /^the judgments, which thou commandedst thy servant Moses.

nor ^ Jer_19_04 / nor /^the kings of Judah, and have filled this place with the blood of innocents;

nor ^ Jud_11_15 / nor /^the land of the children of Ammon:

nor ^ Isa_05_27 / nor /^the latchet of their shoes be broken:

nor ^ 2Ch_01_11 / nor /^the life of thine enemies, neither yet hast asked long life; but hast asked wisdom and knowledge for thyself, that thou mayest judge my people, over whom I have made thee king:

nor ^ Jos_13_13 / nor /^the Maachathites: but the Geshurites and the Maachathites dwell among the Israelites until this day.

nor ^ Est_09_28 / nor /^the memorial of them perish from their seed.

nor ^ Neh_04_23 / nor /^the men of the guard which followed me, none of us put off our clothes, [saving that] every one put them off for washing.

nor ^ Jer_46_06 / nor /^the mighty man escape; they shall stumble, and fall toward the north by the river Euphrates.

nor ^ Psa_121_06 / nor /^the moon by night.

nor ^ Psa_28_05 / nor /^the operation of his hands, he shall destroy them, and not build them up.

nor ^ Jer_37_02 / nor /^the people of the land, did hearken unto the words of the LORD, which he spake by the prophet Jeremiah.

nor ^ Exo_13_22 / nor /^the pillar of fire by night, [from] before the people.

nor ^ Zec_07_10 / nor /^the poor; and let none of you imagine evil against his brother in your heart.

nor ^ Mat_22_29 / nor /^the power of God.

nor ^ Jer_25_35 / nor /^the principal of the flock to escape.

nor ^ Eze_07_12 / nor /^the seller mourn: for wrath [is] upon all the multitude thereof.

nor ^ Mat_10_24 / nor /^the servant above his lord.

nor ^ Dan_03_27 / nor /^the smell of fire had passed on them.

nor ^ Psa_89_22 / nor /^the son of wickedness afflict him.

nor ^ Neh_01_07 / nor /^the statutes, nor the judgments, which thou commandedst thy servant Moses.

nor ^ Rev_07_03 / nor /^the trees, till we have sealed the servants of our God in their foreheads.

nor ^ Jer_19_06 / nor /^The valley of the son of Hinnom, but The valley of slaughter.

nor ^ Jer_07_32 / nor /^the valley of the son of Hinnom, but the valley of slaughter: for they shall bury in Tophet, till there be no place.

nor ^ Isa_65_19 / nor /^the voice of crying.

nor ^ Jer_22_03 / nor /^the widow, neither shed innocent blood in this place.

nor ^ Jer_18_18 / nor /^the word from the prophet. Come, and let us smite him with the tongue, and let us not give heed to any of his words.

nor ^ Ecc_12_01 / nor /^the years draw nigh, when thou shalt say, I have no pleasure in them;

nor ^ Jer_14_16 / nor /^their daughters: for I will pour their wickedness upon them.

nor ^ Jer_19_04 / nor /^their fathers have known, nor the kings of Judah, and have filled this place with the blood of innocents;

nor ^ Jer_09_16 / nor /^their fathers have known: and I will send a sword after them, till I have consumed them.

nor ^ Zep_01_18 / nor /^their gold shall be able to deliver them in the day of the LORD'S wrath; but the whole land shall be devoured by the fire of his jealousy: for he shall make even a speedy riddance of all them that dwell in the land.

nor ^ Eze_43_07 / nor /^their kings, by their whoredom, nor by the carcases of their kings in their high places.

nor ^ Deu_23_06 / nor /^their prosperity all thy days for ever.

nor ^ Neh_07_61 / nor /^their seed, whether they [were] of Israel.

nor ^ Jer_14_16 / nor /^their sons, nor their daughters: for I will pour their wickedness upon them.

Nor ^ 1Co_06_10 / Nor /^thieves, nor covetous, nor drunkards, nor revilers, nor extortioners, shall inherit the kingdom of God.

nor ^ Deu_05_14 / nor /^thine ass, nor any of thy cattle, nor thy stranger that [is] within thy gates; that thy manservant and thy maidservant may rest as well as thou.

nor ^ Deu_05_14 / nor /^thine ox, nor thine ass, nor any of thy cattle, nor thy stranger that [is] within thy gates; that thy manservant and thy maidservant may rest as well as thou.

nor ^ 1Ki_03_26 / nor /^thine, [but] divide [it].

nor ^ Rom_08_38 / nor /^things present, nor things to come,

nor ^ Rom_08_38 / nor /^things to come,

nor ^ Isa_49_10 / nor /^thirst; neither shall the heat nor sun smite them: for he that hath mercy on them shall lead them, even by the springs of water shall he guide them.

nor ^ Jer_31_40 / nor /^thrown down any more for ever.

nor ^ Luk_14_12 / nor /^thy brethren, neither thy kinsmen, nor [thy] rich neighbours; lest they also bid thee again, and a recompense be made thee.

nor ^ Exo_20_10 / nor /^thy cattle, nor thy stranger that [is] within thy gates:

nor ^ Deu_05_14 / nor /^thy daughter, nor thy manservant, nor thy maidservant, nor thine ox, nor thine ass, nor any of thy cattle, nor thy stranger that [is] within thy gates; that thy manservant and thy maidservant may rest as well as thou.

nor ^ Exo_20_10 / nor /^thy daughter, thy manservant, nor thy maidservant, nor thy cattle, nor thy stranger that [is] within thy gates:

nor ^ Deu_28_64 / nor /^thy fathers have known, [even] wood and stone.

nor ^ Deu_28_36 / nor /^thy fathers have known; and there shalt thou serve other gods, wood and stone.

nor ^ Exo_10_06 / nor /^thy fathers' fathers have seen, since the day that they were upon the earth unto this day. And he turned himself, and went out from Pharaoh.

nor ^ Deu_13_06 / nor /^thy fathers;

nor ^ 2Sa_03_34 / nor /^thy feet put into fetters: as a man falleth before wicked men, [so] fellest thou. And all the people wept again over him.

nor ^ Deu_12_17 / nor /^thy freewill offerings, or heave offering of thine hand:

nor ^ 1Sa_20_31 / nor /^thy kingdom. Wherefore now send and fetch him unto me, for he shall surely die.

nor ^ Deu_05_14 / nor /^thy maidservant, nor thine ox, nor thine ass, nor any of thy cattle, nor thy stranger that [is] within thy gates; that thy manservant and thy maidservant may rest as well as thou.

nor ^ Exo_20_10 / nor /^thy maidservant, nor thy cattle, nor thy stranger that [is] within thy gates:

nor ^ Deu_05_14 / nor /^thy manservant, nor thy maidservant, nor thine ox, nor thine ass, nor any of thy cattle, nor thy stranger that [is] within thy gates; that thy manservant and thy maidservant may rest as well as thou.

nor ^ Deu_05_14 / nor /^thy son, nor thy daughter, nor thy manservant, nor thy maidservant, nor thine ox, nor thine ass, nor any of thy cattle, nor thy stranger that [is] within thy gates; that thy manservant and thy maidservant may rest as well as thou.

nor ^ Exo_20_10 / nor /^thy son, nor thy daughter, thy manservant, nor thy maidservant, nor thy cattle, nor thy stranger that [is] within thy gates:

nor ^ Lev_10_09 / nor /^thy sons with thee, when ye go into the tabernacle of the congregation, lest ye die: [it shall be] a statute for ever throughout your generations:

nor ^ Exo_20_10 / nor /^thy stranger that [is] within thy gates:

nor ^ Deu_05_14 / nor /^thy stranger that [is] within thy gates; that thy manservant and thy maidservant may rest as well as thou.

nor ^ Pro_31_03 / nor /^thy ways to that which destroyeth kings.

nor ^ Luk_14_12 / nor /^thy] rich neighbours; lest they also bid thee again, and a recompense be made thee.

nor ^ 1Sa_22_15 / nor /^to all the house of my father: for thy servant knew nothing of all this, less or more.

Nor ^ Jer_35_09 / Nor /^to build houses for us to dwell in: neither have we vineyard, nor field, nor seed:

nor ^ Jer_04_11 / nor /^to cleanse,

nor ^ Eze_44_13 / nor /^to come near to any of my holy things, in the most holy [place]: but they shall bear their shame, and their abominations which they have committed.

nor ^ 1Sa_20_27 / nor /^to day?

nor ^ Rom_14_21 / nor /^to drink wine, nor [any thing] whereby thy brother stumbleth, or is offended, or is made weak.

nor ^ 2Ch_15_05 / nor /^to him that came in, but great vexations [were] upon all the inhabitants of the countries.

nor ^ Jer_06_19 / nor /^to my law, but rejected it.

nor ^ Pro_17_26 / nor /^to strike princes for equity.

nor ^ 1Co_10_32 / nor /^to the church of God:

nor ^ 1Co_10_32 / nor /^to the Gentiles, nor to the church of God:

nor ^ 2Sa_02_19 / nor /^to the left from following Abner.

nor ^ Num_20_17 / nor /^to the left, until we have passed thy borders.

nor ^ 2Ch_34_02 / nor /^to the left.

nor ^ Deu_02_27 / nor /^to the left.

nor ^ Pro_04_27 / nor /^to the left: remove thy foot from evil.

nor ^ Neh_02_16 / nor /^to the nobles, nor to the rulers, nor to the rest that did the work.

nor ^ Neh_02_16 / nor /^to the priests, nor to the nobles, nor to the rulers, nor to the rest that did the work.

nor ^ Neh_02_16 / nor /^to the rest that did the work.

nor ^ Neh_02_16 / nor /^to the rulers, nor to the rest that did the work.

nor ^ Deu_09_27 / nor /^to their sin:

nor ^ Deu_09_27 / nor /^to their wickedness, nor to their sin:

nor ^ 1Ti_02_12 / nor /^to usurp authority over the man, but to be in silence.

nor ^ Jer_27_09 / nor /^to your diviners, nor to your dreamers, nor to your enchanters, nor to your sorcerers, which speak unto you, saying, Ye shall not serve the king of Babylon:

nor ^ Jer_27_09 / nor /^to your dreamers, nor to your enchanters, nor to your sorcerers, which speak unto you, saying, Ye shall not serve the king of Babylon:

nor ^ Jer_27_09 / nor /^to your enchanters, nor to your sorcerers, which speak unto you, saying, Ye shall not serve the king of Babylon:

nor ^ Jer_27_09 / nor /^to your sorcerers, which speak unto you, saying, Ye shall not serve the king of Babylon:

nor ^ 1Ki_13_28 / nor /^torn the ass.

nor ^ Deu_14_08 / nor /^touch their dead carcase.

nor ^ Deu_17_11 / nor /^to] the left.

nor ^ 1Sa_24_11 / nor /^transgression in mine hand, and I have not sinned against thee; yet thou huntest my soul to take it.

nor ^ 2Sa_19_24 / nor /^trimmed his beard, nor washed his clothes, from the day the king departed until the day he came [again] in peace.

nor ^ 1Ti_06_17 / nor /^trust in uncertain riches, but in the living God, who giveth us richly all things to enjoy;

nor ^ 1Ki_13_09 / nor /^turn again by the same way that thou camest.

nor ^ 1Ki_13_17 / nor /^turn again to go by the way that thou camest.

nor ^ Num_11_19 / nor /^twenty days;

nor ^ 2Ki_06_10 / nor /^twice.

nor ^ Num_11_19 / nor /^two days, nor five days, neither ten days, nor twenty days;

nor ^ Eze_44_09 / nor /^uncircumcised in flesh, shall enter into my sanctuary, of any stranger that [is] among the children of Israel.

nor ^ Col_03_11 / nor /^uncircumcision, Barbarian, Scythian, bond [nor] free: but Christ [is] all, and in all.

nor ^ Gal_06_15 / nor /^uncircumcision, but a new creature.

nor ^ Gal_05_06 / nor /^uncircumcision; but faith which worketh by love.

nor ^ Eph_05_05 / nor /^unclean person, nor covetous man, who is an idolater, hath any inheritance in the kingdom of Christ and of God.

nor ^ Joh_12_40 / nor /^understand with [their] heart, and be converted, and I should heal them.

nor ^ Pro_21_30 / nor /^understanding nor counsel against the LORD.

nor ^ Isa_44_19 / nor /^understanding to say, I have burned part of it in the fire; yea, also I have baked bread upon the coals thereof; I have roasted flesh, and eaten [it]: and shall I make the residue thereof an abomination? shall I fall down to the stock of a tree?

nor ^ Isa_44_18 / nor /^understood: for he hath shut their eyes, that they cannot see; [and] their hearts, that they cannot understand.

nor ^ 2Pe_01_08 / nor /^unfruitful in the knowledge of our Lord Jesus Christ.

nor ^ Deu_02_37 / nor /^unto any place of the river Jabbok, nor unto the cities in the mountains, nor unto whatsoever the LORD our God forbad us.

nor ^ Heb_12_18 / nor /^unto blackness, and darkness, and tempest,

nor ^ Deu_02_37 / nor /^unto the cities in the mountains, nor unto whatsoever the LORD our God forbad us.

nor ^ Deu_02_37 / nor /^unto whatsoever the LORD our God forbad us.

nor ^ Mic_05_07 / nor /^waiteth for the sons of men.

nor ^ Jer_06_25 / nor /^walk by the way; for the sword of the enemy [and] fear [is] on every side.

nor ^ Rev_09_20 / nor /^walk:

nor ^ Jer_44_23 / nor /^walked in his law, nor in his statutes, nor in his testimonies; therefore this evil is happened unto you, as at this day.

nor ^ Jer_44_10 / nor /^walked in my law, nor in my statutes, that I set before you and before your fathers.

nor ^ Dan_03_27 / nor /^was an hair of their head singed, neither were their coats changed, nor the smell of fire had passed on them.

nor ^ 2Sa_19_24 / nor /^washed his clothes, from the day the king departed until the day he came [again] in peace.

nor ^ Act_15_10 / nor /^we were able to bear?

nor ^ Isa_43_23 / nor /^wearied thee with incense.

nor ^ Eze_24_16 / nor /^weep, neither shall thy tears run down.

nor ^ Neh_08_09 / nor /^weep. For all the people wept, when they heard the words of the law.

nor ^ Eze_24_23 / nor /^weep; but ye shall pine away for your iniquities, and mourn one toward another.

nor ^ 1Ki_10_12 / nor /^were seen unto this day.

nor ^ Gen_19_33 / nor /^when she arose.

nor ^ Gen_19_35 / nor /^when she arose.

nor ^ 1Ti_01_07 / nor /^whereof they affirm.

nor ^ Dan_10_03 / nor /^wine in my mouth, neither did I anoint myself at all, till three whole weeks were fulfilled.

nor ^ Ecc_09_10 / nor /^wisdom, in the grave, whither thou goest.

nor ^ Eze_37_23 / nor /^with any of their transgressions: but I will save them out of all their dwellingplaces, wherein they have sinned, and will cleanse them: so shall they be my people, and I will be

their God.

nor ^ Gen_21_23 / nor /^with my son's son: [but] according to the kindness that I have done unto thee, thou shalt do unto me, and to the land wherein thou hast sojourned.

nor ^ Gen_21_23 / nor /^with my son, nor with my son's son: [but] according to the kindness that I have done unto thee, thou shalt do unto me, and to the land wherein thou hast sojourned.

nor ^ Dan_01_08 / nor /^with the wine which he drank: therefore he requested of the prince of the eunuchs that he might not defile himself.

nor ^ Eze_37_23 / nor /^with their detestable things, nor with any of their transgressions: but I will save them out of all their dwellingplaces, wherein they have sinned, and will cleanse them: so shall they be my people, and I will be their God.

nor ^ Exo_23_32 / nor /^with their gods.

nor ^ Jos_24_12 / nor /^with thy bow.

nor ^ Act_24_18 / nor /^with tumult.

nor ^ 1Sa_27_09 / nor /^woman alive, and took away the sheep, and the oxen, and the asses, and the camels, and the apparel, and returned, and came to Achish.

nor ^ 1Sa_27_11 / nor /^woman alive, to bring [tidings] to Gath, saying, Lest they should tell on us, saying, So did David, and so [will be] his manner all the while he dwelleth in the country of the Philistines.

nor ^ Exo_36_06 / nor /^woman make any more work for the offering of the sanctuary. So the people were restrained from bringing.

nor ^ Dan_03_28 / nor /^worship any god, except their own God.

nor ^ Dan_03_14 / nor /^worship the golden image which I have set up?

nor ^ Dan_03_12 / nor /^worship the golden image which thou hast set up.

nor ^ Dan_03_18 / nor /^worship the golden image which thou hast set up.

nor ^ Jud_13_23 / nor /^would as at this time have told us [such things] as these.

nor ^ Num_18_03 / nor /^ye also, die.

nor ^ Act_25_08 / nor /^yet against Caesar, have I offended any thing at all.

nor ^ Joh_04_21 / nor /^yet at Jerusalem, worship the Father.

nor ^ Act_19_37 / nor /^yet blasphemers of your goddess.

nor ^ Ecc_09_11 / nor /^yet favour to men of skill; but time and chance happeneth to them all.

nor ^ Luk_14_35 / nor /^yet for the dunghill; [but] men cast it out. He that hath ears to hear, let him hear.

nor ^ Mat_06_25 / nor /^yet for your body, what ye shall put on. Is not the life more than meat, and the body than raiment?

nor ^ Luk_23_15 / nor /^yet Herod: for I sent you to him; and, lo, nothing worthy of death is done unto him.

nor ^ Ecc_09_11 / nor /^yet riches to men of understanding, nor yet favour to men of skill; but time and chance happeneth to them all.

nor ^ Mat_10_10 / nor /^yet staves: for the workman is worthy of his meat.

Nor ^ Heb_09_25 / Nor /^yet that he should offer himself often, as the high priest entereth into the holy place every year with blood of others;

nor ^ Act_13_27 / nor /^yet the voices of the prophets which are read every sabbath day, they have fulfilled [them] in condemning [him].

nor ^ Jud_02_10 / nor /^yet the works which he had done for Israel.

nor ^ 1Th_02_06 / nor /^yet] of others, when we might have been burdensome, as the apostles of Christ.

nor ^ Jer_44_03 / nor /^your fathers.

nor ^ Jer_16_13 / nor /^your fathers; and there shall ye serve other gods day and night; where I will not show you favour.

nor ^ Jer_06_20 / nor /^your sacrifices sweet unto me.

nor ^ Jos_24_19 / nor /^your sins.

nor ^ Jer_35_06 / nor /^your sons for ever:

nor ^ Hos_04_14 / nor /^your spouses when they commit adultery: for themselves are separated with whores, and they sacrifice with harlots: therefore the people [that] doth not understand shall fall.

north ^ Dan_11_08 / north /^

north ^ Eze_21_04 / north /^

north ^ Eze_40_44 / north /^

north ^ Eze_42_01 / north /^

north ^ Eze_42_04 / north /^

north ^ Isa_14_13 / north /^

north ^ Jer_01_13 / north /^

north ^ Jer_46_20 / north /^

north ^ Jer_46_24 / north /^

north ^ Job_37_09 / north /^

north ^ Jos_18_05 / north /^

north ^ Eze_01_04 / north /^a great cloud, and a fire infolding itself, and a brightness [was] about it, and

out of the midst thereof as the colour of amber, out of the midst of the fire.

north ^ Isa_14_31 / north /^a smoke, and none [shall be] alone in his appointed times.

north ^ Eze_32_30 / north /^all of them, and all the Zidonians, which are gone down with the slain; with their terror they are ashamed of their might; and they lie uncircumcised with [them that be] slain by the sword, and bear their shame with them that go down to the pit.

north ^ Jer_01_14 / north /^an evil shall break forth upon all the inhabitants of the land.

north ^ Jer_04_06 / north /^and a great destruction.

north ^ Jer_50_41 / north /^and a great nation, and many kings shall be raised up from the coasts of the earth.

north ^ Eze_41_11 / north /^and another door toward the south: and the breadth of the place that was left [was] five cubits round about.

north ^ Eze_08_05 / north /^and behold northward at the gate of the altar this image of jealousy in the entry.

north ^ Jos_18_16 / north /^and descended to the valley of Hinnom, to the side of Jebusi on the south, and descended to Enrogel,

north ^ Zep_02_13 / north /^and destroy Assyria; and will make Nineveh a desolation, [and] dry like a wilderness.

north ^ Eze_09_02 / north /^and every man a slaughter weapon in his hand; and one man among them [was] clothed with linen, with a writer's inkhorn by his side: and they went in, and stood beside the brazen altar.

north ^ Jer_16_15 / north /^and from all the lands whither he had driven them: and I will bring them again into their land that I gave unto their fathers.

north ^ Psa_107_03 / north /^and from the south.

north ^ Isa_49_12 / north /^and from the west; and these from the land of Sinim.

north ^ Jer_06_01 / north /^and great destruction.

north ^ Zec_14_04 / north /^and half of it toward the south.

north ^ Eze_42_01 / north /^and he brought me into the chamber that [was] over against the separate place, and which [was] before the building toward the north.

north ^ Isa_41_25 / north /^and he shall come: from the rising of the sun shall he call upon my name: and he shall come upon princes as [upon] mortar, and as the potter treadeth clay.

north ^ Dan_11_11 / north /^and he shall set forth a great multitude; but the multitude shall be given into his hand.

north ^ Jos_17_10 / north /^and in Issachar on the east.

north ^ Jer_03_12 / north /^and say, Return, thou backsliding Israel, saith the LORD; [and] I will not cause mine anger to fall upon you: for I [am] merciful, saith the LORD, [and] I will not keep [anger] for

ever.

north ^ Jer_47_02 / north /^and shall be an overflowing flood, and shall overflow the land, and all that is therein; the city, and them that dwell therein: then the men shall cry, and all the inhabitants of the land shall howl.

north ^ Dan_11_07 / north /^and shall deal against them, and shall prevail:

north ^ 1Ch_09_24 / north /^and south.

north ^ Psa_89_12 / north /^and the south thou hast created them: Tabor and Hermon shall rejoice in thy name.

north ^ 1Ki_07_25 / north /^and three looking toward the west, and three looking toward the south, and three looking toward the east: and the sea [was set] above upon them, and all their hinder parts [were] inward.

north ^ 2Ch_04_04 / north /^and three looking toward the west, and three looking toward the south, and three looking toward the east: and the sea [was set] above upon them, and all their hinder parts [were] inward.

north ^ Gen_28_14 / north /^and to the south: and in thee and in thy seed shall all the families of the earth be blessed.

north ^ Eze_40_23 / north /^and toward the east; and he measured from gate to gate an hundred cubits.

north ^ Jos_18_17 / north /^and went forth to Enshemesh, and went forth toward Geliloth, which [is] over against the going up of Adummim, and descended to the stone of Bohan the son of Reuben,

north ^ Luk_13_29 / north /^and [from] the south, and shall sit down in the kingdom of God.

north ^ Eze_08_14 / north /^and, behold, there sat women weeping for Tammuz.

north ^ Eze_46_19 / north /^and, behold, there [was] a place on the two sides westward.

north ^ Eze_42_11 / north /^as long as they, [and] as broad as they: and all their goings out [were] both according to their fashions, and according to their doors.

north ^ Jos_18_19 / north /^bay of the salt sea at the south end of Jordan: this [was] the south coast.

north ^ Num_34_09 / north /^border.

north ^ Num_34_07 / north /^border: from the great sea ye shall point out for you mount Hor:

north ^ Jer_46_06 / north /^by the river Euphrates.

north ^ Eze_42_13 / north /^chambers [and] the south chambers, which [are] before the separate place, they [be] holy chambers, where the priests that approach unto the LORD shall eat the most holy things: there shall they lay the most holy things, and the meat offering, and the sin offering, and the trespass offering; for the place [is] holy.

north ^ Exo_36_25 / north /^corner, he made twenty boards,

north ^ Jer_46_10 / north /^country by the river Euphrates.

north ^ Zec_06_08 / north /^country have quieted my spirit in the north country.

north ^ Jer_06_22 / north /^country, and a great nation shall be raised from the sides of the earth.

north ^ Jer_23_08 / north /^country, and from all countries whither I had driven them; and they shall dwell in their own land.

north ^ Jer_31_08 / north /^country, and gather them from the coasts of the earth, [and] with them the blind and the lame, the woman with child and her that travaileth with child together: a great company shall return thither.

north ^ Jer_10_22 / north /^country, to make the cities of Judah desolate, [and] a den of dragons.

north ^ Zec_06_08 / north /^country.

north ^ Jer_50_09 / north /^country: and they shall set themselves in array against her; from thence she shall be taken: their arrows [shall be] as of a mighty expert man; none shall return in vain.

north ^ Zec_06_06 / north /^country; and the white go forth after them; and the grisled go forth toward the south country.

north ^ Eze_42_02 / north /^door, and the breadth [was] fifty cubits.

north ^ Eze_48_01 / north /^end to the coast of the way of Hethlon, as one goeth to Hamath, Hazarenan, the border of Damascus northward, to the coast of Hamath; for these are his sides east [and] west; a [portion for] Dan.

north ^ Amo_08_12 / north /^even to the east, they shall run to and fro to seek the word of the LORD, and shall not find [it].

north ^ Jer_25_26 / north /^far and near, one with another, and all the kingdoms of the world, which [are] upon the face of the earth: and the king of Sheshach shall drink after them.

north ^ Eze_48_10 / north /^five and twenty thousand [in length], and toward the west ten thousand in breadth, and toward the east ten thousand in breadth, and toward the south five and twenty thousand in length: and the sanctuary of the LORD shall be in the midst thereof.

north ^ Eze_44_04 / north /^gate before the house: and I looked, and, behold, the glory of the LORD filled the house of the LORD: and I fell upon my face.

north ^ Eze_46_09 / north /^gate to worship shall go out by the way of the south gate; and he that entereth by the way of the south gate shall go forth by the way of the north gate: he shall not return by the way of the gate whereby he came in, but shall go forth over against it.

north ^ Eze_46_09 / north /^gate to worship shall go out by the way of the south gate; and he that entereth by the way of the south gate shall go forth by the way of the north gate: he shall not return by the way of the gate whereby he came in, but shall go forth over against it.

north ^ Eze_40_35 / north /^gate, and measured [it] according to these measures;

north ^ Eze_40_40 / north /^gate, [were] two tables; and on the other side, which [was] at the porch of the gate, [were] two tables.

north ^ Eze_46_09 / north /^gate: he shall not return by the way of the gate whereby he came in, but shall go forth over against it.

north ^ Eze_40_44 / north /^gate; and their prospect [was] toward the south: one at the side of the east gate [having] the prospect toward the north.

north ^ Isa_43_06 / north /^Give up; and to the south, Keep not back: bring my sons from far, and my daughters from the ends of the earth;

north ^ Eze_40_20 / north /^he measured the length thereof, and the breadth thereof.

north ^ Ecc_11_03 / north /^in the place where the tree falleth, there it shall be.

north ^ Eze_40_46 / north /^is] for the priests, the keepers of the charge of the altar: these [are] the sons of Zadok among the sons of Levi, which come near to the LORD to minister unto him.

north ^ Ecc_01_06 / north /^it whirleth about continually, and the wind returneth again according to his circuits.

north ^ Eze_47_17 / north /^northward, and the border of Hamath. And [this is] the north side.

north ^ Jos_15_06 / north /^of Betharabah; and the border went up to the stone of Bohan the son of Reuben:

north ^ Jos_08_13 / north /^of the city, and their liers in wait on the west of the city, Joshua went that night into the midst of the valley.

north ^ Jos_11_02 / north /^of the mountains, and of the plains south of Chinneroth, and in the valley, and in the borders of Dor on the west,

north ^ Job_26_07 / north /^over the empty place, [and] hangeth the earth upon nothing.

north ^ Eze_39_02 / north /^parts, and will bring thee upon the mountains of Israel:

north ^ Eze_38_15 / north /^parts, thou, and many people with thee, all of them riding upon horses, a great company, and a mighty army:

north ^ Jos_15_05 / north /^quarter [was] from the bay of the sea at the uttermost part of Jordan:

north ^ Eze_38_06 / north /^quarters, and all his bands: [and] many people with thee.

north ^ Jer_25_09 / north /^saith the LORD, and Nebuchadrezzar the king of Babylon, my servant, and will bring them against this land, and against the inhabitants thereof, and against all these nations round about, and will utterly destroy them, and make them an astonishment, and an hissing, and perpetual desolations.

north ^ Jer_51_48 / north /^saith the LORD.

north ^ Zec_02_06 / north /^saith the LORD: for I have spread you abroad as the four winds of the heaven, saith the LORD.

north ^ Jer_01_15 / north /^saith the LORD; and they shall come, and they shall set every one his throne at the entering of the gates of Jerusalem, and against all the walls thereof round about, and against all the cities of Judah.

north ^ Eze_20_47 / north /^shall be burned therein.

north ^ Dan_11_40 / north /^shall come against him like a whirlwind, with chariots, and with horsemen, and with many ships; and he shall enter into the countries, and shall overflow and pass over.

north ^ Dan_11_15 / north /^shall come, and cast up a mount, and take the most fenced cities: and the arms of the south shall not withstand, neither his chosen people, neither [shall there be any] strength to withstand.

north ^ Dan_11_13 / north /^shall return, and shall set forth a multitude greater than the former, and shall certainly come after certain years with a great army and with much riches.

north ^ Dan_11_44 / north /^shall trouble him: therefore he shall go forth with great fury to destroy, and utterly to make away many.

north ^ Num_02_25 / north /^side by their armies: and the captain of the children of Dan [shall be] Ahiezer the son of Ammishaddai.

north ^ Eze_48_16 / north /^side four thousand and five hundred, and the south side four thousand and five hundred, and on the east side four thousand and five hundred, and the west side four thousand and five hundred.

north ^ Exo_27_11 / north /^side in length [there shall be] hangings of an hundred [cubits] long, and his twenty pillars and their twenty sockets [of] brass; the hooks of the pillars and their fillets [of] silver.

north ^ Jos_08_11 / north /^side of Ai: now [there was] a valley between them and Ai.

north ^ Jud_21_19 / north /^side of Bethel, on the east side of the highway that goeth up from Bethel to Shechem, and on the south of Lebonah.

north ^ Jos_19_27 / north /^side of Bethemek, and Neiel, and goeth out to Cabul on the left hand,

north ^ 2Ki_16_14 / north /^side of the altar.

north ^ Jud_02_09 / north /^side of the hill Gaash.

north ^ Jos_24_30 / north /^side of the hill of Gaash.

north ^ Jos_17_09 / north /^side of the river, and the outgoings of it were at the sea:

north ^ Jud_07_01 / north /^side of them, by the hill of Moreh, in the valley.

north ^ Jos_19_14 / north /^side to Hannathon: and the outgoings thereof are in the valley of Jiphthahel:

north ^ Num_35_05 / north /^side two thousand cubits; and the city [shall be] in the midst: this shall be to them the suburbs of the cities.

north ^ Jos_18_12 / north /^side was from Jordan; and the border went up to the side of Jericho on the north side, and went up through the mountains westward; and the goings out thereof were at the wilderness of Bethaven.

north ^ Exo_38_11 / north /^side [the hangings were] an hundred cubits, their pillars [were] twenty, and their sockets of brass twenty; the hooks of the pillars and their fillets [of] silver.

north ^ Exo_26_20 / north /^side [there shall be] twenty boards:

north ^ Jos_15_10 / north /^side, and went down to Bethshemesh, and passed on to Timnah:

north ^ Jos_18_12 / north /^side, and went up through the mountains westward; and the goings out thereof were at the wilderness of Bethaven.

north ^ Eze_42_17 / north /^side, five hundred reeds, with the measuring reed round about.

north ^ Eze_48_30 / north /^side, four thousand and five hundred measures.

north ^ Eze_47_15 / north /^side, from the great sea, the way of Hethlon, as men go to Zedad;

north ^ Exo_26_35 / north /^side.

north ^ Eze_47_17 / north /^side.

north ^ Jos_16_06 / north /^side; and the border went about eastward unto Taanathshiloh, and passed by it on the east to Janohah;

north ^ Eze_08_05 / north /^So I lifted up mine eyes the way toward the north, and behold northward at the gate of the altar this image of jealousy in the entry.

north ^ Psa_48_02 / north /^the city of the great King.

north ^ Jer_50_03 / north /^there cometh up a nation against her, which shall make her land desolate, and none shall dwell therein: they shall remove, they shall depart, both man and beast.

north ^ Rev_21_13 / north /^three gates; on the south three gates; and on the west three gates.

north ^ Dan_11_06 / north /^to make an agreement: but she shall not retain the power of the arm; neither shall he stand, nor his arm: but she shall be given up, and they that brought her, and he that begat her, and he that strengthened her in [these] times.

north ^ Jer_03_18 / north /^to the land that I have given for an inheritance unto your fathers.

north ^ Eze_48_17 / north /^two hundred and fifty, and toward the south two hundred and fifty, and toward the east two hundred and fifty, and toward the west two hundred and fifty.

north ^ Act_27_12 / north /^west.

north ^ Jer_13_20 / north /^where [is] the flock [that] was given thee, thy beautiful flock?

north ^ Eze_08_03 / north /^where [was] the seat of the image of jealousy, which provoketh to jealousy.

north ^ Pro_25_23 / north /^wind driveth away rain: so [doth] an angry countenance a backbiting tongue.

north ^ Son_04_16 / north /^wind; and come, thou south; blow upon my garden, [that] the spices thereof may flow out. Let my beloved come into his garden, and eat his pleasant fruits.

north ^ Job_37_22 / north /^with God [is] terrible majesty.

north ^ Eze_26_07 / north /^with horses, and with chariots, and with horsemen, and companies, and much people.

northern ^ Joe_02_20 / northern /^army], and will drive him into a land barren and desolate, with his face toward the east sea, and his hinder part toward the utmost sea, and his stink shall come up, and his ill savour shall come up, because he hath done great things.

northern ^ Jer_15_12 / northern /^iron and the steel?

northward ^ 1Ch_26_14 / northward /^

northward ^ Deu_02_03 / northward /^

northward ^ Eze_40_19 / northward /^

northward ^ Jos_15_08 / northward /^

northward ^ Num_03_35 / northward /^

northward ^ Eze_47_02 / northward /^and led me about the way without unto the utter gate by the way that looketh eastward; and, behold, there ran out waters on the right side.

northward ^ Jud_12_01 / northward /^and said unto Jephthah, Wherefore passedst thou over to fight against the children of Ammon, and didst not call us to go with thee? we will burn thine house upon thee with fire.

northward ^ Deu_03_27 / northward /^and southward, and eastward, and behold [it] with thine eyes: for thou shalt not go over this Jordan.

northward ^ Gen_13_14 / northward /^and southward, and eastward, and westward:

northward ^ Dan_08_04 / northward /^and southward; so that no beasts might stand before him, neither [was there any] that could deliver out of his hand; but he did according to his will, and became great.

northward ^ Eze_47_17 / northward /^and the border of Hamath. And [this is] the north side.

northward ^ Jos_15_11 / northward /^and the border was drawn to Shicron, and passed along to mount Baalah, and went out unto Jabneel; and the goings out of the border were at the sea.

northward ^ Jos_18_19 / northward /^and the outgoings of the border were at the north bay of the salt sea at the south end of Jordan: this [was] the south coast.

northward ^ Jos_18_18 / northward /^and went down unto Arabah:

northward ^ Eze_08_05 / northward /^at the gate of the altar this image of jealousy in the entry.

northward ^ Lev_01_11 / northward /^before the LORD: and the priests, Aaron's sons, shall sprinkle his blood round about upon the altar.

northward ^ 1Ch_26_17 / northward /^four a day, southward four a day, and toward Asuppim two [and] two.

northward ^ Jos_17_10 / northward /^it was] Manasseh's, and the sea is his border; and they met together in Asher on the north, and in Issachar on the east.

northward ^ Jos_15_07 / northward /^looking toward Gilgal, that [is] before the going up to Adummim, which [is] on the south side of the river: and the border passed toward the waters of Enshemesh, and the goings out thereof were at Enrogel:

northward ^ Eze_48_31 / northward /^one gate of Reuben, one gate of Judah, one gate of Levi.

northward ^ 1Sa_14_05 / northward /^over against Michmash, and the other southward over against Gibeah.

northward ^ Eze_48_01 / northward /^to the coast of Hamath; for these are his sides east [and] west; a [portion for] Dan.

northward ^ Jos_13_03 / northward /^which] is counted to the Canaanite: five lords of the Philistines; the Gazathites, and the Ashdothites, the Eshkalonites, the Gittites, and the Ekronites; also the Avites:

northward ^ Exo_40_22 / northward /^without the veil.

snorting ^ Jer_08_16 / snorting /^of his horses was heard from Dan: the whole land trembled at the sound of the neighing of his strong ones; for they are come, and have devoured the land, and all that is in it; the city, and those that dwell therein.

tenor ^ Exo_34_27 / tenor /^of these words I have made a covenant with thee and with Israel.

tenor ^ Gen_43_07 / tenor /^of these words: could we certainly know that he would say, Bring your brother down?

Bible Translation Phrases for Individual word studies

-anagnorizomai- ..... known 0319 -anagnorizomai- >

-anagnorizomai- ..... was made 0319 -anagnorizomai- >

-anorthoo- ..... and I will set 0461 -anorthoo- >

-anorthoo- ..... lift 0461 -anorthoo- >

-anorthoo- ..... she was made 0461 -anorthoo- >

-anorthoo- ..... straight 0461 -anorthoo- >

-diagnorizo- ..... abroad 1232 -diagnorizo- >

-diagnorizo- ..... it , they made 1232 -diagnorizo- >

-diagnorizo- ..... known 1232 -diagnorizo- >

-epanorthosis- ..... for correction 1882 -epanorthosis- >

-gnorizo- ..... And I have declared 1107 -gnorizo- >

-gnorizo- ..... And that he might make 1107 -gnorizo- >

-gnorizo- ..... and to make 1107 -gnorizo- >

-gnorizo- ..... and will declare 1107 -gnorizo- >

-gnorizo- ..... be made 1107 -gnorizo- >

-gnorizo- ..... But I certify 1107 -gnorizo- >

-gnorizo- ..... declare 1107 -gnorizo- >

-gnorizo- ..... hath made 1107 -gnorizo- >

-gnorizo- ..... Having made 1107 -gnorizo- >

-gnorizo- ..... he made 1107 -gnorizo- >

-gnorizo- ..... I declare 1107 -gnorizo- >

-gnorizo- ..... I give you to understand 1107 -gnorizo- >

-gnorizo- ..... I have made 1107 -gnorizo- >

-gnorizo- ..... I wot 1107 -gnorizo- >

-gnorizo- ..... is one of you . They shall make 1107 -gnorizo- >

-gnorizo- ..... known 1107 -gnorizo- >

-gnorizo- ..... made 1107 -gnorizo- >

-gnorizo- ..... make 1107 -gnorizo- >

-gnorizo- ..... places might be known 1107 -gnorizo- >

-gnorizo- ..... shall make 1107 -gnorizo- >

-gnorizo- ..... Thou hast made 1107 -gnorizo- >

-gnorizo- ..... to make 1107 -gnorizo- >

-gnorizo- ..... was not made 1107 -gnorizo- >

-gnorizo- ..... we do 1107 -gnorizo- >

-gnorizo- ..... when we made 1107 -gnorizo- >

-gnorizo- ..... you to wit 1107 -gnorizo- >

-Nikanor- ..... and Nicanor 3527 -Nikanor- >

Governor ..... a Governor 2233 -hegeomai->

governor ..... after that the governor 2232 -hegemon->

governor ..... And the governor 2232 -hegemon->

governor ..... and the governor 2232 -hegemon->

governor ..... And when the governor 2232 -hegemon->

governor ..... being governor 2230 -hegemoneuo->

governor ..... governor 2232 -hegemon->

governor ..... him governor 2233 -hegeomai->

governor ..... of the governor 2230 -hegemoneuo->

governor ..... of the governor 2232 -hegemon->

governor ..... that the governor 2232 -hegemon->

governor ..... the governor 0755 -architriklinos->

governor ..... the governor 1481 -ethnarches->

governor ..... the governor 2116 -euthuno->

governor ..... the governor 2232 -hegemon->

governor ..... The governor 2232 -hegemon->

governor ..... to the governor 2232 -hegemon->

governor ..... to the governor s 2232 -hegemon->

governor ..... unto the governor 0755 -architriklinos->

governor ..... up , and the governor 2232 -hegemon->

governor ..... was governor 2230 -hegemoneuo->

governors ..... and governors 3623 -oikonomos->

governors ..... governors 2232 -hegemon->

governors ..... unto governors 2232 -hegemon->

ignorance ..... ignorance 0052 -agnoia->

ignorance ..... the ignorance 0052 -agnoia->

ignorance ..... the ignorance 0056 -agnosia->

ignorant ..... and ignorant 2399 -idiotes->

ignorant ..... are ignorant 2990 -lanthano->

ignorant ..... be not ignorant 2990 -lanthano->

ignorant ..... For they being ignorant 0050 -agnoeo->

ignorant ..... have you ignorant 0050 -agnoeo->

ignorant ..... let him be ignorant 0050 -agnoeo->

ignorant ..... man be ignorant 0050 -agnoeo->

ignorant ..... not have you ignorant 0050 -agnoeo->

ignorant ..... not have you to be ignorant 0050 -agnoeo->

ignorant ..... not that ye should be ignorant 0050 -agnoeo->

ignorant ..... of us : for we are not ignorant 0050 -agnoeo->

ignorant ..... on the ignorant 0050 -agnoeo->

ignorant ..... that ye should be ignorant 0050 -agnoeo->

ignorantly ..... I did it ignorantly 0050 -agnoeo->

ignorantly ..... ye ignorantly 0050 -agnoeo->

inordinate ..... inordinate 3806 -pathos->

Nicanor ..... and Nicanor 3527 -Nikanor->

nor ..... him not , nor 2532 -kai->

nor ..... me , nor 2228 -e->

nor ..... me , nor 3777 -oute->

nor ..... no , nor 3761 -oude->

nor ..... nor 2228 -e->

nor ..... nor 2532 -kai->

Nor ..... Nor 3361 -me->

nor ..... nor 3361 -me->

nor ..... nor 3364 -ou me->

nor ..... nor 3366 -mede->

Nor ..... Nor 3383 -mete->

nor ..... nor 3383 -mete->

nor ..... nor 3756 -ou->

nor ..... nor 3761 -oude->

Nor ..... Nor 3761 -oude->

Nor ..... Nor 3777 -oute->

nor ..... nor 3777 -oute->

nor ..... nor drink 4095 -pino->

nor ..... nor free 1658 -eleutheros->

nor ..... not , nor 3761 -oude->

nor ..... not after them , nor 3364 -ou me->

nor ..... of thee : nor 2228 -e->

nor ..... of you , nor 3777 -oute->

nor ..... person , nor 2228 -e->

nor ..... thee , nor 3364 -ou me->

nor ..... them , nor 3761 -oude->

nor ..... thing , nor 3777 -oute->

nor ..... you , nor 3366 -mede->

north ..... and from the north 1005 -borrhas->

north ..... and north 5566 -choros->

north ..... the north 1005 -borrhas->

Bible Word Index with the full text of each verse

Governor Mat_02_06 And thou Bethlehem, [in] the land of Juda, art not the least among the princes of Juda: for out of thee shall come a {Governor}, that shall rule my people Israel.

Nicanor Act_06_05 And the saying pleased the whole multitude: and they chose Stephen, a man full of faith and of the Holy Ghost, and Philip, and Prochorus, and {Nicanor}, and Timon, and Parmenas, and Nicolas a proselyte of Antioch:

Nor 1Co_06_10 {Nor} thieves, nor covetous, nor drunkards, nor revilers, nor extortioners, shall inherit the kingdom of God.

Nor 1Th_02_06 {Nor} of men sought we glory, neither of you, nor [yet] of others, when we might have been burdensome, as the apostles of Christ.

Nor Heb_09_25 {Nor} yet that he should offer himself often, as the high priest entereth into the holy place every year with blood of others;

Nor Jer_35_09 {Nor} to build houses for us to dwell in: neither have we vineyard, nor field, nor seed:

Nor Joh_11_50 {Nor} consider that it is expedient for us, that one man should die for the people, and that the whole nation perish not.

Nor Mat_05_35 {Nor} by the earth; for it is his footstool: neither by Jerusalem; for it is the city of the great King.

Nor Mat_10_10 {Nor} scrip for [your] journey, neither two coats, neither shoes, nor yet staves: for the workman is worthy of his meat.

Nor Psa_91_06 [{Nor}] for the pestilence [that] walketh in darkness; [nor] for the destruction [that] wasteth at noonday.

Nor Rom_08_39 {Nor} height, nor depth, nor any other creature, shall be able to separate us from the love of God, which is in Christ Jesus our Lord.

governor 1Ch_29_22 And did eat and drink before the LORD on that day with great gladness. And they made Solomon the son of David king the second time, and anointed [him] unto the LORD [to be] the chief {governor}, and Zadok [to be] priest.

governor 1Ki_18_03 And Ahab called Obadiah, which [was] the {governor} of [his] house. (Now Obadiah feared the LORD greatly:

governor 1Ki_22_26 And the king of Israel said, Take Micaiah, and carry him back unto Amon the {governor} of the city, and to Joash the king's son;

governor 2Ch_28_07 And Zichri, a mighty man of Ephraim, slew Maaseiah the king's son, and Azrikam the {governor} of the house, and Elkanah [that was] next to the king.

governor 2Ch_34_08 Now in the eighteenth year of his reign, when he had purged the land, and the house, he sent Shaphan the son of Azaliah, and Maaseiah the {governor} of the city, and Joah the son of Joahaz the recorder, to repair the house of the LORD his God.

governor 2Co_11_32 In Damascus the {governor} under Aretas the king kept the city of the Damascenes

with a garrison, desirous to apprehend me:

governor 2Ch_01_02 Then Solomon spake unto all Israel, to the captains of thousands and of hundreds, and to the judges, and to every {governor} in all Israel, the chief of the fathers.

governor 2Ki_23_08 And he brought all the priests out of the cities of Judah, and defiled the high places where the priests had burned incense, from Geba to Beersheba, and brake down the high places of the gates that [were] in the entering in of the gate of Joshua the {governor} of the city, which [were] on a man's left hand at the gate of the city.

governor 2Ki_25_23 And when all the captains of the armies, they and their men, heard that the king of Babylon had made Gedaliah {governor}, there came to Gedaliah to Mizpah, even Ishmael the son of Nethaniah, and Johanan the son of Careah, and Seraiah the son of Tanhumeth the Netophathite, and Jaazaniah the son of a Maachathite, they and their men.

governor 2Ch_18_25 Then the king of Israel said, Take ye Micaiah, and carry him back to Amon the {governor} of the city, and to Joash the king's son;

governor Act_23_26 Claudius Lysias unto the most excellent {governor} Felix [sendeth] greeting.

governor Act_23_33 Who, when they came to Caesarea, and delivered the epistle to the {governor}, presented Paul also before him.

governor Act_23_34 And when the {governor} had read [the letter], he asked of what province he was. And when he understood that [he was] of Cilicia;

governor Act_24_01 And after five days Ananias the high priest descended with the elders, and [with] a certain orator [named] Tertullus, who informed the {governor} against Paul.

governor Act_24_10 Then Paul, after that the {governor} had beckoned unto him to speak, answered, Forasmuch as I know that thou hast been of many years a judge unto this nation, I do the more cheerfully answer for myself:

governor Act_26_30 And when he had thus spoken, the king rose up, and the {governor}, and Bernice, and they that sat with them:

governor Act_07_10 And delivered him out of all his afflictions, and gave him favour and wisdom in the sight of Pharaoh king of Egypt; and he made him {governor} over Egypt and all his house.

governor Act_23_24 And provide [them] beasts, that they may set Paul on, and bring [him] safe unto Felix the {governor}.

governor Ezr_06_13 Then Tatnai, {governor} on this side the river, Shetharboznai, and their companions, according to that which Darius the king had sent, so they did speedily.

governor Ezr_05_06 The copy of the letter that Tatnai, {governor} on this side the river, and Shetharboznai, and his companions the Apharsachites, which [were] on this side the river, sent unto Darius the king:

governor Ezr_05_14 And the vessels also of gold and silver of the house of God, which Nebuchadnezzar took out of the temple that [was] in Jerusalem, and brought them into the temple of Babylon, those did Cyrus the king take out of the temple of Babylon, and they were delivered unto [one], whose name [was] Sheshbazzar, whom he had made {governor};

governor Ezr_06_06 Now [therefore], Tatnai, {governor} beyond the river, Shetharboznai, and your

companions the Apharsachites, which [are] beyond the river, be ye far from thence:

governor Ezr_06_07 Let the work of this house of God alone; let the {governor} of the Jews and the elders of the Jews build this house of God in his place.

governor Ezr_05_03 At the same time came to them Tatnai, {governor} on this side the river, and Shetharboznai, and their companions, and said thus unto them, Who hath commanded you to build this house, and to make up this wall?

governor Gen_42_06 And Joseph [was] the {governor} over the land, [and] he [it was] that sold to all the people of the land: and Joseph's brethren came, and bowed down themselves before him [with] their faces to the earth.

governor Gen_45_26 And told him, saying, Joseph [is] yet alive, and he [is] {governor} over all the land of Egypt. And Jacob's heart fainted, for he believed them not.

governor Hag_02_21 Speak to Zerubbabel, {governor} of Judah, saying, I will shake the heavens and the earth;

governor Hag_02_02 Speak now to Zerubbabel the son of Shealtiel, {governor} of Judah, and to Joshua the son of Josedech, the high priest, and to the residue of the people, saying,

governor Hag_01_14 And the LORD stirred up the spirit of Zerubbabel the son of Shealtiel, {governor} of Judah, and the spirit of Joshua the son of Josedech, the high priest, and the spirit of all the remnant of the people; and they came and did work in the house of the LORD of hosts, their God,

governor Hag_01_01 In the second year of Darius the king, in the sixth month, in the first day of the month, came the word of the LORD by Haggai the prophet unto Zerubbabel the son of Shealtiel, {governor} of Judah, and to Joshua the son of Josedech, the high priest, saying,

governor Jer_40_07 Now when all the captains of the forces which [were] in the fields, [even] they and their men, heard that the king of Babylon had made Gedaliah the son of Ahikam {governor} in the land, and had committed unto him men, and women, and children, and of the poor of the land, of them that were not carried away captive to Babylon;

governor Jer_40_05 Now while he was not yet gone back, [he said], Go back also to Gedaliah the son of Ahikam the son of Shaphan, whom the king of Babylon hath made {governor} over the cities of Judah, and dwell with him among the people: or go wheresoever it seemeth convenient unto thee to go. So the captain of the guard gave him victuals and a reward, and let him go.

governor Jer_30_21 And their nobles shall be of themselves, and their {governor} shall proceed from the midst of them; and I will cause him to draw near, and he shall approach unto me: for who [is] this that engaged his heart to approach unto me? saith the LORD.

governor Jer_20_01 Now Pashur the son of Immer the priest, who [was] also chief {governor} in the house of the LORD, heard that Jeremiah prophesied these things.

governor Jam_03_04 Behold also the ships, which though [they be] so great, and [are] driven of fierce winds, yet are they turned about with a very small helm, whithersoever the {governor} listeth.

governor Jer_41_02 Then arose Ishmael the son of Nethaniah, and the ten men that were with him, and smote Gedaliah the son of Ahikam the son of Shaphan with the sword, and slew him, whom the king of Babylon had made {governor} over the land.

governor Jer_41_18 Because of the Chaldeans: for they were afraid of them, because Ishmael the son of

Nethaniah had slain Gedaliah the son of Ahikam, whom the king of Babylon made {governor} in the land.

governor Joh_02_08 And he saith unto them, Draw out now, and bear unto the {governor} of the feast. And they bare [it].

governor Joh_02_09 When the ruler of the feast had tasted the water that was made wine, and knew not whence it was: (but the servants which drew the water knew;) the {governor} of the feast called the bridegroom,

governor Luk_20_20 And they watched [him], and sent forth spies, which should feign themselves just men, that they might take hold of his words, that so they might deliver him unto the power and authority of the {governor}.

governor Luk_03_01 Now in the fifteenth year of the reign of Tiberius Caesar, Pontius Pilate being {governor} of Judaea, and Herod being tetrarch of Galilee, and his brother Philip tetrarch of Ituraea and of the region of Trachonitis, and Lysanias the tetrarch of Abilene,

governor Luk_02_02 ([And] this taxing was first made when Cyrenius was {governor} of Syria.)

governor Mat_27_27 Then the soldiers of the {governor} took Jesus into the common hall, and gathered unto him the whole band [of soldiers].

governor Mat_27_23 And the {governor} said, Why, what evil hath he done? But they cried out the more, saying, Let him be crucified.

governor Mat_27_21 The {governor} answered and said unto them, Whether of the twain will ye that I release unto you? They said, Barabbas.

governor Mat_27_14 And he answered him to never a word; insomuch that the {governor} marvelled greatly.

governor Mat_27_15 Now at [that] feast the {governor} was wont to release unto the people a prisoner, whom they would.

governor Mat_27_11 And Jesus stood before the {governor}: and the governor asked him, saying, Art thou the King of the Jews? And Jesus said unto him, Thou sayest.

governor Mat_27_02 And when they had bound him, they led [him] away, and delivered him to Pontius Pilate the {governor}.

governor Mal_01_08 And if ye offer the blind for sacrifice, [is it] not evil? and if ye offer the lame and sick, [is it] not evil? offer it now unto thy {governor}; will he be pleased with thee, or accept thy person? saith the LORD of hosts.

governor Mat_27_11 And Jesus stood before the governor: and the {governor} asked him, saying, Art thou the King of the Jews? And Jesus said unto him, Thou sayest.

governor Neh_05_14 Moreover from the time that I was appointed to be their governor in the land of Judah, from the twentieth year even unto the two and thirtieth year of Artaxerxes the king, [that is], twelve years, I and my brethren have not eaten the bread of the {governor}.

governor Neh_03_07 And next unto them repaired Melatiah the Gibeonite, and Jadon the Meronothite, the men of Gibeon, and of Mizpah, unto the throne of the {governor} on this side the river.

governor Neh_05_14 Moreover from the time that I was appointed to be their {governor} in the land of

Judah, from the twentieth year even unto the two and thirtieth year of Artaxerxes the king, [that is], twelve years, I and my brethren have not eaten the bread of the governor.

governor Neh_05_18 Now [that] which was prepared [for me] daily [was] one ox [and] six choice sheep; also fowls were prepared for me, and once in ten days store of all sorts of wine: yet for all this required not I the bread of the {governor}, because the bondage was heavy upon this people.

governor Neh_12_26 These [were] in the days of Joiakim the son of Jeshua, the son of Jozadak, and in the days of Nehemiah the {governor}, and of Ezra the priest, the scribe.

governor Psa_22_28 For the kingdom [is] the LORD'S: and he [is] the {governor} among the nations.

governor Zec_09_07 And I will take away his blood out of his mouth, and his abominations from between his teeth: but he that remaineth, even he, [shall be] for our God, and he shall be as a {governor} in Judah, and Ekron as a Jebusite.

governor's Mat_28_14 And if this come to the {governor's} ears, we will persuade him, and secure you.

governors Dan_02_48 Then the king made Daniel a great man, and gave him many great gifts, and made him ruler over the whole province of Babylon, and chief of the {governors} over all the wise [men] of Babylon.

governors 2Ch_23_20 And he took the captains of hundreds, and the nobles, and the {governors} of the people, and all the people of the land, and brought down the king from the house of the LORD: and they came through the high gate into the king's house, and set the king upon the throne of the kingdom.

governors 2Ch_09_14 Beside [that which] chapmen and merchants brought. And all the kings of Arabia and {governors} of the country brought gold and silver to Solomon.

governors 1Pe_02_14 Or unto {governors}, as unto them that are sent by him for the punishment of evildoers, and for the praise of them that do well.

governors Dan_03_02 Then Nebuchadnezzar the king sent to gather together the princes, the {governors}, and the captains, the judges, the treasurers, the counsellors, the sheriffs, and all the rulers of the provinces, to come to the dedication of the image which Nebuchadnezzar the king had set up.

governors 1Ki_10_15 Beside [that he had] of the merchantmen, and of the traffic of the spice merchants, and of all the kings of Arabia, and of the {governors} of the country.

governors Dan_03_03 Then the princes, the {governors}, and captains, the judges, the treasurers, the counsellors, the sheriffs, and all the rulers of the provinces, were gathered together unto the dedication of the image that Nebuchadnezzar the king had set up; and they stood before the image that Nebuchadnezzar had set up.

governors 1Ch_24_05 Thus were they divided by lot, one sort with another; for the {governors} of the sanctuary, and governors [of the house] of God, were of the sons of Eleazar, and of the sons of Ithamar.

governors Dan_06_07 All the presidents of the kingdom, the {governors}, and the princes, the counsellors, and the captains, have consulted together to establish a royal statute, and to make a firm decree, that whosoever shall ask a petition of any God or man for thirty days, save of thee, O king, he shall be cast into the den of lions.

governors Ezr_08_36 And they delivered the king's commissions unto the king's lieutenants, and to the {governors} on this side the river: and they furthered the people, and the house of God.

governors Gal_04_02 But is under tutors and {governors} until the time appointed of the father.

governors Jud_05_09 My heart [is] toward the {governors} of Israel, that offered themselves willingly among the people. Bless ye the LORD.

governors Jud_05_14 Out of Ephraim [was there] a root of them against Amalek; after thee, Benjamin, among thy people; out of Machir came down {governors}, and out of Zebulun they that handle the pen of the writer.

governors Mat_10_18 And ye shall be brought before {governors} and kings for my sake, for a testimony against them and the Gentiles.

governors Neh_02_09 Then I came to the {governors} beyond the river, and gave them the king's letters. Now the king had sent captains of the army and horsemen with me.

governors 1Ch_24_05 Thus were they divided by lot, one sort with another; for the governors of the sanctuary, and {governors} [of the house] of God, were of the sons of Eleazar, and of the sons of Ithamar.

governors Neh_02_07 Moreover I said unto the king, If it please the king, let letters be given me to the {governors} beyond the river, that they may convey me over till I come into Judah;

governors Neh_05_15 But the former {governors} that [had been] before me were chargeable unto the people, and had taken of them bread and wine, beside forty shekels of silver; yea, even their servants bare rule over the people: but so did not I, because of the fear of God.

governors Zec_12_05 And the {governors} of Judah shall say in their heart, The inhabitants of Jerusalem [shall be] my strength in the LORD of hosts their God.

governors Zec_12_06 In that day will I make the {governors} of Judah like an hearth of fire among the wood, and like a torch of fire in a sheaf; and they shall devour all the people round about, on the right hand and on the left: and Jerusalem shall be inhabited again in her own place, [even] in Jerusalem.

governors Dan_03_27 And the princes, {governors}, and captains, and the king's counsellors, being gathered together, saw these men, upon whose bodies the fire had no power, nor was an hair of their head singed, neither were their coats changed, nor the smell of fire had passed on them.

governors Est_03_12 Then were the king's scribes called on the thirteenth day of the first month, and there was written according to all that Haman had commanded unto the king's lieutenants, and to the {governors} that [were] over every province, and to the rulers of every people of every province according to the writing thereof, and [to] every people after their language; in the name of king Ahasuerus was it written, and sealed with the king's ring.

ignorance Num_15_28 And the priest shall make an atonement for the soul that sinneth ignorantly, when he sinneth by {ignorance} before the LORD, to make an atonement for him; and it shall be forgiven him.

ignorance Lev_05_15 If a soul commit a trespass, and sin through {ignorance}, in the holy things of the LORD; then he shall bring for his trespass unto the LORD a ram without blemish out of the flocks, with thy estimation by shekels of silver, after the shekel of the sanctuary, for a trespass offering:

ignorance Num_15_24 Then it shall be, if [ought] be committed by {ignorance} without the knowledge of the congregation, that all the congregation shall offer one young bullock for a burnt offering, for a sweet savour unto the LORD, with his meat offering, and his drink offering, according to the manner, and one kid of the goats for a sin offering.

ignorance Num_15_29 Ye shall have one law for him that sinneth through {ignorance}, [both for] him that

is born among the children of Israel, and for the stranger that sojourneth among them.

ignorance Num_15_25 And the priest shall make an atonement for all the congregation of the children of Israel, and it shall be forgiven them; for it [is] ignorance: and they shall bring their offering, a sacrifice made by fire unto the LORD, and their sin offering before the LORD, for their {ignorance}:

ignorance Num_15_27 And if any soul sin through {ignorance}, then he shall bring a she goat of the first year for a sin offering.

ignorance Lev_04_27 And if any one of the common people sin through {ignorance}, while he doeth [somewhat against] any of the commandments of the LORD [concerning things] which ought not to be done, and be guilty;

ignorance Num_15_25 And the priest shall make an atonement for all the congregation of the children of Israel, and it shall be forgiven them; for it [is] {ignorance}: and they shall bring their offering, a sacrifice made by fire unto the LORD, and their sin offering before the LORD, for their ignorance:

ignorance Num_15_26 And it shall be forgiven all the congregation of the children of Israel, and the stranger that sojourneth among them; seeing all the people [were] in {ignorance}.

ignorance Lev_05_18 And he shall bring a ram without blemish out of the flock, with thy estimation, for a trespass offering, unto the priest: and the priest shall make an atonement for him concerning his {ignorance} wherein he erred and wist [it] not, and it shall be forgiven him.

ignorance Lev_04_22 When a ruler hath sinned, and done [somewhat] through {ignorance} [against] any of the commandments of the LORD his God [concerning things] which should not be done, and is guilty;

ignorance Lev_04_13 And if the whole congregation of Israel sin through {ignorance}, and the thing be hid from the eyes of the assembly, and they have done [somewhat against] any of the commandments of the LORD [concerning things] which should not be done, and are guilty;

ignorance Lev_04_02 Speak unto the children of Israel, saying, If a soul shall sin through {ignorance} against any of the commandments of the LORD [concerning things] which ought not to be done, and shall do against any of them:

ignorance Eph_04_18 Having the understanding darkened, being alienated from the life of God through the {ignorance} that is in them, because of the blindness of their heart:

ignorance Act_17_30 And the times of this {ignorance} God winked at; but now commandeth all men every where to repent:

ignorance Act_03_17 And now, brethren, I wot that through {ignorance} ye did [it], as [did] also your rulers.

ignorance 1Pe_02_15 For so is the will of God, that with well doing ye may put to silence the {ignorance} of foolish men:

ignorance 1Pe_01_14 As obedient children, not fashioning yourselves according to the former lusts in your {ignorance}:

ignorant 1Co_12_01 Now concerning spiritual [gifts], brethren, I would not have you {ignorant}.

ignorant 1Co_14_38 But if any man be ignorant, let him be {ignorant}.

ignorant 1Co_10_01 Moreover, brethren, I would not that ye should be {ignorant}, how that all our fathers

were under the cloud, and all passed through the sea;

ignorant 1Th_04_13 But I would not have you to be {ignorant}, brethren, concerning them which are asleep, that ye sorrow not, even as others which have no hope.

ignorant 1Sa_56_10 His watchmen [are] blind: they are all {ignorant}, they [are] all dumb dogs, they cannot bark; sleeping, lying down, loving to slumber.

ignorant 1Sa_63_16 Doubtless thou [art] our father, though Abraham be {ignorant} of us, and Israel acknowledge us not: thou, O LORD, [art] our father, our redeemer; thy name [is] from everlasting.

ignorant 1Co_14_38 But if any man be {ignorant}, let him be ignorant.

ignorant 2Pe_03_08 But, beloved, be not {ignorant} of this one thing, that one day [is] with the Lord as a thousand years, and a thousand years as one day.

ignorant 2Co_02_11 Lest Satan should get an advantage of us: for we are not {ignorant} of his devices.

ignorant 2Pe_03_05 For this they willingly are {ignorant} of, that by the word of God the heavens were of old, and the earth standing out of the water and in the water:

ignorant 2Co_01_08 For we would not, brethren, have you {ignorant} of our trouble which came to us in Asia, that we were pressed out of measure, above strength, insomuch that we despaired even of life:

ignorant Act_04_13 Now when they saw the boldness of Peter and John, and perceived that they were unlearned and {ignorant} men, they marvelled; and they took knowledge of them, that they had been with Jesus.

ignorant Heb_05_02 Who can have compassion on the {ignorant}, and on them that are out of the way; for that he himself also is compassed with infirmity.

ignorant Psa_73_22 So foolish [was] I, and {ignorant}: I was [as] a beast before thee.

ignorant Rom_01_13 Now I would not have you {ignorant}, brethren, that oftentimes I purposed to come unto you, (but was let hitherto,) that I might have some fruit among you also, even as among other Gentiles.

ignorant Rom_10_03 For they being {ignorant} of God's righteousness, and going about to establish their own righteousness, have not submitted themselves unto the righteousness of God.

ignorant Rom_11_25 For I would not, brethren, that ye should be {ignorant} of this mystery, lest ye should be wise in your own conceits; that blindness in part is happened to Israel, until the fulness of the Gentiles be come in.

ignorantly Deu_19_04 And this [is] the case of the slayer, which shall flee thither, that he may live: Whoso killeth his neighbour {ignorantly}, whom he hated not in time past;

ignorantly Num_15_28 And the priest shall make an atonement for the soul that sinneth {ignorantly}, when he sinneth by ignorance before the LORD, to make an atonement for him; and it shall be forgiven him.

ignorantly 1Ti_01_13 Who was before a blasphemer, and a persecutor, and injurious: but I obtained mercy, because I did [it] {ignorantly} in unbelief.

ignorantly Act_17_23 For as I passed by, and beheld your devotions, I found an altar with this inscription, TO THE UNKNOWN GOD. Whom therefore ye {ignorantly} worship, him declare I unto you.

inordinate Eze_23_11 And when her sister Aholibah saw [this], she was more corrupt in her {inordinate} love than she, and in her whoredoms more than her sister in [her] whoredoms.

inordinate Col_03_05 Mortify therefore your members which are upon the earth; fornication, uncleanness, {inordinate} affection, evil concupiscence, and covetousness, which is idolatry:

nor 1Ch_21_24 And king David said to Ornan, Nay; but I will verily buy it for the full price: for I will not take [that] which [is] thine for the LORD, {nor} offer burnt offerings without cost.

nor 1Ch_22_13 Then shalt thou prosper, if thou takest heed to fulfil the statutes and judgments which the LORD charged Moses with concerning Israel: be strong, and of good courage; dread not, {nor} be dismayed.

nor 1Ch_23_26 And also unto the Levites; they shall no [more] carry the tabernacle, {nor} any vessels of it for the service thereof.

nor 1Ch_28_20 And David said to Solomon his son, Be strong and of good courage, and do [it]: fear not, nor be dismayed: for the LORD God, [even] my God, [will be] with thee; he will not fail thee, {nor} forsake thee, until thou hast finished all the work for the service of the house of the LORD.

nor 1Ch_28_20 And David said to Solomon his son, Be strong and of good courage, and do [it]: fear not, {nor} be dismayed: for the LORD God, [even] my God, [will be] with thee; he will not fail thee, nor forsake thee, until thou hast finished all the work for the service of the house of the LORD.

nor 1Co_02_06 Howbeit we speak wisdom among them that are perfect: yet not the wisdom of this world, {nor} of the princes of this world, that come to nought:

nor 1Co_02_09 But as it is written, Eye hath not seen, {nor} ear heard, neither have entered into the heart of man, the things which God hath prepared for them that love him.

nor 1Co_06_09 Know ye not that the unrighteous shall not inherit the kingdom of God? Be not deceived: neither fornicators, nor idolaters, nor adulterers, nor effeminate, {nor} abusers of themselves with mankind,

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nor 1Co_06_10 Nor thieves, nor covetous, nor drunkards, nor revilers, {nor} extortioners, shall inherit the kingdom of God.

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nor 1Co_10_32 Give none offence, neither to the Jews, nor to the Gentiles, {nor} to the church of God:

nor 1Co_10_32 Give none offence, neither to the Jews, {nor} to the Gentiles, nor to the church of God:

nor 1Co_12_21 And the eye cannot say unto the hand, I have no need of thee: {nor} again the head to the feet, I have no need of you.

nor 1Ki_03_08 And thy servant [is] in the midst of thy people which thou hast chosen, a great people, that cannot be numbered {nor} counted for multitude.

nor 1Ki_03_11 And God said unto him, Because thou hast asked this thing, and hast not asked for thyself long life; neither hast asked riches for thyself, {nor} hast asked the life of thine enemies; but hast asked for thyself understanding to discern judgment;

nor 1Ki_03_26 Then spake the woman whose the living child [was] unto the king, for her bowels yearned upon her son, and she said, O my lord, give her the living child, and in no wise slay it. But the other said, Let it be neither mine {nor} thine, [but] divide [it].

nor 1Ki_05_04 But now the LORD my God hath given me rest on every side, [so that there is] neither adversary {nor} evil occurrent.

nor 1Ki_06_07 And the house, when it was in building, was built of stone made ready before it was brought thither: so that there was neither hammer nor ax [{nor}] any tool of iron heard in the house, while it was in building.

nor 1Ki_06_07 And the house, when it was in building, was built of stone made ready before it was brought thither: so that there was neither hammer {nor} ax [nor] any tool of iron heard in the house, while it was in building.

nor 1Ki_08_05 And king Solomon, and all the congregation of Israel, that were assembled unto him, [were] with him before the ark, sacrificing sheep and oxen, that could not be told {nor} numbered for multitude.

nor 1Ki_08_57 The LORD our God be with us, as he was with our fathers: let him not leave us, {nor} forsake us:

nor 1Ki_10_12 And the king made of the almug trees pillars for the house of the LORD, and for the king's house, harps also and psalteries for singers: there came no such almug trees, {nor} were seen unto this day.

nor 1Ki_12_24 Thus saith the LORD, Ye shall not go up, {nor} fight against your brethren the children of Israel: return every man to his house; for this thing is from me. They hearkened therefore to the word of the LORD, and returned to depart, according to the word of the LORD.

nor 1Ki_13_08 And the man of God said unto the king, If thou wilt give me half thine house, I will not go in with thee, neither will I eat bread {nor} drink water in this place:

nor 1Ki_13_09 For so was it charged me by the word of the LORD, saying, Eat no bread, nor drink water, {nor} turn again by the same way that thou camest.

nor 1Ki_13_09 For so was it charged me by the word of the LORD, saying, Eat no bread, {nor} drink water, nor turn again by the same way that thou camest.

nor 1Ki_13_16 And he said, I may not return with thee, nor go in with thee: neither will I eat bread {nor} drink water with thee in this place:

nor 1Ki_13_16 And he said, I may not return with thee, {nor} go in with thee: neither will I eat bread nor drink water with thee in this place:

nor 1Ki_13_17 For it was said to me by the word of the LORD, Thou shalt eat no bread nor drink water there, {nor} turn again to go by the way that thou camest.

nor 1Ki_13_17 For it was said to me by the word of the LORD, Thou shalt eat no bread {nor} drink water there, nor turn again to go by the way that thou camest.

nor 1Ki_13_28 And he went and found his carcase cast in the way, and the ass and the lion standing by the carcase: the lion had not eaten the carcase, {nor} torn the ass.

nor 1Ki_16_11 And it came to pass, when he began to reign, as soon as he sat on his throne, [that] he slew all the house of Baasha: he left him not one that pisseth against a wall, neither of his kinsfolks, {nor} of his friends.

nor 1Ki_17_01 And Elijah the Tishbite, [who was] of the inhabitants of Gilead, said unto Ahab, [As] the LORD God of Israel liveth, before whom I stand, there shall not be dew {nor} rain these years, but according to my word.

nor 1Ki_18_26 And they took the bullock which was given them, and they dressed [it], and called on the name of Baal from morning even until noon, saying, O Baal, hear us. But [there was] no voice, {nor} any that answered. And they leaped upon the altar which was made.

nor 1Ki_18_29 And it came to pass, when midday was past, and they prophesied until the [time] of the offering of the [evening] sacrifice, that [there was] neither voice, nor any to answer, {nor} any that regarded.

nor 1Ki_18_29 And it came to pass, when midday was past, and they prophesied until the [time] of the offering of the [evening] sacrifice, that [there was] neither voice, {nor} any to answer, nor any that regarded.

nor 1Ki_20_08 And all the elders and all the people said unto him, Hearken not [unto him], {nor} consent.

nor 1Ki_22_31 But the king of Syria commanded his thirty and two captains that had rule over his chariots, saying, Fight neither with small {nor} great, save only with the king of Israel.

nor 1Sa_01_15 And Hannah answered and said, No, my lord, I [am] a woman of a sorrowful spirit: I have drunk neither wine {nor} strong drink, but have poured out my soul before the LORD.

nor 1Sa_03_07 In that day shall he swear, saying, I will not be an healer; for in my house [is] neither bread {nor} clothing: make me not a ruler of the people.

nor 1Sa_03_14 And therefore I have sworn unto the house of Eli, that the iniquity of Eli's house shall not be purged with sacrifice {nor} offering for ever.

nor 1Sa_05_05 Therefore neither the priests of Dagon, {nor} any that come into Dagon's house, tread on the threshold of Dagon in Ashdod unto this day.

nor 1Sa_05_06 And I will lay it waste: it shall not be pruned, {nor} digged; but there shall come up briers and thorns: I will also command the clouds that they rain no rain upon it.

nor 1Sa_05_27 None shall be weary nor stumble among them; none shall slumber nor sleep; neither shall the girdle of their loins be loosed, {nor} the latchet of their shoes be broken:

nor 1Sa_05_27 None shall be weary nor stumble among them; none shall slumber {nor} sleep; neither shall the girdle of their loins be loosed, nor the latchet of their shoes be broken:

nor 1Sa_05_27 None shall be weary {nor} stumble among them; none shall slumber nor sleep; neither shall the girdle of their loins be loosed, nor the latchet of their shoes be broken:

nor 1Sa_08_12 Say ye not, A confederacy, to all [them to] whom this people shall say, A confederacy; neither fear ye their fear, {nor} be afraid.

nor 1Sa_11_09 They shall not hurt {nor} destroy in all my holy mountain: for the earth shall be full of the knowledge of the LORD, as the waters cover the sea.

nor 1Sa_12_04 And they said, Thou hast not defrauded us, {nor} oppressed us, neither hast thou taken ought of any man's hand.

nor 1Sa_12_21 And turn ye not aside: for [then should ye go] after vain [things], which cannot profit {nor} deliver; for they [are] vain.

nor 1Sa_13_22 So it came to pass in the day of battle, that there was neither sword {nor} spear found in the hand of any of the people that [were] with Saul and Jonathan: but with Saul and with Jonathan his son was there found.

nor 1Sa_14_21 Prepare slaughter for his children for the iniquity of their fathers; that they do not rise, nor possess the land, {nor} fill the face of the world with cities.

nor 1Sa_14_21 Prepare slaughter for his children for the iniquity of their fathers; that they do not rise, {nor} possess the land, nor fill the face of the world with cities.

nor 1Sa_15_29 And also the Strength of Israel will not lie {nor} repent: for he [is] not a man, that he should repent.

nor 1Sa_20_27 And it came to pass on the morrow, [which was] the second [day] of the month, that David's place was empty: and Saul said unto Jonathan his son, Wherefore cometh not the son of Jesse to meat, neither yesterday, {nor} to day?

nor 1Sa_20_31 For as long as the son of Jesse liveth upon the ground, thou shalt not be established, {nor} thy kingdom. Wherefore now send and fetch him unto me, for he shall surely die.

nor 1Sa_21_08 And David said unto Ahimelech, And is there not here under thine hand spear or sword? for I have neither brought my sword {nor} my weapons with me, because the king's business required haste.

nor 1Sa_22_02 Thou that art full of stirs, a tumultuous city, a joyous city: thy slain [men are] not slain with the sword, {nor} dead in battle.

nor 1Sa_22_15 Did I then begin to inquire of God for him? be it far from me: let not the king impute [any] thing unto his servant, [{nor}] to all the house of my father: for thy servant knew nothing of all this, less or more.

nor 1Sa_23_04 Be thou ashamed, O Zidon: for the sea hath spoken, [even] the strength of the sea, saying, I travail not, nor bring forth children, neither do I nourish up young men, [{nor}] bring up virgins.

nor 1Sa_23_04 Be thou ashamed, O Zidon: for the sea hath spoken, [even] the strength of the sea, saying, I travail not, {nor} bring forth children, neither do I nourish up young men, [nor] bring up virgins.

nor 1Sa_23_18 And her merchandise and her hire shall be holiness to the LORD: it shall not be treasured {nor} laid up; for her merchandise shall be for them that dwell before the LORD, to eat sufficiently, and for durable clothing.

nor 1Sa_24_11 Moreover, my father, see, yea, see the skirt of thy robe in my hand: for in that I cut off the skirt of thy robe, and killed thee not, know thou and see that [there is] neither evil {nor} transgression in mine hand, and I have not sinned against thee; yet thou huntest my soul to take it.

nor 1Sa_25_31 That this shall be no grief unto thee, {nor} offence of heart unto my lord, either that thou hast shed blood causeless, or that my lord hath avenged himself: but when the LORD shall have dealt well with my lord, then remember thine handmaid.

nor 1Sa_26_12 So David took the spear and the cruse of water from Saul's bolster; and they gat them away, and no man saw [it], {nor} knew [it], neither awaked: for they [were] all asleep; because a deep sleep from the LORD was fallen upon them.

nor 1Sa_27_09 And David smote the land, and left neither man {nor} woman alive, and took away the sheep, and the oxen, and the asses, and the camels, and the apparel, and returned, and came to Achish.

nor 1Sa_27_11 And David saved neither man {nor} woman alive, to bring [tidings] to Gath, saying, Lest they should tell on us, saying, So did David, and so [will be] his manner all the while he dwelleth in the country of the Philistines.

nor 1Sa_28_06 And when Saul inquired of the LORD, the LORD answered him not, neither by dreams, nor by Urim, {nor} by prophets.

nor 1Sa_28_06 And when Saul inquired of the LORD, the LORD answered him not, neither by dreams, {nor} by Urim, nor by prophets.

nor 1Sa_28_15 And Samuel said to Saul, Why hast thou disquieted me, to bring me up? And Saul answered, I am sore distressed; for the Philistines make war against me, and God is departed from me, and answereth me no more, neither by prophets, {nor} by dreams: therefore I have called thee, that thou mayest make known unto me what I shall do.

nor 1Sa_28_18 Because thou obeyedst not the voice of the LORD, {nor} executedst his fierce wrath upon Amalek, therefore hath the LORD done this thing unto thee this day.

nor 1Sa_28_20 Then Saul fell straightway all along on the earth, and was sore afraid, because of the words of Samuel: and there was no strength in him; for he had eaten no bread all the day, {nor} all the night.

nor 1Sa_28_28 Bread [corn] is bruised; because he will not ever be threshing it, nor break [it with] the wheel of his cart, {nor} bruise it [with] his horsemen.

nor 1Sa_28_28 Bread [corn] is bruised; because he will not ever be threshing it, {nor} break [it with] the wheel of his cart, nor bruise it [with] his horsemen.

nor 1Sa_30_05 They were all ashamed of a people [that] could not profit them, nor be an help {nor} profit, but a shame, and also a reproach.

nor 1Sa_30_05 They were all ashamed of a people [that] could not profit them, {nor} be an help nor profit, but a shame, and also a reproach.

nor 1Sa_30_12 And they gave him a piece of a cake of figs, and two clusters of raisins: and when he had eaten, his spirit came again to him: for he had eaten no bread, {nor} drunk [any] water, three days and three nights.

nor 1Sa_30_15 And David said to him, Canst thou bring me down to this company? And he said, Swear unto me by God, that thou wilt neither kill me, {nor} deliver me into the hands of my master, and I will bring thee down to this company.

nor 1Sa_30_19 And there was nothing lacking to them, neither small nor great, neither sons nor daughters, neither spoil, {nor} any [thing] that they had taken to them: David recovered all.

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nor 1Sa_30_19 And there was nothing lacking to them, neither small {nor} great, neither sons nor daughters, neither spoil, nor any [thing] that they had taken to them: David recovered all.

nor 1Sa_31_04 For thus hath the LORD spoken unto me, Like as the lion and the young lion roaring on his prey, when a multitude of shepherds is called forth against him, [he] will not be afraid of their voice, {nor} abase himself for the noise of them: so shall the LORD of hosts come down to fight for mount Zion, and for the hill thereof.

nor 1Sa_32_05 The vile person shall be no more called liberal, {nor} the churl said [to be] bountiful.

nor 1Sa_34_10 It shall not be quenched night {nor} day; the smoke thereof shall go up for ever: from generation to generation it shall lie waste; none shall pass through it for ever and ever.

nor 1Sa_35_09 No lion shall be there, {nor} [any] ravenous beast shall go up thereon, it shall not be found there; but the redeemed shall walk [there]:

nor 1Sa_37_33 Therefore thus saith the LORD concerning the king of Assyria, He shall not come into this city, nor shoot an arrow there, nor come before it with shields, {nor} cast a bank against it.

nor 1Sa_37_33 Therefore thus saith the LORD concerning the king of Assyria, He shall not come into this city, nor shoot an arrow there, {nor} come before it with shields, nor cast a bank against it.

nor 1Sa_37_33 Therefore thus saith the LORD concerning the king of Assyria, He shall not come into this city, {nor} shoot an arrow there, nor come before it with shields, nor cast a bank against it.

nor 1Sa_39_02 And Hezekiah was glad of them, and showed them the house of his precious things, the silver, and the gold, and the spices, and the precious ointment, and all the house of his armour, and all that was found in his treasures: there was nothing in his house, {nor} in all his dominion, that Hezekiah showed them not.

nor 1Sa_40_16 And Lebanon [is] not sufficient to burn, {nor} the beasts thereof sufficient for a burnt offering.

nor 1Sa_42_02 He shall not cry, nor lift up, {nor} cause his voice to be heard in the street.

nor 1Sa_42_02 He shall not cry, {nor} lift up, nor cause his voice to be heard in the street.

nor 1Sa_42_04 He shall not fail {nor} be discouraged, till he have set judgment in the earth: and the isles shall wait for his law.

nor 1Sa_43_23 Thou hast not brought me the small cattle of thy burnt offerings; neither hast thou

honoured me with thy sacrifices. I have not caused thee to serve with an offering, {nor} wearied thee with incense.

nor 1Sa_44_09 They that make a graven image [are] all of them vanity; and their delectable things shall not profit; and they [are] their own witnesses; they see not, {nor} know; that they may be ashamed.

nor 1Sa_44_18 They have not known {nor} understood: for he hath shut their eyes, that they cannot see; [and] their hearts, that they cannot understand.

nor 1Sa_44_19 And none considereth in his heart, neither [is there] knowledge {nor} understanding to say, I have burned part of it in the fire; yea, also I have baked bread upon the coals thereof; I have roasted flesh, and eaten [it]: and shall I make the residue thereof an abomination? shall I fall down to the stock of a tree?

nor 1Sa_44_20 He feedeth on ashes: a deceived heart hath turned him aside, that he cannot deliver his soul, {nor} say, [Is there] not a lie in my right hand?

nor 1Sa_45_13 I have raised him up in righteousness, and I will direct all his ways: he shall build my city, and he shall let go my captives, not for price {nor} reward, saith the LORD of hosts.

nor 1Sa_45_17 [But] Israel shall be saved in the LORD with an everlasting salvation: ye shall not be ashamed {nor} confounded world without end.

nor 1Sa_46_07 They bear him upon the shoulder, they carry him, and set him in his place, and he standeth; from his place shall he not remove: yea, [one] shall cry unto him, yet can he not answer, {nor} save him out of his trouble.

nor 1Sa_47_14 Behold, they shall be as stubble; the fire shall burn them; they shall not deliver themselves from the power of the flame: [there shall] not [be] a coal to warm at, [{nor}] fire to sit before it.

nor 1Sa_48_01 Hear ye this, O house of Jacob, which are called by the name of Israel, and are come forth out of the waters of Judah, which swear by the name of the LORD, and make mention of the God of Israel, [but] not in truth, {nor} in righteousness.

nor 1Sa_48_19 Thy seed also had been as the sand, and the offspring of thy bowels like the gravel thereof; his name should not have been cut off {nor} destroyed from before me.

nor 1Sa_49_10 They shall not hunger nor thirst; neither shall the heat {nor} sun smite them: for he that hath mercy on them shall lead them, even by the springs of water shall he guide them.

nor 1Sa_49_10 They shall not hunger {nor} thirst; neither shall the heat nor sun smite them: for he that hath mercy on them shall lead them, even by the springs of water shall he guide them.

nor 1Sa_51_14 The captive exile hasteneth that he may be loosed, and that he should not die in the pit, {nor} that his bread should fail.

nor 1Sa_52_12 For ye shall not go out with haste, {nor} go by flight: for the LORD will go before you; and the God of Israel [will be] your rereward.

nor 1Sa_53_02 For he shall grow up before him as a tender plant, and as a root out of a dry ground: he hath no form {nor} comeliness; and when we shall see him, [there is] no beauty that we should desire him.

nor 1Sa_54_09 For this [is as] the waters of Noah unto me: for [as] I have sworn that the waters of Noah should no more go over the earth; so have I sworn that I would not be wroth with thee, {nor} rebuke thee.

nor 1Sa_57_11 And of whom hast thou been afraid or feared, that thou hast lied, and hast not remembered

me, {nor} laid [it] to thy heart? have not I held my peace even of old, and thou fearest me not?

nor 1Sa_58_13 If thou turn away thy foot from the sabbath, [from] doing thy pleasure on my holy day; and call the sabbath a delight, the holy of the LORD, honourable; and shalt honour him, not doing thine own ways, nor finding thine own pleasure, {nor} speaking [thine own] words:

nor 1Sa_58_13 If thou turn away thy foot from the sabbath, [from] doing thy pleasure on my holy day; and call the sabbath a delight, the holy of the LORD, honourable; and shalt honour him, not doing thine own ways, {nor} finding thine own pleasure, nor speaking [thine own] words:

nor 1Sa_59_04 None calleth for justice, {nor} [any] pleadeth for truth: they trust in vanity, and speak lies; they conceive mischief, and bring forth iniquity.

nor 1Sa_59_21 As for me, this [is] my covenant with them, saith the LORD; My spirit that [is] upon thee, and my words which I have put in thy mouth, shall not depart out of thy mouth, nor out of the mouth of thy seed, {nor} out of the mouth of thy seed's seed, saith the LORD, from henceforth and for ever.

nor 1Sa_59_21 As for me, this [is] my covenant with them, saith the LORD; My spirit that [is] upon thee, and my words which I have put in thy mouth, shall not depart out of thy mouth, {nor} out of the mouth of thy seed, nor out of the mouth of thy seed's seed, saith the LORD, from henceforth and for ever.

nor 1Sa_60_11 Therefore thy gates shall be open continually; they shall not be shut day {nor} night; that [men] may bring unto thee the forces of the Gentiles, and [that] their kings [may be] brought.

nor 1Sa_60_18 Violence shall no more be heard in thy land, wasting {nor} destruction within thy borders; but thou shalt call thy walls Salvation, and thy gates Praise.

nor 1Sa_62_06 I have set watchmen upon thy walls, O Jerusalem, [which] shall never hold their peace day {nor} night: ye that make mention of the LORD, keep not silence.

nor 1Sa_64_04 For since the beginning of the world [men] have not heard, {nor} perceived by the ear, neither hath the eye seen, O God, beside thee, [what] he hath prepared for him that waiteth for him.

nor 1Sa_65_17 For, behold, I create new heavens and a new earth: and the former shall not be remembered, {nor} come into mind.

nor 1Sa_65_19 And I will rejoice in Jerusalem, and joy in my people: and the voice of weeping shall be no more heard in her, {nor} the voice of crying.

nor 1Sa_65_20 There shall be no more thence an infant of days, {nor} an old man that hath not filled his days: for the child shall die an hundred years old; but the sinner [being] an hundred years old shall be accursed.

nor 1Sa_65_23 They shall not labour in vain, {nor} bring forth for trouble; for they [are] the seed of the blessed of the LORD, and their offspring with them.

nor 1Sa_65_25 The wolf and the lamb shall feed together, and the lion shall eat straw like the bullock: and dust [shall be] the serpent's meat. They shall not hurt {nor} destroy in all my holy mountain, saith the LORD.

nor 1Th_02_03 For our exhortation [was] not of deceit, nor of uncleanness, {nor} in guile:

nor 1Th_02_03 For our exhortation [was] not of deceit, {nor} of uncleanness, nor in guile:

nor 1Th_02_05 For neither at any time used we flattering words, as ye know, {nor} a cloak of covetousness;

God [is] witness:

nor 1Th_02_06 Nor of men sought we glory, neither of you, {nor} [yet] of others, when we might have been burdensome, as the apostles of Christ.

nor 1Th_05_05 Ye are all the children of light, and the children of the day: we are not of the night, {nor} of darkness.

nor 1Ti_01_07 Desiring to be teachers of the law; understanding neither what they say, {nor} whereof they affirm.

nor 1Ti_02_12 But I suffer not a woman to teach, {nor} to usurp authority over the man, but to be in silence.

nor 1Ti_06_16 Who only hath immortality, dwelling in the light which no man can approach unto; whom no man hath seen, {nor} can see: to whom [be] honour and power everlasting. Amen.

nor 1Ti_06_17 Charge them that are rich in this world, that they be not highminded, {nor} trust in uncertain riches, but in the living God, who giveth us richly all things to enjoy;

nor 2Ch_01_11 And God said to Solomon, Because this was in thine heart, and thou hast not asked riches, wealth, or honour, {nor} the life of thine enemies, neither yet hast asked long life; but hast asked wisdom and knowledge for thyself, that thou mayest judge my people, over whom I have made thee king:

nor 2Ch_05_06 Also king Solomon, and all the congregation of Israel that were assembled unto him before the ark, sacrificed sheep and oxen, which could not be told {nor} numbered for multitude.

nor 2Ch_06_14 And said, O LORD God of Israel, [there is] no God like thee in the heaven, {nor} in the earth; which keepest covenant, and [showest] mercy unto thy servants, that walk before thee with all their hearts:

nor 2Ch_11_04 Thus saith the LORD, Ye shall not go up, {nor} fight against your brethren: return every man to his house: for this thing is done of me. And they obeyed the words of the LORD, and returned from going against Jeroboam.

nor 2Ch_15_05 And in those times [there was] no peace to him that went out, {nor} to him that came in, but great vexations [were] upon all the inhabitants of the countries.

nor 2Ch_19_07 Wherefore now let the fear of the LORD be upon you; take heed and do [it]: for [there is] no iniquity with the LORD our God, nor respect of persons, {nor} taking of gifts.

nor 2Ch_19_07 Wherefore now let the fear of the LORD be upon you; take heed and do [it]: for [there is] no iniquity with the LORD our God, {nor} respect of persons, nor taking of gifts.

nor 2Ch_20_15 And he said, Hearken ye, all Judah, and ye inhabitants of Jerusalem, and thou king Jehoshaphat, Thus saith the LORD unto you, Be not afraid {nor} dismayed by reason of this great multitude; for the battle [is] not yours, but God's.

nor 2Ch_20_17 Ye shall not [need] to fight in this [battle]: set yourselves, stand ye [still], and see the salvation of the LORD with you, O Judah and Jerusalem: fear not, {nor} be dismayed; to morrow go out against them: for the LORD [will be] with you.

nor 2Ch_21_12 And there came a writing to him from Elijah the prophet, saying, Thus saith the LORD God of David thy father, Because thou hast not walked in the ways of Jehoshaphat thy father, {nor} in the ways of Asa king of Judah,

nor 2Ch_29_07 Also they have shut up the doors of the porch, and put out the lamps, and have not burned incense {nor} offered burnt offerings in the holy [place] unto the God of Israel.

nor 2Ch_32_07 Be strong and courageous, be not afraid nor dismayed for the king of Assyria, {nor} for all the multitude that [is] with him: for [there be] more with us than with him:

nor 2Ch_32_07 Be strong and courageous, be not afraid {nor} dismayed for the king of Assyria, nor for all the multitude that [is] with him: for [there be] more with us than with him:

nor 2Ch_32_15 Now therefore let not Hezekiah deceive you, {nor} persuade you on this manner, neither yet believe him: for no god of any nation or kingdom was able to deliver his people out of mine hand, and out of the hand of my fathers: how much less shall your God deliver you out of mine hand?

nor 2Ch_34_02 And he did [that which was] right in the sight of the LORD, and walked in the ways of David his father, and declined [neither] to the right hand, {nor} to the left.

nor 2Co_04_02 But have renounced the hidden things of dishonesty, not walking in craftiness, {nor} handling the word of God deceitfully; but by manifestation of the truth commending ourselves to every man's conscience in the sight of God.

nor 2Co_07_12 Wherefore, though I wrote unto you, [I did it] not for his cause that had done the wrong, {nor} for his cause that suffered wrong, but that our care for you in the sight of God might appear unto you.

nor 2Ki_03_14 And Elisha said, [As] the LORD of hosts liveth, before whom I stand, surely, were it not that I regard the presence of Jehoshaphat the king of Judah, I would not look toward thee, {nor} see thee.

nor 2Ki_04_23 And he said, Wherefore wilt thou go to him to day? [it is] neither new moon, {nor} sabbath. And she said, [It shall be] well.

nor 2Ki_04_31 And Gehazi passed on before them, and laid the staff upon the face of the child; but [there was] neither voice, {nor} hearing. Wherefore he went again to meet him, and told him, saying, The child is not awaked.

nor 2Ki_05_17 And Naaman said, Shall there not then, I pray thee, be given to thy servant two mules' burden of earth? for thy servant will henceforth offer neither burnt offering {nor} sacrifice unto other gods, but unto the LORD.

nor 2Ki_06_10 And the king of Israel sent to the place which the man of God told him and warned him of, and saved himself there, not once {nor} twice.

nor 2Ki_09_15 But king Joram was returned to be healed in Jezreel of the wounds which the Syrians had given him, when he fought with Hazael king of Syria.) And Jehu said, If it be your minds, [then] let none go forth [{nor}] escape out of the city to go to tell [it] in Jezreel.

nor 2Ki_14_06 But the children of the murderers he slew not: according unto that which is written in the book of the law of Moses, wherein the LORD commanded, saying, The fathers shall not be put to death for the children, {nor} the children be put to death for the fathers; but every man shall be put to death for his own sin.

nor 2Ki_14_26 For the LORD saw the affliction of Israel, [that it was] very bitter: for [there was] not any shut up, nor any left, {nor} any helper for Israel.

nor 2Ki_14_26 For the LORD saw the affliction of Israel, [that it was] very bitter: for [there was] not any

shut up, {nor} any left, nor any helper for Israel.

nor 2Ki_17_35 With whom the LORD had made a covenant, and charged them, saying, Ye shall not fear other gods, nor bow yourselves to them, nor serve them, {nor} sacrifice to them:

nor 2Ki_17_35 With whom the LORD had made a covenant, and charged them, saying, Ye shall not fear other gods, nor bow yourselves to them, {nor} serve them, nor sacrifice to them:

nor 2Ki_17_35 With whom the LORD had made a covenant, and charged them, saying, Ye shall not fear other gods, {nor} bow yourselves to them, nor serve them, nor sacrifice to them:

nor 2Ki_18_05 He trusted in the LORD God of Israel; so that after him was none like him among all the kings of Judah, {nor} [any] that were before him.

nor 2Ki_18_12 Because they obeyed not the voice of the LORD their God, but transgressed his covenant, [and] all that Moses the servant of the LORD commanded, and would not hear [them], {nor} do [them].

nor 2Ki_19_32 Therefore thus saith the LORD concerning the king of Assyria, He shall not come into this city, nor shoot an arrow there, nor come before it with shield, {nor} cast a bank against it.

nor 2Ki_19_32 Therefore thus saith the LORD concerning the king of Assyria, He shall not come into this city, nor shoot an arrow there, {nor} come before it with shield, nor cast a bank against it.

nor 2Ki_19_32 Therefore thus saith the LORD concerning the king of Assyria, He shall not come into this city, {nor} shoot an arrow there, nor come before it with shield, nor cast a bank against it.

nor 2Ki_20_13 And Hezekiah hearkened unto them, and showed them all the house of his precious things, the silver, and the gold, and the spices, and the precious ointment, and [all] the house of his armour, and all that was found in his treasures: there was nothing in his house, {nor} in all his dominion, that Hezekiah showed them not.

nor 2Ki_23_22 Surely there was not holden such a passover from the days of the judges that judged Israel, nor in all the days of the kings of Israel, {nor} of the kings of Judah;

nor 2Ki_23_22 Surely there was not holden such a passover from the days of the judges that judged Israel, {nor} in all the days of the kings of Israel, nor of the kings of Judah;

nor 2Pe_01_08 For if these things be in you, and abound, they make [you that ye shall] neither [be] barren {nor} unfruitful in the knowledge of our Lord Jesus Christ.

nor 2Sa_01_21 Ye mountains of Gilboa, [let there be] no dew, neither [let there be] rain, upon you, {nor} fields of offerings: for there the shield of the mighty is vilely cast away, the shield of Saul, [as though he had] not [been] anointed with oil.

nor 2Sa_02_19 And Asahel pursued after Abner; and in going he turned not to the right hand {nor} to the left from following Abner.

nor 2Sa_03_34 Thy hands [were] not bound. {nor} thy feet put into fetters: as a man falleth before wicked men, [so] fellest thou. And all the people wept again over him.

nor 2Sa_13_22 And Absalom spake unto his brother Amnon neither good {nor} bad: for Absalom hated Amnon, because he had forced his sister Tamar.

nor 2Sa_14_07 And, behold, the whole family is risen against thine handmaid, and they said, Deliver him that smote his brother, that we may kill him, for the life of his brother whom he slew; and we will destroy

the heir also: and so they shall quench my coal which is left, and shall not leave to my husband [neither] name {nor} remainder upon the earth.

nor 2Sa_19_24 And Mephibosheth the son of Saul came down to meet the king, and had neither dressed his feet, {nor} trimmed his beard, nor washed his clothes, from the day the king departed until the day he came [again] in peace.

nor 2Sa_19_06 In that thou lovest thine enemies, and hatest thy friends. For thou hast declared this day, that thou regardest neither princes {nor} servants: for this day I perceive, that if Absalom had lived, and all we had died this day, then it had pleased thee well.

nor 2Sa_19_24 And Mephibosheth the son of Saul came down to meet the king, and had neither dressed his feet, nor trimmed his beard, {nor} washed his clothes, from the day the king departed until the day he came [again] in peace.

nor 2Sa_21_04 And the Gibeonites said unto him, We will have no silver nor gold of Saul, {nor} of his house; neither for us shalt thou kill any man in Israel. And he said, What ye shall say, [that] will I do for you.

nor 2Sa_21_04 And the Gibeonites said unto him, We will have no silver {nor} gold of Saul, nor of his house; neither for us shalt thou kill any man in Israel. And he said, What ye shall say, [that] will I do for you.

nor 2Sa_21_10 And Rizpah the daughter of Aiah took sackcloth, and spread it for her upon the rock, from the beginning of harvest until water dropped upon them out of heaven, and suffered neither the birds of the air to rest on them by day, {nor} the beasts of the field by night.

nor 2Th_02_02 That ye be not soon shaken in mind, or be troubled, neither by spirit, nor by word, {nor} by letter as from us, as that the day of Christ is at hand.

nor 2Th_02_02 That ye be not soon shaken in mind, or be troubled, neither by spirit, {nor} by word, nor by letter as from us, as that the day of Christ is at hand.

nor 2Ti_01_08 Be not thou therefore ashamed of the testimony of our Lord, {nor} of me his prisoner: but be thou partaker of the afflictions of the gospel according to the power of God;

nor Act_04_18 And they called them, and commanded them not to speak at all {nor} teach in the name of Jesus.

nor Act_08_21 Thou hast neither part {nor} lot in this matter: for thy heart is not right in the sight of God.

nor Act_09_09 And he was three days without sight, and neither did eat {nor} drink.

nor Act_13_27 For they that dwell at Jerusalem, and their rulers, because they knew him not, {nor} yet the voices of the prophets which are read every sabbath day, they have fulfilled [them] in condemning [him].

nor Act_15_10 Now therefore why tempt ye God, to put a yoke upon the neck of the disciples, which neither our fathers {nor} we were able to bear?

nor Act_19_37 For ye have brought hither these men, which are neither robbers of churches, {nor} yet blasphemers of your goddess.

nor Act_23_08 For the Sadducees say that there is no resurrection, neither angel, {nor} spirit: but the Pharisees confess both.

nor Act_23_12 And when it was day, certain of the Jews banded together, and bound themselves under a curse, saying that they would neither eat {nor} drink till they had killed Paul.

nor Act_23_21 But do not thou yield unto them: for there lie in wait for him of them more than forty men, which have bound themselves with an oath, that they will neither eat {nor} drink till they have killed him: and now are they ready, looking for a promise from thee.

nor Act_24_12 And they neither found me in the temple disputing with any man, neither raising up the people, neither in the synagogues, {nor} in the city:

nor Act_24_18 Whereupon certain Jews from Asia found me purified in the temple, neither with multitude, {nor} with tumult.

nor Act_25_08 While he answered for himself, Neither against the law of the Jews, neither against the temple, {nor} yet against Caesar, have I offended any thing at all.

nor Act_27_20 And when neither sun {nor} stars in many days appeared, and no small tempest lay on [us], all hope that we should be saved was then taken away.

nor Amo_05_05 But seek not Bethel, {nor} enter into Gilgal, and pass not to Beersheba: for Gilgal shall surely go into captivity, and Bethel shall come to nought.

nor Amo_08_11 Behold, the days come, saith the Lord GOD, that I will send a famine in the land, not a famine of bread, {nor} a thirst for water, but of hearing the words of the LORD:

nor Amo_09_10 All the sinners of my people shall die by the sword, which say, The evil shall not overtake {nor} prevent us.

nor Col_03_11 Where there is neither Greek nor Jew, circumcision nor uncircumcision, Barbarian, Scythian, bond [{nor}] free: but Christ [is] all, and in all.

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nor Col_03_11 Where there is neither Greek {nor} Jew, circumcision nor uncircumcision, Barbarian, Scythian, bond [nor] free: but Christ [is] all, and in all.

nor Dan_01_08 But Daniel purposed in his heart that he would not defile himself with the portion of the king's meat, {nor} with the wine which he drank: therefore he requested of the prince of the eunuchs that he might not defile himself.

nor Dan_02_10 The Chaldeans answered before the king, and said, There is not a man upon the earth that can show the king's matter: therefore [there is] no king, lord, {nor} ruler, [that] asked such things at any magician, or astrologer, or Chaldean.

nor Dan_03_12 There are certain Jews whom thou hast set over the affairs of the province of Babylon, Shadrach, Meshach, and Abednego; these men, O king, have not regarded thee: they serve not thy gods, {nor} worship the golden image which thou hast set up.

nor Dan_03_14 Nebuchadnezzar spake and said unto them, [Is it] true, O Shadrach, Meshach, and Abednego, do not ye serve my gods, {nor} worship the golden image which I have set up?

nor Dan_03_18 But if not, be it known unto thee, O king, that we will not serve thy gods, {nor} worship the golden image which thou hast set up.

nor Dan_03_27 And the princes, governors, and captains, and the king's counsellors, being gathered together, saw these men, upon whose bodies the fire had no power, nor was an hair of their head singed, neither were their coats changed, {nor} the smell of fire had passed on them.

nor Dan_03_27 And the princes, governors, and captains, and the king's counsellors, being gathered together, saw these men, upon whose bodies the fire had no power, {nor} was an hair of their head singed, neither were their coats changed, nor the smell of fire had passed on them.

nor Dan_03_28 [Then] Nebuchadnezzar spake, and said, Blessed [be] the God of Shadrach, Meshach, and Abednego, who hath sent his angel, and delivered his servants that trusted in him, and have changed the king's word, and yielded their bodies, that they might not serve {nor} worship any god, except their own God.

nor Dan_05_08 Then came in all the king's wise [men]: but they could not read the writing, {nor} make known to the king the interpretation thereof.

nor Dan_05_10 [Now] the queen by reason of the words of the king and his lords came into the banquet house: [and] the queen spake and said, O king, live for ever: let not thy thoughts trouble thee, {nor} let thy countenance be changed:

nor Dan_05_23 But hast lifted up thyself against the Lord of heaven; and they have brought the vessels of his house before thee, and thou, and thy lords, thy wives, and thy concubines, have drunk wine in them; and thou hast praised the gods of silver, and gold, of brass, iron, wood, and stone, which see not, nor hear, {nor} know: and the God in whose hand thy breath [is], and whose [are] all thy ways, hast thou not glorified:

nor Dan_05_23 But hast lifted up thyself against the Lord of heaven; and they have brought the vessels of his house before thee, and thou, and thy lords, thy wives, and thy concubines, have drunk wine in them; and thou hast praised the gods of silver, and gold, of brass, iron, wood, and stone, which see not, {nor} hear, nor know: and the God in whose hand thy breath [is], and whose [are] all thy ways, hast thou not glorified:

nor Dan_06_04 Then the presidents and princes sought to find occasion against Daniel concerning the kingdom; but they could find none occasion {nor} fault; forasmuch as he [was] faithful, neither was there any error or fault found in him.

nor Dan_06_13 Then answered they and said before the king, That Daniel, which [is] of the children of the captivity of Judah, regardeth not thee, O king, {nor} the decree that thou hast signed, but maketh his petition three times a day.

nor Dan_06_15 Then these men assembled unto the king, and said unto the king, Know, O king, that the law of the Medes and Persians [is], That no decree {nor} statute which the king establisheth may be changed.

nor Dan_10_03 I ate no pleasant bread, neither came flesh {nor} wine in my mouth, neither did I anoint myself at all, till three whole weeks were fulfilled.

nor Dan_11_04 And when he shall stand up, his kingdom shall be broken, and shall be divided toward the four winds of heaven; and not to his posterity, {nor} according to his dominion which he ruled: for his kingdom shall be plucked up, even for others beside those.

nor Dan_11_06 And in the end of years they shall join themselves together; for the king's daughter of the south shall come to the king of the north to make an agreement: but she shall not retain the power of the arm; neither shall he stand, {nor} his arm: but she shall be given up, and they that brought her, and he that begat her, and he that strengthened her in [these] times.

nor Dan_11_20 Then shall stand up in his estate a raiser of taxes [in] the glory of the kingdom: but within

few days he shall be destroyed, neither in anger, {nor} in battle.

nor Dan_11_24 He shall enter peaceably even upon the fattest places of the province; and he shall do [that] which his fathers have not done, {nor} his fathers' fathers; he shall scatter among them the prey, and spoil, and riches: [yea], and he shall forecast his devices against the strong holds, even for a time.

nor Dan_11_37 Neither shall he regard the God of his fathers, nor the desire of women, {nor} regard any god: for he shall magnify himself above all.

nor Dan_11_37 Neither shall he regard the God of his fathers, {nor} the desire of women, nor regard any god: for he shall magnify himself above all.

nor Deu_01_45 And ye returned and wept before the LORD; but the LORD would not hearken to your voice, {nor} give ear unto you.

nor Deu_02_19 And [when] thou comest nigh over against the children of Ammon, distress them not, {nor} meddle with them: for I will not give thee of the land of the children of Ammon [any] possession; because I have given it unto the children of Lot [for] a possession.

nor Deu_02_27 Let me pass through thy land: I will go along by the high way, I will neither turn unto the right hand {nor} to the left.

nor Deu_02_37 Only unto the land of the children of Ammon thou camest not, [nor] unto any place of the river Jabbok, nor unto the cities in the mountains, {nor} unto whatsoever the LORD our God forbad us.

nor Deu_02_37 Only unto the land of the children of Ammon thou camest not, [nor] unto any place of the river Jabbok, {nor} unto the cities in the mountains, nor unto whatsoever the LORD our God forbad us.

nor Deu_02_37 Only unto the land of the children of Ammon thou camest not, [{nor}] unto any place of the river Jabbok, nor unto the cities in the mountains, nor unto whatsoever the LORD our God forbad us.

nor Deu_04_28 And there ye shall serve gods, the work of men's hands, wood and stone, which neither see, nor hear, nor eat, {nor} smell.

nor Deu_04_28 And there ye shall serve gods, the work of men's hands, wood and stone, which neither see, nor hear, {nor} eat, nor smell.

nor Deu_04_28 And there ye shall serve gods, the work of men's hands, wood and stone, which neither see, {nor} hear, nor eat, nor smell.

nor Deu_04_31 (For the LORD thy God [is] a merciful God;) he will not forsake thee, neither destroy thee, {nor} forget the covenant of thy fathers which he sware unto them.

nor Deu_05_09 Thou shalt not bow down thyself unto them, {nor} serve them: for I the LORD thy God [am] a jealous God, visiting the iniquity of the fathers upon the children unto the third and fourth [generation] of them that hate me,

nor Deu_05_14 But the seventh day [is] the sabbath of the LORD thy God: [in it] thou shalt not do any work, thou, nor thy son, nor thy daughter, nor thy manservant, nor thy maidservant, nor thine ox, nor thine ass, nor any of thy cattle, {nor} thy stranger that [is] within thy gates; that thy manservant and thy maidservant may rest as well as thou.

nor Deu_05_14 But the seventh day [is] the sabbath of the LORD thy God: [in it] thou shalt not do any work, thou, nor thy son, nor thy daughter, nor thy manservant, nor thy maidservant, nor thine ox, nor thine ass, {nor} any of thy cattle, nor thy stranger that [is] within thy gates; that thy manservant and thy

maidservant may rest as well as thou.

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nor Deu_05_14 But the seventh day [is] the sabbath of the LORD thy God: [in it] thou shalt not do any work, thou, nor thy son, {nor} thy daughter, nor thy manservant, nor thy maidservant, nor thine ox, nor thine ass, nor any of thy cattle, nor thy stranger that [is] within thy gates; that thy manservant and thy maidservant may rest as well as thou.

nor Deu_05_14 But the seventh day [is] the sabbath of the LORD thy God: [in it] thou shalt not do any work, thou, {nor} thy son, nor thy daughter, nor thy manservant, nor thy maidservant, nor thine ox, nor thine ass, nor any of thy cattle, nor thy stranger that [is] within thy gates; that thy manservant and thy maidservant may rest as well as thou.

nor Deu_07_02 And when the LORD thy God shall deliver them before thee; thou shalt smite them, [and] utterly destroy them; thou shalt make no covenant with them, {nor} show mercy unto them:

nor Deu_07_03 Neither shalt thou make marriages with them; thy daughter thou shalt not give unto his son, {nor} his daughter shalt thou take unto thy son.

nor Deu_07_07 The LORD did not set his love upon you, {nor} choose you, because ye were more in number than any people; for ye [were] the fewest of all people:

nor Deu_07_25 The graven images of their gods shall ye burn with fire: thou shalt not desire the silver or gold [that is] on them, {nor} take [it] unto thee, lest thou be snared therein: for it [is] an abomination to the LORD thy God.

nor Deu_09_09 When I was gone up into the mount to receive the tables of stone, [even] the tables of the covenant which the LORD made with you, then I abode in the mount forty days and forty nights, I neither did eat bread {nor} drink water:

nor Deu_09_18 And I fell down before the LORD, as at the first, forty days and forty nights: I did neither eat bread, {nor} drink water, because of all your sins which ye sinned, in doing wickedly in the sight of the LORD, to provoke him to anger.

nor Deu_09_23 Likewise when the LORD sent you from Kadeshbarnea, saying, Go up and possess the land which I have given you; then ye rebelled against the commandment of the LORD your God, and ye believed

him not, {nor} hearkened to his voice.

nor Deu_09_27 Remember thy servants, Abraham, Isaac, and Jacob; look not unto the stubbornness of this people, nor to their wickedness, {nor} to their sin:

nor Deu_09_27 Remember thy servants, Abraham, Isaac, and Jacob; look not unto the stubbornness of this people, {nor} to their wickedness, nor to their sin:

nor Deu_10_09 Wherefore Levi hath no part {nor} inheritance with his brethren; the LORD [is] his inheritance, according as the LORD thy God promised him.

nor Deu_10_17 For the LORD your God [is] God of gods, and Lord of lords, a great God, a mighty, and a terrible, which regardeth not persons, {nor} taketh reward:

nor Deu_12_12 And ye shall rejoice before the LORD your God, ye, and your sons, and your daughters, and your menservants, and your maidservants, and the Levite that [is] within your gates; forasmuch as he hath no part {nor} inheritance with you.

nor Deu_12_17 Thou mayest not eat within thy gates the tithe of thy corn, or of thy wine, or of thy oil, or the firstlings of thy herds or of thy flock, nor any of thy vows which thou vowest, {nor} thy freewill offerings, or heave offering of thine hand:

nor Deu_12_17 Thou mayest not eat within thy gates the tithe of thy corn, or of thy wine, or of thy oil, or the firstlings of thy herds or of thy flock, {nor} any of thy vows which thou vowest, nor thy freewill offerings, or heave offering of thine hand:

nor Deu_12_32 What thing soever I command you, observe to do it: thou shalt not add thereto, {nor} diminish from it.

nor Deu_13_06 If thy brother, the son of thy mother, or thy son, or thy daughter, or the wife of thy bosom, or thy friend, which [is] as thine own soul, entice thee secretly, saying, Let us go and serve other gods, which thou hast not known, thou, {nor} thy fathers;

nor Deu_13_08 Thou shalt not consent unto him, {nor} hearken unto him; neither shall thine eye pity him, neither shalt thou spare, neither shalt thou conceal him:

nor Deu_14_01 Ye [are] the children of the LORD your God: ye shall not cut yourselves, {nor} make any baldness between your eyes for the dead.

nor Deu_14_08 And the swine, because it divideth the hoof, yet cheweth not the cud, it [is] unclean unto you: ye shall not eat of their flesh, {nor} touch their dead carcase.

nor Deu_14_27 And the Levite that [is] within thy gates; thou shalt not forsake him; for he hath no part {nor} inheritance with thee.

nor Deu_14_29 And the Levite, (because he hath no part {nor} inheritance with thee,) and the stranger, and the fatherless, and the widow, which [are] within thy gates, shall come, and shall eat and be satisfied; that the LORD thy God may bless thee in all the work of thine hand which thou doest.

nor Deu_15_07 If there be among you a poor man of one of thy brethren within any of thy gates in thy land which the LORD thy God giveth thee, thou shalt not harden thine heart, {nor} shut thine hand from thy poor brother:

nor Deu_15_19 All the firstling males that come of thy herd and of thy flock thou shalt sanctify unto the LORD thy God: thou shalt do no work with the firstling of thy bullock, {nor} shear the firstling of thy

sheep.

nor Deu_17_11 According to the sentence of the law which they shall teach thee, and according to the judgment which they shall tell thee, thou shalt do: thou shalt not decline from the sentence which they shall show thee, [to] the right hand, {nor} [to] the left.

nor Deu_17_16 But he shall not multiply horses to himself, {nor} cause the people to return to Egypt, to the end that he should multiply horses: forasmuch as the LORD hath said unto you, Ye shall henceforth return no more that way.

nor Deu_18_01 The priests the Levites, [and] all the tribe of Levi, shall have no part {nor} inheritance with Israel: they shall eat the offerings of the LORD made by fire, and his inheritance.

nor Deu_18_22 When a prophet speaketh in the name of the LORD, if the thing follow not, {nor} come to pass, that [is] the thing which the LORD hath not spoken, [but] the prophet hath spoken it presumptuously: thou shalt not be afraid of him.

nor Deu_21_04 And the elders of that city shall bring down the heifer unto a rough valley, which is neither eared {nor} sown, and shall strike off the heifer's neck there in the valley:

nor Deu_22_30 A man shall not take his father's wife, {nor} discover his father's skirt.

nor Deu_23_06 Thou shalt not seek their peace {nor} their prosperity all thy days for ever.

nor Deu_23_17 There shall be no whore of the daughters of Israel, {nor} a sodomite of the sons of Israel.

nor Deu_24_17 Thou shalt not pervert the judgment of the stranger, [nor] of the fatherless; {nor} take a widow's raiment to pledge:

nor Deu_24_17 Thou shalt not pervert the judgment of the stranger, [{nor}] of the fatherless; nor take a widow's raiment to pledge:

nor Deu_26_14 I have not eaten thereof in my mourning, neither have I taken away [ought] thereof for [any] unclean [use], {nor} given [ought] thereof for the dead: [but] I have hearkened to the voice of the LORD my God, [and] have done according to all that thou hast commanded me.

nor Deu_28_36 The LORD shall bring thee, and thy king which thou shalt set over thee, unto a nation which neither thou {nor} thy fathers have known; and there shalt thou serve other gods, wood and stone.

nor Deu_28_39 Thou shalt plant vineyards, and dress [them], but shalt neither drink [of] the wine, {nor} gather [the grapes]; for the worms shall eat them.

nor Deu_28_50 A nation of fierce countenance, which shall not regard the person of the old, {nor} show favour to the young:

nor Deu_28_64 And the LORD shall scatter thee among all people, from the one end of the earth even unto the other; and there thou shalt serve other gods, which neither thou {nor} thy fathers have known, [even] wood and stone.

nor Deu_29_23 [And that] the whole land thereof [is] brimstone, and salt, [and] burning, [that] it is not sown, nor beareth, {nor} any grass groweth therein, like the overthrow of Sodom, and Gomorrah, Admah, and Zeboim, which the LORD overthrew in his anger, and in his wrath:

nor Deu_29_23 [And that] the whole land thereof [is] brimstone, and salt, [and] burning, [that] it is not sown, {nor} beareth, nor any grass groweth therein, like the overthrow of Sodom, and Gomorrah, Admah,

and Zeboim, which the LORD overthrew in his anger, and in his wrath:

nor Deu_31_06 Be strong and of a good courage, fear not, nor be afraid of them: for the LORD thy God, he [it is] that doth go with thee; he will not fail thee, {nor} forsake thee.

nor Deu_31_06 Be strong and of a good courage, fear not, {nor} be afraid of them: for the LORD thy God, he [it is] that doth go with thee; he will not fail thee, nor forsake thee.

nor Deu_33_09 Who said unto his father and to his mother, I have not seen him; neither did he acknowledge his brethren, {nor} knew his own children: for they have observed thy word, and kept thy covenant.

nor Deu_34_07 And Moses [was] an hundred and twenty years old when he died: his eye was not dim, {nor} his natural force abated.

nor Ecc_01_08 All things [are] full of labour; man cannot utter [it]: the eye is not satisfied with seeing, {nor} the ear filled with hearing.

nor Ecc_03_14 I know that, whatsoever God doeth, it shall be for ever: nothing can be put to it, {nor} any thing taken from it: and God doeth [it], that [men] should fear before him.

nor Ecc_04_08 There is one [alone], and [there is] not a second; yea, he hath neither child {nor} brother: yet [is there] no end of all his labour; neither is his eye satisfied with riches; neither [saith he], For whom do I labour, and bereave my soul of good? This [is] also vanity, yea, it [is] a sore travail.

nor Ecc_05_10 He that loveth silver shall not be satisfied with silver; {nor} he that loveth abundance with increase: this [is] also vanity.

nor Ecc_06_05 Moreover he hath not seen the sun, {nor} known [any thing]: this hath more rest than the other.

nor Ecc_08_16 When I applied mine heart to know wisdom, and to see the business that is done upon the earth: (for also [there is that] neither day {nor} night seeth sleep with his eyes:)

nor Ecc_09_10 Whatsoever thy hand findeth to do, do [it] with thy might; for [there is] no work, nor device, nor knowledge, {nor} wisdom, in the grave, whither thou goest.

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nor Ecc_09_10 Whatsoever thy hand findeth to do, do [it] with thy might; for [there is] no work, {nor} device, nor knowledge, nor wisdom, in the grave, whither thou goest.

nor Ecc_09_11 I returned, and saw under the sun, that the race [is] not to the swift, nor the battle to the strong, neither yet bread to the wise, nor yet riches to men of understanding, {nor} yet favour to men of skill; but time and chance happeneth to them all.

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nor Ecc_11_05 As thou knowest not what [is] the way of the spirit, [{nor}] how the bones [do grow] in the womb of her that is with child: even so thou knowest not the works of God who maketh all.

nor Ecc_12_01 Remember now thy Creator in the days of thy youth, while the evil days come not, {nor} the years draw nigh, when thou shalt say, I have no pleasure in them;

nor Ecc_12_02 While the sun, or the light, or the moon, or the stars, be not darkened, {nor} the clouds return after the rain:

nor Eph_05_04 Neither filthiness, nor foolish talking, {nor} jesting, which are not convenient: but rather giving of thanks.

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nor Eph_05_05 For this ye know, that no whoremonger, nor unclean person, {nor} covetous man, who is an idolater, hath any inheritance in the kingdom of Christ and of God.

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nor Est_02_07 And he brought up Hadassah, that [is], Esther, his uncle's daughter: for she had neither father {nor} mother, and the maid [was] fair and beautiful; whom Mordecai, when her father and mother were dead, took for his own daughter.

nor Est_02_10 Esther had not showed her people {nor} her kindred: for Mordecai had charged her that she should not show [it].

nor Est_02_20 Esther had not [yet] showed her kindred {nor} her people; as Mordecai had charged her: for Esther did the commandment of Mordecai, like as when she was brought up with him.

nor Est_03_02 And all the king's servants, that [were] in the king's gate, bowed, and reverenced Haman: for the king had so commanded concerning him. But Mordecai bowed not, {nor} did [him] reverence.

nor Est_03_05 And when Haman saw that Mordecai bowed not, {nor} did him reverence, then was Haman full of wrath.

nor Est_04_16 Go, gather together all the Jews that are present in Shushan, and fast ye for me, and neither eat {nor} drink three days, night or day: I also and my maidens will fast likewise; and so will I go in unto the king, which [is] not according to the law: and if I perish, I perish.

nor Est_05_09 Then went Haman forth that day joyful and with a glad heart: but when Haman saw Mordecai in the king's gate, that he stood not up, {nor} moved for him, he was full of indignation against Mordecai.

nor Est_09_28 And [that] these days [should be] remembered and kept throughout every generation, every family, every province, and every city; and [that] these days of Purim should not fail from among the Jews, {nor} the memorial of them perish from their seed.

nor Exo_04_01 And Moses answered and said, But, behold, they will not believe me, {nor} hearken unto my voice: for they will say, The LORD hath not appeared unto thee.

nor Exo_04_10 And Moses said unto the LORD, O my Lord, I [am] not eloquent, neither heretofore, {nor} since thou hast spoken unto thy servant: but I [am] slow of speech, and of a slow tongue.

nor Exo_10_06 And they shall fill thy houses, and the houses of all thy servants, and the houses of all the Egyptians; which neither thy fathers, {nor} thy fathers' fathers have seen, since the day that they were upon the earth unto this day. And he turned himself, and went out from Pharaoh.

nor Exo_11_06 And there shall be a great cry throughout all the land of Egypt, such as there was none like it, {nor} shall be like it any more.

nor Exo_12_09 Eat not of it raw, {nor} sodden at all with water, but roast [with] fire; his head with his legs, and with the purtenance thereof.

nor Exo_13_22 He took not away the pillar of the cloud by day, {nor} the pillar of fire by night, [from] before the people.

nor Exo_20_05 Thou shalt not bow down thyself to them, {nor} serve them: for I the LORD thy God [am] a jealous God, visiting the iniquity of the fathers upon the children unto the third and fourth [generation] of them that hate me;

nor Exo_20_10 But the seventh day [is] the sabbath of the LORD thy God: [in it] thou shalt not do any work, thou, nor thy son, nor thy daughter, thy manservant, nor thy maidservant, nor thy cattle, {nor} thy stranger that [is] within thy gates:

nor Exo_20_10 But the seventh day [is] the sabbath of the LORD thy God: [in it] thou shalt not do any work, thou, nor thy son, nor thy daughter, thy manservant, nor thy maidservant, {nor} thy cattle, nor thy stranger that [is] within thy gates:

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nor Exo_20_17 Thou shalt not covet thy neighbour's house, thou shalt not covet thy neighbour's wife, nor his manservant, nor his maidservant, nor his ox, nor his ass, {nor} any thing that [is] thy neighbour's.

nor Exo_20_17 Thou shalt not covet thy neighbour's house, thou shalt not covet thy neighbour's wife, nor his manservant, nor his maidservant, nor his ox, {nor} his ass, nor any thing that [is] thy neighbour's.

nor Exo_20_17 Thou shalt not covet thy neighbour's house, thou shalt not covet thy neighbour's wife, nor his manservant, nor his maidservant, {nor} his ox, nor his ass, nor any thing that [is] thy neighbour's.

nor Exo_20_17 Thou shalt not covet thy neighbour's house, thou shalt not covet thy neighbour's wife, nor his manservant, {nor} his maidservant, nor his ox, nor his ass, nor any thing that [is] thy neighbour's.

nor Exo_20_17 Thou shalt not covet thy neighbour's house, thou shalt not covet thy neighbour's wife, {nor} his manservant, nor his maidservant, nor his ox, nor his ass, nor any thing that [is] thy neighbour's.

nor Exo_22_21 Thou shalt neither vex a stranger, {nor} oppress him: for ye were strangers in the land of Egypt.

nor Exo_22_28 Thou shalt not revile the gods, {nor} curse the ruler of thy people.

nor Exo_23_24 Thou shalt not bow down to their gods, nor serve them, {nor} do after their works: but thou shalt utterly overthrow them, and quite break down their images.

nor Exo_23_24 Thou shalt not bow down to their gods, {nor} serve them, nor do after their works: but thou shalt utterly overthrow them, and quite break down their images.

nor Exo_23_26 There shall nothing cast their young, {nor} be barren, in thy land: the number of thy days I will fulfil.

nor Exo_23_32 Thou shalt make no covenant with them, {nor} with their gods.

nor Exo_30_09 Ye shall offer no strange incense thereon, nor burnt sacrifice, {nor} meat offering; neither shall ye pour drink offering thereon.

nor Exo_30_09 Ye shall offer no strange incense thereon, {nor} burnt sacrifice, nor meat offering; neither shall ye pour drink offering thereon.

nor Exo_34_03 And no man shall come up with thee, neither let any man be seen throughout all the mount; neither let the flocks {nor} herds feed before that mount.

nor Exo_34_10 And he said, Behold, I make a covenant: before all thy people I will do marvels, such as have not been done in all the earth, {nor} in any nation: and all the people among which thou [art] shall see the work of the LORD: for it [is] a terrible thing that I will do with thee.

nor Exo_34_28 And he was there with the LORD forty days and forty nights; he did neither eat bread, {nor} drink water. And he wrote upon the tables the words of the covenant, the ten commandments.

nor Exo_36_06 And Moses gave commandment, and they caused it to be proclaimed throughout the camp, saying, Let neither man {nor} woman make any more work for the offering of the sanctuary. So the people were restrained from bringing.

nor Eze_02_06 And thou, son of man, be not afraid of them, neither be afraid of their words, though briers and thorns [be] with thee, and thou dost dwell among scorpions: be not afraid of their words, {nor} be dismayed at their looks, though they [be] a rebellious house.

nor Eze_03_18 When I say unto the wicked, Thou shalt surely die; and thou givest him not warning, {nor} speakest to warn the wicked from his wicked way, to save his life; the same wicked [man] shall die in his iniquity; but his blood will I require at thine hand.

nor Eze_03_19 Yet if thou warn the wicked, and he turn not from his wickedness, {nor} from his wicked way, he shall die in his iniquity; but thou hast delivered thy soul.

nor Eze_07_11 Violence is risen up into a rod of wickedness: none of them [shall remain], nor of their multitude, {nor} of any of theirs: neither [shall there be] wailing for them.

nor Eze_07_12 The time is come, the day draweth near: let not the buyer rejoice, {nor} the seller mourn: for wrath [is] upon all the multitude thereof.

nor Eze_07_11 Violence is risen up into a rod of wickedness: none of them [shall remain], {nor} of their multitude, nor of any of theirs: neither [shall there be] wailing for them.

nor Eze_12_24 For there shall be no more any vain vision {nor} flattering divination within the house of Israel.

nor Eze_13_23 Therefore ye shall see no more vanity, {nor} divine divinations: for I will deliver my people out of your hand: and ye shall know that I [am] the LORD.

nor Eze_14_16 [Though] these three men [were] in it, [as] I live, saith the Lord GOD, they shall deliver neither sons {nor} daughters; they only shall be delivered, but the land shall be desolate.

nor Eze_14_18 Though these three men [were] in it, [as] I live, saith the Lord GOD, they shall deliver neither sons {nor} daughters, but they only shall be delivered themselves.

nor Eze_14_20 Though Noah, Daniel, and Job, [were] in it, [as] I live, saith the Lord GOD, they shall deliver neither son {nor} daughter; they shall [but] deliver their own souls by their righteousness.

nor Eze_16_47 Yet hast thou not walked after their ways, {nor} done after their abominations: but, as [if that were] a very little [thing], thou wast corrupted more than they in all thy ways.

nor Eze_16_04 And [as for] thy nativity, in the day thou wast born thy navel was not cut, neither wast thou washed in water to supple [thee]; thou wast not salted at all, {nor} swaddled at all.

nor Eze_16_48 [As] I live, saith the Lord GOD, Sodom thy sister hath not done, she {nor} her daughters, as thou hast done, thou and thy daughters.

nor Eze_18_17 [That] hath taken off his hand from the poor, [that] hath not received usury {nor} increase, hath executed my judgments, hath walked in my statutes; he shall not die for the iniquity of his father, he shall surely live.

nor Eze_20_44 And ye shall know that I [am] the LORD, when I have wrought with you for my name's sake, not according to your wicked ways, {nor} according to your corrupt doings, O ye house of Israel, saith the Lord GOD.

nor Eze_20_18 But I said unto their children in the wilderness, Walk ye not in the statutes of your fathers, neither observe their judgments, {nor} defile yourselves with their idols:

nor Eze_22_24 Son of man, say unto her, Thou [art] the land that is not cleansed, {nor} rained upon in the day of indignation.

nor Eze_23_27 Thus will I make thy lewdness to cease from thee, and thy whoredom [brought] from the land of Egypt: so that thou shalt not lift up thine eyes unto them, {nor} remember Egypt any more.

nor Eze_24_23 And your tires [shall be] upon your heads, and your shoes upon your feet: ye shall not mourn {nor} weep; but ye shall pine away for your iniquities, and mourn one toward another.

nor Eze_24_22 And ye shall do as I have done: ye shall not cover [your] lips, {nor} eat the bread of men.

nor Eze_24_16 Son of man, behold, I take away from thee the desire of thine eyes with a stroke: yet neither shalt thou mourn {nor} weep, neither shall thy tears run down.

nor Eze_28_24 And there shall be no more a pricking brier unto the house of Israel, {nor} [any] grieving thorn of all [that are] round about them, that despised them; and they shall know that I [am] the Lord GOD.

nor Eze_29_05 And I will leave thee [thrown] into the wilderness, thee and all the fish of thy rivers: thou shalt fall upon the open fields; thou shalt not be brought together, {nor} gathered: I have given thee for meat to the beasts of the field and to the fowls of the heaven.

nor Eze_29_11 No foot of man shall pass through it, {nor} foot of beast shall pass through it, neither shall it be inhabited forty years.

nor Eze_29_18 Son of man, Nebuchadrezzar king of Babylon caused his army to serve a great service against Tyrus: every head [was] made bald, and every shoulder [was] peeled: yet had he no wages, {nor} his army, for Tyrus, for the service that he had served against it:

nor Eze_31_08 The cedars in the garden of God could not hide him: the fir trees were not like his boughs, and the chestnut trees were not like his branches; {nor} any tree in the garden of God was like unto him in his beauty.

nor Eze_32_13 I will destroy also all the beasts thereof from beside the great waters; neither shall the foot of man trouble them any more, {nor} the hoofs of beasts trouble them.

nor Eze_37_23 Neither shall they defile themselves any more with their idols, {nor} with their detestable things, nor with any of their transgressions: but I will save them out of all their dwellingplaces, wherein they have sinned, and will cleanse them: so shall they be my people, and I will be their God.

nor Eze_37_23 Neither shall they defile themselves any more with their idols, nor with their detestable things, {nor} with any of their transgressions: but I will save them out of all their dwellingplaces, wherein they have sinned, and will cleanse them: so shall they be my people, and I will be their God.

nor Eze_38_11 And thou shalt say, I will go up to the land of unwalled villages; I will go to them that are at rest, that dwell safely, all of them dwelling without walls, and having neither bars {nor} gates,

nor Eze_43_07 And he said unto me, Son of man, the place of my throne, and the place of the soles of my feet, where I will dwell in the midst of the children of Israel for ever, and my holy name, shall the house of Israel no more defile, [neither] they, nor their kings, by their whoredom, {nor} by the carcases of their kings in their high places.

nor Eze_43_07 And he said unto me, Son of man, the place of my throne, and the place of the soles of my feet, where I will dwell in the midst of the children of Israel for ever, and my holy name, shall the house of Israel no more defile, [neither] they, {nor} their kings, by their whoredom, nor by the carcases of their kings in their high places.

nor Eze_44_09 Thus saith the Lord GOD; No stranger, uncircumcised in heart, {nor} uncircumcised in flesh, shall enter into my sanctuary, of any stranger that [is] among the children of Israel.

nor Eze_44_13 And they shall not come near unto me, to do the office of a priest unto me, {nor} to come near to any of my holy things, in the most holy [place]: but they shall bear their shame, and their abominations which they have committed.

nor Eze_44_20 Neither shall they shave their heads, {nor} suffer their locks to grow long; they shall only poll their heads.

nor Eze_44_22 Neither shall they take for their wives a widow, {nor} her that is put away: but they shall take maidens of the seed of the house of Israel, or a widow that had a priest before.

nor Eze_48_14 And they shall not sell of it, neither exchange, {nor} alienate the firstfruits of the land: for [it is] holy unto the LORD.

nor Ezr_09_12 Now therefore give not your daughters unto their sons, neither take their daughters unto your sons, {nor} seek their peace or their wealth for ever: that ye may be strong, and eat the good of the land, and leave [it] for an inheritance to your children for ever.

nor Ezr_09_14 Should we again break thy commandments, and join in affinity with the people of these abominations? wouldest not thou be angry with us till thou hadst consumed [us], so that [there should be] no remnant {nor} escaping?

nor Ezr_10_06 Then Ezra rose up from before the house of God, and went into the chamber of Johanan the son of Eliashib: and [when] he came thither, he did eat no bread, {nor} drink water: for he mourned because of the transgression of them that had been carried away.

nor Gal_03_28 There is neither Jew {nor} Greek, there is neither bond nor free, there is neither male nor female: for ye are all one in Christ Jesus.

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nor Gal_03_28 There is neither Jew nor Greek, there is neither bond {nor} free, there is neither male nor female: for ye are all one in Christ Jesus.

nor Gal_04_14 And my temptation which was in my flesh ye despised not, {nor} rejected; but received me as an angel of God, [even] as Christ Jesus.

nor Gal_05_06 For in Jesus Christ neither circumcision availeth any thing, {nor} uncircumcision; but faith which worketh by love.

nor Gal_06_15 For in Christ Jesus neither circumcision availeth any thing, {nor} uncircumcision, but a new creature.

nor Gen_19_33 And they made their father drink wine that night: and the firstborn went in, and lay with her father; and he perceived not when she lay down, {nor} when she arose.

nor Gen_19_35 And they made their father drink wine that night also: and the younger arose, and lay with him; and he perceived not when she lay down, {nor} when she arose.

nor Gen_21_23 Now therefore swear unto me here by God that thou wilt not deal falsely with me, nor with my son, {nor} with my son's son: [but] according to the kindness that I have done unto thee, thou shalt do unto me, and to the land wherein thou hast sojourned.

nor Gen_21_23 Now therefore swear unto me here by God that thou wilt not deal falsely with me, {nor} with my son, nor with my son's son: [but] according to the kindness that I have done unto thee, thou shalt do unto me, and to the land wherein thou hast sojourned.

nor Gen_45_05 Now therefore be not grieved, {nor} angry with yourselves, that ye sold me hither: for God did send me before you to preserve life.

nor Gen_45_06 For these two years [hath] the famine [been] in the land: and yet [there are] five years, in the which [there shall] neither [be] earing {nor} harvest.

nor Gen_49_10 The sceptre shall not depart from Judah, {nor} a lawgiver from between his feet, until Shiloh come; and unto him [shall] the gathering of the people [be].

nor Heb_07_03 Without father, without mother, without descent, having neither beginning of days, {nor} end of life; but made like unto the Son of God; abideth a priest continually.

nor Heb_12_05 And ye have forgotten the exhortation which speaketh unto you as unto children, My son, despise not thou the chastening of the Lord, {nor} faint when thou art rebuked of him:

nor Heb_12_18 For ye are not come unto the mount that might be touched, and that burned with fire, {nor} unto blackness, and darkness, and tempest,

nor Heb_13_05 [Let your] conversation [be] without covetousness; [and be] content with such things as ye have: for he hath said, I will never leave thee, {nor} forsake thee.

nor Hos_01_07 But I will have mercy upon the house of Judah, and will save them by the LORD their God, and will not save them by bow, nor by sword, nor by battle, by horses, {nor} by horsemen.

nor Hos_01_07 But I will have mercy upon the house of Judah, and will save them by the LORD their God, and will not save them by bow, nor by sword, {nor} by battle, by horses, nor by horsemen.

nor Hos_01_07 But I will have mercy upon the house of Judah, and will save them by the LORD their God, and will not save them by bow, {nor} by sword, nor by battle, by horses, nor by horsemen.

nor Hos_01_10 Yet the number of the children of Israel shall be as the sand of the sea, which cannot be measured {nor} numbered; and it shall come to pass, [that] in the place where it was said unto them, Ye [are] not my people, [there] it shall be said unto them, [Ye are] the sons of the living God.

nor Hos_04_01 Hear the word of the LORD, ye children of Israel: for the LORD hath a controversy with the inhabitants of the land, because [there is] no truth, nor mercy, {nor} knowledge of God in the land.

nor Hos_04_01 Hear the word of the LORD, ye children of Israel: for the LORD hath a controversy with the inhabitants of the land, because [there is] no truth, {nor} mercy, nor knowledge of God in the land.

nor Hos_04_04 Yet let no man strive, {nor} reprove another: for thy people [are] as they that strive with the priest.

nor Hos_04_14 I will not punish your daughters when they commit whoredom, {nor} your spouses when they commit adultery: for themselves are separated with whores, and they sacrifice with harlots: therefore the people [that] doth not understand shall fall.

nor Hos_04_15 Though thou, Israel, play the harlot, [yet] let not Judah offend; and come not ye unto Gilgal, neither go ye up to Bethaven, {nor} swear, The LORD liveth.

nor Hos_05_13 When Ephraim saw his sickness, and Judah [saw] his wound, then went Ephraim to the Assyrian, and sent to king Jareb: yet could he not heal you, {nor} cure you of your wound.

nor Hos_07_10 And the pride of Israel testifieth to his face: and they do not return to the LORD their God, {nor} seek him for all this.

nor Jer_04_11 At that time shall it be said to this people and to Jerusalem, A dry wind of the high places in the wilderness toward the daughter of my people, not to fan, {nor} to cleanse,

nor Jer_05_04 Therefore I said, Surely these [are] poor; they are foolish: for they know not the way of the LORD, [{nor}] the judgment of their God.

nor Jer_05_12 They have belied the LORD, and said, [It is] not he; neither shall evil come upon us; neither shall we see sword {nor} famine:

nor Jer_06_19 Hear, O earth: behold, I will bring evil upon this people, [even] the fruit of their thoughts, because they have not hearkened unto my words, {nor} to my law, but rejected it.

nor Jer_06_20 To what purpose cometh there to me incense from Sheba, and the sweet cane from a far country? your burnt offerings [are] not acceptable, {nor} your sacrifices sweet unto me.

nor Jer_06_25 Go not forth into the field, {nor} walk by the way; for the sword of the enemy [and] fear [is] on every side.

nor Jer_07_32 Therefore, behold, the days come, saith the LORD, that it shall no more be called Tophet, {nor} the valley of the son of Hinnom, but the valley of slaughter: for they shall bury in Tophet, till there be no place.

nor Jer_07_16 Therefore pray not thou for this people, neither lift up cry {nor} prayer for them, neither make intercession to me: for I will not hear thee.

nor Jer_07_22 For I spake not unto your fathers, {nor} commanded them in the day that I brought them out of the land of Egypt, concerning burnt offerings or sacrifices:

nor Jer_07_24 But they hearkened not, {nor} inclined their ear, but walked in the counsels [and] in the imagination of their evil heart, and went backward, and not forward.

nor Jer_07_26 Yet they hearkened not unto me, {nor} inclined their ear, but hardened their neck: they did worse than their fathers.

nor Jer_07_28 But thou shalt say unto them, This [is] a nation that obeyeth not the voice of the LORD their God, {nor} receiveth correction: truth is perished, and is cut off from their mouth.

nor Jer_08_02 And they shall spread them before the sun, and the moon, and all the host of heaven, whom they have loved, and whom they have served, and after whom they have walked, and whom they have sought, and whom they have worshipped: they shall not be gathered, {nor} be buried; they shall be for dung upon the face of the earth.

nor Jer_08_13 I will surely consume them, saith the LORD: [there shall be] no grapes on the vine, {nor} figs on the fig tree, and the leaf shall fade; and [the things that] I have given them shall pass away from them.

nor Jer_09_16 I will scatter them also among the heathen, whom neither they {nor} their fathers have known: and I will send a sword after them, till I have consumed them.

nor Jer_11_08 Yet they obeyed not, {nor} inclined their ear, but walked every one in the imagination of their evil heart: therefore I will bring upon them all the words of this covenant, which I commanded [them] to do; but they did [them] not.

nor Jer_13_14 And I will dash them one against another, even the fathers and the sons together, saith the LORD: I will not pity, nor spare, {nor} have mercy, but destroy them.

nor Jer_13_14 And I will dash them one against another, even the fathers and the sons together, saith the LORD: I will not pity, {nor} spare, nor have mercy, but destroy them.

nor Jer_14_16 And the people to whom they prophesy shall be cast out in the streets of Jerusalem because of the famine and the sword; and they shall have none to bury them, them, their wives, nor their sons, {nor} their daughters: for I will pour their wickedness upon them.

nor Jer_14_16 And the people to whom they prophesy shall be cast out in the streets of Jerusalem because of the famine and the sword; and they shall have none to bury them, them, their wives, {nor} their sons, nor their daughters: for I will pour their wickedness upon them.

nor Jer_15_10 Woe is me, my mother, that thou hast borne me a man of strife and a man of contention to the whole earth! I have neither lent on usury, {nor} men have lent to me on usury; [yet] every one of them doth curse me.

nor Jer_15_17 I sat not in the assembly of the mockers, {nor} rejoiced; I sat alone because of thy hand: for thou hast filled me with indignation.

nor Jer_16_06 Both the great and the small shall die in this land: they shall not be buried, neither shall [men] lament for them, {nor} cut themselves, nor make themselves bald for them:

nor Jer_16_13 Therefore will I cast you out of this land into a land that ye know not, [neither] ye {nor} your fathers; and there shall ye serve other gods day and night; where I will not show you favour.

nor Jer_16_05 For thus saith the LORD, Enter not into the house of mourning, neither go to lament {nor} bemoan them: for I have taken away my peace from this people, saith the LORD, [even] lovingkindness and mercies.

nor Jer_16_06 Both the great and the small shall die in this land: they shall not be buried, neither shall [men] lament for them, nor cut themselves, {nor} make themselves bald for them:

nor Jer_17_21 Thus saith the LORD; Take heed to yourselves, and bear no burden on the sabbath day, {nor} bring [it] in by the gates of Jerusalem;

nor Jer_17_23 But they obeyed not, neither inclined their ear, but made their neck stiff, that they might not hear, {nor} receive instruction.

nor Jer_18_18 Then said they, Come, and let us devise devices against Jeremiah; for the law shall not perish from the priest, nor counsel from the wise, {nor} the word from the prophet. Come, and let us smite him with the tongue, and let us not give heed to any of his words.

nor Jer_18_18 Then said they, Come, and let us devise devices against Jeremiah; for the law shall not perish from the priest, {nor} counsel from the wise, nor the word from the prophet. Come, and let us smite him with the tongue, and let us not give heed to any of his words.

nor Jer_19_04 Because they have forsaken me, and have estranged this place, and have burned incense in it unto other gods, whom neither they nor their fathers have known, {nor} the kings of Judah, and have filled this place with the blood of innocents;

nor Jer_19_04 Because they have forsaken me, and have estranged this place, and have burned incense in it unto other gods, whom neither they {nor} their fathers have known, nor the kings of Judah, and have filled this place with the blood of innocents;

nor Jer_19_05 They have built also the high places of Baal, to burn their sons with fire [for] burnt offerings unto Baal, which I commanded not, {nor} spake [it], neither came [it] into my mind:

nor Jer_19_06 Therefore, behold, the days come, saith the LORD, that this place shall no more be called Tophet, {nor} The valley of the son of Hinnom, but The valley of slaughter.

nor Jer_20_09 Then I said, I will not make mention of him, {nor} speak any more in his name. But [his word] was in mine heart as a burning fire shut up in my bones, and I was weary with forbearing, and I could not [stay].

nor Jer_21_07 And afterward, saith the LORD, I will deliver Zedekiah king of Judah, and his servants, and the people, and such as are left in this city from the pestilence, from the sword, and from the famine, into the hand of Nebuchadrezzar king of Babylon, and into the hand of their enemies, and into the hand of those that seek their life: and he shall smite them with the edge of the sword; he shall not spare them, neither have pity, {nor} have mercy.

nor Jer_22_03 Thus saith the LORD; Execute ye judgment and righteousness, and deliver the spoiled out of the hand of the oppressor: and do no wrong, do no violence to the stranger, the fatherless, {nor} the widow, neither shed innocent blood in this place.

nor Jer_22_10 Weep ye not for the dead, neither bemoan him: [but] weep sore for him that goeth away: for he shall return no more, {nor} see his native country.

nor Jer_23_04 And I will set up shepherds over them which shall feed them: and they shall fear no more, {nor} be dismayed, neither shall they be lacking, saith the LORD.

nor Jer_23_32 Behold, I [am] against them that prophesy false dreams, saith the LORD, and do tell them, and cause my people to err by their lies, and by their lightness; yet I sent them not, {nor} commanded them: therefore they shall not profit this people at all, saith the LORD.

nor Jer_25_04 And the LORD hath sent unto you all his servants the prophets, rising early and sending [them]; but ye have not hearkened, {nor} inclined your ear to hear.

nor Jer_25_33 And the slain of the LORD shall be at that day from [one] end of the earth even unto the [other] end of the earth: they shall not be lamented, neither gathered, {nor} buried; they shall be dung upon the ground.

nor Jer_25_35 And the shepherds shall have no way to flee, {nor} the principal of the flock to escape.

nor Jer_27_09 Therefore hearken not ye to your prophets, nor to your diviners, nor to your dreamers, nor to your enchanters, {nor} to your sorcerers, which speak unto you, saying, Ye shall not serve the king of Babylon:

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nor Jer_27_09 Therefore hearken not ye to your prophets, {nor} to your diviners, nor to your dreamers, nor to your enchanters, nor to your sorcerers, which speak unto you, saying, Ye shall not serve the king of Babylon:

nor Jer_31_40 And the whole valley of the dead bodies, and of the ashes, and all the fields unto the brook of Kidron, unto the corner of the horse gate toward the east, [shall be] holy unto the LORD; it shall not be plucked up, {nor} thrown down any more for ever.

nor Jer_35_06 But they said, We will drink no wine: for Jonadab the son of Rechab our father commanded us, saying, Ye shall drink no wine, [neither ye], {nor} your sons for ever:

nor Jer_35_07 Neither shall ye build house, nor sow seed, nor plant vineyard, {nor} have [any]: but all your days ye shall dwell in tents; that ye may live many days in the land where ye [be] strangers.

nor Jer_35_07 Neither shall ye build house, nor sow seed, {nor} plant vineyard, nor have [any]: but all your days ye shall dwell in tents; that ye may live many days in the land where ye [be] strangers.

nor Jer_35_07 Neither shall ye build house, {nor} sow seed, nor plant vineyard, nor have [any]: but all your days ye shall dwell in tents; that ye may live many days in the land where ye [be] strangers.

nor Jer_35_08 Thus have we obeyed the voice of Jonadab the son of Rechab our father in all that he hath charged us, to drink no wine all our days, we, our wives, our sons, {nor} our daughters;

nor Jer_35_09 Nor to build houses for us to dwell in: neither have we vineyard, nor field, {nor} seed:

nor Jer_35_09 Nor to build houses for us to dwell in: neither have we vineyard, {nor} field, nor seed:

nor Jer_35_15 I have sent also unto you all my servants the prophets, rising up early and sending [them], saying, Return ye now every man from his evil way, and amend your doings, and go not after other gods to serve them, and ye shall dwell in the land which I have given to you and to your fathers: but ye have not inclined your ear, {nor} hearkened unto me.

nor Jer_36_24 Yet they were not afraid, nor rent their garments, [neither] the king, {nor} any of his servants that heard all these words.

nor Jer_36_24 Yet they were not afraid, {nor} rent their garments, [neither] the king, nor any of his servants that heard all these words.

nor Jer_37_02 But neither he, nor his servants, {nor} the people of the land, did hearken unto the words of the LORD, which he spake by the prophet Jeremiah.

nor Jer_37_02 But neither he, {nor} his servants, nor the people of the land, did hearken unto the words of the LORD, which he spake by the prophet Jeremiah.

nor Jer_37_19 Where [are] now your prophets which prophesied unto you, saying, The king of Babylon shall not come against you, {nor} against this land?

nor Jer_42_14 Saying, No; but we will go into the land of Egypt, where we shall see no war, nor hear the sound of the trumpet, {nor} have hunger of bread; and there will we dwell:

nor Jer_42_14 Saying, No; but we will go into the land of Egypt, where we shall see no war, {nor} hear the sound of the trumpet, nor have hunger of bread; and there will we dwell:

nor Jer_42_21 And [now] I have this day declared [it] to you; but ye have not obeyed the voice of the LORD your God, {nor} any [thing] for the which he hath sent me unto you.

nor Jer_44_03 Because of their wickedness which they have committed to provoke me to anger, in that they went to burn incense, [and] to serve other gods, whom they knew not, [neither] they, ye, {nor} your fathers.

nor Jer_44_05 But they hearkened not, {nor} inclined their ear to turn from their wickedness, to burn no incense unto other gods.

nor Jer_44_10 They are not humbled [even] unto this day, neither have they feared, nor walked in my law, {nor} in my statutes, that I set before you and before your fathers.

nor Jer_44_10 They are not humbled [even] unto this day, neither have they feared, {nor} walked in my law, nor in my statutes, that I set before you and before your fathers.

nor Jer_44_23 Because ye have burned incense, and because ye have sinned against the LORD, and have not obeyed the voice of the LORD, nor walked in his law, nor in his statutes, {nor} in his testimonies; therefore this evil is happened unto you, as at this day.

nor Jer_44_23 Because ye have burned incense, and because ye have sinned against the LORD, and have not obeyed the voice of the LORD, nor walked in his law, {nor} in his statutes, nor in his testimonies; therefore this evil is happened unto you, as at this day.

nor Jer_44_23 Because ye have burned incense, and because ye have sinned against the LORD, and have not obeyed the voice of the LORD, {nor} walked in his law, nor in his statutes, nor in his testimonies; therefore this evil is happened unto you, as at this day.

nor Jer_46_06 Let not the swift flee away, {nor} the mighty man escape; they shall stumble, and fall toward the north by the river Euphrates.

nor Jer_49_31 Arise, get you up unto the wealthy nation, that dwelleth without care, saith the LORD, which have neither gates {nor} bars, [which] dwell alone.

nor Jer_49_33 And Hazor shall be a dwelling for dragons, [and] a desolation for ever: there shall no man abide there, {nor} [any] son of man dwell in it.

nor Jer_51_05 For Israel [hath] not [been] forsaken, {nor} Judah of his God, of the LORD of hosts; though their land was filled with sin against the Holy One of Israel.

nor Jer_51_26 And they shall not take of thee a stone for a corner, {nor} a stone for foundations; but thou shalt be desolate for ever, saith the LORD.

nor Jer_51_62 Then shalt thou say, O LORD, thou hast spoken against this place, to cut it off, that none shall remain in it, neither man {nor} beast, but that it shall be desolate for ever.

nor Job_01_22 In all this Job sinned not, {nor} charged God foolishly.

nor Job_03_10 Because it shut not up the doors of my [mother's] womb, {nor} hid sorrow from mine eyes.

nor Job_07_19 How long wilt thou not depart from me, {nor} let me alone till I swallow down my spittle?

nor Job_14_12 So man lieth down, and riseth not: till the heavens [be] no more, they shall not awake, {nor} be raised out of their sleep.

nor Job_18_19 He shall neither have son nor nephew among his people, {nor} any remaining in his dwellings.

nor Job_18_19 He shall neither have son {nor} nephew among his people, nor any remaining in his dwellings.

nor Job_24_13 They are of those that rebel against the light; they know not the ways thereof, {nor} abide in the paths thereof.

nor Job_27_04 My lips shall not speak wickedness, {nor} my tongue utter deceit.

nor Job_28_08 The lion's whelps have not trodden it, {nor} the fierce lion passed by it.

nor Job_34_19 [How much less to him] that accepteth not the persons of princes, {nor} regardeth the rich more than the poor? for they all [are] the work of his hands.

nor Job_34_22 [There is] no darkness, {nor} shadow of death, where the workers of iniquity may hide themselves.

nor Job_36_19 Will he esteem thy riches? [no], not gold, {nor} all the forces of strength.

nor Job_41_12 I will not conceal his parts, nor his power, {nor} his comely proportion.

nor Job_41_12 I will not conceal his parts, {nor} his power, nor his comely proportion.

nor Job_41_26 The sword of him that layeth at him cannot hold: the spear, the dart, {nor} the habergeon.

nor Joh_01_13 Which were born, not of blood, nor of the will of the flesh, {nor} of the will of man, but of God.

nor Joh_01_13 Which were born, not of blood, {nor} of the will of the flesh, nor of the will of man, but of God.

nor Joh_01_25 And they asked him, and said unto him, Why baptizest thou then, if thou be not that Christ, {nor} Elias, neither that prophet?

nor Joh_04_21 Jesus saith unto her, Woman, believe me, the hour cometh, when ye shall neither in this mountain, {nor} yet at Jerusalem, worship the Father.

nor Joh_05_37 And the Father himself, which hath sent me, hath borne witness of me. Ye have neither heard his voice at any time, {nor} seen his shape.

nor Joh_08_19 Then said they unto him, Where is thy Father? Jesus answered, Ye neither know me, {nor} my Father: if ye had known me, ye should have known my Father also.

nor Joh_09_03 Jesus answered, Neither hath this man sinned, {nor} his parents: but that the works of God should be made manifest in him.

nor Joh_12_40 He hath blinded their eyes, and hardened their heart; that they should not see with [their] eyes, {nor} understand with [their] heart, and be converted, and I should heal them.

nor Joh_16_03 And these things will they do unto you, because they have not known the Father, {nor} me.

nor Jon_03_07 And he caused [it] to be proclaimed and published through Nineveh by the decree of the king and his nobles, saying, Let neither man nor beast, herd nor flock, taste any thing: let them not feed, {nor} drink water:

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nor Jos_01_05 There shall not any man be able to stand before thee all the days of thy life: as I was with Moses, [so] I will be with thee: I will not fail thee, {nor} forsake thee.

nor Jos_06_10 And Joshua had commanded the people, saying, Ye shall not shout, {nor} make any noise with your voice, neither shall [any] word proceed out of your mouth, until the day I bid you shout; then shall ye shout.

nor Jos_10_25 And Joshua said unto them, Fear not, {nor} be dismayed, be strong and of good courage: for thus shall the LORD do to all your enemies against whom ye fight.

nor Jos_13_13 Nevertheless the children of Israel expelled not the Geshurites, {nor} the Maachathites: but the Geshurites and the Maachathites dwell among the Israelites until this day.

nor Jos_22_19 Notwithstanding, if the land of your possession [be] unclean, [then] pass ye over unto the land of the possession of the LORD, wherein the LORD'S tabernacle dwelleth, and take possession among us: but rebel not against the LORD, {nor} rebel against us, in building you an altar beside the altar of the LORD our God.

nor Jos_22_26 Therefore we said, Let us now prepare to build us an altar, not for burnt offering, {nor} for sacrifice:

nor Jos_22_28 Therefore said we, that it shall be, when they should [so] say to us or to our generations in time to come, that we may say [again], Behold the pattern of the altar of the LORD, which our fathers made, not for burnt offerings, {nor} for sacrifices; but it [is] a witness between us and you.

nor Jos_23_07 That ye come not among these nations, these that remain among you; neither make mention of the name of their gods, nor cause to swear [by them], neither serve them, {nor} bow yourselves unto them:

nor Jos_23_07 That ye come not among these nations, these that remain among you; neither make mention of the name of their gods, {nor} cause to swear [by them], neither serve them, nor bow yourselves unto them:

nor Jos_24_12 And I sent the hornet before you, which drave them out from before you, [even] the two kings of the Amorites; [but] not with thy sword, {nor} with thy bow.

nor Jos_24_19 And Joshua said unto the people, Ye cannot serve the LORD: for he [is] an holy God; he [is] a jealous God; he will not forgive your transgressions {nor} your sins.

nor Jud_01_27 Neither did Manasseh drive out [the inhabitants of] Bethshean and her towns, nor Taanach and her towns, nor the inhabitants of Dor and her towns, nor the inhabitants of Ibleam and her towns, {nor} the inhabitants of Megiddo and her towns: but the Canaanites would dwell in that land.

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nor Jud_01_30 Neither did Zebulun drive out the inhabitants of Kitron, {nor} the inhabitants of Nahalol; but the Canaanites dwelt among them, and became tributaries.

nor Jud_01_31 Neither did Asher drive out the inhabitants of Accho, nor the inhabitants of Zidon, nor of Ahlab, nor of Achzib, nor of Helbah, nor of Aphik, {nor} of Rehob:

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nor Jud_01_33 Neither did Naphtali drive out the inhabitants of Bethshemesh, {nor} the inhabitants of Bethanath; but he dwelt among the Canaanites, the inhabitants of the land: nevertheless the inhabitants of Bethshemesh and of Bethanath became tributaries unto them.

nor Jud_02_10 And also all that generation were gathered unto their fathers: and there arose another generation after them, which knew not the LORD, {nor} yet the works which he had done for Israel.

nor Jud_02_19 And it came to pass, when the judge was dead, [that] they returned, and corrupted [themselves] more than their fathers, in following other gods to serve them, and to bow down unto them; they ceased not from their own doings, {nor} from their stubborn way.

nor Jud_06_04 And they encamped against them, and destroyed the increase of the earth, till thou come unto Gaza, and left no sustenance for Israel, neither sheep, nor ox, {nor} ass.

nor Jud_06_04 And they encamped against them, and destroyed the increase of the earth, till thou come unto Gaza, and left no sustenance for Israel, neither sheep, {nor} ox, nor ass.

nor Jud_11_15 And said unto him, Thus saith Jephthah, Israel took not away the land of Moab, {nor} the land of the children of Ammon:

nor Jud_11_34 And Jephthah came to Mizpeh unto his house, and, behold, his daughter came out to meet him with timbrels and with dances: and she [was his] only child; beside her he had neither son {nor} daughter.

nor Jud_13_04 Now therefore beware, I pray thee, and drink not wine {nor} strong drink, and eat not any unclean [thing]:

nor Jud_13_07 But he said unto me, Behold, thou shalt conceive, and bear a son; and now drink no wine {nor} strong drink, neither eat any unclean [thing]: for the child shall be a Nazarite to God from the womb to the day of his death.

nor Jud_13_14 She may not eat of any [thing] that cometh of the vine, neither let her drink wine or strong drink, {nor} eat any unclean [thing]: all that I commanded her let her observe.

nor Jud_13_23 But his wife said unto him, If the LORD were pleased to kill us, he would not have received a burnt offering and a meat offering at our hands, neither would he have showed us all these [things], {nor} would as at this time have told us [such things] as these.

nor Jud_14_16 And Samson's wife wept before him, and said, Thou dost but hate me, and lovest me not: thou hast put forth a riddle unto the children of my people, and hast not told [it] me. And he said unto her, Behold, I have not told [it] my father {nor} my mother, and shall I tell [it] thee?

nor Jud_19_30 And it was so, that all that saw it said, There was no such deed done {nor} seen from the day that the children of Israel came up out of the land of Egypt unto this day: consider of it, take advice, and speak [your minds].

nor Lam_02_22 Thou hast called as in a solemn day my terrors round about, so that in the day of the

LORD'S anger none escaped {nor} remained: those that I have swaddled and brought up hath mine enemy consumed.

nor Lam_03_33 For he doth not afflict willingly {nor} grieve the children of men.

nor Lev_02_11 No meat offering, which ye shall bring unto the LORD, shall be made with leaven: for ye shall burn no leaven, {nor} any honey, in any offering of the LORD made by fire.

nor Lev_03_17 [It shall be] a perpetual statute for your generations throughout all your dwellings, that ye eat neither fat {nor} blood.

nor Lev_10_09 Do not drink wine nor strong drink, thou, {nor} thy sons with thee, when ye go into the tabernacle of the congregation, lest ye die: [it shall be] a statute for ever throughout your generations:

nor Lev_10_09 Do not drink wine {nor} strong drink, thou, nor thy sons with thee, when ye go into the tabernacle of the congregation, lest ye die: [it shall be] a statute for ever throughout your generations:

nor Lev_11_12 Whatsoever hath no fins {nor} scales in the waters, that [shall be] an abomination unto you.

nor Lev_11_26 [The carcases] of every beast which divideth the hoof, and [is] not clovenfooted, {nor} cheweth the cud, [are] unclean unto you: every one that toucheth them shall be unclean.

nor Lev_12_04 And she shall then continue in the blood of her purifying three and thirty days; she shall touch no hallowed thing, {nor} come into the sanctuary, until the days of her purifying be fulfilled.

nor Lev_13_34 And in the seventh day the priest shall look on the scall: and, behold, [if] the scall be not spread in the skin, {nor} [be] in sight deeper than the skin; then the priest shall pronounce him clean: and he shall wash his clothes, and be clean.

nor Lev_17_16 But if he wash [them] not, {nor} bathe his flesh; then he shall bear his iniquity.

nor Lev_18_26 Ye shall therefore keep my statutes and my judgments, and shall not commit [any] of these abominations; [neither] any of your own nation, {nor} any stranger that sojourneth among you:

nor Lev_19_04 Turn ye not unto idols, {nor} make to yourselves molten gods: I [am] the LORD your God.

nor Lev_19_14 Thou shalt not curse the deaf, {nor} put a stumblingblock before the blind, but shalt fear thy God: I [am] the LORD.

nor Lev_19_15 Ye shall do no unrighteousness in judgment: thou shalt not respect the person of the poor, {nor} honour the person of the mighty: [but] in righteousness shalt thou judge thy neighbour.

nor Lev_19_18 Thou shalt not avenge, {nor} bear any grudge against the children of thy people, but thou shalt love thy neighbour as thyself: I [am] the LORD.

nor Lev_19_20 And whosoever lieth carnally with a woman, that [is] a bondmaid, betrothed to an husband, and not at all redeemed, {nor} freedom given her; she shall be scourged; they shall not be put to death, because she was not free.

nor Lev_19_26 Ye shall not eat [any thing] with the blood: neither shall ye use enchantment, {nor} observe times.

nor Lev_19_28 Ye shall not make any cuttings in your flesh for the dead, {nor} print any marks upon you: I [am] the LORD.

nor Lev_20_19 And thou shalt not uncover the nakedness of thy mother's sister, {nor} of thy father's sister: for he uncovereth his near kin: they shall bear their iniquity.

nor Lev_21_05 They shall not make baldness upon their head, neither shall they shave off the corner of their beard, {nor} make any cuttings in their flesh.

nor Lev_21_10 And [he that is] the high priest among his brethren, upon whose head the anointing oil was poured, and that is consecrated to put on the garments, shall not uncover his head, {nor} rend his clothes;

nor Lev_21_11 Neither shall he go in to any dead body, {nor} defile himself for his father, or for his mother;

nor Lev_21_12 Neither shall he go out of the sanctuary, {nor} profane the sanctuary of his God; for the crown of the anointing oil of his God [is] upon him: I [am] the LORD.

nor Lev_21_23 Only he shall not go in unto the veil, {nor} come nigh unto the altar, because he hath a blemish; that he profane not my sanctuaries: for I the LORD do sanctify them.

nor Lev_22_22 Blind, or broken, or maimed, or having a wen, or scurvy, or scabbed, ye shall not offer these unto the LORD, {nor} make an offering by fire of them upon the altar unto the LORD.

nor Lev_23_14 And ye shall eat neither bread, nor parched corn, {nor} green ears, until the selfsame day that ye have brought an offering unto your God: [it shall be] a statute for ever throughout your generations in all your dwellings.

nor Lev_23_14 And ye shall eat neither bread, {nor} parched corn, nor green ears, until the selfsame day that ye have brought an offering unto your God: [it shall be] a statute for ever throughout your generations in all your dwellings.

nor Lev_25_04 But in the seventh year shall be a sabbath of rest unto the land, a sabbath for the LORD: thou shalt neither sow thy field, {nor} prune thy vineyard.

nor Lev_25_11 A jubilee shall that fiftieth year be unto you: ye shall not sow, neither reap that which groweth of itself in it, {nor} gather [the grapes] in it of thy vine undressed.

nor Lev_25_20 And if ye shall say, What shall we eat the seventh year? behold, we shall not sow, {nor} gather in our increase:

nor Lev_25_37 Thou shalt not give him thy money upon usury, {nor} lend him thy victuals for increase.

nor Lev_26_01 Ye shall make you no idols {nor} graven image, neither rear you up a standing image, neither shall ye set up [any] image of stone in your land, to bow down unto it: for I [am] the LORD your God.

nor Lev_27_10 He shall not alter it, {nor} change it, a good for a bad, or a bad for a good: and if he shall at all change beast for beast, then it and the exchange thereof shall be holy.

nor Luk_01_15 For he shall be great in the sight of the Lord, and shall drink neither wine {nor} strong drink; and he shall be filled with the Holy Ghost, even from his mother's womb.

nor Luk_06_44 For every tree is known by his own fruit. For of thorns men do not gather figs, {nor} of a bramble bush gather they grapes.

nor Luk_07_33 For John the Baptist came neither eating bread {nor} drinking wine; and ye say, He hath a devil.

nor Luk_09_03 And he said unto them, Take nothing for [your] journey, neither staves, {nor} scrip, neither bread, neither money; neither have two coats apiece.

nor Luk_10_04 Carry neither purse, nor scrip, {nor} shoes: and salute no man by the way.

nor Luk_10_04 Carry neither purse, {nor} scrip, nor shoes: and salute no man by the way.

nor Luk_12_24 Consider the ravens: for they neither sow nor reap; which neither have storehouse {nor} barn; and God feedeth them: how much more are ye better than the fowls?

nor Luk_12_24 Consider the ravens: for they neither sow {nor} reap; which neither have storehouse nor barn; and God feedeth them: how much more are ye better than the fowls?

nor Luk_14_12 Then said he also to him that bade him, When thou makest a dinner or a supper, call not thy friends, nor thy brethren, neither thy kinsmen, {nor} [thy] rich neighbours; lest they also bid thee again, and a recompense be made thee.

nor Luk_14_12 Then said he also to him that bade him, When thou makest a dinner or a supper, call not thy friends, {nor} thy brethren, neither thy kinsmen, nor [thy] rich neighbours; lest they also bid thee again, and a recompense be made thee.

nor Luk_14_35 It is neither fit for the land, {nor} yet for the dunghill; [but] men cast it out. He that hath ears to hear, let him hear.

nor Luk_17_23 And they shall say to you, See here; or, see there: go not after [them], {nor} follow [them].

nor Luk_18_04 And he would not for a while: but afterward he said within himself, Though I fear not God, {nor} regard man;

nor Luk_20_35 But they which shall be accounted worthy to obtain that world, and the resurrection from the dead, neither marry, {nor} are given in marriage:

nor Luk_21_15 For I will give you a mouth and wisdom, which all your adversaries shall not be able to gainsay {nor} resist.

nor Luk_22_68 And if I also ask [you], ye will not answer me, {nor} let [me] go.

nor Luk_23_15 No, {nor} yet Herod: for I sent you to him; and, lo, nothing worthy of death is done unto him.

nor Mal_04_01 For, behold, the day cometh, that shall burn as an oven; and all the proud, yea, and all that do wickedly, shall be stubble: and the day that cometh shall burn them up, saith the LORD of hosts, that it shall leave them neither root {nor} branch.

nor Mar_06_11 And whosoever shall not receive you, {nor} hear you, when ye depart thence, shake off the dust under your feet for a testimony against them. Verily I say unto you, It shall be more tolerable for Sodom and Gomorrha in the day of judgment, than for that city.

nor Mar_08_26 And he sent him away to his house, saying, Neither go into the town, {nor} tell [it] to any in the town.

nor Mar_12_25 For when they shall rise from the dead, they neither marry, {nor} are given in marriage; but are as the angels which are in heaven.

nor Mat_06_20 But lay up for yourselves treasures in heaven, where neither moth nor rust doth corrupt, and where thieves do not break through {nor} steal:

nor Mat_06_20 But lay up for yourselves treasures in heaven, where neither moth {nor} rust doth corrupt, and where thieves do not break through nor steal:

nor Mat_06_25 Therefore I say unto you, Take no thought for your life, what ye shall eat, or what ye shall drink; {nor} yet for your body, what ye shall put on. Is not the life more than meat, and the body than raiment?

nor Mat_06_26 Behold the fowls of the air: for they sow not, neither do they reap, {nor} gather into barns; yet your heavenly Father feedeth them. Are ye not much better than they?

nor Mat_10_09 Provide neither gold, nor silver, {nor} brass in your purses,

nor Mat_10_09 Provide neither gold, {nor} silver, nor brass in your purses,

nor Mat_10_10 Nor scrip for [your] journey, neither two coats, neither shoes, {nor} yet staves: for the workman is worthy of his meat.

nor Mat_10_14 And whosoever shall not receive you, {nor} hear your words, when ye depart out of that house or city, shake off the dust of your feet.

nor Mat_10_24 The disciple is not above [his] master, {nor} the servant above his lord.

nor Mat_11_18 For John came neither eating {nor} drinking, and they say, He hath a devil.

nor Mat_12_19 He shall not strive, {nor} cry; neither shall any man hear his voice in the streets.

nor Mat_22_29 Jesus answered and said unto them, Ye do err, not knowing the scriptures, {nor} the power of God.

nor Mat_22_30 For in the resurrection they neither marry, {nor} are given in marriage, but are as the angels of God in heaven.

nor Mat_24_21 For then shall be great tribulation, such as was not since the beginning of the world to this time, no, {nor} ever shall be.

nor Mat_25_13 Watch therefore, for ye know neither the day {nor} the hour wherein the Son of man cometh.

nor Mic_05_07 And the remnant of Jacob shall be in the midst of many people as a dew from the LORD, as the showers upon the grass, that tarrieth not for man, {nor} waiteth for the sons of men.

nor Neh_01_07 We have dealt very corruptly against thee, and have not kept the commandments, nor the statutes, {nor} the judgments, which thou commandedst thy servant Moses.

nor Neh_01_07 We have dealt very corruptly against thee, and have not kept the commandments, {nor} the statutes, nor the judgments, which thou commandedst thy servant Moses.

nor Neh_02_16 And the rulers knew not whither I went, or what I did; neither had I as yet told [it] to the Jews, nor to the priests, nor to the nobles, nor to the rulers, {nor} to the rest that did the work.

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nor Neh_02_20 Then answered I them, and said unto them, The God of heaven, he will prosper us; therefore we his servants will arise and build: but ye have no portion, nor right, {nor} memorial, in Jerusalem.

nor Neh_02_20 Then answered I them, and said unto them, The God of heaven, he will prosper us; therefore we his servants will arise and build: but ye have no portion, {nor} right, nor memorial, in Jerusalem.

nor Neh_04_23 So neither I, nor my brethren, nor my servants, {nor} the men of the guard which followed me, none of us put off our clothes, [saving that] every one put them off for washing.

nor Neh_04_23 So neither I, nor my brethren, {nor} my servants, nor the men of the guard which followed me, none of us put off our clothes, [saving that] every one put them off for washing.

nor Neh_04_23 So neither I, {nor} my brethren, nor my servants, nor the men of the guard which followed me, none of us put off our clothes, [saving that] every one put them off for washing.

nor Neh_07_61 And these [were] they which went up [also] from Telmelah, Telharesha, Cherub, Addon, and Immer: but they could not show their father's house, {nor} their seed, whether they [were] of Israel.

nor Neh_08_09 And Nehemiah, which [is] the Tirshatha, and Ezra the priest the scribe, and the Levites that taught the people, said unto all the people, This day [is] holy unto the LORD your God; mourn not, {nor} weep. For all the people wept, when they heard the words of the law.

nor Neh_09_31 Nevertheless for thy great mercies' sake thou didst not utterly consume them, {nor} forsake them; for thou [art] a gracious and merciful God.

nor Neh_09_34 Neither have our kings, our princes, our priests, nor our fathers, kept thy law, {nor} hearkened unto thy commandments and thy testimonies, wherewith thou didst testify against them.

nor Neh_09_34 Neither have our kings, our princes, our priests, {nor} our fathers, kept thy law, nor hearkened unto thy commandments and thy testimonies, wherewith thou didst testify against them.

nor Neh_10_30 And that we would not give our daughters unto the people of the land, {nor} take their daughters for our sons:

nor Neh_13_25 And I contended with them, and cursed them, and smote certain of them, and plucked off their hair, and made them swear by God, [saying], Ye shall not give your daughters unto their sons, {nor} take their daughters unto your sons, or for yourselves.

nor Num_05_15 Then shall the man bring his wife unto the priest, and he shall bring her offering for her, the tenth [part] of an ephah of barley meal; he shall pour no oil upon it, {nor} put frankincense thereon; for it [is] an offering of jealousy, an offering of memorial, bringing iniquity to remembrance.

nor Num_06_03 He shall separate [himself] from wine and strong drink, and shall drink no vinegar of wine, or vinegar of strong drink, neither shall he drink any liquor of grapes, {nor} eat moist grapes, or dried.

nor Num_09_12 They shall leave none of it unto the morning, {nor} break any bone of it: according to all

the ordinances of the passover they shall keep it.

nor Num_11_19 Ye shall not eat one day, nor two days, nor five days, neither ten days, {nor} twenty days;

nor Num_11_19 Ye shall not eat one day, nor two days, {nor} five days, neither ten days, nor twenty days;

nor Num_11_19 Ye shall not eat one day, {nor} two days, nor five days, neither ten days, nor twenty days;

nor Num_18_03 And they shall keep thy charge, and the charge of all the tabernacle: only they shall not come nigh the vessels of the sanctuary and the altar, that neither they, {nor} ye also, die.

nor Num_20_17 Let us pass, I pray thee, through thy country: we will not pass through the fields, or through the vineyards, neither will we drink [of] the water of the wells: we will go by the king's [high] way, we will not turn to the right hand {nor} to the left, until we have passed thy borders.

nor Num_23_25 And Balak said unto Balaam, Neither curse them at all, {nor} bless them at all.

nor Oba_01_13 Thou shouldest not have entered into the gate of my people in the day of their calamity; yea, thou shouldest not have looked on their affliction in the day of their calamity, {nor} have laid [hands] on their substance in the day of their calamity;

nor Pro_04_27 Turn not to the right hand {nor} to the left: remove thy foot from evil.

nor Pro_05_13 And have not obeyed the voice of my teachers, {nor} inclined mine ear to them that instructed me!

nor Pro_06_04 Give not sleep to thine eyes, {nor} slumber to thine eyelids.

nor Pro_08_26 While as yet he had not made the earth, nor the fields, {nor} the highest part of the dust of the world.

nor Pro_08_26 While as yet he had not made the earth, {nor} the fields, nor the highest part of the dust of the world.

nor Pro_17_26 Also to punish the just [is] not good, [{nor}] to strike princes for equity.

nor Pro_21_30 [There is] no wisdom nor understanding {nor} counsel against the LORD.

nor Pro_21_30 [There is] no wisdom {nor} understanding nor counsel against the LORD.

nor Pro_30_03 I neither learned wisdom, {nor} have the knowledge of the holy.

nor Pro_30_08 Remove far from me vanity and lies: give me neither poverty {nor} riches; feed me with food convenient for me:

nor Pro_31_03 Give not thy strength unto women, {nor} thy ways to that which destroyeth kings.

nor Pro_31_04 [It is] not for kings, O Lemuel, [it is] not for kings to drink wine; {nor} for princes strong drink:

nor Psa_01_01 Blessed [is] the man that walketh not in the counsel of the ungodly, nor standeth in the way of sinners, {nor} sitteth in the seat of the scornful.

nor Psa_01_01 Blessed [is] the man that walketh not in the counsel of the ungodly, {nor} standeth in the way of sinners, nor sitteth in the seat of the scornful.

nor Psa_01_05 Therefore the ungodly shall not stand in the judgment, {nor} sinners in the congregation of the righteous.

nor Psa_103_10 He hath not dealt with us after our sins; {nor} rewarded us according to our iniquities.

nor Psa_121_04 Behold, he that keepeth Israel shall neither slumber {nor} sleep.

nor Psa_121_06 The sun shall not smite thee by day, {nor} the moon by night.

nor Psa_129_07 Wherewith the mower filleth not his hand; {nor} he that bindeth sheaves his bosom.

nor Psa_131_01 A Song of degrees of David. LORD, my heart is not haughty, {nor} mine eyes lofty: neither do I exercise myself in great matters, or in things too high for me.

nor Psa_132_03 Surely I will not come into the tabernacle of my house, {nor} go up into my bed;

nor Psa_144_14 [That] our oxen [may be] strong to labour; [that there be] no breaking in, {nor} going out; that [there be] no complaining in our streets.

nor Psa_146_03 Put not your trust in princes, [{nor}] in the son of man, in whom [there is] no help.

nor Psa_15_03 [He that] backbiteth not with his tongue, nor doeth evil to his neighbour, {nor} taketh up a reproach against his neighbour.

nor Psa_15_03 [He that] backbiteth not with his tongue, {nor} doeth evil to his neighbour, nor taketh up a reproach against his neighbour.

nor Psa_15_05 [He that] putteth not out his money to usury, {nor} taketh reward against the innocent. He that doeth these [things] shall never be moved.

nor Psa_16_04 Their sorrows shall be multiplied [that] hasten [after] another [god]: their drink offerings of blood will I not offer, {nor} take up their names into my lips.

nor Psa_19_03 [There is] no speech {nor} language, [where] their voice is not heard.

nor Psa_22_24 For he hath not despised {nor} abhorred the affliction of the afflicted; neither hath he hid his face from him; but when he cried unto him, he heard.

nor Psa_24_04 He that hath clean hands, and a pure heart; who hath not lifted up his soul unto vanity, {nor} sworn deceitfully.

nor Psa_25_07 Remember not the sins of my youth, {nor} my transgressions: according to thy mercy remember thou me for thy goodness' sake, O LORD.

nor Psa_26_09 Gather not my soul with sinners, {nor} my life with bloody men:

nor Psa_28_05 Because they regard not the works of the LORD, {nor} the operation of his hands, he shall destroy them, and not build them up.

nor Psa_37_25 I have been young, and [now] am old; yet have I not seen the righteous forsaken, {nor} his seed begging bread.

nor Psa_37_33 The LORD will not leave him in his hand, {nor} condemn him when he is judged.

nor Psa_40_04 Blessed [is] that man that maketh the LORD his trust, and respecteth not the proud, {nor} such as turn aside to lies.

nor Psa_49_07 None [of them] can by any means redeem his brother, {nor} give to God a ransom for him:

nor Psa_50_09 I will take no bullock out of thy house, [{nor}] he goats out of thy folds.

nor Psa_59_03 For, lo, they lie in wait for my soul: the mighty are gathered against me; not [for] my transgression, {nor} [for] my sin, O LORD.

nor Psa_66_20 Blessed [be] God, which hath not turned away my prayer, {nor} his mercy from me.

nor Psa_75_06 For promotion [cometh] neither from the east, nor from the west, {nor} from the south.

nor Psa_75_06 For promotion [cometh] neither from the east, {nor} from the west, nor from the south.

nor Psa_78_42 They remembered not his hand, [{nor}] the day when he delivered them from the enemy.

nor Psa_89_22 The enemy shall not exact upon him; {nor} the son of wickedness afflict him.

nor Psa_89_33 Nevertheless my lovingkindness will I not utterly take from him, {nor} suffer my faithfulness to fail.

nor Psa_89_34 My covenant will I not break, {nor} alter the thing that is gone out of my lips.

nor Psa_91_05 Thou shalt not be afraid for the terror by night; [{nor}] for the arrow [that] flieth by day;

nor Psa_91_06 [Nor] for the pestilence [that] walketh in darkness; [{nor}] for the destruction [that] wasteth at noonday.

nor Rev_03_15 I know thy works, that thou art neither cold {nor} hot: I would thou wert cold or hot.

nor Rev_03_16 So then because thou art lukewarm, and neither cold {nor} hot, I will spue thee out of my mouth.

nor Rev_05_03 And no man in heaven, {nor} in earth, neither under the earth, was able to open the book, neither to look thereon.

nor Rev_07_01 And after these things I saw four angels standing on the four corners of the earth, holding the four winds of the earth, that the wind should not blow on the earth, nor on the sea, {nor} on any tree.

nor Rev_07_01 And after these things I saw four angels standing on the four corners of the earth, holding the four winds of the earth, that the wind should not blow on the earth, {nor} on the sea, nor on any tree.

nor Rev_07_03 Saying, Hurt not the earth, neither the sea, {nor} the trees, till we have sealed the servants of our God in their foreheads.

nor Rev_07_16 They shall hunger no more, neither thirst any more; neither shall the sun light on them, {nor} any heat.

nor Rev_09_20 And the rest of the men which were not killed by these plagues yet repented not of the works of their hands, that they should not worship devils, and idols of gold, and silver, and brass, and stone, and of wood: which neither can see, nor hear, {nor} walk:

nor Rev_09_20 And the rest of the men which were not killed by these plagues yet repented not of the

works of their hands, that they should not worship devils, and idols of gold, and silver, and brass, and stone, and of wood: which neither can see, {nor} hear, nor walk:

nor Rev_09_21 Neither repented they of their murders, nor of their sorceries, nor of their fornication, {nor} of their thefts.

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nor Rev_09_21 Neither repented they of their murders, {nor} of their sorceries, nor of their fornication, nor of their thefts.

nor Rev_14_11 And the smoke of their torment ascendeth up for ever and ever: and they have no rest day {nor} night, who worship the beast and his image, and whosoever receiveth the mark of his name.

nor Rev_21_04 And God shall wipe away all tears from their eyes; and there shall be no more death, neither sorrow, {nor} crying, neither shall there be any more pain: for the former things are passed away.

nor Rom_08_38 For I am persuaded, that neither death, nor life, nor angels, nor principalities, nor powers, nor things present, {nor} things to come,

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nor Rom_08_39 Nor height, nor depth, {nor} any other creature, shall be able to separate us from the love of God, which is in Christ Jesus our Lord.

nor Rom_08_39 Nor height, {nor} depth, nor any other creature, shall be able to separate us from the love of God, which is in Christ Jesus our Lord.

nor Rom_09_16 So then [it is] not of him that willeth, {nor} of him that runneth, but of God that showeth mercy.

nor Rom_14_21 [It is] good neither to eat flesh, nor to drink wine, {nor} [any thing] whereby thy brother stumbleth, or is offended, or is made weak.

nor Rom_14_21 [It is] good neither to eat flesh, {nor} to drink wine, nor [any thing] whereby thy brother stumbleth, or is offended, or is made weak.

nor Son_02_07 I charge you, O ye daughters of Jerusalem, by the roes, and by the hinds of the field, that ye stir not up, {nor} awake [my] love, till he please.

nor Son_03_05 I charge you, O ye daughters of Jerusalem, by the roes, and by the hinds of the field, that ye

stir not up, {nor} awake [my] love, till he please.

nor Son_08_04 I charge you, O daughters of Jerusalem, that ye stir not up, {nor} awake [my] love, until he please.

nor Zec_01_04 Be ye not as your fathers, unto whom the former prophets have cried, saying, Thus saith the LORD of hosts; Turn ye now from your evil ways, and [from] your evil doings: but they did not hear, {nor} hearken unto me, saith the LORD.

nor Zec_04_06 Then he answered and spake unto me, saying, This [is] the word of the LORD unto Zerubbabel, saying, Not by might, {nor} by power, but by my spirit, saith the LORD of hosts.

nor Zec_07_10 And oppress not the widow, nor the fatherless, the stranger, {nor} the poor; and let none of you imagine evil against his brother in your heart.

nor Zec_07_10 And oppress not the widow, {nor} the fatherless, the stranger, nor the poor; and let none of you imagine evil against his brother in your heart.

nor Zec_07_14 But I scattered them with a whirlwind among all the nations whom they knew not. Thus the land was desolate after them, that no man passed through {nor} returned: for they laid the pleasant land desolate.

nor Zec_08_10 For before these days there was no hire for man, {nor} any hire for beast; neither [was there any] peace to him that went out or came in because of the affliction: for I set all men every one against his neighbour.

nor Zec_11_16 For, lo, I will raise up a shepherd in the land, [which] shall not visit those that be cut off, neither shall seek the young one, nor heal that that is broken, {nor} feed that that standeth still: but he shall eat the flesh of the fat, and tear their claws in pieces.

nor Zec_11_16 For, lo, I will raise up a shepherd in the land, [which] shall not visit those that be cut off, neither shall seek the young one, {nor} heal that that is broken, nor feed that that standeth still: but he shall eat the flesh of the fat, and tear their claws in pieces.

nor Zec_14_06 And it shall come to pass in that day, [that] the light shall not be clear, [{nor}] dark:

nor Zec_14_07 But it shall be one day which shall be known to the LORD, not day, {nor} night: but it shall come to pass, [that] at evening time it shall be light.

nor Zep_01_06 And them that are turned back from the LORD; and [those] that have not sought the LORD, {nor} inquired for him.

nor Zep_01_18 Neither their silver {nor} their gold shall be able to deliver them in the day of the LORD'S wrath; but the whole land shall be devoured by the fire of his jealousy: for he shall make even a speedy riddance of all them that dwell in the land.

nor Zep_03_13 The remnant of Israel shall not do iniquity, {nor} speak lies; neither shall a deceitful tongue be found in their mouth: for they shall feed and lie down, and none shall make [them] afraid.

north 1Ch_09_24 In four quarters were the porters, toward the east, west, {north}, and south.

north 1Ki_07_25 It stood upon twelve oxen, three looking toward the {north}, and three looking toward the west, and three looking toward the south, and three looking toward the east: and the sea [was set] above upon them, and all their hinder parts [were] inward.

north 1Sa_14_31 Howl, O gate; cry, O city; thou, whole Palestina, [art] dissolved: for there shall come from the {north} a smoke, and none [shall be] alone in his appointed times.

north 1Sa_41_25 I have raised up [one] from the {north}, and he shall come: from the rising of the sun shall he call upon my name: and he shall come upon princes as [upon] mortar, and as the potter treadeth clay.

north 1Sa_43_06 I will say to the {north}, Give up; and to the south, Keep not back: bring my sons from far, and my daughters from the ends of the earth;

north 1Sa_49_12 Behold, these shall come from far: and, lo, these from the {north} and from the west; and these from the land of Sinim.

north 1Sa_14_13 For thou hast said in thine heart, I will ascend into heaven, I will exalt my throne above the stars of God: I will sit also upon the mount of the congregation, in the sides of the {north}:

north 2Ch_04_04 It stood upon twelve oxen, three looking toward the {north}, and three looking toward the west, and three looking toward the south, and three looking toward the east: and the sea [was set] above upon them, and all their hinder parts [were] inward.

north 2Ki_16_14 And he brought also the brazen altar, which [was] before the LORD, from the forefront of the house, from between the altar and the house of the LORD, and put it on the {north} side of the altar.

north Act_27_12 And because the haven was not commodious to winter in, the more part advised to depart thence also, if by any means they might attain to Phenice, [and there] to winter; [which is] an haven of Crete, and lieth toward the south west and {north} west.

north Amo_08_12 And they shall wander from sea to sea, and from the {north} even to the east, they shall run to and fro to seek the word of the LORD, and shall not find [it].

north Dan_11_11 And the king of the south shall be moved with choler, and shall come forth and fight with him, [even] with the king of the {north}: and he shall set forth a great multitude; but the multitude shall be given into his hand.

north Dan_11_13 For the king of the {north} shall return, and shall set forth a multitude greater than the former, and shall certainly come after certain years with a great army and with much riches.

north Dan_11_07 But out of a branch of her roots shall [one] stand up in his estate, which shall come with an army, and shall enter into the fortress of the king of the {north}, and shall deal against them, and shall prevail:

north Dan_11_08 And shall also carry captives into Egypt their gods, with their princes, [and] with their precious vessels of silver and of gold; and he shall continue [more] years than the king of the {north}.

north Dan_11_06 And in the end of years they shall join themselves together; for the king's daughter of the south shall come to the king of the {north} to make an agreement: but she shall not retain the power of the arm; neither shall he stand, nor his arm: but she shall be given up, and they that brought her, and he that begat her, and he that strengthened her in [these] times.

north Dan_11_15 So the king of the {north} shall come, and cast up a mount, and take the most fenced cities: and the arms of the south shall not withstand, neither his chosen people, neither [shall there be any] strength to withstand.

north Dan_11_40 And at the time of the end shall the king of the south push at him: and the king of the {north} shall come against him like a whirlwind, with chariots, and with horsemen, and with many ships; and he shall enter into the countries, and shall overflow and pass over.

north Dan_11_44 But tidings out of the east and out of the {north} shall trouble him: therefore he shall go forth with great fury to destroy, and utterly to make away many.

north Ecc_01_06 The wind goeth toward the south, and turneth about unto the {north}; it whirleth about continually, and the wind returneth again according to his circuits.

north Ecc_11_03 If the clouds be full of rain, they empty [themselves] upon the earth: and if the tree fall toward the south, or toward the {north}, in the place where the tree falleth, there it shall be.

north Exo_26_35 And thou shalt set the table without the veil, and the candlestick over against the table on the side of the tabernacle toward the south: and thou shalt put the table on the {north} side.

north Exo_27_11 And likewise for the {north} side in length [there shall be] hangings of an hundred [cubits] long, and his twenty pillars and their twenty sockets [of] brass; the hooks of the pillars and their fillets [of] silver.

north Exo_36_25 And for the other side of the tabernacle, [which is] toward the {north} corner, he made twenty boards,

north Exo_38_11 And for the {north} side [the hangings were] an hundred cubits, their pillars [were] twenty, and their sockets of brass twenty; the hooks of the pillars and their fillets [of] silver.

north Exo_26_20 And for the second side of the tabernacle on the {north} side [there shall be] twenty boards:

north Eze_40_20 And the gate of the outward court that looked toward the {north}, he measured the length thereof, and the breadth thereof.

north Eze_40_23 And the gate of the inner court [was] over against the gate toward the {north}, and toward the east; and he measured from gate to gate an hundred cubits.

north Eze_42_01 Then he brought me forth into the utter court, the way toward the north: and he brought me into the chamber that [was] over against the separate place, and which [was] before the building toward the {north}.

north Eze_42_01 Then he brought me forth into the utter court, the way toward the {north}: and he brought me into the chamber that [was] over against the separate place, and which [was] before the building toward the north.

north Eze_42_02 Before the length of an hundred cubits [was] the {north} door, and the breadth [was] fifty cubits.

north Eze_42_04 And before the chambers [was] a walk of ten cubits breadth inward, a way of one cubit; and their doors toward the {north}.

north Eze_42_11 And the way before them [was] like the appearance of the chambers which [were] toward the {north}, as long as they, [and] as broad as they: and all their goings out [were] both according to their fashions, and according to their doors.

north Eze_42_13 Then said he unto me, The {north} chambers [and] the south chambers, which [are] before the separate place, they [be] holy chambers, where the priests that approach unto the LORD shall eat the most holy things: there shall they lay the most holy things, and the meat offering, and the sin offering, and the trespass offering; for the place [is] holy.

north Eze_48_30 And these [are] the goings out of the city on the {north} side, four thousand and five hundred measures.

north Eze_20_47 And say to the forest of the south, Hear the word of the LORD; Thus saith the Lord GOD; Behold, I will kindle a fire in thee, and it shall devour every green tree in thee, and every dry tree: the flaming flame shall not be quenched, and all faces from the south to the {north} shall be burned therein.

north Eze_09_02 And, behold, six men came from the way of the higher gate, which lieth toward the {north}, and every man a slaughter weapon in his hand; and one man among them [was] clothed with linen, with a writer's inkhorn by his side: and they went in, and stood beside the brazen altar.

north Eze_48_17 And the suburbs of the city shall be toward the {north} two hundred and fifty, and toward the south two hundred and fifty, and toward the east two hundred and fifty, and toward the west two hundred and fifty.

north Eze_48_16 And these [shall be] the measures thereof; the {north} side four thousand and five hundred, and the south side four thousand and five hundred, and on the east side four thousand and five hundred, and the west side four thousand and five hundred.

north Eze_21_04 Seeing then that I will cut off from thee the righteous and the wicked, therefore shall my sword go forth out of his sheath against all flesh from the south to the {north}:

north Eze_26_07 For thus saith the Lord GOD; Behold, I will bring upon Tyrus Nebuchadrezzar king of Babylon, a king of kings, from the {north}, with horses, and with chariots, and with horsemen, and companies, and much people.

north Eze_32_30 There [be] the princes of the {north}, all of them, and all the Zidonians, which are gone down with the slain; with their terror they are ashamed of their might; and they lie uncircumcised with [them that be] slain by the sword, and bear their shame with them that go down to the pit.

north Eze_38_06 Gomer, and all his bands; the house of Togarmah of the {north} quarters, and all his bands: [and] many people with thee.

north Eze_38_15 And thou shalt come from thy place out of the {north} parts, thou, and many people with thee, all of them riding upon horses, a great company, and a mighty army:

north Eze_39_02 And I will turn thee back, and leave but the sixth part of thee, and will cause thee to come up from the {north} parts, and will bring thee upon the mountains of Israel:

north Eze_40_35 And he brought me to the {north} gate, and measured [it] according to these measures;

north Eze_40_40 And at the side without, as one goeth up to the entry of the {north} gate, [were] two tables; and on the other side, which [was] at the porch of the gate, [were] two tables.

north Eze_40_44 And without the inner gate [were] the chambers of the singers in the inner court, which [was] at the side of the north gate; and their prospect [was] toward the south: one at the side of the east gate [having] the prospect toward the {north}.

north Eze_40_44 And without the inner gate [were] the chambers of the singers in the inner court, which [was] at the side of the {north} gate; and their prospect [was] toward the south: one at the side of the east gate [having] the prospect toward the north.

north Eze_40_46 And the chamber whose prospect [is] toward the {north} [is] for the priests, the keepers of the charge of the altar: these [are] the sons of Zadok among the sons of Levi, which come near to the LORD

to minister unto him.

north Eze_41_11 And the doors of the side chambers [were] toward [the place that was] left, one door toward the {north}, and another door toward the south: and the breadth of the place that was left [was] five cubits round about.

north Eze_42_17 He measured the {north} side, five hundred reeds, with the measuring reed round about.

north Eze_44_04 Then brought he me the way of the {north} gate before the house: and I looked, and, behold, the glory of the LORD filled the house of the LORD: and I fell upon my face.

north Eze_46_09 But when the people of the land shall come before the LORD in the solemn feasts, he that entereth in by the way of the north gate to worship shall go out by the way of the south gate; and he that entereth by the way of the south gate shall go forth by the way of the {north} gate: he shall not return by the way of the gate whereby he came in, but shall go forth over against it.

north Eze_48_01 Now these [are] the names of the tribes. From the {north} end to the coast of the way of Hethlon, as one goeth to Hamath, Hazarenan, the border of Damascus northward, to the coast of Hamath; for these are his sides east [and] west; a [portion for] Dan.

north Eze_48_10 And for them, [even] for the priests, shall be [this] holy oblation; toward the {north} five and twenty thousand [in length], and toward the west ten thousand in breadth, and toward the east ten thousand in breadth, and toward the south five and twenty thousand in length: and the sanctuary of the LORD shall be in the midst thereof.

north Eze_01_04 And I looked, and, behold, a whirlwind came out of the {north}, a great cloud, and a fire infolding itself, and a brightness [was] about it, and out of the midst thereof as the colour of amber, out of the midst of the fire.

north Eze_08_03 And he put forth the form of an hand, and took me by a lock of mine head; and the spirit lifted me up between the earth and the heaven, and brought me in the visions of God to Jerusalem, to the door of the inner gate that looketh toward the {north}; where [was] the seat of the image of jealousy, which provoketh to jealousy.

north Eze_08_05 Then said he unto me, Son of man, lift up thine eyes now the way toward the north. So I lifted up mine eyes the way toward the {north}, and behold northward at the gate of the altar this image of jealousy in the entry.

north Eze_08_05 Then said he unto me, Son of man, lift up thine eyes now the way toward the {north}. So I lifted up mine eyes the way toward the north, and behold northward at the gate of the altar this image of jealousy in the entry.

north Eze_08_14 Then he brought me to the door of the gate of the LORD'S house which [was] toward the {north}; and, behold, there sat women weeping for Tammuz.

north Eze_46_09 But when the people of the land shall come before the LORD in the solemn feasts, he that entereth in by the way of the {north} gate to worship shall go out by the way of the south gate; and he that entereth by the way of the south gate shall go forth by the way of the north gate: he shall not return by the way of the gate whereby he came in, but shall go forth over against it.

north Eze_46_19 After he brought me through the entry, which [was] at the side of the gate, into the holy chambers of the priests, which looked toward the {north}: and, behold, there [was] a place on the two sides westward.

north Eze_47_15 And this [shall be] the border of the land toward the {north} side, from the great sea, the

way of Hethlon, as men go to Zedad;

north Eze_47_17 And the border from the sea shall be Hazarenan, the border of Damascus, and the north northward, and the border of Hamath. And [this is] the {north} side.

north Eze_47_17 And the border from the sea shall be Hazarenan, the border of Damascus, and the {north} northward, and the border of Hamath. And [this is] the north side.

north Gen_28_14 And thy seed shall be as the dust of the earth, and thou shalt spread abroad to the west, and to the east, and to the {north}, and to the south: and in thee and in thy seed shall all the families of the earth be blessed.

north Jer_01_13 And the word of the LORD came unto me the second time, saying, What seest thou? And I said, I see a seething pot; and the face thereof [is] toward the {north}.

north Jer_01_15 For, lo, I will call all the families of the kingdoms of the {north}, saith the LORD; and they shall come, and they shall set every one his throne at the entering of the gates of Jerusalem, and against all the walls thereof round about, and against all the cities of Judah.

north Jer_03_12 Go and proclaim these words toward the {north}, and say, Return, thou backsliding Israel, saith the LORD; [and] I will not cause mine anger to fall upon you: for I [am] merciful, saith the LORD, [and] I will not keep [anger] for ever.

north Jer_03_18 In those days the house of Judah shall walk with the house of Israel, and they shall come together out of the land of the {north} to the land that I have given for an inheritance unto your fathers.

north Jer_04_06 Set up the standard toward Zion: retire, stay not: for I will bring evil from the {north}, and a great destruction.

north Jer_06_01 O ye children of Benjamin, gather yourselves to flee out of the midst of Jerusalem, and blow the trumpet in Tekoa, and set up a sign of fire in Bethhaccerem: for evil appeareth out of the {north}, and great destruction.

north Jer_06_22 Thus saith the LORD, Behold, a people cometh from the {north} country, and a great nation shall be raised from the sides of the earth.

north Jer_13_20 Lift up your eyes, and behold them that come from the {north}: where [is] the flock [that] was given thee, thy beautiful flock?

north Jer_16_15 But, The LORD liveth, that brought up the children of Israel from the land of the {north}, and from all the lands whither he had driven them: and I will bring them again into their land that I gave unto their fathers.

north Jer_25_26 And all the kings of the {north}, far and near, one with another, and all the kingdoms of the world, which [are] upon the face of the earth: and the king of Sheshach shall drink after them.

north Jer_31_08 Behold, I will bring them from the {north} country, and gather them from the coasts of the earth, [and] with them the blind and the lame, the woman with child and her that travaileth with child together: a great company shall return thither.

north Jer_46_06 Let not the swift flee away, nor the mighty man escape; they shall stumble, and fall toward the {north} by the river Euphrates.

north Jer_46_10 For this [is] the day of the Lord GOD of hosts, a day of vengeance, that he may avenge him of his adversaries: and the sword shall devour, and it shall be satiate and made drunk with their blood: for

the Lord GOD of hosts hath a sacrifice in the {north} country by the river Euphrates.

north Jer_46_20 Egypt [is like] a very fair heifer, [but] destruction cometh; it cometh out of the {north}.

north Jer_46_24 The daughter of Egypt shall be confounded; she shall be delivered into the hand of the people of the {north}.

north Jer_01_14 Then the LORD said unto me, Out of the {north} an evil shall break forth upon all the inhabitants of the land.

north Jer_10_22 Behold, the noise of the bruit is come, and a great commotion out of the {north} country, to make the cities of Judah desolate, [and] a den of dragons.

north Jer_23_08 But, The LORD liveth, which brought up and which led the seed of the house of Israel out of the {north} country, and from all countries whither I had driven them; and they shall dwell in their own land.

north Jer_25_09 Behold, I will send and take all the families of the {north}, saith the LORD, and Nebuchadrezzar the king of Babylon, my servant, and will bring them against this land, and against the inhabitants thereof, and against all these nations round about, and will utterly destroy them, and make them an astonishment, and an hissing, and perpetual desolations.

north Jer_47_02 Thus saith the LORD; Behold, waters rise up out of the {north}, and shall be an overflowing flood, and shall overflow the land, and all that is therein; the city, and them that dwell therein: then the men shall cry, and all the inhabitants of the land shall howl.

north Jer_51_48 Then the heaven and the earth, and all that [is] therein, shall sing for Babylon: for the spoilers shall come unto her from the {north}, saith the LORD.

north Jer_50_03 For out of the {north} there cometh up a nation against her, which shall make her land desolate, and none shall dwell therein: they shall remove, they shall depart, both man and beast.

north Jer_50_09 For, lo, I will raise and cause to come up against Babylon an assembly of great nations from the {north} country: and they shall set themselves in array against her; from thence she shall be taken: their arrows [shall be] as of a mighty expert man; none shall return in vain.

north Jer_50_41 Behold, a people shall come from the {north}, and a great nation, and many kings shall be raised up from the coasts of the earth.

north Job_26_07 He stretcheth out the {north} over the empty place, [and] hangeth the earth upon nothing.

north Job_37_09 Out of the south cometh the whirlwind: and cold out of the {north}.

north Job_37_22 Fair weather cometh out of the {north}: with God [is] terrible majesty.

north Jos_19_14 And the border compasseth it on the {north} side to Hannathon: and the outgoings thereof are in the valley of Jiphthahel:

north Jos_19_27 And turneth toward the sunrising to Bethdagon, and reacheth to Zebulun, and to the valley of Jiphthahel toward the {north} side of Bethemek, and Neiel, and goeth out to Cabul on the left hand,

north Jos_24_30 And they buried him in the border of his inheritance in Timnathserah, which [is] in mount Ephraim, on the {north} side of the hill of Gaash.

north Jos_16_06 And the border went out toward the sea to Michmethah on the {north} side; and the border went about eastward unto Taanathshiloh, and passed by it on the east to Janohah;

north Jos_17_09 And the coast descended unto the river Kanah, southward of the river: these cities of Ephraim [are] among the cities of Manasseh: the coast of Manasseh also [was] on the {north} side of the river, and the outgoings of it were at the sea:

north Jos_17_10 Southward [it was] Ephraim's, and northward [it was] Manasseh's, and the sea is his border; and they met together in Asher on the {north}, and in Issachar on the east.

north Jos_18_05 And they shall divide it into seven parts: Judah shall abide in their coast on the south, and the house of Joseph shall abide in their coasts on the {north}.

north Jos_18_12 And their border on the north side was from Jordan; and the border went up to the side of Jericho on the {north} side, and went up through the mountains westward; and the goings out thereof were at the wilderness of Bethaven.

north Jos_18_12 And their border on the {north} side was from Jordan; and the border went up to the side of Jericho on the north side, and went up through the mountains westward; and the goings out thereof were at the wilderness of Bethaven.

north Jos_18_16 And the border came down to the end of the mountain that [lieth] before the valley of the son of Hinnom, [and] which [is] in the valley of the giants on the {north}, and descended to the valley of Hinnom, to the side of Jebusi on the south, and descended to Enrogel,

north Jos_18_17 And was drawn from the {north}, and went forth to Enshemesh, and went forth toward Geliloth, which [is] over against the going up of Adummim, and descended to the stone of Bohan the son of Reuben,

north Jos_18_19 And the border passed along to the side of Bethhoglah northward: and the outgoings of the border were at the {north} bay of the salt sea at the south end of Jordan: this [was] the south coast.

north Jos_08_11 And all the people, [even the people] of war that [were] with him, went up, and drew nigh, and came before the city, and pitched on the {north} side of Ai: now [there was] a valley between them and Ai.

north Jos_08_13 And when they had set the people, [even] all the host that [was] on the {north} of the city, and their liers in wait on the west of the city, Joshua went that night into the midst of the valley.

north Jos_11_02 And to the kings that [were] on the {north} of the mountains, and of the plains south of Chinneroth, and in the valley, and in the borders of Dor on the west,

north Jos_15_05 And the east border [was] the salt sea, [even] unto the end of Jordan. And [their] border in the {north} quarter [was] from the bay of the sea at the uttermost part of Jordan:

north Jos_15_06 And the border went up to Bethhogla, and passed along by the {north} of Betharabah; and the border went up to the stone of Bohan the son of Reuben:

north Jos_15_10 And the border compassed from Baalah westward unto mount Seir, and passed along unto the side of mount Jearim, which [is] Chesalon, on the {north} side, and went down to Bethshemesh, and passed on to Timnah:

north Jud_02_09 And they buried him in the border of his inheritance in Timnathheres, in the mount of Ephraim, on the {north} side of the hill Gaash.

north Jud_07_01 Then Jerubbaal, who [is] Gideon, and all the people that [were] with him, rose up early, and pitched beside the well of Harod: so that the host of the Midianites were on the {north} side of them, by the hill of Moreh, in the valley.

north Jud_21_19 Then they said, Behold, [there is] a feast of the LORD in Shiloh yearly [in a place] which [is] on the {north} side of Bethel, on the east side of the highway that goeth up from Bethel to Shechem, and on the south of Lebonah.

north Luk_13_29 And they shall come from the east, and [from] the west, and from the {north}, and [from] the south, and shall sit down in the kingdom of God.

north Num_02_25 The standard of the camp of Dan [shall be] on the {north} side by their armies: and the captain of the children of Dan [shall be] Ahiezer the son of Ammishaddai.

north Num_34_07 And this shall be your {north} border: from the great sea ye shall point out for you mount Hor:

north Num_34_09 And the border shall go on to Ziphron, and the goings out of it shall be at Hazarenan: this shall be your {north} border.

north Num_35_05 And ye shall measure from without the city on the east side two thousand cubits, and on the south side two thousand cubits, and on the west side two thousand cubits, and on the {north} side two thousand cubits; and the city [shall be] in the midst: this shall be to them the suburbs of the cities.

north Pro_25_23 The {north} wind driveth away rain: so [doth] an angry countenance a backbiting tongue.

north Psa_107_03 And gathered them out of the lands, from the east, and from the west, from the {north}, and from the south.

north Psa_48_02 Beautiful for situation, the joy of the whole earth, [is] mount Zion, [on] the sides of the {north}, the city of the great King.

north Psa_89_12 The {north} and the south thou hast created them: Tabor and Hermon shall rejoice in thy name.

north Rev_21_13 On the east three gates; on the {north} three gates; on the south three gates; and on the west three gates.

north Son_04_16 Awake, O {north} wind; and come, thou south; blow upon my garden, [that] the spices thereof may flow out. Let my beloved come into his garden, and eat his pleasant fruits.

north Zec_06_08 Then cried he upon me, and spake unto me, saying, Behold, these that go toward the north country have quieted my spirit in the {north} country.

north Zec_06_08 Then cried he upon me, and spake unto me, saying, Behold, these that go toward the {north} country have quieted my spirit in the north country.

north Zec_14_04 And his feet shall stand in that day upon the mount of Olives, which [is] before Jerusalem on the east, and the mount of Olives shall cleave in the midst thereof toward the east and toward the west, [and there shall be] a very great valley; and half of the mountain shall remove toward the {north}, and half of it toward the south.

north Zec_02_06 Ho, ho, [come forth], and flee from the land of the {north}, saith the LORD: for I have spread you abroad as the four winds of the heaven, saith the LORD.

north Zec_06_06 The black horses which [are] therein go forth into the {north} country; and the white go forth after them; and the grisled go forth toward the south country.

north Zep_02_13 And he will stretch out his hand against the {north}, and destroy Assyria; and will make Nineveh a desolation, [and] dry like a wilderness.

northern Jer_15_12 Shall iron break the {northern} iron and the steel?

northern Joe_02_20 But I will remove far off from you the {northern} [army], and will drive him into a land barren and desolate, with his face toward the east sea, and his hinder part toward the utmost sea, and his stink shall come up, and his ill savour shall come up, because he hath done great things.

northward 1Ch_26_14 And the lot eastward fell to Shelemiah. Then for Zechariah his son, a wise counsellor, they cast lots; and his lot came out {northward}.

northward Jos_15_07 And the border went up toward Debir from the valley of Achor, and so {northward}, looking toward Gilgal, that [is] before the going up to Adummim, which [is] on the south side of the river: and the border passed toward the waters of Enshemesh, and the goings out thereof were at Enrogel:

northward Eze_48_31 And the gates of the city [shall be] after the names of the tribes of Israel: three gates {northward}; one gate of Reuben, one gate of Judah, one gate of Levi.

northward Eze_48_01 Now these [are] the names of the tribes. From the north end to the coast of the way of Hethlon, as one goeth to Hamath, Hazarenan, the border of Damascus {northward}, to the coast of Hamath; for these are his sides east [and] west; a [portion for] Dan.

northward Gen_13_14 And the LORD said unto Abram, after that Lot was separated from him, Lift up now thine eyes, and look from the place where thou art {northward}, and southward, and eastward, and westward:

northward Jos_13_03 From Sihor, which [is] before Egypt, even unto the borders of Ekron {northward}, [which] is counted to the Canaanite: five lords of the Philistines; the Gazathites, and the Ashdothites, the Eshkalonites, the Gittites, and the Ekronites; also the Avites:

northward Lev_01_11 And he shall kill it on the side of the altar {northward} before the LORD: and the priests, Aaron's sons, shall sprinkle his blood round about upon the altar.

northward Jud_12_01 And the men of Ephraim gathered themselves together, and went {northward}, and said unto Jephthah, Wherefore passedst thou over to fight against the children of Ammon, and didst not call us to go with thee? we will burn thine house upon thee with fire.

northward Num_03_35 And the chief of the house of the father of the families of Merari [was] Zuriel the son of Abihail: [these] shall pitch on the side of the tabernacle {northward}.

northward Jos_18_18 And passed along toward the side over against Arabah {northward}, and went down unto Arabah:

northward 1Ch_26_17 Eastward [were] six Levites, {northward} four a day, southward four a day, and toward Asuppim two [and] two.

northward 1Sa_14_05 The forefront of the one [was] situate {northward} over against Michmash, and the other southward over against Gibeah.

northward Dan_08_04 I saw the ram pushing westward, and {northward}, and southward; so that no

beasts might stand before him, neither [was there any] that could deliver out of his hand; but he did according to his will, and became great.

northward Jos_18_19 And the border passed along to the side of Bethhoglah {northward}: and the outgoings of the border were at the north bay of the salt sea at the south end of Jordan: this [was] the south coast.

northward Jos_17_10 Southward [it was] Ephraim's, and {northward} [it was] Manasseh's, and the sea is his border; and they met together in Asher on the north, and in Issachar on the east.

northward Jos_15_11 And the border went out unto the side of Ekron {northward}: and the border was drawn to Shicron, and passed along to mount Baalah, and went out unto Jabneel; and the goings out of the border were at the sea.

northward Deu_02_03 Ye have compassed this mountain long enough: turn you {northward}.

northward Deu_03_27 Get thee up into the top of Pisgah, and lift up thine eyes westward, and {northward}, and southward, and eastward, and behold [it] with thine eyes: for thou shalt not go over this Jordan.

northward Eze_47_02 Then brought he me out of the way of the gate {northward}, and led me about the way without unto the utter gate by the way that looketh eastward; and, behold, there ran out waters on the right side.

northward Jos_15_08 And the border went up by the valley of the son of Hinnom unto the south side of the Jebusite; the same [is] Jerusalem: and the border went up to the top of the mountain that [lieth] before the valley of Hinnom westward, which [is] at the end of the valley of the giants {northward}:

northward Eze_47_17 And the border from the sea shall be Hazarenan, the border of Damascus, and the north {northward}, and the border of Hamath. And [this is] the north side.

northward Exo_40_22 And he put the table in the tent of the congregation, upon the side of the tabernacle {northward}, without the veil.

northward Eze_40_19 Then he measured the breadth from the forefront of the lower gate unto the forefront of the inner court without, an hundred cubits eastward and {northward}.

northward Eze_08_05 Then said he unto me, Son of man, lift up thine eyes now the way toward the north. So I lifted up mine eyes the way toward the north, and behold {northward} at the gate of the altar this image of jealousy in the entry.

snorting Jer_08_16 The {snorting} of his horses was heard from Dan: the whole land trembled at the sound of the neighing of his strong ones; for they are come, and have devoured the land, and all that is in it; the city, and those that dwell therein.

tenor Exo_34_27 And the LORD said unto Moses, Write thou these words: for after the {tenor} of these words I have made a covenant with thee and with Israel.

tenor Gen_43_07 And they said, The man asked us straitly of our state, and of our kindred, saying, [Is] your father yet alive? have ye [another] brother? and we told him according to the {tenor} of these words: could we certainly know that he would say, Bring your brother down?

Bible Word Index with Strong's Number with the full text of each verse

Governor ^ Mat_02_06 And <2532> thou <4771> Bethlehem <0965>, in the land <1093> of Juda <2448>, art <1488> (5748) not <3760> the least <1646> among <1722> the princes <2232> of Juda <2448>: for <1063> out of <1537> thee <4675> shall come <1831> (5695) a {Governor} <2233> (5740), that <3748> shall rule <4165> (5692) my <3450> people <2992> Israel <2474>.

governor ^ Act_23_34 And <1161> when the {governor} <2232> had read <0314> (5631) the letter, <2532> he asked <1905> (5660) of <1537> what <4169> province <1885> he was <2076> (5748). And <2532> when he understood <4441> (5637) that <3754> he was of <0575> Cilicia <2791>;

governor ^ Act_24_01 And <1161> after <3326> five <4002> days <2250> Ananias <0367> the high priest <0749> descended <2597> (5627) with <3326> the elders <4245>, and <2532> with a certain <5100> orator <4489> named Tertullus <5061>, who <3748> informed <1718> (5656) the {governor} <2232> against <2596> Paul <3972>.

governor ^ Act_24_10 Then <1161> Paul <3972>, after that the {governor} <2232> had beckoned <3506> (5660) unto him <0846> to speak <3004> (5721), answered <0611> (5662), Forasmuch as I know <1987> (5740) that thou <4571> hast been <5607> (5752) of <1537> many <4183> years <2094> a judge <2923> unto this <5129> nation <1484>, I do <0626> <0> the more cheerfully <2115> answer <0626> (5736) for <4012> myself <1683>:

governor ^ Act_07_10 And <2532> delivered <1807> (5639) him <0846> out of <1537> all <3956> his <0846> afflictions <2347>, and <2532> gave <1325> (5656) him <0846> favour <5485> and <2532> wisdom <4678> in the sight <1726> of Pharaoh <5328> king <0935> of Egypt <0125>; and <2532> he made <2525> (5656) him <0846> {governor} <2233> (5740) over <1909> Egypt <0125> and <2532> all <3650> his <0846> house <3624>.

governor ^ Act_23_24 And <5037> provide <3936> (5658) them beasts <2934>, that <2443> they may set <1913> <0> Paul <3972> on <1913> (5660), and bring him safe <1295> (5661) unto <4314> Felix <5344> the {governor} <2232>.

governor ^ Act_26_30 And <2532> when he <0846> had <2036> <0> thus <5023> spoken <2036> (5631), the king <0935> rose up <0450> (5627), and <2532> the {governor} <2232>, and <5037> Bernice <0959>, and <2532> they that sat with <4775> (5740) them <0846>:

governor ^ Joh_02_09 <1161> When <5613> the ruler of the feast <0755> had tasted <1089> (5662) the water <5204> that was made <1096> (5772) wine <3631>, and <2532> knew <1492> (5715) not <3756> whence <4159> it was <2076> (5748): (but <1161> the servants <1249> which <3588> drew <0501> (5761) the water <5204> knew <1492> (5715);) the {governor} of the feast <0755> called <5455> (5719) the bridegroom <3566>,

governor ^ Luk_02_02 (And this <3778> taxing <0582> was <1096> <0> first <4413> made <1096> (5633) when Cyrenius <2958> was {governor} <2230> (5723) of Syria <4947>.)

governor ^ Act_23_26 Claudius <2804> Lysias <3079> unto the most excellent <2903> {governor} <2232> Felix <5344> sendeth greeting <5463> (5721).

governor ^ Mat_27_11 And <1161> Jesus <2424> stood <2476> (5627) before <1715> the {governor} <2232>: and <2532> the governor <2232> asked <1905> (5656) him <0846>, saying <3004> (5723), Art <1488> (5748) thou <4771> the King <0935> of the Jews <2453>? And <1161> Jesus <2424> said <5346> (5713) unto him <0846>, Thou <4771> sayest <3004> (5719).

governor ^ 2Co_11_32 In <1722> Damascus <1154> the {governor} <1481> under Aretas <0702> the king <0935> kept <5432> <0> the city <4172> of the Damascenes <1153> with a garrison <5432> (5707), desirous <2309> (5723) to apprehend <4084> (5658) me <3165>:

governor ^ Mat_27_14 And <2532> he answered <3756> <0611> (5662) him <0846> to <4314> never <3761> a <1520> word <4487>; insomuch <5620> that the {governor} <2232> marvelled <2296> (5721) greatly <3029>.

governor ^ Mat_27_23 And <1161> the {governor} <2232> said <5346> (5713), Why <1063>, what <5101> evil <2556> hath he done <4160> (5656)? But <1161> they cried out <2896> (5707) the more <4057>, saying <3004> (5723), Let him be crucified <4717> (5682).

governor ^ Act_23_33 Who <3748>, when they came <1525> (5631) to <1519> Caesarea <2542>, and <2532> delivered <0325> (5631) the epistle <1992> to the {governor} <2232>, presented <3936> (5656) Paul <3972> also <2532> before him <0846>.

governor ^ Luk_20_20 And <2532> they watched <3906> (5660) him, and sent forth <0649> (5656) spies <1455>, which should feign <5271> (5740) <1511> (5750) themselves <1438> just men <1342>, that <2443> they might take hold <1949> (5638) of his <0846> words <3056>, that so <1519> they might deliver <3860> (5629) him <0846> unto the power <0746> and <2532> authority <1849> of the {governor} <2232>.

governor ^ Mat_27_21 The {governor} <2232> answered <0611> (5679) and <1161> said <2036> (5627) unto them <0846>, Whether <5101> of <0575> the twain <1417> will ye <2309> (5719) that I release <0630> (5661) unto you <5213>? <1161> They said <2036> (5627), Barabbas <0912>.

governor ^ Mat_27_15 Now <1161> at <2596> that feast <1859> the {governor} <2232> was wont <1486> (5715) to release <0630> (5721) unto the people <3793> a <1520> prisoner <1198>, whom <3739> they would <2309> (5707).

governor ^ Luk_03_01 Now <1161> in <1722> the fifteenth <4003> year <2094> of the reign <2231> of Tiberius <5086> Caesar <2541>, Pontius <4194> Pilate <4091> being {governor} <2230> (5723) of Judaea <2449>, and <2532> Herod <2264> being tetrarch <5075> (5723) of Galilee <1056>, and <1161> his <0846> brother <0080> Philip <5376> tetrarch <5075> (5723) of Ituraea <2484> and <2532> of the region <5561> of Trachonitis <5139>, and <2532> Lysanias <3078> the tetrarch <5075> (5723) of Abilene <9>,

governor ^ Mat_27_11 And <1161> Jesus <2424> stood <2476> (5627) before <1715> the governor <2232>: and <2532> the {governor} <2232> asked <1905> (5656) him <0846>, saying <3004> (5723), Art <1488> (5748) thou <4771> the King <0935> of the Jews <2453>? And <1161> Jesus <2424> said <5346> (5713) unto him <0846>, Thou <4771> sayest <3004> (5719).

governor ^ Mat_27_27 Then <5119> the soldiers <4757> of the {governor} <2232> took <3880> (5631) Jesus <2424> into <1519> the common hall <4232>, and gathered <4863> (5627) unto <1909> him <0846> the whole <3650> band <4686> of soldiers.

governor ^ Mat_27_02 And <2532> when they had bound <1210> (5660) him <0846>, they led him away <0520> (5627), and <2532> delivered <3860> (5656) him <0846> to Pontius <4194> Pilate <4091> the {governor} <2232>.

governor ^ Jam_03_04 Behold <2400> (5628) also <2532> the ships <4143>, which though they be <5607> (5752) so great <5082>, and <2532> are driven <1643> (5746) of <5259> fierce <4642> winds <0417>, yet are they turned about <3329> (5743) with <5259> a very small <1646> helm <4079>, whithersoever <3699> <0302> the {governor} <2116> (5723) listeth <3730> <1014> (5741).

governor ^ Joh_02_08 And <2532> he saith <3004> (5719) unto them <0846>, Draw out <0501> (5657) now <3568>, and <2532> bear <5342> (5720) unto the {governor} of the feast <0755>. And <2532> they bare

<5342> (5656) it.

governor's ^ Mat_28_14 And <2532> if <1437> this <5124> come <0191> <0> to <1909> the {governor's} <2232> ears <0191> (5686), we <2249> will persuade <3982> (5692) him <0846>, and <2532> secure <0275> <4160> (5692) you <5209>.

governors ^ Mat_10_18 And <2532> ye shall be brought <0071> (5701) before <1909> {governors} <2232> and <2532> <1161> kings <0935> for my <1752> sake <1700>, for <1519> a testimony <3142> against them <0846> and <2532> the Gentiles <1484>.

governors ^ Gal_04_02 But <0235> is <2076> (5748) under <5259> tutors <2012> and <2532> {governors} <3623> until <0891> the time appointed <4287> of the father <3962>.

governors ^ 1Pe_02_14 Or <1535> unto {governors} <2232>, as <5613> unto them that are sent <3992> (5746) by <1223> him <0846> for <1519> <3303> the punishment <1557> of evildoers <2555>, and <1161> for the praise <1868> of them that do well <0017>.

ignorance ^ Eph_04_18 Having the understanding <1271> darkened <4654> (5772), being <5607> (5752) alienated <0526> (5772) from the life <2222> of God <2316> through <1223> the {ignorance} <0052> that is <5607> (5752) in <1722> them <0846>, because <1223> of the blindness <4457> of their <0846> heart <2588>:

ignorance ^ 1Pe_01_14 As <5613> obedient <5218> children <5043>, not <3361> fashioning yourselves according to <4964> (5730) the former <4386> lusts <1939> in <1722> your <5216> {ignorance} <0052>:

ignorance ^ 1Pe_02_15 For <3754> so <3779> is <2076> (5748) the will <2307> of God <2316>, that with well doing <0015> (5723) ye may put to silence <5392> (5721) the {ignorance} <0056> of foolish <0878> men <0444>:

ignorance ^ Act_17_30 And <3303> <3767> the times <5550> of this {ignorance} <0052> God <2316> winked at <5237> (5660); but now <3569> commandeth <3853> (5719) all <3956> men <0444> every where <3837> to repent <3340> (5721):

ignorance ^ Act_03_17 And <2532> now <3568>, brethren <0080>, I wot <1492> (5758) that <3754> through <2596> {ignorance} <0052> ye did <4238> (5656) it, as <5618> did also <2532> your <5216> rulers <0758>.

ignorant ^ 1Co_14_38 But <1161> if any man <1536> be {ignorant} <0050> (5719), let him be ignorant <0050> (5720).

ignorant ^ 2Pe_03_08 But <1161>, beloved <0027>, be <2990> <0> not <3361> <5209> {ignorant} <2990> (5720) of this one <1520> thing <5124>, that <3754> one <3391> day <2250> is with <3844> the Lord <2962> as <5613> a thousand <5507> years <2094>, and <2532> a thousand <5507> years <2094> as <5613> one <3391> day <2250>.

ignorant ^ 1Co_14_38 But <1161> if any man <1536> be ignorant <0050> (5719), let him be {ignorant} <0050> (5720).

ignorant ^ Act_04_13 Now <1161> when they saw <2334> (5723) the boldness <3954> of Peter <4074> and <2532> John <2491>, and <2532> perceived <2638> (5642) that <3754> they were <1526> (5748) unlearned <0062> and <2532> {ignorant} <2399> men <0444>, they marvelled <2296> (5707); and <5037> they took knowledge <1921> (5707) of them <0846>, that <3754> they had been <2258> (5713) with <4862> Jesus <2424>.

ignorant ^ Heb_05_02 Who can <1410> (5740) have compassion <3356> (5721) on the {ignorant} <0050>

(5723), and <2532> on them that are out of the way <4105> (5746); for <1893> that he <4029> <0> himself <0846> also <2532> is compassed <4029> (5736) with infirmity <0769>.

ignorant ^ Rom_01_13 Now <1161> I would <2309> (5719) not <3756> have <0050> <0> you <5209> {ignorant} <0050> (5721), brethren <0080>, that <3754> oftentimes <4178> I purposed <4388> (5639) to come <2064> (5629) unto <4314> you <5209>, (but <2532> was let <2967> (5681) hitherto <0891> <1204>,) that <2443> I might have <2192> (5632) some <5100> fruit <2590> among <1722> you <5213> also <2532>, even as <2531> <2532> among <1722> other <3062> Gentiles <1484>.

ignorant ^ 1Co_12_01 Now <1161> concerning <4012> spiritual <4152> gifts, brethren <0080>, I would <2309> <0> not <3756> have <2309> (5719) you <5209> {ignorant} <0050> (5721).

ignorant ^ 2Co_01_08 For <1063> we would <2309> (5719) not <3756>, brethren <0080>, have <0050> <0> you <5209> {ignorant} <0050> (5721) of <5228> our <2257> trouble <2347> which <3588> came <1096> (5637) to us <2254> in <1722> Asia <0773>, that <3754> we were pressed <2596> out <0916> (5681) of measure <5236>, above <5228> strength <1411>, insomuch <5620> that we <2248> despaired <1820> (5683) even <2532> of life <2198> (5721):

ignorant ^ 2Pe_03_05 For <1063> this <5124> they <0846> willingly <2309> (5723) are {ignorant} of <2990> (5719), that <3754> by the word <3056> of God <2316> the heavens <3772> were <2258> (5713) of old <1597>, and <2532> the earth <1093> standing <4921> (5761) out of <1537> the water <5204> and <2532> in <1223> the water <5204>:

ignorant ^ Rom_10_03 For <1063> they being {ignorant} <0050> (5723) of God's <2316> righteousness <1343>, and <2532> going about <2212> (5723) to establish <2476> (5658) their own <2398> righteousness <1343>, have <5293> <0> not <3756> submitted themselves <5293> (5648) unto the righteousness <1343> of God <2316>.

ignorant ^ Rom_11_25 For <1063> I would <2309> (5719) not <3756>, brethren <0080>, that ye <5209> should be {ignorant} <0050> (5721) of this <5124> mystery <3466>, lest <3363> ye should be <5600> (5753) wise <5429> in <3844> your own conceits <1438>; that <3754> blindness <4457> in <0575> part <3313> is happened <1096> (5754) to Israel <2474>, until <0891> <3739> the fulness <4138> of the Gentiles <1484> be come in <1525> (5632).

ignorant ^ 1Th_04_13 But <1161> I would <2309> <0> not <3756> have <2309> (5719) you <5209> to be {ignorant} <0050> (5721), brethren <0080>, concerning <4012> them which are asleep <2837> (5772), that <3363> <0> ye sorrow <3076> (5747) not <3363>, even <2532> as <2531> others <3062> which <3588> have <2192> (5723) no <3361> hope <1680>.

ignorant ^ 2Co_02_11 Lest <3363> Satan <5259> <4567> should get an advantage of us <4122> (5686): for <1063> we are not <3756> {ignorant} <0050> (5719) of his <0846> devices <3540>.

ignorant ^ 1Co_10_01 Moreover <1161>, brethren <0080>, I would <2309> (5719) not <3756> that ye <5209> should be {ignorant} <0050> (5721), how that <3754> all <3956> our <2257> fathers <3962> were <2258> (5713) under <5259> the cloud <3507>, and <2532> all <3956> passed <1330> (5627) through <1223> the sea <2281>;

ignorantly ^ 1Ti_01_13 Who <3588> was <5607> (5752) before <4386> a blasphemer <0989>, and <2532> a persecutor <1376>, and <2532> injurious <5197>: but <0235> I obtained mercy <1653> (5681), because <3754> I did <4160> (5656) it {ignorantly} <0050> (5723) in <1722> unbelief <0570>.

ignorantly ^ Act_17_23 For <1063> as I passed by <1330> (5740), and <2532> beheld <0333> (5723) your <5216> devotions <4574>, <2532> I found <2147> (5627) an altar <1041> with this <1722> <3739> inscription <1924> (5718), TO THE UNKNOWN <0057> GOD <2316>. Whom <3739> therefore <3767> ye {ignorantly} <0050> (5723) worship <2151> (5719), him <5126> declare <2605> (5719) I <1473> unto you

<5213>.

inordinate ^ Col_03_05 Mortify <3499> (5657) therefore <3767> your <5216> members <3196> which <3588> are upon <1909> the earth <1093>; fornication <4202>, uncleanness <0167>, {inordinate} affection <3806>, evil <2556> concupiscence <1939>, and <2532> covetousness <4124>, which <3748> is <2076> (5748) idolatry <1495>:

Nicanor ^ Act_06_05 And <2532> the saying <3056> pleased <0700> (5656) <1799> the whole <3956> multitude <4128>: and <2532> they chose <1586> (5668) Stephen <4736>, a man <0435> full <4134> of faith <4102> and <2532> of the Holy <0040> Ghost <4151>, and <2532> Philip <5376>, and <2532> Prochorus <4402>, and <2532> {Nicanor} <3527>, and <2532> Timon <5096>, and <2532> Parmenas <3937>, and <2532> Nicolas <3532> a proselyte <4339> of Antioch <0491>:

Nor ^ 1Co_06_10 {Nor} <3777> thieves <2812>, nor <3777> covetous <4123>, nor <3777> drunkards <3183>, nor <3756> revilers <3060>, nor <3756> extortioners <0727>, shall inherit <3756> <2816> (5692) the kingdom <0932> of God <2316>.

nor ^ 1Co_02_06 Howbeit <1161> we speak <2980> (5719) wisdom <4678> among <1722> them that are perfect <5046>: yet <1161> not <3756> the wisdom <4678> of this <5127> world <0165>, {nor} <3761> of the princes <0758> of this <5127> world <0165>, that come to nought <2673> (5746):

nor ^ 1Co_02_09 But <0235> as <2531> it is written <1125> (5769), <3739> Eye <3788> hath <1492> <0> not <3756> seen <1492> (5627), {nor} <2532> <3756> ear <3775> heard <0191> (5656), neither <2532> <3756> have entered <0305> (5627) into <1909> the heart <2588> of man <0444>, the things which <3739> God <2316> hath prepared <2090> (5656) for them that love <0025> (5723) him <0846>.

nor ^ 1Co_06_09 <2228> Know ye <1492> (5758) not <3756> that <3754> the unrighteous <0094> shall <2816> <0> not <3756> inherit <2816> (5692) the kingdom <0932> of God <2316>? Be <4105> <0> not <3361> deceived <4105> (5744): neither <3777> fornicators <4205>, nor <3777> idolaters <1496>, nor <3777> adulterers <3432>, nor <3777> effeminate <3120>, {nor} <3777> abusers of themselves with mankind <0733>,

nor ^ 1Co_06_09 <2228> Know ye <1492> (5758) not <3756> that <3754> the unrighteous <0094> shall <2816> <0> not <3756> inherit <2816> (5692) the kingdom <0932> of God <2316>? Be <4105> <0> not <3361> deceived <4105> (5744): neither <3777> fornicators <4205>, nor <3777> idolaters <1496>, nor <3777> adulterers <3432>, {nor} <3777> effeminate <3120>, nor <3777> abusers of themselves with mankind <0733>,

nor ^ 1Co_06_09 <2228> Know ye <1492> (5758) not <3756> that <3754> the unrighteous <0094> shall <2816> <0> not <3756> inherit <2816> (5692) the kingdom <0932> of God <2316>? Be <4105> <0> not <3361> deceived <4105> (5744): neither <3777> fornicators <4205>, nor <3777> idolaters <1496>, {nor} <3777> adulterers <3432>, nor <3777> effeminate <3120>, nor <3777> abusers of themselves with mankind <0733>,

nor ^ 1Co_06_09 <2228> Know ye <1492> (5758) not <3756> that <3754> the unrighteous <0094> shall <2816> <0> not <3756> inherit <2816> (5692) the kingdom <0932> of God <2316>? Be <4105> <0> not <3361> deceived <4105> (5744): neither <3777> fornicators <4205>, {nor} <3777> idolaters <1496>, nor <3777> adulterers <3432>, nor <3777> effeminate <3120>, nor <3777> abusers of themselves with mankind <0733>,

nor ^ 1Co_06_10 Nor <3777> thieves <2812>, nor <3777> covetous <4123>, nor <3777> drunkards <3183>, nor <3756> revilers <3060>, {nor} <3756> extortioners <0727>, shall inherit <3756> <2816> (5692) the kingdom <0932> of God <2316>.

nor ^ 1Co_06_10 Nor <3777> thieves <2812>, nor <3777> covetous <4123>, nor <3777> drunkards <3183>,

{nor} <3756> revilers <3060>, nor <3756> extortioners <0727>, shall inherit <3756> <2816> (5692) the kingdom <0932> of God <2316>.

nor ^ 1Co_06_10 Nor <3777> thieves <2812>, nor <3777> covetous <4123>, {nor} <3777> drunkards <3183>, nor <3756> revilers <3060>, nor <3756> extortioners <0727>, shall inherit <3756> <2816> (5692) the kingdom <0932> of God <2316>.

nor ^ 1Co_06_10 Nor <3777> thieves <2812>, {nor} <3777> covetous <4123>, nor <3777> drunkards <3183>, nor <3756> revilers <3060>, nor <3756> extortioners <0727>, shall inherit <3756> <2816> (5692) the kingdom <0932> of God <2316>.

nor ^ 1Co_10_32 Give <1096> (5737) none offence <0677>, neither <2532> to the Jews <2453>, nor <2532> to the Gentiles <1672>, {nor} <2532> to the church <1577> of God <2316>:

nor ^ 1Co_10_32 Give <1096> (5737) none offence <0677>, neither <2532> to the Jews <2453>, {nor} <2532> to the Gentiles <1672>, nor <2532> to the church <1577> of God <2316>:

nor ^ 1Co_12_21 And <1161> the eye <3788> cannot <3756> <1410> (5736) say <2036> (5629) unto the hand <5495>, I have <2192> (5719) no <3756> need <5532> of thee <4675>: {nor} <2228> again <3825> the head <2776> to the feet <4228>, I have <2192> (5719) no <3756> need <5532> of you <5216>.

Nor ^ 1Th_02_06 {Nor} <3777> of <1537> men <0444> sought <2212> (5723) we glory <1391>, neither <3777> of <0575> you <5216>, nor <3777> yet of <0575> others <0243>, when we might <1410> (5740) have been <1511> (5750) burdensome <1722> <0922>, as <5613> the apostles <0652> of Christ <5547>.

nor ^ 1Th_02_03 For <1063> our <2257> exhortation <3874> was not <3756> of <1537> deceit <4106>, nor <3761> of <1537> uncleanness <0167>, {nor} <3777> in <1722> guile <1388>:

nor ^ 1Th_02_03 For <1063> our <2257> exhortation <3874> was not <3756> of <1537> deceit <4106>, {nor} <3761> of <1537> uncleanness <0167>, nor <3777> in <1722> guile <1388>:

nor ^ 1Th_02_05 For <1063> neither <3777> at any time <4218> used we <1096> (5675) flattering <2850> words <1722> <3056>, as <2531> ye know <1492> (5758), {nor} <3777> a cloke <1722> <4392> of covetousness <4124>; God <2316> is witness <3144>:

nor ^ 1Th_02_06 Nor <3777> of <1537> men <0444> sought <2212> (5723) we glory <1391>, neither <3777> of <0575> you <5216>, {nor} <3777> yet of <0575> others <0243>, when we might <1410> (5740) have been <1511> (5750) burdensome <1722> <0922>, as <5613> the apostles <0652> of Christ <5547>.

nor ^ 1Th_05_05 Ye <5210> are <2075> (5748) all <3956> the children <5207> of light <5457>, and <2532> the children <5207> of the day <2250>: we are <2070> (5748) not <3756> of the night <3571>, {nor} <3761> of darkness <4655>.

nor ^ 1Ti_01_07 Desiring <2309> (5723) to be <1511> (5750) teachers of the law <3547>; <3361> understanding <3539> (5723) neither <3383> what <3739> they say <3004> (5719), {nor} <3383> whereof <4012> <5101> they affirm <1226> (5736).

nor ^ 1Ti_02_12 But <1161> I suffer <2010> (5719) not <3756> a woman <1135> to teach <1321> (5721), {nor} <3761> to usurp authority <0831> (5721) over the man <0435>, but <0235> to be <1511> (5750) in <1722> silence <2271>.

nor ^ 1Ti_06_16 Who <3588> only <3441> hath <2192> (5723) immortality <0110>, dwelling <3611> (5723) in the light <5457> which no man <3762> can approach unto <0676>; whom <3739> no man <0444> hath seen <1492> (5627), {nor} <3761> can <1410> (5736) see <1492> (5629): to whom <3739> be honour <5092> and <2532> power <2904> everlasting <0166>. Amen <0281>.

nor ^ 1Ti_06_17 Charge <3853> (5720) them that are rich <4145> in <1722> this <3568> world <0165>, that they be <5309> <0> not <3361> highminded <5309> (5721), {nor} <3366> trust <1679> (5760) in <1909> uncertain <0083> riches <4149>, but <0235> in <1722> the living <2198> (5723) God <2316>, who <3588> giveth <3930> (5723) us <2254> richly <4146> all things <3956> to <1519> enjoy <0619>;

nor ^ 2Co_04_02 But <0235> have renounced <0550> (5639) the hidden things <2927> of dishonesty <0152>, not <3361> walking <4043> (5723) in <1722> craftiness <3834>, {nor} <3366> handling <1389> <0> the word <3056> of God <2316> deceitfully <1389> (5723); but <0235> by manifestation <5321> of the truth <0225> commending <4921> (5723) ourselves <1438> to <4314> every <3956> man's <0444> conscience <4893> in the sight <1799> of God <2316>.

nor ^ 2Co_07_12 Wherefore <0686>, though <1499> I wrote <1125> (5656) unto you <5213>, I did it not <3756> for his cause <1752> that had done the wrong <0091> (5660), {nor} <3761> for his cause <1752> that suffered wrong <0091> (5685), but <0235> that <1752> our <2257> care <4710> for <5228> you <5216> in the sight <1799> of God <2316> might appear <5319> (5683) unto <4314> you <5209>.

nor ^ 2Pe_01_08 For <1063> if these things <5023> be <5225> (5723) in you <5213>, and <2532> abound <4121> (5723), they make <2525> (5719) you that ye shall neither <3756> be barren <0692> {nor} <3761> unfruitful <0175> in <1519> the knowledge <1922> of our <2257> Lord <2962> Jesus <2424> Christ <5547>.

nor ^ 2Th_02_02 That <1519> ye <5209> be <4531> <0> not <3361> soon <5030> shaken <4531> (5683) in <0575> mind <3563>, or <3383> be troubled <2360> (5745), neither <3383> by <1223> spirit <4151>, nor <3383> by <1223> word <3056>, {nor} <3383> by <1223> letter <1992> as <5613> from <1223> us <2257>, as <5613> that <3754> the day <2250> of Christ <5547> is at hand <1764> (5758).

nor ^ 2Th_02_02 That <1519> ye <5209> be <4531> <0> not <3361> soon <5030> shaken <4531> (5683) in <0575> mind <3563>, or <3383> be troubled <2360> (5745), neither <3383> by <1223> spirit <4151>, {nor} <3383> by <1223> word <3056>, nor <3383> by <1223> letter <1992> as <5613> from <1223> us <2257>, as <5613> that <3754> the day <2250> of Christ <5547> is at hand <1764> (5758).

nor ^ 2Ti_01_08 Be <1870> <0> not <3361> thou <1870> <0> therefore <3767> ashamed <1870> (5680) of the testimony <3142> of our <2257> Lord <2962>, {nor} <3366> of me <1691> his <0846> prisoner <1198>: but <0235> be thou partaker of the afflictions <4777> (5657) of the gospel <2098> according to <2596> the power <1411> of God <2316>;

nor ^ Act_23_12 And <1161> when it was <1096> (5637) day <2250>, certain <5100> of the Jews <2453> banded together <4160> (5660) <4963>, and bound <0332> <0> themselves <1438> under a curse <0332> (5656), saying <3004> (5723) that they would <5315> <0> neither <3383> eat <5315> (5629) {nor} <3383> drink <4095> (5629) till <2193> <3739> they had killed <0615> (5725) Paul <3972>.

nor ^ Act_23_21 But <3767> do <3982> <0> not <3361> thou <4771> yield <3982> (5686) unto them <0846>: for <1063> there lie in wait for <1748> (5719) him <0846> of <1537> them <0846> more than <4119> forty <5062> men <0435>, which <3748> have bound <0332> <0> themselves <1438> with an oath <0332> (5656), that they will <5315> <0> neither <3383> eat <5315> (5629) {nor} <3383> drink <4095> (5629) till <2193> <3739> they have killed <0337> (5661) him <0846>: and <2532> now <3568> are they <1526> (5748) ready <2092>, looking for <4327> (5740) a promise <1860> from <0575> thee <4675>.

nor ^ Act_24_12 And <2532> they neither <3777> found <2147> (5627) me <3165> in <1722> the temple <2411> disputing <1256> (5740) with <4314> any man <5100>, neither <2228> raising up <1999> <0> <4160> (5723) the people <3793> <1999>, neither <3777> in <1722> the synagogues <4864>, {nor} <3777> in <2596> the city <4172>:

nor ^ Act_24_18 <1161> Whereupon <1722> <3739> certain <5100> Jews <2453> from <0575> Asia

<0773> found <2147> (5627) me <3165> purified <0048> (5772) in <1722> the temple <2411>, neither <3756> with <3326> multitude <3793>, {nor} <3761> with <3326> tumult <2351>.

nor ^ Act_25_08 While he answered <0626> (5740) for himself <0846>, Neither <3754> <3777> against <1519> the law <3551> of the Jews <2453>, neither <3777> against <1519> the temple <2411>, {nor} yet <3777> against <1519> Caesar <2541>, have I offended <0264> (5627) any thing at all <5100>.

nor ^ Act_27_20 And <1161> when neither <3383> sun <2246> {nor} <3383> stars <0798> in <1909> many <4119> days <2250> appeared <2014> (5723), and <5037> no <3756> small <3641> tempest <5494> lay on <1945> (5740) us, all <3956> hope <1680> that we <2248> should be saved <4982> (5745) was <4014> <0> then <3063> taken away <4014> (5712).

nor ^ Act_04_18 And <2532> they called <2564> (5660) them <0846>, and commanded <3853> (5656) them <0846> not <3361> to speak <5350> (5738) at all <2527> {nor} <3366> teach <1321> (5721) in <1909> the name <3686> of Jesus <2424>.

nor ^ Act_08_21 Thou <4671> hast <2076> (5748) neither <3756> part <3310> {nor} <3761> lot <2819> in <1722> this <5129> matter <3056>: for <1063> thy <4675> heart <2588> is <2076> (5748) not <3756> right <2117> in the sight <1799> of God <2316>.

nor ^ Act_09_09 And <2532> he was <2258> (5713) three <5140> days <2250> without <3361> sight <0991> (5723), and <2532> neither <3756> did eat <5315> (5627) {nor} <3761> drink <4095> (5627).

nor ^ Act_13_27 For <1063> they that dwell <2730> (5723) at <1722> Jerusalem <2419>, and <2532> their <0846> rulers <0758>, because they knew <0050> <0> him <5126> not <0050> (5660), {nor} yet <2532> the voices <5456> of the prophets <4396> which <3588> are read <0314> (5746) <2596> every <3956> sabbath day <4521>, they have fulfilled <4137> (5656) them in condemning <2919> (5660) him.

nor ^ Act_15_10 Now <3568> therefore <3767> why <5101> tempt ye <3985> (5719) God <2316>, to put <2007> (5629) a yoke <2218> upon <1909> the neck <5137> of the disciples <3101>, which <3739> neither <3777> our <2257> fathers <3962> {nor} <3777> we <2249> were able <2480> (5656) to bear <0941> (5658)?

nor ^ Act_19_37 For <1063> ye have brought hither <0071> (5627) these <5128> men <0435>, which are neither <3777> robbers of churches <2417>, {nor} yet <3777> blasphemers <0987> (5723) of your <5216> goddess <2299>.

nor ^ Act_23_08 For <1063> <3303> the Sadducees <4523> say <3004> (5719) that there is <1511> (5750) no <3361> resurrection <0386>, neither <3366> angel <0032>, {nor} <3383> spirit <4151>: but <1161> the Pharisees <5330> confess <3670> (5719) both <0297>.

nor ^ Col_03_11 Where <3699> there is <1762> (5748) neither <3756> Greek <1672> nor <2532> Jew <2453>, circumcision <4061> nor <2532> uncircumcision <0203>, Barbarian <0915>, Scythian <4658>, bond <1401> {nor} free <1658>: but <0235> Christ <5547> is all <3956>, and <2532> in <1722> all <3956>.

nor ^ Col_03_11 Where <3699> there is <1762> (5748) neither <3756> Greek <1672> nor <2532> Jew <2453>, circumcision <4061> {nor} <2532> uncircumcision <0203>, Barbarian <0915>, Scythian <4658>, bond <1401> nor free <1658>: but <0235> Christ <5547> is all <3956>, and <2532> in <1722> all <3956>.

nor ^ Col_03_11 Where <3699> there is <1762> (5748) neither <3756> Greek <1672> {nor} <2532> Jew <2453>, circumcision <4061> nor <2532> uncircumcision <0203>, Barbarian <0915>, Scythian <4658>, bond <1401> nor free <1658>: but <0235> Christ <5547> is all <3956>, and <2532> in <1722> all <3956>.

nor ^ Eph_05_04 Neither <2532> filthiness <0151>, nor <2532> foolish talking <3473>, {nor} <2228>

jesting <2160>, which <3588> are <0433> <0> not <3756> convenient <0433> (5723): but <0235> rather <3123> giving of thanks <2169>.

nor ^ Eph_05_04 Neither <2532> filthiness <0151>, {nor} <2532> foolish talking <3473>, nor <2228> jesting <2160>, which <3588> are <0433> <0> not <3756> convenient <0433> (5723): but <0235> rather <3123> giving of thanks <2169>.

nor ^ Eph_05_05 For <1063> this <5124> ye know <2075> (5748) <1097> (5723), that <3754> no <3756> <3956> whoremonger <4205>, nor <2228> unclean person <0169>, {nor} <2228> covetous man <4123>, who <3739> is <2076> (5748) an idolater <1496>, hath <2192> (5719) any inheritance <2817> in <1722> the kingdom <0932> of Christ <5547> and <2532> of God <2316>.

nor ^ Eph_05_05 For <1063> this <5124> ye know <2075> (5748) <1097> (5723), that <3754> no <3756> <3956> whoremonger <4205>, {nor} <2228> unclean person <0169>, nor <2228> covetous man <4123>, who <3739> is <2076> (5748) an idolater <1496>, hath <2192> (5719) any inheritance <2817> in <1722> the kingdom <0932> of Christ <5547> and <2532> of God <2316>.

nor ^ Gal_03_28 There is <1762> (5748) neither <3756> Jew <2453> nor <3761> Greek <1672>, there is <1762> (5748) neither <3756> bond <1401> nor <3761> free <1658>, there is <1762> (5748) neither <3756> male <0730> {nor} <2532> female <2338>: for <1063> ye <5210> are <2075> (5748) all <3956> one <1520> in <1722> Christ <5547> Jesus <2424>.

nor ^ Gal_03_28 There is <1762> (5748) neither <3756> Jew <2453> nor <3761> Greek <1672>, there is <1762> (5748) neither <3756> bond <1401> {nor} <3761> free <1658>, there is <1762> (5748) neither <3756> male <0730> nor <2532> female <2338>: for <1063> ye <5210> are <2075> (5748) all <3956> one <1520> in <1722> Christ <5547> Jesus <2424>.

nor ^ Gal_03_28 There is <1762> (5748) neither <3756> Jew <2453> {nor} <3761> Greek <1672>, there is <1762> (5748) neither <3756> bond <1401> nor <3761> free <1658>, there is <1762> (5748) neither <3756> male <0730> nor <2532> female <2338>: for <1063> ye <5210> are <2075> (5748) all <3956> one <1520> in <1722> Christ <5547> Jesus <2424>.

nor ^ Gal_04_14 And <2532> my <3450> temptation <3986> which was in <1722> my <3450> flesh <4561> ye despised <1848> (5656) not <3756>, {nor} <3761> rejected <1609> (5656); but <0235> received <1209> (5662) me <3165> as <5613> an angel <0032> of God <2316>, even as <5613> Christ <5547> Jesus <2424>.

nor ^ Gal_05_06 For <1063> in <1722> Jesus <2424> Christ <5547> neither <3777> circumcision <4061> availeth <2480> (5719) any thing <5100>, {nor} <3777> uncircumcision <0203>; but <0235> faith <4102> which worketh <1754> (5734) by <1223> love <0026>.

nor ^ Gal_06_15 For <1063> in <1722> Christ <5547> Jesus <2424> neither <3777> circumcision <4061> availeth <2480> (5719) any thing <5100>, {nor} <3777> uncircumcision <0203>, but <0235> a new <2537> creature <2937>.

Nor ^ Heb_09_25 {Nor} <3761> yet that <2443> he should offer <4374> (5725) himself <1438> often <4178>, as <5618> the high priest <0749> entereth <1525> (5736) into <1519> the holy place <0039> every <2596> year <1763> with <1722> blood <0129> of others <0245>;

nor ^ Heb_07_03 Without father <0540>, without mother <0282>, without descent <0035>, having <2192> (5723) neither <3383> beginning <0746> of days <2250>, {nor} <3383> end <5056> of life <2222>; but <1161> made like <0871> (5772) unto the Son <5207> of God <2316>; abideth <3306> (5719) a priest <2409> continually <1519> <1336>.

nor ^ Heb_12_05 And <2532> ye have forgotten <1585> (5769) the exhortation <3874> which <3748> speaketh <1256> (5736) unto you <5213> as <5613> unto children <5207>, My <3450> son <5207>, despise

<3643> <0> not <3361> thou <3643> (5720) the chastening <3809> of the Lord <2962>, {nor} <3366> faint <1590> (5744) when thou art rebuked <1651> (5746) of <5259> him <0846>:

nor ^ Heb_12_18 For <1063> ye are <4334> <0> not <3756> come <4334> (5754) unto the mount <3735> that might be touched <5584> (5746), and <2532> that burned <2545> (5772) with fire <4442>, {nor} <2532> unto blackness <1105>, and <2532> darkness <4655>, and <2532> tempest <2366>,

nor ^ Heb_13_05 Let your conversation <5158> be without covetousness <0866>; and be content <0714> (5746) with such things as ye have <3918> (5752): for <1063> he <0846> hath said <2046> (5758), I will never <3364> leave <0447> (5632) thee <4571>, {nor} <3761> <3364> forsake <1459> (5632) thee <4571>.

Nor ^ Joh_11_50 {Nor} <3761> consider <1260> (5736) that <3754> it is expedient <4851> (5719) for us <2254>, that <2443> one <1520> man <0444> should die <0599> (5632) for <5228> the people <2992>, and <2532> that the whole <3650> nation <1484> perish <0622> (5643) not <3361>.

nor ^ Joh_01_13 Which <3739> were born <1080> (5681), not <3756> of <1537> blood <0129>, nor <3761> of <1537> the will <2307> of the flesh <4561>, {nor} <3761> of <1537> the will <2307> of man <0435>, but <0235> of <1537> God <2316>.

nor ^ Joh_01_13 Which <3739> were born <1080> (5681), not <3756> of <1537> blood <0129>, {nor} <3761> of <1537> the will <2307> of the flesh <4561>, nor <3761> of <1537> the will <2307> of man <0435>, but <0235> of <1537> God <2316>.

nor ^ Joh_01_25 And <2532> they asked <2065> (5656) him <0846>, and <2532> said <2036> (5627) unto him <0846>, Why <5101> baptizest thou <0907> (5719) then <3767>, if <1487> thou <4771> be <1488> (5748) not <3756> that Christ <5547>, {nor} <3777> Elias <2243>, neither <3777> that prophet <4396>?

nor ^ Joh_04_21 Jesus <2424> saith <3004> (5719) unto her <0846>, Woman <1135>, believe <4100> (5657) me <3427>, the hour <5610> cometh <3754> <2064> (5736), when <3753> ye shall <4352> <0> neither <3777> in <1722> this <5129> mountain <3735>, {nor} yet <3777> at <1722> Jerusalem <2414>, worship <4352> (5692) the Father <3962>.

nor ^ Joh_05_37 And <2532> the Father <3962> himself <0846>, which hath sent <3992> (5660) me <3165>, hath borne witness <3140> (5758) of <4012> me <1700>. Ye have <0191> <0> neither <3777> heard <0191> (5754) his <0846> voice <5456> at any time <4455>, {nor} <3777> seen <3708> (5758) his <0846> shape <1491>.

nor ^ Joh_08_19 Then <3767> said they <3004> (5707) unto him <0846>, Where <4226> is <2076> (5748) thy <4675> Father <3962>? Jesus <2424> answered <0611> (5662), Ye <1492> <0> neither <3777> know <1492> (5758) me <1691>, {nor} <3777> my <3450> Father <3962>: if <1487> ye had known <1492> (5715) me <1691>, <2532> ye should have known <1492> (5715) my <3450> Father <3962> also <0302>.

nor ^ Joh_09_03 Jesus <2424> answered <0611> (5662), Neither <3777> hath <0264> <0> this man <3778> sinned <0264> (5627), {nor} <3777> his <0846> parents <1118>: but <0235> that <2443> the works <2041> of God <2316> should be made manifest <5319> (5686) in <1722> him <0846>.

nor ^ Joh_12_40 He hath blinded <5186> (5758) their <0846> eyes <3788>, and <2532> hardened <4456> (5758) their <0846> heart <2588>; that <3363> <0> they should <1492> <0> not <3363> see <1492> (5632) with their eyes <3788>, {nor} <2532> understand <3539> (5661) with their heart <2588>, and <2532> be converted <1994> (5652), and <2532> I should heal <2390> (5667) them <0846>.

nor ^ Joh_16_03 And <2532> these things <5023> will they do <4160> (5692) unto you <5213>, because <3754> they have <1097> <0> not <3756> known <1097> (5627) the Father <3962>, {nor} <3761> me <1691>.

nor ^ Luk_10_04 Carry <0941> (5720) neither <3361> purse <0905>, {nor} <3361> scrip <4082>, nor <3366> shoes <5266>: and <2532> salute <0782> (5667) no man <3367> by <2596> the way <3598>.

nor ^ Luk_12_24 Consider <2657> (5657) the ravens <2876>: for <3754> they neither <3756> sow <4687> (5719) nor <3761> reap <2325> (5719); which <3739> neither <3756> have <2076> (5748) storehouse <5009> {nor} <3761> barn <0596>; and <2532> God <2316> feedeth <5142> (5719) them <0846>: how much <4214> more <3123> are <1308> <0> ye <5210> better than <1308> (5719) the fowls <4071>?

nor ^ Luk_12_24 Consider <2657> (5657) the ravens <2876>: for <3754> they neither <3756> sow <4687> (5719) {nor} <3761> reap <2325> (5719); which <3739> neither <3756> have <2076> (5748) storehouse <5009> nor <3761> barn <0596>; and <2532> God <2316> feedeth <5142> (5719) them <0846>: how much <4214> more <3123> are <1308> <0> ye <5210> better than <1308> (5719) the fowls <4071>?

nor ^ Luk_14_12 Then <1161> said he <3004> (5707) also <2532> to him that bade <2564> (5761) him <0846>, When <3752> thou makest <4160> (5725) a dinner <0712> or <2228> a supper <1173>, call <5455> (5720) not <3361> thy <4675> friends <5384>, nor <3366> thy <4675> brethren <0080>, neither <3366> thy <4675> kinsmen <4773>, {nor} <3366> thy rich <4145> neighbours <1069>; lest <3379> they <0846> also <2532> bid <0479> <0> thee <4571> again <0479> (5661), and <2532> a recompence <0468> be made <1096> (5638) thee <4671>.

nor ^ Luk_14_12 Then <1161> said he <3004> (5707) also <2532> to him that bade <2564> (5761) him <0846>, When <3752> thou makest <4160> (5725) a dinner <0712> or <2228> a supper <1173>, call <5455> (5720) not <3361> thy <4675> friends <5384>, {nor} <3366> thy <4675> brethren <0080>, neither <3366> thy <4675> kinsmen <4773>, nor <3366> thy rich <4145> neighbours <1069>; lest <3379> they <0846> also <2532> bid <0479> <0> thee <4571> again <0479> (5661), and <2532> a recompence <0468> be made <1096> (5638) thee <4671>.

nor ^ Luk_14_35 It is <2076> (5748) neither <3777> fit <2111> for <1519> the land <1093>, {nor} yet <3777> for <1519> the dunghill <2874>; but men cast <0906> (5719) it <0846> out <1854>. He that hath <2192> (5723) ears <3775> to hear <0191> (5721), let him hear <0191> (5720).

nor ^ Luk_17_23 And <2532> they shall say <2046> (5692) to you <5213>, See <2400> (5628) here <5602>; or <2228>, see <2400> (5628) there <1563>: go <0565> <0> not <3361> after <0565> (5632) them, {nor} <3366> follow <1377> (5661) them.

nor ^ Luk_18_04 And <2532> he would <2309> (5656) not <3756> for <1909> a while <5550>: but <1161> afterward <5023> <3326> he said <2036> (5627) within <1722> himself <1438>, Though <1499> I fear <5399> (5736) not <3756> God <2316>, {nor} <2532> <3756> regard <1788> (5743) man <0444>;

nor ^ Luk_20_35 But <1161> they which shall be accounted worthy <2661> (5685) to obtain <5177> (5629) that <1565> world <0165>, and <2532> the resurrection <0386> from <1537> the dead <3498>, neither <3777> marry <1060> (5719), {nor} <3777> are given in marriage <1548> (5743):

nor ^ Luk_21_15 For <1063> I <1473> will give <1325> (5692) you <5213> a mouth <4750> and <2532> wisdom <4678>, which <3739> all <3956> your <5213> adversaries <0480> (5740) shall <1410> <0> not <3756> be able <1410> (5695) to gainsay <0471> (5629) {nor} <3761> resist <0436> (5629).

nor ^ Luk_22_68 And <1161> if <1437> I also <2532> ask <2065> (5661) you, ye will <0611> <0> not <3364> answer <0611> (5676) me <3427>, {nor} <2228> let me go <0630> (5661).

nor ^ Luk_23_15 No <0235>, {nor} yet <3761> Herod <2264>: for <1063> I sent <0375> (5656) you <5209> to <4314> him <0846>; and <2532>, lo <2400> (5628), nothing <3762> worthy <0514> of death <2288> is <2076> (5748) done <4238> (5772) unto him <0846>.

nor ^ Luk_01_15 For <1063> he shall be <2071> (5704) great <3173> in the sight <1799> of the Lord

<2962>, and <2532> shall drink <4095> (5632) neither <3364> wine <3631> {nor} <2532> strong drink <4608>; and <2532> he shall be filled <4130> (5701) with the Holy <0040> Ghost <4151>, even <2089> from <1537> his <0846> mother's <3384> womb <2836>.

nor ^ Luk_06_44 For <1063> every <1538> tree <1186> is known <1097> (5743) by <1537> his own <2398> fruit <2590>. For <1063> of <1537> thorns <0173> men do not <3756> gather <4816> (5719) figs <4810>, {nor} <3761> of <1537> a bramble bush <0942> gather they <5166> (5719) grapes <4718>.

nor ^ Luk_07_33 For <1063> John <2491> the Baptist <0910> came <2064> (5754) neither <3383> eating <2068> (5723) bread <0740> {nor} <3383> drinking <4095> (5723) wine <3631>; and <2532> ye say <3004> (5719), He hath <2192> (5719) a devil <1140>.

nor ^ Luk_09_03 And <2532> he said <2036> (5627) unto <4314> them <0846>, Take <0142> (5720) nothing <3367> for <1519> your journey <3598>, neither <3383> staves <4464>, {nor} <3383> scrip <4082>, neither <3383> bread <0740>, neither <3383> money <0694>; neither <3383> have <2192> (5721) two <1417> coats <5509> apiece <0303>.

nor ^ Luk_10_04 Carry <0941> (5720) neither <3361> purse <0905>, nor <3361> scrip <4082>, {nor} <3366> shoes <5266>: and <2532> salute <0782> (5667) no man <3367> by <2596> the way <3598>.

nor ^ Mar_06_11 And <2532> whosoever <3745> <0302> shall <1209> <0> not <3361> receive <1209> (5667) you <5209>, {nor} <3366> hear <0191> (5661) you <5216>, when ye depart <1607> (5740) thence <1564>, shake off <1621> (5657) the dust <5522> under <5270> your <5216> feet <4228> for <1519> a testimony <3142> against them <0846>. Verily <0281> I say <3004> (5719) unto you <5213>, It shall be <2071> (5704) more tolerable <0414> for Sodom <4670> and <2228> Gomorrha <1116> in <1722> the day <2250> of judgment <2920>, than <2228> for that <1565> city <4172>.

nor ^ Mar_08_26 And <2532> he sent <0649> <0> him <0846> away <0649> (5656) to <1519> his <0846> house <3624>, saying <3004> (5723), Neither <3366> go <1525> (5632) into <1519> the town <2968>, {nor} <3366> tell <2036> (5632) it to any <5100> in <1722> the town <2968>.

nor ^ Mar_12_25 For <1063> when <3752> they shall rise <0450> (5632) from <1537> the dead <3498>, they neither <3777> marry <1060> (5719), {nor} <3777> are given in marriage <1061> (5743); but <0235> are <1526> (5748) as <5613> the angels <0032> which <3588> are in <1722> heaven <3772>.

Nor ^ Mat_05_35 {Nor} <3383> by <1722> the earth <1093>; for <3754> it is <2076> (5748) his <0846> footstool <4228> <5286>: neither <3383> by <1519> Jerusalem <2414>; for <3754> it is <2076> (5748) the city <4172> of the great <3173> King <0935>.

Nor ^ Mat_10_10 {Nor} <3361> scrip <4082> for <1519> your journey <3598>, neither <3366> two <1417> coats <5509>, neither <3366> shoes <5266>, nor <3366> yet staves <4464>: for <1063> the workman <2040> is <2076> (5748) worthy <0514> of his <0846> meat <5160>.

nor ^ Mat_06_20 But <1161> lay up <2343> (5720) for yourselves <5213> treasures <2344> in <1722> heaven <3772>, where <3699> neither <3777> moth <4597> nor <3777> rust <1035> doth corrupt <0853> (5719), and <2532> where <3699> thieves <2812> do <1358> <0> not <3756> break through <1358> (5719) {nor} <3761> steal <2813> (5719):

nor ^ Mat_06_20 But <1161> lay up <2343> (5720) for yourselves <5213> treasures <2344> in <1722> heaven <3772>, where <3699> neither <3777> moth <4597> {nor} <3777> rust <1035> doth corrupt <0853> (5719), and <2532> where <3699> thieves <2812> do <1358> <0> not <3756> break through <1358> (5719) nor <3761> steal <2813> (5719):

nor ^ Mat_06_25 Therefore <1223> <5124> I say <3004> (5719) unto you <5213>, Take no <3361> thought <3309> (5720) for your <5216> life <5590>, what <5101> ye shall eat <5315> (5632), or <2532> what

<5101> ye shall drink <4095> (5632); {nor} yet for <3366> your <5216> body <4983>, what <5101> ye shall put on <1746> (5672). Is <2076> (5748) not <3780> the life <5590> more than <4119> meat <5160>, and <2532> the body <4983> than raiment <1742>?

nor ^ Mat_06_26 Behold <1689> (5657) <1519> the fowls <4071> of the air <3772>: for <3754> they sow <4687> (5719) not <3756>, neither <3761> do they reap <2325> (5719), {nor} <3761> gather <4863> (5719) into <1519> barns <0596>; yet <2532> your <5216> heavenly <3770> Father <3962> feedeth <5142> (5719) them <0846>. Are <1308> <0> ye <5210> not <3756> much <3123> better than <1308> (5719) they <0846>?

nor ^ Mat_10_09 Provide <2932> (5667) neither <3361> gold <5557>, nor <3366> silver <0696>, {nor} <3366> brass <5475> in <1519> your <5216> purses <2223>,

nor ^ Mat_10_09 Provide <2932> (5667) neither <3361> gold <5557>, {nor} <3366> silver <0696>, nor <3366> brass <5475> in <1519> your <5216> purses <2223>,

nor ^ Mat_10_10 Nor <3361> scrip <4082> for <1519> your journey <3598>, neither <3366> two <1417> coats <5509>, neither <3366> shoes <5266>, {nor} <3366> yet staves <4464>: for <1063> the workman <2040> is <2076> (5748) worthy <0514> of his <0846> meat <5160>.

nor ^ Mat_10_14 And <2532> whosoever <3739> shall <1209> <0> not <3362> receive <1209> (5667) you <5209>, {nor} <3366> hear <0191> (5661) your <5216> words <3056>, when ye depart out <1831> (5740) of that <1565> house <3614> or <2228> city <4172>, shake off <1621> (5657) the dust <2868> of your <5216> feet <4228>.

nor ^ Mat_10_24 The disciple <3101> is <2076> (5748) not <3756> above <5228> his master <1320>, {nor} <3761> the servant <1401> above <5228> his <0846> lord <2962>.

nor ^ Mat_11_18 For <1063> John <2491> came <2064> (5627) neither <3383> eating <2068> (5723) {nor} <3383> drinking <4095> (5723), and <2532> they say <3004> (5719), He hath <2192> (5719) a devil <1140>.

nor ^ Mat_12_19 He shall <2051> <0> not <3756> strive <2051> (5692), {nor} <3761> cry <2905> (5692); neither <3761> shall any man <5100> hear <0191> (5692) his <0846> voice <5456> in <1722> the streets <4113>.

nor ^ Mat_22_29 Jesus <2424> answered <0611> (5679) and <1161> said <2036> (5627) unto them <0846>, Ye do err <4105> (5744), not <3361> knowing <1492> (5761) the scriptures <1124>, {nor} <3366> the power <1411> of God <2316>.

nor ^ Mat_22_30 For <1063> in <1722> the resurrection <0386> they neither <3777> marry <1060> (5719), {nor} <3777> are given in marriage <1547> (5743), but <0235> are <1526> (5748) as <5613> the angels <0032> of God <2316> in <1722> heaven <3772>.

nor ^ Mat_24_21 For <1063> then <5119> shall be <2071> (5704) great <3173> tribulation <2347>, such as <3634> was <1096> (5754) not <3756> since <0575> the beginning <0746> of the world <2889> to this <2193> time <3568>, no <3761>, {nor} ever <3364> shall be <1096> (5638).

nor ^ Mat_25_13 Watch <1127> (5720) therefore <3767>, for <3754> ye know <1492> (5758) neither <3756> the day <2250> {nor} <3761> the hour <5610> wherein <1722> <3739> the Son <5207> of man <0444> cometh <2064> (5736).

nor ^ Rev_03_15 I know <1492> (5758) thy <4675> works <2041>, that <3754> thou art <1488> (5748) neither <3777> cold <5593> {nor} <3777> hot <2200>: I would <3785> thou wert <1498> (5751) cold <5593> or <2228> hot <2200>.

nor ^ Rev_03_16 So <3779> then because <3754> thou art <1488> (5748) lukewarm <5513>, and <2532> neither <3777> cold <5593> {nor} <3777> hot <2200>, I will <3195> (5719) spue <1692> (5658) thee <4571> out of <1537> my <3450> mouth <4750>.

nor ^ Rev_05_03 And <2532> no man <3762> in <1722> heaven <3772>, {nor} <3761> in <1909> earth <1093>, neither <3761> under <5270> the earth <1093>, was able <1410> (5711) to open <0455> (5658) the book <0975>, neither <3761> to look <0991> (5721) thereon <0846>.

nor ^ Rev_07_01 And <2532> after <3326> these things <5023> I saw <1492> (5627) four <5064> angels <0032> standing <2476> (5761) on <1909> the four <5064> corners <1137> of the earth <1093>, holding <2902> (5723) the four <5064> winds <0417> of the earth <1093>, that <3363> <0> the wind <0417> should <4154> <0> not <3363> blow <4154> (5725) on <1909> the earth <1093>, nor <3383> on <1909> the sea <2281>, {nor} <3383> on <1909> any <3956> tree <1186>.

nor ^ Rev_07_01 And <2532> after <3326> these things <5023> I saw <1492> (5627) four <5064> angels <0032> standing <2476> (5761) on <1909> the four <5064> corners <1137> of the earth <1093>, holding <2902> (5723) the four <5064> winds <0417> of the earth <1093>, that <3363> <0> the wind <0417> should <4154> <0> not <3363> blow <4154> (5725) on <1909> the earth <1093>, {nor} <3383> on <1909> the sea <2281>, nor <3383> on <1909> any <3956> tree <1186>.

nor ^ Rev_07_03 Saying <3004> (5723), Hurt <0091> (5661) not <3361> the earth <1093>, neither <3383> the sea <2281>, {nor} <3383> the trees <1186>, till <0891> <3739> we have sealed <4972> (5725) (5625) <4972> (5661) the servants <1401> of our <2257> God <2316> in <1909> their <0846> foreheads <3359>.

nor ^ Rev_07_16 They shall hunger <3983> (5692) no <3756> more <2089>, neither <3761> thirst <1372> (5692) any more <2089>; neither <3761> <3361> shall <4098> <0> the sun <2246> light <4098> (5632) on <1909> them <0846>, {nor} <3761> any <3956> heat <2738>.

nor ^ Rev_09_20 And <2532> the rest <3062> of the men <0444> which <3739> were <0615> <0> not <3756> killed <0615> (5681) by <1722> these <5025> plagues <4127> yet <3777> <0> repented <3340> (5656) not <3777> of <1537> the works <2041> of their <0846> hands <5495>, that <3363> <0> they should <4352> <0> not <3363> worship <4352> (5661) devils <1140>, and <2532> idols <1497> of gold <5552>, and <2532> silver <0693>, and <2532> brass <5470>, and <2532> stone <3035>, and <2532> of wood <3585>: which <3739> neither <3777> can <1410> (5736) see <0991> (5721), nor <3777> hear <0191> (5721), {nor} <3777> walk <4043> (5721):

nor ^ Rev_09_20 And <2532> the rest <3062> of the men <0444> which <3739> were <0615> <0> not <3756> killed <0615> (5681) by <1722> these <5025> plagues <4127> yet <3777> <0> repented <3340> (5656) not <3777> of <1537> the works <2041> of their <0846> hands <5495>, that <3363> <0> they should <4352> <0> not <3363> worship <4352> (5661) devils <1140>, and <2532> idols <1497> of gold <5552>, and <2532> silver <0693>, and <2532> brass <5470>, and <2532> stone <3035>, and <2532> of wood <3585>: which <3739> neither <3777> can <1410> (5736) see <0991> (5721), {nor} <3777> hear <0191> (5721), nor <3777> walk <4043> (5721):

nor ^ Rev_09_21 Neither <2532> <3756> repented they <3340> (5656) of <1537> their <0846> murders <5408>, nor <3777> of <1537> their <0846> sorceries <5331>, nor <3777> of <1537> their <0846> fornication <4202>, {nor} <3777> of <1537> their <0846> thefts <2809>.

nor ^ Rev_09_21 Neither <2532> <3756> repented they <3340> (5656) of <1537> their <0846> murders <5408>, nor <3777> of <1537> their <0846> sorceries <5331>, {nor} <3777> of <1537> their <0846> fornication <4202>, nor <3777> of <1537> their <0846> thefts <2809>.

nor ^ Rev_09_21 Neither <2532> <3756> repented they <3340> (5656) of <1537> their <0846> murders <5408>, {nor} <3777> of <1537> their <0846> sorceries <5331>, nor <3777> of <1537> their <0846>

fornication <4202>, nor <3777> of <1537> their <0846> thefts <2809>.

nor ^ Rev_14_11 And <2532> the smoke <2586> of their <0846> torment <0929> ascendeth up <0305> (5719) for <1519> ever <0165> and ever <0165>: and <2532> they have <2192> (5719) no <3756> rest <0372> day <2250> {nor} <2532> night <3571>, who <3588> worship <4352> (5723) the beast <2342> and <2532> his <0846> image <1504>, and <2532> whosoever <1536> receiveth <2983> (5719) the mark <5480> of his <0846> name <3686>.

nor ^ Rev_21_04 And <2532> God <2316> shall wipe away <1813> (5692) all <3956> tears <1144> from <0575> their <0846> eyes <3788>; and <2532> there shall be <2071> (5704) no <3756> more <2089> death <2288>, neither <3777> sorrow <3997>, {nor} <3777> crying <2906>, neither <3777> <3756> shall there be <2071> (5704) any more <2089> pain <4192>: for <3754> the former things <4413> are passed away <0565> (5627).

Nor ^ Rom_08_39 {Nor} <3777> height <5313>, nor <3777> depth <0899>, nor <3777> any <5100> other <2087> creature <2937>, shall be able <1410> (5695) to separate <5563> (5658) us <2248> from <0575> the love <0026> of God <2316>, which is in <1722> Christ <5547> Jesus <2424> our <2257> Lord <2962>.

nor ^ Rom_08_38 For <1063> I am persuaded <3982> (5769), that <3754> neither <3777> death <2288>, nor <3777> life <2222>, nor <3777> angels <0032>, nor <3777> principalities <0746>, nor <3777> powers <1411>, nor <3777> things present <1764> (5761), {nor} <3777> things to come <3195> (5723),

nor ^ Rom_08_38 For <1063> I am persuaded <3982> (5769), that <3754> neither <3777> death <2288>, nor <3777> life <2222>, nor <3777> angels <0032>, nor <3777> principalities <0746>, nor <3777> powers <1411>, {nor} <3777> things present <1764> (5761), nor <3777> things to come <3195> (5723),

nor ^ Rom_08_38 For <1063> I am persuaded <3982> (5769), that <3754> neither <3777> death <2288>, nor <3777> life <2222>, nor <3777> angels <0032>, nor <3777> principalities <0746>, {nor} <3777> powers <1411>, nor <3777> things present <1764> (5761), nor <3777> things to come <3195> (5723),

nor ^ Rom_08_38 For <1063> I am persuaded <3982> (5769), that <3754> neither <3777> death <2288>, nor <3777> life <2222>, nor <3777> angels <0032>, {nor} <3777> principalities <0746>, nor <3777> powers <1411>, nor <3777> things present <1764> (5761), nor <3777> things to come <3195> (5723),

nor ^ Rom_08_38 For <1063> I am persuaded <3982> (5769), that <3754> neither <3777> death <2288>, nor <3777> life <2222>, {nor} <3777> angels <0032>, nor <3777> principalities <0746>, nor <3777> powers <1411>, nor <3777> things present <1764> (5761), nor <3777> things to come <3195> (5723),

nor ^ Rom_08_38 For <1063> I am persuaded <3982> (5769), that <3754> neither <3777> death <2288>, {nor} <3777> life <2222>, nor <3777> angels <0032>, nor <3777> principalities <0746>, nor <3777> powers <1411>, nor <3777> things present <1764> (5761), nor <3777> things to come <3195> (5723),

nor ^ Rom_08_39 Nor <3777> height <5313>, nor <3777> depth <0899>, {nor} <3777> any <5100> other <2087> creature <2937>, shall be able <1410> (5695) to separate <5563> (5658) us <2248> from <0575> the love <0026> of God <2316>, which is in <1722> Christ <5547> Jesus <2424> our <2257> Lord <2962>.

nor ^ Rom_08_39 Nor <3777> height <5313>, {nor} <3777> depth <0899>, nor <3777> any <5100> other <2087> creature <2937>, shall be able <1410> (5695) to separate <5563> (5658) us <2248> from <0575> the love <0026> of God <2316>, which is in <1722> Christ <5547> Jesus <2424> our <2257> Lord <2962>.

nor ^ Rom_09_16 So <0686> then <3767> it is not <3756> of him that willeth <2309> (5723), {nor} <3761> of him that runneth <5143> (5723), but <0235> of God <2316> that sheweth mercy <1653> (5723).

nor ^ Rom_14_21 It is good <2570> neither <3361> to eat <5315> (5629) flesh <2907>, nor <3366> to drink <4095> (5629) wine <3631>, {nor} <3366> any thing whereby <1722> <3739> thy <4675> brother <0080>

stumbleth <4350> (5719), or <2228> is offended <4624> (5743), or <2228> is made weak <0770> (5719).

nor ^ Rom_14_21 It is good <2570> neither <3361> to eat <5315> (5629) flesh <2907>, {nor} <3366> to drink <4095> (5629) wine <3631>, nor <3366> any thing whereby <1722> <3739> thy <4675> brother <0080> stumbleth <4350> (5719), or <2228> is offended <4624> (5743), or <2228> is made weak <0770> (5719).

north ^ Act_27_12 And <1161> because <5225> <0> the haven <3040> was <5225> (5723) not commodious <0428> to <4314> winter in <3915>, the more part <4119> advised <1012> <5087> (5639) to depart <0321> (5683) thence also <2547>, if <1513> by any means <4458> they might <1410> (5739) attain <2658> (5660) to <1519> Phenice <5405>, and there to winter <3914> (5658); which is an haven <3040> of Crete <2914>, and lieth <0991> (5723) toward <2596> the south west <3047> and <2532> <2596> {north} west <5566>.

north ^ Luk_13_29 And <2532> they shall come <2240> (5692) from <0575> the east <0395>, and <2532> from the west <1424>, and <2532> from <0575> the {north} <1005>, and <2532> from the south <3558>, and <2532> shall sit down <0347> (5701) in <1722> the kingdom <0932> of God <2316>.

north ^ Rev_21_13 On <0575> the east <0395> three <5140> gates <4440>; on <0575> the {north} <1005> three <5140> gates <4440>; on <0575> the south <3558> three <5140> gates <4440>; and <2532> on <0575> the west <1424> three <5140> gates <4440>.

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Language Tranliteration of original language words

-Nikanor Act_06_05 And the saying (3056 -logos -) pleased (0700 -aresko -) the whole (3956 -pas -) multitude (4128 -plethos -):and they chose (1586 -eklegomai -) Stephen (4736 -Stephanos -) , a man (0435 -aner -) full (4134 -pleres -) of faith (4102 -pistis -) and of the Holy (0040 -hagios -) Ghost (4151 -pneuma -) , and Philip (5376 -Philippos -) , and Prochorus (4402 -Prochoros -) , and Nicanor (3527 {-Nikanor} -) , and Timon (5096 -Timon -) , and Parmenas (3937 -Parmenas -) , and Nicolas (3532 -Nikolaos -) a proselyte (4339 -proselutos -) of Antioch (0491 -Antiocheus -) :

-anagnorizomai Act_07_13 And at (1722 -en -) the second (1208 -deuteros -) [time] Joseph (2501 -Ioseph -) was made (0319 -anagnorizomai -) known (0319 {-anagnorizomai} -) to his brethren (0080 -adephos -) ; and Joseph s (2501 -Ioseph -) kindred (1085 -genos -) was made (1096 -ginomai -) known (5318 -phaneros -) unto Pharaoh (5328 -Pharao -) .

-anagnorizomai Act_07_13 And at (1722 -en -) the second (1208 -deuteros -) [time] Joseph (2501 -Ioseph -) was made (0319 {-anagnorizomai} -) known (0319 -anagnorizomai -) to his brethren (0080 -adephos -) ; and Joseph s (2501 -Ioseph -) kindred (1085 -genos -) was made (1096 -ginomai -) known (5318 -phaneros -) unto Pharaoh (5328 -Pharao -) .

-anorthoo Act_15_16 After (3326 -meta -) this (5023 -tauta -) I will return (0390 -anastrepho -) , and will build (0456 -anoikodomeo -) again (0456 -anoikodomeo -) the tabernacle (4633 -skene -) of David (1138 -Dabid -) , which (3588 -ho -) is fallen (4098 -pipto -) down ; and I will build (0456 -anoikodomeo -) again (0456 -anoikodomeo -) the ruins (2679 -kataskapto -) thereof (0846 -autos -) , and I will set (0461 {-anorthoo} -) it up :

-anorthoo Heb_12_12 Wherefore (1352 -dio -) lift (0461 {-anorthoo} -) up the hands (5495 -cheir -) which hang (3935 -pariemi -) down (3935 -pariemi -) , and the feeble (3886 -paraluo -) knees (1119 -gonu -) ;

-anorthoo Luk_13_13 And he laid 2007 -epitithemi - [his] hands 5495 -cheir - on 2007 -epitithemi - her:and

immediately 3916 -parachrema - she was made 0461 -anorthoo - straight 0461 {-anorthoo} - , and glorified 1392 -doxazo - God 2316 -theos - .

-anorthoo Luk_13_13 And he laid 2007 -epitithemi - [his] hands 5495 -cheir - on 2007 -epitithemi - her:and immediately 3916 -parachrema - she was made 0461 {-anorthoo} - straight 0461 -anorthoo - , and glorified 1392 -doxazo - God 2316 -theos - .

-diagnorizo Luk_02_17 And when they had seen 1492 -eido - [it] , they made 1232 -diagnorizo - known 1232 -diagnorizo - abroad 1232 {-diagnorizo} - the saying 4487 -rhema - which 3588 -ho - was told 2980 -laleo - them concerning 4012 -peri - this 5127 -toutou - child 3813 -paidion - .

-diagnorizo Luk_02_17 And when they had seen 1492 -eido - [it] , they made 1232 -diagnorizo - known 1232 {-diagnorizo} - abroad 1232 -diagnorizo - the saying 4487 -rhema - which 3588 -ho - was told 2980 -laleo - them concerning 4012 -peri - this 5127 -toutou - child 3813 -paidion - .

-diagnorizo Luk_02_17 And when they had seen 1492 -eido - [it] , they made 1232 {-diagnorizo} - known 1232 -diagnorizo - abroad 1232 -diagnorizo - the saying 4487 -rhema - which 3588 -ho - was told 2980 -laleo - them concerning 4012 -peri - this 5127 -toutou - child 3813 -paidion - .

-epanorthosis 2Ti_03_16 All (3956 -pas -) scripture (1124 -graphe -) [is] given by inspiration (2315 -theopneustos -) of God (2315 -theopneustos -) , and [is] profitable (5624 -ophelimos -) for doctrine (1319 -didaskalia -) , for reproof (1650 -elegchos -) , for correction (1882 {-epanorthosis} -) , for instruction (3809 -paideia -) in righteousness (1343 -dikaiosune -) :

-gnorizo 1Co_12_03 Wherefore (1352 -dio -) I give you to understand (1107 {-gnorizo} -) , that no (3762 -oudeis -) man (3762 -oudeis -) speaking (2980 -laleo -) by the Spirit (4151 -pneuma -) of God (2316 -theos -) calleth (3004 -lego -) Jesus (2424 -Iesous -) accursed (0331 -anathema -):and [that] no (3762 -oudeis -) man (3762 -oudeis -) can (1410 -dunamai -) say (2036 -epo -) that Jesus (2424 -Iesous -) is the Lord (2962 -kurios -) , but by the Holy (0040 -hagios -) Ghost (4151 -pneuma -) .

-gnorizo 1Co_15_01 . Moreover (1161 -de -) , brethren (0080 -adephos -) , I declare (1107 {-gnorizo} -) unto you the gospel (2098 -euaggelion -) which (3739 -hos -) I preached (2097 -euaggelizo -) unto you , which (3739 -hos -) also (2532 -kai -) ye have received (3880 -paralambano -) , and wherein (3757 -hou -) ye stand (2476 -histemi -) ;

-gnorizo 2Co_08_01 . Moreover (1161 -de -) , brethren (0080 -adephos -) , we do (1107 -gnorizo -) you to wit (1107 {-gnorizo} -) of the grace (5485 -charis -) of God (2316 -theos -) bestowed (1325 -didomi -) on (1722 -en -) the churches (1577 -ekklesia -) of Macedonia (3109 -Makedonia -) ;

-gnorizo 2Co_08_01 . Moreover (1161 -de -) , brethren (0080 -adephos -) , we do (1107 {-gnorizo} -) you to wit (1107 -gnorizo -) of the grace (5485 -charis -) of God (2316 -theos -) bestowed (1325 -didomi -) on (1722 -en -) the churches (1577 -ekklesia -) of Macedonia (3109 -Makedonia -) ;

-gnorizo 2Pe_01_16 . For we have not followed (1811 -exakoloutheo -) cunningly devised (4679 -sophizo -) fables (3454 -muthos -) , when we made (1107 -gnorizo -) known (1107 {-gnorizo} -) unto you the power (1411 -dunamis -) and coming (3952 -parousia -) of our Lord (2962 -kurios -) Jesus (2424 -Iesous -) Christ (5547 -Christos -) , but were eyewitnesses (2030 -epoptes -) of his majesty (3168 -megaleiotes -) .

-gnorizo 2Pe_01_16 . For we have not followed (1811 -exakoloutheo -) cunningly devised (4679 -sophizo -) fables (3454 -muthos -) , when we made (1107 {-gnorizo} -) known (1107 -gnorizo -) unto you the power (1411 -dunamis -) and coming (3952 -parousia -) of our Lord (2962 -kurios -) Jesus (2424 -Iesous -) Christ (5547 -Christos -) , but were eyewitnesses (2030 -epoptes -) of his majesty (3168 -megaleiotes -) .

-gnorizo Act_02_28 Thou hast made (1107 -gnorizo -) known (1107 {-gnorizo} -) to me the ways (3598 -hodos -) of life (2222 -zoe -) ; thou shalt make (4137 -pleroo -) me full (4137 -pleroo -) of joy (2167 -euphrosune -) with thy countenance (4383 -prosopon -) .

-gnorizo Act_02_28 Thou hast made (1107 {-gnorizo} -) known (1107 -gnorizo -) to me the ways (3598 -hodos -) of life (2222 -zoe -) ; thou shalt make (4137 -pleroo -) me full (4137 -pleroo -) of joy (2167 -euphrosune -) with thy countenance (4383 -prosopon -) .

-gnorizo Col_01_27 To whom (3739 -hos -) God (2316 -theos -) would (2309 -thelo -) make (1107 -gnorizo -) known (1107 {-gnorizo} -) what (5101 -tis -) [is] the riches (4149 -ploutos -) of the glory (1391 -doxa -) of this (5127 -toutou -) mystery (3466 -musterion -) among (1722 -en -) the Gentiles (1484 -ethnos -) ; which (3739 -hos -) is Christ (5547 -Christos -) in you , the hope (1680 -elpis -) of glory (1391 -doxa -) :

-gnorizo Col_01_27 To whom (3739 -hos -) God (2316 -theos -) would (2309 -thelo -) make (1107 {-gnorizo} -) known (1107 -gnorizo -) what (5101 -tis -) [is] the riches (4149 -ploutos -) of the glory (1391 -doxa -) of this (5127 -toutou -) mystery (3466 -musterion -) among (1722 -en -) the Gentiles (1484 -ethnos -) ; which (3739 -hos -) is Christ (5547 -Christos -) in you , the hope (1680 -elpis -) of glory (1391 -doxa -) :

-gnorizo Col_04_07 . All (3956 -pas -) my state (2596 -kata -) shall Tychicus (5190 -Tuchikos -) declare (1107 {-gnorizo} -) unto you , [who is] a beloved (0027 -agapetos -) brother (0080 -adephos -) , and a faithful (4103 -pistos -) minister (1249 -diakonos -) and fellowservant (4889 -sundoulos -) in the Lord (2962 -kurios -) :

-gnorizo Col_04_09 With Onesimus (3682 -Onesimos -) , a faithful (4103 -pistos -) and beloved (0027 -agapetos -) brother (0080 -adephos -) , who (3739 -hos -) is [one] of you . They shall make (1107 -gnorizo -) known (1107 {-gnorizo} -) unto you all (3956 -pas -) things which (3588 -ho -) [are done] here (5602 -hode -) .

-gnorizo Col_04_09 With Onesimus (3682 -Onesimos -) , a faithful (4103 -pistos -) and beloved (0027 -agapetos -) brother (0080 -adephos -) , who (3739 -hos -) is [one] of you . They shall make (1107 {-gnorizo} -) known (1107 -gnorizo -) unto you all (3956 -pas -) things which (3588 -ho -) [are done] here (5602 -hode -) .

-gnorizo Eph_01_09 Having made (1107 -gnorizo -) known (1107 {-gnorizo} -) unto us the mystery (3466 -musterion -) of his will (2307 -thelema -) , according (2596 -kata -) to his good pleasure (2107 -eudokia -) which (3739 -hos -) he hath purposed (4388 -protithemai -) in himself (0848 -hautou -) :

-gnorizo Eph_01_09 Having made (1107 {-gnorizo} -) known (1107 -gnorizo -) unto us the mystery (3466 -musterion -) of his will (2307 -thelema -) , according (2596 -kata -) to his good pleasure (2107 -eudokia -) which (3739 -hos -) he hath purposed (4388 -protithemai -) in himself (0848 -hautou -) :

-gnorizo Eph_03_03 How that by revelation (0602 -apokalupsis -) he made (1107 -gnorizo -) known (1107 {-gnorizo} -) unto me the mystery (3466 -musterion -) ; (as I wrote (4270 -prographo -) afore (4270 -prographo -) in few (3641 -oligos -) words ,

-gnorizo Eph_03_03 How that by revelation (0602 -apokalupsis -) he made (1107 {-gnorizo} -) known (1107 -gnorizo -) unto me the mystery (3466 -musterion -) ; (as I wrote (4270 -prographo -) afore (4270 -prographo -) in few (3641 -oligos -) words ,

-gnorizo Eph_03_05 Which (3739 -hos -) in other (2087 -heteros -) ages (1074 -genea -) was not made (1107 -gnorizo -) known (1107 {-gnorizo} -) unto the sons (5207 -huios -) of men (0444 -anthropos -) , as it is now (3568 -nun -) revealed (0601 -apokalupto -) unto his holy (0040 -hagios -) apostles (0652 -apostolos -) and prophets (4396 -prophetes -) by the Spirit (4151 -pneuma -) ;

-gnorizo Eph_03_05 Which (3739 -hos -) in other (2087 -heteros -) ages (1074 -genea -) was not made (1107 {-gnorizo} -) known (1107 -gnorizo -) unto the sons (5207 -huios -) of men (0444 -anthropos -) , as it is now (3568 -nun -) revealed (0601 -apokalupto -) unto his holy (0040 -hagios -) apostles (0652 -apostolos -) and prophets (4396 -prophetes -) by the Spirit (4151 -pneuma -) ;

-gnorizo Eph_03_10 To the intent (2443 -hina -) that now (3568 -nun -) unto the principalities (0746 -arche -) and powers (1849 -exousia -) in heavenly (2032 -epouranios -) [places] might be known (1107 {-gnorizo} -) by the church (1577 -ekklesia -) the manifold (4182 -polupoikilos -) wisdom (4678 -sophia -) of God (2316 -theos -) ,

-gnorizo Eph_06_19 . And for me , that utterance (3056 -logos -) may be given (1325 -didomi -) unto me , that I may open (0457 -anoixis -) my mouth (4750 -stoma -) boldly (3954 -parrhesia -) , to make (1107 -gnorizo -) known (1107 {-gnorizo} -) the mystery (3466 -musterion -) of the gospel (2098 -euaggelion -) ,

-gnorizo Eph_06_19 . And for me , that utterance (3056 -logos -) may be given (1325 -didomi -) unto me , that I may open (0457 -anoixis -) my mouth (4750 -stoma -) boldly (3954 -parrhesia -) , to make (1107 {-gnorizo} -) known (1107 -gnorizo -) the mystery (3466 -musterion -) of the gospel (2098 -euaggelion -) ,

-gnorizo Eph_06_21 But that ye also (2532 -kai -) may know (1492 -eido -) my affairs (2596 -kata -) , [and] how (5101 -tis -) I do (4238 -prasso -) , Tychicus (5190 -Tuchikos -) , a beloved (0027 -agapetos -) brother (0080 -adephos -) and faithful (4103 -pistos -) minister (1249 -diakonos -) in the Lord (2962 -kurios -) , shall make (1107 -gnorizo -) known (1107 {-gnorizo} -) to you all (3956 -pas -) things :

-gnorizo Eph_06_21 But that ye also (2532 -kai -) may know (1492 -eido -) my affairs (2596 -kata -) , [and] how (5101 -tis -) I do (4238 -prasso -) , Tychicus (5190 -Tuchikos -) , a beloved (0027 -agapetos -) brother (0080 -adephos -) and faithful (4103 -pistos -) minister (1249 -diakonos -) in the Lord (2962 -kurios -) , shall make (1107 {-gnorizo} -) known (1107 -gnorizo -) to you all (3956 -pas -) things :

-gnorizo Gal_01_11 But I certify (1107 {-gnorizo} -) you , brethren (0080 -adephos -) , that the gospel (2098 -euaggelion -) which (3588 -ho -) was preached (2097 -euaggelizo -) of me is not after (2596 -kata -) man (0444 -anthropos -) .

-gnorizo Joh_15_15 Henceforth (3765 -ouketi -) I call (3004 -lego -) you not servants (1401 -doulos -) ; for the servant (1401 -doulos -) knoweth (1492 -eido -) not what (5101 -tis -) his lord (2962 -kurios -) doeth (4160 -poieo -):but I have called (2046 -ereo -) you friends (5384 -philos -) ; for all (3956 -pas -) things that I have heard (0191 -akouo -) of my Father (3962 -pater -) I have made (1107 -gnorizo -) known (1107 {-gnorizo} -) unto you .

-gnorizo Joh_15_15 Henceforth (3765 -ouketi -) I call (3004 -lego -) you not servants (1401 -doulos -) ; for the servant (1401 -doulos -) knoweth (1492 -eido -) not what (5101 -tis -) his lord (2962 -kurios -) doeth (4160 -poieo -):but I have called (2046 -ereo -) you friends (5384 -philos -) ; for all (3956 -pas -) things that I have heard (0191 -akouo -) of my Father (3962 -pater -) I have made (1107 {-gnorizo} -) known (1107 -gnorizo -) unto you .

-gnorizo Joh_17_26 And I have declared (1107 -gnorizo -) unto them thy name (3686 -onoma -) , and will declare (1107 {-gnorizo} -) [it]:that the love (0026 -agape -) wherewith (3739 -hos -) thou hast loved (0025 -agapao -) me may be in them , and I in them .

-gnorizo Joh_17_26 And I have declared (1107 {-gnorizo} -) unto them thy name (3686 -onoma -) , and will declare (1107 -gnorizo -) [it]:that the love (0026 -agape -) wherewith (3739 -hos -) thou hast loved (0025 -agapao -) me may be in them , and I in them .

-gnorizo Luk_02_15 And it came 1096 -ginomai - to pass , as the angels 0032 -aggelos - were gone 0565 -aperchomai - away 0565 -aperchomai - from them into 1519 -eis - heaven 3772 -ouranos - , the shepherds 4166 -poimen - said 2036 -epo - one 0240 -allelon - to another 0240 -allelon - , Let us now 1211 -de - go 1330 -dierchomai - even unto Bethlehem 0965 -Bethleem - , and see 1492 -eido - this 5124 -touto - thing 4487 -rhema - which 3588 -ho - is come 1096 -ginomai - to pass , which 3588 -ho - the Lord 2962 -kurios - hath made 1107 -gnorizo - known 1107 {-gnorizo} - unto us .

-gnorizo Luk_02_15 And it came 1096 -ginomai - to pass , as the angels 0032 -aggelos - were gone 0565 -aperchomai - away 0565 -aperchomai - from them into 1519 -eis - heaven 3772 -ouranos - , the shepherds 4166 -poimen - said 2036 -epo - one 0240 -allelon - to another 0240 -allelon - , Let us now 1211 -de - go 1330 -dierchomai - even unto Bethlehem 0965 -Bethleem - , and see 1492 -eido - this 5124 -touto - thing 4487 -rhema - which 3588 -ho - is come 1096 -ginomai - to pass , which 3588 -ho - the Lord 2962 -kurios - hath made 1107 {-gnorizo} - known 1107 -gnorizo - unto us .

-gnorizo Php_01_22 But if (1487 -ei -) I live (2198 -zao -) in the flesh (4561 -sarx -) , this (5124 -touto -) [is] the fruit (2590 -karpos -) of my labour (2041 -ergon -):yet (2532 -kai -) what (5101 -tis -) I shall choose (0138 -haireomai -) I wot (1107 {-gnorizo} -) not .

-gnorizo Php_04_06 Be careful (3309 -merimnao -) for nothing (3367 -medeis -) ; but in every (3596 -hodoiporeo -) thing by prayer (4335 -proseuche -) and supplication (1162 -deesis -) with thanksgiving (2169 -eucharistia -) let your (5216 -humon -) requests (0155 -aitema -) be made (1107 -gnorizo -) known (1107 {-gnorizo} -) unto God (2316 -theos -) .

-gnorizo Php_04_06 Be careful (3309 -merimnao -) for nothing (3367 -medeis -) ; but in every (3596 -hodoiporeo -) thing by prayer (4335 -proseuche -) and supplication (1162 -deesis -) with thanksgiving (2169 -eucharistia -) let your (5216 -humon -) requests (0155 -aitema -) be made (1107 {-gnorizo} -) known (1107 -gnorizo -) unto God (2316 -theos -) .

-gnorizo Rom_09_22 [What] if (1487 -ei -) God (2316 -theos -) , willing (2309 -thelo -) to shew (1731 -endeiknumi -) [his] wrath (3709 -orge -) , and to make (1107 -gnorizo -) his power (1415 -dunatos -) known (1107 {-gnorizo} -) , endured (5342 -phero -) with much (4183 -polus -) longsuffering (3115 -makrothumia -) the vessels (4632 -skeuos -) of wrath (3709 -orge -) fitted (2675 -katartizo -) to destruction (0684 -apoleia -) :

-gnorizo Rom_09_22 [What] if (1487 -ei -) God (2316 -theos -) , willing (2309 -thelo -) to shew (1731 -endeiknumi -) [his] wrath (3709 -orge -) , and to make (1107 {-gnorizo} -) his power (1415 -dunatos -) known (1107 -gnorizo -) , endured (5342 -phero -) with much (4183 -polus -) longsuffering (3115 -makrothumia -) the vessels (4632 -skeuos -) of wrath (3709 -orge -) fitted (2675 -katartizo -) to destruction (0684 -apoleia -) :

-gnorizo Rom_09_23 And that he might make (1107 -gnorizo -) known (1107 {-gnorizo} -) the riches (4149 -ploutos -) of his glory (1391 -doxa -) on (1909 -epi -) the vessels (4632 -skeuos -) of mercy (1656 -eleos -) , which (3739 -hos -) he had afore (4282 -proetoimazo -) prepared (4282 -proetoimazo -) unto glory (1391 -doxa -) ,

-gnorizo Rom_09_23 And that he might make (1107 {-gnorizo} -) known (1107 -gnorizo -) the riches (4149 -ploutos -) of his glory (1391 -doxa -) on (1909 -epi -) the vessels (4632 -skeuos -) of mercy (1656 -eleos -) , which (3739 -hos -) he had afore (4282 -proetoimazo -) prepared (4282 -proetoimazo -) unto glory (1391 -doxa -) ,

-gnorizo Rom_16_26 But now (3568 -nun -) is made (5319 -phaneroo -) manifest (5319 -phaneroo -) , and by the scriptures (1124 -graphe -) of the prophets (4397 -prophetikos -) , according (2596 -kata -) to the commandment (2003 -epitage -) of the everlasting (0166 -aionios -) God (2316 -theos -) , made (1107 -gnorizo -) known (1107 {-gnorizo} -) to all (3956 -pas -) nations (1484 -ethnos -) for the obedience (5218 -

hupakoe -) of faith (4102 -pistis -) :

-gnorizo Rom_16_26 But now (3568 -nun -) is made (5319 -phaneroo -) manifest (5319 -phaneroo -) , and by the scriptures (1124 -graphe -) of the prophets (4397 -prophetikos -) , according (2596 -kata -) to the commandment (2003 -epitage -) of the everlasting (0166 -aionios -) God (2316 -theos -) , made (1107 {-gnorizo} -) known (1107 -gnorizo -) to all (3956 -pas -) nations (1484 -ethnos -) for the obedience (5218 -hupakoe -) of faith (4102 -pistis -) :

Governor Mat_02_06 And thou Bethlehem (0965 -Bethleem -) , [in] the land (1093 -ge -) of Juda (2455 -Ioudas -) , art (1488 -ei -) not the least (1646 -elachistos -) among (1722 -en -) the princes (2232 -hegemon -) of Juda (2455 -Ioudas -):for out of thee shall come (1831 -exerchomai -) a {Governor} (2233 -hegeomai -) , that shall rule (4165 -poimaino -) my people (2992 -laos -) Israel (2474 -Israel -) .

Nicanor Act_06_05 And the saying (3056 -logos -) pleased (0700 -aresko -) the whole (3956 -pas -) multitude (4128 -plethos -):and they chose (1586 -eklegomai -) Stephen (4736 -Stephanos -) , a man (0435 -aner -) full (4134 -pleres -) of faith (4102 -pistis -) and of the Holy (0040 -hagios -) Ghost (4151 -pneuma -) , and Philip (5376 -Philippos -) , and Prochorus (4402 -Prochoros -) , and {Nicanor} (3527 -Nikanor -) , and Timon (5096 -Timon -) , and Parmenas (3937 -Parmenas -) , and Nicolas (3532 -Nikolaos -) a proselyte (4339 -proselutos -) of Antioch (0491 -Antiocheus -) :

Nor 1Co_06_10 {Nor} (3777 -oute -) thieves (2812 -kleptes -) , nor (3777 -oute -) covetous (4123 -pleonektes -) , nor (3756 -ou -) drunkards (3183 -methusos -) , nor (3756 -ou -) revilers (3060 -loidoros -) , nor (3756 -ou -) extortioners (0727 -harpax -) , shall inherit (2816 -kleronomeo -) the kingdom (0932 -basileia -) of God (2316 -theos -) .

Nor 1Th_02_06 {Nor} (3777 -oute -) of men (0444 -anthropos -) sought (2212 -zeteo -) we glory (1391 -doxa -) , neither (3777 -oute -) of you , nor (3777 -oute -) [yet] of others (0243 -allos -) , when we might (1410 -dunamai -) have been burdensome (0922 -baros -) , as the apostles (0652 -apostolos -) of Christ (5547 -Christos -) .

Nor Heb_09_25 {Nor} (3761 -oude -) yet that he should offer (4374 -prosphero -) himself (1438 -heautou -) often (4178 -pollakis -) , as the high (0749 -archiereus -) priest (0749 -archiereus -) entereth (1535 -eite -) into (1519 -eis -) the holy (0039 -hagion -) place every (2596 -kata -) year (1763 -eniautos -) with blood (0129 -haima -) of others (0245 -allotrios -) ;

Nor Jer_35_09 {Nor} (01115 +biltiy) to build (01129 +banah) houses (01004 +bayith) for us to dwell (03427 +yashab) in:neither (03808 +lo)) have (01961 +hayah) we vineyard (03754 +kerem) , nor field (07704 +sadeh) , nor seed (02233 +zera( ) :

Nor Joh_11_50 {Nor} (3761 -oude -) consider (1260 -dialogizomai -) that it is expedient (4851 -sumphero -) for us , that one (1520 -heis -) man (0444 -anthropos -) should die (0599 -apothnesko -) for the people (2992 -laos -) , and that the whole (3650 -holos -) nation (1484 -ethnos -) perish (0622 -apollumi -) not .

Nor Mat_05_35 {Nor} (3383 -mete -) by the earth (1093 -ge -) ; for it is his footstool (5286 -hupopodion -):neither (3383 -mete -) by Jerusalem (2414 -Hierosoluma -) ; for it is the city (4172 -polis -) of the great (3173 -megas -) King (0935 -basileus -) .

Nor Mat_10_10 {Nor} (3361 -me -) scrip (4082 -pera -) for [your] journey (3598 -hodos -) , neither (3366 -mede -) two (1417 -duo -) coats (5509 -chiton -) , neither (3366 -mede -) shoes (5266 -hupodema -) , nor (3366 -mede -) yet staves (4464 -rhabdos -):for the workman (2040 -ergates -) is worthy (0514 -axios -) of his meat (5160 -trophe -) .

Nor Psa_91_06 [{Nor}] for the pestilence (01698 +deber) [that] walketh (01980 +halak) in darkness

(00952 +buwr) ; [nor] for the destruction (06986 +qeteb) [that] wasteth (07736 +shuwd) at noonday (06672 +tsohar) .

Nor Rom_08_39 {Nor} (3777 -oute -) height (5313 -hupsoma -) , nor (3777 -oute -) depth (0899 -bathos -) , nor (3777 -oute -) any (5100 -tis -) other (2087 -heteros -) creature (2937 -ktisis -) , shall be able (1410 -dunamai -) to separate (5562 -choreo -) us from the love (0026 -agape -) of God (2316 -theos -) , which (3588 -ho -) is in Christ (5547 -Christos -) Jesus (2424 -Iesous -) our Lord (2962 -kurios -) .

governor 1Ch_29_22 And did eat (00398 +)akal) and drink (08353 +sheth) before (06440 +paniym) the LORD (03068 +Y@hovah) on that day (03117 +yowm) with great (01419 +gadowl) gladness (08057 +simchah) . And they made Solomon (08010 +Sh@lomoh) the son (01121 +ben) of David (01732 +David) king (04428 +melek) the second (08145 +sheniy) time , and anointed (04886 +mashach) [him] unto the LORD (03068 +Y@hovah) [to be] the chief (05057 +nagiyd) {governor} (05057 +nagiyd) , and Zadok (06659 +Tsadowq) [to be] priest (03548 +kohen) .

governor 1Ki_18_03 And Ahab (00256 +)Ach)ab) called (07121 +qara)) Obadiah (05662 +(Obadyah) , which (00834 +)aher) [was] the {governor} (05921 +(al) of [his] house (01004 +bayith) . (Now Obadiah (05662 +(Obadyah) feared (03373 +yare)) the LORD (03068 +Y@hovah) greatly (03966 +m@(od) :

governor 1Ki_22_26 And the king (04428 +melek) of Israel (03478 +Yisra)el) said (00559 +)amar) , Take (03947 +laqach) Micaiah (04321 +Miykay@huw) , and carry (07725 +shuwb) him back (07725 +shuwb) unto Amon (00526 +)Amown) the {governor} (08269 +sar) of the city (05892 +(iyr) , and to Joash (03101 +Yow)ash) the king s (04428 +melek) son (01121 +ben) ;

governor 2Ch_01_02 Then Solomon (08010 +Sh@lomoh) spake (00559 +)amar) unto all (03605 +kol) Israel (03478 +Yisra)el) , to the captains (08269 +sar) of thousands (00505 +)eleph) and of hundreds (03967 +me)ah) , and to the judges (08199 +shaphat) , and to every (03605 +kol) {governor} (05387 +nasiy)) in all (03605 +kol) Israel (03478 +Yisra)el) , the chief (07218 +ro)sh) of the fathers (1) .

governor 2Ch_18_25 Then the king (04428 +melek) of Israel (03478 +Yisra)el) said (00559 +)amar) , Take (03947 +laqach) ye Micaiah (04321 +Miykay@huw) , and carry (07725 +shuwb) him back (07725 +shuwb) to Amon (00526 +)Amown) the {governor} (08269 +sar) of the city (05892 +(iyr) , and to Joash (03101 +Yow)ash) the king s (04428 +melek) son (01121 +ben) ;

governor 2Ch_28_07 And Zichri (02147 +Zikriy) , a mighty (01368 +gibbowr) man of Ephraim (00669 +)Ephrayim) , slew (02026 +harag) Maaseiah (04641 +Ma(aseyah) the king s (04428 +melek) son (01121 +ben) , and Azrikam (05840 +(Azriyqam) the {governor} (05057 +nagiyd) of the house (01004 +bayith) , and Elkanah (00511 +)Elqanah) [that was] next (04932 +mishneh) to the king (04428 +melek) .

governor 2Ch_34_08 . Now in the (05650 +(ebed) eighteenth (07194 +qashar) year (05921 +(al) of his reign (04191 +muwth) , when he had purged the (01004 +bayith) land , and the house , he sent Shaphan the son of Azaliah , and Maaseiah the {governor} of the city , and Joah the son of Joahaz the recorder , to repair the house of the LORD his God .

governor 2Co_11_32 In Damascus (1154 -Damaskos -) the {governor} (1481 -ethnarches -) under Aretas (0702 -Aretas -) the king (0935 -basileus -) kept (5432 -phroureo -) the city (4172 -polis -) of the Damascenes (1153 -Damaskenos -) with a garrison (5432 -phroureo -) , desirous (2309 -thelo -) to apprehend (4084 -piazo -) me :

governor Act_07_10 And delivered (1807 -exaireo -) him out of all (3956 -pas -) his afflictions (2347 -thlipsis -) , and gave (1325 -didomi -) him favour (5485 -charis -) and wisdom (4678 -sophia -) in the sight (1726 -enantion -) of Pharaoh (5328 -Pharao -) king (0935 -basileus -) of Egypt (0125 -Aiguptos -) ; and he made (2525 -kathistemi -) him {governor} (2233 -hegeomai -) over (1909 -epi -) Egypt (0125 -Aiguptos -) and all

(3650 -holos -) his house (3624 -oikos -) .

governor Act_23_24 And provide (3936 -paristemi -) [them] beasts (2934 -ktenos -) , that they may set (1913 -epibibazo -) Paul (3972 -Paulos -) on (1913 -epibibazo -) , and bring (1295 -diasozo -) [him] safe (1295 -diasozo -) unto Felix (5344 -Phelix -) the {governor} (2232 -hegemon -) .

governor Act_23_26 Claudius (2804 -Klaudios -) Lysias (3079 -Lusias -) unto the most (2903 -kratistos -) excellent (2903 -kratistos -) {governor} (2232 -hegemon -) Felix (5344 -Phelix -) [sendeth] greeting (5463 -chairo -) .

governor Act_23_33 Who (3748 -hostis -) , when they came (1525 -eiserchomai -) to Caesarea (2542 -Kaisereia -) , and delivered (0325 -anadidomi -) the epistle (1992 -epistole -) to the {governor} (2232 -hegemon -) , presented (3936 -paristemi -) Paul (3972 -Paulos -) also (2532 -kai -) before him .

governor Act_23_34 And when the {governor} (2232 -hegemon -) had read (0314 -anaginosko -) [the letter] , he asked (1905 -eperotao -) of what (4169 -poios -) province (1885 -eparchia -) he was . And when he understood (4441 -punthanomai -) that [he was] of Cilicia (2791 -Kilikia -) ;

governor Act_24_01 . And after (3326 -meta -) five (4002 -pente -) days (2250 -hemera -) Ananias (0367 -Ananias -) the high (0749 -archiereus -) priest (0749 -archiereus -) descended (2597 -katabaino -) with the elders (4245 -presbuteros -) , and [with] a certain (5100 -tis -) orator (4489 -rhetor -) [named] Tertullus (5061 -Tertullos -) , who (3748 -hostis -) informed (1718 -emphanizo -) the {governor} (2232 -hegemon -) against (2596 -kata -) Paul (3972 -Paulos -) .

governor Act_24_10 . Then (1161 -de -) Paul (3972 -Paulos -) , after that the {governor} (2232 -hegemon -) had beckoned (3506 -neuo -) unto him to speak (3004 -lego -) , answered (0611 -apokrinomai -) , Forasmuch as I know (1987 -epistamai -) that thou hast been (5607 -on -) of many (4183 -polus -) years (2094 -etos -) a judge (2923 -krites -) unto this (5129 -toutoi -) nation (1484 -ethnos -) , I do the more (2115 -euthumos -) cheerfully (2115 -euthumos -) answer (0626 -apologeomai -) for myself (1683 -emautou -) :

governor Act_26_30 And when he had thus (5023 -tauta -) spoken (2036 -epo -) , the king (0935 -basileus -) rose (0450 -anistemi -) up , and the {governor} (2232 -hegemon -) , and Bernice (0959 -Bernike -) , and they that sat (4775 -sugkathemai -) with them :

governor Ezr_05_03 . At the same time (02166 +z@man) came (00858 +)athah) to them Tatnai (08674 +Tatt@nay) , {governor} (06347 +pechah) on this side (05675 +(abar) the river (05103 +n@har) , and Shetharboznai (08370 +Sh@thar Bowz@nay) , and their companions (03675 +k@nath) , and said (00559 +)amar) thus (03652 +ken) unto them , Who (04479 +man) hath commanded you to build (01124 +b@na)) this (01836 +den) house (01005 +bayith) , and to make (03635 +k@lal) up this (01836 +den) wall (00846 +)ushsharna)) ?

governor Ezr_05_06 The copy (06573 +parshegen) of the letter (00104 +)igg@ra)) that Tatnai (08674 +Tatt@nay) , {governor} (06347 +pechah) on this side (05675 +(abar) the river (05103 +n@har) , and Shetharboznai (08370 +Sh@thar Bowz@nay) , and his companions (03675 +k@nath) the Apharsachites (00671 +)Apharc@kay) , which (01768 +diy) [were] on this side (05675 +(abar) the river (05103 +n@har) , sent (07972 +sh@lach) unto Darius (01868 +Dar@yavesh) the king (04430 +melek) :

governor Ezr_05_14 And the vessels (03984 +ma)n) also (00638 +)aph) of gold (01722 +d@hab) and silver (03702 +k@caph) of the house (01005 +bayith) of God (00426 +)elahh) , which (01768 +diy) Nebuchadnezzar (05020 +N@buwkadnetstsar) took (05312 +n@phaq) out of the temple (01965 +heykal) that [was] in Jerusalem (03390 +Y@ruwshalem (Chald)) , and brought (02987 +y@bal) them into the temple (01965 +heykal) of Babylon (00895 +Babel) , those (01994 +himmow) did Cyrus (03567 +Kowresh) the king (04430 +melek) take (05312 +n@phaq) out of the temple (01965 +heykal) of Babylon (00895

+Babel) , and they were delivered (03052 +y@hab) unto [one] , whose name (08036 +shum) [was] Sheshbazzar (08339 +Sheshbatstsar) , whom (01768 +diy) he had made (07761 +suwm) {governor} (06347 +pechah) ;

governor Ezr_06_06 Now (03705 +k@(an) [therefore] , Tatnai (08674 +Tatt@nay) , {governor} (06347 +pechah) beyond (05675 +(abar) the river (05103 +n@har) , Shetharboznai (08370 +Sh@thar Bowz@nay) , and your companions (03675 +k@nath) the Apharsachites (00671 +)Apharc@kay) , which (01768 +diy) [are] beyond (05675 +(abar) the river (05103 +n@har) , be ye far (07352 +rachiyq) from thence (08536 +tam) :

governor Ezr_06_07 Let the work (05673 +(abiydah) of this (01791 +dek) house (01005 +bayith) of God (00426 +)elahh) alone (07662 +sh@baq) ; let the {governor} (06347 +pechah) of the Jews (03062 +Y@huwda)iy) and the elders (07868 +siyb) of the Jews (03062 +Y@huwda)iy) build (01124 +b@na)) this (01791 +dek) house (01005 +bayith) of God (00426 +)elahh) in his place (00870 +)athar) .

governor Ezr_06_13 . Then (00116 +)edayin) Tatnai (08674 +Tatt@nay) , {governor} (06347 +pechah) on this side (05675 +(abar) the river (05103 +n@har) , Shetharboznai (08370 +Sh@thar Bowz@nay) , and their companions (03675 +k@nath) , according (06903 +q@bel) to that which (01768 +diy) Darius (01868 +Dar@yavesh) the king (04430 +melek) had sent (07972 +sh@lach) , so (03660 +k@nema)) they did speedily (00629 +)ocparna)) .

governor Gen_42_06 And Joseph (03130 +Yowceph) [was] the {governor} (07989 +shalliyt) over (05921 +(al) the land (00776 +)erets) , [and] he [it was] that sold (07666 +shabar) to all (03605 +kol) the people (05971 +(am) of the land (00776 +)erets):and Joseph s (03130 +Yowceph) brethren (00251 +)ach) came (00935 +bow)) , and bowed (07812 +shachah) down (07812 +shachah) themselves before him [with] their faces (00639 +)aph) to the earth (00776 +)erets) .

governor Gen_45_26 And told (05046 +nagad) him , saying (00559 +)amar) , Joseph (03130 +Yowceph) [is] yet (05750 +(owd) alive (02416 +chay) , and he [is] {governor} (04910 +mashal) over (05921 +(al) all (03605 +kol) the land (00776 +)erets) of Egypt (04714 +Mitsrayim) . And Jacob s heart (03820 +leb) fainted (06313 +puwg) , for he believed (00539 +)aman) them not .

governor Hag_01_01 . In the second (08147 +sh@nayim) year (08141 +shaneh) of Darius (01867 +Dar(yavesh) the king (04428 +melek) , in the sixth (08345 +shishshiy) month (02320 +chodesh) , in the first (00259 +)echad) day (03117 +yowm) of the month (02320 +chodesh) , came (01961 +hayah) the word (01697 +dabar) of the LORD (03068 +Y@hovah) by Haggai (02292 +Chaggay) the prophet (05030 +nabiy)) unto Zerubbabel (02216 +Z@rubbabel) the son (01121 +ben) of Shealtiel (07597 +Sh@)altiy)el) , {governor} (06346 +pechah) of Judah (03063 +Y@huwdah) , and to Joshua (03091 +Y@howshuwa( ) the son (01121 +ben) of Josedech (03087 +Y@howtsadaq) , the high (01419 +gadowl) priest (03548 +kohen) , saying (00559 +)amar) ,

governor Hag_01_14 And the LORD (03068 +Y@hovah) stirred (05782 +(uwr) up the spirit (07307 +ruwach) of Zerubbabel (02216 +Z@rubbabel) the son (01121 +ben) of Shealtiel (07597 +Sh@)altiy)el) , {governor} (06346 +pechah) of Judah (03063 +Y@huwdah) , and the spirit (07307 +ruwach) of Joshua (03091 +Y@howshuwa( ) the son (01121 +ben) of Josedech (03087 +Y@howtsadaq) , the high (01419 +gadowl) priest (03548 +kohen) , and the spirit (07307 +ruwach) of all (03605 +kol) the remnant (07611 +sh@)eriyth) of the people (05971 +(am) ; and they came (00935 +bow)) and did (06213 +(asah) work (04399 +m@la)kah) in the house (01004 +bayith) of the LORD (03068 +Y@hovah) of hosts (06635 +tsaba)) , their God (00430 +)elohiym) ,

governor Hag_02_02 Speak (00559 +)amar) now (04994 +na)) to Zerubbabel (02216 +Z@rubbabel) the son (01121 +ben) of Shealtiel (07597 +Sh@)altiy)el) , {governor} (06346 +pechah) of Judah (03063 +Y@huwdah) , and to Joshua (03091 +Y@howshuwa( ) the son (01121 +ben) of Josedech (03087

+Y@howtsadaq) , the high (01419 +gadowl) priest (03548 +kohen) , and to the residue (07611 +sh@)eriyth) of the people (05971 +(am) , saying (00559 +)amar) ,

governor Hag_02_21 Speak (00559 +)amar) to Zerubbabel (02216 +Z@rubbabel) , {governor} (06346 +pechah) of Judah (03063 +Y@huwdah) , saying (00559 +)amar) , I will shake (07493 +ra(ash) the heavens (08064 +shamayim) and the earth (00776 +)erets) ;

governor Jam_03_04 Behold (2400 -idou -) also (2532 -kai -) the ships (4143 -ploion -) , which though [they be] so (5082 -telikoutos -) great (5082 -telikoutos -) , and [are] driven (1643 -elauno -) of fierce (4642 -skleros -) winds (0417 -anemos -) , yet are they turned (3329 -metago -) about (3329 -metago -) with a very (1646 -elachistos -) small (1646 -elachistos -) helm (4079 -pedalion -) , whithersoever (0302 -an -) the {governor} (2116 -euthuno -) listeth (1014 -boo -lom -ahee -) .

governor Jer_20_01 . Now Pashur (06583 +Pashchuwr) the son (01121 +ben) of Immer (00564 +)Immer) the priest (03548 +kohen) , who (01931 +huw)) [was] also chief (05051 +nogahh) {governor} (05057 +nagiyd) in the house (01004 +bayith) of the LORD (03068 +Y@hovah) , heard (08085 +shama( ) that Jeremiah (03414 +Yirm@yah) prophesied (05012 +naba)) these (00428 +)el - leh) things (01697 +dabar) .

governor Jer_30_21 And their nobles (00117 +)addiyr) shall be of themselves , and their {governor} (04910 +mashal) shall proceed (03318 +yatsa)) from the midst (07130 +qereb) of them ; and I will cause him to draw near (07126 +qarab) , and he shall approach (05066 +nagash) unto me:for who (04310 +miy) [is] this that engaged (06148 +(arab) his heart (03820 +leb) to approach (05066 +nagash) unto me ? saith (05002 +n@)um) the LORD (03068 +Y@hovah) .

governor Jer_40_05 Now while he was not yet (05750 +(owd) gone (07725 +shuwb) back (07725 +shuwb) , [he said] , Go (07725 +shuwb) back (07725 +shuwb) also to Gedaliah (01436 +G@dalyah) the son (01121 +ben) of Ahikam (00296 +)Achiyqam) the son (01121 +ben) of Shaphan (08227 +shaphan) , whom (00834 +)aher) the king (04428 +melek) of Babylon (00894 +Babel) hath made {governor} (06485 +paqad) over the cities (05892 +(iyr) of Judah (03063 +Y@huwdah) , and dwell (03427 +yashab) with him among (08432 +tavek) the people (05971 +(am):or (00176 +)ow) go (03212 +yalak) wheresoever it seemeth (05869 +(ayin) convenient (03477 +yashar) unto thee to go (03212 +yalak) . So the captain (07227 +rab) of the guard (02876 +tabbach) gave (05414 +nathan) him victuals (00737 +)aruchah) and a reward (04864 +mas)eth) , and let him go (07971 +shalach) .

governor Jer_40_07 . Now when all (03605 +kol) the captains (08269 +sar) of the forces (02428 +chayil) which (00834 +)aher) [were] in the fields (07704 +sadeh) , [even] they and their men (00582 +)enowsh) , heard (08085 +shama( ) that the king (04428 +melek) of Babylon (00894 +Babel) had made Gedaliah (01436 +G@dalyah) the son (01121 +ben) of Ahikam (00296 +)Achiyqam) {governor} (06485 +paqad) in the land (00776 +)erets) , and had committed (06485 +paqad) unto him men (00582 +)enowsh) , and women (00802 +)ishshah) , and children (02945 +taph) , and of the poor (01803 +dallah) of the land (00776 +)erets) , of them that were not carried (01540 +galah) away captive (01540 +galah) to Babylon (00894 +Babel) ;

governor Jer_41_02 Then arose (06965 +quwm) Ishmael (03458 +Yishma(e)l) the son (01121 +ben) of Nethaniah (05418 +N@thanyah) , and the ten (06235 +(eser) men (00582 +)enowsh) that were with him , and smote (05221 +nakah) Gedaliah (01436 +G@dalyah) the son (01121 +ben) of Ahikam (00296 +)Achiyqam) the son (01121 +ben) of Shaphan (08227 +shaphan) with the sword (02719 +chereb) , and slew (04191 +muwth) him , whom (00834 +)aher) the king (04428 +melek) of Babylon (00894 +Babel) had made {governor} (06485 +paqad) over the land (00776 +)erets) .

governor Jer_41_18 Because (06440 +paniym) of the Chaldeans (03778 +Kasdiy):for they were afraid (03372 +yare)) of them , because (03588 +kiy) Ishmael (03458 +Yishma(e)l) the son (01121 +ben) of Nethaniah (05418 +N@thanyah) had slain (05221 +nakah) Gedaliah (01436 +G@dalyah) the son (01121

+ben) of Ahikam (00296 +)Achiyqam) , whom (00834 +)aher) the king (04428 +melek) of Babylon (00894 +Babel) made {governor} (06485 +paqad) in the land (00776 +)erets) .

governor Joh_02_08 And he saith (3004 -lego -) unto them , Draw (0501 -antleo -) out now (3568 -nun -) , and bear (5342 -phero -) unto the {governor} (0755 -architriklinos -) of the feast (0755 -architriklinos -) . And they bare (5342 -phero -) [it] .

governor Joh_02_09 When (5613 -hos -) the ruler (0755 -architriklinos -) of the feast (0755 -architriklinos -) had tasted (1089 -geuomai -) the water (5204 -hudor -) that was made (1096 -ginomai -) wine (3631 -oinos -) , and knew (1492 -eido -) not whence (4159 -pothen -) it was: (but the servants (1249 -diakonos -) which (3588 -ho -) drew (0501 -antleo -) the water (5204 -hudor -) knew (1492 -eido -) ;) the {governor} (0755 -architriklinos -) of the feast (0755 -architriklinos -) called (5455 -phoneo -) the bridegroom (3566 -numphios -) ,

governor Luk_02_02 ([And] this 3778 -houtos - taxing 0583 -apographo - was first 4413 -protos - made 1096 -ginomai - when Cyrenius 2958 -Kurenios - was {governor} 2230 -hegemoneuo - of Syria 4947 -Suria - .)

governor Luk_03_01 . Now 1161 -de - in the fifteenth 4003 -pentekaidekatos - year 2094 -etos - of the reign 2231 -hegemonia - of Tiberius 5086 -Tiberios - Caesar 2541 -Kaisar - , Pontius 4194 -Pontios - Pilate 4091 -Pilatos - being {governor} 2230 -hegemoneuo - of Judaea 2449 -Ioudaia - , and Herod 2264 -Herodes - being tetrarch 5075 -tetrarcheo - of Galilee 1056 -Galilaia - , and his brother 0080 -adephos - Philip 5376 -Philippos - tetrarch 5075 -tetrarcheo - of Ituraea 2484 -Itouraia - and of the region 5561 -chora - of Trachonitis 5139 -Trachonitis - , and Lysanias 3078 -Lusanias - the tetrarch 5075 -tetrarcheo - of Abilene 0009 -Abilene - ,

governor Luk_20_20 . And they watched 3906 -paratereo - [him] , and sent 0649 -apostello - forth 0649 -apostello - spies 1455 -egkathetos - , which should feign 5271 -hupokrinomai - themselves 1438 -heautou - just 1342 -dikaios - men , that they might take 1949 -epilambanomai - hold 1949 -epilambanomai - of his words 3056 -logos - , that so 1519 -eis - they might deliver 3860 -paradidomi - him unto the power 0746 -arche - and authority 1849 -exousia - of the {governor} 2230 -hegemoneuo - .

governor Mal_01_08 And if (03588 +kiy) ye offer (05066 +nagash) the blind (05787 +(ivver) forsacrifice (02076 +zabach) , [is it] not evil (07451 +ra( ) ? and if (03588 +kiy) ye offer (05066 +nagash) the lame (06455 +picceach) and sick (02470 +chalah) , [is it] not evil (07451 +ra( ) ? offer (07126 +qarab) it now (04994 +na)) unto thy {governor} (06346 +pechah) ; will he be pleased (07521 +ratsah) with thee , or (00176 +)ow) accept (05375 +nasa)) thy person (06440 +paniym) ? saith (00559 +)amar) the LORD (03068 +Y@hovah) of hosts (06635 +tsaba)) .

governor Mat_27_02 And when they had bound (1210 -deo -) him , they led (0520 -apago -) [him] away (0520 -apago -) , and delivered (3860 -paradidomi -) him to Pontius (4194 -Pontios -) Pilate (4091 -Pilatos -) the {governor} (2232 -hegemon -) .

governor Mat_27_11 . And Jesus (2424 -Iesous -) stood (2476 -histemi -) before (1715 -emprosthen -) the governor (2232 -hegemon -):and the {governor} (2232 -hegemon -) asked (1905 -eperotao -) him , saying (3004 -lego -) , Art (1488 -ei -) thou the King (0935 -basileus -) of the Jews (2453 -Ioudaios -) ? And Jesus (2424 -Iesous -) said (5346 -phemi -) unto him , Thou sayest (3004 -lego -) .

governor Mat_27_11 . And Jesus (2424 -Iesous -) stood (2476 -histemi -) before (1715 -emprosthen -) the {governor} (2232 -hegemon -):and the governor (2232 -hegemon -) asked (1905 -eperotao -) him , saying (3004 -lego -) , Art (1488 -ei -) thou the King (0935 -basileus -) of the Jews (2453 -Ioudaios -) ? And Jesus (2424 -Iesous -) said (5346 -phemi -) unto him , Thou sayest (3004 -lego -) .

governor Mat_27_14 And he answered (0611 -apokrinomai -) him to never (1520 -heis -) a word (4487 -rhema -) ; insomuch (5620 -hoste -) that the {governor} (2232 -hegemon -) marvelled (2296 -thaumazo -) greatly (3029 -lian -) .

governor Mat_27_15 Now (1161 -de -) at (2596 -kata -) [that] feast (1859 -heorte -) the {governor} (2232 -hegemon -) was wont (1486 -etho -) to release (0630 -apoluo -) unto the people (3793 -ochlos -) a prisoner (1198 -desmios -) , whom (3739 -hos -) they would (2309 -thelo -) .

governor Mat_27_21 The {governor} (2232 -hegemon -) answered (0611 -apokrinomai -) and said (2036 -epo -) unto them , Whether (5101 -tis -) of the twain (1417 -duo -) will (2309 -thelo -) ye that I release (0630 -apoluo -) unto you ? They said (2036 -epo -) , Barabbas (0912 -Barabbas -) .

governor Mat_27_23 And the {governor} (2232 -hegemon -) said (5346 -phemi -) , Why (1063 -gar -) , what (5101 -tis -) evil (2556 -kakos -) hath he done (4160 -poieo -) ? But they cried (2896 -krazo -) out the more (4057 -perissos -) , saying (3004 -lego -) , Let him be crucified (4717 -stauroo -) .

governor Mat_27_27 Then (5119 -tote -) the soldiers (4757 -stratiotes -) of the {governor} (2232 -hegemon -) took (3880 -paralambano -) Jesus (2424 -Iesous -) into (1519 -eis -) the common (4232 -praitorion -) hall (4232 -praitorion -) , and gathered (4863 -sunago -) unto him the whole (3650 -holos -) band (4686 -speira -) [of soldiers] .

governor Mat_28_14 And if (1437 -ean -) this (5124 -touto -) come (0191 -akouo -) to the {governor} s (2232 -hegemon -) ears (0191 -akouo -) , we will persuade (3982 -peitho -) him , and secure (0275 -amerimnos -) you .

governor Neh_03_07 And next unto them repaired (02388 +chazaq) Melatiah (04424 +M@latyah) the Gibeonite (01393 +Gib(oniy) , and Jadon (03036 +Yadown) the Meronothite (04824 +Meronothiy) , the men (00582 +)enowsh) of Gibeon (01391 +Gib(own) , and of Mizpah (04709 +Mitspah) , unto the throne (03678 +kicce)) of the {governor} (06346 +pechah) on this side (05676 +(eber) the river (05104 +nahar) .

governor Neh_05_14 . Moreover (01571 +gam) from the time (03117 +yowm) that I was appointed (06680 +tsavah) to be their governor (06346 +pechah) in the land (00776 +)erets) of Judah (03063 +Y@huwdah) , from the twentieth (06242 +(esriym) year (08141 +shaneh) even unto the two (08147 +sh@nayim) and thirtieth (07970 +sh@lowshiym) year (08141 +shaneh) of Artaxerxes (00783 +)Artachshashta)) the king (04428 +melek) , [that is] , twelve years (08141 +shaneh) , I and my brethren (00251 +)ach) have not eaten (00398 +)akal) the bread (03899 +lechem) of the {governor} (06346 +pechah) .

governor Neh_05_14 . Moreover (01571 +gam) from the time (03117 +yowm) that I was appointed (06680 +tsavah) to be their {governor} (06346 +pechah) in the land (00776 +)erets) of Judah (03063 +Y@huwdah) , from the twentieth (06242 +(esriym) year (08141 +shaneh) even unto the two (08147 +sh@nayim) and thirtieth (07970 +sh@lowshiym) year (08141 +shaneh) of Artaxerxes (00783 +)Artachshashta)) the king (04428 +melek) , [that is] , twelve years (08141 +shaneh) , I and my brethren (00251 +)ach) have not eaten (00398 +)akal) the bread (03899 +lechem) of the governor (06346 +pechah) .

governor Neh_05_18 Now [that] which (00834 +)aher) was prepared (06213 +(asah) [for me] daily [was] one (00259 +)echad) ox (07794 +showr) [and] six (08337 +shesh) choice (01305 +barar) sheep (06629 +tso)n) ; also fowls (06833 +tsippowr) were prepared (06213 +(asah) for me , and once (00996 +beyn) in ten (06235 +(eser) days (03117 +yowm) store (07235 +rabah) of all (03605 +kol) sorts of wine (03196 +yayin):yet for all (05973 +(im) this (02088 +zeh) required (01245 +baqash) not I the bread (03899 +lechem) of the {governor} (06346 +pechah) , because (03588 +kiy) the bondage (05656 +(abodah) was heavy (03513 +kabad) upon this (02088 +zeh) people (05971 +(am) .

governor Neh_12_26 These (00428 +)el - leh) [were] in the days (03117 +yowm) of Joiakim (03113

+Yowyaqiym) the son (01121 +ben) of Jeshua (03442 +Yeshuwa( ) , the son (01121 +ben) of Jozadak (03136 +Yowtsadaq) , and in the days (03117 +yowm) of Nehemiah (05166 +N@chemyah) the {governor} (06346 +pechah) , and of Ezra (05830 +(Ezra)) the priest (03548 +kohen) , the scribe (05608 +caphar) .

governor Psa_22_28 For the kingdom (04410 +m@luwkah) [is] the LORD S (03068 +Y@hovah):and he [is] the {governor} (04910 +mashal) among the nations (01471 +gowy) .

governor Zec_09_07 And I will take (05493 +cuwr) away (05493 +cuwr) his blood (01818 +dam) out of his mouth (06310 +peh) , and his abominations (08251 +shiqquwts) from between (00996 +beyn) his teeth (08127 +shen):but he that remaineth (07604 +sha)ar) , even (01571 +gam) he , [shall be] for our God (00430 +)elohiym) , and he shall be as a {governor} (00441 +)alluwph) in Judah (03063 +Y@huwdah) , and Ekron (06138 +(Eqrown) as a Jebusite (02983 +Yebuwciy) .

governors 1Ch_24_05 Thus were they divided (02505 +chalaq) by lot (01486 +gowral) , one (00428 +)el - leh) sort with another ; for the governors (08269 +sar) of the sanctuary (06944 +qodesh) , and {governors} (08269 +sar) [of the house] of God (00430 +)elohiym) , were of the sons (01121 +ben) of Eleazar (00499 +)El(azar) , and of the sons (01121 +ben) of Ithamar (00385 +)Iythamar) .

governors 1Ch_24_05 Thus were they divided (02505 +chalaq) by lot (01486 +gowral) , one (00428 +)el - leh) sort with another ; for the {governors} (08269 +sar) of the sanctuary (06944 +qodesh) , and governors (08269 +sar) [of the house] of God (00430 +)elohiym) , were of the sons (01121 +ben) of Eleazar (00499 +)El(azar) , and of the sons (01121 +ben) of Ithamar (00385 +)Iythamar) .

governors 1Ki_10_15 Beside (00905 +bad) [that he had] of the merchantmen (08446 +tuwr) , and of the traffick (04536 +micchar) of the spice (07402 +rakal) merchants (07402 +rakal) , and of all (03605 +kol) the kings (04428 +melek) of Arabia (06152 +(Arab) , and of the {governors} (06346 +pechah) of the country (00776 +)erets) .

governors 1Pe_02_14 Or (1535 -eite -) unto {governors} (2232 -hegemon -) , as unto them that are sent (3992 -pempo -) by him for the punishment (1557 -ekdikesis -) of evildoers (2555 -kakopoios -) , and for the praise (1868 -epainos -) of them that do (0017 -agathopoios -) well (0017 -agathopoios -) .

governors 2Ch_09_14 Beside (00905 +bad) [that which] chapmen and merchants (05503 +cachar) brought (00935 +bow)) . And all (03605 +kol) the kings (04428 +melek) of Arabia (06152 +(Arab) and {governors} (06346 +pechah) of the country (00776 +)erets) brought (00935 +bow)) gold (02091 +zahab) and silver (03701 +keceph) to Solomon (08010 +Sh@lomoh) .

governors 2Ch_23_20 And he took (03947 +laqach) the captains (08269 +sar) of hundreds (03967 +me)ah) , and the nobles (00117 +)addiyr) , and the {governors} (04910 +mashal) of the people (05971 +(am) , and all (03605 +kol) the people (05971 +(am) of the land (00776 +)erets) , and brought (03381 +yarad) down (03381 +yarad) the king (04428 +melek) from the house (01004 +bayith) of the LORD (03068 +Y@hovah):and they came (00935 +bow)) through (08432 +tavek) the high (05945 +)elyown) gate (08179 +sha(ar) into the king s (04428 +melek) house (01004 +bayith) , and set (03427 +yashab) the king (04428 +melek) upon the throne (03678 +kicce)) of the kingdom (04467 +mamlakah) .

governors Dan_02_48 Then (00116 +)edayin) the king (04430 +melek) made (07236 +r@bah) Daniel (01841 +Daniye)l) a great (07236 +r@bah) man , and gave (03052 +y@hab) him many (07690 +saggiy)) great (07260 +rabrab) gifts (04978 +matt@na)) , and made him ruler (07981 +sh@let) over (05922 +(al) the whole (03606 +kol) province (04083 +m@diynah) of Babylon (00895 +Babel) , and chief (07229 +rab) of the {governors} (05461 +cagan) over (05922 +(al) all (03606 +kol) the wise (02445 +chakkiym) [men] of Babylon (00895 +Babel) .

governors Dan_03_02 Then Nebuchadnezzar (05020 +N@buwkadnetstsar) the king (04430 +melek) sent

(07972 +sh@lach) to gather (03673 +kanash) together the princes (00324 +)achashdarpan) , the {governors} (05461 +cagan) , and the captains (06347 +pechah) , the judges (00148 +)adargazer) , the treasurers (01411 +g@dabar) , the counsellors (01884 +d@thabar) , the sheriffs (08614 +tiphtay) , and all (03606 +kol) the rulers (07984 +shiltown) of the provinces (04082 +m@diynah) , to come (00858 +)athah) to the dedication (02597 +chanukka)) of the image (06755 +tselem) which (01768 +diy) Nebuchadnezzar (05020 +N@buwkadnetstsar) the king (04430 +melek) had set (06966 +quwm) up .

governors Dan_03_03 Then (00116 +)edayin) the princes (00324 +)achashdarpan) , the {governors} (05461 +cagan) , and captains (06347 +pechah) , the judges (00148 +)adargazer) , the treasurers (01411 +g@dabar) , the counsellors (01884 +d@thabar) , the sheriffs (08614 +tiphtay) , and all (03606 +kol) the rulers (07984 +shiltown) of the provinces (04082 +m@diynah) , were gathered (03673 +kanash) together unto the dedication (02597 +chanukka)) of the image (06755 +tselem) that Nebuchadnezzar (05020 +N@buwkadnetstsar) the king (04430 +melek) had set (06966 +quwm) up ; and they stood (06966 +quwm) before (06903 +q@bel) the image (06755 +tselem) that Nebuchadnezzar (05020 +N@buwkadnetstsar) had set (06966 +quwm) up .

governors Dan_03_27 And the princes (00324 +)achashdarpan) , {governors} (05461 +cagan) , and captains (06347 +pechah) , and the king s (04430 +melek) counsellors (01907 +haddabar) , being gathered (03673 +kanash) together , saw (02370 +chaza)) these (00479 +)illek) men (01400 +g@bar) , upon whose (01768 +diy) bodies (01655 +geshem) the fire (05135 +nuwr) had no (03809 +la)) power (07981 +sh@let) , nor (03809 +la)) was an hair (08177 +s@(ar) of their head (07217 +re)sh) singed (02761 +charak) , neither (03809 +la)) were their coats (05622 +carbal) changed (08133 +sh@na)) , nor (03809 +la)) the smell (07382 +reyach) of fire (05135 +nuwr) had passed (05709 +(ada)) on them .

governors Dan_06_07 All (03606 +kol) the presidents (05632 +carek) of the kingdom (04437 +malkuw) , the {governors} (05461 +cagan) , and the princes (00324 +)achashdarpan) , the counsellors (01907 +haddabar) , and the captains (06347 +pechah) , have consulted (03272 +y@(at) together to establish (06966 +quwm) a royal (04430 +melek) statute (07010 +q@yam) , and to make a firm (08631 +t@qeph) decree (00633 +)ecar) , that whosoever (03605 +kol) shall ask (01156 +b@(a)) a petition (01159 +ba(uw) of any (03606 +kol) God (00426 +)elahh) or man (00606 +)enash) for thirty (08533 +t@lathiyn) days (03118 +yowm) , save (03861 +lawhen) of thee , O king (04430 +melek) , he shall be cast (07412 +r@mah) into the den (01358 +gob) of lions (00744 +)aryeh) .

governors Est_03_12 Then were the king s (04428 +melek) scribes (05608 +caphar) called (07121 +qara)) on the thirteenth day (03117 +yowm) of the first (07223 +ri)shown) month (02320 +chodesh) , and there was written (03789 +kathab) according to all (03605 +kol) that Haman (02001 +Haman) had commanded (06680 +tsavah) unto the king s (04428 +melek) lieutenants (00323 +)achashdarpan) , and to the {governors} (06346 +pechah) that [were] over (05921 +(al) every province (04082 +m@diynah) , and to the rulers (08269 +sar) of every people (05971 +(am) of every province (04082 +m@diynah) according to the writing (03791 +kathab) thereof , and [to] every people (05971 +(am) after their language (03956 +lashown) ; in the name (08034 +shem) of king (04428 +melek) Ahasuerus (00325 +)Achashverowsh) was it written (03789 +kathab) , and sealed (02856 +chatham) with the king s (04428 +melek) ring (02885 +tabba(ath) .

governors Ezr_08_36 And they delivered (05414 +nathan) the king s (04428 +melek) commissions (01881 +dath) unto the king s (04428 +melek) lieutenants (00323 +)achashdarpan) , and to the {governors} (06346 +pechah) on this side (05676 +(eber) the river (05104 +nahar):and they furthered (05375 +nasa)) the people (05971 +(am) , and the house (01004 +bayith) of God (00430 +)elohiym) .

governors Gal_04_02 But is under (5259 -hupo -) tutors (2012 -epitropos -) and {governors} (3623 -oikonomos -) until (0891 -achri -) the time (4287 -prothesmios -) appointed (4287 -prothesmios -) of the father (3962 -pater -) .

governors Jud_05_09 My heart (03820 +leb) [is] toward the {governors} (02710 +chaqaq) of Israel (03478 +Yisra)el) , that offered themselves willingly (05068 +nadab) among the people (05971 +(am) . Bless (01288 +barak) ye the LORD (03068 +Y@hovah) .

governors Jud_05_14 Out of Ephraim (00669 +)Ephrayim) [was there] a root (08328 +sheresh) of them against Amalek (06002 +(Amaleq) ; after (00310 +)achar) thee , Benjamin (01144 +Binyamiyn) , among thy people (05971 +(am) ; out of Machir (04353 +Makiyr) came (03381 +yarad) down (03381 +yarad) {governors} (02710 +chaqaq) , and out of Zebulun (02074 +Z@buwluwn) they that handle (04900 +mashak) the pen (07626 +shebet) of the writer (05608 +caphar) .

governors Mat_10_18 And ye shall be brought (0071 -ago -) before (1909 -epi -) {governors} (2232 -hegemon -) and kings (0935 -basileus -) for my sake (1752 -heneka -) , for a testimony (3142 -marturion -) against them and the Gentiles (1484 -ethnos -) .

governors Neh_02_07 Moreover I said (00559 +)amar) unto the king (04428 +melek) , If it please (02895 +towb) the king (04428 +melek) , let letters (00107 +)iggereth) be given (05414 +nathan) me to the {governors} (06346 +pechah) beyond (05676 +(eber) the river (05104 +nahar) , that they may convey (05674 +(abar) me over (05674 +(abar) till (05704 +(ad) I come (00935 +bow)) into (00413 +)el) Judah (03063 +Y@huwdah) ;

governors Neh_02_09 . Then I came (00935 +bow)) to the {governors} (06346 +pechah) beyond (05676 +(eber) the river (05104 +nahar) , and gave (05414 +nathan) them the king s (04428 +melek) letters (00107 +)iggereth) . Now the king (04428 +melek) had sent (07971 +shalach) captains (08269 +sar) of the army (02428 +chayil) and horsemen (06571 +parash) with me .

governors Neh_05_15 But the former (07223 +ri)shown) {governors} (06346 +pechah) that [had been] before (06440 +paniym) me were chargeable (03513 +kabad) unto the people (05971 +(am) , and had taken (03947 +laqach) of them bread (03899 +lechem) and wine (03196 +yayin) , beside (00310 +)achar) forty (00705 +)arba(iym) shekels (08255 +sheqel) of silver (03701 +keceph) ; yea (01571 +gam) , even their servants (05288 +na(ar) bare (07980 +shalat) rule (07980 +shalat) over (05921 +(al) the people (05971 +(am):but so (03651 +ken) did (06213 +(asah) not I , because (06440 +paniym) of the fear (03374 +yir)ah) of God (00430 +)elohiym) .

governors Zec_12_05 And the {governors} (00441 +)alluwph) of Judah (03063 +Y@huwdah) shall say (00559 +)amar) in their heart (03820 +leb) , The inhabitants (03427 +yashab) of Jerusalem (03389 +Y@ruwshalaim) [shall be] my strength (00556 +)amtsah) in the LORD (03068 +Y@hovah) of hosts (06635 +tsaba)) their God (00430 +)elohiym) .

governors Zec_12_06 In that day (03117 +yowm) will I make (07760 +suwm) the {governors} (00441 +)alluwph) of Judah (03063 +Y@huwdah) like an hearth (03595 +kiyowr) of fire (00784 +)esh) among the wood (06086 +(ets) , and like a torch (03940 +lappiyd) of fire (00784 +)esh) in a sheaf (05995 +(amiyr) ; and they shall devour (00398 +)akal) all (03605 +kol) the people (05971 +(am) round (05439 +cabiyb) about (01157 +b@(ad) , on (05921 +(al) the right (03225 +yamiyn) hand (03225 +yamiyn) and on (05921 +(al) the left (08040 +s@mo)wl):and Jerusalem (03389 +Y@ruwshalaim) shall be inhabited (03427 +yashab) again (05750 +(owd) in her own place (08478 +tachath) , [even] in Jerusalem (03389 +Y@ruwshalaim) .

ignorance 1Pe_01_14 As obedient (5218 -hupakoe -) children (5043 -teknon -) , not fashioning (4964 -suschematizo -) yourselves according (2596 -kata -) to the former (4386 -proteron -) lusts (1939 -epithumia -) in your (5216 -humon -) {ignorance} (0052 -agnoia -) :

ignorance 1Pe_02_15 For so (3779 -houto -) is the will (2307 -thelema -) of God (2316 -theos -) , that with well (0015 -agathopoieo -) doing (0015 -agathopoieo -) ye may put (5392 -phimoo -) to silence (5392 -phimoo

-) the {ignorance} (0056 -agnosia -) of foolish (0878 -aphron -) men (0444 -anthropos -) :

ignorance Act_03_17 And now (3568 -nun -) , brethren (0080 -adephos -) , I wot (1492 -eido -) that through (2596 -kata -) {ignorance} (0052 -agnoia -) ye did (4238 -prasso -) [it] , as [did] also (2532 -kai -) your (5216 -humon -) rulers (0758 -archon -) .

ignorance Act_17_30 And the times (5550 -chronos -) of this (3588 -ho -) {ignorance} (0052 -agnoia -) God (2316 -theos -) winked (5237 -hupereido -) at ; but now (3568 -nun -) commandeth (3853 -paraggello -) all (3956 -pas -) men (0444 -anthropos -) every (3837 -pantachou -) where (3837 -pantachou -) to repent (3340 -metanoeo -) :

ignorance Eph_04_18 Having the understanding (1271 -dianoia -) darkened (4654 -skotizo -) , being (5607 -on -) alienated (0526 -apallotrioo -) from the life (2222 -zoe -) of God (2316 -theos -) through (1223 -dia -) the {ignorance} (0052 -agnoia -) that is in them , because (1223 -dia -) of the blindness (4457 -porosis -) of their heart (2588 -kardia -) :

ignorance Lev_04_02 Speak (01696 +dabar) unto the children (01121 +ben) of Israel (03478 +Yisra)el) , saying (00559 +)amar) , If (03588 +kiy) a soul (05315 +nephesh) shall sin (02398 +chata)) through {ignorance} (07684 +sh@gagah) against any (03605 +kol) of the commandments (04687 +mitsvah) of the LORD (03068 +Y@hovah) [concerning things] which (00834 +)aher) ought not to be done (06213 +(asah) , and shall do (06213 +(asah) against any (00259 +)echad) of them :

ignorance Lev_04_13 . And if (00518 +)im) the whole (03605 +kol) congregation (05712 +(edah) of Israel (03478 +Yisra)el) sin (07686 +shagah) through {ignorance} (07684 +sh@gagah) , and the thing (01697 +dabar) be hid (05956 +(alam) from the eyes (05869 +(ayin) of the assembly (06951 +qahal) , and they have done (06213 +(asah) [somewhat against] any (00259 +)echad) of the commandments (04687 +mitsvah) of the LORD (03068 +Y@hovah) [concerning things] which (00834 +)aher) should not be done (06213 +(asah) , and are guilty (00816 +)asham) ;

ignorance Lev_04_22 . When (00834 +)aher) a ruler (05387 +nasiy)) hath sinned (02398 +chata)) , and done (06213 +(asah) [somewhat] through {ignorance} (07684 +sh@gagah) [against] any (00259 +)echad) of the commandments (04687 +mitsvah) of the LORD (03068 +Y@hovah) his God (00430 +)elohiym) [concerning things] which (00834 +)aher) should not be done (06213 +(asah) , and is guilty (00816 +)asham) ;

ignorance Lev_04_27 . And if (00518 +)im) any (05315 +nephesh) one (05315 +nephesh) of the common (00776 +)erets) people (05971 +(am) sin (02398 +chata)) through {ignorance} (07684 +sh@gagah) , while he doeth (06213 +(asah) [somewhat against] any (00259 +)echad) of the commandments (04687 +mitsvah) of the LORD (03068 +Y@hovah) [concerning things] which (00834 +)aher) ought not to be done (06213 +(asah) , and be guilty (00816 +)asham) ;

ignorance Lev_05_15 If (03588 +kiy) a soul (05315 +nephesh) commit (04603 +ma(al) a trespass (04604 +ma(al) , and sin (02398 +chata)) through {ignorance} (07684 +sh@gagah) , in the holy (06944 +qodesh) things of the LORD (03068 +Y@hovah) ; then he shall bring (00935 +bow)) for his trespass (00817 +)asham) unto the LORD (03068 +Y@hovah) a ram (00352 +)ayil) without (08549 +tamiym) blemish (08549 +tamiym) out of the flocks (06629 +tso)n) , with thy estimation (06187 +(erek) by shekels (08255 +sheqel) of silver (03701 +keceph) , after the shekel (08255 +sheqel) of the sanctuary (06944 +qodesh) , for a trespass (00817 +)asham) offering :

ignorance Lev_05_18 And he shall bring (00935 +bow)) a ram (00352 +)ayil) without (08549 +tamiym) blemish (08549 +tamiym) out of the flock (06629 +tso)n) , with thy estimation (06187 +(erek) , for a trespass (00817 +)asham) offering , unto the priest (03548 +kohen) : and the priest (03548 +kohen) shall make an atonement (03722 +kaphar) for him concerning (05921 +(al) his {ignorance} (07684 +sh@gagah)

wherein (00834 +)aher) he erred (07683 +shagag) and wist (03045 +yada( ) [it] not , and it shall be forgiven (05545 +calach) him .

ignorance Num_15_24 Then it shall be , if (00518 +)im) [ought] be committed (06213 +(asah) by {ignorance} (07684 +sh@gagah) without the knowledge (05869 +(ayin) of the congregation (05712 +(edah) , that all (03605 +kol) the congregation (05712 +(edah) shall offer (06213 +(asah) one (00259 +)echad) young bullock (06499 +par) for a burnt (05930 +(olah) offering , for a sweet (05207 +nichowach) savour (07381 +reyach) unto the LORD (03068 +Y@hovah) , with his meat offering (04503 +minchah) , and his drink (05262 +necek) offering , according to the manner (04941 +mishpat) , and one (00259 +)echad) kid (08163 +sa(iyr) of the goats (05795 +(ez) for a sin (02403 +chatta)ah) offering .

ignorance Num_15_25 And the priest (03548 +kohen) shall make an atonement (03722 +kaphar) for all (03605 +kol) the congregation (05712 +(edah) of the children (01121 +ben) of Israel (03478 +Yisra)el) , and it shall be forgiven (05545 +calach) them ; for it [is] ignorance (07684 +sh@gagah):and they shall bring (00935 +bow)) their offering (07133 +qorban) , a sacrifice made by fire unto the LORD (03068 +Y@hovah) , and their sin (02403 +chatta)ah) offering before (06440 +paniym) the LORD (03068 +Y@hovah) , for their {ignorance} (07684 +sh@gagah) :

ignorance Num_15_25 And the priest (03548 +kohen) shall make an atonement (03722 +kaphar) for all (03605 +kol) the congregation (05712 +(edah) of the children (01121 +ben) of Israel (03478 +Yisra)el) , and it shall be forgiven (05545 +calach) them ; for it [is] {ignorance} (07684 +sh@gagah):and they shall bring (00935 +bow)) their offering (07133 +qorban) , a sacrifice made by fire unto the LORD (03068 +Y@hovah) , and their sin (02403 +chatta)ah) offering before (06440 +paniym) the LORD (03068 +Y@hovah) , for their ignorance (07684 +sh@gagah) :

ignorance Num_15_26 And it shall be forgiven (05545 +calach) all (03605 +kol) the congregation (05712 +(edah) of the children (01121 +ben) of Israel (03478 +Yisra)el) , and the stranger (01616 +ger) that sojourneth (01481 +guwr) among (08432 +tavek) them ; seeing (03588 +kiy) all (03605 +kol) the people (05971 +(am) [were] in {ignorance} (07684 +sh@gagah) .

ignorance Num_15_27 And if (00518 +)im) any (00259 +)echad) soul (05315 +nephesh) sin (02398 +chata)) through {ignorance} (07684 +sh@gagah) , then he shall bring (07126 +qarab) a she goat (05795 +(ez) of the first (01323 +bath) year (08141 +shaneh) for a sin (02403 +chatta)ah) offering .

ignorance Num_15_28 And the priest (03548 +kohen) shall make an atonement (03722 +kaphar) for the soul (05315 +nephesh) that sinneth (07683 +shagag) ignorantly (07683 +shagag) , when he sinneth (02398 +chata)) by {ignorance} (07684 +sh@gagah) before (06440 +paniym) the LORD (03068 +Y@hovah) , to make an atonement (03722 +kaphar) for him ; and it shall be forgiven (05545 +calach) him .

ignorance Num_15_29 Ye shall have (01961 +hayah) one (00259 +)echad) law (08451 +towrah) for him that sinneth (06213 +(asah) through {ignorance} (07684 +sh@gagah) , [both for] him that is born (00249 +)ezrach) among the children (01121 +ben) of Israel (03478 +Yisra)el) , and for the stranger (01616 +ger) that sojourneth (01481 +guwr) among (08432 +tavek) them .

ignorant 1Co_10_01 . Moreover (1161 -de -) , brethren (0080 -adephos -) , I would (2309 -thelo -) not that ye should be {ignorant} (0050 -agnoeo -) , how that all (3956 -pas -) our fathers (3962 -pater -) were under (5259 -hupo -) the cloud (3507 -nephele -) , and all (3956 -pas -) passed (1330 -dierchomai -) through (1223 -dia -) the sea (2281 -thalassa -) ;

ignorant 1Co_12_01 . Now (1161 -de -) concerning (4012 -peri -) spiritual (4152 -pneumatikos -) [gifts] , brethren (0080 -adephos -) , I would (2309 -thelo -) not have you {ignorant} (0050 -agnoeo -) .

ignorant 1Co_14_38 But if (1487 -ei -) any (1536 -ei tis -) man be ignorant (0050 -agnoeo -) , let him be

{ignorant} (0050 -agnoeo -) .

ignorant 1Co_14_38 But if (1487 -ei -) any (1536 -ei tis -) man be {ignorant} (0050 -agnoeo -) , let him be ignorant (0050 -agnoeo -) .

ignorant 1Th_04_13 . But I would (2309 -thelo -) not have you to be {ignorant} (0050 -agnoeo -) , brethren (0080 -adephos -) , concerning (4012 -peri -) them which are asleep (2837 -koimao -) , that ye sorrow (3076 -lupeo -) not , even (2532 -kai -) as others (3062 -loipoy -) which (3588 -ho -) have (2192 -echo -) no (3361 -me -) hope (1680 -elpis -) .

ignorant 2Co_01_08 For we would (2309 -thelo -) not , brethren (0080 -adephos -) , have you {ignorant} (0050 -agnoeo -) of our trouble (2347 -thlipsis -) which (3588 -ho -) came (1096 -ginomai -) to us in Asia (0773 -Asia -) , that we were pressed (0916 -bareo -) out of measure (5236 -huperbole -) , above (5228 -huper -) strength (1411 -dunamis -) , insomuch (5620 -hoste -) that we despaired (1820 -exaporeomai -) even (2532 -kai -) of life (2198 -zao -) :

ignorant 2Co_02_11 Lest (3361 -me -) Satan (4567 -Satanas -) should get (4122 -pleonekteo -) an advantage (4122 -pleonekteo -) of us:for we are not {ignorant} (0050 -agnoeo -) of his devices (3540 -noema -) .

ignorant 2Pe_03_05 For this (5124 -touto -) they willingly (2309 -thelo -) are {ignorant} (2990 -lanthano -) of , that by the word (3056 -logos -) of God (2316 -theos -) the heavens (3772 -ouranos -) were of old (1597 -ekpalai -) , and the earth (1093 -ge -) standing (4921 -sunistao -) out of the water (5204 -hudor -) and in the water (5204 -hudor -) :

ignorant 2Pe_03_08 . But , beloved (0027 -agapetos -) , be not {ignorant} (2990 -lanthano -) of this (5124 -touto -) one (1520 -heis -) thing , that one (3391 -mia -) day (2250 -hemera -) [is] with the Lord (2962 -kurios -) as a thousand (5507 -chilioi -) years (2094 -etos -) , and a thousand (5507 -chilioi -) years (2094 -etos -) as one (3391 -mia -) day (2250 -hemera -) .

ignorant Act_04_13 Now (1161 -de -) when they saw (2334 -theoreo -) the boldness (3954 -parrhesia -) of Peter (4074 -Petros -) and John (2491 -Ioannes -) , and perceived (2638 -katalambano -) that they were unlearned (0062 -agrammatos -) and {ignorant} (2399 -idiotes -) men (0444 -anthropos -) , they marvelled (2296 -thaumazo -) ; and they took (1921 -epiginosko -) knowledge (1921 -epiginosko -) of them , that they had been (2258 -en -) with Jesus (2424 -Iesous -) .

ignorant Heb_05_02 Who can (1410 -dunamai -) have compassion (3356 -metriopatheo -) on the {ignorant} (0050 -agnoeo -) , and on them that are out of the way (4105 -planao -) ; for that he himself (0846 -autos -) also (2532 -kai -) is compassed (4029 -perikeimai -) with infirmity (0769 -astheneia -) .

ignorant Isa_56_10 His watchmen (06822 +tsaphah) [are] blind (05787 +(ivver):they are all (03605 +kol) {ignorant} , they [are] all (03605 +kol) dumb (00483 +)illem) dogs (03611 +keleb) , they cannot bark (05024 +nabach) ; sleeping (01957 +hazah) , lying (07901 +shakab) down (07901 +shakab) , loving (00157 +)ahab) to slumber (05123 +nuwm) .

ignorant Isa_63_16 Doubtless (03588 +kiy) thou [art] our father (1) , though (03588 +kiy) Abraham (85) be {ignorant} of us , and Israel (03478 +Yisra)el) acknowledge (05234 +nakar) us not:thou , O LORD (03068 +Y@hovah) , [art] our father (1) , our redeemer (01350 +ga)al) ; thy name (08034 +shem) [is] from everlasting (05769 +(owlam) .

ignorant Rom_01_13 Now (1161 -de -) I would (2309 -thelo -) not have you {ignorant} (0050 -agnoeo -) , brethren (0080 -adephos -) , that oftentimes (4178 -pollakis -) I purposed (4388 -protithemai -) to come (2064 -erchomai -) unto you , (but was let (2967 -koluo -) hitherto (1204 -deuro -) ,) that I might have (2192 -echo -) some (5100 -tis -) fruit (2590 -karpos -) among (1722 -en -) you also (2532 -kai -) , even (2532 -kai -)

as among (1722 -en -) other (3062 -loipoy -) Gentiles (1484 -ethnos -) .

ignorant Rom_10_03 For they being {ignorant} (0050 -agnoeo -) of God s (2316 -theos -) righteousness (1343 -dikaiosune -) , and going (2212 -zeteo -) about (2212 -zeteo -) to establish (2476 -histemi -) their own (2398 -idios -) righteousness (1343 -dikaiosune -) , have not submitted (5293 -hupotasso -) themselves unto the righteousness (1343 -dikaiosune -) of God (2316 -theos -) .

ignorant Rom_11_25 For I would (2309 -thelo -) not , brethren (0080 -adephos -) , that ye should be {ignorant} (0050 -agnoeo -) of this (5124 -touto -) mystery (3466 -musterion -) , lest (3361 -me -) ye should be wise (5429 -phronimos -) in your (1438 -heautou -) own (1438 -heautou -) conceits (1433 -doreomai -) ; that blindness (4457 -porosis -) in part (3313 -meros -) is happened (1096 -ginomai -) to Israel (2474 -Israel -) , until (0891 -achri -) the fulness (4138 -pleroma -) of the Gentiles (1484 -ethnos -) be come (1525 -eiserchomai -) in .

ignorant:I Psa_73_22 So foolish (01198 +ba(ar) [was] I , and {ignorant:I} was [as] a beast (00929 +b@hemah) before (05973 +(im) thee .

ignorantly 1Ti_01_13 Who (3588 -ho -) was before (4386 -proteron -) a blasphemer (0989 -blasphemos -) , and a persecutor (1376 -dioktes -) , and injurious (5197 -hubristes -):but I obtained (1653 -eleeo -) mercy (1653 -eleeo -) , because (3754 -hoti -) I did [it] {ignorantly} (0050 -agnoeo -) in unbelief (0570 -apaistia -) .

ignorantly Act_17_23 For as I passed (1330 -dierchomai -) by , and beheld (0333 -antheoreo -) your (5216 -humon -) devotions (4574 -sebasma -) , I found (2147 -heurisko -) an altar (1041 -bomos -) with this (3739 -hos -) inscription (1924 -epigrapho -) , TO THE UNKNOWN (0057 -agnostos -) GOD (2316 -theos -) . Whom (3739 -hos -) therefore (3767 -oun -) ye {ignorantly} (0050 -agnoeo -) worship (2151 -eusebeo -) , him declare (2605 -kataggello -) I unto you .

ignorantly Deu_19_04 And this (02088 +zeh) [is] the case (01697 +dabar) of the slayer (07523 +ratsach) , which (00834 +)aher) shall flee (05127 +nuwc) thither (08033 +sham) , that he may live (02425 +chayay):Whoso (00834 +)aher) killeth (05221 +nakah) his neighbour (07453 +rea( ) {ignorantly} , whom he hated (08130 +sane)) not in time past (08032 +shilshowm) ;

ignorantly Num_15_28 And the priest (03548 +kohen) shall make an atonement (03722 +kaphar) for the soul (05315 +nephesh) that sinneth (07683 +shagag) {ignorantly} (07683 +shagag) , when he sinneth (02398 +chata)) by ignorance (07684 +sh@gagah) before (06440 +paniym) the LORD (03068 +Y@hovah) , to make an atonement (03722 +kaphar) for him ; and it shall be forgiven (05545 +calach) him .

inordinate Col_03_05 . Mortify (3499 -nekroo -) therefore (3767 -oun -) your (5216 -humon -) members (3196 -melos -) which (3588 -ho -) are upon the earth (1093 -ge -) ; fornication (4202 -porneia -) , uncleanness (0167 -akatharsia -) , {inordinate} (3806 -pathos -) affection (3806 -pathos -) , evil (2556 -kakos -) concupiscence (1939 -epithumia -) , and covetousness (4124 -pleonexia -) , which (3748 -hostis -) is idolatry (1495 -eidololatreia -) :

inordinate Eze_23_11 . And when (03588 +kiy) her sister (00269 +)achowth) Aholibah (00172 +)Oholiybah) saw (07200 +ra)ah) [this] , she was more corrupt (07843 +shachath) in her {inordinate} (05691 +(agabah) love (05691 +(agabah) than she , and in her whoredoms (08457 +taznuwth) more than her sister (00269 +)achowth) in [her] whoredoms (02183 +zanuwn) .

nor 1Ch_21_24 And king (04428 +melek) David (01732 +David) said (00559 +)amar) to Ornan(00771 +)Ornan) , Nay (03808 +lo)) ; but I will verily (07069 +qanah) buy (07069 +qanah) it for the full (04392 +male)) price (03701 +keceph):for I will not take (05375 +nasa)) [that] which (00834 +)aher) [is] thine for the LORD (03068 +Y@hovah) , {nor} offer (05927 +(alah) burnt (05930 +(olah) offerings without (02600 +chinnam) cost (02600 +chinnam) .

nor 1Ch_22_13 Then (00227 +)az) shalt thou prosper (06743 +tsalach) , if (00518 +)im) thou takest (08104 +shamar) heed (08104 +shamar) to fulfil (06213 +(asah) the statutes (02706 +choq) and judgments (04941 +mishpat) which (00834 +)aher) the LORD (03068 +Y@hovah) charged (06680 +tsavah) Moses (04872 +Mosheh) with concerning (05921 +(al) Israel (03478 +Yisra)el):be strong (02388 +chazaq) , and of good courage (00553 +)amats) ; dread (03372 +yare)) not , {nor} (00408 +)al) be dismayed (02865 +chathath) .

nor 1Ch_23_26 And also (01571 +gam) unto the Levites (03881 +Leviyiy) ; they shall no (00369 +)ayin) [more] carry (05375 +nasa)) the tabernacle (04908 +mishkan) , {nor} any (03605 +kol) vessels (03627 +k@liy) of it for the service (05656 +(abodah) thereof .

nor 1Ch_28_20 And David (01732 +David) said (00559 +)amar) to Solomon (08010 +Sh@lomoh) his son (01121 +ben) , Be strong (02388 +chazaq) and of good courage (00553 +)amats) , and do (06213 +(asah) [it]:fear (03372 +yare)) not , nor (00408 +)al) be dismayed (02865 +chathath):for the LORD (03068 +Y@hovah) God (00430 +)elohiym) , [even] my God (00430 +)elohiym) , [will be] with thee ; he will not fail (07503 +raphah) thee , {nor} (03808 +lo)) forsake (05800 +(azab) thee , until (05704 +(ad) thou hast finished (03615 +kalah) all (03605 +kol) the work (04399 +m@la)kah) for the service (05656 +(abodah) of the house (01004 +bayith) of the LORD (03068 +Y@hovah) .

nor 1Ch_28_20 And David (01732 +David) said (00559 +)amar) to Solomon (08010 +Sh@lomoh) his son (01121 +ben) , Be strong (02388 +chazaq) and of good courage (00553 +)amats) , and do (06213 +(asah) [it]:fear (03372 +yare)) not , {nor} (00408 +)al) be dismayed (02865 +chathath):for the LORD (03068 +Y@hovah) God (00430 +)elohiym) , [even] my God (00430 +)elohiym) , [will be] with thee ; he will not fail (07503 +raphah) thee , nor (03808 +lo)) forsake (05800 +(azab) thee , until (05704 +(ad) thou hast finished (03615 +kalah) all (03605 +kol) the work (04399 +m@la)kah) for the service (05656 +(abodah) of the house (01004 +bayith) of the LORD (03068 +Y@hovah) .

nor 1Co_02_06 . Howbeit we speak (2980 -laleo -) wisdom (4678 -sophia -) among (1722 -en -) them that are perfect (5046 -teleios -):yet (1161 -de -) not the wisdom (4678 -sophia -) of this (5127 -toutou -) world (0165 -aion -) , {nor} (3761 -oude -) of the princes (0758 -archon -) of this (5127 -toutou -) world (0165 -aion -) , that come (2673 -katargeo -) to nought (2673 -katargeo -) :

nor 1Co_02_09 But as it is written (1125 -grapho -) , Eye (3788 -ophthalmos -) hath not seen (1492 -eido -) , {nor} (3756 -ou -) ear (3775 -ous -) heard (0191 -akouo -) , neither (3756 -ou -) have entered (0305 -anabaino -) into (1909 -epi -) the heart (2588 -kardia -) of man (0444 -anthropos -) , the things which (3739 -hos -) God (2316 -theos -) hath prepared (2090 -hetoimazo -) for them that love (0025 -agapao -) him .

nor 1Co_06_09 . Know (1492 -eido -) ye not that the unrighteous (0094 -adikos -) shall not inherit (2816 -kleronomeo -) the kingdom (0932 -basileia -) of God (2316 -theos -) ? Be not deceived (4105 -planao -):neither (3777 -oute -) fornicators (4205 -pornos -) , nor (3777 -oute -) idolaters (1496 -eidololatres -) , nor (3777 -oute -) adulterers (3432 -moichos -) , nor (3777 -oute -) effeminate (3120 -malakos -) , {nor} (3777 -oute -) abusers (0783 -aspasmos -) of themselves with mankind (0733 -arsenokoites -) ,

nor 1Co_06_09 . Know (1492 -eido -) ye not that the unrighteous (0094 -adikos -) shall not inherit (2816 -kleronomeo -) the kingdom (0932 -basileia -) of God (2316 -theos -) ? Be not deceived (4105 -planao -):neither (3777 -oute -) fornicators (4205 -pornos -) , nor (3777 -oute -) idolaters (1496 -eidololatres -) , nor (3777 -oute -) adulterers (3432 -moichos -) , {nor} (3777 -oute -) effeminate (3120 -malakos -) , nor (3777 -oute -) abusers (0783 -aspasmos -) of themselves with mankind (0733 -arsenokoites -) ,

nor 1Co_06_09 . Know (1492 -eido -) ye not that the unrighteous (0094 -adikos -) shall not inherit (2816 -kleronomeo -) the kingdom (0932 -basileia -) of God (2316 -theos -) ? Be not deceived (4105 -planao -):neither (3777 -oute -) fornicators (4205 -pornos -) , nor (3777 -oute -) idolaters (1496 -eidololatres -) , {nor} (3777 -oute -) adulterers (3432 -moichos -) , nor (3777 -oute -) effeminate (3120 -malakos -) , nor (3777 -oute

-) abusers (0783 -aspasmos -) of themselves with mankind (0733 -arsenokoites -) ,

nor 1Co_06_09 . Know (1492 -eido -) ye not that the unrighteous (0094 -adikos -) shall not inherit (2816 -kleronomeo -) the kingdom (0932 -basileia -) of God (2316 -theos -) ? Be not deceived (4105 -planao -):neither (3777 -oute -) fornicators (4205 -pornos -) , {nor} (3777 -oute -) idolaters (1496 -eidololatres -) , nor (3777 -oute -) adulterers (3432 -moichos -) , nor (3777 -oute -) effeminate (3120 -malakos -) , nor (3777 -oute -) abusers (0783 -aspasmos -) of themselves with mankind (0733 -arsenokoites -) ,

nor 1Co_06_10 Nor (3777 -oute -) thieves (2812 -kleptes -) , nor (3777 -oute -) covetous (4123 -pleonektes -) , nor (3756 -ou -) drunkards (3183 -methusos -) , nor (3756 -ou -) revilers (3060 -loidoros -) , {nor} (3756 -ou -) extortioners (0727 -harpax -) , shall inherit (2816 -kleronomeo -) the kingdom (0932 -basileia -) of God (2316 -theos -) .

nor 1Co_06_10 Nor (3777 -oute -) thieves (2812 -kleptes -) , nor (3777 -oute -) covetous (4123 -pleonektes -) , nor (3756 -ou -) drunkards (3183 -methusos -) , {nor} (3756 -ou -) revilers (3060 -loidoros -) , nor (3756 -ou -) extortioners (0727 -harpax -) , shall inherit (2816 -kleronomeo -) the kingdom (0932 -basileia -) of God (2316 -theos -) .

nor 1Co_06_10 Nor (3777 -oute -) thieves (2812 -kleptes -) , nor (3777 -oute -) covetous (4123 -pleonektes -) , {nor} (3756 -ou -) drunkards (3183 -methusos -) , nor (3756 -ou -) revilers (3060 -loidoros -) , nor (3756 -ou -) extortioners (0727 -harpax -) , shall inherit (2816 -kleronomeo -) the kingdom (0932 -basileia -) of God (2316 -theos -) .

nor 1Co_06_10 Nor (3777 -oute -) thieves (2812 -kleptes -) , {nor} (3777 -oute -) covetous (4123 -pleonektes -) , nor (3756 -ou -) drunkards (3183 -methusos -) , nor (3756 -ou -) revilers (3060 -loidoros -) , nor (3756 -ou -) extortioners (0727 -harpax -) , shall inherit (2816 -kleronomeo -) the kingdom (0932 -basileia -) of God (2316 -theos -) .

nor 1Co_10_32 Give (1096 -ginomai -) none (0677 -aproskopos -) offence (0677 -aproskopos -) , neither to the Jews (2453 -Ioudaios -) , nor (2532 -kai -) to the Gentiles (1672 -Hellen -) , {nor} (2532 -kai -) to the church (1577 -ekklesia -) of God (2316 -theos -) :

nor 1Co_10_32 Give (1096 -ginomai -) none (0677 -aproskopos -) offence (0677 -aproskopos -) , neither to the Jews (2453 -Ioudaios -) , {nor} (2532 -kai -) to the Gentiles (1672 -Hellen -) , nor (2532 -kai -) to the church (1577 -ekklesia -) of God (2316 -theos -) :

nor 1Ki_03_08 And thy servant (05650 +(ebed) [is] in the midst (08432 +tavek) of thy people (05971 +(am) which (00834 +)aher) thou hast chosen (00977 +bachar) , a great (07227 +rab) people (05971 +(am) , that cannot (03808 +lo)) be numbered (04487 +manah) {nor} counted (05608 +caphar) for multitude (07230 +rob) .

nor 1Ki_03_11 And God (00430 +)elohiym) said (00559 +)amar) unto him , Because (03282 +ya(an) thou hast asked (07592 +sha)al) this (02088 +zeh) thing (01697 +dabar) , and hast not asked (07592 +sha)al) for thyself long (07221 +ri)shah) life (03117 +yowm) ; neither (03808 +lo)) hast asked (07592 +sha)al) riches (06239 +(osher) for thyself , {nor} (03808 +lo)) hast asked (07592 +sha)al) the life (05315 +nephesh) of thine enemies (00341 +)oyeb) ; but hast asked (07592 +sha)al) for thyself understanding (00995 +biyn) to discern (08085 +shama( ) judgment (04941 +mishpat) ;

nor 1Ki_03_26 Then spake (00559 +)amar) the woman (00802 +)ishshah) whose (00834 +)aher) the living (02416 +chay) child (01121 +ben) [was] unto the king (04428 +melek) , for her bowels (07358 +rechem) yearned (03648 +kamar) upon her son (01121 +ben) , and she said (00559 +)amar) , O my lord (00113 +)adown) , give (05414 +nathan) her the living (02416 +chay) child (03205 +yalad) , and in no (00408 +)al) wise slay (04191 +muwth) it . But the other (02063 +zo)th) said (00559 +)amar) , Let it be neither mine

{nor} thine , [but] divide (01504 +gazar) [it] .

nor 1Ki_05_04 But now (06258 +(attah) the LORD (03068 +Y@hovah) my God (00430 +)elohiym) hath given me rest (05117 +nuwach) on every (05437 +cabab) side (05439 +cabiyb) , [so that there is] neither (00369 +)ayin) adversary (07854 +satan) {nor} (00369 +)ayin) evil (07451 +ra( ) occurrent (06294 +pega( ) .

nor 1Ki_06_07 And the house (01004 +bayith) , when it was in building (01129 +banah) , was built (01129 +banah) of stone (68) made ready (08003 +shalem) before (04551 +macca( ) it was brought (04551 +macca( ) thither:so that there was neither (03808 +lo)) hammer (04717 +maqqabah) nor axe (01631 +garzen) [{nor}] any (03605 +kol) tool (03627 +k@liy) of iron (01270 +barzel) heard (08085 +shama( ) in the house (01004 +bayith) , while it was in building (01129 +banah) .

nor 1Ki_06_07 And the house (01004 +bayith) , when it was in building (01129 +banah) , was built (01129 +banah) of stone (68) made ready (08003 +shalem) before (04551 +macca( ) it was brought (04551 +macca( ) thither:so that there was neither (03808 +lo)) hammer (04717 +maqqabah) {nor} axe (01631 +garzen) [nor] any (03605 +kol) tool (03627 +k@liy) of iron (01270 +barzel) heard (08085 +shama( ) in the house (01004 +bayith) , while it was in building (01129 +banah) .

nor 1Ki_08_05 And king (04428 +melek) Solomon (08010 +Sh@lomoh) , and all (03605 +kol) the congregation (05712 +(edah) of Israel (03478 +Yisra)el) , that were assembled (03259 +ya(ad) unto him , [were] with him before (06440 +paniym) the ark (00727 +)arown) , sacrificing (02076 +zabach) sheep (06629 +tso)n) and oxen (01241 +baqar) , that could not be told (05608 +caphar) {nor} (03808 +lo)) numbered (04487 +manah) for multitude (07230 +rob) .

nor 1Ki_08_57 The LORD (03068 +Y@hovah) our God (00430 +)elohiym) be with us , as he was with our fathers (1):let him not leave (05800 +(azab) us , {nor} (00408 +)al) forsake (05203 +natash) us :

nor 1Ki_10_12 And the king (04428 +melek) made (06213 +(asah) of the almug (00484 +)almuggiym) trees (06086 +(ets) pillars (04552 +mic(ad) for the house (01004 +bayith) of the LORD (03068 +Y@hovah) , and for the king s (04428 +melek) house (01004 +bayith) , harps (03658 +kinnowr) also and psalteries (05035 +nebel) for singers (07891 +shiyr):there came (00935 +bow)) no (03808 +lo)) such (03651 +ken) almug (00484 +)almuggiym) trees (06086 +(ets) , {nor} (03808 +lo)) were seen (07200 +ra)ah) unto this (02088 +zeh) day (03117 +yowm) .

nor 1Ki_12_24 Thus (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) , Ye shall not go (05927 +(alah) up , {nor} (03808 +lo)) fight (03898 +lacham) against (05973 +(im) your brethren (00251 +)ach) the children (01121 +ben) of Israel (03478 +Yisra)el):return (07725 +shuwb) every man (00376 +)iysh) to his house (01004 +bayith) ; for this (02088 +zeh) thing (01697 +dabar) is from me . They hearkened (08085 +shama( ) therefore to the word (01697 +dabar) of the LORD (03068 +Y@hovah) , and returned (07725 +shuwb) to depart (03212 +yalak) , according to the word (01697 +dabar) of the LORD (03068 +Y@hovah) .

nor 1Ki_13_08 And the man (00376 +)iysh) of God (00430 +)elohiym) said (00559 +)amar) unto the king (04428 +melek) , If (00518 +)im) thou wilt give (05414 +nathan) me half (02677 +chetsiy) thine house (01004 +bayith) , I will not go (00935 +bow)) in with thee , neither (03808 +lo)) will I eat (00398 +)akal) bread (03899 +lechem) {nor} (03808 +lo)) drink (08354 +shathah) water (04325 +mayim) in this (02088 +zeh) place (04725 +maqowm) :

nor 1Ki_13_09 For so (03651 +ken) was it charged (06680 +tsavah) me by the word (01697 +dabar) of the LORD (03068 +Y@hovah) , saying (00559 +)amar) , Eat (00398 +)akal) no (03808 +lo)) bread (03899 +lechem) , nor (03808 +lo)) drink (08354 +shathah) water (04325 +mayim) , {nor} (03808 +lo)) turn (07725 +shuwb) again (07725 +shuwb) by the same way (01870 +derek) that thou camest (01980 +halak) .

nor 1Ki_13_09 For so (03651 +ken) was it charged (06680 +tsavah) me by the word (01697 +dabar) of the LORD (03068 +Y@hovah) , saying (00559 +)amar) , Eat (00398 +)akal) no (03808 +lo)) bread (03899 +lechem) , {nor} (03808 +lo)) drink (08354 +shathah) water (04325 +mayim) , nor (03808 +lo)) turn (07725 +shuwb) again (07725 +shuwb) by the same way (01870 +derek) that thou camest (01980 +halak) .

nor 1Ki_13_16 And he said (00559 +)amar) , I may (03201 +yakol) not return (07725 +shuwb) with thee , nor go (00935 +bow)) in with thee:neither (03808 +lo)) will I eat (00398 +)akal) bread (03899 +lechem) {nor} (03808 +lo)) drink (08354 +shathah) water (04325 +mayim) with thee in this (02088 +zeh) place (04725 +maqowm) :

nor 1Ki_13_16 And he said (00559 +)amar) , I may (03201 +yakol) not return (07725 +shuwb) with thee , {nor} go (00935 +bow)) in with thee:neither (03808 +lo)) will I eat (00398 +)akal) bread (03899 +lechem) nor (03808 +lo)) drink (08354 +shathah) water (04325 +mayim) with thee in this (02088 +zeh) place (04725 +maqowm) :

nor 1Ki_13_17 For it was said (01697 +dabar) to me by the word (01697 +dabar) of the LORD (03068 +Y@hovah) , Thou shalt eat (00398 +)akal) no (03808 +lo)) bread (03899 +lechem) nor (03808 +lo)) drink (08354 +shathah) water (04325 +mayim) there (08033 +sham) , {nor} (03808 +lo)) turn (07725 +shuwb) again (07725 +shuwb) to go (03212 +yalak) by the way (01870 +derek) that thou camest (01980 +halak) .

nor 1Ki_13_17 For it was said (01697 +dabar) to me by the word (01697 +dabar) of the LORD (03068 +Y@hovah) , Thou shalt eat (00398 +)akal) no (03808 +lo)) bread (03899 +lechem) {nor} (03808 +lo)) drink (08354 +shathah) water (04325 +mayim) there (08033 +sham) , nor (03808 +lo)) turn (07725 +shuwb) again (07725 +shuwb) to go (03212 +yalak) by the way (01870 +derek) that thou camest (01980 +halak) .

nor 1Ki_13_28 And he went (03212 +yalak) and found (04672 +matsa)) his carcase (05038 +n@belah) cast (07993 +shalak) in the way (01870 +derek) , and the ass (02543 +chamowr) and the lion (00738 +)ariy) standing (05975 +(amad) by the carcase (05038 +n@belah):the lion (00738 +)ariy) had not eaten (00398 +)akal) the carcase (05038 +n@belah) , {nor} (03808 +lo)) torn (07665 +shabar) the ass (02543 +chamowr) .

nor 1Ki_16_11 And it came (01961 +hayah) to pass , when he began to reign (04427 +malak) , as soon as he sat (03427 +yashab) on (05921 +(al) his throne (03678 +kicce)) , [that] he slew (05221 +nakah) all (03605 +kol) the house (01004 +bayith) of Baasha (01201 +Ba(sha)):he left (07604 +sha)ar) him not one that pisseth (08366 +shathan) against a wall (07023 +qiyr) , neither of his kinsfolks (01350 +ga)al) , {nor} of his friends (07453 +rea( ) .

nor 1Ki_17_01 . And Elijah (00452 +)Eliyah) the Tishbite (08664 +Tishbiy) , [who was] of the inhabitants (08453 +towshab) of Gilead (01568 +Gil(ad) , said (00559 +)amar) unto Ahab (00256 +)Ach)ab) , [As] the LORD (03068 +Y@hovah) God (00430 +)elohiym) of Israel (03478 +Yisra)el) liveth (02416 +chay) , before (06440 +paniym) whom (00834 +)aher) I stand (05975 +(amad) , there shall not be dew (02919 +tal) {nor} rain (04306 +matar) these (00428 +)el - leh) years (08141 +shaneh) , but according (06310 +peh) to my word (01697 +dabar) .

nor 1Ki_18_26 And they took (03947 +laqach) the bullock (06499 +par) which was given (05414 +nathan) them , and they dressed (06213 +(asah) [it] , and called (07121 +qara)) on the name (08034 +shem) of Baal (01168 +Ba(al) from morning (01242 +boqer) even until (05704 +(ad) noon (06672 +tsohar) , saying (00559 +)amar) , O Baal (01168 +Ba(al) , hear (06030 +(anah) us . But [there was] no (00369 +)ayin)

voice (06963 +qowl) , {nor} (00369 +)ayin) any that answered (06030 +(anah) . And they leaped (06452 +pacach) upon the altar (04196 +mizbeach) which (00834 +)aher) was made (06213 +(asah) .

nor 1Ki_18_29 And it came (01961 +hayah) to pass , when midday (06672 +tsohar) was past (05674 +(abar) , and they prophesied (05012 +naba)) until (05704 +(ad) the [time] of the offering (05927 +(alah) of the [evening] sacrifice (04503 +minchah) , that [there was] neither (00369 +)ayin) voice (06963 +qowl) , nor (00369 +)ayin) any to answer (06030 +(anah) , {nor} (00369 +)ayin) any that regarded (07182 +qesheb) .

nor 1Ki_18_29 And it came (01961 +hayah) to pass , when midday (06672 +tsohar) was past (05674 +(abar) , and they prophesied (05012 +naba)) until (05704 +(ad) the [time] of the offering (05927 +(alah) of the [evening] sacrifice (04503 +minchah) , that [there was] neither (00369 +)ayin) voice (06963 +qowl) , {nor} (00369 +)ayin) any to answer (06030 +(anah) , nor (00369 +)ayin) any that regarded (07182 +qesheb) .

nor 1Ki_20_08 And all (03605 +kol) the elders (02205 +zaqen) and all (03605 +kol) the people (05971 +(am) said (00559 +)amar) unto him , Hearken (08085 +shama( ) not [unto him] , {nor} (03808 +lo)) consent (14) .

nor 1Ki_22_31 But the king (04428 +melek) of Syria (00758 +)Aram) commanded (06680 +tsavah) his thirty (07970 +sh@lowshiym) and two (08147 +sh@nayim) captains (08269 +sar) that had rule over his chariots (07393 +rekeb) , saying (00559 +)amar) , Fight (03898 +lacham) neither (03808 +lo)) with small (06996 +qatan) {nor} great (01419 +gadowl) , save only (00905 +bad) with the king (04428 +melek) of Israel (03478 +Yisra)el) .

nor 1Sa_01_15 And Hannah (02584 +Channah) answered (06030 +(anah) and said (00559 +)amar) , No (03808 +lo)) , my lord (00113 +)adown) , I [am] a woman (00802 +)ishshah) of a sorrowful (07186 +qasheh) spirit (07307 +ruwach):I have drunk (07937 +shakar) neither (03808 +lo)) wine (03196 +yayin) {nor} strong drink (07941 +shekar) , but have poured (08210 +shaphak) out my soul (05315 +nephesh) before (06440 +paniym) the LORD (03068 +Y@hovah) .

nor 1Sa_03_14 And therefore I have sworn (07650 +shaba( ) unto the house (01004 +bayith) of Eli (05941 +(Eliy) , that the iniquity (05771 +(avon) of Eli s (05941 +(Eliy) house (01004 +bayith) shall not be purged (03722 +kaphar) with sacrifice (02077 +zebach) {nor} offering (04503 +minchah) for ever (05769 +(owlam) .

nor 1Sa_05_05 Therefore neither (03808 +lo)) the priests (03548 +kohen) of Dagon (01712 +Dagown) , {nor} any (03605 +kol) that come (00935 +bow)) into Dagon s (01712 +Dagown) house (01004 +bayith) , tread (01869 +darak) on (05921 +(al) the threshold (04670 +miphtan) of Dagon (01712 +Dagown) in Ashdod (00795 +)Ashdowd) unto this (02088 +zeh) day (03117 +yowm) .

nor 1Sa_12_04 And they said (00559 +)amar) , Thou hast not defrauded (06231 +(ashaq) us , {nor} (03808 +lo)) oppressed (07533 +ratsats) us , neither (03808 +lo)) hast thou taken (03947 +laqach) ought (03972 +m@uwmah) of any man s (00376 +)iysh) hand (03027 +yad) .

nor 1Sa_12_21 And turn (05493 +cuwr) ye not aside:for [then should ye go (03212 +yalak)] after (00310 +)achar) vain (08414 +tohuw) [things] , which (00834 +)aher) cannot (03308 +yophiy) profit (03276 +ya(al) {nor} (03808 +lo)) deliver (05337 +natsal) ; for they [are] vain (08414 +tohuw) .

nor 1Sa_13_22 So it came (01961 +hayah) to pass in the day (03117 +yowm) of battle (04421 +milchamah) , that there was neither (03808 +lo)) sword (02719 +chereb) {nor} spear (02595 +chaniyth) found (04672 +matsa)) in the hand (03027 +yad) of any (03605 +kol) of the people (05971 +(am) that [were] with Saul (07586 +Sha)uwl) and Jonathan (03129 +Yownathan):but with Saul (07586 +Sha)uwl) and with Jonathan (03129 +Yownathan) his son (01121 +ben) was there found (04672 +matsa)) .

nor 1Sa_15_29 And also (01571 +gam) the Strength (05331 +netsach) of Israel (03478 +Yisra)el) will not lie (08266 +shaqar) {nor} (03808 +lo)) repent (05162 +nacham):for he [is] not a man (00120 +)adam) , that he should repent (05162 +nacham) .

nor 1Sa_20_27 And it came (01961 +hayah) to pass on the morrow (04283 +mochorath) , [which was] the second (08145 +sheniy) [day] of the month (02320 +chodesh) , that David s (01732 +David) place (04725 +maqowm) was empty (06485 +paqad):and Saul (07586 +Sha)uwl) said (00559 +)amar) unto Jonathan (03083 +Y@hownathan) his son (01121 +ben) , Wherefore (04069 +madduwa( ) cometh (00935 +bow)) not the son (01121 +ben) of Jesse (03448 +Yishay) to meat (03899 +lechem) , neither (01571 +gam) yesterday (08543 +t@mowl) , {nor} (01571 +gam) to day (03117 +yowm) ?

nor 1Sa_20_31 For as long (03117 +yowm) as the son (01121 +ben) of Jesse (03448 +Yishay) liveth (02425 +chayay) upon the ground (00127 +)adamah) , thou shalt not be established (03559 +kuwn) , {nor} thy kingdom (04438 +malkuwth) . Wherefore now (06258 +(attah) send (07971 +shalach) and fetch (03947 +laqach) him unto me , for he shall surely die (04191 +muwth) .

nor 1Sa_21_08 And David (01732 +David) said (00559 +)amar) unto Ahimelech (00288 +)Achiymelek) , And is there not here (06311 +poh) under (08478 +tachath) thine hand (03027 +yad) spear (02595 +chaniyth) or (00176 +)ow) sword (02719 +chereb) ? for I have neither brought (03947 +laqach) my sword (02719 +chereb) {nor} (01571 +gam) my weapons (03627 +k@liy) with me , because (03588 +kiy) the king s (04428 +melek) business (01697 +dabar) required (01961 +hayah) haste (05169 +nachats) .

nor 1Sa_22_15 Did I then (03117 +yowm) begin (02490 +chalal) to enquire (07592 +sha)al) of God (00430 +)elohiym) for him ? be it far (02486 +chaliylah) from me:let not the king (04428 +melek) impute (07760 +suwm) [any (03605 +kol)] thing (01697 +dabar) unto his servant (05650 +(ebed) , [{nor}] to all (03605 +kol) the house (01004 +bayith) of my father (1):for thy servant (05650 +(ebed) knew (03045 +yada( ) nothing of all (03605 +kol) this (02063 +zo)th) , less (06996 +qatan) or (00176 +)ow) more (01490 +gizbar) .

nor 1Sa_24_11 Moreover , my father (1) , see (07200 +ra)ah) , yea (00637 +)aph) , see (07200 +ra)ah) the skirt (03671 +kanaph) of thy robe (04598 +m@(iyl) in my hand (03027 +yad):for in that I cut (03772 +karath) off the skirt (03671 +kanaph) of thy robe (04598 +m@(iyl) , and killed (02026 +harag) thee not , know (03045 +yada( ) thou and see (07200 +ra)ah) that [there is] neither (00369 +)ayin) evil (07451 +ra( ) {nor} transgression (06588 +pesha( ) in mine hand (03027 +yad) , and I have not sinned (02398 +chata)) against thee ; yet thou huntest (06658 +tsadah) my soul (05315 +nephesh) to take (03947 +laqach) it .

nor 1Sa_25_31 That this (02063 +zo)th) shall be no (03808 +lo)) grief (06330 +puwqah) unto thee , {nor} offence (04383 +mikshowl) of heart (03820 +leb) unto my lord (00136 +)Adonay) , either that thou hast shed (08210 +shaphak) blood (01818 +dam) causeless (02600 +chinnam) , or that my lord (00136 +)Adonay) hath avenged (03467 +yasha( ) himself:but when the LORD (03068 +Y@hovah) shall have dealt well (03190 +yatab) with my lord (00113 +)adown) , then remember (02142 +zakar) thine handmaid (00519 +)amah) .

nor 1Sa_26_12 So David (01732 +David) took (03947 +laqach) the spear (02595 +chaniyth) and the cruse (06835 +tsappachath) of water (04325 +mayim) from Saul s (07586 +Sha)uwl) bolster (04763 +m@ra)ashah) ; and they gat (03212 +yalak) them away (03212 +yalak) , and no (00369 +)ayin) man saw (07200 +ra)ah) [it] , {nor} (00369 +)ayin) knew (03045 +yada( ) [it] , neither (00369 +)ayin) awaked (06974 +quwts):for they [were] all (03605 +kol) asleep (03463 +yashen) ; because (03588 +kiy) a deep (08639 +tardemah) sleep (08639 +tardemah) from the LORD (00113 +)adown) was fallen (05307 +naphal) upon them .

nor 1Sa_27_09 And David (01732 +David) smote (05221 +nakah) the land (00776 +)erets) , and left neither (03608 +kele)) man (00376 +)iysh) {nor} woman (00802 +)ishshah) alive (02421 +chayah) , and

took (03947 +laqach) away the sheep (06629 +tso)n) , and the oxen (01241 +baqar) , and the asses (02543 +chamowr) , and the camels (01581 +gamal) , and the apparel (00899 +beged) , and returned (07725 +shuwb) , and came (00935 +bow)) to Achish (00397 +)Akiysh) .

nor 1Sa_27_11 And David (01732 +David) saved (02421 +chayah) neither (03608 +kele)) man (00376 +)iysh) {nor} woman (00802 +)ishshah) alive (02421 +chayah) , to bring (00935 +bow)) [tidings] to Gath (01661 +Gath) , saying (00559 +)amar) , Lest (06435 +pen) they should tell (05046 +nagad) on (05921 +(al) us , saying (00559 +)amar) , So (03541 +koh) did (06213 +(asah) David (01732 +David) , and so (03541 +koh) [will be] his manner (03541 +koh) all (03605 +kol) the while (03117 +yowm) he dwelleth (03427 +yashab) in the country (07704 +sadeh) of the Philistines (06430 +P@lishtiy) .

nor 1Sa_28_06 And when Saul (07586 +Sha)uwl) enquired (07592 +sha)al) of the LORD (03068 +Y@hovah) , the LORD (03068 +Y@hovah) answered (06030 +(anah) him not , neither (01571 +gam) by dreams (02472 +chalowm) , nor (01571 +gam) by Urim (00224 +)Uwriym) , {nor} (01571 +gam) by prophets (05030 +nabiy)) .

nor 1Sa_28_06 And when Saul (07586 +Sha)uwl) enquired (07592 +sha)al) of the LORD (03068 +Y@hovah) , the LORD (03068 +Y@hovah) answered (06030 +(anah) him not , neither (01571 +gam) by dreams (02472 +chalowm) , {nor} (01571 +gam) by Urim (00224 +)Uwriym) , nor (01571 +gam) by prophets (05030 +nabiy)) .

nor 1Sa_28_15 . And Samuel (08050 +Sh@muw)el) said (00559 +)amar) to Saul (07586 +Sha)uwl) , Why (04100 +mah) hast thou disquieted (07264 +ragaz) me , to bring (05927 +(alah) me up ? And Saul (07586 +Sha)uwl) answered (06030 +(anah) , I am sore (03966 +m@(od) distressed (06887 +tsarar) ; for the Philistines (06430 +P@lishtiy) make war (03898 +lacham) against me , and God (00430 +)elohiym) is departed (05493 +cuwr) from me , and answereth (06030 +(anah) me no (03808 +lo)) more , neither (01571 +gam) by prophets (05030 +nabiy)) , {nor} (01571 +gam) by dreams (02472 +chalowm):therefore I have called (07121 +qara)) thee , that thou mayest make known (03045 +yada( ) unto me what (04100 +mah) I shall do (06213 +(asah) .

nor 1Sa_28_18 Because (00834 +)aher) thou obeyedst (08085 +shama( ) not the voice (06963 +qowl) of the LORD (03068 +Y@hovah) , {nor} (03808 +lo)) executedst (06213 +(asah) his fierce (02740 +charown) wrath (00639 +)aph) upon Amalek (06002 +(Amaleq) , therefore hath the LORD (03068 +Y@hovah) done (06213 +(asah) this (02088 +zeh) thing (01697 +dabar) unto thee this (02088 +zeh) day (03117 +yowm) .

nor 1Sa_28_20 . Then Saul (07586 +Sha)uwl) fell (05307 +naphal) straightway (04116 +mahar) all (04393 +m@lo)) along on the earth (00776 +)erets) , and was sore (03966 +m@(od) afraid (03372 +yare)) , because of the words (01697 +dabar) of Samuel (08050 +Sh@muw)el):and there was no (03808 +lo)) strength (03581 +koach) in him ; for he had eaten (00398 +)akal) no (03808 +lo)) bread (03899 +lechem) all (03605 +kol) the day (03117 +yowm) , {nor} all (03605 +kol) the night (03915 +layil) .

nor 1Sa_30_12 And they gave (05414 +nathan) him a piece (06400 +pelach) of a cake (01690 +d@belah) of figs , and two (08147 +sh@nayim) clusters (06778 +tsammuwq) of raisins (06778 +tsammuwq):and when he had eaten (00398 +)akal) , his spirit (07307 +ruwach) came (07725 +shuwb) again (07725 +shuwb) to him:for he had eaten (00398 +)akal) no (03808 +lo)) bread (03899 +lechem) , {nor} (03808 +lo)) drunk (08354 +shathah) [any] water (04325 +mayim) , three (07969 +shalowsh) days (03117 +yowm) and three (07969 +shalowsh) nights (03915 +layil) .

nor 1Sa_30_15 And David (01732 +David) said (00559 +)amar) to him , Canst thou bring (03381 +yarad) me down (03381 +yarad) to this (02088 +zeh) company (01416 +g@duwd) ? And he said (00559 +)amar) , Swear (07650 +shaba( ) unto me by God (00430 +)elohiym) , that thou wilt neither (00518 +)im) kill (04191 +muwth) me , {nor} (00518 +)im) deliver (05462 +cagar) me into the hands (03027 +yad) of my master (00113 +)adown) , and I will bring (03381 +yarad) thee down (03381 +yarad) to this (02088 +zeh)

company (01416 +g@duwd) .

nor 1Sa_30_19 And there was nothing (03808 +lo)) lacking (05737 +(adar) to them , neither (04480 +min) small (06996 +qatan) nor (05703 +(ad) great (01419 +gadowl) , neither (04480 +min) sons (01121 +ben) nor (05703 +(ad) daughters (01121 +ben) , neither (04480 +min) spoil (07998 +shalal) , {nor} (05703 +(ad) any (03605 +kol) [thing] that they had taken (03947 +laqach) to them:David (01732 +David) recovered (07725 +shuwb) all (03605 +kol) .

nor 1Sa_30_19 And there was nothing (03808 +lo)) lacking (05737 +(adar) to them , neither (04480 +min) small (06996 +qatan) nor (05703 +(ad) great (01419 +gadowl) , neither (04480 +min) sons (01121 +ben) {nor} (05703 +(ad) daughters (01121 +ben) , neither (04480 +min) spoil (07998 +shalal) , nor (05703 +(ad) any (03605 +kol) [thing] that they had taken (03947 +laqach) to them:David (01732 +David) recovered (07725 +shuwb) all (03605 +kol) .

nor 1Sa_30_19 And there was nothing (03808 +lo)) lacking (05737 +(adar) to them , neither (04480 +min) small (06996 +qatan) {nor} (05703 +(ad) great (01419 +gadowl) , neither (04480 +min) sons (01121 +ben) nor (05703 +(ad) daughters (01121 +ben) , neither (04480 +min) spoil (07998 +shalal) , nor (05703 +(ad) any (03605 +kol) [thing] that they had taken (03947 +laqach) to them:David (01732 +David) recovered (07725 +shuwb) all (03605 +kol) .

nor 1Th_02_03 For our exhortation (3874 -paraklesis -) [was] not of deceit (4106 -plane -) , nor (3761 -oude -) of uncleanness (0167 -akatharsia -) , {nor} (3777 -oute -) in guile (1388 -dolos -) :

nor 1Th_02_03 For our exhortation (3874 -paraklesis -) [was] not of deceit (4106 -plane -) , {nor} (3761 -oude -) of uncleanness (0167 -akatharsia -) , nor (3777 -oute -) in guile (1388 -dolos -) :

nor 1Th_02_05 For neither (3777 -oute -) at (4218 -pote -) any (4218 -pote -) time (4218 -pote -) used (1722 -en -) we flattering (2850 -kolakeia -) words (3056 -logos -) , as ye know (1492 -eido -) , {nor} (3777 -oute -) a cloke (4392 -prophasis -) of covetousness (4124 -pleonexia -) ; God (2316 -theos -) [is] witness (3144 -martus -) :

nor 1Th_02_06 Nor (3777 -oute -) of men (0444 -anthropos -) sought (2212 -zeteo -) we glory (1391 -doxa -) , neither (3777 -oute -) of you , {nor} (3777 -oute -) [yet] of others (0243 -allos -) , when we might (1410 -dunamai -) have been burdensome (0922 -baros -) , as the apostles (0652 -apostolos -) of Christ (5547 -Christos -) .

nor 1Th_05_05 Ye are all (3956 -pas -) the children (5207 -huios -) of light (5457 -phos -) , and the children (5207 -huios -) of the day (2250 -hemera -):we are not of the night (3571 -nux -) , {nor} (3761 -oude -) of darkness (4655 -skotos -) .

nor 1Ti_01_07 Desiring (2309 -thelo -) to be teachers (3547 -nomodidaskalos -) of the law (3547 -nomodidaskalos -) ; understanding (4920 -suniemi -) neither (3383 -mete -) what (3739 -hos -) they say (3004 -lego -) , {nor} (3383 -mete -) whereof (5101 -tis -) they affirm (1226 -diabebaioomai -) .

nor 1Ti_02_12 But I suffer (2010 -epitrepo -) not a woman (1135 -gune -) to teach (1321 -didasko -) , {nor} (3761 -oude -) to usurp (0831 -authenteo -) authority (0831 -authenteo -) over the man (0435 -aner -) , but to be in silence (2271 -hesuchia -) .

nor 1Ti_06_16 Who (3588 -ho -) only (3441 -monos -) hath (2192 -echo -) immortality (0110 -athanasia -) , dwelling (3611 -oikeo -) in the light (5457 -phos -) which (3739 -hos -) no (3762 -oudeis -) man can approach (0676 -aprositos -) unto ; whom (3739 -hos -) no (3762 -oudeis -) man (0444 -anthropos -) hath seen (1492 -eido -) , {nor} (3761 -oude -) can (1410 -dunamai -) see (1492 -eido -):to whom (3739 -hos -) [be] honour (5092 -time -) and power (2904 -kratos -) everlasting (0166 -aionios -) . Amen (0281 -amen -) .

nor 1Ti_06_17 Charge (3853 -paraggello -) them that are rich (4145 -plousios -) in this (3568 -nun -) world (0165 -aion -) , that they be not highminded (5309 -hupselophroneo -) , {nor} (3366 -mede -) trust (1679 -elpizo -) in uncertain (0083 -adelotes -) riches (4149 -ploutos -) , but in the living (2198 -zao -) God (2316 -theos -) , who (3588 -ho -) giveth (3930 -parecho -) us richly (4146 -plousios -) all (3956 -pas -) things to enjoy (0619 -apolausis -) ;

nor 2Ch_01_11 And God (00430 +)elohiym) said (00559 +)amar) to Solomon (08010 +Sh@lomoh) , Because this (02063 +zo)th) was in thine heart (03824 +lebab) , and thou hast not asked (07592 +sha)al) riches (06239 +(osher) , wealth (05233 +nekec) , or honour (03519 +kabowd) , {nor} the life (05315 +nephesh) of thine enemies (08130 +sane)) , neither (03808 +lo)) yet (01571 +gam) hast asked (07592 +sha)al) long (07227 +rab) life (03117 +yowm) ; but hast asked (07592 +sha)al) wisdom (02451 +chokmah) and knowledge (04093 +madda( ) for thyself , that thou mayest judge (08199 +shaphat) my people (05971 +(am) , over (05921 +(al) whom I have made thee king (04427 +malak) :

nor 2Ch_05_06 Also king (04428 +melek) Solomon (08010 +Sh@lomoh) , and all (03605 +kol) the congregation (05712 +(edah) of Israel (03478 +Yisra)el) that were assembled (03259 +ya(ad) unto him before (06440 +paniym) the ark (00727 +)arown) , sacrificed (02076 +zabach) sheep (06629 +tso)n) and oxen (01241 +baqar) , which (00834 +)aher) could not be told (05608 +caphar) {nor} (03808 +lo)) numbered (04487 +manah) for multitude (07230 +rob) .

nor 2Ch_06_14 And said (00559 +)amar) , O LORD (03068 +Y@hovah) God (00430 +)elohiym) of Israel (03478 +Yisra)el) , [there is] no (00369 +)ayin) God (00430 +)elohiym) like (03644 +k@mow) thee in the heaven (08064 +shamayim) , {nor} in the earth (00776 +)erets) ; which keepest (08104 +shamar) covenant (01285 +b@riyth) , and [shewest] mercy (02617 +checed) unto thy servants (05650 +(ebed) , that walk (01980 +halak) before (06440 +paniym) thee with all (03605 +kol) their hearts (03820 +leb) :

nor 2Ch_11_04 Thus (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) , Ye shall not go (05927 +(alah) up , {nor} (03808 +lo)) fight (03898 +lacham) against (05973 +(im) your brethren (00251 +)ach):return (07725 +shuwb) every man (00376 +)iysh) to his house (01004 +bayith):for this (02088 +zeh) thing (01697 +dabar) is done of me . And they obeyed (08085 +shama( ) the words (01697 +dabar) of the LORD (03068 +Y@hovah) , and returned (07725 +shuwb) from going (03212 +yalak) against (00413 +)el) Jeroboam (03379 +Yarob(am) .

nor 2Ch_15_05 And in those (01992 +hem) times [there was] no (00369 +)ayin) peace (07965 +shalowm) to him that went (03318 +yatsa)) out , {nor} to him that came (00935 +bow)) in , but great (07227 +rab) vexations (04103 +m@huwmah) [were] upon all (03605 +kol) the inhabitants (03427 +yashab) of the countries (00776 +)erets) .

nor 2Ch_19_07 Wherefore now (06258 +(attah) let the fear (06343 +pachad) of the LORD (03068 +Y@hovah) be upon you ; take heed (08104 +shamar) and do (06213 +(asah) [it] :for [there is] no (00369 +)ayin) iniquity (05766 +(evel) with the LORD (03068 +Y@hovah) our God (00430 +)elohiym) , nor respect (04856 +masso)) of persons (06440 +paniym) , {nor} taking (04727 +miqqach) of gifts (07810 +shachad) .

nor 2Ch_19_07 Wherefore now (06258 +(attah) let the fear (06343 +pachad) of the LORD (03068 +Y@hovah) be upon you ; take heed (08104 +shamar) and do (06213 +(asah) [it] :for [there is] no (00369 +)ayin) iniquity (05766 +(evel) with the LORD (03068 +Y@hovah) our God (00430 +)elohiym) , {nor} respect (04856 +masso)) of persons (06440 +paniym) , nor taking (04727 +miqqach) of gifts (07810 +shachad) .

nor 2Ch_20_15 And he said (00559 +)amar) , Hearken (07181 +qashab) ye , all (03605 +kol) Judah (03063 +Y@huwdah) , and ye inhabitants (03427 +yashab) of Jerusalem (03389 +Y@ruwshalaim) , and thou

king (04428 +melek) Jehoshaphat (03092 +Y@howshaphat) , Thus (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) unto you , Be not afraid (03372 +yare)) {nor} (00408 +)al) dismayed (02865 +chathath) by reason (06440 +paniym) of this (02088 +zeh) great (07227 +rab) multitude (01995 +hamown) ; for the battle (04421 +milchamah) [is] not yours , but God s (00430 +)elohiym) .

nor 2Ch_20_17 Ye shall not [need] to fight (03898 +lacham) in this (02063 +zo)th) [battle] :set (03320 +yatsab) yourselves , stand (05975 +(amad) ye [still] , and see (07200 +ra)ah) the salvation (03444 +y@shuw(ah) of the LORD (03068 +Y@hovah) with you , O Judah (03063 +Y@huwdah) and Jerusalem (03389 +Y@ruwshalaim):fear (03372 +yare)) not , {nor} (00408 +)al) be dismayed (02865 +chathath) ; to morrow (04279 +machar) go (03318 +yatsa)) out against (06440 +paniym) them:for the LORD (03068 +Y@hovah) [will be] with you .

nor 2Ch_21_12 . And there came (00935 +bow)) a writing (04385 +miktab) to him from Elijah (00452 +)Eliyah) the prophet (05030 +nabiy)) , saying (00559 +)amar) , Thus (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) God (00430 +)elohiym) of David (01732 +David) thy father (25) , Because thou hast not walked (01980 +halak) in the ways (01870 +derek) of Jehoshaphat (03092 +Y@howshaphat) thy father (25) , {nor} in the ways (01870 +derek) of Asa (00609 +)Aca)) king (04428 +melek) of Judah (03063 +Y@huwdah) ,

nor 2Ch_29_07 Also (01571 +gam) they have shut (05462 +cagar) up the doors (01817 +deleth) of the porch (00197 +)uwlam) , and put (03518 +kabah) out the lamps (05216 +niyr) , and have not burned (06999 +qatar) incense (07004 +q@toreth) {nor} (03808 +lo)) offered (05927 +(alah) burnt (05930 +(olah) offerings in the holy (06944 +qodesh) [place] unto the God (00430 +)elohiym) of Israel (03478 +Yisra)el) .

nor 2Ch_32_07 Be strong (02388 +chazaq) and courageous (00553 +)amats) , be not afraid (03372 +yare)) nor (00408 +)al) dismayed (02865 +chathath) for the king (04428 +melek) of Assyria (00804 +)Ashshuwr) , {nor} for all (03605 +kol) the multitude (01995 +hamown) that [is] with him:for [there be] more (07227 +rab) with us than with him :

nor 2Ch_32_07 Be strong (02388 +chazaq) and courageous (00553 +)amats) , be not afraid (03372 +yare)) {nor} (00408 +)al) dismayed (02865 +chathath) for the king (04428 +melek) of Assyria (00804 +)Ashshuwr) , nor for all (03605 +kol) the multitude (01995 +hamown) that [is] with him:for [there be] more (07227 +rab) with us than with him :

nor 2Ch_32_15 Now (06258 +(attah) therefore let not Hezekiah (02396 +Chizqiyah) deceive (05377 +nasha)) you , {nor} (00408 +)al) persuade (05496 +cuwth) you on this (02063 +zo)th) manner , neither (00408 +)al) yet believe (00539 +)aman) him:for no (03808 +lo)) god (00433 +)elowahh) of any (03605 +kol) nation (01471 +gowy) or kingdom (04467 +mamlakah) was able (03201 +yakol) to deliver (05337 +natsal) his people (05971 +(am) out of mine hand (03027 +yad) , and out of the hand (03027 +yad) of my fathers (1):how (00637 +)aph) much less shall your God (00430 +)elohiym) deliver (05337 +natsal) you out of mine hand (03027 +yad) ?

nor 2Ch_34_02 And he did (03499 +yether) [that which was (01697 +dabar)] right in (04519 +M@nashsheh) the sight of (08605 +t@phillah) the LORD , and (00430 +)elohiym) walked in the (01697 +dabar) ways of David (02374 +chozeh) his father (01696 +dabar) , and declined [neither] to the (08034 +shem) right hand , {nor} (03068 +Y@hovah) to (00430 +)elohiym) the left (03478 +Yisra)el) .

nor 2Co_04_02 But have renounced (0550 -apeipomen -) the hidden (2927 -kruptos -) things of dishonesty (0152 -aischune -) , not walking (4043 -peripateo -) in craftiness (3834 -panourgia -) , {nor} (3366 -mede -) handling (1389 -doloo -) the word (3056 -logos -) of God (2316 -theos -) deceitfully (1389 -doloo -) ; but by manifestation (5321 -phanerosis -) of the truth (0225 -aletheia -) commending (4921 -sunistao -) ourselves (1438 -heautou -) to every (3956 -pas -) man s (0444 -anthropos -) conscience (4893 -suneidesis -) in the sight

(1799 -enopion -) of God (2316 -theos -) .

nor 2Co_07_12 . Wherefore (0686 -ara -) , though (1499 -ei kai -) I wrote (1125 -grapho -) unto you , [I did it] not for his cause (1752 -heneka -) that had done (0091 -adikeo -) the wrong (0091 -adikeo -) , {nor} (3761 -oude -) for his cause (1752 -heneka -) that suffered wrong (0091 -adikeo -) , but that our care (4710 -spoude -) for you in the sight (1799 -enopion -) of God (2316 -theos -) might appear (5319 -phaneroo -) unto you .

nor 2Ki_03_14 And Elisha (00477 +)Eliysha( ) said (00559 +)amar) , [As] the LORD (03068 +Y@hovah) of hosts (06635 +tsaba)) liveth (02416 +chay) , before (06440 +paniym) whom (00834 +)aher) I stand (05975 +(amad) , surely (03588 +kiy) , were it not that I regard (05375 +nasa)) the presence (06440 +paniym) of Jehoshaphat (03092 +Y@howshaphat) the king (04428 +melek) of Judah (03063 +Y@huwdah) , I would not look (05027 +nabat) toward (00413 +)el) thee , {nor} (00518 +)im) see (07200 +ra)ah) thee .

nor 2Ki_04_23 And he said (00559 +)amar) , Wherefore (04069 +madduwa( ) wilt thou go (01980 +halak) to him to day (03117 +yowm) ? [it is] neither (03808 +lo)) new (02320 +chodesh) moon (02320 +chodesh) , {nor} (03808 +lo)) sabbath (07676 +shabbath) . And she said (00559 +)amar) , [It shall be] well (07965 +shalowm) .

nor 2Ki_04_31 And Gehazi (01522 +Geychaziy) passed (05674 +(abar) on before (06440 +paniym) them , and laid (07760 +suwm) the staff (04938 +mish(enah) upon the face (06440 +paniym) of the child (05288 +na(ar) ; but [there was] neither (00369 +)ayin) voice (06963 +qowl) , {nor} (00369 +)ayin) hearing (07182 +qesheb) . Wherefore he went (07725 +shuwb) again (07725 +shuwb) to meet (07125 +qir)ah) him , and told (05046 +nagad) him , saying (00559 +)amar) , The child (05288 +na(ar) is not awaked (06974 +quwts) .

nor 2Ki_05_17 And Naaman (05283 +Na(aman) said (00559 +)amar) , Shall there not then , I pray (04994 +na)) thee , be given (05414 +nathan) to thy servant (05650 +(ebed) two mules (06505 +pered) burden (04853 +massa)) of earth (00127 +)adamah) ? for thy servant (05650 +(ebed) will henceforth (05750 +(owd) offer (06213 +(asah) neither (03808 +lo)) burnt (05930 +(olah) offering {nor} sacrifice (02077 +zebach) unto other (00312 +)acher) gods (00430 +)elohiym) , but unto the LORD (03068 +Y@hovah) .

nor 2Ki_06_10 And the king (04428 +melek) of Israel (03478 +Yisra)el) sent (07971 +shalach) to the place (04725 +maqowm) which (00834 +)aher) the man (00376 +)iysh) of God (00430 +)elohiym) told (00559 +)amar) him and warned (02094 +zahar) him of , and saved (08104 +shamar) himself there (08033 +sham) , not once (00259 +)echad) {nor} (03808 +lo)) twice (08147 +sh@nayim) .

nor 2Ki_09_15 But king (04428 +melek) Joram (03188 +yachas) was returned (07725 +shuwb) to be healed (07495 +rapha)) in Jezreel (03157 +Yizr@(e)l) of the wounds (04347 +makkah) which (00834 +)aher) the Syrians (00761 +)Arammiy) had given (05221 +nakah) him , when he fought (03898 +lacham) with Hazael (02371 +Chaza)el) king (04428 +melek) of Syria (00758 +)Aram) .) And Jehu (03058 +Yehuw)) said (00559 +)amar) , If (00518 +)im) it be your minds (05315 +nephesh) , [then] let none (00408 +)al) go (03318 +yatsa)) forth (03318 +yatsa)) [{nor}] escape (06412 +paliyt) out of the city (05892 +(iyr) to go (03212 +yalak) to tell (05046 +nagad) [it] in Jezreel (03157 +Yizr@(e)l) .

nor 2Ki_14_06 But the children (01121 +ben) of the murderers (05221 +nakah) he slew (04191 +muwth) not:according unto that which is written (03789 +kathab) in the book (05612 +cepher) of the law (08451 +towrah) of Moses (04872 +Mosheh) , wherein (00834 +)aher) the LORD (03068 +Y@hovah) commanded (06680 +tsavah) , saying (00559 +)amar) , The fathers (1) shall not be put (04191 +muwth) to death (04191 +muwth) for the children (01121 +ben) , {nor} (03808 +lo)) the children (01121 +ben) be put (04191 +muwth) to death (04191 +muwth) for the fathers (1) ; but every man (00376 +)iysh) shall be put (04191 +muwth) to death (04191 +muwth) for his own sin (02399 +chet)) .

nor 2Ki_14_26 For the LORD (03068 +Y@hovah) saw (07200 +ra)ah) the affliction (06040 +(oniy) of Israel (03478 +Yisra)el) , [that it was] very (03966 +m@(od) bitter (04784 +marah):for [there was] not any shut (06113 +(atsar) up , nor (00369 +)ayin) any left (05800 +(azab) , {nor} (00369 +)ayin) any helper (05826 +(azar) for Israel (03478 +Yisra)el) .

nor 2Ki_14_26 For the LORD (03068 +Y@hovah) saw (07200 +ra)ah) the affliction (06040 +(oniy) of Israel (03478 +Yisra)el) , [that it was] very (03966 +m@(od) bitter (04784 +marah):for [there was] not any shut (06113 +(atsar) up , {nor} (00369 +)ayin) any left (05800 +(azab) , nor (00369 +)ayin) any helper (05826 +(azar) for Israel (03478 +Yisra)el) .

nor 2Ki_17_35 With whom the LORD (03068 +Y@hovah) had made (03772 +karath) a covenant (01285 +b@riyth) , and charged (06680 +tsavah) them , saying (00559 +)amar) , Ye shall not fear (03372 +yare)) other (00312 +)acher) gods (00430 +)elohiym) , nor (03808 +lo)) bow (07812 +shachah) yourselves to them , nor (03808 +lo)) serve (05647 +(abad) them , {nor} (03808 +lo)) sacrifice (02076 +zabach) to them :

nor 2Ki_17_35 With whom the LORD (03068 +Y@hovah) had made (03772 +karath) a covenant (01285 +b@riyth) , and charged (06680 +tsavah) them , saying (00559 +)amar) , Ye shall not fear (03372 +yare)) other (00312 +)acher) gods (00430 +)elohiym) , nor (03808 +lo)) bow (07812 +shachah) yourselves to them , {nor} (03808 +lo)) serve (05647 +(abad) them , nor (03808 +lo)) sacrifice (02076 +zabach) to them :

nor 2Ki_17_35 With whom the LORD (03068 +Y@hovah) had made (03772 +karath) a covenant (01285 +b@riyth) , and charged (06680 +tsavah) them , saying (00559 +)amar) , Ye shall not fear (03372 +yare)) other (00312 +)acher) gods (00430 +)elohiym) , {nor} (03808 +lo)) bow (07812 +shachah) yourselves to them , nor (03808 +lo)) serve (05647 +(abad) them , nor (03808 +lo)) sacrifice (02076 +zabach) to them :

nor 2Ki_18_05 He trusted (00982 +batach) in the LORD (03068 +Y@hovah) God (00430 +)elohiym) of Israel (03478 +Yisra)el) ; so that after (00310 +)achar) him was none (03808 +lo)) like (03644 +k@mow) him among all (03605 +kol) the kings (04428 +melek) of Judah (03063 +Y@huwdah) , {nor} [any] that were before (06440 +paniym) him .

nor 2Ki_18_12 Because they obeyed (08085 +shama( ) not the voice (06963 +qowl) of the LORD (03068 +Y@hovah) their God (00430 +)elohiym) , but transgressed (05674 +(abar) his covenant (01285 +b@riyth) , [and] all (03605 +kol) that Moses (04872 +Mosheh) the servant (05650 +(ebed) of the LORD (03068 +Y@hovah) commanded (06680 +tsavah) , and would not hear (08085 +shama( ) [them] , {nor} (03808 +lo)) do (06213 +(asah) [them] .

nor 2Ki_19_32 Therefore (03651 +ken) thus (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) concerning (00413 +)el) the king (04428 +melek) of Assyria (00804 +)Ashshuwr) , He shall not come (00935 +bow)) into (00413 +)el) this city (05892 +(iyr) , nor (03808 +lo)) shoot (03384 +yarah) an arrow (02671 +chets) there (08033 +sham) , nor (03808 +lo)) come (06923 +qadam) before (06924 +qedem) it with shield (04043 +magen) , {nor} cast (08210 +shaphak) a bank (05550 +col@lah) against (05921 +(al) it .

nor 2Ki_19_32 Therefore (03651 +ken) thus (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) concerning (00413 +)el) the king (04428 +melek) of Assyria (00804 +)Ashshuwr) , He shall not come (00935 +bow)) into (00413 +)el) this city (05892 +(iyr) , nor (03808 +lo)) shoot (03384 +yarah) an arrow (02671 +chets) there (08033 +sham) , {nor} (03808 +lo)) come (06923 +qadam) before (06924 +qedem) it with shield (04043 +magen) , nor cast (08210 +shaphak) a bank (05550 +col@lah) against (05921 +(al) it .

nor 2Ki_19_32 Therefore (03651 +ken) thus (03541 +koh) saith (00559 +)amar) the LORD (03068

+Y@hovah) concerning (00413 +)el) the king (04428 +melek) of Assyria (00804 +)Ashshuwr) , He shall not come (00935 +bow)) into (00413 +)el) this city (05892 +(iyr) , {nor} (03808 +lo)) shoot (03384 +yarah) an arrow (02671 +chets) there (08033 +sham) , nor (03808 +lo)) come (06923 +qadam) before (06924 +qedem) it with shield (04043 +magen) , nor cast (08210 +shaphak) a bank (05550 +col@lah) against (05921 +(al) it .

nor 2Ki_20_13 And Hezekiah (02396 +Chizqiyah) hearkened (08085 +shama( ) unto them , and shewed (07200 +ra)ah) them all (03605 +kol) the house (01004 +bayith) of his precious (05238 +n@koth) things , the silver (03701 +keceph) , and the gold (02091 +zahab) , and the spices (01314 +besem) , and the precious (02896 +towb) ointment (08081 +shemen) , and [all (03605 +kol)] the house (01004 +bayith) of his armour (03627 +k@liy) , and all (03605 +kol) that was found (04672 +matsa)) in his treasures (00214 +)owtsar):there was nothing in his house (01004 +bayith) , {nor} in all (03605 +kol) his dominion (04475 +memshalah) , that Hezekiah (02396 +Chizqiyah) shewed (07200 +ra)ah) them not .

nor 2Pe_01_08 For if these (5023 -tauta -) things be in you , and abound (4121 -pleonazo -) , they make (2525 -kathistemi -) [you that ye shall] neither (3756 -ou -) [be] barren (0692 -argos -) {nor} (3761 -oude -) unfruitful (0175 -akarpos -) in the knowledge (1922 -epignosis -) of our Lord (2962 -kurios -) Jesus (2424 -Iesous -) Christ (5547 -Christos -) .

nor 2Sa_01_21 Ye mountains (02022 +har) of Gilboa (01533 +Gilboa( ) , [let there be] no (00408 +)al) dew (02919 +tal) , neither (00408 +)al) [let there be] rain (04306 +matar) , upon you , {nor} fields (07704 +sadeh) of offerings (08641 +t@ruwmah):for there (08033 +sham) the shield (04043 +magen) of the mighty (01368 +gibbowr) is vilely (01602 +ga(al) cast (01602 +ga(al) away , the shield (04043 +magen) of Saul (07586 +Sha)uwl) , [as though he had] not [been] anointed (04899 +mashiyach) with oil (08081 +shemen) .

nor 2Sa_02_19 And Asahel (06214 +(Asah)el) pursued (07291 +radaph) after (00310 +)achar) Abner (74) ; and in going (03212 +yalak) he turned (05186 +natah) not to the right (03225 +yamiyn) hand {nor} to the left (08040 +s@mo)wl) from following (00310 +)achar) Abner (74) .

nor 2Sa_03_34 Thy hands (03027 +yad) [were] not bound (00631 +)acar) , {nor} (03808 +lo)) thy feet (07272 +regel) put (05056 +naggach) into fetters (05178 +n@chosheth):as a man (01121 +ben) falleth (05307 +naphal) before (06440 +paniym) wicked (05766 +(evel) men (01121 +ben) , [so] fellest (05307 +naphal) thou . And all (03605 +kol) the people (05971 +(am) wept (01058 +bakah) again (03254 +yacaph) over (05921 +(al) him .

nor 2Sa_13_22 And Absalom (53) spake (01696 +dabar) unto his brother Amnon (00550 +)Amnown) neither (03808 +lo)) good (02896 +towb) {nor} bad (07451 +ra( ):for Absalom (53) hated (08130 +sane)) Amnon (00550 +)Amnown) , because he had forced (06031 +(anah) his sister (00269 +)achowth) Tamar (08559 +Tamar) .

nor 2Sa_14_07 And , behold (02009 +hinneh) , the whole (03605 +kol) family (04940 +mishpachah) is risen (06965 +quwm) against (05921 +(al) thine handmaid (08198 +shiphchah) , and they said (00559 +)amar) , Deliver (05414 +nathan) him that smote (05221 +nakah) his brother (00251 +)ach) , that we may kill (04191 +muwth) him , for the life (05315 +nephesh) of his brother (00251 +)ach) whom (00834 +)aher) he slew (02026 +harag) ; and we will destroy (08045 +shamad) the heir (03423 +yarash) also (01571 +gam):and so they shall quench (03518 +kabah) my coal (01513 +gechel) which (00834 +)aher) is left (07604 +sha)ar) , and shall not leave (07604 +sha)ar) to my husband (00376 +)iysh) [neither (01115 +biltiy)] name (08034 +shem) {nor} remainder (07611 +sh@)eriyth) upon the earth (00127 +)adamah) .

nor 2Sa_19_06 In that thou lovest (00157 +)ahab) thine enemies (08130 +sane)) , and hatest (08130 +sane)) thy friends (00157 +)ahab) . For thou hast declared (05046 +nagad) this day (03117 +yowm) , that thou regardest neither (00369 +)ayin) princes (08269 +sar) {nor} servants (05650 +(ebed):for this day (03117

+yowm) I perceive (03045 +yada( ) , that if (03863 +luw)) Absalom (53) had lived (02416 +chay) , and all (03605 +kol) we had died (04191 +muwth) this day (03117 +yowm) , then (00227 +)az) it had pleased thee well .

nor 2Sa_19_24 . And Mephibosheth (04648 +M@phiybosheth) the son (01121 +ben) of Saul (07586 +Sha)uwl) came (03381 +yarad) down (03381 +yarad) to meet (07125 +qir)ah) the king (04428 +melek) , and had neither (03808 +lo)) dressed (06213 +(asah) his feet (07272 +regel) , nor (03808 +lo)) trimmed (06213 +(asah) his beard (08222 +sapham) , {nor} (03808 +lo)) washed (03526 +kabac) his clothes (00899 +beged) , from the day (03117 +yowm) the king (04428 +melek) departed (03212 +yalak) until (05704 +(ad) the day (03117 +yowm) he came (00935 +bow)) [again] in peace (07965 +shalowm) .

nor 2Sa_19_24 . And Mephibosheth (04648 +M@phiybosheth) the son (01121 +ben) of Saul (07586 +Sha)uwl) came (03381 +yarad) down (03381 +yarad) to meet (07125 +qir)ah) the king (04428 +melek) , and had neither (03808 +lo)) dressed (06213 +(asah) his feet (07272 +regel) , {nor} (03808 +lo)) trimmed (06213 +(asah) his beard (08222 +sapham) , nor (03808 +lo)) washed (03526 +kabac) his clothes (00899 +beged) , from the day (03117 +yowm) the king (04428 +melek) departed (03212 +yalak) until (05704 +(ad) the day (03117 +yowm) he came (00935 +bow)) [again] in peace (07965 +shalowm) .

nor 2Sa_21_04 And the Gibeonites (01393 +Gib(oniy) said (00559 +)amar) unto him , We will have no (00369 +)ayin) silver (03701 +keceph) nor gold (02091 +zahab) of Saul (07586 +Sha)uwl) , {nor} of his house (01004 +bayith) ; neither (00369 +)ayin) for us shalt thou kill (04191 +muwth) any man (00376 +)iysh) in Israel (03478 +Yisra)el) . And he said (00559 +)amar) , What (04100 +mah) ye shall say (00559 +)amar) , [that] will I do (06213 +(asah) for you .

nor 2Sa_21_04 And the Gibeonites (01393 +Gib(oniy) said (00559 +)amar) unto him , We will have no (00369 +)ayin) silver (03701 +keceph) {nor} gold (02091 +zahab) of Saul (07586 +Sha)uwl) , nor of his house (01004 +bayith) ; neither (00369 +)ayin) for us shalt thou kill (04191 +muwth) any man (00376 +)iysh) in Israel (03478 +Yisra)el) . And he said (00559 +)amar) , What (04100 +mah) ye shall say (00559 +)amar) , [that] will I do (06213 +(asah) for you .

nor 2Sa_21_10 . And Rizpah (07532 +Ritspah) the daughter (01323 +bath) of Aiah (00345 +)Ayah) took (03947 +laqach) sackcloth (08242 +saq) , and spread (05186 +natah) it for her upon the rock (06697 +tsuwr) , from the beginning (08462 +t@chillah) of harvest (07105 +qatsiyr) until (05704 +(ad) water (04325 +mayim) dropped (05413 +nathak) upon them out of heaven (08064 +shamayim) , and suffered (05414 +nathan) neither (03808 +lo)) the birds (05775 +(owph) of the air (08064 +shamayim) to rest (05117 +nuwach) on (05921 +(al) them by day (03119 +yowmam) , {nor} the beasts (02416 +chay) of the field (07704 +sadeh) by night (03915 +layil) .

nor 2Th_02_02 That ye be not soon (5030 -tacheos -) shaken (4531 -saleuo -) in mind (3563 -nous -) , or (3383 -mete -) be troubled (2360 -throeo -) , neither (3383 -mete -) by spirit (4151 -pneuma -) , nor (3383 -mete -) by word (3056 -logos -) , {nor} (3383 -mete -) by letter (1992 -epistole -) as from us , as that the day (2250 -hemera -) of Christ (5547 -Christos -) is at (1764 -enistemi -) hand (1764 -enistemi -) .

nor 2Th_02_02 That ye be not soon (5030 -tacheos -) shaken (4531 -saleuo -) in mind (3563 -nous -) , or (3383 -mete -) be troubled (2360 -throeo -) , neither (3383 -mete -) by spirit (4151 -pneuma -) , {nor} (3383 -mete -) by word (3056 -logos -) , nor (3383 -mete -) by letter (1992 -epistole -) as from us , as that the day (2250 -hemera -) of Christ (5547 -Christos -) is at (1764 -enistemi -) hand (1764 -enistemi -) .

nor 2Ti_01_08 Be not thou therefore (3767 -oun -) ashamed (1870 -epaischunomai -) of the testimony (3142 -marturion -) of our Lord (2962 -kurios -) , {nor} (3366 -mede -) of me his prisoner (1198 -desmios -):but be thou partaker (4777 -sugkakopatheo -) of the afflictions (4777 -sugkakopatheo -) of the gospel (2098 -euaggelion -) according (2596 -kata -) to the power (1411 -dunamis -) of God (2316 -theos -) ;

nor Act_04_18 And they called (2564 -kaleo -) them , and commanded (3853 -paraggello -) them not to speak (5350 -phtheggomai -) at (2527 -katholou -) all (2527 -katholou -) {nor} (3366 -mede -) teach (1321 -didasko -) in the name (3686 -onoma -) of Jesus (2424 -Iesous -) .

nor Act_08_21 Thou hast (2076 -esti -) neither (3756 -ou -) part (3310 -meris -) {nor} (3761 -oude -) lot (2819 -kleros -) in this (5129 -toutoi -) matter (3056 -logos -):for thy heart (2588 -kardia -) is not right (2117 -euthus -) in the sight (1799 -enopion -) of God (2316 -theos -) .

nor Act_09_09 And he was three (5140 -treis -) days (2250 -hemera -) without (3361 -me -) sight (0991 -blepo -) , and neither (3756 -ou -) did eat (5315 -phago -) {nor} (3761 -oude -) drink (4095 -pino -) .

nor Act_13_27 For they that dwell (2730 -katoikeo -) at (1722 -en -) Jerusalem (2419 -Hierousalem -) , and their rulers (0758 -archon -) , because they knew (0050 -agnoeo -) him not , {nor} (2532 -kai -) yet the voices (5456 -phone -) of the prophets (4396 -prophetes -) which (3588 -ho -) are read (0314 -anaginosko -) every (3956 -pas -) sabbath (4521 -sabbaton -) day , they have fulfilled (4137 -pleroo -) [them] in condemning (2919 -krino -) [him] .

nor Act_15_10 Now (3568 -nun -) therefore (3767 -oun -) why (5101 -tis -) tempt (3985 -peirazo -) ye God (2316 -theos -) , to put (2007 -epitithemi -) a yoke (2218 -zugos -) upon the neck (5137 -trachelos -) of the disciples (3101 -mathetes -) , which (3739 -hos -) neither (3777 -oute -) our fathers (3962 -pater -) {nor} (3777 -oute -) we were able (2480 -ischuo -) to bear (0941 -bastazo -) ?

nor Act_19_37 For ye have brought (0071 -ago -) hither these (5128 -toutous -) men (0435 -aner -) , which are neither (3777 -oute -) robbers (2417 -hierosulos -) of churches (2417 -hierosulos -) , {nor} (3777 -oute -) yet blasphemers (0987 -blasphemeo -) of your (5216 -humon -) goddess (2299 -thea -) .

nor Act_23_08 For the Sadducees (4523 -Saddoukaios -) say (3004 -lego -) that there is no (3361 -me -) resurrection (0386 -anastasis -) , neither (3366 -mede -) angel (0032 -aggelos -) , {nor} (3383 -mete -) spirit (4151 -pneuma -):but the Pharisees (5330 -Pharisaios -) confess (3670 -homologeo -) both (0297 -amphoteros -) .

nor Act_23_12 . And when it was day (2250 -hemera -) , certain (5100 -tis -) of the Jews (2453 -Ioudaios -) banded (4963 -sustrophe -) together (4966 -Suchem -) , and bound (0332 -anathematizo -) themselves (1438 -heautou -) under (0332 -anathematizo -) a curse (0332 -anathematizo -) , saying (3004 -lego -) that they would neither (3383 -mete -) eat (5315 -phago -) {nor} drink (4095 -pino -) till (2193 -heos -) they had killed (0615 -apokteino -) Paul (3972 -Paulos -) .

nor Act_23_21 But do not thou yield (3982 -peitho -) unto them:for there lie in wait (1748 -enedreuo -) for him of them more (4119 -pleion -) than forty (5062 -tessarakonta -) men (0435 -aner -) , which (3748 -hostis -) have bound (0332 -anathematizo -) themselves (1438 -heautou -) with an oath (0332 -anathematizo -) , that they will neither (3383 -mete -) eat (5315 -phago -) {nor} drink (4095 -pino -) till (2193 -heos -) they have killed (0337 -anaireo -) him:and now (3568 -nun -) are they ready (2092 -hetoimos -) , looking (4327 -prosdechomai -) for a promise (1860 -epaggelia -) from thee .

nor Act_24_12 And they neither (3777 -oute -) found (2147 -heurisko -) me in the temple (2411 -hieron -) disputing (1256 -dialegomai -) with any (5100 -tis -) man , neither (2228 -e -) raising (1999 -episustasis -) up the people (3793 -ochlos -) , neither (2228 -e -) in the synagogues (4864 -sunagoge -) , {nor} (3777 -oute -) in the city (4172 -polis -) :

nor Act_24_18 Whereupon (3739 -hos -) certain (5100 -tis -) Jews (2453 -Ioudaios -) from Asia (0773 -Asia -) found (2147 -heurisko -) me purified (0048 -hagnizo -) in the temple (2411 -hieron -) , neither (3756 -ou -) with multitude (3793 -ochlos -) , {nor} (3761 -oude -) with tumult (2351 -thorubos -) .

nor Act_25_08 While he answered (0626 -apologeomai -) for himself , Neither (3777 -oute -) against (1519 -eis -) the law (3551 -nomos -) of the Jews (2453 -Ioudaios -) , neither (3777 -oute -) against (1519 -eis -) the temple (2411 -hieron -) , {nor} (3777 -oute -) yet against (1519 -eis -) Caesar (2541 -Kaisar -) , have I offended (0264 -hamartano -) any (5100 -tis -) thing at all .

nor Act_27_20 And when neither (3383 -mete -) sun (2246 -helios -) {nor} (3383 -mete -) stars (0798 -astron -) in many (4119 -pleion -) days (2250 -hemera -) appeared (2014 -epiphaino -) , and no (3756 -ou -) small (3641 -oligos -) tempest (5494 -cheimon -) lay (1945 -epikeimai -) on (1945 -epikeimai -) [us] , all (3956 -pas -) hope (1680 -elpis -) that we should be saved (4982 -sozo -) was then (3063 -loipon -) taken (4014 -periaireo -) away (4014 -periaireo -) .

nor Amo_05_05 But seek (01875 +darash) not Bethel (01008 +Beyth -)El) , {nor} (03808 +lo)) enter (00935 +bow)) into Gilgal (01537 +Gilgal) , and pass (05674 +(abar) not to Beersheba (00884 +B@)er Sheba( ):for Gilgal (01537 +Gilgal) shall surely go into captivity (01540 +galah) , and Bethel (01008 +Beyth -)El) shall come (01961 +hayah) to nought (00205 +)aven) .

nor Amo_08_11 . Behold (02009 +hinneh) , the days (03117 +yowm) come (00935 +bow)) , saith (05002 +n@)um) the Lord (00136 +)Adonay) GOD (03069 +Y@hovih) , that I will send (07971 +shalach) a famine (07458 +ra(ab) in the land (00776 +)erets) , not a famine (07458 +ra(ab) of bread (03899 +lechem) , {nor} (03808 +lo)) a thirst (06772 +tsama)) for water (04325 +mayim) , but of hearing (08085 +shama( ) the words (01697 +dabar) of the LORD (03068 +Y@hovah) :

nor Amo_09_10 All (03605 +kol) the sinners (02400 +chatta)) of my people (05971 +(am) shall die (04191 +muwth) by the sword (02719 +chereb) , which say (00559 +)amar) , The evil (07451 +ra( ) shall not overtake (05066 +nagash) {nor} prevent (06923 +qadam) us .

nor Col_03_11 Where (3699 -hopou -) there is neither (3756 -ou -) Greek (1672 -Hellen -) nor (2532 -kai -) Jew (2453 -Ioudaios -) , circumcision (4061 -peritome -) nor (2532 -kai -) uncircumcision (0203 -akrobustia -) , Barbarian (0915 -barbaros -) , Scythian (4658 -Skuthes -) , bond (1401 -doulos -) [{nor}] free (1658 -eleutheros -):but Christ (5547 -Christos -) [is] all (3956 -pas -) , and in all (3956 -pas -) .

nor Col_03_11 Where (3699 -hopou -) there is neither (3756 -ou -) Greek (1672 -Hellen -) nor (2532 -kai -) Jew (2453 -Ioudaios -) , circumcision (4061 -peritome -) {nor} (2532 -kai -) uncircumcision (0203 -akrobustia -) , Barbarian (0915 -barbaros -) , Scythian (4658 -Skuthes -) , bond (1401 -doulos -) [nor] free (1658 -eleutheros -):but Christ (5547 -Christos -) [is] all (3956 -pas -) , and in all (3956 -pas -) .

nor Col_03_11 Where (3699 -hopou -) there is neither (3756 -ou -) Greek (1672 -Hellen -) {nor} (2532 -kai -) Jew (2453 -Ioudaios -) , circumcision (4061 -peritome -) nor (2532 -kai -) uncircumcision (0203 -akrobustia -) , Barbarian (0915 -barbaros -) , Scythian (4658 -Skuthes -) , bond (1401 -doulos -) [nor] free (1658 -eleutheros -):but Christ (5547 -Christos -) [is] all (3956 -pas -) , and in all (3956 -pas -) .

nor Dan_01_08 . But Daniel (01840 +Daniye)l) purposed (07760 +suwm) in his heart (03820 +leb) that he would not defile (01351 +ga)al) himself with the portion (06598 +pathbag) of the king s (04428 +melek) meat (06598 +pathbag) , {nor} with the wine (03196 +yayin) which he drank (04960 +mishteh):therefore he requested (01245 +baqash) of the prince (08269 +sar) of the eunuchs (05631 +cariyc) that he might not defile (01351 +ga)al) himself .

nor Dan_02_10 The Chaldeans (03779 +Kasday) answered (06032 +(anah) before (06925 +qodam) the king (04430 +melek) , and said (00560 +)amar) , There is not a man (00606 +)enash) upon the earth (03007 +yabbesheth) that can (03202 +y@kel) shew (02324 +chava)) the king s (04430 +melek) matter (04406 +millah):therefore [there is] no king (04430 +melek) , lord (07229 +rab) , {nor} ruler (07990 +shalliyt) , [that] asked (07593 +sh@)el) such (01836 +den) things at any (03606 +kol) magician (02749 +chartom) , or astrologer (00826 +)ashshaph) , or Chaldean (03777 +Kesed) .

nor Dan_03_12 There are certain (01400 +g@bar) Jews (03064 +Y@huwdiy) whom (03487 +yath) thou hast set (04483 +m@na)) over (05921 +(al) the affairs (05673 +(abiydah) of the province (04083 +m@diynah) of Babylon (00895 +Babel) , Shadrach (07715 +Shadrak) , Meshach (04336 +Meyshak) , and Abednego (05665 +(Abed N@gow)) ; these (00479 +)illek) men (01400 +g@bar) , O king (04430 +melek) , have not regarded thee:they serve (06399 +p@lach) not thy gods (00426 +)elahh) , {nor} (03809 +la)) worship (05457 +c@gid) the golden (01722 +d@hab) image (06755 +tselem) which (01768 +diy) thou hast set (06966 +quwm) up .

nor Dan_03_14 Nebuchadnezzar (05020 +N@buwkadnetstsar) spake (06032 +(anah) and said (00560 +)amar) unto them , [Is it] true (06656 +ts@da)) , O Shadrach (07715 +Shadrak) , Meshach (04336 +Meyshak) , and Abednego (05665 +(Abed N@gow)) , do not ye serve (06399 +p@lach) my gods (00426 +)elahh) , {nor} (03809 +la)) worship (05457 +c@gid) the golden (01722 +d@hab) image (06755 +tselem) which (01768 +diy) I have set (06966 +quwm) up ?

nor Dan_03_18 But if not , be it known (03046 +y@da( ) unto thee , O king (04430 +melek) , that we will not serve (06399 +p@lach) thy gods (00426 +)elahh) , {nor} (03809 +la)) worship (05457 +c@gid) the golden (01722 +d@hab) image (06755 +tselem) which (01768 +diy) thou hast set (06966 +quwm) up .

nor Dan_03_27 And the princes (00324 +)achashdarpan) , governors (05461 +cagan) , and captains (06347 +pechah) , and the king s (04430 +melek) counsellors (01907 +haddabar) , being gathered (03673 +kanash) together , saw (02370 +chaza)) these (00479 +)illek) men (01400 +g@bar) , upon whose (01768 +diy) bodies (01655 +geshem) the fire (05135 +nuwr) had no (03809 +la)) power (07981 +sh@let) , nor (03809 +la)) was an hair (08177 +s@(ar) of their head (07217 +re)sh) singed (02761 +charak) , neither (03809 +la)) were their coats (05622 +carbal) changed (08133 +sh@na)) , {nor} (03809 +la)) the smell (07382 +reyach) of fire (05135 +nuwr) had passed (05709 +(ada)) on them .

nor Dan_03_27 And the princes (00324 +)achashdarpan) , governors (05461 +cagan) , and captains (06347 +pechah) , and the king s (04430 +melek) counsellors (01907 +haddabar) , being gathered (03673 +kanash) together , saw (02370 +chaza)) these (00479 +)illek) men (01400 +g@bar) , upon whose (01768 +diy) bodies (01655 +geshem) the fire (05135 +nuwr) had no (03809 +la)) power (07981 +sh@let) , {nor} (03809 +la)) was an hair (08177 +s@(ar) of their head (07217 +re)sh) singed (02761 +charak) , neither (03809 +la)) were their coats (05622 +carbal) changed (08133 +sh@na)) , nor (03809 +la)) the smell (07382 +reyach) of fire (05135 +nuwr) had passed (05709 +(ada)) on them .

nor Dan_03_28 . [Then] Nebuchadnezzar (05020 +N@buwkadnetstsar) spake (06032 +(anah) , and said (00560 +)amar) , Blessed (01289 +b@rak) [be] the God (00426 +)elahh) of Shadrach (07715 +Shadrak) , Meshach (04336 +Meyshak) , and Abednego (05665 +(Abed N@gow)) , who (01768 +diy) hath sent (07972 +sh@lach) his angel (04398 +mal)ak) , and delivered (07804 +sh@zab) his servants (05649 +(abad) that trusted (07365 +r@chats) in him , and have changed (08133 +sh@na)) the king s (04430 +melek) word (04406 +millah) , and yielded (03052 +y@hab) their bodies (01655 +geshem) , that they might not serve (06399 +p@lach) {nor} (03809 +la)) worship (05457 +c@gid) any (03606 +kol) god (00426 +)elahh) , except (03861 +lawhen) their own God (00426 +)elahh) .

nor Dan_05_08 Then (00116 +)edayin) came (05954 +(alal) in all (03606 +kol) the king s (04430 +melek) wise (02445 +chakkiym) [men] :but they could (03546 +k@hal) not read (07123 +q@ra)) the writing (03792 +k@thab) , {nor} make known (03046 +y@da( ) to the king (04430 +melek) the interpretation (06591 +p@shar) thereof .

nor Dan_05_10 . [Now] the queen (04433 +malka)) , by reason (06903 +q@bel) of the words (04406 +millah) of the king (04430 +melek) and his lords (07261 +rabr@ban) , came (05954 +(alal) into the banquet (04961 +mishteh) house (01005 +bayith):[and] the queen (04433 +malka)) spake (06032 +(anah) and said (00560 +)amar) , O king (04430 +melek) , live (02414 +chataph) for ever (05957 +(alam):let not

thy thoughts (07476 +ra(yown) trouble (00927 +b@hal) thee , {nor} (00408 +)al) let thy countenance (02122 +ziyv) be changed (08133 +sh@na)) :

nor Dan_05_23 But hast lifted (07313 +ruwm) up thyself against (05922 +(al) the Lord (04756 +mare)) of heaven (08065 +shamayin) ; and they have brought (00858 +)athah) the vessels (03984 +ma)n) of his house (01005 +bayith) before (06925 +qodam) thee , and thou , and thy lords (07261 +rabr@ban) , thy wives (07695 +shegal) , and thy concubines (03904 +l@chenah) , have drunk (08355 +sh@thah) wine (02562 +chamar) in them ; and thou hast praised (07624 +sh@bach) the gods (00426 +)elahh) of silver (03702 +k@caph) , and gold (01722 +d@hab) , of brass (05174 +n@chash) , iron (06523 +parzel) , wood (00636 +)a( ) , and stone (69) , which (01768 +diy) see (02370 +chaza)) not , nor (03809 +la)) hear (08086 +sh@ma( ) , {nor} (03809 +la)) know (03046 +y@da( ):and the God (00426 +)elahh) in whose (01768 +diy) hand (03028 +yad) thy breath (05396 +nishma)) [is] , and whose [are] all (03606 +kol) thy ways (00735 +)orach) , hast thou not glorified (01922 +hadar) :

nor Dan_05_23 But hast lifted (07313 +ruwm) up thyself against (05922 +(al) the Lord (04756 +mare)) of heaven (08065 +shamayin) ; and they have brought (00858 +)athah) the vessels (03984 +ma)n) of his house (01005 +bayith) before (06925 +qodam) thee , and thou , and thy lords (07261 +rabr@ban) , thy wives (07695 +shegal) , and thy concubines (03904 +l@chenah) , have drunk (08355 +sh@thah) wine (02562 +chamar) in them ; and thou hast praised (07624 +sh@bach) the gods (00426 +)elahh) of silver (03702 +k@caph) , and gold (01722 +d@hab) , of brass (05174 +n@chash) , iron (06523 +parzel) , wood (00636 +)a( ) , and stone (69) , which (01768 +diy) see (02370 +chaza)) not , {nor} (03809 +la)) hear (08086 +sh@ma( ) , nor (03809 +la)) know (03046 +y@da( ):and the God (00426 +)elahh) in whose (01768 +diy) hand (03028 +yad) thy breath (05396 +nishma)) [is] , and whose [are] all (03606 +kol) thy ways (00735 +)orach) , hast thou not glorified (01922 +hadar) :

nor Dan_06_04 Then (00116 +)edayin) the presidents (05632 +carek) and princes (00324 +)achashdarpan) sought (01158 +ba(ah) to find (07912 +sh@kach) occasion (05931 +(illah) against Daniel (01841 +Daniye)l) concerning (06655 +tsad) the kingdom (04437 +malkuw) ; but they could (03202 +y@kel) find (07912 +sh@kach) none (03809 +la)) occasion (05931 +(illah) {nor} (03809 +la)) fault (07844 +sh@chath) ; forasmuch as he [was] faithful (00540 +)aman) , neither (03809 +la)) was there any (03606 +kol) error (07960 +shaluw) or fault (07844 +sh@chath) found (07912 +sh@kach) in him .

nor Dan_06_13 Then (00116 +)edayin) answered (06032 +(anah) they and said (00560 +)amar) before (06925 +qodam) the king (04430 +melek) , That Daniel (01841 +Daniye)l) , which (01768 +diy) [is] of the children (01123 +ben) of the captivity (01547 +galuwth) of Judah (03061 +Y@huwd) , regardeth not thee , O king (04430 +melek) , {nor} the decree (00633 +)ecar) that thou hast signed (07560 +r@sham) , but maketh his petition (01159 +ba(uw) three (08532 +t@lath) times (02166 +z@man) a day (03118 +yowm) .

nor Dan_06_15 Then (00116 +)edayin) these (00479 +)illek) men (01400 +g@bar) assembled(07284 +r@gash) unto the king (04430 +melek) , and said (00560 +)amar) unto the king (04430 +melek) , Know (03046 +y@da( ) , O king (04430 +melek) , that the law (01882 +dath) of the Medes (04076 +Maday) and Persians (06540 +Parac) [is] , That no decree (00633 +)ecar) {nor} statute (07010 +q@yam) which (01768 +diy) the king (04430 +melek) establisheth (06966 +quwm) may be changed (08133 +sh@na)) .

nor Dan_10_03 I ate (00398 +)akal) no (03808 +lo)) pleasant (02530 +chamad) bread (03899 +lechem) , neither (03808 +lo)) came (00935 +bow)) flesh (01320 +basar) {nor} (03808 +lo)) wine (03196 +yayin) in my mouth (06310 +peh) , neither (03808 +lo)) did I anoint (05480 +cuwk) myself at all , till (05704 +(ad) three (07969 +shalowsh) whole (03117 +yowm) weeks (07620 +shabuwa( ) were fulfilled (04390 +male)) .

nor Dan_11_04 And when he shall stand (05975 +(amad) up , his kingdom (04438 +malkuwth) shall be broken (07665 +shabar) , and shall be divided (02673 +chatsah) toward the four (00702 +)arba( ) winds (07307 +ruwach) of heaven (08064 +shamayim) ; and not to his posterity (00319 +)achariyth) , {nor} (03808 +lo)) according to his dominion (04915 +moshel) which (00834 +)aher) he ruled (04910 +mashal

):for his kingdom (04438 +malkuwth) shall be plucked (05428 +nathash) up , even for others (00312 +)acher) beside (00905 +bad) those (00428 +)el - leh) .

nor Dan_11_06 And in the end (07093 +qets) of years (08141 +shaneh) they shall join (02266 +chabar) themselves together ; for the king s (04428 +melek) daughter (01323 +bath) of the south (05045 +negeb) shall come (00935 +bow)) to the king (04428 +melek) of the north (06828 +tsaphown) to make (06213 +(asah) an agreement (04339 +meyshar):but she shall not retain (06113 +(atsar) the power (03581 +koach) of the arm (02220 +z@rowa( ) ; neither (03808 +lo)) shall he stand (05975 +(amad) , {nor} his arm (02220 +z@rowa( ):but she shall be given (05414 +nathan) up , and they that brought (00935 +bow)) her , and he that begat (03205 +yalad) her , and he that strengthened (02388 +chazaq) her in [these] times (06256 +(eth) .

nor Dan_11_20 Then shall stand (05975 +(amad) up in his estate (03653 +ken) a raiser (05674 +(abar) of taxes (05065 +nagas) [in] the glory (01925 +heder) of the kingdom (04438 +malkuwth):but within few (00259 +)echad) days (03117 +yowm) he shall be destroyed (07665 +shabar) , neither (03808 +lo)) in anger (00639 +)aph) , {nor} (03808 +lo)) in battle (04421 +milchamah) .

nor Dan_11_24 He shall enter (00935 +bow)) peaceably (07962 +shalvah) even upon the fattest (04924 +mashman) places of the province (04082 +m@diynah) ; and he shall do (06213 +(asah) [that] which (00834 +)aher) his fathers (1) have not done (06213 +(asah) , {nor} his fathers (1) fathers (1) ; he shall scatter (00967 +bazar) among them the prey (00961 +bizzah) , and spoil (07998 +shalal) , and riches (07399 +r@kuwsh):[yea] , and he shall forecast (02803 +chashab) his devices (04284 +machashabah) against (05921 +(al) the strong (04013 +mibtsar) holds (04013 +mibtsar) , even for a time (06256 +(eth) .

nor Dan_11_37 Neither (03808 +lo)) shall he regard (00995 +biyn) the God (00430 +)elohiym) of his fathers (1) , nor the desire (02532 +chemdah) of women (00802 +)ishshah) , {nor} (03808 +lo)) regard (00995 +biyn) any (03605 +kol) god (00433 +)elowahh):for he shall magnify (01431 +gadal) himself above (05921 +(al) all (03605 +kol) .

nor Dan_11_37 Neither (03808 +lo)) shall he regard (00995 +biyn) the God (00430 +)elohiym) of his fathers (1) , {nor} the desire (02532 +chemdah) of women (00802 +)ishshah) , nor (03808 +lo)) regard (00995 +biyn) any (03605 +kol) god (00433 +)elowahh):for he shall magnify (01431 +gadal) himself above (05921 +(al) all (03605 +kol) .

nor Deu_01_45 And ye returned (07725 +shuwb) and wept (01058 +bakah) before (06440 +paniym) the LORD (03068 +Y@hovah) ; but the LORD (03068 +Y@hovah) would not hearken (08085 +shama( ) to your voice (06963 +qowl) , {nor} (03808 +lo)) give ear (00238 +)azan) unto you .

nor Deu_02_19 And [when] thou comest (07126 +qarab) nigh (07126 +qarab) over (04136 +muwl) against (04136 +muwl) the children (01121 +ben) of Ammon (05983 +(Ammown) , distress (06696 +tsuwr) them not , {nor} (00408 +)al) meddle (01624 +garah) with them:for I will not give (05414 +nathan) thee of the land (00776 +)erets) of the children (01121 +ben) of Ammon (05983 +(Ammown) [any] possession (03425 +y@rushah) ; because (03588 +kiy) I have given (05414 +nathan) it unto the children (01121 +ben) of Lot (03876 +Lowt) [for] a possession (03425 +y@rushah) .

nor Deu_02_27 Let me pass (05674 +(abar) through thy land (00776 +)erets):I will go (03212 +yalak) along by the high (01870 +derek) way (01870 +derek) , I will neither (03808 +lo)) turn (05493 +cuwr) unto the right (03225 +yamiyn) hand (03225 +yamiyn) {nor} to the left (08040 +s@mo)wl) .

nor Deu_02_37 Only (07535 +raq) unto the land (00776 +)erets) of the children (01121 +ben) of Ammon (05983 +(Ammown) thou camest (07126 +qarab) not , [nor] unto any (03605 +kol) place (03027 +yad) of the river (05158 +nachal) Jabbok (02999 +Yabboq) , nor unto the cities (05892 +(iyr) in the mountains (02022 +har) , {nor} unto whatsoever (03605 +kol) the LORD (03068 +Y@hovah) our God (00430

+)elohiym) forbad (06680 +tsavah) us .

nor Deu_02_37 Only (07535 +raq) unto the land (00776 +)erets) of the children (01121 +ben) of Ammon (05983 +(Ammown) thou camest (07126 +qarab) not , [nor] unto any (03605 +kol) place (03027 +yad) of the river (05158 +nachal) Jabbok (02999 +Yabboq) , {nor} unto the cities (05892 +(iyr) in the mountains (02022 +har) , nor unto whatsoever (03605 +kol) the LORD (03068 +Y@hovah) our God (00430 +)elohiym) forbad (06680 +tsavah) us .

nor Deu_02_37 Only (07535 +raq) unto the land (00776 +)erets) of the children (01121 +ben) of Ammon (05983 +(Ammown) thou camest (07126 +qarab) not , [{nor}] unto any (03605 +kol) place (03027 +yad) of the river (05158 +nachal) Jabbok (02999 +Yabboq) , nor unto the cities (05892 +(iyr) in the mountains (02022 +har) , nor unto whatsoever (03605 +kol) the LORD (03068 +Y@hovah) our God (00430 +)elohiym) forbad (06680 +tsavah) us .

nor Deu_04_28 And there (08033 +sham) ye shall serve (05647 +(abad) gods (00430 +)elohiym) , the work (04639 +ma(aseh) of men s (00120 +)adam) hands (03027 +yad) , wood (06086 +(ets) and stone (68) , which (00834 +)aher) neither (03808 +lo)) see (07200 +ra)ah) , nor (03808 +lo)) hear (08085 +shama( ) , nor (03808 +lo)) eat (00398 +)akal) , {nor} (03808 +lo)) smell (07306 +ruwach) .

nor Deu_04_28 And there (08033 +sham) ye shall serve (05647 +(abad) gods (00430 +)elohiym) , the work (04639 +ma(aseh) of men s (00120 +)adam) hands (03027 +yad) , wood (06086 +(ets) and stone (68) , which (00834 +)aher) neither (03808 +lo)) see (07200 +ra)ah) , nor (03808 +lo)) hear (08085 +shama( ) , {nor} (03808 +lo)) eat (00398 +)akal) , nor (03808 +lo)) smell (07306 +ruwach) .

nor Deu_04_28 And there (08033 +sham) ye shall serve (05647 +(abad) gods (00430 +)elohiym) , the work (04639 +ma(aseh) of men s (00120 +)adam) hands (03027 +yad) , wood (06086 +(ets) and stone (68) , which (00834 +)aher) neither (03808 +lo)) see (07200 +ra)ah) , {nor} (03808 +lo)) hear (08085 +shama( ) , nor (03808 +lo)) eat (00398 +)akal) , nor (03808 +lo)) smell (07306 +ruwach) .

nor Deu_04_31 (For the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) [is] a merciful (07349 +rachuwm) God (00410 +)el) ;) he will not forsake (07503 +raphah) thee , neither (03808 +lo)) destroy (07843 +shachath) thee , {nor} (03808 +lo)) forget (07911 +shakach) the covenant (01285 +b@riyth) of thy fathers (1) which (00834 +)aher) he sware (07650 +shaba( ) unto them .

nor Deu_05_09 Thou shalt not bow (07812 +shachah) down (07812 +shachah) thyself unto them , {nor} (03808 +lo)) serve (05647 +(abad) them:for I the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) [am] a jealous (07067 +qanna)) God (00410 +)el) , visiting (06485 +paqad) the iniquity (05771 +(avon) of the fathers (1) upon the children (01121 +ben) unto the third (08029 +shillesh) and fourth (07256 +ribbea( ) [generation] of them that hate (08130 +sane)) me ,

nor Deu_05_14 But the seventh (07637 +sh@biy(iy) day (03117 +yowm) [is] the sabbath (07676 +shabbath) of the LORD (03068 +Y@hovah) thy God (00430 +)elohiym):[in it] thou shalt not do (06213 +(asah) any (03605 +kol) work (04399 +m@la)kah) , thou , nor thy son (01121 +ben) , nor thy daughter (01323 +bath) , nor thy manservant (05650 +(ebed) , nor thy maidservant (00519 +)amah) , nor thine ox (07794 +showr) , nor thine ass (02543 +chamowr) , nor any (03605 +kol) of thy cattle (00929 +b@hemah) , {nor} thy stranger (01616 +ger) that [is] within thy gates (08179 +sha(ar) ; that thy manservant (05650 +(ebed) and thy maidservant (00519 +)amah) may rest (05117 +nuwach) as well as thou .

nor Deu_05_14 But the seventh (07637 +sh@biy(iy) day (03117 +yowm) [is] the sabbath (07676 +shabbath) of the LORD (03068 +Y@hovah) thy God (00430 +)elohiym):[in it] thou shalt not do (06213 +(asah) any (03605 +kol) work (04399 +m@la)kah) , thou , nor thy son (01121 +ben) , nor thy daughter (01323 +bath) , nor thy manservant (05650 +(ebed) , nor thy maidservant (00519 +)amah) , nor thine ox (07794 +showr) , nor thine ass (02543 +chamowr) , {nor} any (03605 +kol) of thy cattle (00929 +b@hemah

) , nor thy stranger (01616 +ger) that [is] within thy gates (08179 +sha(ar) ; that thy manservant (05650 +(ebed) and thy maidservant (00519 +)amah) may rest (05117 +nuwach) as well as thou .

nor Deu_05_14 But the seventh (07637 +sh@biy(iy) day (03117 +yowm) [is] the sabbath (07676 +shabbath) of the LORD (03068 +Y@hovah) thy God (00430 +)elohiym):[in it] thou shalt not do (06213 +(asah) any (03605 +kol) work (04399 +m@la)kah) , thou , nor thy son (01121 +ben) , nor thy daughter (01323 +bath) , nor thy manservant (05650 +(ebed) , nor thy maidservant (00519 +)amah) , nor thine ox (07794 +showr) , {nor} thine ass (02543 +chamowr) , nor any (03605 +kol) of thy cattle (00929 +b@hemah) , nor thy stranger (01616 +ger) that [is] within thy gates (08179 +sha(ar) ; that thy manservant (05650 +(ebed) and thy maidservant (00519 +)amah) may rest (05117 +nuwach) as well as thou .

nor Deu_05_14 But the seventh (07637 +sh@biy(iy) day (03117 +yowm) [is] the sabbath (07676 +shabbath) of the LORD (03068 +Y@hovah) thy God (00430 +)elohiym):[in it] thou shalt not do (06213 +(asah) any (03605 +kol) work (04399 +m@la)kah) , thou , nor thy son (01121 +ben) , nor thy daughter (01323 +bath) , nor thy manservant (05650 +(ebed) , nor thy maidservant (00519 +)amah) , {nor} thine ox (07794 +showr) , nor thine ass (02543 +chamowr) , nor any (03605 +kol) of thy cattle (00929 +b@hemah) , nor thy stranger (01616 +ger) that [is] within thy gates (08179 +sha(ar) ; that thy manservant (05650 +(ebed) and thy maidservant (00519 +)amah) may rest (05117 +nuwach) as well as thou .

nor Deu_05_14 But the seventh (07637 +sh@biy(iy) day (03117 +yowm) [is] the sabbath (07676 +shabbath) of the LORD (03068 +Y@hovah) thy God (00430 +)elohiym):[in it] thou shalt not do (06213 +(asah) any (03605 +kol) work (04399 +m@la)kah) , thou , nor thy son (01121 +ben) , nor thy daughter (01323 +bath) , nor thy manservant (05650 +(ebed) , {nor} thy maidservant (00519 +)amah) , nor thine ox (07794 +showr) , nor thine ass (02543 +chamowr) , nor any (03605 +kol) of thy cattle (00929 +b@hemah) , nor thy stranger (01616 +ger) that [is] within thy gates (08179 +sha(ar) ; that thy manservant (05650 +(ebed) and thy maidservant (00519 +)amah) may rest (05117 +nuwach) as well as thou .

nor Deu_05_14 But the seventh (07637 +sh@biy(iy) day (03117 +yowm) [is] the sabbath (07676 +shabbath) of the LORD (03068 +Y@hovah) thy God (00430 +)elohiym):[in it] thou shalt not do (06213 +(asah) any (03605 +kol) work (04399 +m@la)kah) , thou , nor thy son (01121 +ben) , nor thy daughter (01323 +bath) , {nor} thy manservant (05650 +(ebed) , nor thy maidservant (00519 +)amah) , nor thine ox (07794 +showr) , nor thine ass (02543 +chamowr) , nor any (03605 +kol) of thy cattle (00929 +b@hemah) , nor thy stranger (01616 +ger) that [is] within thy gates (08179 +sha(ar) ; that thy manservant (05650 +(ebed) and thy maidservant (00519 +)amah) may rest (05117 +nuwach) as well as thou .

nor Deu_05_14 But the seventh (07637 +sh@biy(iy) day (03117 +yowm) [is] the sabbath (07676 +shabbath) of the LORD (03068 +Y@hovah) thy God (00430 +)elohiym):[in it] thou shalt not do (06213 +(asah) any (03605 +kol) work (04399 +m@la)kah) , thou , nor thy son (01121 +ben) , {nor} thy daughter (01323 +bath) , nor thy manservant (05650 +(ebed) , nor thy maidservant (00519 +)amah) , nor thine ox (07794 +showr) , nor thine ass (02543 +chamowr) , nor any (03605 +kol) of thy cattle (00929 +b@hemah) , nor thy stranger (01616 +ger) that [is] within thy gates (08179 +sha(ar) ; that thy manservant (05650 +(ebed) and thy maidservant (00519 +)amah) may rest (05117 +nuwach) as well as thou .

nor Deu_05_14 But the seventh (07637 +sh@biy(iy) day (03117 +yowm) [is] the sabbath (07676 +shabbath) of the LORD (03068 +Y@hovah) thy God (00430 +)elohiym):[in it] thou shalt not do (06213 +(asah) any (03605 +kol) work (04399 +m@la)kah) , thou , {nor} thy son (01121 +ben) , nor thy daughter (01323 +bath) , nor thy manservant (05650 +(ebed) , nor thy maidservant (00519 +)amah) , nor thine ox (07794 +showr) , nor thine ass (02543 +chamowr) , nor any (03605 +kol) of thy cattle (00929 +b@hemah) , nor thy stranger (01616 +ger) that [is] within thy gates (08179 +sha(ar) ; that thy manservant (05650 +(ebed) and thy maidservant (00519 +)amah) may rest (05117 +nuwach) as well as thou .

nor Deu_07_02 And when the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) shall deliver (05414 +nathan) them before (06440 +paniym) thee ; thou shalt smite (05221 +nakah) them , [and] utterly

destroy (02763 +charam) them ; thou shalt make (03772 +karath) no (03808 +lo)) covenant (01285 +b@riyth) with them , {nor} (03808 +lo)) shew mercy (02603 +chanan) unto them :

nor Deu_07_03 Neither (03808 +lo)) shalt thou make marriages (02859 +chathan) with them ; thy daughter (01323 +bath) thou shalt not give (05414 +nathan) unto his son (01121 +ben) , {nor} (03808 +lo)) his daughter (01323 +bath) shalt thou take (03947 +laqach) unto thy son (01121 +ben) .

nor Deu_07_07 The LORD (03068 +Y@hovah) did (06213 +(asah) not set his love (02836 +chashaq) upon you , {nor} (03808 +lo)) choose (00977 +bachar) you , because ye were more (07230 +rob) in number than any (03605 +kol) people (05971 +(am) ; for ye [were] the fewest (04592 +m@(at) of all (03605 +kol) people (05971 +(am) :

nor Deu_07_25 The graven (06456 +p@ciyl) images of their gods (00430 +)elohiym) shall ye burn (08313 +saraph) with fire (00784 +)esh):thou shalt not desire (02530 +chamad) the silver (03701 +keceph) or gold (02091 +zahab) [that is] on (05921 +(al) them , {nor} take (03947 +laqach) [it] unto thee , lest (06435 +pen) thou be snared (03369 +yaqosh) therein:for it [is] an abomination (08441 +tow(ebah) to the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) .

nor Deu_09_09 When I was gone (05927 +(alah) up into the mount (02022 +har) to receive (03947 +laqach) the tables (03871 +luwach) of stone (68) , [even] the tables (03871 +luwach) of the covenant (01285 +b@riyth) which (00834 +)aher) the LORD (03068 +Y@hovah) made (03772 +karath) with you , then I abode (03427 +yashab) in the mount (02022 +har) forty (00705 +)arba(iym) days (03117 +yowm) and forty (00705 +)arba(iym) nights (03915 +layil) , I neither (03808 +lo)) did eat (00398 +)akal) bread (03899 +lechem) {nor} (03808 +lo)) drink (08354 +shathah) water (04325 +mayim) :

nor Deu_09_18 And I fell (05307 +naphal) down before (06440 +paniym) the LORD (03068 +Y@hovah) , as at the first (07223 +ri)shown) , forty (00705 +)arba(iym) days (03117 +yowm) and forty (00705 +)arba(iym) nights (03915 +layil):I did neither (03808 +lo)) eat (00398 +)akal) bread (03899 +lechem) , {nor} (03808 +lo)) drink (08354 +shathah) water (04325 +mayim) , because (03588 +kiy) of all (03605 +kol) your sins (02403 +chatta)ah) which (00834 +)aher) ye sinned (02398 +chata)) , in doing (06213 +(asah) wickedly (07561 +rasha( ) in the sight (05869 +(ayin) of the LORD (03068 +Y@hovah) , to provoke him to anger (03707 +ka(ac) .

nor Deu_09_23 Likewise when the LORD (03068 +Y@hovah) sent (07971 +shalach) you from Kadeshbarnea (06947 +Qadesh Barnea( ) , saying (00559 +)amar) , Go (05927 +(alah) up and possess (03423 +yarash) the land (00776 +)erets) which (00834 +)aher) I have given (05414 +nathan) you ; then ye rebelled (04784 +marah) against the commandment (06310 +peh) of the LORD (03068 +Y@hovah) your God (00430 +)elohiym) , and ye believed (00539 +)aman) him not , {nor} (03808 +lo)) hearkened (08085 +shama( ) to his voice (06963 +qowl) .

nor Deu_09_27 Remember (02142 +zakar) thy servants (05650 +(ebed) , Abraham (85) , Isaac (03327 +Yitschaq) , and Jacob (03290 +Ya(aqob) ; look (06437 +panah) not unto the stubbornness (07190 +q@shiy) of this (02088 +zeh) people (05971 +(am) , nor to their wickedness (07562 +resha( ) , {nor} to their sin (02403 +chatta)ah) :

nor Deu_09_27 Remember (02142 +zakar) thy servants (05650 +(ebed) , Abraham (85) , Isaac (03327 +Yitschaq) , and Jacob (03290 +Ya(aqob) ; look (06437 +panah) not unto the stubbornness (07190 +q@shiy) of this (02088 +zeh) people (05971 +(am) , {nor} to their wickedness (07562 +resha( ) , nor to their sin (02403 +chatta)ah) :

nor Deu_10_09 Wherefore Levi (03878 +Leviy) hath (01961 +hayah) no (03808 +lo)) part (02506 +cheleq) {nor} inheritance (05159 +nachalah) with his brethren (00251 +)ach) ; the LORD (03068 +Y@hovah) [is] his inheritance (05159 +nachalah) , according as the LORD (03068 +Y@hovah) thy God (00430 +)elohiym

) promised (01696 +dabar) him .

nor Deu_10_17 For the LORD (03068 +Y@hovah) your God (00430 +)elohiym) [is] God (00430 +)elohiym) of gods (00430 +)elohiym) , and Lord (00113 +)adown) of lords (00113 +)adown) , a great (01419 +gadowl) God (00410 +)el) , a mighty (01368 +gibbowr) , and a terrible (03372 +yare)) , which (00834 +)aher) regardeth (05375 +nasa)) not persons (06440 +paniym) , {nor} (03808 +lo)) taketh (03947 +laqach) reward (07810 +shachad) :

nor Deu_12_12 And ye shall rejoice (08055 +samach) before (06440 +paniym) the LORD (03068 +Y@hovah) your God (00430 +)elohiym) , ye , and your sons (01121 +ben) , and your daughters (01121 +ben) , and your menservants (05650 +(ebed) , and your maidservants (00519 +)amah) , and the Levite (03881 +Leviyiy) that [is] within your gates (08179 +sha(ar) ; forasmuch (03588 +kiy) as he hath no (00369 +)ayin) part (02506 +cheleq) {nor} inheritance (05159 +nachalah) with you .

nor Deu_12_17 Thou mayest (03201 +yakol) not eat (00398 +)akal) within thy gates (08179 +sha(ar) the tithe (04643 +ma(aser) of thy corn (01715 +dagan) , or of thy wine (08492 +tiyrowsh) , or of thy oil (03323 +yitshar) , or the firstlings (01062 +b@kowrah) of thy herds (01241 +baqar) or of thy flock (06629 +tso)n) , nor any (03605 +kol) of thy vows (05088 +neder) which (00834 +)aher) thou vowest (05087 +nadar) , {nor} thy freewill (05071 +n@dabah) offerings , or heave (08641 +t@ruwmah) offering (08641 +t@ruwmah) of thine hand (03027 +yad) :

nor Deu_12_17 Thou mayest (03201 +yakol) not eat (00398 +)akal) within thy gates (08179 +sha(ar) the tithe (04643 +ma(aser) of thy corn (01715 +dagan) , or of thy wine (08492 +tiyrowsh) , or of thy oil (03323 +yitshar) , or the firstlings (01062 +b@kowrah) of thy herds (01241 +baqar) or of thy flock (06629 +tso)n) , {nor} any (03605 +kol) of thy vows (05088 +neder) which (00834 +)aher) thou vowest (05087 +nadar) , nor thy freewill (05071 +n@dabah) offerings , or heave (08641 +t@ruwmah) offering (08641 +t@ruwmah) of thine hand (03027 +yad) :

nor Deu_12_32 What (00853 +)eth) thing (01697 +dabar) soever (00834 +)aher) I command (06680 +tsavah) you , observe (08104 +shamar) to do (06213 +(asah) it:thou shalt not add (03254 +yacaph) thereto (05921 +(al) , {nor} (03808 +lo)) diminish (01639 +gara( ) from it .

nor Deu_13_06 . If (03588 +kiy) thy brother (00251 +)ach) , the son (01121 +ben) of thymother (00517 +)em) , or thy son (01121 +ben) , or thy daughter (01323 +bath) , or the wife (00802 +)ishshah) of thy bosom (02436 +cheyq) , or (00176 +)ow) thy friend (07453 +rea( ) , which (00834 +)aher) [is] as thine own soul (05315 +nephesh) , entice (05496 +cuwth) thee secretly (05643 +cether) , saying (00559 +)amar) , Let us go (03212 +yalak) and serve (05647 +(abad) other (00312 +)acher) gods (00430 +)elohiym) , which (00834 +)aher) thou hast not known (03045 +yada( ) , thou , {nor} thy fathers (1) ;

nor Deu_13_08 Thou shalt not consent (14) unto him , {nor} (03808 +lo)) hearken (08085 +shama( ) unto him ; neither (03808 +lo)) shall thine eye (05869 +(ayin) pity (02347 +chuwc) him , neither (03808 +lo)) shalt thou spare (02550 +chamal) , neither (03808 +lo)) shalt thou conceal (03680 +kacah) him :

nor Deu_14_01 . Ye [are] the children (01121 +ben) of the LORD (03068 +Y@hovah) your God (00430 +)elohiym):ye shall not cut (01413 +gadad) yourselves , {nor} (03808 +lo)) make (07760 +suwm) any baldness (07144 +qorchah) between (00996 +beyn) your eyes (05869 +(ayin) for the dead (04191 +muwth) .

nor Deu_14_08 And the swine (02386 +chaziyr) , because (03588 +kiy) it divideth (06536 +parac) the hoof (06541 +parcah) , yet cheweth not the cud (01625 +gerah) , it [is] unclean (02931 +tame)) unto you:ye shall not eat (00398 +)akal) of their flesh (01320 +basar) , {nor} (03808 +lo)) touch (05060 +naga( ) their dead (05038 +n@belah) carcase (05038 +n@belah) .

nor Deu_14_27 And the Levite (03881 +Leviyiy) that [is] within thy gates (08179 +sha(ar) ; thou shalt not forsake (05800 +(azab) him ; for he hath no (00369 +)ayin) part (02506 +cheleq) {nor} inheritance (05159 +nachalah) with thee .

nor Deu_14_29 And the Levite (03881 +Leviyiy) , (because he hath no (00369 +)ayin) part (02506 +cheleq) {nor} inheritance (05159 +nachalah) with thee ,) and the stranger (01616 +ger) , and the fatherless (03490 +yathowm) , and the widow (00490 +)almanah) , which (00834 +)aher) [are] within thy gates (08179 +sha(ar) , shall come (00935 +bow)) , and shall eat (00398 +)akal) and be satisfied (07646 +saba( ) ; that the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) may bless (01288 +barak) thee in all (03605 +kol) the work (04639 +ma(aseh) of thine hand (03027 +yad) which (00834 +)aher) thou doest (06213 +(asah) .

nor Deu_15_07 If (03588 +kiy) there be among you a poor (34) man of one (00259 +)echad) of thy brethren (00251 +)ach) within any (00259 +)echad) of thy gates (08179 +sha(ar) in thy land (00776 +)erets) which (00834 +)aher) the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) giveth (05414 +nathan) thee , thou shalt not harden (00533 +)ammiyts) thine heart (03824 +lebab) , {nor} (03808 +lo)) shut (07092 +qaphats) thine hand (03027 +yad) from thy poor (34) brother (00251 +)ach) :

nor Deu_15_19 . All (03605 +kol) the firstling (01060 +b@kowr) males (02145 +zakar) that come (03205 +yalad) of thy herd (01241 +baqar) and of thy flock (06629 +tso)n) thou shalt sanctify (06942 +qadash) unto the LORD (03068 +Y@hovah) thy God (00430 +)elohiym):thou shalt do no (03808 +lo)) work (05647 +(abad) with the firstling (01060 +b@kowr) of thy bullock (07794 +showr) , {nor} (03808 +lo)) shear (01494 +gazaz) the firstling (01060 +b@kowr) of thy sheep (06629 +tso)n) .

nor Deu_17_11 According (05921 +(al) to the sentence (06310 +peh) of the law (08451 +towrah) which (00834 +)aher) they shall teach (03384 +yarah) thee , and according (05921 +(al) to the judgment (04941 +mishpat) which (00834 +)aher) they shall tell (00559 +)amar) thee , thou shalt do (06213 +(asah):thou shalt not decline (05493 +cuwr) from the sentence (01697 +dabar) which (00834 +)aher) they shall shew (05046 +nagad) thee , [to] the right (03225 +yamiyn) hand (03225 +yamiyn) , {nor} [to] the left (08040 +s@mo)wl) .

nor Deu_17_16 But he shall not multiply (07235 +rabah) horses (05483 +cuwc) to himself , {nor} (03808 +lo)) cause the people (05971 +(am) to return (07725 +shuwb) to Egypt (04714 +Mitsrayim) , to the end (04616 +ma(an) that he should multiply (07235 +rabah) horses (05483 +cuwc):forasmuch as the LORD (03068 +Y@hovah) hath said (00559 +)amar) unto you , Ye shall henceforth (03254 +yacaph) return (07725 +shuwb) no (03808 +lo)) more (05750 +(owd) that way (01870 +derek) .

nor Deu_18_01 . The priests (03548 +kohen) the Levites (03881 +Leviyiy) , [and] all (03605 +kol) the tribe (07626 +shebet) of Levi (03878 +Leviy) , shall have no (03808 +lo)) part (02506 +cheleq) {nor} inheritance (05159 +nachalah) with Israel (03478 +Yisra)el):they shall eat (00398 +)akal) the offerings of the LORD (03068 +Y@hovah) made by fire , and his inheritance (05159 +nachalah) .

nor Deu_18_22 When (00834 +)aher) a prophet (05030 +nabiy)) speaketh (01696 +dabar) in the name (08034 +shem) of the LORD (03068 +Y@hovah) , if the thing (01697 +dabar) follow (01961 +hayah) not , {nor} (03808 +lo)) come (00935 +bow)) to pass , that [is] the thing (01697 +dabar) which (00834 +)aher) the LORD (03068 +Y@hovah) hath not spoken (01696 +dabar) , [but] the prophet (05030 +nabiy)) hath spoken (01696 +dabar) it presumptuously (02087 +zadown):thou shalt not be afraid (01481 +guwr) of him .

nor Deu_21_04 And the elders (02205 +zaqen) of that city (05892 +(iyr) shall bring (02381 +Chaziy)el) down (03381 +yarad) the heifer (05697 +(eglah) unto a rough (00386 +)eythan) valley (05158 +nachal) , which (00834 +)aher) is neither (03808 +lo)) eared (05647 +(abad) {nor} (03808 +lo)) sown (02232 +zara( ) , and shall strike off the heifer s (05697 +(eglah) neck (06203 +(oreph) there (08033 +sham) in the valley

(05158 +nachal) :

nor Deu_22_30 A man (00376 +)iysh) shall not take (03947 +laqach) his father s (1) wife (00802 +)ishshah) , {nor} (03808 +lo)) discover (01540 +galah) his father s (1) skirt (03671 +kanaph) .

nor Deu_23_06 Thou shalt not seek (01875 +darash) their peace (07965 +shalowm) {nor} their prosperity (02896 +towb) all (03605 +kol) thy days (03117 +yowm) for ever (05769 +(owlam) .

nor Deu_23_17 There shall be no (03808 +lo)) whore (06948 +q@deshah) of the daughters (01121 +ben) of Israel (03478 +Yisra)el) , {nor} (03808 +lo)) a sodomite (06945 +qadesh) of the sons (01121 +ben) of Israel (03478 +Yisra)el) .

nor Deu_24_17 Thou shalt not pervert (05186 +natah) the judgment (04941 +mishpat) of the stranger (01616 +ger) , [nor] of the fatherless (03490 +yathowm) ; {nor} (03808 +lo)) take (02254 +chabal) a widow s (00490 +)almanah) raiment (00899 +beged) to pledge (02254 +chabal) :

nor Deu_24_17 Thou shalt not pervert (05186 +natah) the judgment (04941 +mishpat) of the stranger (01616 +ger) , [{nor}] of the fatherless (03490 +yathowm) ; nor (03808 +lo)) take (02254 +chabal) a widow s (00490 +)almanah) raiment (00899 +beged) to pledge (02254 +chabal) :

nor Deu_26_14 I have not eaten (00398 +)akal) thereof in my mourning (00205 +)aven) , neither (03808 +lo)) have I taken (01197 +ba(ar) away (01197 +ba(ar) [ought] thereof for [any] unclean (02931 +tame)) [use] , {nor} (03808 +lo)) given (05414 +nathan) [ought] thereof for the dead (04191 +muwth):[but] I have hearkened (08085 +shama( ) to the voice (06963 +qowl) of the LORD (03068 +Y@hovah) my God (00430 +)elohiym) , [and] have done (06213 +(asah) according to all (03605 +kol) that thou hast commanded (06680 +tsavah) me .

nor Deu_28_36 The LORD (03068 +Y@hovah) shall bring (03212 +yalak) thee , and thy king (04428 +melek) which (00834 +)aher) thou shalt set (06965 +quwm) over (05921 +(al) thee , unto a nation (01471 +gowy) which neither (03808 +lo)) thou {nor} thy fathers (1) have known (03045 +yada( ) ; and there (08033 +sham) shalt thou serve (05647 +(abad) other (00312 +)acher) gods (00430 +)elohiym) , wood (06086 +(ets) and stone (68) .

nor Deu_28_39 Thou shalt plant (05193 +nata( ) vineyards (03754 +kerem) , and dress (05647 +(abad) [them] , but shalt neither (03808 +lo)) drink (08354 +shathah) [of] the wine (03196 +yayin) , {nor} (03808 +lo)) gather (00103 +)agar) [the grapes] ; for the worms (08438 +towla( ) shall eat (00398 +)akal) them .

nor Deu_28_50 A nation (01471 +gowy) of fierce (05794 +(az) countenance (06440 +paniym) , which (00834 +)aher) shall not regard (05375 +nasa)) the person (06440 +paniym) of the old (02205 +zaqen) , {nor} (03808 +lo)) shew favour (02603 +chanan) to the young (05288 +na(ar) :

nor Deu_28_64 And the LORD (03068 +Y@hovah) shall scatter (06327 +puwts) thee among all (03605 +kol) people (05971 +(am) , from the one (00259 +)echad) end (07097 +qatseh) of the earth (00776 +)erets) even unto the other ; and there (08033 +sham) thou shalt serve (05647 +(abad) other (00312 +)acher) gods (00430 +)elohiym) , which (00834 +)aher) neither (03808 +lo)) thou {nor} thy fathers (1) have known (03045 +yada( ) , [even] wood (06086 +(ets) and stone (68) .

nor Deu_29_23 [And that] the whole (03605 +kol) land (00776 +)erets) thereof [is] brimstone (01614 +gophriyth) , and salt (04417 +melach) , [and] burning (08316 +s@rephah) , [that] it is not sown (02232 +zara( ) , nor (03808 +lo)) beareth (06779 +tsamach) , {nor} (03808 +lo)) any (03605 +kol) grass (06212 +(eseb) groweth (05927 +(alah) therein , like the overthrow (04114 +mahpekah) of Sodom (05467 +C@dom) , and Gomorrah (06017 +(Amorah) , Admah (00126 +)Admah) , and Zeboim (06636 +Ts@bo)iym) , which (00834 +)aher) the LORD (03068 +Y@hovah) overthrew (02015 +haphak) in his

anger (00639 +)aph) , and in his wrath (02534 +chemah) :

nor Deu_29_23 [And that] the whole (03605 +kol) land (00776 +)erets) thereof [is] brimstone (01614 +gophriyth) , and salt (04417 +melach) , [and] burning (08316 +s@rephah) , [that] it is not sown (02232 +zara( ) , {nor} (03808 +lo)) beareth (06779 +tsamach) , nor (03808 +lo)) any (03605 +kol) grass (06212 +(eseb) groweth (05927 +(alah) therein , like the overthrow (04114 +mahpekah) of Sodom (05467 +C@dom) , and Gomorrah (06017 +(Amorah) , Admah (00126 +)Admah) , and Zeboim (06636 +Ts@bo)iym) , which (00834 +)aher) the LORD (03068 +Y@hovah) overthrew (02015 +haphak) in his anger (00639 +)aph) , and in his wrath (02534 +chemah) :

nor Deu_31_06 Be strong (02388 +chazaq) and of a good courage (00553 +)amats) , fear (03372 +yare)) not , nor (00408 +)al) be afraid (06206 +(arats) of them:for the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) , he [it is] that doth go (01980 +halak) with thee ; he will not fail (07503 +raphah) thee , {nor} (03808 +lo)) forsake (05800 +(azab) thee .

nor Deu_31_06 Be strong (02388 +chazaq) and of a good courage (00553 +)amats) , fear (03372 +yare)) not , {nor} (00408 +)al) be afraid (06206 +(arats) of them:for the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) , he [it is] that doth go (01980 +halak) with thee ; he will not fail (07503 +raphah) thee , nor (03808 +lo)) forsake (05800 +(azab) thee .

nor Deu_33_09 Who said (00559 +)amar) unto his father (1) and to his mother (00517 +)em) , I have not seen (07200 +ra)ah) him ; neither (03808 +lo)) did he acknowledge (05234 +nakar) his brethren (00251 +)ach) , {nor} (03808 +lo)) knew (03045 +yada( ) his own children (01121 +ben):for they have observed (08104 +shamar) thy word (00565 +)imrah) , and kept (05341 +natsar) thy covenant (01285 +b@riyth) .

nor Deu_34_07 And Moses (04872 +Mosheh) [was] an hundred (03967 +me)ah) and twenty (06242 +(esriym) years (08141 +shaneh) old (01121 +ben) when he died (04194 +maveth):his eye (05869 +(ayin) was not dim (03543 +kahah) , {nor} (03808 +lo)) his natural (03893 +leach) force (03893 +leach) abated (05127 +nuwc) .

nor Ecc_01_08 All (03605 +kol) things (01697 +dabar) [are] full of labour (03023 +yagea( ) ; man (00376 +)iysh) cannot utter (01696 +dabar) [it] :the eye (05869 +(ayin) is not satisfied (07646 +saba( ) with seeing (07200 +ra)ah) , {nor} (03808 +lo)) the ear (00241 +)ozen) filled (04390 +male)) with hearing (08085 +shama( ) .

nor Ecc_03_14 I know (03045 +yada( ) that , whatsoever God (00430 +)elohiym) doeth (06213 +(asah) , it shall be for ever (05769 +(owlam):nothing (00369 +)ayin) can be put (03254 +yacaph) to it , {nor} (00369 +)ayin) any thing taken (01639 +gara( ) from it:and God (00430 +)elohiym) doeth (06213 +(asah) [it] , that [men (00582 +)enowsh)] should fear (03372 +yare)) before (06440 +paniym) him .

nor Ecc_04_08 There is one (00259 +)echad) [alone] , and [there is] not a second (08145 +sheniy) ; yea (01571 +gam) , he hath neither child (01121 +ben) {nor} brother (00251 +)ach):yet [is there] no (00369 +)ayin) end (07093 +qets) of all (03605 +kol) his labour (05999 +(amal) ; neither (03808 +lo)) is his eye (05869 +(ayin) satisfied (07646 +saba( ) with riches (06239 +(osher) ; neither [saith he] , For whom (04310 +miy) do I labour (06001 +(amel) , and bereave (02637 +chacer) my soul (05315 +nephesh) of good (02896 +towb) ? This (02088 +zeh) [is] also (01571 +gam) vanity (01892 +hebel) , yea , it [is] a sore (07451 +ra( ) travail (06045 +(inyan) .

nor Ecc_05_10 He that loveth (00157 +)ahab) silver (03701 +keceph) shall not be satisfied (07646 +saba( ) with silver (03701 +keceph) ; {nor} he that loveth (00157 +)ahab) abundance (01995 +hamown) with increase (08393 +t@buw)ah):this (02088 +zeh) [is] also (01571 +gam) vanity (01892 +hebel) .

nor Ecc_06_05 Moreover (01571 +gam) he hath not seen (07200 +ra)ah) the sun (08121 +shemesh) , {nor}

(03808 +lo)) known (03045 +yada( ) [any thing] :this (02088 +zeh) hath more rest (05183 +Nachath) than the other (02088 +zeh) .

nor Ecc_08_16 When (00834 +)aher) I applied (05414 +nathan) mine heart (03820 +leb) to know (03045 +yada( ) wisdom (02451 +chokmah) , and to see (07200 +ra)ah) the business (06045 +(inyan) that is done (06466 +pa(al) upon the earth (00776 +)erets):(for also (01571 +gam) [there is that] neither day (03117 +yowm) {nor} night (03915 +layil) seeth (07200 +ra)ah) sleep (08142 +shehah) with his eyes (05869 +(ayin):)

nor Ecc_09_10 Whatsoever thy hand (03027 +yad) findeth (04672 +matsa)) to do (06213 +(asah) , do (06213 +(asah) [it] with thy might (03581 +koach) ; for [there is] no (00369 +)ayin) work (04639 +ma(aseh) , nor device (02808 +cheshbown) , nor knowledge (01847 +da(ath) , {nor} wisdom (02451 +chokmah) , in the grave (07585 +sh@)owl) , whither thou goest (01980 +halak) .

nor Ecc_09_10 Whatsoever thy hand (03027 +yad) findeth (04672 +matsa)) to do (06213 +(asah) , do (06213 +(asah) [it] with thy might (03581 +koach) ; for [there is] no (00369 +)ayin) work (04639 +ma(aseh) , nor device (02808 +cheshbown) , {nor} knowledge (01847 +da(ath) , nor wisdom (02451 +chokmah) , in the grave (07585 +sh@)owl) , whither thou goest (01980 +halak) .

nor Ecc_09_10 Whatsoever thy hand (03027 +yad) findeth (04672 +matsa)) to do (06213 +(asah) , do (06213 +(asah) [it] with thy might (03581 +koach) ; for [there is] no (00369 +)ayin) work (04639 +ma(aseh) , {nor} device (02808 +cheshbown) , nor knowledge (01847 +da(ath) , nor wisdom (02451 +chokmah) , in the grave (07585 +sh@)owl) , whither thou goest (01980 +halak) .

nor Ecc_09_11 . I returned (07725 +shuwb) , and saw (07200 +ra)ah) under (08478 +tachath) the sun (08121 +shemesh) , that the race (04793 +merowts) [is] not to the swift (07031 + qal) , nor (03808 +lo)) the battle (04421 +milchamah) to the strong (01368 +gibbowr) , neither (03808 +lo)) yet (01571 +gam) bread (03899 +lechem) to the wise (02450 +chakam) , nor (03808 +lo)) yet (01571 +gam) riches (06239 +(osher) to men of understanding (00995 +biyn) , {nor} (03808 +lo)) yet (01571 +gam) favour (02580 +chen) to men of skill (03045 +yada( ) ; but time (06256 +(eth) and chance (06294 +pega( ) happeneth (07136 +qarah) to them all (03605 +kol) .

nor Ecc_09_11 . I returned (07725 +shuwb) , and saw (07200 +ra)ah) under (08478 +tachath) the sun (08121 +shemesh) , that the race (04793 +merowts) [is] not to the swift (07031 + qal) , nor (03808 +lo)) the battle (04421 +milchamah) to the strong (01368 +gibbowr) , neither (03808 +lo)) yet (01571 +gam) bread (03899 +lechem) to the wise (02450 +chakam) , {nor} (03808 +lo)) yet (01571 +gam) riches (06239 +(osher) to men of understanding (00995 +biyn) , nor (03808 +lo)) yet (01571 +gam) favour (02580 +chen) to men of skill (03045 +yada( ) ; but time (06256 +(eth) and chance (06294 +pega( ) happeneth (07136 +qarah) to them all (03605 +kol) .

nor Ecc_09_11 . I returned (07725 +shuwb) , and saw (07200 +ra)ah) under (08478 +tachath) the sun (08121 +shemesh) , that the race (04793 +merowts) [is] not to the swift (07031 + qal) , {nor} (03808 +lo)) the battle (04421 +milchamah) to the strong (01368 +gibbowr) , neither (03808 +lo)) yet (01571 +gam) bread (03899 +lechem) to the wise (02450 +chakam) , nor (03808 +lo)) yet (01571 +gam) riches (06239 +(osher) to men of understanding (00995 +biyn) , nor (03808 +lo)) yet (01571 +gam) favour (02580 +chen) to men of skill (03045 +yada( ) ; but time (06256 +(eth) and chance (06294 +pega( ) happeneth (07136 +qarah) to them all (03605 +kol) .

nor Ecc_11_05 As thou knowest (03045 +yada( ) not what (04100 +mah) [is] the way (01870 +derek) of the spirit (07307 +ruwach) , [{nor}] how the bones (06106 +(etsem) [do grow] in the womb (00990 +beten) of her that is with child (04392 +male)):even (03602 +kakah) so thou knowest (03045 +yada( ) not the works (04639 +ma(aseh) of God (00430 +)elohiym) who (00834 +)aher) maketh (06213 +(asah) all (03605 +kol) .

nor Ecc_12_01 . Remember (02142 +zakar) now thy Creator (01254 +bara)) in the days (03117 +yowm) of thy youth (00979 +b@churowth) , while (05704 +(ad) the evil (07451 +ra( ) days (03117 +yowm) come (00935 +bow)) not , {nor} the years (08141 +shaneh) draw nigh (05060 +naga( ) , when (00834 +)aher) thou shalt say (00559 +)amar) , I have no (00369 +)ayin) pleasure (02656 +chephets) in them ;

nor Ecc_12_02 While (05704 +(ad) the sun (08121 +shemesh) , or the light (00216 +)owr) , or the moon (03394 +yareach) , or the stars (03556 +kowkab) , be not darkened (02821 +chashak) , {nor} the clouds (05645 +(ab) return (07725 +shuwb) after (00310 +)achar) the rain (01653 +geshem) :

nor Eph_05_04 Neither (3756 -ou -) filthiness (0151 -aischrotes -) , nor (2532 -kai -) foolish (3473 -morologia -) talking (3473 -morologia -) , {nor} (2228 -e -) jesting (2160 -eutrapelia -) , which (3588 -ho -) are not convenient (0433 -aneko -):but rather (3123 -mallon -) giving of thanks (2169 -eucharistia -) .

nor Eph_05_04 Neither (3756 -ou -) filthiness (0151 -aischrotes -) , {nor} (2532 -kai -) foolish (3473 -morologia -) talking (3473 -morologia -) , nor (2228 -e -) jesting (2160 -eutrapelia -) , which (3588 -ho -) are not convenient (0433 -aneko -):but rather (3123 -mallon -) giving of thanks (2169 -eucharistia -) .

nor Eph_05_05 For this (5124 -touto -) ye know (1097 -ginosko -) , that no (3756 -ou -) whoremonger (4205 -pornos -) , nor (2228 -e -) unclean (0169 -akathartos -) person , {nor} (2228 -e -) covetous (4123 -pleonektes -) man , who (3739 -hos -) is an idolater (1496 -eidololatres -) , hath (2192 -echo -) any inheritance (2817 -kleronomia -) in the kingdom (0932 -basileia -) of Christ (5547 -Christos -) and of God (2316 -theos -) .

nor Eph_05_05 For this (5124 -touto -) ye know (1097 -ginosko -) , that no (3756 -ou -) whoremonger (4205 -pornos -) , {nor} (2228 -e -) unclean (0169 -akathartos -) person , nor (2228 -e -) covetous (4123 -pleonektes -) man , who (3739 -hos -) is an idolater (1496 -eidololatres -) , hath (2192 -echo -) any inheritance (2817 -kleronomia -) in the kingdom (0932 -basileia -) of Christ (5547 -Christos -) and of God (2316 -theos -) .

nor Est_02_07 And he brought (00539 +)aman) up Hadassah (01919 +Hadaccah) , that [is] , Esther (00635 +)Ecter) , his uncle s (01733 +dowdah) daughter (01323 +bath):for she had neither (00369 +)ayin) father (1) {nor} mother (00517 +)em) , and the maid (05291 +na(arah) [was] fair (03303 +yapheh) and beautiful ; whom Mordecai (04782 +Mord@kay) , when her father (1) and mother (00517 +)em) were dead (04194 +maveth) , took (03947 +laqach) for his own daughter (01323 +bath) .

nor Est_02_10 Esther (00635 +)Ecter) had not shewed (05046 +nagad) her people (05971 +(am) {nor} her kindred (04138 +mowledeth):for Mordecai (04782 +Mord@kay) had charged (06680 +tsavah) her that she should not shew (05046 +nagad) [it] .

nor Est_02_20 Esther (00635 +)Ecter) had not [yet] shewed (05046 +nagad) her kindred (04138 +mowledeth) {nor} her people (05971 +(am) ; as Mordecai (04782 +Mord@kay) had charged (06680 +tsavah) her:for Esther (00635 +)Ecter) did (06213 +(asah) the commandment (03982 +ma)amar) of Mordecai (04782 +Mord@kay) , like as when she was brought (00539 +)aman) up with him .

nor Est_03_02 And all (03605 +kol) the king s (04428 +melek) servants (05650 +(ebed) , that [were] in the king s (04428 +melek) gate (08179 +sha(ar) , bowed (03766 +kara( ) , and reverenced (07812 +shachah) Haman (02001 +Haman):for the king (04428 +melek) had so (03651 +ken) commanded (06680 +tsavah) concerning him . But Mordecai (04782 +Mord@kay) bowed (03766 +kara( ) not , {nor} (03808 +lo)) did [him] reverence (07812 +shachah) .

nor Est_03_05 And when Haman (02001 +Haman) saw (07200 +ra)ah) that Mordecai (04782 +Mord@kay) bowed (03766 +kara( ) not , {nor} did him reverence (07812 +shachah) , then was Haman (02001 +Haman) full (04390 +male)) of wrath (02534 +chemah) .

nor Est_04_16 Go (03212 +yalak) , gather (03664 +kanac) together all (03605 +kol) the Jews (03064 +Y@huwdiy) that are present (04672 +matsa)) in Shushan (07800 +Shuwshan) , and fast (06684 +tsuwm) ye for me , and neither (00408 +)al) eat (00398 +)akal) {nor} (00408 +)al) drink (08354 +shathah) three (07969 +shalowsh) days (03117 +yowm) , night (03915 +layil) or day (03117 +yowm):I also (01571 +gam) and my maidens (05291 +na(arah) will fast (06684 +tsuwm) likewise (03651 +ken) ; and so (03651 +ken) will I go (00935 +bow)) in unto the king (04428 +melek) , which (00834 +)aher) [is] not according to the law (01881 +dath):and if (00834 +)aher) I perish (6) , I perish (6) .

nor Est_05_09 . Then went (03318 +yatsa)) Haman (02001 +Haman) forth (03318 +yatsa)) that day (03117 +yowm) joyful (08056 +sameach) and with a glad (02896 +towb) heart (03820 +leb):but when Haman (02001 +Haman) saw (07200 +ra)ah) Mordecai (04782 +Mord@kay) in the king s (04428 +melek) gate (08179 +sha(ar) , that he stood (06965 +quwm) not up , {nor} (03808 +lo)) moved (02111 +zuwa( ) for him , he was full (04390 +male)) of indignation (02534 +chemah) against (05921 +(al) Mordecai (04782 +Mord@kay) .

nor Est_09_28 And [that] these (00428 +)el - leh) days (03117 +yowm) [should be] remembered (02142 +zakar) and kept (06213 +(asah) throughout every generation (01755 +dowr) , every family (04940 +mishpachah) , every province (04082 +m@diynah) , and every city (05892 +(iyr) ; and [that] these (00428 +)el - leh) days (03117 +yowm) of Purim (06332 +Puwr) should not fail (05674 +(abar) from among (08432 +tavek) the Jews (03064 +Y@huwdiy) , {nor} (03808 +lo)) the memorial (02143 +zeker) of them perish (05486 +cuwph) from their seed (02233 +zera( ) .

nor Exo_04_01 . And Moses (04872 +Mosheh) answered (06030 +(anah) and said (00559 +)amar) , But , behold (02005 +hen) , they will not believe (00539 +)aman) me , {nor} (03808 +lo)) hearken (08085 +shama( ) unto my voice (06963 +qowl):for they will say (00559 +)amar) , The LORD (03068 +Y@hovah) hath not appeared (07200 +ra)ah) unto thee .

nor Exo_04_10 . And Moses (04872 +Mosheh) said (00559 +)amar) unto the LORD (00136 +)Adonay) , O my Lord (03068 +Y@hovah) , I [am] not eloquent (01697 +dabar) , neither (01571 +gam) heretofore (08543 +t@mowl) , {nor} (01571 +gam) since (00227 +)az) thou hast spoken (01696 +dabar) unto thy servant (05650 +(ebed):but I [am] slow (03515 +kabed) of speech (06310 +peh) , and of a slow (00750 +)arek) tongue (03956 +lashown) .

nor Exo_10_06 And they shall fill (04390 +male)) thy houses (01004 +bayith) , and the houses (01004 +bayith) of all (03605 +kol) thy servants (05650 +(ebed) , and the houses (01004 +bayith) of all (03605 +kol) the Egyptians (04714 +Mitsrayim) ; which (00834 +)aher) neither (03808 +lo)) thy fathers (1) , {nor} (03808 +lo)) thy fathers (1) fathers (1) have seen (07200 +ra)ah) , since (04480 +min) the day (03117 +yowm) that they were upon the earth (00127 +)adamah) unto this (02088 +zeh) day (03117 +yowm) . And he turned (06437 +panah) himself , and went (03318 +yatsa)) out from Pharaoh (06547 +Par(oh) .

nor Exo_11_06 And there shall be a great (01419 +gadowl) cry (06818 +tsa(aqah) throughout all (03605 +kol) the land (00776 +)erets) of Egypt (04714 +Mitsrayim) , such as there was none (03808 +lo)) like (03644 +k@mow) it , {nor} (03808 +lo)) shall be like (03644 +k@mow) it any (03254 +yacaph) more (03254 +yacaph) .

nor Exo_12_09 Eat (00398 +)akal) not of it raw (04995 +na)) , {nor} sodden (01310 +bashal) at all with water (04325 +mayim) , but roast (06748 +tsaliy) [with] fire (00784 +)esh) ; his head (07218 +ro)sh) with his legs (03767 +kara( ) , and with the purtenance (07130 +qereb) thereof .

nor Exo_13_22 He took (04185 +muwsh) not away the pillar (05982 +(ammuwd) of the cloud (06051 +(anan) by day (03119 +yowmam) , {nor} the pillar (05982 +(ammuwd) of fire (00784 +)esh) by night (03915 +layil) , [from] before (06440 +paniym) the people (05971 +(am) .

nor Exo_20_05 Thou shalt not bow (07812 +shachah) down (07812 +shachah) thyself to them , {nor} (03808 +lo)) serve (05647 +(abad) them:for I the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) [am] a jealous (07067 +qanna)) God (00410 +)el) , visiting (06485 +paqad) the iniquity (05771 +(avon) of the fathers (1) upon the children (01121 +ben) unto the third (08029 +shillesh) and fourth (07256 +ribbea( ) [generation] of them that hate (08130 +sane)) me ;

nor Exo_20_10 But the seventh (07637 +sh@biy(iy) day (03117 +yowm) [is] the sabbath (07676 +shabbath) of the LORD (03068 +Y@hovah) thy God (00430 +)elohiym):[in it] thou shalt not do (06213 +(asah) any (03605 +kol) work (04399 +m@la)kah) , thou , nor thy son (01121 +ben) , nor thy daughter (01323 +bath) , thy manservant (05650 +(ebed) , nor thy maidservant (00519 +)amah) , nor thy cattle (00929 +b@hemah) , {nor} thy stranger (01616 +ger) that [is] within thy gates (08179 +sha(ar) :

nor Exo_20_10 But the seventh (07637 +sh@biy(iy) day (03117 +yowm) [is] the sabbath (07676 +shabbath) of the LORD (03068 +Y@hovah) thy God (00430 +)elohiym):[in it] thou shalt not do (06213 +(asah) any (03605 +kol) work (04399 +m@la)kah) , thou , nor thy son (01121 +ben) , nor thy daughter (01323 +bath) , thy manservant (05650 +(ebed) , nor thy maidservant (00519 +)amah) , {nor} thy cattle (00929 +b@hemah) , nor thy stranger (01616 +ger) that [is] within thy gates (08179 +sha(ar) :

nor Exo_20_10 But the seventh (07637 +sh@biy(iy) day (03117 +yowm) [is] the sabbath (07676 +shabbath) of the LORD (03068 +Y@hovah) thy God (00430 +)elohiym):[in it] thou shalt not do (06213 +(asah) any (03605 +kol) work (04399 +m@la)kah) , thou , nor thy son (01121 +ben) , nor thy daughter (01323 +bath) , thy manservant (05650 +(ebed) , {nor} thy maidservant (00519 +)amah) , nor thy cattle (00929 +b@hemah) , nor thy stranger (01616 +ger) that [is] within thy gates (08179 +sha(ar) :

nor Exo_20_10 But the seventh (07637 +sh@biy(iy) day (03117 +yowm) [is] the sabbath (07676 +shabbath) of the LORD (03068 +Y@hovah) thy God (00430 +)elohiym):[in it] thou shalt not do (06213 +(asah) any (03605 +kol) work (04399 +m@la)kah) , thou , nor thy son (01121 +ben) , {nor} thy daughter (01323 +bath) , thy manservant (05650 +(ebed) , nor thy maidservant (00519 +)amah) , nor thy cattle (00929 +b@hemah) , nor thy stranger (01616 +ger) that [is] within thy gates (08179 +sha(ar) :

nor Exo_20_10 But the seventh (07637 +sh@biy(iy) day (03117 +yowm) [is] the sabbath (07676 +shabbath) of the LORD (03068 +Y@hovah) thy God (00430 +)elohiym):[in it] thou shalt not do (06213 +(asah) any (03605 +kol) work (04399 +m@la)kah) , thou , {nor} thy son (01121 +ben) , nor thy daughter (01323 +bath) , thy manservant (05650 +(ebed) , nor thy maidservant (00519 +)amah) , nor thy cattle (00929 +b@hemah) , nor thy stranger (01616 +ger) that [is] within thy gates (08179 +sha(ar) :

nor Exo_20_17 Thou shalt not covet (02530 +chamad) thy neighbour s (07453 +rea( ) house (01004 +bayith) , thou shalt not covet (02530 +chamad) thy neighbour s (07453 +rea( ) wife (00802 +)ishshah) , nor his manservant (05650 +(ebed) , nor his maidservant (00519 +)amah) , nor his ox (07794 +showr) , nor his ass (02543 +chamowr) , {nor} any (03605 +kol) thing that [is] thy neighbour s (07453 +rea( ) .

nor Exo_20_17 Thou shalt not covet (02530 +chamad) thy neighbour s (07453 +rea( ) house (01004 +bayith) , thou shalt not covet (02530 +chamad) thy neighbour s (07453 +rea( ) wife (00802 +)ishshah) , nor his manservant (05650 +(ebed) , nor his maidservant (00519 +)amah) , nor his ox (07794 +showr) , {nor} his ass (02543 +chamowr) , nor any (03605 +kol) thing that [is] thy neighbour s (07453 +rea( ) .

nor Exo_20_17 Thou shalt not covet (02530 +chamad) thy neighbour s (07453 +rea( ) house (01004 +bayith) , thou shalt not covet (02530 +chamad) thy neighbour s (07453 +rea( ) wife (00802 +)ishshah) , nor his manservant (05650 +(ebed) , nor his maidservant (00519 +)amah) , {nor} his ox (07794 +showr) , nor his ass (02543 +chamowr) , nor any (03605 +kol) thing that [is] thy neighbour s (07453 +rea( ) .

nor Exo_20_17 Thou shalt not covet (02530 +chamad) thy neighbour s (07453 +rea( ) house (01004 +bayith) , thou shalt not covet (02530 +chamad) thy neighbour s (07453 +rea( ) wife (00802 +)ishshah) , nor his

manservant (05650 +(ebed) , {nor} his maidservant (00519 +)amah) , nor his ox (07794 +showr) , nor his ass (02543 +chamowr) , nor any (03605 +kol) thing that [is] thy neighbour s (07453 +rea( ) .

nor Exo_20_17 Thou shalt not covet (02530 +chamad) thy neighbour s (07453 +rea( ) house (01004 +bayith) , thou shalt not covet (02530 +chamad) thy neighbour s (07453 +rea( ) wife (00802 +)ishshah) , {nor} his manservant (05650 +(ebed) , nor his maidservant (00519 +)amah) , nor his ox (07794 +showr) , nor his ass (02543 +chamowr) , nor any (03605 +kol) thing that [is] thy neighbour s (07453 +rea( ) .

nor Exo_22_21 Thou shalt neither (03808 +lo)) vex (03238 +yanah) a stranger (01616 +ger) , {nor} (03808 +lo)) oppress (03905 +lachats) him:for ye were strangers (01616 +ger) in the land (00776 +)erets) of Egypt (04714 +Mitsrayim) .

nor Exo_22_28 Thou shalt not revile (07043 +qalal) the gods (00430 +)elohiym) , {nor} (03808 +lo)) curse (00779 +)arar) the ruler (05387 +nasiy)) of thy people (05971 +(am) .

nor Exo_23_24 Thou shalt not bow (07812 +shachah) down (07812 +shachah) to their gods (00430 +)elohiym) , nor (03808 +lo)) serve (05647 +(abad) them , {nor} (03808 +lo)) do (06213 +(asah) after their works (04639 +ma(aseh):but thou shalt utterly overthrow (02040 +harac) them , and quite break (07665 +shabar) down (07665 +shabar) their images (04676 +matstsebah) .

nor Exo_23_24 Thou shalt not bow (07812 +shachah) down (07812 +shachah) to their gods (00430 +)elohiym) , {nor} (03808 +lo)) serve (05647 +(abad) them , nor (03808 +lo)) do (06213 +(asah) after their works (04639 +ma(aseh):but thou shalt utterly overthrow (02040 +harac) them , and quite break (07665 +shabar) down (07665 +shabar) their images (04676 +matstsebah) .

nor Exo_23_26 There shall nothing (03808 +lo)) cast (07921 +shakol) their young , {nor} be barren (06135 +(aqar) , in thy land (00776 +)erets):the number (04557 +micpar) of thy days (03117 +yowm) I will fulfil (04390 +male)) .

nor Exo_23_32 Thou shalt make (03772 +karath) no (03808 +lo)) covenant (01285 +b@riyth) with them , {nor} with their gods (00430 +)elohiym) .

nor Exo_30_09 Ye shall offer (05927 +(alah) no (03808 +lo)) strange (02114 +zuwr) incense (07004 +q@toreth) thereon (05921 +(al) , nor burnt (05930 +(olah) sacrifice , {nor} meat offering (04503 +minchah) ; neither (03808 +lo)) shall ye pour (05258 +nacak) drink (05262 +necek) offering thereon (05921 +(al) .

nor Exo_30_09 Ye shall offer (05927 +(alah) no (03808 +lo)) strange (02114 +zuwr) incense (07004 +q@toreth) thereon (05921 +(al) , {nor} burnt (05930 +(olah) sacrifice , nor meat offering (04503 +minchah) ; neither (03808 +lo)) shall ye pour (05258 +nacak) drink (05262 +necek) offering thereon (05921 +(al) .

nor Exo_34_03 And no (03808 +lo)) man (00376 +)iysh) shall come (05927 +(alah) up with thee , neither (00408 +)al) let any man (00376 +)iysh) be seen (07200 +ra)ah) throughout all (03605 +kol) the mount (02022 +har) ; neither (00408 +)al) let the flocks (06629 +tso)n) {nor} (00408 +)al) herds (01241 +baqar) feed (07462 +ra(ah) before that mount (02022 +har) .

nor Exo_34_10 . And he said (00559 +)amar) , Behold (02009 +hinneh) , I make (03772 +karath) a covenant (01285 +b@riyth):before (05048 +neged) all (03605 +kol) thy people (05971 +(am) I will do (06213 +(asah) marvels (06381 +pala)) , such as have not been done (01254 +bara)) in all (03605 +kol) the earth (00776 +)erets) , {nor} in any (03605 +kol) nation (01471 +gowy):and all (03605 +kol) the people (05971 +(am) among (07310 +r@vayah) which (00834 +)aher) thou [art] shall see (07200 +ra)ah) the work (04639 +ma(aseh) of the LORD (03068 +Y@hovah):for it [is] a terrible (03372 +yare)) thing that I

will do (06213 +(asah) with thee .

nor Exo_34_28 . And he was there (08033 +sham) with the LORD (03068 +Y@hovah) forty (00705 +)arba(iym) days (03117 +yowm) and forty (00705 +)arba(iym) nights (03915 +layil) ; he did neither (03808 +lo)) eat (00398 +)akal) bread (03899 +lechem) , {nor} (03808 +lo)) drink (08354 +shathah) water (04325 +mayim) . And he wrote (03789 +kathab) upon the tables (03871 +luwach) the words (01697 +dabar) of the covenant (01285 +b@riyth) , the ten (06235 +(eser) commandments (01697 +dabar) .

nor Exo_36_06 And Moses (04872 +Mosheh) gave commandment (06680 +tsavah) , and they caused it to be proclaimed (05674 +(abar) throughout the camp (04264 +machaneh) , saying (00559 +)amar) , Let neither (00408 +)al) man (00376 +)iysh) {nor} (00408 +)al) woman (00802 +)ishshah) make (06213 +(asah) any (05750 +(owd) more (05750 +(owd) work (04399 +m@la)kah) for the offering (08641 +t@ruwmah) of the sanctuary (06944 +qodesh) . So the people (05971 +(am) were restrained (03607 +kala)) from bringing (00935 +bow)) .

nor Eze_02_06 . And thou , son (01121 +ben) of man (00120 +)adam) , be not afraid (03372 +yare)) of them , neither (00408 +)al) be afraid (03372 +yare)) of their words (01697 +dabar) , though (03588 +kiy) briers (05621 +carab) and thorns (05544 +cillown) [be] with thee , and thou dost dwell (03427 +yashab) among (00413 +)el) scorpions (06137 +(aqrab):be not afraid (03372 +yare)) of their words (01697 +dabar) , {nor} (00408 +)al) be dismayed (02865 +chathath) at their looks (06400 +pelach) , though (03588 +kiy) they [be] a rebellious (04805 +m@riy) house .

nor Eze_03_18 When I say (00559 +)amar) unto the wicked (07563 +rasha( ) , Thou shalt surely die (04191 +muwth) ; and thou givest him not warning (02094 +zahar) , {nor} (03808 +lo)) speakest (01696 +dabar) to warn (02094 +zahar) the wicked (07563 +rasha( ) from his wicked (07563 +rasha( ) way (01870 +derek) , to save (02421 +chayah) his life (02421 +chayah) ; the same (01931 +huw)) wicked (07563 +rasha( ) [man] shall die (04191 +muwth) in his iniquity (05771 +(avon) ; but his blood (01818 +dam) will I require (01245 +baqash) at thine hand (03027 +yad) .

nor Eze_03_19 Yet if (03588 +kiy) thou warn (02094 +zahar) the wicked (07563 +rasha( ) , and he turn (07725 +shuwb) not from his wickedness (07562 +resha( ) , {nor} from his wicked (07563 +rasha( ) way (01870 +derek) , he shall die (04191 +muwth) in his iniquity (05771 +(avon) ; but thou hast delivered (05337 +natsal) thy soul (05315 +nephesh) .

nor Eze_07_11 Violence (02555 +chamac) is risen (06965 +quwm) up into a rod (04294 +matteh) of wickedness (07562 +resha( ):none (03808 +lo)) of them [shall remain] , nor (03808 +lo)) of their multitude (01995 +hamown) , {nor} (03808 +lo)) of any (01991 +hem) of theirs (01992 +hem):neither (03808 +lo)) [shall there be] wailing (05089 +noahh) for them .

nor Eze_07_11 Violence (02555 +chamac) is risen (06965 +quwm) up into a rod (04294 +matteh) of wickedness (07562 +resha( ):none (03808 +lo)) of them [shall remain] , {nor} (03808 +lo)) of their multitude (01995 +hamown) , nor (03808 +lo)) of any (01991 +hem) of theirs (01992 +hem):neither (03808 +lo)) [shall there be] wailing (05089 +noahh) for them .

nor Eze_07_12 The time (06256 +(eth) is come (00935 +bow)) , the day (03117 +yowm) draweth near (05060 +naga( ):let not the buyer (07069 +qanah) rejoice (08055 +samach) , {nor} (00408 +)al) the seller (04376 +makar) mourn (56):for wrath (02740 +charown) [is] upon all (03605 +kol) the multitude (01995 +hamown) thereof .

nor Eze_12_24 For there shall be no (03808 +lo)) more (05750 +(owd) any vain (07723 +shav)) vision (02377 +chazown) {nor} flattering (02509 +chalaq) divination (04738 +miqcam) within (08432 +tavek) the house (01004 +bayith) of Israel (03478 +Yisra)el) .

nor Eze_13_23 Therefore (03651 +ken) ye shall see (02372 +chazah) no (03808 +lo)) more (05750 +(owd) vanity (07723 +shav)) , {nor} (03808 +lo)) divine (07181 +qashab) divinations (07081 +qecem):for I will deliver (05337 +natsal) my people (05971 +(am) out of your hand (03027 +yad):and ye shall know (03045 +yada( ) that I [am] the LORD (03068 +Y@hovah) .

nor Eze_14_16 [Though] these (00428 +)el - leh) three (07969 +shalowsh) men (00582 +)enowsh) [were] in it , [as] I live (02416 +chay) , saith (05002 +n@)um) the Lord (00136 +)Adonay) GOD (03069 +Y@hovih) , they shall deliver (05337 +natsal) neither (00518 +)im) sons (01121 +ben) {nor} (00508 +)Elpa(al) daughters (01121 +ben) ; they only (00905 +bad) shall be delivered (05337 +natsal) , but the land (00776 +)erets) shall be desolate (08077 +sh@mamah) .

nor Eze_14_18 Though these (00428 +)el - leh) three (07969 +shalowsh) men (00582 +)enowsh) [were] in it , [as] I live (02416 +chay) , saith (05002 +n@)um) the Lord (00136 +)Adonay) GOD (03069 +Y@hovih) , they shall deliver (05337 +natsal) neither (03808 +lo)) sons (01121 +ben) {nor} daughters (01121 +ben) , but they only (00905 +bad) shall be delivered (05337 +natsal) themselves .

nor Eze_14_20 Though Noah (05146 +Noach) , Daniel (01840 +Daniye)l) , and Job (00347 +)Iyowb) , [were] in it , [as] I live (02416 +chay) , saith (05002 +n@)um) the Lord (00136 +)Adonay) GOD (03069 +Y@hovih) , they shall deliver (05337 +natsal) neither (00518 +)im) son (01121 +ben) {nor} (00518 +)im) daughter (01323 +bath) ; they shall [but] deliver (05337 +natsal) their own souls (05315 +nephesh) by their righteousness (06666 +ts@daqah) .

nor Eze_16_04 And [as for] thy nativity (04138 +mowledeth) , in the day (03117 +yowm) thou wast born (03205 +yalad) thy navel (08270 +shor) was not cut (03772 +karath) , neither (03808 +lo)) wast thou washed (07364 +rachats) in water (04325 +mayim) to supple (04935 +mish(iy) [thee] ; thou wast not salted (04414 +malach) at all , {nor} (03808 +lo)) swaddled (02853 +chathal) at all .

nor Eze_16_47 Yet hast thou not walked (01980 +halak) after their ways (01870 +derek) , {nor} done (06213 +(asah) after their abominations (08441 +tow(ebah):but , as [if that were] a very (06985 +qat) little (04592 +m@(at) [thing] , thou wast corrupted (07843 +shachath) more than they in all (03605 +kol) thy ways (01870 +derek) .

nor Eze_16_48 [As] I live (02416 +chay) , saith (05002 +n@)um) the Lord (00136 +)Adonay) GOD (03069 +Y@hovih) , Sodom (05467 +C@dom) thy sister (00269 +)achowth) hath not done (06213 +(asah) , she {nor} her daughters (01121 +ben) , as thou hast done (06213 +(asah) , thou and thy daughters (01121 +ben) .

nor Eze_18_17 [That] hath taken (07725 +shuwb) off his hand (03027 +yad) from the poor(06041 +(aniy) , [that] hath not received (03947 +laqach) usury (05392 +neshek) {nor} increase (08635 +tarbuwth) , hath executed (06213 +(asah) my judgments (04941 +mishpat) , hath walked (01980 +halak) in my statutes (02708 +chuqqah) ; he shall not die (04191 +muwth) for the iniquity (05771 +(avon) of his father (1) , he shall surely live (02421 +chayah) .

nor Eze_20_18 But I said (00559 +)amar) unto their children (01121 +ben) in the wilderness (04057 +midbar) , Walk (03212 +yalak) ye not in the statutes (02706 +choq) of your fathers (1) , neither (00408 +)al) observe (08104 +shamar) their judgments (04941 +mishpat) , {nor} (00408 +)al) defile (02930 +tame)) yourselves with their idols (01544 +gilluwl) :

nor Eze_20_44 And ye shall know (03045 +yada( ) that I [am] the LORD (03068 +Y@hovah) , when (03588 +kiy) I have wrought (06213 +(asah) with you for my name s (08034 +shem) sake (04616 +ma(an) , not according to your wicked (07451 +ra( ) ways (01870 +derek) , {nor} according to your corrupt (07843 +shachath) doings (05949 +(aliylah) , O ye house (01004 +bayith) of Israel (03478 +Yisra)el) , saith (05002 +n@)um) the Lord (00136 +)Adonay) GOD (03069 +Y@hovih) .

nor Eze_22_24 Son (01121 +ben) of man (00120 +)adam) , say (00559 +)amar) unto her , Thou [art] the land (00776 +)erets) that is not cleansed (02891 +taher) , {nor} (03808 +lo)) rained (01656 +goshem) upon in the day (03117 +yowm) of indignation (02195 +za(am) .

nor Eze_23_27 Thus will I make thy lewdness (02154 +zimmah) to cease (07673 +shabath) from thee , and thy whoredom (02184 +z@nuwth) [brought] from the land (00776 +)erets) of Egypt (04714 +Mitsrayim):so that thou shalt not lift (05375 +nasa)) up thine eyes (05869 +(ayin) unto them , {nor} (03808 +lo)) remember (02142 +zakar) Egypt (04714 +Mitsrayim) any more (05750 +(owd) .

nor Eze_24_16 Son (01121 +ben) of man (00120 +)adam) , behold (02005 +hen) , I take (03947 +laqach) away from thee the desire (04261 +machmad) of thine eyes (05869 +(ayin) with a stroke (04046 +maggephah):yet neither (03808 +lo)) shalt thou mourn (05594 +caphad) {nor} (03808 +lo)) weep (01058 +bakah) , neither (03808 +lo)) shall thy tears (01832 +dim(ah) run (00935 +bow)) down .

nor Eze_24_22 And ye shall do (06213 +(asah) as I have done (06213 +(asah):ye shall not cover (05844 +(atah) [your] lips (08222 +sapham) , {nor} (03808 +lo)) eat (00398 +)akal) the bread (03899 +lechem) of men (00582 +)enowsh) .

nor Eze_24_23 And your tires (06287 +p@)er) [shall be] upon your heads (07218 +ro)sh) , and your shoes (05275 +na(al) upon your feet (07272 +regel):ye shall not mourn (05594 +caphad) {nor} (03808 +lo)) weep (01058 +bakah) ; but ye shall pine (04743 +maqaq) away for your iniquities (05771 +(avon) , and mourn (05098 +naham) one (00376 +)iysh) toward (00413 +)el) another (00250 +)Ezrachiy) .

nor Eze_28_24 And there shall be no (03808 +lo)) more (05750 +(owd) a pricking (03992 +ma)ar) brier (05544 +cillown) unto the house (01004 +bayith) of Israel (03478 +Yisra)el) , {nor} [any] grieving (03510 +ka)ab) thorn (06975 +qowts) of all (03605 +kol) [that are] round (05439 +cabiyb) about them , that despised (07590 +sha)t) them ; and they shall know (03045 +yada( ) that I [am] the Lord (00136 +)Adonay) GOD (03069 +Y@hovih) .

nor Eze_29_05 And I will leave (05203 +natash) thee [thrown] into the wilderness (04057 +midbar) , thee and all (03605 +kol) the fish (01710 +dagah) of thy rivers (02975 +y@(or):thou shalt fall (05307 +naphal) upon the open (06440 +paniym) fields (07704 +sadeh) ; thou shalt not be brought (00622 +)acaph) together , {nor} (03808 +lo)) gathered (06908 +qabats):I have given (05414 +nathan) thee for meat (00402 +)oklah) to the beasts (02416 +chay) of the field (00776 +)erets) and to the fowls (05775 +(owph) of the heaven (08064 +shamayim) .

nor Eze_29_11 No (03808 +lo)) foot (07272 +regel) of man (00120 +)adam) shall pass (05674 +(abar) through it , {nor} (03808 +lo)) foot (07272 +regel) of beast (00929 +b@hemah) shall pass (05674 +(abar) through it , neither (03808 +lo)) shall it be inhabited (03427 +yashab) forty (00705 +)arba(iym) years (08141 +shaneh) .

nor Eze_29_18 Son (01121 +ben) of man (00120 +)adam) , Nebuchadrezzar (05019 +N@buwkadne)tstsar) king (04428 +melek) of Babylon (00894 +Babel) caused his army (02428 +chayil) to serve (05647 +(abad) a great (01419 +gadowl) service (05656 +(abodah) against (00413 +)el) Tyrus (06865 +Tsor):every (03605 +kol) head (07218 +ro)sh) [was] made bald (07139 +qarach) , and every (03605 +kol) shoulder (03802 +katheph) [was] peeled (04803 +marat):yet had (01961 +hayah) he no (03808 +lo)) wages (07939 +sakar) , {nor} his army (02428 +chayil) , for Tyrus (06865 +Tsor) , for the service (05656 +(abodah) that he had served (05647 +(abad) against (05921 +(al) it :

nor Eze_31_08 The cedars (00730 +)erez) in the garden (01588 +gan) of God (00430 +)elohiym) could not hide (06004 +(amam) him:the fir (01265 +b@rowsh) trees were not like (01819 +damah) his boughs (05589 +c@(appah) , and the chesnut (06196 +(armown) trees were not like (01819 +damah) his branches

(06288 +p@)orah) ; {nor} any (03605 +kol) tree (06086 +(ets) in the garden (01588 +gan) of God (00430 +)elohiym) was like (01819 +damah) unto him in his beauty (03308 +yophiy) .

nor Eze_32_13 I will destroy (6) also all (03605 +kol) the beasts (00929 +b@hemah) thereof from beside (05921 +(al) the great (07227 +rab) waters (04325 +mayim) ; neither (03808 +lo)) shall the foot (07272 +regel) of man (00120 +)adam) trouble (04103 +m@huwmah) them any more (05750 +(owd) , {nor} (03808 +lo)) the hoofs (06541 +parcah) of beasts (00929 +b@hemah) trouble (01804 +dalach) them .

nor Eze_37_23 Neither (03808 +lo)) shall they defile (02930 +tame)) themselves any more (05750 +(owd) with their idols (01544 +gilluwl) , nor with their detestable (08251 +shiqquwts) things , {nor} with any (03605 +kol) of their transgressions (06588 +pesha( ):but I will save (03467 +yasha( ) them out of all (03605 +kol) their dwellingplaces (04186 +mowshab) , wherein (00834 +)aher) they have sinned (02398 +chata)) , and will cleanse (02891 +taher) them:so shall they be my people (05971 +(am) , and I will be their God (00430 +)elohiym) .

nor Eze_37_23 Neither (03808 +lo)) shall they defile (02930 +tame)) themselves any more (05750 +(owd) with their idols (01544 +gilluwl) , {nor} with their detestable (08251 +shiqquwts) things , nor with any (03605 +kol) of their transgressions (06588 +pesha( ):but I will save (03467 +yasha( ) them out of all (03605 +kol) their dwellingplaces (04186 +mowshab) , wherein (00834 +)aher) they have sinned (02398 +chata)) , and will cleanse (02891 +taher) them:so shall they be my people (05971 +(am) , and I will be their God (00430 +)elohiym) .

nor Eze_38_11 And thou shalt say (00559 +)amar) , I will go (05927 +(alah) up to the land (00776 +)erets) of unwalled villages (06519 +p@razah) ; I will go (00935 +bow)) to them that are at rest (08252 +shaqat) , that dwell (03427 +yashab) safely (00983 +betach) , all (03605 +kol) of them dwelling (03427 +yashab) without (00369 +)ayin) walls (02346 +chowmah) , and having neither (00369 +)ayin) bars (01280 +b@riyach) {nor} gates (01817 +deleth) ,

nor Eze_43_07 . And he said (00559 +)amar) unto me , Son (01121 +ben) of man (00120 +)adam) , the place (04725 +maqowm) of my throne (03678 +kicce)) , and the place (04725 +maqowm) of the soles (03709 +kaph) of my feet (07272 +regel) , where I will dwell (07931 +shakan) in the midst (08432 +tavek) of the children (01121 +ben) of Israel (03478 +Yisra)el) for ever (05769 +(owlam) , and my holy (06944 +qodesh) name (08034 +shem) , shall the house (01004 +bayith) of Israel (03478 +Yisra)el) no (03808 +lo)) more (05750 +(owd) defile (02930 +tame)) , [neither] they , nor their kings (04428 +melek) , by their whoredom (02184 +z@nuwth) , {nor} by the carcases (06297 +peger) of their kings (04428 +melek) in their high (01116 +bamah) places .

nor Eze_43_07 . And he said (00559 +)amar) unto me , Son (01121 +ben) of man (00120 +)adam) , the place (04725 +maqowm) of my throne (03678 +kicce)) , and the place (04725 +maqowm) of the soles (03709 +kaph) of my feet (07272 +regel) , where I will dwell (07931 +shakan) in the midst (08432 +tavek) of the children (01121 +ben) of Israel (03478 +Yisra)el) for ever (05769 +(owlam) , and my holy (06944 +qodesh) name (08034 +shem) , shall the house (01004 +bayith) of Israel (03478 +Yisra)el) no (03808 +lo)) more (05750 +(owd) defile (02930 +tame)) , [neither] they , {nor} their kings (04428 +melek) , by their whoredom (02184 +z@nuwth) , nor by the carcases (06297 +peger) of their kings (04428 +melek) in their high (01116 +bamah) places .

nor Eze_44_09 Thus (03541 +koh) saith (00559 +)amar) the Lord (00136 +)Adonay) GOD (03069 +Y@hovih) ; No (03808 +lo)) stranger , uncircumcised (06189 +(arel) in heart (03820 +leb) , {nor} uncircumcised (06189 +(arel) in flesh (01320 +basar) , shall enter (00935 +bow)) into (00413 +)el) my sanctuary (04720 +miqdash) , of any (03605 +kol) stranger that [is] among (08432 +tavek) the children (01121 +ben) of Israel (03478 +Yisra)el) .

nor Eze_44_13 And they shall not come (05066 +nagash) near (05066 +nagash) unto me , to do the office of

a priest (03547 +kahan) unto me , {nor} to come (05066 +nagash) near (05066 +nagash) to any (03605 +kol) of my holy (06944 +qodesh) things , in the most (06944 +qodesh) holy (06944 +qodesh) [place]:but they shall bear (05375 +nasa)) their shame (03639 +k@limmah) , and their abominations (08441 +tow(ebah) which (00834 +)aher) they have committed (06213 +(asah) .

nor Eze_44_20 Neither (03808 +lo)) shall they shave (01548 +galach) their heads (07218 +ro)sh) , {nor} (03808 +lo)) suffer their locks (06545 +pera( ) to grow (07971 +shalach) long ; they shall only (03697 +kacam) poll (03697 +kacam) their heads (07218 +ro)sh) .

nor Eze_44_22 Neither (03808 +lo)) shall they take (03947 +laqach) for their wives (00802 +)ishshah) a widow (00490 +)almanah) , {nor} her that is put (01644 +garash) away:but they shall take (03947 +laqach) maidens (01330 +b@thuwlah) of the seed (02233 +zera( ) of the house (01004 +bayith) of Israel (03478 +Yisra)el) , or a widow (00490 +)almanah) that had (01961 +hayah) a priest (03548 +kohen) before .

nor Eze_48_14 And they shall not sell (04376 +makar) of it , neither (03808 +lo)) exchange (04171 +muwr) , {nor} (03808 +lo)) alienate (05674 +(abar) the firstfruits (07225 +re)shiyth) of the land (00776 +)erets):for [it is] holy (06944 +qodesh) unto the LORD (03068 +Y@hovah) .

nor Ezr_09_12 Now (06258 +(attah) therefore give (05414 +nathan) not your daughters (01121 +ben) unto their sons (01121 +ben) , neither (00408 +)al) take (05375 +nasa)) their daughters (01121 +ben) unto your sons (01121 +ben) , {nor} (03808 +lo)) seek (01875 +darash) their peace (07965 +shalowm) or their wealth (02896 +towb) for ever (05769 +(owlam):that ye may be strong (02388 +chazaq) , and eat (00398 +)akal) the good (02898 +tuwb) of the land (00776 +)erets) , and leave [it] for an inheritance (03423 +yarash) to your children (01121 +ben) for ever (05769 +(owlam) .

nor Ezr_09_14 Should we again (07725 +shuwb) break (06565 +parar) thy commandments (04687 +mitsvah) , and join (02859 +chathan) in affinity (02859 +chathan) with the people (05971 +(am) of these (00428 +)el - leh) abominations (08441 +tow(ebah) ? wouldest not thou be angry (00599 +)anaph) with us till (05704 +(ad) thou hadst consumed (03615 +kalah) [us] , so that [there should be] no (00369 +)ayin) remnant (07611 +sh@)eriyth) {nor} escaping (06413 +p@leytah) ?

nor Ezr_10_06 . Then Ezra (05830 +(Ezra)) rose (06965 +quwm) up from before (06440 +paniym) the house (01004 +bayith) of God (00430 +)elohiym) , and went (03212 +yalak) into (00413 +)el) the chamber (03957 +lishkah) of Johanan (03076 +Y@howchanan) the son (01121 +ben) of Eliashib (00475 +)Elyashiyb):and [when] he came (03212 +yalak) thither (08033 +sham) , he did eat (00398 +)akal) no (03808 +lo)) bread (03899 +lechem) , {nor} (03808 +lo)) drink (08354 +shathah) water (04325 +mayim):for he mourned (56) because (03588 +kiy) of the transgression (04604 +ma(al) of them that had been carried (01473 +gowlah) away (01473 +gowlah) .

nor Gal_03_28 There is neither (3756 -ou -) Jew (2453 -Ioudaios -) nor (3761 -oude -) Greek (1672 -Hellen -) , there is neither (3756 -ou -) bond (1401 -doulos -) nor (3761 -oude -) free (1658 -eleutheros -) , there is neither (3756 -ou -) male (0730 -arrhen -) {nor} (3761 -oude -) female (2338 -thelus -):for ye are all (3956 -pas -) one (1520 -heis -) in Christ (5547 -Christos -) Jesus (2424 -Iesous -) .

nor Gal_03_28 There is neither (3756 -ou -) Jew (2453 -Ioudaios -) nor (3761 -oude -) Greek (1672 -Hellen -) , there is neither (3756 -ou -) bond (1401 -doulos -) {nor} (3761 -oude -) free (1658 -eleutheros -) , there is neither (3756 -ou -) male (0730 -arrhen -) nor (3761 -oude -) female (2338 -thelus -):for ye are all (3956 -pas -) one (1520 -heis -) in Christ (5547 -Christos -) Jesus (2424 -Iesous -) .

nor Gal_03_28 There is neither (3756 -ou -) Jew (2453 -Ioudaios -) {nor} (3761 -oude -) Greek (1672 -Hellen -) , there is neither (3756 -ou -) bond (1401 -doulos -) nor (3761 -oude -) free (1658 -eleutheros -) , there is neither (3756 -ou -) male (0730 -arrhen -) nor (3761 -oude -) female (2338 -thelus -):for ye are all (3956 -pas -) one (1520 -heis -) in Christ (5547 -Christos -) Jesus (2424 -Iesous -) .

nor Gal_04_14 And my temptation (3986 -peirasmos -) which was in my flesh (4561 -sarx -) ye despised (1848 -exoutheneo -) not , {nor} (3761 -oude -) rejected (1609 -ekptuo -) ; but received (1209 -dechomai -) me as an angel (0032 -aggelos -) of God (2316 -theos -) , [even] as Christ (5547 -Christos -) Jesus (2424 -Iesous -) .

nor Gal_05_06 For in Jesus (2424 -Iesous -) Christ (5547 -Christos -) neither (3777 -oute -) circumcision (4061 -peritome -) availeth (2480 -ischuo -) any (5100 -tis -) thing , {nor} (3777 -oute -) uncircumcision (0203 -akrobustia -) ; but faith (4102 -pistis -) which worketh (1754 -energeo -) by love (0026 -agape -) .

nor Gal_06_15 For in Christ (5547 -Christos -) Jesus (2424 -Iesous -) neither (3777 -oute -) circumcision (4061 -peritome -) availeth (2480 -ischuo -) any (5100 -tis -) thing , {nor} (3777 -oute -) uncircumcision (0203 -akrobustia -) , but a new (2537 -kainos -) creature (2937 -ktisis -) .

nor Gen_19_33 And they made their father (1) drink (08248 +shaqah) wine (03196 +yayin) that night (03915 +layil):and the firstborn (01067 +bekiyrah) went (00935 +bow)) in , and lay (07901 +shakab) with her father (1) ; and he perceived (03045 +yada( ) not when she lay (07901 +shakab) down , {nor} when she arose (06965 +quwm) .

nor Gen_19_35 And they made their father (1) drink (08248 +shaqah) wine (03196 +yayin) that night (03915 +layil) also (01571 +gam):and the younger (06810 +tsa(iyr) arose (06965 +quwm) , and lay (07901 +shakab) with him ; and he perceived (03045 +yada( ) not when she lay (07901 +shakab) down , {nor} when she arose (06965 +quwm) .

nor Gen_21_23 Now (06258 +(attah) therefore swear (07650 +shaba( ) unto me here (02008 +hennah) by God (00430 +)elohiym) that thou wilt not deal falsely (08266 +shaqar) with me , nor with my son (05220 +neked) , {nor} with my son s (05220 +neked) son (05220 +neked):[but] according to the kindness (02617 +checed) that I have done (06213 +(asah) unto thee , thou shalt do (06213 +(asah) unto me , and to the land (00776 +)erets) wherein (00834 +)aher) thou hast sojourned (01481 +guwr) .

nor Gen_21_23 Now (06258 +(attah) therefore swear (07650 +shaba( ) unto me here (02008 +hennah) by God (00430 +)elohiym) that thou wilt not deal falsely (08266 +shaqar) with me , {nor} with my son (05220 +neked) , nor with my son s (05220 +neked) son (05220 +neked):[but] according to the kindness (02617 +checed) that I have done (06213 +(asah) unto thee , thou shalt do (06213 +(asah) unto me , and to the land (00776 +)erets) wherein (00834 +)aher) thou hast sojourned (01481 +guwr) .

nor Gen_45_05 Now (06258 +(attah) therefore be not grieved (06087 +(atsab) , {nor} (00408 +)al) angry (02734 +charah) with yourselves (05869 +(ayin) , that ye sold (04376 +makar) me hither:for God (00430 +)elohiym) did send (07971 +shalach) me before (06440 +paniym) you to preserve (04241 +michyah) life .

nor Gen_45_06 For these (02088 +zeh) two years (08141 +shaneh) [hath] the famine (07458 +ra(ab) [been] in the land (00776 +)erets):and yet (05750 +(owd) [there are] five (02568 +chamesh) years (08141 +shaneh) , in the which (00834 +)aher) [there shall] neither (00369 +)ayin) [be] earing (02758 +chariysh) {nor} harvest (07105 +qatsiyr) .

nor Gen_49_10 The sceptre (07626 +shebet) shall not depart (05493 +cuwr) from Judah (03063 +Y@huwdah) , {nor} a lawgiver (02710 +chaqaq) from between (00996 +beyn) his feet (07272 +regel) , until Shiloh (07886 +Shiyloh) come (00935 +bow)) ; and unto him [shall] the gathering (03349 +yiqqahah) of the people (05971 +(am) [be] .

nor Heb_07_03 Without (0540 -apator -) father (0540 -apator -) , without (0282 -ametor -) mother (0282 -ametor -) , without (0035 -agenealogetos -) descent (0035 -agenealogetos -) , having (2192 -echo -) neither (3383 -mete -) beginning (0746 -arche -) of days (2250 -hemera -) , {nor} (3383 -mete -) end (5056 -telos -) of

life (2222 -zoe -) ; but made (0871 -aphomoioo -) like (0871 -aphomoioo -) unto the Son (5207 -huios -) of God (2316 -theos -) ; abideth (3306 -meno -) a priest (2409 -hiereus -) continually (1336 -dienekes -) .

nor Heb_12_05 And ye have forgotten (1585 -eklanthanomai -) the exhortation (3874 -paraklesis -) which (3748 -hostis -) speaketh (1256 -dialegomai -) unto you as unto children (5027 -taphe -) , My son (5207 -huios -) , despise (3643 -oligoreo -) not thou the chastening (3809 -paideia -) of the Lord (2962 -kurios -) , {nor} (3366 -mede -) faint (1590 -ekluo -) when thou art rebuked (1651 -elegcho -) of him :

nor Heb_12_18 . For ye are not come (4334 -proserchomai -) unto the mount (3735 -oros -) that might be touched (5584 -pselaphao -) , and that burned (2545 -kaio -) with fire (4442 -pur -) , {nor} (2532 -kai -) unto blackness (1105 -gnophos -) , and darkness (4655 -skotos -) , and tempest (2366 -thuella -) ,

nor Heb_13_05 [Let your (3588 -ho -)] conversation (5158 -tropos -) [be] without (0866 -aphilarguros -) covetousness (0866 -aphilarguros -) ; [and be] content (0714 -arkeo -) with such (3588 -ho -) things as ye have (3918 -pareimi -):for he hath said (2046 -ereo -) , I will never (3364 -ou me -) leave (0447 -aniemi -) thee , {nor} (3364 -ou me -) forsake (1459 -egkataleipo -) thee .

nor Hos_01_07 But I will have mercy (07355 +racham) upon the house (01004 +bayith) of Judah (03063 +Y@huwdah) , and will save (03467 +yasha( ) them by the LORD (03068 +Y@hovah) their God (00430 +)elohiym) , and will not save (03467 +yasha( ) them by bow (07198 +qesheth) , nor by sword (02719 +chereb) , nor by battle (04421 +milchamah) , by horses (05483 +cuwc) , {nor} by horsemen (06571 +parash) .

nor Hos_01_07 But I will have mercy (07355 +racham) upon the house (01004 +bayith) of Judah (03063 +Y@huwdah) , and will save (03467 +yasha( ) them by the LORD (03068 +Y@hovah) their God (00430 +)elohiym) , and will not save (03467 +yasha( ) them by bow (07198 +qesheth) , nor by sword (02719 +chereb) , {nor} by battle (04421 +milchamah) , by horses (05483 +cuwc) , nor by horsemen (06571 +parash) .

nor Hos_01_07 But I will have mercy (07355 +racham) upon the house (01004 +bayith) of Judah (03063 +Y@huwdah) , and will save (03467 +yasha( ) them by the LORD (03068 +Y@hovah) their God (00430 +)elohiym) , and will not save (03467 +yasha( ) them by bow (07198 +qesheth) , {nor} by sword (02719 +chereb) , nor by battle (04421 +milchamah) , by horses (05483 +cuwc) , nor by horsemen (06571 +parash) .

nor Hos_01_10 Yet the number (04557 +micpar) of the children (01121 +ben) of Israel (03478 +Yisra)el) shall be as the sand (02344 +chowl) of the sea (03220 +yam) , which (00834 +)aher) cannot (03808 +lo)) be measured (04058 +madad) {nor} (03808 +lo)) numbered (05608 +caphar) ; and it shall come (01961 +hayah) to pass , [that] in the place (04725 +maqowm) where (00834 +)aher) it was said (00559 +)amar) unto them , Ye [are] not my people (05971 +(am) , [there] it shall be said (00559 +)amar) unto them , [Ye are] the sons (01121 +ben) of the living (02416 +chay) God (00410 +)el) .

nor Hos_04_01 . Hear (08085 +shama( ) the word (01697 +dabar) of the LORD (03068 +Y@hovah) , ye children (01121 +ben) of Israel (03478 +Yisra)el):for the LORD (03068 +Y@hovah) hath a controversy (07379 +riyb) with the inhabitants (03427 +yashab) of the land (00776 +)erets) , because (03588 +kiy) [there is] no (00369 +)ayin) truth (00571 +)emeth) , nor (00369 +)ayin) mercy (02617 +checed) , {nor} (00369 +)ayin) knowledge (01847 +da(ath) of God (00430 +)elohiym) in the land (00776 +)erets) .

nor Hos_04_01 . Hear (08085 +shama( ) the word (01697 +dabar) of the LORD (03068 +Y@hovah) , ye children (01121 +ben) of Israel (03478 +Yisra)el):for the LORD (03068 +Y@hovah) hath a controversy (07379 +riyb) with the inhabitants (03427 +yashab) of the land (00776 +)erets) , because (03588 +kiy) [there is] no (00369 +)ayin) truth (00571 +)emeth) , {nor} (00369 +)ayin) mercy (02617 +checed) , nor (00369 +)ayin) knowledge (01847 +da(ath) of God (00430 +)elohiym) in the land (00776 +)erets) .

nor Hos_04_04 Yet (00389 +)ak) let no (00408 +)al) man (00376 +)iysh) strive (07378 +riyb) , {nor} (00408 +)al) reprove (03198 +yakach) another (00376 +)iysh):for thy people (05971 +(am) [are] as they that strive (07378 +riyb) with the priest (03548 +kohen) .

nor Hos_04_14 I will not punish (06485 +paqad) your daughters (01121 +ben) when (03588 +kiy) they commit (02181 +zanah) whoredom (02181 +zanah) , {nor} your spouses (03618 +kallah) when (03588 +kiy) they commit (05003 +na)aph) adultery (05003 +na)aph):for themselves (01992 +hem) are separated (06504 +parad) with whores (02181 +zanah) , and they sacrifice (02076 +zabach) with harlots (06948 +q@deshah):therefore the people (05971 +(am) [that] doth not understand (00995 +biyn) shall fall (03832 +labat) .

nor Hos_04_15 Though (00518 +)im) thou , Israel (03478 +Yisra)el) , play the harlot (02181 +zanah) , [yet] let not Judah (03063 +Y@huwdah) offend (00816 +)asham) ; and come (00935 +bow)) not ye unto Gilgal (01537 +Gilgal) , neither (00408 +)al) go (05927 +(alah) ye up to Bethaven (01007 +Beyth)Aven) , {nor} (00408 +)al) swear (07650 +shaba( ) , The LORD (03068 +Y@hovah) liveth (02416 +chay) .

nor Hos_05_13 When Ephraim (00669 +)Ephrayim) saw (07200 +ra)ah) his sickness (02483 +choliy) , and Judah (03063 +Y@huwdah) [saw] his wound (04205 +mazowr) , then went (03212 +yalak) Ephraim (00669 +)Ephrayim) to the Assyrian (00804 +)Ashshuwr) , and sent (07971 +shalach) to king (04428 +melek) Jareb (03377 +Yareb):yet could (03201 +yakol) he not heal (07495 +rapha)) you , {nor} (03808 +lo)) cure (01455 +gahah) you of your wound (04205 +mazowr) .

nor Hos_07_10 And the pride (01347 +ga)own) of Israel (03478 +Yisra)el) testifieth (06030 +(anah) to his face (06440 +paniym):and they do not return (07725 +shuwb) to the LORD (03068 +Y@hovah) their God (00430 +)elohiym) , {nor} (03808 +lo)) seek (01245 +baqash) him for all (03605 +kol) this (02063 +zo)th) .

nor Isa_03_07 In that day (03117 +yowm) shall he swear (05375 +nasa)) , saying (00559 +)amar) , I will not be an healer (02280 +chabash) ; for in my house (01004 +bayith) [is] neither (00369 +)ayin) bread (03899 +lechem) {nor} (00369 +)ayin) clothing (08071 +simlah):make (07760 +suwm) me not a ruler (07101 +qatsiyn) of the people (05971 +(am) .

nor Isa_05_06 And I will lay it waste (01326 +bathah):it shall not be pruned (02167 +zamar) , {nor} (03808 +lo)) digged (05737 +(adar) ; but there shall come (05927 +(alah) up briers (08068 +shamiyr) and thorns (07898 +shayith):I will also command (06680 +tsavah) the clouds (05645 +(ab) that they rain (04305 +matar) no rain (04306 +matar) upon it .

nor Isa_05_27 None (00369 +)ayin) shall be weary (05889 +(ayeph) nor (03808 +lo)) stumble (03782 +kashal) among them ; none (03808 +lo)) shall slumber (05123 +nuwm) nor (03808 +lo)) sleep (03463 +yashen) ; neither (03808 +lo)) shall the girdle (00232 +)ezowr) of their loins (02504 +chalats) be loosed (06605 +pathach) , {nor} (03808 +lo)) the latchet (08288 +s@rowk) of their shoes (05275 +na(al) be broken (05423 +nathaq) :

nor Isa_05_27 None (00369 +)ayin) shall be weary (05889 +(ayeph) nor (03808 +lo)) stumble (03782 +kashal) among them ; none (03808 +lo)) shall slumber (05123 +nuwm) {nor} (03808 +lo)) sleep (03463 +yashen) ; neither (03808 +lo)) shall the girdle (00232 +)ezowr) of their loins (02504 +chalats) be loosed (06605 +pathach) , nor (03808 +lo)) the latchet (08288 +s@rowk) of their shoes (05275 +na(al) be broken (05423 +nathaq) :

nor Isa_05_27 None (00369 +)ayin) shall be weary (05889 +(ayeph) {nor} (03808 +lo)) stumble (03782 +kashal) among them ; none (03808 +lo)) shall slumber (05123 +nuwm) nor (03808 +lo)) sleep (03463 +yashen) ; neither (03808 +lo)) shall the girdle (00232 +)ezowr) of their loins (02504 +chalats) be loosed

(06605 +pathach) , nor (03808 +lo)) the latchet (08288 +s@rowk) of their shoes (05275 +na(al) be broken (05423 +nathaq) :

nor Isa_08_12 Say (00559 +)amar) ye not , A confederacy (07195 +qesher) , to all (03605 +kol) [them to] whom (00834 +)aher) this (02088 +zeh) people (05971 +(am) shall say (00559 +)amar) , A confederacy (07195 +qesher) ; neither (03808 +lo)) fear (03372 +yare)) ye their fear (04172 +mowra)) , {nor} (03808 +lo)) be afraid (06206 +(arats) .

nor Isa_11_09 They shall not hurt (07489 +ra(a( ) {nor} (03808 +lo)) destroy (07843 +shachath) in all (03605 +kol) my holy (06944 +qodesh) mountain (02022 +har):for the earth (00776 +)erets) shall be full (04390 +male)) of the knowledge (01844 +de(ah) of the LORD (03068 +Y@hovah) , as the waters (04325 +mayim) cover (03680 +kacah) the sea (03220 +yam) .

nor Isa_14_21 Prepare (03559 +kuwn) slaughter (04293 +matbeach) for his children (01121 +ben) for the iniquity (05771 +(avon) of their fathers (1) ; that they do not rise (06965 +quwm) , nor possess (03423 +yarash) the land (00776 +)erets) , {nor} fill (04390 +male)) the face (06440 +paniym) of the world (08398 +tebel) with cities (05892 +(iyr) .

nor Isa_14_21 Prepare (03559 +kuwn) slaughter (04293 +matbeach) for his children (01121 +ben) for the iniquity (05771 +(avon) of their fathers (1) ; that they do not rise (06965 +quwm) , {nor} possess (03423 +yarash) the land (00776 +)erets) , nor fill (04390 +male)) the face (06440 +paniym) of the world (08398 +tebel) with cities (05892 +(iyr) .

nor Isa_22_02 Thou that art full (04392 +male)) of stirs (08663 +t@shu)ah) , a tumultuous (01993 +hamah) city (05892 +(iyr) , a joyous (05947 +(alliyz) city (07151 +qiryah):thy slain (02491 +chalal) [men are] not slain (02491 +chalal) with the sword (02719 +chereb) , {nor} (03808 +lo)) dead (04191 +muwth) in battle (04421 +milchamah) .

nor Isa_23_04 Be thou ashamed (00954 +buwsh) , O Zidon (06721 +Tsiydown):for the sea (03220 +yam) hath spoken (00559 +)amar) , [even] the strength (04581 +ma(owz) of the sea (03220 +yam) , saying (00559 +)amar) , I travail (02342 +chuwl) not , nor (03808 +lo)) bring (03205 +yalad) forth (03205 +yalad) children , neither (03808 +lo)) do I nourish (01431 +gadal) up young (00970 +bachuwr) men , [{nor}] bring (07311 +ruwm) up virgins (01330 +b@thuwlah) .

nor Isa_23_04 Be thou ashamed (00954 +buwsh) , O Zidon (06721 +Tsiydown):for the sea (03220 +yam) hath spoken (00559 +)amar) , [even] the strength (04581 +ma(owz) of the sea (03220 +yam) , saying (00559 +)amar) , I travail (02342 +chuwl) not , {nor} (03808 +lo)) bring (03205 +yalad) forth (03205 +yalad) children , neither (03808 +lo)) do I nourish (01431 +gadal) up young (00970 +bachuwr) men , [nor] bring (07311 +ruwm) up virgins (01330 +b@thuwlah) .

nor Isa_23_18 And her merchandise (05504 +cachar) and her hire (00868 +)ethnan) shall be holiness (06944 +qodesh) to the LORD (03068 +Y@hovah):it shall not be treasured (00686 +)atsar) {nor} (03808 +lo)) laid (02630 +chacan) up ; for her merchandise (05504 +cachar) shall be for them that dwell (03427 +yashab) before (06440 +paniym) the LORD (03068 +Y@hovah) , to eat (00398 +)akal) sufficiently (07654 +sob(ah) , and for durable (06266 +(athiyq) clothing (04374 +m@kacceh) .

nor Isa_28_28 Bread (03899 +lechem) [corn] is bruised (01854 +daqaq) ; because (03588 +kiy) he will not ever (05331 +netsach) be threshing (01758 +duwsh) it , nor break (02000 +hamam) [it with] the wheel (01536 +gilgal) of his cart (05699 +(agalah) , {nor} (03808 +lo)) bruise (01854 +daqaq) it [with] his horsemen (06571 +parash) .

nor Isa_28_28 Bread (03899 +lechem) [corn] is bruised (01854 +daqaq) ; because (03588 +kiy) he will not ever (05331 +netsach) be threshing (01758 +duwsh) it , {nor} break (02000 +hamam) [it with] the

wheel (01536 +gilgal) of his cart (05699 +(agalah) , nor (03808 +lo)) bruise (01854 +daqaq) it [with] his horsemen (06571 +parash) .

nor Isa_30_05 They were all (03605 +kol) ashamed (00954 +buwsh) of a people (05971 +(am) [that] could not profit (03276 +ya(al) them , nor (03808 +lo)) be an help (05828 +(ezer) {nor} (03808 +lo)) profit (03276 +ya(al) , but a shame (01322 +bosheth) , and also (01571 +gam) a reproach (02781 +cherpah) .

nor Isa_30_05 They were all (03605 +kol) ashamed (00954 +buwsh) of a people (05971 +(am) [that] could not profit (03276 +ya(al) them , {nor} (03808 +lo)) be an help (05828 +(ezer) nor (03808 +lo)) profit (03276 +ya(al) , but a shame (01322 +bosheth) , and also (01571 +gam) a reproach (02781 +cherpah) .

nor Isa_31_04 For thus (03541 +koh) hath the LORD (03068 +Y@hovah) spoken (00559 +)amar) unto me , Like as the lion (00738 +)ariy) and the young (03715 +k@phiyr) lion (03715 +k@phiyr) roaring (01897 +hagah) on (05921 +(al) his prey (02964 +tereph) , when (00834 +)aher) a multitude (04393 +m@lo)) of shepherds (07462 +ra(ah) is called (07121 +qara)) forth against (05921 +(al) him , [he] will not be afraid (02865 +chathath) of their voice (06963 +qowl) , {nor} (03808 +lo)) abase (06031 +(anah) himself for the noise (01995 +hamown) of them:so (03651 +ken) shall the LORD (03068 +Y@hovah) of hosts (06635 +tsaba)) come (03381 +yarad) down (03381 +yarad) to fight (06633 +tsaba)) for mount (02022 +har) Zion (06726 +Tsiyown) , and for the hill (01389 +gib(ah) thereof .

nor Isa_32_05 The vile (05036 +nabal) person shall be no (03808 +lo)) more (05750 +(owd) called (07121 +qara)) liberal (05081 +nadiyb) , {nor} (03808 +lo)) the churl (03596 +kiylay) said (00559 +)amar) [to be] bountiful (07771 +showa( ) .

nor Isa_34_10 It shall not be quenched (03518 +kabah) night (03915 +layil) {nor} day (03119 +yowmam) ; the smoke (06227 +(ashan) thereof shall go (05927 +(alah) up for ever (05769 +(owlam):from generation (01755 +dowr) to generation (01755 +dowr) it shall lie waste (02717 +charab) ; none (00369 +)ayin) shall pass (05674 +(abar) through it for ever (05331 +netsach) and ever (05769 +(owlam) .

nor Isa_35_09 No (03808 +lo)) lion (00738 +)ariy) shall be there (08033 +sham) , {nor} (01077 +bal) [any] ravenous (06530 +p@riyts) beast (02416 +chay) shall go (05927 +(alah) up thereon , it shall not be found (04672 +matsa)) there (08033 +sham) ; but the redeemed (01350 +ga)al) shall walk (01980 +halak) [there] :

nor Isa_37_33 Therefore (03651 +ken) thus (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) concerning (00413 +)el) the king (04428 +melek) of Assyria (00804 +)Ashshuwr) , He shall not come (00935 +bow)) into (00413 +)el) this (02063 +zo)th) city (05892 +(iyr) , nor (03808 +lo)) shoot an arrow (02671 +chets) there (08033 +sham) , nor (03808 +lo)) come (06923 +qadam) before (06924 +qedem) it with shields (04043 +magen) , {nor} (03808 +lo)) cast (08210 +shaphak) a bank (05550 +col@lah) against (05921 +(al) it .

nor Isa_37_33 Therefore (03651 +ken) thus (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) concerning (00413 +)el) the king (04428 +melek) of Assyria (00804 +)Ashshuwr) , He shall not come (00935 +bow)) into (00413 +)el) this (02063 +zo)th) city (05892 +(iyr) , nor (03808 +lo)) shoot an arrow (02671 +chets) there (08033 +sham) , {nor} (03808 +lo)) come (06923 +qadam) before (06924 +qedem) it with shields (04043 +magen) , nor (03808 +lo)) cast (08210 +shaphak) a bank (05550 +col@lah) against (05921 +(al) it .

nor Isa_37_33 Therefore (03651 +ken) thus (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) concerning (00413 +)el) the king (04428 +melek) of Assyria (00804 +)Ashshuwr) , He shall not come (00935 +bow)) into (00413 +)el) this (02063 +zo)th) city (05892 +(iyr) , {nor} (03808 +lo)) shoot an arrow (02671 +chets) there (08033 +sham) , nor (03808 +lo)) come (06923 +qadam) before (06924 +qedem) it with shields (04043 +magen) , nor (03808 +lo)) cast (08210 +shaphak) a bank (05550 +col@lah

) against (05921 +(al) it .

nor Isa_39_02 And Hezekiah (02396 +Chizqiyah) was glad (08056 +sameach) of them , and shewed (07200 +ra)ah) them the house (01004 +bayith) of his precious (05238 +n@koth) things , the silver (03701 +keceph) , and the gold (02091 +zahab) , and the spices (01314 +besem) , and the precious (02896 +towb) ointment (08081 +shemen) , and all (03605 +kol) the house (01004 +bayith) of his armour (03627 +k@liy) , and all (03605 +kol) that was found (04672 +matsa)) in his treasures (00214 +)owtsar):there was nothing in his house (01004 +bayith) , {nor} in all (03605 +kol) his dominion (04475 +memshalah) , that Hezekiah (02396 +Chizqiyah) shewed (07200 +ra)ah) them not .

nor Isa_40_16 And Lebanon (03844 +L@banown) [is] not sufficient (01767 +day) to burn (01197 +ba(ar) , {nor} (00369 +)ayin) the beasts (02416 +chay) thereof sufficient (01767 +day) for a burnt (05930 +(olah) offering .

nor Isa_42_02 He shall not cry (06817 +tsa(aq) , nor (03808 +lo)) lift (05375 +nasa)) up , {nor} (03808 +lo)) cause his voice (06963 +qowl) to be heard (08085 +shama( ) in the street (02351 +chuwts) .

nor Isa_42_02 He shall not cry (06817 +tsa(aq) , {nor} (03808 +lo)) lift (05375 +nasa)) up , nor (03808 +lo)) cause his voice (06963 +qowl) to be heard (08085 +shama( ) in the street (02351 +chuwts) .

nor Isa_42_04 He shall not fail (03543 +kahah) {nor} (03808 +lo)) be discouraged (07533 +ratsats) , till (05704 +(ad) he have set (07760 +suwm) judgment (04941 +mishpat) in the earth (00776 +)erets):and the isles (00339 +)iy) shall wait (03176 +yachal) for his law (08451 +towrah) .

nor Isa_43_23 Thou hast not brought (00935 +bow)) me the small cattle (07716 +seh) of thy burnt (05930 +(olah) offerings ; neither (03808 +lo)) hast thou honoured (03513 +kabad) me with thy sacrifices (02077 +zebach) . I have not caused thee to serve (05647 +(abad) with an offering (04503 +minchah) , {nor} (03808 +lo)) wearied (03021 +yaga( ) thee with incense (03828 +l@bownah) .

nor Isa_44_09 . They that make (03335 +yatsar) a graven (06459 +pecel) image [are] all (03605 +kol) of them vanity (08414 +tohuw) ; and their delectable (02530 +chamad) things shall not profit (03276 +ya(al) ; and they [are] their own witnesses (05707 +(ed) ; they see (07200 +ra)ah) not , {nor} (01077 +bal) know (03045 +yada( ) ; that they may be ashamed (00954 +buwsh) .

nor Isa_44_18 They have not known (03045 +yada( ) {nor} understood (00995 +biyn):for he hath shut (02902 +tuwach) their eyes (05869 +(ayin) , that they cannot see (07200 +ra)ah) ; [and] their hearts (03826 +libbah) , that they cannot understand (07919 +sakal) .

nor Isa_44_19 And none (03808 +lo)) considereth (07725 +shuwb) in his heart (03820 +leb) , neither (03808 +lo)) [is there] knowledge (01847 +da(ath) {nor} (03808 +lo)) understanding (08394 +tabuwn) to say (00559 +)amar) , I have burned (08314 +saraph) part (02677 +chetsiy) of it in the fire (00784 +)esh) ; yea (00637 +)aph) , also (00637 +)aph) I have baked (00644 +)aphah) bread (03899 +lechem) upon the coals (01513 +gechel) thereof ; I have roasted (06740 +tsalah) flesh (01320 +basar) , and eaten (00398 +)akal) [it] :and shall I make (06213 +(asah) the residue (03499 +yether) thereof an abomination (08441 +tow(ebah) ? shall I fall (05456 +cagad) down (05456 +cagad) to the stock (00944 +buwl) of a tree (06086 +(ets) ?

nor Isa_44_20 He feedeth (07462 +ra(ah) on ashes (00665 +)epher):a deceived (02048 +hathal) heart (03820 +leb) hath turned (05186 +natah) him aside (05186 +natah) , that he cannot (03808 +lo)) deliver (05337 +natsal) his soul (05315 +nephesh) , {nor} (03808 +lo)) say (00559 +)amar) , [Is there] not a lie (03576 +kazab) in my right (03225 +yamiyn) hand (03225 +yamiyn) ?

nor Isa_45_13 I have raised (05782 +(uwr) him up in righteousness (06664 +tsedeq) , and I will direct

(03474 +yashar) all (03605 +kol) his ways (01870 +derek):he shall build (01129 +banah) my city (05892 +(iyr) , and he shall let go (07971 +shalach) my captives (01546 +galuwth) , not for price (04242 +m@chiyr) {nor} (03808 +lo)) reward (07810 +shachad) , saith (00559 +)amar) the LORD (03068 +Y@hovah) of hosts (06635 +tsaba)) .

nor Isa_45_17 [But] Israel (03478 +Yisra)el) shall be saved (03467 +yasha( ) in the LORD (03068 +Y@hovah) with an everlasting (05769 +(owlam) salvation (08668 +t@shuw(ah):ye shall not be ashamed (00954 +buwsh) {nor} (03808 +lo)) confounded (03637 +kalam) world (05769 +(owlam) without end .

nor Isa_46_07 They bear (05375 +nasa)) him upon the shoulder (03802 +katheph) , they carry (05445 +cabal) him , and set (03240 +yanach) him in his place (08478 +tachath) , and he standeth (05975 +(amad) ; from his place (04725 +maqowm) shall he not remove (04185 +muwsh):yea (00637 +)aph) , [one] shall cry (06817 +tsa(aq) unto him , yet can he not answer (06030 +(anah) , {nor} (03808 +lo)) save (03467 +yasha( ) him out of his trouble (06869 +tsarah) .

nor Isa_47_14 Behold (02009 +hinneh) , they shall be as stubble (07179 +qash) ; the fire (00784 +)esh) shall burn (08313 +saraph) them ; they shall not deliver (05337 +natsal) themselves (05315 +nephesh) from the power (03027 +yad) of the flame (03852 +lehabah):[there shall] not [be] a coal (01513 +gechel) to warm (02552 +chamam) at , [{nor}] fire (00217 +)uwr) to sit (03427 +yashab) before (05048 +neged) it .

nor Isa_48_01 . Hear (08085 +shama( ) ye this (02063 +zo)th) , O house (01004 +bayith) of Jacob (03290 +Ya(aqob) , which are called (07121 +qara)) by the name (08034 +shem) of Israel (03478 +Yisra)el) , and are come (03318 +yatsa)) forth (03318 +yatsa)) out of the waters (04325 +mayim) of Judah (03063 +Y@huwdah) , which swear (07650 +shaba( ) by the name (08034 +shem) of the LORD (03068 +Y@hovah) , and make mention (02142 +zakar) of the God (00430 +)elohiym) of Israel (03478 +Yisra)el) , [but] not in truth (00571 +)emeth) , {nor} (03808 +lo)) in righteousness (06666 +ts@daqah) .

nor Isa_48_19 Thy seed (02233 +zera( ) also had been (01961 +hayah) as the sand (02344 +chowl) , and the offspring (06631 +tse)etsa)) of thy bowels (04578 +me(ah) like the gravel (04579 +me(ah) thereof ; his name (08034 +shem) should not have been cut (03772 +karath) off {nor} (03808 +lo)) destroyed (08045 +shamad) from before (06440 +paniym) me .

nor Isa_49_10 They shall not hunger (07456 +ra(eb) nor (03808 +lo)) thirst (06770 +tsame)) ; neither (03808 +lo)) shall the heat (08273 +sharab) {nor} (03808 +lo)) sun (08121 +shemesh) smite (05221 +nakah) them:for he that hath mercy (07355 +racham) on them shall lead (05090 +nahag) them , even by the springs (04002 +mabbuwa( ) of water (04325 +mayim) shall he guide (05095 +nahal) them .

nor Isa_49_10 They shall not hunger (07456 +ra(eb) {nor} (03808 +lo)) thirst (06770 +tsame)) ; neither (03808 +lo)) shall the heat (08273 +sharab) nor (03808 +lo)) sun (08121 +shemesh) smite (05221 +nakah) them:for he that hath mercy (07355 +racham) on them shall lead (05090 +nahag) them , even by the springs (04002 +mabbuwa( ) of water (04325 +mayim) shall he guide (05095 +nahal) them .

nor Isa_51_14 The captive (06808 +tsa(ah) exile (06808 +tsa(ah) hasteneth (04116 +mahar) that he may be loosed (06605 +pathach) , and that he should not die (04191 +muwth) in the pit (07845 +shachath) , {nor} (03808 +lo)) that his bread (03899 +lechem) should fail (02637 +chacer) .

nor Isa_52_12 For ye shall not go (03318 +yatsa)) out with haste (02649 +chippazown) , {nor} (03808 +lo)) go (03212 +yalak) by flight (04499 +m@nuwcah):for the LORD (03068 +Y@hovah) will go (01980 +halak) before (06440 +paniym) you ; and the God (00430 +)elohiym) of Israel (03478 +Yisra)el) [will be] your rereward (00622 +)acaph) .

nor Isa_53_02 For he shall grow (05927 +(alah) up before (06440 +paniym) him as a tender (03126

+yowneq) plant , and as a root (08328 +sheresh) out of a dry (06723 +tsiyah) ground (00776 +)erets):he hath no (03808 +lo)) form (08389 +to)ar) {nor} (03808 +lo)) comeliness (01926 +hadar) ; and when we shall see (07200 +ra)ah) him , [there is] no (03808 +lo)) beauty (04758 +mar)eh) that we should desire (02530 +chamad) him .

nor Isa_54_09 For this (02063 +zo)th) [is as] the waters (04325 +mayim) of Noah (05146 +Noach) unto me:for [as] I have sworn (07650 +shaba( ) that the waters (04325 +mayim) of Noah (05146 +Noach) should no more (05750 +(owd) go (05674 +(abar) over (05674 +(abar) the earth (00776 +)erets) ; so (03651 +ken) have I sworn (07650 +shaba( ) that I would not be wroth (07107 +qatsaph) with thee , {nor} rebuke (01605 +ga(ar) thee .

nor Isa_57_11 And of whom (04310 +miy) hast thou been afraid (01672 +da)ag) or feared (03372 +yare)) , that thou hast lied (03576 +kazab) , and hast not remembered (02142 +zakar) me , {nor} (03808 +lo)) laid (07760 +suwm) [it] to thy heart (03820 +leb) ? have not I held (02814 +chashah) my peace (02814 +chashah) even of old (05769 +(owlam) , and thou fearest (03372 +yare)) me not ?

nor Isa_58_13 . If (00518 +)im) thou turn (07725 +shuwb) away thy foot (07272 +regel) from the sabbath (07676 +shabbath) , [from] doing (06213 +(asah) thy pleasure (02656 +chephets) on my holy (06944 +qodesh) day (03117 +yowm) ; and call (07121 +qara)) the sabbath (07676 +shabbath) a delight (06027 +(oneg) , the holy (06918 +qadowsh) of the LORD (03068 +Y@hovah) , honourable (03513 +kabad) ; and shalt honour (03513 +kabad) him , not doing (06213 +(asah) thine own ways (01870 +derek) , nor finding (04672 +matsa)) thine own pleasure (02656 +chephets) , {nor} speaking (01696 +dabar) [thine own] words (01697 +dabar) :

nor Isa_58_13 . If (00518 +)im) thou turn (07725 +shuwb) away thy foot (07272 +regel) from the sabbath (07676 +shabbath) , [from] doing (06213 +(asah) thy pleasure (02656 +chephets) on my holy (06944 +qodesh) day (03117 +yowm) ; and call (07121 +qara)) the sabbath (07676 +shabbath) a delight (06027 +(oneg) , the holy (06918 +qadowsh) of the LORD (03068 +Y@hovah) , honourable (03513 +kabad) ; and shalt honour (03513 +kabad) him , not doing (06213 +(asah) thine own ways (01870 +derek) , {nor} finding (04672 +matsa)) thine own pleasure (02656 +chephets) , nor speaking (01696 +dabar) [thine own] words (01697 +dabar) :

nor Isa_59_04 None (00369 +)ayin) calleth (07121 +qara)) for justice (06664 +tsedeq) , {nor} (00369 +)ayin) [any] pleadeth (08199 +shaphat) for truth (00530 +)emuwnah):they trust (00982 +batach) in vanity (08414 +tohuw) , and speak (01696 +dabar) lies (07723 +shav)) ; they conceive (02029 +harah) mischief (05999 +(amal) , and bring (03205 +yalad) forth (03205 +yalad) iniquity (00205 +)aven) .

nor Isa_59_21 As for me , this (02063 +zo)th) [is] my covenant (01285 +b@riyth) with them , saith (00559 +)amar) the LORD (03068 +Y@hovah) ; My spirit (07307 +ruwach) that [is] upon thee , and my words (01697 +dabar) which (00834 +)aher) I have put (07760 +suwm) in thy mouth (06310 +peh) , shall not depart (04185 +muwsh) out of thy mouth (06310 +peh) , nor out of the mouth (06310 +peh) of thy seed (02233 +zera( ) , {nor} out of the mouth (06310 +peh) of thy seed s (02233 +zera( ) seed (02233 +zera( ) , saith (00559 +)amar) the LORD (03068 +Y@hovah) , from henceforth (03254 +yacaph) and for ever (05769 +(owlam) .

nor Isa_59_21 As for me , this (02063 +zo)th) [is] my covenant (01285 +b@riyth) with them , saith (00559 +)amar) the LORD (03068 +Y@hovah) ; My spirit (07307 +ruwach) that [is] upon thee , and my words (01697 +dabar) which (00834 +)aher) I have put (07760 +suwm) in thy mouth (06310 +peh) , shall not depart (04185 +muwsh) out of thy mouth (06310 +peh) , {nor} out of the mouth (06310 +peh) of thy seed (02233 +zera( ) , nor out of the mouth (06310 +peh) of thy seed s (02233 +zera( ) seed (02233 +zera( ) , saith (00559 +)amar) the LORD (03068 +Y@hovah) , from henceforth (03254 +yacaph) and for ever (05769 +(owlam) .

nor Isa_60_11 Therefore thy gates (08179 +sha(ar) shall be open (06605 +pathach) continually (08548 +tamiyd) ; they shall not be shut (05462 +cagar) day (03119 +yowmam) {nor} night (03915 +layil) ; that [men] may bring (00935 +bow)) unto thee the forces (02428 +chayil) of the Gentiles (01471 +gowy) , and [that] their kings (04428 +melek) [may be] brought (05090 +nahag) .

nor Isa_60_18 Violence (02555 +chamac) shall no (03808 +lo)) more (05750 +(owd) be heard (08085 +shama( ) in thy land (00776 +)erets) , wasting (07701 +shod) {nor} destruction (07667 +sheber) within thy borders (01366 +g@buwl) ; but thou shalt call (07121 +qara)) thy walls (02346 +chowmah) Salvation (03444 +y@shuw(ah) , and thy gates (08179 +sha(ar) Praise (08416 +t@hillah) .

nor Isa_62_06 . I have set (06485 +paqad) watchmen (08104 +shamar) upon thy walls (02346 +chowmah) , O Jerusalem (03389 +Y@ruwshalaim) , [which] shall never (03808 +lo)) hold (02814 +chashah) their peace (02814 +chashah) day (03117 +yowm) {nor} night (03915 +layil):ye that make mention (02142 +zakar) of the LORD (03068 +Y@hovah) , keep not silence (01824 +d@miy) ,

nor Isa_64_04 For since the beginning (05769 +(owlam) of the world (05769 +(owlam) [men] have not heard (08085 +shama( ) , {nor} (03808 +lo)) perceived (00238 +)azan) by the ear (00238 +)azan) , neither (03808 +lo)) hath the eye (05869 +(ayin) seen (07200 +ra)ah) , O God (00430 +)elohiym) , beside (02108 +zuwlah) thee , [what] he hath prepared (06213 +(asah) for him that waiteth (02442 +chakah) for him .

nor Isa_65_17 . For , behold (02005 +hen) , I create (01254 +bara)) new (02319 +chadash) heavens (08064 +shamayim) and a new (02319 +chadash) earth (00776 +)erets):and the former (07223 +ri)shown) shall not be remembered (02142 +zakar) , {nor} (03808 +lo)) come (05927 +(alah) into (05921 +(al) mind (03820 +leb) .

nor Isa_65_19 And I will rejoice (01523 +giyl) in Jerusalem (03389 +Y@ruwshalaim) , and joy (07796 +Sowreq) in my people (05971 +(am):and the voice (06963 +qowl) of weeping (01065 +B@kiy) shall be no (03808 +lo)) more (05750 +(owd) heard (08085 +shama( ) in her , {nor} the voice (06963 +qowl) of crying (02201 +za(aq) .

nor Isa_65_20 There shall be no (03808 +lo)) more (05750 +(owd) thence (08033 +sham) an infant (05764 +(uwl) of days (03117 +yowm) , {nor} an old (02205 +zaqen) man that hath not filled (04390 +male)) his days (03117 +yowm):for the child (05288 +na(ar) shall die (04191 +muwth) an hundred (03967 +me)ah) years (08141 +shaneh) old (01121 +ben) ; but the sinner (02398 +chata)) [being] an hundred (03967 +me)ah) years (08141 +shaneh) old (01121 +ben) shall be accursed (07043 +qalal) .

nor Isa_65_23 They shall not labour (03021 +yaga( ) in vain (07385 +riyq) , {nor} (03808 +lo)) bring (03205 +yalad) forth (03205 +yalad) for trouble (00928 +behalah) ; for they [are] the seed (02233 +zera( ) of the blessed (01288 +barak) of the LORD (03068 +Y@hovah) , and their offspring (06631 +tse)etsa)) with them .

nor Isa_65_25 The wolf (02061 +z@)eb) and the lamb (02924 +taleh) shall feed (07462 +ra(ah) together (00259 +)echad) , and the lion (00738 +)ariy) shall eat (00398 +)akal) straw (08401 +teben) like the bullock (01241 +baqar):and dust (06083 +(aphar) [shall be] the serpent s (05175 +nachash) meat (03899 +lechem) . They shall not hurt (07489 +ra(a( ) {nor} (03808 +lo)) destroy (07843 +shachath) in all (03605 +kol) my holy (06944 +qodesh) mountain (02022 +har) , saith (00559 +)amar) the LORD (03068 +Y@hovah) .

nor Jer_04_11 At that time (06256 +(eth) shall it be said (00559 +)amar) to this (02088 +zeh) people (05971 +(am) and to Jerusalem (03389 +Y@ruwshalaim) , A dry (06703 +tsach) wind (07307 +ruwach) of the high (08205 +sh@phiy) places in the wilderness (04057 +midbar) toward the daughter (01323 +bath) of my people (05971 +(am) , not to fan (02219 +zarah) , {nor} (03808 +lo)) to cleanse (01305 +barar) ,

nor Jer_05_04 Therefore I said (00559 +)amar) , Surely (00389 +)ak) these (01992 +hem) [are] poor (01800 +dal) ; they are foolish (02973 +ya)al):for they know (03045 +yada( ) not the way (01870 +derek) of the LORD (03068 +Y@hovah) , [{nor}] the judgment (04941 +mishpat) of their God (00430 +)elohiym) .

nor Jer_05_12 They have belied (03584 +kachash) the LORD (03068 +Y@hovah) , and said (00559 +)amar) , [It is] not he ; neither (03808 +lo)) shall evil (07451 +ra( ) come (00935 +bow)) upon us ; neither (03808 +lo)) shall we see (07200 +ra)ah) sword (02719 +chereb) {nor} famine (07458 +ra(ab) :

nor Jer_06_19 Hear (08085 +shama( ) , O earth (00776 +)erets):behold (02009 +hinneh) , I will bring (00935 +bow)) evil (07451 +ra( ) upon this (02088 +zeh) people (05971 +(am) , [even] the fruit (06529 +p@riy) of their thoughts (04284 +machashabah) , because they have not hearkened (07181 +qashab) unto my words (01697 +dabar) , {nor} to my law (08451 +towrah) , but rejected (03988 +ma)ac) it .

nor Jer_06_20 To what (04100 +mah) purpose cometh (00935 +bow)) there to me incense (03828 +l@bownah) from Sheba (07614 +Sh@ba)) , and the sweet (02896 +towb) cane (07070 +qaneh) from a far (04801 +merchaq) country (00776 +)erets) ? your burnt (05930 +(olah) offerings [are] not acceptable (07522 +ratsown) , {nor} (03808 +lo)) your sacrifices (02077 +zebach) sweet (06147 +(Er) unto me .

nor Jer_06_25 Go (03318 +yatsa)) not forth (03318 +yatsa)) into the field (07704 +sadeh) , {nor} (00408 +)al) walk (03212 +yalak) by the way (01870 +derek) ; for the sword (02719 +chereb) of the enemy (00341 +)oyeb) [and] fear (04032 +magowr) [is] on every (05437 +cabab) side (05439 +cabiyb) .

nor Jer_07_16 . Therefore pray (06419 +palal) not thou for this (02088 +zeh) people (05971 +(am) , neither (00408 +)al) lift (05375 +nasa)) up cry (07440 +rinnah) {nor} (00408 +)al) prayer (08605 +t@phillah) for them , neither (00408 +)al) make intercession (06293 +paga( ) to me:for I will not hear (08085 +shama( ) thee .

nor Jer_07_22 For I spake (01696 +dabar) not unto your fathers (1) , {nor} (03808 +lo)) commanded (06680 +tsavah) them in the day (03117 +yowm) that I brought (03318 +yatsa)) them out of the land (00776 +)erets) of Egypt (04714 +Mitsrayim) , concerning burnt (05930 +(olah) offerings or sacrifices (02077 +zebach) :

nor Jer_07_24 But they hearkened (08085 +shama( ) not , {nor} (03808 +lo)) inclined (05186 +natah) their ear (00241 +)ozen) , but walked (03212 +yalak) in the counsels (04156 +mow(etsah) [and] in the imagination (08307 +sh@riyruwth) of their evil (07451 +ra( ) heart (03820 +leb) , and went (01961 +hayah) backward (00268 +)achowr) , and not forward (06440 +paniym) .

nor Jer_07_26 Yet they hearkened (08085 +shama( ) not unto me , {nor} (03808 +lo)) inclined (05186 +natah) their ear (00241 +)ozen) , but hardened (07185 +qashah) their neck (06202 +(araph):they did worse (07489 +ra(a( ) than their fathers (1) .

nor Jer_07_28 But thou shalt say (00559 +)amar) unto them , This (02088 +zeh) [is] a nation (01471 +gowy) that obeyeth (08085 +shama( ) not the voice (06963 +qowl) of the LORD (03068 +Y@hovah) their God (00430 +)elohiym) , {nor} (03808 +lo)) receiveth (03947 +laqach) correction (04148 +muwcar):truth (00530 +)emuwnah) is perished (6) , and is cut (03772 +karath) off from their mouth (06310 +peh) .

nor Jer_07_32 Therefore (03651 +ken) , behold (02009 +hinneh) , the days (03117 +yowm) come (00935 +bow)) , saith (05002 +n@)um) the LORD (03068 +Y@hovah) , that it shall no (03808 +lo)) more (05750 +(owd) be called (00559 +)amar) Tophet (08612 +Topheth) , {nor} the valley (01516 +gay)) of the son (01121 +ben) of Hinnom (02011 +Hinnom) , but the valley (01516 +gay)) of slaughter (02028 +haregah):for they shall bury (06912 +qabar) in Tophet (08612 +Topheth) , till there be no (00369 +)ayin) place (04725 +maqowm) .

nor Jer_08_02 And they shall spread (07849 +shatach) them before the sun (08121 +shemesh) , and the moon (03394 +yareach) , and all (03605 +kol) the host (06635 +tsaba)) of heaven (08064 +shamayim) , whom (00834 +)aher) they have loved (00157 +)ahab) , and whom (00834 +)aher) they have served (05647 +(abad) , and after (00310 +)achar) whom (00834 +)aher) they have walked (01980 +halak) , and whom they have sought (01875 +darash) , and whom (00834 +)aher) they have worshipped (07812 +shachah):they shall not be gathered (00622 +)acaph) , {nor} (03808 +lo)) be buried (06912 +qabar) ; they shall be for dung (01828 +domen) upon the face (06440 +paniym) of the earth (00127 +)adamah) .

nor Jer_08_13 . I will surely consume (05486 +cuwph) them , saith (05002 +n@)um) the LORD (03068 +Y@hovah):[there shall be] no (00369 +)ayin) grapes (06025 +(enab) on the vine (01612 +gephen) , {nor} (00369 +)ayin) figs (08384 +t@)en) on the fig (08384 +t@)en) tree , and the leaf (05929 +(aleh) shall fade (05034 +nabel) ; and [the things that] I have given (05414 +nathan) them shall pass (05674 +(abar) away from them .

nor Jer_09_16 I will scatter (06327 +puwts) them also among the heathen (01471 +gowy) , whom (00834 +)aher) neither (03808 +lo)) they {nor} their fathers (1) have known (03045 +yada( ):and I will send (07971 +shalach) a sword (02719 +chereb) after (00310 +)achar) them , till (05704 +(ad) I have consumed (03615 +kalah) them .

nor Jer_11_08 Yet they obeyed (08085 +shama( ) not , {nor} (03808 +lo)) inclined (05186 +natah) their ear (00241 +)ozen) , but walked (03212 +yalak) every (00376 +)iysh) one (00376 +)iysh) in the imagination (08307 +sh@riyruwth) of their evil (07451 +ra( ) heart (03820 +leb):therefore I will bring (00935 +bow)) upon them all (03605 +kol) the words (01697 +dabar) of this (02088 +zeh) covenant (01285 +b@riyth) , which (00834 +)aher) I commanded (06680 +tsavah) [them] to do (06213 +(asah) ; but they did (06213 +(asah) [them] not .

nor Jer_13_14 And I will dash (05310 +naphats) them one (00376 +)iysh) against (00413 +)el) another (00250 +)Ezrachiy) , even the fathers (1) and the sons (01121 +ben) together (03162 +yachad) , saith (05002 +n@)um) the LORD (03068 +Y@hovah):I will not pity (02550 +chamal) , nor (03808 +lo)) spare (02347 +chuwc) , {nor} (03808 +lo)) have mercy (07355 +racham) , but destroy (07843 +shachath) them .

nor Jer_13_14 And I will dash (05310 +naphats) them one (00376 +)iysh) against (00413 +)el) another (00250 +)Ezrachiy) , even the fathers (1) and the sons (01121 +ben) together (03162 +yachad) , saith (05002 +n@)um) the LORD (03068 +Y@hovah):I will not pity (02550 +chamal) , {nor} (03808 +lo)) spare (02347 +chuwc) , nor (03808 +lo)) have mercy (07355 +racham) , but destroy (07843 +shachath) them .

nor Jer_14_16 And the people (05971 +(am) to whom they prophesy (05012 +naba)) shall be cast (07993 +shalak) out in the streets (02351 +chuwts) of Jerusalem (03389 +Y@ruwshalaim) because (06440 +paniym) of the famine (07458 +ra(ab) and the sword (02719 +chereb) ; and they shall have none (00369 +)ayin) to bury (06912 +qabar) them , them , their wives (00802 +)ishshah) , nor their sons (01121 +ben) , {nor} their daughters (01121 +ben):for I will pour (08210 +shaphak) their wickedness (07451 +ra( ) upon them .

nor Jer_14_16 And the people (05971 +(am) to whom they prophesy (05012 +naba)) shall be cast (07993 +shalak) out in the streets (02351 +chuwts) of Jerusalem (03389 +Y@ruwshalaim) because (06440 +paniym) of the famine (07458 +ra(ab) and the sword (02719 +chereb) ; and they shall have none (00369 +)ayin) to bury (06912 +qabar) them , them , their wives (00802 +)ishshah) , {nor} their sons (01121 +ben) , nor their daughters (01121 +ben):for I will pour (08210 +shaphak) their wickedness (07451 +ra( ) upon them .

nor Jer_15_10 . Woe (00188 +)owy) is me , my mother (00517 +)em) , that thou hast borne (03205 +yalad) me a man (00376 +)iysh) of strife (07379 +riyb) and a man (00376 +)iysh) of contention (04066 +madown) to the whole (03605 +kol) earth (00776 +)erets) ! I have neither (03808 +lo)) lent (05383 +nashah) on

usury (05383 +nashah) , {nor} (03808 +lo)) men have lent (05383 +nashah) to me on usury (05383 +nashah) ; [yet] every (03605 +kol) one of them doth curse (07043 +qalal) me .

nor Jer_15_17 I sat (03427 +yashab) not in the assembly (05475 +cowd) of the mockers (07832 +sachaq) , {nor} rejoiced (05937 +(alaz) ; I sat (03427 +yashab) alone (00909 +badad) because (06440 +paniym) of thy hand (03027 +yad):for thou hast filled (04390 +male)) me with indignation (02195 +za(am) .

nor Jer_16_05 For thus (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) , Enter (00935 +bow)) not into the house (01004 +bayith) of mourning (04798 +marzeach) , neither (03808 +lo)) go (03212 +yalak) to lament (05594 +caphad) {nor} (03808 +lo)) bemoan (05110 +nuwd) them:for I have taken (00622 +)acaph) away my peace (07965 +shalowm) from this (02088 +zeh) people (05971 +(am) , saith (05002 +n@)um) the LORD (03068 +Y@hovah) , [even (00853 +)eth)] lovingkindness (02617 +checed) and mercies (07356 +racham) .

nor Jer_16_06 Both the great (01419 +gadowl) and the small (06996 +qatan) shall die (04191 +muwth) in this (02063 +zo)th) land (00776 +)erets):they shall not be buried (06912 +qabar) , neither (03808 +lo)) shall [men] lament (05594 +caphad) for them , nor (03808 +lo)) cut (01413 +gadad) themselves , {nor} (03808 +lo)) make themselves bald (07139 +qarach) for them :

nor Jer_16_06 Both the great (01419 +gadowl) and the small (06996 +qatan) shall die (04191 +muwth) in this (02063 +zo)th) land (00776 +)erets):they shall not be buried (06912 +qabar) , neither (03808 +lo)) shall [men] lament (05594 +caphad) for them , {nor} (03808 +lo)) cut (01413 +gadad) themselves , nor (03808 +lo)) make themselves bald (07139 +qarach) for them :

nor Jer_16_13 Therefore will I cast (02904 +tuwl) you out of this (02063 +zo)th) land (00776 +)erets) into (05921 +(al) a land (00776 +)erets) that ye know (03045 +yada( ) not , [neither] ye {nor} your fathers (1) ; and there (08033 +sham) shall ye serve (05647 +(abad) other (00312 +)acher) gods (00430 +)elohiym) day (03119 +yowmam) and night (03915 +layil) ; where (00834 +)aher) I will not shew (05414 +nathan) you favour (02594 +chaniynah) .

nor Jer_17_21 Thus (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) ; Take heed (08104 +shamar) to yourselves (05315 +nephesh) , and bear (05375 +nasa)) no (00408 +)al) burden (04853 +massa)) on the sabbath (07676 +shabbath) day (03117 +yowm) , {nor} bring (00935 +bow)) [it] in by the gates (08179 +sha(ar) of Jerusalem (03389 +Y@ruwshalaim) ;

nor Jer_17_23 But they obeyed (08085 +shama( ) not , neither (03808 +lo)) inclined (05186 +natah) their ear (00241 +)ozen) , but made their neck (06202 +(araph) stiff (07185 +qashah) , that they might not hear (08085 +shama( ) , {nor} (01115 +biltiy) receive (03947 +laqach) instruction (04148 +muwcar) .

nor Jer_18_18 . Then said (00559 +)amar) they , Come (03212 +yalak) , and let us devise (02803 +chashab) devices (04284 +machashabah) against (05921 +(al) Jeremiah (03414 +Yirm@yah) ; for the law (08451 +towrah) shall not perish (6) from the priest (03548 +kohen) , nor counsel (06098 +(etsah) from the wise (02450 +chakam) , {nor} the word (01697 +dabar) from the prophet (05030 +nabiy)) . Come (03212 +yalak) , and let us smite (05221 +nakah) him with the tongue (03956 +lashown) , and let us not give heed (07181 +qashab) to any (03605 +kol) of his words (01697 +dabar) .

nor Jer_18_18 . Then said (00559 +)amar) they , Come (03212 +yalak) , and let us devise (02803 +chashab) devices (04284 +machashabah) against (05921 +(al) Jeremiah (03414 +Yirm@yah) ; for the law (08451 +towrah) shall not perish (6) from the priest (03548 +kohen) , {nor} counsel (06098 +(etsah) from the wise (02450 +chakam) , nor the word (01697 +dabar) from the prophet (05030 +nabiy)) . Come (03212 +yalak) , and let us smite (05221 +nakah) him with the tongue (03956 +lashown) , and let us not give heed (07181 +qashab) to any (03605 +kol) of his words (01697 +dabar) .

nor Jer_19_04 Because they have forsaken (05800 +(azab) me , and have estranged (05234 +nakar) this (02088 +zeh) place (04725 +maqowm) , and have burned (06999 +qatar) incense (06999 +qatar) in it unto other (00312 +)acher) gods (00430 +)elohiym) , whom (00834 +)aher) neither (03808 +lo)) they nor their fathers (1) have known (03045 +yada( ) , {nor} the kings (04428 +melek) of Judah (03063 +Y@huwdah) , and have filled (04390 +male)) this (02088 +zeh) place (04725 +maqowm) with the blood (01818 +dam) of innocents (05355 +naqiy) ;

nor Jer_19_04 Because they have forsaken (05800 +(azab) me , and have estranged (05234 +nakar) this (02088 +zeh) place (04725 +maqowm) , and have burned (06999 +qatar) incense (06999 +qatar) in it unto other (00312 +)acher) gods (00430 +)elohiym) , whom (00834 +)aher) neither (03808 +lo)) they {nor} their fathers (1) have known (03045 +yada( ) , nor the kings (04428 +melek) of Judah (03063 +Y@huwdah) , and have filled (04390 +male)) this (02088 +zeh) place (04725 +maqowm) with the blood (01818 +dam) of innocents (05355 +naqiy) ;

nor Jer_19_05 They have built (01129 +banah) also the high (01116 +bamah) places of Baal (01168 +Ba(al) , to burn (08313 +saraph) their sons (01121 +ben) with fire (00784 +)esh) [for] burnt (05930 +(olah) offerings unto Baal (01168 +Ba(al) , which (00834 +)aher) I commanded (06680 +tsavah) not , {nor} (03808 +lo)) spake (01696 +dabar) [it] , neither (03808 +lo)) came (05927 +(alah) [it] into (05921 +(al) my mind (03820 +leb) :

nor Jer_19_06 Therefore (03651 +ken) , behold (02009 +hinneh) , the days (03117 +yowm) come (00935 +bow)) , saith (05002 +n@)um) the LORD (03068 +Y@hovah) , that this (02088 +zeh) place (04725 +maqowm) shall no (03808 +lo)) more (05750 +(owd) be called (07121 +qara)) Tophet (08612 +Topheth) , {nor} The valley (01516 +gay)) of the son (01121 +ben) of Hinnom (02011 +Hinnom) , but The valley (01516 +gay)) of slaughter (02028 +haregah) .

nor Jer_20_09 Then I said (00559 +)amar) , I will not make mention (02142 +zakar) of him , {nor} (03808 +lo)) speak (01696 +dabar) any more (05750 +(owd) in his name (08034 +shem) . But [his word] was in mine heart (03820 +leb) as a burning (01197 +ba(ar) fire (00784 +)esh) shut (06113 +(atsar) up in my bones (06106 +(etsem) , and I was weary (03811 +la)ah) with forbearing (03557 +kuwl) , and I could (03201 +yakol) not [stay] .

nor Jer_21_07 And afterward , saith (05002 +n@)um) the LORD (03068 +Y@hovah) , I will deliver (05414 +nathan) Zedekiah (06667 +Tsidqiyah) king (04428 +melek) of Judah (03063 +Y@huwdah) , and his servants (05650 +(ebed) , and the people (05971 +(am) , and such as are left (07604 +sha)ar) in this (02063 +zo)th) city (05892 +(iyr) from the pestilence (01698 +deber) , from the sword (02719 +chereb) , and from the famine (07458 +ra(ab) , into the hand (03027 +yad) of Nebuchadrezzar (05019 +N@buwkadne)tstsar) king (04428 +melek) of Babylon (00894 +Babel) , and into the hand (03027 +yad) of their enemies (00341 +)oyeb) , and into the hand (03027 +yad) of those that seek (01245 +baqash) their life (05315 +nephesh):and he shall smite (05221 +nakah) them with the edge (06310 +peh) of the sword (02719 +chereb) ; he shall not spare (02347 +chuwc) them , neither (03808 +lo)) have pity (02550 +chamal) , {nor} (03808 +lo)) have mercy (07355 +racham) .

nor Jer_22_03 Thus (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) ; Execute (06213 +(asah) ye judgment (04941 +mishpat) and righteousness (06666 +ts@daqah) , and deliver (05337 +natsal) the spoiled (01497 +gazal) out of the hand (03027 +yad) of the oppressor (06216 +(ashowq):and do no (00408 +)al) wrong (03238 +yanah) , do no (00408 +)al) violence (02554 +chamac) to the stranger (01616 +ger) , the fatherless (03490 +yathowm) , {nor} the widow (00490 +)almanah) , neither (00408 +)al) shed (08210 +shaphak) innocent (05355 +naqiy) blood (01818 +dam) in this (02088 +zeh) place (04725 +maqowm) .

nor Jer_22_10 . Weep (01058 +bakah) ye not for the dead (04191 +muwth) , neither (00408 +)al) bemoan (05110 +nuwd) him:[but] weep (01058 +bakah) sore for him that goeth (01980 +halak) away:for he shall

return (07725 +shuwb) no (03808 +lo)) more (05750 +(owd) , {nor} see (07200 +ra)ah) his native (04138 +mowledeth) country (00776 +)erets) .

nor Jer_23_04 And I will set (06965 +quwm) up shepherds (07462 +ra(ah) over (05921 +(al) them which shall feed (07462 +ra(ah) them:and they shall fear (03372 +yare)) no (03808 +lo)) more (05750 +(owd) , {nor} (03808 +lo)) be dismayed (02865 +chathath) , neither (03808 +lo)) shall they be lacking (06485 +paqad) , saith (05002 +n@)um) the LORD (03068 +Y@hovah) .

nor Jer_23_32 Behold (02005 +hen) , I [am] against (05921 +(al) them that prophesy (05012 +naba)) false (08267 +sheqer) dreams (02472 +chalowm) , saith (05002 +n@)um) the LORD (03068 +Y@hovah) , and do (06213 +(asah) tell (05608 +caphar) them , and cause my people (05971 +(am) to err (08582 +ta(ah) by their lies (08267 +sheqer) , and by their lightness (06350 +pachazuwth) ; yet I sent (07971 +shalach) them not , {nor} (03808 +lo)) commanded (06680 +tsavah) them:therefore they shall not profit (03276 +ya(al) this (02088 +zeh) people (05971 +(am) at all , saith (05002 +n@)um) the LORD (03068 +Y@hovah) .

nor Jer_25_04 And the LORD (03068 +Y@hovah) hath sent (07971 +shalach) unto you all (03605 +kol) his servants (05650 +(ebed) the prophets (05030 +nabiy)) , rising (07925 +shakam) early (07925 +shakam) and sending (07971 +shalach) [them] ; but ye have not hearkened (08085 +shama( ) , {nor} (03808 +lo)) inclined (05186 +natah) your ear (00241 +)ozen) to hear (08085 +shama( ) .

nor Jer_25_33 And the slain (02491 +chalal) of the LORD (03068 +Y@hovah) shall be at that day (03117 +yowm) from [one] end (07097 +qatseh) of the earth (00776 +)erets) even unto the [other] end (07097 +qatseh) of the earth (00776 +)erets):they shall not be lamented (05594 +caphad) , neither (03808 +lo)) gathered (00622 +)acaph) , {nor} (03808 +lo)) buried (06912 +qabar) ; they shall be dung (01828 +domen) upon the ground (00127 +)adamah) .

nor Jer_25_35 And the shepherds (07462 +ra(ah) shall have no (04480 +min) way (04498 +manowc) to flee (04498 +manowc) , {nor} the principal (00117 +)addiyr) of the flock (06629 +tso)n) to escape (06413 +p@leytah) .

nor Jer_27_09 Therefore hearken (08085 +shama( ) not ye to your prophets (05030 +nabiy)) , nor to your diviners (07080 +qacam) , nor to your dreamers (02492 +chalam) , nor to your enchanters (06049 +(anan) , {nor} to your sorcerers (03786 +kashshaph) , which (00834 +)aher) speak (00559 +)amar) unto you , saying (00559 +)amar) , Ye shall not serve (05647 +(abad) the king (04428 +melek) of Babylon (00894 +Babel) :

nor Jer_27_09 Therefore hearken (08085 +shama( ) not ye to your prophets (05030 +nabiy)) , nor to your diviners (07080 +qacam) , nor to your dreamers (02492 +chalam) , {nor} to your enchanters (06049 +(anan) , nor to your sorcerers (03786 +kashshaph) , which (00834 +)aher) speak (00559 +)amar) unto you , saying (00559 +)amar) , Ye shall not serve (05647 +(abad) the king (04428 +melek) of Babylon (00894 +Babel) :

nor Jer_27_09 Therefore hearken (08085 +shama( ) not ye to your prophets (05030 +nabiy)) , nor to your diviners (07080 +qacam) , {nor} to your dreamers (02492 +chalam) , nor to your enchanters (06049 +(anan) , nor to your sorcerers (03786 +kashshaph) , which (00834 +)aher) speak (00559 +)amar) unto you , saying (00559 +)amar) , Ye shall not serve (05647 +(abad) the king (04428 +melek) of Babylon (00894 +Babel) :

nor Jer_27_09 Therefore hearken (08085 +shama( ) not ye to your prophets (05030 +nabiy)) , {nor} to your diviners (07080 +qacam) , nor to your dreamers (02492 +chalam) , nor to your enchanters (06049 +(anan) , nor to your sorcerers (03786 +kashshaph) , which (00834 +)aher) speak (00559 +)amar) unto you , saying (00559 +)amar) , Ye shall not serve (05647 +(abad) the king (04428 +melek) of Babylon (00894 +Babel) :

nor Jer_31_40 And the whole (03605 +kol) valley (06010 +(emeq) of the dead (06297 +peger) bodies (06297 +peger) , and of the ashes (01880 +deshen) , and all (03605 +kol) the fields (08309 +sh@remah) unto the brook (05158 +nachal) of Kidron (06939 +Qidrown) , unto the corner (06438 +pinnah) of the horse (05483 +cuwc) gate (08179 +sha(ar) toward the east (04217 +mizrach) , [shall be] holy (06944 +qodesh) unto the LORD (03068 +Y@hovah) ; it shall not be plucked (05428 +nathash) up , {nor} (03808 +lo)) thrown (02040 +harac) down (02040 +harac) any more (05750 +(owd) for ever (05769 +(owlam) .

nor Jer_35_06 But they said (00559 +)amar) , We will drink (08354 +shathah) no (03808 +lo)) wine (03196 +yayin):for Jonadab (03122 +Yawnadab) the son (01121 +ben) of Rechab (07394 +Rekab) our father (1) commanded (06680 +tsavah) us , saying (00559 +)amar) , Ye shall drink (08354 +shathah) no (03808 +lo)) wine (03196 +yayin) , [neither ye] , {nor} your sons (01121 +ben) for ever (05769 +(owlam) :

nor Jer_35_07 Neither (03808 +lo)) shall ye build (01129 +banah) house (01004 +bayith) , nor (03808 +lo)) sow (02232 +zara( ) seed (02233 +zera( ) , nor (03808 +lo)) plant (05193 +nata( ) vineyard (03754 +kerem) , {nor} (03808 +lo)) have [any] :but all (03605 +kol) your days (03117 +yowm) ye shall dwell (03427 +yashab) in tents (00168 +)ohel) ; that ye may live (02421 +chayah) many (07227 +rab) days (03117 +yowm) in the land (00127 +)adamah) where ye [be] strangers (01481 +guwr) .

nor Jer_35_07 Neither (03808 +lo)) shall ye build (01129 +banah) house (01004 +bayith) , nor (03808 +lo)) sow (02232 +zara( ) seed (02233 +zera( ) , {nor} (03808 +lo)) plant (05193 +nata( ) vineyard (03754 +kerem) , nor (03808 +lo)) have [any] :but all (03605 +kol) your days (03117 +yowm) ye shall dwell (03427 +yashab) in tents (00168 +)ohel) ; that ye may live (02421 +chayah) many (07227 +rab) days (03117 +yowm) in the land (00127 +)adamah) where ye [be] strangers (01481 +guwr) .

nor Jer_35_07 Neither (03808 +lo)) shall ye build (01129 +banah) house (01004 +bayith) , {nor} (03808 +lo)) sow (02232 +zara( ) seed (02233 +zera( ) , nor (03808 +lo)) plant (05193 +nata( ) vineyard (03754 +kerem) , nor (03808 +lo)) have [any] :but all (03605 +kol) your days (03117 +yowm) ye shall dwell (03427 +yashab) in tents (00168 +)ohel) ; that ye may live (02421 +chayah) many (07227 +rab) days (03117 +yowm) in the land (00127 +)adamah) where ye [be] strangers (01481 +guwr) .

nor Jer_35_08 Thus have we obeyed (08085 +shama( ) the voice (06963 +qowl) of Jonadab (03082 +Y@hownadab) the son (01121 +ben) of Rechab (07394 +Rekab) our father (1) in all (03605 +kol) that he hath charged (06680 +tsavah) us , to drink (08354 +shathah) no (01115 +biltiy) wine (03196 +yayin) all (03605 +kol) our days (03117 +yowm) , we , our wives (00802 +)ishshah) , our sons (01121 +ben) , {nor} our daughters (01121 +ben) ;

nor Jer_35_09 Nor (01115 +biltiy) to build (01129 +banah) houses (01004 +bayith) for us to dwell (03427 +yashab) in:neither (03808 +lo)) have (01961 +hayah) we vineyard (03754 +kerem) , nor field (07704 +sadeh) , {nor} seed (02233 +zera( ) :

nor Jer_35_09 Nor (01115 +biltiy) to build (01129 +banah) houses (01004 +bayith) for us to dwell (03427 +yashab) in:neither (03808 +lo)) have (01961 +hayah) we vineyard (03754 +kerem) , {nor} field (07704 +sadeh) , nor seed (02233 +zera( ) :

nor Jer_35_15 I have sent (07971 +shalach) also unto you all (03605 +kol) my servants (05650 +(ebed) the prophets (05030 +nabiy)) , rising (07925 +shakam) up early (07925 +shakam) and sending (07971 +shalach) [them] , saying (00559 +)amar) , Return (07725 +shuwb) ye now (04994 +na)) every man (00376 +)iysh) from his evil (07451 +ra( ) way (01870 +derek) , and amend (03190 +yatab) your doings (04611 +ma(alal) , and go (03212 +yalak) not after (00310 +)achar) other (00312 +)acher) gods (00430 +)elohiym) to serve (05647 +(abad) them , and ye shall dwell (03427 +yashab) in the land (00127 +)adamah) which (00834 +)aher) I have given (05414 +nathan) to you and to your fathers (1):but ye have not inclined (05186 +natah) your ear (00241 +)ozen) , {nor} (03808 +lo)) hearkened (08085 +shama( ) unto me .

nor Jer_36_24 Yet they were not afraid (06342 +pachad) , nor (03808 +lo)) rent (07167 +qara( ) their garments (00899 +beged) , [neither] the king (04428 +melek) , {nor} any (03605 +kol) of his servants (05650 +(ebed) that heard (08085 +shama( ) all (03605 +kol) these (00428 +)el - leh) words (01697 +dabar) .

nor Jer_36_24 Yet they were not afraid (06342 +pachad) , {nor} (03808 +lo)) rent (07167 +qara( ) their garments (00899 +beged) , [neither] the king (04428 +melek) , nor any (03605 +kol) of his servants (05650 +(ebed) that heard (08085 +shama( ) all (03605 +kol) these (00428 +)el - leh) words (01697 +dabar) .

nor Jer_37_02 But neither (03808 +lo)) he , nor his servants (05650 +(ebed) , {nor} the people (05971 +(am) of the land (00776 +)erets) , did hearken (08085 +shama( ) unto the words (01697 +dabar) of the LORD (03068 +Y@hovah) , which (00834 +)aher) he spake (01696 +dabar) by the prophet (05030 +nabiy)) Jeremiah (03414 +Yirm@yah) .

nor Jer_37_02 But neither (03808 +lo)) he , {nor} his servants (05650 +(ebed) , nor the people (05971 +(am) of the land (00776 +)erets) , did hearken (08085 +shama( ) unto the words (01697 +dabar) of the LORD (03068 +Y@hovah) , which (00834 +)aher) he spake (01696 +dabar) by the prophet (05030 +nabiy)) Jeremiah (03414 +Yirm@yah) .

nor Jer_37_19 Where (00346 +)ayeh) [are] now your prophets (05030 +nabiy)) which (0834)aher) prophesied (05012 +naba)) unto you , saying (00559 +)amar) , The king (04428 +melek) of Babylon (00894 +Babel) shall not come (00935 +bow)) against (05921 +(al) you , {nor} against (05921 +(al) this (02063 +zo)th) land (00776 +)erets) ?

nor Jer_42_14 Saying (00559 +)amar) , No (03808 +lo)) ; but we will go (00935 +bow)) into the land (00776 +)erets) of Egypt (04714 +Mitsrayim) , where (00834 +)aher) we shall see (07200 +ra)ah) no (03808 +lo)) war (04421 +milchamah) , nor (03808 +lo)) hear (08085 +shama( ) the sound (06963 +qowl) of the trumpet (07782 +showphar) , {nor} (03808 +lo)) have hunger (07456 +ra(eb) of bread (03899 +lechem) ; and there (08033 +sham) will we dwell (03427 +yashab) :

nor Jer_42_14 Saying (00559 +)amar) , No (03808 +lo)) ; but we will go (00935 +bow)) into the land (00776 +)erets) of Egypt (04714 +Mitsrayim) , where (00834 +)aher) we shall see (07200 +ra)ah) no (03808 +lo)) war (04421 +milchamah) , {nor} (03808 +lo)) hear (08085 +shama( ) the sound (06963 +qowl) of the trumpet (07782 +showphar) , nor (03808 +lo)) have hunger (07456 +ra(eb) of bread (03899 +lechem) ; and there (08033 +sham) will we dwell (03427 +yashab) :

nor Jer_42_21 And [now] I have this day (03117 +yowm) declared (05046 +nagad) [it] to you ; but ye have not obeyed (08085 +shama( ) the voice (06963 +qowl) of the LORD (03068 +Y@hovah) your God (00430 +)elohiym) , {nor} any (03605 +kol) [thing] for the which (00834 +)aher) he hath sent (07971 +shalach) me unto you .

nor Jer_44_03 Because (06440 +paniym) of their wickedness (07451 +ra( ) which (00834 +)aher) they have committed (06213 +(asah) to provoke me to anger (03707 +ka(ac) , in that they went (03212 +yalak) to burn (06999 +qatar) incense (06999 +qatar) , [and] to serve (05647 +(abad) other (00312 +)acher) gods (00430 +)elohiym) , whom (00834 +)aher) they knew (03045 +yada( ) not , [neither] they , ye , {nor} your fathers (1) .

nor Jer_44_05 But they hearkened (08085 +shama( ) not , {nor} (03808 +lo)) inclined (05186 +natah) their ear (00241 +)ozen) to turn (07725 +shuwb) from their wickedness (07451 +ra( ) , to burn (06999 +qatar) no (01115 +biltiy) incense (06999 +qatar) unto other (00312 +)acher) gods (00430 +)elohiym) .

nor Jer_44_10 They are not humbled (01792 +daka)) [even] unto this (02088 +zeh) day (03117 +yowm) , neither (03808 +lo)) have they feared (03372 +yare)) , nor (03808 +lo)) walked (01980 +halak) in my law (08451 +towrah) , {nor} in my statutes (02708 +chuqqah) , that I set (05414 +nathan) before (06440 +paniym) you and before (06440 +paniym) your fathers (1) .

nor Jer_44_10 They are not humbled (01792 +daka)) [even] unto this (02088 +zeh) day (03117 +yowm) , neither (03808 +lo)) have they feared (03372 +yare)) , {nor} (03808 +lo)) walked (01980 +halak) in my law (08451 +towrah) , nor in my statutes (02708 +chuqqah) , that I set (05414 +nathan) before (06440 +paniym) you and before (06440 +paniym) your fathers (1) .

nor Jer_44_23 Because ye have burned (06999 +qatar) incense (06999 +qatar) , and because (00834 +)aher) ye have sinned (02398 +chata)) against the LORD (03068 +Y@hovah) , and have not obeyed (08085 +shama( ) the voice (06963 +qowl) of the LORD (03068 +Y@hovah) , nor (03808 +lo)) walked (01980 +halak) in his law (08451 +towrah) , nor in his statutes (02708 +chuqqah) , {nor} in his testimonies (5715) ; therefore this (02063 +zo)th) evil (07451 +ra( ) is happened (07122 +qara)) unto you , as at this (02088 +zeh) day (03117 +yowm) .

nor Jer_44_23 Because ye have burned (06999 +qatar) incense (06999 +qatar) , and because (00834 +)aher) ye have sinned (02398 +chata)) against the LORD (03068 +Y@hovah) , and have not obeyed (08085 +shama( ) the voice (06963 +qowl) of the LORD (03068 +Y@hovah) , nor (03808 +lo)) walked (01980 +halak) in his law (08451 +towrah) , {nor} in his statutes (02708 +chuqqah) , nor in his testimonies (5715) ; therefore this (02063 +zo)th) evil (07451 +ra( ) is happened (07122 +qara)) unto you , as at this (02088 +zeh) day (03117 +yowm) .

nor Jer_44_23 Because ye have burned (06999 +qatar) incense (06999 +qatar) , and because (00834 +)aher) ye have sinned (02398 +chata)) against the LORD (03068 +Y@hovah) , and have not obeyed (08085 +shama( ) the voice (06963 +qowl) of the LORD (03068 +Y@hovah) , {nor} (03808 +lo)) walked (01980 +halak) in his law (08451 +towrah) , nor in his statutes (02708 +chuqqah) , nor in his testimonies (5715) ; therefore this (02063 +zo)th) evil (07451 +ra( ) is happened (07122 +qara)) unto you , as at this (02088 +zeh) day (03117 +yowm) .

nor Jer_46_06 Let not the swift (07031 + qal) flee (05127 +nuwc) away , {nor} (00408 +)al) the mighty (01368 +gibbowr) man escape (04422 +malat) ; they shall stumble (03782 +kashal) , and fall (05307 +naphal) toward the north (06828 +tsaphown) by the river (05104 +nahar) Euphrates (06578 +P@rath) .

nor Jer_49_31 Arise (06965 +quwm) , get (05927 +(alah) you up unto the wealthy (07961 +shalev) nation (01471 +gowy) , that dwelleth (03427 +yashab) without care (00983 +betach) , saith (05002 +n@)um) the LORD (03068 +Y@hovah) , which have neither (03808 +lo)) gates (01817 +deleth) {nor} (03808 +lo)) bars (01280 +b@riyach) , [which] dwell (07931 +shakan) alone (00909 +badad) .

nor Jer_49_33 And Hazor (02674 +Chatsowr) shall be a dwelling (04583 +ma(own) for dragons(08577 +tanniyn) , [and] a desolation (08077 +sh@mamah) for ever (05769 +(owlam):there shall no (03808 +lo)) man (00376 +)iysh) abide (03427 +yashab) there (08033 +sham) , {nor} (03808 +lo)) [any] son (01121 +ben) of man (00120 +)adam) dwell (01481 +guwr) in it .

nor Jer_51_05 For Israel (03478 +Yisra)el) [hath] not [been] forsaken (00488 +)alman) , {nor} Judah (03063 +Y@huwdah) of his God (00430 +)elohiym) , of the LORD (03068 +Y@hovah) of hosts (06635 +tsaba)) ; though (03588 +kiy) their land (00776 +)erets) was filled (04390 +male)) with sin (00817 +)asham) against the Holy (06918 +qadowsh) One of Israel (03478 +Yisra)el) .

nor Jer_51_26 And they shall not take (03947 +laqach) of thee a stone (68) for a corner (06438 +pinnah) , {nor} a stone (68) for foundations (04146 +mowcadah) ; but thou shalt be desolate (08077 +sh@mamah) for ever (05769 +(owlam) , saith (05002 +n@)um) the LORD (03068 +Y@hovah) .

nor Jer_51_62 Then shalt thou say (00559 +)amar) , O LORD (03068 +Y@hovah) , thou hast spoken (01696 +dabar) against (00413 +)el) this (02088 +zeh) place (04725 +maqowm) , to cut (03772 +karath) it off , that none (01115 +biltiy) shall remain (03427 +yashab) in it , neither (01115 +biltiy) man (00120 +)adam) {nor} beast (00929 +b@hemah) , but that it shall be desolate (08077 +sh@mamah) for ever (05769 +(owlam) .

nor Job_01_22 In all (03605 +kol) this (02063 +zo)th) Job (00347 +)Iyowb) sinned (02398 +chata)) not , {nor} (03808 +lo)) charged (05414 +nathan) God (00430 +)elohiym) foolishly (08604 +tiphlah) .

nor Job_03_10 Because (03588 +kiy) it shut (05462 +cagar) not up the doors (01817 +deleth) of my [mother s] womb (00990 +beten) , {nor} hid (05641 +cathar) sorrow (03999 +mabbuwl) from mine eyes (05869 +(ayin) .

nor Job_07_19 How (05704 +(ad) long (04101 +mah) wilt thou not depart (08159 +sha(ah) from me , {nor} (03808 +lo)) let me alone (07503 +raphah) till (05704 +(ad) I swallow (01104 +bala( ) down my spittle (07536 +roq) ?

nor Job_14_12 So man (00376 +)iysh) lieth (07901 +shakab) down (07901 +shakab) , and riseth (06965 +quwm) not:till (05704 +(ad) the heavens (08064 +shamayim) [be] no (01115 +biltiy) more , they shall not awake (06974 +quwts) , {nor} (03808 +lo)) be raised (05782 +(uwr) out of their sleep (08142 +shehah) .

nor Job_18_19 He shall neither (03808 +lo)) have son (05209 +niyn) nor (03808 +lo)) nephew (05220 +neked) among his people (05971 +(am) , {nor} (03808 +lo)) any remaining (08300 +sariyd) in his dwellings (04033 +maguwr) .

nor Job_18_19 He shall neither (03808 +lo)) have son (05209 +niyn) {nor} (03808 +lo)) nephew (05220 +neked) among his people (05971 +(am) , nor (03808 +lo)) any remaining (08300 +sariyd) in his dwellings (04033 +maguwr) .

nor Job_24_13 . They are of those that rebel (04775 +marad) against the light (00216 +)owr) ; they know (05234 +nakar) not the ways (01870 +derek) thereof , {nor} (03808 +lo)) abide (03427 +yashab) in the paths (05410 +nathiyb) thereof .

nor Job_27_04 My lips (08193 +saphah) shall not speak (01696 +dabar) wickedness (05766 +(evel) , {nor} (00518 +)im) my tongue (03956 +lashown) utter (01897 +hagah) deceit (07423 +r@miyah) .

nor Job_28_08 The lion s (07830 +shachats) whelps (01121 +ben) have not trodden (01869 +darak) it , {nor} (03808 +lo)) the fierce (07826 +shachal) lion (07826 +shachal) passed (05710 +(adah) by it .

nor Job_34_19 [How (00834 +)aher) much less to him] that accepteth (05375 +nasa)) not the persons (06440 +paniym) of princes (08269 +sar) , {nor} (03808 +lo)) regardeth (05234 +nakar) the rich (07771 +showa( ) more (06440 +paniym) than (06440 +paniym) the poor (01800 +dal) ? for they all (03605 +kol) [are] the work (04639 +ma(aseh) of his hands (03027 +yad) .

nor Job_34_22 [There is] no (00369 +)ayin) darkness (02822 +choshek) , {nor} (00369 +)ayin) shadow (06757 +tsalmaveth) of death (06757 +tsalmaveth) , where (08033 +sham) the workers (06466 +pa(al) of iniquity (00205 +)aven) may hide (05641 +cathar) themselves .

nor Job_36_19 Will he esteem (06186 +(arak) thy riches (07769 +shuwa( ) ? [no (03808 +lo))] , not gold (01222 +b@tsar) , {nor} (03808 +lo)) all (03605 +kol) the forces (03981 +ma)amats) of strength (03581 +koach) .

nor Job_41_12 I will not conceal (02790 +charash) his parts (00905 +bad) , nor his power (01369 +g@buwrah) , {nor} his comely (02433 +chiyn) proportion (06187 +(erek) .

nor Job_41_12 I will not conceal (02790 +charash) his parts (00905 +bad) , {nor} his power (01369 +g@buwrah) , nor his comely (02433 +chiyn) proportion (06187 +(erek) .

nor Job_41_26 The sword (02719 +chereb) of him that layeth (05381 +nasag) at him cannot (01097 +b@liy) hold (06965 +quwm):the spear (02595 +chaniyth) , the dart (04551 +macca( ) , {nor} the habergeon (08302 +shiryown) .

nor Joh_01_13 Which (3739 -hos -) were born (1080 -gennao -) , not of blood (0129 -haima -) , nor (3761 -oude -) of the will (2307 -thelema -) of the flesh (4561 -sarx -) , {nor} (3761 -oude -) of the will (2307 -thelema -) of man (0435 -aner -) , but of God (2316 -theos -) .

nor Joh_01_13 Which (3739 -hos -) were born (1080 -gennao -) , not of blood (0129 -haima -) , {nor} (3761 -oude -) of the will (2307 -thelema -) of the flesh (4561 -sarx -) , nor (3761 -oude -) of the will (2307 -thelema -) of man (0435 -aner -) , but of God (2316 -theos -) .

nor Joh_01_25 And they asked (2065 -erotao -) him , and said (2036 -epo -) unto him , Why (5101 -tis -) baptizest (0907 -baptizo -) thou then (3767 -oun -) , if (1487 -ei -) thou be not that Christ (5547 -Christos -) , {nor} (3777 -oute -) Elias (2243 -Helias -) , neither that prophet (4396 -prophetes -) ?

nor Joh_04_21 Jesus (2424 -Iesous -) saith (3004 -lego -) unto her , Woman (1135 -gune -) , believe (4100 -pisteuo -) me , the hour (5610 -hora -) cometh (2064 -erchomai -) , when (3753 -hote -) ye shall neither (3777 -oute -) in this (5129 -toutoi -) mountain (3735 -oros -) , {nor} (3777 -oute -) yet at (1722 -en -) Jerusalem (2414 -Hierosoluma -) , worship (4352 -proskuneo -) the Father (3962 -pater -) .

nor Joh_05_37 And the Father (3962 -pater -) himself (0846 -autos -) , which hath sent (3992 -pempo -) me , hath borne witness (3140 -martureo -) of me . Ye have neither (3777 -oute -) heard (0191 -akouo -) his voice (5456 -phone -) at (4455 -popote -) any (4455 -popote -) time (4455 -popote -) , {nor} (3777 -oute -) seen (3708 -horao -) his shape (1491 -eidos -) .

nor Joh_08_19 Then (3767 -oun -) said (3004 -lego -) they unto him , Where (4226 -pou -) is thy Father (3962 -pater -) ? Jesus (2424 -Iesous -) answered (0611 -apokrinomai -) , Ye neither (3777 -oute -) know (1492 -eido -) me , {nor} (3777 -oute -) my Father (3962 -pater -):if (1487 -ei -) ye had known (1492 -eido -) me , ye should have known (1492 -eido -) my Father (3962 -pater -) also (2532 -kai -) .

nor Joh_09_03 Jesus (2424 -Iesous -) answered (0611 -apokrinomai -) , Neither (3777 -oute -) hath this (3778 -houtos -) man sinned (0264 -hamartano -) , {nor} (3777 -oute -) his parents (1118 -goneus -):but that the works (2041 -ergon -) of God (2316 -theos -) should be made manifest (5319 -phaneroo -) in him .

nor Joh_12_40 He hath blinded (5186 -tuphloo -) their eyes (3788 -ophthalmos -) , and hardened (4456 -poroo -) their heart (2588 -kardia -) ; that they should not see (1492 -eido -) with [their] eyes (3788 -ophthalmos -) , {nor} (2532 -kai -) understand (3539 -noieo -) with [their] heart (2588 -kardia -) , and be converted (1994 -epistrepho -) , and I should heal (2390 -iaomai -) them .

nor Joh_16_03 And these (5023 -tauta -) things will they do (4160 -poieo -) unto you , because (3754 -hoti -) they have not known (1097 -ginosko -) the Father (3962 -pater -) , {nor} (3761 -oude -) me .

nor Jon_03_07 And he caused [it] to be proclaimed (02199 +za(aq) and published (00559 +)amar) through Nineveh (05210 +Niyn@veh) by the decree (02940 +ta(am) of the king (04428 +melek) and his nobles (01419 +gadowl) , saying (00559 +)amar) , Let neither (00369 +)ayin) man (00120 +)adam) nor

beast (00929 +b@hemah) , herd (01241 +baqar) nor flock (06629 +tso)n) , taste (02938 +ta(am) any (03792 +k@thab) thing:let them not feed (07462 +ra(ah) , {nor} (00408 +)al) drink (08354 +shathah) water (04325 +mayim) :

nor Jon_03_07 And he caused [it] to be proclaimed (02199 +za(aq) and published (00559 +)amar) through Nineveh (05210 +Niyn@veh) by the decree (02940 +ta(am) of the king (04428 +melek) and his nobles (01419 +gadowl) , saying (00559 +)amar) , Let neither (00369 +)ayin) man (00120 +)adam) nor beast (00929 +b@hemah) , herd (01241 +baqar) {nor} flock (06629 +tso)n) , taste (02938 +ta(am) any (03792 +k@thab) thing:let them not feed (07462 +ra(ah) , nor (00408 +)al) drink (08354 +shathah) water (04325 +mayim) :

nor Jon_03_07 And he caused [it] to be proclaimed (02199 +za(aq) and published (00559 +)amar) through Nineveh (05210 +Niyn@veh) by the decree (02940 +ta(am) of the king (04428 +melek) and his nobles (01419 +gadowl) , saying (00559 +)amar) , Let neither (00369 +)ayin) man (00120 +)adam) {nor} beast (00929 +b@hemah) , herd (01241 +baqar) nor flock (06629 +tso)n) , taste (02938 +ta(am) any (03792 +k@thab) thing:let them not feed (07462 +ra(ah) , nor (00408 +)al) drink (08354 +shathah) water (04325 +mayim) :

nor Jos_01_05 There shall not any man (00376 +)iysh) be able (03320 +yatsab) to stand (03320 +yatsab) before (06440 +paniym) thee all (03605 +kol) the days (03117 +yowm) of thy life (02416 +chay):as I was with Moses (04872 +Mosheh) , [so] I will be with thee:I will not fail (07503 +raphah) thee , {nor} (03808 +lo)) forsake (05800 +(azab) thee .

nor Jos_06_10 And Joshua (03091 +Y@howshuwa( ) had commanded (06680 +tsavah) the people (05971 +(am) , saying (00559 +)amar) , Ye shall not shout (07321 +ruwa( ) , {nor} (03808 +lo)) make any noise (08085 +shama( ) with your voice (06963 +qowl) , neither (03808 +lo)) shall [any] word (01697 +dabar) proceed (03318 +yatsa)) out of your mouth (06310 +peh) , until (05704 +(ad) the day (03117 +yowm) I bid (00559 +)amar) you shout (07321 +ruwa( ) ; then shall ye shout (07321 +ruwa( ) .

nor Jos_10_25 And Joshua (03091 +Y@howshuwa( ) said (00559 +)amar) unto them , Fear (03372 +yare)) not , {nor} (00408 +)al) be dismayed (02865 +chathath) , be strong (02388 +chazaq) and of good courage (00553 +)amats):for thus (03602 +kakah) shall the LORD (03068 +Y@hovah) do (06213 +(asah) to all (03605 +kol) your enemies (00341 +)oyeb) against whom ye fight (03898 +lacham) .

nor Jos_13_13 Nevertheless the children (01121 +ben) of Israel (03478 +Yisra)el) expelled (03423 +yarash) not the Geshurites (01651 +G@shuwriy) , {nor} (00408 +)al) the Maachathites (04602 +Ma(akathiy):but the Geshurites (01651 +G@shuwriy) and the Maachathites (04602 +Ma(akathiy) dwell (03427 +yashab) among (07130 +qereb) the Israelites (03478 +Yisra)el) until (05704 +(ad) this (02088 +zeh) day (03117 +yowm) .

nor Jos_22_19 Notwithstanding (00389 +)ak) , if (00518 +)im) the land (00776 +)erets) of your possession (00272 +)achuzzah) [be] unclean (02931 +tame)) , [then] pass (05674 +(abar) ye over (05674 +(abar) unto the land (00776 +)erets) of the possession (00272 +)achuzzah) of the LORD (03068 +Y@hovah) , wherein the LORD S (03068 +Y@hovah) tabernacle (04908 +mishkan) dwelleth (07931 +shakan) , and take (00270 +)achaz) possession (00270 +)achaz) among (08432 +tavek) us:but rebel (04775 +marad) not against the LORD (03068 +Y@hovah) , {nor} (00408 +)al) rebel (04775 +marad) against us , in building (01129 +banah) you an altar (04196 +mizbeach) beside (01107 +bil(adey) the altar (04196 +mizbeach) of the LORD (03068 +Y@hovah) our God (00430 +)elohiym) .

nor Jos_22_26 Therefore we said (00559 +)amar) , Let us now (04994 +na)) prepare (06213 +(asah) to build (01129 +banah) us an altar (04196 +mizbeach) , not for burnt (05930 +(olah) offering , {nor} (03808 +lo)) for sacrifice (02077 +zebach) :

nor Jos_22_28 Therefore said (00559 +)amar) we , that it shall be , when (03588 +kiy) they should [so] say (00559 +)amar) to us or to our generations (01755 +dowr) in time (04279 +machar) to come (04279 +machar) , that we may say (00559 +)amar) [again] , Behold (07200 +ra)ah) the pattern (08403 +tabniyth) of the altar (04196 +mizbeach) of the LORD (03068 +Y@hovah) , which (00834 +)aher) our fathers (1) made (06213 +(asah) , not for burnt (05930 +(olah) offerings , {nor} (03808 +lo)) for sacrifices (02077 +zebach) ; but it [is] a witness (05707 +(ed) between (00996 +beyn) us and you .

nor Jos_23_07 That ye come (00935 +bow)) not among these (00428 +)el - leh) nations (01471 +gowy) , these (00428 +)el - leh) that remain (07604 +sha)ar) among you ; neither (03808 +lo)) make mention (02142 +zakar) of the name (08034 +shem) of their gods (00430 +)elohiym) , nor (03808 +lo)) cause to swear (07650 +shaba( ) [by them] , neither (03808 +lo)) serve (05647 +(abad) them , {nor} (03808 +lo)) bow (07812 +shachah) yourselves unto them :

nor Jos_23_07 That ye come (00935 +bow)) not among these (00428 +)el - leh) nations (01471 +gowy) , these (00428 +)el - leh) that remain (07604 +sha)ar) among you ; neither (03808 +lo)) make mention (02142 +zakar) of the name (08034 +shem) of their gods (00430 +)elohiym) , {nor} (03808 +lo)) cause to swear (07650 +shaba( ) [by them] , neither (03808 +lo)) serve (05647 +(abad) them , nor (03808 +lo)) bow (07812 +shachah) yourselves unto them :

nor Jos_24_12 And I sent (07971 +shalach) the hornet (06880 +tsir(ah) before (06440 +paniym) you , which drave (01644 +garash) them out from before (06440 +paniym) you , [even] the two (08147 +sh@nayim) kings (04428 +melek) of the Amorites (00567 +)Emoriy) ; [but] not with thy sword (02719 +chereb) , {nor} (03808 +lo)) with thy bow (07198 +qesheth) .

nor Jos_24_19 And Joshua (03091 +Y@howshuwa( ) said (00559 +)amar) unto the people (05971 +(am) , Ye cannot serve (05647 +(abad) the LORD (03068 +Y@hovah):for he [is] an holy (06918 +qadowsh) God (00430 +)elohiym) ; he [is] a jealous (07072 +qannow)) God (00410 +)el) ; he will not forgive (05375 +nasa)) your transgressions (06588 +pesha( ) {nor} your sins (02403 +chatta)ah) .

nor Jud_01_27 Neither (03808 +lo)) did Manasseh (04519 +M@nashsheh) drive (03423 +yarash) out [the inhabitants of] Bethshean (01052 +Beyth Sh@)an) and her towns (01323 +bath) , nor Taanach (08590 +Ta(anak) and her towns (01323 +bath) , nor the inhabitants (03427 +yashab) of Dor (01756 +Dowr) and her towns (01323 +bath) , nor the inhabitants (03427 +yashab) of Ibleam (02991 +Yibl@(am) and her towns (01323 +bath) , {nor} the inhabitants (03427 +yashab) of Megiddo (04023 +M@giddown) and her towns (01323 +bath):but the Canaanites (03669 +K@na(aniy) would (02974 +ya)al) dwell (03427 +yashab) in that land (00776 +)erets) .

nor Jud_01_27 Neither (03808 +lo)) did Manasseh (04519 +M@nashsheh) drive (03423 +yarash) out [the inhabitants of] Bethshean (01052 +Beyth Sh@)an) and her towns (01323 +bath) , nor Taanach (08590 +Ta(anak) and her towns (01323 +bath) , nor the inhabitants (03427 +yashab) of Dor (01756 +Dowr) and her towns (01323 +bath) , {nor} the inhabitants (03427 +yashab) of Ibleam (02991 +Yibl@(am) and her towns (01323 +bath) , nor the inhabitants (03427 +yashab) of Megiddo (04023 +M@giddown) and her towns (01323 +bath):but the Canaanites (03669 +K@na(aniy) would (02974 +ya)al) dwell (03427 +yashab) in that land (00776 +)erets) .

nor Jud_01_27 Neither (03808 +lo)) did Manasseh (04519 +M@nashsheh) drive (03423 +yarash) out [the inhabitants of] Bethshean (01052 +Beyth Sh@)an) and her towns (01323 +bath) , nor Taanach (08590 +Ta(anak) and her towns (01323 +bath) , {nor} the inhabitants (03427 +yashab) of Dor (01756 +Dowr) and her towns (01323 +bath) , nor the inhabitants (03427 +yashab) of Ibleam (02991 +Yibl@(am) and her towns (01323 +bath) , nor the inhabitants (03427 +yashab) of Megiddo (04023 +M@giddown) and her towns (01323 +bath):but the Canaanites (03669 +K@na(aniy) would (02974 +ya)al) dwell (03427 +yashab) in that land (00776 +)erets) .

nor Jud_01_27 Neither (03808 +lo)) did Manasseh (04519 +M@nashsheh) drive (03423 +yarash) out [the inhabitants of] Bethshean (01052 +Beyth Sh@)an) and her towns (01323 +bath) , {nor} Taanach (08590 +Ta(anak) and her towns (01323 +bath) , nor the inhabitants (03427 +yashab) of Dor (01756 +Dowr) and her towns (01323 +bath) , nor the inhabitants (03427 +yashab) of Ibleam (02991 +Yibl@(am) and her towns (01323 +bath) , nor the inhabitants (03427 +yashab) of Megiddo (04023 +M@giddown) and her towns (01323 +bath):but the Canaanites (03669 +K@na(aniy) would (02974 +ya)al) dwell (03427 +yashab) in that land (00776 +)erets) .

nor Jud_01_30 Neither (03808 +lo)) did Zebulun (02074 +Z@buwluwn) drive (03423 +yarash) out the inhabitants (03427 +yashab) of Kitron (07003 +Qitrown) , {nor} the inhabitants (03427 +yashab) of Nahalol (05096 +Nahalal) ; but the Canaanites (03669 +K@na(aniy) dwelt (03427 +yashab) among (07130 +qereb) them , and became (01961 +hayah) tributaries (04522 +mac) .

nor Jud_01_31 Neither (03808 +lo)) did Asher (00836 +)Asher) drive (03423 +yarash) out the inhabitants (03427 +yashab) of Accho (05910 +(Akkow) , nor the inhabitants (03427 +yashab) of Zidon (06721 +Tsiydown) , nor of Ahlab (00303 +)Achlab) , nor of Achzib (00392 +)Akziyb) , nor of Helbah (02462 +Chelbah) , nor of Aphik (00663 +)Apheq) , {nor} of Rehob (07340 +R@chob) :

nor Jud_01_31 Neither (03808 +lo)) did Asher (00836 +)Asher) drive (03423 +yarash) out the inhabitants (03427 +yashab) of Accho (05910 +(Akkow) , nor the inhabitants (03427 +yashab) of Zidon (06721 +Tsiydown) , nor of Ahlab (00303 +)Achlab) , nor of Achzib (00392 +)Akziyb) , nor of Helbah (02462 +Chelbah) , {nor} of Aphik (00663 +)Apheq) , nor of Rehob (07340 +R@chob) :

nor Jud_01_31 Neither (03808 +lo)) did Asher (00836 +)Asher) drive (03423 +yarash) out the inhabitants (03427 +yashab) of Accho (05910 +(Akkow) , nor the inhabitants (03427 +yashab) of Zidon (06721 +Tsiydown) , nor of Ahlab (00303 +)Achlab) , nor of Achzib (00392 +)Akziyb) , {nor} of Helbah (02462 +Chelbah) , nor of Aphik (00663 +)Apheq) , nor of Rehob (07340 +R@chob) :

nor Jud_01_31 Neither (03808 +lo)) did Asher (00836 +)Asher) drive (03423 +yarash) out the inhabitants (03427 +yashab) of Accho (05910 +(Akkow) , nor the inhabitants (03427 +yashab) of Zidon (06721 +Tsiydown) , nor of Ahlab (00303 +)Achlab) , {nor} of Achzib (00392 +)Akziyb) , nor of Helbah (02462 +Chelbah) , nor of Aphik (00663 +)Apheq) , nor of Rehob (07340 +R@chob) :

nor Jud_01_31 Neither (03808 +lo)) did Asher (00836 +)Asher) drive (03423 +yarash) out the inhabitants (03427 +yashab) of Accho (05910 +(Akkow) , nor the inhabitants (03427 +yashab) of Zidon (06721 +Tsiydown) , {nor} of Ahlab (00303 +)Achlab) , nor of Achzib (00392 +)Akziyb) , nor of Helbah (02462 +Chelbah) , nor of Aphik (00663 +)Apheq) , nor of Rehob (07340 +R@chob) :

nor Jud_01_31 Neither (03808 +lo)) did Asher (00836 +)Asher) drive (03423 +yarash) out the inhabitants (03427 +yashab) of Accho (05910 +(Akkow) , {nor} the inhabitants (03427 +yashab) of Zidon (06721 +Tsiydown) , nor of Ahlab (00303 +)Achlab) , nor of Achzib (00392 +)Akziyb) , nor of Helbah (02462 +Chelbah) , nor of Aphik (00663 +)Apheq) , nor of Rehob (07340 +R@chob) :

nor Jud_01_33 Neither (03808 +lo)) did Naphtali (05321 +Naphtaliy) drive (03423 +yarash) out the inhabitants (03427 +yashab) of Bethshemesh (01053 +Beyth Shemesh) , {nor} the inhabitants (03427 +yashab) of Bethanath (01043 +Beyth (Anath) ; but he dwelt (03427 +yashab) among (07130 +qereb) the Canaanites (03669 +K@na(aniy) , the inhabitants (03427 +yashab) of the land (00776 +)erets):nevertheless the inhabitants (03427 +yashab) of Bethshemesh (01053 +Beyth Shemesh) and of Bethanath (01043 +Beyth (Anath) became (01961 +hayah) tributaries (04522 +mac) unto them .

nor Jud_02_10 And also (01571 +gam) all (03605 +kol) that generation (01755 +dowr) were gathered (00622 +)acaph) unto their fathers (1):and there arose (06965 +quwm) another (00312 +)acher) generation (01755 +dowr) after (00310 +)achar) them , which (00834 +)aher) knew (03045 +yada( ) not

the LORD (03068 +Y@hovah) , {nor} (01571 +gam) yet (01571 +gam) the works (04639 +ma(aseh) which (00834 +)aher) he had done (06213 +(asah) for Israel (03478 +Yisra)el) .

nor Jud_02_19 And it came (01961 +hayah) to pass , when the judge (08199 +shaphat) was dead (04191 +muwth) , [that] they returned (07725 +shuwb) , and corrupted (07843 +shachath) [themselves] more than their fathers (1) , in following other (00312 +)acher) gods (00430 +)elohiym) to serve (05647 +(abad) them , and to bow (07812 +shachah) down (07812 +shachah) unto them ; they ceased (05307 +naphal) not from their own doings (04611 +ma(alal) , {nor} from their stubborn (07186 +qasheh) way (01870 +derek) .

nor Jud_06_04 And they encamped (02583 +chanah) against (05921 +(al) them , and destroyed (07843 +shachath) the increase (02981 +y@buwl) of the earth (00776 +)erets) , till (05704 +(ad) thou come (00935 +bow)) unto Gaza (05804 +(Azzah) , and left (07604 +sha)ar) no (03808 +lo)) sustenance (04241 +michyah) for Israel (03478 +Yisra)el) , neither sheep (07716 +seh) , nor ox (07794 +showr) , {nor} ass (02543 +chamowr) .

nor Jud_06_04 And they encamped (02583 +chanah) against (05921 +(al) them , and destroyed (07843 +shachath) the increase (02981 +y@buwl) of the earth (00776 +)erets) , till (05704 +(ad) thou come (00935 +bow)) unto Gaza (05804 +(Azzah) , and left (07604 +sha)ar) no (03808 +lo)) sustenance (04241 +michyah) for Israel (03478 +Yisra)el) , neither sheep (07716 +seh) , {nor} ox (07794 +showr) , nor ass (02543 +chamowr) .

nor Jud_11_15 And said (00559 +)amar) unto him , Thus (03541 +koh) saith (00559 +)amar) Jephthah (03316 +Yiphtach) , Israel (03478 +Yisra)el) took (03947 +laqach) not away the land (00776 +)erets) of Moab (04124 +Mow)ab) , {nor} the land (00776 +)erets) of the children (01121 +ben) of Ammon (05983 +(Ammown) :

nor Jud_11_34 And Jephthah (03316 +Yiphtach) came (00935 +bow)) to Mizpeh (04709 +Mitspah) unto his house (01004 +bayith) , and , behold (02009 +hinneh) , his daughter (01323 +bath) came (03318 +yatsa)) out to meet (07125 +qir)ah) him with timbrels (08596 +toph) and with dances (04246 +m@chowlah):and she [was his] only (03173 +yachiyd) child (03173 +yachiyd) ; beside her he had neither (00369 +)ayin) son (01121 +ben) {nor} (00176 +)ow) daughter (01323 +bath) .

nor Jud_13_04 Now (06258 +(attah) therefore beware (08104 +shamar) , I pray (04994 +na)) thee , and drink (08354 +shathah) not wine (03196 +yayin) {nor} strong drink (07941 +shekar) , and eat (00398 +)akal) not any (03605 +kol) unclean (02931 +tame)) [thing] :

nor Jud_13_07 But he said (00559 +)amar) unto me , Behold (02009 +hinneh) , thou shalt conceive (02030 +hareh) , and bear (03205 +yalad) a son (01121 +ben) ; and now (06258 +(attah) drink (07941 +shekar) no (00408 +)al) wine (03196 +yayin) {nor} strong drink (08354 +shathah) , neither (00408 +)al) eat (00398 +)akal) any (03605 +kol) unclean (02932 +tum)ah) [thing] :for the child (05288 +na(ar) shall be a Nazarite (05139 +naziyr) to God (00430 +)elohiym) from the womb (00990 +beten) to the day (03117 +yowm) of his death (04194 +maveth) .

nor Jud_13_14 She may not eat (00398 +)akal) of any (03605 +kol) [thing] that cometh (03318 +yatsa)) of the vine (01612 +gephen) , neither (00408 +)al) let her drink (08354 +shathah) wine (03196 +yayin) or strong drink (07941 +shekar) , {nor} (00408 +)al) eat (00398 +)akal) any (03605 +kol) unclean (02932 +tum)ah) [thing] :all (03605 +kol) that I commanded (06680 +tsavah) her let her observe (08104 +shamar) .

nor Jud_13_23 But his wife (00802 +)ishshah) said (00559 +)amar) unto him , If (03863 +luw)) the LORD (03068 +Y@hovah) were pleased (02654 +chaphets) to kill (04191 +muwth) us , he would not have received (03947 +laqach) a burnt (05930 +(olah) offering and a meat offering (04503 +minchah) at our

hands (03027 +yad) , neither (03808 +lo)) would he have shewed (07200 +ra)ah) us all (03605 +kol) these (00428 +)el - leh) [things] , {nor} (03908 +lachash) would as at this time (06256 +(eth) have told (08085 +shama( ) us [such things] as these (02063 +zo)th) .

nor Jud_14_16 And Samson s (08123 +Shimshown) wife (00802 +)ishshah) wept (01058 +bakah) before (05921 +(al) him , and said (00559 +)amar) , Thou dost but hate (08130 +sane)) me , and lovest (00157 +)ahab) me not:thou hast put (02330 +chuwd) forth (02330 +chuwd) a riddle (02420 +chiydah) unto the children (01121 +ben) of my people (05971 +(am) , and hast not told (05046 +nagad) [it] me . And he said (00559 +)amar) unto her , Behold (02009 +hinneh) , I have not told (05046 +nagad) [it] my father (1) {nor} (03908 +lachash) my mother (00517 +)em) , and shall I tell (05046 +nagad) [it] thee ?

nor Jud_19_30 And it was so , that all (03605 +kol) that saw (07200 +ra)ah) it said (00559 +)amar) , There was no (03808 +lo)) such (02063 +zo)th) deed done (01961 +hayah) {nor} (03908 +lachash) seen (07200 +ra)ah) from the day (03117 +yowm) that the children (01121 +ben) of Israel (03478 +Yisra)el) came (05927 +(alah) up out of the land (00776 +)erets) of Egypt (04714 +Mitsrayim) unto this (02088 +zeh) day (03117 +yowm):consider (07760 +suwm) of it , take advice (05779 +(uwts) , and speak (01696 +dabar) [your minds] .

nor Lam_02_22 Thou hast called (07121 +qara)) as in a solemn (04150 +mow(ed) day (03117 +yowm) my terrors (04032 +magowr) round (05439 +cabiyb) about , so that in the day (03117 +yowm) of the LORD S (03068 +Y@hovah) anger (00639 +)aph) none (03808 +lo)) escaped {nor} remained (08300 +sariyd):those that I have swaddled (02946 +taphach) and brought (07235 +rabah) up hath mine enemy (00341 +)oyeb) consumed (03615 +kalah) .

nor Lam_03_33 For he doth not afflict (06031 +(anah) willingly (03820 +leb) {nor} grieve (03013 +yagah) the children (01121 +ben) of men (00376 +)iysh) .

nor Lev_02_11 . No (03808 +lo)) meat offering (04503 +minchah) , which (00834 +)aher) ye shall bring (07126 +qarab) unto the LORD (03068 +Y@hovah) , shall be made (06213 +(asah) with leaven (02557 +chametz) : for ye shall burn (06999 +qatar) no (03808 +lo)) leaven (07603 +s@)or) , {nor} any (03605 +kol) honey (01706 +d@bash) , in any (03605 +kol) offering of the LORD (03068 +Y@hovah) made by fire .

nor Lev_03_17 [It shall be] a perpetual (05769 +(owlam) statute (02708 +chuqqah) for your generations (01755 +dowr) throughout all (03605 +kol) your dwellings (04186 +mowshab) , that ye eat (00398 +)akal) neither (03808 +lo)) fat (02459 +cheleb) {nor} blood (01818 +dam) .

nor Lev_10_09 Do not drink (08354 +shathah) wine (03196 +yayin) nor strong drink (07941 +shekar) , thou , {nor} thy sons (01121 +ben) with thee , when ye go (00935 +bow)) into (00413 +)el) the tabernacle (00168 +)ohel) of the congregation (04150 +mow(ed) , lest (03808 +lo)) ye die (04191 +muwth) : [it shall be] a statute (02708 +chuqqah) for ever (05769 +(owlam) throughout your generations (01755 +dowr) :

nor Lev_10_09 Do not drink (08354 +shathah) wine (03196 +yayin) {nor} strong drink (07941 +shekar) , thou , nor thy sons (01121 +ben) with thee , when ye go (00935 +bow)) into (00413 +)el) the tabernacle (00168 +)ohel) of the congregation (04150 +mow(ed) , lest (03808 +lo)) ye die (04191 +muwth) : [it shall be] a statute (02708 +chuqqah) for ever (05769 +(owlam) throughout your generations (01755 +dowr) :

nor Lev_11_12 Whatsoever (03605 +kol) hath no (00369 +)ayin) fins (05579 +c@nappiyr) {nor} scales (07193 +qasqeseth) in the waters (04325 +mayim) , that [shall be] an abomination (08263 +sheqets) unto you .

nor Lev_11_26 [The carcases (06297 +peger)] of every (03605 +kol) beast (00929 +b@hemah) which (00834 +)aher) divideth (06536 +parac) the hoof (06541 +parcah) , and [is] not clovenfooted , {nor}

(00369 +)ayin) cheweth (05927 +(alah) the cud (01625 +gerah) , [are] unclean (02931 +tame)) unto you : every (03605 +kol) one (00259 +)echad) that toucheth (05060 +naga( ) them shall be unclean (02930 +tame)) .

nor Lev_12_04 And she shall then continue (03427 +yashab) in the blood (01818 +dam) of her purifying (02893 +tohorah) three (07969 +shalowsh) and thirty (07970 +sh@lowshiym) days (03117 +yowm) ; she shall touch (05060 +naga( ) no (03808 +lo)) hallowed (06944 +qodesh) thing , {nor} (03808 +lo)) come (00935 +bow)) into (00413 +)el) the sanctuary (04720 +miqdash) , until (05704 +(ad) the days (03117 +yowm) of her purifying (02892 +tohar) be fulfilled (04390 +male)) .

nor Lev_13_34 And in the seventh (07637 +sh@biy(iy) day (03117 +yowm) the priest (03548 +kohen) shall look (07200 +ra)ah) on the scall (05424 +netheq) : and , behold (02009 +hinneh) , [if] the scall (05424 +netheq) be not spread (06581 +pasah) in the skin (05785 +(owr) , {nor} [be] in sight (04758 +mar)eh) deeper (06013 +(amoq) than (04480 +min) the skin (05785 +(owr) ; then the priest (03548 +kohen) shall pronounce him clean (02891 +taher) : and he shall wash (03526 +kabac) his clothes (00899 +beged) , and be clean (02891 +taher) .

nor Lev_17_16 But if (00518 +)im) he wash (03526 +kabac) [them] not , {nor} (03808 +lo)) bathe (07364 +rachats) his flesh (01320 +basar) ; then he shall bear (05375 +nasa)) his iniquity (05771 +(avon) .

nor Lev_18_26 Ye shall therefore keep (08104 +shamar) my statutes (02708 +chuqqah) and my judgments (04941 +mishpat) , and shall not commit (06213 +(asah) [any (03605 +kol)] of these (00428 +)el - leh) abominations (08441 +tow(ebah) ; [neither] any of your own (00249 +)ezrach) nation (00249 +)ezrach) , {nor} any stranger (01616 +ger) that sojourneth (01481 +guwr) among (08432 +tavek) you :

nor Lev_19_04 Turn (06437 +panah) ye not unto idols (00457 +)eliyl) , {nor} (03808 +lo)) make (06213 +(asah) to yourselves molten (04541 +maccekah) gods (00430 +)elohiym) : I [am] the LORD (03068 +Y@hovah) your God (00430 +)elohiym) .

nor Lev_19_14 Thou shalt not curse (07043 +qalal) the deaf (02795 +cheresh) , {nor} (03808 +lo)) put (05414 +nathan) a stumblingblock (04383 +mikshowl) before (06440 +paniym) the blind (05787 +(ivver) , but shalt fear (03372 +yare)) thy God (00430 +)elohiym) : I [am] the LORD (03068 +Y@hovah) .

nor Lev_19_15 Ye shall do (06213 +(asah) no (03808 +lo)) unrighteousness (05766 +(evel) in judgment (04941 +mishpat) : thou shalt not respect (05375 +nasa)) the person (06440 +paniym) of the poor (01800 +dal) , {nor} (03808 +lo)) honour (01921 +hadar) the person (06440 +paniym) of the mighty (01419 +gadowl) : [but] in righteousness (06664 +tsedeq) shalt thou judge (08199 +shaphat) thy neighbour (05997 +(amiyth) .

nor Lev_19_18 Thou shalt not avenge (05358 +naqam) , {nor} (03808 +lo)) bear (05201 +natar) any grudge (05201 +natar) against the children (01121 +ben) of thy people (05971 +(am) , but thou shalt love (00157 +)ahab) thy neighbour (07453 +rea( ) as thyself : I [am] the LORD (03068 +Y@hovah) .

nor Lev_19_20 And whosoever lieth (07901 +shakab) carnally (02233 +zera( ) with a woman (00802 +)ishshah) , that [is] a bondmaid (08198 +shiphchah) , betrothed (02778 +charaph .) to an husband (00376 +)iysh) , and not at all redeemed (06299 +padah) , {nor} (03808 +lo)) freedom (02668 +chuphshah) given (05414 +nathan) her ; she shall be scourged (01244 +biqqoreth) ; they shall not be put to death (04191 +muwth) , because (03588 +kiy) she was not free (02666 +chaphash) .

nor Lev_19_26 Ye shall not eat (00398 +)akal) [any thing] with the blood (01818 +dam) : neither (03808 +lo)) shall ye use (05172 +nachash) enchantment (05172 +nachash) , {nor} (03808 +lo)) observe (06049 +(anan) times .

nor Lev_19_28 Ye shall not make (05414 +nathan) any cuttings (08296 +seret) in your flesh (01320 +basar) for the dead (05315 +nephesh) , {nor} (03808 +lo)) print (05414 +nathan) any marks (07085 +qa(aqa( ) upon you : I [am] the LORD (03068 +Y@hovah)

nor Lev_20_19 And thou shalt not uncover (01540 +galah) the nakedness (06172 +(ervah) of thy mother s (00517 +)em) sister (00269 +)achowth) , {nor} of thy father s (1) sister (00269 +)achowth) : for he uncovereth (06168 +(arah) his near (07607 +sh@)er) kin (07607 +sh@)er) : they shall bear (05375 +nasa)) their iniquity (05771 +(avon) .

nor Lev_21_05 They shall not make baldness (07144 +qorchah) upon their head (07218 +ro)sh) , neither (03808 +lo)) shall they shave (01548 +galach) off the corner (06285 +pe)ah) of their beard (02206 +zaqan) , {nor} (03808 +lo)) make any cuttings (08296 +seret) in their flesh (01320 +basar) .

nor Lev_21_10 . And [he that is] the high (01419 +gadowl) priest (03548 +kohen) among his brethren (00251 +)ach) , upon whose (00834 +)aher) head (07218 +ro)sh) the anointing (04888 +mishchah) oil (08081 +shemen) was poured (03332 +yatsaq) , and that is consecrated to put (03847 +labash) on the garments (00899 +beged) , shall not uncover (06544 +para( ) his head (07218 +ro)sh) , {nor} (03808 +lo)) rend (06533 +param) his clothes (00899 +beged) ;

nor Lev_21_11 Neither (03808 +lo)) shall he go (00935 +bow)) in to any (03605 +kol) dead (04191 +muwth) body (05315 +nephesh) , {nor} (03808 +lo)) defile (02930 +tame)) himself for his father (1) , or for his mother (00517 +)em) ;

nor Lev_21_12 Neither (03808 +lo)) shall he go (03318 +yatsa)) out of the sanctuary (04720 +miqdash) , {nor} (03808 +lo)) profane (02490 +chalal) the sanctuary (04720 +miqdash) of his God (00430 +)elohiym) ; for the crown (05145 +nezer) of the anointing (04888 +mishchah) oil (08081 +shemen) of his God (00430 +)elohiym) [is] upon him : I [am] the LORD (03068 +Y@hovah) .

nor Lev_21_23 Only (00389 +)ak) he shall not go (00935 +bow)) in unto the vail (06532 +poreketh) , {nor} (03808 +lo)) come (05066 +nagash) nigh (05066 +nagash) unto the altar (04196 +mizbeach) , because (03588 +kiy) he hath a blemish (03971 +m)uwm) ; that he profane (02490 +chalal) not my sanctuaries (04720 +miqdash) : for I the LORD (03068 +Y@hovah) do sanctify (06942 +qadash) them

nor Lev_22_22 Blind (05788 +(ivvarown) , or (00176 +)ow) broken (07665 +shabar) , or (00176 +)ow) maimed (02782 +charats) , or (00176 +)ow) having a wen (02990 +yabbel) , or (00176 +)ow) scurvy (01618 +garab) , or (00176 +)ow) scabbed (03217 +yallepheth) , ye shall not offer (07126 +qarab) these (00428 +)el - leh) unto the LORD (03068 +Y@hovah) , {nor} (03808 +lo)) make (05414 +nathan) an offering by fire of them upon the altar (04196 +mizbeach) unto the LORD (03068 +Y@hovah) .

nor Lev_23_14 And ye shall eat (00398 +)akal) neither (03808 +lo)) bread (03899 +lechem) , nor parched (07039 +qaliy) corn , {nor} green ears (03759 +karmel) , until (05704 +(ad) the selfsame day (03117 +yowm) that ye have brought (00935 +bow)) an offering (07133 +qorban) unto your God (00430 +)elohiym) : [it shall be] a statute (02708 +chuqqah) for ever (05769 +(owlam) throughout your generations (01755 +dowr) in all (03605 +kol) your dwellings (04186 +mowshab) .

nor Lev_23_14 And ye shall eat (00398 +)akal) neither (03808 +lo)) bread (03899 +lechem) , {nor} parched (07039 +qaliy) corn , nor green ears (03759 +karmel) , until (05704 +(ad) the selfsame day (03117 +yowm) that ye have brought (00935 +bow)) an offering (07133 +qorban) unto your God (00430 +)elohiym) : [it shall be] a statute (02708 +chuqqah) for ever (05769 +(owlam) throughout your generations (01755 +dowr) in all (03605 +kol) your dwellings (04186 +mowshab) .

nor Lev_25_04 But in the seventh (07637 +sh@biy(iy) year (08141 +shaneh) shall be a sabbath (07676 +shabbath) of rest (07677 +shabbathown) unto the land (00776 +)erets) , a sabbath (07676 +shabbath) for

the LORD (03068 +Y@hovah) : thou shalt neither (03808 +lo)) sow (02232 +zara( ) thy field (07704 +sadeh) , {nor} (03808 +lo)) prune (02168 +zamar) thy vineyard (03754 +kerem) .

nor Lev_25_11 A jubile (03104 +yowbel) shall that fiftieth (02572 +chamishshiym) year (08141 +shaneh) be unto you : ye shall not sow (02232 +zara( ) , neither (03808 +lo)) reap (07114 +qatsar) that which groweth (05599 +caphiyach) of itself in it , {nor} (03808 +lo)) gather (01219 +batsar) [the grapes] in it of thy vine (05139 +naziyr) undressed (05139 +naziyr) .

nor Lev_25_20 And if (03588 +kiy) ye shall say (00559 +)amar) , What (04100 +mah) shall we eat (00398 +)akal) the seventh (07637 +sh@biy(iy) year (08141 +shaneh) ? behold (02005 +hen) , we shall not sow (02232 +zara( ) , {nor} (03808 +lo)) gather (00622 +)acaph) in our increase (08393 +t@buw)ah) :

nor Lev_25_37 Thou shalt not give (05414 +nathan) him thy money (03701 +keceph) upon usury (05392 +neshek) , {nor} (03808 +lo)) lend (05414 +nathan) him thy victuals (00400 +)okel) for increase (04768 +marbiyth) .

nor Lev_27_10 He shall not alter (02498 +chalaph) it , {nor} (03808 +lo)) change (04171 +muwr) it , a good (02896 +towb) for a bad (07451 +ra( ) , or (00176 +)ow) a bad (07451 +ra( ) for a good (02896 +towb) : and if (00518 +)im) he shall at all change (04171 +muwr) beast (00929 +b@hemah) for beast (00929 +b@hemah) , then it and the exchange (08545 +t@muwrah) thereof shall be holy (06944 +qodesh) .

nor Luk_01_15 For he shall be great 3173 -megas - in the sight 1799 -enopion - of the Lord 2962 -kurios - , and shall drink 4095 -pino - neither 3361 -me - wine 3631 -oinos - {nor} 2532 -kai - strong 4608 -sikera - drink 4608 -sikera - ; and he shall be filled 4130 -pletho - with the Holy 0040 -hagios - Ghost 4151 -pneuma - , even 2089 -eti - from his mother s 3384 -meter - womb 2836 -koilia - .

nor Luk_06_44 For every 1538 -hekastos - tree 1186 -dendron - is known 1097 -ginosko - by his own 2398 -idios - fruit 2590 -karpos - . For of thorns 0173 -akantha - men do not gather 4816 -sullego - figs 4810 -sukon - , {nor} 3761 -oude - of a bramble 0942 -batos - bush 0942 -batos - gather 5166 -trugao - they grapes 4718 -staphule - .

nor Luk_07_33 For John 2491 -Ioannes - the Baptist 0910 -Baptistes - came 2064 -erchomai - neither 3383 -mete - eating 2068 -esthio - bread 0740 -artos - {nor} 3383 -mete - drinking 4095 -pino - wine 3631 -oinos - ; and ye say 3004 -lego - , He hath 2192 -echo - a devil 1140 -daimonion - .

nor Luk_09_03 And he said 2036 -epo - unto them , Take 0142 -airo - nothing 3367 -medeis - for [your 3588 -ho -] journey 3598 -hodos - , neither 3383 -mete - staves 4464 -rhabdos - , {nor} 3383 -mete - scrip 4082 -pera - , neither 3383 -mete - bread 0740 -artos - , neither 3383 -mete - money 0694 -argurion - ; neither 3383 -mete - have 2192 -echo - two 1417 -duo - coats 5509 -chiton - apiece 0303 -ana - .

nor Luk_10_04 Carry 0941 -bastazo - neither 3361 -me - purse 0905 -balantion - , nor 3361 -me - scrip 4082 -pera - , {nor} 3361 -me - shoes 5266 -hupodema -:and salute 0782 -aspazomai - no 3367 -medeis - man 3367 -medeis - by the way 3598 -hodos - .

nor Luk_10_04 Carry 0941 -bastazo - neither 3361 -me - purse 0905 -balantion - , {nor} 3361 -me - scrip 4082 -pera - , nor 3361 -me - shoes 5266 -hupodema -:and salute 0782 -aspazomai - no 3367 -medeis - man 3367 -medeis - by the way 3598 -hodos - .

nor Luk_12_24 Consider 2657 -katanoeo - the ravens 2876 -korax -:for they neither 3756 -ou - sow 4687 -speiro - nor 3761 -oude - reap 2325 -therizo - ; which 3739 -hos - neither 3756 -ou - have 2076 -esti - storehouse 5009 -tameion - {nor} 3761 -oude - barn 0596 -apotheke - ; and God 2316 -theos - feedeth 5142 -trepho - them:how 4214 -posos - much 4214 -posos - more 3123 -mallon - are ye better 1308 -diaphero - than the fowls 4071 -peteinon - ?

nor Luk_12_24 Consider 2657 -katanoeo - the ravens 2876 -korax -:for they neither 3756 -ou - sow 4687 -speiro - {nor} 3761 -oude - reap 2325 -therizo - ; which 3739 -hos - neither 3756 -ou - have 2076 -esti - storehouse 5009 -tameion - nor 3761 -oude - barn 0596 -apotheke - ; and God 2316 -theos - feedeth 5142 -trepho - them:how 4214 -posos - much 4214 -posos - more 3123 -mallon - are ye better 1308 -diaphero - than the fowls 4071 -peteinon - ?

nor Luk_14_12 Then 1161 -de - said 3004 -lego - he also 2532 -kai - to him that bade 2564 -kaleo - him , When 3752 -hotan - thou makest 4160 -poieo - a dinner 0712 -ariston - or 2228 -e - a supper 1173 -deipnon - , call 5455 -phoneo - not thy friends 5384 -philos - , nor 3364 -ou me - thy brethren 0080 -adephos - , neither 3366 -mede - thy kinsmen 4773 -suggenes - , {nor} 3364 -ou me - [thy] rich 4145 -plousios - neighbours 1069 -geiton - ; lest 3379 -mepote - they also 2532 -kai - bid 0479 -antikaleo - thee again 0479 -antikaleo - , and a recompence 0468 -antapodoma - be made 1096 -ginomai - thee .

nor Luk_14_12 Then 1161 -de - said 3004 -lego - he also 2532 -kai - to him that bade 2564 -kaleo - him , When 3752 -hotan - thou makest 4160 -poieo - a dinner 0712 -ariston - or 2228 -e - a supper 1173 -deipnon - , call 5455 -phoneo - not thy friends 5384 -philos - , {nor} 3364 -ou me - thy brethren 0080 -adephos - , neither 3366 -mede - thy kinsmen 4773 -suggenes - , nor 3364 -ou me - [thy] rich 4145 -plousios - neighbours 1069 -geiton - ; lest 3379 -mepote - they also 2532 -kai - bid 0479 -antikaleo - thee again 0479 -antikaleo - , and a recompence 0468 -antapodoma - be made 1096 -ginomai - thee .

nor Luk_14_35 It is neither 3777 -oute - fit 2111 -euthetos - for the land 1093 -ge - , {nor} 3777 -oute - yet for the dunghill 2874 -kopria - ; [but] men cast 0906 -ballo - it out . He that hath 2192 -echo - ears 3775 -ous - to hear 0191 -akouo - , let him hear 0191 -akouo - .

nor Luk_17_23 And they shall say 2046 -ereo - to you , See 2400 -idou - here 5602 -hode - ; or 2228 -e - , see 2400 -idou - there 1563 -ekei -:go 0565 -aperchomai - not after [them] , {nor} 3364 -ou me - follow 1377 -dioko - [them] .

nor Luk_18_04 And he would 2309 -thelo - not for a while 5550 -chronos -:but afterward 5023 -tauta - he said 2036 -epo - within 1722 -en - himself 1438 -heautou - , Though 1499 -ei kai - I fear 5399 -phobeo - not God 2316 -theos - , {nor} 3756 -ou - regard 1788 -entrepo - man 0444 -anthropos - ;

nor Luk_20_35 But they which shall be accounted 2661 -kataxioo - worthy 2661 -kataxioo - to obtain 5177 -tugchano - that world 0165 -aion - , and the resurrection 0386 -anastasis - from the dead 3498 -nekros - , neither 3777 -oute - marry 1060 -gameo - , {nor} 3777 -oute - are given in marriage 1548 -ekgamisko - :

nor Luk_21_15 For I will give 1325 -didomi - you a mouth 4750 -stoma - and wisdom 4678 -sophia - , which 3739 -hos - all 3956 -pas - your 5213 -humin - adversaries 0480 -antikeimai - shall not be able 1410 -dunamai - to gainsay 0471 -antepo - {nor} 3761 -oude - resist 0436 -anthistemi - .

nor Luk_22_68 And if 1437 -ean - I also 2532 -kai - ask 2065 -erotao - [you] , ye will not answer 0611 -apokrinomai - me , {nor} 2228 -e - let 0630 -apoluo - [me] go 0630 -apoluo - .

nor Luk_23_15 No 0235 -alla - , {nor} 3761 -oude - yet Herod 2264 -Herodes -:for I sent 0375 -anapempo - you to him ; and , lo 2400 -idou - , nothing 3762 -oudeis - worthy 0514 -axios - of death 2288 -thanatos - is done 4238 -prasso - unto him .

nor Mal_04_01 . For , behold (02009 +hinneh) , the day (03117 +yowm) cometh (00935 +bow)) , that shall burn (01197 +ba(ar) as an oven (08574 +tannuwr) ; and all (03605 +kol) the proud (02086 +zed) , yea , and all (03605 +kol) that do (06213 +(asah) wickedly (07564 +rish(ah) , shall be stubble (07179 +qash):and the day (03117 +yowm) that cometh (00935 +bow)) shall burn (03857 +lahat) them up , saith (00559 +)amar) the LORD (03068 +Y@hovah) of hosts (06635 +tsaba)) , that it shall leave (05800 +(azab) them

neither root (08328 +sheresh) {nor} branch (06057 +(anaph) .

nor Mar_06_11 And whosoever (0302 -an -) shall not receive (1209 -dechomai -) you , {nor} (3366 -mede -) hear (0191 -akouo -) you , when ye depart (1607 -ekporeuomai -) thence (1564 -ekeithen -) , shake (1621 -ektinasso -) off (1621 -ektinasso -) the dust (5522 -choos -) under (5270 -hupokato -) your (5216 -humon -) feet (4228 -pous -) for a testimony (3142 -marturion -) against them . Verily (0281 -amen -) I say (3004 -lego -) unto you , It shall be more (0414 -anektoteros -) tolerable (0414 -anektoteros -) for Sodom (4670 -Sodoma -) and Gomorrha (1116 -Gomorrha -) in the day (2250 -hemera -) of judgment (2920 -krisis -) , than (2228 -e -) for that city (4172 -polis -) .

nor Mar_08_26 And he sent (0649 -apostello -) him away (0649 -apostello -) to his house (3624 -oikos -) , saying (3004 -lego -) , Neither (3366 -mede -) go (1525 -eiserchomai -) into (1519 -eis -) the town (2968 -kome -) , {nor} (3366 -mede -) tell (2036 -epo -) [it] to any (5100 -tis -) in the town (2968 -kome -) .

nor Mar_12_25 For when (3752 -hotan -) they shall rise (0450 -anistemi -) from the dead (3498 -nekros -) , they neither (3777 -oute -) marry (1060 -gameo -) , {nor} (3777 -oute -) are given in marriage (1061 -gamisko -) ; but are as the angels (0032 -aggelos -) which (3588 -ho -) are in heaven (3772 -ouranos -) .

nor Mat_06_20 But lay up for yourselves (5213 -humin -) treasures (2344 -thesauros -) in heaven (3772 -ouranos -) , where (3699 -hopou -) neither (3777 -oute -) moth (4597 -ses -) nor (3777 -oute -) rust (1035 -brosis -) doth corrupt (0853 -aphanizo -) , and where (3699 -hopou -) thieves (2812 -kleptes -) do not break (1358 -diorusso -) through (1358 -diorusso -) {nor} (3761 -oude -) steal (2813 -klepto -) :

nor Mat_06_20 But lay up for yourselves (5213 -humin -) treasures (2344 -thesauros -) in heaven (3772 -ouranos -) , where (3699 -hopou -) neither (3777 -oute -) moth (4597 -ses -) {nor} (3777 -oute -) rust (1035 -brosis -) doth corrupt (0853 -aphanizo -) , and where (3699 -hopou -) thieves (2812 -kleptes -) do not break (1358 -diorusso -) through (1358 -diorusso -) nor (3761 -oude -) steal (2813 -klepto -) :

nor Mat_06_25 . Therefore (5124 -touto -) I say (3004 -lego -) unto you , Take no (3361 -me -) thought (3309 -merimnao -) for your (5216 -humon -) life (5590 -psuche -) , what (5101 -tis -) ye shall eat (5315 -phago -) , or what (5101 -tis -) ye shall drink (4095 -pino -) ; {nor} (3366 -mede -) yet for your (5216 -humon -) body (4983 -soma -) , what (5101 -tis -) ye shall put (1749 -enedron -) on (1746 -enduo -) . Is not the life (5590 -psuche -) more (4119 -pleion -) than meat (5160 -trophe -) , and the body (4983 -soma -) than raiment (1742 -enduma -) ?

nor Mat_06_26 Behold (1689 -emblepo -) the fowls (4071 -peteinon -) of the air (3772 -ouranos -):for they sow (4687 -speiro -) not , neither (3761 -oude -) do they reap (2325 -therizo -) , {nor} (3761 -oude -) gather (4863 -sunago -) into (1519 -eis -) barns (0596 -apotheke -) ; yet your (5216 -humon -) heavenly (3770 -ouranios -) Father (3962 -pater -) feedeth (5142 -trepho -) them . Are ye not much (3123 -mallon -) better (1308 -diaphero -) than they ?

nor Mat_10_09 Provide (2532 -kai -) neither (3361 -me -) gold (5557 -chrusos -) , nor (3366 -mede -) silver (0696 -arguros -) , {nor} (3366 -mede -) brass (5475 -chalkos -) in your (5216 -humon -) purses (2223 -zone -) ,

nor Mat_10_09 Provide (2532 -kai -) neither (3361 -me -) gold (5557 -chrusos -) , {nor} (3366 -mede -) silver (0696 -arguros -) , nor (3366 -mede -) brass (5475 -chalkos -) in your (5216 -humon -) purses (2223 -zone -) ,

nor Mat_10_10 Nor (3361 -me -) scrip (4082 -pera -) for [your] journey (3598 -hodos -) , neither (3366 -mede -) two (1417 -duo -) coats (5509 -chiton -) , neither (3366 -mede -) shoes (5266 -hupodema -) , {nor} (3366 -mede -) yet staves (4464 -rhabdos -):for the workman (2040 -ergates -) is worthy (0514 -axios -) of his meat (5160 -trophe -) .

nor Mat_10_14 And whosoever (1437 -ean -) shall not receive (1209 -dechomai -) you , {nor} (3366 -mede -) hear (0191 -akouo -) your (5216 -humon -) words (3056 -logos -) , when ye depart (1831 -exerchomai -) out of that house (3614 -oikia -) or (2228 -e -) city (4172 -polis -) , shake (1621 -ektinasso -) off (1621 -ektinasso -) the dust (2868 -koniortos -) of your (5216 -humon -) feet (4228 -pous -) .

nor Mat_10_24 The disciple (3101 -mathetes -) is not above (5228 -huper -) [his] master (1320 -didaskalos -) , {nor} (3761 -oude -) the servant (1401 -doulos -) above (5228 -huper -) his lord (2962 -kurios -) .

nor Mat_11_18 For John (2491 -Ioannes -) came (2064 -erchomai -) neither (3383 -mete -) eating (2068 -esthio -) {nor} (3383 -mete -) drinking (4095 -pino -) , and they say (3004 -lego -) , He hath (2192 -echo -) a devil (1140 -daimonion -) .

nor Mat_12_19 He shall not strive (2051 -erizo -) , {nor} (3761 -oude -) cry (2905 -kraugazo -) ; neither (3761 -oude -) shall any (5100 -tis -) man hear (0191 -akouo -) his voice (5456 -phone -) in the streets (4113 -plateia -) .

nor Mat_22_29 Jesus (2424 -Iesous -) answered (0611 -apokrinomai -) and said (2036 -epo -) unto them , Ye do err (4105 -planao -) , not knowing (1492 -eido -) the scriptures (1124 -graphe -) , {nor} (3366 -mede -) the power (1411 -dunamis -) of God (2316 -theos -) .

nor Mat_22_30 For in the resurrection (0386 -anastasis -) they neither (3777 -oute -) marry (1060 -gameo -) , {nor} (3777 -oute -) are given (1547 -ekgamizo -) in marriage (1547 -ekgamizo -) , but are as the angels (0032 -aggelos -) of God (2316 -theos -) in heaven (3772 -ouranos -) .

nor Mat_24_21 For then (5119 -tote -) shall be great (3173 -megas -) tribulation (2347 -thlipsis -) , such (3634 -hoios -) as was not since (0575 -apo -) the beginning (0746 -arche -) of the world (2889 -kosmos -) to this (3568 -nun -) time (2540 -kairos -) , no , {nor} (3761 -oude -) ever (3364 -ou me -) shall be .

nor Mat_25_13 Watch (1127 -gregoreuo -) therefore (3767 -oun -) , for ye know (1492 -eido -) neither (3383 -mete -) the day (2250 -hemera -) {nor} (3761 -oude -) the hour (5610 -hora -) wherein (3739 -hos -) the Son (5207 -huios -) of man (0444 -anthropos -) cometh (2064 -erchomai -) .

nor Mic_05_07 . And the remnant (07611 +sh@)eriyth) of Jacob (03290 +Ya(aqob) shall be inthe midst (07130 +qereb) of many (07227 +rab) people (05971 +(am) as a dew (02919 +tal) from the LORD (03068 +Y@hovah) , as the showers (07241 +rabiyb) upon the grass (06212 +(eseb) , that tarrieth (06960 +qavah) not for man (00376 +)iysh) , {nor} (03808 +lo)) waiteth (03176 +yachal) for the sons (01121 +ben) of men (00120 +)adam) .

nor Neh_01_07 We have dealt very corruptly (02254 +chabal) against thee , and have not kept (08104 +shamar) the commandments (04687 +mitsvah) , nor the statutes (02706 +choq) , {nor} the judgments (04941 +mishpat) , which (00834 +)aher) thou commandedst (06680 +tsavah) thy servant (05650 +(ebed) Moses (04872 +Mosheh) .

nor Neh_01_07 We have dealt very corruptly (02254 +chabal) against thee , and have not kept (08104 +shamar) the commandments (04687 +mitsvah) , {nor} the statutes (02706 +choq) , nor the judgments (04941 +mishpat) , which (00834 +)aher) thou commandedst (06680 +tsavah) thy servant (05650 +(ebed) Moses (04872 +Mosheh) .

nor Neh_02_16 And the rulers (05461 +cagan) knew (03045 +yada( ) not whither (00575 +)an) I went (01980 +halak) , or what (04100 +mah) I did (06213 +(asah) ; neither (03808 +lo)) had I as yet told (05046 +nagad) [it] to the Jews (03064 +Y@huwdiy) , nor to the priests (03548 +kohen) , nor to the nobles (02715 +chor) , nor to the rulers (05461 +cagan) , {nor} to the rest (03499 +yether) that did (06213 +(asah) the work (04399 +m@la)kah) .

nor Neh_02_16 And the rulers (05461 +cagan) knew (03045 +yada( ) not whither (00575 +)an) I went (01980 +halak) , or what (04100 +mah) I did (06213 +(asah) ; neither (03808 +lo)) had I as yet told (05046 +nagad) [it] to the Jews (03064 +Y@huwdiy) , nor to the priests (03548 +kohen) , nor to the nobles (02715 +chor) , {nor} to the rulers (05461 +cagan) , nor to the rest (03499 +yether) that did (06213 +(asah) the work (04399 +m@la)kah) .

nor Neh_02_16 And the rulers (05461 +cagan) knew (03045 +yada( ) not whither (00575 +)an) I went (01980 +halak) , or what (04100 +mah) I did (06213 +(asah) ; neither (03808 +lo)) had I as yet told (05046 +nagad) [it] to the Jews (03064 +Y@huwdiy) , nor to the priests (03548 +kohen) , {nor} to the nobles (02715 +chor) , nor to the rulers (05461 +cagan) , nor to the rest (03499 +yether) that did (06213 +(asah) the work (04399 +m@la)kah) .

nor Neh_02_16 And the rulers (05461 +cagan) knew (03045 +yada( ) not whither (00575 +)an) I went (01980 +halak) , or what (04100 +mah) I did (06213 +(asah) ; neither (03808 +lo)) had I as yet told (05046 +nagad) [it] to the Jews (03064 +Y@huwdiy) , {nor} to the priests (03548 +kohen) , nor to the nobles (02715 +chor) , nor to the rulers (05461 +cagan) , nor to the rest (03499 +yether) that did (06213 +(asah) the work (04399 +m@la)kah) .

nor Neh_02_20 Then answered (01697 +dabar) I them , and said (00559 +)amar) unto them , The God (00430 +)elohiym) of heaven (08064 +shamayim) , he will prosper (06743 +tsalach) us ; therefore we his servants (05650 +(ebed) will arise (06965 +quwm) and build (01129 +banah):but ye have no (00369 +)ayin) portion (02506 +cheleq) , nor right (06666 +ts@daqah) , {nor} memorial (02146 +zikrown) , in Jerusalem (03389 +Y@ruwshalaim) .

nor Neh_02_20 Then answered (01697 +dabar) I them , and said (00559 +)amar) unto them , The God (00430 +)elohiym) of heaven (08064 +shamayim) , he will prosper (06743 +tsalach) us ; therefore we his servants (05650 +(ebed) will arise (06965 +quwm) and build (01129 +banah):but ye have no (00369 +)ayin) portion (02506 +cheleq) , {nor} right (06666 +ts@daqah) , nor memorial (02146 +zikrown) , in Jerusalem (03389 +Y@ruwshalaim) .

nor Neh_04_23 So neither (00369 +)ayin) I , nor my brethren (00251 +)ach) , nor my servants (05288 +na(ar) , {nor} the men (00582 +)enowsh) of the guard (04929 +mishmar) which (00834 +)aher) followed (00310 +)achar) me , none (00369 +)ayin) of us put (06584 +pashat) off our clothes (00899 +beged) , [saving that] every (00376 +)iysh) one (00376 +)iysh) put (07973 +shelach) them off for washing (04325 +mayim) .

nor Neh_04_23 So neither (00369 +)ayin) I , nor my brethren (00251 +)ach) , {nor} my servants (05288 +na(ar) , nor the men (00582 +)enowsh) of the guard (04929 +mishmar) which (00834 +)aher) followed (00310 +)achar) me , none (00369 +)ayin) of us put (06584 +pashat) off our clothes (00899 +beged) , [saving that] every (00376 +)iysh) one (00376 +)iysh) put (07973 +shelach) them off for washing (04325 +mayim) .

nor Neh_04_23 So neither (00369 +)ayin) I , {nor} my brethren (00251 +)ach) , nor my servants (05288 +na(ar) , nor the men (00582 +)enowsh) of the guard (04929 +mishmar) which (00834 +)aher) followed (00310 +)achar) me , none (00369 +)ayin) of us put (06584 +pashat) off our clothes (00899 +beged) , [saving that] every (00376 +)iysh) one (00376 +)iysh) put (07973 +shelach) them off for washing (04325 +mayim) .

nor Neh_07_61 And these (00428 +)el - leh) [were] they which went (05927 +(alah) up [also] from Telmelah (08528 +Tel Melach) , Telharesha (08521 +Tel Charsha)) , Cherub (03743 +K@ruwb) , Addon (00114 +)Addown) , and Immer (00564 +)Immer):but they could (03201 +yakol) not shew (05046 +nagad) their father s house (01004 +bayith) , {nor} their seed (02233 +zera( ) , whether (00518 +)im) they [were]

of Israel (03478 +Yisra)el) .

nor Neh_08_09 . And Nehemiah (05166 +N@chemyah) , which (01931 +huw)) [is] the Tirshatha (08660 +Tirshatha)) , and Ezra (05830 +(Ezra)) the priest (03548 +kohen) the scribe (05608 +caphar) , and the Levites (03881 +Leviyiy) that taught (00995 +biyn) the people (05971 +(am) , said (00559 +)amar) unto all (03605 +kol) the people (05971 +(am) , This day (03117 +yowm) [is] holy (06918 +qadowsh) unto the LORD (03068 +Y@hovah) your God (00430 +)elohiym) ; mourn (56) not , {nor} (00408 +)al) weep (01058 +bakah) . For all (03605 +kol) the people (05971 +(am) wept (01058 +bakah) , when they heard (08085 +shama( ) the words (01697 +dabar) of the law (08451 +towrah) .

nor Neh_09_31 Nevertheless for thy great (07227 +rab) mercies (07356 +racham) sake thou didst not utterly consume (03615 +kalah) them , {nor} (03808 +lo)) forsake (05800 +(azab) them ; for thou [art] a gracious (02587 +channuwn) and merciful (07349 +rachuwm) God (00410 +)el) .

nor Neh_09_34 Neither (03808 +lo)) have our kings (04428 +melek) , our princes (08269 +sar) , our priests (03548 +kohen) , nor (03808 +lo)) our fathers (1) , kept (06213 +(asah) thy law (08451 +towrah) , {nor} (03808 +lo)) hearkened (07181 +qashab) unto thy commandments (04687 +mitsvah) and thy testimonies (5715) , wherewith (00834 +)aher) thou didst testify (05749 +(uwd) against them .

nor Neh_09_34 Neither (03808 +lo)) have our kings (04428 +melek) , our princes (08269 +sar) , our priests (03548 +kohen) , {nor} (03808 +lo)) our fathers (1) , kept (06213 +(asah) thy law (08451 +towrah) , nor (03808 +lo)) hearkened (07181 +qashab) unto thy commandments (04687 +mitsvah) and thy testimonies (5715) , wherewith (00834 +)aher) thou didst testify (05749 +(uwd) against them .

nor Neh_10_30 And that we would not give (05414 +nathan) our daughters (01121 +ben) unto the people (05971 +(am) of the land (00776 +)erets) , {nor} (03808 +lo)) take (03947 +laqach) their daughters (01121 +ben) for our sons (01121 +ben) :

nor Neh_13_25 And I contended (07378 +riyb) with them , and cursed (07043 +qalal) them , and smote (05221 +nakah) certain (00582 +)enowsh) of them , and plucked (04803 +marat) off their hair , and made them swear (07650 +shaba( ) by God (00430 +)elohiym) , [saying] , Ye shall not give (05414 +nathan) your daughters (01121 +ben) unto their sons (01121 +ben) , {nor} (00518 +)im) take (05375 +nasa)) their daughters (01121 +ben) unto your sons (01121 +ben) , or for yourselves .

nor Num_05_15 Then shall the man (00376 +)iysh) bring (00935 +bow)) his wife (00802 +)ishshah) unto the priest (03548 +kohen) , and he shall bring (00935 +bow)) her offering (07133 +qorban) for her , the tenth (06224 +(asiyriy) [part] of an ephah (00374 +)eyphah) of barley (08184 +s@(orah) meal (07058 +qemach) ; he shall pour (03332 +yatsaq) no (03808 +lo)) oil (08081 +shemen) upon it , {nor} (03808 +lo)) put (05414 +nathan) frankincense (03828 +l@bownah) thereon (05921 +(al) ; for it [is] an offering (04503 +minchah) of jealousy (07068 +qin)ah) , an offering (04503 +minchah) of memorial (02146 +zikrown) , bringing (02142 +zakar) iniquity (05771 +(avon) to remembrance (02142 +zakar) .

nor Num_06_03 He shall separate (05144 +nazar) [himself] from wine (03196 +yayin) and strong drink (07941 +shekar) , and shall drink (08354 +shathah) no (03808 +lo)) vinegar (02558 +chomets) of wine (03196 +yayin) , or vinegar (02558 +chomets) of strong drink (07941 +shekar) , neither (03808 +lo)) shall he drink (08354 +shathah) any (03605 +kol) liquor (04952 +mishrah) of grapes (06025 +(enab) , {nor} (03808 +lo)) eat (00398 +)akal) moist (03892 +lach) grapes (06025 +(enab) , or dried (03002 +yabesh) .

nor Num_09_12 They shall leave (07604 +sha)ar) none (03808 +lo)) of it unto the morning (01242 +boqer) , {nor} (03808 +lo)) break (07665 +shabar) any bone (06106 +(etsem) of it:according to all (03605 +kol) the ordinances (02708 +chuqqah) of the passover (06453 +pecach) they shall keep (06213 +(asah) it .

nor Num_11_19 Ye shall not eat (00398 +)akal) one (00259 +)echad) day (03117 +yowm) , nor (03808 +lo))

two days (03117 +yowm) , nor (03808 +lo)) five (02568 +chamesh) days (03117 +yowm) , neither (03808 +lo)) ten (06235 +(eser) days (03117 +yowm) , {nor} (03808 +lo)) twenty (06242 +(esriym) days (03117 +yowm) ;

nor Num_11_19 Ye shall not eat (00398 +)akal) one (00259 +)echad) day (03117 +yowm) , nor (03808 +lo)) two days (03117 +yowm) , {nor} (03808 +lo)) five (02568 +chamesh) days (03117 +yowm) , neither (03808 +lo)) ten (06235 +(eser) days (03117 +yowm) , nor (03808 +lo)) twenty (06242 +(esriym) days (03117 +yowm) ;

nor Num_11_19 Ye shall not eat (00398 +)akal) one (00259 +)echad) day (03117 +yowm) , {nor} (03808 +lo)) two days (03117 +yowm) , nor (03808 +lo)) five (02568 +chamesh) days (03117 +yowm) , neither (03808 +lo)) ten (06235 +(eser) days (03117 +yowm) , nor (03808 +lo)) twenty (06242 +(esriym) days (03117 +yowm) ;

nor Num_18_03 And they shall keep (08104 +shamar) thy charge (04931 +mishmereth) , and the charge (04931 +mishmereth) of all (03605 +kol) the tabernacle (00168 +)ohel):only (00389 +)ak) they shall not come (07126 +qarab) nigh (07126 +qarab) the vessels (03627 +k@liy) of the sanctuary (06944 +qodesh) and the altar (04196 +mizbeach) , that neither they , {nor} ye also (01571 +gam) , die (04191 +muwth) .

nor Num_20_17 Let us pass (05674 +(abar) , I pray (04994 +na)) thee , through thy country (00776 +)erets):we will not pass (05674 +(abar) through the fields (07704 +sadeh) , or through the vineyards (03754 +kerem) , neither (03808 +lo)) will we drink (08354 +shathah) [of] the water (04325 +mayim) of the wells (00875 +@)er):we will go (03212 +yalak) by the king s (04428 +melek) [high] way (01870 +derek) , we will not turn (05186 +natah) to the right (03225 +yamiyn) hand (03225 +yamiyn) {nor} to the left (08040 +s@mo)wl) , until (05704 +(ad) we have passed (05674 +(abar) thy borders (01366 +g@buwl) .

nor Num_23_25 And Balak (01111 +Balaq) said (00559 +)amar) unto Balaam (01109 +Bil(am) , Neither (03808 +lo)) curse (06895 +qabab) them at all , {nor} (03808 +lo)) bless (01288 +barak) them at all .

nor Oba_01_13 Thou shouldest not have entered (00935 +bow)) into the gate (08179 +sha(ar) of my people (05971 +(am) in the day (03117 +yowm) of their calamity (00343 +)eyd) ; yea (01571 +gam) , thou shouldest not have looked (07200 +ra)ah) on their affliction (07451 +ra( ) in the day (03117 +yowm) of their calamity (00343 +)eyd) , {nor} (00408 +)al) have laid (07971 +shalach) [hands] on their substance (02428 +chayil) in the day (03117 +yowm) of their calamity (00343 +)eyd) ;

nor Pro_04_27 Turn (05186 +natah) not to the right (03225 +yamiyn) hand (03227 +y@miyniy) {nor} to the left (08040 +s@mo)wl):remove (05493 +cuwr) thy foot (07272 +regel) from evil (07451 +ra( ) .

nor Pro_05_13 And have not obeyed (08085 +shama( ) the voice (06963 +qowl) of my teachers (03384 +yarah) , {nor} (03808 +lo)) inclined (05186 +natah) mine ear (00241 +)ozen) to them that instructed (03925 +lamad) me !

nor Pro_06_04 Give (05414 +nathan) not sleep (08142 +shehah) to thine eyes (05869 +(ayin) , {nor} slumber (08572 +t@nuwmah) to thine eyelids (06079 +(aph(aph) .

nor Pro_08_26 While as yet (05704 +(ad) he had not made (06213 +(asah) the earth (00776 +)erets) , nor the fields (02351 +chuwts) , {nor} the highest (07218 +ro)sh) part of the dust (06083 +(aphar) of the world (08398 +tebel) .

nor Pro_08_26 While as yet (05704 +(ad) he had not made (06213 +(asah) the earth (00776 +)erets) , {nor} the fields (02351 +chuwts) , nor the highest (07218 +ro)sh) part of the dust (06083 +(aphar) of the world (08398 +tebel) .

nor Pro_17_26 . Also (01571 +gam) to punish (06064 +(anash) the just (06662 +tsaddiyq) [is] not good (02896 +towb) , [{nor}] to strike (05221 +nakah) princes (05081 +nadiyb) for equity (03476 +yosher) .

nor Pro_21_30 . [There is] no (00369 +)ayin) wisdom (02451 +chokmah) nor (00369 +)ayin) understanding (08394 +tabuwn) {nor} (00369 +)ayin) counsel (06098 +(etsah) against (05048 +neged) the LORD (03068 +Y@hovah) .

nor Pro_21_30 . [There is] no (00369 +)ayin) wisdom (02451 +chokmah) {nor} (00369 +)ayin) understanding (08394 +tabuwn) nor (00369 +)ayin) counsel (06098 +(etsah) against (05048 +neged) the LORD (03068 +Y@hovah) .

nor Pro_30_03 I neither (03808 +lo)) learned (03925 +lamad) wisdom (02451 +chokmah) , {nor} have (03045 +yada( ) the knowledge (01847 +da(ath) of the holy (06918 +qadowsh) .

nor Pro_30_08 Remove (07368 +rachaq) far (07369 +racheq) from me vanity (07723 +shav)) and lies:give (05414 +nathan) me neither (00408 +)al) poverty (07389 +reysh) {nor} riches (06239 +(osher) ; feed (02963 +taraph) me with food (03899 +lechem) convenient (02706 +choq) for me :

nor Pro_31_03 Give (05414 +nathan) not thy strength (02428 +chayil) unto women (00802 +)ishshah) , {nor} thy ways (01870 +derek) to that which destroyeth (04229 +machah) kings (04428 +melek) .

nor Pro_31_04 [It is] not for kings (04428 +melek) , O Lemuel (03927 +L@muw)el) , [it is] not for kings (04428 +melek) to drink (08354 +shathah) wine (03196 +yayin) ; {nor} (00408 +)al) for princes (07336 +razan) strong drink (07941 +shekar) :

nor Psa_01_01 . Blessed (00835 +)esher) [is] the man (00376 +)iysh) that walketh (01980 +halak) not in the counsel (06098 +(etsah) of the ungodly (07563 +rasha( ) , nor (03808 +lo)) standeth (05975 +(amad) in the way (01870 +derek) of sinners (02400 +chatta)) , {nor} (03808 +lo)) sitteth (03427 +yashab) in the seat (04186 +mowshab) of the scornful (03887 +luwts) .

nor Psa_01_01 . Blessed (00835 +)esher) [is] the man (00376 +)iysh) that walketh (01980 +halak) not in the counsel (06098 +(etsah) of the ungodly (07563 +rasha( ) , {nor} (03808 +lo)) standeth (05975 +(amad) in the way (01870 +derek) of sinners (02400 +chatta)) , nor (03808 +lo)) sitteth (03427 +yashab) in the seat (04186 +mowshab) of the scornful (03887 +luwts) .

nor Psa_01_05 Therefore the ungodly (07563 +rasha( ) shall not stand (06965 +quwm) in the judgment (04941 +mishpat) , {nor} sinners (02400 +chatta)) in the congregation (05712 +(edah) of the righteous (06662 +tsaddiyq) .

nor Psa_103_10 He hath not dealt (06213 +(asah) with us after our sins (02399 +chet)) ; {nor}(03808 +lo)) rewarded (01580 +gamal) us according to our iniquities (05771 +(avon) .

nor Psa_121_04 Behold (02009 +hinneh) , he that keepeth (08104 +shamar) Israel (03478 +Yisra)el) shall neither (03804 +kether) slumber (05123 +nuwm) {nor} (03808 +lo)) sleep (03462 +yashen) .

nor Psa_121_06 The sun (08121 +shemesh) shall not smite (05221 +nakah) thee by day (03119 +yowmam) , {nor} the moon (03394 +yareach) by night (03915 +layil) .

nor Psa_129_07 Wherewith the mower (07114 +qatsar) filleth (04390 +male)) not his hand (03709 +kaph) ; {nor} he that bindeth (06014 +(amar) sheaves his bosom (02436 +cheyq) .

nor Psa_131_01 . A Song (07892 +shiyr) of degrees (04609 +ma(alah) of David (01732 +David) . LORD (03068 +Y@hovah) , my heart (03820 +leb) is not haughty (01361 +gabahh) , {nor} (03808 +lo)) mine eyes

(05869 +(ayin) lofty (07311 +ruwm):neither (03808 +lo)) do I exercise (01980 +halak) myself in great (01419 +gadowl) matters (01419 +gadowl) , or in things too high (06381 +pala)) for me .

nor Psa_132_03 Surely (00518 +)im) I will not come (00935 +bow)) into the tabernacle (00168 +)ohel) of my house (01004 +bayith) , {nor} go (05927 +(alah) up into (05921 +(al) my bed ;

nor Psa_144_14 [That] our oxen (00441 +)alluwph) [may be] strong to labour (05445 +cabal) ; [that there be] no (00369 +)ayin) breaking (06556 +perets) in , {nor} (00369 +)ayin) going (03318 +yatsa)) out ; that [there be] no (00369 +)ayin) complaining (06682 +ts@vachah) in our streets (07339 +r@chob) .

nor Psa_146_03 Put not your trust (00982 +batach) in princes (05081 +nadiyb) , [{nor}] in the son (01121 +ben) of man (00120 +)adam) , in whom [there is] no (00369 +)ayin) help (08668 +t@shuw(ah) .

nor Psa_15_03 [He that] backbiteth (07270 +ragal) not with his tongue (03956 +lashown) , nor (03808 +lo)) doeth (06213 +(asah) evil (07451 +ra( ) to his neighbour (07453 +rea( ) , {nor} (03808 +lo)) taketh (05375 +nasa)) up a reproach (02781 +cherpah) against (05921 +(al) his neighbour (07138 +qarowb) .

nor Psa_15_03 [He that] backbiteth (07270 +ragal) not with his tongue (03956 +lashown) , {nor} (03808 +lo)) doeth (06213 +(asah) evil (07451 +ra( ) to his neighbour (07453 +rea( ) , nor (03808 +lo)) taketh (05375 +nasa)) up a reproach (02781 +cherpah) against (05921 +(al) his neighbour (07138 +qarowb) .

nor Psa_15_05 [He that] putteth (05414 +nathan) not out his money (03701 +keceph) to usury (05392 +neshek) , {nor} (03808 +lo)) taketh (03947 +laqach) reward (07810 +shachad) against (05921 +(al) the innocent (05355 +naqiy) . He that doeth (06213 +(asah) these (00428 +)el - leh) [things] shall never be moved (04131 +mowt) .

nor Psa_16_04 Their sorrows (06094 +(atstsebeth) shall be multiplied (07235 +rabah) [that] hasten (04116 +mahar) [after] another (00312 +)acher) [god] :their drink (05262 +necek) offerings of blood (01818 +dam) will I not offer (05258 +nacak) , {nor} (01077 +bal) take (05375 +nasa)) up their names (08034 +shem) into (05921 +(al) my lips (08193 +saphah) .

nor Psa_19_03 [There is] no (00369 +)ayin) speech (00562 +)omer) {nor} (00369 +)ayin) language (01697 +dabar) , [where] their voice (06963 +qowl) is not heard (08085 +shama( ) .

nor Psa_22_24 For he hath not despised (00959 +bazah) {nor} (03808 +lo)) abhorred (08262 +shaqats) the affliction (06039 +(enuwth) of the afflicted (06041 +(aniy) ; neither (03808 +lo)) hath he hid (05641 +cathar) his face (06440 +paniym) from him ; but when he cried (07768 +shava( ) unto him , he heard (08085 +shama( ) .

nor Psa_24_04 He that hath clean (05355 +naqiy) hands (03709 +kaph) , and a pure (01249 +bar) heart (03824 +lebab) ; who (00834 +)aher) hath not lifted (05375 +nasa)) up his soul (05315 +nephesh) unto vanity (07723 +shav)) , {nor} (03808 +lo)) sworn (07650 +shaba( ) deceitfully (04820 +mirmah) .

nor Psa_25_07 Remember (02142 +zakar) not the sins (02403 +chatta)ah) of my youth (05271 +na(uwr) , {nor} my transgressions (06588 +pesha( ):according to thy mercy (02617 +checed) remember (02142 +zakar) thou me for thy goodness (02898 +tuwb) sake (04616 +ma(an) , O LORD (03068 +Y@hovah) .

nor Psa_26_09 Gather (00622 +)acaph) not my soul (05315 +nephesh) with sinners (02400 +chatta)) , {nor} my life (02416 +chay) with bloody (01818 +dam) men (00582 +)enowsh) :

nor Psa_28_05 Because (03588 +kiy) they regard (00995 +biyn) not the works (06468 +p@(ullah) of the LORD (03068 +Y@hovah) , {nor} the operation (04639 +ma(aseh) of his hands (03027 +yad) , he shall destroy (02040 +harac) them , and not build (01129 +banah) them up .

nor Psa_37_25 I have been (01961 +hayah) young (05288 +na(ar) , and [now] am old (02204 +zaqen) ; yet have I not seen (07200 +ra)ah) the righteous (06662 +tsaddiyq) forsaken (05800 +(azab) , {nor} his seed (02233 +zera( ) begging (01245 +baqash) bread (03899 +lechem) .

nor Psa_37_33 The LORD (03068 +Y@hovah) will not leave (05800 +(azab) him in his hand (03027 +yad) , {nor} (03808 +lo)) condemn (07561 +rasha( ) him when he is judged (08199 +shaphat) .

nor Psa_40_04 Blessed (00835 +)esher) [is] that man (01397 +geber) that maketh (07760 +suwm) the LORD (03068 +Y@hovah) his trust (04009 +mibtach) , and respecteth (06437 +panah) not the proud (07295 +rahab) , {nor} (03808 +lo)) such as turn (07750 +suwt) aside (07847 +satah) to lies (03576 +kazab) .

nor Psa_49_07 None [of them] can by any means redeem (06299 +padah) his brother (00251 +)ach) , {nor} (03808 +lo)) give (05414 +nathan) to God (00430 +)elohiym) a ransom (03724 +kopher) for him :

nor Psa_50_09 I will take (03947 +laqach) no (03808 +lo)) bullock (06499 +par) out of thy house (01004 +bayith) , [{nor}] he goats (06260 +(attuwd) out of thy folds (04356 +mikla)ah) .

nor Psa_59_03 For , lo (02009 +hinneh) , they lie in wait (00693 +)arab) for my soul (05315 +nephesh):the mighty (05794 +(az) are gathered (01481 +guwr) against (05921 +(al) me ; not [for] my transgression (06588 +pesha( ) , {nor} (03808 +lo)) [for] my sin (02403 +chatta)ah) , O LORD (03068 +Y@hovah) .

nor Psa_66_20 Blessed (01288 +barak) [be] God (00430 +)elohiym) , which (00834 +)aher) hath not turned (05493 +cuwr) away my prayer (08605 +t@phillah) , {nor} his mercy (02617 +checed) from me .

nor Psa_75_06 . For promotion (07311 +ruwm) [cometh] neither (03808 +lo)) from the east(04161 +mowtsa)) , nor from the west (04628 +ma(arab) , {nor} from the south (04057 +midbar) .

nor Psa_75_06 . For promotion (07311 +ruwm) [cometh] neither (03808 +lo)) from the east(04161 +mowtsa)) , {nor} from the west (04628 +ma(arab) , nor from the south (04057 +midbar) .

nor Psa_78_42 They remembered (02142 +zakar) not his hand (03027 +yad) , [{nor}] the day (03117 +yowm) when (00834 +)aher) he delivered (06299 +padah) them from the enemy (06862 +tsar) .

nor Psa_89_22 The enemy (00341 +)oyeb) shall not exact (05378 +nasha)) upon him ; {nor} (03808 +lo)) the son (01121 +ben) of wickedness (05766 +(evel) afflict (06031 +(anah) him .

nor Psa_89_33 Nevertheless my lovingkindness (02617 +checed) will I not utterly take (06331 +puwr) from him , {nor} (03808 +lo)) suffer my faithfulness (00530 +)emuwnah) to fail (08266 +shaqar) .

nor Psa_89_34 My covenant (01285 +b@riyth) will I not break (02490 +chalal) , {nor} (03808 +lo)) alter (08138 +shanah) the thing that is gone (04161 +mowtsa)) out of my lips (08193 +saphah) .

nor Psa_91_05 Thou shalt not be afraid (03372 +yare)) for the terror (06343 +pachad) by night (03915 +layil) ; [{nor}] for the arrow (02671 +chets) [that] flieth (05774 +(uwph) by day (03119 +yowmam) ;

nor Psa_91_06 [Nor] for the pestilence (01698 +deber) [that] walketh (01980 +halak) in darkness (00952 +buwr) ; [{nor}] for the destruction (06986 +qeteb) [that] wasteth (07736 +shuwd) at noonday (06672 +tsohar) .

nor Rev_03_15 I know (1492 -eido -) thy works (2041 -ergon -) , that thou art (1488 -ei -) neither (3777 -oute -) cold (5593 -psuchros -) {nor} (3777 -oute -) hot (2200 -zestos -):I would (3785 -ophelon -) thou wert (1498 -

eien -) cold (5593 -psuchros -) or (2228 -e -) hot (2200 -zestos -) .

nor Rev_03_16 So (3779 -houto -) then because (3754 -hoti -) thou art (1488 -ei -) lukewarm (5513 -chliaros -) , and neither (3777 -oute -) cold (5593 -psuchros -) {nor} (3777 -oute -) hot (2200 -zestos -) , I will (3195 -mello -) spue (1692 -emeo -) thee out of my mouth (4750 -stoma -) .

nor Rev_05_03 And no (3762 -oudeis -) man (3762 -oudeis -) in heaven (3772 -ouranos -) , {nor} (3761 -oude -) in earth (1093 -ge -) , neither (3761 -oude -) under (5270 -hupokato -) the earth (1093 -ge -) , was able (1410 -dunamai -) to open (0455 -anoigo -) the book (0975 -biblion -) , neither (3761 -oude -) to look (0991 -blepo -) thereon (0846 -autos -) .

nor Rev_07_01 . And after (3326 -meta -) these (5023 -tauta -) things I saw (1492 -eido -) four (5064 -tessares -) angels (0032 -aggelos -) standing (2476 -histemi -) on (1909 -epi -) the four (5064 -tessares -) corners (1137 -gonia -) of the earth (1093 -ge -) , holding (2902 -krateo -) the four (5064 -tessares -) winds (0417 -anemos -) of the earth (1093 -ge -) , that the wind (0417 -anemos -) should not blow (4154 -pneo -) on (1909 -epi -) the earth (1093 -ge -) , nor (3383 -mete -) on (1909 -epi -) the sea (2281 -thalassa -) , {nor} (3383 -mete -) on (1909 -epi -) any (3956 -pas -) tree (1186 -dendron -) .

nor Rev_07_01 . And after (3326 -meta -) these (5023 -tauta -) things I saw (1492 -eido -) four (5064 -tessares -) angels (0032 -aggelos -) standing (2476 -histemi -) on (1909 -epi -) the four (5064 -tessares -) corners (1137 -gonia -) of the earth (1093 -ge -) , holding (2902 -krateo -) the four (5064 -tessares -) winds (0417 -anemos -) of the earth (1093 -ge -) , that the wind (0417 -anemos -) should not blow (4154 -pneo -) on (1909 -epi -) the earth (1093 -ge -) , {nor} (3383 -mete -) on (1909 -epi -) the sea (2281 -thalassa -) , nor (3383 -mete -) on (1909 -epi -) any (3956 -pas -) tree (1186 -dendron -) .

nor Rev_07_03 Saying (3004 -lego -) , Hurt (0091 -adikeo -) not the earth (1093 -ge -) , neither (3383 -mete -) the sea (2281 -thalassa -) , {nor} (3383 -mete -) the trees (1186 -dendron -) , till (0891 -achri -) we have sealed (4972 -sphragizo -) the servants (1401 -doulos -) of our God (2316 -theos -) in their foreheads (3359 -metopon -) .

nor Rev_07_16 They shall hunger (3983 -peinao -) no (3756 -ou -) more (2089 -eti -) , neither (3761 -oude -) thirst (1372 -dipsao -) any (2089 -eti -) more (2089 -eti -) ; neither (3761 -oude -) shall the sun (2246 -helios -) light (4098 -pipto -) on (1909 -epi -) them , {nor} (3761 -oude -) any (3956 -pas -) heat (2738 -kauma -) .

nor Rev_09_20 And the rest (3062 -loipoy -) of the men (0444 -anthropos -) which (3739 -hos -) were not killed (0615 -apokteino -) by these (5025 -tautais -) plagues (4127 -plege -) yet repented (3340 -metanoeo -) not of the works (2041 -ergon -) of their hands (5495 -cheir -) , that they should not worship (4352 -proskuneo -) devils (1140 -daimonion -) , and idols (1497 -eidolon -) of gold (5552 -chruseos -) , and silver (0693 -argureos -) , and brass (5470 -chalkeos -) , and stone (3035 -lithinos -) , and of wood (3585 -xulinos -):which (3739 -hos -) neither (3777 -oute -) can (1410 -dunamai -) see (0991 -blepo -) , nor (3777 -oute -) hear (0191 -akouo -) , {nor} (3777 -oute -) walk (4043 -peripateo -) :

nor Rev_09_20 And the rest (3062 -loipoy -) of the men (0444 -anthropos -) which (3739 -hos -) were not killed (0615 -apokteino -) by these (5025 -tautais -) plagues (4127 -plege -) yet repented (3340 -metanoeo -) not of the works (2041 -ergon -) of their hands (5495 -cheir -) , that they should not worship (4352 -proskuneo -) devils (1140 -daimonion -) , and idols (1497 -eidolon -) of gold (5552 -chruseos -) , and silver (0693 -argureos -) , and brass (5470 -chalkeos -) , and stone (3035 -lithinos -) , and of wood (3585 -xulinos -):which (3739 -hos -) neither (3777 -oute -) can (1410 -dunamai -) see (0991 -blepo -) , {nor} (3777 -oute -) hear (0191 -akouo -) , nor (3777 -oute -) walk (4043 -peripateo -) :

nor Rev_09_21 Neither (3756 -ou -) repented (3340 -metanoeo -) they of their murders (5408 -phonos -) , nor (3777 -oute -) of their sorceries (5331 -pharmakeia -) , nor (3777 -oute -) of their fornication (4202 -porneia -) , {nor} (3777 -oute -) of their thefts (2809 -klemma -) .

nor Rev_09_21 Neither (3756 -ou -) repented (3340 -metanoeo -) they of their murders (5408 -phonos -) , nor (3777 -oute -) of their sorceries (5331 -pharmakeia -) , {nor} (3777 -oute -) of their fornication (4202 -porneia -) , nor (3777 -oute -) of their thefts (2809 -klemma -) .

nor Rev_09_21 Neither (3756 -ou -) repented (3340 -metanoeo -) they of their murders (5408 -phonos -) , {nor} (3777 -oute -) of their sorceries (5331 -pharmakeia -) , nor (3777 -oute -) of their fornication (4202 -porneia -) , nor (3777 -oute -) of their thefts (2809 -klemma -) .

nor Rev_14_11 And the smoke (2586 -kapnos -) of their torment (0929 -basanismos -) ascendeth (0305 -anabaino -) up for ever (0165 -aion -) and ever (0165 -aion -):and they have (2192 -echo -) no (3756 -ou -) rest (0372 -anapausis -) day (2250 -hemera -) {nor} (2532 -kai -) night (3571 -nux -) , who (3588 -ho -) worship (4352 -proskuneo -) the beast (2342 -therion -) and his image (1504 -eikon -) , and whosoever (3156 -Matthaios -) receiveth (2983 -lambano -) the mark (5480 -charagma -) of his name (3686 -onoma -) .

nor Rev_21_04 And God (2316 -theos -) shall wipe (1813 -exaleipho -) away (1813 -exaleipho -) all (3956 -pas -) tears (1144 -dakru -) from their eyes (3788 -ophthalmos -) ; and there shall be no (3756 -ou -) more (2089 -eti -) death (2288 -thanatos -) , neither (3777 -oute -) sorrow (3997 -penthos -) , {nor} (3777 -oute -) crying (2906 -krauge -) , neither shall there be any (2089 -eti -) more (2089 -eti -) pain (4192 -ponos -):for the former (4413 -protos -) things are passed (0565 -aperchomai -) away (0565 -aperchomai -) .

nor Rom_08_38 For I am persuaded (3982 -peitho -) , that neither (3777 -oute -) death (2288 -thanatos -) , nor (3777 -oute -) life (2222 -zoe -) , nor (3777 -oute -) angels (0032 -aggelos -) , nor (3777 -oute -) principalities (0746 -arche -) , nor (3777 -oute -) powers (1411 -dunamis -) , nor (3777 -oute -) things present (1764 -enistemi -) , {nor} (3777 -oute -) things to come (3195 -mello -) ,

nor Rom_08_38 For I am persuaded (3982 -peitho -) , that neither (3777 -oute -) death (2288 -thanatos -) , nor (3777 -oute -) life (2222 -zoe -) , nor (3777 -oute -) angels (0032 -aggelos -) , nor (3777 -oute -) principalities (0746 -arche -) , nor (3777 -oute -) powers (1411 -dunamis -) , {nor} (3777 -oute -) things present (1764 -enistemi -) , nor (3777 -oute -) things to come (3195 -mello -) ,

nor Rom_08_38 For I am persuaded (3982 -peitho -) , that neither (3777 -oute -) death (2288 -thanatos -) , nor (3777 -oute -) life (2222 -zoe -) , nor (3777 -oute -) angels (0032 -aggelos -) , nor (3777 -oute -) principalities (0746 -arche -) , {nor} (3777 -oute -) powers (1411 -dunamis -) , nor (3777 -oute -) things present (1764 -enistemi -) , nor (3777 -oute -) things to come (3195 -mello -) ,

nor Rom_08_38 For I am persuaded (3982 -peitho -) , that neither (3777 -oute -) death (2288 -thanatos -) , nor (3777 -oute -) life (2222 -zoe -) , nor (3777 -oute -) angels (0032 -aggelos -) , {nor} (3777 -oute -) principalities (0746 -arche -) , nor (3777 -oute -) powers (1411 -dunamis -) , nor (3777 -oute -) things present (1764 -enistemi -) , nor (3777 -oute -) things to come (3195 -mello -) ,

nor Rom_08_38 For I am persuaded (3982 -peitho -) , that neither (3777 -oute -) death (2288 -thanatos -) , nor (3777 -oute -) life (2222 -zoe -) , {nor} (3777 -oute -) angels (0032 -aggelos -) , nor (3777 -oute -) principalities (0746 -arche -) , nor (3777 -oute -) powers (1411 -dunamis -) , nor (3777 -oute -) things present (1764 -enistemi -) , nor (3777 -oute -) things to come (3195 -mello -) ,

nor Rom_08_38 For I am persuaded (3982 -peitho -) , that neither (3777 -oute -) death (2288 -thanatos -) , {nor} (3777 -oute -) life (2222 -zoe -) , nor (3777 -oute -) angels (0032 -aggelos -) , nor (3777 -oute -) principalities (0746 -arche -) , nor (3777 -oute -) powers (1411 -dunamis -) , nor (3777 -oute -) things present (1764 -enistemi -) , nor (3777 -oute -) things to come (3195 -mello -) ,

nor Rom_08_39 Nor (3777 -oute -) height (5313 -hupsoma -) , nor (3777 -oute -) depth (0899 -bathos -) , {nor} (3777 -oute -) any (5100 -tis -) other (2087 -heteros -) creature (2937 -ktisis -) , shall be able (1410 -

dunamai -) to separate (5562 -choreo -) us from the love (0026 -agape -) of God (2316 -theos -) , which (3588 -ho -) is in Christ (5547 -Christos -) Jesus (2424 -Iesous -) our Lord (2962 -kurios -) .

nor Rom_08_39 Nor (3777 -oute -) height (5313 -hupsoma -) , {nor} (3777 -oute -) depth (0899 -bathos -) , nor (3777 -oute -) any (5100 -tis -) other (2087 -heteros -) creature (2937 -ktisis -) , shall be able (1410 -dunamai -) to separate (5562 -choreo -) us from the love (0026 -agape -) of God (2316 -theos -) , which (3588 -ho -) is in Christ (5547 -Christos -) Jesus (2424 -Iesous -) our Lord (2962 -kurios -) .

nor Rom_09_16 So (0686 -ara -) then (0686 -ara -) [it is] not of him that willeth (2309 -thelo -) , {nor} (3761 -oude -) of him that runneth (5143 -trecho -) , but of God (2316 -theos -) that sheweth (1653 -eleeo -) mercy (1653 -eleeo -) .

nor Rom_14_21 [It is] good (2570 -kalos -) neither (3361 -me -) to eat (5315 -phago -) flesh (2907 -kreas -) , nor (3366 -mede -) to drink (4095 -pino -) wine (3631 -oinos -) , {nor} (3366 -mede -) [any (3362 -ean me -) thing] whereby (3739 -hos -) thy brother (0080 -adephos -) stumbleth (4350 -proskopto -) , or (2228 -e -) is offended (4624 -skandalizo -) , or (2228 -e -) is made (0770 -astheneo -) weak (0770 -astheneo -) .

nor Rom_14_21 [It is] good (2570 -kalos -) neither (3361 -me -) to eat (5315 -phago -) flesh (2907 -kreas -) , {nor} (3366 -mede -) to drink (4095 -pino -) wine (3631 -oinos -) , nor (3366 -mede -) [any (3362 -ean me -) thing] whereby (3739 -hos -) thy brother (0080 -adephos -) stumbleth (4350 -proskopto -) , or (2228 -e -) is offended (4624 -skandalizo -) , or (2228 -e -) is made (0770 -astheneo -) weak (0770 -astheneo -) .

nor Son_02_07 I charge (07650 +shaba( ) you , O ye daughters (01121 +ben) of Jerusalem (03389 +Y@ruwshalaim) , by the roes (06643 +ts@biy) , and by the hinds (00355 +)ayalah) of the field (07704 +sadeh) , that ye stir (05782 +(uwr) not up , {nor} (00518 +)im) awake (05782 +(uwr) [my] love (00160 +)ahabah) , till (05704 +(ad) he please (02654 +chaphets) .

nor Son_03_05 I charge (07650 +shaba( ) you , O ye daughters (01121 +ben) of Jerusalem (03389 +Y@ruwshalaim) , by the roes (06643 +ts@biy) , and by the hinds (00355 +)ayalah) of the field (07704 +sadeh) , that ye stir (05782 +(uwr) not up , {nor} (00518 +)im) awake (05782 +(uwr) [my] love (00160 +)ahabah) , till (05704 +(ad) he please (02654 +chaphets) .

nor Son_08_04 I charge (07650 +shaba( ) you , O daughters (01121 +ben) of Jerusalem (03389 +Y@ruwshalaim) , that ye stir (05782 +(uwr) not up , {nor} awake (05782 +(uwr) [my] love (00160 +)ahabah) , until (05704 +(ad) he please (02654 +chaphets) .

nor Zec_01_04 Be ye not as your fathers (1) , unto whom the former (07223 +ri)shown) prophets (05030 +nabiy)) have cried (07121 +qara)) , saying (00559 +)amar) , Thus (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) of hosts (06635 +tsaba)) ; Turn (07725 +shuwb) ye now (04994 +na)) from your evil (07451 +ra( ) ways (01870 +derek) , and [from] your evil (07451 +ra( ) doings (04611 +ma(alal):but they did not hear (08085 +shama( ) , {nor} (03808 +lo)) hearken (07181 +qashab) unto me , saith (05002 +n@)um) the LORD (03068 +Y@hovah) .

nor Zec_04_06 Then he answered (06030 +(anah) and spake (00559 +)amar) unto me , saying (00559 +)amar) , This (02088 +zeh) [is] the word (01697 +dabar) of the LORD (03068 +Y@hovah) unto Zerubbabel (02216 +Z@rubbabel) , saying (00559 +)amar) , Not by might (02428 +chayil) , {nor} (03808 +lo)) by power (03581 +koach) , but by my spirit (07307 +ruwach) , saith (00559 +)amar) the LORD (03068 +Y@hovah) of hosts (06635 +tsaba)) .

nor Zec_07_10 And oppress (06231 +(ashaq) not the widow (00490 +)almanah) , nor the fatherless (03490 +yathowm) , the stranger (01616 +ger) , {nor} the poor (06041 +(aniy) ; and let none (00408 +)al) of you imagine (02803 +chashab) evil (07451 +ra( ) against his brother (00251 +)ach) in your heart (03824 +lebab) .

nor Zec_07_10 And oppress (06231 +(ashaq) not the widow (00490 +)almanah) , {nor} the fatherless (03490 +yathowm) , the stranger (01616 +ger) , nor the poor (06041 +(aniy) ; and let none (00408 +)al) of you imagine (02803 +chashab) evil (07451 +ra( ) against his brother (00251 +)ach) in your heart (03824 +lebab) .

nor Zec_07_14 But I scattered them with a whirlwind (05590 +ca(ar) among (05921 +(al) all (03605 +kol) the nations (01471 +gowy) whom (00834 +)aher) they knew (03045 +yada( ) not . Thus the land (00776 +)erets) was desolate (08074 +shamem) after (00310 +)achar) them , that no man passed (05674 +(abar) through {nor} returned (07725 +shuwb):for they laid (07760 +suwm) the pleasant (02532 +chemdah) land (00776 +)erets) desolate (08047 +shammah) .

nor Zec_08_10 For before (06440 +paniym) these (01992 +hem) days (03117 +yowm) there was no (03808 +lo)) hire (07939 +sakar) for man (00120 +)adam) , {nor} (00369 +)ayin) any hire (07939 +sakar) for beast (00929 +b@hemah) ; neither (00369 +)ayin) [was there any] peace (07965 +shalowm) to him that went (03318 +yatsa)) out or came (00935 +bow)) in because (04480 +min) of the affliction (06862 +tsar):for I set (07971 +shalach) all (03605 +kol) men (00120 +)adam) every one (00376 +)iysh) against his neighbour (07453 +rea( ) .

nor Zec_11_16 For , lo , I will raise (06965 +quwm) up a shepherd (07462 +ra(ah) in the land (00776 +)erets) , [which] shall not visit (06485 +paqad) those that be cut (03582 +kachad) off , neither (03808 +lo)) shall seek (01245 +baqash) the young (05288 +na(ar) one , nor (03808 +lo)) heal (07495 +rapha)) that that is broken (07665 +shabar) , {nor} (03808 +lo)) feed (03557 +kuwl) that that standeth (05324 +natsab) still:but he shall eat (00398 +)akal) the flesh (01320 +basar) of the fat (01277 +bariy)) , and tear (06561 +paraq) their claws (06541 +parcah) in pieces .

nor Zec_11_16 For , lo , I will raise (06965 +quwm) up a shepherd (07462 +ra(ah) in the land (00776 +)erets) , [which] shall not visit (06485 +paqad) those that be cut (03582 +kachad) off , neither (03808 +lo)) shall seek (01245 +baqash) the young (05288 +na(ar) one , {nor} (03808 +lo)) heal (07495 +rapha)) that that is broken (07665 +shabar) , nor (03808 +lo)) feed (03557 +kuwl) that that standeth (05324 +natsab) still:but he shall eat (00398 +)akal) the flesh (01320 +basar) of the fat (01277 +bariy)) , and tear (06561 +paraq) their claws (06541 +parcah) in pieces .

nor Zec_14_06 And it shall come (01961 +hayah) to pass in that day (03117 +yowm) , [that] the light (00216 +)owr) shall not be clear (03368 +yaqar) , [{nor}] dark (07087 +qapha)) :

nor Zec_14_07 But it shall be one (00259 +)echad) day (03117 +yowm) which (01931 +huw)) shall be known (03045 +yada( ) to the LORD (03068 +Y@hovah) , not day (03117 +yowm) , {nor} (03808 +lo)) night (03915 +layil):but it shall come to pass , [that] at evening (06153 +(ereb) time (06256 +(eth) it shall be light (00216 +)owr) .

nor Zep_01_06 And them that are turned (05472 +cuwg) back (05253 +nacag) from the LORD (03068 +Y@hovah) ; and [those] that have not sought (01245 +baqash) the LORD (03068 +Y@hovah) , {nor} (03808 +lo)) enquired (01875 +darash) for him .

nor Zep_01_18 Neither (03808 +lo)) their silver (03701 +keceph) {nor} (01571 +gam) their gold (02091 +zahab) shall be able (03201 +yakol) to deliver (05337 +natsal) them in the day (03117 +yowm) of the LORD S (03068 +Y@hovah) wrath (05678 +(ebrah) ; but the whole (03605 +kol) land (00776 +)erets) shall be devoured (00398 +)akal) by the fire (00784 +)esh) of his jealousy (07068 +qin)ah):for he shall make (06213 +(asah) even a speedy (00926 +bahal) riddance (03617 +kalah) of all (03605 +kol) them that dwell (03427 +yashab) in the land (00776 +)erets) .

nor Zep_03_13 The remnant (07611 +sh@)eriyth) of Israel (03478 +Yisra)el) shall not do (06213 +(asah)

iniquity (05766 +(evel) , {nor} (03808 +lo)) speak (01696 +dabar) lies (03576 +kazab) ; neither (03808 +lo)) shall a deceitful (08649 +tormah) tongue (03956 +lashown) be found (04672 +matsa)) in their mouth (06310 +peh):for they shall feed (07462 +ra(ah) and lie (07257 +rabats) down (04769 +marbets) , and none (00369 +)ayin) shall make [them] afraid (02729 +charad) .

norgraven Lev_26_01 . Ye shall make (06213 +(asah) you no (03808 +lo)) idols (00457 +)eliyl) {norgraven} (06459 +pecel) image , neither (03808 +lo)) rear (06965 +quwm) you up a standing (04676 +matstsebah) image (06676 +tsavva)r) , neither (03808 +lo)) shall ye set (05414 +nathan) up [any] image (04906 +maskiyth) of stone (68) in your land (00776 +)erets) , to bow (07812 +shachah) down (07812 +shachah) unto it : for I [am] the LORD (03068 +Y@hovah) your God (00430 +)elohiym) .

north 1Ch_09_24 In four (00702 +)arba( ) quarters (07307 +ruwach) were the porters (07778 +show(er) , toward the east (04217 +mizrach) , west (03220 +yam) , {north} (06828 +tsaphown) , and south (05045 +negeb) .

north 1Ki_07_25 It stood (05975 +(amad) upon twelve oxen (01241 +baqar) , three (07969 +shalowsh) looking (06437 +panah) toward the {north} (06828 +tsaphown) , and three (07969 +shalowsh) looking (06437 +panah) toward the west (03220 +yam) , and three (07969 +shalowsh) looking (06437 +panah) toward the south (05045 +negeb) , and three (07969 +shalowsh) looking (06437 +panah) toward the east (04217 +mizrach):and the sea (03220 +yam) [was set] above (04605 +ma(al) upon them , and all (03605 +kol) their hinder (00268 +)achowr) parts [were] inward (01004 +bayith) .

north 2Ch_04_04 It stood (05975 +(amad) upon twelve oxen (01241 +baqar) , three (07969 +shalowsh) looking (06437 +panah) toward the {north} (06828 +tsaphown) , and three (07969 +shalowsh) looking (06437 +panah) toward the west (03220 +yam) , and three (07969 +shalowsh) looking (06437 +panah) toward the south (05045 +negeb) , and three (07969 +shalowsh) looking (06437 +panah) toward the east (04217 +mizrach):and the sea (03220 +yam) [was set] above (04605 +ma(al) upon them , and all (03605 +kol) their hinder (00268 +)achowr) parts [were] inward (01004 +bayith) .

north 2Ki_16_14 And he brought (07126 +qarab) also the brasen (05178 +n@chosheth) altar (04196 +mizbeach) , which (00834 +)aher) [was] before (06440 +paniym) the LORD (03068 +Y@hovah) , from the forefront (06440 +paniym) of the house (01004 +bayith) , from between (00996 +beyn) the altar (04196 +mizbeach) and the house (01004 +bayith) of the LORD (03068 +Y@hovah) , and put (05414 +nathan) it on (05921 +(al) the {north} (06828 +tsaphown) side (03409 +yarek) of the altar (04196 +mizbeach) .

north Act_27_12 . And because the haven (3040 -limen -) was not commodious (0428 -aneuthetos -) to winter (3915 -paracheimasia -) in , the more (4119 -pleion -) part advised (5087 -tithemi -) to depart (0321 -anago -) thence (1564 -ekeithen -) also (2547 -kakeithen -) , if (1513 -ei pos -) by any (4458 - -pos -) means (4458 - -pos -) they might (1410 -dunamai -) attain (2658 -katantao -) to Phenice (5405 -Phoinix -) , [and there] to winter (3914 -paracheimazo -) ; [which is] an haven (3040 -limen -) of Crete (2914 -Krete -) , and lieth (0991 -blepo -) toward (2596 -kata -) the south (3047 -lips -) west (3047 -lips -) and {north} (5566 -choros -) west (5566 -choros -) .

north Amo_08_12 And they shall wander (05128 +nuwa( ) from sea (03220 +yam) to sea (03220 +yam) , and from the {north} (06828 +tsaphown) even to the east (04217 +mizrach) , they shall run (07751 +shuwt) to and fro (07751 +shuwt) to seek (01245 +baqash) the word (01697 +dabar) of the LORD (03068 +Y@hovah) , and shall not find (04672 +matsa)) [it] .

north Dan_11_06 And in the end (07093 +qets) of years (08141 +shaneh) they shall join (02266 +chabar) themselves together ; for the king s (04428 +melek) daughter (01323 +bath) of the south (05045 +negeb) shall come (00935 +bow)) to the king (04428 +melek) of the {north} (06828 +tsaphown) to make (06213 +(asah) an agreement (04339 +meyshar):but she shall not retain (06113 +(atsar) the power (03581 +koach) of the arm (02220 +z@rowa( ) ; neither (03808 +lo)) shall he stand (05975 +(amad) , nor his arm (02220

+z@rowa( ):but she shall be given (05414 +nathan) up , and they that brought (00935 +bow)) her , and he that begat (03205 +yalad) her , and he that strengthened (02388 +chazaq) her in [these] times (06256 +(eth) .

north Dan_11_07 But out of a branch (05342 +netser) of her roots (08328 +sheresh) shall [one] stand (05975 +(amad) up in his estate (03653 +ken) , which shall come (00935 +bow)) with an army (02428 +chayil) , and shall enter (00935 +bow)) into the fortress (04581 +ma(owz) of the king (04428 +melek) of the {north} (06828 +tsaphown) , and shall deal (06213 +(asah) against them , and shall prevail (02388 +chazaq) :

north Dan_11_08 And shall also (01571 +gam) carry (00935 +bow)) captives (07628 +sh@biy) into Egypt (04714 +Mitsrayim) their gods (00430 +)elohiym) , with their princes (05257 +n@ciyk) , [and] with their precious (02532 +chemdah) vessels (03627 +k@liy) of silver (03701 +keceph) and of gold (02091 +zahab) ; and he shall continue (05975 +(amad) [more] years (08141 +shaneh) than the king (04428 +melek) of the {north} (06828 +tsaphown) .

north Dan_11_11 And the king (04428 +melek) of the south (05045 +negeb) shall be moved with choler (04843 +marar) , and shall come (03318 +yatsa)) forth (03318 +yatsa)) and fight (03898 +lacham) with him , [even] with the king (04428 +melek) of the {north} (06828 +tsaphown):and he shall set (05975 +(amad) forth (05975 +(amad) a great (07227 +rab) multitude (01995 +hamown) ; but the multitude (01995 +hamown) shall be given (05414 +nathan) into his hand (03027 +yad) .

north Dan_11_13 For the king (04428 +melek) of the {north} (06828 +tsaphown) shall return (07725 +shuwb) , and shall set (05975 +(amad) forth a multitude (01995 +hamown) greater (07227 +rab) than (04480 +min) the former (07223 +ri)shown) , and shall certainly come (00935 +bow)) after (07093 +qets) certain (06256 +(eth) years (08141 +shaneh) with a great (01419 +gadowl) army (02428 +chayil) and with much riches (07399 +r@kuwsh) .

north Dan_11_15 So the king (04428 +melek) of the {north} (06828 +tsaphown) shall come (00935 +bow)) , and cast (08210 +shaphak) up a mount (05550 +col@lah) , and take (03920 +lakad) the most fenced (04013 +mibtsar) cities (05892 +(iyr):and the arms (02220 +z@rowa( ) of the south (05045 +negeb) shall not withstand (05975 +(amad) , neither (00369 +)ayin) his chosen (04005 +mibchar) people (05971 +(am) , neither (00369 +)ayin) [shall there be any] strength (03581 +koach) to withstand (05975 +(amad) .

north Dan_11_40 And at the time (06256 +(eth) of the end (07093 +qets) shall the king (04428 +melek) of the south (05045 +negeb) push (05055 +nagach) at him:and the king (04428 +melek) of the {north} (06828 +tsaphown) shall come (08175 +sa(ar) against (05921 +(al) him like a whirlwind (08175 +sa(ar) , with chariots (07393 +rekeb) , and with horsemen (06571 +parash) , and with many (07227 +rab) ships (00591 +)oniyah) ; and he shall enter (00935 +bow)) into the countries (00776 +)erets) , and shall overflow (07857 +shataph) and pass (05674 +(abar) over (05674 +(abar) .

north Dan_11_44 But tidings (08052 +sh@muw(ah) out of the east (04217 +mizrach) and out of the {north} (06828 +tsaphown) shall trouble (00926 +bahal) him:therefore he shall go (03318 +yatsa)) forth (03318 +yatsa)) with great (01419 +gadowl) fury (02534 +chemah) to destroy (08045 +shamad) , and utterly to make away (02763 +charam) many (07227 +rab) .

north Ecc_01_06 The wind (07307 +ruwach) goeth (01980 +halak) toward (00413 +)el) the south (01864 +darowm) , and turneth (05437 +cabab) about unto the {north} (06828 +tsaphown) ; it whirleth (01980 +halak) about continually , and the wind (07307 +ruwach) returneth (07725 +shuwb) again (07725 +shuwb) according (05921 +(al) to his circuits (05439 +cabiyb) .

north Ecc_11_03 If (00518 +)im) the clouds (05645 +(ab) be full (04390 +male)) of rain (1653geshem) , they empty (07324 +ruwq) [themselves] upon the earth (00776 +)erets):and if the tree (06086 +(ets) fall

(05307 +naphal) toward the south (01864 +darowm) , or toward the {north} (06828 +tsaphown) , in the place (04725 +maqowm) where the tree (06086 +(ets) falleth (05307 +naphal) , there (08033 +sham) it shall be .

north Exo_26_20 And for the second (08145 +sheniy) side (06763 +tsela( ) of the tabernacle (04908 +mishkan) on the {north} (06828 +tsaphown) side (06285 +pe)ah) [there shall be] twenty (06242 +(esriym) boards (07175 +qeresh) :

north Exo_26_35 And thou shalt set (07760 +suwm) the table (07979 +shulchan) without (02351 +chuwts) the vail (06532 +poreketh) , and the candlestick (04501 +m@nowrah) over (05227 +nokach) against (05227 +nokach) the table (07979 +shulchan) on (05921 +(al) the side (06763 +tsela( ) of the tabernacle (04908 +mishkan) toward the south (08486 +teyman):and thou shalt put (05414 +nathan) the table (07979 +shulchan) on (05921 +(al) the {north} (06828 +tsaphown) side (06763 +tsela( ) .

north Exo_27_11 And likewise (03651 +ken) for the {north} (06828 +tsaphown) side (06285 +pe)ah) in length (00753 +)orek) [there shall be] hangings (07050 +qela( ) of an hundred (03967 +me)ah) [cubits] long (00753 +)orek) , and his twenty (06242 +(esriym) pillars (05982 +(ammuwd) and their twenty (06242 +(esriym) sockets (00134 +)eden) [of] brass (05178 +n@chosheth) ; the hooks (02053 +vav) of the pillars (05982 +(ammuwd) and their fillets (02838 +chashuq) [of] silver (03701 +keceph) .

north Exo_36_25 And for the other (08145 +sheniy) side (06763 +tsela( ) of the tabernacle (04908 +mishkan) , [which is] toward the {north} (06828 +tsaphown) corner (06285 +pe)ah) , he made (06213 +(asah) twenty (06242 +(esriym) boards (07175 +qeresh) ,

north Exo_38_11 And for the {north} (06828 +tsaphown) side (06285 +pe)ah) [the hangings were] an hundred (03967 +me)ah) cubits (00520 +)ammah) , their pillars (05982 +(ammuwd) [were] twenty (06242 +(esriym) , and their sockets (00134 +)eden) of brass (05178 +n@chosheth) twenty (06242 +(esriym) ; the hooks (02053 +vav) of the pillars (05982 +(ammuwd) and their fillets (02838 +chashuq) [of] silver (03701 +keceph) .

north Eze_01_04 . And I looked (07200 +ra)ah) , and , behold (02009 +hinneh) , a whirlwind came (00935 +bow)) out of the {north} (06828 +tsaphown) , a great (01419 +gadowl) cloud (06051 +(anan) , and a fire (00784 +)esh) infolding (03947 +laqach) itself , and a brightness (05051 +nogahh) [was] about (05439 +cabiyb) it , and out of the midst (08432 +tavek) thereof as the colour (05869 +(ayin) of amber (02830 +chashmal) , out of the midst (08432 +tavek) of the fire (00784 +)esh) .

north Eze_08_03 And he put (07971 +shalach) forth (07971 +shalach) the form (08403 +tabniyth) of an hand (03027 +yad) , and took (03947 +laqach) me by a lock (06734 +tsiytsith) of mine head (07218 +ro)sh) ; and the spirit (07307 +ruwach) lifted (05375 +nasa)) me up between (00996 +beyn) the earth (00776 +)erets) and the heaven (08064 +shamayim) , and brought (00935 +bow)) me in the visions (04759 +mar)ah) of God (00430 +)elohiym) to Jerusalem (03389 +Y@ruwshalaim) , to the door (06607 +pethach) of the inner (06442 +p@niymiy) gate (08179 +sha(ar) that looketh (06437 +panah) toward the {north} (06828 +tsaphown) ; where [was] the seat (04186 +mowshab) of the image (05566 +cemel) of jealousy (07069 +qanah) , which provoketh to jealousy (07069 +qanah) .

north Eze_08_05 Then said (00559 +)amar) he unto me , Son (01121 +ben) of man (00120 +)adam) , lift (05375 +nasa)) up thine eyes (05869 +(ayin) now (04994 +na)) the way (01870 +derek) toward the north (06828 +tsaphown) . So I lifted (05375 +nasa)) up mine eyes (05869 +(ayin) the way (01870 +derek) toward the {north} (06828 +tsaphown) , and behold (02009 +hinneh) northward (06828 +tsaphown) at the gate (08179 +sha(ar) of the altar (04196 +mizbeach) this (02088 +zeh) image (05566 +cemel) of jealousy (07068 +qin)ah) in the entry (00872 +b@)ah) .

north Eze_08_05 Then said (00559 +)amar) he unto me , Son (01121 +ben) of man (00120 +)adam) , lift

(05375 +nasa)) up thine eyes (05869 +(ayin) now (04994 +na)) the way (01870 +derek) toward the {north} (06828 +tsaphown) . So I lifted (05375 +nasa)) up mine eyes (05869 +(ayin) the way (01870 +derek) toward the north (06828 +tsaphown) , and behold (02009 +hinneh) northward (06828 +tsaphown) at the gate (08179 +sha(ar) of the altar (04196 +mizbeach) this (02088 +zeh) image (05566 +cemel) of jealousy (07068 +qin)ah) in the entry (00872 +b@)ah) .

north Eze_08_14 Then he brought (00935 +bow)) me to the door (06607 +pethach) of the gate (08179 +sha(ar) of the LORD S (03068 +Y@hovah) house (01004 +bayith) which (00834 +)aher) [was] toward (05921 +(al) the {north} (06828 +tsaphown) ; and , behold (02009 +hinneh) , there (08033 +sham) sat (03427 +yashab) women (00802 +)ishshah) weeping (01058 +bakah) for Tammuz (08542 +Tammuwz) .

north Eze_09_02 And , behold (02009 +hinneh) , six (08337 +shesh) men (00582 +)enowsh) came (00935 +bow)) from the way (01870 +derek) of the higher (05945 +)elyown) gate (08179 +sha(ar) , which (00834 +)aher) lieth toward the {north} (06828 +tsaphown) , and every man (00376 +)iysh) a slaughter (04660 +mappats) weapon (03627 +k@liy) in his hand (03027 +yad) ; and one (00259 +)echad) man (00376 +)iysh) among (08432 +tavek) them [was] clothed (03847 +labash) with linen (00906 +bad) , with a writer s (05608 +caphar) inkhorn (07083 +qeceth) by his side (04975 +mothen):and they went (00935 +bow)) in , and stood (05975 +(amad) beside (00681 +)etsel) the brasen (05178 +n@chosheth) altar (04196 +mizbeach) .

north Eze_20_47 And say (00559 +)amar) to the forest (03293 +ya(ar) of the south (05045 +negeb) , Hear (08085 +shama( ) the word (01697 +dabar) of the LORD (03068 +Y@hovah) ; Thus (03541 +koh) saith (00559 +)amar) the Lord (00136 +)Adonay) GOD (03069 +Y@hovih) ; Behold (02005 +hen) , I will kindle (03341 +yatsath) a fire (00784 +)esh) in thee , and it shall devour (00398 +)akal) every (03605 +kol) green (03892 +lach) tree (06086 +(ets) in thee , and every (03605 +kol) dry (03002 +yabesh) tree (06086 +(ets):the flaming (03852 +lehabah) flame (07957 +shalhebeth) shall not be quenched (03518 +kabah) , and all (03605 +kol) faces (06440 +paniym) from the south (05045 +negeb) to the {north} (06828 +tsaphown) shall be burned (06866 +tsarab) therein .

north Eze_21_04 Seeing (03282 +ya(an) then that I will cut (03772 +karath) off from thee the righteous (06662 +tsaddiyq) and the wicked (07563 +rasha( ) , therefore shall my sword (02719 +chereb) go (03318 +yatsa)) forth (03318 +yatsa)) out of his sheath (08593 +ta(ar) against (00413 +)el) all (03605 +kol) flesh (01320 +basar) from the south (05045 +negeb) to the {north} (06828 +tsaphown) :

north Eze_26_07 For thus (03541 +koh) saith (00559 +)amar) the Lord (00136 +)Adonay) GOD (03069 +Y@hovih) ; Behold (02005 +hen) , I will bring (00935 +bow)) upon Tyrus (06865 +Tsor) Nebuchadrezzar (05019 +N@buwkadne)tstsar) king (04428 +melek) of Babylon (00894 +Babel) , a king (04428 +melek) of kings (04428 +melek) , from the {north} (06828 +tsaphown) , with horses (05483 +cuwc) , and with chariots (07393 +rekeb) , and with horsemen (06571 +parash) , and companies (06951 +qahal) , and much (07227 +rab) people (05971 +(am) .

north Eze_32_30 There (08033 +sham) [be] the princes (05257 +n@ciyk) of the {north} (06828 +tsaphown) , all (03605 +kol) of them , and all (03605 +kol) the Zidonians (06722 +Tsiydoniy) , which (00834 +)aher) are gone (03381 +yarad) down (03381 +yarad) with the slain (02491 +chalal) ; with their terror (02851 +chittiyth) they are ashamed (00954 +buwsh) of their might (01369 +g@buwrah) ; and they lie (07901 +shakab) uncircumcised (06189 +(arel) with [them that be] slain (02491 +chalal) by the sword (02719 +chereb) , and bear (05375 +nasa)) their shame (03639 +k@limmah) with them that go (03381 +yarad) down (03381 +yarad) to the pit (00953 +bowr) .

north Eze_38_06 Gomer (01586 +Gomer) , and all (03605 +kol) his bands (00102 +)aggaph) ; the house (01004 +bayith) of Togarmah (08425 +Towgarmah) of the {north} (06828 +tsaphown) quarters (03411 +y@rekah) , and all (03605 +kol) his bands (00102 +)aggaph): [and] many (07227 +rab) people (05971 +(am) with thee .

north Eze_39_02 And I will turn (07725 +shuwb) thee back (07725 +shuwb) , and leave (08338 +shawshaw) but the sixth (08338 +shawshaw) part of thee , and will cause thee to come (05927 +(alah) up from the {north} (06828 +tsaphown) parts (03411 +y@rekah) , and will bring (00935 +bow)) thee upon the mountains (02022 +har) of Israel (03478 +Yisra)el) :

north Eze_40_20 And the gate (08179 +sha(ar) of the outward (02435 +chiytsown) court (02691 +chatser) that looked (06440 +paniym) toward (01870 +derek) the {north} (06828 +tsaphown) , he measured (04058 +madad) the length (00753 +)orek) thereof , and the breadth (07341 +rochab) thereof .

north Eze_40_23 And the gate (08179 +sha(ar) of the inner (06442 +p@niymiy) court (02691 +chatser) [was] over (05048 +neged) against (05048 +neged) the gate (08179 +sha(ar) toward the {north} (06828 +tsaphown) , and toward the east (06921 +qadiym) ; and he measured (04058 +madad) from gate (08179 +sha(ar) to gate (08179 +sha(ar) an hundred (03967 +me)ah) cubits (00520 +)ammah) .

north Eze_40_35 And he brought (00935 +bow)) me to the {north} (06828 +tsaphown) gate (08179 +sha(ar) , and measured (04058 +madad) [it] according to these (04228 +machagoreth) measures (04060 +middah) ;

north Eze_40_40 And at (00413 +)el) the side (03802 +katheph) without (02351 +chuwts) , as one (00259 +)echad) goeth (05927 +(alah) up to the entry (06607 +pethach) of the {north} (06828 +tsaphown) gate (08179 +sha(ar) , [were] two (08147 +sh@nayim) tables (07979 +shulchan) ; and on (00413 +)el) the other (00312 +)acher) side (03802 +katheph) , which (00834 +)aher) [was] at the porch (00197 +)uwlam) of the gate (08179 +sha(ar) , [were] two (08147 +sh@nayim) tables (07979 +shulchan) .

north Eze_40_44 And without (02351 +chuwts) the inner (06442 +p@niymiy) gate (08179 +sha(ar) [were] the chambers (03957 +lishkah) of the singers (07891 +shiyr) in the inner (06442 +p@niymiy) court (02691 +chatser) , which (00834 +)aher) [was] at (00413 +)el) the side (03802 +katheph) of the north (06828 +tsaphown) gate (08179 +sha(ar) ; and their prospect (06440 +paniym) [was] toward (01870 +derek) the south (01864 +darowm):one (00259 +)echad) at (00413 +)el) the side (03802 +katheph) of the east (06921 +qadiym) gate (08179 +sha(ar) [having] the prospect (06440 +paniym) toward (01870 +derek) the {north} (06828 +tsaphown) .

north Eze_40_44 And without (02351 +chuwts) the inner (06442 +p@niymiy) gate (08179 +sha(ar) [were] the chambers (03957 +lishkah) of the singers (07891 +shiyr) in the inner (06442 +p@niymiy) court (02691 +chatser) , which (00834 +)aher) [was] at (00413 +)el) the side (03802 +katheph) of the {north} (06828 +tsaphown) gate (08179 +sha(ar) ; and their prospect (06440 +paniym) [was] toward (01870 +derek) the south (01864 +darowm):one (00259 +)echad) at (00413 +)el) the side (03802 +katheph) of the east (06921 +qadiym) gate (08179 +sha(ar) [having] the prospect (06440 +paniym) toward (01870 +derek) the north (06828 +tsaphown) .

north Eze_40_46 And the chamber (03957 +lishkah) whose (00834 +)aher) prospect (06440 +paniym) [is] toward (01870 +derek) the {north} (06828 +tsaphown) [is] for the priests (03548 +kohen) , the keepers (08104 +shamar) of the charge (04931 +mishmereth) of the altar (04196 +mizbeach):these (01992 +hem) [are] the sons (01121 +ben) of Zadok (06659 +Tsadowq) among the sons (01121 +ben) of Levi (03878 +Leviy) , which come (07131 +qareb) near (07131 +qareb) to the LORD (03068 +Y@hovah) to minister (08334 +sharath) unto him .

north Eze_41_11 And the doors (06607 +pethach) of the side (06763 +tsela( ) chambers (06763 +tsela( ) [were] toward (01870 +derek) [the place that was] left (03240 +yanach) , one (00259 +)echad) door (06607 +pethach) toward (01870 +derek) the {north} (06828 +tsaphown) , and another (00259 +)echad) door (06607 +pethach) toward (01870 +derek) the south (01864 +darowm):and the breadth (07341 +rochab) of the place (04725 +maqowm) that was left (03240 +yanach) [was] five (02568 +chamesh)

cubits (00520 +)ammah) round (05439 +cabiyb) about .

north Eze_42_01 . Then he brought (03318 +yatsa)) me forth (03318 +yatsa)) into (00413 +)el) the utter (02435 +chiytsown) court (02691 +chatser) , the way (01870 +derek) toward (01870 +derek) the north (06828 +tsaphown):and he brought (00935 +bow)) me into (00413 +)el) the chamber (03957 +lishkah) that [was] over (05048 +neged) against (05048 +neged) the separate (01508 +gizrah) place , and which (00834 +)aher) [was] before (06440 +paniym) the building (01146 +binyan) toward (00413 +)el) the {north} (06828 +tsaphown) .

north Eze_42_01 . Then he brought (03318 +yatsa)) me forth (03318 +yatsa)) into (00413 +)el) the utter (02435 +chiytsown) court (02691 +chatser) , the way (01870 +derek) toward (01870 +derek) the {north} (06828 +tsaphown):and he brought (00935 +bow)) me into (00413 +)el) the chamber (03957 +lishkah) that [was] over (05048 +neged) against (05048 +neged) the separate (01508 +gizrah) place , and which (00834 +)aher) [was] before (06440 +paniym) the building (01146 +binyan) toward (00413 +)el) the north (06828 +tsaphown) .

north Eze_42_02 Before the length (00753 +)orek) of an hundred (03967 +me)ah) cubits (00520 +)ammah) [was] the {north} (06828 +tsaphown) door (06607 +pethach) , and the breadth (07341 +rochab) [was] fifty (02572 +chamishshiym) cubits (00520 +)ammah) .

north Eze_42_04 And before (06440 +paniym) the chambers (03957 +lishkah) [was] a walk (04109 +mahalak) of ten (06235 +(eser) cubits (00520 +)ammah) breadth (07341 +rochab) inward (06442 +p@niymiy) , a way (01870 +derek) of one (00259 +)echad) cubit (00520 +)ammah) ; and their doors (06607 +pethach) toward the {north} (06828 +tsaphown) .

north Eze_42_11 And the way (01870 +derek) before (06440 +paniym) them [was] like the appearance (04758 +mar)eh) of the chambers (03957 +lishkah) which (00834 +)aher) [were] toward (01870 +derek) the {north} (06828 +tsaphown) , as long (00753 +)orek) as they , [and] as broad (07342 +rachab) as they:and all (03605 +kol) their goings (04161 +mowtsa)) out [were] both according to their fashions (04941 +mishpat) , and according to their doors (06607 +pethach) .

north Eze_42_13 Then said (00559 +)amar) he unto me , The {north} (06828 +tsaphown) chambers (03957 +lishkah) [and] the south (01864 +darowm) chambers (03957 +lishkah) , which (00834 +)aher) [are] before the separate (01508 +gizrah) place , they [be] holy (06944 +qodesh) chambers (03957 +lishkah) , where the priests (03548 +kohen) that approach (07138 +qarowb) unto the LORD (03068 +Y@hovah) shall eat (00398 +)akal) the most (06944 +qodesh) holy (06944 +qodesh) things:there (08033 +sham) shall they lay (03241 +Yaniym) the most (06944 +qodesh) holy (06944 +qodesh) things , and the meat offering (04503 +minchah) , and the sin (02403 +chatta)ah) offering , and the trespass (00817 +)asham) offering ; for the place (04725 +maqowm) [is] holy (06918 +qadowsh) .

north Eze_42_17 He measured (04058 +madad) the {north} (06828 +tsaphown) side (07307 +ruwach) , five (02568 +chamesh) hundred (03967 +me)ah) reeds (07070 +qaneh) , with the measuring (04060 +middah) reed (07070 +qaneh) round (05439 +cabiyb) about .

north Eze_44_04 . Then brought (00935 +bow)) he me the way (01870 +derek) of the {north} (06828 +tsaphown) gate (08179 +sha(ar) before the house (01004 +bayith):and I looked (07200 +ra)ah) , and , behold (02009 +hinneh) , the glory (03519 +kabowd) of the LORD (03068 +Y@hovah) filled (04390 +male)) the house (01004 +bayith) of the LORD (03068 +Y@hovah):and I fell (05307 +naphal) upon my face (06440 +paniym) .

north Eze_46_09 But when the people (05971 +(am) of the land (00776 +)erets) shall come (00935 +bow)) before (06440 +paniym) the LORD (03068 +Y@hovah) in the solemn (04150 +mow(ed) feasts (04150 +mow(ed) , he that entereth (00935 +bow)) in by the way (01870 +derek) of the north (06828 +tsaphown)

gate (08179 +sha(ar) to worship (07812 +shachah) shall go (03318 +yatsa)) out by the way (01870 +derek) of the south (05045 +negeb) gate (08179 +sha(ar) ; and he that entereth (00935 +bow)) by the way (01870 +derek) of the south (05045 +negeb) gate (08179 +sha(ar) shall go (03318 +yatsa)) forth (03318 +yatsa)) by the way (01870 +derek) of the {north} (06828 +tsaphown) gate (08179 +sha(ar):he shall not return (07725 +shuwb) by the way (01870 +derek) of the gate (08179 +sha(ar) whereby (00834 +)aher) he came (00935 +bow)) in , but shall go (03318 +yatsa)) forth (03318 +yatsa)) over (05226 +nekach) against (05227 +nokach) it .

north Eze_46_09 But when the people (05971 +(am) of the land (00776 +)erets) shall come (00935 +bow)) before (06440 +paniym) the LORD (03068 +Y@hovah) in the solemn (04150 +mow(ed) feasts (04150 +mow(ed) , he that entereth (00935 +bow)) in by the way (01870 +derek) of the {north} (06828 +tsaphown) gate (08179 +sha(ar) to worship (07812 +shachah) shall go (03318 +yatsa)) out by the way (01870 +derek) of the south (05045 +negeb) gate (08179 +sha(ar) ; and he that entereth (00935 +bow)) by the way (01870 +derek) of the south (05045 +negeb) gate (08179 +sha(ar) shall go (03318 +yatsa)) forth (03318 +yatsa)) by the way (01870 +derek) of the north (06828 +tsaphown) gate (08179 +sha(ar):he shall not return (07725 +shuwb) by the way (01870 +derek) of the gate (08179 +sha(ar) whereby (00834 +)aher) he came (00935 +bow)) in , but shall go (03318 +yatsa)) forth (03318 +yatsa)) over (05226 +nekach) against (05227 +nokach) it .

north Eze_46_19 . After he brought (00935 +bow)) me through the entry (03996 +mabow)) , which (00834 +)aher) [was] at (05921 +(al) the side of the gate (08179 +sha(ar) , into (00413 +)el) the holy (06944 +qodesh) chambers (03957 +lishkah) of the priests (03548 +kohen) , which looked (06437 +panah) toward the {north} (06828 +tsaphown):and , behold (02009 +hinneh) , there (08033 +sham) [was] a place (04725 +maqowm) on the two sides (03411 +y@rekah) westward (03220 +yam) .

north Eze_47_15 And this (02088 +zeh) [shall be] the border (01366 +g@buwl) of the land (00776 +)erets) toward the {north} (06828 +tsaphown) side (06285 +pe)ah) , from the great (01419 +gadowl) sea (03220 +yam) , the way (01870 +derek) of Hethlon (02855 +Chethlon) , as men go (00935 +bow)) to Zedad (06657 +Ts@dad) ;

north Eze_47_17 And the border (01366 +g@buwl) from the sea (03220 +yam) shall be Hazarenan (02703 +Chatsar (Eynown) , the border (01366 +g@buwl) of Damascus (01834 +Dammeseq) , and the north (06828 +tsaphown) northward (06828 +tsaphown) , and the border (01366 +g@buwl) of Hamath (02574 +Chamath) . And [this is] the {north} (06828 +tsaphown) side (06285 +pe)ah) .

north Eze_47_17 And the border (01366 +g@buwl) from the sea (03220 +yam) shall be Hazarenan (02703 +Chatsar (Eynown) , the border (01366 +g@buwl) of Damascus (01834 +Dammeseq) , and the {north} (06828 +tsaphown) northward (06828 +tsaphown) , and the border (01366 +g@buwl) of Hamath (02574 +Chamath) . And [this is] the north (06828 +tsaphown) side (06285 +pe)ah) .

north Eze_48_01 . Now these (00428 +)el - leh) [are] the names (08034 +shem) of the tribes(07626 +shebet) . From the {north} (06828 +tsaphown) end (07097 +qatseh) to the coast (03027 +yad) of the way (01870 +derek) of Hethlon (02855 +Chethlon) , as one goeth (00935 +bow)) to Hamath (02574 +Chamath) , Hazarenan (02704 +Chatsar (Eynan) , the border (01366 +g@buwl) of Damascus (01834 +Dammeseq) northward (06828 +tsaphown) , to the coast (03027 +yad) of Hamath (02574 +Chamath) ; for these are his sides (06285 +pe)ah) east (06921 +qadiym) [and] west (03220 +yam) ; a [portion for] Dan (01835 +Dan) .

north Eze_48_10 And for them , [even] for the priests (03548 +kohen) , shall be [this] holy (06944 +qodesh) oblation (08641 +t@ruwmah) ; toward the {north} (06828 +tsaphown) five (02568 +chamesh) and twenty (06242 +(esriym) thousand (00505 +)eleph) [in length (00753 +)orek)] , and toward the west (03220 +yam) ten (06235 +(eser) thousand (00505 +)eleph) in breadth (07341 +rochab) , and toward the east (06921 +qadiym) ten (06235 +(eser) thousand (00505 +)eleph) in breadth (07341 +rochab) , and

toward the south (05045 +negeb) five (02568 +chamesh) and twenty (06242 +(esriym) thousand (00505 +)eleph) in length (00753 +)orek):and the sanctuary (04720 +miqdash) of the LORD (03068 +Y@hovah) shall be in the midst (08432 +tavek) thereof .

north Eze_48_16 And these (00428 +)el - leh) [shall be] the measures (04060 +middah) thereof ; the {north} (06828 +tsaphown) side (06285 +pe)ah) four (00702 +)arba( ) thousand (00505 +)eleph) and five (02568 +chamesh) hundred (03967 +me)ah) , and the south (05045 +negeb) side (06285 +pe)ah) four (00702 +)arba( ) thousand (00505 +)eleph) and five (02568 +chamesh) hundred (03967 +me)ah) , and on the east (06921 +qadiym) side (06285 +pe)ah) four (00702 +)arba( ) thousand (00505 +)eleph) and five (02568 +chamesh) hundred (03967 +me)ah) , and the west (03220 +yam) side (06285 +pe)ah) four (00702 +)arba( ) thousand (00505 +)eleph) and five (02568 +chamesh) hundred (03967 +me)ah) .

north Eze_48_17 And the suburbs (04054 +migrash) of the city (05892 +(iyr) shall be toward the {north} (06828 +tsaphown) two hundred (03967 +me)ah) and fifty (02572 +chamishshiym) , and toward the south (05045 +negeb) two hundred (03967 +me)ah) and fifty (02572 +chamishshiym) , and toward the east (06921 +qadiym) two hundred (03967 +me)ah) and fifty (02572 +chamishshiym) , and toward the west (03220 +yam) two hundred (03967 +me)ah) and fifty (02572 +chamishshiym) .

north Eze_48_30 And these (00428 +)el - leh) [are] the goings (08444 +towtsa)ah) out of the city (05892 +(iyr) on the {north} (06828 +tsaphown) side (06285 +pe)ah) , four (00702 +)arba( ) thousand (00505 +)eleph) and five (02568 +chamesh) hundred (03967 +me)ah) measures (04060 +middah) .

north Gen_28_14 And thy seed (02233 +zera( ) shall be as the dust (06083 +(aphar) of the earth (00776 +)erets) , and thou shalt spread (06555 +parats) abroad (06555 +parats) to the west (03220 +yam) , and to the east (06924 +qedem) , and to the {north} (06828 +tsaphown) , and to the south (05045 +negeb):and in thee and in thy seed (02233 +zera( ) shall all (03605 +kol) the families (04940 +mishpachah) of the earth (00127 +)adamah) be blessed (01288 +barak) .

north Isa_14_13 For thou hast said (00559 +)amar) in thine heart (03824 +lebab) , I will ascend (05927 +(alah) into heaven (08064 +shamayim) , I will exalt (07311 +ruwm) my throne (03678 +kicce)) above (04605 +ma(al) the stars (03556 +kowkab) of God (00410 +)el):I will sit (03427 +yashab) also upon the mount (02022 +har) of the congregation (04150 +mow(ed) , in the sides (03411 +y@rekah) of the {north} (06828 +tsaphown) :

north Isa_14_31 Howl (03213 +yalal) , O gate (08179 +sha(ar) ; cry (02199 +za(aq) , O city (05892 +(iyr) ; thou , whole (03605 +kol) Palestina (06429 +P@lesheth) , [art] dissolved (04127 +muwg):for there shall come (00935 +bow)) from the {north} (06828 +tsaphown) a smoke (06227 +(ashan) , and none (00369 +)ayin) [shall be] alone (00909 +badad) in his appointed (04151 +mow(ad) times (04151 +mow(ad) .

north Isa_41_25 I have raised (05782 +(uwr) up [one] from the {north} (06828 +tsaphown) , and he shall come (00857 +)athah):from the rising (04217 +mizrach) of the sun (08121 +shemesh) shall he call (07121 +qara)) upon my name (08034 +shem):and he shall come (00935 +bow)) upon princes (05461 +cagan) as [upon] morter (02563 +chomer) , and as the potter (03335 +yatsar) treadeth (07429 +ramac) clay (02916 +tiyt) .

north Isa_43_06 I will say (00559 +)amar) to the {north} (06828 +tsaphown) , Give (05414 +nathan) up ; and to the south (08486 +teyman) , Keep (03607 +kala)) not back (03607 +kala)):bring (00935 +bow)) my sons (01121 +ben) from far (07350 +rachowq) , and my daughters (01121 +ben) from the ends (07097 +qatseh) of the earth (00776 +)erets) ;

north Isa_49_12 Behold (02009 +hinneh) , these (00428 +)el - leh) shall come (00935 +bow)) from far (07350 +rachowq):and , lo (02009 +hinneh) , these (00428 +)el - leh) from the {north} (06828 +tsaphown) and from the west (03220 +yam) ; and these (00428 +)el - leh) from the land (00776 +)erets) of Sinim

(05515 +Ciyniym) .

north Jer_01_13 And the word (01697 +dabar) of the LORD (03068 +Y@hovah) came (01961 +hayah) unto me the second (08145 +sheniy) time , saying (00559 +)amar) , What (04100 +mah) seest (07200 +ra)ah) thou ? And I said (00559 +)amar) , I see (07200 +ra)ah) a seething (05301 +naphach) pot (05518 +ciyr) ; and the face (06440 +paniym) thereof [is] toward (06440 +paniym) the {north} (06828 +tsaphown) .

north Jer_01_14 Then the LORD (03068 +Y@hovah) said (00559 +)amar) unto me , Out of the {north} (06828 +tsaphown) an evil (07451 +ra( ) shall break (06605 +pathach) forth upon all (03605 +kol) the inhabitants (03427 +yashab) of the land (00776 +)erets) .

north Jer_01_15 For , lo (02009 +hinneh) , I will call (07121 +qara)) all (03605 +kol) the families (04940 +mishpachah) of the kingdoms (04467 +mamlakah) of the {north} (06828 +tsaphown) , saith (05002 +n@)um) the LORD (03068 +Y@hovah) ; and they shall come (00935 +bow)) , and they shall set (05414 +nathan) every (00376 +)iysh) one (00376 +)iysh) his throne (03678 +kicce)) at the entering (06607 +pethach) of the gates (08179 +sha(ar) of Jerusalem (03389 +Y@ruwshalaim) , and against (05921 +(al) all (03605 +kol) the walls (02346 +chowmah) thereof round (05439 +cabiyb) about , and against (05921 +(al) all (03605 +kol) the cities (05892 +(iyr) of Judah (03063 +Y@huwdah) .

north Jer_03_12 . Go (01980 +halak) and proclaim (07121 +qara)) these (00428 +)el - leh) words (01697 +dabar) toward the {north} (06828 +tsaphown) , and say (00559 +)amar) , Return (07725 +shuwb) , thou backsliding (04878 +m@shuwbah) Israel (03478 +Yisra)el) , saith (05002 +n@)um) the LORD (03068 +Y@hovah) ; [and] I will not cause mine anger (06440 +paniym) to fall (05307 +naphal) upon you:for I [am] merciful (02623 +chaciyd) , saith (05002 +n@)um) the LORD (03068 +Y@hovah) , [and] I will not keep (05201 +natar) [anger] for ever (05769 +(owlam) .

north Jer_03_18 In those (01992 +hem) days (03117 +yowm) the house (01004 +bayith) of Judah (03063 +Y@huwdah) shall walk (03212 +yalak) with the house (01004 +bayith) of Israel (03478 +Yisra)el) , and they shall come (00935 +bow)) together (03162 +yachad) out of the land (00776 +)erets) of the {north} (06828 +tsaphown) to the land (00776 +)erets) that I have given for an inheritance (05157 +nachal) unto your fathers (1) .

north Jer_04_06 Set (05375 +nasa)) up the standard (05251 +nec) toward Zion (06726 +Tsiyown):retire (05756 +(uwz) , stay (05975 +(amad) not:for I will bring (00935 +bow)) evil (07451 +ra( ) from the {north} (06828 +tsaphown) , and a great (01419 +gadowl) destruction (07667 +sheber) .

north Jer_06_01 . O ye children (01121 +ben) of Benjamin (01144 +Binyamiyn) , gather (05756 +(uwz) yourselves to flee (05756 +(uwz) out of the midst (07130 +qereb) of Jerusalem (03389 +Y@ruwshalaim) , and blow (08628 +taqa( ) the trumpet (07782 +showphar) in Tekoa (08620 +T@qowa( ) , and set (05375 +nasa)) up a sign (04864 +mas)eth) of fire in Bethhaccerem (01021 +Beyth hak - Kerem):for evil (07451 +ra( ) appeareth (08259 +shaqaph) out of the {north} (06828 +tsaphown) , and great (01419 +gadowl) destruction (07667 +sheber) .

north Jer_06_22 Thus (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) , Behold (02009 +hinneh) , a people (05971 +(am) cometh (00935 +bow)) from the {north} (06828 +tsaphown) country (00776 +)erets) , and a great (01419 +gadowl) nation (01471 +gowy) shall be raised (05782 +(uwr) from the sides (03411 +y@rekah) of the earth (00776 +)erets) .

north Jer_10_22 Behold (02009 +hinneh) , the noise (06963 +qowl) of the bruit (08052 +sh@muw(ah) is come (00935 +bow)) , and a great (01419 +gadowl) commotion (07494 +ra(ash) out of the {north} (06828 +tsaphown) country (00776 +)erets) , to make (07760 +suwm) the cities (05892 +(iyr) of Judah (03063 +Y@huwdah) desolate (08077 +sh@mamah) , [and] a den (04583 +ma(own) of dragons (08577 +tanniyn

) .

north Jer_13_20 Lift (05375 +nasa)) up your eyes (05869 +(ayin) , and behold (07200 +ra)ah) them that come (00935 +bow)) from the {north} (06828 +tsaphown):where (00346 +)ayeh) [is] the flock (05739 +(eder) [that] was given (05414 +nathan) thee , thy beautiful (08597 +tiph)arah) flock (06629 +tso)n) ?

north Jer_16_15 But , The LORD (03068 +Y@hovah) liveth (02416 +chay) , that brought (05927 +(alah) up the children (01121 +ben) of Israel (03478 +Yisra)el) from the land (00776 +)erets) of the {north} (06828 +tsaphown) , and from all (03605 +kol) the lands (00776 +)erets) whither he had driven (05080 +nadach) them:and I will bring (07725 +shuwb) them again (07725 +shuwb) into (05921 +(al) their land (00127 +)adamah) that I gave (05414 +nathan) unto their fathers (1) .

north Jer_23_08 But , The LORD (03068 +Y@hovah) liveth (02416 +chay) , which (00834 +)aher) brought (05927 +(alah) up and which (00834 +)aher) led (00935 +bow)) the seed (02233 +zera( ) of the house (01004 +bayith) of Israel (03478 +Yisra)el) out of the {north} (06828 +tsaphown) country (00776 +)erets) , and from all (03605 +kol) countries (00776 +)erets) whither I had driven (05080 +nadach) them ; and they shall dwell (03427 +yashab) in their own land (00127 +)adamah) .

north Jer_25_09 Behold (02005 +hen) , I will send (07971 +shalach) and take (03947 +laqach) all (03605 +kol) the families (04940 +mishpachah) of the {north} (06828 +tsaphown) , saith (05002 +n@)um) the LORD (03068 +Y@hovah) , and Nebuchadrezzar (05019 +N@buwkadne)tstsar) the king (04428 +melek) of Babylon (00894 +Babel) , my servant (05650 +(ebed) , and will bring (00935 +bow)) them against (05921 +(al) this (02063 +zo)th) land (00776 +)erets) , and against (05921 +(al) the inhabitants (03427 +yashab) thereof , and against (05921 +(al) all (03605 +kol) these (00428 +)el - leh) nations (01471 +gowy) round (05439 +cabiyb) about , and will utterly destroy (02763 +charam) them , and make (07760 +suwm) them an astonishment (08047 +shammah) , and an hissing (08322 +sh@reqah) , and perpetual (05769 +(owlam) desolations (02723 +chorbah) .

north Jer_25_26 And all (03605 +kol) the kings (04428 +melek) of the {north} (06828 +tsaphown) , far (07350 +rachowq) and near (07138 +qarowb) , one (00376 +)iysh) with another (00250 +)Ezrachiy) , and all (03605 +kol) the kingdoms (04467 +mamlakah) of the world (00776 +)erets) , which (00834 +)aher) [are] upon the face (06440 +paniym) of the earth (00127 +)adamah):and the king (04428 +melek) of Sheshach (08347 +Sheshak) shall drink (08354 +shathah) after (00310 +)achar) them .

north Jer_31_08 Behold (02005 +hen) , I will bring (00935 +bow)) them from the {north} (06828 +tsaphown) country (00776 +)erets) , and gather (06908 +qabats) them from the coasts (03411 +y@rekah) of the earth (00776 +)erets) , [and] with them the blind (05787 +(ivver) and the lame (06455 +picceach) , the woman with child (02030 +hareh) and her that travaileth (03205 +yalad) with child (03205 +yalad) together (03162 +yachad):a great (01419 +gadowl) company (06951 +qahal) shall return (07725 +shuwb) thither (02008 +hennah) .

north Jer_46_06 Let not the swift (07031 + qal) flee (05127 +nuwc) away , nor (00408 +)al) the mighty (01368 +gibbowr) man escape (04422 +malat) ; they shall stumble (03782 +kashal) , and fall (05307 +naphal) toward the {north} (06828 +tsaphown) by the river (05104 +nahar) Euphrates (06578 +P@rath) .

north Jer_46_10 For this (01931 +huw)) [is] the day (03117 +yowm) of the Lord (00136 +)Adonay) GOD (03069 +Y@hovih) of hosts (06635 +tsaba)) , a day (03117 +yowm) of vengeance (05360 +n@qamah) , that he may avenge (05358 +naqam) him of his adversaries (06862 +tsar):and the sword (02719 +chereb) shall devour (00398 +)akal) , and it shall be satiate (07646 +saba( ) and made drunk (07301 +ravah) with their blood (01818 +dam):for the Lord (00136 +)Adonay) GOD (03069 +Y@hovih) of hosts (06635 +tsaba)) hath a sacrifice (02077 +zebach) in the {north} (06828 +tsaphown) country (00776 +)erets) by the river (05104 +nahar) Euphrates (06578 +P@rath) .

north Jer_46_20 Egypt (04714 +Mitsrayim) [is like] a very (03304 +y@pheh - phiyah) fair (03304 +y@pheh - phiyah) heifer (05697 +(eglah) , [but] destruction (07171 +qerets) cometh (00935 +bow)) ; it cometh (00935 +bow)) out of the {north} (06828 +tsaphown) .

north Jer_46_24 The daughter (01323 +bath) of Egypt (04714 +Mitsrayim) shall be confounded (03001 +yabesh) ; she shall be delivered (05414 +nathan) into the hand (03027 +yad) of the people (05971 +(am) of the {north} (06828 +tsaphown) .

north Jer_47_02 Thus (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) ; Behold (02009 +hinneh) , waters (04325 +mayim) rise (05927 +(alah) up out of the {north} (06828 +tsaphown) , and shall be an overflowing (07857 +shataph) flood (05158 +nachal) , and shall overflow (07857 +shataph) the land (00776 +)erets) , and all (04393 +m@lo)) that is therein (04393 +m@lo)) ; the city (05892 +(iyr) , and them that dwell (03427 +yashab) therein:then the men (00120 +)adam) shall cry (02199 +za(aq) , and all (03605 +kol) the inhabitants (03427 +yashab) of the land (00776 +)erets) shall howl (03213 +yalal) .

north Jer_50_03 For out of the {north} (06828 +tsaphown) there cometh (05927 +(alah) up a nation (01471 +gowy) against (05921 +(al) her , which (01931 +huw)) shall make (07896 +shiyth) her land (00776 +)erets) desolate (08047 +shammah) , and none (03808 +lo)) shall dwell (03427 +yashab) therein:they shall remove (05110 +nuwd) , they shall depart (01980 +halak) , both man (00120 +)adam) and beast (00929 +b@hemah) .

north Jer_50_09 . For , lo (02009 +hinneh) , I will raise (05782 +(uwr) and cause to come (05927 +(alah) up against (05921 +(al) Babylon (00894 +Babel) an assembly (06951 +qahal) of great (01419 +gadowl) nations (01471 +gowy) from the {north} (06828 +tsaphown) country (00776 +)erets):and they shall set themselves in array (06186 +(arak) against her ; from thence (08033 +sham) she shall be taken (03920 +lakad):their arrows (02671 +chets) [shall be] as of a mighty (01368 +gibbowr) expert (07919 +sakal) man ; none (03808 +lo)) shall return (07725 +shuwb) in vain (07387 +reyqam) .

north Jer_50_41 Behold (02009 +hinneh) , a people (05971 +(am) shall come (00935 +bow)) from the {north} (06828 +tsaphown) , and a great (01419 +gadowl) nation (01471 +gowy) , and many (07227 +rab) kings (04428 +melek) shall be raised (05782 +(uwr) up from the coasts (03411 +y@rekah) of the earth (00776 +)erets) .

north Jer_51_48 Then the heaven (08064 +shamayim) and the earth (00776 +)erets) , and all (03605 +kol) that [is] therein , shall sing (07442 +ranan) for Babylon (00894 +Babel):for the spoilers (07703 +shadad) shall come (00935 +bow)) unto her from the {north} (06828 +tsaphown) , saith (05002 +n@)um) the LORD (03068 +Y@hovah) .

north Job_26_07 He stretcheth (05186 +natah) out the {north} (06828 +tsaphown) over (05921 +(al) the empty (08414 +tohuw) place (08414 +tohuw) , [and] hangeth (08518 +talah) the earth (00776 +)erets) upon nothing (01099 +b@liymah) .

north Job_37_09 Out of the south (02315 +cheder) cometh (00935 +bow)) the whirlwind (05492 +cuwphah):and cold (07135 +qarah) out of the {north} (04215 +m@zareh) .

north Job_37_22 Fair (02091 +zahab) weather (02091 +zahab) cometh (00857 +)athah) out of the {north} (06828 +tsaphown):with God (00433 +)elowahh) [is] terrible (03372 +yare)) majesty (01935 +howd) .

north Jos_08_11 And all (03605 +kol) the people (05971 +(am) , [even the people] of war (04421 +milchamah) that [were] with him , went (05927 +(alah) up , and drew nigh (05066 +nagash) , and came (00935 +bow)) before (06440 +paniym) the city (05892 +(iyr) , and pitched (02583 +chanah) on the {north} (06828 +tsaphown) side of Ai (05857 +(Ay):now [there was] a valley (01516 +gay)) between

(00996 +beyn) them and Ai (05857 +(Ay) .

north Jos_08_13 And when they had set (07760 +suwm) the people (05971 +(am) , [even] all (03605 +kol) the host (04264 +machaneh) that [was] on the {north} (06828 +tsaphown) of the city (05892 +(iyr) , and their liers in wait (06119 +(aqeb) on the west (03220 +yam) of the city (05892 +(iyr) , Joshua (03091 +Y@howshuwa( ) went (03212 +yalak) that night (03915 +layil) into the midst (08432 +tavek) of the valley (06010 +(emeq) .

north Jos_11_02 And to the kings (04428 +melek) that [were] on the {north} (06828 +tsaphown) of the mountains (02022 +har) , and of the plains (06160 +(arabah) south (05045 +negeb) of Chinneroth (03672 +Kinn@rowth) , and in the valley (08219 +sh@phelah) , and in the borders (05299 +naphah) of Dor (01756 +Dowr) on the west (03220 +yam) ,

north Jos_15_05 And the east (06924 +qedem) border (01366 +g@buwl) [was] the salt (04417 +melach) sea (03220 +yam) , [even] unto the end (07097 +qatseh) of Jordan (03383 +Yarden) . And [their] border (01366 +g@buwl) in the {north} (06828 +tsaphown) quarter (06285 +pe)ah) [was] from the bay (03956 +lashown) of the sea (03220 +yam) at (05704 +(ad) the uttermost (07097 +qatseh) part of Jordan (03383 +Yarden) :

north Jos_15_06 And the border (01366 +g@buwl) went (05927 +(alah) up to Bethhogla (1031Beyth Choglah) , and passed (05674 +(abar) along by the {north} (06828 +tsaphown) of Betharabah (01026 +Beyth ha - (Arabah) ; and the border (01366 +g@buwl) went (05927 +(alah) up to the stone (68) of Bohan (00932 +Bohan) the son (01121 +ben) of Reuben (07205 +R@)uwben) :

north Jos_15_10 And the border (01366 +g@buwl) compassed (05437 +cabab) from Baalah (01173 +Ba(alah) westward (03220 +yam) unto mount (02022 +har) Seir (08165 +Se(iyr) , and passed (05674 +(abar) along unto the side (03802 +katheph) of mount (02022 +har) Jearim (03297 +Y@(ariym) , which (00834 +)aher) [is] Chesalon (03693 +K@calown) , on the {north} (06828 +tsaphown) side , and went (03381 +yarad) down (03381 +yarad) to Bethshemesh (01053 +Beyth Shemesh) , and passed (05674 +(abar) on to Timnah (08553 +Timnah) :

north Jos_16_06 And the border (01366 +g@buwl) went (03318 +yatsa)) out toward the sea (03220 +yam) to Michmethah (04366 +Mikm@thath) on the {north} (06828 +tsaphown) side ; and the border (01366 +g@buwl) went (05437 +cabab) about (05437 +cabab) eastward (04217 +mizrach) unto Taanathshiloh (08387 +Ta)anath Shiloh) , and passed (05674 +(abar) by it on the east (04217 +mizrach) to Janohah (03239 +Yanowach) ;

north Jos_17_09 And the coast (01366 +g@buwl) descended (03381 +yarad) unto the river (05158 +nachal) Kanah (07071 +Qanah) , southward (05045 +negeb) of the river (05158 +nachal):these (00428 +)el - leh) cities (05892 +(iyr) of Ephraim (00669 +)Ephrayim) [are] among (08432 +tavek) the cities (05892 +(iyr) of Manasseh (04519 +M@nashsheh):the coast (01366 +g@buwl) of Manasseh (04519 +M@nashsheh) also [was] on the {north} (06828 +tsaphown) side of the river (05158 +nachal) , and the outgoings (08444 +towtsa)ah) of it were at the sea (03220 +yam) :

north Jos_17_10 Southward (05045 +negeb) [it was] Ephraim s (00669 +)Ephrayim) , and northward (06828 +tsaphown) [it was] Manasseh s (04519 +M@nashsheh) , and the sea (03220 +yam) is his border (01366 +g@buwl) ; and they met (06293 +paga( ) together in Asher (00836 +)Asher) on the {north} (06828 +tsaphown) , and in Issachar (03485 +Yissaskar) on the east (04217 +mizrach) .

north Jos_18_05 And they shall divide (02505 +chalaq) it into seven (07651 +sheba( ) parts (02506 +cheleq):Judah (03063 +Y@huwdah) shall abide (05975 +(amad) in their coast (01366 +g@buwl) on the south (05045 +negeb) , and the house (01004 +bayith) of Joseph (03130 +Yowceph) shall abide (05975 +(amad) in their coasts (01366 +g@buwl) on the {north} (06828 +tsaphown) .

north Jos_18_12 And their border (01366 +g@buwl) on the north (06828 +tsaphown) side (06285 +pe)ah) was from Jordan (03383 +Yarden) ; and the border (01366 +g@buwl) went (05927 +(alah) up to the side (03802 +katheph) of Jericho (03405 +Y@riychow) on the {north} (06828 +tsaphown) side , and went (05927 +(alah) up through the mountains (02022 +har) westward (03220 +yam) ; and the goings (08444 +towtsa)ah) out thereof were at the wilderness (04057 +midbar) of Bethaven (01007 +Beyth)Aven) .

north Jos_18_12 And their border (01366 +g@buwl) on the {north} (06828 +tsaphown) side (06285 +pe)ah) was from Jordan (03383 +Yarden) ; and the border (01366 +g@buwl) went (05927 +(alah) up to the side (03802 +katheph) of Jericho (03405 +Y@riychow) on the north (06828 +tsaphown) side , and went (05927 +(alah) up through the mountains (02022 +har) westward (03220 +yam) ; and the goings (08444 +towtsa)ah) out thereof were at the wilderness (04057 +midbar) of Bethaven (01007 +Beyth)Aven) .

north Jos_18_16 And the border (01366 +g@buwl) came (03381 +yarad) down (03381 +yarad) to the end (07097 +qatseh) of the mountain (02022 +har) that [lieth] before the valley (01516 +gay)) of the son (01121 +ben) of Hinnom (02011 +Hinnom) , [and] which (00834 +)aher) [is] in the valley (06010 +(emeq) of the giants (07497 +rapha)) on the {north} (06828 +tsaphown) , and descended (03381 +yarad) to the valley (01516 +gay)) of Hinnom (02011 +Hinnom) , to the side (03802 +katheph) of Jebusi (02983 +Yebuwciy) on the south (05045 +negeb) , and descended (03381 +yarad) to Enrogel (05883 +(Eyn Rogel) ,

north Jos_18_17 And was drawn (08388 +ta)ar) from the {north} (06828 +tsaphown) , and went (03318 +yatsa)) forth (03318 +yatsa)) to Enshemesh (05885 +(Eyn Shemesh) , and went (03318 +yatsa)) forth (03318 +yatsa)) toward (00413 +)el) Geliloth (01553 +G@liylowth) , which (00834 +)aher) [is] over (05227 +nokach) against (05227 +nokach) the going (04608 +ma(aleh) up of Adummim (00131 +)Adummiym) , and descended (03381 +yarad) to the stone (68) of Bohan (00932 +Bohan) the son (01121 +ben) of Reuben (07205 +R@)uwben) ,

north Jos_18_19 And the border (01366 +g@buwl) passed (05674 +(abar) along to the side (03802 +katheph) of Bethhoglah (01031 +Beyth Choglah) northward (06828 +tsaphown):and the outgoings (08444 +towtsa)ah) of the border (01366 +g@buwl) were at the {north} (06828 +tsaphown) bay (03956 +lashown) of the salt (04417 +melach) sea (03220 +yam) at the south (05045 +negeb) end (07097 +qatseh) of Jordan (03383 +Yarden):this (02088 +zeh) [was] the south (05045 +negeb) coast (01366 +g@buwl) .

north Jos_19_14 And the border (01366 +g@buwl) compasseth (05437 +cabab) it on the {north} (06828 +tsaphown) side to Hannathon (02615 +Channathon):and the outgoings (08444 +towtsa)ah) thereof are in the valley (01516 +gay)) of Jiphthahel (03317 +Yiphtach -)el) :

north Jos_19_27 And turneth (07725 +shuwb) toward the sunrising to Bethdagon (01016 +Beyth - Dagown) , and reacheth (06293 +paga( ) to Zebulun (02074 +Z@buwluwn) , and to the valley (01516 +gay)) of Jiphthahel (03317 +Yiphtach -)el) toward the {north} (06828 +tsaphown) side of Bethemek (01025 +Beyth ha - (Emeq) , and Neiel (05272 +N@(iy)el) , and goeth (03318 +yatsa)) out to Cabul (03521 +Kabuwl) on the left (08040 +s@mo)wl) hand (08040 +s@mo)wl) ,

north Jos_24_30 And they buried (06912 +qabar) him in the border (01366 +g@buwl) of his inheritance (05159 +nachalah) in Timnathserah (08556 +Timnath Cherec) , which (00834 +)aher) [is] in mount (02022 +har) Ephraim (00669 +)Ephrayim) , on the {north} (06828 +tsaphown) side of the hill (02022 +har) of Gaash (01608 +Ga(ash) .

north Jud_02_09 And they buried (06912 +qabar) him in the border (01366 +g@buwl) of his inheritance (05159 +nachalah) in Timnathheres (08556 +Timnath Cherec) , in the mount (02022 +har) of Ephraim (00669 +)Ephrayim) , on the {north} (06828 +tsaphown) side of the hill (02022 +har) Gaash (01608 +Ga(ash) .

north Jud_07_01 . Then Jerubbaal (03378 +Y@rubba(al) , who (04310 +miy) [is] Gideon (01439 +Gid(own) , and all (03605 +kol) the people (05971 +(am) that [were] with him , rose (07925 +shakam) up early (07925 +shakam) , and pitched (02583 +chanah) beside (05921 +(al) the well (05878 +(Eyn Charod) of Harod (05878 +(Eyn Charod):so that the host (04264 +machaneh) of the Midianites (04080 +Midyan) were on the {north} (06828 +tsaphown) side of them , by the hill (01389 +gib(ah) of Moreh (04176 +Mowreh) , in the valley (06010 +(emeq) .

north Jud_21_19 Then they said (00559 +)amar) , Behold (02009 +hinneh) , [there is] a feast (02282 +chag) of the LORD (03068 +Y@hovah) in Shiloh (07887 +Shiyloh) yearly (03117 +yowm) [in a place] which (00834 +)aher) [is] on the {north} (06828 +tsaphown) side of Bethel (01008 +Beyth -)El) , on the east side of the highway (04546 +m@cillah) that goeth (05927 +(alah) up from Bethel (01008 +Beyth -)El) to Shechem (07927 +Sh@kem) , and on the south (05045 +negeb) of Lebonah (03829 +L@bownah) .

north Luk_13_29 And they shall come 2240 -heko - from the east 0395 -anatole - , and [from] the west 1424 -dusme - , and from the {north} 1005 -borrhas - , and [from] the south 3558 -notos - , and shall sit 0347 -anaklino - down 0347 -anaklino - in the kingdom 0932 -basileia - of God 2316 -theos - .

north Num_02_25 The standard (01714 +degel) of the camp (04264 +machaneh) of Dan (01835 +Dan) [shall be] on (05921 +(al) the {north} (06828 +tsaphown) side by their armies (06635 +tsaba)):and the captain (05387 +nasiy)) of the children (01121 +ben) of Dan (01835 +Dan) [shall be] Ahiezer (00295 +)Achiy(ezer) the son (01121 +ben) of Ammishaddai (05996 +(Ammiyshadday) .

north Num_34_07 And this (02088 +zeh) shall be your {north} (06828 +tsaphown) border (01366 +g@buwl):from the great (01419 +gadowl) sea (03220 +yam) ye shall point (08376 +ta)ah) out for you mount (02022 +har) Hor (02023 +Hor) :

north Num_34_09 And the border (01366 +g@buwl) shall go (03318 +yatsa)) on to Ziphron , and the goings (08444 +towtsa)ah) out of it shall be at Hazarenan (02704 +Chatsar (Eynan):this (02088 +zeh) shall be your {north} (06828 +tsaphown) border (01366 +g@buwl) .

north Num_35_05 And ye shall measure (04058 +madad) from without (02351 +chuwts) the city (05892 +(iyr) on the east (06924 +qedem) side (06285 +pe)ah) two thousand (00505 +)eleph) cubits (00520 +)ammah) , and on the south (05045 +negeb) side (06285 +pe)ah) two thousand (00505 +)eleph) cubits (00520 +)ammah) , and on the west (03220 +yam) side (06285 +pe)ah) two thousand (00505 +)eleph) cubits (00520 +)ammah) , and on the {north} (06828 +tsaphown) side (06285 +pe)ah) two thousand (00505 +)eleph) cubits (00520 +)ammah) ; and the city (05892 +(iyr) [shall be] in the midst (08432 +tavek):this (02088 +zeh) shall be to them the suburbs (04054 +migrash) of the cities (05892 +(iyr) .

north Pro_25_23 . The {north} (06828 +tsaphown) wind (07307 +ruwach) driveth (02342 +chuwl) away rain (01653 +geshem):so [doth] an angry (02194 +za(am) countenance (06440 +paniym) a backbiting (05643 +cether) tongue (03956 +lashown) .

north Psa_107_03 And gathered (06908 +qabats) them out of the lands (00776 +)erets) , from the east (04217 +mizrach) , and from the west (04628 +ma(arab) , from the {north} (06828 +tsaphown) , and from the south (03220 +yam) .

north Psa_48_02 Beautiful (03303 +yapheh) for situation (05131 +nowph) , the joy (04885 +masows) of the whole (03605 +kol) earth (00776 +)erets) , [is] mount (02022 +har) Zion (06726 +Tsiyown) , [on] the sides (03411 +y@rekah) of the {north} (06828 +tsaphown) , the city (07151 +qiryah) of the great (07227 +rab) King (04428 +melek) .

north Psa_89_12 The {north} (06828 +tsaphown) and the south (03225 +yamiyn) thou hast created (01254

+bara)) them:Tabor (08396 +Tabowr) and Hermon (02768 +Chermown) shall rejoice (07442 +ranan) in thy name (08034 +shem) .

north Rev_21_13 On (0575 -apo -) the east (0395 -anatole -) three (5140 -treis -) gates (4440 -pulon -) ; on (0575 -apo -) the {north} (1005 -borrhas -) three (5140 -treis -) gates (4440 -pulon -) ; on (0575 -apo -) the south (3558 -notos -) three (5140 -treis -) gates (4440 -pulon -) ; and on (0575 -apo -) the west (1424 -dusme -) three (5140 -treis -) gates (4440 -pulon -) .

north Son_04_16 Awake (05782 +(uwr) , O {north} (06828 +tsaphown) wind ; and come (00935 +bow)) , thou south (08486 +teyman) ; blow (06315 +puwach) upon my garden (01588 +gan) , [that] the spices (01314 +besem) thereof may flow (05140 +nazal) out . Let my beloved (01730 +dowd) come (00935 +bow)) into his garden (01588 +gan) , and eat (00398 +)akal) his pleasant (04022 +meged) fruits (06529 +p@riy) .

north Zec_02_06 . Ho (01945 +howy) , ho (01945 +howy) , [come forth] , and flee (05127 +nuwc) from the land (00776 +)erets) of the {north} (06828 +tsaphown) , saith (05002 +n@)um) the LORD (03068 +Y@hovah):for I have spread (06566 +paras) you abroad (06566 +paras) as the four (00702 +)arba( ) winds (07307 +ruwach) of the heaven (08064 +shamayim) , saith (05002 +n@)um) the LORD (03068 +Y@hovah) .

north Zec_06_06 The black (07838 +shachor) horses (05483 +cuwc) which (00834 +)aher) [are] therein go (03318 +yatsa)) forth (03318 +yatsa)) into (00413 +)el) the {north} (06828 +tsaphown) country (00776 +)erets) ; and the white (03836 +laban) go (03318 +yatsa)) forth (03318 +yatsa)) after (00310 +)achar) them ; and the grisled (01261 +barod) go (03318 +yatsa)) forth (03318 +yatsa)) toward (00413 +)el) the south (08486 +teyman) country (00776 +)erets) .

north Zec_06_08 Then cried (02199 +za(aq) he upon me , and spake (01696 +dabar) unto me , saying (00559 +)amar) , Behold (07200 +ra)ah) , these that go (03318 +yatsa)) toward (00413 +)el) the north (06828 +tsaphown) country (00776 +)erets) have quieted (05117 +nuwach) my spirit (07307 +ruwach) in the {north} (06828 +tsaphown) country (00776 +)erets) .

north Zec_06_08 Then cried (02199 +za(aq) he upon me , and spake (01696 +dabar) unto me , saying (00559 +)amar) , Behold (07200 +ra)ah) , these that go (03318 +yatsa)) toward (00413 +)el) the {north} (06828 +tsaphown) country (00776 +)erets) have quieted (05117 +nuwach) my spirit (07307 +ruwach) in the north (06828 +tsaphown) country (00776 +)erets) .

north Zec_14_04 And his feet (07272 +regel) shall stand (05975 +(amad) in that day (03117 +yowm) upon the mount (02022 +har) of Olives (02132 +zayith) , which (00834 +)aher) [is] before Jerusalem (03389 +Y@ruwshalaim) on the east (06924 +qedem) , and the mount (02022 +har) of Olives (02132 +zayith) shall cleave (01234 +baqa( ) in the midst (02677 +chetsiy) thereof toward the east (04217 +mizrach) and toward the west (03220 +yam) , [and there shall be] a very (03966 +m@(od) great (01419 +gadowl) valley (01516 +gay)) ; and half (02677 +chetsiy) of the mountain (02022 +har) shall remove (04185 +muwsh) toward the {north} (06828 +tsaphown) , and half (02677 +chetsiy) of it toward the south (05045 +negeb) .

north Zep_02_13 And he will stretch (05186 +natah) out his hand (03027 +yad) against (05921 +(al) the {north} (06828 +tsaphown) , and destroy (6) Assyria (00804 +)Ashshuwr) ; and will make (07760 +suwm) Nineveh (05210 +Niyn@veh) a desolation (08077 +sh@mamah) , [and] dry (06723 +tsiyah) like a wilderness (04057 +midbar) .

northern Jer_15_12 Shall iron (01270 +barzel) break (07489 +ra(a( ) the {northern} (06828 +tsaphown) iron (01270 +barzel) and the steel (05178 +n@chosheth) ?

northern Joe_02_20 But I will remove (07368 +rachaq) far (07368 +rachaq) off from you the {northern}

(06830 +ts@phowniy) [army] , and will drive (05080 +nadach) him into (00413 +)el) a land (00776 +)erets) barren (06723 +tsiyah) and desolate (08077 +sh@mamah) , with his face (06440 +paniym) toward (00413 +)el) the east (06931 +qadmowniy) sea (03220 +yam) , and his hinder (05490 +cowph) part toward (00413 +)el) the utmost (00314 +)acharown) sea (03220 +yam) , and his stink (00889 +b@)osh) shall come (05927 +(alah) up , and his ill (06709 +tsachanah) savour (06709 +tsachanah) shall come (05927 +(alah) up , because (03588 +kiy) he hath done (06213 +(asah) great (01431 +gadal) things .

northward 1Ch_26_14 And the lot (01486 +gowral) eastward (04217 +mizrach) fell (05307 +naphal) to Shelemiah (08018 +Shelemyah) . Then for Zechariah (02148 +Z@karyah) his son (01121 +ben) , a wise (07922 +sekel) counsellor (03289 +ya(ats) , they cast (05307 +naphal) lots (01486 +gowral) ; and his lot (01486 +gowral) came (03318 +yatsa)) out {northward} (06828 +tsaphown) .

northward 1Ch_26_17 Eastward (04217 +mizrach) [were] six (08337 +shesh) Levites (03881 +Leviyiy) , {northward} (06828 +tsaphown) four (00702 +)arba( ) a day (03117 +yowm) , southward (05045 +negeb) four (00702 +)arba( ) a day (03117 +yowm) , and toward Asuppim (00624 +)acuph) two (08147 +sh@nayim) [and] two (08147 +sh@nayim) .

northward 1Sa_14_05 The forefront (08127 +shen) of the one (00259 +)echad) [was] situate (04690 +matsuwq) {northward} (06828 +tsaphown) over (04136 +muwl) against (04136 +muwl) Michmash (04363 +Mikmac) , and the other (00259 +)echad) southward (05045 +negeb) over (04136 +muwl) against (04136 +muwl) Gibeah (01390 +Gib(ah) .

northward Dan_08_04 I saw (07200 +ra)ah) the ram (00352 +)ayil) pushing (05055 +nagach) westward (03220 +yam) , and {northward} (06828 +tsaphown) , and southward (05045 +negeb) ; so that no (03808 +lo)) beasts (02416 +chay) might stand (05975 +(amad) before (06440 +paniym) him , neither (00369 +)ayin) [was there any] that could deliver (05337 +natsal) out of his hand (03027 +yad) ; but he did (06213 +(asah) according to his will (07522 +ratsown) , and became (01431 +gadal) great (01431 +gadal) .

northward Deu_02_03 Ye have compassed (05437 +cabab) this (02088 +zeh) mountain (02022 +har) long (07227 +rab) enough:turn (06437 +panah) you {northward} (06828 +tsaphown) .

northward Deu_03_27 Get (05927 +(alah) thee up into the top (07218 +ro)sh) of Pisgah (06449 +Picgah) , and lift (05375 +nasa)) up thine eyes (05869 +(ayin) westward (03220 +yam) , and {northward} (06828 +tsaphown) , and southward (08486 +teyman) , and eastward (04217 +mizrach) , and behold (07200 +ra)ah) [it] with thine eyes (05869 +(ayin):for thou shalt not go (05674 +(abar) over (05674 +(abar) this (02088 +zeh) Jordan (03383 +Yarden) .

northward Exo_40_22 And he put (05114 +Nowdab) the table (07979 +shulchan) in the tent (00168 +)ohel) of the congregation (04150 +mow(ed) , upon the side (03409 +yarek) of the tabernacle (04908 +mishkan) {northward} (06828 +tsaphown) , without (02351 +chuwts) the vail (06532 +poreketh) .

northward Eze_08_05 Then said (00559 +)amar) he unto me , Son (01121 +ben) of man (00120 +)adam) , lift (05375 +nasa)) up thine eyes (05869 +(ayin) now (04994 +na)) the way (01870 +derek) toward the north (06828 +tsaphown) . So I lifted (05375 +nasa)) up mine eyes (05869 +(ayin) the way (01870 +derek) toward the north (06828 +tsaphown) , and behold (02009 +hinneh) {northward} (06828 +tsaphown) at the gate (08179 +sha(ar) of the altar (04196 +mizbeach) this (02088 +zeh) image (05566 +cemel) of jealousy (07068 +qin)ah) in the entry (00872 +b@)ah) .

northward Eze_40_19 Then he measured (04058 +madad) the breadth (07341 +rochab) from the forefront (06440 +paniym) of the lower (08481 +tachtown) gate (08179 +sha(ar) unto the forefront (06440 +paniym) of the inner (06442 +p@niymiy) court (02691 +chatser) without (02351 +chuwts) , an hundred (03967 +me)ah) cubits (00520 +)ammah) eastward (06921 +qadiym) and {northward} (06828 +tsaphown) .

northward Eze_47_02 Then brought (03318 +yatsa)) he me out of the way (01870 +derek) of the gate (08179 +sha(ar) {northward} (06828 +tsaphown) , and led (05437 +cabab) me about (05437 +cabab) the way (01870 +derek) without (02351 +chuwts) unto the utter (02531 +chemed) gate (08179 +sha(ar) by the way (01870 +derek) that looketh (06437 +panah) eastward (06921 +qadiym) ; and , behold (02009 +hinneh) , there ran (06379 +pakah) out waters (04325 +mayim) on the right (03233 +y@maniy) side (03802 +katheph) .

northward Eze_47_17 And the border (01366 +g@buwl) from the sea (03220 +yam) shall be Hazarenan (02703 +Chatsar (Eynown) , the border (01366 +g@buwl) of Damascus (01834 +Dammeseq) , and the north (06828 +tsaphown) {northward} (06828 +tsaphown) , and the border (01366 +g@buwl) of Hamath (02574 +Chamath) . And [this is] the north (06828 +tsaphown) side (06285 +pe)ah) .

northward Eze_48_01 . Now these (00428 +)el - leh) [are] the names (08034 +shem) of the tribes(07626 +shebet) . From the north (06828 +tsaphown) end (07097 +qatseh) to the coast (03027 +yad) of the way (01870 +derek) of Hethlon (02855 +Chethlon) , as one goeth (00935 +bow)) to Hamath (02574 +Chamath) , Hazarenan (02704 +Chatsar (Eynan) , the border (01366 +g@buwl) of Damascus (01834 +Dammeseq) {northward} (06828 +tsaphown) , to the coast (03027 +yad) of Hamath (02574 +Chamath) ; for these are his sides (06285 +pe)ah) east (06921 +qadiym) [and] west (03220 +yam) ; a [portion for] Dan (01835 +Dan) .

northward Eze_48_31 . And the gates (08179 +sha(ar) of the city (05892 +(iyr) [shall be] after (05921 +(al) the names (08034 +shem) of the tribes (07626 +shebet) of Israel (03478 +Yisra)el):three (07969 +shalowsh) gates (08179 +sha(ar) {northward} (06828 +tsaphown) ; one (00259 +)echad) gate (08179 +sha(ar) of Reuben (07205 +R@)uwben) , one (00259 +)echad) gate (08179 +sha(ar) of Judah (03063 +Y@huwdah) , one (00259 +)echad) gate (08179 +sha(ar) of Levi (03878 +Leviy) .

northward Gen_13_14 . And the LORD (03068 +Y@hovah) said (00559 +)amar) unto Abram (87) , after (00310 +)achar) that Lot (03876 +Lowt) was separated (06504 +parad) from him , Lift (05375 +nasa)) up now thine eyes (05869 +(ayin) , and look (07200 +ra)ah) from the place (04725 +maqowm) where (00834 +)aher) thou art {northward} (06828 +tsaphown) , and southward (05045 +negeb) , and eastward (06924 +qedem) , and westward (03220 +yam) :

northward Jos_13_03 From Sihor (07883 +Shiychowr) , which (00834 +)aher) [is] before Egypt (04714 +Mitsrayim) , even unto the borders (01366 +g@buwl) of Ekron (06138 +(Eqrown) {northward} (06828 +tsaphown) , [which] is counted (02803 +chashab) to the Canaanite (03669 +K@na(aniy):five (02568 +chamesh) lords (05633 +ceren) of the Philistines (06430 +P@lishtiy) ; the Gazathites (05841 +(Azzathiy) , and the Ashdothites (00796 +)Ashdowdiy) , the Eshkalonites (00832 +)Eshq@lowniy) , the Gittites (01663 +Gittiy) , and the Ekronites (06139 +(Eqrowniy) ; also the Avites (05757 +(Avviy) :

northward Jos_15_07 And the border (01366 +g@buwl) went (05927 +(alah) up toward Debir (01688 +D@biyr) from the valley (06010 +(emeq) of Achor (05911 +(Alowr) , and so {northward} (06828 +tsaphown) , looking (06437 +panah) toward (00413 +)el) Gilgal (01537 +Gilgal) , that [is] before (05227 +nokach) the going (04608 +ma(aleh) up to Adummim (00131 +)Adummiym) , which (00834 +)aher) [is] on the south (05045 +negeb) side of the river (05158 +nachal):and the border (01366 +g@buwl) passed (05674 +(abar) toward (00413 +)el) the waters (04325 +mayim) of Enshemesh (05885 +(Eyn Shemesh) , and the goings (08444 +towtsa)ah) out thereof were at (00413 +)el) Enrogel (05883 +(Eyn Rogel) :

northward Jos_15_08 And the border (01366 +g@buwl) went (05927 +(alah) up by the valley (01516 +gay)) of the son (01121 +ben) of Hinnom (02011 +Hinnom) unto the south (05045 +negeb) side (03802 +katheph) of the Jebusite (02983 +Yebuwciy) ; the same (01931 +huw)) [is] Jerusalem (03389 +Y@ruwshalaim):and the border (01366 +g@buwl) went (05927 +(alah) up to the top (07218 +ro)sh) of the mountain (02022 +har) that [lieth] before the valley (01516 +gay)) of Hinnom (02011 +Hinnom)

westward (03220 +yam) , which (00834 +)aher) [is] at the end (07097 +qatseh) of the valley (06010 +(emeq) of the giants (07497 +rapha)) {northward} (06828 +tsaphown) :

northward Jos_15_11 And the border (01366 +g@buwl) went (03318 +yatsa)) out unto the side (03802 +katheph) of Ekron (06138 +(Eqrown) {northward} (06828 +tsaphown):and the border (01366 +g@buwl) was drawn (08388 +ta)ar) to Shicron (07942 +Shikk@rown) , and passed (05674 +(abar) along to mount (02022 +har) Baalah (01173 +Ba(alah) , and went (03318 +yatsa)) out unto Jabneel (02995 +Yabn@)el) ; and the goings (08444 +towtsa)ah) out of the border (01366 +g@buwl) were at the sea (03220 +yam) .

northward Jos_17_10 Southward (05045 +negeb) [it was] Ephraim s (00669 +)Ephrayim) , and {northward} (06828 +tsaphown) [it was] Manasseh s (04519 +M@nashsheh) , and the sea (03220 +yam) is his border (01366 +g@buwl) ; and they met (06293 +paga( ) together in Asher (00836 +)Asher) on the north (06828 +tsaphown) , and in Issachar (03485 +Yissaskar) on the east (04217 +mizrach) .

northward Jos_18_18 And passed (05674 +(abar) along toward (00413 +)el) the side (03802 +katheph) over (04136 +muwl) against (04136 +muwl) Arabah (06160 +(arabah) {northward} (06828 +tsaphown) , and went (03381 +yarad) down (03381 +yarad) unto Arabah (06160 +(arabah) :

northward Jos_18_19 And the border (01366 +g@buwl) passed (05674 +(abar) along to the side (03802 +katheph) of Bethhoglah (01031 +Beyth Choglah) {northward} (06828 +tsaphown):and the outgoings (08444 +towtsa)ah) of the border (01366 +g@buwl) were at the north (06828 +tsaphown) bay (03956 +lashown) of the salt (04417 +melach) sea (03220 +yam) at the south (05045 +negeb) end (07097 +qatseh) of Jordan (03383 +Yarden):this (02088 +zeh) [was] the south (05045 +negeb) coast (01366 +g@buwl) .

northward Jud_12_01 . And the men (00376 +)iysh) of Ephraim (00669 +)Ephrayim) gathered (06817 +tsa(aq) themselves together , and went (05674 +(abar) {northward} (06828 +tsaphown) , and said (00559 +)amar) unto Jephthah (03316 +Yiphtach) , Wherefore (04069 +madduwa( ) passedst (05674 +(abar) thou over (05674 +(abar) to fight (03898 +lacham) against the children (01121 +ben) of Ammon (05983 +(Ammown) , and didst (06213 +(asah) not call (07121 +qara)) us to go (03212 +yalak) with thee ? we will burn (08313 +saraph) thine house (01004 +bayith) upon thee with fire (00784 +)esh) .

northward Lev_01_11 And he shall kill (07819 +shachat) it on (05921 +(al) the side (03409 +yarek) of the altar (04196 +mizbeach) {northward} (06828 +tsaphown) before (06440 +paniym) the LORD (03068 +Y@hovah) : and the priests (03548 +kohen) , Aaron s (00175 +)Aharown) sons (01121 +ben) , shall sprinkle (02236 +zaraq) his blood (01818 +dam) round (05439 +cabiyb) about upon the altar (04196 +mizbeach) .

northward Num_03_35 And the chief (05387 +nasiy)) of the house (01004 +bayith) of the father (1) of the families (04940 +mishpachah) of Merari (04847 +M@rariy) [was] Zuriel the son (01121 +ben) of Abihail (32):[these] shall pitch (02583 +chanah) on (05921 +(al) the side (03409 +yarek) of the tabernacle (04908 +mishkan) {northward} (06828 +tsaphown) .

snorting Jer_08_16 The {snorting} (05170 +nachar) of his horses (05483 +cuwc) was heard (08085 +shama( ) from Dan (01835 +Dan):the whole (03605 +kol) land (00776 +)erets) trembled (07493 +ra(ash) at the sound (06963 +qowl) of the neighing (04684 +matshalah) of his strong (47) ones ; for they are come (00935 +bow)) , and have devoured (00398 +)akal) the land (00776 +)erets) , and all (04393 +m@lo)) that is in it ; the city (05892 +(iyr) , and those that dwell (03427 +yashab) therein .

tenor Exo_34_27 And the LORD (03068 +Y@hovah) said (00559 +)amar) unto Moses (04872 +Mosheh) , Write (03789 +kathab) thou these (00428 +)el - leh) words (01697 +dabar):for after (05921 +(al) the {tenor} (06310 +peh) of these (00428 +)el - leh) words (01697 +dabar) I have made (03772 +karath) a covenant (01285 +b@riyth) with thee and with Israel (03478 +Yisra)el) .

tenor Gen_43_07 And they said (00559 +)amar) , The man (00376 +)iysh) asked (07592 +sha)al) us straitly of our state , and of our kindred (04138 +mowledeth) , saying (00559 +)amar) , [Is] your father (1) yet alive (02416 +chay) ? have (03426 +yesh) ye [another] brother (00251 +)ach) ? and we told (05046 +nagad) him according (05921 +(al) to the {tenor} (06310 +peh) of these (00428 +)el - leh) words (01697 +dabar):could we certainly know (03045 +yada( ) that he would say (00559 +)amar) , Bring (03381 +yarad) your brother (00251 +)ach) down (03381 +yarad) ?

thee:nor 1Co_12_21 And the eye (3788 -ophthalmos -) cannot (1410 -dunamai -) say (2036 -epo -) unto the hand (5495 -cheir -) , I have (2192 -echo -) no (3756 -ou -) need (5532 -chreia -) of {thee:nor} (2228 -e -) again (3825 -palin -) the head (2776 -kephale -) to the feet (4228 -pous -) , I have (2192 -echo -) no (3756 -ou -) need (5532 -chreia -) of you .

thenorth Eze_38_15 And thou shalt come (00935 +bow)) from thy place (04725 +maqowm) out of {thenorth} (06828 +tsaphown) parts (03411 +y@rekah) , thou , and many (07227 +rab) people (05971 +(am) with thee , all (03605 +kol) of them riding (07392 +rakab) upon horses (05483 +cuwc) , a great (01419 +gadowl) company (06951 +qahal) , and a mighty (07227 +rab) army (02428 +chayil) :

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49:10 , ISA , 49:10 , ISA , 51:14 , ISA , 52:12 , ISA , 53:2 , ISA , 54:9 , ISA , 57:11 , ISA , 58:13 , ISA , 58: 13 , ISA , 59:4 , ISA , 59:21 , ISA , 59:21 , ISA , 60:11 , ISA , 60:18 , ISA , 62:6 , ISA , 64:4 , ISA , 65:17 , ISA , 65:19 , ISA , 65:20 , ISA , 65:23 , ISA , 65:25 nor , JER , 4:11 , JER , 5:4 , JER , 5:12 , JER , 6:19 , JER , 6:20 , JER , 6:25 , JER , 7:16 , JER , 7:22 , JER , 7:24 , JER , 7:26 , JER , 7:28 , JER , 7:32 , JER , 8:2 , JER , 8: 13 , JER , 9:16 , JER , 11:8 , JER , 13:14 , JER , 13:14 , JER , 14:16 , JER , 14:16 , JER , 15:10 , JER , 15:17 , JER , 16:5 , JER , 16:6 , JER , 16:6 , JER , 16:13 , JER , 17:21 , JER , 17:23 , JER , 18:18 , JER , 18:18 , JER , 19:4 , JER , 19:4 , JER , 19:5 , JER , 19:6 , JER , 20:9 , JER , 21:7 , JER , 22:3 , JER , 22:10 , JER , 23:4 , JER , 23:32 , JER , 25:4 , JER , 25:33 , JER , 25:35 , JER , 27:9 , JER , 27:9 , JER , 27:9 , JER , 27:9 , JER , 31:40 , JER , 35 :6 , JER , 35:7 , JER , 35:7 , JER , 35:7 , JER , 35:8 , JER , 35:9 , JER , 35:9 , JER , 35:9 , JER , 35:15 , JER , 36:24 , JER , 36:24 , JER , 37:2 , JER , 37:2 , JER , 37:19 , JER , 42:14 , JER , 42:14 , JER , 42:21 , JER , 44:3 , JER , 44:5 , JER , 44:10 , JER , 44:10 , JER , 44:23 , JER , 44:23 , JER , 44: 23 , JER , 46:6 , JER , 49:31 , JER , 49:33 , JER , 51:5 , JER , 51:26 , JER , 51:62 nor , JG , 1:27 , JG , 1:27 , JG , 1:27 , JG , 1:27 , JG , 1: 30 , JG , 1:31 , JG , 1:31 , JG , 1:31 , JG , 1:31 , JG , 1: 31 , JG , 1:31 , JG , 1:33 , JG , 2:10 , JG , 2:19 , JG , 6: 4 , JG , 6:4 , JG , 11:15 , JG , 11:34 , JG , 13:4 , JG , 13:7 , JG , 13:14 , JG , 13:23 , JG , 14:16 , JG , 19:30 nor , JOB , 1:22 , JOB , 3:10 , JOB , 7:19 , JOB , 14:12 , JOB , 18:19 , JOB , 18:19 , JOB , 24:13 , JOB , 27:4 , JOB , 28:8 , JOB , 34:19 , JOB , 34:22 , JOB , 36:19 , JOB , 41:12 , JOB , 41:12 , JOB , 41:26 nor , JOH , 1:13 , JOH , 1:13 , JOH , 1:25 , JOH , 4:21 , JOH , 5:37 , JOH , 8:19 , JOH , 9:3 , JOH , 11:50 , JOH , 12: 40 , JOH , 16:3 nor , JON , 3:7 , JON 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Compare 3378. [ql all 3364 # ou me {oo may}; i.e. 3756 and 3361; a double negative strengthening the denial; not at all: -- any more, at all, by any (no) means, neither, never, no (at all), in no case (wise), nor ever, not (at {all}, in any wise). Compare 3378.[ql all 3364 # ou me {oo may}; i.e. 3756 and 3361; a double negative strengthening the denial; not at all: -- any more, at {all}, by any (no) means, neither, never, no (at all), in no case (wise), nor ever, not (at all, in any wise). Compare 3378. [ql also 3761 # oude {oo-deh'}; from 3756 and 1161; not however, i. e. neither, nor, not even: -- neither (indeed), never, no (more, nor, not), nor (yet), ({also}, even, then) not (even, so much as), + nothing, so much as.[ql any 3364 # ou me {oo may}; i.e. 3756 and 3361; a double negative strengthening the denial; not at all: -- any more, at all, by any (no) means, neither, never, no (at all), in no case (wise), nor ever, not (at all, in {any} wise). Compare 3378.[ql any 3364 # ou me {oo may}; i.e. 3756 and 3361; a double negative strengthening the denial; not at all: -- {any} more, at all, by any (no) means, neither, never, no (at all), in no case (wise), nor ever, not (at all, in any wise). Compare 3378.[ql any 3364 # ou me {oo may}; i.e. 3756 and 3361; a double negative strengthening the denial; not at all: -- any more, at all, by {any} (no) means, neither, never, no (at all), in no case (wise), nor ever, not (at all, in any wise). Compare 3378. [ql as 3366 # mede {maydeh'}; from 3361 and 1161; but not, not even; in a continued negation, nor: -- neither, nor (yet), (no) not (once, so much {as}).[ql as 3761 # oude {oodeh'}; from 3756 and 1161; not however, i.e. neither, nor, not even: -- neither (indeed), never, no (more, nor, not), nor (yet), (also, even, then) not (even, so much {as}), + nothing, so much as.[ql as 3761 # oude {oodeh'}; from 3756 and 1161; not however, i.e. neither, nor, not even: -- neither (indeed), never, no (more, nor, not), nor (yet), (also, even, then) not (even, so much as), + nothing, so much {as}.[ql at 3364 # ou me {oo may}; i.e. 3756 and 3361; a double negative strengthening the denial; not at all: -- any more, at all, by any (no) means, neither, never, no ({at} all), in no case (wise), nor ever, not (at all, in any wise). Compare 3378.[ql at 3364 # ou me {oo may}; i.e. 3756 and 3361; a double negative strengthening the denial; not at all: -- any more, at all, by any (no) means, neither, never, no (at all), in no case (wise), nor ever, not ({at} all, in any wise). Compare 3378.[ql at 3364 # ou me {oo may}; i.e. 3756 and 3361; a double negative strengthening the denial; not at all: -- any more, {at} all, by any (no) means, neither, never, no (at all), in no case (wise), nor ever, not (at all, in any wise). Compare 3378.[ql by 3364 # ou me {oo may}; i.e. 3756 and 3361; a double negative strengthening the denial; not at all: -- any more, at all, {by} any (no) means, neither, never, no (at all), in no case (wise), nor ever, not (at all, in any wise). Compare 3378.[ql captain 4755 # strategos {strat-ay-gos'}; from the base of 4756 and 71 or 2233; a general, i.e. (by implication or analogy) a (military) governor (proetor), the chief (prefect) of the (Levitical) temple-wardens: -- {captain}, magistrate.[ql case 3364 # ou me {oo may}; i.e. 3756 and 3361; a double negative strengthening the denial; not at all: -- any more, at all, by any (no) means, neither, never, no (at all), in no {case} (wise), nor ever, not (at all, in any wise). Compare 3378. [ql cause 2358 # thriambeuo {three-am-byoo'-o}; from a prolonged compound of the base of 2360; and a derivative of 680 (meaning a noisy iambus, sung in honor of Bacchus); to make an acclamatory procession, i.e. (figuratively) to conquer or (by Hebraism) to give victory: -- ({cause}) to triumph (over).[ql crown 4735 # stephanos {stef'-an-os}; from an apparently primary stepho (to twine or wreathe); a chaplet (as a badge of royalty, a prize in the public games or a symbol of honor generally; but more conspicuous and elaborate than the simple fillet, 1238), literally or figuratively: -- {crown}.[ql ever 3364 # ou me {oo may}; i.e. 3756 and 3361; a double negative strengthening the denial; not at all: -- any more, at all, by any

(no) means, neither, never, no (at all), in no case (wise), nor {ever}, not (at all, in any wise). Compare 3378.[ql feast 0755 # architriklinos {ar-khee-tree'-klee-nos}; from 746 and a compound of 5140 and 2827 (a dinner-bed, because composed of three couches); director of the entertainment: -- governor (ruler) of the {feast}.[ql fresh 1099 # glukus {gloo-koos'}; of uncertain affinity; sweet (i.e. not bitter nor salt): -- sweet, {fresh}.[ql governor 2230 # hegemoneuo {hayg-em-on-yoo'-o}; from 2232; to act as ruler: -- be {governor}.[ql governor 2116 # euthuno {yoo-thoo'-no}; from 2117; to straighten (level); technically, to steer: -- {governor}, make straight.[ql governor 2232 # hegemon {hayg-em-ohn'}; from 2233; a leader, i. e. chief person (or figuratively, place) of a province: -- {governor}, prince, ruler.[ql governor 0755 # architriklinos {ar-khee-tree'-klee-nos}; from 746 and a compound of 5140 and 2827 (a dinner-bed, because composed of three couches); director of the entertainment: -- {governor} (ruler) of the feast.[ql governor 2233 # hegeomai {hayg-eh'-om-ahee}; middle voice of a (presumed) strengthened form of 71; to lead, i.e. command (with official authority); figuratively, to deem, i.e. consider: -- account, (be) chief, count, esteem, {governor}, judge, have the rule over, suppose, think.[ql governor 3623 # oikonomos {oy-kon-om'-os}; from 3624 and the base of 3551; a house-distributor (i.e. manager), or overseer, i. e. an employee in that capacity; by extension, a fiscal agent (treasurer); figuratively, a preacher (of the Gospel): -- chamberlain, {governor}, steward.[ql in 3364 # ou me {oo may}; i.e. 3756 and 3361; a double negative strengthening the denial; not at all: -- any more, at all, by any (no) means, neither, never, no (at all), {in} no case (wise), nor ever, not (at all, in any wise). Compare 3378.[ql in 3364 # ou me {oo may}; i.e. 3756 and 3361; a double negative strengthening the denial; not at all: -- any more, at all, by any (no) means, neither, never, no (at all), in no case (wise), nor ever, not (at all, {in} any wise). Compare 3378.[ql indeed 3761 # oude {oo-deh'}; from 3756 and 1161; not however, i.e. neither, nor, not even: -- neither ({indeed}), never, no (more, nor, not), nor (yet), (also, even, then) not (even, so much as), + nothing, so much as.[ql magistrate 4755 # strategos {strat-ay-gos'}; from the base of 4756 and 71 or 2233; a general, i.e. (by implication or analogy) a (military) governor (proetor), the chief (prefect) of the (Levitical) temple-wardens: -- captain, {magistrate}.[ql means 3364 # ou me {oo may}; i.e. 3756 and 3361; a double negative strengthening the denial; not at all: -- any more, at all, by any (no) {means}, neither, never, no (at all), in no case (wise), nor ever, not (at all, in any wise). Compare 3378. [ql more 3761 # oude {oo-deh'}; from 3756 and 1161; not however, i. e. neither, nor, not even: -- neither (indeed), never, no ({more}, nor, not), nor (yet), (also, even, then) not (even, so much as), + nothing, so much as.[ql more 3364 # ou me {oo may}; i.e. 3756 and 3361; a double negative strengthening the denial; not at all: -- any {more}, at all, by any (no) means, neither, never, no (at all), in no case (wise), nor ever, not (at all, in any wise). Compare 3378.[ql much 3366 # mede {may-deh'}; from 3361 and 1161; but not, not even; in a continued negation, nor: -- neither, nor (yet), (no) not (once, so {much} as).[ql much 3761 # oude {oo-deh'}; from 3756 and 1161; not however, i. e. neither, nor, not even: -- neither (indeed), never, no (more, nor, not), nor (yet), (also, even, then) not (even, so {much} as), + nothing, so much as.[ql much 3761 # oude {oo-deh'}; from 3756 and 1161; not however, i. e. neither, nor, not even: -- neither (indeed), never, no (more, nor, not), nor (yet), (also, even, then) not (even, so much as), + nothing, so {much} as.[ql nor 3383 # mete {may'-teh}; from 3361 and 5037; not too, i.e. (in continued negation) neither or nor; also, not even: -- neither, ({n-}or}, so as much.[ql nor 2228 # e {ay}; a primary particle of distinction between two connected terms; disjunctive, or; comparative, than: -- and, but (either), (n-)either, except it be, ({n-}or} (else), rather, save, than, that, what, yea. Often used in connection with other particles. Compare especially 2235, 2260, 2273.[ql neither 3366 # mede {may-deh'}; from 3361 and 1161; but not, not even; in a continued negation, nor: -- {neither}, nor (yet), (no) not (once, so much as).[ql neither 3777 # oute {oo'-teh}; from 3756 and 5037; not too, i.e. neither or nor; by analogy, not even: -- {neither}, none, nor (yet), (no, yet) not, nothing.[ql neither 3761 # oude {oo-deh'}; from 3756 and 1161; not however, i.e. neither, nor, not even: -- {neither} (indeed), never, no (more, nor, not), nor (yet), (also, even, then) not (even, so much as), + nothing, so much as.[ql neither 3364 # ou me {oo may}; i.e. 3756 and 3361; a double negative strengthening the denial; not at all: -- any more, at all, by any (no) means, {neither}, never, no (at all), in no case (wise), nor ever, not (at all, in any wise). Compare 3378. [ql never 3761 # oude {oo-deh'}; from 3756 and 1161; not however, i. e. neither, nor, not even: -- neither (indeed), {never}, no (more, nor, not), nor (yet), (also, even, then) not (even, so much as), + nothing, so much as.[ql never 3364 # ou me {oo may}; i.e. 3756 and 3361; a double negative strengthening the denial; not at all: -- any more, at all, by any (no) means, neither, {never}, no (at all), in no case (wise), nor ever, not (at all, in any wise). Compare 3378. [ql no 3366 # mede {maydeh'}; from 3361 and 1161; but not, not even; in a continued negation, nor: -- neither, nor (yet), ({no}) not (once, so much as).[ql no 3364 # ou me {oo may}; i.e. 3756 and 3361; a double negative strengthening the denial; not at all: -- any more, at all, by any (no) means, neither, never, {no} (at all), in no case (wise), nor ever, not (at all, in any wise). Compare 3378.[ql no 3364 # ou me {oo may}; i.e. 3756 and 3361; a double negative strengthening the denial; not at all: -- any more, at all, by any (no) means, neither, never, no (at all), in {no} case (wise), nor ever, not (at all, in any wise). Compare

3378.[ql no 3364 # ou me {oo may}; i.e. 3756 and 3361; a double negative strengthening the denial; not at all: -- any more, at all, by any ({no}) means, neither, never, no (at all), in no case (wise), nor ever, not (at all, in any wise). Compare 3378.[ql no 3777 # oute {oo'teh}; from 3756 and 5037; not too, i.e. neither or nor; by analogy, not even: -- neither, none, nor (yet), ({no}, yet) not, nothing.[ql no 3761 # oude {oodeh'}; from 3756 and 1161; not however, i.e. neither, nor, not even: -- neither (indeed), never, {no} (more, nor, not), nor (yet), (also, even, then) not (even, so much as), + nothing, so much as.[ql none 3777 # oute {oo'-teh}; from 3756 and 5037; not too, i.e. neither or nor; by analogy, not even: -- neither, {none}, nor (yet), (no, yet) not, nothing.[ql nor 3366 # mede {may-deh'}; from 3361 and 1161; but not, not even; in a continued negation, nor: -- neither, {nor} (yet), (no) not (once, so much as).[ql nor 3777 # oute {oo'-teh}; from 3756 and 5037; not too, i.e. neither or nor; by analogy, not even: -- neither, none, {nor} (yet), (no, yet) not, nothing.[ql nor 3761 # oude {oodeh'}; from 3756 and 1161; not however, i.e. neither, nor, not even: -- neither (indeed), never, no (more, nor, not), {nor} (yet), (also, even, then) not (even, so much as), + nothing, so much as.[ql nor 3761 # oude {oodeh'}; from 3756 and 1161; not however, i.e. neither, nor, not even: -- neither (indeed), never, no (more, {nor}, not), nor (yet), (also, even, then) not (even, so much as), + nothing, so much as.[ql nor 3364 # ou me {oo may}; i.e. 3756 and 3361; a double negative strengthening the denial; not at all: -- any more, at all, by any (no) means, neither, never, no (at all), in no case (wise), {nor} ever, not (at all, in any wise). Compare 3378.[ql nor 3361 # me {may}; a primary particle of qualified negation (whereas 3756 expresses an absolute denial); (adverbially) not, (conjunctionally) lest; also (as an interrogative implying a negative answer [whereas 3756 expects an affirmative one]) whether: -- any but (that), X forbear, + God forbid, + lack, lest, neither, never, no (X wise in), none, {nor}, [can-]not, nothing, that not, un[-taken], without. Often used in compounds in substantially the same relations. See also 3362, 3363, 3364, 3372, 3373, 3375, 3378.[ql not 3366 # mede {may-deh'}; from 3361 and 1161; but not, not even; in a continued negation, nor: -- neither, nor (yet), (no) {not} (once, so much as).[ql not 3777 # oute {oo'-teh}; from 3756 and 5037; not too, i.e. neither or nor; by analogy, not even: -- neither, none, nor (yet), (no, yet) {not}, nothing.[ql not 3761 # oude {oodeh'}; from 3756 and 1161; not however, i.e. neither, nor, not even: -- neither (indeed), never, no (more, nor, {not}), nor (yet), (also, even, then) not (even, so much as), + nothing, so much as.[ql not 3761 # oude {oodeh'}; from 3756 and 1161; not however, i.e. neither, nor, not even: -- neither (indeed), never, no (more, nor, not), nor (yet), (also, even, then) {not} (even, so much as), + nothing, so much as.[ql not 3364 # ou me {oo may}; i.e. 3756 and 3361; a double negative strengthening the denial; not at all: -- any more, at all, by any (no) means, neither, never, no (at all), in no case (wise), nor ever, {not} (at all, in any wise). Compare 3378.[ql nothing 3777 # oute {oo'-teh}; from 3756 and 5037; not too, i.e. neither or nor; by analogy, not even: -- neither, none, nor (yet), (no, yet) not, {nothing}.[ql nothing 3761 # oude {oo-deh'}; from 3756 and 1161; not however, i.e. neither, nor, not even: -- neither (indeed), never, no (more, nor, not), nor (yet), (also, even, then) not (even, so much as), + {nothing}, so much as.[ql of 0755 # architriklinos {ar-khee-tree'-klee-nos}; from 746 and a compound of 5140 and 2827 (a dinner-bed, because composed of three couches); director of the entertainment: -- governor (ruler) {of} the feast.[ql once 3366 # mede {may-deh'}; from 3361 and 1161; but not, not even; in a continued negation, nor: -- neither, nor (yet), (no) not ({once}, so much as).[ql over 2358 # thriambeuo {three-am-byoo'-o}; from a prolonged compound of the base of 2360; and a derivative of 680 (meaning a noisy iambus, sung in honor of Bacchus); to make an acclamatory procession, i.e. (figuratively) to conquer or (by Hebraism) to give victory: -- (cause) to triumph ({over}).[ql province 1885 # eparchia {ep-ar-khee'-ah}; from a compound of 1909 and 757 (meaning a governor of a district, "eparch"); a special region of government, i.e. a Roman praefecture: -- {province}.[ql ruler 0755 # architriklinos {ar-khee-tree'-klee-nos}; from 746 and a compound of 5140 and 2827 (a dinner-bed, because composed of three couches); director of the entertainment: -- governor ({ruler}) of the feast.[ql so 3366 # mede {maydeh'}; from 3361 and 1161; but not, not even; in a continued negation, nor: -- neither, nor (yet), (no) not (once, {so} much as).[ql so 3761 # oude {oodeh'}; from 3756 and 1161; not however, i.e. neither, nor, not even: -- neither (indeed), never, no (more, nor, not), nor (yet), (also, even, then) not (even, so much as), + nothing, {so} much as.[ql so 3761 # oude {oodeh'}; from 3756 and 1161; not however, i.e. neither, nor, not even: -- neither (indeed), never, no (more, nor, not), nor (yet), (also, even, then) not (even, {so} much as), + nothing, so much as.[ql sweet 1099 # glukus {gloo-koos'}; of uncertain affinity; sweet (i.e. not bitter nor salt): -- {sweet}, fresh.[ql the 0755 # architriklinos {ar-khee-tree'-klee-nos}; from 746 and a compound of 5140 and 2827 (a dinner-bed, because composed of three couches); director of the entertainment: -- governor (ruler) of {the} feast.[ql then 3761 # oude {oo-deh'}; from 3756 and 1161; not however, i. e. neither, nor, not even: -- neither (indeed), never, no (more, nor, not), nor (yet), (also, even, {then}) not (even, so much as), + nothing, so much as.[ql to 2358 # thriambeuo {three-am-byoo'-o}; from a prolonged compound of the base of 2360; and a derivative of 680 (meaning a noisy iambus, sung in honor of Bacchus); to make an acclamatory procession, i.e. (figuratively) to conquer or (by Hebraism) to give victory: -- (cause) {to} triumph (over).[ql triumph 2358 # thriambeuo

{three-am-byoo'-o}; from a prolonged compound of the base of 2360; and a derivative of 680 (meaning a noisy iambus, sung in honor of Bacchus); to make an acclamatory procession, i.e. (figuratively) to conquer or (by Hebraism) to give victory: -- (cause) to {triumph} (over).[ql wise 3364 # ou me {oo may}; i.e. 3756 and 3361; a double negative strengthening the denial; not at all: -- any more, at all, by any (no) means, neither, never, no (at all), in no case ({wise}), nor ever, not (at all, in any wise). Compare 3378.[ql wise 3364 # ou me {oo may}; i.e. 3756 and 3361; a double negative strengthening the denial; not at all: -- any more, at all, by any (no) means, neither, never, no (at all), in no case (wise), nor ever, not (at all, in any {wise}). Compare 3378.[ql yet 3366 # mede {may-deh'}; from 3361 and 1161; but not, not even; in a continued negation, nor: -- neither, nor ({yet}), (no) not (once, so much as).[ql yet 3777 # oute {oo'-teh}; from 3756 and 5037; not too, i.e. neither or nor; by analogy, not even: -- neither, none, nor (yet), (no, {yet}) not, nothing.[ql yet 3777 # oute {oo'-teh}; from 3756 and 5037; not too, i.e. neither or nor; by analogy, not even: -- neither, none, nor ({yet}), (no, yet) not, nothing.[ql yet 3761 # oude {oodeh'}; from 3756 and 1161; not however, i.e. neither, nor, not even: -- neither (indeed), never, no (more, nor, not), nor ({yet}), (also, even, then) not (even, so much as), + nothing, so much as.[ql nor Interlinear Index Study nor GEN 019 033 And they made their father <1> drink <08248 +shaqah > wine <03196 +yayin > that night <03915 +layil > : and the firstborn <01067 +bekiyrah > went <00935 +bow> > in , and lay <07901 +shakab > with her father <1> ; and he perceived <03045 +yada< > not when she lay <07901 +shakab > down , {nor} when she arose <06965 +quwm > . nor GEN 019 035 And they made their father <1> drink <08248 +shaqah > wine <03196 +yayin > that night <03915 +layil > also <01571 +gam > : and the younger <06810 +tsa arose <06965 +quwm > , and lay <07901 +shakab > with him ; and he perceived <03045 +yada< > not when she lay <07901 +shakab > down , {nor} when she arose <06965 +quwm > . nor GEN 021 023 Now <06258 + therefore swear <07650 +shaba< > unto me here <02008 +hennah > by God <00430 +>elohiym > that thou wilt not deal falsely <08266 +shaqar > with me , nor with my son <05220 +neked > , {nor} with my son s <05220 +neked > son <05220 +neked > : [but] according to the kindness <02617 +checed > that I have done <06213 + unto thee , thou shalt do <06213 + unto me , and to the land <00776 +>erets > wherein <00834 +>aher > thou hast sojourned <01481 +guwr > . nor GEN 021 023 Now <06258 + therefore swear <07650 +shaba< > unto me here <02008 +hennah > by God <00430 +>elohiym > that thou wilt not deal falsely <08266 +shaqar > with me , {nor} with my son <05220 +neked > , nor with my son s <05220 +neked > son <05220 +neked > : [but] according to the kindness <02617 +checed > that I have done <06213 + unto thee , thou shalt do <06213 + unto me , and to the land <00776 +>erets > wherein <00834 +>aher > thou hast sojourned <01481 +guwr > . nor GEN 045 005 Now <06258 + therefore be not grieved <06087 + , {nor} <00408 +>al > angry <02734 +charah > with yourselves <05869 + , that ye sold <04376 +makar > me hither : for God <00430 +>elohiym > did send <07971 +shalach > me before <06440 +paniym > you to preserve <04241 +michyah > life . nor GEN 045 006 For these <02088 +zeh > two years <08141 +shaneh > [hath] the famine <07458 +ra [been] in the land <00776 +>erets > : and yet <05750 + [there are] five <02568 +chamesh > years <08141 +shaneh > , in the which <00834 +>aher > [there shall] neither <00369 +>ayin > [be] earing <02758 +chariysh > {nor} harvest <07105 +qatsiyr > . nor GEN 049 010 The sceptre <07626 +shebet > shall not depart <05493 +cuwr > from Judah <03063 +Y@huwdah > , {nor} a lawgiver <02710 +chaqaq > from between <00996 +beyn > his feet <07272 +regel > , until Shiloh <07886 +Shiyloh > come <00935 +bow> > ; and unto him [shall] the gathering <03349 +yiqqahah > of the people <05971 + [be] . nor EXO 004 001 . And Moses <04872 +Mosheh > answered <06030 + and said <00559 +>amar > , But , behold <02005 +hen > , they will not believe <00539 +>aman > me , {nor} <03808 +lo> > hearken <08085 +shama< > unto my voice <06963 +qowl > : for they will say <00559 +>amar > , The LORD <03068 +Y@hovah > hath not appeared <07200 +ra>ah > unto thee . nor EXO 004 010 . And Moses <04872 +Mosheh > said <00559 +>amar > unto the LORD <00136 +>Adonay > , O my Lord <03068 +Y@hovah > , I [am] not eloquent <01697 +dabar > , neither <01571 +gam > heretofore <08543 +t@mowl > , {nor} <01571 +gam > since <00227 +>az > thou hast spoken <01696 +dabar > unto thy servant <05650 + : but I [am] slow <03515 +kabed > of speech <06310 +peh > , and of a slow <00750 +>arek > tongue <03956 +lashown > . nor EXO 010 006 And they shall fill <04390 +male> > thy houses <01004 +bayith > , and the houses <01004 +bayith > of all <03605 +kol > thy servants <05650 + , and the houses <01004 +bayith > of all <03605 +kol > the Egyptians <04714 +Mitsrayim > ; which <00834 +>aher > neither <03808 +lo> > thy fathers <1> , {nor} <03808 +lo> > thy fathers <1> fathers <1> have seen <07200 +ra>ah > , since <04480 +min > the day <03117 +yowm > that they were upon the earth <00127 +>adamah > unto this <02088 +zeh > day <03117 +yowm > . And he turned <06437 +panah > himself , and went <03318 +yatsa> > out from Pharaoh <06547 +Par . nor EXO 011 006 And there shall be a great <01419 +gadowl > cry <06818 +tsa throughout all <03605 +kol > the land <00776 +>erets > of Egypt <04714 +Mitsrayim > , such as there was none <03808 +lo> > like <03644 +k@mow > it , {nor} <03808 +lo> > shall be like <03644 +k@mow > it any <03254 +yacaph > more <03254 +yacaph > . nor EXO

012 009 Eat <00398 +>akal > not of it raw <04995 +na> > , {nor} sodden <01310 +bashal > at all with water <04325 +mayim > , but roast <06748 +tsaliy > [with] fire <00784 +>esh > ; his head <07218 +ro>sh > with his legs <03767 +kara< > , and with the purtenance <07130 +qereb > thereof . nor EXO 013 022 He took <04185 +muwsh > not away the pillar <05982 + of the cloud <06051 + by day <03119 +yowmam > , {nor} the pillar <05982 + of fire <00784 +>esh > by night <03915 +layil > , [from] before <06440 +paniym > the people <05971 + . nor EXO 022 021 Thou shalt neither <03808 +lo> > vex <03238 +yanah > a stranger <01616 +ger > , {nor} <03808 +lo> > oppress <03905 +lachats > him : for ye were strangers <01616 +ger > in the land <00776 +>erets > of Egypt <04714 +Mitsrayim > . nor EXO 022 028 Thou shalt not revile <07043 +qalal > the gods <00430 +>elohiym > , {nor} <03808 +lo> > curse <00779 +>arar > the ruler <05387 +nasiy> > of thy people <05971 + . nor EXO 023 024 Thou shalt not bow <07812 +shachah > down <07812 +shachah > to their gods <00430 +>elohiym > , nor <03808 +lo> > serve <05647 + them , {nor} <03808 +lo> > do <06213 + after their works <04639 +ma : but thou shalt utterly overthrow <02040 +harac > them , and quite break <07665 +shabar > down <07665 +shabar > their images <04676 +matstsebah > . nor EXO 023 024 Thou shalt not bow <07812 +shachah > down <07812 +shachah > to their gods <00430 +>elohiym > , {nor} <03808 +lo> > serve <05647 + them , nor <03808 +lo> > do <06213 + after their works <04639 +ma : but thou shalt utterly overthrow <02040 +harac > them , and quite break <07665 +shabar > down <07665 +shabar > their images <04676 +matstsebah > . nor EXO 023 026 There shall nothing <03808 +lo> > cast <07921 +shakol > their young , {nor} be barren <06135 + , in thy land <00776 +>erets > : the number <04557 +micpar > of thy days <03117 +yowm > I will fulfil <04390 +male> > . nor EXO 023 032 Thou shalt make <03772 +karath > no <03808 +lo> > covenant <01285 +b@riyth > with them , {nor} with their gods <00430 +>elohiym > . nor EXO 030 009 Ye shall offer <05927 + no <03808 +lo> > strange <02114 +zuwr > incense <07004 +q@toreth > thereon <05921 + , nor burnt <05930 + sacrifice , {nor} meat offering <04503 +minchah > ; neither <03808 +lo> > shall ye pour <05258 +nacak > drink <05262 +necek > offering thereon <05921 + . nor EXO 030 009 Ye shall offer <05927 + no <03808 +lo> > strange <02114 +zuwr > incense <07004 +q@toreth > thereon <05921 + , {nor} burnt <05930 + sacrifice , nor meat offering <04503 +minchah > ; neither <03808 +lo> > shall ye pour <05258 +nacak > drink <05262 +necek > offering thereon <05921 + . nor EXO 034 003 And no <03808 +lo> > man <00376 +>iysh > shall come <05927 + up with thee , neither <00408 +>al > let any man <00376 +>iysh > be seen <07200 +ra>ah > throughout all <03605 +kol > the mount <02022 +har > ; neither <00408 +>al > let the flocks <06629 +tso>n > {nor} <00408 +>al > herds <01241 +baqar > feed <07462 +ra before that mount <02022 +har > . nor EXO 034 010 . And he said <00559 +>amar > , Behold <02009 +hinneh > , I make <03772 +karath > a covenant <01285 +b@riyth > : before <05048 +neged > all <03605 +kol > thy people <05971 + I will do <06213 + marvels <06381 +pala> > , such as have not been done <01254 +bara> > in all <03605 +kol > the earth <00776 +>erets > , {nor} in any <03605 +kol > nation <01471 +gowy > : and all <03605 +kol > the people <05971 + among <07310 +r@vayah > which <00834 +>aher > thou [art] shall see <07200 +ra>ah > the work <04639 +ma of the LORD <03068 +Y@hovah > : for it [is] a terrible <03372 +yare> > thing that I will do <06213 + with thee . nor EXO 034 028 . And he was there <08033 +sham > with the LORD <03068 +Y@hovah > forty <00705 +>arba days <03117 +yowm > and forty <00705 +>arba nights <03915 +layil > ; he did neither <03808 +lo> > eat <00398 +>akal > bread <03899 +lechem > , {nor} <03808 +lo> > drink <08354 +shathah > water <04325 +mayim > . And he wrote <03789 +kathab > upon the tables <03871 +luwach > the words <01697 +dabar > of the covenant <01285 +b@riyth > , the ten <06235 + commandments <01697 +dabar > . nor EXO 036 006 And Moses <04872 +Mosheh > gave commandment <06680 +tsavah > , and they caused it to be proclaimed <05674 + throughout the camp <04264 +machaneh > , saying <00559 +>amar > , Let neither <00408 +>al > man <00376 +>iysh > {nor} <00408 +>al > woman <00802 +>ishshah > make <06213 + any <05750 + more <05750 + work <04399 +m@la>kah > for the offering <08641 +t@ruwmah > of the sanctuary <06944 +qodesh > . So the people <05971 + were restrained <03607 +kala> > from bringing <00935 +bow> > . nor LEV 002 011 . No <03808 +lo> > meat offering <04503 +minchah > , which <00834 +>aher > ye shall bring <07126 +qarab > unto the LORD <03068 +Y@hovah > , shall be made <06213 + with leaven <02557 +chametz > : for ye shall burn <06999 +qatar > no <03808 +lo> > leaven <07603 +s@>or > , {nor} any <03605 +kol > honey <01706 +d@bash > , in any <03605 +kol > offering of the LORD <03068 +Y@hovah > made by fire . nor LEV 003 017 [It shall be] a perpetual <05769 + statute <02708 +chuqqah > for your generations <01755 +dowr > throughout all <03605 +kol > your dwellings <04186 +mowshab > , that ye eat <00398 +>akal > neither <03808 +lo> > fat <02459 +cheleb > {nor} blood <01818 +dam > . nor LEV 010 009 Do not drink <08354 +shathah > wine <03196 +yayin > nor strong drink <07941 +shekar > , thou , {nor} thy sons <01121 +ben > with thee , when ye go <00935 +bow> > into <00413 +>el > the tabernacle <00168 +>ohel > of the congregation <04150 +mow , lest <03808 +lo> > ye die <04191 +muwth > : [it shall be] a statute <02708 +chuqqah > for ever <05769 + throughout your generations

<01755 +dowr > : nor LEV 010 009 Do not drink <08354 +shathah > wine <03196 +yayin > {nor} strong drink <07941 +shekar > , thou , nor thy sons <01121 +ben > with thee , when ye go <00935 +bow> > into <00413 +>el > the tabernacle <00168 +>ohel > of the congregation <04150 +mow , lest <03808 +lo> > ye die <04191 +muwth > : [it shall be] a statute <02708 +chuqqah > for ever <05769 + throughout your generations <01755 +dowr > : nor LEV 011 012 Whatsoever <03605 +kol > hath no <00369 +>ayin > fins <05579 +c@nappiyr > {nor} scales <07193 +qasqeseth > in the waters <04325 +mayim > , that [shall be] an abomination <08263 +sheqets > unto you . nor LEV 011 026 [The carcases <06297 +peger >] of every <03605 +kol > beast <00929 +b@hemah > which <00834 +>aher > divideth <06536 +parac > the hoof <06541 +parcah > , and [is] not clovenfooted , {nor} <00369 +>ayin > cheweth <05927 + the cud <01625 +gerah > , [are] unclean <02931 +tame> > unto you : every <03605 +kol > one <00259 +>echad > that toucheth <05060 +naga< > them shall be unclean <02930 +tame> > . nor LEV 012 004 And she shall then continue <03427 +yashab > in the blood <01818 +dam > of her purifying <02893 +tohorah > three <07969 +shalowsh > and thirty <07970 +sh@lowshiym > days <03117 +yowm > ; she shall touch <05060 +naga< > no <03808 +lo> > hallowed <06944 +qodesh > thing , {nor} <03808 +lo> > come <00935 +bow> > into <00413 +>el > the sanctuary <04720 +miqdash > , until <05704 + the days <03117 +yowm > of her purifying <02892 +tohar > be fulfilled <04390 +male> > . nor LEV 013 034 And in the seventh <07637 +sh@biy day <03117 +yowm > the priest <03548 +kohen > shall look <07200 +ra>ah > on the scall <05424 +netheq > : and , behold <02009 +hinneh > , [if] the scall <05424 +netheq > be not spread <06581 +pasah > in the skin <05785 + , {nor} [be] in sight <04758 +mar>eh > deeper <06013 + than <04480 +min > the skin <05785 + ; then the priest <03548 +kohen > shall pronounce him clean <02891 +taher > : and he shall wash <03526 +kabac > his clothes <00899 +beged > , and be clean <02891 +taher > . nor LEV 017 016 But if <00518 +>im > he wash <03526 +kabac > [them] not , {nor} <03808 +lo> > bathe <07364 +rachats > his flesh <01320 +basar > ; then he shall bear <05375 +nasa> > his iniquity <05771 + . nor LEV 018 026 Ye shall therefore keep <08104 +shamar > my statutes <02708 +chuqqah > and my judgments <04941 +mishpat > , and shall not commit <06213 + [any <03605 +kol >] of these <00428 +>el - leh > abominations <08441 +tow ; [neither] any of your own <00249 +>ezrach > nation <00249 +>ezrach > , {nor} any stranger <01616 +ger > that sojourneth <01481 +guwr > among <08432 +tavek > you : nor LEV 019 004 Turn <06437 +panah > ye not unto idols <00457 +>eliyl > , {nor} <03808 +lo> > make <06213 + to yourselves molten <04541 +maccekah > gods <00430 +>elohiym > : I [am] the LORD <03068 +Y@hovah > your God <00430 +>elohiym > . nor LEV 019 014 Thou shalt not curse <07043 +qalal > the deaf <02795 +cheresh > , {nor} <03808 +lo> > put <05414 +nathan > a stumblingblock <04383 +mikshowl > before <06440 +paniym > the blind <05787 + , but shalt fear <03372 +yare> > thy God <00430 +>elohiym > : I [am] the LORD <03068 +Y@hovah > . nor LEV 019 015 Ye shall do <06213 + no <03808 +lo> > unrighteousness <05766 + in judgment <04941 +mishpat > : thou shalt not respect <05375 +nasa> > the person <06440 +paniym > of the poor <01800 +dal > , {nor} <03808 +lo> > honour <01921 +hadar > the person <06440 +paniym > of the mighty <01419 +gadowl > : [but] in righteousness <06664 +tsedeq > shalt thou judge <08199 +shaphat > thy neighbour <05997 + . nor LEV 019 018 Thou shalt not avenge <05358 +naqam > , {nor} <03808 +lo> > bear <05201 +natar > any grudge <05201 +natar > against the children <01121 +ben > of thy people <05971 + , but thou shalt love <00157 +>ahab > thy neighbour <07453 +rea< > as thyself : I [am] the LORD <03068 +Y@hovah > . nor LEV 019 020 And whosoever lieth <07901 +shakab > carnally <02233 +zera< > with a woman <00802 +>ishshah > , that [is] a bondmaid <08198 +shiphchah > , betrothed <02778 +charaph . > to an husband <00376 +>iysh > , and not at all redeemed <06299 +padah > , {nor} <03808 +lo> > freedom <02668 +chuphshah > given <05414 +nathan > her ; she shall be scourged <01244 +biqqoreth > ; they shall not be put to death <04191 +muwth > , because <03588 +kiy > she was not free <02666 +chaphash > . nor LEV 019 026 Ye shall not eat <00398 +>akal > [any thing] with the blood <01818 +dam > : neither <03808 +lo> > shall ye use <05172 +nachash > enchantment <05172 +nachash > , {nor} <03808 +lo> > observe <06049 + times . nor LEV 019 028 Ye shall not make <05414 +nathan > any cuttings <08296 +seret > in your flesh <01320 +basar > for the dead <05315 +nephesh > , {nor} <03808 +lo> > print <05414 +nathan > any marks <07085 +qa of thy mother s <00517 +>em > sister <00269 +>achowth > , {nor} of thy father s <1> sister <00269 +>achowth > : for he uncovereth <06168 + his near <07607 +sh@>er > kin <07607 +sh@>er > : they shall bear <05375 +nasa> > their iniquity <05771 + . nor LEV 021 005 They shall not make baldness <07144 +qorchah > upon their head <07218 +ro>sh > , neither <03808 +lo> > shall they shave <01548 +galach > off the corner <06285 +pe>ah > of their beard <02206 +zaqan > , {nor} <03808 +lo> > make any cuttings <08296 +seret > in their flesh <01320 +basar > . nor LEV 021 010 . And [he that is] the high <01419 +gadowl > priest <03548 +kohen > among his brethren <00251 +>ach > , upon whose <00834 +>aher > head <07218 +ro>sh > the anointing <04888 +mishchah > oil <08081 +shemen > was poured <03332 +yatsaq > , and that is consecrated to put <03847 +labash > on the garments <00899 +beged > , shall not uncover <06544 +para< > his head <07218

+ro>sh > , {nor} <03808 +lo> > rend <06533 +param > his clothes <00899 +beged > ; nor LEV 021 011 Neither <03808 +lo> > shall he go <00935 +bow> > in to any <03605 +kol > dead <04191 +muwth > body <05315 +nephesh > , {nor} <03808 +lo> > defile <02930 +tame> > himself for his father <1> , or for his mother <00517 +>em > ; nor LEV 021 012 Neither <03808 +lo> > shall he go <03318 +yatsa> > out of the sanctuary <04720 +miqdash > , {nor} <03808 +lo> > profane <02490 +chalal > the sanctuary <04720 +miqdash > of his God <00430 +>elohiym > ; for the crown <05145 +nezer > of the anointing <04888 +mishchah > oil <08081 +shemen > of his God <00430 +>elohiym > [is] upon him : I [am] the LORD <03068 +Y@hovah > . nor LEV 021 023 Only <00389 +>ak > he shall not go <00935 +bow> > in unto the vail <06532 +poreketh > , {nor} <03808 +lo> > come <05066 +nagash > nigh <05066 +nagash > unto the altar <04196 +mizbeach > , because <03588 +kiy > he hath a blemish <03971 +m>uwm > ; that he profane <02490 +chalal > not my sanctuaries <04720 +miqdash > : for I the LORD <03068 +Y@hovah > do sanctify <06942 +qadash > them . nor LEV 022 022 Blind <05788 + , or <00176 +>ow > broken <07665 +shabar > , or <00176 +>ow > maimed <02782 +charats > , or <00176 +>ow > having a wen <02990 +yabbel > , or <00176 +>ow > scurvy <01618 +garab > , or <00176 +>ow > scabbed <03217 +yallepheth > , ye shall not offer <07126 +qarab > these <00428 +>el - leh > unto the LORD <03068 +Y@hovah > , {nor} <03808 +lo> > make <05414 +nathan > an offering by fire of them upon the altar <04196 +mizbeach > unto the LORD <03068 +Y@hovah > . nor LEV 023 014 And ye shall eat <00398 +>akal > neither <03808 +lo> > bread <03899 +lechem > , nor parched <07039 +qaliy > corn , {nor} green ears <03759 +karmel > , until <05704 + the selfsame day <03117 +yowm > that ye have brought <00935 +bow> > an offering <07133 +qorban > unto your God <00430 +>elohiym > : [it shall be] a statute <02708 +chuqqah > for ever <05769 + throughout your generations <01755 +dowr > in all <03605 +kol > your dwellings <04186 +mowshab > . nor LEV 023 014 And ye shall eat <00398 +>akal > neither <03808 +lo> > bread <03899 +lechem > , {nor} parched <07039 +qaliy > corn , nor green ears <03759 +karmel > , until <05704 + the selfsame day <03117 +yowm > that ye have brought <00935 +bow> > an offering <07133 +qorban > unto your God <00430 +>elohiym > : [it shall be] a statute <02708 +chuqqah > for ever <05769 + throughout your generations <01755 +dowr > in all <03605 +kol > your dwellings <04186 +mowshab > . nor LEV 025 004 But in the seventh <07637 +sh@biy year <08141 +shaneh > shall be a sabbath <07676 +shabbath > of rest <07677 +shabbathown > unto the land <00776 +>erets > , a sabbath <07676 +shabbath > for the LORD <03068 +Y@hovah > : thou shalt neither <03808 +lo> > sow <02232 +zara< > thy field <07704 +sadeh > , {nor} <03808 +lo> > prune <02168 +zamar > thy vineyard <03754 +kerem > . nor LEV 025 011 A jubile <03104 +yowbel > shall that fiftieth <02572 +chamishshiym > year <08141 +shaneh > be unto you : ye shall not sow <02232 +zara< > , neither <03808 +lo> > reap <07114 +qatsar > that which groweth <05599 +caphiyach > of itself in it , {nor} <03808 +lo> > gather <01219 +batsar > [the grapes] in it of thy vine <05139 +naziyr > undressed <05139 +naziyr > . nor LEV 025 020 And if <03588 +kiy > ye shall say <00559 +>amar > , What <04100 +mah > shall we eat <00398 +>akal > the seventh <07637 +sh@biy year <08141 +shaneh > ? behold <02005 +hen > , we shall not sow <02232 +zara< > , {nor} <03808 +lo> > gather <00622 +>acaph > in our increase <08393 +t@buw>ah > : nor LEV 025 037 Thou shalt not give <05414 +nathan > him thy money <03701 +keceph > upon usury <05392 +neshek > , {nor} <03808 +lo> > lend <05414 +nathan > him thy victuals <00400 +>okel > for increase <04768 +marbiyth > . nor LEV 027 010 He shall not alter <02498 +chalaph > it , {nor} <03808 +lo> > change <04171 +muwr > it , a good <02896 +towb > for a bad <07451 +ra< > , or <00176 +>ow > a bad <07451 +ra< > for a good <02896 +towb > : and if <00518 +>im > he shall at all change <04171 +muwr > beast <00929 +b@hemah > for beast <00929 +b@hemah > , then it and the exchange <08545 +t@muwrah > thereof shall be holy <06944 +qodesh > . nor NUM 005 015 Then shall the man <00376 +>iysh > bring <00935 +bow> > his wife <00802 +>ishshah > unto the priest <03548 +kohen > , and he shall bring <00935 +bow> > her offering <07133 +qorban > for her , the tenth <06224 + [part] of an ephah <00374 +>eyphah > of barley <08184 +s@ meal <07058 +qemach > ; he shall pour <03332 +yatsaq > no <03808 +lo> > oil <08081 +shemen > upon it , {nor} <03808 +lo> > put <05414 +nathan > frankincense <03828 +l@bownah > thereon <05921 + ; for it [is] an offering <04503 +minchah > of jealousy <07068 +qin>ah > , an offering <04503 +minchah > of memorial <02146 +zikrown > , bringing <02142 +zakar > iniquity <05771 + to remembrance <02142 +zakar > . nor NUM 006 003 He shall separate <05144 +nazar > [himself] from wine <03196 +yayin > and strong drink <07941 +shekar > , and shall drink <08354 +shathah > no <03808 +lo> > vinegar <02558 +chomets > of wine <03196 +yayin > , or vinegar <02558 +chomets > of strong drink <07941 +shekar > , neither <03808 +lo> > shall he drink <08354 +shathah > any <03605 +kol > liquor <04952 +mishrah > of grapes <06025 + , {nor} <03808 +lo> > eat <00398 +>akal > moist <03892 +lach > grapes <06025 + , or dried <03002 +yabesh > . nor NUM 009 012 They shall leave <07604 +sha>ar > none <03808 +lo> > of it unto the morning <01242 +boqer > , {nor} <03808 +lo> > break <07665 +shabar > any bone <06106 + of it : according to all <03605 +kol > the ordinances <02708 +chuqqah > of the passover <06453 +pecach > they shall

keep <06213 + it . nor NUM 011 019 Ye shall not eat <00398 +>akal > one <00259 +>echad > day <03117 +yowm > , nor <03808 +lo> > two days <03117 +yowm > , nor <03808 +lo> > five <02568 +chamesh > days <03117 +yowm > , neither <03808 +lo> > ten <06235 + days <03117 +yowm > , {nor} <03808 +lo> > twenty <06242 + days <03117 +yowm > ; nor NUM 011 019 Ye shall not eat <00398 +>akal > one <00259 +>echad > day <03117 +yowm > , nor <03808 +lo> > two days <03117 +yowm > , {nor} <03808 +lo> > five <02568 +chamesh > days <03117 +yowm > , neither <03808 +lo> > ten <06235 + days <03117 +yowm > , nor <03808 +lo> > twenty <06242 + days <03117 +yowm > ; nor NUM 011 019 Ye shall not eat <00398 +>akal > one <00259 +>echad > day <03117 +yowm > , {nor} <03808 +lo> > two days <03117 +yowm > , nor <03808 +lo> > five <02568 +chamesh > days <03117 +yowm > , neither <03808 +lo> > ten <06235 + days <03117 +yowm > , nor <03808 +lo> > twenty <06242 + days <03117 +yowm > ; nor NUM 018 003 And they shall keep <08104 +shamar > thy charge <04931 +mishmereth > , and the charge <04931 +mishmereth > of all <03605 +kol > the tabernacle <00168 +>ohel > : only <00389 +>ak > they shall not come <07126 +qarab > nigh <07126 +qarab > the vessels <03627 +k@liy > of the sanctuary <06944 +qodesh > and the altar <04196 +mizbeach > , that neither they , {nor} ye also <01571 +gam > , die <04191 +muwth > . nor NUM 020 017 Let us pass <05674 + , I pray <04994 +na> > thee , through thy country <00776 +>erets > : we will not pass <05674 + through the fields <07704 +sadeh > , or through the vineyards <03754 +kerem > , neither <03808 +lo> > will we drink <08354 +shathah > [of] the water <04325 +mayim > of the wells <00875 +@>er > : we will go <03212 +yalak > by the king s <04428 +melek > [high] way <01870 +derek > , we will not turn <05186 +natah > to the right <03225 +yamiyn > hand <03225 +yamiyn > {nor} to the left <08040 +s@mo>wl > , until <05704 + we have passed <05674 + thy borders <01366 +g@buwl > . nor NUM 023 025 And Balak <01111 +Balaq > said <00559 +>amar > unto Balaam <01109 +Bil , Neither <03808 +lo> > curse <06895 +qabab > them at all , {nor} <03808 +lo> > bless <01288 +barak > them at all . nor DEU 001 045 And ye returned <07725 +shuwb > and wept <01058 +bakah > before <06440 +paniym > the LORD <03068 +Y@hovah > ; but the LORD <03068 +Y@hovah > would not hearken <08085 +shama< > to your voice <06963 +qowl > , {nor} <03808 +lo> > give ear <00238 +>azan > unto you . nor DEU 002 019 And [when] thou comest <07126 +qarab > nigh <07126 +qarab > over <04136 +muwl > against <04136 +muwl > the children <01121 +ben > of Ammon <05983 + , distress <06696 +tsuwr > them not , {nor} <00408 +>al > meddle <01624 +garah > with them : for I will not give <05414 +nathan > thee of the land <00776 +>erets > of the children <01121 +ben > of Ammon <05983 + [any] possession <03425 +y@rushah > ; because <03588 +kiy > I have given <05414 +nathan > it unto the children <01121 +ben > of Lot <03876 +Lowt > [for] a possession <03425 +y@rushah > . nor DEU 002 027 Let me pass <05674 + through thy land <00776 +>erets > : I will go <03212 +yalak > along by the high <01870 +derek > way <01870 +derek > , I will neither <03808 +lo> > turn <05493 +cuwr > unto the right <03225 +yamiyn > hand <03225 +yamiyn > {nor} to the left <08040 +s@mo>wl > . nor DEU 002 037 Only <07535 +raq > unto the land <00776 +>erets > of the children <01121 +ben > of Ammon <05983 + thou camest <07126 +qarab > not , [nor] unto any <03605 +kol > place <03027 +yad > of the river <05158 +nachal > Jabbok <02999 +Yabboq > , nor unto the cities <05892 + in the mountains <02022 +har > , {nor} unto whatsoever <03605 +kol > the LORD <03068 +Y@hovah > our God <00430 +>elohiym > forbad <06680 +tsavah > us . nor DEU 002 037 Only <07535 +raq > unto the land <00776 +>erets > of the children <01121 +ben > of Ammon <05983 + thou camest <07126 +qarab > not , [nor] unto any <03605 +kol > place <03027 +yad > of the river <05158 +nachal > Jabbok <02999 +Yabboq > , {nor} unto the cities <05892 + in the mountains <02022 +har > , nor unto whatsoever <03605 +kol > the LORD <03068 +Y@hovah > our God <00430 +>elohiym > forbad <06680 +tsavah > us . nor DEU 002 037 Only <07535 +raq > unto the land <00776 +>erets > of the children <01121 +ben > of Ammon <05983 + thou camest <07126 +qarab > not , [{nor}] unto any <03605 +kol > place <03027 +yad > of the river <05158 +nachal > Jabbok <02999 +Yabboq > , nor unto the cities <05892 + in the mountains <02022 +har > , nor unto whatsoever <03605 +kol > the LORD <03068 +Y@hovah > our God <00430 +>elohiym > forbad <06680 +tsavah > us . nor DEU 004 028 And there <08033 +sham > ye shall serve <05647 + gods <00430 +>elohiym > , the work <04639 +ma of men s <00120 +>adam > hands <03027 +yad > , wood <06086 + and stone <68> , which <00834 +>aher > neither <03808 +lo> > see <07200 +ra>ah > , nor <03808 +lo> > hear <08085 +shama< > , nor <03808 +lo> > eat <00398 +>akal > , {nor} <03808 +lo> > smell <07306 +ruwach > . nor DEU 004 028 And there <08033 +sham > ye shall serve <05647 + gods <00430 +>elohiym > , the work <04639 +ma of men s <00120 +>adam > hands <03027 +yad > , wood <06086 + and stone <68> , which <00834 +>aher > neither <03808 +lo> > see <07200 +ra>ah > , nor <03808 +lo> > hear <08085 +shama< > , {nor} <03808 +lo> > eat <00398 +>akal > , nor <03808 +lo> > smell <07306 +ruwach > . nor DEU 004 028 And there <08033 +sham > ye shall serve <05647 + gods <00430 +>elohiym > , the work <04639 +ma of men s <00120 +>adam > hands <03027 +yad > , wood <06086 + and stone <68> , which <00834 +>aher > neither <03808 +lo> > see <07200 +ra>ah > , {nor} <03808

+lo> > hear <08085 +shama< > , nor <03808 +lo> > eat <00398 +>akal > , nor <03808 +lo> > smell <07306 +ruwach > . nor DEU 004 031 (For the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > [is] a merciful <07349 +rachuwm > God <00410 +>el > ;) he will not forsake <07503 +raphah > thee , neither <03808 +lo> > destroy <07843 +shachath > thee , {nor} <03808 +lo> > forget <07911 +shakach > the covenant <01285 +b@riyth > of thy fathers <1> which <00834 +>aher > he sware <07650 +shaba< > unto them . nor DEU 005 009 Thou shalt not bow <07812 +shachah > down <07812 +shachah > thyself unto them , {nor} <03808 +lo> > serve <05647 + them : for I the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > [am] a jealous <07067 +qanna> > God <00410 +>el > , visiting <06485 +paqad > the iniquity <05771 + of the fathers <1> upon the children <01121 +ben > unto the third <08029 +shillesh > and fourth <07256 +ribbea< > [generation] of them that hate <08130 +sane> > me , nor DEU 005 014 But the seventh <07637 +sh@biy day <03117 +yowm > [is] the sabbath <07676 +shabbath > of the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > : [in it] thou shalt not do <06213 + any <03605 +kol > work <04399 +m@la>kah > , thou , nor thy son <01121 +ben > , nor thy daughter <01323 +bath > , nor thy manservant <05650 + , nor thy maidservant <00519 +>amah > , nor thine ox <07794 +showr > , nor thine ass <02543 +chamowr > , nor any <03605 +kol > of thy cattle <00929 +b@hemah > , {nor} thy stranger <01616 +ger > that [is] within thy gates <08179 +sha ; that thy manservant <05650 + and thy maidservant <00519 +>amah > may rest <05117 +nuwach > as well as thou . nor DEU 005 014 But the seventh <07637 +sh@biy day <03117 +yowm > [is] the sabbath <07676 +shabbath > of the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > : [in it] thou shalt not do <06213 + any <03605 +kol > work <04399 +m@la>kah > , thou , nor thy son <01121 +ben > , nor thy daughter <01323 +bath > , nor thy manservant <05650 + , nor thy maidservant <00519 +>amah > , nor thine ox <07794 +showr > , nor thine ass <02543 +chamowr > , {nor} any <03605 +kol > of thy cattle <00929 +b@hemah > , nor thy stranger <01616 +ger > that [is] within thy gates <08179 +sha ; that thy manservant <05650 + and thy maidservant <00519 +>amah > may rest <05117 +nuwach > as well as thou . nor DEU 005 014 But the seventh <07637 +sh@biy day <03117 +yowm > [is] the sabbath <07676 +shabbath > of the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > : [in it] thou shalt not do <06213 + any <03605 +kol > work <04399 +m@la>kah > , thou , nor thy son <01121 +ben > , nor thy daughter <01323 +bath > , nor thy manservant <05650 + , nor thy maidservant <00519 +>amah > , {nor} thine ass <02543 +chamowr > , nor any <03605 +kol > of thy cattle <00929 +b@hemah > , nor thy stranger <01616 +ger > that [is] within thy gates <08179 +sha ; that thy manservant <05650 + and thy maidservant <00519 +>amah > may rest <05117 +nuwach > as well as thou . nor DEU 005 014 But the seventh <07637 +sh@biy day <03117 +yowm > [is] the sabbath <07676 +shabbath > of the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > : [in it] thou shalt not do <06213 + any <03605 +kol > work <04399 +m@la>kah > , thou , nor thy son <01121 +ben > , nor thy daughter <01323 +bath > , nor thy manservant <05650 + , nor thy maidservant <00519 +>amah > , {nor} thine ox <07794 +showr > , nor thine ass <02543 +chamowr > , nor any <03605 +kol > of thy cattle <00929 +b@hemah > , nor thy stranger <01616 +ger > that [is] within thy gates <08179 +sha ; that thy manservant <05650 + and thy maidservant <00519 +>amah > may rest <05117 +nuwach > as well as thou . nor DEU 005 014 But the seventh <07637 +sh@biy day <03117 +yowm > [is] the sabbath <07676 +shabbath > of the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > : [in it] thou shalt not do <06213 + any <03605 +kol > work <04399 +m@la>kah > , thou , nor thy son <01121 +ben > , nor thy daughter <01323 +bath > , nor thy manservant <05650 + , {nor} thy maidservant <00519 +>amah > , nor thine ox <07794 +showr > , nor thine ass <02543 +chamowr > , nor any <03605 +kol > of thy cattle <00929 +b@hemah > , nor thy stranger <01616 +ger > that [is] within thy gates <08179 +sha ; that thy manservant <05650 + and thy maidservant <00519 +>amah > may rest <05117 +nuwach > as well as thou . nor DEU 005 014 But the seventh <07637 +sh@biy day <03117 +yowm > [is] the sabbath <07676 +shabbath > of the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > : [in it] thou shalt not do <06213 + any <03605 +kol > work <04399 +m@la>kah > , thou , nor thy son <01121 +ben > , nor thy daughter <01323 +bath > , {nor} thy manservant <05650 + , nor thy maidservant <00519 +>amah > , nor thine ox <07794 +showr > , nor thine ass <02543 +chamowr > , nor any <03605 +kol > of thy cattle <00929 +b@hemah > , nor thy stranger <01616 +ger > that [is] within thy gates <08179 +sha ; that thy manservant <05650 + and thy maidservant <00519 +>amah > may rest <05117 +nuwach > as well as thou . nor DEU 005 014 But the seventh <07637 +sh@biy day <03117 +yowm > [is] the sabbath <07676 +shabbath > of the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > : [in it] thou shalt not do <06213 + any <03605 +kol > work <04399 +m@la>kah > , thou , nor thy son <01121 +ben > , {nor} thy daughter <01323 +bath > , nor thy manservant <05650 + , nor thy maidservant <00519 +>amah > , nor thine ox <07794 +showr > , nor thine ass <02543 +chamowr > , nor any <03605 +kol > of thy cattle <00929 +b@hemah > , nor thy stranger <01616 +ger > that [is] within thy gates <08179 +sha ; that thy manservant <05650 + and thy maidservant <00519 +>amah > may rest <05117 +nuwach > as well as thou . nor

DEU 005 014 But the seventh <07637 +sh@biy day <03117 +yowm > [is] the sabbath <07676 +shabbath > of the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > : [in it] thou shalt not do <06213 + any <03605 +kol > work <04399 +m@la>kah > , thou , {nor} thy son <01121 +ben > , nor thy daughter <01323 +bath > , nor thy manservant <05650 + , nor thy maidservant <00519 +>amah > , nor thine ox <07794 +showr > , nor thine ass <02543 +chamowr > , nor any <03605 +kol > of thy cattle <00929 +b@hemah > , nor thy stranger <01616 +ger > that [is] within thy gates <08179 +sha ; that thy manservant <05650 + and thy maidservant <00519 +>amah > may rest <05117 +nuwach > as well as thou . nor DEU 007 002 And when the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > shall deliver <05414 +nathan > them before <06440 +paniym > thee ; thou shalt smite <05221 +nakah > them , [and] utterly destroy <02763 +charam > them ; thou shalt make <03772 +karath > no <03808 +lo> > covenant <01285 +b@riyth > with them , {nor} <03808 +lo> > shew mercy <02603 +chanan > unto them : nor DEU 007 003 Neither <03808 +lo> > shalt thou make marriages <02859 +chathan > with them ; thy daughter <01323 +bath > thou shalt not give <05414 +nathan > unto his son <01121 +ben > , {nor} <03808 +lo> > his daughter <01323 +bath > shalt thou take <03947 +laqach > unto thy son <01121 +ben > . nor DEU 007 007 The LORD <03068 +Y@hovah > did <06213 + not set his love <02836 +chashaq > upon you , {nor} <03808 +lo> > choose <00977 +bachar > you , because ye were more <07230 +rob > in number than any <03605 +kol > people <05971 + ; for ye [were] the fewest <04592 +m@ of all <03605 +kol > people <05971 + : nor DEU 007 025 The graven <06456 +p@ciyl > images of their gods <00430 +>elohiym > shall ye burn <08313 +saraph > with fire <00784 +>esh > : thou shalt not desire <02530 +chamad > the silver <03701 +keceph > or gold <02091 +zahab > [that is] on <05921 + them , {nor} take <03947 +laqach > [it] unto thee , lest <06435 +pen > thou be snared <03369 +yaqosh > therein : for it [is] an abomination <08441 +tow to the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > . nor DEU 009 009 When I was gone <05927 + up into the mount <02022 +har > to receive <03947 +laqach > the tables <03871 +luwach > of stone <68> , [even] the tables <03871 +luwach > of the covenant <01285 +b@riyth > which <00834 +>aher > the LORD <03068 +Y@hovah > made <03772 +karath > with you , then I abode <03427 +yashab > in the mount <02022 +har > forty <00705 +>arba days <03117 +yowm > and forty <00705 +>arba nights <03915 +layil > , I neither <03808 +lo> > did eat <00398 +>akal > bread <03899 +lechem > {nor} <03808 +lo> > drink <08354 +shathah > water <04325 +mayim > : nor DEU 009 018 And I fell <05307 +naphal > down before <06440 +paniym > the LORD <03068 +Y@hovah > , as at the first <07223 +ri>shown > , forty <00705 +>arba days <03117 +yowm > and forty <00705 +>arba nights <03915 +layil > : I did neither <03808 +lo> > eat <00398 +>akal > bread <03899 +lechem > , {nor} <03808 +lo> > drink <08354 +shathah > water <04325 +mayim > , because <03588 +kiy > of all <03605 +kol > your sins <02403 +chatta>ah > which <00834 +>aher > ye sinned <02398 +chata> > , in doing <06213 + wickedly <07561 +rasha< > in the sight <05869 + of the LORD <03068 +Y@hovah > , to provoke him to anger <03707 +ka . nor DEU 009 023 Likewise when the LORD <03068 +Y@hovah > sent <07971 +shalach > you from Kadeshbarnea <06947 +Qadesh Barnea< > , saying <00559 +>amar > , Go <05927 + up and possess <03423 +yarash > the land <00776 +>erets > which <00834 +>aher > I have given <05414 +nathan > you ; then ye rebelled <04784 +marah > against the commandment <06310 +peh > of the LORD <03068 +Y@hovah > your God <00430 +>elohiym > , and ye believed <00539 +>aman > him not , {nor} <03808 +lo> > hearkened <08085 +shama< > to his voice <06963 +qowl > . nor DEU 009 027 Remember <02142 +zakar > thy servants <05650 + , Abraham <85> , Isaac <03327 +Yitschaq > , and Jacob <03290 +Ya ; look <06437 +panah > not unto the stubbornness <07190 +q@shiy > of this <02088 +zeh > people <05971 + , nor to their wickedness <07562 +resha< > , {nor} to their sin <02403 +chatta>ah > : nor DEU 009 027 Remember <02142 +zakar > thy servants <05650 + , Abraham <85> , Isaac <03327 +Yitschaq > , and Jacob <03290 +Ya ; look <06437 +panah > not unto the stubbornness <07190 +q@shiy > of this <02088 +zeh > people <05971 + , {nor} to their wickedness <07562 +resha< > , nor to their sin <02403 +chatta>ah > : nor DEU 010 009 Wherefore Levi <03878 +Leviy > hath <01961 +hayah > no <03808 +lo> > part <02506 +cheleq > {nor} inheritance <05159 +nachalah > with his brethren <00251 +>ach > ; the LORD <03068 +Y@hovah > [is] his inheritance <05159 +nachalah > , according as the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > promised <01696 +dabar > him . nor DEU 010 017 For the LORD <03068 +Y@hovah > your God <00430 +>elohiym > [is] God <00430 +>elohiym > of gods <00430 +>elohiym > , and Lord <00113 +>adown > of lords <00113 +>adown > , a great <01419 +gadowl > God <00410 +>el > , a mighty <01368 +gibbowr > , and a terrible <03372 +yare> > , which <00834 +>aher > regardeth <05375 +nasa> > not persons <06440 +paniym > , {nor} <03808 +lo> > taketh <03947 +laqach > reward <07810 +shachad > : nor DEU 012 012 And ye shall rejoice <08055 +samach > before <06440 +paniym > the LORD <03068 +Y@hovah > your God <00430 +>elohiym > , ye , and your sons <01121 +ben > , and your daughters <01121 +ben > , and your menservants <05650 + , and your maidservants <00519 +>amah > , and the Levite <03881 +Leviyiy > that [is] within your gates <08179 +sha ; forasmuch <03588 +kiy > as he hath no <00369 +>ayin > part <02506 +cheleq >

{nor} inheritance <05159 +nachalah > with you . nor DEU 012 017 Thou mayest <03201 +yakol > not eat <00398 +>akal > within thy gates <08179 +sha the tithe <04643 +ma of thy corn <01715 +dagan > , or of thy wine <08492 +tiyrowsh > , or of thy oil <03323 +yitshar > , or the firstlings <01062 +b@kowrah > of thy herds <01241 +baqar > or of thy flock <06629 +tso>n > , nor any <03605 +kol > of thy vows <05088 +neder > which <00834 +>aher > thou vowest <05087 +nadar > , {nor} thy freewill <05071 +n@dabah > offerings , or heave <08641 +t@ruwmah > offering <08641 +t@ruwmah > of thine hand <03027 +yad > : nor DEU 012 017 Thou mayest <03201 +yakol > not eat <00398 +>akal > within thy gates <08179 +sha the tithe <04643 +ma of thy corn <01715 +dagan > , or of thy wine <08492 +tiyrowsh > , or of thy oil <03323 +yitshar > , or the firstlings <01062 +b@kowrah > of thy herds <01241 +baqar > or of thy flock <06629 +tso>n > , {nor} any <03605 +kol > of thy vows <05088 +neder > which <00834 +>aher > thou vowest <05087 +nadar > , nor thy freewill <05071 +n@dabah > offerings , or heave <08641 +t@ruwmah > offering <08641 +t@ruwmah > of thine hand <03027 +yad > : nor DEU 012 032 What <00853 +>eth > thing <01697 +dabar > soever <00834 +>aher > I command <06680 +tsavah > you , observe <08104 +shamar > to do <06213 + it : thou shalt not add <03254 +yacaph > thereto <05921 + , {nor} <03808 +lo> > diminish <01639 +gara< > from it . nor DEU 013 006 . If <03588 +kiy > thy brother <00251 +>ach > , the son <01121 +ben > of thymother <00517 +>em > , or thy son <01121 +ben > , or thy daughter <01323 +bath > , or the wife <00802 +>ishshah > of thy bosom <02436 +cheyq > , or <00176 +>ow > thy friend <07453 +rea< > , which <00834 +>aher > [is] as thine own soul <05315 +nephesh > , entice <05496 +cuwth > thee secretly <05643 +cether > , saying <00559 +>amar > , Let us go <03212 +yalak > and serve <05647 + other <00312 +>acher > gods <00430 +>elohiym > , which <00834 +>aher > thou hast not known <03045 +yada< > , thou , {nor} thy fathers <1> ; nor DEU 013 008 Thou shalt not consent <14> unto him , {nor} <03808 +lo> > hearken <08085 +shama< > unto him ; neither <03808 +lo> > shall thine eye <05869 + pity <02347 +chuwc > him , neither <03808 +lo> > shalt thou spare <02550 +chamal > , neither <03808 +lo> > shalt thou conceal <03680 +kacah > him : nor DEU 014 001 . Ye [are] the children <01121 +ben > of the LORD <03068 +Y@hovah > your God <00430 +>elohiym > : ye shall not cut <01413 +gadad > yourselves , {nor} <03808 +lo> > make <07760 +suwm > any baldness <07144 +qorchah > between <00996 +beyn > your eyes <05869 + for the dead <04191 +muwth > . nor DEU 014 008 And the swine <02386 +chaziyr > , because <03588 +kiy > it divideth <06536 +parac > the hoof <06541 +parcah > , yet cheweth not the cud <01625 +gerah > , it [is] unclean <02931 +tame> > unto you : ye shall not eat <00398 +>akal > of their flesh <01320 +basar > , {nor} <03808 +lo> > touch <05060 +naga< > their dead <05038 +n@belah > carcase <05038 +n@belah > . nor DEU 014 027 And the Levite <03881 +Leviyiy > that [is] within thy gates <08179 +sha ; thou shalt not forsake <05800 + him ; for he hath no <00369 +>ayin > part <02506 +cheleq > {nor} inheritance <05159 +nachalah > with thee . nor DEU 014 029 And the Levite <03881 +Leviyiy > , (because he hath no <00369 +>ayin > part <02506 +cheleq > {nor} inheritance <05159 +nachalah > with thee ,) and the stranger <01616 +ger > , and the fatherless <03490 +yathowm > , and the widow <00490 +>almanah > , which <00834 +>aher > [are] within thy gates <08179 +sha , shall come <00935 +bow> > , and shall eat <00398 +>akal > and be satisfied <07646 +saba< > ; that the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > may bless <01288 +barak > thee in all <03605 +kol > the work <04639 +ma of thine hand <03027 +yad > which <00834 +>aher > thou doest <06213 + . nor DEU 015 007 If <03588 +kiy > there be among you a poor <34> man of one <00259 +>echad > of thy brethren <00251 +>ach > within any <00259 +>echad > of thy gates <08179 +sha in thy land <00776 +>erets > which <00834 +>aher > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > giveth <05414 +nathan > thee , thou shalt not harden <00533 +>ammiyts > thine heart <03824 +lebab > , {nor} <03808 +lo> > shut <07092 +qaphats > thine hand <03027 +yad > from thy poor <34> brother <00251 +>ach > : nor DEU 015 019 . All <03605 +kol > the firstling <01060 +b@kowr > males <02145 +zakar > that come <03205 +yalad > of thy herd <01241 +baqar > and of thy flock <06629 +tso>n > thou shalt sanctify <06942 +qadash > unto the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > : thou shalt do no <03808 +lo> > work <05647 + with the firstling <01060 +b@kowr > of thy bullock <07794 +showr > , {nor} <03808 +lo> > shear <01494 +gazaz > the firstling <01060 +b@kowr > of thy sheep <06629 +tso>n > . nor DEU 017 011 According <05921 + to the sentence <06310 +peh > of the law <08451 +towrah > which <00834 +>aher > they shall teach <03384 +yarah > thee , and according <05921 + to the judgment <04941 +mishpat > which <00834 +>aher > they shall tell <00559 +>amar > thee , thou shalt do <06213 + : thou shalt not decline <05493 +cuwr > from the sentence <01697 +dabar > which <00834 +>aher > they shall shew <05046 +nagad > thee , [to] the right <03225 +yamiyn > hand <03225 +yamiyn > , {nor} [to] the left <08040 +s@mo>wl > . nor DEU 017 016 But he shall not multiply <07235 +rabah > horses <05483 +cuwc > to himself , {nor} <03808 +lo> > cause the people <05971 + to return <07725 +shuwb > to Egypt <04714 +Mitsrayim > , to the end <04616 +ma that he should multiply <07235 +rabah > horses <05483 +cuwc > : forasmuch as the LORD <03068 +Y@hovah > hath said <00559 +>amar > unto you ,

Ye shall henceforth <03254 +yacaph > return <07725 +shuwb > no <03808 +lo> > more <05750 + that way <01870 +derek > . nor DEU 018 001 . The priests <03548 +kohen > the Levites <03881 +Leviyiy > , [and] all <03605 +kol > the tribe <07626 +shebet > of Levi <03878 +Leviy > , shall have no <03808 +lo> > part <02506 +cheleq > {nor} inheritance <05159 +nachalah > with Israel <03478 +Yisra>el > : they shall eat <00398 +>akal > the offerings of the LORD <03068 +Y@hovah > made by fire , and his inheritance <05159 +nachalah > . nor DEU 018 022 When <00834 +>aher > a prophet <05030 +nabiy> > speaketh <01696 +dabar > in the name <08034 +shem > of the LORD <03068 +Y@hovah > , if the thing <01697 +dabar > follow <01961 +hayah > not , {nor} <03808 +lo> > come <00935 +bow> > to pass , that [is] the thing <01697 +dabar > which <00834 +>aher > the LORD <03068 +Y@hovah > hath not spoken <01696 +dabar > , [but] the prophet <05030 +nabiy> > hath spoken <01696 +dabar > it presumptuously <02087 +zadown > : thou shalt not be afraid <01481 +guwr > of him . nor DEU 021 004 And the elders <02205 +zaqen > of that city <05892 + shall bring <02381 +Chaziy>el > down <03381 +yarad > the heifer <05697 + unto a rough <00386 +>eythan > valley <05158 +nachal > , which <00834 +>aher > is neither <03808 +lo> > eared <05647 + {nor} <03808 +lo> > sown <02232 +zara< > , and shall strike off the heifer s <05697 + neck <06203 + there <08033 +sham > in the valley <05158 +nachal > : nor DEU 022 030 A man <00376 +>iysh > shall not take <03947 +laqach > his father s <1> wife <00802 +>ishshah > , {nor} <03808 +lo> > discover <01540 +galah > his father s <1> skirt <03671 +kanaph > . nor DEU 023 006 Thou shalt not seek <01875 +darash > their peace <07965 +shalowm > {nor} their prosperity <02896 +towb > all <03605 +kol > thy days <03117 +yowm > for ever <05769 + . nor DEU 023 017 There shall be no <03808 +lo> > whore <06948 +q@deshah > of the daughters <01121 +ben > of Israel <03478 +Yisra>el > , {nor} <03808 +lo> > a sodomite <06945 +qadesh > of the sons <01121 +ben > of Israel <03478 +Yisra>el > . nor DEU 024 017 Thou shalt not pervert <05186 +natah > the judgment <04941 +mishpat > of the stranger <01616 +ger > , [nor] of the fatherless <03490 +yathowm > ; {nor} <03808 +lo> > take <02254 +chabal > a widow s <00490 +>almanah > raiment <00899 +beged > to pledge <02254 +chabal > : nor DEU 024 017 Thou shalt not pervert <05186 +natah > the judgment <04941 +mishpat > of the stranger <01616 +ger > , [{nor}] of the fatherless <03490 +yathowm > ; nor <03808 +lo> > take <02254 +chabal > a widow s <00490 +>almanah > raiment <00899 +beged > to pledge <02254 +chabal > : nor DEU 026 014 I have not eaten <00398 +>akal > thereof in my mourning <00205 +>aven > , neither <03808 +lo> > have I taken <01197 +ba away <01197 +ba [ought] thereof for [any] unclean <02931 +tame> > [use] , {nor} <03808 +lo> > given <05414 +nathan > [ought] thereof for the dead <04191 +muwth > : [but] I have hearkened <08085 +shama< > to the voice <06963 +qowl > of the LORD <03068 +Y@hovah > my God <00430 +>elohiym > , [and] have done <06213 + according to all <03605 +kol > that thou hast commanded <06680 +tsavah > me . nor DEU 028 036 The LORD <03068 +Y@hovah > shall bring <03212 +yalak > thee , and thy king <04428 +melek > which <00834 +>aher > thou shalt set <06965 +quwm > over <05921 + thee , unto a nation <01471 +gowy > which neither <03808 +lo> > thou {nor} thy fathers <1> have known <03045 +yada< > ; and there <08033 +sham > shalt thou serve <05647 + other <00312 +>acher > gods <00430 +>elohiym > , wood <06086 + and stone <68> . nor DEU 028 039 Thou shalt plant <05193 +nata< > vineyards <03754 +kerem > , and dress <05647 + [them] , but shalt neither <03808 +lo> > drink <08354 +shathah > [of] the wine <03196 +yayin > , {nor} <03808 +lo> > gather <00103 +>agar > [the grapes] ; for the worms <08438 +towla< > shall eat <00398 +>akal > them . nor DEU 028 050 A nation <01471 +gowy > of fierce <05794 + countenance <06440 +paniym > , which <00834 +>aher > shall not regard <05375 +nasa> > the person <06440 +paniym > of the old <02205 +zaqen > , {nor} <03808 +lo> > shew favour <02603 +chanan > to the young <05288 +na : nor DEU 028 064 And the LORD <03068 +Y@hovah > shall scatter <06327 +puwts > thee among all <03605 +kol > people <05971 + , from the one <00259 +>echad > end <07097 +qatseh > of the earth <00776 +>erets > even unto the other ; and there <08033 +sham > thou shalt serve <05647 + other <00312 +>acher > gods <00430 +>elohiym > , which <00834 +>aher > neither <03808 +lo> > thou {nor} thy fathers <1> have known <03045 +yada< > , [even] wood <06086 + and stone <68> . nor DEU 029 023 [And that] the whole <03605 +kol > land <00776 +>erets > thereof [is] brimstone <01614 +gophriyth > , and salt <04417 +melach > , [and] burning <08316 +s@rephah > , [that] it is not sown <02232 +zara< > , nor <03808 +lo> > beareth <06779 +tsamach > , {nor} <03808 +lo> > any <03605 +kol > grass <06212 + groweth <05927 + therein , like the overthrow <04114 +mahpekah > of Sodom <05467 +C@dom > , and Gomorrah <06017 + , Admah <00126 +>Admah > , and Zeboim <06636 +Ts@bo>iym > , which <00834 +>aher > the LORD <03068 +Y@hovah > overthrew <02015 +haphak > in his anger <00639 +>aph > , and in his wrath <02534 +chemah > : nor DEU 029 023 [And that] the whole <03605 +kol > land <00776 +>erets > thereof [is] brimstone <01614 +gophriyth > , and salt <04417 +melach > , [and] burning <08316 +s@rephah > , [that] it is not sown <02232 +zara< > , {nor} <03808 +lo> > beareth <06779 +tsamach > , nor <03808 +lo> > any <03605 +kol > grass <06212 + groweth <05927 + therein , like the overthrow <04114 +mahpekah > of Sodom <05467 +C@dom > ,

and Gomorrah <06017 + , Admah <00126 +>Admah > , and Zeboim <06636 +Ts@bo>iym > , which <00834 +>aher > the LORD <03068 +Y@hovah > overthrew <02015 +haphak > in his anger <00639 +>aph > , and in his wrath <02534 +chemah > : nor DEU 031 006 Be strong <02388 +chazaq > and of a good courage <00553 +>amats > , fear <03372 +yare> > not , nor <00408 +>al > be afraid <06206 + of them : for the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > , he [it is] that doth go <01980 +halak > with thee ; he will not fail <07503 +raphah > thee , {nor} <03808 +lo> > forsake <05800 + thee . nor DEU 031 006 Be strong <02388 +chazaq > and of a good courage <00553 +>amats > , fear <03372 +yare> > not , {nor} <00408 +>al > be afraid <06206 + of them : for the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > , he [it is] that doth go <01980 +halak > with thee ; he will not fail <07503 +raphah > thee , nor <03808 +lo> > forsake <05800 + thee . nor DEU 033 009 Who said <00559 +>amar > unto his father <1> and to his mother <00517 +>em > , I have not seen <07200 +ra>ah > him ; neither <03808 +lo> > did he acknowledge <05234 +nakar > his brethren <00251 +>ach > , {nor} <03808 +lo> > knew <03045 +yada< > his own children <01121 +ben > : for they have observed <08104 +shamar > thy word <00565 +>imrah > , and kept <05341 +natsar > thy covenant <01285 +b@riyth > . nor DEU 034 007 And Moses <04872 +Mosheh > [was] an hundred <03967 +me>ah > and twenty <06242 + years <08141 +shaneh > old <01121 +ben > when he died <04194 +maveth > : his eye <05869 + was not dim <03543 +kahah > , {nor} <03808 +lo> > his natural <03893 +leach > force <03893 +leach > abated <05127 +nuwc > . nor JOS 001 005 There shall not any man <00376 +>iysh > be able <03320 +yatsab > to stand <03320 +yatsab > before <06440 +paniym > thee all <03605 +kol > the days <03117 +yowm > of thy life <02416 +chay > : as I was with Moses <04872 +Mosheh > , [so] I will be with thee : I will not fail <07503 +raphah > thee , {nor} <03808 +lo> > forsake <05800 + thee . nor JOS 006 010 And Joshua <03091 +Y@howshuwa< > had commanded <06680 +tsavah > the people <05971 + , saying <00559 +>amar > , Ye shall not shout <07321 +ruwa< > , {nor} <03808 +lo> > make any noise <08085 +shama< > with your voice <06963 +qowl > , neither <03808 +lo> > shall [any] word <01697 +dabar > proceed <03318 +yatsa> > out of your mouth <06310 +peh > , until <05704 + the day <03117 +yowm > I bid <00559 +>amar > you shout <07321 +ruwa< > ; then shall ye shout <07321 +ruwa< > . nor JOS 010 025 And Joshua <03091 +Y@howshuwa< > said <00559 +>amar > unto them , Fear <03372 +yare> > not , {nor} <00408 +>al > be dismayed <02865 +chathath > , be strong <02388 +chazaq > and of good courage <00553 +>amats > : for thus <03602 +kakah > shall the LORD <03068 +Y@hovah > do <06213 + to all <03605 +kol > your enemies <00341 +>oyeb > against whom ye fight <03898 +lacham > . nor JOS 013 013 Nevertheless the children <01121 +ben > of Israel <03478 +Yisra>el > expelled <03423 +yarash > not the Geshurites <01651 +G@shuwriy > , {nor} <00408 +>al > the Maachathites <04602 +Ma : but the Geshurites <01651 +G@shuwriy > and the Maachathites <04602 +Ma dwell <03427 +yashab > among <07130 +qereb > the Israelites <03478 +Yisra>el > until <05704 + this <02088 +zeh > day <03117 +yowm > . nor JOS 022 019 Notwithstanding <00389 +>ak > , if <00518 +>im > the land <00776 +>erets > of your possession <00272 +>achuzzah > [be] unclean <02931 +tame> > , [then] pass <05674 + ye over <05674 + unto the land <00776 +>erets > of the possession <00272 +>achuzzah > of the LORD <03068 +Y@hovah > , wherein the LORD S <03068 +Y@hovah > tabernacle <04908 +mishkan > dwelleth <07931 +shakan > , and take <00270 +>achaz > possession <00270 +>achaz > among <08432 +tavek > us : but rebel <04775 +marad > not against the LORD <03068 +Y@hovah > , {nor} <00408 +>al > rebel <04775 +marad > against us , in building <01129 +banah > you an altar <04196 +mizbeach > beside <01107 +bil the altar <04196 +mizbeach > of the LORD <03068 +Y@hovah > our God <00430 +>elohiym > . nor JOS 022 026 Therefore we said <00559 +>amar > , Let us now <04994 +na> > prepare <06213 + to build <01129 +banah > us an altar <04196 +mizbeach > , not for burnt <05930 + offering , {nor} <03808 +lo> > for sacrifice <02077 +zebach > : nor JOS 022 028 Therefore said <00559 +>amar > we , that it shall be , when <03588 +kiy > they should [so] say <00559 +>amar > to us or to our generations <01755 +dowr > in time <04279 +machar > to come <04279 +machar > , that we may say <00559 +>amar > [again] , Behold <07200 +ra>ah > the pattern <08403 +tabniyth > of the altar <04196 +mizbeach > of the LORD <03068 +Y@hovah > , which <00834 +>aher > our fathers <1> made <06213 + , not for burnt <05930 + offerings , {nor} <03808 +lo> > for sacrifices <02077 +zebach > ; but it [is] a witness <05707 + between <00996 +beyn > us and you . nor JOS 023 007 That ye come <00935 +bow> > not among these <00428 +>el - leh > nations <01471 +gowy > , these <00428 +>el - leh > that remain <07604 +sha>ar > among you ; neither <03808 +lo> > make mention <02142 +zakar > of the name <08034 +shem > of their gods <00430 +>elohiym > , nor <03808 +lo> > cause to swear <07650 +shaba< > [by them] , neither <03808 +lo> > serve <05647 + them , {nor} <03808 +lo> > bow <07812 +shachah > yourselves unto them : nor JOS 023 007 That ye come <00935 +bow> > not among these <00428 +>el - leh > nations <01471 +gowy > , these <00428 +>el - leh > that remain <07604 +sha>ar > among you ; neither <03808 +lo> > make mention <02142 +zakar > of the name <08034 +shem > of their gods <00430 +>elohiym > , {nor} <03808 +lo> > cause to swear <07650

+shaba< > [by them] , neither <03808 +lo> > serve <05647 + them , nor <03808 +lo> > bow <07812 +shachah > yourselves unto them : nor JOS 024 012 And I sent <07971 +shalach > the hornet <06880 +tsir before <06440 +paniym > you , which drave <01644 +garash > them out from before <06440 +paniym > you , [even] the two <08147 +sh@nayim > kings <04428 +melek > of the Amorites <00567 +>Emoriy > ; [but] not with thy sword <02719 +chereb > , {nor} <03808 +lo> > with thy bow <07198 +qesheth > . nor JOS 024 019 And Joshua <03091 +Y@howshuwa< > said <00559 +>amar > unto the people <05971 + , Ye cannot serve <05647 + the LORD <03068 +Y@hovah > : for he [is] an holy <06918 +qadowsh > God <00430 +>elohiym > ; he [is] a jealous <07072 +qannow> > God <00410 +>el > ; he will not forgive <05375 +nasa> > your transgressions <06588 +pesha< > {nor} your sins <02403 +chatta>ah > . nor JUDG 001 027 Neither <03808 +lo> > did Manasseh <04519 +M@nashsheh > drive <03423 +yarash > out [the inhabitants of] Bethshean <01052 +Beyth Sh@>an > and her towns <01323 +bath > , nor Taanach <08590 +Ta and her towns <01323 +bath > , nor the inhabitants <03427 +yashab > of Dor <01756 +Dowr > and her towns <01323 +bath > , nor the inhabitants <03427 +yashab > of Ibleam <02991 +Yibl@ and her towns <01323 +bath > , {nor} the inhabitants <03427 +yashab > of Megiddo <04023 +M@giddown > and her towns <01323 +bath > : but the Canaanites <03669 +K@na would <02974 +ya>al > dwell <03427 +yashab > in that land <00776 +>erets > . nor JUDG 001 027 Neither <03808 +lo> > did Manasseh <04519 +M@nashsheh > drive <03423 +yarash > out [the inhabitants of] Bethshean <01052 +Beyth Sh@>an > and her towns <01323 +bath > , nor Taanach <08590 +Ta and her towns <01323 +bath > , nor the inhabitants <03427 +yashab > of Dor <01756 +Dowr > and her towns <01323 +bath > , {nor} the inhabitants <03427 +yashab > of Ibleam <02991 +Yibl@ and her towns <01323 +bath > , nor the inhabitants <03427 +yashab > of Megiddo <04023 +M@giddown > and her towns <01323 +bath > : but the Canaanites <03669 +K@na would <02974 +ya>al > dwell <03427 +yashab > in that land <00776 +>erets > . nor JUDG 001 027 Neither <03808 +lo> > did Manasseh <04519 +M@nashsheh > drive <03423 +yarash > out [the inhabitants of] Bethshean <01052 +Beyth Sh@>an > and her towns <01323 +bath > , nor Taanach <08590 +Ta and her towns <01323 +bath > , {nor} the inhabitants <03427 +yashab > of Dor <01756 +Dowr > and her towns <01323 +bath > , nor the inhabitants <03427 +yashab > of Ibleam <02991 +Yibl@ and her towns <01323 +bath > , nor the inhabitants <03427 +yashab > of Megiddo <04023 +M@giddown > and her towns <01323 +bath > : but the Canaanites <03669 +K@na would <02974 +ya>al > dwell <03427 +yashab > in that land <00776 +>erets > . nor JUDG 001 027 Neither <03808 +lo> > did Manasseh <04519 +M@nashsheh > drive <03423 +yarash > out [the inhabitants of] Bethshean <01052 +Beyth Sh@>an > and her towns <01323 +bath > , {nor} Taanach <08590 +Ta and her towns <01323 +bath > , nor the inhabitants <03427 +yashab > of Dor <01756 +Dowr > and her towns <01323 +bath > , nor the inhabitants <03427 +yashab > of Ibleam <02991 +Yibl@ and her towns <01323 +bath > , nor the inhabitants <03427 +yashab > of Megiddo <04023 +M@giddown > and her towns <01323 +bath > : but the Canaanites <03669 +K@na would <02974 +ya>al > dwell <03427 +yashab > in that land <00776 +>erets > . nor JUDG 001 030 Neither <03808 +lo> > did Zebulun <02074 +Z@buwluwn > drive <03423 +yarash > out the inhabitants <03427 +yashab > of Kitron <07003 +Qitrown > , {nor} the inhabitants <03427 +yashab > of Nahalol <05096 +Nahalal > ; but the Canaanites <03669 +K@na dwelt <03427 +yashab > among <07130 +qereb > them , and became <01961 +hayah > tributaries <04522 +mac > . nor JUDG 001 031 Neither <03808 +lo> > did Asher <00836 +>Asher > drive <03423 +yarash > out the inhabitants <03427 +yashab > of Accho <05910 + , nor the inhabitants <03427 +yashab > of Zidon <06721 +Tsiydown > , nor of Ahlab <00303 +>Achlab > , nor of Achzib <00392 +>Akziyb > , nor of Helbah <02462 +Chelbah > , nor of Aphik <00663 +>Apheq > , {nor} of Rehob <07340 +R@chob > : nor JUDG 001 031 Neither <03808 +lo> > did Asher <00836 +>Asher > drive <03423 +yarash > out the inhabitants <03427 +yashab > of Accho <05910 + , nor the inhabitants <03427 +yashab > of Zidon <06721 +Tsiydown > , nor of Ahlab <00303 +>Achlab > , nor of Achzib <00392 +>Akziyb > , nor of Helbah <02462 +Chelbah > , {nor} of Aphik <00663 +>Apheq > , nor of Rehob <07340 +R@chob > : nor JUDG 001 031 Neither <03808 +lo> > did Asher <00836 +>Asher > drive <03423 +yarash > out the inhabitants <03427 +yashab > of Accho <05910 + , nor the inhabitants <03427 +yashab > of Zidon <06721 +Tsiydown > , nor of Ahlab <00303 +>Achlab > , nor of Achzib <00392 +>Akziyb > , {nor} of Helbah <02462 +Chelbah > , nor of Aphik <00663 +>Apheq > , nor of Rehob <07340 +R@chob > : nor JUDG 001 031 Neither <03808 +lo> > did Asher <00836 +>Asher > drive <03423 +yarash > out the inhabitants <03427 +yashab > of Accho <05910 + , nor the inhabitants <03427 +yashab > of Zidon <06721 +Tsiydown > , nor of Ahlab <00303 +>Achlab > , {nor} of Achzib <00392 +>Akziyb > , nor of Helbah <02462 +Chelbah > , nor of Aphik <00663 +>Apheq > , nor of Rehob <07340 +R@chob > : nor JUDG 001 031 Neither <03808 +lo> > did Asher <00836 +>Asher > drive <03423 +yarash > out the inhabitants <03427 +yashab > of Accho <05910 + , nor the inhabitants <03427 +yashab > of Zidon <06721 +Tsiydown > , nor of Ahlab <00303 +>Achlab > , nor of Achzib <00392 +>Akziyb > , nor of Helbah <02462 +Chelbah > , nor of Aphik <00663 +>Apheq > , nor of

Rehob <07340 +R@chob > : nor JUDG 001 031 Neither <03808 +lo> > did Asher <00836 +>Asher > drive <03423 +yarash > out the inhabitants <03427 +yashab > of Accho <05910 + , {nor} the inhabitants <03427 +yashab > of Zidon <06721 +Tsiydown > , nor of Ahlab <00303 +>Achlab > , nor of Achzib <00392 +>Akziyb > , nor of Helbah <02462 +Chelbah > , nor of Aphik <00663 +>Apheq > , nor of Rehob <07340 +R@chob > : nor JUDG 001 033 Neither <03808 +lo> > did Naphtali <05321 +Naphtaliy > drive <03423 +yarash > out the inhabitants <03427 +yashab > of Bethshemesh <01053 +Beyth Shemesh > , {nor} the inhabitants <03427 +yashab > of Bethanath <01043 +Beyth ; but he dwelt <03427 +yashab > among <07130 +qereb > the Canaanites <03669 +K@na , the inhabitants <03427 +yashab > of the land <00776 +>erets > : nevertheless the inhabitants <03427 +yashab > of Bethshemesh <01053 +Beyth Shemesh > and of Bethanath <01043 +Beyth became <01961 +hayah > tributaries <04522 +mac > unto them . nor JUDG 002 010 And also <01571 +gam > all <03605 +kol > that generation <01755 +dowr > were gathered <00622 +>acaph > unto their fathers <1> : and there arose <06965 +quwm > another <00312 +>acher > generation <01755 +dowr > after <00310 +>achar > them , which <00834 +>aher > knew <03045 +yada< > not the LORD <03068 +Y@hovah > , {nor} <01571 +gam > yet <01571 +gam > the works <04639 +ma which <00834 +>aher > he had done <06213 + for Israel <03478 +Yisra>el > . nor JUDG 002 019 And it came <01961 +hayah > to pass , when the judge <08199 +shaphat > was dead <04191 +muwth > , [that] they returned <07725 +shuwb > , and corrupted <07843 +shachath > [themselves] more than their fathers <1> , in following other <00312 +>acher > gods <00430 +>elohiym > to serve <05647 + them , and to bow <07812 +shachah > down <07812 +shachah > unto them ; they ceased <05307 +naphal > not from their own doings <04611 +ma , {nor} from their stubborn <07186 +qasheh > way <01870 +derek > . nor JUDG 006 004 And they encamped <02583 +chanah > against <05921 + them , and destroyed <07843 +shachath > the increase <02981 +y@buwl > of the earth <00776 +>erets > , till <05704 + thou come <00935 +bow> > unto Gaza <05804 + , and left <07604 +sha>ar > no <03808 +lo> > sustenance <04241 +michyah > for Israel <03478 +Yisra>el > , neither sheep <07716 +seh > , nor ox <07794 +showr > , {nor} ass <02543 +chamowr > . nor JUDG 006 004 And they encamped <02583 +chanah > against <05921 + them , and destroyed <07843 +shachath > the increase <02981 +y@buwl > of the earth <00776 +>erets > , till <05704 + thou come <00935 +bow> > unto Gaza <05804 + , and left <07604 +sha>ar > no <03808 +lo> > sustenance <04241 +michyah > for Israel <03478 +Yisra>el > , neither sheep <07716 +seh > , {nor} ox <07794 +showr > , nor ass <02543 +chamowr > . nor JUDG 011 015 And said <00559 +>amar > unto him , Thus <03541 +koh > saith <00559 +>amar > Jephthah <03316 +Yiphtach > , Israel <03478 +Yisra>el > took <03947 +laqach > not away the land <00776 +>erets > of Moab <04124 +Mow>ab > , {nor} the land <00776 +>erets > of the children <01121 +ben > of Ammon <05983 + : nor JUDG 011 034 And Jephthah <03316 +Yiphtach > came <00935 +bow> > to Mizpeh <04709 +Mitspah > unto his house <01004 +bayith > , and , behold <02009 +hinneh > , his daughter <01323 +bath > came <03318 +yatsa> > out to meet <07125 +qir>ah > him with timbrels <08596 +toph > and with dances <04246 +m@chowlah > : and she [was his] only <03173 +yachiyd > child <03173 +yachiyd > ; beside her he had neither <00369 +>ayin > son <01121 +ben > {nor} <00176 +>ow > daughter <01323 +bath > . nor JUDG 013 004 Now <06258 + therefore beware <08104 +shamar > , I pray <04994 +na> > thee , and drink <08354 +shathah > not wine <03196 +yayin > {nor} strong drink <07941 +shekar > , and eat <00398 +>akal > not any <03605 +kol > unclean <02931 +tame> > [thing] : nor JUDG 013 007 But he said <00559 +>amar > unto me , Behold <02009 +hinneh > , thou shalt conceive <02030 +hareh > , and bear <03205 +yalad > a son <01121 +ben > ; and now <06258 + drink <07941 +shekar > no <00408 +>al > wine <03196 +yayin > {nor} strong drink <08354 +shathah > , neither <00408 +>al > eat <00398 +>akal > any <03605 +kol > unclean <02932 +tum>ah > [thing] : for the child <05288 +na shall be a Nazarite <05139 +naziyr > to God <00430 +>elohiym > from the womb <00990 +beten > to the day <03117 +yowm > of his death <04194 +maveth > . nor JUDG 013 014 She may not eat <00398 +>akal > of any <03605 +kol > [thing] that cometh <03318 +yatsa> > of the vine <01612 +gephen > , neither <00408 +>al > let her drink <08354 +shathah > wine <03196 +yayin > or strong drink <07941 +shekar > , {nor} <00408 +>al > eat <00398 +>akal > any <03605 +kol > unclean <02932 +tum>ah > [thing] : all <03605 +kol > that I commanded <06680 +tsavah > her let her observe <08104 +shamar > . nor JUDG 013 023 But his wife <00802 +>ishshah > said <00559 +>amar > unto him , If <03863 +luw> > the LORD <03068 +Y@hovah > were pleased <02654 +chaphets > to kill <04191 +muwth > us , he would not have received <03947 +laqach > a burnt <05930 + offering and a meat offering <04503 +minchah > at our hands <03027 +yad > , neither <03808 +lo> > would he have shewed <07200 +ra>ah > us all <03605 +kol > these <00428 +>el - leh > [things] , {nor} <03908 +lachash > would as at this time <06256 + have told <08085 +shama< > us [such things] as these <02063 +zo>th > . nor JUDG 014 016 And Samson s <08123 +Shimshown > wife <00802 +>ishshah > wept <01058 +bakah > before <05921 + him , and said <00559 +>amar > , Thou dost but hate <08130 +sane> > me , and lovest <00157 +>ahab > me not : thou hast put <02330 +chuwd > forth <02330 +chuwd > a riddle <02420 +chiydah > unto the children

<01121 +ben > of my people <05971 + , and hast not told <05046 +nagad > [it] me . And he said <00559 +>amar > unto her , Behold <02009 +hinneh > , I have not told <05046 +nagad > [it] my father <1> {nor} <03908 +lachash > my mother <00517 +>em > , and shall I tell <05046 +nagad > [it] thee ? nor JUDG 019 030 And it was so , that all <03605 +kol > that saw <07200 +ra>ah > it said <00559 +>amar > , There was no <03808 +lo> > such <02063 +zo>th > deed done <01961 +hayah > {nor} <03908 +lachash > seen <07200 +ra>ah > from the day <03117 +yowm > that the children <01121 +ben > of Israel <03478 +Yisra>el > came <05927 + up out of the land <00776 +>erets > of Egypt <04714 +Mitsrayim > unto this <02088 +zeh > day <03117 +yowm > : consider <07760 +suwm > of it , take advice <05779 + , and speak <01696 +dabar > [your minds] . nor 1SA 001 015 And Hannah <02584 +Channah > answered <06030 + and said <00559 +>amar > , No <03808 +lo> > , my lord <00113 +>adown > , I [am] a woman <00802 +>ishshah > of a sorrowful <07186 +qasheh > spirit <07307 +ruwach > : I have drunk <07937 +shakar > neither <03808 +lo> > wine <03196 +yayin > {nor} strong drink <07941 +shekar > , but have poured <08210 +shaphak > out my soul <05315 +nephesh > before <06440 +paniym > the LORD <03068 +Y@hovah > . nor 1SA 003 014 And therefore I have sworn <07650 +shaba< > unto the house <01004 +bayith > of Eli <05941 + , that the iniquity <05771 + of Eli s <05941 + house <01004 +bayith > shall not be purged <03722 +kaphar > with sacrifice <02077 +zebach > {nor} offering <04503 +minchah > for ever <05769 + . nor 1SA 005 005 Therefore neither <03808 +lo> > the priests <03548 +kohen > of Dagon <01712 +Dagown > , {nor} any <03605 +kol > that come <00935 +bow> > into Dagon s <01712 +Dagown > house <01004 +bayith > , tread <01869 +darak > on <05921 + the threshold <04670 +miphtan > of Dagon <01712 +Dagown > in Ashdod <00795 +>Ashdowd > unto this <02088 +zeh > day <03117 +yowm > . nor 1SA 012 004 And they said <00559 +>amar > , Thou hast not defrauded <06231 + us , {nor} <03808 +lo> > oppressed <07533 +ratsats > us , neither <03808 +lo> > hast thou taken <03947 +laqach > ought <03972 +m@uwmah > of any man s <00376 +>iysh > hand <03027 +yad > . nor 1SA 012 021 And turn <05493 +cuwr > ye not aside : for [then should ye go <03212 +yalak >] after <00310 +>achar > vain <08414 +tohuw > [things] , which <00834 +>aher > cannot <03308 +yophiy > profit <03276 +ya {nor} <03808 +lo> > deliver <05337 +natsal > ; for they [are] vain <08414 +tohuw > . nor 1SA 013 022 So it came <01961 +hayah > to pass in the day <03117 +yowm > of battle <04421 +milchamah > , that there was neither <03808 +lo> > sword <02719 +chereb > {nor} spear <02595 +chaniyth > found <04672 +matsa> > in the hand <03027 +yad > of any <03605 +kol > of the people <05971 + that [were] with Saul <07586 +Sha>uwl > and Jonathan <03129 +Yownathan > : but with Saul <07586 +Sha>uwl > and with Jonathan <03129 +Yownathan > his son <01121 +ben > was there found <04672 +matsa> > . nor 1SA 015 029 And also <01571 +gam > the Strength <05331 +netsach > of Israel <03478 +Yisra>el > will not lie <08266 +shaqar > {nor} <03808 +lo> > repent <05162 +nacham > : for he [is] not a man <00120 +>adam > , that he should repent <05162 +nacham > . nor 1SA 020 027 And it came <01961 +hayah > to pass on the morrow <04283 +mochorath > , [which was] the second <08145 +sheniy > [day] of the month <02320 +chodesh > , that David s <01732 +David > place <04725 +maqowm > was empty <06485 +paqad > : and Saul <07586 +Sha>uwl > said <00559 +>amar > unto Jonathan <03083 +Y@hownathan > his son <01121 +ben > , Wherefore <04069 +madduwa< > cometh <00935 +bow> > not the son <01121 +ben > of Jesse <03448 +Yishay > to meat <03899 +lechem > , neither <01571 +gam > yesterday <08543 +t@mowl > , {nor} <01571 +gam > to day <03117 +yowm > ? nor 1SA 020 031 For as long <03117 +yowm > as the son <01121 +ben > of Jesse <03448 +Yishay > liveth <02425 +chayay > upon the ground <00127 +>adamah > , thou shalt not be established <03559 +kuwn > , {nor} thy kingdom <04438 +malkuwth > . Wherefore now <06258 + send <07971 +shalach > and fetch <03947 +laqach > him unto me , for he shall surely die <04191 +muwth > . nor 1SA 021 008 And David <01732 +David > said <00559 +>amar > unto Ahimelech <00288 +>Achiymelek > , And is there not here <06311 +poh > under <08478 +tachath > thine hand <03027 +yad > spear <02595 +chaniyth > or <00176 +>ow > sword <02719 +chereb > ? for I have neither brought <03947 +laqach > my sword <02719 +chereb > {nor} <01571 +gam > my weapons <03627 +k@liy > with me , because <03588 +kiy > the king s <04428 +melek > business <01697 +dabar > required <01961 +hayah > haste <05169 +nachats > . nor 1SA 022 015 Did I then <03117 +yowm > begin <02490 +chalal > to enquire <07592 +sha>al > of God <00430 +>elohiym > for him ? be it far <02486 +chaliylah > from me : let not the king <04428 +melek > impute <07760 +suwm > [any <03605 +kol >] thing <01697 +dabar > unto his servant <05650 + , [{nor}] to all <03605 +kol > the house <01004 +bayith > of my father <1> : for thy servant <05650 + knew <03045 +yada< > nothing of all <03605 +kol > this <02063 +zo>th > , less <06996 +qatan > or <00176 +>ow > more <01490 +gizbar > . nor 1SA 024 011 Moreover , my father <1> , see <07200 +ra>ah > , yea <00637 +>aph > , see <07200 +ra>ah > the skirt <03671 +kanaph > of thy robe <04598 +m@ in my hand <03027 +yad > : for in that I cut <03772 +karath > off the skirt <03671 +kanaph > of thy robe <04598 +m@ , and killed <02026 +harag > thee not , know <03045 +yada< > thou and see <07200 +ra>ah > that [there is] neither <00369 +>ayin > evil <07451 +ra< > {nor} transgression <06588

+pesha< > in mine hand <03027 +yad > , and I have not sinned <02398 +chata> > against thee ; yet thou huntest <06658 +tsadah > my soul <05315 +nephesh > to take <03947 +laqach > it . nor 1SA 025 031 That this <02063 +zo>th > shall be no <03808 +lo> > grief <06330 +puwqah > unto thee , {nor} offence <04383 +mikshowl > of heart <03820 +leb > unto my lord <00136 +>Adonay > , either that thou hast shed <08210 +shaphak > blood <01818 +dam > causeless <02600 +chinnam > , or that my lord <00136 +>Adonay > hath avenged <03467 +yasha< > himself : but when the LORD <03068 +Y@hovah > shall have dealt well <03190 +yatab > with my lord <00113 +>adown > , then remember <02142 +zakar > thine handmaid <00519 +>amah > . nor 1SA 026 012 So David <01732 +David > took <03947 +laqach > the spear <02595 +chaniyth > and the cruse <06835 +tsappachath > of water <04325 +mayim > from Saul s <07586 +Sha>uwl > bolster <04763 +m@ra>ashah > ; and they gat <03212 +yalak > them away <03212 +yalak > , and no <00369 +>ayin > man saw <07200 +ra>ah > [it] , {nor} <00369 +>ayin > knew <03045 +yada< > [it] , neither <00369 +>ayin > awaked <06974 +quwts > : for they [were] all <03605 +kol > asleep <03463 +yashen > ; because <03588 +kiy > a deep <08639 +tardemah > sleep <08639 +tardemah > from the LORD <00113 +>adown > was fallen <05307 +naphal > upon them . nor 1SA 027 009 And David <01732 +David > smote <05221 +nakah > the land <00776 +>erets > , and left neither <03608 +kele> > man <00376 +>iysh > {nor} woman <00802 +>ishshah > alive <02421 +chayah > , and took <03947 +laqach > away the sheep <06629 +tso>n > , and the oxen <01241 +baqar > , and the asses <02543 +chamowr > , and the camels <01581 +gamal > , and the apparel <00899 +beged > , and returned <07725 +shuwb > , and came <00935 +bow> > to Achish <00397 +>Akiysh > . nor 1SA 027 011 And David <01732 +David > saved <02421 +chayah > neither <03608 +kele> > man <00376 +>iysh > {nor} woman <00802 +>ishshah > alive <02421 +chayah > , to bring <00935 +bow> > [tidings] to Gath <01661 +Gath > , saying <00559 +>amar > , Lest <06435 +pen > they should tell <05046 +nagad > on <05921 + us , saying <00559 +>amar > , So <03541 +koh > did <06213 + David <01732 +David > , and so <03541 +koh > [will be] his manner <03541 +koh > all <03605 +kol > the while <03117 +yowm > he dwelleth <03427 +yashab > in the country <07704 +sadeh > of the Philistines <06430 +P@lishtiy > . nor 1SA 028 006 And when Saul <07586 +Sha>uwl > enquired <07592 +sha>al > of the LORD <03068 +Y@hovah > , the LORD <03068 +Y@hovah > answered <06030 + him not , neither <01571 +gam > by dreams <02472 +chalowm > , nor <01571 +gam > by Urim <00224 +>Uwriym > , {nor} <01571 +gam > by prophets <05030 +nabiy> > . nor 1SA 028 006 And when Saul <07586 +Sha>uwl > enquired <07592 +sha>al > of the LORD <03068 +Y@hovah > , the LORD <03068 +Y@hovah > answered <06030 + him not , neither <01571 +gam > by dreams <02472 +chalowm > , {nor} <01571 +gam > by Urim <00224 +>Uwriym > , nor <01571 +gam > by prophets <05030 +nabiy> > . nor 1SA 028 015 . And Samuel <08050 +Sh@muw>el > said <00559 +>amar > to Saul <07586 +Sha>uwl > , Why <04100 +mah > hast thou disquieted <07264 +ragaz > me , to bring <05927 + me up ? And Saul <07586 +Sha>uwl > answered <06030 + , I am sore <03966 +m@ distressed <06887 +tsarar > ; for the Philistines <06430 +P@lishtiy > make war <03898 +lacham > against me , and God <00430 +>elohiym > is departed <05493 +cuwr > from me , and answereth <06030 + me no <03808 +lo> > more , neither <01571 +gam > by prophets <05030 +nabiy> > , {nor} <01571 +gam > by dreams <02472 +chalowm > : therefore I have called <07121 +qara> > thee , that thou mayest make known <03045 +yada< > unto me what <04100 +mah > I shall do <06213 + . nor 1SA 028 018 Because <00834 +>aher > thou obeyedst <08085 +shama< > not the voice <06963 +qowl > of the LORD <03068 +Y@hovah > , {nor} <03808 +lo> > executedst <06213 + his fierce <02740 +charown > wrath <00639 +>aph > upon Amalek <06002 + , therefore hath the LORD <03068 +Y@hovah > done <06213 + this <02088 +zeh > thing <01697 +dabar > unto thee this <02088 +zeh > day <03117 +yowm > . nor 1SA 028 020 . Then Saul <07586 +Sha>uwl > fell <05307 +naphal > straightway <04116 +mahar > all <04393 +m@lo> > along on the earth <00776 +>erets > , and was sore <03966 +m@ afraid <03372 +yare> > , because of the words <01697 +dabar > of Samuel <08050 +Sh@muw>el > : and there was no <03808 +lo> > strength <03581 +koach > in him ; for he had eaten <00398 +>akal > no <03808 +lo> > bread <03899 +lechem > all <03605 +kol > the day <03117 +yowm > , {nor} all <03605 +kol > the night <03915 +layil > . nor 1SA 030 012 And they gave <05414 +nathan > him a piece <06400 +pelach > of a cake <01690 +d@belah > of figs , and two <08147 +sh@nayim > clusters <06778 +tsammuwq > of raisins <06778 +tsammuwq > : and when he had eaten <00398 +>akal > , his spirit <07307 +ruwach > came <07725 +shuwb > again <07725 +shuwb > to him : for he had eaten <00398 +>akal > no <03808 +lo> > bread <03899 +lechem > , {nor} <03808 +lo> > drunk <08354 +shathah > [any] water <04325 +mayim > , three <07969 +shalowsh > days <03117 +yowm > and three <07969 +shalowsh > nights <03915 +layil > . nor 1SA 030 015 And David <01732 +David > said <00559 +>amar > to him , Canst thou bring <03381 +yarad > me down <03381 +yarad > to this <02088 +zeh > company <01416 +g@duwd > ? And he said <00559 +>amar > , Swear <07650 +shaba< > unto me by God <00430 +>elohiym > , that thou wilt neither <00518 +>im > kill <04191 +muwth > me , {nor} <00518 +>im > deliver <05462 +cagar > me into the hands <03027 +yad > of

my master <00113 +>adown > , and I will bring <03381 +yarad > thee down <03381 +yarad > to this <02088 +zeh > company <01416 +g@duwd > . nor 1SA 030 019 And there was nothing <03808 +lo> > lacking <05737 + to them , neither <04480 +min > small <06996 +qatan > nor <05703 + great <01419 +gadowl > , neither <04480 +min > sons <01121 +ben > nor <05703 + daughters <01121 +ben > , neither <04480 +min > spoil <07998 +shalal > , {nor} <05703 + any <03605 +kol > [thing] that they had taken <03947 +laqach > to them : David <01732 +David > recovered <07725 +shuwb > all <03605 +kol > . nor 1SA 030 019 And there was nothing <03808 +lo> > lacking <05737 + to them , neither <04480 +min > small <06996 +qatan > nor <05703 + great <01419 +gadowl > , neither <04480 +min > sons <01121 +ben > {nor} <05703 + daughters <01121 +ben > , neither <04480 +min > spoil <07998 +shalal > , nor <05703 + any <03605 +kol > [thing] that they had taken <03947 +laqach > to them : David <01732 +David > recovered <07725 +shuwb > all <03605 +kol > . nor 1SA 030 019 And there was nothing <03808 +lo> > lacking <05737 + to them , neither <04480 +min > small <06996 +qatan > {nor} <05703 + great <01419 +gadowl > , neither <04480 +min > sons <01121 +ben > nor <05703 + daughters <01121 +ben > , neither <04480 +min > spoil <07998 +shalal > , nor <05703 + any <03605 +kol > [thing] that they had taken <03947 +laqach > to them : David <01732 +David > recovered <07725 +shuwb > all <03605 +kol > . nor 2SA 001 021 Ye mountains <02022 +har > of Gilboa <01533 +Gilboa< > , [let there be] no <00408 +>al > dew <02919 +tal > , neither <00408 +>al > [let there be] rain <04306 +matar > , upon you , {nor} fields <07704 +sadeh > of offerings <08641 +t@ruwmah > : for there <08033 +sham > the shield <04043 +magen > of the mighty <01368 +gibbowr > is vilely <01602 +ga cast <01602 +ga away , the shield <04043 +magen > of Saul <07586 +Sha>uwl > , [as though he had] not [been] anointed <04899 +mashiyach > with oil <08081 +shemen > . nor 2SA 002 019 And Asahel <06214 +el > pursued <07291 +radaph > after <00310 +>achar > Abner <74> ; and in going <03212 +yalak > he turned <05186 +natah > not to the right <03225 +yamiyn > hand {nor} to the left <08040 +s@mo>wl > from following <00310 +>achar > Abner <74> . nor 2SA 003 034 Thy hands <03027 +yad > [were] not bound <00631 +>acar > , {nor} <03808 +lo> > thy feet <07272 +regel > put <05056 +naggach > into fetters <05178 +n@chosheth > : as a man <01121 +ben > falleth <05307 +naphal > before <06440 +paniym > wicked <05766 + men <01121 +ben > , [so] fellest <05307 +naphal > thou . And all <03605 +kol > the people <05971 + wept <01058 +bakah > again <03254 +yacaph > over <05921 + him . nor 2SA 013 022 And Absalom <53> spake <01696 +dabar > unto his brother Amnon <00550 +>Amnown > neither <03808 +lo> > good <02896 +towb > {nor} bad <07451 +ra< > : for Absalom <53> hated <08130 +sane> > Amnon <00550 +>Amnown > , because he had forced <06031 + his sister <00269 +>achowth > Tamar <08559 +Tamar > . nor 2SA 014 007 And , behold <02009 +hinneh > , the whole <03605 +kol > family <04940 +mishpachah > is risen <06965 +quwm > against <05921 + thine handmaid <08198 +shiphchah > , and they said <00559 +>amar > , Deliver <05414 +nathan > him that smote <05221 +nakah > his brother <00251 +>ach > , that we may kill <04191 +muwth > him , for the life <05315 +nephesh > of his brother <00251 +>ach > whom <00834 +>aher > he slew <02026 +harag > ; and we will destroy <08045 +shamad > the heir <03423 +yarash > also <01571 +gam > : and so they shall quench <03518 +kabah > my coal <01513 +gechel > which <00834 +>aher > is left <07604 +sha>ar > , and shall not leave <07604 +sha>ar > to my husband <00376 +>iysh > [neither <01115 +biltiy >] name <08034 +shem > {nor} remainder <07611 +sh@>eriyth > upon the earth <00127 +>adamah > . nor 2SA 019 006 In that thou lovest <00157 +>ahab > thine enemies <08130 +sane> > , and hatest <08130 +sane> > thy friends <00157 +>ahab > . For thou hast declared <05046 +nagad > this day <03117 +yowm > , that thou regardest neither <00369 +>ayin > princes <08269 +sar > {nor} servants <05650 + : for this day <03117 +yowm > I perceive <03045 +yada< > , that if <03863 +luw> > Absalom <53> had lived <02416 +chay > , and all <03605 +kol > we had died <04191 +muwth > this day <03117 +yowm > , then <00227 +>az > it had pleased thee well . nor 2SA 019 024 . And Mephibosheth <04648 +M@phiybosheth > the son <01121 +ben > of Saul <07586 +Sha>uwl > came <03381 +yarad > down <03381 +yarad > to meet <07125 +qir>ah > the king <04428 +melek > , and had neither <03808 +lo> > dressed <06213 + his feet <07272 +regel > , nor <03808 +lo> > trimmed <06213 + his beard <08222 +sapham > , {nor} <03808 +lo> > washed <03526 +kabac > his clothes <00899 +beged > , from the day <03117 +yowm > the king <04428 +melek > departed <03212 +yalak > until <05704 + the day <03117 +yowm > he came <00935 +bow> > [again] in peace <07965 +shalowm > . nor 2SA 019 024 . And Mephibosheth <04648 +M@phiybosheth > the son <01121 +ben > of Saul <07586 +Sha>uwl > came <03381 +yarad > down <03381 +yarad > to meet <07125 +qir>ah > the king <04428 +melek > , and had neither <03808 +lo> > dressed <06213 + his feet <07272 +regel > , {nor} <03808 +lo> > trimmed <06213 + his beard <08222 +sapham > , nor <03808 +lo> > washed <03526 +kabac > his clothes <00899 +beged > , from the day <03117 +yowm > the king <04428 +melek > departed <03212 +yalak > until <05704 + the day <03117 +yowm > he came <00935 +bow> > [again] in peace <07965 +shalowm > . nor 2SA 021 004 And the Gibeonites <01393 +Gib said <00559 +>amar > unto him , We will have no <00369 +>ayin > silver <03701

+keceph > nor gold <02091 +zahab > of Saul <07586 +Sha>uwl > , {nor} of his house <01004 +bayith > ; neither <00369 +>ayin > for us shalt thou kill <04191 +muwth > any man <00376 +>iysh > in Israel <03478 +Yisra>el > . And he said <00559 +>amar > , What <04100 +mah > ye shall say <00559 +>amar > , [that] will I do <06213 + for you . nor 2SA 021 004 And the Gibeonites <01393 +Gib said <00559 +>amar > unto him , We will have no <00369 +>ayin > silver <03701 +keceph > {nor} gold <02091 +zahab > of Saul <07586 +Sha>uwl > , nor of his house <01004 +bayith > ; neither <00369 +>ayin > for us shalt thou kill <04191 +muwth > any man <00376 +>iysh > in Israel <03478 +Yisra>el > . And he said <00559 +>amar > , What <04100 +mah > ye shall say <00559 +>amar > , [that] will I do <06213 + for you . nor 2SA 021 010 . And Rizpah <07532 +Ritspah > the daughter <01323 +bath > of Aiah <00345 +>Ayah > took <03947 +laqach > sackcloth <08242 +saq > , and spread <05186 +natah > it for her upon the rock <06697 +tsuwr > , from the beginning <08462 +t@chillah > of harvest <07105 +qatsiyr > until <05704 + water <04325 +mayim > dropped <05413 +nathak > upon them out of heaven <08064 +shamayim > , and suffered <05414 +nathan > neither <03808 +lo> > the birds <05775 + of the air <08064 +shamayim > to rest <05117 +nuwach > on <05921 + them by day <03119 +yowmam > , {nor} the beasts <02416 +chay > of the field <07704 +sadeh > by night <03915 +layil > . nor 1KI 003 008 And thy servant <05650 + [is] in the midst <08432 +tavek > of thy people <05971 + which <00834 +>aher > thou hast chosen <00977 +bachar > , a great <07227 +rab > people <05971 + , that cannot <03808 +lo> > be numbered <04487 +manah > {nor} counted <05608 +caphar > for multitude <07230 +rob > . nor 1KI 003 011 And God <00430 +>elohiym > said <00559 +>amar > unto him , Because <03282 +ya thou hast asked <07592 +sha>al > this <02088 +zeh > thing <01697 +dabar > , and hast not asked <07592 +sha>al > for thyself long <07221 +ri>shah > life <03117 +yowm > ; neither <03808 +lo> > hast asked <07592 +sha>al > riches <06239 + for thyself , {nor} <03808 +lo> > hast asked <07592 +sha>al > the life <05315 +nephesh > of thine enemies <00341 +>oyeb > ; but hast asked <07592 +sha>al > for thyself understanding <00995 +biyn > to discern <08085 +shama< > judgment <04941 +mishpat > ; nor 1KI 003 026 Then spake <00559 +>amar > the woman <00802 +>ishshah > whose <00834 +>aher > the living <02416 +chay > child <01121 +ben > [was] unto the king <04428 +melek > , for her bowels <07358 +rechem > yearned <03648 +kamar > upon her son <01121 +ben > , and she said <00559 +>amar > , O my lord <00113 +>adown > , give <05414 +nathan > her the living <02416 +chay > child <03205 +yalad > , and in no <00408 +>al > wise slay <04191 +muwth > it . But the other <02063 +zo>th > said <00559 +>amar > , Let it be neither mine {nor} thine , [but] divide <01504 +gazar > [it] . nor 1KI 005 004 But now <06258 + the LORD <03068 +Y@hovah > my God <00430 +>elohiym > hath given me rest <05117 +nuwach > on every <05437 +cabab > side <05439 +cabiyb > , [so that there is] neither <00369 +>ayin > adversary <07854 +satan > {nor} <00369 +>ayin > evil <07451 +ra< > occurrent <06294 +pega< > . nor 1KI 006 007 And the house <01004 +bayith > , when it was in building <01129 +banah > , was built <01129 +banah > of stone <68> made ready <08003 +shalem > before <04551 +macca< > it was brought <04551 +macca< > thither : so that there was neither <03808 +lo> > hammer <04717 +maqqabah > nor axe <01631 +garzen > [{nor}] any <03605 +kol > tool <03627 +k@liy > of iron <01270 +barzel > heard <08085 +shama< > in the house <01004 +bayith > , while it was in building <01129 +banah > . nor 1KI 006 007 And the house <01004 +bayith > , when it was in building <01129 +banah > , was built <01129 +banah > of stone <68> made ready <08003 +shalem > before <04551 +macca< > it was brought <04551 +macca< > thither : so that there was neither <03808 +lo> > hammer <04717 +maqqabah > {nor} axe <01631 +garzen > [nor] any <03605 +kol > tool <03627 +k@liy > of iron <01270 +barzel > heard <08085 +shama< > in the house <01004 +bayith > , while it was in building <01129 +banah > . nor 1KI 008 005 And king <04428 +melek > Solomon <08010 +Sh@lomoh > , and all <03605 +kol > the congregation <05712 + of Israel <03478 +Yisra>el > , that were assembled <03259 +ya unto him , [were] with him before <06440 +paniym > the ark <00727 +>arown > , sacrificing <02076 +zabach > sheep <06629 +tso>n > and oxen <01241 +baqar > , that could not be told <05608 +caphar > {nor} <03808 +lo> > numbered <04487 +manah > for multitude <07230 +rob > . nor 1KI 008 057 The LORD <03068 +Y@hovah > our God <00430 +>elohiym > be with us , as he was with our fathers <1> : let him not leave <05800 + us , {nor} <00408 +>al > forsake <05203 +natash > us : nor 1KI 010 012 And the king <04428 +melek > made <06213 + of the almug <00484 +>almuggiym > trees <06086 + pillars <04552 +mic for the house <01004 +bayith > of the LORD <03068 +Y@hovah > , and for the king s <04428 +melek > house <01004 +bayith > , harps <03658 +kinnowr > also and psalteries <05035 +nebel > for singers <07891 +shiyr > : there came <00935 +bow> > no <03808 +lo> > such <03651 +ken > almug <00484 +>almuggiym > trees <06086 + , {nor} <03808 +lo> > were seen <07200 +ra>ah > unto this <02088 +zeh > day <03117 +yowm > . nor 1KI 012 024 Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > , Ye shall not go <05927 + up , {nor} <03808 +lo> > fight <03898 +lacham > against <05973 + your brethren <00251 +>ach > the children <01121 +ben > of Israel <03478 +Yisra>el > : return <07725 +shuwb > every man <00376 +>iysh > to his house <01004 +bayith > ; for this

<02088 +zeh > thing <01697 +dabar > is from me . They hearkened <08085 +shama< > therefore to the word <01697 +dabar > of the LORD <03068 +Y@hovah > , and returned <07725 +shuwb > to depart <03212 +yalak > , according to the word <01697 +dabar > of the LORD <03068 +Y@hovah > . nor 1KI 013 008 And the man <00376 +>iysh > of God <00430 +>elohiym > said <00559 +>amar > unto the king <04428 +melek > , If <00518 +>im > thou wilt give <05414 +nathan > me half <02677 +chetsiy > thine house <01004 +bayith > , I will not go <00935 +bow> > in with thee , neither <03808 +lo> > will I eat <00398 +>akal > bread <03899 +lechem > {nor} <03808 +lo> > drink <08354 +shathah > water <04325 +mayim > in this <02088 +zeh > place <04725 +maqowm > : nor 1KI 013 009 For so <03651 +ken > was it charged <06680 +tsavah > me by the word <01697 +dabar > of the LORD <03068 +Y@hovah > , saying <00559 +>amar > , Eat <00398 +>akal > no <03808 +lo> > bread <03899 +lechem > , nor <03808 +lo> > drink <08354 +shathah > water <04325 +mayim > , {nor} <03808 +lo> > turn <07725 +shuwb > again <07725 +shuwb > by the same way <01870 +derek > that thou camest <01980 +halak > . nor 1KI 013 009 For so <03651 +ken > was it charged <06680 +tsavah > me by the word <01697 +dabar > of the LORD <03068 +Y@hovah > , saying <00559 +>amar > , Eat <00398 +>akal > no <03808 +lo> > bread <03899 +lechem > , {nor} <03808 +lo> > drink <08354 +shathah > water <04325 +mayim > , nor <03808 +lo> > turn <07725 +shuwb > again <07725 +shuwb > by the same way <01870 +derek > that thou camest <01980 +halak > . nor 1KI 013 016 And he said <00559 +>amar > , I may <03201 +yakol > not return <07725 +shuwb > with thee , nor go <00935 +bow> > in with thee : neither <03808 +lo> > will I eat <00398 +>akal > bread <03899 +lechem > {nor} <03808 +lo> > drink <08354 +shathah > water <04325 +mayim > with thee in this <02088 +zeh > place <04725 +maqowm > : nor 1KI 013 016 And he said <00559 +>amar > , I may <03201 +yakol > not return <07725 +shuwb > with thee , {nor} go <00935 +bow> > in with thee : neither <03808 +lo> > will I eat <00398 +>akal > bread <03899 +lechem > nor <03808 +lo> > drink <08354 +shathah > water <04325 +mayim > with thee in this <02088 +zeh > place <04725 +maqowm > : nor 1KI 013 017 For it was said <01697 +dabar > to me by the word <01697 +dabar > of the LORD <03068 +Y@hovah > , Thou shalt eat <00398 +>akal > no <03808 +lo> > bread <03899 +lechem > nor <03808 +lo> > drink <08354 +shathah > water <04325 +mayim > there <08033 +sham > , {nor} <03808 +lo> > turn <07725 +shuwb > again <07725 +shuwb > to go <03212 +yalak > by the way <01870 +derek > that thou camest <01980 +halak > . nor 1KI 013 017 For it was said <01697 +dabar > to me by the word <01697 +dabar > of the LORD <03068 +Y@hovah > , Thou shalt eat <00398 +>akal > no <03808 +lo> > bread <03899 +lechem > {nor} <03808 +lo> > drink <08354 +shathah > water <04325 +mayim > there <08033 +sham > , nor <03808 +lo> > turn <07725 +shuwb > again <07725 +shuwb > to go <03212 +yalak > by the way <01870 +derek > that thou camest <01980 +halak > . nor 1KI 013 028 And he went <03212 +yalak > and found <04672 +matsa> > his carcase <05038 +n@belah > cast <07993 +shalak > in the way <01870 +derek > , and the ass <02543 +chamowr > and the lion <00738 +>ariy > standing <05975 + by the carcase <05038 +n@belah > : the lion <00738 +>ariy > had not eaten <00398 +>akal > the carcase <05038 +n@belah > , {nor} <03808 +lo> > torn <07665 +shabar > the ass <02543 +chamowr > . nor 1KI 016 011 And it came <01961 +hayah > to pass , when he began to reign <04427 +malak > , as soon as he sat <03427 +yashab > on <05921 + his throne <03678 +kicce> > , [that] he slew <05221 +nakah > all <03605 +kol > the house <01004 +bayith > of Baasha <01201 +Ba > : he left <07604 +sha>ar > him not one that pisseth <08366 +shathan > against a wall <07023 +qiyr > , neither of his kinsfolks <01350 +ga>al > , {nor} of his friends <07453 +rea< > . nor 1KI 017 001 . And Elijah <00452 +>Eliyah > the Tishbite <08664 +Tishbiy > , [who was] of the inhabitants <08453 +towshab > of Gilead <01568 +Gil , said <00559 +>amar > unto Ahab <00256 +>Ach>ab > , [As] the LORD <03068 +Y@hovah > God <00430 +>elohiym > of Israel <03478 +Yisra>el > liveth <02416 +chay > , before <06440 +paniym > whom <00834 +>aher > I stand <05975 + , there shall not be dew <02919 +tal > {nor} rain <04306 +matar > these <00428 +>el - leh > years <08141 +shaneh > , but according <06310 +peh > to my word <01697 +dabar > . nor 1KI 018 026 And they took <03947 +laqach > the bullock <06499 +par > which was given <05414 +nathan > them , and they dressed <06213 + [it] , and called <07121 +qara> > on the name <08034 +shem > of Baal <01168 +Ba from morning <01242 +boqer > even until <05704 + noon <06672 +tsohar > , saying <00559 +>amar > , O Baal <01168 +Ba , hear <06030 + us . But [there was] no <00369 +>ayin > voice <06963 +qowl > , {nor} <00369 +>ayin > any that answered <06030 + . And they leaped <06452 +pacach > upon the altar <04196 +mizbeach > which <00834 +>aher > was made <06213 + . nor 1KI 018 029 And it came <01961 +hayah > to pass , when midday <06672 +tsohar > was past <05674 + , and they prophesied <05012 +naba> > until <05704 + the [time] of the offering <05927 + of the [evening] sacrifice <04503 +minchah > , that [there was] neither <00369 +>ayin > voice <06963 +qowl > , nor <00369 +>ayin > any to answer <06030 + , {nor} <00369 +>ayin > any that regarded <07182 +qesheb > . nor 1KI 018 029 And it came <01961 +hayah > to pass , when midday <06672 +tsohar > was past <05674 + , and they prophesied <05012 +naba> > until <05704 + the [time] of the offering <05927 + of the [evening] sacrifice <04503 +minchah > ,

that [there was] neither <00369 +>ayin > voice <06963 +qowl > , {nor} <00369 +>ayin > any to answer <06030 + , nor <00369 +>ayin > any that regarded <07182 +qesheb > . nor 1KI 020 008 And all <03605 +kol > the elders <02205 +zaqen > and all <03605 +kol > the people <05971 + said <00559 +>amar > unto him , Hearken <08085 +shama< > not [unto him] , {nor} <03808 +lo> > consent <14> . nor 1KI 022 031 But the king <04428 +melek > of Syria <00758 +>Aram > commanded <06680 +tsavah > his thirty <07970 +sh@lowshiym > and two <08147 +sh@nayim > captains <08269 +sar > that had rule over his chariots <07393 +rekeb > , saying <00559 +>amar > , Fight <03898 +lacham > neither <03808 +lo> > with small <06996 +qatan > {nor} great <01419 +gadowl > , save only <00905 +bad > with the king <04428 +melek > of Israel <03478 +Yisra>el > . nor 2KI 003 014 And Elisha <00477 +>Eliysha< > said <00559 +>amar > , [As] the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > liveth <02416 +chay > , before <06440 +paniym > whom <00834 +>aher > I stand <05975 + , surely <03588 +kiy > , were it not that I regard <05375 +nasa> > the presence <06440 +paniym > of Jehoshaphat <03092 +Y@howshaphat > the king <04428 +melek > of Judah <03063 +Y@huwdah > , I would not look <05027 +nabat > toward <00413 +>el > thee , {nor} <00518 +>im > see <07200 +ra>ah > thee . nor 2KI 004 023 And he said <00559 +>amar > , Wherefore <04069 +madduwa< > wilt thou go <01980 +halak > to him to day <03117 +yowm > ? [it is] neither <03808 +lo> > new <02320 +chodesh > moon <02320 +chodesh > , {nor} <03808 +lo> > sabbath <07676 +shabbath > . And she said <00559 +>amar > , [It shall be] well <07965 +shalowm > . nor 2KI 004 031 And Gehazi <01522 +Geychaziy > passed <05674 + on before <06440 +paniym > them , and laid <07760 +suwm > the staff <04938 +mish upon the face <06440 +paniym > of the child <05288 +na ; but [there was] neither <00369 +>ayin > voice <06963 +qowl > , {nor} <00369 +>ayin > hearing <07182 +qesheb > . Wherefore he went <07725 +shuwb > again <07725 +shuwb > to meet <07125 +qir>ah > him , and told <05046 +nagad > him , saying <00559 +>amar > , The child <05288 +na is not awaked <06974 +quwts > . nor 2KI 005 017 And Naaman <05283 +Na said <00559 +>amar > , Shall there not then , I pray <04994 +na> > thee , be given <05414 +nathan > to thy servant <05650 + two mules <06505 +pered > burden <04853 +massa> > of earth <00127 +>adamah > ? for thy servant <05650 + will henceforth <05750 + offer <06213 + neither <03808 +lo> > burnt <05930 + offering {nor} sacrifice <02077 +zebach > unto other <00312 +>acher > gods <00430 +>elohiym > , but unto the LORD <03068 +Y@hovah > . nor 2KI 006 010 And the king <04428 +melek > of Israel <03478 +Yisra>el > sent <07971 +shalach > to the place <04725 +maqowm > which <00834 +>aher > the man <00376 +>iysh > of God <00430 +>elohiym > told <00559 +>amar > him and warned <02094 +zahar > him of , and saved <08104 +shamar > himself there <08033 +sham > , not once <00259 +>echad > {nor} <03808 +lo> > twice <08147 +sh@nayim > . nor 2KI 009 015 But king <04428 +melek > Joram <03188 +yachas > was returned <07725 +shuwb > to be healed <07495 +rapha> > in Jezreel <03157 +Yizr@l > of the wounds <04347 +makkah > which <00834 +>aher > the Syrians <00761 +>Arammiy > had given <05221 +nakah > him , when he fought <03898 +lacham > with Hazael <02371 +Chaza>el > king <04428 +melek > of Syria <00758 +>Aram > .) And Jehu <03058 +Yehuw> > said <00559 +>amar > , If <00518 +>im > it be your minds <05315 +nephesh > , [then] let none <00408 +>al > go <03318 +yatsa> > forth <03318 +yatsa> > [{nor}] escape <06412 +paliyt > out of the city <05892 + to go <03212 +yalak > to tell <05046 +nagad > [it] in Jezreel <03157 +Yizr@l > . nor 2KI 014 006 But the children <01121 +ben > of the murderers <05221 +nakah > he slew <04191 +muwth > not : according unto that which is written <03789 +kathab > in the book <05612 +cepher > of the law <08451 +towrah > of Moses <04872 +Mosheh > , wherein <00834 +>aher > the LORD <03068 +Y@hovah > commanded <06680 +tsavah > , saying <00559 +>amar > , The fathers <1> shall not be put <04191 +muwth > to death <04191 +muwth > for the children <01121 +ben > , {nor} <03808 +lo> > the children <01121 +ben > be put <04191 +muwth > to death <04191 +muwth > for the fathers <1> ; but every man <00376 +>iysh > shall be put <04191 +muwth > to death <04191 +muwth > for his own sin <02399 +chet> > . nor 2KI 014 026 For the LORD <03068 +Y@hovah > saw <07200 +ra>ah > the affliction <06040 + of Israel <03478 +Yisra>el > , [that it was] very <03966 +m@ bitter <04784 +marah > : for [there was] not any shut <06113 + up , nor <00369 +>ayin > any left <05800 + , {nor} <00369 +>ayin > any helper <05826 + for Israel <03478 +Yisra>el > . nor 2KI 014 026 For the LORD <03068 +Y@hovah > saw <07200 +ra>ah > the affliction <06040 + of Israel <03478 +Yisra>el > , [that it was] very <03966 +m@ bitter <04784 +marah > : for [there was] not any shut <06113 + up , {nor} <00369 +>ayin > any left <05800 + , nor <00369 +>ayin > any helper <05826 + for Israel <03478 +Yisra>el > . nor 2KI 017 035 With whom the LORD <03068 +Y@hovah > had made <03772 +karath > a covenant <01285 +b@riyth > , and charged <06680 +tsavah > them , saying <00559 +>amar > , Ye shall not fear <03372 +yare> > other <00312 +>acher > gods <00430 +>elohiym > , nor <03808 +lo> > bow <07812 +shachah > yourselves to them , nor <03808 +lo> > serve <05647 + them , {nor} <03808 +lo> > sacrifice <02076 +zabach > to them : nor 2KI 017 035 With whom the LORD <03068 +Y@hovah > had made <03772 +karath > a covenant <01285 +b@riyth > , and charged <06680 +tsavah > them , saying <00559 +>amar > , Ye shall not fear <03372 +yare> > other

<00312 +>acher > gods <00430 +>elohiym > , nor <03808 +lo> > bow <07812 +shachah > yourselves to them , {nor} <03808 +lo> > serve <05647 + them , nor <03808 +lo> > sacrifice <02076 +zabach > to them : nor 2KI 017 035 With whom the LORD <03068 +Y@hovah > had made <03772 +karath > a covenant <01285 +b@riyth > , and charged <06680 +tsavah > them , saying <00559 +>amar > , Ye shall not fear <03372 +yare> > other <00312 +>acher > gods <00430 +>elohiym > , {nor} <03808 +lo> > bow <07812 +shachah > yourselves to them , nor <03808 +lo> > serve <05647 + them , nor <03808 +lo> > sacrifice <02076 +zabach > to them : nor 2KI 018 005 He trusted <00982 +batach > in the LORD <03068 +Y@hovah > God <00430 +>elohiym > of Israel <03478 +Yisra>el > ; so that after <00310 +>achar > him was none <03808 +lo> > like <03644 +k@mow > him among all <03605 +kol > the kings <04428 +melek > of Judah <03063 +Y@huwdah > , {nor} [any] that were before <06440 +paniym > him . nor 2KI 018 012 Because they obeyed <08085 +shama< > not the voice <06963 +qowl > of the LORD <03068 +Y@hovah > their God <00430 +>elohiym > , but transgressed <05674 + his covenant <01285 +b@riyth > , [and] all <03605 +kol > that Moses <04872 +Mosheh > the servant <05650 + of the LORD <03068 +Y@hovah > commanded <06680 +tsavah > , and would not hear <08085 +shama< > [them] , {nor} <03808 +lo> > do <06213 + [them] . nor 2KI 019 032 Therefore <03651 +ken > thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > concerning <00413 +>el > the king <04428 +melek > of Assyria <00804 +>Ashshuwr > , He shall not come <00935 +bow> > into <00413 +>el > this city <05892 + , nor <03808 +lo> > shoot <03384 +yarah > an arrow <02671 +chets > there <08033 +sham > , nor <03808 +lo> > come <06923 +qadam > before <06924 +qedem > it with shield <04043 +magen > , {nor} cast <08210 +shaphak > a bank <05550 +col@lah > against <05921 + it . nor 2KI 019 032 Therefore <03651 +ken > thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > concerning <00413 +>el > the king <04428 +melek > of Assyria <00804 +>Ashshuwr > , He shall not come <00935 +bow> > into <00413 +>el > this city <05892 + , nor <03808 +lo> > shoot <03384 +yarah > an arrow <02671 +chets > there <08033 +sham > , {nor} <03808 +lo> > come <06923 +qadam > before <06924 +qedem > it with shield <04043 +magen > , nor cast <08210 +shaphak > a bank <05550 +col@lah > against <05921 + it . nor 2KI 019 032 Therefore <03651 +ken > thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > concerning <00413 +>el > the king <04428 +melek > of Assyria <00804 +>Ashshuwr > , He shall not come <00935 +bow> > into <00413 +>el > this city <05892 + , {nor} <03808 +lo> > shoot <03384 +yarah > an arrow <02671 +chets > there <08033 +sham > , nor <03808 +lo> > come <06923 +qadam > before <06924 +qedem > it with shield <04043 +magen > , nor cast <08210 +shaphak > a bank <05550 +col@lah > against <05921 + it . nor 2KI 020 013 And Hezekiah <02396 +Chizqiyah > hearkened <08085 +shama< > unto them , and shewed <07200 +ra>ah > them all <03605 +kol > the house <01004 +bayith > of his precious <05238 +n@koth > things , the silver <03701 +keceph > , and the gold <02091 +zahab > , and the spices <01314 +besem > , and the precious <02896 +towb > ointment <08081 +shemen > , and [all <03605 +kol >] the house <01004 +bayith > of his armour <03627 +k@liy > , and all <03605 +kol > that was found <04672 +matsa> > in his treasures <00214 +>owtsar > : there was nothing in his house <01004 +bayith > , {nor} in all <03605 +kol > his dominion <04475 +memshalah > , that Hezekiah <02396 +Chizqiyah > shewed <07200 +ra>ah > them not . nor 1CH 021 024 And king <04428 +melek > David <01732 +David > said <00559 +>amar > to Ornan<00771 +>Ornan > , Nay <03808 +lo> > ; but I will verily <07069 +qanah > buy <07069 +qanah > it for the full <04392 +male> > price <03701 +keceph > : for I will not take <05375 +nasa> > [that] which <00834 +>aher > [is] thine for the LORD <03068 +Y@hovah > , {nor} offer <05927 + burnt <05930 + offerings without <02600 +chinnam > cost <02600 +chinnam > . nor 1CH 022 013 Then <00227 +>az > shalt thou prosper <06743 +tsalach > , if <00518 +>im > thou takest <08104 +shamar > heed <08104 +shamar > to fulfil <06213 + the statutes <02706 +choq > and judgments <04941 +mishpat > which <00834 +>aher > the LORD <03068 +Y@hovah > charged <06680 +tsavah > Moses <04872 +Mosheh > with concerning <05921 + Israel <03478 +Yisra>el > : be strong <02388 +chazaq > , and of good courage <00553 +>amats > ; dread <03372 +yare> > not , {nor} <00408 +>al > be dismayed <02865 +chathath > . nor 1CH 023 026 And also <01571 +gam > unto the Levites <03881 +Leviyiy > ; they shall no <00369 +>ayin > [more] carry <05375 +nasa> > the tabernacle <04908 +mishkan > , {nor} any <03605 +kol > vessels <03627 +k@liy > of it for the service <05656 + thereof . nor 1CH 028 020 And David <01732 +David > said <00559 +>amar > to Solomon <08010 +Sh@lomoh > his son <01121 +ben > , Be strong <02388 +chazaq > and of good courage <00553 +>amats > , and do <06213 + [it] : fear <03372 +yare> > not , nor <00408 +>al > be dismayed <02865 +chathath > : for the LORD <03068 +Y@hovah > God <00430 +>elohiym > , [even] my God <00430 +>elohiym > , [will be] with thee ; he will not fail <07503 +raphah > thee , {nor} <03808 +lo> > forsake <05800 + thee , until <05704 + thou hast finished <03615 +kalah > all <03605 +kol > the work <04399 +m@la>kah > for the service <05656 + of the house <01004 +bayith > of the LORD <03068 +Y@hovah > . nor 1CH 028 020 And David <01732 +David > said <00559 +>amar > to Solomon <08010 +Sh@lomoh > his son <01121 +ben > , Be strong <02388 +chazaq >

and of good courage <00553 +>amats > , and do <06213 + [it] : fear <03372 +yare> > not , {nor} <00408 +>al > be dismayed <02865 +chathath > : for the LORD <03068 +Y@hovah > God <00430 +>elohiym > , [even] my God <00430 +>elohiym > , [will be] with thee ; he will not fail <07503 +raphah > thee , nor <03808 +lo> > forsake <05800 + thee , until <05704 + thou hast finished <03615 +kalah > all <03605 +kol > the work <04399 +m@la>kah > for the service <05656 + of the house <01004 +bayith > of the LORD <03068 +Y@hovah > . nor 2CH 001 011 And God <00430 +>elohiym > said <00559 +>amar > to Solomon <08010 +Sh@lomoh > , Because this <02063 +zo>th > was in thine heart <03824 +lebab > , and thou hast not asked <07592 +sha>al > riches <06239 + , wealth <05233 +nekec > , or honour <03519 +kabowd > , {nor} the life <05315 +nephesh > of thine enemies <08130 +sane> > , neither <03808 +lo> > yet <01571 +gam > hast asked <07592 +sha>al > long <07227 +rab > life <03117 +yowm > ; but hast asked <07592 +sha>al > wisdom <02451 +chokmah > and knowledge <04093 +madda< > for thyself , that thou mayest judge <08199 +shaphat > my people <05971 + , over <05921 + whom I have made thee king <04427 +malak > : nor 2CH 005 006 Also king <04428 +melek > Solomon <08010 +Sh@lomoh > , and all <03605 +kol > the congregation <05712 + of Israel <03478 +Yisra>el > that were assembled <03259 +ya unto him before <06440 +paniym > the ark <00727 +>arown > , sacrificed <02076 +zabach > sheep <06629 +tso>n > and oxen <01241 +baqar > , which <00834 +>aher > could not be told <05608 +caphar > {nor} <03808 +lo> > numbered <04487 +manah > for multitude <07230 +rob > . nor 2CH 006 014 And said <00559 +>amar > , O LORD <03068 +Y@hovah > God <00430 +>elohiym > of Israel <03478 +Yisra>el > , [there is] no <00369 +>ayin > God <00430 +>elohiym > like <03644 +k@mow > thee in the heaven <08064 +shamayim > , {nor} in the earth <00776 +>erets > ; which keepest <08104 +shamar > covenant <01285 +b@riyth > , and [shewest] mercy <02617 +checed > unto thy servants <05650 + , that walk <01980 +halak > before <06440 +paniym > thee with all <03605 +kol > their hearts <03820 +leb > : nor 2CH 011 004 Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > , Ye shall not go <05927 + up , {nor} <03808 +lo> > fight <03898 +lacham > against <05973 + your brethren <00251 +>ach > : return <07725 +shuwb > every man <00376 +>iysh > to his house <01004 +bayith > : for this <02088 +zeh > thing <01697 +dabar > is done of me . And they obeyed <08085 +shama< > the words <01697 +dabar > of the LORD <03068 +Y@hovah > , and returned <07725 +shuwb > from going <03212 +yalak > against <00413 +>el > Jeroboam <03379 +Yarob . nor 2CH 015 005 And in those <01992 +hem > times [there was] no <00369 +>ayin > peace <07965 +shalowm > to him that went <03318 +yatsa> > out , {nor} to him that came <00935 +bow> > in , but great <07227 +rab > vexations <04103 +m@huwmah > [were] upon all <03605 +kol > the inhabitants <03427 +yashab > of the countries <00776 +>erets > . nor 2CH 019 007 Wherefore now <06258 + let the fear <06343 +pachad > of the LORD <03068 +Y@hovah > be upon you ; take heed <08104 +shamar > and do <06213 + [it] : for [there is] no <00369 +>ayin > iniquity <05766 + with the LORD <03068 +Y@hovah > our God <00430 +>elohiym > , nor respect <04856 +masso> > of persons <06440 +paniym > , {nor} taking <04727 +miqqach > of gifts <07810 +shachad > . nor 2CH 019 007 Wherefore now <06258 + let the fear <06343 +pachad > of the LORD <03068 +Y@hovah > be upon you ; take heed <08104 +shamar > and do <06213 + [it] : for [there is] no <00369 +>ayin > iniquity <05766 + with the LORD <03068 +Y@hovah > our God <00430 +>elohiym > , {nor} respect <04856 +masso> > of persons <06440 +paniym > , nor taking <04727 +miqqach > of gifts <07810 +shachad > . nor 2CH 020 015 And he said <00559 +>amar > , Hearken <07181 +qashab > ye , all <03605 +kol > Judah <03063 +Y@huwdah > , and ye inhabitants <03427 +yashab > of Jerusalem <03389 +Y@ruwshalaim > , and thou king <04428 +melek > Jehoshaphat <03092 +Y@howshaphat > , Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > unto you , Be not afraid <03372 +yare> > {nor} <00408 +>al > dismayed <02865 +chathath > by reason <06440 +paniym > of this <02088 +zeh > great <07227 +rab > multitude <01995 +hamown > ; for the battle <04421 +milchamah > [is] not yours , but God s <00430 +>elohiym > . nor 2CH 020 017 Ye shall not [need] to fight <03898 +lacham > in this <02063 +zo>th > [battle] : set <03320 +yatsab > yourselves , stand <05975 + ye [still] , and see <07200 +ra>ah > the salvation <03444 +y@shuw of the LORD <03068 +Y@hovah > with you , O Judah <03063 +Y@huwdah > and Jerusalem <03389 +Y@ruwshalaim > : fear <03372 +yare> > not , {nor} <00408 +>al > be dismayed <02865 +chathath > ; to morrow <04279 +machar > go <03318 +yatsa> > out against <06440 +paniym > them : for the LORD <03068 +Y@hovah > [will be] with you . nor 2CH 021 012 . And there came <00935 +bow> > a writing <04385 +miktab > to him from Elijah <00452 +>Eliyah > the prophet <05030 +nabiy> > , saying <00559 +>amar > , Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > God <00430 +>elohiym > of David <01732 +David > thy father <25> , Because thou hast not walked <01980 +halak > in the ways <01870 +derek > of Jehoshaphat <03092 +Y@howshaphat > thy father <25> , {nor} in the ways <01870 +derek > of Asa <00609 +>Aca> > king <04428 +melek > of Judah <03063 +Y@huwdah > , nor 2CH 029 007 Also <01571 +gam > they have shut <05462 +cagar > up the doors <01817 +deleth > of the porch <00197 +>uwlam > , and put

<03518 +kabah > out the lamps <05216 +niyr > , and have not burned <06999 +qatar > incense <07004 +q@toreth > {nor} <03808 +lo> > offered <05927 + burnt <05930 + offerings in the holy <06944 +qodesh > [place] unto the God <00430 +>elohiym > of Israel <03478 +Yisra>el > . nor 2CH 032 007 Be strong <02388 +chazaq > and courageous <00553 +>amats > , be not afraid <03372 +yare> > nor <00408 +>al > dismayed <02865 +chathath > for the king <04428 +melek > of Assyria <00804 +>Ashshuwr > , {nor} for all <03605 +kol > the multitude <01995 +hamown > that [is] with him : for [there be] more <07227 +rab > with us than with him : nor 2CH 032 007 Be strong <02388 +chazaq > and courageous <00553 +>amats > , be not afraid <03372 +yare> > {nor} <00408 +>al > dismayed <02865 +chathath > for the king <04428 +melek > of Assyria <00804 +>Ashshuwr > , nor for all <03605 +kol > the multitude <01995 +hamown > that [is] with him : for [there be] more <07227 +rab > with us than with him : nor 2CH 032 015 Now <06258 + therefore let not Hezekiah <02396 +Chizqiyah > deceive <05377 +nasha> > you , {nor} <00408 +>al > persuade <05496 +cuwth > you on this <02063 +zo>th > manner , neither <00408 +>al > yet believe <00539 +>aman > him : for no <03808 +lo> > god <00433 +>elowahh > of any <03605 +kol > nation <01471 +gowy > or kingdom <04467 +mamlakah > was able <03201 +yakol > to deliver <05337 +natsal > his people <05971 + out of mine hand <03027 +yad > , and out of the hand <03027 +yad > of my fathers <1> : how <00637 +>aph > much less shall your God <00430 +>elohiym > deliver <05337 +natsal > you out of mine hand <03027 +yad > ? nor 2CH 034 002 And he did <03499 +yether > [that which was <01697 +dabar >] right in <04519 +M@nashsheh > the sight of <08605 +t@phillah > the LORD , and <00430 +>elohiym > walked in the <01697 +dabar > ways of David <02374 +chozeh > his father <01696 +dabar > , and declined [neither] to the <08034 +shem > right hand , {nor} <03068 +Y@hovah > to <00430 +>elohiym > the left <03478 +Yisra>el > . nor EZR 009 012 Now <06258 + therefore give <05414 +nathan > not your daughters <01121 +ben > unto their sons <01121 +ben > , neither <00408 +>al > take <05375 +nasa> > their daughters <01121 +ben > unto your sons <01121 +ben > , {nor} <03808 +lo> > seek <01875 +darash > their peace <07965 +shalowm > or their wealth <02896 +towb > for ever <05769 + : that ye may be strong <02388 +chazaq > , and eat <00398 +>akal > the good <02898 +tuwb > of the land <00776 +>erets > , and leave [it] for an inheritance <03423 +yarash > to your children <01121 +ben > for ever <05769 + . nor EZR 009 014 Should we again <07725 +shuwb > break <06565 +parar > thy commandments <04687 +mitsvah > , and join <02859 +chathan > in affinity <02859 +chathan > with the people <05971 + of these <00428 +>el - leh > abominations <08441 +tow ? wouldest not thou be angry <00599 +>anaph > with us till <05704 + thou hadst consumed <03615 +kalah > [us] , so that [there should be] no <00369 +>ayin > remnant <07611 +sh@>eriyth > {nor} escaping <06413 +p@leytah > ? nor EZR 010 006 . Then Ezra <05830 + > rose <06965 +quwm > up from before <06440 +paniym > the house <01004 +bayith > of God <00430 +>elohiym > , and went <03212 +yalak > into <00413 +>el > the chamber <03957 +lishkah > of Johanan <03076 +Y@howchanan > the son <01121 +ben > of Eliashib <00475 +>Elyashiyb > : and [when] he came <03212 +yalak > thither <08033 +sham > , he did eat <00398 +>akal > no <03808 +lo> > bread <03899 +lechem > , {nor} <03808 +lo> > drink <08354 +shathah > water <04325 +mayim > : for he mourned <56> because <03588 +kiy > of the transgression <04604 +ma of them that had been carried <01473 +gowlah > away <01473 +gowlah > . nor NEH 001 007 We have dealt very corruptly <02254 +chabal > against thee , and have not kept <08104 +shamar > the commandments <04687 +mitsvah > , nor the statutes <02706 +choq > , {nor} the judgments <04941 +mishpat > , which <00834 +>aher > thou commandedst <06680 +tsavah > thy servant <05650 + Moses <04872 +Mosheh > . nor NEH 001 007 We have dealt very corruptly <02254 +chabal > against thee , and have not kept <08104 +shamar > the commandments <04687 +mitsvah > , {nor} the statutes <02706 +choq > , nor the judgments <04941 +mishpat > , which <00834 +>aher > thou commandedst <06680 +tsavah > thy servant <05650 + Moses <04872 +Mosheh > . nor NEH 002 016 And the rulers <05461 +cagan > knew <03045 +yada< > not whither <00575 +>an > I went <01980 +halak > , or what <04100 +mah > I did <06213 + ; neither <03808 +lo> > had I as yet told <05046 +nagad > [it] to the Jews <03064 +Y@huwdiy > , nor to the priests <03548 +kohen > , nor to the nobles <02715 +chor > , nor to the rulers <05461 +cagan > , {nor} to the rest <03499 +yether > that did <06213 + the work <04399 +m@la>kah > . nor NEH 002 016 And the rulers <05461 +cagan > knew <03045 +yada< > not whither <00575 +>an > I went <01980 +halak > , or what <04100 +mah > I did <06213 + ; neither <03808 +lo> > had I as yet told <05046 +nagad > [it] to the Jews <03064 +Y@huwdiy > , nor to the priests <03548 +kohen > , nor to the nobles <02715 +chor > , {nor} to the rulers <05461 +cagan > , nor to the rest <03499 +yether > that did <06213 + the work <04399 +m@la>kah > . nor NEH 002 016 And the rulers <05461 +cagan > knew <03045 +yada< > not whither <00575 +>an > I went <01980 +halak > , or what <04100 +mah > I did <06213 + ; neither <03808 +lo> > had I as yet told <05046 +nagad > [it] to the Jews <03064 +Y@huwdiy > , nor to the priests <03548 +kohen > , {nor} to the nobles <02715 +chor > , nor to the rulers <05461 +cagan > , nor to the rest <03499 +yether > that did <06213 + the work <04399 +m@la>kah > . nor NEH 002 016 And the rulers <05461 +cagan > knew <03045

+yada< > not whither <00575 +>an > I went <01980 +halak > , or what <04100 +mah > I did <06213 + ; neither <03808 +lo> > had I as yet told <05046 +nagad > [it] to the Jews <03064 +Y@huwdiy > , {nor} to the priests <03548 +kohen > , nor to the nobles <02715 +chor > , nor to the rulers <05461 +cagan > , nor to the rest <03499 +yether > that did <06213 + the work <04399 +m@la>kah > . nor NEH 002 020 Then answered <01697 +dabar > I them , and said <00559 +>amar > unto them , The God <00430 +>elohiym > of heaven <08064 +shamayim > , he will prosper <06743 +tsalach > us ; therefore we his servants <05650 + will arise <06965 +quwm > and build <01129 +banah > : but ye have no <00369 +>ayin > portion <02506 +cheleq > , nor right <06666 +ts@daqah > , {nor} memorial <02146 +zikrown > , in Jerusalem <03389 +Y@ruwshalaim > . nor NEH 002 020 Then answered <01697 +dabar > I them , and said <00559 +>amar > unto them , The God <00430 +>elohiym > of heaven <08064 +shamayim > , he will prosper <06743 +tsalach > us ; therefore we his servants <05650 + will arise <06965 +quwm > and build <01129 +banah > : but ye have no <00369 +>ayin > portion <02506 +cheleq > , {nor} right <06666 +ts@daqah > , nor memorial <02146 +zikrown > , in Jerusalem <03389 +Y@ruwshalaim > . nor NEH 004 023 So neither <00369 +>ayin > I , nor my brethren <00251 +>ach > , nor my servants <05288 +na , {nor} the men <00582 +>enowsh > of the guard <04929 +mishmar > which <00834 +>aher > followed <00310 +>achar > me , none <00369 +>ayin > of us put <06584 +pashat > off our clothes <00899 +beged > , [saving that] every <00376 +>iysh > one <00376 +>iysh > put <07973 +shelach > them off for washing <04325 +mayim > . nor NEH 004 023 So neither <00369 +>ayin > I , nor my brethren <00251 +>ach > , {nor} my servants <05288 +na , nor the men <00582 +>enowsh > of the guard <04929 +mishmar > which <00834 +>aher > followed <00310 +>achar > me , none <00369 +>ayin > of us put <06584 +pashat > off our clothes <00899 +beged > , [saving that] every <00376 +>iysh > one <00376 +>iysh > put <07973 +shelach > them off for washing <04325 +mayim > . nor NEH 004 023 So neither <00369 +>ayin > I , {nor} my brethren <00251 +>ach > , nor my servants <05288 +na , nor the men <00582 +>enowsh > of the guard <04929 +mishmar > which <00834 +>aher > followed <00310 +>achar > me , none <00369 +>ayin > of us put <06584 +pashat > off our clothes <00899 +beged > , [saving that] every <00376 +>iysh > one <00376 +>iysh > put <07973 +shelach > them off for washing <04325 +mayim > . nor NEH 007 061 And these <00428 +>el - leh > [were] they which went <05927 + up [also] from Telmelah <08528 +Tel Melach > , Telharesha <08521 +Tel Charsha> > , Cherub <03743 +K@ruwb > , Addon <00114 +>Addown > , and Immer <00564 +>Immer > : but they could <03201 +yakol > not shew <05046 +nagad > their father s house <01004 +bayith > , {nor} their seed <02233 +zera< > , whether <00518 +>im > they [were] of Israel <03478 +Yisra>el > . nor NEH 008 009 . And Nehemiah <05166 +N@chemyah > , which <01931 +huw> > [is] the Tirshatha <08660 +Tirshatha> > , and Ezra <05830 + > the priest <03548 +kohen > the scribe <05608 +caphar > , and the Levites <03881 +Leviyiy > that taught <00995 +biyn > the people <05971 + , said <00559 +>amar > unto all <03605 +kol > the people <05971 + , This day <03117 +yowm > [is] holy <06918 +qadowsh > unto the LORD <03068 +Y@hovah > your God <00430 +>elohiym > ; mourn <56> not , {nor} <00408 +>al > weep <01058 +bakah > . For all <03605 +kol > the people <05971 + wept <01058 +bakah > , when they heard <08085 +shama< > the words <01697 +dabar > of the law <08451 +towrah > . nor NEH 009 031 Nevertheless for thy great <07227 +rab > mercies <07356 +racham > sake thou didst not utterly consume <03615 +kalah > them , {nor} <03808 +lo> > forsake <05800 + them ; for thou [art] a gracious <02587 +channuwn > and merciful <07349 +rachuwm > God <00410 +>el > . nor NEH 009 034 Neither <03808 +lo> > have our kings <04428 +melek > , our princes <08269 +sar > , our priests <03548 +kohen > , nor <03808 +lo> > our fathers <1> , kept <06213 + thy law <08451 +towrah > , {nor} <03808 +lo> > hearkened <07181 +qashab > unto thy commandments <04687 +mitsvah > and thy testimonies <5715> , wherewith <00834 +>aher > thou didst testify <05749 + against them . nor NEH 009 034 Neither <03808 +lo> > have our kings <04428 +melek > , our princes <08269 +sar > , our priests <03548 +kohen > , {nor} <03808 +lo> > our fathers <1> , kept <06213 + thy law <08451 +towrah > , nor <03808 +lo> > hearkened <07181 +qashab > unto thy commandments <04687 +mitsvah > and thy testimonies <5715> , wherewith <00834 +>aher > thou didst testify <05749 + against them . nor NEH 010 030 And that we would not give <05414 +nathan > our daughters <01121 +ben > unto the people <05971 + of the land <00776 +>erets > , {nor} <03808 +lo> > take <03947 +laqach > their daughters <01121 +ben > for our sons <01121 +ben > : nor NEH 013 025 And I contended <07378 +riyb > with them , and cursed <07043 +qalal > them , and smote <05221 +nakah > certain <00582 +>enowsh > of them , and plucked <04803 +marat > off their hair , and made them swear <07650 +shaba< > by God <00430 +>elohiym > , [saying] , Ye shall not give <05414 +nathan > your daughters <01121 +ben > unto their sons <01121 +ben > , {nor} <00518 +>im > take <05375 +nasa> > their daughters <01121 +ben > unto your sons <01121 +ben > , or for yourselves . nor EST 002 007 And he brought <00539 +>aman > up Hadassah <01919 +Hadaccah > , that [is] , Esther <00635 +>Ecter > , his uncle s <01733 +dowdah > daughter <01323 +bath > : for she had neither <00369 +>ayin > father <1> {nor} mother <00517 +>em > , and the maid <05291

+na [was] fair <03303 +yapheh > and beautiful ; whom Mordecai <04782 +Mord@kay > , when her father <1> and mother <00517 +>em > were dead <04194 +maveth > , took <03947 +laqach > for his own daughter <01323 +bath > . nor EST 002 010 Esther <00635 +>Ecter > had not shewed <05046 +nagad > her people <05971 + {nor} her kindred <04138 +mowledeth > : for Mordecai <04782 +Mord@kay > had charged <06680 +tsavah > her that she should not shew <05046 +nagad > [it] . nor EST 002 020 Esther <00635 +>Ecter > had not [yet] shewed <05046 +nagad > her kindred <04138 +mowledeth > {nor} her people <05971 + ; as Mordecai <04782 +Mord@kay > had charged <06680 +tsavah > her : for Esther <00635 +>Ecter > did <06213 + the commandment <03982 +ma>amar > of Mordecai <04782 +Mord@kay > , like as when she was brought <00539 +>aman > up with him . nor EST 003 002 And all <03605 +kol > the king s <04428 +melek > servants <05650 + , that [were] in the king s <04428 +melek > gate <08179 +sha , bowed <03766 +kara< > , and reverenced <07812 +shachah > Haman <02001 +Haman > : for the king <04428 +melek > had so <03651 +ken > commanded <06680 +tsavah > concerning him . But Mordecai <04782 +Mord@kay > bowed <03766 +kara< > not , {nor} <03808 +lo> > did [him] reverence <07812 +shachah > . nor EST 003 005 And when Haman <02001 +Haman > saw <07200 +ra>ah > that Mordecai <04782 +Mord@kay > bowed <03766 +kara< > not , {nor} did him reverence <07812 +shachah > , then was Haman <02001 +Haman > full <04390 +male> > of wrath <02534 +chemah > . nor EST 004 016 Go <03212 +yalak > , gather <03664 +kanac > together all <03605 +kol > the Jews <03064 +Y@huwdiy > that are present <04672 +matsa> > in Shushan <07800 +Shuwshan > , and fast <06684 +tsuwm > ye for me , and neither <00408 +>al > eat <00398 +>akal > {nor} <00408 +>al > drink <08354 +shathah > three <07969 +shalowsh > days <03117 +yowm > , night <03915 +layil > or day <03117 +yowm > : I also <01571 +gam > and my maidens <05291 +na will fast <06684 +tsuwm > likewise <03651 +ken > ; and so <03651 +ken > will I go <00935 +bow> > in unto the king <04428 +melek > , which <00834 +>aher > [is] not according to the law <01881 +dath > : and if <00834 +>aher > I perish <6> , I perish <6> . nor EST 005 009 . Then went <03318 +yatsa> > Haman <02001 +Haman > forth <03318 +yatsa> > that day <03117 +yowm > joyful <08056 +sameach > and with a glad <02896 +towb > heart <03820 +leb > : but when Haman <02001 +Haman > saw <07200 +ra>ah > Mordecai <04782 +Mord@kay > in the king s <04428 +melek > gate <08179 +sha , that he stood <06965 +quwm > not up , {nor} <03808 +lo> > moved <02111 +zuwa< > for him , he was full <04390 +male> > of indignation <02534 +chemah > against <05921 + Mordecai <04782 +Mord@kay > . nor EST 009 028 And [that] these <00428 +>el - leh > days <03117 +yowm > [should be] remembered <02142 +zakar > and kept <06213 + throughout every generation <01755 +dowr > , every family <04940 +mishpachah > , every province <04082 +m@diynah > , and every city <05892 + ; and [that] these <00428 +>el - leh > days <03117 +yowm > of Purim <06332 +Puwr > should not fail <05674 + from among <08432 +tavek > the Jews <03064 +Y@huwdiy > , {nor} <03808 +lo> > the memorial <02143 +zeker > of them perish <05486 +cuwph > from their seed <02233 +zera< > . nor JOB 001 022 In all <03605 +kol > this <02063 +zo>th > Job <00347 +>Iyowb > sinned <02398 +chata> > not , {nor} <03808 +lo> > charged <05414 +nathan > God <00430 +>elohiym > foolishly <08604 +tiphlah > . nor JOB 003 010 Because <03588 +kiy > it shut <05462 +cagar > not up the doors <01817 +deleth > of my [mother s] womb <00990 +beten > , {nor} hid <05641 +cathar > sorrow <03999 +mabbuwl > from mine eyes <05869 + . nor JOB 007 019 How <05704 + long <04101 +mah > wilt thou not depart <08159 +sha from me , {nor} <03808 +lo> > let me alone <07503 +raphah > till <05704 + I swallow <01104 +bala< > down my spittle <07536 +roq > ? nor JOB 014 012 So man <00376 +>iysh > lieth <07901 +shakab > down <07901 +shakab > , and riseth <06965 +quwm > not : till <05704 + the heavens <08064 +shamayim > [be] no <01115 +biltiy > more , they shall not awake <06974 +quwts > , {nor} <03808 +lo> > be raised <05782 + out of their sleep <08142 +shehah > . nor JOB 018 019 He shall neither <03808 +lo> > have son <05209 +niyn > nor <03808 +lo> > nephew <05220 +neked > among his people <05971 + , {nor} <03808 +lo> > any remaining <08300 +sariyd > in his dwellings <04033 +maguwr > . nor JOB 018 019 He shall neither <03808 +lo> > have son <05209 +niyn > {nor} <03808 +lo> > nephew <05220 +neked > among his people <05971 + , nor <03808 +lo> > any remaining <08300 +sariyd > in his dwellings <04033 +maguwr > . nor JOB 024 013 . They are of those that rebel <04775 +marad > against the light <00216 +>owr > ; they know <05234 +nakar > not the ways <01870 +derek > thereof , {nor} <03808 +lo> > abide <03427 +yashab > in the paths <05410 +nathiyb > thereof . nor JOB 027 004 My lips <08193 +saphah > shall not speak <01696 +dabar > wickedness <05766 + , {nor} <00518 +>im > my tongue <03956 +lashown > utter <01897 +hagah > deceit <07423 +r@miyah > . nor JOB 028 008 The lion s <07830 +shachats > whelps <01121 +ben > have not trodden <01869 +darak > it , {nor} <03808 +lo> > the fierce <07826 +shachal > lion <07826 +shachal > passed <05710 + by it . nor JOB 034 019 [How <00834 +>aher > much less to him] that accepteth <05375 +nasa> > not the persons <06440 +paniym > of princes <08269 +sar > , {nor} <03808 +lo> > regardeth <05234 +nakar > the rich <07771 +showa< > more <06440 +paniym > than <06440 +paniym > the poor <01800 +dal > ? for they all <03605 +kol > [are] the work <04639 +ma of his hands <03027 +yad > . nor

JOB 034 022 [There is] no <00369 +>ayin > darkness <02822 +choshek > , {nor} <00369 +>ayin > shadow <06757 +tsalmaveth > of death <06757 +tsalmaveth > , where <08033 +sham > the workers <06466 +pa of iniquity <00205 +>aven > may hide <05641 +cathar > themselves . nor JOB 036 019 Will he esteem <06186 + thy riches <07769 +shuwa< > ? [no <03808 +lo> >] , not gold <01222 +b@tsar > , {nor} <03808 +lo> > all <03605 +kol > the forces <03981 +ma>amats > of strength <03581 +koach > . nor JOB 041 012 I will not conceal <02790 +charash > his parts <00905 +bad > , nor his power <01369 +g@buwrah > , {nor} his comely <02433 +chiyn > proportion <06187 + . nor JOB 041 012 I will not conceal <02790 +charash > his parts <00905 +bad > , {nor} his power <01369 +g@buwrah > , nor his comely <02433 +chiyn > proportion <06187 + . nor JOB 041 026 The sword <02719 +chereb > of him that layeth <05381 +nasag > at him cannot <01097 +b@liy > hold <06965 +quwm > : the spear <02595 +chaniyth > , the dart <04551 +macca< > , {nor} the habergeon <08302 +shiryown > . nor PSA 001 001 . Blessed <00835 +>esher > [is] the man <00376 +>iysh > that walketh <01980 +halak > not in the counsel <06098 + of the ungodly <07563 +rasha< > , nor <03808 +lo> > standeth <05975 + in the way <01870 +derek > of sinners <02400 +chatta> > , {nor} <03808 +lo> > sitteth <03427 +yashab > in the seat <04186 +mowshab > of the scornful <03887 +luwts > . nor PSA 001 001 . Blessed <00835 +>esher > [is] the man <00376 +>iysh > that walketh <01980 +halak > not in the counsel <06098 + of the ungodly <07563 +rasha< > , {nor} <03808 +lo> > standeth <05975 + in the way <01870 +derek > of sinners <02400 +chatta> > , nor <03808 +lo> > sitteth <03427 +yashab > in the seat <04186 +mowshab > of the scornful <03887 +luwts > . nor PSA 001 005 Therefore the ungodly <07563 +rasha< > shall not stand <06965 +quwm > in the judgment <04941 +mishpat > , {nor} sinners <02400 +chatta> > in the congregation <05712 + of the righteous <06662 +tsaddiyq > . nor PSA 015 003 [He that] backbiteth <07270 +ragal > not with his tongue <03956 +lashown > , nor <03808 +lo> > doeth <06213 + evil <07451 +ra< > to his neighbour <07453 +rea< > , {nor} <03808 +lo> > taketh <05375 +nasa> > up a reproach <02781 +cherpah > against <05921 + his neighbour <07138 +qarowb > . nor PSA 015 003 [He that] backbiteth <07270 +ragal > not with his tongue <03956 +lashown > , {nor} <03808 +lo> > doeth <06213 + evil <07451 +ra< > to his neighbour <07453 +rea< > , nor <03808 +lo> > taketh <05375 +nasa> > up a reproach <02781 +cherpah > against <05921 + his neighbour <07138 +qarowb > . nor PSA 015 005 [He that] putteth <05414 +nathan > not out his money <03701 +keceph > to usury <05392 +neshek > , {nor} <03808 +lo> > taketh <03947 +laqach > reward <07810 +shachad > against <05921 + the innocent <05355 +naqiy > . He that doeth <06213 + these <00428 +>el - leh > [things] shall never be moved <04131 +mowt > . nor PSA 016 004 Their sorrows <06094 + shall be multiplied <07235 +rabah > [that] hasten <04116 +mahar > [after] another <00312 +>acher > [god] : their drink <05262 +necek > offerings of blood <01818 +dam > will I not offer <05258 +nacak > , {nor} <01077 +bal > take <05375 +nasa> > up their names <08034 +shem > into <05921 + my lips <08193 +saphah > . nor PSA 019 003 [There is] no <00369 +>ayin > speech <00562 +>omer > {nor} <00369 +>ayin > language <01697 +dabar > , [where] their voice <06963 +qowl > is not heard <08085 +shama< > . nor PSA 022 024 For he hath not despised <00959 +bazah > {nor} <03808 +lo> > abhorred <08262 +shaqats > the affliction <06039 + of the afflicted <06041 + ; neither <03808 +lo> > hath he hid <05641 +cathar > his face <06440 +paniym > from him ; but when he cried <07768 +shava< > unto him , he heard <08085 +shama< > . nor PSA 024 004 He that hath clean <05355 +naqiy > hands <03709 +kaph > , and a pure <01249 +bar > heart <03824 +lebab > ; who <00834 +>aher > hath not lifted <05375 +nasa> > up his soul <05315 +nephesh > unto vanity <07723 +shav> > , {nor} <03808 +lo> > sworn <07650 +shaba< > deceitfully <04820 +mirmah > . nor PSA 025 007 Remember <02142 +zakar > not the sins <02403 +chatta>ah > of my youth <05271 +na , {nor} my transgressions <06588 +pesha< > : according to thy mercy <02617 +checed > remember <02142 +zakar > thou me for thy goodness <02898 +tuwb > sake <04616 +ma , O LORD <03068 +Y@hovah > . nor PSA 026 009 Gather <00622 +>acaph > not my soul <05315 +nephesh > with sinners <02400 +chatta> > , {nor} my life <02416 +chay > with bloody <01818 +dam > men <00582 +>enowsh > : nor PSA 028 005 Because <03588 +kiy > they regard <00995 +biyn > not the works <06468 +p@ of the LORD <03068 +Y@hovah > , {nor} the operation <04639 +ma of his hands <03027 +yad > , he shall destroy <02040 +harac > them , and not build <01129 +banah > them up . nor PSA 037 025 I have been <01961 +hayah > young <05288 +na , and [now] am old <02204 +zaqen > ; yet have I not seen <07200 +ra>ah > the righteous <06662 +tsaddiyq > forsaken <05800 + , {nor} his seed <02233 +zera< > begging <01245 +baqash > bread <03899 +lechem > . nor PSA 037 033 The LORD <03068 +Y@hovah > will not leave <05800 + him in his hand <03027 +yad > , {nor} <03808 +lo> > condemn <07561 +rasha< > him when he is judged <08199 +shaphat > . nor PSA 040 004 Blessed <00835 +>esher > [is] that man <01397 +geber > that maketh <07760 +suwm > the LORD <03068 +Y@hovah > his trust <04009 +mibtach > , and respecteth <06437 +panah > not the proud <07295 +rahab > , {nor} <03808 +lo> > such as turn <07750 +suwt > aside <07847 +satah > to lies <03576 +kazab > . nor PSA 049 007 None [of them] can by any means redeem <06299 +padah > his brother <00251 +>ach > , {nor} <03808 +lo> > give <05414

+nathan > to God <00430 +>elohiym > a ransom <03724 +kopher > for him : nor PSA 050 009 I will take <03947 +laqach > no <03808 +lo> > bullock <06499 +par > out of thy house <01004 +bayith > , [{nor}] he goats <06260 + out of thy folds <04356 +mikla>ah > . nor PSA 059 003 For , lo <02009 +hinneh > , they lie in wait <00693 +>arab > for my soul <05315 +nephesh > : the mighty <05794 + are gathered <01481 +guwr > against <05921 + me ; not [for] my transgression <06588 +pesha< > , {nor} <03808 +lo> > [for] my sin <02403 +chatta>ah > , O LORD <03068 +Y@hovah > . nor PSA 066 020 Blessed <01288 +barak > [be] God <00430 +>elohiym > , which <00834 +>aher > hath not turned <05493 +cuwr > away my prayer <08605 +t@phillah > , {nor} his mercy <02617 +checed > from me . nor PSA 075 006 . For promotion <07311 +ruwm > [cometh] neither <03808 +lo> > from the east<04161 +mowtsa> > , nor from the west <04628 +ma , {nor} from the south <04057 +midbar > . nor PSA 075 006 . For promotion <07311 +ruwm > [cometh] neither <03808 +lo> > from the east<04161 +mowtsa> > , {nor} from the west <04628 +ma , nor from the south <04057 +midbar > . nor PSA 078 042 They remembered <02142 +zakar > not his hand <03027 +yad > , [{nor}] the day <03117 +yowm > when <00834 +>aher > he delivered <06299 +padah > them from the enemy <06862 +tsar > . nor PSA 089 022 The enemy <00341 +>oyeb > shall not exact <05378 +nasha> > upon him ; {nor} <03808 +lo> > the son <01121 +ben > of wickedness <05766 + afflict <06031 + him . nor PSA 089 033 Nevertheless my lovingkindness <02617 +checed > will I not utterly take <06331 +puwr > from him , {nor} <03808 +lo> > suffer my faithfulness <00530 +>emuwnah > to fail <08266 +shaqar > . nor PSA 089 034 My covenant <01285 +b@riyth > will I not break <02490 +chalal > , {nor} <03808 +lo> > alter <08138 +shanah > the thing that is gone <04161 +mowtsa> > out of my lips <08193 +saphah > . nor PSA 091 005 Thou shalt not be afraid <03372 +yare> > for the terror <06343 +pachad > by night <03915 +layil > ; [{nor}] for the arrow <02671 +chets > [that] flieth <05774 + by day <03119 +yowmam > ; nor PSA 091 006 [Nor] for the pestilence <01698 +deber > [that] walketh <01980 +halak > in darkness <00952 +buwr > ; [{nor}] for the destruction <06986 +qeteb > [that] wasteth <07736 +shuwd > at noonday <06672 +tsohar > . Nor PSA 091 006 [{Nor}] for the pestilence <01698 +deber > [that] walketh <01980 +halak > in darkness <00952 +buwr > ; [nor] for the destruction <06986 +qeteb > [that] wasteth <07736 +shuwd > at noonday <06672 +tsohar > . nor PSA 103 010 He hath not dealt <06213 + with us after our sins <02399 +chet> > ; {nor}<03808 +lo> > rewarded <01580 +gamal > us according to our iniquities <05771 + . nor PSA 121 004 Behold <02009 +hinneh > , he that keepeth <08104 +shamar > Israel <03478 +Yisra>el > shall neither <03804 +kether > slumber <05123 +nuwm > {nor} <03808 +lo> > sleep <03462 +yashen > . nor PSA 121 006 The sun <08121 +shemesh > shall not smite <05221 +nakah > thee by day <03119 +yowmam > , {nor} the moon <03394 +yareach > by night <03915 +layil > . nor PSA 129 007 Wherewith the mower <07114 +qatsar > filleth <04390 +male> > not his hand <03709 +kaph > ; {nor} he that bindeth <06014 + sheaves his bosom <02436 +cheyq > . nor PSA 131 001 . A Song <07892 +shiyr > of degrees <04609 +ma of David <01732 +David > . LORD <03068 +Y@hovah > , my heart <03820 +leb > is not haughty <01361 +gabahh > , {nor} <03808 +lo> > mine eyes <05869 + lofty <07311 +ruwm > : neither <03808 +lo> > do I exercise <01980 +halak > myself in great <01419 +gadowl > matters <01419 +gadowl > , or in things too high <06381 +pala> > for me . nor PSA 132 003 Surely <00518 +>im > I will not come <00935 +bow> > into the tabernacle <00168 +>ohel > of my house <01004 +bayith > , {nor} go <05927 + up into <05921 + my bed ; nor PSA 144 014 [That] our oxen <00441 +>alluwph > [may be] strong to labour <05445 +cabal > ; [that there be] no <00369 +>ayin > breaking <06556 +perets > in , {nor} <00369 +>ayin > going <03318 +yatsa> > out ; that [there be] no <00369 +>ayin > complaining <06682 +ts@vachah > in our streets <07339 +r@chob > . nor PSA 146 003 Put not your trust <00982 +batach > in princes <05081 +nadiyb > , [{nor}] in the son <01121 +ben > of man <00120 +>adam > , in whom [there is] no <00369 +>ayin > help <08668 +t@shuw . nor PRO 004 027 Turn <05186 +natah > not to the right <03225 +yamiyn > hand <03227 +y@miyniy > {nor} to the left <08040 +s@mo>wl > : remove <05493 +cuwr > thy foot <07272 +regel > from evil <07451 +ra< > . nor PRO 005 013 And have not obeyed <08085 +shama< > the voice <06963 +qowl > of my teachers <03384 +yarah > , {nor} <03808 +lo> > inclined <05186 +natah > mine ear <00241 +>ozen > to them that instructed <03925 +lamad > me ! nor PRO 006 004 Give <05414 +nathan > not sleep <08142 +shehah > to thine eyes <05869 + , {nor} slumber <08572 +t@nuwmah > to thine eyelids <06079 + . nor PRO 008 026 While as yet <05704 + he had not made <06213 + the earth <00776 +>erets > , nor the fields <02351 +chuwts > , {nor} the highest <07218 +ro>sh > part of the dust <06083 + of the world <08398 +tebel > . nor PRO 008 026 While as yet <05704 + he had not made <06213 + the earth <00776 +>erets > , {nor} the fields <02351 +chuwts > , nor the highest <07218 +ro>sh > part of the dust <06083 + of the world <08398 +tebel > . nor PRO 017 026 . Also <01571 +gam > to punish <06064 + the just <06662 +tsaddiyq > [is] not good <02896 +towb > , [{nor}] to strike <05221 +nakah > princes <05081 +nadiyb > for equity <03476 +yosher > . nor PRO 021 030 . [There is] no <00369 +>ayin > wisdom <02451 +chokmah > nor <00369 +>ayin > understanding <08394 +tabuwn > {nor} <00369 +>ayin > counsel <06098 +

against <05048 +neged > the LORD <03068 +Y@hovah > . nor PRO 021 030 . [There is] no <00369 +>ayin > wisdom <02451 +chokmah > {nor} <00369 +>ayin > understanding <08394 +tabuwn > nor <00369 +>ayin > counsel <06098 + against <05048 +neged > the LORD <03068 +Y@hovah > . nor PRO 030 003 I neither <03808 +lo> > learned <03925 +lamad > wisdom <02451 +chokmah > , {nor} have <03045 +yada< > the knowledge <01847 +da of the holy <06918 +qadowsh > . nor PRO 030 008 Remove <07368 +rachaq > far <07369 +racheq > from me vanity <07723 +shav> > and lies : give <05414 +nathan > me neither <00408 +>al > poverty <07389 +reysh > {nor} riches <06239 + ; feed <02963 +taraph > me with food <03899 +lechem > convenient <02706 +choq > for me : nor PRO 031 003 Give <05414 +nathan > not thy strength <02428 +chayil > unto women <00802 +>ishshah > , {nor} thy ways <01870 +derek > to that which destroyeth <04229 +machah > kings <04428 +melek > . nor PRO 031 004 [It is] not for kings <04428 +melek > , O Lemuel <03927 +L@muw>el > , [it is] not for kings <04428 +melek > to drink <08354 +shathah > wine <03196 +yayin > ; {nor} <00408 +>al > for princes <07336 +razan > strong drink <07941 +shekar > : nor ECC 001 008 All <03605 +kol > things <01697 +dabar > [are] full of labour <03023 +yagea< > ; man <00376 +>iysh > cannot utter <01696 +dabar > [it] : the eye <05869 + is not satisfied <07646 +saba< > with seeing <07200 +ra>ah > , {nor} <03808 +lo> > the ear <00241 +>ozen > filled <04390 +male> > with hearing <08085 +shama< > . nor ECC 003 014 I know <03045 +yada< > that , whatsoever God <00430 +>elohiym > doeth <06213 + , it shall be for ever <05769 + : nothing <00369 +>ayin > can be put <03254 +yacaph > to it , {nor} <00369 +>ayin > any thing taken <01639 +gara< > from it : and God <00430 +>elohiym > doeth <06213 + [it] , that [men <00582 +>enowsh >] should fear <03372 +yare> > before <06440 +paniym > him . nor ECC 004 008 There is one <00259 +>echad > [alone] , and [there is] not a second <08145 +sheniy > ; yea <01571 +gam > , he hath neither child <01121 +ben > {nor} brother <00251 +>ach > : yet [is there] no <00369 +>ayin > end <07093 +qets > of all <03605 +kol > his labour <05999 + ; neither <03808 +lo> > is his eye <05869 + satisfied <07646 +saba< > with riches <06239 + ; neither [saith he] , For whom <04310 +miy > do I labour <06001 + , and bereave <02637 +chacer > my soul <05315 +nephesh > of good <02896 +towb > ? This <02088 +zeh > [is] also <01571 +gam > vanity <01892 +hebel > , yea , it [is] a sore <07451 +ra< > travail <06045 + . nor ECC 005 010 He that loveth <00157 +>ahab > silver <03701 +keceph > shall not be satisfied <07646 +saba< > with silver <03701 +keceph > ; {nor} he that loveth <00157 +>ahab > abundance <01995 +hamown > with increase <08393 +t@buw>ah > : this <02088 +zeh > [is] also <01571 +gam > vanity <01892 +hebel > . nor ECC 006 005 Moreover <01571 +gam > he hath not seen <07200 +ra>ah > the sun <08121 +shemesh > , {nor} <03808 +lo> > known <03045 +yada< > [any thing] : this <02088 +zeh > hath more rest <05183 +Nachath > than the other <02088 +zeh > . nor ECC 008 016 When <00834 +>aher > I applied <05414 +nathan > mine heart <03820 +leb > to know <03045 +yada< > wisdom <02451 +chokmah > , and to see <07200 +ra>ah > the business <06045 + that is done <06466 +pa upon the earth <00776 +>erets > : (for also <01571 +gam > [there is that] neither day <03117 +yowm > {nor} night <03915 +layil > seeth <07200 +ra>ah > sleep <08142 +shehah > with his eyes <05869 + :) nor ECC 009 010 Whatsoever thy hand <03027 +yad > findeth <04672 +matsa> > to do <06213 + , do <06213 + [it] with thy might <03581 +koach > ; for [there is] no <00369 +>ayin > work <04639 +ma , nor device <02808 +cheshbown > , nor knowledge <01847 +da , {nor} wisdom <02451 +chokmah > , in the grave <07585 +sh@>owl > , whither thou goest <01980 +halak > . nor ECC 009 010 Whatsoever thy hand <03027 +yad > findeth <04672 +matsa> > to do <06213 + , do <06213 + [it] with thy might <03581 +koach > ; for [there is] no <00369 +>ayin > work <04639 +ma , nor device <02808 +cheshbown > , {nor} knowledge <01847 +da , nor wisdom <02451 +chokmah > , in the grave <07585 +sh@>owl > , whither thou goest <01980 +halak > . nor ECC 009 010 Whatsoever thy hand <03027 +yad > findeth <04672 +matsa> > to do <06213 + , do <06213 + [it] with thy might <03581 +koach > ; for [there is] no <00369 +>ayin > work <04639 +ma , {nor} device <02808 +cheshbown > , nor knowledge <01847 +da , nor wisdom <02451 +chokmah > , in the grave <07585 +sh@>owl > , whither thou goest <01980 +halak > . nor ECC 009 011 . I returned <07725 +shuwb > , and saw <07200 +ra>ah > under <08478 +tachath > the sun <08121 +shemesh > , that the race <04793 +merowts > [is] not to the swift <07031 + qal > , nor <03808 +lo> > the battle <04421 +milchamah > to the strong <01368 +gibbowr > , neither <03808 +lo> > yet <01571 +gam > bread <03899 +lechem > to the wise <02450 +chakam > , nor <03808 +lo> > yet <01571 +gam > riches <06239 + to men of understanding <00995 +biyn > , {nor} <03808 +lo> > yet <01571 +gam > favour <02580 +chen > to men of skill <03045 +yada< > ; but time <06256 + and chance <06294 +pega< > happeneth <07136 +qarah > to them all <03605 +kol > . nor ECC 009 011 . I returned <07725 +shuwb > , and saw <07200 +ra>ah > under <08478 +tachath > the sun <08121 +shemesh > , that the race <04793 +merowts > [is] not to the swift <07031 + qal > , nor <03808 +lo> > the battle <04421 +milchamah > to the strong <01368 +gibbowr > , neither <03808 +lo> > yet <01571 +gam > bread <03899 +lechem > to the wise <02450 +chakam > , {nor} <03808 +lo> > yet <01571 +gam > riches <06239 + to men of understanding <00995 +biyn > , nor <03808 +lo> > yet <01571

+gam > favour <02580 +chen > to men of skill <03045 +yada< > ; but time <06256 + and chance <06294 +pega< > happeneth <07136 +qarah > to them all <03605 +kol > . nor ECC 009 011 . I returned <07725 +shuwb > , and saw <07200 +ra>ah > under <08478 +tachath > the sun <08121 +shemesh > , that the race <04793 +merowts > [is] not to the swift <07031 + qal > , {nor} <03808 +lo> > the battle <04421 +milchamah > to the strong <01368 +gibbowr > , neither <03808 +lo> > yet <01571 +gam > bread <03899 +lechem > to the wise <02450 +chakam > , nor <03808 +lo> > yet <01571 +gam > riches <06239 + to men of understanding <00995 +biyn > , nor <03808 +lo> > yet <01571 +gam > favour <02580 +chen > to men of skill <03045 +yada< > ; but time <06256 + and chance <06294 +pega< > happeneth <07136 +qarah > to them all <03605 +kol > . nor ECC 011 005 As thou knowest <03045 +yada< > not what <04100 +mah > [is] the way <01870 +derek > of the spirit <07307 +ruwach > , [{nor}] how the bones <06106 + [do grow] in the womb <00990 +beten > of her that is with child <04392 +male> > : even <03602 +kakah > so thou knowest <03045 +yada< > not the works <04639 +ma of God <00430 +>elohiym > who <00834 +>aher > maketh <06213 + all <03605 +kol > . nor ECC 012 001 . Remember <02142 +zakar > now thy Creator <01254 +bara> > in the days <03117 +yowm > of thy youth <00979 +b@churowth > , while <05704 + the evil <07451 +ra< > days <03117 +yowm > come <00935 +bow> > not , {nor} the years <08141 +shaneh > draw nigh <05060 +naga< > , when <00834 +>aher > thou shalt say <00559 +>amar > , I have no <00369 +>ayin > pleasure <02656 +chephets > in them ; nor ECC 012 002 While <05704 + the sun <08121 +shemesh > , or the light <00216 +>owr > , or the moon <03394 +yareach > , or the stars <03556 +kowkab > , be not darkened <02821 +chashak > , {nor} the clouds <05645 + return <07725 +shuwb > after <00310 +>achar > the rain <01653 +geshem > : nor SON 002 007 I charge <07650 +shaba< > you , O ye daughters <01121 +ben > of Jerusalem <03389 +Y@ruwshalaim > , by the roes <06643 +ts@biy > , and by the hinds <00355 +>ayalah > of the field <07704 +sadeh > , that ye stir <05782 + not up , {nor} <00518 +>im > awake <05782 + [my] love <00160 +>ahabah > , till <05704 + he please <02654 +chaphets > . nor SON 003 005 I charge <07650 +shaba< > you , O ye daughters <01121 +ben > of Jerusalem <03389 +Y@ruwshalaim > , by the roes <06643 +ts@biy > , and by the hinds <00355 +>ayalah > of the field <07704 +sadeh > , that ye stir <05782 + not up , {nor} <00518 +>im > awake <05782 + [my] love <00160 +>ahabah > , till <05704 + he please <02654 +chaphets > . nor SON 008 004 I charge <07650 +shaba< > you , O daughters <01121 +ben > of Jerusalem <03389 +Y@ruwshalaim > , that ye stir <05782 + not up , {nor} awake <05782 + [my] love <00160 +>ahabah > , until <05704 + he please <02654 +chaphets > . nor ISA 003 007 In that day <03117 +yowm > shall he swear <05375 +nasa> > , saying <00559 +>amar > , I will not be an healer <02280 +chabash > ; for in my house <01004 +bayith > [is] neither <00369 +>ayin > bread <03899 +lechem > {nor} <00369 +>ayin > clothing <08071 +simlah > : make <07760 +suwm > me not a ruler <07101 +qatsiyn > of the people <05971 + . nor ISA 005 006 And I will lay it waste <01326 +bathah > : it shall not be pruned <02167 +zamar > , {nor} <03808 +lo> > digged <05737 + ; but there shall come <05927 + up briers <08068 +shamiyr > and thorns <07898 +shayith > : I will also command <06680 +tsavah > the clouds <05645 + that they rain <04305 +matar > no rain <04306 +matar > upon it . nor ISA 005 027 None <00369 +>ayin > shall be weary <05889 + nor <03808 +lo> > stumble <03782 +kashal > among them ; none <03808 +lo> > shall slumber <05123 +nuwm > nor <03808 +lo> > sleep <03463 +yashen > ; neither <03808 +lo> > shall the girdle <00232 +>ezowr > of their loins <02504 +chalats > be loosed <06605 +pathach > , {nor} <03808 +lo> > the latchet <08288 +s@rowk > of their shoes <05275 +na be broken <05423 +nathaq > : nor ISA 005 027 None <00369 +>ayin > shall be weary <05889 + nor <03808 +lo> > stumble <03782 +kashal > among them ; none <03808 +lo> > shall slumber <05123 +nuwm > {nor} <03808 +lo> > sleep <03463 +yashen > ; neither <03808 +lo> > shall the girdle <00232 +>ezowr > of their loins <02504 +chalats > be loosed <06605 +pathach > , nor <03808 +lo> > the latchet <08288 +s@rowk > of their shoes <05275 +na be broken <05423 +nathaq > : nor ISA 005 027 None <00369 +>ayin > shall be weary <05889 + {nor} <03808 +lo> > stumble <03782 +kashal > among them ; none <03808 +lo> > shall slumber <05123 +nuwm > nor <03808 +lo> > sleep <03463 +yashen > ; neither <03808 +lo> > shall the girdle <00232 +>ezowr > of their loins <02504 +chalats > be loosed <06605 +pathach > , nor <03808 +lo> > the latchet <08288 +s@rowk > of their shoes <05275 +na be broken <05423 +nathaq > : nor ISA 008 012 Say <00559 +>amar > ye not , A confederacy <07195 +qesher > , to all <03605 +kol > [them to] whom <00834 +>aher > this <02088 +zeh > people <05971 + shall say <00559 +>amar > , A confederacy <07195 +qesher > ; neither <03808 +lo> > fear <03372 +yare> > ye their fear <04172 +mowra> > , {nor} <03808 +lo> > be afraid <06206 + . nor ISA 011 009 They shall not hurt <07489 +ra of the LORD <03068 +Y@hovah > , as the waters <04325 +mayim > cover <03680 +kacah > the sea <03220 +yam > . nor ISA 014 021 Prepare <03559 +kuwn > slaughter <04293 +matbeach > for his children <01121 +ben > for the iniquity <05771 + of their fathers <1> ; that they do not rise <06965 +quwm > , nor possess <03423 +yarash > the land <00776 +>erets > , {nor} fill <04390 +male> > the face <06440 +paniym > of the world <08398 +tebel > with cities <05892 + . nor ISA 014 021 Prepare <03559 +kuwn > slaughter <04293 +matbeach > for his children

<01121 +ben > for the iniquity <05771 + of their fathers <1> ; that they do not rise <06965 +quwm > , {nor} possess <03423 +yarash > the land <00776 +>erets > , nor fill <04390 +male> > the face <06440 +paniym > of the world <08398 +tebel > with cities <05892 + . nor ISA 022 002 Thou that art full <04392 +male> > of stirs <08663 +t@shu>ah > , a tumultuous <01993 +hamah > city <05892 + , a joyous <05947 + city <07151 +qiryah > : thy slain <02491 +chalal > [men are] not slain <02491 +chalal > with the sword <02719 +chereb > , {nor} <03808 +lo> > dead <04191 +muwth > in battle <04421 +milchamah > . nor ISA 023 004 Be thou ashamed <00954 +buwsh > , O Zidon <06721 +Tsiydown > : for the sea <03220 +yam > hath spoken <00559 +>amar > , [even] the strength <04581 +ma of the sea <03220 +yam > , saying <00559 +>amar > , I travail <02342 +chuwl > not , nor <03808 +lo> > bring <03205 +yalad > forth <03205 +yalad > children , neither <03808 +lo> > do I nourish <01431 +gadal > up young <00970 +bachuwr > men , [{nor}] bring <07311 +ruwm > up virgins <01330 +b@thuwlah > . nor ISA 023 004 Be thou ashamed <00954 +buwsh > , O Zidon <06721 +Tsiydown > : for the sea <03220 +yam > hath spoken <00559 +>amar > , [even] the strength <04581 +ma of the sea <03220 +yam > , saying <00559 +>amar > , I travail <02342 +chuwl > not , {nor} <03808 +lo> > bring <03205 +yalad > forth <03205 +yalad > children , neither <03808 +lo> > do I nourish <01431 +gadal > up young <00970 +bachuwr > men , [nor] bring <07311 +ruwm > up virgins <01330 +b@thuwlah > . nor ISA 023 018 And her merchandise <05504 +cachar > and her hire <00868 +>ethnan > shall be holiness <06944 +qodesh > to the LORD <03068 +Y@hovah > : it shall not be treasured <00686 +>atsar > {nor} <03808 +lo> > laid <02630 +chacan > up ; for her merchandise <05504 +cachar > shall be for them that dwell <03427 +yashab > before <06440 +paniym > the LORD <03068 +Y@hovah > , to eat <00398 +>akal > sufficiently <07654 +sob , and for durable <06266 + clothing <04374 +m@kacceh > . nor ISA 028 028 Bread <03899 +lechem > [corn] is bruised <01854 +daqaq > ; because <03588 +kiy > he will not ever <05331 +netsach > be threshing <01758 +duwsh > it , nor break <02000 +hamam > [it with] the wheel <01536 +gilgal > of his cart <05699 + , {nor} <03808 +lo> > bruise <01854 +daqaq > it [with] his horsemen <06571 +parash > . nor ISA 028 028 Bread <03899 +lechem > [corn] is bruised <01854 +daqaq > ; because <03588 +kiy > he will not ever <05331 +netsach > be threshing <01758 +duwsh > it , {nor} break <02000 +hamam > [it with] the wheel <01536 +gilgal > of his cart <05699 + , nor <03808 +lo> > bruise <01854 +daqaq > it [with] his horsemen <06571 +parash > . nor ISA 030 005 They were all <03605 +kol > ashamed <00954 +buwsh > of a people <05971 + [that] could not profit <03276 +ya them , nor <03808 +lo> > be an help <05828 + {nor} <03808 +lo> > profit <03276 +ya , but a shame <01322 +bosheth > , and also <01571 +gam > a reproach <02781 +cherpah > . nor ISA 030 005 They were all <03605 +kol > ashamed <00954 +buwsh > of a people <05971 + [that] could not profit <03276 +ya them , {nor} <03808 +lo> > be an help <05828 + nor <03808 +lo> > profit <03276 +ya , but a shame <01322 +bosheth > , and also <01571 +gam > a reproach <02781 +cherpah > . nor ISA 031 004 For thus <03541 +koh > hath the LORD <03068 +Y@hovah > spoken <00559 +>amar > unto me , Like as the lion <00738 +>ariy > and the young <03715 +k@phiyr > lion <03715 +k@phiyr > roaring <01897 +hagah > on <05921 + his prey <02964 +tereph > , when <00834 +>aher > a multitude <04393 +m@lo> > of shepherds <07462 +ra is called <07121 +qara> > forth against <05921 + him , [he] will not be afraid <02865 +chathath > of their voice <06963 +qowl > , {nor} <03808 +lo> > abase <06031 + himself for the noise <01995 +hamown > of them : so <03651 +ken > shall the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > come <03381 +yarad > down <03381 +yarad > to fight <06633 +tsaba> > for mount <02022 +har > Zion <06726 +Tsiyown > , and for the hill <01389 +gib thereof . nor ISA 032 005 The vile <05036 +nabal > person shall be no <03808 +lo> > more <05750 + called <07121 +qara> > liberal <05081 +nadiyb > , {nor} <03808 +lo> > the churl <03596 +kiylay > said <00559 +>amar > [to be] bountiful <07771 +showa< > . nor ISA 034 010 It shall not be quenched <03518 +kabah > night <03915 +layil > {nor} day <03119 +yowmam > ; the smoke <06227 + thereof shall go <05927 + up for ever <05769 + : from generation <01755 +dowr > to generation <01755 +dowr > it shall lie waste <02717 +charab > ; none <00369 +>ayin > shall pass <05674 + through it for ever <05331 +netsach > and ever <05769 + . nor ISA 035 009 No <03808 +lo> > lion <00738 +>ariy > shall be there <08033 +sham > , {nor} <01077 +bal > [any] ravenous <06530 +p@riyts > beast <02416 +chay > shall go <05927 + up thereon , it shall not be found <04672 +matsa> > there <08033 +sham > ; but the redeemed <01350 +ga>al > shall walk <01980 +halak > [there] : nor ISA 037 033 Therefore <03651 +ken > thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > concerning <00413 +>el > the king <04428 +melek > of Assyria <00804 +>Ashshuwr > , He shall not come <00935 +bow> > into <00413 +>el > this <02063 +zo>th > city <05892 + , nor <03808 +lo> > shoot an arrow <02671 +chets > there <08033 +sham > , nor <03808 +lo> > come <06923 +qadam > before <06924 +qedem > it with shields <04043 +magen > , {nor} <03808 +lo> > cast <08210 +shaphak > a bank <05550 +col@lah > against <05921 + it . nor ISA 037 033 Therefore <03651 +ken > thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > concerning <00413 +>el > the king <04428 +melek > of Assyria <00804

+>Ashshuwr > , He shall not come <00935 +bow> > into <00413 +>el > this <02063 +zo>th > city <05892 + , nor <03808 +lo> > shoot an arrow <02671 +chets > there <08033 +sham > , {nor} <03808 +lo> > come <06923 +qadam > before <06924 +qedem > it with shields <04043 +magen > , nor <03808 +lo> > cast <08210 +shaphak > a bank <05550 +col@lah > against <05921 + it . nor ISA 037 033 Therefore <03651 +ken > thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > concerning <00413 +>el > the king <04428 +melek > of Assyria <00804 +>Ashshuwr > , He shall not come <00935 +bow> > into <00413 +>el > this <02063 +zo>th > city <05892 + , {nor} <03808 +lo> > shoot an arrow <02671 +chets > there <08033 +sham > , nor <03808 +lo> > come <06923 +qadam > before <06924 +qedem > it with shields <04043 +magen > , nor <03808 +lo> > cast <08210 +shaphak > a bank <05550 +col@lah > against <05921 + it . nor ISA 039 002 And Hezekiah <02396 +Chizqiyah > was glad <08056 +sameach > of them , and shewed <07200 +ra>ah > them the house <01004 +bayith > of his precious <05238 +n@koth > things , the silver <03701 +keceph > , and the gold <02091 +zahab > , and the spices <01314 +besem > , and the precious <02896 +towb > ointment <08081 +shemen > , and all <03605 +kol > the house <01004 +bayith > of his armour <03627 +k@liy > , and all <03605 +kol > that was found <04672 +matsa> > in his treasures <00214 +>owtsar > : there was nothing in his house <01004 +bayith > , {nor} in all <03605 +kol > his dominion <04475 +memshalah > , that Hezekiah <02396 +Chizqiyah > shewed <07200 +ra>ah > them not . nor ISA 040 016 And Lebanon <03844 +L@banown > [is] not sufficient <01767 +day > to burn <01197 +ba , {nor} <00369 +>ayin > the beasts <02416 +chay > thereof sufficient <01767 +day > for a burnt <05930 + offering . nor ISA 042 002 He shall not cry <06817 +tsa , nor <03808 +lo> > lift <05375 +nasa> > up , {nor} <03808 +lo> > cause his voice <06963 +qowl > to be heard <08085 +shama< > in the street <02351 +chuwts > . nor ISA 042 002 He shall not cry <06817 +tsa , {nor} <03808 +lo> > lift <05375 +nasa> > up , nor <03808 +lo> > cause his voice <06963 +qowl > to be heard <08085 +shama< > in the street <02351 +chuwts > . nor ISA 042 004 He shall not fail <03543 +kahah > {nor} <03808 +lo> > be discouraged <07533 +ratsats > , till <05704 + he have set <07760 +suwm > judgment <04941 +mishpat > in the earth <00776 +>erets > : and the isles <00339 +>iy > shall wait <03176 +yachal > for his law <08451 +towrah > . nor ISA 043 023 Thou hast not brought <00935 +bow> > me the small cattle <07716 +seh > of thy burnt <05930 + offerings ; neither <03808 +lo> > hast thou honoured <03513 +kabad > me with thy sacrifices <02077 +zebach > . I have not caused thee to serve <05647 + with an offering <04503 +minchah > , {nor} <03808 +lo> > wearied <03021 +yaga< > thee with incense <03828 +l@bownah > . nor ISA 044 009 . They that make <03335 +yatsar > a graven <06459 +pecel > image [are] all <03605 +kol > of them vanity <08414 +tohuw > ; and their delectable <02530 +chamad > things shall not profit <03276 +ya ; and they [are] their own witnesses <05707 + ; they see <07200 +ra>ah > not , {nor} <01077 +bal > know <03045 +yada< > ; that they may be ashamed <00954 +buwsh > . nor ISA 044 018 They have not known <03045 +yada< > {nor} understood <00995 +biyn > : for he hath shut <02902 +tuwach > their eyes <05869 + , that they cannot see <07200 +ra>ah > ; [and] their hearts <03826 +libbah > , that they cannot understand <07919 +sakal > . nor ISA 044 019 And none <03808 +lo> > considereth <07725 +shuwb > in his heart <03820 +leb > , neither <03808 +lo> > [is there] knowledge <01847 +da {nor} <03808 +lo> > understanding <08394 +tabuwn > to say <00559 +>amar > , I have burned <08314 +saraph > part <02677 +chetsiy > of it in the fire <00784 +>esh > ; yea <00637 +>aph > , also <00637 +>aph > I have baked <00644 +>aphah > bread <03899 +lechem > upon the coals <01513 +gechel > thereof ; I have roasted <06740 +tsalah > flesh <01320 +basar > , and eaten <00398 +>akal > [it] : and shall I make <06213 + the residue <03499 +yether > thereof an abomination <08441 +tow ? shall I fall <05456 +cagad > down <05456 +cagad > to the stock <00944 +buwl > of a tree <06086 + ? nor ISA 044 020 He feedeth <07462 +ra on ashes <00665 +>epher > : a deceived <02048 +hathal> heart <03820 +leb > hath turned <05186 +natah > him aside <05186 +natah > , that he cannot <03808 +lo> > deliver <05337 +natsal > his soul <05315 +nephesh > , {nor} <03808 +lo> > say <00559 +>amar > , [Is there] not a lie <03576 +kazab > in my right <03225 +yamiyn > hand <03225 +yamiyn > ? nor ISA 045 013 I have raised <05782 + him up in righteousness <06664 +tsedeq > , and I will direct <03474 +yashar > all <03605 +kol > his ways <01870 +derek > : he shall build <01129 +banah > my city <05892 + , and he shall let go <07971 +shalach > my captives <01546 +galuwth > , not for price <04242 +m@chiyr > {nor} <03808 +lo> > reward <07810 +shachad > , saith <00559 +>amar > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > . nor ISA 045 017 [But] Israel <03478 +Yisra>el > shall be saved <03467 +yasha< > in the LORD <03068 +Y@hovah > with an everlasting <05769 + salvation <08668 +t@shuw : ye shall not be ashamed <00954 +buwsh > {nor} <03808 +lo> > confounded <03637 +kalam > world <05769 + without end . nor ISA 046 007 They bear <05375 +nasa> > him upon the shoulder <03802 +katheph > , they carry <05445 +cabal > him , and set <03240 +yanach > him in his place <08478 +tachath > , and he standeth <05975 + ; from his place <04725 +maqowm > shall he not remove <04185 +muwsh > : yea <00637 +>aph > , [one] shall cry <06817 +tsa unto him , yet can he not answer <06030 + , {nor} <03808 +lo> > save <03467 +yasha< > him out of his trouble <06869 +tsarah > .

nor ISA 047 014 Behold <02009 +hinneh > , they shall be as stubble <07179 +qash > ; the fire <00784 +>esh > shall burn <08313 +saraph > them ; they shall not deliver <05337 +natsal > themselves <05315 +nephesh > from the power <03027 +yad > of the flame <03852 +lehabah > : [there shall] not [be] a coal <01513 +gechel > to warm <02552 +chamam > at , [{nor}] fire <00217 +>uwr > to sit <03427 +yashab > before <05048 +neged > it . nor ISA 048 001 . Hear <08085 +shama< > ye this <02063 +zo>th > , O house <01004 +bayith > of Jacob <03290 +Ya , which are called <07121 +qara> > by the name <08034 +shem > of Israel <03478 +Yisra>el > , and are come <03318 +yatsa> > forth <03318 +yatsa> > out of the waters <04325 +mayim > of Judah <03063 +Y@huwdah > , which swear <07650 +shaba< > by the name <08034 +shem > of the LORD <03068 +Y@hovah > , and make mention <02142 +zakar > of the God <00430 +>elohiym > of Israel <03478 +Yisra>el > , [but] not in truth <00571 +>emeth > , {nor} <03808 +lo> > in righteousness <06666 +ts@daqah > . nor ISA 048 019 Thy seed <02233 +zera< > also had been <01961 +hayah > as the sand <02344 +chowl > , and the offspring <06631 +tse>etsa> > of thy bowels <04578 +me like the gravel <04579 +me thereof ; his name <08034 +shem > should not have been cut <03772 +karath > off {nor} <03808 +lo> > destroyed <08045 +shamad > from before <06440 +paniym > me . nor ISA 049 010 They shall not hunger <07456 +ra nor <03808 +lo> > thirst <06770 +tsame> > ; neither <03808 +lo> > shall the heat <08273 +sharab > {nor} <03808 +lo> > sun <08121 +shemesh > smite <05221 +nakah > them : for he that hath mercy <07355 +racham > on them shall lead <05090 +nahag > them , even by the springs <04002 +mabbuwa< > of water <04325 +mayim > shall he guide <05095 +nahal > them . nor ISA 049 010 They shall not hunger <07456 +ra {nor} <03808 +lo> > thirst <06770 +tsame> > ; neither <03808 +lo> > shall the heat <08273 +sharab > nor <03808 +lo> > sun <08121 +shemesh > smite <05221 +nakah > them : for he that hath mercy <07355 +racham > on them shall lead <05090 +nahag > them , even by the springs <04002 +mabbuwa< > of water <04325 +mayim > shall he guide <05095 +nahal > them . nor ISA 051 014 The captive <06808 +tsa exile <06808 +tsa hasteneth <04116 +mahar > that he may be loosed <06605 +pathach > , and that he should not die <04191 +muwth > in the pit <07845 +shachath > , {nor} <03808 +lo> > that his bread <03899 +lechem > should fail <02637 +chacer > . nor ISA 052 012 For ye shall not go <03318 +yatsa> > out with haste <02649 +chippazown > , {nor} <03808 +lo> > go <03212 +yalak > by flight <04499 +m@nuwcah > : for the LORD <03068 +Y@hovah > will go <01980 +halak > before <06440 +paniym > you ; and the God <00430 +>elohiym > of Israel <03478 +Yisra>el > [will be] your rereward <00622 +>acaph > . nor ISA 053 002 For he shall grow <05927 + up before <06440 +paniym > him as a tender <03126 +yowneq > plant , and as a root <08328 +sheresh > out of a dry <06723 +tsiyah > ground <00776 +>erets > : he hath no <03808 +lo> > form <08389 +to>ar > {nor} <03808 +lo> > comeliness <01926 +hadar > ; and when we shall see <07200 +ra>ah > him , [there is] no <03808 +lo> > beauty <04758 +mar>eh > that we should desire <02530 +chamad > him . nor ISA 054 009 For this <02063 +zo>th > [is as] the waters <04325 +mayim > of Noah <05146 +Noach > unto me : for [as] I have sworn <07650 +shaba< > that the waters <04325 +mayim > of Noah <05146 +Noach > should no more <05750 + go <05674 + over <05674 + the earth <00776 +>erets > ; so <03651 +ken > have I sworn <07650 +shaba< > that I would not be wroth <07107 +qatsaph > with thee , {nor} rebuke <01605 +ga thee . nor ISA 057 011 And of whom <04310 +miy > hast thou been afraid <01672 +da>ag > or feared <03372 +yare> > , that thou hast lied <03576 +kazab > , and hast not remembered <02142 +zakar > me , {nor} <03808 +lo> > laid <07760 +suwm > [it] to thy heart <03820 +leb > ? have not I held <02814 +chashah > my peace <02814 +chashah > even of old <05769 + , and thou fearest <03372 +yare> > me not ? nor ISA 058 013 . If <00518 +>im > thou turn <07725 +shuwb > away thy foot <07272 +regel > from the sabbath <07676 +shabbath > , [from] doing <06213 + thy pleasure <02656 +chephets > on my holy <06944 +qodesh > day <03117 +yowm > ; and call <07121 +qara> > the sabbath <07676 +shabbath > a delight <06027 + , the holy <06918 +qadowsh > of the LORD <03068 +Y@hovah > , honourable <03513 +kabad > ; and shalt honour <03513 +kabad > him , not doing <06213 + thine own ways <01870 +derek > , nor finding <04672 +matsa> > thine own pleasure <02656 +chephets > , {nor} speaking <01696 +dabar > [thine own] words <01697 +dabar > : nor ISA 058 013 . If <00518 +>im > thou turn <07725 +shuwb > away thy foot <07272 +regel > from the sabbath <07676 +shabbath > , [from] doing <06213 + thy pleasure <02656 +chephets > on my holy <06944 +qodesh > day <03117 +yowm > ; and call <07121 +qara> > the sabbath <07676 +shabbath > a delight <06027 + , the holy <06918 +qadowsh > of the LORD <03068 +Y@hovah > , honourable <03513 +kabad > ; and shalt honour <03513 +kabad > him , not doing <06213 + thine own ways <01870 +derek > , {nor} finding <04672 +matsa> > thine own pleasure <02656 +chephets > , nor speaking <01696 +dabar > [thine own] words <01697 +dabar > : nor ISA 059 004 None <00369 +>ayin > calleth <07121 +qara> > for justice <06664 +tsedeq > , {nor} <00369 +>ayin > [any] pleadeth <08199 +shaphat > for truth <00530 +>emuwnah > : they trust <00982 +batach > in vanity <08414 +tohuw > , and speak <01696 +dabar > lies <07723 +shav> > ; they conceive <02029 +harah > mischief <05999 + , and bring <03205 +yalad > forth <03205 +yalad > iniquity <00205 +>aven > . nor ISA 059 021 As for me , this

<02063 +zo>th > [is] my covenant <01285 +b@riyth > with them , saith <00559 +>amar > the LORD <03068 +Y@hovah > ; My spirit <07307 +ruwach > that [is] upon thee , and my words <01697 +dabar > which <00834 +>aher > I have put <07760 +suwm > in thy mouth <06310 +peh > , shall not depart <04185 +muwsh > out of thy mouth <06310 +peh > , nor out of the mouth <06310 +peh > of thy seed <02233 +zera< > , {nor} out of the mouth <06310 +peh > of thy seed s <02233 +zera< > seed <02233 +zera< > , saith <00559 +>amar > the LORD <03068 +Y@hovah > , from henceforth <03254 +yacaph > and for ever <05769 + . nor ISA 059 021 As for me , this <02063 +zo>th > [is] my covenant <01285 +b@riyth > with them , saith <00559 +>amar > the LORD <03068 +Y@hovah > ; My spirit <07307 +ruwach > that [is] upon thee , and my words <01697 +dabar > which <00834 +>aher > I have put <07760 +suwm > in thy mouth <06310 +peh > , shall not depart <04185 +muwsh > out of thy mouth <06310 +peh > , {nor} out of the mouth <06310 +peh > of thy seed <02233 +zera< > , nor out of the mouth <06310 +peh > of thy seed s <02233 +zera< > seed <02233 +zera< > , saith <00559 +>amar > the LORD <03068 +Y@hovah > , from henceforth <03254 +yacaph > and for ever <05769 + . nor ISA 060 011 Therefore thy gates <08179 +sha shall be open <06605 +pathach > continually <08548 +tamiyd > ; they shall not be shut <05462 +cagar > day <03119 +yowmam > {nor} night <03915 +layil > ; that [men] may bring <00935 +bow> > unto thee the forces <02428 +chayil > of the Gentiles <01471 +gowy > , and [that] their kings <04428 +melek > [may be] brought <05090 +nahag > . nor ISA 060 018 Violence <02555 +chamac > shall no <03808 +lo> > more <05750 + be heard <08085 +shama< > in thy land <00776 +>erets > , wasting <07701 +shod > {nor} destruction <07667 +sheber > within thy borders <01366 +g@buwl > ; but thou shalt call <07121 +qara> > thy walls <02346 +chowmah > Salvation <03444 +y@shuw , and thy gates <08179 +sha Praise <08416 +t@hillah > . nor ISA 062 006 . I have set <06485 +paqad > watchmen <08104 +shamar > upon thy walls <02346 +chowmah > , O Jerusalem <03389 +Y@ruwshalaim > , [which] shall never <03808 +lo> > hold <02814 +chashah > their peace <02814 +chashah > day <03117 +yowm > {nor} night <03915 +layil > : ye that make mention <02142 +zakar > of the LORD <03068 +Y@hovah > , keep not silence <01824 +d@miy > , nor ISA 064 004 For since the beginning <05769 + of the world <05769 + [men] have not heard <08085 +shama< > , {nor} <03808 +lo> > perceived <00238 +>azan > by the ear <00238 +>azan > , neither <03808 +lo> > hath the eye <05869 + seen <07200 +ra>ah > , O God <00430 +>elohiym > , beside <02108 +zuwlah > thee , [what] he hath prepared <06213 + for him that waiteth <02442 +chakah > for him . nor ISA 065 017 . For , behold <02005 +hen > , I create <01254 +bara> > new <02319 +chadash > heavens <08064 +shamayim > and a new <02319 +chadash > earth <00776 +>erets > : and the former <07223 +ri>shown > shall not be remembered <02142 +zakar > , {nor} <03808 +lo> > come <05927 + into <05921 + mind <03820 +leb > . nor ISA 065 019 And I will rejoice <01523 +giyl > in Jerusalem <03389 +Y@ruwshalaim > , and joy <07796 +Sowreq > in my people <05971 + : and the voice <06963 +qowl > of weeping <01065 +B@kiy > shall be no <03808 +lo> > more <05750 + heard <08085 +shama< > in her , {nor} the voice <06963 +qowl > of crying <02201 +za . nor ISA 065 020 There shall be no <03808 +lo> > more <05750 + thence <08033 +sham > an infant <05764 + of days <03117 +yowm > , {nor} an old <02205 +zaqen > man that hath not filled <04390 +male> > his days <03117 +yowm > : for the child <05288 +na shall die <04191 +muwth > an hundred <03967 +me>ah > years <08141 +shaneh > old <01121 +ben > ; but the sinner <02398 +chata> > [being] an hundred <03967 +me>ah > years <08141 +shaneh > old <01121 +ben > shall be accursed <07043 +qalal > . nor ISA 065 023 They shall not labour <03021 +yaga< > in vain <07385 +riyq > , {nor} <03808 +lo> > bring <03205 +yalad > forth <03205 +yalad > for trouble <00928 +behalah > ; for they [are] the seed <02233 +zera< > of the blessed <01288 +barak > of the LORD <03068 +Y@hovah > , and their offspring <06631 +tse>etsa> > with them . nor ISA 065 025 The wolf <02061 +z@>eb > and the lamb <02924 +taleh > shall feed <07462 +ra together <00259 +>echad > , and the lion <00738 +>ariy > shall eat <00398 +>akal > straw <08401 +teben > like the bullock <01241 +baqar > : and dust <06083 + [shall be] the serpent s <05175 +nachash > meat <03899 +lechem > . They shall not hurt <07489 +ra shall it be said <00559 +>amar > to this <02088 +zeh > people <05971 + and to Jerusalem <03389 +Y@ruwshalaim > , A dry <06703 +tsach > wind <07307 +ruwach > of the high <08205 +sh@phiy > places in the wilderness <04057 +midbar > toward the daughter <01323 +bath > of my people <05971 + , not to fan <02219 +zarah > , {nor} <03808 +lo> > to cleanse <01305 +barar > , nor JER 005 004 Therefore I said <00559 +>amar > , Surely <00389 +>ak > these <01992 +hem > [are] poor <01800 +dal > ; they are foolish <02973 +ya>al > : for they know <03045 +yada< > not the way <01870 +derek > of the LORD <03068 +Y@hovah > , [{nor}] the judgment <04941 +mishpat > of their God <00430 +>elohiym > . nor JER 005 012 They have belied <03584 +kachash > the LORD <03068 +Y@hovah > , and said <00559 +>amar > , [It is] not he ; neither <03808 +lo> > shall evil <07451 +ra< > come <00935 +bow> > upon us ; neither <03808 +lo> > shall we see <07200 +ra>ah > sword <02719 +chereb > {nor} famine <07458 +ra : nor JER 006 019 Hear <08085 +shama< > , O earth <00776 +>erets > : behold <02009 +hinneh > , I will bring <00935 +bow> > evil <07451 +ra< > upon this <02088 +zeh > people <05971 + , [even]

the fruit <06529 +p@riy > of their thoughts <04284 +machashabah > , because they have not hearkened <07181 +qashab > unto my words <01697 +dabar > , {nor} to my law <08451 +towrah > , but rejected <03988 +ma>ac > it . nor JER 006 020 To what <04100 +mah > purpose cometh <00935 +bow> > there to me incense <03828 +l@bownah > from Sheba <07614 +Sh@ba> > , and the sweet <02896 +towb > cane <07070 +qaneh > from a far <04801 +merchaq > country <00776 +>erets > ? your burnt <05930 + offerings [are] not acceptable <07522 +ratsown > , {nor} <03808 +lo> > your sacrifices <02077 +zebach > sweet <06147 + unto me . nor JER 006 025 Go <03318 +yatsa> > not forth <03318 +yatsa> > into the field <07704 +sadeh > , {nor} <00408 +>al > walk <03212 +yalak > by the way <01870 +derek > ; for the sword <02719 +chereb > of the enemy <00341 +>oyeb > [and] fear <04032 +magowr > [is] on every <05437 +cabab > side <05439 +cabiyb > . nor JER 007 016 . Therefore pray <06419 +palal > not thou for this <02088 +zeh > people <05971 + , neither <00408 +>al > lift <05375 +nasa> > up cry <07440 +rinnah > {nor} <00408 +>al > prayer <08605 +t@phillah > for them , neither <00408 +>al > make intercession <06293 +paga< > to me : for I will not hear <08085 +shama< > thee . nor JER 007 022 For I spake <01696 +dabar > not unto your fathers <1> , {nor} <03808 +lo> > commanded <06680 +tsavah > them in the day <03117 +yowm > that I brought <03318 +yatsa> > them out of the land <00776 +>erets > of Egypt <04714 +Mitsrayim > , concerning burnt <05930 + offerings or sacrifices <02077 +zebach > : nor JER 007 024 But they hearkened <08085 +shama< > not , {nor} <03808 +lo> > inclined <05186 +natah > their ear <00241 +>ozen > , but walked <03212 +yalak > in the counsels <04156 +mow [and] in the imagination <08307 +sh@riyruwth > of their evil <07451 +ra< > heart <03820 +leb > , and went <01961 +hayah > backward <00268 +>achowr > , and not forward <06440 +paniym > . nor JER 007 026 Yet they hearkened <08085 +shama< > not unto me , {nor} <03808 +lo> > inclined <05186 +natah > their ear <00241 +>ozen > , but hardened <07185 +qashah > their neck <06202 + : they did worse <07489 +ra be called <00559 +>amar > Tophet <08612 +Topheth > , {nor} the valley <01516 +gay> > of the son <01121 +ben > of Hinnom <02011 +Hinnom > , but the valley <01516 +gay> > of slaughter <02028 +haregah > : for they shall bury <06912 +qabar > in Tophet <08612 +Topheth > , till there be no <00369 +>ayin > place <04725 +maqowm > . nor JER 008 002 And they shall spread <07849 +shatach > them before the sun <08121 +shemesh > , and the moon <03394 +yareach > , and all <03605 +kol > the host <06635 +tsaba> > of heaven <08064 +shamayim > , whom <00834 +>aher > they have loved <00157 +>ahab > , and whom <00834 +>aher > they have served <05647 + , and after <00310 +>achar > whom <00834 +>aher > they have walked <01980 +halak > , and whom they have sought <01875 +darash > , and whom <00834 +>aher > they have worshipped <07812 +shachah > : they shall not be gathered <00622 +>acaph > , {nor} <03808 +lo> > be buried <06912 +qabar > ; they shall be for dung <01828 +domen > upon the face <06440 +paniym > of the earth <00127 +>adamah > . nor JER 008 013 . I will surely consume <05486 +cuwph > them , saith <05002 +n@>um > the LORD <03068 +Y@hovah > : [there shall be] no <00369 +>ayin > grapes <06025 + on the vine <01612 +gephen > , {nor} <00369 +>ayin > figs <08384 +t@>en > on the fig <08384 +t@>en > tree , and the leaf <05929 + shall fade <05034 +nabel > ; and [the things that] I have given <05414 +nathan > them shall pass <05674 + away from them . nor JER 009 016 I will scatter <06327 +puwts > them also among the heathen <01471 +gowy > , whom <00834 +>aher > neither <03808 +lo> > they {nor} their fathers <1> have known <03045 +yada< > : and I will send <07971 +shalach > a sword <02719 +chereb > after <00310 +>achar > them , till <05704 + I have consumed <03615 +kalah > them . nor JER 011 008 Yet they obeyed <08085 +shama< > not , {nor} <03808 +lo> > inclined <05186 +natah > their ear <00241 +>ozen > , but walked <03212 +yalak > every <00376 +>iysh > one <00376 +>iysh > in the imagination <08307 +sh@riyruwth > of their evil <07451 +ra< > heart <03820 +leb > : therefore I will bring <00935 +bow> > upon them all <03605 +kol > the words <01697 +dabar > of this <02088 +zeh > covenant <01285 +b@riyth > , which <00834 +>aher > I commanded <06680 +tsavah > [them] to do <06213 + ; but they did <06213 + [them] not . nor JER 013 014 And I will dash <05310 +naphats > them one <00376 +>iysh > against <00413 +>el > another <00250 +>Ezrachiy > , even the fathers <1> and the sons <01121 +ben > together <03162 +yachad > , saith <05002 +n@>um > the LORD <03068 +Y@hovah > : I will not pity <02550 +chamal > , nor <03808 +lo> > spare <02347 +chuwc > , {nor} <03808 +lo> > have mercy <07355 +racham > , but destroy <07843 +shachath > them . nor JER 013 014 And I will dash <05310 +naphats > them one <00376 +>iysh > against <00413 +>el > another <00250 +>Ezrachiy > , even the fathers <1> and the sons <01121 +ben > together <03162 +yachad > , saith <05002 +n@>um > the LORD <03068 +Y@hovah > : I will not pity <02550 +chamal > , {nor} <03808 +lo> > spare <02347 +chuwc > , nor <03808 +lo> > have mercy <07355 +racham > , but destroy <07843 +shachath > them . nor JER 014 016 And the people <05971 + to whom they prophesy <05012 +naba> > shall be cast <07993 +shalak > out in the streets <02351 +chuwts > of Jerusalem <03389 +Y@ruwshalaim > because <06440 +paniym > of the famine <07458 +ra and the sword <02719 +chereb > ; and they shall have none <00369 +>ayin > to bury <06912 +qabar > them , them , their wives <00802 +>ishshah > , nor their sons <01121 +ben > , {nor} their daughters <01121 +ben > : for

I will pour <08210 +shaphak > their wickedness <07451 +ra< > upon them . nor JER 014 016 And the people <05971 + to whom they prophesy <05012 +naba> > shall be cast <07993 +shalak > out in the streets <02351 +chuwts > of Jerusalem <03389 +Y@ruwshalaim > because <06440 +paniym > of the famine <07458 +ra and the sword <02719 +chereb > ; and they shall have none <00369 +>ayin > to bury <06912 +qabar > them , them , their wives <00802 +>ishshah > , {nor} their sons <01121 +ben > , nor their daughters <01121 +ben > : for I will pour <08210 +shaphak > their wickedness <07451 +ra< > upon them . nor JER 015 010 . Woe <00188 +>owy > is me , my mother <00517 +>em > , that thou hast borne <03205 +yalad > me a man <00376 +>iysh > of strife <07379 +riyb > and a man <00376 +>iysh > of contention <04066 +madown > to the whole <03605 +kol > earth <00776 +>erets > ! I have neither <03808 +lo> > lent <05383 +nashah > on usury <05383 +nashah > , {nor} <03808 +lo> > men have lent <05383 +nashah > to me on usury <05383 +nashah > ; [yet] every <03605 +kol > one of them doth curse <07043 +qalal > me . nor JER 015 017 I sat <03427 +yashab > not in the assembly <05475 +cowd > of the mockers <07832 +sachaq > , {nor} rejoiced <05937 + ; I sat <03427 +yashab > alone <00909 +badad > because <06440 +paniym > of thy hand <03027 +yad > : for thou hast filled <04390 +male> > me with indignation <02195 +za . nor JER 016 005 For thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > , Enter <00935 +bow> > not into the house <01004 +bayith > of mourning <04798 +marzeach > , neither <03808 +lo> > go <03212 +yalak > to lament <05594 +caphad > {nor} <03808 +lo> > bemoan <05110 +nuwd > them : for I have taken <00622 +>acaph > away my peace <07965 +shalowm > from this <02088 +zeh > people <05971 + , saith <05002 +n@>um > the LORD <03068 +Y@hovah > , [even <00853 +>eth >] lovingkindness <02617 +checed > and mercies <07356 +racham > . nor JER 016 006 Both the great <01419 +gadowl > and the small <06996 +qatan > shall die <04191 +muwth > in this <02063 +zo>th > land <00776 +>erets > : they shall not be buried <06912 +qabar > , neither <03808 +lo> > shall [men] lament <05594 +caphad > for them , nor <03808 +lo> > cut <01413 +gadad > themselves , {nor} <03808 +lo> > make themselves bald <07139 +qarach > for them : nor JER 016 006 Both the great <01419 +gadowl > and the small <06996 +qatan > shall die <04191 +muwth > in this <02063 +zo>th > land <00776 +>erets > : they shall not be buried <06912 +qabar > , neither <03808 +lo> > shall [men] lament <05594 +caphad > for them , {nor} <03808 +lo> > cut <01413 +gadad > themselves , nor <03808 +lo> > make themselves bald <07139 +qarach > for them : nor JER 016 013 Therefore will I cast <02904 +tuwl > you out of this <02063 +zo>th > land <00776 +>erets > into <05921 + a land <00776 +>erets > that ye know <03045 +yada< > not , [neither] ye {nor} your fathers <1> ; and there <08033 +sham > shall ye serve <05647 + other <00312 +>acher > gods <00430 +>elohiym > day <03119 +yowmam > and night <03915 +layil > ; where <00834 +>aher > I will not shew <05414 +nathan > you favour <02594 +chaniynah > . nor JER 017 021 Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > ; Take heed <08104 +shamar > to yourselves <05315 +nephesh > , and bear <05375 +nasa> > no <00408 +>al > burden <04853 +massa> > on the sabbath <07676 +shabbath > day <03117 +yowm > , {nor} bring <00935 +bow> > [it] in by the gates <08179 +sha of Jerusalem <03389 +Y@ruwshalaim > ; nor JER 017 023 But they obeyed <08085 +shama< > not , neither <03808 +lo> > inclined <05186 +natah > their ear <00241 +>ozen > , but made their neck <06202 + stiff <07185 +qashah > , that they might not hear <08085 +shama< > , {nor} <01115 +biltiy > receive <03947 +laqach > instruction <04148 +muwcar > . nor JER 018 018 . Then said <00559 +>amar > they , Come <03212 +yalak > , and let us devise <02803 +chashab > devices <04284 +machashabah > against <05921 + Jeremiah <03414 +Yirm@yah > ; for the law <08451 +towrah > shall not perish <6> from the priest <03548 +kohen > , nor counsel <06098 + from the wise <02450 +chakam > , {nor} the word <01697 +dabar > from the prophet <05030 +nabiy> > . Come <03212 +yalak > , and let us smite <05221 +nakah > him with the tongue <03956 +lashown > , and let us not give heed <07181 +qashab > to any <03605 +kol > of his words <01697 +dabar > . nor JER 018 018 . Then said <00559 +>amar > they , Come <03212 +yalak > , and let us devise <02803 +chashab > devices <04284 +machashabah > against <05921 + Jeremiah <03414 +Yirm@yah > ; for the law <08451 +towrah > shall not perish <6> from the priest <03548 +kohen > , {nor} counsel <06098 + from the wise <02450 +chakam > , nor the word <01697 +dabar > from the prophet <05030 +nabiy> > . Come <03212 +yalak > , and let us smite <05221 +nakah > him with the tongue <03956 +lashown > , and let us not give heed <07181 +qashab > to any <03605 +kol > of his words <01697 +dabar > . nor JER 019 004 Because they have forsaken <05800 + me , and have estranged <05234 +nakar > this <02088 +zeh > place <04725 +maqowm > , and have burned <06999 +qatar > incense <06999 +qatar > in it unto other <00312 +>acher > gods <00430 +>elohiym > , whom <00834 +>aher > neither <03808 +lo> > they nor their fathers <1> have known <03045 +yada< > , {nor} the kings <04428 +melek > of Judah <03063 +Y@huwdah > , and have filled <04390 +male> > this <02088 +zeh > place <04725 +maqowm > with the blood <01818 +dam > of innocents <05355 +naqiy > ; nor JER 019 004 Because they have forsaken <05800 + me , and have estranged <05234 +nakar > this <02088 +zeh > place <04725 +maqowm > , and have burned <06999 +qatar > incense

<06999 +qatar > in it unto other <00312 +>acher > gods <00430 +>elohiym > , whom <00834 +>aher > neither <03808 +lo> > they {nor} their fathers <1> have known <03045 +yada< > , nor the kings <04428 +melek > of Judah <03063 +Y@huwdah > , and have filled <04390 +male> > this <02088 +zeh > place <04725 +maqowm > with the blood <01818 +dam > of innocents <05355 +naqiy > ; nor JER 019 005 They have built <01129 +banah > also the high <01116 +bamah > places of Baal <01168 +Ba , to burn <08313 +saraph > their sons <01121 +ben > with fire <00784 +>esh > [for] burnt <05930 + offerings unto Baal <01168 +Ba , which <00834 +>aher > I commanded <06680 +tsavah > not , {nor} <03808 +lo> > spake <01696 +dabar > [it] , neither <03808 +lo> > came <05927 + [it] into <05921 + my mind <03820 +leb > : nor JER 019 006 Therefore <03651 +ken > , behold <02009 +hinneh > , the days <03117 +yowm > come <00935 +bow> > , saith <05002 +n@>um > the LORD <03068 +Y@hovah > , that this <02088 +zeh > place <04725 +maqowm > shall no <03808 +lo> > more <05750 + be called <07121 +qara> > Tophet <08612 +Topheth > , {nor} The valley <01516 +gay> > of the son <01121 +ben > of Hinnom <02011 +Hinnom > , but The valley <01516 +gay> > of slaughter <02028 +haregah > . nor JER 020 009 Then I said <00559 +>amar > , I will not make mention <02142 +zakar > of him , {nor} <03808 +lo> > speak <01696 +dabar > any more <05750 + in his name <08034 +shem > . But [his word] was in mine heart <03820 +leb > as a burning <01197 +ba fire <00784 +>esh > shut <06113 + up in my bones <06106 + , and I was weary <03811 +la>ah > with forbearing <03557 +kuwl > , and I could <03201 +yakol > not [stay] . nor JER 021 007 And afterward , saith <05002 +n@>um > the LORD <03068 +Y@hovah > , I will deliver <05414 +nathan > Zedekiah <06667 +Tsidqiyah > king <04428 +melek > of Judah <03063 +Y@huwdah > , and his servants <05650 + , and the people <05971 + , and such as are left <07604 +sha>ar > in this <02063 +zo>th > city <05892 + from the pestilence <01698 +deber > , from the sword <02719 +chereb > , and from the famine <07458 +ra , into the hand <03027 +yad > of Nebuchadrezzar <05019 +N@buwkadne>tstsar > king <04428 +melek > of Babylon <00894 +Babel > , and into the hand <03027 +yad > of their enemies <00341 +>oyeb > , and into the hand <03027 +yad > of those that seek <01245 +baqash > their life <05315 +nephesh > : and he shall smite <05221 +nakah > them with the edge <06310 +peh > of the sword <02719 +chereb > ; he shall not spare <02347 +chuwc > them , neither <03808 +lo> > have pity <02550 +chamal > , {nor} <03808 +lo> > have mercy <07355 +racham > . nor JER 022 003 Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > ; Execute <06213 + ye judgment <04941 +mishpat > and righteousness <06666 +ts@daqah > , and deliver <05337 +natsal > the spoiled <01497 +gazal > out of the hand <03027 +yad > of the oppressor <06216 + : and do no <00408 +>al > wrong <03238 +yanah > , do no <00408 +>al > violence <02554 +chamac > to the stranger <01616 +ger > , the fatherless <03490 +yathowm > , {nor} the widow <00490 +>almanah > , neither <00408 +>al > shed <08210 +shaphak > innocent <05355 +naqiy > blood <01818 +dam > in this <02088 +zeh > place <04725 +maqowm > . nor JER 022 010 . Weep <01058 +bakah > ye not for the dead <04191 +muwth > , neither <00408 +>al > bemoan <05110 +nuwd > him : [but] weep <01058 +bakah > sore for him that goeth <01980 +halak > away : for he shall return <07725 +shuwb > no <03808 +lo> > more <05750 + , {nor} see <07200 +ra>ah > his native <04138 +mowledeth > country <00776 +>erets > . nor JER 023 004 And I will set <06965 +quwm > up shepherds <07462 +ra over <05921 + them which shall feed <07462 +ra them : and they shall fear <03372 +yare> > no <03808 +lo> > more <05750 + , {nor} <03808 +lo> > be dismayed <02865 +chathath > , neither <03808 +lo> > shall they be lacking <06485 +paqad > , saith <05002 +n@>um > the LORD <03068 +Y@hovah > . nor JER 023 032 Behold <02005 +hen > , I [am] against <05921 + them that prophesy <05012 +naba> > false <08267 +sheqer > dreams <02472 +chalowm > , saith <05002 +n@>um > the LORD <03068 +Y@hovah > , and do <06213 + tell <05608 +caphar > them , and cause my people <05971 + to err <08582 +ta by their lies <08267 +sheqer > , and by their lightness <06350 +pachazuwth > ; yet I sent <07971 +shalach > them not , {nor} <03808 +lo> > commanded <06680 +tsavah > them : therefore they shall not profit <03276 +ya this <02088 +zeh > people <05971 + at all , saith <05002 +n@>um > the LORD <03068 +Y@hovah > . nor JER 025 004 And the LORD <03068 +Y@hovah > hath sent <07971 +shalach > unto you all <03605 +kol > his servants <05650 + the prophets <05030 +nabiy> > , rising <07925 +shakam > early <07925 +shakam > and sending <07971 +shalach > [them] ; but ye have not hearkened <08085 +shama< > , {nor} <03808 +lo> > inclined <05186 +natah > your ear <00241 +>ozen > to hear <08085 +shama< > . nor JER 025 033 And the slain <02491 +chalal > of the LORD <03068 +Y@hovah > shall be at that day <03117 +yowm > from [one] end <07097 +qatseh > of the earth <00776 +>erets > even unto the [other] end <07097 +qatseh > of the earth <00776 +>erets > : they shall not be lamented <05594 +caphad > , neither <03808 +lo> > gathered <00622 +>acaph > , {nor} <03808 +lo> > buried <06912 +qabar > ; they shall be dung <01828 +domen > upon the ground <00127 +>adamah > . nor JER 025 035 And the shepherds <07462 +ra shall have no <04480 +min > way <04498 +manowc > to flee <04498 +manowc > , {nor} the principal <00117 +>addiyr > of the flock <06629 +tso>n > to escape <06413 +p@leytah > . nor JER 027 009 Therefore hearken <08085 +shama< > not ye to your prophets

<05030 +nabiy> > , nor to your diviners <07080 +qacam > , nor to your dreamers <02492 +chalam > , nor to your enchanters <06049 + , {nor} to your sorcerers <03786 +kashshaph > , which <00834 +>aher > speak <00559 +>amar > unto you , saying <00559 +>amar > , Ye shall not serve <05647 + the king <04428 +melek > of Babylon <00894 +Babel > : nor JER 027 009 Therefore hearken <08085 +shama< > not ye to your prophets <05030 +nabiy> > , nor to your diviners <07080 +qacam > , nor to your dreamers <02492 +chalam > , {nor} to your enchanters <06049 + , nor to your sorcerers <03786 +kashshaph > , which <00834 +>aher > speak <00559 +>amar > unto you , saying <00559 +>amar > , Ye shall not serve <05647 + the king <04428 +melek > of Babylon <00894 +Babel > : nor JER 027 009 Therefore hearken <08085 +shama< > not ye to your prophets <05030 +nabiy> > , nor to your diviners <07080 +qacam > , {nor} to your dreamers <02492 +chalam > , nor to your enchanters <06049 + , nor to your sorcerers <03786 +kashshaph > , which <00834 +>aher > speak <00559 +>amar > unto you , saying <00559 +>amar > , Ye shall not serve <05647 + the king <04428 +melek > of Babylon <00894 +Babel > : nor JER 027 009 Therefore hearken <08085 +shama< > not ye to your prophets <05030 +nabiy> > , {nor} to your diviners <07080 +qacam > , nor to your dreamers <02492 +chalam > , nor to your enchanters <06049 + , nor to your sorcerers <03786 +kashshaph > , which <00834 +>aher > speak <00559 +>amar > unto you , saying <00559 +>amar > , Ye shall not serve <05647 + the king <04428 +melek > of Babylon <00894 +Babel > : nor JER 031 040 And the whole <03605 +kol > valley <06010 + of the dead <06297 +peger > bodies <06297 +peger > , and of the ashes <01880 +deshen > , and all <03605 +kol > the fields <08309 +sh@remah > unto the brook <05158 +nachal > of Kidron <06939 +Qidrown > , unto the corner <06438 +pinnah > of the horse <05483 +cuwc > gate <08179 +sha toward the east <04217 +mizrach > , [shall be] holy <06944 +qodesh > unto the LORD <03068 +Y@hovah > ; it shall not be plucked <05428 +nathash > up , {nor} <03808 +lo> > thrown <02040 +harac > down <02040 +harac > any more <05750 + for ever <05769 + . nor JER 035 006 But they said <00559 +>amar > , We will drink <08354 +shathah > no <03808 +lo> > wine <03196 +yayin > : for Jonadab <03122 +Yawnadab > the son <01121 +ben > of Rechab <07394 +Rekab > our father <1> commanded <06680 +tsavah > us , saying <00559 +>amar > , Ye shall drink <08354 +shathah > no <03808 +lo> > wine <03196 +yayin > , [neither ye] , {nor} your sons <01121 +ben > for ever <05769 + : nor JER 035 007 Neither <03808 +lo> > shall ye build <01129 +banah > house <01004 +bayith > , nor <03808 +lo> > sow <02232 +zara< > seed <02233 +zera< > , nor <03808 +lo> > plant <05193 +nata< > vineyard <03754 +kerem > , {nor} <03808 +lo> > have [any] : but all <03605 +kol > your days <03117 +yowm > ye shall dwell <03427 +yashab > in tents <00168 +>ohel > ; that ye may live <02421 +chayah > many <07227 +rab > days <03117 +yowm > in the land <00127 +>adamah > where ye [be] strangers <01481 +guwr > . nor JER 035 007 Neither <03808 +lo> > shall ye build <01129 +banah > house <01004 +bayith > , nor <03808 +lo> > sow <02232 +zara< > seed <02233 +zera< > , {nor} <03808 +lo> > plant <05193 +nata< > vineyard <03754 +kerem > , nor <03808 +lo> > have [any] : but all <03605 +kol > your days <03117 +yowm > ye shall dwell <03427 +yashab > in tents <00168 +>ohel > ; that ye may live <02421 +chayah > many <07227 +rab > days <03117 +yowm > in the land <00127 +>adamah > where ye [be] strangers <01481 +guwr > . nor JER 035 007 Neither <03808 +lo> > shall ye build <01129 +banah > house <01004 +bayith > , {nor} <03808 +lo> > sow <02232 +zara< > seed <02233 +zera< > , nor <03808 +lo> > plant <05193 +nata< > vineyard <03754 +kerem > , nor <03808 +lo> > have [any] : but all <03605 +kol > your days <03117 +yowm > ye shall dwell <03427 +yashab > in tents <00168 +>ohel > ; that ye may live <02421 +chayah > many <07227 +rab > days <03117 +yowm > in the land <00127 +>adamah > where ye [be] strangers <01481 +guwr > . nor JER 035 008 Thus have we obeyed <08085 +shama< > the voice <06963 +qowl > of Jonadab <03082 +Y@hownadab > the son <01121 +ben > of Rechab <07394 +Rekab > our father <1> in all <03605 +kol > that he hath charged <06680 +tsavah > us , to drink <08354 +shathah > no <01115 +biltiy > wine <03196 +yayin > all <03605 +kol > our days <03117 +yowm > , we , our wives <00802 +>ishshah > , our sons <01121 +ben > , {nor} our daughters <01121 +ben > ; nor JER 035 009 Nor <01115 +biltiy > to build <01129 +banah > houses <01004 +bayith > for us to dwell <03427 +yashab > in : neither <03808 +lo> > have <01961 +hayah > we vineyard <03754 +kerem > , nor field <07704 +sadeh > , {nor} seed <02233 +zera< > : nor JER 035 009 Nor <01115 +biltiy > to build <01129 +banah > houses <01004 +bayith > for us to dwell <03427 +yashab > in : neither <03808 +lo> > have <01961 +hayah > we vineyard <03754 +kerem > , {nor} field <07704 +sadeh > , nor seed <02233 +zera< > : Nor JER 035 009 {Nor} <01115 +biltiy > to build <01129 +banah > houses <01004 +bayith > for us to dwell <03427 +yashab > in : neither <03808 +lo> > have <01961 +hayah > we vineyard <03754 +kerem > , nor field <07704 +sadeh > , nor seed <02233 +zera< > : nor JER 035 015 I have sent <07971 +shalach > also unto you all <03605 +kol > my servants <05650 + the prophets <05030 +nabiy> > , rising <07925 +shakam > up early <07925 +shakam > and sending <07971 +shalach > [them] , saying <00559 +>amar > , Return <07725 +shuwb > ye now <04994 +na> > every man <00376 +>iysh > from his evil <07451 +ra< > way <01870 +derek > , and amend <03190 +yatab > your doings <04611 +ma , and go <03212 +yalak > not after

<00310 +>achar > other <00312 +>acher > gods <00430 +>elohiym > to serve <05647 + them , and ye shall dwell <03427 +yashab > in the land <00127 +>adamah > which <00834 +>aher > I have given <05414 +nathan > to you and to your fathers <1> : but ye have not inclined <05186 +natah > your ear <00241 +>ozen > , {nor} <03808 +lo> > hearkened <08085 +shama< > unto me . nor JER 036 024 Yet they were not afraid <06342 +pachad > , nor <03808 +lo> > rent <07167 +qara< > their garments <00899 +beged > , [neither] the king <04428 +melek > , {nor} any <03605 +kol > of his servants <05650 + that heard <08085 +shama< > all <03605 +kol > these <00428 +>el - leh > words <01697 +dabar > . nor JER 036 024 Yet they were not afraid <06342 +pachad > , {nor} <03808 +lo> > rent <07167 +qara< > their garments <00899 +beged > , [neither] the king <04428 +melek > , nor any <03605 +kol > of his servants <05650 + that heard <08085 +shama< > all <03605 +kol > these <00428 +>el - leh > words <01697 +dabar > . nor JER 037 002 But neither <03808 +lo> > he , nor his servants <05650 + , {nor} the people <05971 + of the land <00776 +>erets > , did hearken <08085 +shama< > unto the words <01697 +dabar > of the LORD <03068 +Y@hovah > , which <00834 +>aher > he spake <01696 +dabar > by the prophet <05030 +nabiy> > Jeremiah <03414 +Yirm@yah > . nor JER 037 002 But neither <03808 +lo> > he , {nor} his servants <05650 + , nor the people <05971 + of the land <00776 +>erets > , did hearken <08085 +shama< > unto the words <01697 +dabar > of the LORD <03068 +Y@hovah > , which <00834 +>aher > he spake <01696 +dabar > by the prophet <05030 +nabiy> > Jeremiah <03414 +Yirm@yah > . nor JER 037 019 Where <00346 +>ayeh > [are] now your prophets <05030 +nabiy> > which <0834>aher > prophesied <05012 +naba> > unto you , saying <00559 +>amar > , The king <04428 +melek > of Babylon <00894 +Babel > shall not come <00935 +bow> > against <05921 + you , {nor} against <05921 + this <02063 +zo>th > land <00776 +>erets > ? nor JER 042 014 Saying <00559 +>amar > , No <03808 +lo> > ; but we will go <00935 +bow> > into the land <00776 +>erets > of Egypt <04714 +Mitsrayim > , where <00834 +>aher > we shall see <07200 +ra>ah > no <03808 +lo> > war <04421 +milchamah > , nor <03808 +lo> > hear <08085 +shama< > the sound <06963 +qowl > of the trumpet <07782 +showphar > , {nor} <03808 +lo> > have hunger <07456 +ra of bread <03899 +lechem > ; and there <08033 +sham > will we dwell <03427 +yashab > : nor JER 042 014 Saying <00559 +>amar > , No <03808 +lo> > ; but we will go <00935 +bow> > into the land <00776 +>erets > of Egypt <04714 +Mitsrayim > , where <00834 +>aher > we shall see <07200 +ra>ah > no <03808 +lo> > war <04421 +milchamah > , {nor} <03808 +lo> > hear <08085 +shama< > the sound <06963 +qowl > of the trumpet <07782 +showphar > , nor <03808 +lo> > have hunger <07456 +ra of bread <03899 +lechem > ; and there <08033 +sham > will we dwell <03427 +yashab > : nor JER 042 021 And [now] I have this day <03117 +yowm > declared <05046 +nagad > [it] to you ; but ye have not obeyed <08085 +shama< > the voice <06963 +qowl > of the LORD <03068 +Y@hovah > your God <00430 +>elohiym > , {nor} any <03605 +kol > [thing] for the which <00834 +>aher > he hath sent <07971 +shalach > me unto you . nor JER 044 003 Because <06440 +paniym > of their wickedness <07451 +ra< > which <00834 +>aher > they have committed <06213 + to provoke me to anger <03707 +ka , in that they went <03212 +yalak > to burn <06999 +qatar > incense <06999 +qatar > , [and] to serve <05647 + other <00312 +>acher > gods <00430 +>elohiym > , whom <00834 +>aher > they knew <03045 +yada< > not , [neither] they , ye , {nor} your fathers <1> . nor JER 044 005 But they hearkened <08085 +shama< > not , {nor} <03808 +lo> > inclined <05186 +natah > their ear <00241 +>ozen > to turn <07725 +shuwb > from their wickedness <07451 +ra< > , to burn <06999 +qatar > no <01115 +biltiy > incense <06999 +qatar > unto other <00312 +>acher > gods <00430 +>elohiym > . nor JER 044 010 They are not humbled <01792 +daka> > [even] unto this <02088 +zeh > day <03117 +yowm > , neither <03808 +lo> > have they feared <03372 +yare> > , nor <03808 +lo> > walked <01980 +halak > in my law <08451 +towrah > , {nor} in my statutes <02708 +chuqqah > , that I set <05414 +nathan > before <06440 +paniym > you and before <06440 +paniym > your fathers <1> . nor JER 044 010 They are not humbled <01792 +daka> > [even] unto this <02088 +zeh > day <03117 +yowm > , neither <03808 +lo> > have they feared <03372 +yare> > , {nor} <03808 +lo> > walked <01980 +halak > in my law <08451 +towrah > , nor in my statutes <02708 +chuqqah > , that I set <05414 +nathan > before <06440 +paniym > you and before <06440 +paniym > your fathers <1> . nor JER 044 023 Because ye have burned <06999 +qatar > incense <06999 +qatar > , and because <00834 +>aher > ye have sinned <02398 +chata> > against the LORD <03068 +Y@hovah > , and have not obeyed <08085 +shama< > the voice <06963 +qowl > of the LORD <03068 +Y@hovah > , nor <03808 +lo> > walked <01980 +halak > in his law <08451 +towrah > , nor in his statutes <02708 +chuqqah > , {nor} in his testimonies <5715> ; therefore this <02063 +zo>th > evil <07451 +ra< > is happened <07122 +qara> > unto you , as at this <02088 +zeh > day <03117 +yowm > . nor JER 044 023 Because ye have burned <06999 +qatar > incense <06999 +qatar > , and because <00834 +>aher > ye have sinned <02398 +chata> > against the LORD <03068 +Y@hovah > , and have not obeyed <08085 +shama< > the voice <06963 +qowl > of the LORD <03068 +Y@hovah > , nor <03808 +lo> > walked <01980 +halak > in his law <08451 +towrah > , {nor} in his statutes <02708 +chuqqah > , nor in his

testimonies <5715> ; therefore this <02063 +zo>th > evil <07451 +ra< > is happened <07122 +qara> > unto you , as at this <02088 +zeh > day <03117 +yowm > . nor JER 044 023 Because ye have burned <06999 +qatar > incense <06999 +qatar > , and because <00834 +>aher > ye have sinned <02398 +chata> > against the LORD <03068 +Y@hovah > , and have not obeyed <08085 +shama< > the voice <06963 +qowl > of the LORD <03068 +Y@hovah > , {nor} <03808 +lo> > walked <01980 +halak > in his law <08451 +towrah > , nor in his statutes <02708 +chuqqah > , nor in his testimonies <5715> ; therefore this <02063 +zo>th > evil <07451 +ra< > is happened <07122 +qara> > unto you , as at this <02088 +zeh > day <03117 +yowm > . nor JER 046 006 Let not the swift <07031 + qal > flee <05127 +nuwc > away , {nor} <00408 +>al > the mighty <01368 +gibbowr > man escape <04422 +malat > ; they shall stumble <03782 +kashal > , and fall <05307 +naphal > toward the north <06828 +tsaphown > by the river <05104 +nahar > Euphrates <06578 +P@rath > . nor JER 049 031 Arise <06965 +quwm > , get <05927 + you up unto the wealthy <07961 +shalev > nation <01471 +gowy > , that dwelleth <03427 +yashab > without care <00983 +betach > , saith <05002 +n@>um > the LORD <03068 +Y@hovah > , which have neither <03808 +lo> > gates <01817 +deleth > {nor} <03808 +lo> > bars <01280 +b@riyach > , [which] dwell <07931 +shakan > alone <00909 +badad > . nor JER 049 033 And Hazor <02674 +Chatsowr > shall be a dwelling <04583 +ma for dragons<08577 +tanniyn > , [and] a desolation <08077 +sh@mamah > for ever <05769 + : there shall no <03808 +lo> > man <00376 +>iysh > abide <03427 +yashab > there <08033 +sham > , {nor} <03808 +lo> > [any] son <01121 +ben > of man <00120 +>adam > dwell <01481 +guwr > in it . nor JER 051 005 For Israel <03478 +Yisra>el > [hath] not [been] forsaken <00488 +>alman > , {nor} Judah <03063 +Y@huwdah > of his God <00430 +>elohiym > , of the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > ; though <03588 +kiy > their land <00776 +>erets > was filled <04390 +male> > with sin <00817 +>asham > against the Holy <06918 +qadowsh > One of Israel <03478 +Yisra>el > . nor JER 051 026 And they shall not take <03947 +laqach > of thee a stone <68> for a corner <06438 +pinnah > , {nor} a stone <68> for foundations <04146 +mowcadah > ; but thou shalt be desolate <08077 +sh@mamah > for ever <05769 + , saith <05002 +n@>um > the LORD <03068 +Y@hovah > . nor JER 051 062 Then shalt thou say <00559 +>amar > , O LORD <03068 +Y@hovah > , thou hast spoken <01696 +dabar > against <00413 +>el > this <02088 +zeh > place <04725 +maqowm > , to cut <03772 +karath > it off , that none <01115 +biltiy > shall remain <03427 +yashab > in it , neither <01115 +biltiy > man <00120 +>adam > {nor} beast <00929 +b@hemah > , but that it shall be desolate <08077 +sh@mamah > for ever <05769 + . nor LAM 002 022 Thou hast called <07121 +qara> > as in a solemn <04150 +mow day <03117 +yowm > my terrors <04032 +magowr > round <05439 +cabiyb > about , so that in the day <03117 +yowm > of the LORD S <03068 +Y@hovah > anger <00639 +>aph > none <03808 +lo> > escaped {nor} remained <08300 +sariyd > : those that I have swaddled <02946 +taphach > and brought <07235 +rabah > up hath mine enemy <00341 +>oyeb > consumed <03615 +kalah > . nor LAM 003 033 For he doth not afflict <06031 + willingly <03820 +leb > {nor} grieve <03013 +yagah > the children <01121 +ben > of men <00376 +>iysh > . nor EZE 002 006 . And thou , son <01121 +ben > of man <00120 +>adam > , be not afraid <03372 +yare> > of them , neither <00408 +>al > be afraid <03372 +yare> > of their words <01697 +dabar > , though <03588 +kiy > briers <05621 +carab > and thorns <05544 +cillown > [be] with thee , and thou dost dwell <03427 +yashab > among <00413 +>el > scorpions <06137 + : be not afraid <03372 +yare> > of their words <01697 +dabar > , {nor} <00408 +>al > be dismayed <02865 +chathath > at their looks <06400 +pelach > , though <03588 +kiy > they [be] a rebellious <04805 +m@riy > house . nor EZE 003 018 When I say <00559 +>amar > unto the wicked <07563 +rasha< > , Thou shalt surely die <04191 +muwth > ; and thou givest him not warning <02094 +zahar > , {nor} <03808 +lo> > speakest <01696 +dabar > to warn <02094 +zahar > the wicked <07563 +rasha< > from his wicked <07563 +rasha< > way <01870 +derek > , to save <02421 +chayah > his life <02421 +chayah > ; the same <01931 +huw> > wicked <07563 +rasha< > [man] shall die <04191 +muwth > in his iniquity <05771 + ; but his blood <01818 +dam > will I require <01245 +baqash > at thine hand <03027 +yad > . nor EZE 003 019 Yet if <03588 +kiy > thou warn <02094 +zahar > the wicked <07563 +rasha< > , and he turn <07725 +shuwb > not from his wickedness <07562 +resha< > , {nor} from his wicked <07563 +rasha< > way <01870 +derek > , he shall die <04191 +muwth > in his iniquity <05771 + ; but thou hast delivered <05337 +natsal > thy soul <05315 +nephesh > . nor EZE 007 011 Violence <02555 +chamac > is risen <06965 +quwm > up into a rod <04294 +matteh > of wickedness <07562 +resha< > : none <03808 +lo> > of them [shall remain] , nor <03808 +lo> > of their multitude <01995 +hamown > , {nor} <03808 +lo> > of any <01991 +hem > of theirs <01992 +hem > : neither <03808 +lo> > [shall there be] wailing <05089 +noahh > for them . nor EZE 007 011 Violence <02555 +chamac > is risen <06965 +quwm > up into a rod <04294 +matteh > of wickedness <07562 +resha< > : none <03808 +lo> > of them [shall remain] , {nor} <03808 +lo> > of their multitude <01995 +hamown > , nor <03808 +lo> > of any <01991 +hem > of theirs <01992 +hem > : neither <03808 +lo> > [shall there be] wailing <05089 +noahh > for them . nor EZE 007 012

The time <06256 + is come <00935 +bow> > , the day <03117 +yowm > draweth near <05060 +naga< > : let not the buyer <07069 +qanah > rejoice <08055 +samach > , {nor} <00408 +>al > the seller <04376 +makar > mourn <56> : for wrath <02740 +charown > [is] upon all <03605 +kol > the multitude <01995 +hamown > thereof . nor EZE 012 024 For there shall be no <03808 +lo> > more <05750 + any vain <07723 +shav> > vision <02377 +chazown > {nor} flattering <02509 +chalaq > divination <04738 +miqcam > within <08432 +tavek > the house <01004 +bayith > of Israel <03478 +Yisra>el > . nor EZE 013 023 Therefore <03651 +ken > ye shall see <02372 +chazah > no <03808 +lo> > more <05750 + vanity <07723 +shav> > , {nor} <03808 +lo> > divine <07181 +qashab > divinations <07081 +qecem > : for I will deliver <05337 +natsal > my people <05971 + out of your hand <03027 +yad > : and ye shall know <03045 +yada< > that I [am] the LORD <03068 +Y@hovah > . nor EZE 014 016 [Though] these <00428 +>el - leh > three <07969 +shalowsh > men <00582 +>enowsh > [were] in it , [as] I live <02416 +chay > , saith <05002 +n@>um > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > , they shall deliver <05337 +natsal > neither <00518 +>im > sons <01121 +ben > {nor} <00508 +>Elpa daughters <01121 +ben > ; they only <00905 +bad > shall be delivered <05337 +natsal > , but the land <00776 +>erets > shall be desolate <08077 +sh@mamah > . nor EZE 014 018 Though these <00428 +>el - leh > three <07969 +shalowsh > men <00582 +>enowsh > [were] in it , [as] I live <02416 +chay > , saith <05002 +n@>um > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > , they shall deliver <05337 +natsal > neither <03808 +lo> > sons <01121 +ben > {nor} daughters <01121 +ben > , but they only <00905 +bad > shall be delivered <05337 +natsal > themselves . nor EZE 014 020 Though Noah <05146 +Noach > , Daniel <01840 +Daniye>l > , and Job <00347 +>Iyowb > , [were] in it , [as] I live <02416 +chay > , saith <05002 +n@>um > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > , they shall deliver <05337 +natsal > neither <00518 +>im > son <01121 +ben > {nor} <00518 +>im > daughter <01323 +bath > ; they shall [but] deliver <05337 +natsal > their own souls <05315 +nephesh > by their righteousness <06666 +ts@daqah > . nor EZE 016 004 And [as for] thy nativity <04138 +mowledeth > , in the day <03117 +yowm > thou wast born <03205 +yalad > thy navel <08270 +shor > was not cut <03772 +karath > , neither <03808 +lo> > wast thou washed <07364 +rachats > in water <04325 +mayim > to supple <04935 +mish [thee] ; thou wast not salted <04414 +malach > at all , {nor} <03808 +lo> > swaddled <02853 +chathal > at all . nor EZE 016 047 Yet hast thou not walked <01980 +halak > after their ways <01870 +derek > , {nor} done <06213 + after their abominations <08441 +tow : but , as [if that were] a very <06985 +qat > little <04592 +m@ [thing] , thou wast corrupted <07843 +shachath > more than they in all <03605 +kol > thy ways <01870 +derek > . nor EZE 016 048 [As] I live <02416 +chay > , saith <05002 +n@>um > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > , Sodom <05467 +C@dom > thy sister <00269 +>achowth > hath not done <06213 + , she {nor} her daughters <01121 +ben > , as thou hast done <06213 + , thou and thy daughters <01121 +ben > . nor EZE 018 017 [That] hath taken <07725 +shuwb > off his hand <03027 +yad > from the poor<06041 + , [that] hath not received <03947 +laqach > usury <05392 +neshek > {nor} increase <08635 +tarbuwth > , hath executed <06213 + my judgments <04941 +mishpat > , hath walked <01980 +halak > in my statutes <02708 +chuqqah > ; he shall not die <04191 +muwth > for the iniquity <05771 + of his father <1> , he shall surely live <02421 +chayah > . nor EZE 020 018 But I said <00559 +>amar > unto their children <01121 +ben > in the wilderness <04057 +midbar > , Walk <03212 +yalak > ye not in the statutes <02706 +choq > of your fathers <1> , neither <00408 +>al > observe <08104 +shamar > their judgments <04941 +mishpat > , {nor} <00408 +>al > defile <02930 +tame> > yourselves with their idols <01544 +gilluwl > : nor EZE 020 044 And ye shall know <03045 +yada< > that I [am] the LORD <03068 +Y@hovah > , when <03588 +kiy > I have wrought <06213 + with you for my name s <08034 +shem > sake <04616 +ma , not according to your wicked <07451 +ra< > ways <01870 +derek > , {nor} according to your corrupt <07843 +shachath > doings <05949 + , O ye house <01004 +bayith > of Israel <03478 +Yisra>el > , saith <05002 +n@>um > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > . nor EZE 022 024 Son <01121 +ben > of man <00120 +>adam > , say <00559 +>amar > unto her , Thou [art] the land <00776 +>erets > that is not cleansed <02891 +taher > , {nor} <03808 +lo> > rained <01656 +goshem > upon in the day <03117 +yowm > of indignation <02195 +za . nor EZE 023 027 Thus will I make thy lewdness <02154 +zimmah > to cease <07673 +shabath > from thee , and thy whoredom <02184 +z@nuwth > [brought] from the land <00776 +>erets > of Egypt <04714 +Mitsrayim > : so that thou shalt not lift <05375 +nasa> > up thine eyes <05869 + unto them , {nor} <03808 +lo> > remember <02142 +zakar > Egypt <04714 +Mitsrayim > any more <05750 + . nor EZE 024 016 Son <01121 +ben > of man <00120 +>adam > , behold <02005 +hen > , I take <03947 +laqach > away from thee the desire <04261 +machmad > of thine eyes <05869 + with a stroke <04046 +maggephah > : yet neither <03808 +lo> > shalt thou mourn <05594 +caphad > {nor} <03808 +lo> > weep <01058 +bakah > , neither <03808 +lo> > shall thy tears <01832 +dim run <00935 +bow> > down . nor EZE 024 022 And ye shall do <06213 + as I have done <06213 + : ye shall not cover <05844 + [your] lips <08222 +sapham > , {nor} <03808 +lo> > eat <00398 +>akal > the

bread <03899 +lechem > of men <00582 +>enowsh > . nor EZE 024 023 And your tires <06287 +p@>er > [shall be] upon your heads <07218 +ro>sh > , and your shoes <05275 +na upon your feet <07272 +regel > : ye shall not mourn <05594 +caphad > {nor} <03808 +lo> > weep <01058 +bakah > ; but ye shall pine <04743 +maqaq > away for your iniquities <05771 + , and mourn <05098 +naham > one <00376 +>iysh > toward <00413 +>el > another <00250 +>Ezrachiy > . nor EZE 028 024 And there shall be no <03808 +lo> > more <05750 + a pricking <03992 +ma>ar > brier <05544 +cillown > unto the house <01004 +bayith > of Israel <03478 +Yisra>el > , {nor} [any] grieving <03510 +ka>ab > thorn <06975 +qowts > of all <03605 +kol > [that are] round <05439 +cabiyb > about them , that despised <07590 +sha>t > them ; and they shall know <03045 +yada< > that I [am] the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > . nor EZE 029 005 And I will leave <05203 +natash > thee [thrown] into the wilderness <04057 +midbar > , thee and all <03605 +kol > the fish <01710 +dagah > of thy rivers <02975 +y@ : thou shalt fall <05307 +naphal > upon the open <06440 +paniym > fields <07704 +sadeh > ; thou shalt not be brought <00622 +>acaph > together , {nor} <03808 +lo> > gathered <06908 +qabats > : I have given <05414 +nathan > thee for meat <00402 +>oklah > to the beasts <02416 +chay > of the field <00776 +>erets > and to the fowls <05775 + of the heaven <08064 +shamayim > . nor EZE 029 011 No <03808 +lo> > foot <07272 +regel > of man <00120 +>adam > shall pass <05674 + through it , {nor} <03808 +lo> > foot <07272 +regel > of beast <00929 +b@hemah > shall pass <05674 + through it , neither <03808 +lo> > shall it be inhabited <03427 +yashab > forty <00705 +>arba years <08141 +shaneh > . nor EZE 029 018 Son <01121 +ben > of man <00120 +>adam > , Nebuchadrezzar <05019 +N@buwkadne>tstsar > king <04428 +melek > of Babylon <00894 +Babel > caused his army <02428 +chayil > to serve <05647 + a great <01419 +gadowl > service <05656 + against <00413 +>el > Tyrus <06865 +Tsor > : every <03605 +kol > head <07218 +ro>sh > [was] made bald <07139 +qarach > , and every <03605 +kol > shoulder <03802 +katheph > [was] peeled <04803 +marat > : yet had <01961 +hayah > he no <03808 +lo> > wages <07939 +sakar > , {nor} his army <02428 +chayil > , for Tyrus <06865 +Tsor > , for the service <05656 + that he had served <05647 + against <05921 + it : nor EZE 031 008 The cedars <00730 +>erez > in the garden <01588 +gan > of God <00430 +>elohiym > could not hide <06004 + him : the fir <01265 +b@rowsh > trees were not like <01819 +damah > his boughs <05589 +c@ , and the chesnut <06196 + trees were not like <01819 +damah > his branches <06288 +p@>orah > ; {nor} any <03605 +kol > tree <06086 + in the garden <01588 +gan > of God <00430 +>elohiym > was like <01819 +damah > unto him in his beauty <03308 +yophiy > . nor EZE 032 013 I will destroy <6> also all <03605 +kol > the beasts <00929 +b@hemah > thereof from beside <05921 + the great <07227 +rab > waters <04325 +mayim > ; neither <03808 +lo> > shall the foot <07272 +regel > of man <00120 +>adam > trouble <04103 +m@huwmah > them any more <05750 + , {nor} <03808 +lo> > the hoofs <06541 +parcah > of beasts <00929 +b@hemah > trouble <01804 +dalach > them . nor EZE 037 023 Neither <03808 +lo> > shall they defile <02930 +tame> > themselves any more <05750 + with their idols <01544 +gilluwl > , nor with their detestable <08251 +shiqquwts > things , {nor} with any <03605 +kol > of their transgressions <06588 +pesha< > : but I will save <03467 +yasha< > them out of all <03605 +kol > their dwellingplaces <04186 +mowshab > , wherein <00834 +>aher > they have sinned <02398 +chata> > , and will cleanse <02891 +taher > them : so shall they be my people <05971 + , and I will be their God <00430 +>elohiym > . nor EZE 037 023 Neither <03808 +lo> > shall they defile <02930 +tame> > themselves any more <05750 + with their idols <01544 +gilluwl > , {nor} with their detestable <08251 +shiqquwts > things , nor with any <03605 +kol > of their transgressions <06588 +pesha< > : but I will save <03467 +yasha< > them out of all <03605 +kol > their dwellingplaces <04186 +mowshab > , wherein <00834 +>aher > they have sinned <02398 +chata> > , and will cleanse <02891 +taher > them : so shall they be my people <05971 + , and I will be their God <00430 +>elohiym > . nor EZE 038 011 And thou shalt say <00559 +>amar > , I will go <05927 + up to the land <00776 +>erets > of unwalled villages <06519 +p@razah > ; I will go <00935 +bow> > to them that are at rest <08252 +shaqat > , that dwell <03427 +yashab > safely <00983 +betach > , all <03605 +kol > of them dwelling <03427 +yashab > without <00369 +>ayin > walls <02346 +chowmah > , and having neither <00369 +>ayin > bars <01280 +b@riyach > {nor} gates <01817 +deleth > , nor EZE 043 007 . And he said <00559 +>amar > unto me , Son <01121 +ben > of man <00120 +>adam > , the place <04725 +maqowm > of my throne <03678 +kicce> > , and the place <04725 +maqowm > of the soles <03709 +kaph > of my feet <07272 +regel > , where I will dwell <07931 +shakan > in the midst <08432 +tavek > of the children <01121 +ben > of Israel <03478 +Yisra>el > for ever <05769 + , and my holy <06944 +qodesh > name <08034 +shem > , shall the house <01004 +bayith > of Israel <03478 +Yisra>el > no <03808 +lo> > more <05750 + defile <02930 +tame> > , [neither] they , nor their kings <04428 +melek > , by their whoredom <02184 +z@nuwth > , {nor} by the carcases <06297 +peger > of their kings <04428 +melek > in their high <01116 +bamah > places . nor EZE 043 007 . And he said <00559 +>amar > unto me , Son <01121 +ben > of man <00120 +>adam > , the place <04725 +maqowm > of my throne <03678 +kicce> > , and the place <04725

+maqowm > of the soles <03709 +kaph > of my feet <07272 +regel > , where I will dwell <07931 +shakan > in the midst <08432 +tavek > of the children <01121 +ben > of Israel <03478 +Yisra>el > for ever <05769 + , and my holy <06944 +qodesh > name <08034 +shem > , shall the house <01004 +bayith > of Israel <03478 +Yisra>el > no <03808 +lo> > more <05750 + defile <02930 +tame> > , [neither] they , {nor} their kings <04428 +melek > , by their whoredom <02184 +z@nuwth > , nor by the carcases <06297 +peger > of their kings <04428 +melek > in their high <01116 +bamah > places . nor EZE 044 009 Thus <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ; No <03808 +lo> > stranger , uncircumcised <06189 + in heart <03820 +leb > , {nor} uncircumcised <06189 + in flesh <01320 +basar > , shall enter <00935 +bow> > into <00413 +>el > my sanctuary <04720 +miqdash > , of any <03605 +kol > stranger that [is] among <08432 +tavek > the children <01121 +ben > of Israel <03478 +Yisra>el > . nor EZE 044 013 And they shall not come <05066 +nagash > near <05066 +nagash > unto me , to do the office of a priest <03547 +kahan > unto me , {nor} to come <05066 +nagash > near <05066 +nagash > to any <03605 +kol > of my holy <06944 +qodesh > things , in the most <06944 +qodesh > holy <06944 +qodesh > [place] : but they shall bear <05375 +nasa> > their shame <03639 +k@limmah > , and their abominations <08441 +tow which <00834 +>aher > they have committed <06213 + . nor EZE 044 020 Neither <03808 +lo> > shall they shave <01548 +galach > their heads <07218 +ro>sh > , {nor} <03808 +lo> > suffer their locks <06545 +pera< > to grow <07971 +shalach > long ; they shall only <03697 +kacam > poll <03697 +kacam > their heads <07218 +ro>sh > . nor EZE 044 022 Neither <03808 +lo> > shall they take <03947 +laqach > for their wives <00802 +>ishshah > a widow <00490 +>almanah > , {nor} her that is put <01644 +garash > away : but they shall take <03947 +laqach > maidens <01330 +b@thuwlah > of the seed <02233 +zera< > of the house <01004 +bayith > of Israel <03478 +Yisra>el > , or a widow <00490 +>almanah > that had <01961 +hayah > a priest <03548 +kohen > before . nor EZE 048 014 And they shall not sell <04376 +makar > of it , neither <03808 +lo> > exchange <04171 +muwr > , {nor} <03808 +lo> > alienate <05674 + the firstfruits <07225 +re>shiyth > of the land <00776 +>erets > : for [it is] holy <06944 +qodesh > unto the LORD <03068 +Y@hovah > . nor DAN 001 008 . But Daniel <01840 +Daniye>l > purposed <07760 +suwm > in his heart <03820 +leb > that he would not defile <01351 +ga>al > himself with the portion <06598 +pathbag > of the king s <04428 +melek > meat <06598 +pathbag > , {nor} with the wine <03196 +yayin > which he drank <04960 +mishteh > : therefore he requested <01245 +baqash > of the prince <08269 +sar > of the eunuchs <05631 +cariyc > that he might not defile <01351 +ga>al > himself . nor DAN 002 010 The Chaldeans <03779 +Kasday > answered <06032 + before <06925 +qodam > the king <04430 +melek > , and said <00560 +>amar > , There is not a man <00606 +>enash > upon the earth <03007 +yabbesheth > that can <03202 +y@kel > shew <02324 +chava> > the king s <04430 +melek > matter <04406 +millah > : therefore [there is] no king <04430 +melek > , lord <07229 +rab > , {nor} ruler <07990 +shalliyt > , [that] asked <07593 +sh@>el > such <01836 +den > things at any <03606 +kol > magician <02749 +chartom > , or astrologer <00826 +>ashshaph > , or Chaldean <03777 +Kesed > . nor DAN 003 012 There are certain <01400 +g@bar > Jews <03064 +Y@huwdiy > whom <03487 +yath > thou hast set <04483 +m@na> > over <05921 + the affairs <05673 + of the province <04083 +m@diynah > of Babylon <00895 +Babel > , Shadrach <07715 +Shadrak > , Meshach <04336 +Meyshak > , and Abednego <05665 + > ; these <00479 +>illek > men <01400 +g@bar > , O king <04430 +melek > , have not regarded thee : they serve <06399 +p@lach > not thy gods <00426 +>elahh > , {nor} <03809 +la> > worship <05457 +c@gid > the golden <01722 +d@hab > image <06755 +tselem > which <01768 +diy > thou hast set <06966 +quwm > up . nor DAN 003 014 Nebuchadnezzar <05020 +N@buwkadnetstsar > spake <06032 + and said <00560 +>amar > unto them , [Is it] true <06656 +ts@da> > , O Shadrach <07715 +Shadrak > , Meshach <04336 +Meyshak > , and Abednego <05665 + > , do not ye serve <06399 +p@lach > my gods <00426 +>elahh > , {nor} <03809 +la> > worship <05457 +c@gid > the golden <01722 +d@hab > image <06755 +tselem > which <01768 +diy > I have set <06966 +quwm > up ? nor DAN 003 018 But if not , be it known <03046 +y@da< > unto thee , O king <04430 +melek > , that we will not serve <06399 +p@lach > thy gods <00426 +>elahh > , {nor} <03809 +la> > worship <05457 +c@gid > the golden <01722 +d@hab > image <06755 +tselem > which <01768 +diy > thou hast set <06966 +quwm > up . nor DAN 003 027 And the princes <00324 +>achashdarpan > , governors <05461 +cagan > , and captains <06347 +pechah > , and the king s <04430 +melek > counsellors <01907 +haddabar > , being gathered <03673 +kanash > together , saw <02370 +chaza> > these <00479 +>illek > men <01400 +g@bar > , upon whose <01768 +diy > bodies <01655 +geshem > the fire <05135 +nuwr > had no <03809 +la> > power <07981 +sh@let > , nor <03809 +la> > was an hair <08177 +s@ of their head <07217 +re>sh > singed <02761 +charak > , neither <03809 +la> > were their coats <05622 +carbal > changed <08133 +sh@na> > , {nor} <03809 +la> > the smell <07382 +reyach > of fire <05135 +nuwr > had passed <05709 + > on them . nor DAN 003 027 And the princes <00324 +>achashdarpan > , governors <05461 +cagan > , and captains <06347 +pechah > , and the king s <04430 +melek > counsellors <01907 +haddabar > ,

being gathered <03673 +kanash > together , saw <02370 +chaza> > these <00479 +>illek > men <01400 +g@bar > , upon whose <01768 +diy > bodies <01655 +geshem > the fire <05135 +nuwr > had no <03809 +la> > power <07981 +sh@let > , {nor} <03809 +la> > was an hair <08177 +s@ of their head <07217 +re>sh > singed <02761 +charak > , neither <03809 +la> > were their coats <05622 +carbal > changed <08133 +sh@na> > , nor <03809 +la> > the smell <07382 +reyach > of fire <05135 +nuwr > had passed <05709 + > on them . nor DAN 003 028 . [Then] Nebuchadnezzar <05020 +N@buwkadnetstsar > spake <06032 + , and said <00560 +>amar > , Blessed <01289 +b@rak > [be] the God <00426 +>elahh > of Shadrach <07715 +Shadrak > , Meshach <04336 +Meyshak > , and Abednego <05665 + > , who <01768 +diy > hath sent <07972 +sh@lach > his angel <04398 +mal>ak > , and delivered <07804 +sh@zab > his servants <05649 + that trusted <07365 +r@chats > in him , and have changed <08133 +sh@na> > the king s <04430 +melek > word <04406 +millah > , and yielded <03052 +y@hab > their bodies <01655 +geshem > , that they might not serve <06399 +p@lach > {nor} <03809 +la> > worship <05457 +c@gid > any <03606 +kol > god <00426 +>elahh > , except <03861 +lawhen > their own God <00426 +>elahh > . nor DAN 005 008 Then <00116 +>edayin > came <05954 + in all <03606 +kol > the king s <04430 +melek > wise <02445 +chakkiym > [men] : but they could <03546 +k@hal > not read <07123 +q@ra> > the writing <03792 +k@thab > , {nor} make known <03046 +y@da< > to the king <04430 +melek > the interpretation <06591 +p@shar > thereof . nor DAN 005 010 . [Now] the queen <04433 +malka> > , by reason <06903 +q@bel > of the words <04406 +millah > of the king <04430 +melek > and his lords <07261 +rabr@ban > , came <05954 + into the banquet <04961 +mishteh > house <01005 +bayith > : [and] the queen <04433 +malka> > spake <06032 + and said <00560 +>amar > , O king <04430 +melek > , live <02414 +chataph > for ever <05957 + : let not thy thoughts <07476 +ra trouble <00927 +b@hal > thee , {nor} <00408 +>al > let thy countenance <02122 +ziyv > be changed <08133 +sh@na> > : nor DAN 005 023 But hast lifted <07313 +ruwm > up thyself against <05922 + the Lord <04756 +mare> > of heaven <08065 +shamayin > ; and they have brought <00858 +>athah > the vessels <03984 +ma>n > of his house <01005 +bayith > before <06925 +qodam > thee , and thou , and thy lords <07261 +rabr@ban > , thy wives <07695 +shegal > , and thy concubines <03904 +l@chenah > , have drunk <08355 +sh@thah > wine <02562 +chamar > in them ; and thou hast praised <07624 +sh@bach > the gods <00426 +>elahh > of silver <03702 +k@caph > , and gold <01722 +d@hab > , of brass <05174 +n@chash > , iron <06523 +parzel > , wood <00636 +>a< > , and stone <69> , which <01768 +diy > see <02370 +chaza> > not , nor <03809 +la> > hear <08086 +sh@ma< > , {nor} <03809 +la> > know <03046 +y@da< > : and the God <00426 +>elahh > in whose <01768 +diy > hand <03028 +yad > thy breath <05396 +nishma> > [is] , and whose [are] all <03606 +kol > thy ways <00735 +>orach > , hast thou not glorified <01922 +hadar > : nor DAN 005 023 But hast lifted <07313 +ruwm > up thyself against <05922 + the Lord <04756 +mare> > of heaven <08065 +shamayin > ; and they have brought <00858 +>athah > the vessels <03984 +ma>n > of his house <01005 +bayith > before <06925 +qodam > thee , and thou , and thy lords <07261 +rabr@ban > , thy wives <07695 +shegal > , and thy concubines <03904 +l@chenah > , have drunk <08355 +sh@thah > wine <02562 +chamar > in them ; and thou hast praised <07624 +sh@bach > the gods <00426 +>elahh > of silver <03702 +k@caph > , and gold <01722 +d@hab > , of brass <05174 +n@chash > , iron <06523 +parzel > , wood <00636 +>a< > , and stone <69> , which <01768 +diy > see <02370 +chaza> > not , {nor} <03809 +la> > hear <08086 +sh@ma< > , nor <03809 +la> > know <03046 +y@da< > : and the God <00426 +>elahh > in whose <01768 +diy > hand <03028 +yad > thy breath <05396 +nishma> > [is] , and whose [are] all <03606 +kol > thy ways <00735 +>orach > , hast thou not glorified <01922 +hadar > : nor DAN 006 004 Then <00116 +>edayin > the presidents <05632 +carek > and princes <00324 +>achashdarpan > sought <01158 +ba to find <07912 +sh@kach > occasion <05931 + against Daniel <01841 +Daniye>l > concerning <06655 +tsad > the kingdom <04437 +malkuw > ; but they could <03202 +y@kel > find <07912 +sh@kach > none <03809 +la> > occasion <05931 + {nor} <03809 +la> > fault <07844 +sh@chath > ; forasmuch as he [was] faithful <00540 +>aman > , neither <03809 +la> > was there any <03606 +kol > error <07960 +shaluw > or fault <07844 +sh@chath > found <07912 +sh@kach > in him . nor DAN 006 013 Then <00116 +>edayin > answered <06032 + they and said <00560 +>amar > before <06925 +qodam > the king <04430 +melek > , That Daniel <01841 +Daniye>l > , which <01768 +diy > [is] of the children <01123 +ben > of the captivity <01547 +galuwth > of Judah <03061 +Y@huwd > , regardeth not thee , O king <04430 +melek > , {nor} the decree <00633 +>ecar > that thou hast signed <07560 +r@sham > , but maketh his petition <01159 +ba three <08532 +t@lath > times <02166 +z@man > a day <03118 +yowm > . nor DAN 006 015 Then <00116 +>edayin > these <00479 +>illek > men <01400 +g@bar > assembled<07284 +r@gash > unto the king <04430 +melek > , and said <00560 +>amar > unto the king <04430 +melek > , Know <03046 +y@da< > , O king <04430 +melek > , that the law <01882 +dath > of the Medes <04076 +Maday > and Persians <06540 +Parac > [is] , That no decree <00633 +>ecar > {nor} statute <07010 +q@yam > which <01768 +diy > the king <04430 +melek > establisheth <06966

+quwm > may be changed <08133 +sh@na> > . nor DAN 010 003 I ate <00398 +>akal > no <03808 +lo> > pleasant <02530 +chamad > bread <03899 +lechem > , neither <03808 +lo> > came <00935 +bow> > flesh <01320 +basar > {nor} <03808 +lo> > wine <03196 +yayin > in my mouth <06310 +peh > , neither <03808 +lo> > did I anoint <05480 +cuwk > myself at all , till <05704 + three <07969 +shalowsh > whole <03117 +yowm > weeks <07620 +shabuwa< > were fulfilled <04390 +male> > . nor DAN 011 004 And when he shall stand <05975 + up , his kingdom <04438 +malkuwth > shall be broken <07665 +shabar > , and shall be divided <02673 +chatsah > toward the four <00702 +>arba< > winds <07307 +ruwach > of heaven <08064 +shamayim > ; and not to his posterity <00319 +>achariyth > , {nor} <03808 +lo> > according to his dominion <04915 +moshel > which <00834 +>aher > he ruled <04910 +mashal > : for his kingdom <04438 +malkuwth > shall be plucked <05428 +nathash > up , even for others <00312 +>acher > beside <00905 +bad > those <00428 +>el - leh > . nor DAN 011 006 And in the end <07093 +qets > of years <08141 +shaneh > they shall join <02266 +chabar > themselves together ; for the king s <04428 +melek > daughter <01323 +bath > of the south <05045 +negeb > shall come <00935 +bow> > to the king <04428 +melek > of the north <06828 +tsaphown > to make <06213 + an agreement <04339 +meyshar > : but she shall not retain <06113 + the power <03581 +koach > of the arm <02220 +z@rowa< > ; neither <03808 +lo> > shall he stand <05975 + , {nor} his arm <02220 +z@rowa< > : but she shall be given <05414 +nathan > up , and they that brought <00935 +bow> > her , and he that begat <03205 +yalad > her , and he that strengthened <02388 +chazaq > her in [these] times <06256 + . nor DAN 011 020 Then shall stand <05975 + up in his estate <03653 +ken > a raiser <05674 + of taxes <05065 +nagas > [in] the glory <01925 +heder > of the kingdom <04438 +malkuwth > : but within few <00259 +>echad > days <03117 +yowm > he shall be destroyed <07665 +shabar > , neither <03808 +lo> > in anger <00639 +>aph > , {nor} <03808 +lo> > in battle <04421 +milchamah > . nor DAN 011 024 He shall enter <00935 +bow> > peaceably <07962 +shalvah > even upon the fattest <04924 +mashman > places of the province <04082 +m@diynah > ; and he shall do <06213 + [that] which <00834 +>aher > his fathers <1> have not done <06213 + , {nor} his fathers <1> fathers <1> ; he shall scatter <00967 +bazar > among them the prey <00961 +bizzah > , and spoil <07998 +shalal > , and riches <07399 +r@kuwsh > : [yea] , and he shall forecast <02803 +chashab > his devices <04284 +machashabah > against <05921 + the strong <04013 +mibtsar > holds <04013 +mibtsar > , even for a time <06256 + . nor DAN 011 037 Neither <03808 +lo> > shall he regard <00995 +biyn > the God <00430 +>elohiym > of his fathers <1> , nor the desire <02532 +chemdah > of women <00802 +>ishshah > , {nor} <03808 +lo> > regard <00995 +biyn > any <03605 +kol > god <00433 +>elowahh > : for he shall magnify <01431 +gadal > himself above <05921 + all <03605 +kol > . nor DAN 011 037 Neither <03808 +lo> > shall he regard <00995 +biyn > the God <00430 +>elohiym > of his fathers <1> , {nor} the desire <02532 +chemdah > of women <00802 +>ishshah > , nor <03808 +lo> > regard <00995 +biyn > any <03605 +kol > god <00433 +>elowahh > : for he shall magnify <01431 +gadal > himself above <05921 + all <03605 +kol > . nor HOS 001 007 But I will have mercy <07355 +racham > upon the house <01004 +bayith > of Judah <03063 +Y@huwdah > , and will save <03467 +yasha< > them by the LORD <03068 +Y@hovah > their God <00430 +>elohiym > , and will not save <03467 +yasha< > them by bow <07198 +qesheth > , nor by sword <02719 +chereb > , nor by battle <04421 +milchamah > , by horses <05483 +cuwc > , {nor} by horsemen <06571 +parash > . nor HOS 001 007 But I will have mercy <07355 +racham > upon the house <01004 +bayith > of Judah <03063 +Y@huwdah > , and will save <03467 +yasha< > them by the LORD <03068 +Y@hovah > their God <00430 +>elohiym > , and will not save <03467 +yasha< > them by bow <07198 +qesheth > , nor by sword <02719 +chereb > , {nor} by battle <04421 +milchamah > , by horses <05483 +cuwc > , nor by horsemen <06571 +parash > . nor HOS 001 007 But I will have mercy <07355 +racham > upon the house <01004 +bayith > of Judah <03063 +Y@huwdah > , and will save <03467 +yasha< > them by the LORD <03068 +Y@hovah > their God <00430 +>elohiym > , and will not save <03467 +yasha< > them by bow <07198 +qesheth > , {nor} by sword <02719 +chereb > , nor by battle <04421 +milchamah > , by horses <05483 +cuwc > , nor by horsemen <06571 +parash > . nor HOS 001 010 Yet the number <04557 +micpar > of the children <01121 +ben > of Israel <03478 +Yisra>el > shall be as the sand <02344 +chowl > of the sea <03220 +yam > , which <00834 +>aher > cannot <03808 +lo> > be measured <04058 +madad > {nor} <03808 +lo> > numbered <05608 +caphar > ; and it shall come <01961 +hayah > to pass , [that] in the place <04725 +maqowm > where <00834 +>aher > it was said <00559 +>amar > unto them , Ye [are] not my people <05971 + , [there] it shall be said <00559 +>amar > unto them , [Ye are] the sons <01121 +ben > of the living <02416 +chay > God <00410 +>el > . nor HOS 004 001 . Hear <08085 +shama< > the word <01697 +dabar > of the LORD <03068 +Y@hovah > , ye children <01121 +ben > of Israel <03478 +Yisra>el > : for the LORD <03068 +Y@hovah > hath a controversy <07379 +riyb > with the inhabitants <03427 +yashab > of the land <00776 +>erets > , because <03588 +kiy > [there is] no <00369 +>ayin > truth <00571 +>emeth > , nor <00369 +>ayin > mercy <02617 +checed > , {nor} <00369 +>ayin > knowledge <01847 +da of God <00430 +>elohiym > in the

land <00776 +>erets > . nor HOS 004 001 . Hear <08085 +shama< > the word <01697 +dabar > of the LORD <03068 +Y@hovah > , ye children <01121 +ben > of Israel <03478 +Yisra>el > : for the LORD <03068 +Y@hovah > hath a controversy <07379 +riyb > with the inhabitants <03427 +yashab > of the land <00776 +>erets > , because <03588 +kiy > [there is] no <00369 +>ayin > truth <00571 +>emeth > , {nor} <00369 +>ayin > mercy <02617 +checed > , nor <00369 +>ayin > knowledge <01847 +da of God <00430 +>elohiym > in the land <00776 +>erets > . nor HOS 004 004 Yet <00389 +>ak > let no <00408 +>al > man <00376 +>iysh > strive <07378 +riyb > , {nor} <00408 +>al > reprove <03198 +yakach > another <00376 +>iysh > : for thy people <05971 + [are] as they that strive <07378 +riyb > with the priest <03548 +kohen > . nor HOS 004 014 I will not punish <06485 +paqad > your daughters <01121 +ben > when <03588 +kiy > they commit <02181 +zanah > whoredom <02181 +zanah > , {nor} your spouses <03618 +kallah > when <03588 +kiy > they commit <05003 +na>aph > adultery <05003 +na>aph > : for themselves <01992 +hem > are separated <06504 +parad > with whores <02181 +zanah > , and they sacrifice <02076 +zabach > with harlots <06948 +q@deshah > : therefore the people <05971 + [that] doth not understand <00995 +biyn > shall fall <03832 +labat > . nor HOS 004 015 Though <00518 +>im > thou , Israel <03478 +Yisra>el > , play the harlot <02181 +zanah > , [yet] let not Judah <03063 +Y@huwdah > offend <00816 +>asham > ; and come <00935 +bow> > not ye unto Gilgal <01537 +Gilgal > , neither <00408 +>al > go <05927 + ye up to Bethaven <01007 +Beyth >Aven > , {nor} <00408 +>al > swear <07650 +shaba< > , The LORD <03068 +Y@hovah > liveth <02416 +chay > . nor HOS 005 013 When Ephraim <00669 +>Ephrayim > saw <07200 +ra>ah > his sickness <02483 +choliy > , and Judah <03063 +Y@huwdah > [saw] his wound <04205 +mazowr > , then went <03212 +yalak > Ephraim <00669 +>Ephrayim > to the Assyrian <00804 +>Ashshuwr > , and sent <07971 +shalach > to king <04428 +melek > Jareb <03377 +Yareb > : yet could <03201 +yakol > he not heal <07495 +rapha> > you , {nor} <03808 +lo> > cure <01455 +gahah > you of your wound <04205 +mazowr > . nor HOS 007 010 And the pride <01347 +ga>own > of Israel <03478 +Yisra>el > testifieth <06030 + to his face <06440 +paniym > : and they do not return <07725 +shuwb > to the LORD <03068 +Y@hovah > their God <00430 +>elohiym > , {nor} <03808 +lo> > seek <01245 +baqash > him for all <03605 +kol > this <02063 +zo>th > . nor AMO 005 005 But seek <01875 +darash > not Bethel <01008 +Beyth - >El > , {nor} <03808 +lo> > enter <00935 +bow> > into Gilgal <01537 +Gilgal > , and pass <05674 + not to Beersheba <00884 +B@>er Sheba< > : for Gilgal <01537 +Gilgal > shall surely go into captivity <01540 +galah > , and Bethel <01008 +Beyth - >El > shall come <01961 +hayah > to nought <00205 +>aven > . nor AMO 008 011 . Behold <02009 +hinneh > , the days <03117 +yowm > come <00935 +bow> > , saith <05002 +n@>um > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > , that I will send <07971 +shalach > a famine <07458 +ra in the land <00776 +>erets > , not a famine <07458 +ra of bread <03899 +lechem > , {nor} <03808 +lo> > a thirst <06772 +tsama> > for water <04325 +mayim > , but of hearing <08085 +shama< > the words <01697 +dabar > of the LORD <03068 +Y@hovah > : nor AMO 009 010 All <03605 +kol > the sinners <02400 +chatta> > of my people <05971 + shall die <04191 +muwth > by the sword <02719 +chereb > , which say <00559 +>amar > , The evil <07451 +ra< > shall not overtake <05066 +nagash > {nor} prevent <06923 +qadam > us . nor OBA 001 013 Thou shouldest not have entered <00935 +bow> > into the gate <08179 +sha of my people <05971 + in the day <03117 +yowm > of their calamity <00343 +>eyd > ; yea <01571 +gam > , thou shouldest not have looked <07200 +ra>ah > on their affliction <07451 +ra< > in the day <03117 +yowm > of their calamity <00343 +>eyd > , {nor} <00408 +>al > have laid <07971 +shalach > [hands] on their substance <02428 +chayil > in the day <03117 +yowm > of their calamity <00343 +>eyd > ; nor JONAH 003 007 And he caused [it] to be proclaimed <02199 +za and published <00559 +>amar > through Nineveh <05210 +Niyn@veh > by the decree <02940 +ta of the king <04428 +melek > and his nobles <01419 +gadowl > , saying <00559 +>amar > , Let neither <00369 +>ayin > man <00120 +>adam > nor beast <00929 +b@hemah > , herd <01241 +baqar > nor flock <06629 +tso>n > , taste <02938 +ta any <03792 +k@thab > thing : let them not feed <07462 +ra , {nor} <00408 +>al > drink <08354 +shathah > water <04325 +mayim > : nor JONAH 003 007 And he caused [it] to be proclaimed <02199 +za and published <00559 +>amar > through Nineveh <05210 +Niyn@veh > by the decree <02940 +ta of the king <04428 +melek > and his nobles <01419 +gadowl > , saying <00559 +>amar > , Let neither <00369 +>ayin > man <00120 +>adam > nor beast <00929 +b@hemah > , herd <01241 +baqar > {nor} flock <06629 +tso>n > , taste <02938 +ta any <03792 +k@thab > thing : let them not feed <07462 +ra , nor <00408 +>al > drink <08354 +shathah > water <04325 +mayim > : nor JONAH 003 007 And he caused [it] to be proclaimed <02199 +za and published <00559 +>amar > through Nineveh <05210 +Niyn@veh > by the decree <02940 +ta of the king <04428 +melek > and his nobles <01419 +gadowl > , saying <00559 +>amar > , Let neither <00369 +>ayin > man <00120 +>adam > {nor} beast <00929 +b@hemah > , herd <01241 +baqar > nor flock <06629 +tso>n > , taste <02938 +ta any <03792 +k@thab > thing : let them not feed <07462 +ra , nor <00408 +>al > drink <08354 +shathah > water <04325 +mayim > : nor MIC 005 007 . And the remnant

<07611 +sh@>eriyth > of Jacob <03290 +Ya shall be inthe midst <07130 +qereb > of many <07227 +rab > people <05971 + as a dew <02919 +tal > from the LORD <03068 +Y@hovah > , as the showers <07241 +rabiyb > upon the grass <06212 + , that tarrieth <06960 +qavah > not for man <00376 +>iysh > , {nor} <03808 +lo> > waiteth <03176 +yachal > for the sons <01121 +ben > of men <00120 +>adam > . nor ZEP 001 006 And them that are turned <05472 +cuwg > back <05253 +nacag > from the LORD <03068 +Y@hovah > ; and [those] that have not sought <01245 +baqash > the LORD <03068 +Y@hovah > , {nor} <03808 +lo> > enquired <01875 +darash > for him . nor ZEP 001 018 Neither <03808 +lo> > their silver <03701 +keceph > {nor} <01571 +gam > their gold <02091 +zahab > shall be able <03201 +yakol > to deliver <05337 +natsal > them in the day <03117 +yowm > of the LORD S <03068 +Y@hovah > wrath <05678 + ; but the whole <03605 +kol > land <00776 +>erets > shall be devoured <00398 +>akal > by the fire <00784 +>esh > of his jealousy <07068 +qin>ah > : for he shall make <06213 + even a speedy <00926 +bahal > riddance <03617 +kalah > of all <03605 +kol > them that dwell <03427 +yashab > in the land <00776 +>erets > . nor ZEP 003 013 The remnant <07611 +sh@>eriyth > of Israel <03478 +Yisra>el > shall not do <06213 + iniquity <05766 + , {nor} <03808 +lo> > speak <01696 +dabar > lies <03576 +kazab > ; neither <03808 +lo> > shall a deceitful <08649 +tormah > tongue <03956 +lashown > be found <04672 +matsa> > in their mouth <06310 +peh > : for they shall feed <07462 +ra and lie <07257 +rabats > down <04769 +marbets > , and none <00369 +>ayin > shall make [them] afraid <02729 +charad > . nor ZEC 001 004 Be ye not as your fathers <1> , unto whom the former <07223 +ri>shown > prophets <05030 +nabiy> > have cried <07121 +qara> > , saying <00559 +>amar > , Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > ; Turn <07725 +shuwb > ye now <04994 +na> > from your evil <07451 +ra< > ways <01870 +derek > , and [from] your evil <07451 +ra< > doings <04611 +ma : but they did not hear <08085 +shama< > , {nor} <03808 +lo> > hearken <07181 +qashab > unto me , saith <05002 +n@>um > the LORD <03068 +Y@hovah > . nor ZEC 004 006 Then he answered <06030 + and spake <00559 +>amar > unto me , saying <00559 +>amar > , This <02088 +zeh > [is] the word <01697 +dabar > of the LORD <03068 +Y@hovah > unto Zerubbabel <02216 +Z@rubbabel > , saying <00559 +>amar > , Not by might <02428 +chayil > , {nor} <03808 +lo> > by power <03581 +koach > , but by my spirit <07307 +ruwach > , saith <00559 +>amar > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > . nor ZEC 007 010 And oppress <06231 + not the widow <00490 +>almanah > , nor the fatherless <03490 +yathowm > , the stranger <01616 +ger > , {nor} the poor <06041 + ; and let none <00408 +>al > of you imagine <02803 +chashab > evil <07451 +ra< > against his brother <00251 +>ach > in your heart <03824 +lebab > . nor ZEC 007 010 And oppress <06231 + not the widow <00490 +>almanah > , {nor} the fatherless <03490 +yathowm > , the stranger <01616 +ger > , nor the poor <06041 + ; and let none <00408 +>al > of you imagine <02803 +chashab > evil <07451 +ra< > against his brother <00251 +>ach > in your heart <03824 +lebab > . nor ZEC 007 014 But I scattered them with a whirlwind <05590 +ca among <05921 + all <03605 +kol > the nations <01471 +gowy > whom <00834 +>aher > they knew <03045 +yada< > not . Thus the land <00776 +>erets > was desolate <08074 +shamem > after <00310 +>achar > them , that no man passed <05674 + through {nor} returned <07725 +shuwb > : for they laid <07760 +suwm > the pleasant <02532 +chemdah > land <00776 +>erets > desolate <08047 +shammah > . nor ZEC 008 010 For before <06440 +paniym > these <01992 +hem > days <03117 +yowm > there was no <03808 +lo> > hire <07939 +sakar > for man <00120 +>adam > , {nor} <00369 +>ayin > any hire <07939 +sakar > for beast <00929 +b@hemah > ; neither <00369 +>ayin > [was there any] peace <07965 +shalowm > to him that went <03318 +yatsa> > out or came <00935 +bow> > in because <04480 +min > of the affliction <06862 +tsar > : for I set <07971 +shalach > all <03605 +kol > men <00120 +>adam > every one <00376 +>iysh > against his neighbour <07453 +rea< > . nor ZEC 011 016 For , lo , I will raise <06965 +quwm > up a shepherd <07462 +ra in the land <00776 +>erets > , [which] shall not visit <06485 +paqad > those that be cut <03582 +kachad > off , neither <03808 +lo> > shall seek <01245 +baqash > the young <05288 +na one , nor <03808 +lo> > heal <07495 +rapha> > that that is broken <07665 +shabar > , {nor} <03808 +lo> > feed <03557 +kuwl > that that standeth <05324 +natsab > still : but he shall eat <00398 +>akal > the flesh <01320 +basar > of the fat <01277 +bariy> > , and tear <06561 +paraq > their claws <06541 +parcah > in pieces . nor ZEC 011 016 For , lo , I will raise <06965 +quwm > up a shepherd <07462 +ra in the land <00776 +>erets > , [which] shall not visit <06485 +paqad > those that be cut <03582 +kachad > off , neither <03808 +lo> > shall seek <01245 +baqash > the young <05288 +na one , {nor} <03808 +lo> > heal <07495 +rapha> > that that is broken <07665 +shabar > , nor <03808 +lo> > feed <03557 +kuwl > that that standeth <05324 +natsab > still : but he shall eat <00398 +>akal > the flesh <01320 +basar > of the fat <01277 +bariy> > , and tear <06561 +paraq > their claws <06541 +parcah > in pieces . nor ZEC 014 006 And it shall come <01961 +hayah > to pass in that day <03117 +yowm > , [that] the light <00216 +>owr > shall not be clear <03368 +yaqar > , [{nor}] dark <07087 +qapha> > : nor ZEC 014 007 But it shall be one <00259 +>echad > day <03117 +yowm > which <01931 +huw> > shall

be known <03045 +yada< > to the LORD <03068 +Y@hovah > , not day <03117 +yowm > , {nor} <03808 +lo> > night <03915 +layil > : but it shall come to pass , [that] at evening <06153 + time <06256 + it shall be light <00216 +>owr > . nor MAL 004 001 . For , behold <02009 +hinneh > , the day <03117 +yowm > cometh <00935 +bow> > , that shall burn <01197 +ba as an oven <08574 +tannuwr > ; and all <03605 +kol > the proud <02086 +zed > , yea , and all <03605 +kol > that do <06213 + wickedly <07564 +rish , shall be stubble <07179 +qash > : and the day <03117 +yowm > that cometh <00935 +bow> > shall burn <03857 +lahat > them up , saith <00559 +>amar > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > , that it shall leave <05800 + them neither root <08328 +sheresh > {nor} branch <06057 + . Nor MAT 005 035 {Nor} <3383 -mete -> by the earth <1093 -ge -> ; for it is his footstool <5286 -hupopodion -> : neither <3383 - mete -> by Jerusalem <2414 -Hierosoluma -> ; for it is the city <4172 -polis -> of the great <3173 -megas -> King <0935 - basileus -> . nor MAT 006 020 But lay up for yourselves <5213 -humin -> treasures <2344 -thesauros -> in heaven <3772 -ouranos -> , where <3699 - hopou -> neither <3777 -oute -> moth <4597 -ses -> nor <3777 -oute -> rust <1035 -brosis -> doth corrupt <0853 - aphanizo -> , and where <3699 -hopou -> thieves <2812 -kleptes - > do not break <1358 -diorusso -> through <1358 -diorusso -> {nor} <3761 -oude -> steal <2813 -klepto -> : nor MAT 006 020 But lay up for yourselves <5213 -humin -> treasures <2344 -thesauros -> in heaven <3772 -ouranos -> , where <3699 -hopou -> neither <3777 -oute -> moth <4597 -ses -> {nor} <3777 -oute -> rust <1035 -brosis -> doth corrupt <0853 - aphanizo -> , and where <3699 -hopou -> thieves <2812 -kleptes - > do not break <1358 -diorusso -> through <1358 -diorusso - > nor <3761 -oude -> steal <2813 -klepto -> : nor MAT 006 025 . Therefore <5124 -touto -> I say <3004 -lego -> unto you , Take no <3361 -me -> thought <3309 -merimnao -> for your <5216 -humon -> life <5590 -psuche -> , what <5101 -tis -> ye shall eat <5315 -phago -> , or what <5101 -tis -> ye shall drink <4095 -pino -> ; {nor} <3366 -mede -> yet for your <5216 - humon -> body <4983 -soma -> , what <5101 -tis -> ye shall put <1749 - enedron -> on <1746 -enduo -> . Is not the life <5590 - psuche -> more <4119 -pleion -> than meat <5160 -trophe -> , and the body <4983 -soma -> than raiment <1742 -enduma -> ? nor MAT 006 026 Behold <1689 -emblepo -> the fowls <4071 - peteinon -> of the air <3772 -ouranos -> : for they sow <4687 - speiro -> not , neither <3761 - oude -> do they reap <2325 - therizo -> , {nor} <3761 -oude -> gather <4863 -sunago -> into <1519 -eis -> barns <0596 -apotheke -> ; yet your <5216 -humon - > heavenly <3770 -ouranios -> Father <3962 -pater -> feedeth <5142 -trepho -> them . Are ye not much <3123 -mallon -> better <1308 -diaphero -> than they ? nor MAT 010 009 Provide <2532 -kai -> neither <3361 -me -> gold <5557 -chrusos -> , nor <3366 -mede -> silver <0696 - arguros -> , {nor} <3366 -mede -> brass <5475 -chalkos -> in your <5216 - humon -> purses <2223 -zone -> , nor MAT 010 009 Provide <2532 -kai -> neither <3361 -me -> gold <5557 -chrusos -> , {nor} <3366 -mede -> silver <0696 -arguros - > , nor <3366 -mede -> brass <5475 -chalkos -> in your <5216 - humon -> purses <2223 -zone - > , nor MAT 010 010 Nor <3361 -me -> scrip <4082 -pera -> for [your] journey <3598 -hodos -> , neither <3366 -mede -> two <1417 - duo -> coats <5509 -chiton -> , neither <3366 -mede -> shoes <5266 -hupodema -> , {nor} <3366 -mede -> yet staves <4464 - rhabdos -> : for the workman <2040 -ergates -> is worthy <0514 - axios -> of his meat <5160 -trophe -> . Nor MAT 010 010 {Nor} <3361 -me -> scrip <4082 -pera -> for [your] journey <3598 -hodos -> , neither <3366 -mede -> two <1417 -duo -> coats <5509 -chiton -> , neither <3366 -mede -> shoes <5266 -hupodema -> , nor <3366 -mede -> yet staves <4464 - rhabdos -> : for the workman <2040 -ergates -> is worthy <0514 - axios -> of his meat <5160 -trophe -> . nor MAT 010 014 And whosoever <1437 -ean -> shall not receive <1209 -dechomai -> you , {nor} <3366 -mede -> hear <0191 -akouo - > your <5216 -humon -> words <3056 -logos -> , when ye depart <1831 -exerchomai -> out of that house <3614 -oikia -> or <2228 - e -> city <4172 -polis -> , shake <1621 -ektinasso -> off <1621 - ektinasso -> the dust <2868 -koniortos -> of your <5216 -humon - > feet <4228 -pous -> . nor MAT 010 024 The disciple <3101 -mathetes -> is not above <5228 - huper -> [his] master <1320 -didaskalos -> , {nor} <3761 -oude -> the servant <1401 -doulos -> above <5228 - huper - > his lord <2962 -kurios -> . nor MAT 011 018 For John <2491 -Ioannes -> came <2064 -erchomai - > neither <3383 -mete -> eating <2068 -esthio -> {nor} <3383 - mete -> drinking <4095 -pino -> , and they say <3004 -lego -> , He hath <2192 -echo -> a devil <1140 -daimonion -> . nor MAT 012 019 He shall not strive <2051 -erizo -> , {nor} <3761 -oude -> cry <2905 -kraugazo -> ; neither <3761 -oude -> shall any <5100 -tis -> man hear <0191 -akouo -> his voice <5456 -phone -> in the streets <4113 -plateia -> . nor MAT 022 029 Jesus <2424 -Iesous -> answered <0611 - apokrinomai -> and said <2036 -epo -> unto them , Ye do err <4105 -planao - > , not knowing <1492 -eido -> the scriptures <1124 -graphe -> , {nor} <3366 -mede -> the power <1411 - dunamis -> of God <2316 -theos -> . nor MAT 022 030 For in the resurrection <0386 -anastasis -> they neither <3777 -oute -> marry <1060 -gameo -> , {nor} <3777 -oute -> are given <1547 -ekgamizo -> in marriage <1547 - ekgamizo -> , but are as the angels <0032 -aggelos -> of God <2316 -theos -> in heaven <3772 -ouranos -> . nor MAT 024 021 For then <5119 -tote -> shall be great <3173 - megas -> tribulation <2347 -thlipsis -> , such <3634 -hoios -> as was not since <0575 -apo -> the beginning <0746 -arche -> of the world <2889 -kosmos -> to this

<3568 -nun -> time <2540 - kairos -> , no , {nor} <3761 -oude -> ever <3364 -ou me -> shall be . nor MAT 025 013 Watch <1127 -gregoreuo -> therefore <3767 -oun - > , for ye know <1492 -eido -> neither <3383 -mete -> the day <2250 -hemera -> {nor} <3761 -oude -> the hour <5610 -hora -> wherein <3739 -hos -> the Son <5207 - huios -> of man <0444 - anthropos -> cometh <2064 -erchomai -> . nor MAR 006 011 And whosoever <0302 -an -> shall not receive <1209 -dechomai -> you , {nor} <3366 -mede -> hear <0191 -akouo - > you , when ye depart <1607 -ekporeuomai -> thence <1564 - ekeithen -> , shake <1621 -ektinasso -> off <1621 -ektinasso -> the dust <5522 -choos -> under <5270 -hupokato -> your <5216 - humon -> feet <4228 -pous -> for a testimony <3142 - marturion -> against them . Verily <0281 -amen -> I say <3004 -lego -> unto you , It shall be more <0414 - anektoteros -> tolerable <0414 - anektoteros -> for Sodom <4670 -Sodoma -> and Gomorrha <1116 - Gomorrha - > in the day <2250 -hemera -> of judgment <2920 - krisis -> , than <2228 -e -> for that city <4172 -polis -> . nor MAR 008 026 And he sent <0649 -apostello -> him away <0649 - apostello -> to his house <3624 -oikos -> , saying <3004 -lego - > , Neither <3366 -mede -> go <1525 -eiserchomai -> into <1519 - eis -> the town <2968 - kome -> , {nor} <3366 -mede -> tell <2036 -epo -> [it] to any <5100 -tis -> in the town <2968 -kome -> . nor MAR 012 025 For when <3752 -hotan -> they shall rise <0450 - anistemi -> from the dead <3498 -nekros -> , they neither <3777 - oute -> marry <1060 -gameo -> , {nor} <3777 -oute -> are given in marriage <1061 - gamisko -> ; but are as the angels <0032 - aggelos -> which <3588 -ho -> are in heaven <3772 -ouranos -> . nor LUK 001 015 For he shall be great 3173 -megas - in the sight 1799 -enopion - of the Lord 2962 -kurios - , and shall drink 4095 -pino - neither 3361 -me - wine 3631 -oinos - {nor} 2532 - kai - strong 4608 -sikera - drink 4608 -sikera - ; and he shall be filled 4130 -pletho - with the Holy LUK 0040 -hagios - Ghost 4151 -pneuma - , even 2089 -eti - from his mother s 3384 -meter - womb 2836 -koilia - . nor LUK 006 044 For every 1538 -hekastos - tree 1186 -dendron - is known 1097 -ginosko - by his own 2398 -idios - fruit 2590 - karpos - . For of thorns LUK 0173 -akantha - men do not gather 4816 -sullego - figs 4810 -sukon - , {nor} 3761 -oude - of a bramble LUK 0942 -batos - bush 0942 -batos - gather 5166 -trugao - they grapes 4718 -staphule - . nor LUK 007 033 For John 2491 - Ioannes - the Baptist LUK 0910 - Baptistes - came 2064 -erchomai - neither 3383 -mete - eating 2068 -esthio - bread 0740 -artos - {nor} 3383 -mete - drinking 4095 -pino - wine 3631 -oinos - ; and ye say 3004 -lego - , He hath 2192 -echo - a devil 1140 -daimonion - . nor LUK 009 003 And he said 2036 -epo - unto them , Take LUK 0142 -airo - nothing 3367 -medeis - for [your 3588 -ho -] journey 3598 -hodos - , neither 3383 -mete - staves 4464 - rhabdos - , {nor} 3383 -mete - scrip 4082 -pera - , neither 3383 -mete - bread LUK 0740 -artos - , neither 3383 -mete - money LUK 0694 -argurion - ; neither 3383 -mete - have 2192 -echo - two 1417 -duo - coats 5509 - chiton - apiece LUK 0303 -ana - . nor LUK 010 004 Carry LUK 0941 -bastazo - neither 3361 -me - purse LUK 0905 -balantion - , nor 3361 -me - scrip 4082 -pera - , {nor} 3361 -me - shoes 5266 -hupodema - : and salute LUK 0782 - aspazomai - no 3367 -medeis - man 3367 -medeis - by the way 3598 -hodos - . nor LUK 010 004 Carry LUK 0941 -bastazo - neither 3361 -me - purse LUK 0905 -balantion - , {nor} 3361 -me - scrip 4082 -pera - , nor 3361 -me - shoes 5266 -hupodema - : and salute LUK 0782 - aspazomai - no 3367 -medeis - man 3367 -medeis - by the way 3598 -hodos - . nor LUK 012 024 Consider 2657 -katanoeo - the ravens 2876 -korax - : for they neither 3756 -ou - sow 4687 -speiro - nor 3761 - oude - reap 2325 -therizo - ; which 3739 -hos - neither 3756 -ou - have 2076 -esti - storehouse 5009 -tameion - {nor} 3761 -oude - barn 0596 -apotheke - ; and God 2316 -theos - feedeth 5142 - trepho - them : how 4214 -posos - much 4214 -posos - more 3123 - mallon - are ye better 1308 -diaphero - than the fowls 4071 - peteinon - ? nor LUK 012 024 Consider 2657 -katanoeo - the ravens 2876 -korax - : for they neither 3756 -ou - sow 4687 -speiro - {nor} 3761 - oude - reap 2325 -therizo - ; which 3739 -hos - neither 3756 - ou - have 2076 -esti - storehouse 5009 -tameion - nor 3761 -oude - barn 0596 -apotheke - ; and God 2316 -theos - feedeth 5142 - trepho - them : how 4214 -posos - much 4214 -posos - more 3123 - mallon - are ye better 1308 - diaphero - than the fowls 4071 - peteinon - ? nor LUK 014 012 Then 1161 -de - said 3004 -lego - he also 2532 - kai - to him that bade 2564 -kaleo - him , When 3752 -hotan - thou makest 4160 -poieo - a dinner LUK 0712 - ariston - or 2228 - e - a supper 1173 -deipnon - , call 5455 -phoneo - not thy friends 5384 -philos - , nor 3364 -ou me - thy brethren LUK 0080 -adephos - , neither 3366 -mede - thy kinsmen 4773 -suggenes - , {nor} 3364 -ou me - [thy] rich 4145 -plousios - neighbours 1069 -geiton - ; lest 3379 -mepote - they also 2532 -kai - bid LUK 0479 - antikaleo - thee again LUK 0479 -antikaleo - , and a recompence 0468 -antapodoma - be made 1096 -ginomai - thee . nor LUK 014 012 Then 1161 -de - said 3004 -lego - he also 2532 - kai - to him that bade 2564 -kaleo - him , When 3752 -hotan - thou makest 4160 -poieo - a dinner LUK 0712 -ariston - or 2228 - e - a supper 1173 -deipnon - , call 5455 -phoneo - not thy friends 5384 -philos - , {nor} 3364 -ou me - thy brethren LUK 0080 -adephos - , neither 3366 -mede - thy kinsmen 4773 - suggenes - , nor 3364 -ou me - [thy] rich 4145 -plousios - neighbours 1069 -geiton - ; lest 3379 -mepote - they also 2532 - kai - bid LUK 0479 -antikaleo - thee again LUK 0479 - antikaleo - , and a recompence 0468 -antapodoma - be made 1096 -ginomai - thee . nor LUK 014 035 It is neither 3777 -oute - fit 2111 -euthetos - for the land 1093 -ge - , {nor} 3777 -oute - yet for the dunghill 2874 -kopria - ; [

but] men cast LUK 0906 -ballo - it out . He that hath 2192 -echo - ears 3775 -ous - to hear LUK 0191 -akouo - , let him hear LUK 0191 -akouo - . nor LUK 017 023 And they shall say 2046 -ereo - to you , See 2400 -idou - here 5602 -hode - ; or 2228 -e - , see 2400 -idou - there 1563 -ekei - : go 0565 -aperchomai - not after [them] , {nor} 3364 -ou me - follow 1377 -dioko - [them] . nor LUK 018 004 And he would 2309 -thelo - not for a while 5550 - chronos - : but afterward 5023 -tauta - he said 2036 -epo - within 1722 -en - himself 1438 -heautou - , Though 1499 -ei kai - I fear 5399 -phobeo - not God 2316 -theos - , {nor} 3756 -ou - regard 1788 -entrepo - man 0444 - anthropos - ; nor LUK 020 035 But they which shall be accounted 2661 -kataxioo - worthy 2661 -kataxioo - to obtain 5177 -tugchano - that world LUK 0165 -aion - , and the resurrection LUK 0386 -anastasis - from the dead 3498 -nekros - , neither 3777 -oute - marry 1060 - gameo - , {nor} 3777 -oute - are given in marriage 1548 - ekgamisko - : nor LUK 021 015 For I will give 1325 -didomi - you a mouth 4750 - stoma - and wisdom 4678 - sophia - , which 3739 -hos - all 3956 - pas - your 5213 -humin - adversaries LUK 0480 -antikeimai - shall not be able 1410 -dunamai - to gainsay LUK 0471 -antepo - {nor} 3761 -oude - resist 0436 -anthistemi - . nor LUK 022 068 And if 1437 -ean - I also 2532 -kai - ask 2065 - erotao - [you] , ye will not answer LUK 0611 -apokrinomai - me , {nor} 2228 -e - let 0630 -apoluo - [me] go LUK 0630 -apoluo - . nor LUK 023 015 No LUK 0235 -alla - , {nor} 3761 -oude - yet Herod 2264 -Herodes - : for I sent LUK 0375 -anapempo - you to him ; and , lo 2400 -idou - , nothing 3762 -oudeis - worthy LUK 0514 -axios - of death 2288 -thanatos - is done 4238 -prasso - unto him . nor JOH 001 013 Which <3739 -hos -> were born <1080 -gennao -> , not of blood <0129 -haima -> , nor <3761 - oude -> of the will <2307 -thelema -> of the flesh <4561 -sarx -> , {nor} <3761 - oude -> of the will <2307 - thelema -> of man <0435 -aner -> , but of God <2316 -theos -> . nor JOH 001 013 Which <3739 -hos -> were born <1080 -gennao -> , not of blood <0129 -haima -> , {nor} <3761 -oude -> of the will <2307 -thelema -> of the flesh <4561 -sarx -> , nor <3761 -oude - > of the will <2307 -thelema -> of man <0435 -aner -> , but of God <2316 -theos -> . nor JOH 001 025 And they asked <2065 -erotao -> him , and said <2036 -epo -> unto him , Why <5101 -tis -> baptizest <0907 - baptizo -> thou then <3767 -oun -> , if <1487 -ei -> thou be not that Christ <5547 -Christos -> , {nor} <3777 -oute -> Elias <2243 -Helias -> , neither that prophet <4396 -prophetes -> ? nor JOH 004 021 Jesus <2424 -Iesous -> saith <3004 -lego -> unto her , Woman <1135 -gune -> , believe <4100 - pisteuo -> me , the hour <5610 -hora -> cometh <2064 -erchomai -> , when <3753 -hote -> ye shall neither <3777 -oute -> in this <5129 -toutoi -> mountain <3735 -oros -> , {nor} <3777 -oute -> yet at <1722 -en - > Jerusalem <2414 -Hierosoluma -> , worship <4352 -proskuneo -> the Father <3962 -pater -> . nor JOH 005 037 And the Father <3962 -pater -> himself <0846 - autos -> , which hath sent <3992 -pempo -> me , hath borne witness <3140 -martureo -> of me . Ye have neither <3777 -oute - > heard <0191 -akouo -> his voice <5456 -phone -> at <4455 - popote -> any <4455 -popote -> time <4455 -popote -> , {nor} <3777 -oute -> seen <3708 -horao -> his shape <1491 -eidos -> . nor JOH 008 019 Then <3767 -oun -> said <3004 -lego -> they unto him , Where <4226 - pou -> is thy Father <3962 -pater -> ? Jesus <2424 -Iesous -> answered <0611 -apokrinomai -> , Ye neither <3777 -oute -> know <1492 -eido -> me , {nor} <3777 -oute -> my Father <3962 -pater -> : if <1487 -ei -> ye had known <1492 - eido -> me , ye should have known <1492 -eido -> my Father <3962 -pater -> also <2532 -kai -> . nor JOH 009 003 Jesus <2424 -Iesous -> answered <0611 - apokrinomai -> , Neither <3777 -oute -> hath this <3778 -houtos - > man sinned <0264 -hamartano -> , {nor} <3777 -oute -> his parents <1118 -goneus -> : but that the works <2041 -ergon -> of God <2316 -theos -> should be made manifest <5319 -phaneroo -> in him . Nor JOH 011 050 {Nor} <3761 -oude -> consider <1260 - dialogizomai -> that it is expedient <4851 -sumphero -> for us , that one <1520 -heis -> man <0444 -anthropos -> should die <0599 -apothnesko -> for the people <2992 -laos -> , and that the whole <3650 -holos -> nation <1484 -ethnos -> perish <0622 - apollumi -> not . nor JOH 012 040 He hath blinded <5186 -tuphloo -> their eyes <3788 -ophthalmos -> , and hardened <4456 -poroo -> their heart <2588 -kardia -> ; that they should not see <1492 -eido -> with [their] eyes <3788 -ophthalmos -> , {nor} <2532 -kai -> understand <3539 -noieo -> with [their] heart <2588 -kardia -> , and be converted <1994 -epistrepho -> , and I should heal <2390 -iaomai -> them . nor JOH 016 003 And these <5023 -tauta -> things will they do <4160 - poieo -> unto you , because <3754 -hoti -> they have not known <1097 -ginosko -> the Father <3962 -pater -> , {nor} <3761 -oude -> me . nor ACT 004 018 And they called <2564 -kaleo -> them , and commanded <3853 - paraggello -> them not to speak <5350 - phtheggomai -> at <2527 -katholou -> all <2527 -katholou -> {nor} <3366 -mede -> teach <1321 -didasko -> in the name <3686 - onoma -> of Jesus <2424 -Iesous -> . nor ACT 008 021 Thou hast <2076 -esti -> neither <3756 -ou -> part <3310 -meris -> {nor} <3761 -oude -> lot <2819 -kleros - > in this <5129 -toutoi -> matter <3056 -logos -> : for thy heart <2588 -kardia -> is not right <2117 -euthus -> in the sight <1799 -enopion -> of God <2316 -theos -> . nor ACT 009 009 And he was three <5140 -treis -> days <2250 - hemera -> without <3361 -me -> sight <0991 -blepo -> , and neither <3756 -ou -> did eat <5315 -phago - > {nor} <3761 -oude - > drink <4095 -pino -> . nor ACT 013 027 For they that dwell <2730 -katoikeo -> at <1722 - en -> Jerusalem <2419 -Hierousalem -> , and their rulers <0758 - archon -> , because they knew <0050 -

agnoeo -> him not , {nor} <2532 -kai -> yet the voices <5456 -phone -> of the prophets <4396 -prophetes -> which <3588 -ho -> are read <0314 - anaginosko -> every <3956 -pas -> sabbath <4521 -sabbaton -> day , they have fulfilled <4137 -pleroo -> [them] in condemning <2919 -krino -> [him] . nor ACT 015 010 Now <3568 -nun -> therefore <3767 -oun -> why <5101 -tis -> tempt <3985 -peirazo -> ye God <2316 -theos -> , to put <2007 -epitithemi -> a yoke <2218 -zugos -> upon the neck <5137 -trachelos -> of the disciples <3101 -mathetes -> , which <3739 -hos -> neither <3777 -oute -> our fathers <3962 -pater -> {nor} <3777 -oute -> we were able <2480 -ischuo -> to bear <0941 -bastazo -> ? nor ACT 019 037 For ye have brought <0071 -ago -> hither these <5128 -toutous -> men <0435 -aner -> , which are neither <3777 - oute -> robbers <2417 -hierosulos -> of churches <2417 - hierosulos -> , {nor} <3777 -oute -> yet blasphemers <0987 - blasphemeo -> of your <5216 -humon -> goddess <2299 -thea -> . nor ACT 023 008 For the Sadducees <4523 -Saddoukaios -> say <3004 -lego -> that there is no <3361 -me -> resurrection <0386 - anastasis -> , neither <3366 -mede -> angel <0032 -aggelos -> , {nor} <3383 -mete -> spirit <4151 -pneuma -> : but the Pharisees <5330 -Pharisaios -> confess <3670 - homologeo -> both <0297 - amphoteros -> . nor ACT 023 012 . And when it was day <2250 -hemera -> , certain <5100 -tis -> of the Jews <2453 -Ioudaios -> banded <4963 - sustrophe -> together <4966 -Suchem -> , and bound <0332 - anathematizo -> themselves <1438 -heautou -> under <0332 - anathematizo -> a curse <0332 - anathematizo -> , saying <3004 - lego -> that they would neither <3383 -mete -> eat <5315 -phago - > {nor} drink <4095 -pino -> till <2193 -heos -> they had killed <0615 -apokteino -> Paul <3972 -Paulos -> . nor ACT 023 021 But do not thou yield <3982 -peitho -> unto them : for there lie in wait <1748 -enedreuo -> for him of them more <4119 -pleion -> than forty <5062 -tessarakonta -> men <0435 - aner -> , which <3748 -hostis -> have bound <0332 -anathematizo - > themselves <1438 -heautou -> with an oath <0332 -anathematizo - > , that they will neither <3383 -mete -> eat <5315 -phago -> {nor} drink <4095 -pino -> till <2193 -heos -> they have killed <0337 -anaireo -> him : and now <3568 -nun -> are they ready <2092 -hetoimos -> , looking <4327 - prosdechomai -> for a promise <1860 -epaggelia -> from thee . nor ACT 024 012 And they neither <3777 -oute -> found <2147 - heurisko -> me in the temple <2411 -hieron -> disputing <1256 - dialegomai -> with any <5100 -tis -> man , neither <2228 -e -> raising <1999 -episustasis -> up the people <3793 -ochlos -> , neither <2228 -e -> in the synagogues <4864 -sunagoge -> , {nor} <3777 -oute -> in the city <4172 -polis -> : nor ACT 024 018 Whereupon <3739 -hos -> certain <5100 -tis -> Jews <2453 -Ioudaios -> from Asia <0773 -Asia -> found <2147 - heurisko -> me purified <0048 -hagnizo -> in the temple <2411 - hieron -> , neither <3756 -ou -> with multitude <3793 -ochlos -> , {nor} <3761 -oude -> with tumult <2351 -thorubos -> . nor ACT 025 008 While he answered <0626 -apologeomai -> for himself , Neither <3777 -oute -> against <1519 -eis -> the law <3551 -nomos -> of the Jews <2453 -Ioudaios -> , neither <3777 - oute -> against <1519 -eis -> the temple <2411 -hieron -> , {nor} <3777 -oute -> yet against <1519 -eis -> Caesar <2541 - Kaisar -> , have I offended <0264 -hamartano -> any <5100 -tis - > thing at all . nor ACT 027 020 And when neither <3383 -mete -> sun <2246 - helios -> {nor} <3383 -mete -> stars <0798 -astron -> in many <4119 -pleion -> days <2250 -hemera -> appeared <2014 -epiphaino -> , and no <3756 -ou -> small <3641 -oligos -> tempest <5494 - cheimon -> lay <1945 -epikeimai -> on <1945 - epikeimai -> [us] , all <3956 -pas -> hope <1680 -elpis -> that we should be saved <4982 -sozo -> was then <3063 -loipon -> taken <4014 -periaireo - > away <4014 -periaireo -> . nor ROM 008 038 For I am persuaded <3982 -peitho -> , that neither <3777 -oute -> death <2288 -thanatos -> , nor <3777 - oute -> life <2222 -zoe -> , nor <3777 -oute -> angels <0032 - aggelos -> , nor <3777 -oute -> principalities <0746 -arche -> , nor <3777 - oute -> powers <1411 -dunamis -> , nor <3777 -oute -> things present <1764 -enistemi -> , {nor} <3777 -oute -> things to come <3195 -mello -> , nor ROM 008 038 For I am persuaded <3982 -peitho -> , that neither <3777 - oute -> death <2288 -thanatos -> , nor <3777 - oute -> life <2222 -zoe -> , nor <3777 -oute -> angels <0032 - aggelos -> , nor <3777 -oute -> principalities <0746 -arche -> , nor <3777 -oute -> powers <1411 -dunamis -> , {nor} <3777 -oute - > things present <1764 -enistemi -> , nor <3777 -oute -> things to come <3195 -mello -> , nor ROM 008 038 For I am persuaded <3982 -peitho -> , that neither <3777 -oute -> death <2288 -thanatos -> , nor <3777 - oute -> life <2222 -zoe -> , nor <3777 -oute -> angels <0032 - aggelos -> , nor <3777 -oute -> principalities <0746 -arche -> , {nor} <3777 -oute -> powers <1411 -dunamis -> , nor <3777 -oute - > things present <1764 -enistemi -> , nor <3777 -oute -> things to come <3195 -mello -> , nor ROM 008 038 For I am persuaded <3982 -peitho -> , that neither <3777 -oute -> death <2288 -thanatos -> , nor <3777 - oute -> life <2222 -zoe -> , nor <3777 -oute -> angels <0032 - aggelos -> , {nor} <3777 -oute -> principalities <0746 -arche -> , nor <3777 -oute -> powers <1411 -dunamis -> , nor <3777 -oute - > things present <1764 -enistemi -> , nor <3777 -oute -> things to come <3195 -mello -> , nor ROM 008 038 For I am persuaded <3982 -peitho -> , that neither <3777 -oute -> death <2288 -thanatos -> , nor <3777 - oute -> life <2222 -zoe -> , {nor} <3777 -oute -> angels <0032 - aggelos -> , nor <3777 -oute -> principalities <0746 -arche -> , nor <3777 -oute -> powers <1411 -dunamis -> , nor <3777 -oute -> things present <1764 -enistemi -> , nor <3777 -oute -> things to come <3195 -

mello -> , nor ROM 008 038 For I am persuaded <3982 -peitho -> , that neither <3777 -oute -> death <2288 -thanatos -> , {nor} <3777 - oute -> life <2222 -zoe -> , nor <3777 -oute -> angels <0032 - aggelos -> , nor <3777 -oute -> principalities <0746 -arche -> , nor <3777 -oute -> powers <1411 -dunamis -> , nor <3777 -oute -> things present <1764 -enistemi -> , nor <3777 -oute -> things to come <3195 -mello -> , nor ROM 008 039 Nor <3777 -oute -> height <5313 -hupsoma -> , nor <3777 -oute -> depth <0899 -bathos -> , {nor} <3777 -oute -> any <5100 -tis -> other <2087 -heteros -> creature <2937 -ktisis -> , shall be able <1410 -dunamai -> to separate <5562 -choreo - > us from the love <0026 -agape -> of God <2316 -theos -> , which <3588 -ho -> is in Christ <5547 -Christos -> Jesus <2424 - Iesous -> our Lord <2962 -kurios -> . nor ROM 008 039 Nor <3777 -oute -> height <5313 -hupsoma -> , {nor} <3777 -oute -> depth <0899 -bathos -> , nor <3777 -oute -> any <5100 -tis -> other <2087 -heteros -> creature <2937 -ktisis -> , shall be able <1410 -dunamai -> to separate <5562 -choreo - > us from the love <0026 -agape -> of God <2316 -theos -> , which <3588 -ho -> is in Christ <5547 -Christos -> Jesus <2424 - Iesous -> our Lord <2962 -kurios -> . Nor ROM 008 039 {Nor} <3777 -oute -> height <5313 -hupsoma - > , nor <3777 -oute -> depth <0899 -bathos -> , nor <3777 -oute -> any <5100 -tis -> other <2087 -heteros -> creature <2937 -ktisis -> , shall be able <1410 -dunamai -> to separate <5562 -choreo - > us from the love <0026 -agape -> of God <2316 -theos -> , which <3588 -ho -> is in Christ <5547 -Christos -> Jesus <2424 - Iesous -> our Lord <2962 -kurios -> . nor ROM 009 016 So <0686 -ara -> then <0686 -ara -> [it is] not of him that willeth <2309 -thelo -> , {nor} <3761 -oude -> of him that runneth <5143 -trecho -> , but of God <2316 -theos - > that sheweth <1653 -eleeo -> mercy <1653 -eleeo -> . nor ROM 014 021 [It is] good <2570 -kalos -> neither <3361 -me -> to eat <5315 -phago -> flesh <2907 -kreas -> , nor <3366 - mede -> to drink <4095 -pino -> wine <3631 -oinos -> , {nor} <3366 -mede -> [any <3362 -ean me -> thing] whereby <3739 -hos -> thy brother <0080 -adephos -> stumbleth <4350 -proskopto -> , or <2228 -e -> is offended <4624 -skandalizo -> , or <2228 -e -> is made <0770 -astheneo -> weak <0770 -astheneo -> . nor ROM 014 021 [It is] good <2570 -kalos -> neither <3361 -me -> to eat <5315 -phago -> flesh <2907 -kreas -> , {nor} <3366 - mede -> to drink <4095 -pino -> wine <3631 -oinos -> , nor <3366 -mede -> [any <3362 -ean me -> thing] whereby <3739 -hos -> thy brother <0080 -adephos -> stumbleth <4350 -proskopto -> , or <2228 -e -> is offended <4624 -skandalizo -> , or <2228 -e -> is made <0770 -astheneo -> weak <0770 -astheneo -> . nor 1CO 002 006 . Howbeit we speak <2980 -laleo -> wisdom <4678 - sophia -> among <1722 -en -> them that are perfect <5046 - teleios -> : yet <1161 -de -> not the wisdom <4678 -sophia -> of this <5127 -toutou -> world <0165 -aion -> , {nor} <3761 -oude - > of the princes <0758 -archon -> of this <5127 -toutou -> world <0165 -aion -> , that come <2673 -katargeo -> to nought <2673 -katargeo -> : nor 1CO 002 009 But as it is written <1125 -grapho -> , Eye <3788 -ophthalmos -> hath not seen <1492 -eido -> , {nor} <3756 - ou -> ear <3775 -ous -> heard <0191 -akouo -> , neither <3756 - ou -> have entered <0305 -anabaino -> into <1909 -epi -> the heart <2588 -kardia -> of man <0444 -anthropos -> , the things which <3739 -hos -> God <2316 -theos -> hath prepared <2090 - hetoimazo -> for them that love <0025 -agapao - > him . nor 1CO 006 009 . Know <1492 -eido -> ye not that the unrighteous <0094 -adikos -> shall not inherit <2816 -kleronomeo -> the kingdom <0932 -basileia -> of God <2316 -theos -> ? Be not deceived <4105 -planao - > : neither <3777 -oute -> fornicators <4205 -pornos -> , nor <3777 -oute -> idolaters <1496 -eidololatres -> , nor <3777 -oute -> adulterers <3432 - moichos -> , nor <3777 -oute -> effeminate <3120 -malakos -> , {nor} <3777 -oute -> abusers <0783 -aspasmos -> of themselves with mankind <0733 -arsenokoites -> , nor 1CO 006 009 . Know <1492 -eido -> ye not that the unrighteous <0094 -adikos -> shall not inherit <2816 -kleronomeo -> the kingdom <0932 -basileia -> of God <2316 -theos -> ? Be not deceived <4105 -planao -> : neither <3777 -oute -> fornicators <4205 -pornos -> , nor <3777 -oute -> idolaters <1496 -eidololatres -> , nor <3777 -oute -> adulterers <3432 - moichos -> , {nor} <3777 -oute -> effeminate <3120 -malakos -> , nor <3777 -oute -> abusers <0783 -aspasmos -> of themselves with mankind <0733 -arsenokoites -> , nor 1CO 006 009 . Know <1492 -eido -> ye not that the unrighteous <0094 -adikos -> shall not inherit <2816 -kleronomeo -> the kingdom <0932 -basileia -> of God <2316 -theos -> ? Be not deceived <4105 -planao -> : neither <3777 -oute -> fornicators <4205 -pornos -> , nor <3777 -oute -> idolaters <1496 -eidololatres -> , {nor} <3777 -oute -> adulterers <3432 - moichos -> , nor <3777 -oute -> effeminate <3120 -malakos -> , nor <3777 -oute -> abusers <0783 -aspasmos -> of themselves with mankind <0733 -arsenokoites -> , nor 1CO 006 009 . Know <1492 -eido -> ye not that the unrighteous <0094 -adikos -> shall not inherit <2816 -kleronomeo -> the kingdom <0932 -basileia -> of God <2316 -theos -> ? Be not deceived <4105 -planao -> : neither <3777 -oute -> fornicators <4205 -pornos -> , {nor} <3777 -oute -> idolaters <1496 -eidololatres -> , nor <3777 -oute -> adulterers <3432 - moichos -> , nor <3777 -oute -> effeminate <3120 -malakos -> , nor <3777 -oute -> abusers <0783 -aspasmos -> of themselves with mankind <0733 -arsenokoites -> , nor 1CO 006 010 Nor <3777 -oute -> thieves <2812 -kleptes -> , nor <3777 -oute -> covetous <4123 -pleonektes -> , nor <3756 -ou -> drunkards <3183 -methusos -> , nor <3756 -ou -> revilers <3060 -loidoros -> , {nor} <3756 -ou -> extortioners <0727 - harpax -> , shall inherit <2816 -kleronomeo -> the

kingdom <0932 -basileia -> of God <2316 -theos -> . nor 1CO 006 010 Nor <3777 -oute -> thieves <2812 -kleptes -> , nor <3777 -oute -> covetous <4123 -pleonektes -> , nor <3756 -ou -> drunkards <3183 -methusos -> , {nor} <3756 -ou -> revilers <3060 -loidoros -> , nor <3756 -ou -> extortioners <0727 -harpax -> , shall inherit <2816 -kleronomeo -> the kingdom <0932 - basileia -> of God <2316 -theos -> . nor 1CO 006 010 Nor <3777 -oute -> thieves <2812 -kleptes -> , nor <3777 -oute -> covetous <4123 -pleonektes -> , {nor} <3756 - ou -> drunkards <3183 -methusos -> , nor <3756 -ou -> revilers <3060 -loidoros -> , nor <3756 -ou -> extortioners <0727 -harpax -> , shall inherit <2816 -kleronomeo -> the kingdom <0932 - basileia -> of God <2316 -theos -> . nor 1CO 006 010 Nor <3777 -oute -> thieves <2812 -kleptes -> , {nor} <3777 -oute -> covetous <4123 - pleonektes -> , nor <3756 - ou -> drunkards <3183 -methusos -> , nor <3756 -ou -> revilers <3060 -loidoros -> , nor <3756 -ou -> extortioners <0727 -harpax -> , shall inherit <2816 -kleronomeo -> the kingdom <0932 - basileia -> of God <2316 -theos -> . Nor 1CO 006 010 {Nor} <3777 -oute -> thieves <2812 -kleptes -> , nor <3777 -oute -> covetous <4123 -pleonektes -> , nor <3756 -ou -> drunkards <3183 -methusos -> , nor <3756 -ou - > revilers <3060 -loidoros -> , nor <3756 -ou -> extortioners <0727 -harpax -> , shall inherit <2816 -kleronomeo - > the kingdom <0932 - basileia -> of God <2316 -theos -> . nor 1CO 010 032 Give <1096 -ginomai -> none <0677 -aproskopos -> offence <0677 -aproskopos -> , neither to the Jews <2453 - Ioudaios -> , nor <2532 -kai -> to the Gentiles <1672 -Hellen -> , {nor} <2532 -kai -> to the church <1577 -ekklesia -> of God <2316 -theos -> : nor 1CO 010 032 Give <1096 -ginomai -> none <0677 -aproskopos -> offence <0677 -aproskopos -> , neither to the Jews <2453 - Ioudaios -> , {nor} <2532 -kai -> to the Gentiles <1672 -Hellen - > , nor <2532 -kai -> to the church <1577 -ekklesia -> of God <2316 -theos -> : nor 1CO 012 021 And the eye <3788 -ophthalmos -> cannot <1410 - dunamai -> say <2036 -epo -> unto the hand <5495 -cheir -> , I have <2192 -echo -> no <3756 -ou -> need <5532 -chreia -> of thee : {nor} <2228 -e -> again <3825 -palin -> the head <2776 - kephale -> to the feet <4228 -pous -> , I have <2192 -echo -> no <3756 -ou -> need <5532 -chreia -> of you . nor 2CO 004 002 But have renounced <0550 -apeipomen -> the hidden <2927 -kruptos -> things of dishonesty <0152 -aischune -> , not walking <4043 -peripateo -> in craftiness <3834 -panourgia -> , {nor} <3366 -mede -> handling <1389 -doloo -> the word <3056 -logos -> of God <2316 -theos -> deceitfully <1389 -doloo - > ; but by manifestation <5321 - phanerosis -> of the truth <0225 -aletheia -> commending <4921 -sunistao -> ourselves <1438 - heautou -> to every <3956 -pas -> man s <0444 -anthropos -> conscience <4893 -suneidesis -> in the sight <1799 -enopion -> of God <2316 -theos -> . nor 2CO 007 012 . Wherefore <0686 -ara -> , though <1499 -ei kai -> I wrote <1125 - grapho -> unto you , [I did it] not for his cause <1752 -heneka -> that had done <0091 -adikeo -> the wrong <0091 -adikeo -> , {nor} <3761 -oude -> for his cause <1752 - heneka -> that suffered wrong <0091 -adikeo -> , but that our care <4710 -spoude -> for you in the sight <1799 -enopion -> of God <2316 -theos -> might appear <5319 -phaneroo -> unto you . nor GAL 003 028 There is neither <3756 -ou -> Jew <2453 - Ioudaios -> nor <3761 -oude -> Greek <1672 -Hellen -> , there is neither <3756 -ou -> bond <1401 -doulos -> nor <3761 -oude -> free <1658 -eleutheros -> , there is neither <3756 -ou -> male <0730 -arrhen -> {nor} <3761 -oude -> female <2338 -thelus -> : for ye are all <3956 -pas -> one <1520 -heis -> in Christ <5547 - Christos -> Jesus <2424 - Iesous -> . nor GAL 003 028 There is neither <3756 -ou -> Jew <2453 - Ioudaios -> nor <3761 -oude -> Greek <1672 -Hellen -> , there is neither <3756 -ou -> bond <1401 -doulos -> {nor} <3761 -oude -> free <1658 - eleutheros -> , there is neither <3756 -ou -> male <0730 -arrhen -> nor <3761 -oude -> female <2338 -thelus -> : for ye are all <3956 -pas -> one <1520 -heis -> in Christ <5547 - Christos -> Jesus <2424 -Iesous -> . nor GAL 003 028 There is neither <3756 -ou -> Jew <2453 - Ioudaios -> {nor} <3761 -oude -> Greek <1672 -Hellen -> , there is neither <3756 -ou -> bond <1401 -doulos -> nor <3761 -oude -> free <1658 -eleutheros -> , there is neither <3756 -ou -> male <0730 -arrhen -> nor <3761 -oude -> female <2338 -thelus -> : for ye are all <3956 - pas -> one <1520 -heis -> in Christ <5547 - Christos -> Jesus <2424 -Iesous -> . nor GAL 004 014 And my temptation <3986 -peirasmos -> which was in my flesh <4561 -sarx -> ye despised <1848 -exoutheneo -> not , {nor} <3761 -oude -> rejected <1609 -ekptuo -> ; but received <1209 -dechomai -> me as an angel <0032 - aggelos -> of God <2316 -theos -> , [even] as Christ <5547 -Christos -> Jesus <2424 - Iesous -> . nor GAL 005 006 For in Jesus <2424 -Iesous -> Christ <5547 - Christos -> neither <3777 -oute -> circumcision <4061 - peritome - > availeth <2480 -ischuo -> any <5100 -tis -> thing , {nor} <3777 -oute -> uncircumcision <0203 - akrobustia -> ; but faith <4102 -pistis -> which worketh <1754 -energeo -> by love <0026 - agape -> . nor GAL 006 015 For in Christ <5547 -Christos -> Jesus <2424 - Iesous -> neither <3777 -oute -> circumcision <4061 - peritome -> availeth <2480 -ischuo -> any <5100 -tis -> thing , {nor} <3777 - oute -> uncircumcision <0203 - akrobustia -> , but a new <2537 - kainos -> creature <2937 -ktisis -> . nor EPH 005 004 Neither <3756 -ou -> filthiness <0151 - aischrotes -> , nor <2532 -kai -> foolish <3473 -morologia -> talking <3473 -morologia -> , {nor} <2228 -e -> jesting <2160 - eutrapelia -> , which <3588 -ho -> are not convenient <0433 - aneko -> : but rather <3123 -mallon -> giving of thanks <2169 - eucharistia -> . nor EPH 005 004 Neither <3756 -ou ->

filthiness <0151 - aischrotes -> , {nor} <2532 -kai -> foolish <3473 -morologia -> talking <3473 -morologia -> , nor <2228 -e -> jesting <2160 - eutrapelia -> , which <3588 -ho -> are not convenient <0433 - aneko -> : but rather <3123 -mallon -> giving of thanks <2169 - eucharistia -> . nor EPH 005 005 For this <5124 -touto -> ye know <1097 -ginosko - > , that no <3756 -ou -> whoremonger <4205 -pornos -> , nor <2228 -e -> unclean <0169 -akathartos -> person , {nor} <2228 -e -> covetous <4123 -pleonektes -> man , who <3739 -hos -> is an idolater <1496 -eidololatres -> , hath <2192 -echo -> any inheritance <2817 -kleronomia -> in the kingdom <0932 - basileia - > of Christ <5547 -Christos -> and of God <2316 -theos -> . nor EPH 005 005 For this <5124 -touto -> ye know <1097 -ginosko - > , that no <3756 -ou -> whoremonger <4205 -pornos -> , {nor} <2228 -e -> unclean <0169 -akathartos -> person , nor <2228 -e - > covetous <4123 -pleonektes -> man , who <3739 -hos -> is an idolater <1496 -eidololatres -> , hath <2192 -echo -> any inheritance <2817 -kleronomia -> in the kingdom <0932 -basileia - > of Christ <5547 -Christos -> and of God <2316 -theos -> . nor COL 003 011 Where <3699 -hopou -> there is neither <3756 -ou -> Greek <1672 -Hellen -> nor <2532 -kai -> Jew <2453 -Ioudaios - > , circumcision <4061 -peritome -> nor <2532 -kai -> uncircumcision <0203 -akrobustia -> , Barbarian <0915 -barbaros - > , Scythian <4658 -Skuthes -> , bond <1401 -doulos -> [{nor}] free <1658 -eleutheros -> : but Christ <5547 - Christos -> [is] all <3956 -pas -> , and in all <3956 -pas -> . nor COL 003 011 Where <3699 -hopou -> there is neither <3756 -ou -> Greek <1672 -Hellen -> nor <2532 -kai -> Jew <2453 -Ioudaios - > , circumcision <4061 - peritome -> {nor} <2532 -kai -> uncircumcision <0203 -akrobustia -> , Barbarian <0915 -barbaros - > , Scythian <4658 -Skuthes -> , bond <1401 -doulos -> [nor] free <1658 -eleutheros -> : but Christ <5547 -Christos -> [is] all <3956 -pas -> , and in all <3956 -pas -> . nor COL 003 011 Where <3699 -hopou -> there is neither <3756 -ou -> Greek <1672 -Hellen -> {nor} <2532 -kai -> Jew <2453 - Ioudaios -> , circumcision <4061 -peritome -> nor <2532 -kai -> uncircumcision <0203 -akrobustia -> , Barbarian <0915 -barbaros - > , Scythian <4658 -Skuthes -> , bond <1401 -doulos -> [nor] free <1658 -eleutheros -> : but Christ <5547 -Christos -> [is] all <3956 -pas -> , and in all <3956 -pas -> . nor 1TH 002 003 For our exhortation <3874 -paraklesis -> [was] not of deceit <4106 - plane -> , nor <3761 -oude -> of uncleanness <0167 -akatharsia -> , {nor} <3777 -oute -> in guile <1388 -dolos - > : nor 1TH 002 003 For our exhortation <3874 -paraklesis -> [was] not of deceit <4106 -plane -> , {nor} <3761 -oude -> of uncleanness <0167 -akatharsia -> , nor <3777 -oute -> in guile <1388 -dolos -> : nor 1TH 002 005 For neither <3777 -oute -> at <4218 -pote -> any <4218 -pote -> time <4218 -pote -> used <1722 -en -> we flattering <2850 -kolakeia -> words <3056 -logos -> , as ye know <1492 -eido -> , {nor} <3777 -oute -> a cloke <4392 - prophasis - > of covetousness <4124 -pleonexia -> ; God <2316 -theos -> [is] witness <3144 -martus -> : nor 1TH 002 006 Nor <3777 -oute -> of men <0444 -anthropos -> sought <2212 -zeteo -> we glory <1391 -doxa -> , neither <3777 - oute -> of you , {nor} <3777 -oute -> [yet] of others <0243 - allos -> , when we might <1410 - dunamai -> have been burdensome <0922 -baros -> , as the apostles <0652 -apostolos -> of Christ <5547 - Christos -> . Nor 1TH 002 006 {Nor} <3777 -oute -> of men <0444 -anthropos -> sought <2212 -zeteo -> we glory <1391 -doxa -> , neither <3777 - oute -> of you , nor <3777 -oute -> [yet] of others <0243 - allos -> , when we might <1410 -dunamai -> have been burdensome <0922 -baros -> , as the apostles <0652 -apostolos -> of Christ <5547 -Christos -> . nor 1TH 005 005 Ye are all <3956 -pas -> the children <5207 - huios -> of light <5457 -phos -> , and the children <5207 -huios -> of the day <2250 -hemera -> : we are not of the night <3571 - nux -> , {nor} <3761 -oude -> of darkness <4655 -skotos -> . nor 2TH 002 002 That ye be not soon <5030 -tacheos -> shaken <4531 -saleuo -> in mind <3563 -nous -> , or <3383 -mete -> be troubled <2360 -throeo -> , neither <3383 -mete -> by spirit <4151 -pneuma -> , nor <3383 -mete -> by word <3056 -logos -> , {nor} <3383 -mete -> by letter <1992 -epistole -> as from us , as that the day <2250 -hemera -> of Christ <5547 -Christos -> is at <1764 - enistemi -> hand <1764 -enistemi -> . nor 2TH 002 002 That ye be not soon <5030 -tacheos -> shaken <4531 - saleuo -> in mind <3563 -nous -> , or <3383 -mete -> be troubled <2360 -throeo -> , neither <3383 -mete -> by spirit <4151 -pneuma -> , {nor} <3383 -mete -> by word <3056 -logos -> , nor <3383 -mete -> by letter <1992 - epistole -> as from us , as that the day <2250 -hemera -> of Christ <5547 -Christos -> is at <1764 -enistemi -> hand <1764 -enistemi -> . nor 1TI 001 007 Desiring <2309 -thelo -> to be teachers <3547 - nomodidaskalos -> of the law <3547 -nomodidaskalos -> ; understanding <4920 -suniemi -> neither <3383 -mete -> what <3739 -hos -> they say <3004 -lego -> , {nor} <3383 -mete -> whereof <5101 -tis -> they affirm <1226 -diabebaioomai -> . nor 1TI 002 012 But I suffer <2010 -epitrepo -> not a woman <1135 -gune -> to teach <1321 -didasko -> , {nor} <3761 -oude -> to usurp <0831 -authenteo -> authority <0831 -authenteo -> over the man <0435 -aner -> , but to be in silence <2271 -hesuchia -> . nor 1TI 006 016 Who <3588 -ho -> only <3441 -monos -> hath <2192 -echo -> immortality <0110 -athanasia -> , dwelling <3611 -oikeo -> in the light <5457 -phos -> which <3739 -hos -> no <3762 - oudeis -> man can approach <0676 -aprositos -> unto ; whom <3739 -hos -> no <3762 -oudeis -> man <0444 -anthropos -> hath seen <1492 -eido -> , {nor} <3761 -oude -> can <1410 -dunamai -> see <1492 -eido -> : to whom <3739 -hos -> [be] honour <5092 -time -> and power <2904 -kratos -> everlasting <0166 -aionios -> .

Amen <0281 -amen -> . nor 1TI 006 017 Charge <3853 -paraggello -> them that are rich <4145 -plousios -> in this <3568 -nun -> world <0165 -aion -> , that they be not highminded <5309 -hupselophroneo -> , {nor} <3366 -mede -> trust <1679 -elpizo -> in uncertain <0083 - adelotes -> riches <4149 -ploutos -> , but in the living <2198 - zao -> God <2316 -theos -> , who <3588 -ho -> giveth <3930 - parecho -> us richly <4146 -plousios -> all <3956 -pas -> things to enjoy <0619 -apolausis -> ; nor 2TI 001 008 Be not thou therefore <3767 -oun -> ashamed <1870 -epaischunomai -> of the testimony <3142 -marturion -> of our Lord <2962 -kurios -> , {nor} <3366 -mede -> of me his prisoner <1198 -desmios -> : but be thou partaker <4777 - sugkakopatheo -> of the afflictions <4777 -sugkakopatheo -> of the gospel <2098 -euaggelion -> according <2596 -kata -> to the power <1411 -dunamis -> of God <2316 -theos -> ; nor HEB 007 003 Without <0540 -apator -> father <0540 -apator -> , without <0282 -ametor -> mother <0282 -ametor -> , without <0035 -agenealogetos -> descent <0035 - agenealogetos -> , having <2192 -echo -> neither <3383 -mete -> beginning <0746 -arche -> of days <2250 - hemera -> , {nor} <3383 -mete -> end <5056 -telos -> of life <2222 -zoe -> ; but made <0871 -aphomoioo -> like <0871 -aphomoioo -> unto the Son <5207 -huios -> of God <2316 - theos -> ; abideth <3306 -meno -> a priest <2409 -hiereus -> continually <1336 -dienekes -> . Nor HEB 009 025 {Nor} <3761 -oude -> yet that he should offer <4374 -prosphero -> himself <1438 -heautou -> often <4178 - pollakis -> , as the high <0749 -archiereus -> priest <0749 - archiereus -> entereth <1535 -eite -> into <1519 -eis -> the holy <0039 -hagion -> place every <2596 -kata -> year <1763 - eniautos -> with blood <0129 -haima -> of others <0245 - allotrios -> ; nor HEB 012 005 And ye have forgotten <1585 -eklanthanomai -> the exhortation <3874 -paraklesis -> which <3748 -hostis -> speaketh <1256 -dialegomai -> unto you as unto children <5027 - taphe -> , My son <5207 -huios -> , despise <3643 -oligoreo -> not thou the chastening <3809 -paideia -> of the Lord <2962 - kurios -> , {nor} <3366 -mede - > faint <1590 -ekluo -> when thou art rebuked <1651 -elegcho -> of him : nor HEB 012 018 . For ye are not come <4334 -proserchomai -> unto the mount <3735 -oros -> that might be touched <5584 - pselaphao -> , and that burned <2545 -kaio -> with fire <4442 - pur -> , {nor} <2532 -kai -> unto blackness <1105 -gnophos -> , and darkness <4655 -skotos -> , and tempest <2366 -thuella -> , nor HEB 013 005 [Let your <3588 -ho ->] conversation <5158 - tropos -> [be] without <0866 -aphilarguros -> covetousness <0866 -aphilarguros -> ; [and be] content <0714 -arkeo -> with such <3588 -ho -> things as ye have <3918 -pareimi -> : for he hath said <2046 -ereo -> , I will never <3364 -ou me -> leave <0447 -aniemi -> thee , {nor} <3364 -ou me -> forsake <1459 - egkataleipo -> thee . nor 2PE 001 008 For if these <5023 -tauta -> things be in you , and abound <4121 -pleonazo -> , they make <2525 -kathistemi -> [you that ye shall] neither <3756 -ou -> [be] barren <0692 - argos -> {nor} <3761 -oude -> unfruitful <0175 -akarpos -> in the knowledge <1922 -epignosis -> of our Lord <2962 -kurios -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> . nor REV 003 015 I know <1492 -eido -> thy works <2041 - ergon -> , that thou art <1488 -ei -> neither <3777 -oute -> cold <5593 - psuchros -> {nor} <3777 -oute -> hot <2200 -zestos -> : I would <3785 -ophelon -> thou wert <1498 -eien -> cold <5593 -psuchros - > or <2228 -e -> hot <2200 -zestos -> . nor REV 003 016 So <3779 -houto -> then because <3754 -hoti -> thou art <1488 -ei -> lukewarm <5513 -chliaros -> , and neither <3777 -oute -> cold <5593 -psuchros -> {nor} <3777 -oute -> hot <2200 -zestos -> , I will <3195 -mello -> spue <1692 -emeo -> thee out of my mouth <4750 -stoma -> . nor REV 005 003 And no <3762 -oudeis -> man <3762 -oudeis -> in heaven <3772 -ouranos -> , {nor} <3761 -oude -> in earth <1093 - ge -> , neither <3761 -oude -> under <5270 -hupokato -> the earth <1093 -ge -> , was able <1410 - dunamai -> to open <0455 - anoigo -> the book <0975 -biblion -> , neither <3761 -oude -> to look <0991 -blepo - > thereon <0846 -autos -> . nor REV 007 001 . And after <3326 -meta -> these <5023 -tauta -> things I saw <1492 -eido -> four <5064 -tessares -> angels <0032 -aggelos -> standing <2476 -histemi -> on <1909 -epi -> the four <5064 -tessares -> corners <1137 -gonia -> of the earth <1093 - ge -> , holding <2902 -krateo -> the four <5064 -tessares -> winds <0417 -anemos -> of the earth <1093 -ge -> , that the wind <0417 -anemos -> should not blow <4154 -pneo -> on <1909 -epi -> the earth <1093 -ge -> , nor <3383 -mete -> on <1909 -epi -> the sea <2281 -thalassa -> , {nor} <3383 -mete -> on <1909 -epi -> any <3956 -pas -> tree <1186 -dendron -> . nor REV 007 001 . And after <3326 -meta -> these <5023 -tauta -> things I saw <1492 -eido -> four <5064 -tessares -> angels <0032 -aggelos -> standing <2476 -histemi -> on <1909 -epi -> the four <5064 -tessares -> corners <1137 - gonia -> of the earth <1093 - ge -> , holding <2902 -krateo -> the four <5064 -tessares -> winds <0417 -anemos - > of the earth <1093 -ge -> , that the wind <0417 -anemos -> should not blow <4154 -pneo -> on <1909 -epi -> the earth <1093 -ge -> , {nor} <3383 -mete -> on <1909 -epi -> the sea <2281 -thalassa -> , nor <3383 -mete -> on <1909 -epi -> any <3956 -pas -> tree <1186 -dendron -> . nor REV 007 003 Saying <3004 -lego -> , Hurt <0091 -adikeo -> not the earth <1093 -ge -> , neither <3383 -mete -> the sea <2281 -thalassa -> , {nor} <3383 - mete -> the trees <1186 - dendron -> , till <0891 -achri -> we have sealed <4972 - sphragizo -> the servants <1401 -doulos -> of our God <2316 - theos -> in their foreheads <3359 -metopon -> . nor REV 007 016 They shall hunger <3983 -peinao -> no <3756 -ou - > more <2089 -eti -> , neither <3761 -oude -> thirst <1372 - dipsao ->

any <2089 -eti -> more <2089 -eti -> ; neither <3761 - oude -> shall the sun <2246 -helios -> light <4098 -pipto - > on <1909 -epi -> them , {nor} <3761 -oude -> any <3956 -pas -> heat <2738 -kauma -> . nor REV 009 020 And the rest <3062 -loipoy -> of the men <0444 - anthropos -> which <3739 -hos -> were not killed <0615 - apokteino -> by these <5025 -tautais -> plagues <4127 -plege -> yet repented <3340 -metanoeo -> not of the works <2041 - ergon -> of their hands <5495 -cheir -> , that they should not worship <4352 -proskuneo -> devils <1140 - daimonion -> , and idols <1497 -eidolon -> of gold <5552 -chruseos -> , and silver <0693 - argureos -> , and brass <5470 -chalkeos -> , and stone <3035 - lithinos -> , and of wood <3585 -xulinos -> : which <3739 -hos - > neither <3777 -oute -> can <1410 -dunamai -> see <0991 -blepo - > , nor <3777 -oute -> hear <0191 -akouo -> , {nor} <3777 -oute - > walk <4043 -peripateo -> : nor REV 009 020 And the rest <3062 -loipoy -> of the men <0444 - anthropos -> which <3739 -hos -> were not killed <0615 - apokteino -> by these <5025 -tautais -> plagues <4127 -plege -> yet repented <3340 -metanoeo -> not of the works <2041 -ergon -> of their hands <5495 -cheir -> , that they should not worship <4352 -proskuneo -> devils <1140 -daimonion -> , and idols <1497 -eidolon -> of gold <5552 -chruseos -> , and silver <0693 - argureos -> , and brass <5470 -chalkeos -> , and stone <3035 - lithinos -> , and of wood <3585 -xulinos -> : which <3739 -hos - > neither <3777 -oute -> can <1410 -dunamai -> see <0991 -blepo - > , {nor} <3777 -oute -> hear <0191 -akouo -> , nor <3777 -oute - > walk <4043 -peripateo -> : nor REV 009 021 Neither <3756 -ou -> repented <3340 -metanoeo -> they of their murders <5408 -phonos -> , nor <3777 - oute -> of their sorceries <5331 -pharmakeia -> , nor <3777 -oute -> of their fornication <4202 -porneia -> , {nor} <3777 -oute -> of their thefts <2809 -klemma -> . nor REV 009 021 Neither <3756 -ou -> repented <3340 - metanoeo -> they of their murders <5408 -phonos -> , nor <3777 -oute -> of their sorceries <5331 -pharmakeia -> , {nor} <3777 -oute -> of their fornication <4202 -porneia -> , nor <3777 -oute -> of their thefts <2809 -klemma - > . nor REV 009 021 Neither <3756 -ou -> repented <3340 -metanoeo -> they of their murders <5408 -phonos -> , {nor} <3777 -oute -> of their sorceries <5331 -pharmakeia -> , nor <3777 -oute -> of their fornication <4202 - porneia -> , nor <3777 -oute -> of their thefts <2809 -klemma -> . nor REV 014 011 And the smoke <2586 - kapnos -> of their torment <0929 -basanismos -> ascendeth <0305 -anabaino -> up for ever <0165 -aion -> and ever <0165 -aion -> : and they have <2192 - echo -> no <3756 -ou -> rest <0372 -anapausis -> day <2250 - hemera -> {nor} <2532 -kai -> night <3571 -nux -> , who <3588 - ho -> worship <4352 -proskuneo -> the beast <2342 -therion -> and his image <1504 -eikon -> , and whosoever <3156 -Matthaios - > receiveth <2983 - lambano -> the mark <5480 -charagma -> of his name <3686 -onoma -> . nor REV 021 004 And God <2316 - theos -> shall wipe <1813 - exaleipho -> away <1813 -exaleipho -> all <3956 -pas -> tears <1144 -dakru -> from their eyes <3788 -ophthalmos -> ; and there shall be no <3756 -ou -> more <2089 -eti -> death <2288 - thanatos - > , neither <3777 -oute -> sorrow <3997 -penthos -> , {nor} <3777 -oute -> crying <2906 -krauge -> , neither shall there be any <2089 -eti -> more <2089 -eti -> pain <4192 -ponos - > : for the former <4413 -protos -> things are passed <0565 - aperchomai -> away <0565 -aperchomai -> . nor LEV 026 001 . Ye shall make <06213 + you no <03808 +lo> > idols <00457 +>eliyl > {norgraven} <06459 +pecel > image , neither <03808 +lo> > rear <06965 +quwm > you up a standing <04676 +matstsebah > image <06676 +tsavva>r > , neither <03808 +lo> > shall ye set <05414 +nathan > up [any] image <04906 +maskiyth > of stone <68> in your land <00776 +>erets > , to bow <07812 +shachah > down <07812 +shachah > unto it : for I [am] the LORD <03068 +Y@hovah > your God <00430 +>elohiym > . absalom spake unto his brother amnon neither good nor bad <2SA13 -:22 > babylon had made gedaliah governor <2KI25 -:23 > babylon had made governor over babylon hath made governor over babylon made governor baptist came neither eating bread nor drinking wine barren nor unfruitful <2PE1 -:8 > be not afraid nor dismayed by reason <2CH20 -:15 > be not afraid nor dismayed for <2CH32 -:7 > be their governor because he hath no part nor inheritance with thee beside her he had neither son nor daughter but they could find none occasion nor fault cannot be numbered nor counted for multitude <1KI3 -:8 > could not be told nor numbered for multitude <1KI8 -:5 > david saved neither man nor woman alive <1SA27 -:11 > do not drink wine nor strong drink drink not wine nor strong drink earing nor harvest eat bread nor drink water <1KI13 -:8 > eat bread nor drink water with thee <1KI13 -:16 > eli's house shall not be purged with sacrifice nor offering for ever <1SA3 -:14 > esther had not showed her people nor her kindred evil shall not overtake nor prevent us fight neither with small nor great <1KI22 -:31 > flocks nor herds feed before for he doth not afflict willingly nor grieve for he hath no part nor inheritance with thee for he hath not despised nor abhorred for john came neither eating nor drinking for she had neither father nor mother for there shall be no more any vain vision nor flattering divination within for they neither sow nor reap for thy servant will henceforth offer neither burnt offering nor sacrifice unto other gods <2KI5 -:17 > forasmuch as he hath no part nor inheritance with you gainsay nor resist give me neither poverty nor riches governor against paul governor among governor answered governor asked him governor beyond governor had beckoned unto him governor had read governor listeth governor marvelled greatly governor on this side governor on this side governor on this side governor on this side governor over governor over all

governor said governor took jesus into governor under aretas <2CO11 -:32 > governor was wont hath not received usury nor increase have drunk neither wine nor strong drink <1SA1 -:15 > have neither brought my sword nor my weapons with me <1SA21 -: 8 > have not burned incense nor offered burnt offerings <2CH29 -:7 > having neither bars nor gates he hath neither child nor brother he hath no form nor comeliness he made him governor over egypt he shall neither have son nor nephew among his people he shall not fail nor be discouraged he will not forgive your transgressions nor your sins heat nor sun smite them herd nor flock his name should not have been cut off nor destroyed from before me israel will not lie nor repent <1SA15 -:29 > it shall leave them neither root nor branch it shall not be quenched night nor day it shall not be treasured nor laid up keepeth israel shall neither slumber nor sleep knowledge nor understanding lament nor bemoan them left neither man nor woman alive <1SA27 -:9 > let it be neither mine nor thine <1KI3 -:26 > let neither man nor beast let neither man nor woman make any more work for lord's anger none escaped nor remained most excellent governor felix my father nor my m jug nation which neither thou nor thy fathers have known neither adversary nor evil occurrent <1KI5 -:4 > neither bread nor clothing neither came flesh nor wine neither cold nor hot neither day nor night seeth sleep with his eyes neither did eat bread nor drink water neither did eat nor drink neither eat nor drink three days neither evil nor transgression <1SA24 -:11 > neither lift up cry nor prayer for them neither man nor beast neither shall we see sword nor famine neither small nor great <1SA30 -:19 > neither sons nor daughters <1SA30 -:19 > neither their silver nor their gold shall be able no decree nor statute which no man passed through nor returned no remnant nor escaping no speech nor language no wisdom nor understanding nor counsel against none shall be weary nor stumble among them none shall slumber nor sleep nor abase himself for nor abide nor abusers <1CO6 -:9 > nor according nor according nor adulterers <1CO6 -:9 > nor again <1CO12 -:21 > nor against this land nor alienate nor all <1SA28 -:20 > nor all nor alter nor an old man nor angels nor angry with yourselves nor any <1KI18 -:26 > nor any <1KI18 -:29 > nor any <1KI18 -:29 > nor any <1SA30 -:19 > nor any <1SA5 -:5 > nor any nor any nor any nor any nor any grass groweth therein nor any heat nor any helper for israel <2KI14 -:26 > nor any hire for beast nor any honey nor any left <2KI14 -:26 > nor any other creature nor any remaining nor any stranger nor any thing nor any thing taken from it nor any tree nor any vessels <1CH23 -:26 > nor are given nor are given nor are given nor ass nor awake nor awake nor awake nor bathe his flesh nor be afraid nor be afraid nor be an help nor profit nor be barren nor be dismayed <1CH22 -:13 > nor be dismayed <1CH28 -:20 > nor be dismayed <2CH20 -:17 > nor be dismayed nor be dismayed nor be dismayed at their looks nor be raised out nor bear any grudge against nor beareth nor bless them at all nor bow yourselves <2KI17 -:35 > nor bow yourselves unto them nor brass nor break nor break any bone nor bring nor bring forth children nor bring forth for trouble nor bruise it nor buried nor burnt sacrifice nor by nor by battle nor by dreams <1SA28 -:15 > nor by horsemen nor by letter as from us <2TH2 -:2 > nor by power nor by prophets <1SA28 -:6 > nor by sword nor by urim <1SA28 -:6 > nor by word <2TH2 -:2 > nor can see <1TI6 -:16 > nor cast <2KI19 -:32 > nor cast nor cause nor cause nor cause his voice nor change it nor charged god foolishly nor cheweth nor choose you nor come nor come before it with shield <2KI19 -:32 > nor come before it with shields nor come into nor come into mind nor come nigh unto nor commanded them nor commanded them nor condemn him when he is judged nor consent <1KI20 -:8 > nor consider nor counsel from nor covetous <1CO6 -:10 > nor covetous man nor cry nor crying nor cure you nor curse nor cut themselves nor dead nor defile himself for his father nor defile yourselves with their idols nor deliver me into <1SA30 -:15 > nor depth nor device nor did nor did him reverence nor digged nor diminish from it nor discover his father's skirt nor divine divinations nor do <2KI18 -:12 > nor do after their works nor doeth evil nor done after their abominations nor drink water <1KI13 -:9 > nor drink water nor drink water nor drink water nor drink water nor drunk <1SA30 -:12 > nor drunkards <1CO6 -:10 > nor ear heard <1CO2 -:9 > nor eat nor eat nor eat any unclean nor eat moist grapes nor effeminate <1CO6 -:9 > nor elias nor end nor enter into gilgal nor ever shall be nor executedst his fierce wrath upon amalek <1SA28 -:18 > nor extortioners <1CO6 -:10 > nor faint when thou art rebuked nor feed nor field nor fields <2SA1 -:21 > nor fight against your brethren <1KI12 -:24 > nor fight against your brethren <2CH11 -:4 > nor figs on nor fill nor finding thine own pleasure nor five days nor follow nor foolish talking nor foot nor for all <2CH32 -:7 > nor for his cause <2CO7 -:12 > nor for princes strong drink nor for sacrifice nor for sacrifice nor forget nor forsake thee <1CH28 -:20 > nor forsake thee nor forsake thee nor forsake thee nor forsake them nor forsake us <1KI8 -:57 > nor freedom given her nor from nor from nor from his wicked way nor from their stubb jug nor gather nor gather nor gather nor gather into barns nor gathered nor give nor give ear unto you nor given nor go <1KI13 -:16 > nor go by flight nor go up into my bed nor going out nor green ears nor handling <2CO4 -:2 > nor hast asked <1KI3 -:11 > nor have nor have nor have hunger nor have laid nor have mercy nor he nor he nor heal nor hear nor hear nor hear nor hear you nor hear your words nor hearing <2KI4 -:31 > nor hearken unto him nor hearken unto me nor hearken unto my voice nor hearkened nor hearkened unto thy commandments nor height nor her nor hid sorrow from mine eyes nor his arm nor his army nor his ass nor his

comely proportion nor his daughter shalt thou take unto thy son nor his fathers' fathers nor his maidservant nor his manservant nor his mercy from me nor his natural force abated nor his ox nor his parents nor his power nor his seed begging bread nor his servants nor honour nor idolaters <1CO6 -:9 > nor inclined mine ear nor inclined their ear nor inclined their ear nor inclined their ear nor inclined their ear nor inclined your ear nor inquired for him nor jesting nor judah nor knew <1SA26 -:12 > nor knew his own children nor knowledge nor knowledge nor known nor laid nor lend him thy victuals for increase nor let nor let me alone till nor let thy countenance be changed nor life nor lift up nor make nor make an offering by fire nor make any baldness between your eyes for nor make any cuttings nor make any noise with your voice nor make known nor make themselves bald for them nor me nor meat offering nor meddle with them nor memorial nor men have lent nor mercy nor mine eyes lofty nor moved for him nor my brethren nor my father nor my life with bloody men nor my servants nor my tongue utter deceit nor my transgressions nor night nor observe times nor offence <1SA25 -:31 > nor offer burnt offerings without cost <1CH21 -:24 > nor on any tree nor oppress him nor oppressed us <1SA12 -:4 > nor our daughters nor our fathers nor out nor out nor ox nor parched corn nor perceived by nor persuade you on this manner <2CH32 -:15 > nor plant vineyard nor possess nor powers nor principalities nor print any marks upon you nor profane nor prune thy vineyard nor put nor put frankincense thereon nor rained upon nor rebel again nor rebuke thee nor receive instruction nor receiveth correction nor regard any god nor regard man nor regardeth nor rejected nor rejoiced nor remember egypt any more nor rend his clothes nor rent their garments nor reprove another nor respect <2CH19 -:7 > nor revilers <1CO6 -:10 > nor rewarded us according nor right nor ruler nor sabbath <2KI4 -:23 > nor sacrifice <2KI17 -:35 > nor save him out nor say nor scrip nor scrip nor scrip for nor see his native country nor see thee <2KI3 -:14 > nor seed nor seek him for all this nor seek their peace or their wealth for ever nor seen his shape nor serve them <2KI17 -:35 > nor serve them nor serve them nor serve them nor shadow nor shall be like it any more nor shear nor shoes nor shoot an arrow there <2KI19 -:32 > nor shoot an arrow there nor show favour nor show mercy unto them nor shut thine hand from thy poor brother nor silver nor since thou hast spoken unto thy servant nor sitteth nor slumber nor smell nor sodden at all with water nor sow seed nor spake nor spare nor speak any more nor speak lies nor speakest nor speakin nor standeth nor such as turn aside nor suffer my faithfulness nor suffer their locks nor swaddled at all nor swear nor sworn deceitfully nor t nor taanach nor take nor take nor take their daughters for our sons nor take their daughters unto your sons nor take up their names into my lips nor taketh reward nor taketh reward against nor taketh up nor taking <2CH19 -:7 > nor tell nor their daughters nor their seed nor their sons nor thieves <1CO6 -:10 > nor thine ass nor thine ox nor things nor things present nor thrown down any more for e nor thy brethren nor thy cattle nor thy daughter nor thy daughter nor thy fat deu nor thy fathers' fathers have seen nor thy feet put into fetters <2SA3 -:34 > nor thy freewill offerings nor thy kingdom <1SA20 -:31 > nor thy maidservant nor thy maidservant nor thy manservant nor thy son nor thy son nor thy sons with thee nor thy stranger nor thy stranger nor thy ways nor torn <1KI13 -:28 > nor touch their dead carcase nor trimmed his beard <2SA19 -:24 > nor trust <1TI6 -:17 > nor turn again <1KI13 -:17 > nor turn again by <1KI13 -:9 > nor twenty days nor two days nor uncircumcised nor uncircumcision nor uncircumcision nor unclean person nor understand with nor unto nor unto blackness nor unto whatsoever nor waiteth for nor walk by nor walked nor walked nor was an hair nor washed his clothes <2SA19 -:24 > nor wearied thee with incense nor weep nor were seen unto this day <1KI10 -:12 > nor when she arose nor when she arose nor whereof they affirm <1TI1 -:6 > nor wisdom nor with nor with any nor with my son nor with my son's son nor with their detestable things nor with their gods nor with thy bow nor with tumult nor worship nor worship nor worship nor would as at this time have told us nor ye also nor yet nor yet nor yet nor yet against caesar nor yet at jerusalem nor yet blasphemers nor yet favour nor yet for nor yet for your body nor yet herod nor yet riches nor yet staves nor your fathers nor your sacrifices sweet unto me nor your sons for ever nor your spouses when they commit adultery not for price nor reward not once nor twice <2KI6 -:10 > now drink no wine nor strong drink shall drink neither wine nor strong drink shall have no part nor inheritance with israel shall never hold their peace day nor night she nor her daughters showed her kindred nor her people speak at all nor teach their governor shall proceed from there is neither bond nor free there is neither jew nor greek there is neither male nor female there shall not be dew nor rain these years <1KI17 -:1 > there was neither hammer nor ax <1KI6 -:7 > there was neither sword nor spear found <1SA13 -:22 > there was no such deed done nor seen from they have no rest day nor night they have not known nor understood they shall deliver neither son nor daughter they shall deliver neither sons nor daughters they shall deliver neither sons nor daughters they shall not be shut day nor night they shall not hunger nor thirst they shall not hurt nor destroy they shall not hurt nor destroy they will neither eat nor drink till they have killed him they would neither eat nor drink till they had killed paul this taxing was first made when cyrenius was governor thou art neither cold nor hot thou hast neither part nor lot thou regardest neither princes nor servants <2SA19 -:6 > thou shalt eat no bread nor drink water there <1KI13 -:17 > thou shalt not seek their peace nor their prosperity all thy days for ever

wasting nor destruction within thy borders we will have no silver nor gold <2SA21 -:4 > when neither sun nor stars where neither moth nor rust doth corrupt where there is neither greek nor jew where thieves do not break through nor steal wherefore levi hath no part nor inheritance with his brethren which cannot be measured nor numbered which cannot profit nor deliver <1SA12 -:21 > which could not be told nor numbered for multitude <2CH5 -:6 > which have neither gates nor bars which is neither eared nor sown which neither have storehouse nor barn which neither our fathers nor we were able which neither thou nor thy fathers have known whom neither they nor their fathers have known whom neither they nor their fathers have known ye eat neither fat nor blood ye nor your fathers ye shall make you no idols nor graven image ye shall not be ashamed nor confounded world without end ye shall not mourn nor weep yet neither shalt thou mourn nor weep - governor , 0441 , 4910 , 5057 , 5387 , 5921 , 6346 , 6347 , 6485 , 7989 , 8269 , * governor , 0755 , 1481 , 2116 , 2232 , 2233 , - honor , 1921 , * nicanor , 3527 , - nor , 0176 , 0369 , 0408 , 0508 , 0518 , 1077 , 1115 , 1571 , 3068 , 3808 , 3809 , 3908 , 5703 , * nor , 2228 , 2532 , 3361 , 3364 , 3366 , 3383 , 3756 , 3761 , 3777 , - tenor , 6310 , governor GEN 042 006 And Joseph <03130 +Yowceph > [was] the {governor} <07989 +shalliyt > over <05921 + the land <00776 +>erets > , [and] he [it was] that sold <07666 +shabar > to all <03605 +kol > the people <05971 + of the land <00776 +>erets > : and Joseph s <03130 +Yowceph > brethren <00251 +>ach > came <00935 +bow> > , and bowed <07812 +shachah > down <07812 +shachah > themselves before him [with] their faces <00639 +>aph > to the earth <00776 +>erets > . governor GEN 045 026 And told <05046 +nagad > him , saying <00559 +>amar > , Joseph <03130 +Yowceph > [is] yet <05750 + alive <02416 +chay > , and he [is] {governor} <04910 +mashal > over <05921 + all <03605 +kol > the land <00776 +>erets > of Egypt <04714 +Mitsrayim > . And Jacob s heart <03820 +leb > fainted <06313 +puwg > , for he believed <00539 +>aman > them not . ignorance LEV 004 002 Speak <01696 +dabar > unto the children <01121 +ben > of Israel <03478 +Yisra>el > , saying <00559 +>amar > , If <03588 +kiy > a soul <05315 +nephesh > shall sin <02398 +chata> > through {ignorance} <07684 +sh@gagah > against any <03605 +kol > of the commandments <04687 +mitsvah > of the LORD <03068 +Y@hovah > [concerning things] which <00834 +>aher > ought not to be done <06213 + , and shall do <06213 + against any <00259 +>echad > of them : ignorance LEV 004 013 . And if <00518 +>im > the whole <03605 +kol > congregation <05712 + of Israel <03478 +Yisra>el > sin <07686 +shagah > through {ignorance} <07684 +sh@gagah > , and the thing <01697 +dabar > be hid <05956 + from the eyes <05869 + of the assembly <06951 +qahal > , and they have done <06213 + [somewhat against] any <00259 +>echad > of the commandments <04687 +mitsvah > of the LORD <03068 +Y@hovah > [concerning things] which <00834 +>aher > should not be done <06213 + , and are guilty <00816 +>asham > ; ignorance LEV 004 022 . When <00834 +>aher > a ruler <05387 +nasiy> > hath sinned <02398 +chata> > , and done <06213 + [somewhat] through {ignorance} <07684 +sh@gagah > [against] any <00259 +>echad > of the commandments <04687 +mitsvah > of the LORD <03068 +Y@hovah > his God <00430 +>elohiym > [concerning things] which <00834 +>aher > should not be done <06213 + , and is guilty <00816 +>asham > ; ignorance LEV 004 027 . And if <00518 +>im > any <05315 +nephesh > one <05315 +nephesh > of the common <00776 +>erets > people <05971 + sin <02398 +chata> > through {ignorance} <07684 +sh@gagah > , while he doeth <06213 + [somewhat against] any <00259 +>echad > of the commandments <04687 +mitsvah > of the LORD <03068 +Y@hovah > [concerning things] which <00834 +>aher > ought not to be done <06213 + , and be guilty <00816 +>asham > ; ignorance LEV 005 015 If <03588 +kiy > a soul <05315 +nephesh > commit <04603 +ma a trespass <04604 +ma , and sin <02398 +chata> > through {ignorance} <07684 +sh@gagah > , in the holy <06944 +qodesh > things of the LORD <03068 +Y@hovah > ; then he shall bring <00935 +bow> > for his trespass <00817 +>asham > unto the LORD <03068 +Y@hovah > a ram <00352 +>ayil > without <08549 +tamiym > blemish <08549 +tamiym > out of the flocks <06629 +tso>n > , with thy estimation <06187 + by shekels <08255 +sheqel > of silver <03701 +keceph > , after the shekel <08255 +sheqel > of the sanctuary <06944 +qodesh > , for a trespass <00817 +>asham > offering : ignorance LEV 005 018 And he shall bring <00935 +bow> > a ram <00352 +>ayil > without <08549 +tamiym > blemish <08549 +tamiym > out of the flock <06629 +tso>n > , with thy estimation <06187 + , for a trespass <00817 +>asham > offering , unto the priest <03548 +kohen > : and the priest <03548 +kohen > shall make an atonement <03722 +kaphar > for him concerning <05921 + his {ignorance} <07684 +sh@gagah > wherein <00834 +>aher > he erred <07683 +shagag > and wist <03045 +yada< > [it] not , and it shall be forgiven <05545 +calach > him . ignorance NUM 015 024 Then it shall be , if <00518 +>im > [ought] be committed <06213 + by {ignorance} <07684 +sh@gagah > without the knowledge <05869 + of the congregation <05712 + , that all <03605 +kol > the congregation <05712 + shall offer <06213 + one <00259 +>echad > young bullock <06499 +par > for a burnt <05930 + offering , for a sweet <05207 +nichowach > savour <07381 +reyach > unto the LORD <03068 +Y@hovah > , with his meat offering <04503 +minchah > , and his drink <05262 +necek > offering , according to the manner <04941 +mishpat > , and one <00259 +>echad > kid <08163 +sa of the goats

<05795 + for a sin <02403 +chatta>ah > offering . ignorance NUM 015 025 And the priest <03548 +kohen > shall make an atonement <03722 +kaphar > for all <03605 +kol > the congregation <05712 + of the children <01121 +ben > of Israel <03478 +Yisra>el > , and it shall be forgiven <05545 +calach > them ; for it [is] ignorance <07684 +sh@gagah > : and they shall bring <00935 +bow> > their offering <07133 +qorban > , a sacrifice made by fire unto the LORD <03068 +Y@hovah > , and their sin <02403 +chatta>ah > offering before <06440 +paniym > the LORD <03068 +Y@hovah > , for their {ignorance} <07684 +sh@gagah > : ignorance NUM 015 025 And the priest <03548 +kohen > shall make an atonement <03722 +kaphar > for all <03605 +kol > the congregation <05712 + of the children <01121 +ben > of Israel <03478 +Yisra>el > , and it shall be forgiven <05545 +calach > them ; for it [is] {ignorance} <07684 +sh@gagah > : and they shall bring <00935 +bow> > their offering <07133 +qorban > , a sacrifice made by fire unto the LORD <03068 +Y@hovah > , and their sin <02403 +chatta>ah > offering before <06440 +paniym > the LORD <03068 +Y@hovah > , for their ignorance <07684 +sh@gagah > : ignorance NUM 015 026 And it shall be forgiven <05545 +calach > all <03605 +kol > the congregation <05712 + of the children <01121 +ben > of Israel <03478 +Yisra>el > , and the stranger <01616 +ger > that sojourneth <01481 +guwr > among <08432 +tavek > them ; seeing <03588 +kiy > all <03605 +kol > the people <05971 + [were] in {ignorance} <07684 +sh@gagah > . ignorance NUM 015 027 And if <00518 +>im > any <00259 +>echad > soul <05315 +nephesh > sin <02398 +chata> > through {ignorance} <07684 +sh@gagah > , then he shall bring <07126 +qarab > a she goat <05795 + of the first <01323 +bath > year <08141 +shaneh > for a sin <02403 +chatta>ah > offering . ignorance NUM 015 028 And the priest <03548 +kohen > shall make an atonement <03722 +kaphar > for the soul <05315 +nephesh > that sinneth <07683 +shagag > ignorantly <07683 +shagag > , when he sinneth <02398 +chata> > by {ignorance} <07684 +sh@gagah > before <06440 +paniym > the LORD <03068 +Y@hovah > , to make an atonement <03722 +kaphar > for him ; and it shall be forgiven <05545 +calach > him . ignorance NUM 015 029 Ye shall have <01961 +hayah > one <00259 +>echad > law <08451 +towrah > for him that sinneth <06213 + through {ignorance} <07684 +sh@gagah > , [both for] him that is born <00249 +>ezrach > among the children <01121 +ben > of Israel <03478 +Yisra>el > , and for the stranger <01616 +ger > that sojourneth <01481 +guwr > among <08432 +tavek > them . ignorantly NUM 015 028 And the priest <03548 +kohen > shall make an atonement <03722 +kaphar > for the soul <05315 +nephesh > that sinneth <07683 +shagag > {ignorantly} <07683 +shagag > , when he sinneth <02398 +chata> > by ignorance <07684 +sh@gagah > before <06440 +paniym > the LORD <03068 +Y@hovah > , to make an atonement <03722 +kaphar > for him ; and it shall be forgiven <05545 +calach > him . ignorantly DEU 019 004 And this <02088 +zeh > [is] the case <01697 +dabar > of the slayer <07523 +ratsach > , which <00834 +>aher > shall flee <05127 +nuwc > thither <08033 +sham > , that he may live <02425 +chayay > : Whoso <00834 +>aher > killeth <05221 +nakah > his neighbour <07453 +rea< > {ignorantly} , whom he hated <08130 +sane> > not in time past <08032 +shilshowm > ; nor GEN 019 033 And they made their father <1> drink <08248 +shaqah > wine <03196 +yayin > that night <03915 +layil > : and the firstborn <01067 +bekiyrah > went <00935 +bow> > in , and lay <07901 +shakab > with her father <1> ; and he perceived <03045 +yada< > not when she lay <07901 +shakab > down , {nor} when she arose <06965 +quwm > . nor GEN 019 035 And they made their father <1> drink <08248 +shaqah > wine <03196 +yayin > that night <03915 +layil > also <01571 +gam > : and the younger <06810 +tsa arose <06965 +quwm > , and lay <07901 +shakab > with him ; and he perceived <03045 +yada< > not when she lay <07901 +shakab > down , {nor} when she arose <06965 +quwm > . nor GEN 021 023 Now <06258 + therefore swear <07650 +shaba< > unto me here <02008 +hennah > by God <00430 +>elohiym > that thou wilt not deal falsely <08266 +shaqar > with me , nor with my son <05220 +neked > , {nor} with my son s <05220 +neked > son <05220 +neked > : [but] according to the kindness <02617 +checed > that I have done <06213 + unto thee , thou shalt do <06213 + unto me , and to the land <00776 +>erets > wherein <00834 +>aher > thou hast sojourned <01481 +guwr > . nor GEN 021 023 Now <06258 + therefore swear <07650 +shaba< > unto me here <02008 +hennah > by God <00430 +>elohiym > that thou wilt not deal falsely <08266 +shaqar > with me , {nor} with my son <05220 +neked > , nor with my son s <05220 +neked > son <05220 +neked > : [but] according to the kindness <02617 +checed > that I have done <06213 + unto thee , thou shalt do <06213 + unto me , and to the land <00776 +>erets > wherein <00834 +>aher > thou hast sojourned <01481 +guwr > . nor GEN 045 005 Now <06258 + therefore be not grieved <06087 + , {nor} <00408 +>al > angry <02734 +charah > with yourselves <05869 + , that ye sold <04376 +makar > me hither : for God <00430 +>elohiym > did send <07971 +shalach > me before <06440 +paniym > you to preserve <04241 +michyah > life . nor GEN 045 006 For these <02088 +zeh > two years <08141 +shaneh > [hath] the famine <07458 +ra [been] in the land <00776 +>erets > : and yet <05750 + [there are] five <02568 +chamesh > years <08141 +shaneh > , in the which <00834 +>aher > [there shall] neither <00369 +>ayin > [be] earing <02758 +chariysh > {nor} harvest <07105 +qatsiyr > . nor GEN 049 010 The sceptre <07626 +shebet > shall not depart <05493 +cuwr > from Judah <03063 +Y@huwdah >

, {nor} a lawgiver <02710 +chaqaq > from between <00996 +beyn > his feet <07272 +regel > , until Shiloh <07886 +Shiyloh > come <00935 +bow> > ; and unto him [shall] the gathering <03349 +yiqqahah > of the people <05971 + [be] . nor EXO 004 001 . And Moses <04872 +Mosheh > answered <06030 + and said <00559 +>amar > , But , behold <02005 +hen > , they will not believe <00539 +>aman > me , {nor} <03808 +lo> > hearken <08085 +shama< > unto my voice <06963 +qowl > : for they will say <00559 +>amar > , The LORD <03068 +Y@hovah > hath not appeared <07200 +ra>ah > unto thee . nor EXO 004 010 . And Moses <04872 +Mosheh > said <00559 +>amar > unto the LORD <00136 +>Adonay > , O my Lord <03068 +Y@hovah > , I [am] not eloquent <01697 +dabar > , neither <01571 +gam > heretofore <08543 +t@mowl > , {nor} <01571 +gam > since <00227 +>az > thou hast spoken <01696 +dabar > unto thy servant <05650 + : but I [am] slow <03515 +kabed > of speech <06310 +peh > , and of a slow <00750 +>arek > tongue <03956 +lashown > . nor EXO 010 006 And they shall fill <04390 +male> > thy houses <01004 +bayith > , and the houses <01004 +bayith > of all <03605 +kol > thy servants <05650 + , and the houses <01004 +bayith > of all <03605 +kol > the Egyptians <04714 +Mitsrayim > ; which <00834 +>aher > neither <03808 +lo> > thy fathers <1> , {nor} <03808 +lo> > thy fathers <1> fathers <1> have seen <07200 +ra>ah > , since <04480 +min > the day <03117 +yowm > that they were upon the earth <00127 +>adamah > unto this <02088 +zeh > day <03117 +yowm > . And he turned <06437 +panah > himself , and went <03318 +yatsa> > out from Pharaoh <06547 +Par . nor EXO 011 006 And there shall be a great <01419 +gadowl > cry <06818 +tsa throughout all <03605 +kol > the land <00776 +>erets > of Egypt <04714 +Mitsrayim > , such as there was none <03808 +lo> > like <03644 +k@mow > it , {nor} <03808 +lo> > shall be like <03644 +k@mow > it any <03254 +yacaph > more <03254 +yacaph > . nor EXO 012 009 Eat <00398 +>akal > not of it raw <04995 +na> > , {nor} sodden <01310 +bashal > at all with water <04325 +mayim > , but roast <06748 +tsaliy > [with] fire <00784 +>esh > ; his head <07218 +ro>sh > with his legs <03767 +kara< > , and with the purtenance <07130 +qereb > thereof . nor EXO 013 022 He took <04185 +muwsh > not away the pillar <05982 + of the cloud <06051 + by day <03119 +yowmam > , {nor} the pillar <05982 + of fire <00784 +>esh > by night <03915 +layil > , [from] before <06440 +paniym > the people <05971 + . nor EXO 022 021 Thou shalt neither <03808 +lo> > vex <03238 +yanah > a stranger <01616 +ger > , {nor} <03808 +lo> > oppress <03905 +lachats > him : for ye were strangers <01616 +ger > in the land <00776 +>erets > of Egypt <04714 +Mitsrayim > . nor EXO 022 028 Thou shalt not revile <07043 +qalal > the gods <00430 +>elohiym > , {nor} <03808 +lo> > curse <00779 +>arar > the ruler <05387 +nasiy> > of thy people <05971 + . nor EXO 023 024 Thou shalt not bow <07812 +shachah > down <07812 +shachah > to their gods <00430 +>elohiym > , nor <03808 +lo> > serve <05647 + them , {nor} <03808 +lo> > do <06213 + after their works <04639 +ma : but thou shalt utterly overthrow <02040 +harac > them , and quite break <07665 +shabar > down <07665 +shabar > their images <04676 +matstsebah > . nor EXO 023 024 Thou shalt not bow <07812 +shachah > down <07812 +shachah > to their gods <00430 +>elohiym > , {nor} <03808 +lo> > serve <05647 + them , nor <03808 +lo> > do <06213 + after their works <04639 +ma : but thou shalt utterly overthrow <02040 +harac > them , and quite break <07665 +shabar > down <07665 +shabar > their images <04676 +matstsebah > . nor EXO 023 026 There shall nothing <03808 +lo> > cast <07921 +shakol > their young , {nor} be barren <06135 + , in thy land <00776 +>erets > : the number <04557 +micpar > of thy days <03117 +yowm > I will fulfil <04390 +male> > . nor EXO 023 032 Thou shalt make <03772 +karath > no <03808 +lo> > covenant <01285 +b@riyth > with them , {nor} with their gods <00430 +>elohiym > . nor EXO 030 009 Ye shall offer <05927 + no <03808 +lo> > strange <02114 +zuwr > incense <07004 +q@toreth > thereon <05921 + , nor burnt <05930 + sacrifice , {nor} meat offering <04503 +minchah > ; neither <03808 +lo> > shall ye pour <05258 +nacak > drink <05262 +necek > offering thereon <05921 + . nor EXO 030 009 Ye shall offer <05927 + no <03808 +lo> > strange <02114 +zuwr > incense <07004 +q@toreth > thereon <05921 + , {nor} burnt <05930 + sacrifice , nor meat offering <04503 +minchah > ; neither <03808 +lo> > shall ye pour <05258 +nacak > drink <05262 +necek > offering thereon <05921 + . nor EXO 034 003 And no <03808 +lo> > man <00376 +>iysh > shall come <05927 + up with thee , neither <00408 +>al > let any man <00376 +>iysh > be seen <07200 +ra>ah > throughout all <03605 +kol > the mount <02022 +har > ; neither <00408 +>al > let the flocks <06629 +tso>n > {nor} <00408 +>al > herds <01241 +baqar > feed <07462 +ra before that mount <02022 +har > . nor EXO 034 010 . And he said <00559 +>amar > , Behold <02009 +hinneh > , I make <03772 +karath > a covenant <01285 +b@riyth > : before <05048 +neged > all <03605 +kol > thy people <05971 + I will do <06213 + marvels <06381 +pala> > , such as have not been done <01254 +bara> > in all <03605 +kol > the earth <00776 +>erets > , {nor} in any <03605 +kol > nation <01471 +gowy > : and all <03605 +kol > the people <05971 + among <07310 +r@vayah > which <00834 +>aher > thou [art] shall see <07200 +ra>ah > the work <04639 +ma of the LORD <03068 +Y@hovah > : for it [is] a terrible <03372 +yare> > thing that I will do <06213 + with thee . nor EXO 034 028 . And he was there <08033 +sham > with the LORD <03068 +Y@hovah > forty <00705 +>arba days

<03117 +yowm > and forty <00705 +>arba nights <03915 +layil > ; he did neither <03808 +lo> > eat <00398 +>akal > bread <03899 +lechem > , {nor} <03808 +lo> > drink <08354 +shathah > water <04325 +mayim > . And he wrote <03789 +kathab > upon the tables <03871 +luwach > the words <01697 +dabar > of the covenant <01285 +b@riyth > , the ten <06235 + commandments <01697 +dabar > . nor EXO 036 006 And Moses <04872 +Mosheh > gave commandment <06680 +tsavah > , and they caused it to be proclaimed <05674 + throughout the camp <04264 +machaneh > , saying <00559 +>amar > , Let neither <00408 +>al > man <00376 +>iysh > {nor} <00408 +>al > woman <00802 +>ishshah > make <06213 + any <05750 + more <05750 + work <04399 +m@la>kah > for the offering <08641 +t@ruwmah > of the sanctuary <06944 +qodesh > . So the people <05971 + were restrained <03607 +kala> > from bringing <00935 +bow> > . nor LEV 002 011 . No <03808 +lo> > meat offering <04503 +minchah > , which <00834 +>aher > ye shall bring <07126 +qarab > unto the LORD <03068 +Y@hovah > , shall be made <06213 + with leaven <02557 +chametz > : for ye shall burn <06999 +qatar > no <03808 +lo> > leaven <07603 +s@>or > , {nor} any <03605 +kol > honey <01706 +d@bash > , in any <03605 +kol > offering of the LORD <03068 +Y@hovah > made by fire . nor LEV 003 017 [It shall be] a perpetual <05769 + statute <02708 +chuqqah > for your generations <01755 +dowr > throughout all <03605 +kol > your dwellings <04186 +mowshab > , that ye eat <00398 +>akal > neither <03808 +lo> > fat <02459 +cheleb > {nor} blood <01818 +dam > . nor LEV 010 009 Do not drink <08354 +shathah > wine <03196 +yayin > nor strong drink <07941 +shekar > , thou , {nor} thy sons <01121 +ben > with thee , when ye go <00935 +bow> > into <00413 +>el > the tabernacle <00168 +>ohel > of the congregation <04150 +mow , lest <03808 +lo> > ye die <04191 +muwth > : [it shall be] a statute <02708 +chuqqah > for ever <05769 + throughout your generations <01755 +dowr > : nor LEV 010 009 Do not drink <08354 +shathah > wine <03196 +yayin > {nor} strong drink <07941 +shekar > , thou , nor thy sons <01121 +ben > with thee , when ye go <00935 +bow> > into <00413 +>el > the tabernacle <00168 +>ohel > of the congregation <04150 +mow , lest <03808 +lo> > ye die <04191 +muwth > : [it shall be] a statute <02708 +chuqqah > for ever <05769 + throughout your generations <01755 +dowr > : nor LEV 011 012 Whatsoever <03605 +kol > hath no <00369 +>ayin > fins <05579 +c@nappiyr > {nor} scales <07193 +qasqeseth > in the waters <04325 +mayim > , that [shall be] an abomination <08263 +sheqets > unto you . nor LEV 011 026 [The carcases <06297 +peger >] of every <03605 +kol > beast <00929 +b@hemah > which <00834 +>aher > divideth <06536 +parac > the hoof <06541 +parcah > , and [is] not clovenfooted , {nor} <00369 +>ayin > cheweth <05927 + the cud <01625 +gerah > , [are] unclean <02931 +tame> > unto you : every <03605 +kol > one <00259 +>echad > that toucheth <05060 +naga< > them shall be unclean <02930 +tame> > . nor LEV 012 004 And she shall then continue <03427 +yashab > in the blood <01818 +dam > of her purifying <02893 +tohorah > three <07969 +shalowsh > and thirty <07970 +sh@lowshiym > days <03117 +yowm > ; she shall touch <05060 +naga< > no <03808 +lo> > hallowed <06944 +qodesh > thing , {nor} <03808 +lo> > come <00935 +bow> > into <00413 +>el > the sanctuary <04720 +miqdash > , until <05704 + the days <03117 +yowm > of her purifying <02892 +tohar > be fulfilled <04390 +male> > . nor LEV 013 034 And in the seventh <07637 +sh@biy day <03117 +yowm > the priest <03548 +kohen > shall look <07200 +ra>ah > on the scall <05424 +netheq > : and , behold <02009 +hinneh > , [if] the scall <05424 +netheq > be not spread <06581 +pasah > in the skin <05785 + , {nor} [be] in sight <04758 +mar>eh > deeper <06013 + than <04480 +min > the skin <05785 + ; then the priest <03548 +kohen > shall pronounce him clean <02891 +taher > : and he shall wash <03526 +kabac > his clothes <00899 +beged > , and be clean <02891 +taher > . nor LEV 017 016 But if <00518 +>im > he wash <03526 +kabac > [them] not , {nor} <03808 +lo> > bathe <07364 +rachats > his flesh <01320 +basar > ; then he shall bear <05375 +nasa> > his iniquity <05771 + . nor LEV 018 026 Ye shall therefore keep <08104 +shamar > my statutes <02708 +chuqqah > and my judgments <04941 +mishpat > , and shall not commit <06213 + [any <03605 +kol >] of these <00428 +>el - leh > abominations <08441 +tow ; [neither] any of your own <00249 +>ezrach > nation <00249 +>ezrach > , {nor} any stranger <01616 +ger > that sojourneth <01481 +guwr > among <08432 +tavek > you : nor LEV 019 004 Turn <06437 +panah > ye not unto idols <00457 +>eliyl > , {nor} <03808 +lo> > make <06213 + to yourselves molten <04541 +maccekah > gods <00430 +>elohiym > : I [am] the LORD <03068 +Y@hovah > your God <00430 +>elohiym > . nor LEV 019 014 Thou shalt not curse <07043 +qalal > the deaf <02795 +cheresh > , {nor} <03808 +lo> > put <05414 +nathan > a stumblingblock <04383 +mikshowl > before <06440 +paniym > the blind <05787 + , but shalt fear <03372 +yare> > thy God <00430 +>elohiym > : I [am] the LORD <03068 +Y@hovah > . nor LEV 019 015 Ye shall do <06213 + no <03808 +lo> > unrighteousness <05766 + in judgment <04941 +mishpat > : thou shalt not respect <05375 +nasa> > the person <06440 +paniym > of the poor <01800 +dal > , {nor} <03808 +lo> > honour <01921 +hadar > the person <06440 +paniym > of the mighty <01419 +gadowl > : [but] in righteousness <06664 +tsedeq > shalt thou judge <08199 +shaphat > thy neighbour <05997 + . nor LEV 019 018 Thou shalt not avenge <05358 +naqam > , {nor} <03808 +lo> > bear <05201 +natar > any grudge <05201 +natar > against the children

<01121 +ben > of thy people <05971 + , but thou shalt love <00157 +>ahab > thy neighbour <07453 +rea< > as thyself : I [am] the LORD <03068 +Y@hovah > . nor LEV 019 020 And whosoever lieth <07901 +shakab > carnally <02233 +zera< > with a woman <00802 +>ishshah > , that [is] a bondmaid <08198 +shiphchah > , betrothed <02778 +charaph . > to an husband <00376 +>iysh > , and not at all redeemed <06299 +padah > , {nor} <03808 +lo> > freedom <02668 +chuphshah > given <05414 +nathan > her ; she shall be scourged <01244 +biqqoreth > ; they shall not be put to death <04191 +muwth > , because <03588 +kiy > she was not free <02666 +chaphash > . nor LEV 019 026 Ye shall not eat <00398 +>akal > [any thing] with the blood <01818 +dam > : neither <03808 +lo> > shall ye use <05172 +nachash > enchantment <05172 +nachash > , {nor} <03808 +lo> > observe <06049 + times . nor LEV 019 028 Ye shall not make <05414 +nathan > any cuttings <08296 +seret > in your flesh <01320 +basar > for the dead <05315 +nephesh > , {nor} <03808 +lo> > print <05414 +nathan > any marks <07085 +qa of thy mother s <00517 +>em > sister <00269 +>achowth > , {nor} of thy father s <1> sister <00269 +>achowth > : for he uncovereth <06168 + his near <07607 +sh@>er > kin <07607 +sh@>er > : they shall bear <05375 +nasa> > their iniquity <05771 + . nor LEV 021 005 They shall not make baldness <07144 +qorchah > upon their head <07218 +ro>sh > , neither <03808 +lo> > shall they shave <01548 +galach > off the corner <06285 +pe>ah > of their beard <02206 +zaqan > , {nor} <03808 +lo> > make any cuttings <08296 +seret > in their flesh <01320 +basar > . nor LEV 021 010 . And [he that is] the high <01419 +gadowl > priest <03548 +kohen > among his brethren <00251 +>ach > , upon whose <00834 +>aher > head <07218 +ro>sh > the anointing <04888 +mishchah > oil <08081 +shemen > was poured <03332 +yatsaq > , and that is consecrated to put <03847 +labash > on the garments <00899 +beged > , shall not uncover <06544 +para< > his head <07218 +ro>sh > , {nor} <03808 +lo> > rend <06533 +param > his clothes <00899 +beged > ; nor LEV 021 011 Neither <03808 +lo> > shall he go <00935 +bow> > in to any <03605 +kol > dead <04191 +muwth > body <05315 +nephesh > , {nor} <03808 +lo> > defile <02930 +tame> > himself for his father <1> , or for his mother <00517 +>em > ; nor LEV 021 012 Neither <03808 +lo> > shall he go <03318 +yatsa> > out of the sanctuary <04720 +miqdash > , {nor} <03808 +lo> > profane <02490 +chalal > the sanctuary <04720 +miqdash > of his God <00430 +>elohiym > ; for the crown <05145 +nezer > of the anointing <04888 +mishchah > oil <08081 +shemen > of his God <00430 +>elohiym > [is] upon him : I [am] the LORD <03068 +Y@hovah > . nor LEV 021 023 Only <00389 +>ak > he shall not go <00935 +bow> > in unto the vail <06532 +poreketh > , {nor} <03808 +lo> > come <05066 +nagash > nigh <05066 +nagash > unto the altar <04196 +mizbeach > , because <03588 +kiy > he hath a blemish <03971 +m>uwm > ; that he profane <02490 +chalal > not my sanctuaries <04720 +miqdash > : for I the LORD <03068 +Y@hovah > do sanctify <06942 +qadash > them . nor LEV 022 022 Blind <05788 + , or <00176 +>ow > broken <07665 +shabar > , or <00176 +>ow > maimed <02782 +charats > , or <00176 +>ow > having a wen <02990 +yabbel > , or <00176 +>ow > scurvy <01618 +garab > , or <00176 +>ow > scabbed <03217 +yallepheth > , ye shall not offer <07126 +qarab > these <00428 +>el - leh > unto the LORD <03068 +Y@hovah > , {nor} <03808 +lo> > make <05414 +nathan > an offering by fire of them upon the altar <04196 +mizbeach > unto the LORD <03068 +Y@hovah > . nor LEV 023 014 And ye shall eat <00398 +>akal > neither <03808 +lo> > bread <03899 +lechem > , nor parched <07039 +qaliy > corn , {nor} green ears <03759 +karmel > , until <05704 + the selfsame day <03117 +yowm > that ye have brought <00935 +bow> > an offering <07133 +qorban > unto your God <00430 +>elohiym > : [it shall be] a statute <02708 +chuqqah > for ever <05769 + throughout your generations <01755 +dowr > in all <03605 +kol > your dwellings <04186 +mowshab > . nor LEV 023 014 And ye shall eat <00398 +>akal > neither <03808 +lo> > bread <03899 +lechem > , {nor} parched <07039 +qaliy > corn , nor green ears <03759 +karmel > , until <05704 + the selfsame day <03117 +yowm > that ye have brought <00935 +bow> > an offering <07133 +qorban > unto your God <00430 +>elohiym > : [it shall be] a statute <02708 +chuqqah > for ever <05769 + throughout your generations <01755 +dowr > in all <03605 +kol > your dwellings <04186 +mowshab > . nor LEV 025 004 But in the seventh <07637 +sh@biy year <08141 +shaneh > shall be a sabbath <07676 +shabbath > of rest <07677 +shabbathown > unto the land <00776 +>erets > , a sabbath <07676 +shabbath > for the LORD <03068 +Y@hovah > : thou shalt neither <03808 +lo> > sow <02232 +zara< > thy field <07704 +sadeh > , {nor} <03808 +lo> > prune <02168 +zamar > thy vineyard <03754 +kerem > . nor LEV 025 011 A jubile <03104 +yowbel > shall that fiftieth <02572 +chamishshiym > year <08141 +shaneh > be unto you : ye shall not sow <02232 +zara< > , neither <03808 +lo> > reap <07114 +qatsar > that which groweth <05599 +caphiyach > of itself in it , {nor} <03808 +lo> > gather <01219 +batsar > [the grapes] in it of thy vine <05139 +naziyr > undressed <05139 +naziyr > . nor LEV 025 020 And if <03588 +kiy > ye shall say <00559 +>amar > , What <04100 +mah > shall we eat <00398 +>akal > the seventh <07637 +sh@biy year <08141 +shaneh > ? behold <02005 +hen > , we shall not sow <02232 +zara< > , {nor} <03808 +lo> > gather <00622 +>acaph > in our increase <08393 +t@buw>ah > : nor LEV 025 037 Thou shalt not give <05414 +nathan > him thy money <03701 +keceph > upon usury <05392 +neshek > , {nor} <03808 +lo> > lend <05414 +nathan

> him thy victuals <00400 +>okel > for increase <04768 +marbiyth > . nor LEV 027 010 He shall not alter <02498 +chalaph > it , {nor} <03808 +lo> > change <04171 +muwr > it , a good <02896 +towb > for a bad <07451 +ra< > , or <00176 +>ow > a bad <07451 +ra< > for a good <02896 +towb > : and if <00518 +>im > he shall at all change <04171 +muwr > beast <00929 +b@hemah > for beast <00929 +b@hemah > , then it and the exchange <08545 +t@muwrah > thereof shall be holy <06944 +qodesh > . nor NUM 005 015 Then shall the man <00376 +>iysh > bring <00935 +bow> > his wife <00802 +>ishshah > unto the priest <03548 +kohen > , and he shall bring <00935 +bow> > her offering <07133 +qorban > for her , the tenth <06224 + [part] of an ephah <00374 +>eyphah > of barley <08184 +s@ meal <07058 +qemach > ; he shall pour <03332 +yatsaq > no <03808 +lo> > oil <08081 +shemen > upon it , {nor} <03808 +lo> > put <05414 +nathan > frankincense <03828 +l@bownah > thereon <05921 + ; for it [is] an offering <04503 +minchah > of jealousy <07068 +qin>ah > , an offering <04503 +minchah > of memorial <02146 +zikrown > , bringing <02142 +zakar > iniquity <05771 + to remembrance <02142 +zakar > . nor NUM 006 003 He shall separate <05144 +nazar > [himself] from wine <03196 +yayin > and strong drink <07941 +shekar > , and shall drink <08354 +shathah > no <03808 +lo> > vinegar <02558 +chomets > of wine <03196 +yayin > , or vinegar <02558 +chomets > of strong drink <07941 +shekar > , neither <03808 +lo> > shall he drink <08354 +shathah > any <03605 +kol > liquor <04952 +mishrah > of grapes <06025 + , {nor} <03808 +lo> > eat <00398 +>akal > moist <03892 +lach > grapes <06025 + , or dried <03002 +yabesh > . nor NUM 009 012 They shall leave <07604 +sha>ar > none <03808 +lo> > of it unto the morning <01242 +boqer > , {nor} <03808 +lo> > break <07665 +shabar > any bone <06106 + of it : according to all <03605 +kol > the ordinances <02708 +chuqqah > of the passover <06453 +pecach > they shall keep <06213 + it . nor NUM 011 019 Ye shall not eat <00398 +>akal > one <00259 +>echad > day <03117 +yowm > , nor <03808 +lo> > two days <03117 +yowm > , nor <03808 +lo> > five <02568 +chamesh > days <03117 +yowm > , neither <03808 +lo> > ten <06235 + days <03117 +yowm > , {nor} <03808 +lo> > twenty <06242 + days <03117 +yowm > ; nor NUM 011 019 Ye shall not eat <00398 +>akal > one <00259 +>echad > day <03117 +yowm > , nor <03808 +lo> > two days <03117 +yowm > , {nor} <03808 +lo> > five <02568 +chamesh > days <03117 +yowm > , neither <03808 +lo> > ten <06235 + days <03117 +yowm > , nor <03808 +lo> > twenty <06242 + days <03117 +yowm > ; nor NUM 011 019 Ye shall not eat <00398 +>akal > one <00259 +>echad > day <03117 +yowm > , {nor} <03808 +lo> > two days <03117 +yowm > , nor <03808 +lo> > five <02568 +chamesh > days <03117 +yowm > , neither <03808 +lo> > ten <06235 + days <03117 +yowm > , nor <03808 +lo> > twenty <06242 + days <03117 +yowm > ; nor NUM 018 003 And they shall keep <08104 +shamar > thy charge <04931 +mishmereth > , and the charge <04931 +mishmereth > of all <03605 +kol > the tabernacle <00168 +>ohel > : only <00389 +>ak > they shall not come <07126 +qarab > nigh <07126 +qarab > the vessels <03627 +k@liy > of the sanctuary <06944 +qodesh > and the altar <04196 +mizbeach > , that neither they , {nor} ye also <01571 +gam > , die <04191 +muwth > . nor NUM 020 017 Let us pass <05674 + , I pray <04994 +na> > thee , through thy country <00776 +>erets > : we will not pass <05674 + through the fields <07704 +sadeh > , or through the vineyards <03754 +kerem > , neither <03808 +lo> > will we drink <08354 +shathah > [of] the water <04325 +mayim > of the wells <00875 +@>er > : we will go <03212 +yalak > by the king s <04428 +melek > [high] way <01870 +derek > , we will not turn <05186 +natah > to the right <03225 +yamiyn > hand <03225 +yamiyn > {nor} to the left <08040 +s@mo>wl > , until <05704 + we have passed <05674 + thy borders <01366 +g@buwl > . nor NUM 023 025 And Balak <01111 +Balaq > said <00559 +>amar > unto Balaam <01109 +Bil , Neither <03808 +lo> > curse <06895 +qabab > them at all , {nor} <03808 +lo> > bless <01288 +barak > them at all . nor DEU 001 045 And ye returned <07725 +shuwb > and wept <01058 +bakah > before <06440 +paniym > the LORD <03068 +Y@hovah > ; but the LORD <03068 +Y@hovah > would not hearken <08085 +shama< > to your voice <06963 +qowl > , {nor} <03808 +lo> > give ear <00238 +>azan > unto you . nor DEU 002 019 And [when] thou comest <07126 +qarab > nigh <07126 +qarab > over <04136 +muwl > against <04136 +muwl > the children <01121 +ben > of Ammon <05983 + , distress <06696 +tsuwr > them not , {nor} <00408 +>al > meddle <01624 +garah > with them : for I will not give <05414 +nathan > thee of the land <00776 +>erets > of the children <01121 +ben > of Ammon <05983 + [any] possession <03425 +y@rushah > ; because <03588 +kiy > I have given <05414 +nathan > it unto the children <01121 +ben > of Lot <03876 +Lowt > [for] a possession <03425 +y@rushah > . nor DEU 002 027 Let me pass <05674 + through thy land <00776 +>erets > : I will go <03212 +yalak > along by the high <01870 +derek > way <01870 +derek > , I will neither <03808 +lo> > turn <05493 +cuwr > unto the right <03225 +yamiyn > hand <03225 +yamiyn > {nor} to the left <08040 +s@mo>wl > . nor DEU 002 037 Only <07535 +raq > unto the land <00776 +>erets > of the children <01121 +ben > of Ammon <05983 + thou camest <07126 +qarab > not , [nor] unto any <03605 +kol > place <03027 +yad > of the river <05158 +nachal > Jabbok <02999 +Yabboq > , nor unto the cities <05892 + in the mountains <02022 +har > , {nor} unto whatsoever <03605 +kol > the LORD <03068

+Y@hovah > our God <00430 +>elohiym > forbad <06680 +tsavah > us . nor DEU 002 037 Only <07535 +raq > unto the land <00776 +>erets > of the children <01121 +ben > of Ammon <05983 + thou camest <07126 +qarab > not , [nor] unto any <03605 +kol > place <03027 +yad > of the river <05158 +nachal > Jabbok <02999 +Yabboq > , {nor} unto the cities <05892 + in the mountains <02022 +har > , nor unto whatsoever <03605 +kol > the LORD <03068 +Y@hovah > our God <00430 +>elohiym > forbad <06680 +tsavah > us . nor DEU 002 037 Only <07535 +raq > unto the land <00776 +>erets > of the children <01121 +ben > of Ammon <05983 + thou camest <07126 +qarab > not , [{nor}] unto any <03605 +kol > place <03027 +yad > of the river <05158 +nachal > Jabbok <02999 +Yabboq > , nor unto the cities <05892 + in the mountains <02022 +har > , nor unto whatsoever <03605 +kol > the LORD <03068 +Y@hovah > our God <00430 +>elohiym > forbad <06680 +tsavah > us . nor DEU 004 028 And there <08033 +sham > ye shall serve <05647 + gods <00430 +>elohiym > , the work <04639 +ma of men s <00120 +>adam > hands <03027 +yad > , wood <06086 + and stone <68> , which <00834 +>aher > neither <03808 +lo> > see <07200 +ra>ah > , nor <03808 +lo> > hear <08085 +shama< > , nor <03808 +lo> > eat <00398 +>akal > , {nor} <03808 +lo> > smell <07306 +ruwach > . nor DEU 004 028 And there <08033 +sham > ye shall serve <05647 + gods <00430 +>elohiym > , the work <04639 +ma of men s <00120 +>adam > hands <03027 +yad > , wood <06086 + and stone <68> , which <00834 +>aher > neither <03808 +lo> > see <07200 +ra>ah > , nor <03808 +lo> > hear <08085 +shama< > , {nor} <03808 +lo> > eat <00398 +>akal > , nor <03808 +lo> > smell <07306 +ruwach > . nor DEU 004 028 And there <08033 +sham > ye shall serve <05647 + gods <00430 +>elohiym > , the work <04639 +ma of men s <00120 +>adam > hands <03027 +yad > , wood <06086 + and stone <68> , which <00834 +>aher > neither <03808 +lo> > see <07200 +ra>ah > , {nor} <03808 +lo> > hear <08085 +shama< > , nor <03808 +lo> > eat <00398 +>akal > , nor <03808 +lo> > smell <07306 +ruwach > . nor DEU 004 031 (For the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > [is] a merciful <07349 +rachuwm > God <00410 +>el > ;) he will not forsake <07503 +raphah > thee , neither <03808 +lo> > destroy <07843 +shachath > thee , {nor} <03808 +lo> > forget <07911 +shakach > the covenant <01285 +b@riyth > of thy fathers <1> which <00834 +>aher > he sware <07650 +shaba< > unto them . nor DEU 005 009 Thou shalt not bow <07812 +shachah > down <07812 +shachah > thyself unto them , {nor} <03808 +lo> > serve <05647 + them : for I the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > [am] a jealous <07067 +qanna> > God <00410 +>el > , visiting <06485 +paqad > the iniquity <05771 + of the fathers <1> upon the children <01121 +ben > unto the third <08029 +shillesh > and fourth <07256 +ribbea< > [generation] of them that hate <08130 +sane> > me , nor DEU 005 014 But the seventh <07637 +sh@biy day <03117 +yowm > [is] the sabbath <07676 +shabbath > of the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > : [in it] thou shalt not do <06213 + any <03605 +kol > work <04399 +m@la>kah > , thou , nor thy son <01121 +ben > , nor thy daughter <01323 +bath > , nor thy manservant <05650 + , nor thy maidservant <00519 +>amah > , nor thine ox <07794 +showr > , nor thine ass <02543 +chamowr > , nor any <03605 +kol > of thy cattle <00929 +b@hemah > , {nor} thy stranger <01616 +ger > that [is] within thy gates <08179 +sha ; that thy manservant <05650 + and thy maidservant <00519 +>amah > may rest <05117 +nuwach > as well as thou . nor DEU 005 014 But the seventh <07637 +sh@biy day <03117 +yowm > [is] the sabbath <07676 +shabbath > of the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > : [in it] thou shalt not do <06213 + any <03605 +kol > work <04399 +m@la>kah > , thou , nor thy son <01121 +ben > , nor thy daughter <01323 +bath > , nor thy manservant <05650 + , nor thy maidservant <00519 +>amah > , nor thine ox <07794 +showr > , nor thine ass <02543 +chamowr > , {nor} any <03605 +kol > of thy cattle <00929 +b@hemah > , nor thy stranger <01616 +ger > that [is] within thy gates <08179 +sha ; that thy manservant <05650 + and thy maidservant <00519 +>amah > may rest <05117 +nuwach > as well as thou . nor DEU 005 014 But the seventh <07637 +sh@biy day <03117 +yowm > [is] the sabbath <07676 +shabbath > of the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > : [in it] thou shalt not do <06213 + any <03605 +kol > work <04399 +m@la>kah > , thou , nor thy son <01121 +ben > , nor thy daughter <01323 +bath > , nor thy manservant <05650 + , nor thy maidservant <00519 +>amah > , {nor} thine ass <02543 +chamowr > , nor any <03605 +kol > of thy cattle <00929 +b@hemah > , nor thy stranger <01616 +ger > that [is] within thy gates <08179 +sha ; that thy manservant <05650 + and thy maidservant <00519 +>amah > may rest <05117 +nuwach > as well as thou . nor DEU 005 014 But the seventh <07637 +sh@biy day <03117 +yowm > [is] the sabbath <07676 +shabbath > of the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > : [in it] thou shalt not do <06213 + any <03605 +kol > work <04399 +m@la>kah > , thou , nor thy son <01121 +ben > , nor thy daughter <01323 +bath > , nor thy manservant <05650 + , nor thy maidservant <00519 +>amah > , {nor} thine ox <07794 +showr > , nor thine ass <02543 +chamowr > , nor any <03605 +kol > of thy cattle <00929 +b@hemah > , nor thy stranger <01616 +ger > that [is] within thy gates <08179 +sha ; that thy manservant <05650 + and thy maidservant <00519 +>amah > may rest <05117 +nuwach > as well as thou . nor DEU 005 014 But the seventh <07637 +sh@biy day <03117 +yowm > [

is] the sabbath <07676 +shabbath > of the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > : [in it] thou shalt not do <06213 + any <03605 +kol > work <04399 +m@la>kah > , thou , nor thy son <01121 +ben > , nor thy daughter <01323 +bath > , nor thy manservant <05650 + , {nor} thy maidservant <00519 +>amah > , nor thine ox <07794 +showr > , nor thine ass <02543 +chamowr > , nor any <03605 +kol > of thy cattle <00929 +b@hemah > , nor thy stranger <01616 +ger > that [is] within thy gates <08179 +sha ; that thy manservant <05650 + and thy maidservant <00519 +>amah > may rest <05117 +nuwach > as well as thou . nor DEU 005 014 But the seventh <07637 +sh@biy day <03117 +yowm > [is] the sabbath <07676 +shabbath > of the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > : [in it] thou shalt not do <06213 + any <03605 +kol > work <04399 +m@la>kah > , thou , nor thy son <01121 +ben > , nor thy daughter <01323 +bath > , {nor} thy manservant <05650 + , nor thy maidservant <00519 +>amah > , nor thine ox <07794 +showr > , nor thine ass <02543 +chamowr > , nor any <03605 +kol > of thy cattle <00929 +b@hemah > , nor thy stranger <01616 +ger > that [is] within thy gates <08179 +sha ; that thy manservant <05650 + and thy maidservant <00519 +>amah > may rest <05117 +nuwach > as well as thou . nor DEU 005 014 But the seventh <07637 +sh@biy day <03117 +yowm > [is] the sabbath <07676 +shabbath > of the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > : [in it] thou shalt not do <06213 + any <03605 +kol > work <04399 +m@la>kah > , thou , nor thy son <01121 +ben > , {nor} thy daughter <01323 +bath > , nor thy manservant <05650 + , nor thy maidservant <00519 +>amah > , nor thine ox <07794 +showr > , nor thine ass <02543 +chamowr > , nor any <03605 +kol > of thy cattle <00929 +b@hemah > , nor thy stranger <01616 +ger > that [is] within thy gates <08179 +sha ; that thy manservant <05650 + and thy maidservant <00519 +>amah > may rest <05117 +nuwach > as well as thou . nor DEU 005 014 But the seventh <07637 +sh@biy day <03117 +yowm > [is] the sabbath <07676 +shabbath > of the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > : [in it] thou shalt not do <06213 + any <03605 +kol > work <04399 +m@la>kah > , thou , {nor} thy son <01121 +ben > , nor thy daughter <01323 +bath > , nor thy manservant <05650 + , nor thy maidservant <00519 +>amah > , nor thine ox <07794 +showr > , nor thine ass <02543 +chamowr > , nor any <03605 +kol > of thy cattle <00929 +b@hemah > , nor thy stranger <01616 +ger > that [is] within thy gates <08179 +sha ; that thy manservant <05650 + and thy maidservant <00519 +>amah > may rest <05117 +nuwach > as well as thou . nor DEU 007 002 And when the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > shall deliver <05414 +nathan > them before <06440 +paniym > thee ; thou shalt smite <05221 +nakah > them , [and] utterly destroy <02763 +charam > them ; thou shalt make <03772 +karath > no <03808 +lo> > covenant <01285 +b@riyth > with them , {nor} <03808 +lo> > shew mercy <02603 +chanan > unto them : nor DEU 007 003 Neither <03808 +lo> > shalt thou make marriages <02859 +chathan > with them ; thy daughter <01323 +bath > thou shalt not give <05414 +nathan > unto his son <01121 +ben > , {nor} <03808 +lo> > his daughter <01323 +bath > shalt thou take <03947 +laqach > unto thy son <01121 +ben > . nor DEU 007 007 The LORD <03068 +Y@hovah > did <06213 + not set his love <02836 +chashaq > upon you , {nor} <03808 +lo> > choose <00977 +bachar > you , because ye were more <07230 +rob > in number than any <03605 +kol > people <05971 + ; for ye [were] the fewest <04592 +m@ of all <03605 +kol > people <05971 + : nor DEU 007 025 The graven <06456 +p@ciyl > images of their gods <00430 +>elohiym > shall ye burn <08313 +saraph > with fire <00784 +>esh > : thou shalt not desire <02530 +chamad > the silver <03701 +keceph > or gold <02091 +zahab > [that is] on <05921 + them , {nor} take <03947 +laqach > [it] unto thee , lest <06435 +pen > thou be snared <03369 +yaqosh > therein : for it [is] an abomination <08441 +tow to the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > . nor DEU 009 009 When I was gone <05927 + up into the mount <02022 +har > to receive <03947 +laqach > the tables <03871 +luwach > of stone <68> , [even] the tables <03871 +luwach > of the covenant <01285 +b@riyth > which <00834 +>aher > the LORD <03068 +Y@hovah > made <03772 +karath > with you , then I abode <03427 +yashab > in the mount <02022 +har > forty <00705 +>arba days <03117 +yowm > and forty <00705 +>arba nights <03915 +layil > , I neither <03808 +lo> > did eat <00398 +>akal > bread <03899 +lechem > {nor} <03808 +lo> > drink <08354 +shathah > water <04325 +mayim > : nor DEU 009 018 And I fell <05307 +naphal > down before <06440 +paniym > the LORD <03068 +Y@hovah > , as at the first <07223 +ri>shown > , forty <00705 +>arba days <03117 +yowm > and forty <00705 +>arba nights <03915 +layil > : I did neither <03808 +lo> > eat <00398 +>akal > bread <03899 +lechem > , {nor} <03808 +lo> > drink <08354 +shathah > water <04325 +mayim > , because <03588 +kiy > of all <03605 +kol > your sins <02403 +chatta>ah > which <00834 +>aher > ye sinned <02398 +chata> > , in doing <06213 + wickedly <07561 +rasha< > in the sight <05869 + of the LORD <03068 +Y@hovah > , to provoke him to anger <03707 +ka . nor DEU 009 023 Likewise when the LORD <03068 +Y@hovah > sent <07971 +shalach > you from Kadeshbarnea <06947 +Qadesh Barnea< > , saying <00559 +>amar > , Go <05927 + up and possess <03423 +yarash > the land <00776 +>erets > which <00834 +>aher > I have given <05414 +nathan > you ; then ye rebelled <04784 +marah > against the commandment <06310 +peh > of the LORD <03068 +Y@hovah > your God <00430 +>elohiym > ,

and ye believed <00539 +>aman > him not , {nor} <03808 +lo> > hearkened <08085 +shama< > to his voice <06963 +qowl > . nor DEU 009 027 Remember <02142 +zakar > thy servants <05650 + , Abraham <85> , Isaac <03327 +Yitschaq > , and Jacob <03290 +Ya ; look <06437 +panah > not unto the stubbornness <07190 +q@shiy > of this <02088 +zeh > people <05971 + , nor to their wickedness <07562 +resha< > , {nor} to their sin <02403 +chatta>ah > : nor DEU 009 027 Remember <02142 +zakar > thy servants <05650 + , Abraham <85> , Isaac <03327 +Yitschaq > , and Jacob <03290 +Ya ; look <06437 +panah > not unto the stubbornness <07190 +q@shiy > of this <02088 +zeh > people <05971 + , {nor} to their wickedness <07562 +resha< > , nor to their sin <02403 +chatta>ah > : nor DEU 010 009 Wherefore Levi <03878 +Leviy > hath <01961 +hayah > no <03808 +lo> > part <02506 +cheleq > {nor} inheritance <05159 +nachalah > with his brethren <00251 +>ach > ; the LORD <03068 +Y@hovah > [is] his inheritance <05159 +nachalah > , according as the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > promised <01696 +dabar > him . nor DEU 010 017 For the LORD <03068 +Y@hovah > your God <00430 +>elohiym > [is] God <00430 +>elohiym > of gods <00430 +>elohiym > , and Lord <00113 +>adown > of lords <00113 +>adown > , a great <01419 +gadowl > God <00410 +>el > , a mighty <01368 +gibbowr > , and a terrible <03372 +yare> > , which <00834 +>aher > regardeth <05375 +nasa> > not persons <06440 +paniym > , {nor} <03808 +lo> > taketh <03947 +laqach > reward <07810 +shachad > : nor DEU 012 012 And ye shall rejoice <08055 +samach > before <06440 +paniym > the LORD <03068 +Y@hovah > your God <00430 +>elohiym > , ye , and your sons <01121 +ben > , and your daughters <01121 +ben > , and your menservants <05650 + , and your maidservants <00519 +>amah > , and the Levite <03881 +Leviyiy > that [is] within your gates <08179 +sha ; forasmuch <03588 +kiy > as he hath no <00369 +>ayin > part <02506 +cheleq > {nor} inheritance <05159 +nachalah > with you . nor DEU 012 017 Thou mayest <03201 +yakol > not eat <00398 +>akal > within thy gates <08179 +sha the tithe <04643 +ma of thy corn <01715 +dagan > , or of thy wine <08492 +tiyrowsh > , or of thy oil <03323 +yitshar > , or the firstlings <01062 +b@kowrah > of thy herds <01241 +baqar > or of thy flock <06629 +tso>n > , nor any <03605 +kol > of thy vows <05088 +neder > which <00834 +>aher > thou vowest <05087 +nadar > , {nor} thy freewill <05071 +n@dabah > offerings , or heave <08641 +t@ruwmah > offering <08641 +t@ruwmah > of thine hand <03027 +yad > : nor DEU 012 017 Thou mayest <03201 +yakol > not eat <00398 +>akal > within thy gates <08179 +sha the tithe <04643 +ma of thy corn <01715 +dagan > , or of thy wine <08492 +tiyrowsh > , or of thy oil <03323 +yitshar > , or the firstlings <01062 +b@kowrah > of thy herds <01241 +baqar > or of thy flock <06629 +tso>n > , {nor} any <03605 +kol > of thy vows <05088 +neder > which <00834 +>aher > thou vowest <05087 +nadar > , nor thy freewill <05071 +n@dabah > offerings , or heave <08641 +t@ruwmah > offering <08641 +t@ruwmah > of thine hand <03027 +yad > : nor DEU 012 032 What <00853 +>eth > thing <01697 +dabar > soever <00834 +>aher > I command <06680 +tsavah > you , observe <08104 +shamar > to do <06213 + it : thou shalt not add <03254 +yacaph > thereto <05921 + , {nor} <03808 +lo> > diminish <01639 +gara< > from it . nor DEU 013 006 . If <03588 +kiy > thy brother <00251 +>ach > , the son <01121 +ben > of thymother <00517 +>em > , or thy son <01121 +ben > , or thy daughter <01323 +bath > , or the wife <00802 +>ishshah > of thy bosom <02436 +cheyq > , or <00176 +>ow > thy friend <07453 +rea< > , which <00834 +>aher > [is] as thine own soul <05315 +nephesh > , entice <05496 +cuwth > thee secretly <05643 +cether > , saying <00559 +>amar > , Let us go <03212 +yalak > and serve <05647 + other <00312 +>acher > gods <00430 +>elohiym > , which <00834 +>aher > thou hast not known <03045 +yada< > , thou , {nor} thy fathers <1> ; nor DEU 013 008 Thou shalt not consent <14> unto him , {nor} <03808 +lo> > hearken <08085 +shama< > unto him ; neither <03808 +lo> > shall thine eye <05869 + pity <02347 +chuwc > him , neither <03808 +lo> > shalt thou spare <02550 +chamal > , neither <03808 +lo> > shalt thou conceal <03680 +kacah > him : nor DEU 014 001 . Ye [are] the children <01121 +ben > of the LORD <03068 +Y@hovah > your God <00430 +>elohiym > : ye shall not cut <01413 +gadad > yourselves , {nor} <03808 +lo> > make <07760 +suwm > any baldness <07144 +qorchah > between <00996 +beyn > your eyes <05869 + for the dead <04191 +muwth > . nor DEU 014 008 And the swine <02386 +chaziyr > , because <03588 +kiy > it divideth <06536 +parac > the hoof <06541 +parcah > , yet cheweth not the cud <01625 +gerah > , it [is] unclean <02931 +tame> > unto you : ye shall not eat <00398 +>akal > of their flesh <01320 +basar > , {nor} <03808 +lo> > touch <05060 +naga< > their dead <05038 +n@belah > carcase <05038 +n@belah > . nor DEU 014 027 And the Levite <03881 +Leviyiy > that [is] within thy gates <08179 +sha ; thou shalt not forsake <05800 + him ; for he hath no <00369 +>ayin > part <02506 +cheleq > {nor} inheritance <05159 +nachalah > with thee . nor DEU 014 029 And the Levite <03881 +Leviyiy > , (because he hath no <00369 +>ayin > part <02506 +cheleq > {nor} inheritance <05159 +nachalah > with thee ,) and the stranger <01616 +ger > , and the fatherless <03490 +yathowm > , and the widow <00490 +>almanah > , which <00834 +>aher > [are] within thy gates <08179 +sha , shall come <00935 +bow> > , and shall eat <00398 +>akal > and be satisfied <07646 +saba< > ; that the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > may bless <01288 +barak > thee in all

<03605 +kol > the work <04639 +ma of thine hand <03027 +yad > which <00834 +>aher > thou doest <06213 + . nor DEU 015 007 If <03588 +kiy > there be among you a poor <34> man of one <00259 +>echad > of thy brethren <00251 +>ach > within any <00259 +>echad > of thy gates <08179 +sha in thy land <00776 +>erets > which <00834 +>aher > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > giveth <05414 +nathan > thee , thou shalt not harden <00533 +>ammiyts > thine heart <03824 +lebab > , {nor} <03808 +lo> > shut <07092 +qaphats > thine hand <03027 +yad > from thy poor <34> brother <00251 +>ach > : nor DEU 015 019 . All <03605 +kol > the firstling <01060 +b@kowr > males <02145 +zakar > that come <03205 +yalad > of thy herd <01241 +baqar > and of thy flock <06629 +tso>n > thou shalt sanctify <06942 +qadash > unto the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > : thou shalt do no <03808 +lo> > work <05647 + with the firstling <01060 +b@kowr > of thy bullock <07794 +showr > , {nor} <03808 +lo> > shear <01494 +gazaz > the firstling <01060 +b@kowr > of thy sheep <06629 +tso>n > . nor DEU 017 011 According <05921 + to the sentence <06310 +peh > of the law <08451 +towrah > which <00834 +>aher > they shall teach <03384 +yarah > thee , and according <05921 + to the judgment <04941 +mishpat > which <00834 +>aher > they shall tell <00559 +>amar > thee , thou shalt do <06213 + : thou shalt not decline <05493 +cuwr > from the sentence <01697 +dabar > which <00834 +>aher > they shall shew <05046 +nagad > thee , [to] the right <03225 +yamiyn > hand <03225 +yamiyn > , {nor} [to] the left <08040 +s@mo>wl > . nor DEU 017 016 But he shall not multiply <07235 +rabah > horses <05483 +cuwc > to himself , {nor} <03808 +lo> > cause the people <05971 + to return <07725 +shuwb > to Egypt <04714 +Mitsrayim > , to the end <04616 +ma that he should multiply <07235 +rabah > horses <05483 +cuwc > : forasmuch as the LORD <03068 +Y@hovah > hath said <00559 +>amar > unto you , Ye shall henceforth <03254 +yacaph > return <07725 +shuwb > no <03808 +lo> > more <05750 + that way <01870 +derek > . nor DEU 018 001 . The priests <03548 +kohen > the Levites <03881 +Leviyiy > , [and] all <03605 +kol > the tribe <07626 +shebet > of Levi <03878 +Leviy > , shall have no <03808 +lo> > part <02506 +cheleq > {nor} inheritance <05159 +nachalah > with Israel <03478 +Yisra>el > : they shall eat <00398 +>akal > the offerings of the LORD <03068 +Y@hovah > made by fire , and his inheritance <05159 +nachalah > . nor DEU 018 022 When <00834 +>aher > a prophet <05030 +nabiy> > speaketh <01696 +dabar > in the name <08034 +shem > of the LORD <03068 +Y@hovah > , if the thing <01697 +dabar > follow <01961 +hayah > not , {nor} <03808 +lo> > come <00935 +bow> > to pass , that [is] the thing <01697 +dabar > which <00834 +>aher > the LORD <03068 +Y@hovah > hath not spoken <01696 +dabar > , [but] the prophet <05030 +nabiy> > hath spoken <01696 +dabar > it presumptuously <02087 +zadown > : thou shalt not be afraid <01481 +guwr > of him . nor DEU 021 004 And the elders <02205 +zaqen > of that city <05892 + shall bring <02381 +Chaziy>el > down <03381 +yarad > the heifer <05697 + unto a rough <00386 +>eythan > valley <05158 +nachal > , which <00834 +>aher > is neither <03808 +lo> > eared <05647 + {nor} <03808 +lo> > sown <02232 +zara< > , and shall strike off the heifer s <05697 + neck <06203 + there <08033 +sham > in the valley <05158 +nachal > : nor DEU 022 030 A man <00376 +>iysh > shall not take <03947 +laqach > his father s <1> wife <00802 +>ishshah > , {nor} <03808 +lo> > discover <01540 +galah > his father s <1> skirt <03671 +kanaph > . nor DEU 023 006 Thou shalt not seek <01875 +darash > their peace <07965 +shalowm > {nor} their prosperity <02896 +towb > all <03605 +kol > thy days <03117 +yowm > for ever <05769 + . nor DEU 023 017 There shall be no <03808 +lo> > whore <06948 +q@deshah > of the daughters <01121 +ben > of Israel <03478 +Yisra>el > , {nor} <03808 +lo> > a sodomite <06945 +qadesh > of the sons <01121 +ben > of Israel <03478 +Yisra>el > . nor DEU 024 017 Thou shalt not pervert <05186 +natah > the judgment <04941 +mishpat > of the stranger <01616 +ger > , [nor] of the fatherless <03490 +yathowm > ; {nor} <03808 +lo> > take <02254 +chabal > a widow s <00490 +>almanah > raiment <00899 +beged > to pledge <02254 +chabal > : nor DEU 024 017 Thou shalt not pervert <05186 +natah > the judgment <04941 +mishpat > of the stranger <01616 +ger > , [{nor}] of the fatherless <03490 +yathowm > ; nor <03808 +lo> > take <02254 +chabal > a widow s <00490 +>almanah > raiment <00899 +beged > to pledge <02254 +chabal > : nor DEU 026 014 I have not eaten <00398 +>akal > thereof in my mourning <00205 +>aven > , neither <03808 +lo> > have I taken <01197 +ba away <01197 +ba [ought] thereof for [any] unclean <02931 +tame> > [use] , {nor} <03808 +lo> > given <05414 +nathan > [ought] thereof for the dead <04191 +muwth > : [but] I have hearkened <08085 +shama< > to the voice <06963 +qowl > of the LORD <03068 +Y@hovah > my God <00430 +>elohiym > , [and] have done <06213 + according to all <03605 +kol > that thou hast commanded <06680 +tsavah > me . nor DEU 028 036 The LORD <03068 +Y@hovah > shall bring <03212 +yalak > thee , and thy king <04428 +melek > which <00834 +>aher > thou shalt set <06965 +quwm > over <05921 + thee , unto a nation <01471 +gowy > which neither <03808 +lo> > thou {nor} thy fathers <1> have known <03045 +yada< > ; and there <08033 +sham > shalt thou serve <05647 + other <00312 +>acher > gods <00430 +>elohiym > , wood <06086 + and stone <68> . nor DEU 028 039 Thou shalt plant <05193 +nata< > vineyards <03754 +kerem > , and dress <05647 + [them] , but shalt neither <03808 +lo> > drink <08354

+shathah > [of] the wine <03196 +yayin > , {nor} <03808 +lo> > gather <00103 +>agar > [the grapes] ; for the worms <08438 +towla< > shall eat <00398 +>akal > them . nor DEU 028 050 A nation <01471 +gowy > of fierce <05794 + countenance <06440 +paniym > , which <00834 +>aher > shall not regard <05375 +nasa> > the person <06440 +paniym > of the old <02205 +zaqen > , {nor} <03808 +lo> > shew favour <02603 +chanan > to the young <05288 +na : nor DEU 028 064 And the LORD <03068 +Y@hovah > shall scatter <06327 +puwts > thee among all <03605 +kol > people <05971 + , from the one <00259 +>echad > end <07097 +qatseh > of the earth <00776 +>erets > even unto the other ; and there <08033 +sham > thou shalt serve <05647 + other <00312 +>acher > gods <00430 +>elohiym > , which <00834 +>aher > neither <03808 +lo> > thou {nor} thy fathers <1> have known <03045 +yada< > , [even] wood <06086 + and stone <68> . nor DEU 029 023 [And that] the whole <03605 +kol > land <00776 +>erets > thereof [is] brimstone <01614 +gophriyth > , and salt <04417 +melach > , [and] burning <08316 +s@rephah > , [that] it is not sown <02232 +zara< > , nor <03808 +lo> > beareth <06779 +tsamach > , {nor} <03808 +lo> > any <03605 +kol > grass <06212 + groweth <05927 + therein , like the overthrow <04114 +mahpekah > of Sodom <05467 +C@dom > , and Gomorrah <06017 + , Admah <00126 +>Admah > , and Zeboim <06636 +Ts@bo>iym > , which <00834 +>aher > the LORD <03068 +Y@hovah > overthrew <02015 +haphak > in his anger <00639 +>aph > , and in his wrath <02534 +chemah > : nor DEU 029 023 [And that] the whole <03605 +kol > land <00776 +>erets > thereof [is] brimstone <01614 +gophriyth > , and salt <04417 +melach > , [and] burning <08316 +s@rephah > , [that] it is not sown <02232 +zara< > , {nor} <03808 +lo> > beareth <06779 +tsamach > , nor <03808 +lo> > any <03605 +kol > grass <06212 + groweth <05927 + therein , like the overthrow <04114 +mahpekah > of Sodom <05467 +C@dom > , and Gomorrah <06017 + , Admah <00126 +>Admah > , and Zeboim <06636 +Ts@bo>iym > , which <00834 +>aher > the LORD <03068 +Y@hovah > overthrew <02015 +haphak > in his anger <00639 +>aph > , and in his wrath <02534 +chemah > : nor DEU 031 006 Be strong <02388 +chazaq > and of a good courage <00553 +>amats > , fear <03372 +yare> > not , nor <00408 +>al > be afraid <06206 + of them : for the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > , he [it is] that doth go <01980 +halak > with thee ; he will not fail <07503 +raphah > thee , {nor} <03808 +lo> > forsake <05800 + thee . nor DEU 031 006 Be strong <02388 +chazaq > and of a good courage <00553 +>amats > , fear <03372 +yare> > not , {nor} <00408 +>al > be afraid <06206 + of them : for the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > , he [it is] that doth go <01980 +halak > with thee ; he will not fail <07503 +raphah > thee , nor <03808 +lo> > forsake <05800 + thee . nor DEU 033 009 Who said <00559 +>amar > unto his father <1> and to his mother <00517 +>em > , I have not seen <07200 +ra>ah > him ; neither <03808 +lo> > did he acknowledge <05234 +nakar > his brethren <00251 +>ach > , {nor} <03808 +lo> > knew <03045 +yada< > his own children <01121 +ben > : for they have observed <08104 +shamar > thy word <00565 +>imrah > , and kept <05341 +natsar > thy covenant <01285 +b@riyth > . nor DEU 034 007 And Moses <04872 +Mosheh > [was] an hundred <03967 +me>ah > and twenty <06242 + years <08141 +shaneh > old <01121 +ben > when he died <04194 +maveth > : his eye <05869 + was not dim <03543 +kahah > , {nor} <03808 +lo> > his natural <03893 +leach > force <03893 +leach > abated <05127 +nuwc > . norgraven LEV 026 001 . Ye shall make <06213 + you no <03808 +lo> > idols <00457 +>eliyl > {norgraven} <06459 +pecel > image , neither <03808 +lo> > rear <06965 +quwm > you up a standing <04676 +matstsebah > image <06676 +tsavva>r > , neither <03808 +lo> > shall ye set <05414 +nathan > up [any] image <04906 +maskiyth > of stone <68> in your land <00776 +>erets > , to bow <07812 +shachah > down <07812 +shachah > unto it : for I [am] the LORD <03068 +Y@hovah > your God <00430 +>elohiym > . north GEN 028 014 And thy seed <02233 +zera< > shall be as the dust <06083 + of the earth <00776 +>erets > , and thou shalt spread <06555 +parats > abroad <06555 +parats > to the west <03220 +yam > , and to the east <06924 +qedem > , and to the {north} <06828 +tsaphown > , and to the south <05045 +negeb > : and in thee and in thy seed <02233 +zera< > shall all <03605 +kol > the families <04940 +mishpachah > of the earth <00127 +>adamah > be blessed <01288 +barak > . north EXO 026 020 And for the second <08145 +sheniy > side <06763 +tsela< > of the tabernacle <04908 +mishkan > on the {north} <06828 +tsaphown > side <06285 +pe>ah > [there shall be] twenty <06242 + boards <07175 +qeresh > : north EXO 026 035 And thou shalt set <07760 +suwm > the table <07979 +shulchan > without <02351 +chuwts > the vail <06532 +poreketh > , and the candlestick <04501 +m@nowrah > over <05227 +nokach > against <05227 +nokach > the table <07979 +shulchan > on <05921 + the side <06763 +tsela< > of the tabernacle <04908 +mishkan > toward the south <08486 +teyman > : and thou shalt put <05414 +nathan > the table <07979 +shulchan > on <05921 + the {north} <06828 +tsaphown > side <06763 +tsela< > . north EXO 027 011 And likewise <03651 +ken > for the {north} <06828 +tsaphown > side <06285 +pe>ah > in length <00753 +>orek > [there shall be] hangings <07050 +qela< > of an hundred <03967 +me>ah > [cubits] long <00753 +>orek > , and his twenty <06242 + pillars <05982 + and their twenty <06242 + sockets <00134 +>eden > [of] brass <05178 +n@chosheth > ; the hooks <02053 +vav > of the pillars <05982 + and their

fillets <02838 +chashuq > [of] silver <03701 +keceph > . north EXO 036 025 And for the other <08145 +sheniy > side <06763 +tsela< > of the tabernacle <04908 +mishkan > , [which is] toward the {north} <06828 +tsaphown > corner <06285 +pe>ah > , he made <06213 + twenty <06242 + boards <07175 +qeresh > , north EXO 038 011 And for the {north} <06828 +tsaphown > side <06285 +pe>ah > [the hangings were] an hundred <03967 +me>ah > cubits <00520 +>ammah > , their pillars <05982 + [were] twenty <06242 + , and their sockets <00134 +>eden > of brass <05178 +n@chosheth > twenty <06242 + ; the hooks <02053 +vav > of the pillars <05982 + and their fillets <02838 +chashuq > [of] silver <03701 +keceph > . north NUM 002 025 The standard <01714 +degel > of the camp <04264 +machaneh > of Dan <01835 +Dan > [shall be] on <05921 + the {north} <06828 +tsaphown > side by their armies <06635 +tsaba> > : and the captain <05387 +nasiy> > of the children <01121 +ben > of Dan <01835 +Dan > [shall be] Ahiezer <00295 +>Achiy the son <01121 +ben > of Ammishaddai <05996 + . north NUM 034 007 And this <02088 +zeh > shall be your {north} <06828 +tsaphown > border <01366 +g@buwl > : from the great <01419 +gadowl > sea <03220 +yam > ye shall point <08376 +ta>ah > out for you mount <02022 +har > Hor <02023 +Hor > : north NUM 034 009 And the border <01366 +g@buwl > shall go <03318 +yatsa> > on to Ziphron , and the goings <08444 +towtsa>ah > out of it shall be at Hazarenan <02704 +Chatsar : this <02088 +zeh > shall be your {north} <06828 +tsaphown > border <01366 +g@buwl > . north NUM 035 005 And ye shall measure <04058 +madad > from without <02351 +chuwts > the city <05892 + on the east <06924 +qedem > side <06285 +pe>ah > two thousand <00505 +>eleph > cubits <00520 +>ammah > , and on the south <05045 +negeb > side <06285 +pe>ah > two thousand <00505 +>eleph > cubits <00520 +>ammah > , and on the west <03220 +yam > side <06285 +pe>ah > two thousand <00505 +>eleph > cubits <00520 +>ammah > , and on the {north} <06828 +tsaphown > side <06285 +pe>ah > two thousand <00505 +>eleph > cubits <00520 +>ammah > ; and the city <05892 + [shall be] in the midst <08432 +tavek > : this <02088 +zeh > shall be to them the suburbs <04054 +migrash > of the cities <05892 + . northward GEN 013 014 . And the LORD <03068 +Y@hovah > said <00559 +>amar > unto Abram <87> , after <00310 +>achar > that Lot <03876 +Lowt > was separated <06504 +parad > from him , Lift <05375 +nasa> > up now thine eyes <05869 + , and look <07200 +ra>ah > from the place <04725 +maqowm > where <00834 +>aher > thou art {northward} <06828 +tsaphown > , and southward <05045 +negeb > , and eastward <06924 +qedem > , and westward <03220 +yam > : northward EXO 040 022 And he put <05114 +Nowdab > the table <07979 +shulchan > in the tent <00168 +>ohel > of the congregation <04150 +mow , upon the side <03409 +yarek > of the tabernacle <04908 +mishkan > {northward} <06828 +tsaphown > , without <02351 +chuwts > the vail <06532 +poreketh > . northward LEV 001 011 And he shall kill <07819 +shachat > it on <05921 + the side <03409 +yarek > of the altar <04196 +mizbeach > {northward} <06828 +tsaphown > before <06440 +paniym > the LORD <03068 +Y@hovah > : and the priests <03548 +kohen > , Aaron s <00175 +>Aharown > sons <01121 +ben > , shall sprinkle <02236 +zaraq > his blood <01818 +dam > round <05439 +cabiyb > about upon the altar <04196 +mizbeach > . northward NUM 003 035 And the chief <05387 +nasiy> > of the house <01004 +bayith > of the father <1> of the families <04940 +mishpachah > of Merari <04847 +M@rariy > [was] Zuriel the son <01121 +ben > of Abihail <32> : [these] shall pitch <02583 +chanah > on <05921 + the side <03409 +yarek > of the tabernacle <04908 +mishkan > {northward} <06828 +tsaphown > . northward DEU 002 003 Ye have compassed <05437 +cabab > this <02088 +zeh > mountain <02022 +har > long <07227 +rab > enough : turn <06437 +panah > you {northward} <06828 +tsaphown > . northward DEU 003 027 Get <05927 + thee up into the top <07218 +ro>sh > of Pisgah <06449 +Picgah > , and lift <05375 +nasa> > up thine eyes <05869 + westward <03220 +yam > , and {northward} <06828 +tsaphown > , and southward <08486 +teyman > , and eastward <04217 +mizrach > , and behold <07200 +ra>ah > [it] with thine eyes <05869 + : for thou shalt not go <05674 + over <05674 + this <02088 +zeh > Jordan <03383 +Yarden > . tenor GEN 043 007 And they said <00559 +>amar > , The man <00376 +>iysh > asked <07592 +sha>al > us straitly of our state , and of our kindred <04138 +mowledeth > , saying <00559 +>amar > , [Is] your father <1> yet alive <02416 +chay > ? have <03426 +yesh > ye [another] brother <00251 +>ach > ? and we told <05046 +nagad > him according <05921 + to the {tenor} <06310 +peh > of these <00428 +>el - leh > words <01697 +dabar > : could we certainly know <03045 +yada< > that he would say <00559 +>amar > , Bring <03381 +yarad > your brother <00251 +>ach > down <03381 +yarad > ? tenor EXO 034 027 And the LORD <03068 +Y@hovah > said <00559 +>amar > unto Moses <04872 +Mosheh > , Write <03789 +kathab > thou these <00428 +>el - leh > words <01697 +dabar > : for after <05921 + the {tenor} <06310 +peh > of these <00428 +>el - leh > words <01697 +dabar > I have made <03772 +karath > a covenant <01285 +b@riyth > with thee and with Israel <03478 +Yisra>el > . * governor , 0755 architriklinos , 1481 ethnarches , 2116 euthuno , 2232 hegemon , 2233 hegeomai , * nicanor , 3527 Nikanor , * nor , 2228 e , 2532 kai , 3361 me , 3364 ou me , 3366 mede , 3383 mete , 3756 ou , 3761 oude , 3777 oute , governor -0755 feast, {governor}, ruler, governor -1481 {governor}, governor -2116 {governor}, make, straight, governor -2232

{governor}, governors, princes, rulers, governor -2233 account, chief, count, counted, esteem, esteeming, {governor}, judged, rule, supposed, think, thought, governors -2132 agree, {governors}, governors -2232 governor, {governors}, princes, rulers, governors -3623 {governors}, stewards, ignorance -0052 {ignorance}, ignorance -0056 {ignorance}, knowledge, ignorant -0050 {ignorant}, ignorantly, knew, knowing, understand, understood, unknown, ignorant -2399 {ignorant}, rude, unlearned, ignorant -2990 hid, hidden, {ignorant}, unawares, ignorantly -0050 ignorant, {ignorantly}, knew, knowing, understand, understood, unknown, inordinate -3806 affection, affections, {inordinate}, lust, nicanor -3527 {nicanor}, nor -2228 before, either, except, neither, {nor}, or, rather, save, than, what, yea, nor -2532 also, both, either, else, even, indeed, like, likewise, moreover, {nor}, now, or, provide, same, so, then, therefore, thus, verily, very, well, who, yea, yet, nor -3361 cannot, forbear, lest, means, neither, never, no, none, {nor}, one, or, without, nor -3364 all, any, case, ever, never, no, {nor}, yet, nor -3366 much, neither, {nor}, once, so, nor -3383 much, neither, {nor}, or, so, nor -3756 cannot, nay, neither, never, no, none, {nor}, nothing, when, nor -3761 even, more, much, neither, no, {nor}, same, so, then, nor -3777 neither, no, none, {nor}, nothing, north -1005 {north}, north -5566 covetous, {north}, west, governor -0441 captains , chief , duke , dukes , friends , {governor} , governors , guide , ox , oxen , governor -4910 bare , barest , bear , beareth , dominion , {governor} , governors , power , reign , reigned , reignest , rule , ruled , ruler , rulers , rulest , ruleth , ruling , governor -5057 captain , captains , chief , excellent , {governor} , leader , leaders , nobles , prince , princes , ruler , rulers , governor -5387 captain , chief , clouds , {governor} , prince , princes , ruler , rulers , vapours , governor -5921 about , above , according , after , against , among , and , any , at , because , before , beside , besides , between , beyond , captain , charge , concerning , employed , forward , {governor} , had , handleth , have , into , money , near , off , on , over , oversight , presence , reason , round , sakes , steward , than , thereby , therein , thereon , thereto , therewith , these , through , throughout , touching , toward , under , when , where , whereon , whereupon , whom , within , year , governor -6346 captain , captains , deputies , {governor} , governors , governor -6347 captains , {governor} , governor -6485 appoint , appointed , avenge , bestowed , calledst , charge , charged , chargest , commit , committed , counted , deprived , empty , enjoined , go , {governor} , hurt , judgment , keep , lacked , lacketh , lacking , laid , look , miss , missed , missing , mustereth , number , numbered , numberest , officers , overseer , overseers , oversight , punish , punished , reckon , remember , remembrance , ruler , rulers , set , sum , visit , visited , visitest , visiteth , visiting , want , wanting , governor -7989 {governor} , mighty , power , ruler , governor -8269 captain , captains , chief , general , {governor} , governors , keeper , lords , master , prince , princes , principal , ruler , rulers , stewards , they , governors -0441 captains , chief , duke , dukes , friends , governor , {governors} , guide , ox , oxen , governors -2710 appointed , decree , {governors} , graven , law , lawgiver , note , pourtray , pourtrayed , printed , set , governors -4910 bare , barest , bear , beareth , dominion , governor , {governors} , power , reign , reigned , reignest , rule , ruled , ruler , rulers , rulest , ruleth , ruling , governors -5461 {governors} , princes , rulers , governors -6346 captain , captains , deputies , governor , {governors} , governors -8269 captain , captains , chief , general , governor , {governors} , keeper , lords , master , prince , princes , principal , ruler , rulers , stewards , they , honor -1921 countenance , crooked , forth , glorious , {honor} , honour , honoured , put , ignorance -7684 error , {ignorance} , unawares , unwittingly , ignorantly -7683 also , astray , deceived , erred , {ignorantly} , sinneth , went , inordinate -5691 {inordinate} , love , nor -0176 also , at , either , if , least , {nor} , or , otherwise , then , whether , nor -0369 cannot , else , except , faileth , gone , neither , never , no , none , {nor} , nothing , nought , past , well , without , nor -0408 cannot , nay , neither , never , no , none , {nor} , nothing , rather , nor -0508 elpaal , {nor} , nor -0518 cannot , doubtless , either , else , even , if , moreover , neither , no , {nor} , oh , save , saving , seeing , since , sith , surely , though , verily , when , whereas , whether , while , nor -1077 cannot , lest , neither , no , none , {nor} , nor -1115 because , beside , cannot , except , inasmuch , lest , neither , no , none , {nor} , nothing , save , without , nor -1571 again , alike , all , also , altogether , both , either , even , indeed , like , likewise , manner , moreover , much , nay , neither , nevertheless , {nor} , one , small , so , soon , then , therefore , though , what , yea , yet , nor -3068 all , also , began , god , him , his , in , jehovah , josiah , lord , {nor} , of , simeon , slept , stone , that , the , thorns , nor -3808 afore , before , cannot , ere , ever , feeble , forbidden , if , kings , lest , nay , neither , never , nevertheless , no , none , {nor} , nothing , nought , otherwise , want , wanting , without , nor -3809 ever , neither , no , none , {nor} , nothing , without , nor -3908 charmed , earrings , enchantment , no , {nor} , orator , prayer , nor -5703 before , eternity , ever , everlasting , evermore , {nor} , old , perpetually , north -4215 {north} , north -6828 {north} , northern , northward , northern -6828 north , {northern} , northward , northern -6830 {northern} , northward -6828 north , northern , {northward} , snorting -5170 nostrils , {snorting} , tenor -6310 accord , according , after , appointment , assent , collar , command , commandment , eat , edge , end , entry , go , hole , mind , mouth , mouths , parts , portion , saith , sayings , sentence , skirts , sound , speech , spoken , talk , {tenor} , two , when , wish , word , dishonor 6173 -- \arvah -- {dishonor}. governor 0441 -

- /alluwph -- captain, duke, (chief) friend, {governor}, guide, ox. governor 2710 -- chaqaq -- appoint, decree, {governor}, grave, lawgiver, note,pourtray, print, set. governor 4910 -- mashal -- (have, make to have) dominion, {governor}, X indeed,reign, (bear, cause to, have) rule(-ing, - r), have power. governor 5057 -- nagiyd -- captain, chief, excellent thing, (chief) {governor},leader, noble, prince, (chief) ruler. governor 5387 -- nasiy/ -- captain, chief, cloud, {governor}, prince, ruler, vapour. governor 5460 -- c@gan -- {governor}. governor 6346 -- pechah -- captain, deputy, {governor}. governor 6347 -- pechah -- captain, {governor}. governor 6496 -- paqiyd -- which had the charge, {governor}, office, overseer, [that]was set. governor 7989 shalliyt -- -- {governor}, mighty, that hath power, ruler. governor 8269 -- sar -- captain (that had rule), chief (captain), general,{governor}, keeper, lord, ([-task-])master, prince(- ipal), ruler, steward. governor 0755 ** architriklinos ** {governor} (ruler) of the feast. governor 2116 ** euthuno ** {governor}, make straight. governor 2230 ** hegemoneuo ** be {governor}. governor 2232 ** hegemon ** {governor}, prince, ruler. governor 2233 ** hegeomai ** account, (be) chief, count, esteem, {governor}, judge,have the rule over, suppose, think. governor 3623 ** oikonomos ** chamberlain, {governor}, steward. honorable 5375 -- nasa/ -- accept, advance, arise, (able to, [armor], suffer to)bear(-er, up), bring (forth), burn, carry (away), cast, contain, desire,ease, exact, exalt (self), extol, fetch, forgive, furnish, further, give,go on, help, high, hold up, {honorable} (+ man), lade, lay, lift (self) up,lofty, marry, magnify, X needs, obtain, pardon, raise (up), receive,regard, respect, set (up), spare, stir up, + swear, take (away, up), Xutterly, wear, yield. ignorant 3045 -- yada\ -- acknowledge, acquaintance(-ted with), advise, answer,appoint, assuredly, be aware, [un-]awares, can[- not], certainly,comprehend, consider, X could they, cunning, declare, be diligent, (can,cause to) discern, discover, endued with, familiar friend, famous, feel,can have, be [{ig-]norant}, instruct, kinsfolk, kinsman, (cause to let,make) know, (come to give, have, take) knowledge, have [knowledge], (be,make, make to be, make self) known, + be learned, + lie by man, mark,perceive, privy to, X prognosticator, regard, have respect, skilful, shew, can (man of) skill, be sure, of a surety, teach, (can) tell, understand,have [understanding], X will be, wist, wit, wot ignorantly 1847 -- da\ath -- cunning, [{ig-]norantly}, know(- ledge), [un-]awares(wittingly). ignorance 7684 sh@gagah -- -- error, {ignorance}, at unawares; unwittingly. ignorance 7686 shagah -- -- (cause to) go astray, deceive, err, be ravished, sinthrough {ignorance}, (let, make to) wander. ignorance 0052 ** agnoia ** {ignorance}. ignorance 0056 ** agnosia ** {ignorance}, not the knowledge. ignorant 0050 ** agnoeo ** (be) {ignorant}(-ly), not know, not understand, unknown. ignorant 2399 ** idiotes ** {ignorant}, rude, unlearned. ignorantly 7683 shagag -- -- X also for that, deceived, err, go astray, sin{ignorantly}. inordinate 5691 -- \agabah -- {inordinate} love. inordinate 3806 ** pathos ** ({inordinate}) affection, lust. nor 2228 ** e ** and, but (either), (n-)either, except it be, ({n-)or} (else),rather, save, than, that, what, yea. nor 3383 ** mete ** neither, ({n-)or}, so as much. Nicanor 3527 ** Nikanor ** {Nicanor}. nor 0176 -- /ow -- also, and, either, if, at the least, X {nor}, or, otherwise,then, whether. nor 0369 -- /ayin -- else, except, fail, [father-]less, be gone, in[-curable],neither, never, no (where), none, {nor}, (any, thing), not, nothing, tonought, past, un(-searchable), well-nigh, without. nor 0518 -- /im -- (and, can-, doubtless, if, that) (not), + but, either, +except, + more(-over if, than), neither, nevertheless, {nor}, oh that, or,+ save (only, -ing), seeing, since, sith, + surely (no more, none, not),though, + of a truth, + unless, + verily, when, whereas, whether, while, +yet. nor 4480 -- min -- above, after, among, at, because of, by (reason of), from(among), in, X neither, X {nor}, (out) of, over, since, X then, through, Xwhether, with. nor 3361 ** me ** any but (that), X forbear, + God forbid, + lack, lest, neither, never, no (X wise in), none, {nor}, [can-]not, nothing, that not,un[-taken], without. nor 3364 ** ou me ** any more, at all, by any (no) means, neither, never, no (atall), in no case (wise), {nor} ever, not (at all, in any wise). nor 3366 ** mede ** neither, {nor} (yet), (no) not (once, so much as). nor 3761 ** oude ** neither (indeed), never, no (more, nor, not), {nor} (yet),(also, even, then) not (even, so much as), + nothing, so much as. nor 3761 ** oude ** neither (indeed), never, no (more, {nor}, not), nor (yet),(also, even, then) not (even, so much as), + nothing, so much as. nor 3777 ** oute ** neither, none, {nor} (yet), (no, yet) not, nothing. norant 3808 -- lo/ -- X before, + or else, ere, + except, ig[{- norant}], much, less, nay, neither, never, no([-ne], -- r, [- thing]), (X asthough...,[can-], for) not (out of), of nought, otherwise, out of, +surely, + as truly as, + of a truth, + verily, for want, + whether,without. norantly 1097 -- b@liy -- corruption, ig[{norantly}], for lack of, where no ... is,so that no, none, not, un[awares], without. north 4215 -- m@zareh -- {north}. north 6828 -- tsaphown -- {north}(-ern, side, -ward, wind). north 1005 ** borrhas ** {north}. north 5566 ** choros ** {north} west. northern 6830 -- ts@phowniy -- {northern}. snorting 5170 -- nachar -- nostrils, {snorting}. tenor 6310 -- peh -- accord(-ing as, -ing to), after, appointment, assent, collar,command(-ment), X eat, edge, end, entry, + file, hole, X in, mind, mouth, part, portion, X (should) say(-ing), sentence, skirt, sound, speech, Xspoken, talk, {tenor}, X to, + two-edged, wish, word. -anagnorizomai- ..... known 0319 -anagnorizomai- > -anagnorizomai- ..... was made 0319 -anagnorizomai- > -anorthoo- ..... and I will set 0461 -anorthoo- > -anorthoo- ..... lift 0461 -anorthoo- > -anorthoo- ..... she was made 0461 -anorthoo- > -anorthoo- ..... straight 0461 -anorthoo- > -diagnorizo- .....

abroad 1232 -diagnorizo- > -diagnorizo- ..... it , they made 1232 -diagnorizo- > -diagnorizo- ..... known 1232 -diagnorizo- > -epanorthosis- ..... for correction 1882 -epanorthosis- > -gnorizo- ..... And I have declared 1107 -gnorizo- > -gnorizo- ..... And that he might make 1107 -gnorizo- > -gnorizo- ..... and to make 1107 -gnorizo- > -gnorizo- ..... and will declare 1107 -gnorizo- > -gnorizo- ..... be made 1107 -gnorizo- > -gnorizo- ..... But I certify 1107 -gnorizo- > -gnorizo- ..... declare 1107 -gnorizo- > -gnorizo- ..... hath made 1107 -gnorizo- > -gnorizo- ..... Having made 1107 -gnorizo- > -gnorizo- ..... he made 1107 -gnorizo- > -gnorizo- ..... I declare 1107 -gnorizo- > -gnorizo- ..... I give you to understand 1107 -gnorizo- > -gnorizo- ..... I have made 1107 -gnorizo- > -gnorizo- ..... I wot 1107 -gnorizo- > -gnorizo- ..... is one of you . They shall make 1107 - gnorizo- > -gnorizo- ..... known 1107 -gnorizo- > -gnorizo- ..... made 1107 -gnorizo- > -gnorizo- ..... make 1107 -gnorizo- > -gnorizo- ..... places might be known 1107 -gnorizo- > -gnorizo- ..... shall make 1107 -gnorizo- > -gnorizo- ..... Thou hast made 1107 -gnorizo- > -gnorizo- ..... to make 1107 -gnorizo- > -gnorizo- ..... was not made 1107 -gnorizo- > -gnorizo- ..... we do 1107 -gnorizo- > -gnorizo- ..... when we made 1107 -gnorizo- > -gnorizo- ..... you to wit 1107 -gnorizo- > -Nikanor- ..... and Nicanor 3527 -Nikanor- > Governor ..... a Governor 2233 -hegeomai-> governor ..... after that the governor 2232 -hegemon-> governor ..... And the governor 2232 -hegemon-> governor ..... and the governor 2232 -hegemon-> governor ..... And when the governor 2232 -hegemon-> governor ..... being governor 2230 -hegemoneuo-> governor ..... governor 2232 -hegemon-> governor ..... him governor 2233 -hegeomai-> governor ..... of the governor 2230 -hegemoneuo-> governor ..... of the governor 2232 -hegemon-> governor ..... that the governor 2232 -hegemon-> governor ..... the governor 0755 -architriklinos-> governor ..... the governor 1481 -ethnarches-> governor ..... the governor 2116 -euthuno-> governor ..... the governor 2232 -hegemon-> governor ..... The governor 2232 -hegemon-> governor ..... to the governor 2232 -hegemon-> governor ..... to the governor s 2232 -hegemon-> governor ..... unto the governor 0755 -architriklinos-> governor ..... up , and the governor 2232 -hegemon-> governor ..... was governor 2230 -hegemoneuo-> governors ..... and governors 3623 -oikonomos-> governors ..... governors 2232 -hegemon-> governors ..... unto governors 2232 -hegemon-> ignorance ..... ignorance 0052 -agnoia-> ignorance ..... the ignorance 0052 -agnoia-> ignorance ..... the ignorance 0056 -agnosia-> ignorant ..... and ignorant 2399 -idiotes-> ignorant ..... are ignorant 2990 -lanthano-> ignorant ..... be not ignorant 2990 -lanthano-> ignorant ..... For they being ignorant 0050 -agnoeo-> ignorant ..... have you ignorant 0050 -agnoeo-> ignorant ..... let him be ignorant 0050 -agnoeo-> ignorant ..... man be ignorant 0050 -agnoeo-> ignorant ..... not have you ignorant 0050 -agnoeo-> ignorant ..... not have you to be ignorant 0050 -agnoeo-> ignorant ..... not that ye should be ignorant 0050 -agnoeo-> ignorant ..... of us : for we are not ignorant 0050 -agnoeo-> ignorant ..... on the ignorant 0050 -agnoeo-> ignorant ..... that ye should be ignorant 0050 -agnoeo-> ignorantly ..... I did it ignorantly 0050 -agnoeo-> ignorantly ..... ye ignorantly 0050 -agnoeo-> inordinate ..... inordinate 3806 -pathos-> Nicanor ..... and Nicanor 3527 -Nikanor-> nor ..... him not , nor 2532 -kai-> nor ..... me , nor 2228 -e-> nor ..... me , nor 3777 -oute-> nor ..... no , nor 3761 -oude-> nor ..... nor 2228 -e-> nor ..... nor 2532 -kai-> Nor ..... Nor 3361 -me-> nor ..... nor 3361 -me-> nor ..... nor 3364 -ou me-> nor ..... nor 3366 -mede-> Nor ..... Nor 3383 -mete-> nor ..... nor 3383 -mete-> nor ..... nor 3756 -ou-> nor ..... nor 3761 -oude-> Nor ..... Nor 3761 -oude-> Nor ..... Nor 3777 -oute-> nor ..... nor 3777 -oute-> nor ..... nor drink 4095 -pino-> nor ..... nor free 1658 -eleutheros-> nor ..... not , nor 3761 -oude-> nor ..... not after them , nor 3364 -ou me-> nor ..... of thee : nor 2228 -e-> nor ..... of you , nor 3777 -oute-> nor ..... person , nor 2228 -e-> nor ..... thee , nor 3364 -ou me-> nor ..... them , nor 3761 -oude-> nor ..... thing , nor 3777 -oute-> nor ..... you , nor 3366 -mede-> north ..... and from the north 1005 -borrhas-> north ..... and north 5566 -choros-> north ..... the north 1005 -borrhas-> 3527 - Nikanor - Ac 06:05 Nicanor dishonor 6173 ## alluwph {al-loof'}; or (shortened) >alluph {al- loof'}; from 502; familiar; a friend, also gentle; hence, a bullock (as being tame; applied, although masculine, to a cow); and so, a chieftain (as notable, like neat cattle): -- captain, duke, (chief) friend, {governor}, guide, ox. [ql governor 2710 ## chaqaq {khaw-kak'}; a primitive root; properly, to hack, i.e. engrave (Judges 5:14, to be a scribe simply); by implication, to enact (laws being cut in stone or metal tablets in primitive times) or (gen.) prescribe: -- appoint, decree, {governor}, grave, lawgiver, note, pourtray, print, set. [ql governor 4910 ## mashal {maw-shal'}; a primitive root; to rule: - - (have, make to have) dominion, {governor}, X indeed, reign, (bear, cause to, have) rule(-ing, -r), have power.[ql governor 5057 ## nagiyd {naw-gheed'}; or nagid {naw-gheed'}; from 5046; a commander (as occupying the front), civil, military or religious; generally (abstractly, plural), honorable themes: - - captain, chief, excellent thing, (chief) {governor}, leader, noble, prince, (chief) ruler.[ql governor 5387 ## nasiy> {naw-see'}; or nasi> {naw-see'}; from 5375; properly, an exalted one, i.e. a king or sheik; also a rising mist: -- captain, chief, cloud, {governor}, prince, ruler, vapour.[ql governor 5460 ## c@gan (Aramaic) {seg-an'}; corresponding to 5461: -- {governor}.[ql governor 6346 ## pechah {peh-khaw'}; of

foreign origin; a prefect (of a city or small district): -- captain, deputy, {governor}.[ql governor 6347 ## pechah (Aramaic) {peh-khaw'}; corresponding to 6346: -- captain, {governor}.[ql governor 6496 ## paqiyd {paw-keed'}; from 6485; a superintendent (civil, military or religious): -- which had the charge, {governor}, office, overseer, [that] was set.[ql governor 7989 ## shalliyt {shal-leet'}; from 7980; potent; concretely, a prince or warrior: -- {governor}, mighty, that hath power, ruler.[ql governor 8269 ## sar {sar}; from 8323; a head person (of any rank or class): -- captain (that had rule), chief (captain), general, {governor}, keeper, lord, ([-task-])master, prince(-ipal), ruler, steward.[ql governor 0755 # architriklinos {ar-khee-tree'-klee-nos}; from 746 and a compound of 5140 and 2827 (a dinner-bed, because composed of three couches); director of the entertainment: -- {governor} (ruler) of the feast.[ql governor 2116 # euthuno {yoo-thoo'-no}; from 2117; to straighten (level); technically, to steer: -- {governor}, make straight.[ql governor 2230 # hegemoneuo {hayg-em-on-yoo'-o}; from 2232; to act as ruler: -- be {governor}.[ql governor 2232 # hegemon {hayg-em-ohn'}; from 2233; a leader, i.e. chief person (or figuratively, place) of a province: -- {governor}, prince, ruler.[ql governor 2233 # hegeomai {hayg-eh'-om-ahee}; middle voice of a (presumed) strengthened form of 71; to lead, i.e. command (with official authority); figuratively, to deem, i.e. consider: -- account, (be) chief, count, esteem, {governor}, judge, have the rule over, suppose, think.[ql governor 3623 # oikonomos {oy-kon-om'-os}; from 3624 and the base of 3551; a house-distributor (i.e. manager), or overseer, i. e. an employee in that capacity; by extension, a fiscal agent (treasurer); figuratively, a preacher (of the Gospel): -- chamberlain, {governor}, steward.[ql honorable 5375 ## nasa> {naw-saw'}; or nacah (Psalm 4 : 6 [7]) {naw-saw'}; a primitive root; to lift, in a great variety of applications, literal and figurative, absol. and rel. (as follows): -- accept, advance, arise, (able to, [armor], suffer to) bear(-er, up), bring (forth), burn, carry (away), cast, contain, desire, ease, exact, exalt (self), extol, fetch, forgive, furnish, further, give, go on, help, high, hold up, {honorable} (+ man), lade, lay, lift (self) up, lofty, marry, magnify, X needs, obtain, pardon, raise (up), receive, regard, respect, set (up), spare, stir up, + swear, take (away, up), X utterly, wear, yield.[ql ig-]norant 3045 ## yada< {yaw-dah'}; a primitive root; to know (properly, to ascertain by seeing); used in a great variety of senses, figuratively, literally, euphemistically and inferentially (including observation, care, recognition; and causatively, instruction, designation, punishment, etc.) [as follow]: -- acknowledge, acquaintance(-ted with), advise, answer, appoint, assuredly, be aware, [un-]awares, can[-not], certainly, comprehend, consider, X could they, cunning, declare, be diligent, (can, cause to) discern, discover, endued with, familiar friend, famous, feel, can have, be [{ig-]norant}, instruct, kinsfolk, kinsman, (cause to let, make) know, (come to give, have, take) knowledge, have [knowledge], (be, make, make to be, make self) known, + be learned, + lie by man, mark, perceive, privy to, X prognosticator, regard, have respect, skilful, shew, can (man of) skill, be sure, of a surety, teach, (can) tell, understand, have [understanding], X will be, wist, wit, wot [ql ig-]norantly 1847 ## daow {o}; presumed to be the "constructive" or genitival form of >av {av}; short for 185; desire (and so probably in Prov. 31:4); hence (by way of alternative) or, also if: -- also, and, either, if, at the least, X {nor}, or, otherwise, then, whether. [ql nor 0369 ## >ayin {ah'-yin}; as if from a primitive root meaning to be nothing or not exist; a non-entity; generally used as a negative particle: -- else, except, fail, [father-]less, be gone, in[-curable], neither, never, no (where), none, {nor}, (any, thing), not, nothing, to nought, past, un(-searchable), well- nigh, without. Compare 370. [ql nor 0518 ## >im {eem}; a primitive particle; used very widely as demonstrative, lo!; interrog., whether?; or conditional, if, although; also Oh that!, when; hence, as a negative, not: -- (and, can-, doubtless, if, that) (not), + but, either, + except, + more(-over if, than), neither, nevertheless, {nor}, oh that, or, + save (only, -ing), seeing, since, sith, + surely (no more, none, not), though, + of a truth, + unless, + verily, when, whereas, whether, while, + yet. [ql nor 4480 ## min {min}; or minniy {min-nee'}; or minney (constructive plural) {min-nay'}; (Isaiah 30:11); for 4482; properly, a part of; hence (prepositionally), from or out of in many senses (as follows): -- above, after, among, at, because of, by (reason of), from (among), in, X neither, X {nor}, (out) of, over, since, X then, through, X whether, with.[ql nor 3361 # me {may}; a primary particle of qualified negation (whereas 3756 expresses an absolute denial); (adverbially) not, (conjunctionally) lest; also (as an interrogative implying a negative answer [whereas 3756 expects an affirmative one]) whether: -- any but (that), X forbear, + God forbid, + lack, lest, neither, never, no (X wise in), none, {nor}, [can-]not, nothing, that not, un[-taken], without. Often used in compounds in substantially the same relations. See also 3362, 3363, 3364, 3372, 3373, 3375, 3378.[ql nor 3364 # ou me {oo may}; i.e. 3756 and 3361; a double negative strengthening the denial; not at all: -- any more, at all, by any (no) means, neither, never, no (at all), in no case (wise), {nor} ever, not (at all, in any wise). Compare 3378.[ql nor 3366 # mede {may-deh'}; from 3361 and 1161; but not, not even; in a continued negation, nor: -- neither, {nor} (yet), (no) not (once, so much as).[ql nor 3761 # oude {oo-deh'}; from 3756 and 1161; not however, i.e. neither, nor, not even: -- neither (indeed), never, no (more, nor, not), {nor} (yet), (also, even, then) not (even, so much as), + nothing, so much as.[ql nor 3761 # oude {oo-deh'}; from 3756 and 1161; not however, i.e. neither, nor, not even: -- neither (indeed), never, no (more, {nor}, not), nor (yet), (also, even, then)

not (even, so much as), + nothing, so much as.[ql nor 3777 # oute {oo'-teh}; from 3756 and 5037; not too, i.e. neither or nor; by analogy, not even: -- neither, none, {nor} (yet), (no, yet) not, nothing.[ql norantly 1097 ## b@liy {bel-ee'}; from 1086; prop. failure, i.e. nothing or destruction; usually (with prep.) without, not yet, because not, as long as, etc.: -- corruption, ig[{norantly}], for lack of, where no ... is, so that no, none, not, un[awares], without. [ql north 4215 ## m@zareh {mez-aw-reh'}; apparently from 2219; properly, a scatterer, i.e. the north wind (as dispersing clouds; only in plural): -- {north}.[ql north 6828 ## tsaphown {tsaw-fone'}; or tsaphon {tsaw-fone'}; from 6845; properly, hidden, i.e. dark; used only of the north as a quarter (gloomy and unknown): -- {north}(-ern, side, -ward, wind).[ql north 1005 # borrhas {bor-hras'}; of uncertain derivation; the north (properly, wind): -- {north}.[ql north 5566 # choros {kho'-ros}; of Latin origin; the north-west wind: -- {north} west.[ql northern 6830 ## ts@phowniy {tsef-o-nee'}; from 6828; northern: - - {northern}.[ql snorting 5170 ## nachar {nakh'-ar}; and (feminine) nacharah {nakh-ar-aw'}; from an unused root meaning to snort or snore; a snorting: -- nostrils, {snorting}.[ql tenor 6310 ## peh {peh}; from 6284; the mouth (as the means of blowing), whether literal or figurative (particularly speech); specifically edge, portion or side; adverbially (with preposition) according to: -- accord(-ing as, -ing to), after, appointment, assent, collar, command(-ment), X eat, edge, end, entry, + file, hole, X in, mind, mouth, part, portion, X (should) say(-ing), sentence, skirt, sound, speech, X spoken, talk, {tenor}, X to, + two-edged, wish, word.[ql governor 024 001 Act /${governor /against Paul . governor 022 028 Psa /^{governor /among the nations . governor 026 030 Act /${governor /and Bernice , and they that sat with them : governor 012 026 Neh /^{governor /and of Ezra the priest , the scribe . governor 027 011 Mat /${governor /and the governor asked him , saying , Art thou the King of the Jews ? And Jesus said unto him , Thou sayest . governor 029 022 ICh /^{governor /and Zadok to be priest . governor 027 021 Mat /${governor /answered and said unto them , Whether of the twain will ye that I release unto you ? They said , Barabbas . governor 027 011 Mat /${governor /asked him , saying , Art thou the King of the Jews ? And Jesus said unto him , Thou sayest . governor 005 018 Neh /^{governor /because the bondage was heavy upon this people . governor 006 006 Ezr /^{governor /beyond the river , Shetharboznai , and your companions the Apharsachites , which are beyond the river , be ye far from thence : governor 023 026 Act /${governor /Felix sendeth greeting . governor 024 010 Act /${governor /had beckoned unto him to speak , answered , Forasmuch as I know that thou hast been of many years a judge unto this nation , I do the more cheerfully answer for myself : governor 023 034 Act /${governor /had read the letter, he asked of what province he was . And when he understood that he was of Cilicia ; governor 001 002 IICh /^{governor /in all Israel , the chief of the fathers . governor 009 007 Zec /^{governor /in Judah , and Ekron as a Jebusite . governor 020 001 Jer /^{governor /in the house of the LORD , heard that Jeremiah prophesied these things . governor 040 007 Jer /^{governor /in the land , and had committed unto him men , and women , and children , and of the poor of the land , of them that were not carried away captive to Babylon ; governor 041 018 Jer /^{governor /in the land . governor 005 014 Neh /^{governor /in the land of Judah , from the twentieth year even unto the two and thirtieth year of Artaxerxes the king , that is, twelve years , I and my brethren have not eaten the bread of the governor . governor 003 004 Jam /${governor /listeth . governor 027 014 Mat /${governor /marvelled greatly . governor 018 003 IKi /^{governor /of his house . the prophets of the LORD , that Obadiah took an hundred prophets , and hid them by fifty in a cave , and fed them with bread and water . governor 003 001 Luk /${governor /of Judaea , and Herod being tetrarch of Galilee , and his brother Philip tetrarch of Ituraea and of the region of Trachonitis , and Lysanias the tetrarch of Abilene , governor 001 014 Hag /^{governor /of Judah , and the spirit of Joshua the son of Josedech , the high priest , and the spirit of all the remnant of the people ; and they came and did work in the house of the LORD of hosts , their God , governor 002 002 Hag /^{governor /of Judah , and to Joshua the son of Josedech , the high priest , and to the residue of the people , saying , governor 001 001 Hag /^{governor /of Judah , and to Joshua the son of Josedech , the high priest , saying , governor 002 021 Hag /^{governor /of Judah , saying , I will shake the heavens and the earth ; governor 002 002 Luk /${governor /of Syria . governor 034 008 IICh /^{governor /of the city , and Joah the son of Joahaz the recorder , to repair the house of the LORD his God . governor 022 026 IKi /^{governor /of the city , and to Joash the king's son ; governor 018 025 IICh /^{governor /of the city , and to Joash the king's son ; governor 023 008 IIKi /^{governor /of the city , which were on a man's left hand at the gate of the city . governor 002 008 Joh /${governor /of the feast . And they bare it. governor 002 009 Joh /${governor /of the feast called the bridegroom , governor 028 007 IICh /^{governor /of the house , and Elkanah that was next to the king . governor 006 007 Ezr /^{governor /of the Jews and the elders of the Jews build this house of God in his place . governor 005 006 Ezr /^{governor /on this side the river , and Shetharboznai , and his companions the Apharsachites , which were on this side the river , sent unto Darius the king : governor 005 003 Ezr /^{governor /on this side the river , and Shetharboznai , and their companions , and said thus unto them , Who hath commanded you to build this house , and to make up this wall ? governor 006 013 Ezr /^{governor /on this side the river , Shetharboznai , and their companions , according to that

which Darius the king had sent , so they did speedily . governor 003 007 Neh /^{governor /on this side the river . governor 045 026 Gen /^{governor /over all the land of Egypt . And Jacob's heart fainted , for he believed them not. governor 007 010 Act /${governor /over Egypt and all his house . governor 040 005 Jer /^{governor /over the cities of Judah , and dwell with him among the people : or go wheresoever it seemeth convenient unto thee to go . So the captain of the guard gave him victuals and a reward , and let him go . governor 042 006 Gen /^{governor /over the land , and he it was that sold to all the people of the land : and Joseph's brethren came , and bowed down themselves before him with their faces to the earth . governor 041 002 Jer /^{governor /over the land . governor 023 033 Act /${governor /presented Paul also before him . governor 027 023 Mat /${governor /said , Why , what evil hath he done ? But they cried out the more , saying , Let him be crucified . governor 030 021 Jer /^{governor /shall proceed from the midst of them; and I will cause him to draw near , and he shall approach unto me: for who is this that engaged his heart to approach unto me? saith the LORD . Governor 002 006 Mat /${Governor /that shall rule my people Israel . governor 025 023 IIKi /^{governor /there came to Gedaliah to Mizpah , even Ishmael the son of Nethaniah , and Johanan the son of Careah , and Seraiah the son of Tanhumeth the Netophathite , and Jaazaniah the son of a Maachathite , they and their men . governor 027 027 Mat /${governor /took Jesus into the common hall , and gathered unto him the whole band of soldiers. governor 011 032 IICo /${governor /under Aretas the king kept the city of the Damascenes with a garrison , desirous to apprehend me : governor 027 015 Mat /${governor /was wont to release unto the people a prisoner , whom they would . governor 001 008 Mal /^{governor /will he be pleased with thee, or accept thy person ? saith the LORD of hosts . governor's 028 014 Mat /${governor's /ears , we will persuade him , and secure you . governors 003 027 Dan /^{governors /and captains , and the king's counsellors , being gathered together , saw these men , upon whose bodies the fire had no power , nor was an hair of their head singed , neither were their coats changed , nor the smell of fire had passed on them. governors 003 003 Dan /^{governors /and captains , the judges , the treasurers , the counsellors , the sheriffs , and all the rulers of the provinces , were gathered together unto the dedication of the image that Nebuchadnezzar the king had set up ; and they stood before the image that Nebuchadnezzar had set up . governors 010 018 Mat /${governors /and kings for my sake , for a testimony against them and the Gentiles . governors 005 014 Jug /^{governors /and out of Zebulun they that handle the pen of the writer . governors 003 002 Dan /^{governors /and the captains , the judges , the treasurers , the counsellors , the sheriffs , and all the rulers of the provinces , to come to the dedication of the image which Nebuchadnezzar the king had set up . governors 006 007 Dan /^{governors /and the princes , the counsellors , and the captains , have consulted together to establish a royal statute , and to make a firm decree , that whosoever shall ask a petition of any God or man for thirty days , save of thee , O king , he shall be cast into the den of lions . governors 002 014 IPe /${governors /as unto them that are sent by him for the punishment of evildoers , and for the praise of them that do well . governors 002 009 Neh /^{governors /beyond the river , and gave them the king's letters . Now the king had sent captains of the army and horsemen with me. governors 002 007 Neh /^{governors /beyond the river , that they may convey me over till I come into Judah ; governors 005 009 Jug /^{governors /of Israel , that offered themselves willingly among the people . Bless ye the LORD . governors 012 006 Zec /^{governors /of Judah like an hearth of fire among the wood , and like a torch of fire in a sheaf ; and they shall devour all the people round about , on the right hand and on the left : and Jerusalem shall be inhabited again in her own place, even in Jerusalem . governors 012 005 Zec /^{governors /of Judah shall say in their heart , The inhabitants of Jerusalem shall be my strength in the LORD of hosts their God . governors 010 015 IKi /^{governors /of the country . governors 009 014 IICh /^{governors /of the country brought gold and silver to Solomon . governors 024 005 ICh /^{governors /of the house of God , were of the sons of Eleazar , and of the sons of Ithamar . governors 023 020 IICh /^{governors /of the people , and all the people of the land , and brought down the king from the house of the LORD : and they came through the high gate into the king's house , and set the king upon the throne of the kingdom . governors 024 005 ICh /^{governors /of the sanctuary , and governors of the house of God , were of the sons of Eleazar , and of the sons of Ithamar . governors 008 036 Ezr /^{governors /on this side the river : and they furthered the people , and the house of God . governors 002 048 Dan /^{governors /over all the wise men of Babylon . governors 005 015 Neh /^{governors /that had been before me were chargeable unto the people , and had taken of them bread and wine , beside forty shekels of silver ; yea, even their servants bare rule over the people : but so did not I, because of the fear of God . governors 003 012 Est /^{governors /that were over every province , and to the rulers of every people of every province according to the writing thereof, and to every people after their language ; in the name of king Ahasuerus was it written , and sealed with the king's ring . governors 004 002 Gal /${governors /until the time appointed of the father . ignorance 004 002 Lev /^{ignorance /against any of the commandments of the LORD concerning things which ought not to be done , and shall do against any of them : ignorance 004 022 Lev /^{ignorance /against any of the commandments of the LORD his God concerning things which should not be done , and is

guilty ; ignorance 004 013 Lev /^{ignorance /and the thing be hid from the eyes of the assembly , and they have done somewhat against any of the commandments of the LORD concerning things which should not be done , and are guilty ; ignorance 015 025 Num /^{ignorance /and they shall bring their offering , a sacrifice made by fire unto the LORD , and their sin offering before the LORD , for their ignorance : ignorance 015 028 Num /^{ignorance /before the LORD , to make an atonement for him; and it shall be forgiven him. ignorance 015 029 Num /^{ignorance /both for him that is born among the children of Israel , and for the stranger that sojourneth among them. ignorance 017 030 Act /${ignorance /God winked at ; but now commandeth all men every where to repent : ignorance 005 015 Lev /^{ignorance /in the holy things of the LORD ; then he shall bring for his trespass unto the LORD a ram without blemish out of the flocks , with thy estimation by shekels of silver , after the shekel of the sanctuary , for a trespass offering : ignorance 002 015 IPe /${ignorance /of foolish men : ignorance 004 018 Eph /${ignorance /that is in them , because of the blindness of their heart : ignorance 015 027 Num /^{ignorance /then he shall bring a she goat of the first year for a sin offering . ignorance 005 018 Lev /^{ignorance /wherein he erred and wist it not, and it shall be forgiven him. ignorance 004 027 Lev /^{ignorance /while he doeth somewhat against any of the commandments of the LORD concerning things which ought not to be done , and be guilty ; ignorance 015 024 Num /^{ignorance /without the knowledge of the congregation , that all the congregation shall offer one young bullock for a burnt offering , for a sweet savour unto the LORD , with his meat offering , and his drink offering , according to the manner , and one kid of the goats for a sin offering . ignorance 003 017 Act /${ignorance /ye did it, as did also your rulers . ignorant 005 002 Heb /${ignorant /and on them that are out of the way ; for that he himself also is compassed with infirmity . ignorant 004 013 ITh /${ignorant /brethren , concerning them which are asleep , that ye sorrow not , even as others which have no hope . ignorant 001 013 Rom /${ignorant /brethren , that oftentimes I purposed to come unto you , hitherto , that I might have some fruit among you also , even as among other Gentiles . ignorant 010 001 ICo /${ignorant /how that all our fathers were under the cloud , and all passed through the sea ; ignorant 073 022 Psa /^{ignorant /I was as a beast before thee. ignorant 014 038 ICo /${ignorant /let him be ignorant . ignorant 004 013 Act /${ignorant /men , they marvelled ; and they took knowledge of them , that they had been with Jesus . ignorant 003 005 IIPe /${ignorant /of , that by the word of God the heavens were of old , and the earth standing out of the water and in the water : ignorant 010 003 Rom /${ignorant /of God's righteousness , and going about to establish their own righteousness , have not submitted themselves unto the righteousness of God . ignorant 002 011 IICo /${ignorant /of his devices . ignorant 001 008 IICo /${ignorant /of our trouble which came to us in Asia , that we were pressed out of measure , above strength , insomuch that we despaired even of life : ignorant 011 025 Rom /${ignorant /of this mystery , lest ye should be wise in your own conceits ; that blindness in part is happened to Israel , until the fulness of the Gentiles be come in . ignorant 003 008 IIPe /${ignorant /of this one thing , that one day is with the Lord as a thousand years , and a thousand years as one day . ignorant 063 016 Isa /^{ignorant /of us, and Israel acknowledge us not: thou, O LORD , art our father , our redeemer ; thy name is from everlasting . ignorant 056 010 Isa /^{ignorant /they are all dumb dogs , they cannot bark ; sleeping , lying down , loving to slumber . ignorantly 001 013 ITi /${ignorantly /in unbelief . ignorantly 015 028 Num /^{ignorantly /when he sinneth by ignorance before the LORD , to make an atonement for him; and it shall be forgiven him. ignorantly 019 004 Deu /^{ignorantly /whom he hated not in time past ; ignorantly 017 023 Act /${ignorantly /worship , him declare I unto you . inordinate 003 005 Col /${inordinate /affection , evil concupiscence , and covetousness , which is idolatry : inordinate 023 011 Eze /^{inordinate /love than she, and in her whoredoms more than her sister in her whoredoms . Nicanor 006 005 Act /${Nicanor /and Timon , and Parmenas , and Nicolas a proselyte of Antioch : nor 002 005 ITh /${nor /a cloke of covetousness ; God is witness : nor 049 010 Gen /^{nor /a lawgiver from between his feet , until Shiloh come ; and unto him shall the gathering of the people be. nor 023 017 Deu /^{nor /a sodomite of the sons of Israel . nor 051 026 Jer /^{nor /a stone for foundations ; but thou shalt be desolate for ever , saith the LORD . nor 008 011 Amo /^{nor /a thirst for water , but of hearing the words of the LORD : nor 031 004 Isa /^{nor /abase himself for the noise of them: so shall the LORD of hosts come down to fight for mount Zion , and for the hill thereof. nor 022 024 Psa /^{nor /abhorred the affliction of the afflicted ; neither hath he hid his face from him; but when he cried unto him, he heard . nor 024 013 Job /^{nor /abide in the paths thereof. nor 006 009 ICo /${nor /abusers of themselves with mankind , nor 011 004 Dan /^{nor /according to his dominion which he ruled : for his kingdom shall be plucked up , even for others beside those. nor 020 044 Eze /^{nor /according to your corrupt doings , O ye house of Israel , saith the Lord GOD . nor 006 009 ICo /${nor /adulterers , nor effeminate , nor abusers of themselves with mankind , nor 012 021 ICo /${nor /again the head to the feet , I have no need of you . nor 037 019 Jer /^{nor /against this land ? nor 048 014 Eze /^{nor /alienate the firstfruits of the land : for it is holy unto the LORD . nor 036 019 Job /^{nor /all the forces of strength . nor 028 020 ISa /^{nor /all the night . nor 089 034 Psa /^{nor /alter the thing that is gone out of my lips . nor 065 020 Isa /^{nor /an old man that hath not filled his days :

for the child shall die an hundred years old ; but the sinner being an hundred years old shall be accursed . nor 008 038 Rom /${nor /angels , nor principalities , nor powers , nor things present , nor things to come , nor 045 005 Gen /^{nor /angry with yourselves , that ye sold me hither: for God did send me before you to preserve life . nor 029 023 Deu /^{nor /any grass groweth therein, like the overthrow of Sodom , and Gomorrah , Admah , and Zeboim , which the LORD overthrew in his anger , and in his wrath : nor 028 024 Eze /^{nor /any grieving thorn of all that are round about them, that despised them; and they shall know that I am the Lord GOD . nor 007 016 Rev /${nor /any heat . nor 014 026 IIKi /^{nor /any helper for Israel . nor 008 010 Zec /^{nor /any hire for beast ; neither was there any peace to him that went out or came in because of the affliction : for I set all men every one against his neighbour . nor 002 011 Lev /^{nor /any honey , in any offering of the LORD made by fire . nor 014 026 IIKi /^{nor /any left , nor any helper for Israel . nor 036 024 Jer /^{nor /any of his servants that heard all these words . nor 005 014 Deu /^{nor /any of thy cattle , nor thy stranger that is within thy gates ; that thy manservant and thy maidservant may rest as well as thou. nor 012 017 Deu /^{nor /any of thy vows which thou vowest , nor thy freewill offerings , or heave offering of thine hand : nor 008 039 Rom /${nor /any other creature , shall be able to separate us from the love of God , which is in Christ Jesus our Lord . nor 059 004 Isa /^{nor /any pleadeth for truth : they trust in vanity , and speak lies ; they conceive mischief , and bring forth iniquity . nor 035 009 Isa /^{nor /any ravenous beast shall go up thereon, it shall not be found there; but the redeemed shall walk there: nor 018 019 Job /^{nor /any remaining in his dwellings . nor 049 033 Jer /^{nor /any son of man dwell in it. nor 018 026 Lev /^{nor /any stranger that sojourneth among you: nor 018 026 IKi /^{nor /any that answered . And they leaped upon the altar which was made . nor 005 005 ISa /^{nor /any that come into Dagon's house , tread on the threshold of Dagon in Ashdod unto this day . nor 018 029 IKi /^{nor /any that regarded . nor 018 005 IIKi /^{nor /any that were before him. nor 042 021 Jer /^{nor /any thing for the which he hath sent me unto you. nor 003 014 Ecc /^{nor /any thing taken from it: and God doeth it, that men should fear before him. nor 020 017 Exo /^{nor /any thing that is thy neighbour's . nor 030 019 ISa /^{nor /any thing that they had taken to them: David recovered all. nor 014 021 Rom /${nor /any thing whereby thy brother stumbleth , or is offended , or is made weak . nor 018 029 IKi /^{nor /any to answer , nor any that regarded . nor 006 007 IKi /^{nor /any tool of iron heard in the house , while it was in building . nor 031 008 Eze /^{nor /any tree in the garden of God was like unto him in his beauty . nor 023 026 ICh /^{nor /any vessels of it for the service thereof. nor 022 030 Mat /${nor /are given in marriage , but are as the angels of God in heaven . nor 020 035 Luk /${nor /are given in marriage : nor 012 025 Mar /${nor /are given in marriage ; but are as the angels which are in heaven . nor 006 004 Jug /^{nor /ass . nor 002 007 Son /^{nor /awake my love , till he please . nor 003 005 Son /^{nor /awake my love , till he please . nor 008 004 Son /^{nor /awake my love , until he please . nor 006 007 IKi /^{nor /axe nor any tool of iron heard in the house , while it was in building . nor 013 022 IISa /^{nor /bad : for Absalom hated Amnon , because he had forced his sister Tamar . nor 012 024 Luk /${nor /barn ; and God feedeth them : how much more are ye better than the fowls ? nor 049 031 Jer /^{nor /bars , which dwell alone . nor 017 016 Lev /^{nor /bathe his flesh ; then he shall bear his iniquity . nor 008 012 Isa /^{nor /be afraid . nor 031 006 Deu /^{nor /be afraid of them : for the LORD thy God , he it is that doth go with thee; he will not fail thee, nor forsake thee. nor 030 005 Isa /^{nor /be an help nor profit , but a shame , and also a reproach . nor 023 026 Exo /^{nor /be barren , in thy land : the number of thy days I will fulfil . nor 008 002 Jer /^{nor /be buried ; they shall be for dung upon the face of the earth . nor 042 004 Isa /^{nor /be discouraged , till he have set judgment in the earth : and the isles shall wait for his law . nor 010 025 Jos /^{nor /be dismayed , be strong and of good courage : for thus shall the LORD do to all your enemies against whom ye fight . nor 023 004 Jer /^{nor /be dismayed , neither shall they be lacking , saith the LORD . nor 022 013 ICh /^{nor /be dismayed . nor 028 020 ICh /^{nor /be dismayed : for the LORD God , even my God , will be with thee; he will not fail thee, nor forsake thee, until thou hast finished all the work for the service of the house of the LORD . nor 020 017 IICh /^{nor /be dismayed ; to morrow go out against them: for the LORD will be with you. nor 002 006 Eze /^{nor /be dismayed at their looks , though they be a rebellious house . nor 013 034 Lev /^{nor /be in sight deeper than the skin ; then the priest shall pronounce him clean : and he shall wash his clothes , and be clean . nor 014 012 Job /^{nor /be raised out of their sleep . nor 019 018 Lev /^{nor /bear any grudge against the children of thy people , but thou shalt love thy neighbour as thyself : I am the LORD . nor 029 023 Deu /^{nor /beareth , nor any grass groweth therein, like the overthrow of Sodom , and Gomorrah , Admah , and Zeboim , which the LORD overthrew in his anger , and in his wrath : nor 051 062 Jer /^{nor /beast , but that it shall be desolate for ever . nor 003 007 Jon /^{nor /beast , herd nor flock , taste any thing : let them not feed , nor drink water : nor 016 005 Jer /^{nor /bemoan them: for I have taken away my peace from this people , saith the LORD , even lovingkindness and mercies . nor 023 025 Num /^{nor /bless them at all . nor 003 017 Lev /^{nor /blood . nor 017 035 IIKi /^{nor /bow yourselves to them, nor serve them, nor sacrifice to them: nor 023 007 Jos /^{nor /bow yourselves unto them: nor 004 001 Mal /^{nor /branch . nor 010 009 Mat /${nor /brass in your purses , nor

009 012 Num /^{nor /break any bone of it: according to all the ordinances of the passover they shall keep it. nor 028 028 Isa /^{nor /break it with the wheel of his cart , nor bruise it with his horsemen . nor 023 004 Isa /^{nor /bring forth children , neither do I nourish up young men , nor bring up virgins . nor 065 023 Isa /^{nor /bring forth for trouble ; for they are the seed of the blessed of the LORD , and their offspring with them. nor 017 021 Jer /^{nor /bring it in by the gates of Jerusalem ; nor 023 004 Isa /^{nor /bring up virgins . nor 004 008 Ecc /^{nor /brother : yet is there no end of all his labour ; neither is his eye satisfied with riches ; neither saith he, For whom do I labour , and bereave my soul of good ? This is also vanity , yea, it is a sore travail . nor 028 028 Isa /^{nor /bruise it with his horsemen . nor 025 033 Jer /^{nor /buried ; they shall be dung upon the ground . nor 030 009 Exo /^{nor /burnt sacrifice , nor meat offering ; neither shall ye pour drink offering thereon. nor 001 007 Hos /^{nor /by battle , by horses , nor by horsemen . nor 028 015 ISa /^{nor /by dreams : therefore I have called thee, that thou mayest make known unto me what I shall do . nor 001 007 Hos /^{nor /by horsemen . nor 002 002 IITh /${nor /by letter as from us , as that the day of Christ is at hand . nor 004 006 Zec /^{nor /by power , but by my spirit , saith the LORD of hosts . nor 028 006 ISa /^{nor /by prophets . nor 001 007 Hos /^{nor /by sword , nor by battle , by horses , nor by horsemen . nor 043 007 Eze /^{nor /by the carcases of their kings in their high places . Nor 005 035 Mat /${Nor /by the earth ; for it is his footstool : neither by Jerusalem ; for it is the city of the great King . nor 028 006 ISa /^{nor /by Urim , nor by prophets . nor 002 002 IITh /${nor /by word , nor by letter as from us , as that the day of Christ is at hand . nor 006 016 ITi /${nor /can see : to whom be honour and power everlasting . Amen . nor 019 032 IIKi /^{nor /cast a bank against it. nor 037 033 Isa /^{nor /cast a bank against it. nor 042 002 Isa /^{nor /cause his voice to be heard in the street . nor 017 016 Deu /^{nor /cause the people to return to Egypt , to the end that he should multiply horses : forasmuch as the LORD hath said unto you, Ye shall henceforth return no more that way . nor 023 007 Jos /^{nor /cause to swear by them, neither serve them, nor bow yourselves unto them: nor 027 010 Lev /^{nor /change it, a good for a bad , or a bad for a good : and if he shall at all change beast for beast , then it and the exchange thereof shall be holy . nor 001 022 Job /^{nor /charged God foolishly . nor 011 026 Lev /^{nor /cheweth the cud , are unclean unto you: every one that toucheth them shall be unclean . nor 007 007 Deu /^{nor /choose you, because ye were more in number than any people ; for ye were the fewest of all people : nor 003 007 Isa /^{nor /clothing : make me not a ruler of the people . nor 019 032 IIKi /^{nor /come before it with shield , nor cast a bank against it. nor 037 033 Isa /^{nor /come before it with shields , nor cast a bank against it. nor 065 017 Isa /^{nor /come into mind . nor 012 004 Lev /^{nor /come into the sanctuary , until the days of her purifying be fulfilled . nor 021 023 Lev /^{nor /come nigh unto the altar , because he hath a blemish ; that he profane not my sanctuaries : for I the LORD do sanctify them. nor 018 022 Deu /^{nor /come to pass , that is the thing which the LORD hath not spoken , but the prophet hath spoken it presumptuously : thou shalt not be afraid of him. nor 053 002 Isa /^{nor /comeliness ; and when we shall see him, there is no beauty that we should desire him. nor 007 022 Jer /^{nor /commanded them in the day that I brought them out of the land of Egypt , concerning burnt offerings or sacrifices : nor 023 032 Jer /^{nor /commanded them: therefore they shall not profit this people at all , saith the LORD . nor 037 033 Psa /^{nor /condemn him when he is judged . nor 045 017 Isa /^{nor /confounded world without end . nor 020 008 IKi /^{nor /consent . Nor 011 050 Joh /${Nor /consider that it is expedient for us , that one man should die for the people , and that the whole nation perish not . nor 021 030 Pro /^{nor /counsel against the LORD . nor 018 018 Jer /^{nor /counsel from the wise , nor the word from the prophet . Come , and let us smite him with the tongue , and let us not give heed to any of his words . nor 003 008 IKi /^{nor /counted for multitude . nor 006 010 ICo /${nor /covetous , nor drunkards , nor revilers , nor extortioners , shall inherit the kingdom of God . nor 005 005 Eph /${nor /covetous man , who is an idolater , hath any inheritance in the kingdom of Christ and of God . nor 012 019 Mat /${nor /cry ; neither shall any man hear his voice in the streets . nor 021 004 Rev /${nor /crying , neither shall there be any more pain : for the former things are passed away . nor 005 013 Hos /^{nor /cure you of your wound . nor 022 028 Exo /^{nor /curse the ruler of thy people . nor 016 006 Jer /^{nor /cut themselves, nor make themselves bald for them: nor 014 006 Zec /^{nor /dark : nor 011 034 Jug /^{nor /daughter . nor 014 020 Eze /^{nor /daughter ; they shall but deliver their own souls by their righteousness . nor 014 018 Eze /^{nor /daughters , but they only shall be delivered themselves. nor 030 019 ISa /^{nor /daughters , neither spoil , nor any thing that they had taken to them: David recovered all. nor 014 016 Eze /^{nor /daughters ; they only shall be delivered , but the land shall be desolate . nor 034 010 Isa /^{nor /day ; the smoke thereof shall go up for ever : from generation to generation it shall lie waste ; none shall pass through it for ever and ever . nor 022 002 Isa /^{nor /dead in battle . nor 021 011 Lev /^{nor /defile himself for his father , or for his mother ; nor 020 018 Eze /^{nor /defile yourselves with their idols : nor 012 021 ISa /^{nor /deliver ; for they are vain . nor 030 015 ISa /^{nor /deliver me into the hands of my master , and I will bring thee down to this company . nor 008 039 Rom /${nor /depth , nor any other creature , shall be able to separate us from the love of God , which is in Christ Jesus our Lord . nor 065 025 Isa /^{nor /destroy in all my holy mountain ,

saith the LORD . nor 011 009 Isa /^{nor /destroy in all my holy mountain : for the earth shall be full of the knowledge of the LORD , as the waters cover the sea . nor 048 019 Isa /^{nor /destroyed from before me. nor 060 018 Isa /^{nor /destruction within thy borders ; but thou shalt call thy walls Salvation , and thy gates Praise . nor 009 010 Ecc /^{nor /device , nor knowledge , nor wisdom , in the grave , whither thou goest . nor 003 005 Est /^{nor /did him reverence , then was Haman full of wrath . nor 003 002 Est /^{nor /did him reverence . nor 005 006 Isa /^{nor /digged ; but there shall come up briers and thorns : I will also command the clouds that they rain no rain upon it. nor 012 032 Deu /^{nor /diminish from it. nor 022 030 Deu /^{nor /discover his father's skirt . nor 020 015 IICh /^{nor /dismayed by reason of this great multitude ; for the battle is not yours, but God's . nor 032 007 IICh /^{nor /dismayed for the king of Assyria , nor for all the multitude that is with him: for there be more with us than with him: nor 013 023 Eze /^{nor /divine divinations : for I will deliver my people out of your hand : and ye shall know that I am the LORD . nor 023 024 Exo /^{nor /do after their works : but thou shalt utterly overthrow them, and quite break down their images . nor 018 012 IIKi /^{nor /do them. nor 015 003 Psa /^{nor /doeth evil to his neighbour , nor taketh up a reproach against his neighbour . nor 016 047 Eze /^{nor /done after their abominations : but, as if that were a very little thing, thou wast corrupted more than they in all thy ways . nor 009 009 Act /${nor /drink . nor 004 016 Est /^{nor /drink three days , night or day : I also and my maidens will fast likewise; and so will I go in unto the king , which is not according to the law : and if I perish , I perish . nor 023 012 Act /${nor /drink till they had killed Paul . nor 023 021 Act /${nor /drink till they have killed him : and now are they ready , looking for a promise from thee . nor 009 018 Deu /^{nor /drink water , because of all your sins which ye sinned , in doing wickedly in the sight of the LORD , to provoke him to anger . nor 013 009 IKi /^{nor /drink water , nor turn again by the same way that thou camest . nor 034 028 Exo /^{nor /drink water . And he wrote upon the tables the words of the covenant , the ten commandments . nor 003 007 Jon /^{nor /drink water : nor 009 009 Deu /^{nor /drink water : nor 010 006 Ezr /^{nor /drink water : for he mourned because of the transgression of them that had been carried away . nor 013 008 IKi /^{nor /drink water in this place : nor 013 017 IKi /^{nor /drink water there, nor turn again to go by the way that thou camest . nor 013 016 IKi /^{nor /drink water with thee in this place : nor 011 018 Mat /${nor /drinking , and they say , He hath a devil . nor 007 033 Luk /${nor /drinking wine ; and ye say , He hath a devil . nor 030 012 ISa /^{nor /drunk any water , three days and three nights . nor 006 010 ICo /${nor /drunkards , nor revilers , nor extortioners , shall inherit the kingdom of God . nor 002 009 ICo /${nor /ear heard , neither have entered into the heart of man , the things which God hath prepared for them that love him . nor 004 028 Deu /^{nor /eat , nor smell . nor 013 014 Jug /^{nor /eat any unclean thing: all that I commanded her let her observe . nor 006 003 Num /^{nor /eat moist grapes , or dried . nor 024 022 Eze /^{nor /eat the bread of men . nor 006 009 ICo /${nor /effeminate , nor abusers of themselves with mankind , nor 001 025 Joh /${nor /Elias , neither that prophet ? nor 007 003 Heb /${nor /end of life ; but made like unto the Son of God ; abideth a priest continually . nor 001 006 Zep /^{nor /enquired for him. nor 005 005 Amo /^{nor /enter into Gilgal , and pass not to Beersheba : for Gilgal shall surely go into captivity , and Bethel shall come to nought . nor 009 015 IIKi /^{nor /escape out of the city to go to tell it in Jezreel . nor 009 014 Ezr /^{nor /escaping ? nor 024 021 Mat /${nor /ever shall be . nor 005 004 IKi /^{nor /evil occurrent . nor 028 018 ISa /^{nor /executedst his fierce wrath upon Amalek , therefore hath the LORD done this thing unto thee this day . nor 006 010 ICo /${nor /extortioners , shall inherit the kingdom of God . nor 012 005 Heb /${nor /faint when thou art rebuked of him : nor 005 012 Jer /^{nor /famine : nor 006 004 Dan /^{nor /fault ; forasmuch as he was faithful , neither was there any error or fault found in him . nor 011 016 Zec /^{nor /feed that that standeth still: but he shall eat the flesh of the fat , and tear their claws in pieces . nor 003 028 Gal /${nor /female : for ye are all one in Christ Jesus . nor 035 009 Jer /^{nor /field , nor seed : nor 001 021 IISa /^{nor /fields of offerings : for there the shield of the mighty is vilely cast away , the shield of Saul , as though he had not been anointed with oil . nor 011 004 IICh /^{nor /fight against your brethren : return every man to his house : for this thing is done of me. And they obeyed the words of the LORD , and returned from going against Jeroboam . nor 012 024 IKi /^{nor /fight against your brethren the children of Israel : return every man to his house ; for this thing is from me. They hearkened therefore to the word of the LORD , and returned to depart , according to the word of the LORD . nor 008 013 Jer /^{nor /figs on the fig tree , and the leaf shall fade ; and the things that I have given them shall pass away from them. nor 014 021 Isa /^{nor /fill the face of the world with cities . nor 058 013 Isa /^{nor /finding thine own pleasure , nor speaking thine own words : nor 047 014 Isa /^{nor /fire to sit before it. nor 011 019 Num /^{nor /five days , neither ten days , nor twenty days ; nor 012 024 Eze /^{nor /flattering divination within the house of Israel . nor 003 007 Jon /^{nor /flock , taste any thing : let them not feed , nor drink water : nor 017 023 Luk /${nor /follow them. nor 005 004 Eph /${nor /foolish talking , nor jesting , which are not convenient : but rather giving of thanks . nor 029 011 Eze /^{nor /foot of beast shall pass through it, neither shall it be inhabited forty years . nor 032 007 IICh /^{nor /for all the multitude that is with him: for there be more with us than with him: nor 007 012 IICo

/${nor /for his cause that suffered wrong , but that our care for you in the sight of God might appear unto you . nor 059 003 Psa /^{nor /for my sin , O LORD . nor 031 004 Pro /^{nor /for princes strong drink : nor 022 026 Jos /^{nor /for sacrifice : nor 022 028 Jos /^{nor /for sacrifices ; but it is a witness between us and you. nor 091 005 Psa /^{nor /for the arrow that flieth by day ; nor 091 006 Psa /^{nor /for the destruction that wasteth at noonday . Nor 091 006 Psa /^{Nor /for the pestilence that walketh in darkness ; nor for the destruction that wasteth at noonday . nor 004 031 Deu /^{nor /forget the covenant of thy fathers which he sware unto them. nor 013 005 Heb /${nor /forsake thee . nor 028 020 ICh /^{nor /forsake thee, until thou hast finished all the work for the service of the house of the LORD . nor 031 006 Deu /^{nor /forsake thee. nor 001 005 Jos /^{nor /forsake thee. nor 009 031 Neh /^{nor /forsake them; for thou art a gracious and merciful God . nor 008 057 IKi /^{nor /forsake us: nor 003 028 Gal /${nor /free , there is neither male nor female : for ye are all one in Christ Jesus . nor 003 011 Col /${nor /free : but Christ is all , and in all . nor 019 020 Lev /^{nor /freedom given her; she shall be scourged ; they shall not be put to death , because she was not free . nor 003 019 Eze /^{nor /from his wicked way , he shall die in his iniquity ; but thou hast delivered thy soul . nor 075 006 Psa /^{nor /from the south . nor 075 006 Psa /^{nor /from the west , nor from the south . nor 002 019 Jug /^{nor /from their stubborn way . nor 038 011 Eze /^{nor /gates , nor 025 020 Lev /^{nor /gather in our increase : nor 006 026 Mat /${nor /gather into barns ; yet your heavenly Father feedeth them . Are ye not much better than they ? nor 025 011 Lev /^{nor /gather the grapes in it of thy vine undressed . nor 028 039 Deu /^{nor /gather the grapes; for the worms shall eat them. nor 029 005 Eze /^{nor /gathered : I have given thee for meat to the beasts of the field and to the fowls of the heaven . nor 001 045 Deu /^{nor /give ear unto you. nor 049 007 Psa /^{nor /give to God a ransom for him: nor 026 014 Deu /^{nor /given ought thereof for the dead : but I have hearkened to the voice of the LORD my God , and have done according to all that thou hast commanded me. nor 052 012 Isa /^{nor /go by flight : for the LORD will go before you; and the God of Israel will be your rereward . nor 013 016 IKi /^{nor /go in with thee: neither will I eat bread nor drink water with thee in this place : nor 132 003 Psa /^{nor /go up into my bed ; nor 144 014 Psa /^{nor /going out ; that there be no complaining in our streets . nor 021 004 IISa /^{nor /gold of Saul , nor of his house ; neither for us shalt thou kill any man in Israel . And he said , What ye shall say , that will I do for you. nor 026 001 Lev /^{nor /graven image , neither rear you up a standing image , neither shall ye set up any image of stone in your land , to bow down unto it: for I am the LORD your God . nor 030 019 ISa /^{nor /great , neither sons nor daughters , neither spoil , nor any thing that they had taken to them: David recovered all. nor 022 031 IKi /^{nor /great , save only with the king of Israel . nor 003 028 Gal /${nor /Greek , there is neither bond nor free , there is neither male nor female : for ye are all one in Christ Jesus . nor 023 014 Lev /^{nor /green ears , until the selfsame day that ye have brought an offering unto your God : it shall be a statute for ever throughout your generations in all your dwellings . nor 003 033 Lam /^{nor /grieve the children of men . nor 004 002 IICo /${nor /handling the word of God deceitfully ; but by manifestation of the truth commending ourselves to every man's conscience in the sight of God . nor 045 006 Gen /^{nor /harvest . nor 003 011 IKi /^{nor /hast asked the life of thine enemies ; but hast asked for thyself understanding to discern judgment ; nor 035 007 Jer /^{nor /have any: but all your days ye shall dwell in tents ; that ye may live many days in the land where ye be strangers . nor 042 014 Jer /^{nor /have hunger of bread ; and there will we dwell : nor 001 013 Oba /^{nor /have laid hands on their substance in the day of their calamity ; nor 013 014 Jer /^{nor /have mercy , but destroy them. nor 021 007 Jer /^{nor /have mercy . nor 030 003 Pro /^{nor /have the knowledge of the holy . nor 050 009 Psa /^{nor /he goats out of thy folds . nor 129 007 Psa /^{nor /he that bindeth sheaves his bosom . nor 005 010 Ecc /^{nor /he that loveth abundance with increase : this is also vanity . nor 011 016 Zec /^{nor /heal that that is broken , nor feed that that standeth still: but he shall eat the flesh of the fat , and tear their claws in pieces . nor 004 028 Deu /^{nor /hear , nor eat , nor smell . nor 005 023 Dan /^{nor /hear , nor know : and the God in whose hand thy breath is, and whose are all thy ways , hast thou not glorified : nor 009 020 Rev /${nor /hear , nor walk : nor 042 014 Jer /^{nor /hear the sound of the trumpet , nor have hunger of bread ; and there will we dwell : nor 006 011 Mar /${nor /hear you , when ye depart thence , shake off the dust under your feet for a testimony against them . Verily I say unto you , It shall be more tolerable for Sodom and Gomorrha in the day of judgment , than for that city . nor 010 014 Mat /${nor /hear your words , when ye depart out of that house or city , shake off the dust of your feet . nor 004 031 IIKi /^{nor /hearing . Wherefore he went again to meet him, and told him, saying , The child is not awaked . nor 013 008 Deu /^{nor /hearken unto him; neither shall thine eye pity him, neither shalt thou spare , neither shalt thou conceal him: nor 001 004 Zec /^{nor /hearken unto me, saith the LORD . nor 004 001 Exo /^{nor /hearken unto my voice : for they will say , The LORD hath not appeared unto thee. nor 009 023 Deu /^{nor /hearkened to his voice . nor 035 015 Jer /^{nor /hearkened unto me. nor 009 034 Neh /^{nor /hearkened unto thy commandments and thy testimonies , wherewith thou didst testify against them. Nor 008 039 Rom /${Nor /height , nor depth , nor any other creature , shall be able to separate us from the love of God , which is in Christ Jesus our Lord . nor 016 048 Eze /^{nor /her

daughters , as thou hast done , thou and thy daughters . nor 002 010 Est /^{nor /her kindred : for Mordecai had charged her that she should not shew it. nor 002 020 Est /^{nor /her people ; as Mordecai had charged her: for Esther did the commandment of Mordecai , like as when she was brought up with him. nor 044 022 Eze /^{nor /her that is put away : but they shall take maidens of the seed of the house of Israel , or a widow that had a priest before. nor 034 003 Exo /^{nor /herds feed before that mount . nor 003 010 Job /^{nor /hid sorrow from mine eyes . nor 011 006 Dan /^{nor /his arm : but she shall be given up , and they that brought her, and he that begat her, and he that strengthened her in these times . nor 029 018 Eze /^{nor /his army , for Tyrus , for the service that he had served against it: nor 020 017 Exo /^{nor /his ass , nor any thing that is thy neighbour's . nor 041 012 Job /^{nor /his comely proportion . nor 007 003 Deu /^{nor /his daughter shalt thou take unto thy son . nor 011 024 Dan /^{nor /his fathers fathers ; he shall scatter among them the prey , and spoil , and riches : yea, and he shall forecast his devices against the strong holds , even for a time . nor 020 017 Exo /^{nor /his maidservant , nor his ox , nor his ass , nor any thing that is thy neighbour's . nor 020 017 Exo /^{nor /his manservant , nor his maidservant , nor his ox , nor his ass , nor any thing that is thy neighbour's . nor 066 020 Psa /^{nor /his mercy from me. nor 034 007 Deu /^{nor /his natural force abated . nor 020 017 Exo /^{nor /his ox , nor his ass , nor any thing that is thy neighbour's . nor 009 003 Joh /${nor /his parents : but that the works of God should be made manifest in him . nor 041 012 Job /^{nor /his power , nor his comely proportion . nor 037 025 Psa /^{nor /his seed begging bread . nor 037 002 Jer /^{nor /his servants , nor the people of the land , did hearken unto the words of the LORD , which he spake by the prophet Jeremiah . nor 019 015 Lev /^{nor /honour the person of the mighty : but in righteousness shalt thou judge thy neighbour . nor 003 016 Rev /${nor /hot , I will spue thee out of my mouth . nor 003 015 Rev /${nor /hot : I would thou wert cold or hot . nor 011 005 Ecc /^{nor /how the bones do grow in the womb of her that is with child : even so thou knowest not the works of God who maketh all. nor 006 009 ICo /${nor /idolaters , nor adulterers , nor effeminate , nor abusers of themselves with mankind , nor 039 002 Isa /^{nor /in all his dominion , that Hezekiah shewed them not. nor 020 013 IIKi /^{nor /in all his dominion , that Hezekiah shewed them not. nor 023 022 IIKi /^{nor /in all the days of the kings of Israel , nor of the kings of Judah ; nor 034 010 Exo /^{nor /in any nation : and all the people among which thou art shall see the work of the LORD : for it is a terrible thing that I will do with thee. nor 011 020 Dan /^{nor /in battle . nor 005 003 Rev /${nor /in earth , neither under the earth , was able to open the book , neither to look thereon . nor 002 003 ITh /${nor /in guile : nor 044 023 Jer /^{nor /in his statutes , nor in his testimonies ; therefore this evil is happened unto you, as at this day . nor 044 023 Jer /^{nor /in his testimonies ; therefore this evil is happened unto you, as at this day . nor 044 010 Jer /^{nor /in my statutes , that I set before you and before your fathers . nor 048 001 Isa /^{nor /in righteousness . nor 024 012 Act /${nor /in the city : nor 006 014 IICh /^{nor /in the earth ; which keepest covenant , and shewest mercy unto thy servants , that walk before thee with all their hearts : nor 146 003 Psa /^{nor /in the son of man , in whom there is no help . nor 021 012 IICh /^{nor /in the ways of Asa king of Judah , nor 005 013 Pro /^{nor /inclined mine ear to them that instructed me! nor 007 026 Jer /^{nor /inclined their ear , but hardened their neck : they did worse than their fathers . nor 011 008 Jer /^{nor /inclined their ear , but walked every one in the imagination of their evil heart : therefore I will bring upon them all the words of this covenant , which I commanded them to do ; but they did them not. nor 007 024 Jer /^{nor /inclined their ear , but walked in the counsels and in the imagination of their evil heart , and went backward , and not forward . nor 044 005 Jer /^{nor /inclined their ear to turn from their wickedness , to burn no incense unto other gods . nor 025 004 Jer /^{nor /inclined your ear to hear . nor 018 017 Eze /^{nor /increase , hath executed my judgments , hath walked in my statutes ; he shall not die for the iniquity of his father , he shall surely live . nor 010 009 Deu /^{nor /inheritance with his brethren ; the LORD is his inheritance , according as the LORD thy God promised him. nor 018 001 Deu /^{nor /inheritance with Israel : they shall eat the offerings of the LORD made by fire , and his inheritance . nor 014 027 Deu /^{nor /inheritance with thee. nor 012 012 Deu /^{nor /inheritance with you. nor 005 004 Eph /${nor /jesting , which are not convenient : but rather giving of thanks . nor 003 011 Col /${nor /Jew , circumcision nor uncircumcision , Barbarian , Scythian , bond nor free : but Christ is all , and in all . nor 051 005 Jer /^{nor /Judah of his God , of the LORD of hosts ; though their land was filled with sin against the Holy One of Israel . nor 033 009 Deu /^{nor /knew his own children : for they have observed thy word , and kept thy covenant . nor 026 012 ISa /^{nor /knew it, neither awaked : for they were all asleep ; because a deep sleep from the LORD was fallen upon them. nor 005 023 Dan /^{nor /know : and the God in whose hand thy breath is, and whose are all thy ways , hast thou not glorified : nor 044 009 Isa /^{nor /know ; that they may be ashamed . nor 009 010 Ecc /^{nor /knowledge , nor wisdom , in the grave , whither thou goest . nor 004 001 Hos /^{nor /knowledge of God in the land . nor 006 005 Ecc /^{nor /known any thing: this hath more rest than the other. nor 057 011 Isa /^{nor /laid it to thy heart ? have not I held my peace even of old , and thou fearest me not? nor 023 018 Isa /^{nor /laid up ; for her merchandise shall be for them that dwell before the LORD , to eat sufficiently , and for durable clothing . nor

019 003 Psa /^{nor /language , where their voice is not heard . nor 025 037 Lev /^{nor /lend him thy victuals for increase . nor 007 019 Job /^{nor /let me alone till I swallow down my spittle ? nor 022 068 Luk /${nor /let me go . nor 005 010 Dan /^{nor /let thy countenance be changed : nor 008 038 Rom /${nor /life , nor angels , nor principalities , nor powers , nor things present , nor things to come , nor 042 002 Isa /^{nor /lift up , nor cause his voice to be heard in the street . nor 008 021 Act /${nor /lot in this matter : for thy heart is not right in the sight of God . nor 022 022 Lev /^{nor /make an offering by fire of them upon the altar unto the LORD . nor 014 001 Deu /^{nor /make any baldness between your eyes for the dead . nor 021 005 Lev /^{nor /make any cuttings in their flesh . nor 006 010 Jos /^{nor /make any noise with your voice , neither shall any word proceed out of your mouth , until the day I bid you shout ; then shall ye shout . nor 005 008 Dan /^{nor /make known to the king the interpretation thereof. nor 016 006 Jer /^{nor /make themselves bald for them: nor 019 004 Lev /^{nor /make to yourselves molten gods : I am the LORD your God . nor 016 003 Joh /${nor /me . nor 030 009 Exo /^{nor /meat offering ; neither shall ye pour drink offering thereon. nor 002 019 Deu /^{nor /meddle with them: for I will not give thee of the land of the children of Ammon any possession ; because I have given it unto the children of Lot for a possession . nor 002 020 Neh /^{nor /memorial , in Jerusalem . nor 015 010 Jer /^{nor /men have lent to me on usury ; yet every one of them doth curse me. nor 004 001 Hos /^{nor /mercy , nor knowledge of God in the land . nor 131 001 Psa /^{nor /mine eyes lofty : neither do I exercise myself in great matters , or in things too high for me. nor 002 007 Est /^{nor /mother , and the maid was fair and beautiful ; whom Mordecai , when her father and mother were dead , took for his own daughter . nor 005 009 Est /^{nor /moved for him, he was full of indignation against Mordecai . nor 004 023 Neh /^{nor /my brethren , nor my servants , nor the men of the guard which followed me, none of us put off our clothes , saving that every one put them off for washing . nor 008 019 Joh /${nor /my Father : if ye had known me , ye should have known my Father also . nor 026 009 Psa /^{nor /my life with bloody men : nor 014 016 Jug /^{nor /my mother , and shall I tell it thee? nor 004 023 Neh /^{nor /my servants , nor the men of the guard which followed me, none of us put off our clothes , saving that every one put them off for washing . nor 027 004 Job /^{nor /my tongue utter deceit . nor 025 007 Psa /^{nor /my transgressions : according to thy mercy remember thou me for thy goodness sake, O LORD . nor 021 008 ISa /^{nor /my weapons with me , because the king's business required haste . nor 018 019 Job /^{nor /nephew among his people , nor any remaining in his dwellings . nor 014 011 Rev /${nor /night , who worship the beast and his image , and whosoever receiveth the mark of his name . nor 014 007 Zec /^{nor /night : but it shall come to pass, that at evening time it shall be light . nor 062 006 Isa /^{nor /night : ye that make mention of the LORD , keep not silence , nor 060 011 Isa /^{nor /night ; that men may bring unto thee the forces of the Gentiles , and that their kings may be brought . nor 001 010 Hos /^{nor /numbered ; and it shall come to pass, that in the place where it was said unto them, Ye are not my people , there it shall be said unto them, Ye are the sons of the living God . nor 008 005 IKi /^{nor /numbered for multitude . nor 005 006 IICh /^{nor /numbered for multitude . nor 019 026 Lev /^{nor /observe times . nor 006 044 Luk /${nor /of a bramble bush gather they grapes . nor 001 031 Jug /^{nor /of Achzib , nor of Helbah , nor of Aphik , nor of Rehob : nor 001 031 Jug /^{nor /of Ahlab , nor of Achzib , nor of Helbah , nor of Aphik , nor of Rehob : nor 007 011 Eze /^{nor /of any of theirs: neither shall there be wailing for them. nor 001 031 Jug /^{nor /of Aphik , nor of Rehob : nor 005 005 ITh /${nor /of darkness . nor 001 031 Jug /^{nor /of Helbah , nor of Aphik , nor of Rehob : nor 009 016 Rom /${nor /of him that runneth , but of God that sheweth mercy . nor 016 011 IKi /^{nor /of his friends . nor 021 004 IISa /^{nor /of his house ; neither for us shalt thou kill any man in Israel . And he said , What ye shall say , that will I do for you. nor 001 008 IITi /${nor /of me his prisoner : but be thou partaker of the afflictions of the gospel according to the power of God ; Nor 002 006 ITh /${Nor /of men sought we glory , neither of you , nor yet of others , when we might have been burdensome , as the apostles of Christ . nor 001 031 Jug /^{nor /of Rehob : nor 024 017 Deu /^{nor /of the fatherless ; nor take a widow's raiment to pledge : nor 023 022 IIKi /^{nor /of the kings of Judah ; nor 002 006 ICo /${nor /of the princes of this world , that come to nought : nor 001 013 Joh /${nor /of the will of man , but of God . nor 001 013 Joh /${nor /of the will of the flesh , nor of the will of man , but of God . nor 009 021 Rev /${nor /of their fornication , nor of their thefts . nor 007 011 Eze /^{nor /of their multitude , nor of any of theirs: neither shall there be wailing for them. nor 009 021 Rev /${nor /of their sorceries , nor of their fornication , nor of their thefts . nor 009 021 Rev /${nor /of their thefts . nor 020 019 Lev /^{nor /of thy father's sister : for he uncovereth his near kin : they shall bear their iniquity . nor 002 003 ITh /${nor /of uncleanness , nor in guile : nor 025 031 ISa /^{nor /offence of heart unto my lord , either that thou hast shed blood causeless , or that my lord hath avenged himself: but when the LORD shall have dealt well with my lord , then remember thine handmaid . nor 021 024 ICh /^{nor /offer burnt offerings without cost . nor 029 007 IICh /^{nor /offered burnt offerings in the holy place unto the God of Israel . nor 003 014 ISa /^{nor /offering for ever . nor 007 001 Rev /${nor /on any tree . nor 007 001 Rev /${nor /on the sea , nor on any tree . nor 022 021 Exo /^{nor /oppress him: for ye were strangers in the land of

Egypt . nor 012 004 ISa /^{nor /oppressed us, neither hast thou taken ought of any man's hand . nor 035 008 Jer /^{nor /our daughters ; nor 009 034 Neh /^{nor /our fathers , kept thy law , nor hearkened unto thy commandments and thy testimonies , wherewith thou didst testify against them. nor 059 021 Isa /^{nor /out of the mouth of thy seed , nor out of the mouth of thy seed's seed , saith the LORD , from henceforth and for ever . nor 059 021 Isa /^{nor /out of the mouth of thy seed's seed , saith the LORD , from henceforth and for ever . nor 006 004 Jug /^{nor /ox , nor ass . nor 023 014 Lev /^{nor /parched corn , nor green ears , until the selfsame day that ye have brought an offering unto your God : it shall be a statute for ever throughout your generations in all your dwellings . nor 064 004 Isa /^{nor /perceived by the ear , neither hath the eye seen , O God , beside thee, what he hath prepared for him that waiteth for him. nor 032 015 IICh /^{nor /persuade you on this manner, neither yet believe him: for no god of any nation or kingdom was able to deliver his people out of mine hand , and out of the hand of my fathers : how much less shall your God deliver you out of mine hand ? nor 035 007 Jer /^{nor /plant vineyard , nor have any: but all your days ye shall dwell in tents ; that ye may live many days in the land where ye be strangers . nor 014 021 Isa /^{nor /possess the land , nor fill the face of the world with cities . nor 008 038 Rom /${nor /powers , nor things present , nor things to come , nor 007 016 Jer /^{nor /prayer for them , neither make intercession to me: for I will not hear thee. nor 009 010 Amo /^{nor /prevent us. nor 008 038 Rom /${nor /principalities , nor powers , nor things present , nor things to come , nor 019 028 Lev /^{nor /print any marks upon you: I am the LORD . nor 021 012 Lev /^{nor /profane the sanctuary of his God ; for the crown of the anointing oil of his God is upon him: I am the LORD . nor 030 005 Isa /^{nor /profit , but a shame , and also a reproach . nor 025 004 Lev /^{nor /prune thy vineyard . nor 019 014 Lev /^{nor /put a stumblingblock before the blind , but shalt fear thy God : I am the LORD . nor 005 015 Num /^{nor /put frankincense thereon; for it is an offering of jealousy , an offering of memorial , bringing iniquity to remembrance . nor 017 001 IKi /^{nor /rain these years , but according to my word . nor 022 024 Eze /^{nor /rained upon in the day of indignation . nor 012 024 Luk /${nor /reap ; which neither have storehouse nor barn ; and God feedeth them : how much more are ye better than the fowls ? nor 022 019 Jos /^{nor /rebel against us, in building you an altar beside the altar of the LORD our God . nor 054 009 Isa /^{nor /rebuke thee. nor 017 023 Jer /^{nor /receive instruction . nor 007 028 Jer /^{nor /receiveth correction : truth is perished , and is cut off from their mouth . nor 011 037 Dan /^{nor /regard any god : for he shall magnify himself above all. nor 018 004 Luk /${nor /regard man ; nor 034 019 Job /^{nor /regardeth the rich more than the poor ? for they all are the work of his hands . nor 004 014 Gal /${nor /rejected ; but received me as an angel of God , even as Christ Jesus . nor 015 017 Jer /^{nor /rejoiced ; I sat alone because of thy hand : for thou hast filled me with indignation . nor 014 007 IISa /^{nor /remainder upon the earth . nor 002 022 Lam /^{nor /remained : those that I have swaddled and brought up hath mine enemy consumed . nor 023 027 Eze /^{nor /remember Egypt any more. nor 021 010 Lev /^{nor /rend his clothes ; nor 036 024 Jer /^{nor /rent their garments , neither the king , nor any of his servants that heard all these words . nor 015 029 ISa /^{nor /repent : for he is not a man , that he should repent . nor 004 004 Hos /^{nor /reprove another : for thy people are as they that strive with the priest . nor 021 015 Luk /${nor /resist . nor 019 007 IICh /^{nor /respect of persons , nor taking of gifts . nor 007 014 Zec /^{nor /returned : for they laid the pleasant land desolate . nor 006 010 ICo /${nor /revilers , nor extortioners , shall inherit the kingdom of God . nor 045 013 Isa /^{nor /reward , saith the LORD of hosts . nor 103 010 Psa /^{nor /rewarded us according to our iniquities . nor 030 008 Pro /^{nor /riches ; feed me with food convenient for me: nor 002 020 Neh /^{nor /right , nor memorial , in Jerusalem . nor 002 010 Dan /^{nor /ruler , that asked such things at any magician , or astrologer , or Chaldean . nor 006 020 Mat /${nor /rust doth corrupt , and where thieves do not break through nor steal : nor 004 023 IIKi /^{nor /sabbath . And she said , It shall be well . nor 017 035 IIKi /^{nor /sacrifice to them: nor 005 017 IIKi /^{nor /sacrifice unto other gods , but unto the LORD . nor 046 007 Isa /^{nor /save him out of his trouble . nor 044 020 Isa /^{nor /say , Is there not a lie in my right hand ? nor 011 012 Lev /^{nor /scales in the waters , that shall be an abomination unto you. nor 009 003 Luk /${nor /scrip , neither bread , neither money ; neither have two coats apiece . nor 010 004 Luk /${nor /scrip , nor shoes : and salute no man by the way . Nor 010 010 Mat /${Nor /scrip for your journey , neither two coats , neither shoes , nor yet staves : for the workman is worthy of his meat . nor 022 010 Jer /^{nor /see his native country . nor 003 014 IIKi /^{nor /see thee. nor 035 009 Jer /^{nor /seed : nor 007 010 Hos /^{nor /seek him for all this. nor 009 012 Ezr /^{nor /seek their peace or their wealth for ever : that ye may be strong , and eat the good of the land , and leave it for an inheritance to your children for ever . nor 019 030 Jug /^{nor /seen from the day that the children of Israel came up out of the land of Egypt unto this day : consider of it, take advice , and speak your minds. nor 005 037 Joh /${nor /seen his shape . nor 019 006 IISa /^{nor /servants : for this day I perceive , that if Absalom had lived , and all we had died this day , then it had pleased thee well . nor 023 024 Exo /^{nor /serve them, nor do after their works : but thou shalt utterly overthrow them, and quite break down their images . nor 017 035 IIKi /^{nor /serve them, nor sacrifice to them: nor 005 009 Deu /^{nor /serve them: for

I the LORD thy God am a jealous God , visiting the iniquity of the fathers upon the children unto the third and fourth generation of them that hate me, nor 020 005 Exo /^{nor /serve them: for I the LORD thy God am a jealous God , visiting the iniquity of the fathers upon the children unto the third and fourth generation of them that hate me; nor 034 022 Job /^{nor /shadow of death , where the workers of iniquity may hide themselves. nor 011 006 Exo /^{nor /shall be like it any more . nor 015 019 Deu /^{nor /shear the firstling of thy sheep . nor 028 050 Deu /^{nor /shew favour to the young : nor 007 002 Deu /^{nor /shew mercy unto them: nor 010 004 Luk /${nor /shoes : and salute no man by the way . nor 019 032 IIKi /^{nor /shoot an arrow there, nor come before it with shield , nor cast a bank against it. nor 037 033 Isa /^{nor /shoot an arrow there, nor come before it with shields , nor cast a bank against it. nor 015 007 Deu /^{nor /shut thine hand from thy poor brother : nor 010 009 Mat /${nor /silver , nor brass in your purses , nor 004 010 Exo /^{nor /since thou hast spoken unto thy servant : but I am slow of speech , and of a slow tongue . nor 001 005 Psa /^{nor /sinners in the congregation of the righteous . nor 001 001 Psa /^{nor /sitteth in the seat of the scornful . nor 121 004 Psa /^{nor /sleep . nor 005 027 Isa /^{nor /sleep ; neither shall the girdle of their loins be loosed , nor the latchet of their shoes be broken : nor 006 004 Pro /^{nor /slumber to thine eyelids . nor 004 028 Deu /^{nor /smell . nor 012 009 Exo /^{nor /sodden at all with water , but roast with fire ; his head with his legs , and with the purtenance thereof. nor 035 007 Jer /^{nor /sow seed , nor plant vineyard , nor have any: but all your days ye shall dwell in tents ; that ye may live many days in the land where ye be strangers . nor 021 004 Deu /^{nor /sown , and shall strike off the heifer's neck there in the valley : nor 019 005 Jer /^{nor /spake it, neither came it into my mind : nor 013 014 Jer /^{nor /spare , nor have mercy , but destroy them. nor 020 009 Jer /^{nor /speak any more in his name . But his word was in mine heart as a burning fire shut up in my bones , and I was weary with forbearing , and I could not stay. nor 003 013 Zep /^{nor /speak lies ; neither shall a deceitful tongue be found in their mouth : for they shall feed and lie down , and none shall make them afraid . nor 003 018 Eze /^{nor /speakest to warn the wicked from his wicked way , to save his life ; the same wicked man shall die in his iniquity ; but his blood will I require at thine hand . nor 058 013 Isa /^{nor /speaking thine own words : nor 013 022 ISa /^{nor /spear found in the hand of any of the people that were with Saul and Jonathan : but with Saul and with Jonathan his son was there found . nor 023 008 Act /${nor /spirit : but the Pharisees confess both . nor 001 001 Psa /^{nor /standeth in the way of sinners , nor sitteth in the seat of the scornful . nor 027 020 Act /${nor /stars in many days appeared , and no small tempest lay on us, all hope that we should be saved was then taken away . nor 006 015 Dan /^{nor /statute which the king establisheth may be changed . nor 006 020 Mat /${nor /steal : nor 013 004 Jug /^{nor /strong drink , and eat not any unclean thing: nor 001 015 ISa /^{nor /strong drink , but have poured out my soul before the LORD . nor 013 007 Jug /^{nor /strong drink , neither eat any unclean thing: for the child shall be a Nazarite to God from the womb to the day of his death . nor 010 009 Lev /^{nor /strong drink , thou, nor thy sons with thee, when ye go into the tabernacle of the congregation , lest ye die : it shall be a statute for ever throughout your generations : nor 001 015 Luk /${nor /strong drink ; and he shall be filled with the Holy Ghost , even from his mother's womb . nor 005 027 Isa /^{nor /stumble among them; none shall slumber nor sleep ; neither shall the girdle of their loins be loosed , nor the latchet of their shoes be broken : nor 040 004 Psa /^{nor /such as turn aside to lies . nor 089 033 Psa /^{nor /suffer my faithfulness to fail . nor 044 020 Eze /^{nor /suffer their locks to grow long ; they shall only poll their heads . nor 049 010 Isa /^{nor /sun smite them: for he that hath mercy on them shall lead them, even by the springs of water shall he guide them. nor 016 004 Eze /^{nor /swaddled at all . nor 004 015 Hos /^{nor /swear , The LORD liveth . nor 024 004 Psa /^{nor /sworn deceitfully . nor 001 027 Jug /^{nor /Taanach and her towns , nor the inhabitants of Dor and her towns , nor the inhabitants of Ibleam and her towns , nor the inhabitants of Megiddo and her towns : but the Canaanites would dwell in that land . nor 024 017 Deu /^{nor /take a widow's raiment to pledge : nor 007 025 Deu /^{nor /take it unto thee, lest thou be snared therein: for it is an abomination to the LORD thy God . nor 010 030 Neh /^{nor /take their daughters for our sons : nor 013 025 Neh /^{nor /take their daughters unto your sons , or for yourselves. nor 016 004 Psa /^{nor /take up their names into my lips . nor 010 017 Deu /^{nor /taketh reward : nor 015 005 Psa /^{nor /taketh reward against the innocent . He that doeth these things shall never be moved . nor 015 003 Psa /^{nor /taketh up a reproach against his neighbour . nor 019 007 IICh /^{nor /taking of gifts . nor 004 018 Act /${nor /teach in the name of Jesus . nor 008 026 Mar /${nor /tell it to any in the town . nor 051 014 Isa /^{nor /that his bread should fail . nor 009 011 Ecc /^{nor /the battle to the strong , neither yet bread to the wise , nor yet riches to men of understanding , nor yet favour to men of skill ; but time and chance happeneth to them all. nor 021 010 IISa /^{nor /the beasts of the field by night . nor 040 016 Isa /^{nor /the beasts thereof sufficient for a burnt offering . nor 014 006 IIKi /^{nor /the children be put to death for the fathers ; but every man shall be put to death for his own sin . nor 032 005 Isa /^{nor /the churl said to be bountiful . nor 012 002 Ecc /^{nor /the clouds return after the rain : nor 078 042 Psa /^{nor /the day when he delivered them from the enemy . nor 006 013 Dan /^{nor /the decree that thou hast signed , but maketh his petition

three times a day . nor 011 037 Dan /^{nor /the desire of women , nor regard any god : for he shall magnify himself above all. nor 001 008 Ecc /^{nor /the ear filled with hearing . nor 007 010 Zec /^{nor /the fatherless , the stranger , nor the poor ; and let none of you imagine evil against his brother in your heart . nor 008 026 Pro /^{nor /the fields , nor the highest part of the dust of the world . nor 028 008 Job /^{nor /the fierce lion passed by it. nor 041 026 Job /^{nor /the habergeon . nor 008 026 Pro /^{nor /the highest part of the dust of the world . nor 032 013 Eze /^{nor /the hoofs of beasts trouble them. nor 025 013 Mat /${nor /the hour wherein the Son of man cometh . nor 001 033 Jug /^{nor /the inhabitants of Bethanath ; but he dwelt among the Canaanites , the inhabitants of the land : nevertheless the inhabitants of Bethshemesh and of Bethanath became tributaries unto them. nor 001 027 Jug /^{nor /the inhabitants of Dor and her towns , nor the inhabitants of Ibleam and her towns , nor the inhabitants of Megiddo and her towns : but the Canaanites would dwell in that land . nor 001 027 Jug /^{nor /the inhabitants of Ibleam and her towns , nor the inhabitants of Megiddo and her towns : but the Canaanites would dwell in that land . nor 001 027 Jug /^{nor /the inhabitants of Megiddo and her towns : but the Canaanites would dwell in that land . nor 001 030 Jug /^{nor /the inhabitants of Nahalol ; but the Canaanites dwelt among them, and became tributaries . nor 001 031 Jug /^{nor /the inhabitants of Zidon , nor of Ahlab , nor of Achzib , nor of Helbah , nor of Aphik , nor of Rehob : nor 005 004 Jer /^{nor /the judgment of their God . nor 001 007 Neh /^{nor /the judgments , which thou commandedst thy servant Moses . nor 019 004 Jer /^{nor /the kings of Judah , and have filled this place with the blood of innocents ; nor 011 015 Jug /^{nor /the land of the children of Ammon : nor 005 027 Isa /^{nor /the latchet of their shoes be broken : nor 001 011 IICh /^{nor /the life of thine enemies , neither yet hast asked long life ; but hast asked wisdom and knowledge for thyself, that thou mayest judge my people , over whom I have made thee king : nor 013 013 Jos /^{nor /the Maachathites : but the Geshurites and the Maachathites dwell among the Israelites until this day . nor 009 028 Est /^{nor /the memorial of them perish from their seed . nor 004 023 Neh /^{nor /the men of the guard which followed me, none of us put off our clothes , saving that every one put them off for washing . nor 046 006 Jer /^{nor /the mighty man escape ; they shall stumble , and fall toward the north by the river Euphrates . nor 121 006 Psa /^{nor /the moon by night . nor 028 005 Psa /^{nor /the operation of his hands , he shall destroy them, and not build them up . nor 037 002 Jer /^{nor /the people of the land , did hearken unto the words of the LORD , which he spake by the prophet Jeremiah . nor 013 022 Exo /^{nor /the pillar of fire by night , from before the people . nor 007 010 Zec /^{nor /the poor ; and let none of you imagine evil against his brother in your heart . nor 022 029 Mat /${nor /the power of God . nor 025 035 Jer /^{nor /the principal of the flock to escape . nor 007 012 Eze /^{nor /the seller mourn : for wrath is upon all the multitude thereof. nor 010 024 Mat /${nor /the servant above his lord . nor 003 027 Dan /^{nor /the smell of fire had passed on them. nor 089 022 Psa /^{nor /the son of wickedness afflict him. nor 001 007 Neh /^{nor /the statutes , nor the judgments , which thou commandedst thy servant Moses . nor 007 003 Rev /${nor /the trees , till we have sealed the servants of our God in their foreheads . nor 019 006 Jer /^{nor /The valley of the son of Hinnom , but The valley of slaughter . nor 007 032 Jer /^{nor /the valley of the son of Hinnom , but the valley of slaughter : for they shall bury in Tophet , till there be no place . nor 065 019 Isa /^{nor /the voice of crying . nor 022 003 Jer /^{nor /the widow , neither shed innocent blood in this place . nor 018 018 Jer /^{nor /the word from the prophet . Come , and let us smite him with the tongue , and let us not give heed to any of his words . nor 012 001 Ecc /^{nor /the years draw nigh , when thou shalt say , I have no pleasure in them; nor 014 016 Jer /^{nor /their daughters : for I will pour their wickedness upon them. nor 019 004 Jer /^{nor /their fathers have known , nor the kings of Judah , and have filled this place with the blood of innocents ; nor 009 016 Jer /^{nor /their fathers have known : and I will send a sword after them, till I have consumed them. nor 001 018 Zep /^{nor /their gold shall be able to deliver them in the day of the LORD'S wrath ; but the whole land shall be devoured by the fire of his jealousy : for he shall make even a speedy riddance of all them that dwell in the land . nor 043 007 Eze /^{nor /their kings , by their whoredom , nor by the carcases of their kings in their high places . nor 023 006 Deu /^{nor /their prosperity all thy days for ever . nor 007 061 Neh /^{nor /their seed , whether they were of Israel . nor 014 016 Jer /^{nor /their sons , nor their daughters : for I will pour their wickedness upon them. Nor 006 010 ICo /${Nor /thieves , nor covetous , nor drunkards , nor revilers , nor extortioners , shall inherit the kingdom of God . nor 005 014 Deu /^{nor /thine ass , nor any of thy cattle , nor thy stranger that is within thy gates ; that thy manservant and thy maidservant may rest as well as thou. nor 005 014 Deu /^{nor /thine ox , nor thine ass , nor any of thy cattle , nor thy stranger that is within thy gates ; that thy manservant and thy maidservant may rest as well as thou. nor 003 026 IKi /^{nor /thine, but divide it. nor 008 038 Rom /${nor /things present , nor things to come , nor 008 038 Rom /${nor /things to come , nor 049 010 Isa /^{nor /thirst ; neither shall the heat nor sun smite them: for he that hath mercy on them shall lead them, even by the springs of water shall he guide them. nor 031 040 Jer /^{nor /thrown down any more for ever . nor 014 012 Luk /${nor /thy brethren , neither thy kinsmen , nor thy rich neighbours ; lest they also bid thee again , and a recompence be made thee . nor 020 010 Exo /^{nor /thy cattle , nor thy stranger that is within

thy gates : nor 005 014 Deu /^{nor /thy daughter , nor thy manservant , nor thy maidservant , nor thine ox , nor thine ass , nor any of thy cattle , nor thy stranger that is within thy gates ; that thy manservant and thy maidservant may rest as well as thou. nor 020 010 Exo /^{nor /thy daughter , thy manservant , nor thy maidservant , nor thy cattle , nor thy stranger that is within thy gates : nor 010 006 Exo /^{nor /thy fathers fathers have seen , since the day that they were upon the earth unto this day . And he turned himself, and went out from Pharaoh . nor 013 006 Deu /^{nor /thy fathers ; nor 028 064 Deu /^{nor /thy fathers have known , even wood and stone . nor 028 036 Deu /^{nor /thy fathers have known ; and there shalt thou serve other gods , wood and stone . nor 003 034 IISa /^{nor /thy feet put into fetters : as a man falleth before wicked men , so fellest thou. And all the people wept again over him. nor 012 017 Deu /^{nor /thy freewill offerings , or heave offering of thine hand : nor 020 031 ISa /^{nor /thy kingdom . Wherefore now send and fetch him unto me, for he shall surely die . nor 005 014 Deu /^{nor /thy maidservant , nor thine ox , nor thine ass , nor any of thy cattle , nor thy stranger that is within thy gates ; that thy manservant and thy maidservant may rest as well as thou. nor 020 010 Exo /^{nor /thy maidservant , nor thy cattle , nor thy stranger that is within thy gates : nor 005 014 Deu /^{nor /thy manservant , nor thy maidservant , nor thine ox , nor thine ass , nor any of thy cattle , nor thy stranger that is within thy gates ; that thy manservant and thy maidservant may rest as well as thou. nor 014 012 Luk /${nor /thy rich neighbours ; lest they also bid thee again , and a recompence be made thee . nor 005 014 Deu /^{nor /thy son , nor thy daughter , nor thy manservant , nor thy maidservant , nor thine ox , nor thine ass , nor any of thy cattle , nor thy stranger that is within thy gates ; that thy manservant and thy maidservant may rest as well as thou. nor 020 010 Exo /^{nor /thy son , nor thy daughter , thy manservant , nor thy maidservant , nor thy cattle , nor thy stranger that is within thy gates : nor 010 009 Lev /^{nor /thy sons with thee, when ye go into the tabernacle of the congregation , lest ye die : it shall be a statute for ever throughout your generations : nor 020 010 Exo /^{nor /thy stranger that is within thy gates : nor 005 014 Deu /^{nor /thy stranger that is within thy gates ; that thy manservant and thy maidservant may rest as well as thou. nor 031 003 Pro /^{nor /thy ways to that which destroyeth kings . nor 022 015 ISa /^{nor /to all the house of my father : for thy servant knew nothing of all this, less or more . Nor 035 009 Jer /^{Nor /to build houses for us to dwell in : neither have we vineyard , nor field , nor seed : nor 004 011 Jer /^{nor /to cleanse , nor 044 013 Eze /^{nor /to come near to any of my holy things , in the most holy place: but they shall bear their shame , and their abominations which they have committed . nor 020 027 ISa /^{nor /to day ? nor 014 021 Rom /${nor /to drink wine , nor any thing whereby thy brother stumbleth , or is offended , or is made weak . nor 015 005 IICh /^{nor /to him that came in , but great vexations were upon all the inhabitants of the countries . nor 006 019 Jer /^{nor /to my law , but rejected it. nor 017 026 Pro /^{nor /to strike princes for equity . nor 010 032 ICo /${nor /to the church of God : nor 010 032 ICo /${nor /to the Gentiles , nor to the church of God : nor 020 017 Num /^{nor /to the left , until we have passed thy borders . nor 017 011 Deu /^{nor /to the left . nor 002 027 Deu /^{nor /to the left . nor 034 002 IICh /^{nor /to the left . nor 004 027 Pro /^{nor /to the left : remove thy foot from evil . nor 002 019 IISa /^{nor /to the left from following Abner . nor 002 016 Neh /^{nor /to the nobles , nor to the rulers , nor to the rest that did the work . nor 002 016 Neh /^{nor /to the priests , nor to the nobles , nor to the rulers , nor to the rest that did the work . nor 002 016 Neh /^{nor /to the rest that did the work . nor 002 016 Neh /^{nor /to the rulers , nor to the rest that did the work . nor 009 027 Deu /^{nor /to their sin : nor 009 027 Deu /^{nor /to their wickedness , nor to their sin : nor 002 012 ITi /${nor /to usurp authority over the man , but to be in silence . nor 027 009 Jer /^{nor /to your diviners , nor to your dreamers , nor to your enchanters , nor to your sorcerers , which speak unto you, saying , Ye shall not serve the king of Babylon : nor 027 009 Jer /^{nor /to your dreamers , nor to your enchanters , nor to your sorcerers , which speak unto you, saying , Ye shall not serve the king of Babylon : nor 027 009 Jer /^{nor /to your enchanters , nor to your sorcerers , which speak unto you, saying , Ye shall not serve the king of Babylon : nor 027 009 Jer /^{nor /to your sorcerers , which speak unto you, saying , Ye shall not serve the king of Babylon : nor 013 028 IKi /^{nor /torn the ass . nor 014 008 Deu /^{nor /touch their dead carcase . nor 024 011 ISa /^{nor /transgression in mine hand , and I have not sinned against thee; yet thou huntest my soul to take it. nor 019 024 IISa /^{nor /trimmed his beard , nor washed his clothes , from the day the king departed until the day he came again in peace . nor 006 017 ITi /${nor /trust in uncertain riches , but in the living God , who giveth us richly all things to enjoy ; nor 013 009 IKi /^{nor /turn again by the same way that thou camest . nor 013 017 IKi /^{nor /turn again to go by the way that thou camest . nor 011 019 Num /^{nor /twenty days ; nor 006 010 IIKi /^{nor /twice . nor 011 019 Num /^{nor /two days , nor five days , neither ten days , nor twenty days ; nor 044 009 Eze /^{nor /uncircumcised in flesh , shall enter into my sanctuary , of any stranger that is among the children of Israel . nor 003 011 Col /${nor /uncircumcision , Barbarian , Scythian , bond nor free : but Christ is all , and in all . nor 006 015 Gal /${nor /uncircumcision , but a new creature . nor 005 006 Gal /${nor /uncircumcision ; but faith which worketh by love . nor 005 005 Eph /${nor /unclean person , nor covetous man , who is an idolater , hath any inheritance in the kingdom of Christ and of God . nor 012 040 Joh /${nor

/understand with their heart , and be converted , and I should heal them . nor 021 030 Pro /^{nor /understanding nor counsel against the LORD . nor 044 019 Isa /^{nor /understanding to say , I have burned part of it in the fire ; yea, also I have baked bread upon the coals thereof; I have roasted flesh , and eaten it: and shall I make the residue thereof an abomination ? shall I fall down to the stock of a tree ? nor 044 018 Isa /^{nor /understood : for he hath shut their eyes , that they cannot see ; and their hearts , that they cannot understand . nor 001 008 IIPe /${nor /unfruitful in the knowledge of our Lord Jesus Christ . nor 002 037 Deu /^{nor /unto any place of the river Jabbok , nor unto the cities in the mountains , nor unto whatsoever the LORD our God forbad us. nor 012 018 Heb /${nor /unto blackness , and darkness , and tempest , nor 002 037 Deu /^{nor /unto the cities in the mountains , nor unto whatsoever the LORD our God forbad us. nor 002 037 Deu /^{nor /unto whatsoever the LORD our God forbad us. nor 005 007 Mic /^{nor /waiteth for the sons of men . nor 009 020 Rev /${nor /walk : nor 006 025 Jer /^{nor /walk by the way ; for the sword of the enemy and fear is on every side . nor 044 023 Jer /^{nor /walked in his law , nor in his statutes , nor in his testimonies ; therefore this evil is happened unto you, as at this day . nor 044 010 Jer /^{nor /walked in my law , nor in my statutes , that I set before you and before your fathers . nor 003 027 Dan /^{nor /was an hair of their head singed , neither were their coats changed , nor the smell of fire had passed on them. nor 019 024 IISa /^{nor /washed his clothes , from the day the king departed until the day he came again in peace . nor 015 010 Act /${nor /we were able to bear ? nor 043 023 Isa /^{nor /wearied thee with incense . nor 024 016 Eze /^{nor /weep , neither shall thy tears run down . nor 008 009 Neh /^{nor /weep . For all the people wept , when they heard the words of the law . nor 024 023 Eze /^{nor /weep ; but ye shall pine away for your iniquities , and mourn one toward another . nor 010 012 IKi /^{nor /were seen unto this day . nor 019 033 Gen /^{nor /when she arose . nor 019 035 Gen /^{nor /when she arose . nor 001 007 ITi /${nor /whereof they affirm . nor 010 003 Dan /^{nor /wine in my mouth , neither did I anoint myself at all , till three whole weeks were fulfilled . nor 009 010 Ecc /^{nor /wisdom , in the grave , whither thou goest . nor 037 023 Eze /^{nor /with any of their transgressions : but I will save them out of all their dwellingplaces , wherein they have sinned , and will cleanse them: so shall they be my people , and I will be their God . nor 021 023 Gen /^{nor /with my son , nor with my son's son : but according to the kindness that I have done unto thee, thou shalt do unto me, and to the land wherein thou hast sojourned . nor 021 023 Gen /^{nor /with my son's son : but according to the kindness that I have done unto thee, thou shalt do unto me, and to the land wherein thou hast sojourned . nor 001 008 Dan /^{nor /with the wine which he drank : therefore he requested of the prince of the eunuchs that he might not defile himself. nor 037 023 Eze /^{nor /with their detestable things , nor with any of their transgressions : but I will save them out of all their dwellingplaces , wherein they have sinned , and will cleanse them: so shall they be my people , and I will be their God . nor 023 032 Exo /^{nor /with their gods . nor 027 012 Jos /^{nor /with thy bow . nor 024 018 Act /${nor /with tumult . nor 027 009 ISa /^{nor /woman alive , and took away the sheep , and the oxen , and the asses , and the camels , and the apparel , and returned , and came to Achish . nor 027 011 ISa /^{nor /woman alive , to bring tidings to Gath , saying , Lest they should tell on us, saying , So did David , and so will be his manner all the while he dwelleth in the country of the Philistines . nor 036 006 Exo /^{nor /woman make any more work for the offering of the sanctuary . So the people were restrained from bringing . nor 003 028 Dan /^{nor /worship any god , except their own God . nor 003 014 Dan /^{nor /worship the golden image which I have set up? nor 003 018 Dan /^{nor /worship the golden image which thou hast set up . nor 003 012 Dan /^{nor /worship the golden image which thou hast set up . nor 013 023 Jug /^{nor /would as at this time have told us such things as these . nor 018 003 Num /^{nor /ye also, die . nor 025 008 Act /${nor /yet against Caesar , have I offended any thing at all . nor 004 021 Joh /${nor /yet at Jerusalem , worship the Father . nor 019 037 Act /${nor /yet blasphemers of your goddess . nor 009 011 Ecc /^{nor /yet favour to men of skill ; but time and chance happeneth to them all. nor 014 035 Luk /${nor /yet for the dunghill ; but men cast it out . He that hath ears to hear , let him hear . nor 006 025 Mat /${nor /yet for your body , what ye shall put on . Is not the life more than meat , and the body than raiment ? nor 023 015 Luk /${nor /yet Herod : for I sent you to him ; and , lo , nothing worthy of death is done unto him . nor 002 006 ITh /${nor /yet of others , when we might have been burdensome , as the apostles of Christ . nor 009 011 Ecc /^{nor /yet riches to men of understanding , nor yet favour to men of skill ; but time and chance happeneth to them all. nor 010 010 Mat /${nor /yet staves : for the workman is worthy of his meat . Nor 009 025 Heb /${Nor /yet that he should offer himself often , as the high priest entereth into the holy place every year with blood of others ; nor 013 027 Act /${nor /yet the voices of the prophets which are read every sabbath day , they have fulfilled them in condemning him. nor 002 010 Jug /^{nor /yet the works which he had done for Israel . nor 044 003 Jer /^{nor /your fathers . nor 016 013 Jer /^{nor /your fathers ; and there shall ye serve other gods day and night ; where I will not shew you favour . nor 006 020 Jer /^{nor /your sacrifices sweet unto me. nor 027 019 Jos /^{nor /your sins . nor 035 006 Jer /^{nor /your sons for ever : nor 004 014 Hos /^{nor /your spouses when they commit adultery : for themselves are separated with whores , and they sacrifice with harlots : therefore the

people that doth not understand shall fall . north 001 004 Eze /^{north /a great cloud , and a fire infolding itself, and a brightness was about it, and out of the midst thereof as the colour of amber , out of the midst of the fire . north 014 031 Isa /^{north /a smoke , and none shall be alone in his appointed times . north 032 030 Eze /^{north /all of them, and all the Zidonians , which are gone down with the slain ; with their terror they are ashamed of their might ; and they lie uncircumcised with them that be slain by the sword , and bear their shame with them that go down to the pit . north 001 014 Jer /^{north /an evil shall break forth upon all the inhabitants of the land . north 004 006 Jer /^{north /and a great destruction . north 050 041 Jer /^{north /and a great nation , and many kings shall be raised up from the coasts of the earth . north 041 011 Eze /^{north /and another door toward the south : and the breadth of the place that was left was five cubits round about . north 008 005 Eze /^{north /and behold northward at the gate of the altar this image of jealousy in the entry . north 018 016 Jos /^{north /and descended to the valley of Hinnom , to the side of Jebusi on the south , and descended to Enrogel , north 002 013 Zep /^{north /and destroy Assyria ; and will make Nineveh a desolation , and dry like a wilderness . north 009 002 Eze /^{north /and every man a slaughter weapon in his hand ; and one man among them was clothed with linen , with a writer's inkhorn by his side : and they went in , and stood beside the brasen altar . north 016 015 Jer /^{north /and from all the lands whither he had driven them: and I will bring them again into their land that I gave unto their fathers . north 013 029 Luk /${north /and from the south , and shall sit down in the kingdom of God . north 107 003 Psa /^{north /and from the south . north 049 012 Isa /^{north /and from the west ; and these from the land of Sinim . north 006 001 Jer /^{north /and great destruction . north 014 004 Zec /^{north /and half of it toward the south . north 042 001 Eze /^{north /and he brought me into the chamber that was over against the separate place , and which was before the building toward the north . north 041 025 Isa /^{north /and he shall come : from the rising of the sun shall he call upon my name : and he shall come upon princes as upon morter , and as the potter treadeth clay . north 011 011 Dan /^{north /and he shall set forth a great multitude ; but the multitude shall be given into his hand . north 017 010 Jos /^{north /and in Issachar on the east . north 003 012 Jer /^{north /and say , Return , thou backsliding Israel , saith the LORD ; and I will not cause mine anger to fall upon you: for I am merciful , saith the LORD , and I will not keep anger for ever . north 047 002 Jer /^{north /and shall be an overflowing flood , and shall overflow the land , and all that is therein ; the city , and them that dwell therein: then the men shall cry , and all the inhabitants of the land shall howl . north 011 007 Dan /^{north /and shall deal against them, and shall prevail : north 009 024 ICh /^{north /and south . north 089 012 Psa /^{north /and the south thou hast created them: Tabor and Hermon shall rejoice in thy name . north 003 004 IICh /^{north /and three looking toward the west , and three looking toward the south , and three looking toward the east : and the sea was set above upon them, and all their hinder parts were inward . north 007 025 IKi /^{north /and three looking toward the west , and three looking toward the south , and three looking toward the east : and the sea was set above upon them, and all their hinder parts were inward . north 028 014 Gen /^{north /and to the south : and in thee and in thy seed shall all the families of the earth be blessed . north 040 023 Eze /^{north /and toward the east ; and he measured from gate to gate an hundred cubits . north 018 017 Jos /^{north /and went forth to Enshemesh , and went forth toward Geliloth , which is over against the going up of Adummim , and descended to the stone of Bohan the son of Reuben , north 008 014 Eze /^{north /and, behold, there sat women weeping for Tammuz . north 046 019 Eze /^{north /and, behold, there was a place on the two sides westward . north 042 011 Eze /^{north /as long as they, and as broad as they: and all their goings out were both according to their fashions , and according to their doors . north 018 019 Jos /^{north /bay of the salt sea at the south end of Jordan : this was the south coast . north 034 009 Num /^{north /border . north 034 007 Num /^{north /border : from the great sea ye shall point out for you mount Hor : north 046 006 Jer /^{north /by the river Euphrates . north 042 013 Eze /^{north /chambers and the south chambers , which are before the separate place , they be holy chambers , where the priests that approach unto the LORD shall eat the most holy things : there shall they lay the most holy things , and the meat offering , and the sin offering , and the trespass offering ; for the place is holy . north 036 025 Exo /^{north /corner , he made twenty boards , north 006 022 Jer /^{north /country , and a great nation shall be raised from the sides of the earth . north 023 008 Jer /^{north /country , and from all countries whither I had driven them; and they shall dwell in their own land . north 031 008 Jer /^{north /country , and gather them from the coasts of the earth , and with them the blind and the lame , the woman with child and her that travaileth with child together : a great company shall return thither. north 010 022 Jer /^{north /country , to make the cities of Judah desolate , and a den of dragons . north 006 008 Zec /^{north /country . north 050 009 Jer /^{north /country : and they shall set themselves in array against her; from thence she shall be taken : their arrows shall be as of a mighty expert man ; none shall return in vain . north 006 006 Zec /^{north /country ; and the white go forth after them; and the grisled go forth toward the south country . north 046 010 Jer /^{north /country by the river Euphrates . north 006 008 Zec /^{north /country have quieted my spirit in the north country . north 042 002 Eze /^{north /door , and the breadth was fifty cubits . north 048 001 Eze

/^{north /end to the coast of the way of Hethlon , as one goeth to Hamath , Hazarenan , the border of Damascus northward , to the coast of Hamath ; for these are his sides east and west ; a portion for Dan . north 008 012 Amo /^{north /even to the east , they shall run to and fro to seek the word of the LORD , and shall not find it. north 025 026 Jer /^{north /far and near , one with another , and all the kingdoms of the world , which are upon the face of the earth : and the king of Sheshach shall drink after them. north 048 010 Eze /^{north /five and twenty thousand in length, and toward the west ten thousand in breadth , and toward the east ten thousand in breadth , and toward the south five and twenty thousand in length : and the sanctuary of the LORD shall be in the midst thereof. north 040 035 Eze /^{north /gate , and measured it according to these measures ; north 040 040 Eze /^{north /gate , were two tables ; and on the other side , which was at the porch of the gate , were two tables . north 046 009 Eze /^{north /gate : he shall not return by the way of the gate whereby he came in , but shall go forth over against it. north 040 044 Eze /^{north /gate ; and their prospect was toward the south : one at the side of the east gate having the prospect toward the north . north 044 004 Eze /^{north /gate before the house : and I looked , and, behold, the glory of the LORD filled the house of the LORD : and I fell upon my face . north 046 009 Eze /^{north /gate to worship shall go out by the way of the south gate ; and he that entereth by the way of the south gate shall go forth by the way of the north gate : he shall not return by the way of the gate whereby he came in , but shall go forth over against it. north 043 006 Isa /^{north /Give up ; and to the south , Keep not back : bring my sons from far , and my daughters from the ends of the earth ; north 040 020 Eze /^{north /he measured the length thereof, and the breadth thereof. north 011 003 Ecc /^{north /in the place where the tree falleth , there it shall be . north 040 046 Eze /^{north /is for the priests , the keepers of the charge of the altar : these are the sons of Zadok among the sons of Levi , which come near to the LORD to minister unto him. north 001 006 Ecc /^{north /it whirleth about continually , and the wind returneth again according to his circuits . north 047 017 Eze /^{north /northward , and the border of Hamath . And this is the north side . north 015 006 Jos /^{north /of Betharabah ; and the border went up to the stone of Bohan the son of Reuben : north 008 013 Jos /^{north /of the city , and their liers in wait on the west of the city , Joshua went that night into the midst of the valley . north 011 002 Jos /^{north /of the mountains , and of the plains south of Chinneroth , and in the valley , and in the borders of Dor on the west , north 026 007 Job /^{north /over the empty place , and hangeth the earth upon nothing . north 039 002 Eze /^{north /parts , and will bring thee upon the mountains of Israel : north 038 015 Eze /^{north /parts , thou, and many people with thee, all of them riding upon horses , a great company , and a mighty army : north 015 005 Jos /^{north /quarter was from the bay of the sea at the uttermost part of Jordan : north 038 006 Eze /^{north /quarters , and all his bands : and many people with thee. north 025 009 Jer /^{north /saith the LORD , and Nebuchadrezzar the king of Babylon , my servant , and will bring them against this land , and against the inhabitants thereof, and against all these nations round about , and will utterly destroy them, and make them an astonishment , and an hissing , and perpetual desolations . north 051 048 Jer /^{north /saith the LORD . north 002 006 Zec /^{north /saith the LORD : for I have spread you abroad as the four winds of the heaven , saith the LORD . north 001 015 Jer /^{north /saith the LORD ; and they shall come , and they shall set every one his throne at the entering of the gates of Jerusalem , and against all the walls thereof round about , and against all the cities of Judah . north 020 047 Eze /^{north /shall be burned therein. north 011 015 Dan /^{north /shall come , and cast up a mount , and take the most fenced cities : and the arms of the south shall not withstand , neither his chosen people , neither shall there be any strength to withstand . north 011 040 Dan /^{north /shall come against him like a whirlwind , with chariots , and with horsemen , and with many ships ; and he shall enter into the countries , and shall overflow and pass over . north 011 013 Dan /^{north /shall return , and shall set forth a multitude greater than the former , and shall certainly come after certain years with a great army and with much riches . north 011 044 Dan /^{north /shall trouble him: therefore he shall go forth with great fury to destroy , and utterly to make away many . north 015 010 Jos /^{north /side , and went down to Bethshemesh , and passed on to Timnah : north 042 017 Eze /^{north /side , five hundred reeds , with the measuring reed round about . north 048 030 Eze /^{north /side , four thousand and five hundred measures . north 047 015 Eze /^{north /side , from the great sea , the way of Hethlon , as men go to Zedad ; north 047 017 Eze /^{north /side . north 026 035 Exo /^{north /side . north 016 006 Jos /^{north /side ; and the border went about eastward unto Taanathshiloh , and passed by it on the east to Janohah ; north 002 025 Num /^{north /side by their armies : and the captain of the children of Dan shall be Ahiezer the son of Ammishaddai . north 048 016 Eze /^{north /side four thousand and five hundred , and the south side four thousand and five hundred , and on the east side four thousand and five hundred , and the west side four thousand and five hundred . north 027 011 Exo /^{north /side in length there shall be hangings of an hundred cubits long , and his twenty pillars and their twenty sockets of brass ; the hooks of the pillars and their fillets of silver . north 008 011 Jos /^{north /side of Ai : now there was a valley between them and Ai . north 021 019 Jug /^{north /side of Bethel , on the east side of the highway that goeth up from Bethel to Shechem , and on the south of Lebonah . north 019 027 Jos /^{north /side of

Bethemek , and Neiel , and goeth out to Cabul on the left hand , north 016 014 IIKi /^{north /side of the altar . north 002 009 Jug /^{north /side of the hill Gaash . north 027 030 Jos /^{north /side of the hill of Gaash . north 017 009 Jos /^{north /side of the river , and the outgoings of it were at the sea : north 007 001 Jug /^{north /side of them, by the hill of Moreh , in the valley . north 038 011 Exo /^{north /side the hangings were an hundred cubits , their pillars were twenty , and their sockets of brass twenty ; the hooks of the pillars and their fillets of silver . north 026 020 Exo /^{north /side there shall be twenty boards : north 019 014 Jos /^{north /side to Hannathon : and the outgoings thereof are in the valley of Jiphthahel : north 035 005 Num /^{north /side two thousand cubits ; and the city shall be in the midst : this shall be to them the suburbs of the cities . north 018 012 Jos /^{north /side was from Jordan ; and the border went up to the side of Jericho on the north side, and went up through the mountains westward ; and the goings out thereof were at the wilderness of Bethaven . north 018 012 Jos /^{north /side, and went up through the mountains westward ; and the goings out thereof were at the wilderness of Bethaven . north 008 005 Eze /^{north /So I lifted up mine eyes the way toward the north , and behold northward at the gate of the altar this image of jealousy in the entry . north 048 002 Psa /^{north /the city of the great King . north 050 003 Jer /^{north /there cometh up a nation against her, which shall make her land desolate , and none shall dwell therein: they shall remove , they shall depart , both man and beast . north 021 013 Rev /${north /three gates ; on the south three gates ; and on the west three gates . north 011 006 Dan /^{north /to make an agreement : but she shall not retain the power of the arm ; neither shall he stand , nor his arm : but she shall be given up , and they that brought her, and he that begat her, and he that strengthened her in these times . north 003 018 Jer /^{north /to the land that I have given for an inheritance unto your fathers . north 048 017 Eze /^{north /two hundred and fifty , and toward the south two hundred and fifty , and toward the east two hundred and fifty , and toward the west two hundred and fifty . north 027 012 Act /${north /west . north 013 020 Jer /^{north /where is the flock that was given thee, thy beautiful flock ? north 008 003 Eze /^{north /where was the seat of the image of jealousy , which provoketh to jealousy . north 004 016 Son /^{north /wind ; and come , thou south ; blow upon my garden , that the spices thereof may flow out . Let my beloved come into his garden , and eat his pleasant fruits . north 025 023 Pro /^{north /wind driveth away rain : so doth an angry countenance a backbiting tongue . north 037 022 Job /^{north /with God is terrible majesty . north 026 007 Eze /^{north /with horses , and with chariots , and with horsemen , and companies , and much people . northern 002 020 Joe /^{northern /army, and will drive him into a land barren and desolate , with his face toward the east sea , and his hinder part toward the utmost sea , and his stink shall come up , and his ill savour shall come up , because he hath done great things . northern 015 012 Jer /^{northern /iron and the steel ? northward 047 002 Eze /^{northward /and led me about the way without unto the utter gate by the way that looketh eastward ; and, behold, there ran out waters on the right side . northward 012 001 Jug /^{northward /and said unto Jephthah , Wherefore passedst thou over to fight against the children of Ammon , and didst not call us to go with thee? we will burn thine house upon thee with fire . northward 003 027 Deu /^{northward /and southward , and eastward , and behold it with thine eyes : for thou shalt not go over this Jordan . northward 013 014 Gen /^{northward /and southward , and eastward , and westward : northward 008 004 Dan /^{northward /and southward ; so that no beasts might stand before him, neither was there any that could deliver out of his hand ; but he did according to his will , and became great . northward 047 017 Eze /^{northward /and the border of Hamath . And this is the north side . northward 015 011 Jos /^{northward /and the border was drawn to Shicron , and passed along to mount Baalah , and went out unto Jabneel ; and the goings out of the border were at the sea . northward 018 019 Jos /^{northward /and the outgoings of the border were at the north bay of the salt sea at the south end of Jordan : this was the south coast . northward 018 018 Jos /^{northward /and went down unto Arabah : northward 008 005 Eze /^{northward /at the gate of the altar this image of jealousy in the entry . northward 001 011 Lev /^{northward /before the LORD : and the priests , Aaron's sons , shall sprinkle his blood round about upon the altar . northward 026 017 ICh /^{northward /four a day , southward four a day , and toward Asuppim two and two . northward 017 010 Jos /^{northward /it was Manasseh's , and the sea is his border ; and they met together in Asher on the north , and in Issachar on the east . northward 015 007 Jos /^{northward /looking toward Gilgal , that is before the going up to Adummim , which is on the south side of the river : and the border passed toward the waters of Enshemesh , and the goings out thereof were at Enrogel : northward 048 031 Eze /^{northward /one gate of Reuben , one gate of Judah , one gate of Levi . northward 014 005 ISa /^{northward /over against Michmash , and the other southward over against Gibeah . northward 048 001 Eze /^{northward /to the coast of Hamath ; for these are his sides east and west ; a portion for Dan . northward 013 003 Jos /^{northward /which is counted to the Canaanite : five lords of the Philistines ; the Gazathites , and the Ashdothites , the Eshkalonites , the Gittites , and the Ekronites ; also the Avites : northward 040 022 Exo /^{northward /without the vail . snorting 008 016 Jer /^{snorting /of his horses was heard from Dan : the whole land trembled at the sound of the neighing of his strong ones ; for they are come , and have devoured

the land , and all that is in it; the city , and those that dwell therein. tenor 043 007 Gen /^{tenor /of these words : could we certainly know that he would say , Bring your brother down ? tenor 034 027 Exo /^{tenor /of these words I have made a covenant with thee and with Israel . governor 59 - governors 22 - ignorance 18 * ignorant 17 - ignorantly 4 - north 132 * northern 2 - northward 24 - nor And they made their father drink wine that night: and the firstborn went in, and lay with her father; and he perceived not when she lay down, {nor} when she arose. nor And they made their father drink wine that night also: and the younger arose, and lay with him; and he perceived not when she lay down, {nor} when she arose. nor Now therefore swear unto me here by God that thou wilt not deal falsely with me, {nor} with my son, nor with my son's son: [but] according to the kindness that I have done unto thee, thou shalt do unto me, and to the land wherein thou hast sojourned. nor Now therefore swear unto me here by God that thou wilt not deal falsely with me, nor with my son, {nor} with my son's son: [but] according to the kindness that I have done unto thee, thou shalt do unto me, and to the land wherein thou hast sojourned. nor Now therefore be not grieved, {nor} angry with yourselves, that ye sold me hither: for God did send me before you to preserve life. nor For these two years [hath] the famine [been] in the land: and yet [there are] five years, in the which [there shall] neither [be] earing {nor} harvest. nor The sceptre shall not depart from Judah, {nor} a lawgiver from between his feet, until Shiloh come; and unto him [shall] the gathering of the people [be]. nor And Moses answered and said, But, behold, they will not believe me, {nor} hearken unto my voice: for they will say, The LORD hath not appeared unto thee. nor And Moses said unto the LORD, O my Lord, I [am] not eloquent, neither heretofore, {nor} since thou hast spoken unto thy servant: but I [am] slow of speech, and of a slow tongue. nor And they shall fill thy houses, and the houses of all thy servants, and the houses of all the Egyptians; which neither thy fathers, {nor} thy fathers' fathers have seen, since the day that they were upon the earth unto this day. And he turn ed himself, and went out from Pharaoh. nor And there shall be a great cry throughout all the land of Egypt, such as there was none like it, {nor} shall be like it any more. nor Eat not of it raw, {nor} sodden at all with water, but roast [with] fire; his head with his legs, and with the purtenance thereof. nor He took not away the pillar of the cloud by day, {nor} the pillar of fire by night, [from] before the people. nor Thou shalt not bow down thyself to them, {nor} serve them: for I the LORD thy God [am] a jealous God, visiting the iniquity of the fathers upon the children unto the third and fourth [generation] of them that hate me; nor But the seventh day [is] the sabbath of the LORD thy God: [in it] thou shalt not do any work, thou, {nor} thy son, nor thy daughter, thy manservant, nor thy maidservant, nor thy cattle, nor thy stranger that [is] within thy gates: nor But the seventh day [is] the sabbath of the LORD thy God: [in it] thou shalt not do any work, thou, nor thy son, nor thy daughter, thy manservant, nor thy maidservant, {nor} thy cattle, nor thy stranger that [is] within thy gates: nor But the seventh day [is] the sabbath of the LORD thy God: [in it] thou shalt not do any work, thou, nor thy son, {nor} thy daughter, thy manservant, nor thy maidservant, nor thy cattle, nor thy stranger that [is] within thy gates: nor But the seventh day [is] the sabbath of the LORD thy God: [in it] thou shalt not do any work, thou, nor thy son, nor thy daughter, thy manservant, {nor} thy maidservant, nor thy cattle, nor thy stranger that [is] within thy gates: nor But the seventh day [is] the sabbath of the LORD thy God: [in it] thou shalt not do any work, thou, nor thy son, nor thy daughter, thy manservant, nor thy maidservant, nor thy cattle, {nor} thy stranger that [is] within thy gates: nor Thou shalt not covet thy neighbour's house, thou shalt not covet thy neighbour's wife, {nor} his manservant, nor his maidservant, nor his ox, nor his ass, nor any thing that [is] thy neighbour's. nor Thou shalt not covet thy neighbour's house, thou shalt not covet thy neighbour's wife, nor his manservant, nor his maidservant, nor his ox, {nor} his ass, nor any thing that [is] thy neighbour's. nor Thou shalt not covet thy neighbour's house, thou shalt not covet thy neighbour's wife, nor his manservant, {nor} his maidservant, nor his ox, nor his ass, nor any thing that [is] thy neighbour's. nor Thou shalt not covet thy neighbour's house, thou shalt not covet thy neighbour's wife, nor his manservant, nor his maidservant, {nor} his ox, nor his ass, nor any thing that [is] thy neighbour's. nor Thou shalt not covet thy neighbour's house, thou shalt not covet thy neighbour's wife, nor his manservant, nor his maidservant, nor his ox, nor his ass, {nor} any thing that [is] thy neighbour's. nor Thou shalt neither vex a stranger, {nor} oppress him: for ye were strangers in the land of Egypt. nor Thou shalt not revile the gods, {nor} curse the ruler of thy people. nor Thou shalt not bow down to their gods, nor serve them, {nor} do after their works: but thou shalt utterly overthrow them, and quite break down their images. nor Thou shalt not bow down to their gods, {nor} serve them, nor do after their works: but thou shalt utterly overthrow them, and quite break down their images. nor There shall nothing cast their young, {nor} be barren, in thy land: the number of thy days I will fulfil. nor Thou shalt make no covenant with them, {nor} with their gods. nor Ye shall offer no strange incense thereon, nor burnt sacrifice, {nor} meat offering; neither shall ye pour drink offering thereon. nor Ye shall offer no strange incense thereon, {nor} burnt sacrifice, nor meat offering; neither shall ye pour drink offering thereon. nor And no man shall come up with thee, neither let any man be seen throughout all the mount; neither let the flocks {nor} herds feed before that mount. nor And he said, Behold, I make a covenant: before all thy people I will do

marvels, such as have not been done in all the earth, {nor} in any nation: and all the people among which thou [art] shall see the work of the LORD: for it [is] a terr ible thing that I will do with thee. nor And he was there with the LORD forty days and forty nights; he did neither eat bread, {nor} drink water. And he wrote upon the tables the words of the covenant, the ten commandments. nor And Moses gave commandment, and they caused it to be proclaimed throughout the camp, saying, Let neither man {nor} woman make any more work for the offering of the sanctuary. So the people were restrained from bringing. nor No meat offering, which ye shall bring unto the LORD, shall be made with leaven: for ye shall burn no leaven, {nor} any honey, in any offering of the LORD made by fire. nor It shall be] a perpetual statute for your generations throughout all your dwellings, that ye eat neither fat {nor} blood. nor Do not drink wine nor strong drink, thou, {nor} thy sons with thee, when ye go into the tabernacle of the congregation, lest ye die: [it shall be] a statute for ever throughout your generations: nor Do not drink wine {nor} strong drink, thou, nor thy sons with thee, when ye go into the tabernacle of the congregation, lest ye die: [it shall be] a statute for ever throughout your generations: nor Whatsoever hath no fins {nor} scales in the waters, that [shall be] an abomination unto you. nor The carcases] of every beast which divideth the hoof, and [is] not clovenfooted, {nor} cheweth the cud, [are] unclean unto you: every one that toucheth them shall be unclean. nor And she shall then continue in the blood of her purifying three and thirty days; she shall touch no hallowed thing, {nor} come into the sanctuary, until the days of her purifying be fulfilled. nor And in the seventh day the priest shall look on the scall: and, behold, [if] the scall be not spread in the skin, {nor} [be] in sight deeper than the skin; then the priest shall pronounce him clean: and he shall wash his clothes, and be cl ean. nor But if he wash [them] not, {nor} bathe his flesh; then he shall bear his iniquity. nor Ye shall therefore keep my statutes and my judgments, and shall not commit [any] of these abominations; [neither] any of your own nation, {nor} any stranger that sojourneth among you: nor Turn ye not unto idols, {nor} make to yourselves molten gods: I [am] the LORD your God. nor Thou shalt not curse the deaf, {nor} put a stumblingblock before the blind, but shalt fear thy God: I [am] the LORD. nor Ye shall do no unrighteousness in judgment: thou shalt not respect the person of the poor, {nor} honour the person of the mighty: [but] in righteousness shalt thou judge thy neighbour. nor Thou shalt not avenge, {nor} bear any grudge against the children of thy people, but thou shalt love thy neighbour as thyself: I [am] the LORD. nor And whosoever lieth carnally with a woman, that [is] a bondmaid, betrothed to an husband, and not at all redeemed, {nor} freedom given her; she shall be scourged; they shall not be put to death, because she was not free. nor Ye shall not eat [any thing] with the blood: neither shall ye use enchantment, {nor} observe times. nor Ye shall not make any cuttings in your flesh for the dead, {nor} print any marks upon you: I [am] the LORD. nor And thou shalt not uncover the nakedness of thy mother's sister, {nor} of thy father's sister: for he uncovereth his near kin: they shall bear their iniquity. nor They shall not make baldness upon their head, neither shall they shave off the corner of their beard, {nor} make any cuttings in their flesh. nor And [he that is] the high priest among his brethren, upon whose head the anointing oil was poured, and that is consecrated to put on the garments, shall not uncover his head, {nor} rend his clothes; nor Neither shall he go in to any dead body, {nor} defile himself for his father, or for his mother; nor Neither shall he go out of the sanctuary, {nor} profane the sanctuary of his God; for the crown of the anointing oil of his God [is] upon him: I [am] the LORD. nor Only he shall not go in unto the veil, {nor} come nigh unto the altar, because he hath a blemish; that he profane not my sanctuaries: for I the LORD do sanctify them. nor Blind, or broken, or maimed, or having a wen, or scurvy, or scabbed, ye shall not offer these unto the LORD, {nor} make an offering by fire of them upon the altar unto the LORD. nor And ye shall eat neither bread, nor parched corn, {nor} green ears, until the selfsame day that ye have brought an offering unto your God: [it shall be] a statute for ever throughout your generations in all your dwellings. nor And ye shall eat neither bread, {nor} parched corn, nor green ears, until the selfsame day that ye have brought an offering unto your God: [it shall be] a statute for ever throughout your generations in all your dwellings. nor But in the seventh year shall be a sabbath of rest unto the land, a sabbath for the LORD: thou shalt neither sow thy field, {nor} prune thy vineyard. nor A jubilee shall that fiftieth year be unto you: ye shall not sow, neither reap that which groweth of itself in it, {nor} gather [the grapes] in it of thy vine undressed. nor And if ye shall say, What shall we eat the seventh year? behold, we shall not sow, {nor} gather in our increase: nor Thou shalt not give him thy money upon usury, {nor} lend him thy victuals for increase. nor Ye shall make you no idols {nor} graven image, neither rear you up a standing image, neither shall ye set up [any] image of stone in your land, to bow down unto it: for I [am] the LORD your God. nor He shall not alter it, {nor} change it, a good for a bad, or a bad for a good: and if he shall at all change beast for beast, then it and the exchange thereof shall be holy. nor Then shall the man bring his wife unto the priest, and he shall bring her offering for her, the tenth [part] of an ephah of barley meal; he shall pour no oil upon it, {nor} put frankincense thereon; for it [is] an offering of jealousy, an o ffering of memorial, bringing iniquity to remembrance. nor He shall separate [himself] from wine and strong drink, and shall drink no vinegar of wine, or vinegar of strong drink,

neither shall he drink any liquor of grapes, {nor} eat moist grapes, or dried. nor They shall leave none of it unto the morning, {nor} break any bone of it: according to all the ordinances of the passover they shall keep it. nor Ye shall not eat one day, {nor} two days, nor five days, neither ten days, nor twenty days; nor Ye shall not eat one day, nor two days, {nor} five days, neither ten days, nor twenty days; nor Ye shall not eat one day, nor two days, nor five days, neither ten days, {nor} twenty days; nor And they shall keep thy charge, and the charge of all the tabernacle: only they shall not come nigh the vessels of the sanctuary and the altar, that neither they, {nor} ye also, die. nor Let us pass, I pray thee, through thy country: we will not pass through the fields, or through the vineyards, neither will we drink [of] the water of the wells: we will go by the king's [high] way, we will not turn to the right hand {nor} to the left, until we have passed thy borders. nor And Balak said unto Balaam, Neither curse them at all, {nor} bless them at all. nor And ye returned and wept before the LORD; but the LORD would not hearken to your voice, {nor} give ear unto you. nor And [when] thou comest nigh over against the children of Ammon, distress them not, {nor} meddle with them: for I will not give thee of the land of the children of Ammon [any] possession; because I have given it unto the children of Lot [for] a possession. nor Let me pass through thy land: I will go along by the high way, I will neither turn unto the right hand {nor} to the left. nor Only unto the land of the children of Ammon thou camest not, [nor] unto any place of the river Jabbok, nor unto the cities in the mountains, {nor} unto whatsoever the LORD our God forbad us. nor Only unto the land of the children of Ammon thou camest not, [nor] unto any place of the river Jabbok, {nor} unto the cities in the mountains, nor unto whatsoever the LORD our God forbad us. nor Only unto the land of the children of Ammon thou camest not, [{nor}] unto any place of the river Jabbok, nor unto the cities in the mountains, nor unto whatsoever the LORD our God forbad us. nor And there ye shall serve gods, the work of men's hands, wood and stone, which neither see, nor hear, nor eat, {nor} smell. nor And there ye shall serve gods, the work of men's hands, wood and stone, which neither see, {nor} hear, nor eat, nor smell. nor And there ye shall serve gods, the work of men's hands, wood and stone, which neither see, nor hear, {nor} eat, nor smell. nor For the LORD thy God [is] a merciful God;) he will not forsake thee, neither destroy thee, {nor} forget the covenant of thy fathers which he sware unto them. nor Thou shalt not bow down thyself unto them, {nor} serve them: for I the LORD thy God [am] a jealous God, visiting the iniquity of the fathers upon the children unto the third and fourth [generation] of them that hate me, nor But the seventh day [is] the sabbath of the LORD thy God: [in it] thou shalt not do any work, thou, nor thy son, {nor} thy daughter, nor thy manservant, nor thy maidservant, nor thine ox, nor thine ass, nor any of thy cattle, nor thy strang er that [is] within thy gates; that thy manservant and thy maidservant may rest as well as thou. nor But the seventh day [is] the sabbath of the LORD thy God: [in it] thou shalt not do any work, thou, {nor} thy son, nor thy daughter, nor thy manservant, nor thy maidservant, nor thine ox, nor thine ass, nor any of thy cattle, nor thy strang er that [is] within thy gates; that thy manservant and thy maidservant may rest as well as thou. nor But the seventh day [is] the sabbath of the LORD thy God: [in it] thou shalt not do any work, thou, nor thy son, nor thy daughter, nor thy manservant, nor thy maidservant, nor thine ox, nor thine ass, {nor} any of thy cattle, nor thy strang er that [is] within thy gates; that thy manservant and thy maidservant may rest as well as thou. nor But the seventh day [is] the sabbath of the LORD thy God: [in it] thou shalt not do any work, thou, nor thy son, nor thy daughter, nor thy manservant, nor thy maidservant, nor thine ox, nor thine ass, nor any of thy cattle, {nor} thy strang er that [is] within thy gates; that thy manservant and thy maidservant may rest as well as thou. nor But the seventh day [is] the sabbath of the LORD thy God: [in it] thou shalt not do any work, thou, nor thy son, nor thy daughter, nor thy manservant, nor thy maidservant, {nor} thine ox, nor thine ass, nor any of thy cattle, nor thy strang er that [is] within thy gates; that thy manservant and thy maidservant may rest as well as thou. nor But the seventh day [is] the sabbath of the LORD thy God: [in it] thou shalt not do any work, thou, nor thy son, nor thy daughter, nor thy manservant, {nor} thy maidservant, nor thine ox, nor thine ass, nor any of thy cattle, nor thy strang er that [is] within thy gates; that thy manservant and thy maidservant may rest as well as thou. nor But the seventh day [is] the sabbath of the LORD thy God: [in it] thou shalt not do any work, thou, nor thy son, nor thy daughter, nor thy manservant, nor thy maidservant, nor thine ox, {nor} thine ass, nor any of thy cattle, nor thy strang er that [is] within thy gates; that thy manservant and thy maidservant may rest as well as thou. nor But the seventh day [is] the sabbath of the LORD thy God: [in it] thou shalt not do any work, thou, nor thy son, nor thy daughter, {nor} thy manservant, nor thy maidservant, nor thine ox, nor thine ass, nor any of thy cattle, nor thy strang er that [is] within thy gates; that thy manservant and thy maidservant may rest as well as thou. nor And when the LORD thy God shall deliver them before thee; thou shalt smite them, [and] utterly destroy them; thou shalt make no covenant with them, {nor} show mercy unto them: nor Neither shalt thou make marriages with them; thy daughter thou shalt not give unto his son, {nor} his daughter shalt thou take unto thy son. nor The LORD did not set his love upon you, {nor} choose you, because ye were more in number than any people; for ye [were] the fewest of all people: nor The graven images of their gods shall ye burn with fire: thou

shalt not desire the silver or gold [that is] on them, {nor} take [it] unto thee, lest thou be snared therein: for it [is] an abomination to the LORD thy God. nor When I was gone up into the mount to receive the tables of stone, [even] the tables of the covenant which the LORD made with you, then I abode in the mount forty days and forty nights, I neither did eat bread {nor} drink water: nor And I fell down before the LORD, as at the first, forty days and forty nights: I did neither eat bread, {nor} drink water, because of all your sins which ye sinned, in doing wickedly in the sight of the LORD, to provoke him to anger. nor Likewise when the LORD sent you from Kadeshbarnea, saying, Go up and possess the land which I have given you; then ye rebelled against the commandment of the LORD your God, and ye believed him not, {nor} hearkened to his voice. nor Remember thy servants, Abraham, Isaac, and Jacob; look not unto the stubbornness of this people, nor to their wickedness, {nor} to their sin: nor Remember thy servants, Abraham, Isaac, and Jacob; look not unto the stubbornness of this people, {nor} to their wickedness, nor to their sin: nor Wherefore Levi hath no part {nor} inheritance with his brethren; the LORD [is] his inheritance, according as the LORD thy God promised him. nor For the LORD your God [is] God of gods, and Lord of lords, a great God, a mighty, and a terrible, which regardeth not persons, {nor} taketh reward: nor And ye shall rejoice before the LORD your God, ye, and your sons, and your daughters, and your menservants, and your maidservants, and the Levite that [is] within your gates; forasmuch as he hath no part {nor} inheritance with you. nor Thou mayest not eat within thy gates the tithe of thy corn, or of thy wine, or of thy oil, or the firstlings of thy herds or of thy flock, nor any of thy vows which thou vowest, {nor} thy freewill offerings, or heave offering of thine hand : nor Thou mayest not eat within thy gates the tithe of thy corn, or of thy wine, or of thy oil, or the firstlings of thy herds or of thy flock, {nor} any of thy vows which thou vowest, nor thy freewill offerings, or heave offering of thine hand : nor What thing soever I command you, observe to do it: thou shalt not add thereto, {nor} diminish from it. nor If thy brother, the son of thy mother, or thy son, or thy daughter, or the wife of thy bosom, or thy friend, which [is] as thine own soul, entice thee secretly, saying, Let us go and serve other gods, which thou hast not known, thou, {nor} thy fathers; nor Thou shalt not consent unto him, {nor} hearken unto him; neither shall thine eye pity him, neither shalt thou spare, neither shalt thou conceal him: nor Ye [are] the children of the LORD your God: ye shall not cut yourselves, {nor} make any baldness between your eyes for the dead. nor And the swine, because it divideth the hoof, yet cheweth not the cud, it [is] unclean unto you: ye shall not eat of their flesh, {nor} touch their dead carcase. nor And the Levite that [is] within thy gates; thou shalt not forsake him; for he hath no part {nor} inheritance with thee. nor And the Levite, (because he hath no part {nor} inheritance with thee,) and the stranger, and the fatherless, and the widow, which [are] within thy gates, shall come, and shall eat and be satisfied; that the LORD thy God may bless thee in a ll the work of thine hand which thou doest. nor If there be among you a poor man of one of thy brethren within any of thy gates in thy land which the LORD thy God giveth thee, thou shalt not harden thine heart, {nor} shut thine hand from thy poor brother: nor All the firstling males that come of thy herd and of thy flock thou shalt sanctify unto the LORD thy God: thou shalt do no work with the firstling of thy bullock, {nor} shear the firstling of thy sheep. nor According to the sentence of the law which they shall teach thee, and according to the judgment which they shall tell thee, thou shalt do: thou shalt not decline from the sentence which they shall show thee, [to] the right hand, {nor} [to] the left. nor But he shall not multiply horses to himself, {nor} cause the people to return to Egypt, to the end that he should multiply horses: forasmuch as the LORD hath said unto you, Ye shall henceforth return no more that way. nor The priests the Levites, [and] all the tribe of Levi, shall have no part {nor} inheritance with Israel: they shall eat the offerings of the LORD made by fire, and his inheritance. nor When a prophet speaketh in the name of the LORD, if the thing follow not, {nor} come to pass, that [is] the thing which the LORD hath not spoken, [but] the prophet hath spoken it presumptuously: thou shalt not be afraid of him. nor And the elders of that city shall bring down the heifer unto a rough valley, which is neither eared {nor} sown, and shall strike off the heifer's neck there in the valley: nor A man shall not take his father's wife, {nor} discover his father's skirt. nor Thou shalt not seek their peace {nor} their prosperity all thy days for ever. nor There shall be no whore of the daughters of Israel, {nor} a sodomite of the sons of Israel. nor Thou shalt not pervert the judgment of the stranger, [nor] of the fatherless; {nor} take a widow's raiment to pledge: nor Thou shalt not pervert the judgment of the stranger, [{nor}] of the fatherless; nor take a widow's raiment to pledge: nor I have not eaten thereof in my mourning, neither have I taken away [ought] thereof for [any] unclean [use], {nor} given [ought] thereof for the dead: [but] I have hearkened to the voice of the LORD my God, [and] have done according to all that thou hast commanded me. nor The LORD shall bring thee, and thy king which thou shalt set over thee, unto a nation which neither thou {nor} thy fathers have known; and there shalt thou serve other gods, wood and stone. nor Thou shalt plant vineyards, and dress [them], but shalt neither drink [of] the wine, {nor} gather [the grapes]; for the worms shall eat them. nor A nation of fierce countenance, which shall not regard the person of the old, {nor} show favour to the young: nor And the LORD shall scatter thee among all people, from the one end of the earth even unto the

other; and there thou shalt serve other gods, which neither thou {nor} thy fathers have known, [even] wood and stone. nor And that] the whole land thereof [is] brimstone, and salt, [and] burning, [that] it is not sown, {nor} beareth, nor any grass groweth therein, like the overthrow of Sodom, and Gomorrah, Admah, and Zeboim, which the LORD overthrew in his an ger, and in his wrath: nor And that] the whole land thereof [is] brimstone, and salt, [and] burning, [that] it is not sown, nor beareth, {nor} any grass groweth therein, like the overthrow of Sodom, and Gomorrah, Admah, and Zeboim, which the LORD overthrew in his an ger, and in his wrath: nor Be strong and of a good courage, fear not, {nor} be afraid of them: for the LORD thy God, he [it is] that doth go with thee; he will not fail thee, nor forsake thee. nor Be strong and of a good courage, fear not, nor be afraid of them: for the LORD thy God, he [it is] that doth go with thee; he will not fail thee, {nor} forsake thee. nor Who said unto his father and to his mother, I have not seen him; neither did he acknowledge his brethren, {nor} knew his own children: for they have observed thy word, and kept thy covenant. nor And Moses [was] an hundred and twenty years old when he died: his eye was not dim, {nor} his natural force abated. nor There shall not any man be able to stand before thee all the days of thy life: as I was with Moses, [so] I will be with thee: I will not fail thee, {nor} forsake thee. nor And Joshua had commanded the people, saying, Ye shall not shout, {nor} make any noise with your voice, neither shall [any] word proceed out of your mouth, until the day I bid you shout; then shall ye shout. nor And Joshua said unto them, Fear not, {nor} be dismayed, be strong and of good courage: for thus shall the LORD do to all your enemies against whom ye fight. nor Nevertheless the children of Israel expelled not the Geshurites, {nor} the Maachathites: but the Geshurites and the Maachathites dwell among the Israelites until this day. nor Notwithstanding, if the land of your possession [be] unclean, [then] pass ye over unto the land of the possession of the LORD, wherein the LORD'S tabernacle dwelleth, and take possession among us: but rebel not against the LORD, {nor} rebe l against us, in building you an altar beside the altar of the LORD our God. nor Therefore we said, Let us now prepare to build us an altar, not for burnt offering, {nor} for sacrifice: nor Therefore said we, that it shall be, when they should [so] say to us or to our generations in time to come, that we may say [again], Behold the pattern of the altar of the LORD, which our fathers made, not for burnt offerings, {nor} for sa crifices; but it [is] a witness between us and you. nor That ye come not among these nations, these that remain among you; neither make mention of the name of their gods, nor cause to swear [by them], neither serve them, {nor} bow yourselves unto them: nor That ye come not among these nations, these that remain among you; neither make mention of the name of their gods, {nor} cause to swear [by them], neither serve them, nor bow yourselves unto them: nor And I sent the hornet before you, which drave them out from before you, [even] the two kings of the Amorites; [but] not with thy sword, {nor} with thy bow. nor And Joshua said unto the people, Ye cannot serve the LORD: for he [is] an holy God; he [is] a jealous God; he will not forgive your transgressions {nor} your sins. nor Neither did Manasseh drive out [the inhabitants of] Bethshean and her towns, nor Taanach and her towns, {nor} the inhabitants of Dor and her towns, nor the inhabitants of Ibleam and her towns, nor the inhabitants of Megiddo and her towns: b ut the Canaanites would dwell in that land. nor Neither did Manasseh drive out [the inhabitants of] Bethshean and her towns, nor Taanach and her towns, nor the inhabitants of Dor and her towns, {nor} the inhabitants of Ibleam and her towns, nor the inhabitants of Megiddo and her towns: b ut the Canaanites would dwell in that land. nor Neither did Manasseh drive out [the inhabitants of] Bethshean and her towns, nor Taanach and her towns, nor the inhabitants of Dor and her towns, nor the inhabitants of Ibleam and her towns, {nor} the inhabitants of Megiddo and her towns: b ut the Canaanites would dwell in that land. nor Neither did Manasseh drive out [the inhabitants of] Bethshean and her towns, {nor} Taanach and her towns, nor the inhabitants of Dor and her towns, nor the inhabitants of Ibleam and her towns, nor the inhabitants of Megiddo and her towns: b ut the Canaanites would dwell in that land. nor Neither did Zebulun drive out the inhabitants of Kitron, {nor} the inhabitants of Nahalol; but the Canaanites dwelt among them, and became tributaries. nor Neither did Asher drive out the inhabitants of Accho, nor the inhabitants of Zidon, nor of Ahlab, {nor} of Achzib, nor of Helbah, nor of Aphik, nor of Rehob: nor Neither did Asher drive out the inhabitants of Accho, nor the inhabitants of Zidon, {nor} of Ahlab, nor of Achzib, nor of Helbah, nor of Aphik, nor of Rehob: nor Neither did Asher drive out the inhabitants of Accho, nor the inhabitants of Zidon, nor of Ahlab, nor of Achzib, {nor} of Helbah, nor of Aphik, nor of Rehob: nor Neither did Asher drive out the inhabitants of Accho, nor the inhabitants of Zidon, nor of Ahlab, nor of Achzib, nor of Helbah, {nor} of Aphik, nor of Rehob: nor Neither did Asher drive out the inhabitants of Accho, {nor} the inhabitants of Zidon, nor of Ahlab, nor of Achzib, nor of Helbah, nor of Aphik, nor of Rehob: nor Neither did Asher drive out the inhabitants of Accho, nor the inhabitants of Zidon, nor of Ahlab, nor of Achzib, nor of Helbah, nor of Aphik, {nor} of Rehob: nor Neither did Naphtali drive out the inhabitants of Bethshemesh, {nor} the inhabitants of Bethanath; but he dwelt among the Canaanites, the inhabitants of the land: nevertheless the inhabitants of Bethshemesh and of Bethanath became tributari es unto them. nor And also all that generation were gathered unto their fathers: and there arose another generation after

them, which knew not the LORD, {nor} yet the works which he had done for Israel. nor And it came to pass, when the judge was dead, [that] they returned, and corrupted [themselves] more than their fathers, in following other gods to serve them, and to bow down unto them; they ceased not from their own doings, {nor} from thei r stubborn way. nor And they encamped against them, and destroyed the increase of the earth, till thou come unto Gaza, and left no sustenance for Israel, neither sheep, {nor} ox, nor ass. nor And they encamped against them, and destroyed the increase of the earth, till thou come unto Gaza, and left no sustenance for Israel, neither sheep, nor ox, {nor} ass. nor And said unto him, Thus saith Jephthah, Israel took not away the land of Moab, {nor} the land of the children of Ammon: nor And Jephthah came to Mizpeh unto his house, and, behold, his daughter came out to meet him with timbrels and with dances: and she [was his] only child; beside her he had neither son {nor} daughter. nor Now therefore beware, I pray thee, and drink not wine {nor} strong drink, and eat not any unclean [thing]: nor But he said unto me, Behold, thou shalt conceive, and bear a son; and now drink no wine {nor} strong drink, neither eat any unclean [thing]: for the child shall be a Nazarite to God from the womb to the day of his death. nor She may not eat of any [thing] that cometh of the vine, neither let her drink wine or strong drink, {nor} eat any unclean [thing]: all that I commanded her let her observe. nor But his wife said unto him, If the LORD were pleased to kill us, he would not have received a burnt offering and a meat offering at our hands, neither would he have showed us all these [things], {nor} would as at this time have told us [su ch things] as these. nor And Samson's wife wept before him, and said, Thou dost but hate me, and lovest me not: thou hast put forth a riddle unto the children of my people, and hast not told [it] me. And he said unto her, Behold, I have not told [it] my father {no r} my mother, and shall I tell [it] thee? nor And it was so, that all that saw it said, There was no such deed done {nor} seen from the day that the children of Israel came up out of the land of Egypt unto this day: consider of it, take advice, and speak [your minds]. nor <1SA1 -15> And Hannah answered and said, No, my lord, I [am] a woman of a sorrowful spirit: I have drunk neither wine {nor} strong drink, but have poured out my soul before the LORD. nor <1SA3 -14> And therefore I have sworn unto the house of Eli, that the iniquity of Eli's house shall not be purged with sacrifice {nor} offering for ever. nor <1SA5 -5> Therefore neither the priests of Dagon, {nor} any that come into Dagon's house, tread on the threshold of Dagon in Ashdod unto this day. nor <1SA12 -4> And they said, Thou hast not defrauded us, {nor} oppressed us, neither hast thou taken ought of any man's hand. nor <1SA12 -21> And turn ye not aside: for [then should ye go] after vain [things], which cannot profit {nor} deliver; for they [are] vain. nor <1SA13 -22> So it came to pass in the day of battle, that there was neither sword {nor} spear found in the hand of any of the people that [were] with Saul and Jonathan: but with Saul and with Jonathan his son was there found. nor <1SA15 -29> And also the Strength of Israel will not lie {nor} repent: for he [is] not a man, that he should repent. nor <1SA20 -27> And it came to pass on the morrow, [which was] the second [day] of the month, that David's place was empty: and Saul said unto Jonathan his son, Wherefore cometh not the son of Jesse to meat, neither yesterday, {nor} to day? nor <1SA20 -31> For as long as the son of Jesse liveth upon the ground, thou shalt not be established, {nor} thy kingdom. Wherefore now send and fetch him unto me, for he shall surely die. nor <1SA21 -8> And David said unto Ahimelech, And is there not here under thine hand spear or sword? for I have neither brought my sword {nor} my weapons with me, because the king's business required haste. nor <1SA22 -15> Did I then begin to inquire of God for him? be it far from me: let not the king impute [any] thing unto his servant, [{nor}] to all the house of my father: for thy servant knew nothing of all this, less or more. nor <1SA24 -11> Moreover, my father, see, yea, see the skirt of thy robe in my hand: for in that I cut off the skirt of thy robe, and killed thee not, know thou and see that [there is] neither evil {nor} transgression in mine hand, and I have not sinned a gainst thee; yet thou huntest my soul to take it. nor <1SA25 -31> That this shall be no grief unto thee, {nor} offence of heart unto my lord, either that thou hast shed blood causeless, or that my lord hath avenged himself: but when the LORD shall have dealt well with my lord, then remember thine handmai d. nor <1SA26 -12> So David took the spear and the cruse of water from Saul's bolster; and they gat them away, and no man saw [it], {nor} knew [it], neither awaked: for they [were] all asleep; because a deep sleep from the LORD was fallen upon them. nor <1SA27 -9> And David smote the land, and left neither man {nor} woman alive, and took away the sheep, and the oxen, and the asses, and the camels, and the apparel, and returned, and came to Achish. nor <1SA27 -11> And David saved neither man {nor} woman alive, to bring [tidings] to Gath, saying, Lest they should tell on us, saying, So did David, and so [will be] his manner all the while he dwelleth in the country of the Philistines. nor <1SA28 -6> And when Saul inquired of the LORD, the LORD answered him not, neither by dreams, nor by Urim, {nor} by prophets. nor <1SA28 -6> And when Saul inquired of the LORD, the LORD answered him not, neither by dreams, {nor} by Urim, nor by prophets. nor <1SA28 -15> And Samuel said to Saul, Why hast thou disquieted me, to bring me up? And Saul answered, I am sore distressed; for the Philistines make war against me, and God is departed from me, and answereth me no more, neither by prophets, {nor} by dr eams: therefore I have called thee, that thou mayest make known unto me what I

shall do. nor <1SA28 -18> Because thou obeyedst not the voice of the LORD, {nor} executedst his fierce wrath upon Amalek, therefore hath the LORD done this thing unto thee this day. nor <1SA28 -20> Then Saul fell straightway all along on the earth, and was sore afraid, because of the words of Samuel: and there was no strength in him; for he had eaten no bread all the day, {nor} all the night. nor <1SA30 -12> And they gave him a piece of a cake of figs, and two clusters of raisins: and when he had eaten, his spirit came again to him: for he had eaten no bread, {nor} drunk [any] water, three days and three nights. nor <1SA30 -15> And David said to him, Canst thou bring me down to this company? And he said, Swear unto me by God, that thou wilt neither kill me, {nor} deliver me into the hands of my master, and I will bring thee down to this company. nor <1SA30 -19> And there was nothing lacking to them, neither small nor great, neither sons {nor} daughters, neither spoil, nor any [thing] that they had taken to them: David recovered all. nor <1SA30 -19> And there was nothing lacking to them, neither small {nor} great, neither sons nor daughters, neither spoil, nor any [thing] that they had taken to them: David recovered all. nor <1SA30 -19> And there was nothing lacking to them, neither small nor great, neither sons nor daughters, neither spoil, {nor} any [thing] that they had taken to them: David recovered all. nor <2SA1 -21> Ye mountains of Gilboa, [let there be] no dew, neither [let there be] rain, upon you, {nor} fields of offerings: for there the shield of the mighty is vilely cast away, the shield of Saul, [as though he had] not [been] anointed with oil. nor <2SA2 -19> And Asahel pursued after Abner; and in going he turned not to the right hand {nor} to the left from following Abner. nor <2SA3 -34> Thy hands [were] not bound. {nor} thy feet put into fetters: as a man falleth before wicked men, [so] fellest thou. And all the people wept again over him. nor <2SA13 -22> And Absalom spake unto his brother Amnon neither good {nor} bad: for Absalom hated Amnon, because he had forced his sister Tamar. nor <2SA14 -7> And, behold, the whole family is risen against thine handmaid, and they said, Deliver him that smote his brother, that we may kill him, for the life of his brother whom he slew; and we will destroy the heir also: and so they shall quench my coal which is left, and shall not leave to my husband [neither] name {nor} remainder upon the earth. nor <2SA19 -6> In that thou lovest thine enemies, and hatest thy friends. For thou hast declared this day, that thou regardest neither princes {nor} servants: for this day I perceive, that if Absalom had lived, and all we had died this day, then it had pl eased thee well. nor <2SA19 -24> And Mephibosheth the son of Saul came down to meet the king, and had neither dressed his feet, {nor} trimmed his beard, nor washed his clothes, from the day the king departed until the day he came [again] in peace. nor <2SA19 -24> And Mephibosheth the son of Saul came down to meet the king, and had neither dressed his feet, nor trimmed his beard, {nor} washed his clothes, from the day the king departed until the day he came [again] in peace. nor <2SA21 -4> And the Gibeonites said unto him, We will have no silver nor gold of Saul, {nor} of his house; neither for us shalt thou kill any man in Israel. And he said, What ye shall say, [that] will I do for you. nor <2SA21 -4> And the Gibeonites said unto him, We will have no silver {nor} gold of Saul, nor of his house; neither for us shalt thou kill any man in Israel. And he said, What ye shall say, [that] will I do for you. nor <2SA21 -10> And Rizpah the daughter of Aiah took sackcloth, and spread it for her upon the rock, from the beginning of harvest until water dropped upon them out of heaven, and suffered neither the birds of the air to rest on them by day, {nor} the bea sts of the field by night. nor <1KI3 -8> And thy servant [is] in the midst of thy people which thou hast chosen, a great people, that cannot be numbered {nor} counted for multitude. nor <1KI3 -11> And God said unto him, Because thou hast asked this thing, and hast not asked for thyself long life; neither hast asked riches for thyself, {nor} hast asked the life of thine enemies; but hast asked for thyself understanding to discern judg ment; nor <1KI3 -26> Then spake the woman whose the living child [was] unto the king, for her bowels yearned upon her son, and she said, O my lord, give her the living child, and in no wise slay it. But the other said, Let it be neither mine {nor} thine, [but] divide [it]. nor <1KI5 -4> But now the LORD my God hath given me rest on every side, [so that there is] neither adversary {nor} evil occurrent. nor <1KI6 -7> And the house, when it was in building, was built of stone made ready before it was brought thither: so that there was neither hammer {nor} ax [nor] any tool of iron heard in the house, while it was in building. nor <1KI6 -7> And the house, when it was in building, was built of stone made ready before it was brought thither: so that there was neither hammer nor ax [{nor}] any tool of iron heard in the house, while it was in building. nor <1KI8 -5> And king Solomon, and all the congregation of Israel, that were assembled unto him, [were] with him before the ark, sacrificing sheep and oxen, that could not be told {nor} numbered for multitude. nor <1KI8 -57> The LORD our God be with us, as he was with our fathers: let him not leave us, {nor} forsake us: nor <1KI10 -12> And the king made of the almug trees pillars for the house of the LORD, and for the king's house, harps also and psalteries for singers: there came no such almug trees, {nor} were seen unto this day. nor <1KI12 -24> Thus saith the LORD, Ye shall not go up, {nor} fight against your brethren the children of Israel: return every man to his house; for this thing is from me. They hearkened therefore to the word of the LORD, and returned to depart, accordin g to the word of the LORD. nor <1KI13 -8> And the man of God said unto the king, If thou wilt give me half thine house,

I will not go in with thee, neither will I eat bread {nor} drink water in this place: nor <1KI13 -9> For so was it charged me by the word of the LORD, saying, Eat no bread, nor drink water, {nor} turn again by the same way that thou camest. nor <1KI13 -9> For so was it charged me by the word of the LORD, saying, Eat no bread, {nor} drink water, nor turn again by the same way that thou camest. nor <1KI13 -16> And he said, I may not return with thee, {nor} go in with thee: neither will I eat bread nor drink water with thee in this place: nor <1KI13 -16> And he said, I may not return with thee, nor go in with thee: neither will I eat bread {nor} drink water with thee in this place: nor <1KI13 -17> For it was said to me by the word of the LORD, Thou shalt eat no bread nor drink water there, {nor} turn again to go by the way that thou camest. nor <1KI13 -17> For it was said to me by the word of the LORD, Thou shalt eat no bread {nor} drink water there, nor turn again to go by the way that thou camest. nor <1KI13 -28> And he went and found his carcase cast in the way, and the ass and the lion standing by the carcase: the lion had not eaten the carcase, {nor} torn the ass. nor <1KI16 -11> And it came to pass, when he began to reign, as soon as he sat on his throne, [that] he slew all the house of Baasha: he left him not one that pisseth against a wall, neither of his kinsfolks, {nor} of his friends. nor <1KI17 -1> And Elijah the Tishbite, [who was] of the inhabitants of Gilead, said unto Ahab, [As] the LORD God of Israel liveth, before whom I stand, there shall not be dew {nor} rain these years, but according to my word. nor <1KI18 -26> And they took the bullock which was given them, and they dressed [it], and called on the name of Baal from morning even until noon, saying, O Baal, hear us. But [there was] no voice, {nor} any that answered. And they leaped upon the altar which was made. nor <1KI18 -29> And it came to pass, when midday was past, and they prophesied until the [time] of the offering of the [evening] sacrifice, that [there was] neither voice, nor any to answer, {nor} any that regarded. nor <1KI18 -29> And it came to pass, when midday was past, and they prophesied until the [time] of the offering of the [evening] sacrifice, that [there was] neither voice, {nor} any to answer, nor any that regarded. nor <1KI20 -8> And all the elders and all the people said unto him, Hearken not [unto him], {nor} consent. nor <1KI22 -31> But the king of Syria commanded his thirty and two captains that had rule over his chariots, saying, Fight neither with small {nor} great, save only with the king of Israel. nor <2KI3 -14> And Elisha said, [As] the LORD of hosts liveth, before whom I stand, surely, were it not that I regard the presence of Jehoshaphat the king of Judah, I would not look toward thee, {nor} see thee. nor <2KI4 -23> And he said, Wherefore wilt thou go to him to day? [it is] neither new moon, {nor} sabbath. And she said, [It shall be] well. nor <2KI4 -31> And Gehazi passed on before them, and laid the staff upon the face of the child; but [there was] neither voice, {nor} hearing. Wherefore he went again to meet him, and told him, saying, The child is not awaked. nor <2KI5 -17> And Naaman said, Shall there not then, I pray thee, be given to thy servant two mules' burden of earth? for thy servant will henceforth offer neither burnt offering {nor} sacrifice unto other gods, but unto the LORD. nor <2KI6 -10> And the king of Israel sent to the place which the man of God told him and warned him of, and saved himself there, not once {nor} twice. nor <2KI9 -15> But king Joram was returned to be healed in Jezreel of the wounds which the Syrians had given him, when he fought with Hazael king of Syria.) And Jehu said, If it be your minds, [then] let none go forth [{nor}] escape out of the city to go to tell [it] in Jezreel. nor <2KI14 -6> But the children of the murderers he slew not: according unto that which is written in the book of the law of Moses, wherein the LORD commanded, saying, The fathers shall not be put to death for the children, {nor} the children be put to de ath for the fathers; but every man shall be put to death for his own sin. nor <2KI14 -26> For the LORD saw the affliction of Israel, [that it was] very bitter: for [there was] not any shut up, nor any left, {nor} any helper for Israel. nor <2KI14 -26> For the LORD saw the affliction of Israel, [that it was] very bitter: for [there was] not any shut up, {nor} any left, nor any helper for Israel. nor <2KI17 -35> With whom the LORD had made a covenant, and charged them, saying, Ye shall not fear other gods, nor bow yourselves to them, nor serve them, {nor} sacrifice to them: nor <2KI17 -35> With whom the LORD had made a covenant, and charged them, saying, Ye shall not fear other gods, nor bow yourselves to them, {nor} serve them, nor sacrifice to them: nor <2KI17 -35> With whom the LORD had made a covenant, and charged them, saying, Ye shall not fear other gods, {nor} bow yourselves to them, nor serve them, nor sacrifice to them: nor <2KI18 -5> He trusted in the LORD God of Israel; so that after him was none like him among all the kings of Judah, {nor} [any] that were before him. nor <2KI18 -12> Because they obeyed not the voice of the LORD their God, but transgressed his covenant, [and] all that Moses the servant of the LORD commanded, and would not hear [them], {nor} do [them]. nor <2KI19 -32> Therefore thus saith the LORD concerning the king of Assyria, He shall not come into this city, nor shoot an arrow there, nor come before it with shield, {nor} cast a bank against it. nor <2KI19 -32> Therefore thus saith the LORD concerning the king of Assyria, He shall not come into this city, {nor} shoot an arrow there, nor come before it with shield, nor cast a bank against it. nor <2KI19 -32> Therefore thus saith the LORD concerning the king of Assyria, He shall not come into this city, nor shoot an arrow there, {nor} come before it with shield, nor cast a bank against it. nor <2KI20 -13> And Hezekiah hearkened unto them, and showed them all the house of his precious things, the

silver, and the gold, and the spices, and the precious ointment, and [all] the house of his armour, and all that was found in his treasures: there was nothing in his house, {nor} in all his dominion, that Hezekiah showed them not. nor <2KI23 -22> Surely there was not holden such a passover from the days of the judges that judged Israel, {nor} in all the days of the kings of Israel, nor of the kings of Judah; nor <2KI23 -22> Surely there was not holden such a passover from the days of the judges that judged Israel, nor in all the days of the kings of Israel, {nor} of the kings of Judah; nor <1CH21 -24> And king David said to Ornan, Nay; but I will verily buy it for the full price: for I will not take [that] which [is] thine for the LORD, {nor} offer burnt offerings without cost. nor <1CH22 -13> Then shalt thou prosper, if thou takest heed to fulfil the statutes and judgments which the LORD charged Moses with concerning Israel: be strong, and of good courage; dread not, {nor} be dismayed. nor <1CH23 -26> And also unto the Levites; they shall no [more] carry the tabernacle, {nor} any vessels of it for the service thereof. nor <1CH28 -20> And David said to Solomon his son, Be strong and of good courage, and do [it]: fear not, {nor} be dismayed: for the LORD God, [even] my God, [will be] with thee; he will not fail thee, nor forsake thee, until thou hast finished all the wor k for the service of the house of the LORD. nor <1CH28 -20> And David said to Solomon his son, Be strong and of good courage, and do [it]: fear not, nor be dismayed: for the LORD God, [even] my God, [will be] with thee; he will not fail thee, {nor} forsake thee, until thou hast finished all the wor k for the service of the house of the LORD. nor <2CH1 -11> And God said to Solomon, Because this was in thine heart, and thou hast not asked riches, wealth, or honour, {nor} the life of thine enemies, neither yet hast asked long life; but hast asked wisdom and knowledge for thyself, that thou mayes t judge my people, over whom I have made thee king: nor <2CH5 -6> Also king Solomon, and all the congregation of Israel that were assembled unto him before the ark, sacrificed sheep and oxen, which could not be told {nor} numbered for multitude. nor <2CH6 -14> And said, O LORD God of Israel, [there is] no God like thee in the heaven, {nor} in the earth; which keepest covenant, and [showest] mercy unto thy servants, that walk before thee with all their hearts: nor <2CH11 -4> Thus saith the LORD, Ye shall not go up, {nor} fight against your brethren: return every man to his house: for this thing is done of me. And they obeyed the words of the LORD, and returned from going against Jeroboam. nor <2CH15 -5> And in those times [there was] no peace to him that went out, {nor} to him that came in, but great vexations [were] upon all the inhabitants of the countries. nor <2CH19 -7> Wherefore now let the fear of the LORD be upon you; take heed and do [it]: for [there is] no iniquity with the LORD our God, nor respect of persons, {nor} taking of gifts. nor <2CH19 -7> Wherefore now let the fear of the LORD be upon you; take heed and do [it]: for [there is] no iniquity with the LORD our God, {nor} respect of persons, nor taking of gifts. nor <2CH20 -15> And he said, Hearken ye, all Judah, and ye inhabitants of Jerusalem, and thou king Jehoshaphat, Thus saith the LORD unto you, Be not afraid {nor} dismayed by reason of this great multitude; for the battle [is] not yours, but God's. nor <2CH20 -17> Ye shall not [need] to fight in this [battle]: set yourselves, stand ye [still], and see the salvation of the LORD with you, O Judah and Jerusalem: fear not, {nor} be dismayed; to morrow go out against them: for the LORD [will be] with you . nor <2CH21 -12> And there came a writing to him from Elijah the prophet, saying, Thus saith the LORD God of David thy father, Because thou hast not walked in the ways of Jehoshaphat thy father, {nor} in the ways of Asa king of Judah, nor <2CH29 -7> Also they have shut up the doors of the porch, and put out the lamps, and have not burned incense {nor} offered burnt offerings in the holy [place] unto the God of Israel. nor <2CH32 -7> Be strong and courageous, be not afraid nor dismayed for the king of Assyria, {nor} for all the multitude that [is] with him: for [there be] more with us than with him: nor <2CH32 -7> Be strong and courageous, be not afraid {nor} dismayed for the king of Assyria, nor for all the multitude that [is] with him: for [there be] more with us than with him: nor <2CH32 -15> Now therefore let not Hezekiah deceive you, {nor} persuade you on this manner, neither yet believe him: for no god of any nation or kingdom was able to deliver his people out of mine hand, and out of the hand of my fathers: how much less s hall your God deliver you out of mine hand? nor <2CH34 -2> And he did [that which was] right in the sight of the LORD, and walked in the ways of David his father, and declined [neither] to the right hand, {nor} to the left. nor Now therefore give not your daughters unto their sons, neither take their daughters unto your sons, {nor} seek their peace or their wealth for ever: that ye may be strong, and eat the good of the land, and leave [it] for an inheritance to y our children for ever. nor Should we again break thy commandments, and join in affinity with the people of these abominations? wouldest not thou be angry with us till thou hadst consumed [us], so that [there should be] no remnant {nor} escaping? nor Then Ezra rose up from before the house of God, and went into the chamber of Johanan the son of Eliashib: and [when] he came thither, he did eat no bread, {nor} drink water: for he mourned because of the transgression of them that had been carried away. nor We have dealt very corruptly against thee, and have not kept the commandments, nor the statutes, {nor} the judgments, which thou commandedst thy servant Moses. nor We have dealt very corruptly against thee, and have not kept the commandments, {nor} the statutes, nor the judgments, which thou commandedst thy servant Moses. nor And the rulers knew not whither I went, or what I

did; neither had I as yet told [it] to the Jews, nor to the priests, nor to the nobles, {nor} to the rulers, nor to the rest that did the work. nor And the rulers knew not whither I went, or what I did; neither had I as yet told [it] to the Jews, {nor} to the priests, nor to the nobles, nor to the rulers, nor to the rest that did the work. nor And the rulers knew not whither I went, or what I did; neither had I as yet told [it] to the Jews, nor to the priests, nor to the nobles, nor to the rulers, {nor} to the rest that did the work. nor And the rulers knew not whither I went, or what I did; neither had I as yet told [it] to the Jews, nor to the priests, {nor} to the nobles, nor to the rulers, nor to the rest that did the work. nor Then answered I them, and said unto them, The God of heaven, he will prosper us; therefore we his servants will arise and build: but ye have no portion, nor right, {nor} memorial, in Jerusalem. nor Then answered I them, and said unto them, The God of heaven, he will prosper us; therefore we his servants will arise and build: but ye have no portion, {nor} right, nor memorial, in Jerusalem. nor So neither I, {nor} my brethren, nor my servants, nor the men of the guard which followed me, none of us put off our clothes, [saving that] every one put them off for washing. nor So neither I, nor my brethren, nor my servants, {nor} the men of the guard which followed me, none of us put off our clothes, [saving that] every one put them off for washing. nor So neither I, nor my brethren, {nor} my servants, nor the men of the guard which followed me, none of us put off our clothes, [saving that] every one put them off for washing. nor And these [were] they which went up [also] from Telmelah, Telharesha, Cherub, Addon, and Immer: but they could not show their father's house, {nor} their seed, whether they [were] of Israel. nor And Nehemiah, which [is] the Tirshatha, and Ezra the priest the scribe, and the Levites that taught the people, said unto all the people, This day [is] holy unto the LORD your God; mourn not, {nor} weep. For all the people wept, when they he ard the words of the law. nor Nevertheless for thy great mercies' sake thou didst not utterly consume them, {nor} forsake them; for thou [art] a gracious and merciful God. nor Neither have our kings, our princes, our priests, nor our fathers, kept thy law, {nor} hearkened unto thy commandments and thy testimonies, wherewith thou didst testify against them. nor Neither have our kings, our princes, our priests, {nor} our fathers, kept thy law, nor hearkened unto thy commandments and thy testimonies, wherewith thou didst testify against them. nor And that we would not give our daughters unto the people of the land, {nor} take their daughters for our sons: nor And I contended with them, and cursed them, and smote certain of them, and plucked off their hair, and made them swear by God, [saying], Ye shall not give your daughters unto their sons, {nor} take their daughters unto your sons, or for yo urselves. nor And he brought up Hadassah, that [is], Esther, his uncle's daughter: for she had neither father {nor} mother, and the maid [was] fair and beautiful; whom Mordecai, when her father and mother were dead, took for his own daughter. nor Esther had not showed her people {nor} her kindred: for Mordecai had charged her that she should not show [it]. nor Esther had not [yet] showed her kindred {nor} her people; as Mordecai had charged her: for Esther did the commandment of Mordecai, like as when she was brought up with him. nor And all the king's servants, that [were] in the king's gate, bowed, and reverenced Haman: for the king had so commanded concerning him. But Mordecai bowed not, {nor} did [him] reverence. nor And when Haman saw that Mordecai bowed not, {nor} did him reverence, then was Haman full of wrath. nor Go, gather together all the Jews that are present in Shushan, and fast ye for me, and neither eat {nor} drink three days, night or day: I also and my maidens will fast likewise; and so will I go in unto the king, which [is] not according to the law: and if I perish, I perish. nor Then went Haman forth that day joyful and with a glad heart: but when Haman saw Mordecai in the king's gate, that he stood not up, {nor} moved for him, he was full of indignation against Mordecai. nor And [that] these days [should be] remembered and kept throughout every generation, every family, every province, and every city; and [that] these days of Purim should not fail from among the Jews, {nor} the memorial of them perish from thei r seed. nor In all this Job sinned not, {nor} charged God foolishly. nor Because it shut not up the doors of my [mother's] womb, {nor} hid sorrow from mine eyes. nor How long wilt thou not depart from me, {nor} let me alone till I swallow down my spittle? nor So man lieth down, and riseth not: till the heavens [be] no more, they shall not awake, {nor} be raised out of their sleep. nor He shall neither have son {nor} nephew among his people, nor any remaining in his dwellings. nor He shall neither have son nor nephew among his people, {nor} any remaining in his dwellings. nor They are of those that rebel against the light; they know not the ways thereof, {nor} abide in the paths thereof. nor My lips shall not speak wickedness, {nor} my tongue utter deceit. nor The lion's whelps have not trodden it, {nor} the fierce lion passed by it. nor How much less to him] that accepteth not the persons of princes, {nor} regardeth the rich more than the poor? for they all [are] the work of his hands. nor There is] no darkness, {nor} shadow of death, where the workers of iniquity may hide themselves. nor Will he esteem thy riches? [no], not gold, {nor} all the forces of strength. nor I will not conceal his parts, nor his power, {nor} his comely proportion. nor I will not conceal his parts, {nor} his power, nor his comely proportion. nor The sword of him that layeth at him cannot hold: the spear, the dart, {nor} the habergeon. nor Blessed [is] the man that walketh not in the counsel of the ungodly, nor standeth in the way of sinners, {nor} sitteth in the seat of the scornful. nor Blessed [is] the man that walketh not in the

counsel of the ungodly, {nor} standeth in the way of sinners, nor sitteth in the seat of the scornful. nor Therefore the ungodly shall not stand in the judgment, {nor} sinners in the congregation of the righteous. nor He that] backbiteth not with his tongue, nor doeth evil to his neighbour, {nor} taketh up a reproach against his neighbour. nor He that] backbiteth not with his tongue, {nor} doeth evil to his neighbour, nor taketh up a reproach against his neighbour. nor He that] putteth not out his money to usury, {nor} taketh reward against the innocent. He that doeth these [things] shall never be moved. nor Their sorrows shall be multiplied [that] hasten [after] another [god]: their drink offerings of blood will I not offer, {nor} take up their names into my lips. nor There is] no speech {nor} language, [where] their voice is not heard. nor For he hath not despised {nor} abhorred the affliction of the afflicted; neither hath he hid his face from him; but when he cried unto him, he heard. nor He that hath clean hands, and a pure heart; who hath not lifted up his soul unto vanity, {nor} sworn deceitfully. nor Remember not the sins of my youth, {nor} my transgressions: according to thy mercy remember thou me for thy goodness' sake, O LORD. nor Gather not my soul with sinners, {nor} my life with bloody men: nor Because they regard not the works of the LORD, {nor} the operation of his hands, he shall destroy them, and not build them up. nor I have been young, and [now] am old; yet have I not seen the righteous forsaken, {nor} his seed begging bread. nor The LORD will not leave him in his hand, {nor} condemn him when he is judged. nor Blessed [is] that man that maketh the LORD his trust, and respecteth not the proud, {nor} such as turn aside to lies. nor None [of them] can by any means redeem his brother, {nor} give to God a ransom for him: nor I will take no bullock out of thy house, [{nor}] he goats out of thy folds. nor For, lo, they lie in wait for my soul: the mighty are gathered against me; not [for] my transgression, {nor} [for] my sin, O LORD. nor Blessed [be] God, which hath not turned away my prayer, {nor} his mercy from me. nor For promotion [cometh] neither from the east, {nor} from the west, nor from the south. nor For promotion [cometh] neither from the east, nor from the west, {nor} from the south. nor They remembered not his hand, [{nor}] the day when he delivered them from the enemy. nor The enemy shall not exact upon him; {nor} the son of wickedness afflict him. nor Nevertheless my lovingkindness will I not utterly take from him, {nor} suffer my faithfulness to fail. nor My covenant will I not break, {nor} alter the thing that is gone out of my lips. nor Thou shalt not be afraid for the terror by night; [{nor}] for the arrow [that] flieth by day; nor {Nor}] for the pestilence [that] walketh in darkness; [nor] for the destruction [that] wasteth at noonday. nor Nor] for the pestilence [that] walketh in darkness; [{nor}] for the destruction [that] wasteth at noonday. nor He hath not dealt with us after our sins; {nor} rewarded us according to our iniquities. nor Behold, he that keepeth Israel shall neither slumber {nor} sleep. nor The sun shall not smite thee by day, {nor} the moon by night. nor Wherewith the mower filleth not his hand; {nor} he that bindeth sheaves his bosom. nor A Song of degrees of David. LORD, my heart is not haughty, {nor} mine eyes lofty: neither do I exercise myself in great matters, or in things too high for me. nor Surely I will not come into the tabernacle of my house, {nor} go up into my bed; nor That] our oxen [may be] strong to labour; [that there be] no breaking in, {nor} going out; that [there be] no complaining in our streets. nor Put not your trust in princes, [{nor}] in the son of man, in whom [there is] no help. nor Turn not to the right hand {nor} to the left: remove thy foot from evil. nor And have not obeyed the voice of my teachers, {nor} inclined mine ear to them that instructed me! nor Give not sleep to thine eyes, {nor} slumber to thine eyelids. nor While as yet he had not made the earth, nor the fields, {nor} the highest part of the dust of the world. nor While as yet he had not made the earth, {nor} the fields, nor the highest part of the dust of the world. nor Also to punish the just [is] not good, [{nor}] to strike princes for equity. nor There is] no wisdom {nor} understanding nor counsel against the LORD. nor There is] no wisdom nor understanding {nor} counsel against the LORD. nor I neither learned wisdom, {nor} have the knowledge of the holy. nor Remove far from me vanity and lies: give me neither poverty {nor} riches; feed me with food convenient for me: nor Give not thy strength unto women, {nor} thy ways to that which destroyeth kings. nor It is] not for kings, O Lemuel, [it is] not for kings to drink wine; {nor} for princes strong drink: nor All things [are] full of labour; man cannot utter [it]: the eye is not satisfied with seeing, {nor} the ear filled with hearing. nor I know that, whatsoever God doeth, it shall be for ever: nothing can be put to it, {nor} any thing taken from it: and God doeth [it], that [men] should fear before him. nor There is one [alone], and [there is] not a second; yea, he hath neither child {nor} brother: yet [is there] no end of all his labour; neither is his eye satisfied with riches; neither [saith he], For whom do I labour, and bereave my soul of good? This [is] also vanity, yea, it [is] a sore travail. nor He that loveth silver shall not be satisfied with silver; {nor} he that loveth abundance with increase: this [is] also vanity. nor Moreover he hath not seen the sun, {nor} known [any thing]: this hath more rest than the other. nor When I applied mine heart to know wisdom, and to see the business that is done upon the earth: (for also [there is that] neither day {nor} night seeth sleep with his eyes:) nor Whatsoever thy hand findeth to do, do [it] with thy might; for [there is] no work, nor device, {nor} knowledge, nor wisdom, in the grave, whither thou goest. nor Whatsoever thy hand findeth to do, do [it] with thy might; for [there is] no work, nor device, nor knowledge, {nor} wisdom, in the grave, whither thou goest. nor

Whatsoever thy hand findeth to do, do [it] with thy might; for [there is] no work, {nor} device, nor knowledge, nor wisdom, in the grave, whither thou goest. nor I returned, and saw under the sun, that the race [is] not to the swift, nor the battle to the strong, neither yet bread to the wise, nor yet riches to men of understanding, {nor} yet favour to men of skill; but time and chance happeneth to them all. nor I returned, and saw under the sun, that the race [is] not to the swift, nor the battle to the strong, neither yet bread to the wise, {nor} yet riches to men of understanding, nor yet favour to men of skill; but time and chance happeneth to them all. nor I returned, and saw under the sun, that the race [is] not to the swift, {nor} the battle to the strong, neither yet bread to the wise, nor yet riches to men of understanding, nor yet favour to men of skill; but time and chance happeneth to them all. nor As thou knowest not what [is] the way of the spirit, [{nor}] how the bones [do grow] in the womb of her that is with child: even so thou knowest not the works of God who maketh all. nor Remember now thy Creator in the days of thy youth, while the evil days come not, {nor} the years draw nigh, when thou shalt say, I have no pleasure in them; nor While the sun, or the light, or the moon, or the stars, be not darkened, {nor} the clouds return after the rain: nor I charge you, O ye daughters of Jerusalem, by the roes, and by the hinds of the field, that ye stir not up, {nor} awake [my] love, till he please. nor I charge you, O ye daughters of Jerusalem, by the roes, and by the hinds of the field, that ye stir not up, {nor} awake [my] love, till he please. nor I charge you, O daughters of Jerusalem, that ye stir not up, {nor} awake [my] love, until he please. nor In that day shall he swear, saying, I will not be an healer; for in my house [is] neither bread {nor} clothing: make me not a ruler of the people. nor And I will lay it waste: it shall not be pruned, {nor} digged; but there shall come up briers and thorns: I will also command the clouds that they rain no rain upon it. nor None shall be weary nor stumble among them; none shall slumber nor sleep; neither shall the girdle of their loins be loosed, {nor} the latchet of their shoes be broken: nor None shall be weary nor stumble among them; none shall slumber {nor} sleep; neither shall the girdle of their loins be loosed, nor the latchet of their shoes be broken: nor None shall be weary {nor} stumble among them; none shall slumber nor sleep; neither shall the girdle of their loins be loosed, nor the latchet of their shoes be broken: nor Say ye not, A confederacy, to all [them to] whom this people shall say, A confederacy; neither fear ye their fear, {nor} be afraid. nor They shall not hurt {nor} destroy in all my holy mountain: for the earth shall be full of the knowledge of the LORD, as the waters cover the sea. nor Prepare slaughter for his children for the iniquity of their fathers; that they do not rise, {nor} possess the land, nor fill the face of the world with cities. nor Prepare slaughter for his children for the iniquity of their fathers; that they do not rise, nor possess the land, {nor} fill the face of the world with cities. nor Thou that art full of stirs, a tumultuous city, a joyous city: thy slain [men are] not slain with the sword, {nor} dead in battle. nor Be thou ashamed, O Zidon: for the sea hath spoken, [even] the strength of the sea, saying, I travail not, {nor} bring forth children, neither do I nourish up young men, [nor] bring up virgins. nor Be thou ashamed, O Zidon: for the sea hath spoken, [even] the strength of the sea, saying, I travail not, nor bring forth children, neither do I nourish up young men, [{nor}] bring up virgins. nor And her merchandise and her hire shall be holiness to the LORD: it shall not be treasured {nor} laid up; for her merchandise shall be for them that dwell before the LORD, to eat sufficiently, and for durable clothing. nor Bread [corn] is bruised; because he will not ever be threshing it, {nor} break [it with] the wheel of his cart, nor bruise it [with] his horsemen. nor Bread [corn] is bruised; because he will not ever be threshing it, nor break [it with] the wheel of his cart, {nor} bruise it [with] his horsemen. nor They were all ashamed of a people [that] could not profit them, nor be an help {nor} profit, but a shame, and also a reproach. nor They were all ashamed of a people [that] could not profit them, {nor} be an help nor profit, but a shame, and also a reproach. nor For thus hath the LORD spoken unto me, Like as the lion and the young lion roaring on his prey, when a multitude of shepherds is called forth against him, [he] will not be afraid of their voice, {nor} abase himself for the noise of them: so shall the LORD of hosts come down to fight for mount Zion, and for the hill thereof. nor The vile person shall be no more called liberal, {nor} the churl said [to be] bountiful. nor It shall not be quenched night {nor} day; the smoke thereof shall go up for ever: from generation to generation it shall lie waste; none shall pass through it for ever and ever. nor No lion shall be there, {nor} [any] ravenous beast shall go up thereon, it shall not be found there; but the redeemed shall walk [there]: nor Therefore thus saith the LORD concerning the king of Assyria, He shall not come into this city, nor shoot an arrow there, {nor} come before it with shields, nor cast a bank against it. nor Therefore thus saith the LORD concerning the king of Assyria, He shall not come into this city, {nor} shoot an arrow there, nor come before it with shields, nor cast a bank against it. nor Therefore thus saith the LORD concerning the king of Assyria, He shall not come into this city, nor shoot an arrow there, nor come before it with shields, {nor} cast a bank against it. nor And Hezekiah was glad of them, and showed them the house of his precious things, the silver, and the gold, and the spices, and the precious ointment, and all the house of his armour, and all that was found in his treasures: there was nothin g in his house, {nor} in all his dominion, that Hezekiah showed them not. nor And Lebanon [is] not sufficient to burn, {nor} the beasts thereof sufficient for a burnt offering. nor He shall not cry, nor lift up, {nor} cause his voice

to be heard in the street. nor He shall not cry, {nor} lift up, nor cause his voice to be heard in the street. nor He shall not fail {nor} be discouraged, till he have set judgment in the earth: and the isles shall wait for his law. nor Thou hast not brought me the small cattle of thy burnt offerings; neither hast thou honoured me with thy sacrifices. I have not caused thee to serve with an offering, {nor} wearied thee with incense. nor They that make a graven image [are] all of them vanity; and their delectable things shall not profit; and they [are] their own witnesses; they see not, {nor} know; that they may be ashamed. nor They have not known {nor} understood: for he hath shut their eyes, that they cannot see; [and] their hearts, that they cannot understand. nor And none considereth in his heart, neither [is there] knowledge {nor} understanding to say, I have burned part of it in the fire; yea, also I have baked bread upon the coals thereof; I have roasted flesh, and eaten [it]: and shall I make t he residue thereof an abomination? shall I fall down to the stock of a tree? nor He feedeth on ashes: a deceived heart hath turned him aside, that he cannot deliver his soul, {nor} say, [Is there] not a lie in my right hand? nor I have raised him up in righteousness, and I will direct all his ways: he shall build my city, and he shall let go my captives, not for price {nor} reward, saith the LORD of hosts. nor But] Israel shall be saved in the LORD with an everlasting salvation: ye shall not be ashamed {nor} confounded world without end. nor They bear him upon the shoulder, they carry him, and set him in his place, and he standeth; from his place shall he not remove: yea, [one] shall cry unto him, yet can he not answer, {nor} save him out of his trouble. nor Behold, they shall be as stubble; the fire shall burn them; they shall not deliver themselves from the power of the flame: [there shall] not [be] a coal to warm at, [{nor}] fire to sit before it. nor Hear ye this, O house of Jacob, which are called by the name of Israel, and are come forth out of the waters of Judah, which swear by the name of the LORD, and make mention of the God of Israel, [but] not in truth, {nor} in righteousness. nor Thy seed also had been as the sand, and the offspring of thy bowels like the gravel thereof; his name should not have been cut off {nor} destroyed from before me. nor They shall not hunger nor thirst; neither shall the heat {nor} sun smite them: for he that hath mercy on them shall lead them, even by the springs of water shall he guide them. nor They shall not hunger {nor} thirst; neither shall the heat nor sun smite them: for he that hath mercy on them shall lead them, even by the springs of water shall he guide them. nor The captive exile hasteneth that he may be loosed, and that he should not die in the pit, {nor} that his bread should fail. nor For ye shall not go out with haste, {nor} go by flight: for the LORD will go before you; and the God of Israel [will be] your rereward. nor For he shall grow up before him as a tender plant, and as a root out of a dry ground: he hath no form {nor} comeliness; and when we shall see him, [there is] no beauty that we should desire him. nor For this [is as] the waters of Noah unto me: for [as] I have sworn that the waters of Noah should no more go over the earth; so have I sworn that I would not be wroth with thee, {nor} rebuke thee. nor And of whom hast thou been afraid or feared, that thou hast lied, and hast not remembered me, {nor} laid [it] to thy heart? have not I held my peace even of old, and thou fearest me not? nor If thou turn away thy foot from the sabbath, [from] doing thy pleasure on my holy day; and call the sabbath a delight, the holy of the LORD, honourable; and shalt honour him, not doing thine own ways, nor finding thine own pleasure, {nor} speaking [thine own] words: nor If thou turn away thy foot from the sabbath, [from] doing thy pleasure on my holy day; and call the sabbath a delight, the holy of the LORD, honourable; and shalt honour him, not doing thine own ways, {nor} finding thine own pleasure, nor speaking [thine own] words: nor None calleth for justice, {nor} [any] pleadeth for truth: they trust in vanity, and speak lies; they conceive mischief, and bring forth iniquity. nor As for me, this [is] my covenant with them, saith the LORD; My spirit that [is] upon thee, and my words which I have put in thy mouth, shall not depart out of thy mouth, {nor} out of the mouth of thy seed, nor out of the mouth of thy seed' s seed, saith the LORD, from henceforth and for ever. nor As for me, this [is] my covenant with them, saith the LORD; My spirit that [is] upon thee, and my words which I have put in thy mouth, shall not depart out of thy mouth, nor out of the mouth of thy seed, {nor} out of the mouth of thy seed' s seed, saith the LORD, from henceforth and for ever. nor Therefore thy gates shall be open continually; they shall not be shut day {nor} night; that [men] may bring unto thee the forces of the Gentiles, and [that] their kings [may be] brought. nor Violence shall no more be heard in thy land, wasting {nor} destruction within thy borders; but thou shalt call thy walls Salvation, and thy gates Praise. nor I have set watchmen upon thy walls, O Jerusalem, [which] shall never hold their peace day {nor} night: ye that make mention of the LORD, keep not silence. nor For since the beginning of the world [men] have not heard, {nor} perceived by the ear, neither hath the eye seen, O God, beside thee, [what] he hath prepared for him that waiteth for him. nor For, behold, I create new heavens and a new earth: and the former shall not be remembered, {nor} come into mind. nor And I will rejoice in Jerusalem, and joy in my people: and the voice of weeping shall be no more heard in her, {nor} the voice of crying. nor There shall be no more thence an infant of days, {nor} an old man that hath not filled his days: for the child shall die an hundred years old; but the sinner [being] an hundred years old shall be accursed. nor They shall not labour in vain, {nor} bring forth for trouble; for they [are] the seed of the blessed of the LORD, and their offspring with them. nor The wolf

and the lamb shall feed together, and the lion shall eat straw like the bullock: and dust [shall be] the serpent's meat. They shall not hurt {nor} destroy in all my holy mountain, saith the LORD. nor At that time shall it be said to this people and to Jerusalem, A dry wind of the high places in the wilderness toward the daughter of my people, not to fan, {nor} to cleanse, nor Therefore I said, Surely these [are] poor; they are foolish: for they know not the way of the LORD, [{nor}] the judgment of their God. nor They have belied the LORD, and said, [It is] not he; neither shall evil come upon us; neither shall we see sword {nor} famine: nor Hear, O earth: behold, I will bring evil upon this people, [even] the fruit of their thoughts, because they have not hearkened unto my words, {nor} to my law, but rejected it. nor To what purpose cometh there to me incense from Sheba, and the sweet cane from a far country? your burnt offerings [are] not acceptable, {nor} your sacrifices sweet unto me. nor Go not forth into the field, {nor} walk by the way; for the sword of the enemy [and] fear [is] on every side. nor Therefore pray not thou for this people, neither lift up cry {nor} prayer for them, neither make intercession to me: for I will not hear thee. nor For I spake not unto your fathers, {nor} commanded them in the day that I brought them out of the land of Egypt, concerning burnt offerings or sacrifices: nor But they hearkened not, {nor} inclined their ear, but walked in the counsels [and] in the imagination of their evil heart, and went backward, and not forward. nor Yet they hearkened not unto me, {nor} inclined their ear, but hardened their neck: they did worse than their fathers. nor But thou shalt say unto them, This [is] a nation that obeyeth not the voice of the LORD their God, {nor} receiveth correction: truth is perished, and is cut off from their mouth. nor Therefore, behold, the days come, saith the LORD, that it shall no more be called Tophet, {nor} the valley of the son of Hinnom, but the valley of slaughter: for they shall bury in Tophet, till there be no place. nor And they shall spread them before the sun, and the moon, and all the host of heaven, whom they have loved, and whom they have served, and after whom they have walked, and whom they have sought, and whom they have worshipped: they shall not b e gathered, {nor} be buried; they shall be for dung upon the face of the earth. nor I will surely consume them, saith the LORD: [there shall be] no grapes on the vine, {nor} figs on the fig tree, and the leaf shall fade; and [the things that] I have given them shall pass away from them. nor I will scatter them also among the heathen, whom neither they {nor} their fathers have known: and I will send a sword after them, till I have consumed them. nor Yet they obeyed not, {nor} inclined their ear, but walked every one in the imagination of their evil heart: therefore I will bring upon them all the words of this covenant, which I commanded [them] to do; but they did [them] not. nor And I will dash them one against another, even the fathers and the sons together, saith the LORD: I will not pity, nor spare, {nor} have mercy, but destroy them. nor And I will dash them one against another, even the fathers and the sons together, saith the LORD: I will not pity, {nor} spare, nor have mercy, but destroy them. nor And the people to whom they prophesy shall be cast out in the streets of Jerusalem because of the famine and the sword; and they shall have none to bury them, them, their wives, {nor} their sons, nor their daughters: for I will pour their wickedness upon them. nor And the people to whom they prophesy shall be cast out in the streets of Jerusalem because of the famine and the sword; and they shall have none to bury them, them, their wives, nor their sons, {nor} their daughters: for I will pour their wickedness upon them. nor Woe is me, my mother, that thou hast borne me a man of strife and a man of contention to the whole earth! I have neither lent on usury, {nor} men have lent to me on usury; [yet] every one of them doth curse me. nor I sat not in the assembly of the mockers, {nor} rejoiced; I sat alone because of thy hand: for thou hast filled me with indignation. nor For thus saith the LORD, Enter not into the house of mourning, neither go to lament {nor} bemoan them: for I have taken away my peace from this people, saith the LORD, [even] lovingkindness and mercies. nor Both the great and the small shall die in this land: they shall not be buried, neither shall [men] lament for them, {nor} cut themselves, nor make themselves bald for them: nor Both the great and the small shall die in this land: they shall not be buried, neither shall [men] lament for them, nor cut themselves, {nor} make themselves bald for them: nor Therefore will I cast you out of this land into a land that ye know not, [neither] ye {nor} your fathers; and there shall ye serve other gods day and night; where I will not show you favour. nor Thus saith the LORD; Take heed to yourselves, and bear no burden on the sabbath day, {nor} bring [it] in by the gates of Jerusalem; nor But they obeyed not, neither inclined their ear, but made their neck stiff, that they might not hear, {nor} receive instruction. nor Then said they, Come, and let us devise devices against Jeremiah; for the law shall not perish from the priest, {nor} counsel from the wise, nor the word from the prophet. Come, and let us smite him with the tongue, and let us not give hee d to any of his words. nor Then said they, Come, and let us devise devices against Jeremiah; for the law shall not perish from the priest, nor counsel from the wise, {nor} the word from the prophet. Come, and let us smite him with the tongue, and let us not give hee d to any of his words. nor Because they have forsaken me, and have estranged this place, and have burned incense in it unto other gods, whom neither they {nor} their fathers have known, nor the kings of Judah, and have filled this place with the blood of innocents; nor Because they have forsaken me, and have estranged this place, and have burned incense in it unto other gods, whom neither they nor their fathers have known, {nor} the kings of

Judah, and have filled this place with the blood of innocents; nor They have built also the high places of Baal, to burn their sons with fire [for] burnt offerings unto Baal, which I commanded not, {nor} spake [it], neither came [it] into my mind: nor Therefore, behold, the days come, saith the LORD, that this place shall no more be called Tophet, {nor} The valley of the son of Hinnom, but The valley of slaughter. nor Then I said, I will not make mention of him, {nor} speak any more in his name. But [his word] was in mine heart as a burning fire shut up in my bones, and I was weary with forbearing, and I could not [stay]. nor And afterward, saith the LORD, I will deliver Zedekiah king of Judah, and his servants, and the people, and such as are left in this city from the pestilence, from the sword, and from the famine, into the hand of Nebuchadrezzar king of Baby lon, and into the hand of their enemies, and into the hand of those that seek their life: and he shall smite them with the edge of the sword; he shall not spare them, neither have pity, {nor} have mercy. nor Thus saith the LORD; Execute ye judgment and righteousness, and deliver the spoiled out of the hand of the oppressor: and do no wrong, do no violence to the stranger, the fatherless, {nor} the widow, neither shed innocent blood in this plac e. nor Weep ye not for the dead, neither bemoan him: [but] weep sore for him that goeth away: for he shall return no more, {nor} see his native country. nor And I will set up shepherds over them which shall feed them: and they shall fear no more, {nor} be dismayed, neither shall they be lacking, saith the LORD. nor Behold, I [am] against them that prophesy false dreams, saith the LORD, and do tell them, and cause my people to err by their lies, and by their lightness; yet I sent them not, {nor} commanded them: therefore they shall not profit this peo ple at all, saith the LORD. nor And the LORD hath sent unto you all his servants the prophets, rising early and sending [them]; but ye have not hearkened, {nor} inclined your ear to hear. nor And the slain of the LORD shall be at that day from [one] end of the earth even unto the [other] end of the earth: they shall not be lamented, neither gathered, {nor} buried; they shall be dung upon the ground. nor And the shepherds shall have no way to flee, {nor} the principal of the flock to escape. nor Therefore hearken not ye to your prophets, nor to your diviners, nor to your dreamers, {nor} to your enchanters, nor to your sorcerers, which speak unto you, saying, Ye shall not serve the king of Babylon: nor Therefore hearken not ye to your prophets, {nor} to your diviners, nor to your dreamers, nor to your enchanters, nor to your sorcerers, which speak unto you, saying, Ye shall not serve the king of Babylon: nor Therefore hearken not ye to your prophets, nor to your diviners, {nor} to your dreamers, nor to your enchanters, nor to your sorcerers, which speak unto you, saying, Ye shall not serve the king of Babylon: nor Therefore hearken not ye to your prophets, nor to your diviners, nor to your dreamers, nor to your enchanters, {nor} to your sorcerers, which speak unto you, saying, Ye shall not serve the king of Babylon: nor And the whole valley of the dead bodies, and of the ashes, and all the fields unto the brook of Kidron, unto the corner of the horse gate toward the east, [shall be] holy unto the LORD; it shall not be plucked up, {nor} thrown down any mor e for ever. nor But they said, We will drink no wine: for Jonadab the son of Rechab our father commanded us, saying, Ye shall drink no wine, [neither ye], {nor} your sons for ever: nor Neither shall ye build house, nor sow seed, {nor} plant vineyard, nor have [any]: but all your days ye shall dwell in tents; that ye may live many days in the land where ye [be] strangers. nor Neither shall ye build house, {nor} sow seed, nor plant vineyard, nor have [any]: but all your days ye shall dwell in tents; that ye may live many days in the land where ye [be] strangers. nor Neither shall ye build house, nor sow seed, nor plant vineyard, {nor} have [any]: but all your days ye shall dwell in tents; that ye may live many days in the land where ye [be] strangers. nor Thus have we obeyed the voice of Jonadab the son of Rechab our father in all that he hath charged us, to drink no wine all our days, we, our wives, our sons, {nor} our daughters; nor {Nor} to build houses for us to dwell in: neither have we vineyard, nor field, nor seed: nor Nor to build houses for us to dwell in: neither have we vineyard, {nor} field, nor seed: nor Nor to build houses for us to dwell in: neither have we vineyard, nor field, {nor} seed: nor I have sent also unto you all my servants the prophets, rising up early and sending [them], saying, Return ye now every man from his evil way, and amend your doings, and go not after other gods to serve them, and ye shall dwell in the land which I have given to you and to your fathers: but ye have not inclined your ear, {nor} hearkened unto me. nor Yet they were not afraid, {nor} rent their garments, [neither] the king, nor any of his servants that heard all these words. nor Yet they were not afraid, nor rent their garments, [neither] the king, {nor} any of his servants that heard all these words. nor But neither he, {nor} his servants, nor the people of the land, did hearken unto the words of the LORD, which he spake by the prophet Jeremiah. nor But neither he, nor his servants, {nor} the people of the land, did hearken unto the words of the LORD, which he spake by the prophet Jeremiah. nor Where [are] now your prophets which prophesied unto you, saying, The king of Babylon shall not come against you, {nor} against this land? nor Saying, No; but we will go into the land of Egypt, where we shall see no war, {nor} hear the sound of the trumpet, nor have hunger of bread; and there will we dwell: nor Saying, No; but we will go into the land of Egypt, where we shall see no war, nor hear the sound of the trumpet, {nor} have hunger of bread; and there will we dwell: nor And [now] I have this day declared [it] to you; but ye have not obeyed the voice of the LORD your God, {nor} any [thing] for the which

he hath sent me unto you. nor Because of their wickedness which they have committed to provoke me to anger, in that they went to burn incense, [and] to serve other gods, whom they knew not, [neither] they, ye, {nor} your fathers. nor But they hearkened not, {nor} inclined their ear to turn from their wickedness, to burn no incense unto other gods. nor They are not humbled [even] unto this day, neither have they feared, {nor} walked in my law, nor in my statutes, that I set before you and before your fathers. nor They are not humbled [even] unto this day, neither have they feared, nor walked in my law, {nor} in my statutes, that I set before you and before your fathers. nor Because ye have burned incense, and because ye have sinned against the LORD, and have not obeyed the voice of the LORD, nor walked in his law, nor in his statutes, {nor} in his testimonies; therefore this evil is happened unto you, as at t his day. nor Because ye have burned incense, and because ye have sinned against the LORD, and have not obeyed the voice of the LORD, nor walked in his law, {nor} in his statutes, nor in his testimonies; therefore this evil is happened unto you, as at t his day. nor Because ye have burned incense, and because ye have sinned against the LORD, and have not obeyed the voice of the LORD, {nor} walked in his law, nor in his statutes, nor in his testimonies; therefore this evil is happened unto you, as at t his day. nor Let not the swift flee away, {nor} the mighty man escape; they shall stumble, and fall toward the north by the river Euphrates. nor Arise, get you up unto the wealthy nation, that dwelleth without care, saith the LORD, which have neither gates {nor} bars, [which] dwell alone. nor And Hazor shall be a dwelling for dragons, [and] a desolation for ever: there shall no man abide there, {nor} [any] son of man dwell in it. nor For Israel [hath] not [been] forsaken, {nor} Judah of his God, of the LORD of hosts; though their land was filled with sin against the Holy One of Israel. nor And they shall not take of thee a stone for a corner, {nor} a stone for foundations; but thou shalt be desolate for ever, saith the LORD. nor Then shalt thou say, O LORD, thou hast spoken against this place, to cut it off, that none shall remain in it, neither man {nor} beast, but that it shall be desolate for ever. nor Thou hast called as in a solemn day my terrors round about, so that in the day of the LORD'S anger none escaped {nor} remained: those that I have swaddled and brought up hath mine enemy consumed. nor For he doth not afflict willingly {nor} grieve the children of men. nor And thou, son of man, be not afraid of them, neither be afraid of their words, though briers and thorns [be] with thee, and thou dost dwell among scorpions: be not afraid of their words, {nor} be dismayed at their looks, though they [be] a r ebellious house. nor When I say unto the wicked, Thou shalt surely die; and thou givest him not warning, {nor} speakest to warn the wicked from his wicked way, to save his life; the same wicked [man] shall die in his iniquity; but his blood will I require at th ine hand. nor Yet if thou warn the wicked, and he turn not from his wickedness, {nor} from his wicked way, he shall die in his iniquity; but thou hast delivered thy soul. nor Violence is risen up into a rod of wickedness: none of them [shall remain], nor of their multitude, {nor} of any of theirs: neither [shall there be] wailing for them. nor Violence is risen up into a rod of wickedness: none of them [shall remain], {nor} of their multitude, nor of any of theirs: neither [shall there be] wailing for them. nor The time is come, the day draweth near: let not the buyer rejoice, {nor} the seller mourn: for wrath [is] upon all the multitude thereof. nor For there shall be no more any vain vision {nor} flattering divination within the house of Israel. nor Therefore ye shall see no more vanity, {nor} divine divinations: for I will deliver my people out of your hand: and ye shall know that I [am] the LORD. nor Though] these three men [were] in it, [as] I live, saith the Lord GOD, they shall deliver neither sons {nor} daughters; they only shall be delivered, but the land shall be desolate. nor Though these three men [were] in it, [as] I live, saith the Lord GOD, they shall deliver neither sons {nor} daughters, but they only shall be delivered themselves. nor Though Noah, Daniel, and Job, [were] in it, [as] I live, saith the Lord GOD, they shall deliver neither son {nor} daughter; they shall [but] deliver their own souls by their righteousness. nor And [as for] thy nativity, in the day thou wast born thy navel was not cut, neither wast thou washed in water to supple [thee]; thou wast not salted at all, {nor} swaddled at all. nor Yet hast thou not walked after their ways, {nor} done after their abominations: but, as [if that were] a very little [thing], thou wast corrupted more than they in all thy ways. nor As] I live, saith the Lord GOD, Sodom thy sister hath not done, she {nor} her daughters, as thou hast done, thou and thy daughters. nor That] hath taken off his hand from the poor, [that] hath not received usury {nor} increase, hath executed my judgments, hath walked in my statutes; he shall not die for the iniquity of his father, he shall surely live. nor But I said unto their children in the wilderness, Walk ye not in the statutes of your fathers, neither observe their judgments, {nor} defile yourselves with their idols: nor And ye shall know that I [am] the LORD, when I have wrought with you for my name's sake, not according to your wicked ways, {nor} according to your corrupt doings, O ye house of Israel, saith the Lord GOD. nor Son of man, say unto her, Thou [art] the land that is not cleansed, {nor} rained upon in the day of indignation. nor Thus will I make thy lewdness to cease from thee, and thy whoredom [brought] from the land of Egypt: so that thou shalt not lift up thine eyes unto them, {nor} remember Egypt any more. nor Son of man, behold, I take away from thee the desire of thine eyes with a stroke: yet neither shalt thou mourn {nor} weep, neither shall thy tears run down. nor And ye shall do as I have done: ye shall not cover [your] lips, {nor} eat the

bread of men. nor And your tires [shall be] upon your heads, and your shoes upon your feet: ye shall not mourn {nor} weep; but ye shall pine away for your iniquities, and mourn one toward another. nor And there shall be no more a pricking brier unto the house of Israel, {nor} [any] grieving thorn of all [that are] round about them, that despised them; and they shall know that I [am] the Lord GOD. nor And I will leave thee [thrown] into the wilderness, thee and all the fish of thy rivers: thou shalt fall upon the open fields; thou shalt not be brought together, {nor} gathered: I have given thee for meat to the beasts of the field and to the fowls of the heaven. nor No foot of man shall pass through it, {nor} foot of beast shall pass through it, neither shall it be inhabited forty years. nor Son of man, Nebuchadrezzar king of Babylon caused his army to serve a great service against Tyrus: every head [was] made bald, and every shoulder [was] peeled: yet had he no wages, {nor} his army, for Tyrus, for the service that he had ser ved against it: nor The cedars in the garden of God could not hide him: the fir trees were not like his boughs, and the chestnut trees were not like his branches; {nor} any tree in the garden of God was like unto him in his beauty. nor I will destroy also all the beasts thereof from beside the great waters; neither shall the foot of man trouble them any more, {nor} the hoofs of beasts trouble them. nor Neither shall they defile themselves any more with their idols, {nor} with their detestable things, nor with any of their transgressions: but I will save them out of all their dwellingplaces, wherein they have sinned, and will cleanse them : so shall they be my people, and I will be their God. nor Neither shall they defile themselves any more with their idols, nor with their detestable things, {nor} with any of their transgressions: but I will save them out of all their dwellingplaces, wherein they have sinned, and will cleanse them : so shall they be my people, and I will be their God. nor And thou shalt say, I will go up to the land of unwalled villages; I will go to them that are at rest, that dwell safely, all of them dwelling without walls, and having neither bars {nor} gates, nor And he said unto me, Son of man, the place of my throne, and the place of the soles of my feet, where I will dwell in the midst of the children of Israel for ever, and my holy name, shall the house of Israel no more defile, [neither] they, {nor} their kings, by their whoredom, nor by the carcases of their kings in their high places. nor And he said unto me, Son of man, the place of my throne, and the place of the soles of my feet, where I will dwell in the midst of the children of Israel for ever, and my holy name, shall the house of Israel no more defile, [neither] they, nor their kings, by their whoredom, {nor} by the carcases of their kings in their high places. nor Thus saith the Lord GOD; No stranger, uncircumcised in heart, {nor} uncircumcised in flesh, shall enter into my sanctuary, of any stranger that [is] among the children of Israel. nor And they shall not come near unto me, to do the office of a priest unto me, {nor} to come near to any of my holy things, in the most holy [place]: but they shall bear their shame, and their abominations which they have committed. nor Neither shall they shave their heads, {nor} suffer their locks to grow long; they shall only poll their heads. nor Neither shall they take for their wives a widow, {nor} her that is put away: but they shall take maidens of the seed of the house of Israel, or a widow that had a priest before. nor And they shall not sell of it, neither exchange, {nor} alienate the firstfruits of the land: for [it is] holy unto the LORD. nor But Daniel purposed in his heart that he would not defile himself with the portion of the king's meat, {nor} with the wine which he drank: therefore he requested of the prince of the eunuchs that he might not defile himself. nor The Chaldeans answered before the king, and said, There is not a man upon the earth that can show the king's matter: therefore [there is] no king, lord, {nor} ruler, [that] asked such things at any magician, or astrologer, or Chaldean. nor There are certain Jews whom thou hast set over the affairs of the province of Babylon, Shadrach, Meshach, and Abednego; these men, O king, have not regarded thee: they serve not thy gods, {nor} worship the golden image which thou hast set u p. nor Nebuchadnezzar spake and said unto them, [Is it] true, O Shadrach, Meshach, and Abednego, do not ye serve my gods, {nor} worship the golden image which I have set up? nor But if not, be it known unto thee, O king, that we will not serve thy gods, {nor} worship the golden image which thou hast set up. nor And the princes, governors, and captains, and the king's counsellors, being gathered together, saw these men, upon whose bodies the fire had no power, {nor} was an hair of their head singed, neither were their coats changed, nor the smell o f fire had passed on them. nor And the princes, governors, and captains, and the king's counsellors, being gathered together, saw these men, upon whose bodies the fire had no power, nor was an hair of their head singed, neither were their coats changed, {nor} the smell o f fire had passed on them. nor Then] Nebuchadnezzar spake, and said, Blessed [be] the God of Shadrach, Meshach, and Abednego, who hath sent his angel, and delivered his servants that trusted in him, and have changed the king's word, and yielded their bodies, that they mi ght not serve {nor} worship any god, except their own God. nor Then came in all the king's wise [men]: but they could not read the writing, {nor} make known to the king the interpretation thereof. nor Now] the queen by reason of the words of the king and his lords came into the banquet house: [and] the queen spake and said, O king, live for ever: let not thy thoughts trouble thee, {nor} let thy countenance be changed: nor But hast lifted up thyself against the Lord of heaven; and they have brought the vessels of his house before thee, and thou, and thy lords, thy wives, and thy concubines, have drunk wine in them;

and thou hast praised the gods of silver, an d gold, of brass, iron, wood, and stone, which see not, {nor} hear, nor know: and the God in whose hand thy breath [is], and whose [are] all thy ways, hast thou not glorified: nor But hast lifted up thyself against the Lord of heaven; and they have brought the vessels of his house before thee, and thou, and thy lords, thy wives, and thy concubines, have drunk wine in them; and thou hast praised the gods of silver, an d gold, of brass, iron, wood, and stone, which see not, nor hear, {nor} know: and the God in whose hand thy breath [is], and whose [are] all thy ways, hast thou not glorified: nor Then the presidents and princes sought to find occasion against Daniel concerning the kingdom; but they could find none occasion {nor} fault; forasmuch as he [was] faithful, neither was there any error or fault found in him. nor Then answered they and said before the king, That Daniel, which [is] of the children of the captivity of Judah, regardeth not thee, O king, {nor} the decree that thou hast signed, but maketh his petition three times a day. nor Then these men assembled unto the king, and said unto the king, Know, O king, that the law of the Medes and Persians [is], That no decree {nor} statute which the king establisheth may be changed. nor I ate no pleasant bread, neither came flesh {nor} wine in my mouth, neither did I anoint myself at all, till three whole weeks were fulfilled. nor And when he shall stand up, his kingdom shall be broken, and shall be divided toward the four winds of heaven; and not to his posterity, {nor} according to his dominion which he ruled: for his kingdom shall be plucked up, even for others be side those. nor And in the end of years they shall join themselves together; for the king's daughter of the south shall come to the king of the north to make an agreement: but she shall not retain the power of the arm; neither shall he stand, {nor} his arm : but she shall be given up, and they that brought her, and he that begat her, and he that strengthened her in [these] times. nor Then shall stand up in his estate a raiser of taxes [in] the glory of the kingdom: but within few days he shall be destroyed, neither in anger, {nor} in battle. nor He shall enter peaceably even upon the fattest places of the province; and he shall do [that] which his fathers have not done, {nor} his fathers' fathers; he shall scatter among them the prey, and spoil, and riches: [yea], and he shall for ecast his devices against the strong holds, even for a time. nor Neither shall he regard the God of his fathers, {nor} the desire of women, nor regard any god: for he shall magnify himself above all. nor Neither shall he regard the God of his fathers, nor the desire of women, {nor} regard any god: for he shall magnify himself above all. nor But I will have mercy upon the house of Judah, and will save them by the LORD their God, and will not save them by bow, nor by sword, {nor} by battle, by horses, nor by horsemen. nor But I will have mercy upon the house of Judah, and will save them by the LORD their God, and will not save them by bow, {nor} by sword, nor by battle, by horses, nor by horsemen. nor But I will have mercy upon the house of Judah, and will save them by the LORD their God, and will not save them by bow, nor by sword, nor by battle, by horses, {nor} by horsemen. nor Yet the number of the children of Israel shall be as the sand of the sea, which cannot be measured {nor} numbered; and it shall come to pass, [that] in the place where it was said unto them, Ye [are] not my people, [there] it shall be said unto them, [Ye are] the sons of the living God. nor Hear the word of the LORD, ye children of Israel: for the LORD hath a controversy with the inhabitants of the land, because [there is] no truth, {nor} mercy, nor knowledge of God in the land. nor Hear the word of the LORD, ye children of Israel: for the LORD hath a controversy with the inhabitants of the land, because [there is] no truth, nor mercy, {nor} knowledge of God in the land. nor Yet let no man strive, {nor} reprove another: for thy people [are] as they that strive with the priest. nor I will not punish your daughters when they commit whoredom, {nor} your spouses when they commit adultery: for themselves are separated with whores, and they sacrifice with harlots: therefore the people [that] doth not understand shall fall. nor Though thou, Israel, play the harlot, [yet] let not Judah offend; and come not ye unto Gilgal, neither go ye up to Bethaven, {nor} swear, The LORD liveth. nor When Ephraim saw his sickness, and Judah [saw] his wound, then went Ephraim to the Assyrian, and sent to king Jareb: yet could he not heal you, {nor} cure you of your wound. nor And the pride of Israel testifieth to his face: and they do not return to the LORD their God, {nor} seek him for all this. nor But seek not Bethel, {nor} enter into Gilgal, and pass not to Beersheba: for Gilgal shall surely go into captivity, and Bethel shall come to nought. nor Behold, the days come, saith the Lord GOD, that I will send a famine in the land, not a famine of bread, {nor} a thirst for water, but of hearing the words of the LORD: nor All the sinners of my people shall die by the sword, which say, The evil shall not overtake {nor} prevent us. nor Thou shouldest not have entered into the gate of my people in the day of their calamity; yea, thou shouldest not have looked on their affliction in the day of their calamity, {nor} have laid [hands] on their substance in the day of their ca lamity; nor And he caused [it] to be proclaimed and published through Nineveh by the decree of the king and his nobles, saying, Let neither man nor beast, herd nor flock, taste any thing: let them not feed, {nor} drink water: nor And he caused [it] to be proclaimed and published through Nineveh by the decree of the king and his nobles, saying, Let neither man {nor} beast, herd nor flock, taste any thing: let them not feed, nor drink water: nor And he caused [it] to be proclaimed and published through Nineveh by the decree of the king and his nobles, saying, Let neither man nor beast, herd {nor} flock, taste any thing: let them not feed, nor drink water: nor And the remnant of Jacob shall

be in the midst of many people as a dew from the LORD, as the showers upon the grass, that tarrieth not for man, {nor} waiteth for the sons of men. nor And them that are turned back from the LORD; and [those] that have not sought the LORD, {nor} inquired for him. nor Neither their silver {nor} their gold shall be able to deliver them in the day of the LORD'S wrath; but the whole land shall be devoured by the fire of his jealousy: for he shall make even a speedy riddance of all them that dwell in the lan d. nor The remnant of Israel shall not do iniquity, {nor} speak lies; neither shall a deceitful tongue be found in their mouth: for they shall feed and lie down, and none shall make [them] afraid. nor Be ye not as your fathers, unto whom the former prophets have cried, saying, Thus saith the LORD of hosts; Turn ye now from your evil ways, and [from] your evil doings: but they did not hear, {nor} hearken unto me, saith the LORD. nor Then he answered and spake unto me, saying, This [is] the word of the LORD unto Zerubbabel, saying, Not by might, {nor} by power, but by my spirit, saith the LORD of hosts. nor And oppress not the widow, nor the fatherless, the stranger, {nor} the poor; and let none of you imagine evil against his brother in your heart. nor And oppress not the widow, {nor} the fatherless, the stranger, nor the poor; and let none of you imagine evil against his brother in your heart. nor But I scattered them with a whirlwind among all the nations whom they knew not. Thus the land was desolate after them, that no man passed through {nor} returned: for they laid the pleasant land desolate. nor For before these days there was no hire for man, {nor} any hire for beast; neither [was there any] peace to him that went out or came in because of the affliction: for I set all men every one against his neighbour. nor For, lo, I will raise up a shepherd in the land, [which] shall not visit those that be cut off, neither shall seek the young one, nor heal that that is broken, {nor} feed that that standeth still: but he shall eat the flesh of the fat, and tear their claws in pieces. nor For, lo, I will raise up a shepherd in the land, [which] shall not visit those that be cut off, neither shall seek the young one, {nor} heal that that is broken, nor feed that that standeth still: but he shall eat the flesh of the fat, and tear their claws in pieces. nor And it shall come to pass in that day, [that] the light shall not be clear, [{nor}] dark: nor But it shall be one day which shall be known to the LORD, not day, {nor} night: but it shall come to pass, [that] at evening time it shall be light. nor For, behold, the day cometh, that shall burn as an oven; and all the proud, yea, and all that do wickedly, shall be stubble: and the day that cometh shall burn them up, saith the LORD of hosts, that it shall leave them neither root {nor} bra nch. nor {Nor} by the earth; for it is his footstool: neither by Jerusalem; for it is the city of the great King. nor But lay up for yourselves treasures in heaven, where neither moth nor rust doth corrupt, and where thieves do not break through {nor} steal: nor But lay up for yourselves treasures in heaven, where neither moth {nor} rust doth corrupt, and where thieves do not break through nor steal: nor Therefore I say unto you, Take no thought for your life, what ye shall eat, or what ye shall drink; {nor} yet for your body, what ye shall put on. Is not the life more than meat, and the body than raiment? nor Behold the fowls of the air: for they sow not, neither do they reap, {nor} gather into barns; yet your heavenly Father feedeth them. Are ye not much better than they? nor Provide neither gold, {nor} silver, nor brass in your purses, nor Provide neither gold, nor silver, {nor} brass in your purses, nor Nor scrip for [your] journey, neither two coats, neither shoes, {nor} yet staves: for the workman is worthy of his meat. nor {Nor} scrip for [your] journey, neither two coats, neither shoes, nor yet staves: for the workman is worthy of his meat. nor And whosoever shall not receive you, {nor} hear your words, when ye depart out of that house or city, shake off the dust of your feet. nor The disciple is not above [his] master, {nor} the servant above his lord. nor For John came neither eating {nor} drinking, and they say, He hath a devil. nor He shall not strive, {nor} cry; neither shall any man hear his voice in the streets. nor Jesus answered and said unto them, Ye do err, not knowing the scriptures, {nor} the power of God. nor For in the resurrection they neither marry, {nor} are given in marriage, but are as the angels of God in heaven. nor For then shall be great tribulation, such as was not since the beginning of the world to this time, no, {nor} ever shall be. nor Watch therefore, for ye know neither the day {nor} the hour wherein the Son of man cometh. nor And whosoever shall not receive you, {nor} hear you, when ye depart thence, shake off the dust under your feet for a testimony against them. Verily I say unto you, It shall be more tolerable for Sodom and Gomorrha in the day of judgment, th an for that city. nor And he sent him away to his house, saying, Neither go into the town, {nor} tell it] to any in the town. nor For when they shall rise from the dead, they neither marry, {nor} are given in marriage; but are as the angels which are in heaven. nor For he shall be great in the sight of the Lord, and shall drink neither wine {nor} strong drink; and he shall be filled with the Holy Ghost, even from his mother's womb. nor For every tree is known by his own fruit. For of thorns men do not gather figs, {nor} of a bramble bush gather they grapes. nor For John the Baptist came neither eating bread {nor} drinking wine; and ye say, He hath a devil. nor And he said unto them, Take nothing for your] journey, neither staves, {nor} scrip, neither bread, neither money; neither have two coats apiece. nor Carry neither purse, nor scrip, {nor} shoes: and salute no man by the way. nor Carry neither purse, {nor} scrip, nor shoes: and salute no man by the way. nor Consider the ravens: for they neither sow {nor} reap; which neither have storehouse nor barn; and God feedeth them: how much more are ye better than the fowls? nor

Consider the ravens: for they neither sow nor reap; which neither have storehouse {nor} barn; and God feedeth them: how much more are ye better than the fowls? nor Then said he also to him that bade him, When thou makest a dinner or a supper, call not thy friends, nor thy brethren, neither thy kinsmen, {nor} thy] rich neighbours; lest they also bid thee again, and a recompense be made thee. nor Then said he also to him that bade him, When thou makest a dinner or a supper, call not thy friends, {nor} thy brethren, neither thy kinsmen, nor thy] rich neighbours; lest they also bid thee again, and a recompense be made thee. nor It is neither fit for the land, {nor} yet for the dunghill; but] men cast it out. He that hath ears to hear, let him hear. nor And they shall say to you, See here; or, see there: go not after them], {nor} follow them]. nor And he would not for a while: but afterward he said within himself, Though I fear not God, {nor} regard man; nor But they which shall be accounted worthy to obtain that world, and the resurrection from the dead, neither marry, {nor} are given in marriage: nor For I will give you a mouth and wisdom, which all your adversaries shall not be able to gainsay {nor} resist. nor And if I also ask you], ye will not answer me, {nor} let me] go. nor No, {nor} yet Herod: for I sent you to him; and, lo, nothing worthy of death is done unto him. nor Which were born, not of blood, nor of the will of the flesh, {nor} of the will of man, but of God. nor Which were born, not of blood, {nor} of the will of the flesh, nor of the will of man, but of God. nor And they asked him, and said unto him, Why baptizest thou then, if thou be not that Christ, {nor} Elias, neither that prophet? nor Jesus saith unto her, Woman, believe me, the hour cometh, when ye shall neither in this mountain, {nor} yet at Jerusalem, worship the Father. nor And the Father himself, which hath sent me, hath borne witness of me. Ye have neither heard his voice at any time, {nor} seen his shape. nor Then said they unto him, Where is thy Father? Jesus answered, Ye neither know me, {nor} my Father: if ye had known me, ye should have known my Father also. nor Jesus answered, Neither hath this man sinned, {nor} his parents: but that the works of God should be made manifest in him. nor {Nor} consider that it is expedient for us, that one man should die for the people, and that the whole nation perish not. nor He hath blinded their eyes, and hardened their heart; that they should not see with their] eyes, {nor} understand with their] heart, and be converted, and I should heal them. nor And these things will they do unto you, because they have not known the Father, {nor} me. nor And they called them, and commanded them not to speak at all {nor} teach in the name of Jesus. nor Thou hast neither part {nor} lot in this matter: for thy heart is not right in the sight of God. nor And he was three days without sight, and neither did eat {nor} drink. nor For they that dwell at Jerusalem, and their rulers, because they knew him not, {nor} yet the voices of the prophets which are read every sabbath day, they have fulfilled them] in condemning him]. nor Now therefore why tempt ye God, to put a yoke upon the neck of the disciples, which neither our fathers {nor} we were able to bear? nor For ye have brought hither these men, which are neither robbers of churches, {nor} yet blasphemers of your goddess. nor For the Sadducees say that there is no resurrection, neither angel, {nor} spirit: but the Pharisees confess both. nor And when it was day, certain of the Jews banded together, and bound themselves under a curse, saying that they would neither eat {nor} drink till they had killed Paul. nor But do not thou yield unto them: for there lie in wait for him of them more than forty men, which have bound themselves with an oath, that they will neither eat {nor} drink till they have killed him: and now are they ready, looking for a p romise from thee. nor And they neither found me in the temple disputing with any man, neither raising up the people, neither in the synagogues, {nor} in the city: nor Whereupon certain Jews from Asia found me purified in the temple, neither with multitude, {nor} with tumult. nor While he answered for himself, Neither against the law of the Jews, neither against the temple, {nor} yet against Caesar, have I offended any thing at all. nor And when neither sun {nor} stars in many days appeared, and no small tempest lay on us], all hope that we should be saved was then taken away. nor For I am persuaded, that neither death, {nor} life, nor angels, nor principalities, nor powers, nor things present, nor things to come, nor For I am persuaded, that neither death, nor life, {nor} angels, nor principalities, nor powers, nor things present, nor things to come, nor For I am persuaded, that neither death, nor life, nor angels, nor principalities, nor powers, nor things present, {nor} things to come, nor For I am persuaded, that neither death, nor life, nor angels, nor principalities, nor powers, {nor} things present, nor things to come, nor For I am persuaded, that neither death, nor life, nor angels, {nor} principalities, nor powers, nor things present, nor things to come, nor For I am persuaded, that neither death, nor life, nor angels, nor principalities, {nor} powers, nor things present, nor things to come, nor Nor height, nor depth, {nor} any other creature, shall be able to separate us from the love of God, which is in Christ Jesus our Lord. nor {Nor} height, nor depth, nor any other creature, shall be able to separate us from the love of God, which is in Christ Jesus our Lord. nor Nor height, {nor} depth, nor any other creature, shall be able to separate us from the love of God, which is in Christ Jesus our Lord. nor So then it is] not of him that willeth, {nor} of him that runneth, but of God that showeth mercy. nor It is] good neither to eat flesh, {nor} to drink wine, nor any thing] whereby thy brother stumbleth, or is offended, or is made weak. nor It is] good neither to eat flesh, nor to drink wine, {nor} any thing] whereby thy brother stumbleth, or is offended, or is made weak. nor <1CO2 -6> Howbeit we speak wisdom

among them that are perfect: yet not the wisdom of this world, {nor} of the princes of this world, that come to nought: nor <1CO2 -9> But as it is written, Eye hath not seen, {nor} ear heard, neither have entered into the heart of man, the things which God hath prepared for them that love him. nor <1CO6 -9> Know ye not that the unrighteous shall not inherit the kingdom of God? Be not deceived: neither fornicators, nor idolaters, nor adulterers, {nor} effeminate, nor abusers of themselves with mankind, nor <1CO6 -9> Know ye not that the unrighteous shall not inherit the kingdom of God? Be not deceived: neither fornicators, {nor} idolaters, nor adulterers, nor effeminate, nor abusers of themselves with mankind, nor <1CO6 -9> Know ye not that the unrighteous shall not inherit the kingdom of God? Be not deceived: neither fornicators, nor idolaters, {nor} adulterers, nor effeminate, nor abusers of themselves with mankind, nor <1CO6 -9> Know ye not that the unrighteous shall not inherit the kingdom of God? Be not deceived: neither fornicators, nor idolaters, nor adulterers, nor effeminate, {nor} abusers of themselves with mankind, nor <1CO6 -10> Nor thieves, {nor} covetous, nor drunkards, nor revilers, nor extortioners, shall inherit the kingdom of God. nor <1CO6 -10> {Nor} thieves, nor covetous, nor drunkards, nor revilers, nor extortioners, shall inherit the kingdom of God. nor <1CO6 -10> Nor thieves, nor covetous, nor drunkards, {nor} revilers, nor extortioners, shall inherit the kingdom of God. nor <1CO6 -10> Nor thieves, nor covetous, {nor} drunkards, nor revilers, nor extortioners, shall inherit the kingdom of God. nor <1CO6 -10> Nor thieves, nor covetous, nor drunkards, nor revilers, {nor} extortioners, shall inherit the kingdom of God. nor <1CO10 -32> Give none offence, neither to the Jews, {nor} to the Gentiles, nor to the church of God: nor <1CO10 -32> Give none offence, neither to the Jews, nor to the Gentiles, {nor} to the church of God: nor <1CO12 -21> And the eye cannot say unto the hand, I have no need of thee: {nor} again the head to the feet, I have no need of you. nor <2CO4 -2> But have renounced the hidden things of dishonesty, not walking in craftiness, {nor} handling the word of God deceitfully; but by manifestation of the truth commending ourselves to every man's conscience in the sight of God. nor <2CO7 -12> Wherefore, though I wrote unto you, I did it] not for his cause that had done the wrong, {nor} for his cause that suffered wrong, but that our care for you in the sight of God might appear unto you. nor There is neither Jew nor Greek, there is neither bond nor free, there is neither male {nor} female: for ye are all one in Christ Jesus. nor There is neither Jew {nor} Greek, there is neither bond nor free, there is neither male nor female: for ye are all one in Christ Jesus. nor There is neither Jew nor Greek, there is neither bond {nor} free, there is neither male nor female: for ye are all one in Christ Jesus. nor And my temptation which was in my flesh ye despised not, {nor} rejected; but received me as an angel of God, even] as Christ Jesus. nor For in Jesus Christ neither circumcision availeth any thing, {nor} uncircumcision; but faith which worketh by love. nor For in Christ Jesus neither circumcision availeth any thing, {nor} uncircumcision, but a new creature. nor Neither filthiness, nor foolish talking, {nor} jesting, which are not convenient: but rather giving of thanks. nor Neither filthiness, {nor} foolish talking, nor jesting, which are not convenient: but rather giving of thanks. nor For this ye know, that no whoremonger, {nor} unclean person, nor covetous man, who is an idolater, hath any inheritance in the kingdom of Christ and of God. nor For this ye know, that no whoremonger, nor unclean person, {nor} covetous man, who is an idolater, hath any inheritance in the kingdom of Christ and of God. nor Where there is neither Greek nor Jew, circumcision nor uncircumcision, Barbarian, Scythian, bond {nor}] free: but Christ is] all, and in all. nor Where there is neither Greek nor Jew, circumcision {nor} uncircumcision, Barbarian, Scythian, bond nor] free: but Christ is] all, and in all. nor Where there is neither Greek {nor} Jew, circumcision nor uncircumcision, Barbarian, Scythian, bond nor] free: but Christ is] all, and in all. nor <1TH2 -3> For our exhortation was] not of deceit, nor of uncleanness, {nor} in guile: nor <1TH2 -3> For our exhortation was] not of deceit, {nor} of uncleanness, nor in guile: nor <1TH2 -5> For neither at any time used we flattering words, as ye know, {nor} a cloak of covetousness; God is] witness: nor <1TH2 -6> Nor of men sought we glory, neither of you, {nor} yet] of others, when we might have been burdensome, as the apostles of Christ. nor <1TH2 -6> {Nor} of men sought we glory, neither of you, nor yet] of others, when we might have been burdensome, as the apostles of Christ. nor <1TH5 -5> Ye are all the children of light, and the children of the day: we are not of the night, {nor} of darkness. nor <2TH2 -2> That ye be not soon shaken in mind, or be troubled, neither by spirit, nor by word, {nor} by letter as from us, as that the day of Christ is at hand. nor <2TH2 -2> That ye be not soon shaken in mind, or be troubled, neither by spirit, {nor} by word, nor by letter as from us, as that the day of Christ is at hand. nor <1TI1 -7> Desiring to be teachers of the law; understanding neither what they say, {nor} whereof they affirm. nor <1TI2 -12> But I suffer not a woman to teach, {nor} to usurp authority over the man, but to be in silence. nor <1TI6 -16> Who only hath immortality, dwelling in the light which no man can approach unto; whom no man hath seen, {nor} can see: to whom be] honour and power everlasting. Amen. nor <1TI6 -17> Charge them that are rich in this world, that they be not highminded, {nor} trust in uncertain riches, but in the living God, who giveth us richly all things to enjoy; nor <2TI1 -8> Be not thou therefore ashamed of the testimony of our Lord, {nor} of me his prisoner: but be thou partaker of the afflictions of

the gospel according to the power of God; nor Without father, without mother, without descent, having neither beginning of days, {nor} end of life; but made like unto the Son of God; abideth a priest continually. nor {Nor} yet that he should offer himself often, as the high priest entereth into the holy place every year with blood of others; nor And ye have forgotten the exhortation which speaketh unto you as unto children, My son, despise not thou the chastening of the Lord, {nor} faint when thou art rebuked of him: nor For ye are not come unto the mount that might be touched, and that burned with fire, {nor} unto blackness, and darkness, and tempest, nor Let your] conversation be] without covetousness; and be] content with such things as ye have: for he hath said, I will never leave thee, {nor} forsake thee. nor <2PE1 -8> For if these things be in you, and abound, they make you that ye shall] neither be] barren {nor} unfruitful in the knowledge of our Lord Jesus Christ. nor I know thy works, that thou art neither cold {nor} hot: I would thou wert cold or hot. nor So then because thou art lukewarm, and neither cold {nor} hot, I will spue thee out of my mouth. nor And no man in heaven, {nor} in earth, neither under the earth, was able to open the book, neither to look thereon. nor And after these things I saw four angels standing on the four corners of the earth, holding the four winds of the earth, that the wind should not blow on the earth, nor on the sea, {nor} on any tree. nor And after these things I saw four angels standing on the four corners of the earth, holding the four winds of the earth, that the wind should not blow on the earth, {nor} on the sea, nor on any tree. nor Saying, Hurt not the earth, neither the sea, {nor} the trees, till we have sealed the servants of our God in their foreheads. nor They shall hunger no more, neither thirst any more; neither shall the sun light on them, {nor} any heat. nor And the rest of the men which were not killed by these plagues yet repented not of the works of their hands, that they should not worship devils, and idols of gold, and silver, and brass, and stone, and of wood: which neither can see, nor h ear, {nor} walk: nor And the rest of the men which were not killed by these plagues yet repented not of the works of their hands, that they should not worship devils, and idols of gold, and silver, and brass, and stone, and of wood: which neither can see, {nor} hear, nor walk: nor Neither repented they of their murders, nor of their sorceries, nor of their fornication, {nor} of their thefts. nor Neither repented they of their murders, nor of their sorceries, {nor} of their fornication, nor of their thefts. nor Neither repented they of their murders, {nor} of their sorceries, nor of their fornication, nor of their thefts. nor And the smoke of their torment ascendeth up for ever and ever: and they have no rest day {nor} night, who worship the beast and his image, and whosoever receiveth the mark of his name. nor And God shall wipe away all tears from their eyes; and there shall be no more death, neither sorrow, {nor} crying, neither shall there be any more pain: for the former things are passed away.

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30:19 , 1SA , 30:19 nor , 1TH , 2:3 , 1TH , 2:3 , 1TH , 2:5 , 1TH , 2:6 , 1TH , 2:6 , 1TH , 5:5 nor , 1TI , 1:7 , 1TI , 2:12 , 1TI , 6:16 , 1TI , 6:17 nor , 2CH , 1:11 , 2CH , 5:6 , 2CH , 6:14 , 2CH , 11:4 , 2CH , 15:5 , 2CH , 19:7 , 2CH , 19:7 , 2CH , 20:15 , 2CH , 20:17 , 2CH , 21:12 , 2CH , 29:7 , 2CH , 32:7 , 2CH , 32:7 , 2CH , 32:15 , 2CH , 34:2 nor , 2CO , 4:2 , 2CO , 7:12 nor , 2KI , 3:14 , 2KI , 4:23 , 2KI , 4:31 , 2KI , 5:17 , 2KI , 6:10 , 2KI , 9:15 , 2KI , 14:6 , 2KI , 14:26 , 2KI , 14:26 , 2KI , 17:35 , 2KI , 17:35 , 2KI , 17:35 , 2KI , 18:5 , 2KI , 18:12 , 2KI , 19:32 , 2KI , 19:32 , 2KI , 19:32 , 2KI , 20:13 , 2KI , 23:22 , 2KI , 23:22 nor , 2PE , 1:8 nor , 2SA , 1:21 , 2SA , 2:19 , 2SA , 3:34 , 2SA , 13:22 , 2SA , 14:7 , 2SA , 19:6 , 2SA , 19:24 , 2SA , 19:24 , 2SA , 21:4 , 2SA , 21:4 , 2SA , 21:10 nor , 2TH , 2:2 , 2TH , 2:2 nor , 2TI , 1:8 nor , AC , 4:18 , AC , 8:21 , AC , 9:9 , AC , 13:27 , AC , 15:10 , AC , 19:37 , AC , 23:8 , AC , 23:12 , AC , 23:21 , AC , 24:12 , 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10:10 , MT , 10:10 , MT , 10:14 , MT , 10:24 , MT , 11:18 , MT , 12:19 , MT , 22:29 , MT , 22:30 , MT , 24:21 , MT , 25:13 nor , NE , 1:7 , NE , 1:7 , NE , 2:16 , NE , 2:16 , NE , 2: 16 , NE , 2:16 , NE , 2:20 , NE , 2:20 , NE , 4:23 , NE , 4: 23 , NE , 4:23 , NE , 7:61 , NE , 8:9 , NE , 9:31 , NE , 9: 34 , NE , 9:34 , NE , 10:30 , NE , 13:25 nor , NU , 5:15 , NU , 6:3 , NU , 9:12 , NU , 11:19 , NU , 11:19 , NU , 11:19 , NU , 18:3 , NU , 20:17 , NU , 23:25 nor , OB , 1:13 nor , PR , 4:27 , PR , 5:13 , PR , 6:4 , PR , 8:26 , PR , 8: 26 , PR , 17:26 , PR , 21:30 , PR , 21:30 , PR , 30:3 , PR , 30:8 , PR , 31:3 , PR , 31:4 nor , PS , 1:1 , PS , 1:1 , PS , 1:5 , PS , 15:3 , PS , 15:3 , PS , 15:5 , PS , 16:4 , PS , 19:3 , PS , 22:24 , PS , 24: 4 , PS , 25:7 , PS , 26:9 , PS , 28:5 , PS , 37:25 , PS , 37:33 , PS , 40:4 , PS , 49:7 , PS , 50:9 , PS , 59:3 , PS , 66:20 , PS , 75:6 , PS , 75:6 , PS , 78:42 , PS , 89:22 , PS , 89:33 , PS , 89:34 , PS , 91:5 , PS , 91:6 , PS , 91:6 , PS , 103:10 , PS , 121:4 , PS , 121:6 , PS , 129:7 , PS , 131:1 , PS , 132:3 , PS , 144:14 , PS , 146:3 nor , RE , 3:15 , RE , 3:16 , RE , 5:3 , RE , 7:1 , RE , 7:1 , RE , 7:3 , RE , 7:16 , RE , 9:20 , RE , 9:20 , RE , 9:21 , RE , 9:21 , RE , 9:21 , RE , 14:11 , RE , 21:4 nor , RO , 8:38 , RO , 8:38 , RO , 8:38 , RO , 8:38 , RO , 8: 38 , RO , 8:38 , RO , 8:39 , RO , 8:39 , RO , 8:39 , RO , 9: 16 , RO , 14:21 , RO , 14:21 nor , SOS , 2:7 , SOS , 3:5 , SOS , 8:4 nor , ZEC , 1:4 , ZEC , 4:6 , ZEC , 7:10 , ZEC , 7:10 , ZEC , 7:14 , ZEC , 8:10 , ZEC , 11:16 , ZEC , 11:16 , ZEC , 14:6 , ZEC , 14:7 nor , ZEP , 1:6 , ZEP , 1:18 , ZEP , 3:13 north , 1CH , 9:24 north , 1KI , 7:25 north , 2CH , 4:4 north , 2KI , 16:14 north , AC , 27:12 north , AM , 8:12 north , DA , 11:6 , DA , 11:7 , DA , 11:8 , DA , 11:11 , DA , 11:13 , DA , 11:15 , DA , 11:40 , DA , 11:44 north , EC , 1:6 , EC , 11:3 north , EX , 26:20 , EX , 26:35 , EX , 27:11 , EX , 36:25 , EX , 38:11 north , EZE , 1:4 , EZE , 8:3 , EZE , 8:5 , EZE , 8:5 , EZE , 8:14 , EZE , 9:2 , EZE , 20:47 , EZE , 21:4 , EZE , 26:7 , EZE , 32:30 , EZE , 38:6 , EZE , 38:15 , EZE , 39:2 , EZE , 40:20 , EZE , 40:23 , EZE , 40:35 , EZE , 40:40 , EZE , 40: 44 , EZE , 40:44 , EZE , 40:46 , EZE , 41:11 , EZE , 42:1 , EZE , 42:1 , EZE , 42:2 , EZE , 42:4 , EZE , 42:11 , EZE , 42:13 , EZE , 42:17 , EZE , 44:4 , EZE , 46:9 , EZE , 46:9 , EZE , 46:19 , EZE , 47:15 , EZE , 47:17 , EZE , 47:17 , EZE , 48:1 , EZE , 48:10 , EZE , 48:16 , EZE , 48:17 ,

EZE , 48: 30 north , GE , 28:14 north , ISA , 14:13 , ISA , 14:31 , ISA , 41:25 , ISA , 43:6 , ISA , 49:12 north , JER , 1:13 , JER , 1:14 , JER , 1:15 , JER , 3:12 , JER , 3:18 , JER , 4:6 , JER , 6:1 , JER , 6:22 , JER , 10: 22 , JER , 13:20 , JER , 16:15 , JER , 23:8 , JER , 25:9 , JER , 25:26 , JER , 31:8 , JER , 46:6 , JER , 46:10 , JER , 46:20 , JER , 46:24 , JER , 47:2 , JER , 50:3 , JER , 50:9 , JER , 50:41 , JER , 51:48 north , JG , 2:9 , JG , 7:1 , JG , 21:19 north , JOB , 26:7 , JOB , 37:9 , JOB , 37:22 north , JOS , 8:11 , JOS , 8:13 , JOS , 11:2 , JOS , 15:5 , JOS , 15:6 , JOS , 15:10 , JOS , 16:6 , JOS , 17:9 , JOS , 17:10 , JOS , 18:5 , JOS , 18:12 , JOS , 18:12 , JOS , 18:16 , JOS , 18:17 , JOS , 18:19 , JOS , 19:14 , JOS , 19:27 , JOS , 24:30 north , LU , 13:29 north , NU , 2:25 , NU , 34:7 , NU , 34:9 , NU , 35:5 north , PR , 25:23 north , PS , 48:2 , PS , 89:12 , PS , 107:3 north , RE , 21:13 north , SOS , 4:16 north , ZEC , 2:6 , ZEC , 6:6 , ZEC , 6:8 , ZEC , 6:8 , ZEC , 14:4 north , ZEP , 2:13 northern , JER , 15:12 northern , JOE , 2:20 northward , 1SA , 14:5 northward , 1CH , 26:14 , 1CH , 26:17 northward , DA , 8:4 northward , DE , 2:3 , DE , 3:27 northward , EX , 40:22 northward , EZE , 8:5 , EZE , 40:19 , EZE , 47:2 , EZE , 47: 17 , EZE , 48:1 , EZE , 48:31 northward , GE , 13:14 northward , JG , 12:1 northward , JOS , 13:3 , JOS , 15:7 , JOS , 15:8 , JOS , 15: 11 , JOS , 17:10 , JOS , 18:18 , JOS , 18:19 northward , LE , 1:11 northward , NU , 3:35 snorting , JER , 8:16 tenor , EX , 34:27 tenor , GE , 43:7

Lysanias 3078 # Lusanias {loo-san-ee'-as}; from 3080 and ania (trouble); grief-dispelling; Lysanias, a governor of Abilene: -- {Lysanias}.[ql Nicanor 3527 # Nikanor {nik-an'-ore}; probably from 3528; victorious; Nicanor, a Christian: -- {Nicanor}.[ql all 3364 # ou me {oo may}; i.e. 3756 and 3361; a double negative strengthening the denial; not at all: -- any more, at all, by any (no) means, neither, never, no (at {all}), in no case (wise), nor ever, not (at all, in any wise). Compare 3378. [ql all 3364 # ou me {oo may}; i.e. 3756 and 3361; a double negative strengthening the denial; not at all: -- any more, at all, by any (no) means, neither, never, no (at all), in no case (wise), nor ever, not (at {all}, in any wise). Compare 3378.[ql all 3364 # ou me {oo may}; i.e. 3756 and 3361; a double negative strengthening the denial; not at all: -- any more, at {all}, by any (no) means, neither, never, no (at all), in no case (wise), nor ever, not (at all, in any wise). Compare 3378. [ql also 3761 # oude {oo-deh'}; from 3756 and 1161; not however, i. e. neither, nor, not even: -- neither (indeed), never, no (more, nor, not), nor (yet), ({also}, even, then) not (even, so much as), + nothing, so much as.[ql any 3364 # ou me {oo may}; i.e. 3756 and 3361; a double negative strengthening the denial; not at all: -- any more, at all, by any (no) means, neither, never, no (at all), in no case (wise), nor ever, not (at all, in {any} wise). Compare 3378.[ql any 3364 # ou me {oo may}; i.e. 3756 and 3361; a double negative strengthening the denial; not at all: -- {any} more, at all, by any (no) means, neither, never, no (at all), in no case (wise), nor ever, not (at all, in any wise). Compare 3378.[ql any 3364 # ou me {oo may}; i.e. 3756 and 3361; a double negative strengthening the denial; not at all: -- any more, at all, by {any} (no) means, neither, never, no (at all), in no case (wise), nor ever, not (at all, in any wise). Compare 3378. [ql as 3366 # mede {maydeh'}; from 3361 and 1161; but not, not even; in a continued negation, nor: -- neither, nor (yet), (no) not (once, so much {as}).[ql as 3761 # oude {oodeh'}; from 3756 and 1161; not however, i.e. neither, nor, not even: -- neither (indeed), never, no (more, nor, not), nor (yet), (also, even, then) not (even, so much {as}), + nothing, so much as.[ql as 3761 # oude {oodeh'}; from 3756 and 1161; not however, i.e. neither, nor, not even: -- neither (indeed), never, no (more, nor, not), nor (yet), (also, even, then) not (even, so much as), + nothing, so much {as}.[ql at 3364 # ou me {oo may}; i.e. 3756 and 3361; a double negative strengthening the denial; not at all: -- any more, at all, by any (no) means, neither, never, no ({at} all), in no case (wise), nor ever, not (at all, in any wise). Compare 3378.[ql at 3364 # ou me {oo may}; i.e. 3756 and 3361; a double negative strengthening the denial; not at all: -- any more, at all, by any (no) means, neither, never, no (at all), in no case (wise), nor ever, not ({at} all, in any wise). Compare 3378.[ql at 3364 # ou me {oo may}; i.e. 3756 and 3361; a double negative strengthening the denial; not at all: -- any more, {at} all, by any (no) means, neither, never, no (at all), in no case (wise), nor ever, not (at all, in any wise). Compare 3378.[ql by 3364 # ou me {oo may}; i.e. 3756 and 3361; a double negative strengthening the denial; not at all: -- any more, at all, {by} any (no) means, neither, never, no (at all), in no case (wise), nor ever, not (at all, in any wise). Compare 3378.[ql captain 4755 # strategos {strat-ay-gos'}; from the base of 4756 and 71 or 2233; a general, i.e. (by implication or analogy) a (military) governor (proetor), the chief (prefect) of the (Levitical) temple-wardens: -- {captain}, magistrate.[ql case 3364 # ou me {oo may}; i.e. 3756 and 3361; a double negative strengthening the denial; not at all: -- any more, at all, by any (no) means, neither, never, no (at all), in no {case} (wise), nor ever, not (at all, in any wise). Compare 3378. [ql cause 2358 # thriambeuo {three-am-byoo'-o}; from a prolonged compound of the base of 2360; and a derivative of 680 (meaning a noisy iambus, sung in honor of Bacchus); to make an acclamatory procession, i.e. (figuratively) to conquer or (by Hebraism) to give victory: -- ({cause}) to triumph (over).[ql crown 4735 # stephanos {stef'-an-os}; from an apparently primary stepho (to twine or wreathe); a chaplet (as a badge of royalty, a prize in the public games or a symbol of honor generally; but more conspicuous and elaborate than the simple fillet, 1238), literally or figuratively: -- {crown}.[ql ever 3364 # ou me {oo may}; i.e. 3756 and 3361; a double negative strengthening the denial; not at all: -- any more, at all, by any (no) means, neither, never, no (at all), in no case (wise), nor {ever}, not (at all, in any wise). Compare 3378.[ql feast 0755 # architriklinos {ar-khee-tree'-klee-nos}; from 746 and a compound of 5140 and 2827 (a dinner-bed, because composed of three couches); director of the entertainment: -- governor (ruler) of the {feast}.[ql fresh 1099 # glukus {gloo-koos'}; of uncertain affinity; sweet (i.e. not bitter nor salt): -- sweet, {fresh}.[ql governor 2230 # hegemoneuo {hayg-em-on-yoo'-o}; from 2232; to act as ruler: -- be {governor}.[ql governor 2116 # euthuno {yoo-thoo'-no}; from 2117; to straighten (level); technically, to steer: -- {governor}, make straight.[ql governor 2232 # hegemon {hayg-em-ohn'}; from 2233; a leader, i. e. chief person (or figuratively, place) of a province: -- {governor}, prince, ruler.[ql governor 0755 # architriklinos {ar-khee-tree'-klee-nos}; from 746 and a compound of 5140 and 2827 (a dinner-bed, because composed of three couches); director of the entertainment: -- {governor} (ruler) of the feast.[ql governor 2233 # hegeomai {hayg-eh'-om-ahee}; middle voice of a (presumed) strengthened form of 71; to lead, i.e. command (with official authority); figuratively, to deem, i.e. consider: -- account, (be) chief, count, esteem, {governor}, judge, have the rule over, suppose, think.[ql governor 3623 # oikonomos {oy-kon-om'-os}; from 3624 and the base of 3551; a house-distributor (i.e. manager), or overseer, i. e. an

employee in that capacity; by extension, a fiscal agent (treasurer); figuratively, a preacher (of the Gospel): -- chamberlain, {governor}, steward.[ql in 3364 # ou me {oo may}; i.e. 3756 and 3361; a double negative strengthening the denial; not at all: -- any more, at all, by any (no) means, neither, never, no (at all), {in} no case (wise), nor ever, not (at all, in any wise). Compare 3378.[ql in 3364 # ou me {oo may}; i.e. 3756 and 3361; a double negative strengthening the denial; not at all: -- any more, at all, by any (no) means, neither, never, no (at all), in no case (wise), nor ever, not (at all, {in} any wise). Compare 3378.[ql indeed 3761 # oude {oo-deh'}; from 3756 and 1161; not however, i.e. neither, nor, not even: -- neither ({indeed}), never, no (more, nor, not), nor (yet), (also, even, then) not (even, so much as), + nothing, so much as.[ql magistrate 4755 # strategos {strat-ay-gos'}; from the base of 4756 and 71 or 2233; a general, i.e. (by implication or analogy) a (military) governor (proetor), the chief (prefect) of the (Levitical) temple-wardens: -- captain, {magistrate}.[ql means 3364 # ou me {oo may}; i.e. 3756 and 3361; a double negative strengthening the denial; not at all: -- any more, at all, by any (no) {means}, neither, never, no (at all), in no case (wise), nor ever, not (at all, in any wise). Compare 3378. [ql more 3761 # oude {oo-deh'}; from 3756 and 1161; not however, i. e. neither, nor, not even: -- neither (indeed), never, no ({more}, nor, not), nor (yet), (also, even, then) not (even, so much as), + nothing, so much as.[ql more 3364 # ou me {oo may}; i.e. 3756 and 3361; a double negative strengthening the denial; not at all: -- any {more}, at all, by any (no) means, neither, never, no (at all), in no case (wise), nor ever, not (at all, in any wise). Compare 3378.[ql much 3366 # mede {may-deh'}; from 3361 and 1161; but not, not even; in a continued negation, nor: -- neither, nor (yet), (no) not (once, so {much} as).[ql much 3761 # oude {oo-deh'}; from 3756 and 1161; not however, i. e. neither, nor, not even: -- neither (indeed), never, no (more, nor, not), nor (yet), (also, even, then) not (even, so {much} as), + nothing, so much as.[ql much 3761 # oude {oo-deh'}; from 3756 and 1161; not however, i. e. neither, nor, not even: -- neither (indeed), never, no (more, nor, not), nor (yet), (also, even, then) not (even, so much as), + nothing, so {much} as.[ql nor 3383 # mete {may'-teh}; from 3361 and 5037; not too, i.e. (in continued negation) neither or nor; also, not even: -- neither, ({n-)or}, so as much.[ql nor 2228 # e {ay}; a primary particle of distinction between two connected terms; disjunctive, or; comparative, than: -- and, but (either), (n-)either, except it be, ({n-)or} (else), rather, save, than, that, what, yea. Often used in connection with other particles. Compare especially 2235, 2260, 2273.[ql neither 3366 # mede {may-deh'}; from 3361 and 1161; but not, not even; in a continued negation, nor: -- {neither}, nor (yet), (no) not (once, so much as).[ql neither 3777 # oute {oo'-teh}; from 3756 and 5037; not too, i.e. neither or nor; by analogy, not even: -- {neither}, none, nor (yet), (no, yet) not, nothing.[ql neither 3761 # oude {oo-deh'}; from 3756 and 1161; not however, i.e. neither, nor, not even: -- {neither} (indeed), never, no (more, nor, not), nor (yet), (also, even, then) not (even, so much as), + nothing, so much as.[ql neither 3364 # ou me {oo may}; i.e. 3756 and 3361; a double negative strengthening the denial; not at all: -- any more, at all, by any (no) means, {neither}, never, no (at all), in no case (wise), nor ever, not (at all, in any wise). Compare 3378. [ql never 3761 # oude {oo-deh'}; from 3756 and 1161; not however, i. e. neither, nor, not even: -- neither (indeed), {never}, no (more, nor, not), nor (yet), (also, even, then) not (even, so much as), + nothing, so much as.[ql never 3364 # ou me {oo may}; i.e. 3756 and 3361; a double negative strengthening the denial; not at all: -- any more, at all, by any (no) means, neither, {never}, no (at all), in no case (wise), nor ever, not (at all, in any wise). Compare 3378. [ql no 3366 # mede {maydeh'}; from 3361 and 1161; but not, not even; in a continued negation, nor: -- neither, nor (yet), ({no}) not (once, so much as).[ql no 3364 # ou me {oo may}; i.e. 3756 and 3361; a double negative strengthening the denial; not at all: -- any more, at all, by any (no) means, neither, never, {no} (at all), in no case (wise), nor ever, not (at all, in any wise). Compare 3378.[ql no 3364 # ou me {oo may}; i.e. 3756 and 3361; a double negative strengthening the denial; not at all: -- any more, at all, by any (no) means, neither, never, no (at all), in {no} case (wise), nor ever, not (at all, in any wise). Compare 3378.[ql no 3364 # ou me {oo may}; i.e. 3756 and 3361; a double negative strengthening the denial; not at all: -- any more, at all, by any ({no}) means, neither, never, no (at all), in no case (wise), nor ever, not (at all, in any wise). Compare 3378.[ql no 3777 # oute {oo'teh}; from 3756 and 5037; not too, i.e. neither or nor; by analogy, not even: -- neither, none, nor (yet), ({no}, yet) not, nothing.[ql no 3761 # oude {oodeh'}; from 3756 and 1161; not however, i.e. neither, nor, not even: -- neither (indeed), never, {no} (more, nor, not), nor (yet), (also, even, then) not (even, so much as), + nothing, so much as.[ql none 3777 # oute {oo'-teh}; from 3756 and 5037; not too, i.e. neither or nor; by analogy, not even: -- neither, {none}, nor (yet), (no, yet) not, nothing.[ql nor 3366 # mede {may-deh'}; from 3361 and 1161; but not, not even; in a continued negation, nor: -- neither, {nor} (yet), (no) not (once, so much as).[ql nor 3777 # oute {oo'-teh}; from 3756 and 5037; not too, i.e. neither or nor; by analogy, not even: -- neither, none, {nor} (yet), (no, yet) not, nothing.[ql nor 3761 # oude {oodeh'}; from 3756 and 1161; not however, i.e. neither, nor, not even: -- neither (indeed), never, no (more, nor, not), {nor} (yet), (also, even, then) not (even, so much as), + nothing, so much as.[ql nor 3761 # oude {oodeh'}; from 3756 and 1161; not however, i.e. neither, nor, not even: -- neither (indeed), never, no (more, {nor}, not), nor (yet), (also, even, then) not (even,

so much as), + nothing, so much as.[ql nor 3364 # ou me {oo may}; i.e. 3756 and 3361; a double negative strengthening the denial; not at all: -- any more, at all, by any (no) means, neither, never, no (at all), in no case (wise), {nor} ever, not (at all, in any wise). Compare 3378.[ql nor 3361 # me {may}; a primary particle of qualified negation (whereas 3756 expresses an absolute denial); (adverbially) not, (conjunctionally) lest; also (as an interrogative implying a negative answer [whereas 3756 expects an affirmative one]) whether: -- any but (that), X forbear, + God forbid, + lack, lest, neither, never, no (X wise in), none, {nor}, [can-]not, nothing, that not, un[-taken], without. Often used in compounds in substantially the same relations. See also 3362, 3363, 3364, 3372, 3373, 3375, 3378.[ql not 3366 # mede {may-deh'}; from 3361 and 1161; but not, not even; in a continued negation, nor: -- neither, nor (yet), (no) {not} (once, so much as).[ql not 3777 # oute {oo'-teh}; from 3756 and 5037; not too, i.e. neither or nor; by analogy, not even: -- neither, none, nor (yet), (no, yet) {not}, nothing.[ql not 3761 # oude {oodeh'}; from 3756 and 1161; not however, i.e. neither, nor, not even: -- neither (indeed), never, no (more, nor, {not}), nor (yet), (also, even, then) not (even, so much as), + nothing, so much as.[ql not 3761 # oude {oodeh'}; from 3756 and 1161; not however, i.e. neither, nor, not even: -- neither (indeed), never, no (more, nor, not), nor (yet), (also, even, then) {not} (even, so much as), + nothing, so much as.[ql not 3364 # ou me {oo may}; i.e. 3756 and 3361; a double negative strengthening the denial; not at all: -- any more, at all, by any (no) means, neither, never, no (at all), in no case (wise), nor ever, {not} (at all, in any wise). Compare 3378.[ql nothing 3777 # oute {oo'-teh}; from 3756 and 5037; not too, i.e. neither or nor; by analogy, not even: -- neither, none, nor (yet), (no, yet) not, {nothing}.[ql nothing 3761 # oude {oo-deh'}; from 3756 and 1161; not however, i.e. neither, nor, not even: -- neither (indeed), never, no (more, nor, not), nor (yet), (also, even, then) not (even, so much as), + {nothing}, so much as.[ql of 0755 # architriklinos {ar-khee-tree'-klee-nos}; from 746 and a compound of 5140 and 2827 (a dinner-bed, because composed of three couches); director of the entertainment: -- governor (ruler) {of} the feast.[ql once 3366 # mede {may-deh'}; from 3361 and 1161; but not, not even; in a continued negation, nor: -- neither, nor (yet), (no) not ({once}, so much as).[ql over 2358 # thriambeuo {three-am-byoo'-o}; from a prolonged compound of the base of 2360; and a derivative of 680 (meaning a noisy iambus, sung in honor of Bacchus); to make an acclamatory procession, i.e. (figuratively) to conquer or (by Hebraism) to give victory: -- (cause) to triumph ({over}).[ql province 1885 # eparchia {ep-ar-khee'-ah}; from a compound of 1909 and 757 (meaning a governor of a district, "eparch"); a special region of government, i.e. a Roman praefecture: -- {province}.[ql ruler 0755 # architriklinos {ar-khee-tree'-klee-nos}; from 746 and a compound of 5140 and 2827 (a dinner-bed, because composed of three couches); director of the entertainment: -- governor ({ruler}) of the feast.[ql so 3366 # mede {maydeh'}; from 3361 and 1161; but not, not even; in a continued negation, nor: -- neither, nor (yet), (no) not (once, {so} much as).[ql so 3761 # oude {oodeh'}; from 3756 and 1161; not however, i.e. neither, nor, not even: -- neither (indeed), never, no (more, nor, not), nor (yet), (also, even, then) not (even, so much as), + nothing, {so} much as.[ql so 3761 # oude {oodeh'}; from 3756 and 1161; not however, i.e. neither, nor, not even: -- neither (indeed), never, no (more, nor, not), nor (yet), (also, even, then) not (even, {so} much as), + nothing, so much as.[ql sweet 1099 # glukus {gloo-koos'}; of uncertain affinity; sweet (i.e. not bitter nor salt): -- {sweet}, fresh.[ql the 0755 # architriklinos {ar-khee-tree'-klee-nos}; from 746 and a compound of 5140 and 2827 (a dinner-bed, because composed of three couches); director of the entertainment: -- governor (ruler) of {the} feast.[ql then 3761 # oude {oo-deh'}; from 3756 and 1161; not however, i. e. neither, nor, not even: -- neither (indeed), never, no (more, nor, not), nor (yet), (also, even, {then}) not (even, so much as), + nothing, so much as.[ql to 2358 # thriambeuo {three-am-byoo'-o}; from a prolonged compound of the base of 2360; and a derivative of 680 (meaning a noisy iambus, sung in honor of Bacchus); to make an acclamatory procession, i.e. (figuratively) to conquer or (by Hebraism) to give victory: -- (cause) {to} triumph (over).[ql triumph 2358 # thriambeuo {three-am-byoo'-o}; from a prolonged compound of the base of 2360; and a derivative of 680 (meaning a noisy iambus, sung in honor of Bacchus); to make an acclamatory procession, i.e. (figuratively) to conquer or (by Hebraism) to give victory: -- (cause) to {triumph} (over).[ql wise 3364 # ou me {oo may}; i.e. 3756 and 3361; a double negative strengthening the denial; not at all: -- any more, at all, by any (no) means, neither, never, no (at all), in no case ({wise}), nor ever, not (at all, in any wise). Compare 3378.[ql wise 3364 # ou me {oo may}; i.e. 3756 and 3361; a double negative strengthening the denial; not at all: -- any more, at all, by any (no) means, neither, never, no (at all), in no case (wise), nor ever, not (at all, in any {wise}). Compare 3378.[ql yet 3366 # mede {may-deh'}; from 3361 and 1161; but not, not even; in a continued negation, nor: -- neither, nor ({yet}), (no) not (once, so much as).[ql yet 3777 # oute {oo'-teh}; from 3756 and 5037; not too, i.e. neither or nor; by analogy, not even: -- neither, none, nor (yet), (no, {yet}) not, nothing.[ql yet 3777 # oute {oo'-teh}; from 3756 and 5037; not too, i.e. neither or nor; by analogy, not even: -- neither, none, nor ({yet}), (no, yet) not, nothing.[ql yet 3761 # oude {oodeh'}; from 3756 and 1161; not however, i.e. neither, nor, not even: -- neither (indeed), never, no (more, nor, not), nor ({yet}), (also, even, then) not (even, so much as), + nothing, so much as.[ql

* governor , 0755 architriklinos , 1481 ethnarches , 2116 euthuno , 2232 hegemon , 2233 hegeomai , * nicanor , 3527 Nikanor , * nor , 2228 e , 2532 kai , 3361 me , 3364 ou me , 3366 mede , 3383 mete , 3756 ou , 3761 oude , 3777 oute ,

governor -0755 feast, {governor}, ruler, governor -1481 {governor}, governor -2116 {governor}, make, straight, governor -2232 {governor}, governors, princes, rulers, governor -2233 account, chief, count, counted, esteem, esteeming, {governor}, judged, rule, supposed, think, thought, governors -2132 agree, {governors}, governors -2232 governor, {governors}, princes, rulers, governors -3623 {governors}, stewards, ignorance -0052 {ignorance}, ignorance -0056 {ignorance}, knowledge, ignorant -0050 {ignorant}, ignorantly, knew, knowing, understand, understood, unknown, ignorant -2399 {ignorant}, rude, unlearned, ignorant -2990 hid, hidden, {ignorant}, unawares, ignorantly -0050 ignorant, {ignorantly}, knew, knowing, understand, understood, unknown, inordinate -3806 affection, affections, {inordinate}, lust, nicanor -3527 {nicanor}, nor -2228 before, either, except, neither, {nor}, or, rather, save, than, what, yea, nor -2532 also, both, either, else, even, indeed, like, likewise, moreover, {nor}, now, or, provide, same, so, then, therefore, thus, verily, very, well, who, yea, yet, nor -3361 cannot, forbear, lest, means, neither, never, no, none, {nor}, one, or, without, nor -3364 all, any, case, ever, never, no, {nor}, yet, nor -3366 much, neither, {nor}, once, so, nor -3383 much, neither, {nor}, or, so, nor -3756 cannot, nay, neither, never, no, none, {nor}, nothing, when, nor -3761 even, more, much, neither, no, {nor}, same, so, then, nor -3777 neither, no, none, {nor}, nothing, north -1005 {north}, north -5566 covetous, {north}, west,

governor -0441 captains , chief , duke , dukes , friends , {governor} , governors , guide , ox , oxen , governor -4910 bare , barest , bear , beareth , dominion , {governor} , governors , power , reign , reigned , reignest , rule , ruled , ruler , rulers , rulest , ruleth , ruling , governor -5057 captain , captains , chief , excellent , {governor} , leader , leaders , nobles , prince , princes , ruler , rulers , governor -5387 captain , chief , clouds , {governor} , prince , princes , ruler , rulers , vapours , governor -5921 about , above , according , after , against , among , and , any , at , because , before , beside , besides , between , beyond , captain , charge , concerning , employed , forward , {governor} , had , handleth , have , into , money , near , off , on , over , oversight , presence , reason , round , sakes , steward , than , thereby , therein , thereon , thereto , therewith , these , through , throughout , touching , toward , under , when , where , whereon , whereupon , whom , within , year , governor -6346 captain , captains , deputies , {governor} , governors , governor -6347 captains , {governor} , governor -6485 appoint , appointed , avenge , bestowed , calledst , charge , charged , chargest , commit , committed , counted , deprived , empty , enjoined , go , {governor} , hurt , judgment , keep , lacked , lacketh , lacking , laid , look , miss , missed , missing , mustereth , number , numbered , numberest , officers , overseer , overseers , oversight , punish , punished , reckon , remember , remembrance , ruler , rulers , set , sum , visit , visited , visitest , visiteth , visiting , want , wanting , governor -7989 {governor} , mighty , power , ruler , governor -8269 captain , captains , chief , general , {governor} , governors , keeper , lords , master , prince , princes , principal , ruler , rulers , stewards , they , governors -0441 captains , chief , duke , dukes , friends , governor , {governors} , guide , ox , oxen , governors -2710 appointed , decree , {governors} , graven , law , lawgiver , note , pourtray , pourtrayed , printed , set , governors -4910 bare , barest , bear , beareth , dominion , governor , {governors} , power , reign , reigned , reignest , rule , ruled , ruler , rulers , rulest , ruleth , ruling , governors -5461 {governors} , princes , rulers , governors -6346 captain , captains , deputies , governor , {governors} , governors -8269 captain , captains , chief , general , governor , {governors} , keeper , lords , master , prince , princes , principal , ruler , rulers , stewards , they , honor -1921 countenance , crooked , forth , glorious , {honor} , honour , honoured , put , ignorance -7684 error , {ignorance} , unawares , unwittingly , ignorantly -7683 also , astray , deceived , erred , {ignorantly} , sinneth , went , inordinate -5691 {inordinate} , love , nor -0176 also , at , either , if , least , {nor} , or , otherwise , then , whether , nor -0369 cannot , else , except , faileth , gone , neither , never , no , none , {nor} , nothing , nought , past , well , without , nor -0408 cannot , nay , neither , never , no , none , {nor} , nothing , rather , nor -0508 elpaal , {nor} , nor -0518 cannot , doubtless , either , else , even , if , moreover , neither , no , {nor} , oh , save , saving , seeing , since , sith , surely , though , verily , when , whereas , whether , while , nor -1077 cannot , lest , neither , no , none , {nor} , nor -1115 because , beside , cannot , except , inasmuch , lest , neither , no , none , {nor} , nothing , save , without , nor -1571 again , alike , all , also , altogether , both , either , even , indeed , like , likewise , manner , moreover , much , nay , neither , nevertheless , {nor} , one , small , so , soon , then , therefore , though , what , yea , yet , nor -3068 all , also , began , god , him , his , in , jehovah , josiah , lord , {nor} , of , simeon , slept , stone , that , the , thorns , nor -3808 afore , before , cannot , ere , ever , feeble , forbidden , if , kings , lest , nay , neither , never , nevertheless , no , none , {nor} , nothing , nought , otherwise , want , wanting , without , nor -3809 ever , neither , no , none , {nor} , nothing , without , nor -3908 charmed , earrings , enchantment , no , {nor} , orator , prayer , nor -5703 before , eternity , ever , everlasting , evermore , {nor} , old , perpetually , north -4215 {north} , north -6828 {north} , northern , northward , northern -6828 north , {northern} , northward , northern -6830 {northern} , northward -6828 north , northern , {northward} , snorting -5170 nostrils , {snorting} , tenor -6310 accord , according , after , appointment , assent , collar , command , commandment , eat , edge , end , entry , go , hole , mind , mouth , mouths , parts , portion , saith , sayings , sentence , skirts , sound , speech , spoken , talk , {tenor} , two , when , wish , word ,

dishonor 6173 -- \arvah -- {dishonor}. governor 0441 -- /alluwph -- captain, duke, (chief) friend, {governor}, guide, ox. governor 2710 -- chaqaq -- appoint, decree, {governor}, grave, lawgiver, note,pourtray, print, set. governor 4910 -- mashal -- (have, make to have) dominion, {governor}, X indeed,reign, (bear, cause to, have) rule(-ing, - r), have power. governor 5057 -- nagiyd -- captain, chief, excellent thing, (chief) {governor},leader, noble, prince, (chief) ruler. governor 5387 -- nasiy/ -- captain, chief, cloud, {governor}, prince, ruler, vapour. governor 5460 -- c@gan -- {governor}. governor 6346 -- pechah -- captain, deputy, {governor}. governor 6347 -- pechah -- captain, {governor}. governor 6496 -- paqiyd -- which had the charge, {governor}, office, overseer, [that]was set. governor 7989 shalliyt -- -- {governor}, mighty, that hath power, ruler. governor 8269 -- sar -- captain (that had rule), chief (captain), general,{governor}, keeper, lord, ([-task-])master, prince(- ipal), ruler, steward. governor 0755 ** architriklinos ** {governor} (ruler) of the feast. governor 2116 ** euthuno ** {governor}, make straight. governor 2230 ** hegemoneuo ** be {governor}. governor 2232 ** hegemon ** {governor}, prince, ruler. governor 2233 ** hegeomai ** account, (be) chief, count, esteem, {governor}, judge, have the rule over, suppose, think. governor 3623 ** oikonomos ** chamberlain, {governor}, steward. honorable 5375 -- nasa/ -- accept, advance, arise, (able to, [armor], suffer to)bear(-er, up), bring (forth), burn, carry (away), cast, contain, desire,ease, exact, exalt (self), extol, fetch, forgive, furnish, further, give,go on, help, high, hold up, {honorable} (+ man), lade, lay, lift (self) up,lofty, marry, magnify, X needs, obtain, pardon, raise (up), receive, regard, respect, set (up), spare, stir up, + swear, take (away, up), Xutterly, wear, yield. ignorant 3045 -- yada\ -- acknowledge, acquaintance(-ted with), advise, answer,appoint, assuredly, be aware, [un-]awares, can[- not], certainly,comprehend, consider, X could they, cunning, declare, be diligent, (can,cause to) discern, discover, endued with, familiar friend, famous, feel,can have, be [{ig-]norant}, instruct, kinsfolk, kinsman, (cause to let, make) know, (come to give, have, take) knowledge, have [knowledge], (be,make, make to be, make self) known, + be learned, + lie by man, mark,perceive, privy to, X prognosticator, regard, have respect, skilful, shew, can (man of) skill, be sure, of a surety, teach, (can) tell, understand,have [understanding], X will be, wist, wit, wot ignorantly 1847 -- da\ath -- cunning, [{ig-]norantly}, know(- ledge), [un-]awares(wittingly). ignorance 7684 sh@gagah -- -- error, {ignorance}, at unawares; unwittingly. ignorance 7686 shagah -- -- (cause to) go astray, deceive, err, be ravished, sinthrough {ignorance}, (let, make to) wander. ignorance 0052 ** agnoia ** {ignorance}. ignorance 0056 ** agnosia ** {ignorance}, not the knowledge. ignorant 0050 ** agnoeo ** (be) {ignorant}(-ly), not know, not understand, unknown. ignorant 2399 ** idiotes ** {ignorant}, rude, unlearned. ignorantly 7683 shagag -- -- X also for that, deceived, err, go astray, sin{ignorantly}. inordinate 5691 -- \agabah -- {inordinate} love. inordinate 3806 ** pathos ** ({inordinate}) affection, lust. nor 2228 ** e ** and, but (either), (n-)either, except it be, ({n-)or} (else),rather, save, than, that, what, yea. nor 3383 ** mete ** neither, ({n-)or}, so as much. Nicanor 3527 ** Nikanor ** {Nicanor}. nor 0176 -- /ow -- also, and, either, if, at the least, X {nor}, or, otherwise,then, whether. nor 0369 -- /ayin -- else, except, fail, [father-]less, be gone, in[-curable],neither, never, no (where), none, {nor}, (any, thing), not, nothing, tonought, past, un(-searchable), well-nigh, without. nor 0518 -- /im -- (and, can-, doubtless, if, that) (not), + but, either, +except, + more(-over if, than), neither, nevertheless, {nor}, oh that, or,+ save (only, -ing), seeing, since, sith, + surely (no more, none, not),though, + of a truth, + unless, + verily, when, whereas, whether, while, +yet. nor 4480 -- min -- above, after, among, at, because of, by (reason of), from(among), in, X neither, X {nor}, (out) of, over, since, X then, through, Xwhether, with. nor 3361 ** me ** any but (that), X forbear, + God forbid, + lack, lest, neither,never, no (X wise in), none, {nor}, [can-]not, nothing, that not,un[-taken], without. nor 3364 ** ou me ** any more, at all, by any (no) means, neither, never, no (atall), in no case (wise), {nor} ever, not (at all, in any wise). nor 3366 ** mede ** neither, {nor} (yet), (no) not (once, so much as). nor 3761 ** oude ** neither (indeed), never, no (more, nor, not), {nor} (yet),(also, even, then) not (even, so much as), + nothing, so much as. nor 3761 ** oude ** neither (indeed), never, no (more, {nor}, not), nor (yet),(also, even, then) not (even, so much as), + nothing, so much as. nor 3777 ** oute ** neither, none, {nor} (yet), (no, yet) not, nothing. norant 3808 -- lo/ -- X before, + or else, ere, + except, ig[{- norant}], much, less, nay, neither, never, no([-ne], -- r, [- thing]), (X asthough...,[can-], for) not (out of), of nought, otherwise, out of, +surely, + as truly as, + of a truth, + verily, for want, + whether,without. norantly 1097 -- b@liy -- corruption, ig[{norantly}], for lack of, where no ... is,so that no, none, not, un[awares], without. north 4215 -- m@zareh -- {north}. north 6828 -- tsaphown -- {north}(-ern, side, -ward, wind). north 1005 ** borrhas ** {north}. north 5566 ** choros ** {north} west. northern 6830 -- ts@phowniy -- {northern}. snorting 5170 -- nachar -- nostrils, {snorting}. tenor 6310 -- peh -- accord(-ing as, -ing to), after, appointment, assent, collar, command(-ment), X eat, edge, end, entry, + file, hole, X in, mind, mouth,part, portion, X (should) say(-ing), sentence, skirt, sound, speech, Xspoken, talk, {tenor}, X to, + two-edged, wish, word.

3527 - Nikanor - Ac 06:05 Nicanor

-anagnorizomai- ..... known 0319 -anagnorizomai- > -anagnorizomai- ..... was made 0319 -anagnorizomai- > -anorthoo- ..... and I will set 0461 -anorthoo- > -anorthoo- ..... lift 0461 -anorthoo- > -anorthoo- ..... she was made 0461 -anorthoo- > -anorthoo- ..... straight 0461 -anorthoo- > -diagnorizo- ..... abroad 1232 -diagnorizo- > -diagnorizo- ..... it , they made 1232 -diagnorizo- > -diagnorizo- ..... known 1232 -diagnorizo- > -epanorthosis- ..... for correction 1882 -epanorthosis- > -gnorizo- ..... And I have declared 1107 -gnorizo- > -gnorizo- ..... And that he might make 1107 -gnorizo- > -gnorizo- ..... and to make 1107 -gnorizo- > -gnorizo- ..... and will declare 1107 -gnorizo- > -gnorizo- ..... be made 1107 -gnorizo- > -gnorizo- ..... But I certify 1107 -gnorizo- > -gnorizo- ..... declare 1107 -gnorizo- > -gnorizo- ..... hath made 1107 -gnorizo- > -gnorizo- ..... Having made 1107 -gnorizo- > -gnorizo- ..... he made 1107 -gnorizo- > -gnorizo- ..... I declare 1107 -gnorizo- > -gnorizo- ..... I give you to understand 1107 -gnorizo- > -gnorizo- ..... I have made 1107 -gnorizo- > -gnorizo- ..... I wot 1107 -gnorizo- > -gnorizo- ..... is one of you . They shall make 1107 - gnorizo- > -gnorizo- ..... known 1107 -gnorizo- > -gnorizo- ..... made 1107 -gnorizo- > -gnorizo- ..... make 1107 -gnorizo- > -gnorizo- ..... places might be known 1107 -gnorizo- > -gnorizo- ..... shall make 1107 -gnorizo- > -gnorizo- ..... Thou hast made 1107 -gnorizo- > -gnorizo- ..... to make 1107 -gnorizo- > -gnorizo- ..... was not made 1107 -gnorizo- > -gnorizo- ..... we do 1107 -gnorizo- > -gnorizo- ..... when we made 1107 -gnorizo- > -gnorizo- ..... you to wit 1107 -gnorizo- > -Nikanor- ..... and Nicanor 3527 -Nikanor- > Governor ..... a Governor 2233 -hegeomai-> governor ..... after that the governor 2232 -hegemon-> governor ..... And the governor 2232 -hegemon-> governor ..... and the governor 2232 -hegemon-> governor ..... And when the governor 2232 -hegemon-> governor ..... being governor 2230 -hegemoneuo-> governor ..... governor 2232 -hegemon-> governor ..... him governor 2233 -hegeomai-> governor ..... of the governor 2230 -hegemoneuo-> governor ..... of the governor 2232 -hegemon-> governor ..... that the governor 2232 -hegemon-> governor ..... the governor 0755 -architriklinos-> governor ..... the governor 1481 -ethnarches-> governor ..... the governor 2116 -euthuno-> governor ..... the governor 2232 -hegemon-> governor ..... The governor 2232 -hegemon-> governor ..... to the governor 2232 -hegemon-> governor ..... to the governor s 2232 -hegemon-> governor ..... unto the governor 0755 -architriklinos-> governor ..... up , and the governor 2232 -hegemon-> governor ..... was governor 2230 -hegemoneuo-> governors ..... and governors 3623 -oikonomos-> governors ..... governors 2232 -hegemon-> governors ..... unto governors 2232 -hegemon-> ignorance ..... ignorance 0052 -agnoia-> ignorance ..... the ignorance 0052 -agnoia-> ignorance ..... the ignorance 0056 -agnosia-> ignorant ..... and ignorant 2399 -idiotes-> ignorant ..... are ignorant 2990 -lanthano-> ignorant ..... be not ignorant 2990 -lanthano-> ignorant ..... For they being ignorant 0050 -agnoeo-> ignorant ..... have you ignorant 0050 -agnoeo-> ignorant ..... let him be ignorant 0050 -agnoeo-> ignorant ..... man be ignorant 0050 -agnoeo-> ignorant ..... not have you ignorant 0050 -agnoeo-> ignorant ..... not have you to be ignorant 0050 -agnoeo-> ignorant ..... not that ye should be ignorant 0050 -agnoeo-> ignorant ..... of us : for we are not ignorant 0050 -agnoeo-> ignorant ..... on the ignorant 0050 -agnoeo-> ignorant ..... that ye should be ignorant 0050 -agnoeo-> ignorantly ..... I did it ignorantly 0050 -agnoeo-> ignorantly ..... ye ignorantly 0050 -agnoeo-> inordinate ..... inordinate 3806 -pathos-> Nicanor ..... and Nicanor 3527 -Nikanor-> nor ..... him not , nor 2532 -kai-> nor ..... me , nor 2228 -e-> nor ..... me , nor 3777 -oute-> nor ..... no , nor 3761 -oude-> nor ..... nor 2228 -e-> nor ..... nor 2532 -kai-> Nor ..... Nor 3361 -me-> nor ..... nor 3361 -me-> nor ..... nor 3364 -ou me-> nor ..... nor 3366 -mede-> Nor ..... Nor 3383 -mete-> nor ..... nor 3383 -mete-> nor ..... nor 3756 -ou-> nor ..... nor 3761 -oude-> Nor ..... Nor 3761 -oude-> Nor ..... Nor 3777 -oute-> nor ..... nor 3777 -oute-> nor ..... nor drink 4095 -pino-> nor ..... nor free 1658 -eleutheros-> nor ..... not , nor 3761 -oude-> nor ..... not after them , nor 3364 -ou me-> nor ..... of thee : nor 2228 -e-> nor ..... of you , nor 3777 -oute-> nor ..... person , nor 2228 -e-> nor ..... thee , nor 3364 -ou me-> nor ..... them , nor 3761 -oude-> nor ..... thing , nor 3777 -oute-> nor ..... you , nor 3366 -mede-> north ..... and from the north 1005 -borrhas-> north ..... and north 5566 -choros-> north ..... the north 1005 -borrhas->

dishonor 6173 ## alluwph {al-loof'}; or (shortened) >alluph {al- loof'}; from 502; familiar; a friend, also gentle; hence, a bullock (as being tame; applied, although masculine, to a cow); and so, a chieftain (as notable, like neat cattle): -- captain, duke, (chief) friend, {governor}, guide, ox. [ql governor 2710 ## chaqaq {khaw-kak'}; a primitive root; properly, to hack, i.e. engrave (Judges 5:14, to be a scribe simply); by implication, to enact (laws being cut in stone or metal tablets in primitive times) or (gen.) prescribe: -- appoint, decree, {governor}, grave, lawgiver, note, pourtray, print, set. [ql governor 4910 ## mashal {maw-shal'}; a primitive root; to rule: - - (have, make to have) dominion, {governor}, X indeed, reign, (bear, cause to, have) rule(-ing, -r), have power.[ql governor 5057 ## nagiyd {naw-gheed'}; or nagid {naw-gheed'}; from 5046; a commander (as occupying the front), civil, military or religious; generally (abstractly, plural), honorable themes: - - captain, chief, excellent thing, (chief) {governor}, leader, noble, prince, (chief) ruler.[ql governor 5387 ## nasiy> {naw-see'}; or nasi> {naw-see'}; from 5375; properly, an exalted one, i.e. a king or sheik; also a rising mist: -- captain, chief, cloud, {governor}, prince, ruler, vapour.[ql governor 5460 ## c@gan (Aramaic) {seg-an'}; corresponding to 5461: -- {governor}.[ql governor 6346 ## pechah {peh-khaw'}; of foreign origin; a prefect (of a city or small district): -- captain, deputy, {governor}.[ql governor 6347 ## pechah (Aramaic) {peh-khaw'}; corresponding to 6346: -- captain, {governor}.[ql governor 6496 ## paqiyd {paw-keed'}; from 6485; a superintendent (civil, military or religious): -- which had the charge, {governor}, office, overseer, [that] was set.[ql governor 7989 ## shalliyt {shal-leet'}; from 7980; potent; concretely, a prince or warrior: -- {governor}, mighty, that hath power, ruler.[ql governor 8269 ## sar {sar}; from 8323; a head person (of any rank or class): -- captain (that had rule), chief (captain), general, {governor}, keeper, lord, ([-task-])master, prince(- ipal), ruler, steward.[ql governor 0755 # architriklinos {ar-khee-tree'-klee-nos}; from 746 and a compound of 5140 and 2827 (a dinner-bed, because composed of three couches); director of the entertainment: -- {governor} (ruler) of the feast.[ql governor 2116 # euthuno {yoo-thoo'-no}; from 2117; to straighten (level); technically, to steer: -- {governor}, make straight.[ql governor 2230 # hegemoneuo {hayg-em-on-yoo'-o}; from 2232; to act as ruler: -- be {governor}.[ql governor 2232 # hegemon {hayg-em-ohn'}; from 2233; a leader, i.e. chief person (or figuratively, place) of a province: -- {governor}, prince, ruler.[ql governor 2233 # hegeomai {hayg-eh'-om-ahee}; middle voice of a (presumed) strengthened form of 71; to lead, i.e. command (with official authority); figuratively, to deem, i.e. consider: -- account, (be) chief, count, esteem, {governor}, judge, have the rule over, suppose, think.[ql governor 3623 # oikonomos {oy-kon-om'-os}; from 3624 and the base of 3551; a house-distributor (i.e. manager), or overseer, i. e. an employee in that capacity; by extension, a fiscal agent (treasurer); figuratively, a preacher (of the Gospel): -- chamberlain, {governor}, steward.[ql honorable 5375 ## nasa> {naw-saw'}; or nacah (Psalm 4 : 6 [7]) {naw-saw'}; a primitive root; to lift, in a great variety of applications, literal and figurative, absol. and rel. (as follows): -- accept, advance, arise, (able to, [armor], suffer to) bear(-er, up), bring (forth), burn, carry (away), cast, contain, desire, ease, exact, exalt (self), extol, fetch, forgive, furnish, further, give, go on, help, high, hold up, {honorable} (+ man), lade, lay, lift (self) up, lofty, marry, magnify, X needs, obtain, pardon, raise (up), receive, regard, respect, set (up), spare, stir up, + swear, take (away, up), X utterly, wear, yield.[ql ig-]norant 3045 ## yada< {yaw-dah'}; a primitive root; to know (properly, to ascertain by seeing); used in a great variety of senses, figuratively, literally, euphemistically and inferentially (including observation, care, recognition; and causatively, instruction, designation, punishment, etc.) [as follow]: -- acknowledge, acquaintance(-ted with), advise, answer, appoint, assuredly, be aware, [un-]awares, can[-not], certainly, comprehend, consider, X could they, cunning, declare, be diligent, (can, cause to) discern, discover, endued with, familiar friend, famous, feel, can have, be [{ig-]norant}, instruct, kinsfolk, kinsman, (cause to let, make) know, (come to give, have, take) knowledge, have [knowledge], (be, make, make to be, make self) known, + be learned, + lie by man, mark, perceive, privy to, X prognosticator, regard, have respect, skilful, shew, can (man of) skill, be sure, of a surety, teach, (can) tell, understand, have [understanding], X will be, wist, wit, wot [ql ig-]norantly 1847 ## daow {o}; presumed to be the "constructive" or genitival form of >av {av}; short for 185; desire (and so probably in Prov. 31:4); hence (by way of alternative) or, also if: -- also, and, either, if, at the least, X {nor}, or, otherwise, then, whether. [ql nor 0369 ## >ayin {ah'-yin}; as if from a primitive root meaning to be nothing or not exist; a non-entity; generally used as a negative particle: -- else, except, fail, [father-]less, be gone, in[-curable], neither, never, no (where), none, {nor}, (any, thing), not, nothing, to nought, past, un(-searchable), well- nigh, without. Compare 370. [ql nor 0518 ## >im {eem}; a primitive particle; used very widely as demonstrative, lo!; interrog., whether?; or conditional, if, although; also Oh that!, when; hence, as a negative, not: -- (and, can-, doubtless, if, that) (not), + but, either, + except, + more(-over if, than), neither, nevertheless, {nor}, oh that, or, + save (only, -ing), seeing, since, sith, + surely (no more, none, not), though, + of a truth, + unless, + verily, when, whereas, whether, while, + yet. [ql nor 4480 ## min {min}; or minniy {min-nee'}; or minney (constructive plural) {min-nay'}; (Isaiah 30:11); for 4482; properly, a part of; hence (prepositionally), from or out of in many senses (as follows): -- above, after, among, at, because of, by (reason of), from (among), in, X neither, X {nor}, (out) of, over, since, X then, through, X whether, with.[ql nor 3361 # me {may}; a primary particle of qualified negation (whereas 3756 expresses an absolute denial); (adverbially) not, (conjunctionally) lest; also (as an interrogative implying a negative answer [whereas 3756 expects an affirmative one]) whether: -- any but (that), X forbear, + God forbid, + lack, lest, neither, never, no (X wise in), none, {nor}, [can-]not, nothing, that not, un[-taken], without. Often used in compounds in substantially the same relations. See also 3362, 3363, 3364, 3372, 3373, 3375, 3378.[ql nor 3364 # ou me {oo may}; i.e. 3756 and 3361; a double negative strengthening the denial; not at all: -- any more, at all, by any (no) means, neither, never, no (at all), in no case (wise), {nor} ever, not (at all, in any wise). Compare 3378.[ql nor 3366 # mede {may-deh'}; from 3361 and 1161; but not, not even; in a continued negation, nor: -- neither, {nor} (yet), (no) not (once, so much as).[ql nor 3761 # oude {oo-deh'}; from 3756 and 1161; not however, i.e. neither, nor, not even: -- neither (indeed), never, no (more, nor, not), {nor} (yet), (also, even, then) not (even, so much as), + nothing, so much as.[ql nor 3761 # oude {oo-deh'}; from 3756 and 1161; not however, i.e. neither, nor, not even: -- neither (indeed), never, no (more, {nor}, not), nor (yet), (also, even, then) not (even, so much as), + nothing, so much as.[ql nor 3777 # oute {oo'-teh}; from 3756 and 5037; not too, i.e. neither or nor; by analogy, not even: -- neither, none, {nor} (yet), (no, yet) not, nothing.[ql norantly 1097 ## b@liy {bel-ee'}; from 1086; prop. failure, i.e. nothing or destruction; usually (with prep.) without, not yet, because not, as long as, etc.: -- corruption, ig[{norantly}], for lack of, where no ... is, so that no, none, not, un[awares], without. [ql north 4215 ## m@zareh {mez-aw-reh'}; apparently from 2219; properly, a scatterer, i.e. the north wind (as dispersing clouds; only in plural): -- {north}.[ql north 6828 ## tsaphown {tsaw-fone'}; or tsaphon {tsaw-fone'}; from 6845; properly, hidden, i.e. dark; used only of the north as a quarter (gloomy and unknown): -- {north}(-ern, side, -ward, wind).[ql north 1005 # borrhas {bor-hras'}; of uncertain derivation; the north (properly, wind): -- {north}.[ql north 5566 # choros {kho'-ros}; of Latin origin; the north-west wind: -- {north} west.[ql northern 6830 ## ts@phowniy {tsef-o-nee'}; from 6828; northern: -- {northern}.[ql snorting 5170 ## nachar {nakh'-ar}; and (feminine) nacharah {nakh-ar-aw'}; from an unused root meaning to snort or snore; a snorting: -- nostrils, {snorting}.[ql tenor 6310 ## peh {peh}; from 6284; the mouth (as the means of blowing), whether literal or figurative (particularly speech); specifically edge, portion or side; adverbially (with preposition) according to: -- accord(-ing as, -ing to), after, appointment, assent, collar, command(-ment), X eat, edge, end, entry, + file, hole, X in, mind, mouth, part, portion, X (should) say(-ing), sentence, skirt, sound, speech, X spoken, talk, {tenor}, X to, + two-edged, wish, word.[ql

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nor Interlinear Index Study nor GEN 019 033 And they made their father <1> drink <08248 +shaqah > wine <03196 +yayin > that night <03915 +layil > : and the firstborn <01067 +bekiyrah > went <00935 +bow> > in , and lay <07901 +shakab > with her father <1> ; and he perceived <03045 +yada< > not when she lay <07901 +shakab > down , {nor} when she arose <06965 +quwm > . nor GEN 019 035 And they made their father <1> drink <08248 +shaqah > wine <03196 +yayin > that night <03915 +layil > also <01571 +gam > : and the younger <06810 +tsa arose <06965 +quwm > , and lay <07901 +shakab > with him ; and he perceived <03045 +yada< > not when she lay <07901 +shakab > down , {nor} when she arose <06965 +quwm > . nor GEN 021 023 Now <06258 + therefore swear <07650 +shaba< > unto me here <02008 +hennah > by God <00430 +>elohiym > that thou wilt not deal falsely <08266 +shaqar > with me , nor with my son <05220 +neked > , {nor} with my son s <05220 +neked > son <05220 +neked > : [but] according to the kindness <02617 +checed > that I have done <06213 + unto thee , thou shalt do <06213 + unto me , and to the land <00776 +>erets > wherein <00834 +>aher > thou hast sojourned <01481 +guwr > . nor GEN 021 023 Now <06258 + therefore swear <07650 +shaba< > unto me here <02008 +hennah > by God <00430 +>elohiym > that thou wilt not deal falsely <08266 +shaqar > with me , {nor} with my son <05220 +neked > , nor with my son s <05220 +neked > son <05220 +neked > : [but] according to the kindness <02617 +checed > that I have done <06213 + unto thee , thou shalt do <06213 + unto me , and to the land <00776 +>erets > wherein <00834 +>aher > thou hast sojourned <01481 +guwr > . nor GEN 045 005 Now <06258 + therefore be not grieved <06087 + , {nor} <00408 +>al > angry <02734 +charah > with yourselves <05869 + , that ye sold <04376 +makar > me hither : for God <00430 +>elohiym > did send <07971 +shalach > me before <06440 +paniym > you to preserve <04241 +michyah > life . nor GEN 045 006 For these <02088 +zeh > two years <08141 +shaneh > [hath] the famine <07458 +ra [been] in the land <00776 +>erets > : and yet <05750 + [there are] five <02568 +chamesh > years <08141 +shaneh > , in the which <00834 +>aher > [there shall] neither <00369 +>ayin > [be] earing <02758 +chariysh > {nor} harvest <07105 +qatsiyr > . nor GEN 049 010 The sceptre <07626 +shebet > shall not depart <05493 +cuwr > from Judah <03063 +Y@huwdah > , {nor} a lawgiver <02710 +chaqaq > from between <00996 +beyn > his feet <07272 +regel > , until Shiloh <07886 +Shiyloh > come <00935 +bow> > ; and unto him [shall] the gathering <03349 +yiqqahah > of the people <05971 + [be] . nor EXO 004 001 . And Moses <04872 +Mosheh > answered <06030 + and said <00559 +>amar > , But , behold <02005 +hen > , they will not believe <00539 +>aman > me , {nor} <03808 +lo> > hearken <08085 +shama< > unto my voice <06963 +qowl > : for they will say <00559 +>amar > , The LORD <03068 +Y@hovah > hath not appeared <07200 +ra>ah > unto thee . nor EXO 004 010 . And Moses <04872 +Mosheh > said <00559 +>amar > unto the LORD <00136 +>Adonay > , O my Lord <03068 +Y@hovah > , I [am] not eloquent <01697 +dabar > , neither <01571 +gam > heretofore <08543 +t@mowl > , {nor} <01571 +gam > since <00227 +>az > thou hast spoken <01696 +dabar > unto thy servant <05650 + : but I [am] slow <03515 +kabed > of speech <06310 +peh > , and of a slow <00750 +>arek > tongue <03956 +lashown > . nor EXO 010 006 And they shall fill <04390 +male> > thy houses <01004 +bayith > , and the houses <01004 +bayith > of all <03605 +kol > thy servants <05650 + , and the houses <01004 +bayith > of all <03605 +kol > the Egyptians <04714 +Mitsrayim > ; which <00834 +>aher > neither <03808 +lo> > thy fathers <1> , {nor} <03808 +lo> > thy fathers <1> fathers <1> have seen <07200 +ra>ah > , since <04480 +min > the day <03117 +yowm > that they were upon the earth <00127 +>adamah > unto this <02088 +zeh > day <03117 +yowm > . And he turned <06437 +panah > himself , and went <03318 +yatsa> > out from Pharaoh <06547 +Par . nor EXO 011 006 And there shall be a great <01419 +gadowl > cry <06818 +tsa throughout all <03605 +kol > the land <00776 +>erets > of Egypt <04714 +Mitsrayim > , such as there was none <03808 +lo> > like <03644 +k@mow > it , {nor} <03808 +lo> > shall be like <03644 +k@mow > it any <03254 +yacaph > more <03254 +yacaph > . nor EXO 012 009 Eat <00398 +>akal > not of it raw <04995 +na> > , {nor} sodden <01310 +bashal > at all with water <04325 +mayim > , but roast <06748 +tsaliy > [with] fire <00784 +>esh > ; his head <07218 +ro>sh > with his legs <03767 +kara< > , and with the purtenance <07130 +qereb > thereof . nor EXO 013 022 He took <04185 +muwsh > not away the pillar <05982 + of the cloud <06051 + by day <03119 +yowmam > , {nor} the pillar <05982 + of fire <00784 +>esh > by night <03915 +layil > , [from] before <06440 +paniym > the people <05971 + . nor EXO 022 021 Thou shalt neither <03808 +lo> > vex <03238 +yanah > a stranger <01616 +ger > , {nor} <03808 +lo> > oppress <03905 +lachats > him : for ye were strangers <01616 +ger > in the land <00776 +>erets > of Egypt <04714 +Mitsrayim > . nor EXO 022 028 Thou shalt not revile <07043 +qalal > the gods <00430 +>elohiym > , {nor} <03808 +lo> > curse <00779 +>arar > the ruler <05387 +nasiy> > of thy people <05971 + . nor EXO 023 024 Thou shalt not bow <07812 +shachah > down <07812 +shachah > to their gods <00430 +>elohiym > , nor <03808 +lo> > serve <05647 + them , {nor} <03808 +lo> > do <06213 + after their works <04639 +ma : but thou shalt utterly overthrow <02040 +harac > them , and quite break <07665 +shabar > down <07665 +shabar > their images <04676 +matstsebah > . nor EXO 023 024 Thou shalt not bow <07812

+shachah > down <07812 +shachah > to their gods <00430 +>elohiym > , {nor} <03808 +lo> > serve <05647 + them , nor <03808 +lo> > do <06213 + after their works <04639 +ma : but thou shalt utterly overthrow <02040 +harac > them , and quite break <07665 +shabar > down <07665 +shabar > their images <04676 +matstsebah > . nor EXO 023 026 There shall nothing <03808 +lo> > cast <07921 +shakol > their young , {nor} be barren <06135 + , in thy land <00776 +>erets > : the number <04557 +micpar > of thy days <03117 +yowm > I will fulfil <04390 +male> > . nor EXO 023 032 Thou shalt make <03772 +karath > no <03808 +lo> > covenant <01285 +b@riyth > with them , {nor} with their gods <00430 +>elohiym > . nor EXO 030 009 Ye shall offer <05927 + no <03808 +lo> > strange <02114 +zuwr > incense <07004 +q@toreth > thereon <05921 + , nor burnt <05930 + sacrifice , {nor} meat offering <04503 +minchah > ; neither <03808 +lo> > shall ye pour <05258 +nacak > drink <05262 +necek > offering thereon <05921 + . nor EXO 030 009 Ye shall offer <05927 + no <03808 +lo> > strange <02114 +zuwr > incense <07004 +q@toreth > thereon <05921 + , {nor} burnt <05930 + sacrifice , nor meat offering <04503 +minchah > ; neither <03808 +lo> > shall ye pour <05258 +nacak > drink <05262 +necek > offering thereon <05921 + . nor EXO 034 003 And no <03808 +lo> > man <00376 +>iysh > shall come <05927 + up with thee , neither <00408 +>al > let any man <00376 +>iysh > be seen <07200 +ra>ah > throughout all <03605 +kol > the mount <02022 +har > ; neither <00408 +>al > let the flocks <06629 +tso>n > {nor} <00408 +>al > herds <01241 +baqar > feed <07462 +ra before that mount <02022 +har > . nor EXO 034 010 . And he said <00559 +>amar > , Behold <02009 +hinneh > , I make <03772 +karath > a covenant <01285 +b@riyth > : before <05048 +neged > all <03605 +kol > thy people <05971 + I will do <06213 + marvels <06381 +pala> > , such as have not been done <01254 +bara> > in all <03605 +kol > the earth <00776 +>erets > , {nor} in any <03605 +kol > nation <01471 +gowy > : and all <03605 +kol > the people <05971 + among <07310 +r@vayah > which <00834 +>aher > thou [art] shall see <07200 +ra>ah > the work <04639 +ma of the LORD <03068 +Y@hovah > : for it [is] a terrible <03372 +yare> > thing that I will do <06213 + with thee . nor EXO 034 028 . And he was there <08033 +sham > with the LORD <03068 +Y@hovah > forty <00705 +>arba days <03117 +yowm > and forty <00705 +>arba nights <03915 +layil > ; he did neither <03808 +lo> > eat <00398 +>akal > bread <03899 +lechem > , {nor} <03808 +lo> > drink <08354 +shathah > water <04325 +mayim > . And he wrote <03789 +kathab > upon the tables <03871 +luwach > the words <01697 +dabar > of the covenant <01285 +b@riyth > , the ten <06235 + commandments <01697 +dabar > . nor EXO 036 006 And Moses <04872 +Mosheh > gave commandment <06680 +tsavah > , and they caused it to be proclaimed <05674 + throughout the camp <04264 +machaneh > , saying <00559 +>amar > , Let neither <00408 +>al > man <00376 +>iysh > {nor} <00408 +>al > woman <00802 +>ishshah > make <06213 + any <05750 + more <05750 + work <04399 +m@la>kah > for the offering <08641 +t@ruwmah > of the sanctuary <06944 +qodesh > . So the people <05971 + were restrained <03607 +kala> > from bringing <00935 +bow> > . nor LEV 002 011 . No <03808 +lo> > meat offering <04503 +minchah > , which <00834 +>aher > ye shall bring <07126 +qarab > unto the LORD <03068 +Y@hovah > , shall be made <06213 + with leaven <02557 +chametz > : for ye shall burn <06999 +qatar > no <03808 +lo> > leaven <07603 +s@>or > , {nor} any <03605 +kol > honey <01706 +d@bash > , in any <03605 +kol > offering of the LORD <03068 +Y@hovah > made by fire . nor LEV 003 017 [It shall be] a perpetual <05769 + statute <02708 +chuqqah > for your generations <01755 +dowr > throughout all <03605 +kol > your dwellings <04186 +mowshab > , that ye eat <00398 +>akal > neither <03808 +lo> > fat <02459 +cheleb > {nor} blood <01818 +dam > . nor LEV 010 009 Do not drink <08354 +shathah > wine <03196 +yayin > nor strong drink <07941 +shekar > , thou , {nor} thy sons <01121 +ben > with thee , when ye go <00935 +bow> > into <00413 +>el > the tabernacle <00168 +>ohel > of the congregation <04150 +mow , lest <03808 +lo> > ye die <04191 +muwth > : [it shall be] a statute <02708 +chuqqah > for ever <05769 + throughout your generations <01755 +dowr > : nor LEV 010 009 Do not drink <08354 +shathah > wine <03196 +yayin > {nor} strong drink <07941 +shekar > , thou , nor thy sons <01121 +ben > with thee , when ye go <00935 +bow> > into <00413 +>el > the tabernacle <00168 +>ohel > of the congregation <04150 +mow , lest <03808 +lo> > ye die <04191 +muwth > : [it shall be] a statute <02708 +chuqqah > for ever <05769 + throughout your generations <01755 +dowr > : nor LEV 011 012 Whatsoever <03605 +kol > hath no <00369 +>ayin > fins <05579 +c@nappiyr > {nor} scales <07193 +qasqeseth > in the waters <04325 +mayim > , that [shall be] an abomination <08263 +sheqets > unto you . nor LEV 011 026 [The carcases <06297 +peger >] of every <03605 +kol > beast <00929 +b@hemah > which <00834 +>aher > divideth <06536 +parac > the hoof <06541 +parcah > , and [is] not clovenfooted , {nor} <00369 +>ayin > cheweth <05927 + the cud <01625 +gerah > , [are] unclean <02931 +tame> > unto you : every <03605 +kol > one <00259 +>echad > that toucheth <05060 +naga< > them shall be unclean <02930 +tame> > . nor LEV 012 004 And she shall then continue <03427 +yashab > in the blood <01818 +dam > of her purifying <02893 +tohorah > three <07969 +shalowsh > and thirty <07970 +sh@lowshiym > days <03117 +yowm > ; she shall touch <05060 +naga< > no <03808 +lo> > hallowed <06944 +qodesh > thing , {nor} <03808 +lo> > come

<00935 +bow> > into <00413 +>el > the sanctuary <04720 +miqdash > , until <05704 + the days <03117 +yowm > of her purifying <02892 +tohar > be fulfilled <04390 +male> > . nor LEV 013 034 And in the seventh <07637 +sh@biy day <03117 +yowm > the priest <03548 +kohen > shall look <07200 +ra>ah > on the scall <05424 +netheq > : and , behold <02009 +hinneh > , [if] the scall <05424 +netheq > be not spread <06581 +pasah > in the skin <05785 + , {nor} [be] in sight <04758 +mar>eh > deeper <06013 + than <04480 +min > the skin <05785 + ; then the priest <03548 +kohen > shall pronounce him clean <02891 +taher > : and he shall wash <03526 +kabac > his clothes <00899 +beged > , and be clean <02891 +taher > . nor LEV 017 016 But if <00518 +>im > he wash <03526 +kabac > [them] not , {nor} <03808 +lo> > bathe <07364 +rachats > his flesh <01320 +basar > ; then he shall bear <05375 +nasa> > his iniquity <05771 + . nor LEV 018 026 Ye shall therefore keep <08104 +shamar > my statutes <02708 +chuqqah > and my judgments <04941 +mishpat > , and shall not commit <06213 + [any <03605 +kol >] of these <00428 +>el - leh > abominations <08441 +tow ; [neither] any of your own <00249 +>ezrach > nation <00249 +>ezrach > , {nor} any stranger <01616 +ger > that sojourneth <01481 +guwr > among <08432 +tavek > you : nor LEV 019 004 Turn <06437 +panah > ye not unto idols <00457 +>eliyl > , {nor} <03808 +lo> > make <06213 + to yourselves molten <04541 +maccekah > gods <00430 +>elohiym > : I [am] the LORD <03068 +Y@hovah > your God <00430 +>elohiym > . nor LEV 019 014 Thou shalt not curse <07043 +qalal > the deaf <02795 +cheresh > , {nor} <03808 +lo> > put <05414 +nathan > a stumblingblock <04383 +mikshowl > before <06440 +paniym > the blind <05787 + , but shalt fear <03372 +yare> > thy God <00430 +>elohiym > : I [am] the LORD <03068 +Y@hovah > . nor LEV 019 015 Ye shall do <06213 + no <03808 +lo> > unrighteousness <05766 + in judgment <04941 +mishpat > : thou shalt not respect <05375 +nasa> > the person <06440 +paniym > of the poor <01800 +dal > , {nor} <03808 +lo> > honour <01921 +hadar > the person <06440 +paniym > of the mighty <01419 +gadowl > : [but] in righteousness <06664 +tsedeq > shalt thou judge <08199 +shaphat > thy neighbour <05997 + . nor LEV 019 018 Thou shalt not avenge <05358 +naqam > , {nor} <03808 +lo> > bear <05201 +natar > any grudge <05201 +natar > against the children <01121 +ben > of thy people <05971 + , but thou shalt love <00157 +>ahab > thy neighbour <07453 +rea< > as thyself : I [am] the LORD <03068 +Y@hovah > . nor LEV 019 020 And whosoever lieth <07901 +shakab > carnally <02233 +zera< > with a woman <00802 +>ishshah > , that [is] a bondmaid <08198 +shiphchah > , betrothed <02778 +charaph . > to an husband <00376 +>iysh > , and not at all redeemed <06299 +padah > , {nor} <03808 +lo> > freedom <02668 +chuphshah > given <05414 +nathan > her ; she shall be scourged <01244 +biqqoreth > ; they shall not be put to death <04191 +muwth > , because <03588 +kiy > she was not free <02666 +chaphash > . nor LEV 019 026 Ye shall not eat <00398 +>akal > [any thing] with the blood <01818 +dam > : neither <03808 +lo> > shall ye use <05172 +nachash > enchantment <05172 +nachash > , {nor} <03808 +lo> > observe <06049 + times . nor LEV 019 028 Ye shall not make <05414 +nathan > any cuttings <08296 +seret > in your flesh <01320 +basar > for the dead <05315 +nephesh > , {nor} <03808 +lo> > print <05414 +nathan > any marks <07085 +qa of thy mother s <00517 +>em > sister <00269 +>achowth > , {nor} of thy father s <1> sister <00269 +>achowth > : for he uncovereth <06168 + his near <07607 +sh@>er > kin <07607 +sh@>er > : they shall bear <05375 +nasa> > their iniquity <05771 + . nor LEV 021 005 They shall not make baldness <07144 +qorchah > upon their head <07218 +ro>sh > , neither <03808 +lo> > shall they shave <01548 +galach > off the corner <06285 +pe>ah > of their beard <02206 +zaqan > , {nor} <03808 +lo> > make any cuttings <08296 +seret > in their flesh <01320 +basar > . nor LEV 021 010 . And [he that is] the high <01419 +gadowl > priest <03548 +kohen > among his brethren <00251 +>ach > , upon whose <00834 +>aher > head <07218 +ro>sh > the anointing <04888 +mishchah > oil <08081 +shemen > was poured <03332 +yatsaq > , and that is consecrated to put <03847 +labash > on the garments <00899 +beged > , shall not uncover <06544 +para< > his head <07218 +ro>sh > , {nor} <03808 +lo> > rend <06533 +param > his clothes <00899 +beged > ; nor LEV 021 011 Neither <03808 +lo> > shall he go <00935 +bow> > in to any <03605 +kol > dead <04191 +muwth > body <05315 +nephesh > , {nor} <03808 +lo> > defile <02930 +tame> > himself for his father <1> , or for his mother <00517 +>em > ; nor LEV 021 012 Neither <03808 +lo> > shall he go <03318 +yatsa> > out of the sanctuary <04720 +miqdash > , {nor} <03808 +lo> > profane <02490 +chalal > the sanctuary <04720 +miqdash > of his God <00430 +>elohiym > ; for the crown <05145 +nezer > of the anointing <04888 +mishchah > oil <08081 +shemen > of his God <00430 +>elohiym > [is] upon him : I [am] the LORD <03068 +Y@hovah > . nor LEV 021 023 Only <00389 +>ak > he shall not go <00935 +bow> > in unto the vail <06532 +poreketh > , {nor} <03808 +lo> > come <05066 +nagash > nigh <05066 +nagash > unto the altar <04196 +mizbeach > , because <03588 +kiy > he hath a blemish <03971 +m>uwm > ; that he profane <02490 +chalal > not my sanctuaries <04720 +miqdash > : for I the LORD <03068 +Y@hovah > do sanctify <06942 +qadash > them . nor LEV 022 022 Blind <05788 + , or <00176 +>ow > broken <07665 +shabar > , or <00176 +>ow > maimed <02782 +charats > , or <00176 +>ow > having a wen <02990 +yabbel > , or <00176 +>ow > scurvy <01618 +garab > , or <00176 +>ow > scabbed

<03217 +yallepheth > , ye shall not offer <07126 +qarab > these <00428 +>el - leh > unto the LORD <03068 +Y@hovah > , {nor} <03808 +lo> > make <05414 +nathan > an offering by fire of them upon the altar <04196 +mizbeach > unto the LORD <03068 +Y@hovah > . nor LEV 023 014 And ye shall eat <00398 +>akal > neither <03808 +lo> > bread <03899 +lechem > , nor parched <07039 +qaliy > corn , {nor} green ears <03759 +karmel > , until <05704 + the selfsame day <03117 +yowm > that ye have brought <00935 +bow> > an offering <07133 +qorban > unto your God <00430 +>elohiym > : [it shall be] a statute <02708 +chuqqah > for ever <05769 + throughout your generations <01755 +dowr > in all <03605 +kol > your dwellings <04186 +mowshab > . nor LEV 023 014 And ye shall eat <00398 +>akal > neither <03808 +lo> > bread <03899 +lechem > , {nor} parched <07039 +qaliy > corn , nor green ears <03759 +karmel > , until <05704 + the selfsame day <03117 +yowm > that ye have brought <00935 +bow> > an offering <07133 +qorban > unto your God <00430 +>elohiym > : [it shall be] a statute <02708 +chuqqah > for ever <05769 + throughout your generations <01755 +dowr > in all <03605 +kol > your dwellings <04186 +mowshab > . nor LEV 025 004 But in the seventh <07637 +sh@biy year <08141 +shaneh > shall be a sabbath <07676 +shabbath > of rest <07677 +shabbathown > unto the land <00776 +>erets > , a sabbath <07676 +shabbath > for the LORD <03068 +Y@hovah > : thou shalt neither <03808 +lo> > sow <02232 +zara< > thy field <07704 +sadeh > , {nor} <03808 +lo> > prune <02168 +zamar > thy vineyard <03754 +kerem > . nor LEV 025 011 A jubile <03104 +yowbel > shall that fiftieth <02572 +chamishshiym > year <08141 +shaneh > be unto you : ye shall not sow <02232 +zara< > , neither <03808 +lo> > reap <07114 +qatsar > that which groweth <05599 +caphiyach > of itself in it , {nor} <03808 +lo> > gather <01219 +batsar > [the grapes] in it of thy vine <05139 +naziyr > undressed <05139 +naziyr > . nor LEV 025 020 And if <03588 +kiy > ye shall say <00559 +>amar > , What <04100 +mah > shall we eat <00398 +>akal > the seventh <07637 +sh@biy year <08141 +shaneh > ? behold <02005 +hen > , we shall not sow <02232 +zara< > , {nor} <03808 +lo> > gather <00622 +>acaph > in our increase <08393 +t@buw>ah > : nor LEV 025 037 Thou shalt not give <05414 +nathan > him thy money <03701 +keceph > upon usury <05392 +neshek > , {nor} <03808 +lo> > lend <05414 +nathan > him thy victuals <00400 +>okel > for increase <04768 +marbiyth > . nor LEV 027 010 He shall not alter <02498 +chalaph > it , {nor} <03808 +lo> > change <04171 +muwr > it , a good <02896 +towb > for a bad <07451 +ra< > , or <00176 +>ow > a bad <07451 +ra< > for a good <02896 +towb > : and if <00518 +>im > he shall at all change <04171 +muwr > beast <00929 +b@hemah > for beast <00929 +b@hemah > , then it and the exchange <08545 +t@muwrah > thereof shall be holy <06944 +qodesh > . nor NUM 005 015 Then shall the man <00376 +>iysh > bring <00935 +bow> > his wife <00802 +>ishshah > unto the priest <03548 +kohen > , and he shall bring <00935 +bow> > her offering <07133 +qorban > for her , the tenth <06224 + [part] of an ephah <00374 +>eyphah > of barley <08184 +s@ meal <07058 +qemach > ; he shall pour <03332 +yatsaq > no <03808 +lo> > oil <08081 +shemen > upon it , {nor} <03808 +lo> > put <05414 +nathan > frankincense <03828 +l@bownah > thereon <05921 + ; for it [is] an offering <04503 +minchah > of jealousy <07068 +qin>ah > , an offering <04503 +minchah > of memorial <02146 +zikrown > , bringing <02142 +zakar > iniquity <05771 + to remembrance <02142 +zakar > . nor NUM 006 003 He shall separate <05144 +nazar > [himself] from wine <03196 +yayin > and strong drink <07941 +shekar > , and shall drink <08354 +shathah > no <03808 +lo> > vinegar <02558 +chomets > of wine <03196 +yayin > , or vinegar <02558 +chomets > of strong drink <07941 +shekar > , neither <03808 +lo> > shall he drink <08354 +shathah > any <03605 +kol > liquor <04952 +mishrah > of grapes <06025 + , {nor} <03808 +lo> > eat <00398 +>akal > moist <03892 +lach > grapes <06025 + , or dried <03002 +yabesh > . nor NUM 009 012 They shall leave <07604 +sha>ar > none <03808 +lo> > of it unto the morning <01242 +boqer > , {nor} <03808 +lo> > break <07665 +shabar > any bone <06106 + of it : according to all <03605 +kol > the ordinances <02708 +chuqqah > of the passover <06453 +pecach > they shall keep <06213 + it . nor NUM 011 019 Ye shall not eat <00398 +>akal > one <00259 +>echad > day <03117 +yowm > , nor <03808 +lo> > two days <03117 +yowm > , nor <03808 +lo> > five <02568 +chamesh > days <03117 +yowm > , neither <03808 +lo> > ten <06235 + days <03117 +yowm > , {nor} <03808 +lo> > twenty <06242 + days <03117 +yowm > ; nor NUM 011 019 Ye shall not eat <00398 +>akal > one <00259 +>echad > day <03117 +yowm > , nor <03808 +lo> > two days <03117 +yowm > , {nor} <03808 +lo> > five <02568 +chamesh > days <03117 +yowm > , neither <03808 +lo> > ten <06235 + days <03117 +yowm > , nor <03808 +lo> > twenty <06242 + days <03117 +yowm > ; nor NUM 011 019 Ye shall not eat <00398 +>akal > one <00259 +>echad > day <03117 +yowm > , {nor} <03808 +lo> > two days <03117 +yowm > , nor <03808 +lo> > five <02568 +chamesh > days <03117 +yowm > , neither <03808 +lo> > ten <06235 + days <03117 +yowm > , nor <03808 +lo> > twenty <06242 + days <03117 +yowm > ; nor NUM 018 003 And they shall keep <08104 +shamar > thy charge <04931 +mishmereth > , and the charge <04931 +mishmereth > of all <03605 +kol > the tabernacle <00168 +>ohel > : only <00389 +>ak > they shall not come <07126 +qarab > nigh <07126 +qarab > the vessels <03627 +k@liy > of the sanctuary <06944 +qodesh > and the altar <04196 +mizbeach > , that neither

they , {nor} ye also <01571 +gam > , die <04191 +muwth > . nor NUM 020 017 Let us pass <05674 + , I pray <04994 +na> > thee , through thy country <00776 +>erets > : we will not pass <05674 + through the fields <07704 +sadeh > , or through the vineyards <03754 +kerem > , neither <03808 +lo> > will we drink <08354 +shathah > [of] the water <04325 +mayim > of the wells <00875 +@>er > : we will go <03212 +yalak > by the king s <04428 +melek > [high] way <01870 +derek > , we will not turn <05186 +natah > to the right <03225 +yamiyn > hand <03225 +yamiyn > {nor} to the left <08040 +s@mo>wl > , until <05704 + we have passed <05674 + thy borders <01366 +g@buwl > . nor NUM 023 025 And Balak <01111 +Balaq > said <00559 +>amar > unto Balaam <01109 +Bil , Neither <03808 +lo> > curse <06895 +qabab > them at all , {nor} <03808 +lo> > bless <01288 +barak > them at all . nor DEU 001 045 And ye returned <07725 +shuwb > and wept <01058 +bakah > before <06440 +paniym > the LORD <03068 +Y@hovah > ; but the LORD <03068 +Y@hovah > would not hearken <08085 +shama< > to your voice <06963 +qowl > , {nor} <03808 +lo> > give ear <00238 +>azan > unto you . nor DEU 002 019 And [when] thou comest <07126 +qarab > nigh <07126 +qarab > over <04136 +muwl > against <04136 +muwl > the children <01121 +ben > of Ammon <05983 + , distress <06696 +tsuwr > them not , {nor} <00408 +>al > meddle <01624 +garah > with them : for I will not give <05414 +nathan > thee of the land <00776 +>erets > of the children <01121 +ben > of Ammon <05983 + [any] possession <03425 +y@rushah > ; because <03588 +kiy > I have given <05414 +nathan > it unto the children <01121 +ben > of Lot <03876 +Lowt > [for] a possession <03425 +y@rushah > . nor DEU 002 027 Let me pass <05674 + through thy land <00776 +>erets > : I will go <03212 +yalak > along by the high <01870 +derek > way <01870 +derek > , I will neither <03808 +lo> > turn <05493 +cuwr > unto the right <03225 +yamiyn > hand <03225 +yamiyn > {nor} to the left <08040 +s@mo>wl > . nor DEU 002 037 Only <07535 +raq > unto the land <00776 +>erets > of the children <01121 +ben > of Ammon <05983 + thou camest <07126 +qarab > not , [nor] unto any <03605 +kol > place <03027 +yad > of the river <05158 +nachal > Jabbok <02999 +Yabboq > , nor unto the cities <05892 + in the mountains <02022 +har > , {nor} unto whatsoever <03605 +kol > the LORD <03068 +Y@hovah > our God <00430 +>elohiym > forbad <06680 +tsavah > us . nor DEU 002 037 Only <07535 +raq > unto the land <00776 +>erets > of the children <01121 +ben > of Ammon <05983 + thou camest <07126 +qarab > not , [nor] unto any <03605 +kol > place <03027 +yad > of the river <05158 +nachal > Jabbok <02999 +Yabboq > , {nor} unto the cities <05892 + in the mountains <02022 +har > , nor unto whatsoever <03605 +kol > the LORD <03068 +Y@hovah > our God <00430 +>elohiym > forbad <06680 +tsavah > us . nor DEU 002 037 Only <07535 +raq > unto the land <00776 +>erets > of the children <01121 +ben > of Ammon <05983 + thou camest <07126 +qarab > not , [{nor}] unto any <03605 +kol > place <03027 +yad > of the river <05158 +nachal > Jabbok <02999 +Yabboq > , nor unto the cities <05892 + in the mountains <02022 +har > , nor unto whatsoever <03605 +kol > the LORD <03068 +Y@hovah > our God <00430 +>elohiym > forbad <06680 +tsavah > us . nor DEU 004 028 And there <08033 +sham > ye shall serve <05647 + gods <00430 +>elohiym > , the work <04639 +ma of men s <00120 +>adam > hands <03027 +yad > , wood <06086 + and stone <68> , which <00834 +>aher > neither <03808 +lo> > see <07200 +ra>ah > , nor <03808 +lo> > hear <08085 +shama< > , nor <03808 +lo> > eat <00398 +>akal > , {nor} <03808 +lo> > smell <07306 +ruwach > . nor DEU 004 028 And there <08033 +sham > ye shall serve <05647 + gods <00430 +>elohiym > , the work <04639 +ma of men s <00120 +>adam > hands <03027 +yad > , wood <06086 + and stone <68> , which <00834 +>aher > neither <03808 +lo> > see <07200 +ra>ah > , nor <03808 +lo> > hear <08085 +shama< > , {nor} <03808 +lo> > eat <00398 +>akal > , nor <03808 +lo> > smell <07306 +ruwach > . nor DEU 004 028 And there <08033 +sham > ye shall serve <05647 + gods <00430 +>elohiym > , the work <04639 +ma of men s <00120 +>adam > hands <03027 +yad > , wood <06086 + and stone <68> , which <00834 +>aher > neither <03808 +lo> > see <07200 +ra>ah > , {nor} <03808 +lo> > hear <08085 +shama< > , nor <03808 +lo> > eat <00398 +>akal > , nor <03808 +lo> > smell <07306 +ruwach > . nor DEU 004 031 (For the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > [is] a merciful <07349 +rachuwm > God <00410 +>el > ;) he will not forsake <07503 +raphah > thee , neither <03808 +lo> > destroy <07843 +shachath > thee , {nor} <03808 +lo> > forget <07911 +shakach > the covenant <01285 +b@riyth > of thy fathers <1> which <00834 +>aher > he sware <07650 +shaba< > unto them . nor DEU 005 009 Thou shalt not bow <07812 +shachah > down <07812 +shachah > thyself unto them , {nor} <03808 +lo> > serve <05647 + them : for I the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > [am] a jealous <07067 +qanna> > God <00410 +>el > , visiting <06485 +paqad > the iniquity <05771 + of the fathers <1> upon the children <01121 +ben > unto the third <08029 +shillesh > and fourth <07256 +ribbea< > [generation] of them that hate <08130 +sane> > me , nor DEU 005 014 But the seventh <07637 +sh@biy day <03117 +yowm > [is] the sabbath <07676 +shabbath > of the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > : [in it] thou shalt not do <06213 + any <03605 +kol > work <04399 +m@la>kah > , thou , nor thy son <01121 +ben > , nor thy daughter <01323 +bath > , nor thy manservant <05650 + , nor thy maidservant <00519 +>amah > , nor thine

ox <07794 +showr > , nor thine ass <02543 +chamowr > , nor any <03605 +kol > of thy cattle <00929 +b@hemah > , {nor} thy stranger <01616 +ger > that [is] within thy gates <08179 +sha ; that thy manservant <05650 + and thy maidservant <00519 +>amah > may rest <05117 +nuwach > as well as thou . nor DEU 005 014 But the seventh <07637 +sh@biy day <03117 +yowm > [is] the sabbath <07676 +shabbath > of the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > : [in it] thou shalt not do <06213 + any <03605 +kol > work <04399 +m@la>kah > , thou , nor thy son <01121 +ben > , nor thy daughter <01323 +bath > , nor thy manservant <05650 + , nor thy maidservant <00519 +>amah > , nor thine ox <07794 +showr > , nor thine ass <02543 +chamowr > , {nor} any <03605 +kol > of thy cattle <00929 +b@hemah > , nor thy stranger <01616 +ger > that [is] within thy gates <08179 +sha ; that thy manservant <05650 + and thy maidservant <00519 +>amah > may rest <05117 +nuwach > as well as thou . nor DEU 005 014 But the seventh <07637 +sh@biy day <03117 +yowm > [is] the sabbath <07676 +shabbath > of the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > : [in it] thou shalt not do <06213 + any <03605 +kol > work <04399 +m@la>kah > , thou , nor thy son <01121 +ben > , nor thy daughter <01323 +bath > , nor thy manservant <05650 + , nor thy maidservant <00519 +>amah > , nor thine ox <07794 +showr > , {nor} thine ass <02543 +chamowr > , nor any <03605 +kol > of thy cattle <00929 +b@hemah > , nor thy stranger <01616 +ger > that [is] within thy gates <08179 +sha ; that thy manservant <05650 + and thy maidservant <00519 +>amah > may rest <05117 +nuwach > as well as thou . nor DEU 005 014 But the seventh <07637 +sh@biy day <03117 +yowm > [is] the sabbath <07676 +shabbath > of the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > : [in it] thou shalt not do <06213 + any <03605 +kol > work <04399 +m@la>kah > , thou , nor thy son <01121 +ben > , nor thy daughter <01323 +bath > , nor thy manservant <05650 + , nor thy maidservant <00519 +>amah > , {nor} thine ox <07794 +showr > , nor thine ass <02543 +chamowr > , nor any <03605 +kol > of thy cattle <00929 +b@hemah > , nor thy stranger <01616 +ger > that [is] within thy gates <08179 +sha ; that thy manservant <05650 + and thy maidservant <00519 +>amah > may rest <05117 +nuwach > as well as thou . nor DEU 005 014 But the seventh <07637 +sh@biy day <03117 +yowm > [is] the sabbath <07676 +shabbath > of the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > : [in it] thou shalt not do <06213 + any <03605 +kol > work <04399 +m@la>kah > , thou , nor thy son <01121 +ben > , nor thy daughter <01323 +bath > , nor thy manservant <05650 + , {nor} thy maidservant <00519 +>amah > , nor thine ox <07794 +showr > , nor thine ass <02543 +chamowr > , nor any <03605 +kol > of thy cattle <00929 +b@hemah > , nor thy stranger <01616 +ger > that [is] within thy gates <08179 +sha ; that thy manservant <05650 + and thy maidservant <00519 +>amah > may rest <05117 +nuwach > as well as thou . nor DEU 005 014 But the seventh <07637 +sh@biy day <03117 +yowm > [is] the sabbath <07676 +shabbath > of the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > : [in it] thou shalt not do <06213 + any <03605 +kol > work <04399 +m@la>kah > , thou , nor thy son <01121 +ben > , nor thy daughter <01323 +bath > , {nor} thy manservant <05650 + , nor thy maidservant <00519 +>amah > , nor thine ox <07794 +showr > , nor thine ass <02543 +chamowr > , nor any <03605 +kol > of thy cattle <00929 +b@hemah > , nor thy stranger <01616 +ger > that [is] within thy gates <08179 +sha ; that thy manservant <05650 + and thy maidservant <00519 +>amah > may rest <05117 +nuwach > as well as thou . nor DEU 005 014 But the seventh <07637 +sh@biy day <03117 +yowm > [is] the sabbath <07676 +shabbath > of the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > : [in it] thou shalt not do <06213 + any <03605 +kol > work <04399 +m@la>kah > , thou , {nor} thy son <01121 +ben > , nor thy daughter <01323 +bath > , nor thy manservant <05650 + , nor thy maidservant <00519 +>amah > , nor thine ox <07794 +showr > , nor thine ass <02543 +chamowr > , nor any <03605 +kol > of thy cattle <00929 +b@hemah > , nor thy stranger <01616 +ger > that [is] within thy gates <08179 +sha ; that thy manservant <05650 + and thy maidservant <00519 +>amah > may rest <05117 +nuwach > as well as thou . nor DEU 007 002 And when the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > shall deliver <05414 +nathan > them before <06440 +paniym > thee ; thou shalt smite <05221 +nakah > them , [and] utterly destroy <02763 +charam > them ; thou shalt make <03772 +karath > no <03808 +lo> > covenant <01285 +b@riyth > with them , {nor} <03808 +lo> > shew mercy <02603 +chanan > unto them : nor DEU 007 003 Neither <03808 +lo> > shalt thou make marriages <02859 +chathan > with them ; thy daughter <01323 +bath > thou shalt not give <05414 +nathan > unto his son <01121 +ben > , {nor} <03808 +lo> > his daughter <01323 +bath > shalt thou take <03947 +laqach > unto thy son <01121 +ben > . nor DEU 007

007 The LORD <03068 +Y@hovah > did <06213 + not set his love <02836 +chashaq > upon you , {nor} <03808 +lo> > choose <00977 +bachar > you , because ye were more <07230 +rob > in number than any <03605 +kol > people <05971 + ; for ye [were] the fewest <04592 +m@ of all <03605 +kol > people <05971 + : nor DEU 007 025 The graven <06456 +p@ciyl > images of their gods <00430 +>elohiym > shall ye burn <08313 +saraph > with fire <00784 +>esh > : thou shalt not desire <02530 +chamad > the silver <03701 +keceph > or gold <02091 +zahab > [that is] on <05921 + them , {nor} take <03947 +laqach > [it] unto thee , lest <06435 +pen > thou be snared <03369 +yaqosh > therein : for it [is] an abomination <08441 +tow to the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > . nor DEU 009 009 When I was gone <05927 + up into the mount <02022 +har > to receive <03947 +laqach > the tables <03871 +luwach > of stone <68> , [even] the tables <03871 +luwach > of the covenant <01285 +b@riyth > which <00834 +>aher > the LORD <03068 +Y@hovah > made <03772 +karath > with you , then I abode <03427 +yashab > in the mount <02022 +har > forty <00705 +>arba days <03117 +yowm > and forty <00705 +>arba nights <03915 +layil > , I neither <03808 +lo> > did eat <00398 +>akal > bread <03899 +lechem > {nor} <03808 +lo> > drink <08354 +shathah > water <04325 +mayim > : nor DEU 009 018 And I fell <05307 +naphal > down before <06440 +paniym > the LORD <03068 +Y@hovah > , as at the first <07223 +ri>shown > , forty <00705 +>arba days <03117 +yowm > and forty <00705 +>arba nights <03915 +layil > : I did neither <03808 +lo> > eat <00398 +>akal > bread <03899 +lechem > , {nor} <03808 +lo> > drink <08354 +shathah > water <04325 +mayim > , because <03588 +kiy > of all <03605 +kol > your sins <02403 +chatta>ah > which <00834 +>aher > ye sinned <02398 +chata> > , in doing <06213 + wickedly <07561 +rasha< > in the sight <05869 + of the LORD <03068 +Y@hovah > , to provoke him to anger <03707 +ka . nor DEU 009 023 Likewise when the LORD <03068 +Y@hovah > sent <07971 +shalach > you from Kadeshbarnea <06947 +Qadesh Barnea< > , saying <00559 +>amar > , Go <05927 + up and possess <03423 +yarash > the land <00776 +>erets > which <00834 +>aher > I have given <05414 +nathan > you ; then ye rebelled <04784 +marah > against the commandment <06310 +peh > of the LORD <03068 +Y@hovah > your God <00430 +>elohiym > , and ye believed <00539 +>aman > him not , {nor} <03808 +lo> > hearkened <08085 +shama< > to his voice <06963 +qowl > . nor DEU 009 027 Remember <02142 +zakar > thy servants <05650 + , Abraham <85> , Isaac <03327 +Yitschaq > , and Jacob <03290 +Ya ; look <06437 +panah > not unto the stubbornness <07190 +q@shiy > of this <02088 +zeh > people <05971 + , nor to their wickedness <07562 +resha< > , {nor} to their sin <02403 +chatta>ah > : nor DEU 009 027 Remember <02142 +zakar > thy servants <05650 + , Abraham <85> , Isaac <03327 +Yitschaq > , and Jacob <03290 +Ya ; look <06437 +panah > not unto the stubbornness <07190 +q@shiy > of this <02088 +zeh > people <05971 + , {nor} to their wickedness <07562 +resha< > , nor to their sin <02403 +chatta>ah > : nor DEU 010 009 Wherefore Levi <03878 +Leviy > hath <01961 +hayah > no <03808 +lo> > part <02506 +cheleq > {nor} inheritance <05159 +nachalah > with his brethren <00251 +>ach > ; the LORD <03068 +Y@hovah > [is] his inheritance <05159 +nachalah > , according as the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > promised <01696 +dabar > him . nor DEU 010 017 For the LORD <03068 +Y@hovah > your God <00430 +>elohiym > [is] God <00430 +>elohiym > of gods <00430 +>elohiym > , and Lord <00113 +>adown > of lords <00113 +>adown > , a great <01419 +gadowl > God <00410 +>el > , a mighty <01368 +gibbowr > , and a terrible <03372 +yare> > , which <00834 +>aher > regardeth <05375 +nasa> > not persons <06440 +paniym > , {nor} <03808 +lo> > taketh <03947 +laqach > reward <07810 +shachad > : nor DEU 012 012 And ye shall rejoice <08055 +samach > before <06440 +paniym > the LORD <03068 +Y@hovah > your God <00430 +>elohiym > , ye , and your sons <01121 +ben > , and your daughters <01121 +ben > , and your menservants <05650 + , and your maidservants <00519 +>amah > , and the Levite <03881 +Leviyiy > that [is] within your gates <08179 +sha ; forasmuch <03588 +kiy > as he hath no <00369 +>ayin > part <02506 +cheleq > {nor} inheritance <05159 +nachalah > with you . nor DEU 012 017 Thou mayest <03201 +yakol > not eat <00398 +>akal > within thy gates <08179 +sha the tithe <04643 +ma of thy corn <01715 +dagan > , or of thy wine <08492 +tiyrowsh > , or of thy oil <03323 +yitshar > , or the firstlings <01062 +b@kowrah > of thy herds <01241 +baqar > or of thy flock <06629 +tso>n > , nor any <03605 +kol > of thy vows <05088 +neder > which <00834 +>aher > thou vowest <05087 +nadar > , {nor} thy freewill <05071 +n@dabah > offerings , or heave <08641 +t@ruwmah > offering <08641 +t@ruwmah > of thine hand <03027 +yad > : nor DEU 012 017 Thou mayest <03201 +yakol > not eat <00398 +>akal > within thy gates <08179 +sha the tithe <04643 +ma of thy corn <01715 +dagan > , or of thy wine <08492 +tiyrowsh > , or of thy oil <03323 +yitshar > , or the firstlings <01062 +b@kowrah > of thy herds <01241 +baqar > or of thy flock <06629 +tso>n > , {nor} any <03605 +kol > of thy vows <05088 +neder > which <00834 +>aher > thou vowest <05087 +nadar > , nor thy freewill <05071 +n@dabah > offerings , or heave <08641 +t@ruwmah > offering <08641 +t@ruwmah > of thine hand <03027 +yad > : nor DEU 012 032 What <00853 +>eth > thing <01697 +dabar > soever <00834 +>aher > I command <06680 +tsavah > you , observe <08104 +shamar > to do <06213 + it : thou shalt not add <03254 +yacaph >

thereto <05921 + , {nor} <03808 +lo> > diminish <01639 +gara< > from it . nor DEU 013 006 . If <03588 +kiy > thy brother <00251 +>ach > , the son <01121 +ben > of thymother <00517 +>em > , or thy son <01121 +ben > , or thy daughter <01323 +bath > , or the wife <00802 +>ishshah > of thy bosom <02436 +cheyq > , or <00176 +>ow > thy friend <07453 +rea< > , which <00834 +>aher > [is] as thine own soul <05315 +nephesh > , entice <05496 +cuwth > thee secretly <05643 +cether > , saying <00559 +>amar > , Let us go <03212 +yalak > and serve <05647 + other <00312 +>acher > gods <00430 +>elohiym > , which <00834 +>aher > thou hast not known <03045 +yada< > , thou , {nor} thy fathers <1> ; nor DEU 013 008 Thou shalt not consent <14> unto him , {nor} <03808 +lo> > hearken <08085 +shama< > unto him ; neither <03808 +lo> > shall thine eye <05869 + pity <02347 +chuwc > him , neither <03808 +lo> > shalt thou spare <02550 +chamal > , neither <03808 +lo> > shalt thou conceal <03680 +kacah > him : nor DEU 014 001 . Ye [are] the children <01121 +ben > of the LORD <03068 +Y@hovah > your God <00430 +>elohiym > : ye shall not cut <01413 +gadad > yourselves , {nor} <03808 +lo> > make <07760 +suwm > any baldness <07144 +qorchah > between <00996 +beyn > your eyes <05869 + for the dead <04191 +muwth > . nor DEU 014 008 And the swine <02386 +chaziyr > , because <03588 +kiy > it divideth <06536 +parac > the hoof <06541 +parcah > , yet cheweth not the cud <01625 +gerah > , it [is] unclean <02931 +tame> > unto you : ye shall not eat <00398 +>akal > of their flesh <01320 +basar > , {nor} <03808 +lo> > touch <05060 +naga< > their dead <05038 +n@belah > carcase <05038 +n@belah > . nor DEU 014 027 And the Levite <03881 +Leviyiy > that [is] within thy gates <08179 +sha ; thou shalt not forsake <05800 + him ; for he hath no <00369 +>ayin > part <02506 +cheleq > {nor} inheritance <05159 +nachalah > with thee . nor DEU 014 029 And the Levite <03881 +Leviyiy > , (because he hath no <00369 +>ayin > part <02506 +cheleq > {nor} inheritance <05159 +nachalah > with thee ,) and the stranger <01616 +ger > , and the fatherless <03490 +yathowm > , and the widow <00490 +>almanah > , which <00834 +>aher > [are] within thy gates <08179 +sha , shall come <00935 +bow> > , and shall eat <00398 +>akal > and be satisfied <07646 +saba< > ; that the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > may bless <01288 +barak > thee in all <03605 +kol > the work <04639 +ma of thine hand <03027 +yad > which <00834 +>aher > thou doest <06213 + . nor DEU 015 007 If <03588 +kiy > there be among you a poor <34> man of one <00259 +>echad > of thy brethren <00251 +>ach > within any <00259 +>echad > of thy gates <08179 +sha in thy land <00776 +>erets > which <00834 +>aher > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > giveth <05414 +nathan > thee , thou shalt not harden <00533 +>ammiyts > thine heart <03824 +lebab > , {nor} <03808 +lo> > shut <07092 +qaphats > thine hand <03027 +yad > from thy poor <34> brother <00251 +>ach > : nor DEU 015 019 . All <03605 +kol > the firstling <01060 +b@kowr > males <02145 +zakar > that come <03205 +yalad > of thy herd <01241 +baqar > and of thy flock <06629 +tso>n > thou shalt sanctify <06942 +qadash > unto the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > : thou shalt do no <03808 +lo> > work <05647 + with the firstling <01060 +b@kowr > of thy bullock <07794 +showr > , {nor} <03808 +lo> > shear <01494 +gazaz > the firstling <01060 +b@kowr > of thy sheep <06629 +tso>n > . nor DEU 017 011 According <05921 + to the sentence <06310 +peh > of the law <08451 +towrah > which <00834 +>aher > they shall teach <03384 +yarah > thee , and according <05921 + to the judgment <04941 +mishpat > which <00834 +>aher > they shall tell <00559 +>amar > thee , thou shalt do <06213 + : thou shalt not decline <05493 +cuwr > from the sentence <01697 +dabar > which <00834 +>aher > they shall shew <05046 +nagad > thee , [to] the right <03225 +yamiyn > hand <03225 +yamiyn > , {nor} [to] the left <08040 +s@mo>wl > . nor DEU 017 016 But he shall not multiply <07235 +rabah > horses <05483 +cuwc > to himself , {nor} <03808 +lo> > cause the people <05971 + to return <07725 +shuwb > to Egypt <04714 +Mitsrayim > , to the end <04616 +ma that he should multiply <07235 +rabah > horses <05483 +cuwc > : forasmuch as the LORD <03068 +Y@hovah > hath said <00559 +>amar > unto you , Ye shall henceforth <03254 +yacaph > return <07725 +shuwb > no <03808 +lo> > more <05750 + that way <01870 +derek > . nor DEU 018 001 . The priests <03548 +kohen > the Levites <03881 +Leviyiy > , [and] all <03605 +kol > the tribe <07626 +shebet > of Levi <03878 +Leviy > , shall have no <03808 +lo> > part <02506 +cheleq > {nor} inheritance <05159 +nachalah > with Israel <03478 +Yisra>el > : they shall eat <00398 +>akal > the offerings of the LORD <03068 +Y@hovah > made by fire , and his inheritance <05159 +nachalah > . nor DEU 018 022 When <00834 +>aher > a prophet <05030 +nabiy> > speaketh <01696 +dabar > in the name <08034 +shem > of the LORD <03068 +Y@hovah > , if the thing <01697 +dabar > follow <01961 +hayah > not , {nor} <03808 +lo> > come <00935 +bow> > to pass , that [is] the thing <01697 +dabar > which <00834 +>aher > the LORD <03068 +Y@hovah > hath not spoken <01696 +dabar > , [but] the prophet <05030 +nabiy> > hath spoken <01696 +dabar > it presumptuously <02087 +zadown > : thou shalt not be afraid <01481 +guwr > of him . nor DEU 021 004 And the elders <02205 +zaqen > of that city <05892 + shall bring <02381 +Chaziy>el > down <03381 +yarad > the heifer <05697 + unto a rough <00386 +>eythan > valley <05158 +nachal > , which <00834 +>aher > is neither <03808 +lo> > eared <05647 + {nor} <03808 +lo> > sown <02232 +zara< > , and shall strike

off the heifer s <05697 + neck <06203 + there <08033 +sham > in the valley <05158 +nachal > : nor DEU 022 030 A man <00376 +>iysh > shall not take <03947 +laqach > his father s <1> wife <00802 +>ishshah > , {nor} <03808 +lo> > discover <01540 +galah > his father s <1> skirt <03671 +kanaph > . nor DEU 023 006 Thou shalt not seek <01875 +darash > their peace <07965 +shalowm > {nor} their prosperity <02896 +towb > all <03605 +kol > thy days <03117 +yowm > for ever <05769 + . nor DEU 023 017 There shall be no <03808 +lo> > whore <06948 +q@deshah > of the daughters <01121 +ben > of Israel <03478 +Yisra>el > , {nor} <03808 +lo> > a sodomite <06945 +qadesh > of the sons <01121 +ben > of Israel <03478 +Yisra>el > . nor DEU 024 017 Thou shalt not pervert <05186 +natah > the judgment <04941 +mishpat > of the stranger <01616 +ger > , [nor] of the fatherless <03490 +yathowm > ; {nor} <03808 +lo> > take <02254 +chabal > a widow s <00490 +>almanah > raiment <00899 +beged > to pledge <02254 +chabal > : nor DEU 024 017 Thou shalt not pervert <05186 +natah > the judgment <04941 +mishpat > of the stranger <01616 +ger > , [{nor}] of the fatherless <03490 +yathowm > ; nor <03808 +lo> > take <02254 +chabal > a widow s <00490 +>almanah > raiment <00899 +beged > to pledge <02254 +chabal > : nor DEU 026 014 I have not eaten <00398 +>akal > thereof in my mourning <00205 +>aven > , neither <03808 +lo> > have I taken <01197 +ba away <01197 +ba [ought] thereof for [any] unclean <02931 +tame> > [use] , {nor} <03808 +lo> > given <05414 +nathan > [ought] thereof for the dead <04191 +muwth > : [but] I have hearkened <08085 +shama< > to the voice <06963 +qowl > of the LORD <03068 +Y@hovah > my God <00430 +>elohiym > , [and] have done <06213 + according to all <03605 +kol > that thou hast commanded <06680 +tsavah > me . nor DEU 028 036 The LORD <03068 +Y@hovah > shall bring <03212 +yalak > thee , and thy king <04428 +melek > which <00834 +>aher > thou shalt set <06965 +quwm > over <05921 + thee , unto a nation <01471 +gowy > which neither <03808 +lo> > thou {nor} thy fathers <1> have known <03045 +yada< > ; and there <08033 +sham > shalt thou serve <05647 + other <00312 +>acher > gods <00430 +>elohiym > , wood <06086 + and stone <68> . nor DEU 028 039 Thou shalt plant <05193 +nata< > vineyards <03754 +kerem > , and dress <05647 + [them] , but shalt neither <03808 +lo> > drink <08354 +shathah > [of] the wine <03196 +yayin > , {nor} <03808 +lo> > gather <00103 +>agar > [the grapes] ; for the worms <08438 +towla< > shall eat <00398 +>akal > them . nor DEU 028 050 A nation <01471 +gowy > of fierce <05794 + countenance <06440 +paniym > , which <00834 +>aher > shall not regard <05375 +nasa> > the person <06440 +paniym > of the old <02205 +zaqen > , {nor} <03808 +lo> > shew favour <02603 +chanan > to the young <05288 +na : nor DEU 028 064 And the LORD <03068 +Y@hovah > shall scatter <06327 +puwts > thee among all <03605 +kol > people <05971 + , from the one <00259 +>echad > end <07097 +qatseh > of the earth <00776 +>erets > even unto the other ; and there <08033 +sham > thou shalt serve <05647 + other <00312 +>acher > gods <00430 +>elohiym > , which <00834 +>aher > neither <03808 +lo> > thou {nor} thy fathers <1> have known <03045 +yada< > , [even] wood <06086 + and stone <68> . nor DEU 029 023 [And that] the whole <03605 +kol > land <00776 +>erets > thereof [is] brimstone <01614 +gophriyth > , and salt <04417 +melach > , [and] burning <08316 +s@rephah > , [that] it is not sown <02232 +zara< > , nor <03808 +lo> > beareth <06779 +tsamach > , {nor} <03808 +lo> > any <03605 +kol > grass <06212 + groweth <05927 + therein , like the overthrow <04114 +mahpekah > of Sodom <05467 +C@dom > , and Gomorrah <06017 + , Admah <00126 +>Admah > , and Zeboim <06636 +Ts@bo>iym > , which <00834 +>aher > the LORD <03068 +Y@hovah > overthrew <02015 +haphak > in his anger <00639 +>aph > , and in his wrath <02534 +chemah > : nor DEU 029 023 [And that] the whole <03605 +kol > land <00776 +>erets > thereof [is] brimstone <01614 +gophriyth > , and salt <04417 +melach > , [and] burning <08316 +s@rephah > , [that] it is not sown <02232 +zara< > , {nor} <03808 +lo> > beareth <06779 +tsamach > , nor <03808 +lo> > any <03605 +kol > grass <06212 + groweth <05927 + therein , like the overthrow <04114 +mahpekah > of Sodom <05467 +C@dom > , and Gomorrah <06017 + , Admah <00126 +>Admah > , and Zeboim <06636 +Ts@bo>iym > , which <00834 +>aher > the LORD <03068 +Y@hovah > overthrew <02015 +haphak > in his anger <00639 +>aph > , and in his wrath <02534 +chemah > : nor DEU 031 006 Be strong <02388 +chazaq > and of a good courage <00553 +>amats > , fear <03372 +yare> > not , nor <00408 +>al > be afraid <06206 + of them : for the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > , he [it is] that doth go <01980 +halak > with thee ; he will not fail <07503 +raphah > thee , {nor} <03808 +lo> > forsake <05800 + thee . nor DEU 031 006 Be strong <02388 +chazaq > and of a good courage <00553 +>amats > , fear <03372 +yare> > not , {nor} <00408 +>al > be afraid <06206 + of them : for the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > , he [it is] that doth go <01980 +halak > with thee ; he will not fail <07503 +raphah > thee , nor <03808 +lo> > forsake <05800 + thee . nor DEU 033 009 Who said <00559 +>amar > unto his father <1> and to his mother <00517 +>em > , I have not seen <07200 +ra>ah > him ; neither <03808 +lo> > did he acknowledge <05234 +nakar > his brethren <00251 +>ach > , {nor} <03808 +lo> > knew <03045 +yada< > his own children <01121 +ben > : for they have observed <08104 +shamar > thy word <00565 +>imrah > , and kept <05341 +natsar > thy covenant <01285 +b@riyth > .

nor DEU 034 007 And Moses <04872 +Mosheh > [was] an hundred <03967 +me>ah > and twenty <06242 + years <08141 +shaneh > old <01121 +ben > when he died <04194 +maveth > : his eye <05869 + was not dim <03543 +kahah > , {nor} <03808 +lo> > his natural <03893 +leach > force <03893 +leach > abated <05127 +nuwc > . nor JOS 001 005 There shall not any man <00376 +>iysh > be able <03320 +yatsab > to stand <03320 +yatsab > before <06440 +paniym > thee all <03605 +kol > the days <03117 +yowm > of thy life <02416 +chay > : as I was with Moses <04872 +Mosheh > , [so] I will be with thee : I will not fail <07503 +raphah > thee , {nor} <03808 +lo> > forsake <05800 + thee . nor JOS 006 010 And Joshua <03091 +Y@howshuwa< > had commanded <06680 +tsavah > the people <05971 + , saying <00559 +>amar > , Ye shall not shout <07321 +ruwa< > , {nor} <03808 +lo> > make any noise <08085 +shama< > with your voice <06963 +qowl > , neither <03808 +lo> > shall [any] word <01697 +dabar > proceed <03318 +yatsa> > out of your mouth <06310 +peh > , until <05704 + the day <03117 +yowm > I bid <00559 +>amar > you shout <07321 +ruwa< > ; then shall ye shout <07321 +ruwa< > . nor JOS 010 025 And Joshua <03091 +Y@howshuwa< > said <00559 +>amar > unto them , Fear <03372 +yare> > not , {nor} <00408 +>al > be dismayed <02865 +chathath > , be strong <02388 +chazaq > and of good courage <00553 +>amats > : for thus <03602 +kakah > shall the LORD <03068 +Y@hovah > do <06213 + to all <03605 +kol > your enemies <00341 +>oyeb > against whom ye fight <03898 +lacham > . nor JOS 013 013 Nevertheless the children <01121 +ben > of Israel <03478 +Yisra>el > expelled <03423 +yarash > not the Geshurites <01651 +G@shuwriy > , {nor} <00408 +>al > the Maachathites <04602 +Ma : but the Geshurites <01651 +G@shuwriy > and the Maachathites <04602 +Ma dwell <03427 +yashab > among <07130 +qereb > the Israelites <03478 +Yisra>el > until <05704 + this <02088 +zeh > day <03117 +yowm > . nor JOS 022 019 Notwithstanding <00389 +>ak > , if <00518 +>im > the land <00776 +>erets > of your possession <00272 +>achuzzah > [be] unclean <02931 +tame> > , [then] pass <05674 + ye over <05674 + unto the land <00776 +>erets > of the possession <00272 +>achuzzah > of the LORD <03068 +Y@hovah > , wherein the LORD S <03068 +Y@hovah > tabernacle <04908 +mishkan > dwelleth <07931 +shakan > , and take <00270 +>achaz > possession <00270 +>achaz > among <08432 +tavek > us : but rebel <04775 +marad > not against the LORD <03068 +Y@hovah > , {nor} <00408 +>al > rebel <04775 +marad > against us , in building <01129 +banah > you an altar <04196 +mizbeach > beside <01107 +bil the altar <04196 +mizbeach > of the LORD <03068 +Y@hovah > our God <00430 +>elohiym > . nor JOS 022 026 Therefore we said <00559 +>amar > , Let us now <04994 +na> > prepare <06213 + to build <01129 +banah > us an altar <04196 +mizbeach > , not for burnt <05930 + offering , {nor} <03808 +lo> > for sacrifice <02077 +zebach > : nor JOS 022 028 Therefore said <00559 +>amar > we , that it shall be , when <03588 +kiy > they should [so] say <00559 +>amar > to us or to our generations <01755 +dowr > in time <04279 +machar > to come <04279 +machar > , that we may say <00559 +>amar > [again] , Behold <07200 +ra>ah > the pattern <08403 +tabniyth > of the altar <04196 +mizbeach > of the LORD <03068 +Y@hovah > , which <00834 +>aher > our fathers <1> made <06213 + , not for burnt <05930 + offerings , {nor} <03808 +lo> > for sacrifices <02077 +zebach > ; but it [is] a witness <05707 + between <00996 +beyn > us and you . nor JOS 023 007 That ye come <00935 +bow> > not among these <00428 +>el - leh > nations <01471 +gowy > , these <00428 +>el - leh > that remain <07604 +sha>ar > among you ; neither <03808 +lo> > make mention <02142 +zakar > of the name <08034 +shem > of their gods <00430 +>elohiym > , nor <03808 +lo> > cause to swear <07650 +shaba< > [by them] , neither <03808 +lo> > serve <05647 + them , {nor} <03808 +lo> > bow <07812 +shachah > yourselves unto them : nor JOS 023 007 That ye come <00935 +bow> > not among these <00428 +>el - leh > nations <01471 +gowy > , these <00428 +>el - leh > that remain <07604 +sha>ar > among you ; neither <03808 +lo> > make mention <02142 +zakar > of the name <08034 +shem > of their gods <00430 +>elohiym > , {nor} <03808 +lo> > cause to swear <07650 +shaba< > [by them] , neither <03808 +lo> > serve <05647 + them , nor <03808 +lo> > bow <07812 +shachah > yourselves unto them : nor JOS 024 012 And I sent <07971 +shalach > the hornet <06880 +tsir before <06440 +paniym > you , which drave <01644 +garash > them out from before <06440 +paniym > you , [even] the two <08147 +sh@nayim > kings <04428 +melek > of the Amorites <00567 +>Emoriy > ; [but] not with thy sword <02719 +chereb > , {nor} <03808 +lo> > with thy bow <07198 +qesheth > . nor JOS 024 019 And Joshua <03091 +Y@howshuwa< > said <00559 +>amar > unto the people <05971 + , Ye cannot serve <05647 + the LORD <03068 +Y@hovah > : for he [is] an holy <06918 +qadowsh > God <00430 +>elohiym > ; he [is] a jealous <07072 +qannow> > God <00410 +>el > ; he will not forgive <05375 +nasa> > your transgressions <06588 +pesha< > {nor} your sins <02403 +chatta>ah > . nor JUDG 001 027 Neither <03808 +lo> > did Manasseh <04519 +M@nashsheh > drive <03423 +yarash > out [the inhabitants of] Bethshean <01052 +Beyth Sh@>an > and her towns <01323 +bath > , nor Taanach <08590 +Ta and her towns <01323 +bath > , nor the inhabitants <03427 +yashab > of Dor <01756 +Dowr > and her towns <01323 +bath > , nor the inhabitants <03427 +yashab > of Ibleam <02991 +Yibl@ and her towns <01323 +bath > , {nor} the inhabitants <03427

+yashab > of Megiddo <04023 +M@giddown > and her towns <01323 +bath > : but the Canaanites <03669 +K@na would <02974 +ya>al > dwell <03427 +yashab > in that land <00776 +>erets > . nor JUDG 001 027 Neither <03808 +lo> > did Manasseh <04519 +M@nashsheh > drive <03423 +yarash > out [the inhabitants of] Bethshean <01052 +Beyth Sh@>an > and her towns <01323 +bath > , nor Taanach <08590 +Ta and her towns <01323 +bath > , nor the inhabitants <03427 +yashab > of Dor <01756 +Dowr > and her towns <01323 +bath > , {nor} the inhabitants <03427 +yashab > of Ibleam <02991 +Yibl@ and her towns <01323 +bath > , nor the inhabitants <03427 +yashab > of Megiddo <04023 +M@giddown > and her towns <01323 +bath > : but the Canaanites <03669 +K@na would <02974 +ya>al > dwell <03427 +yashab > in that land <00776 +>erets > . nor JUDG 001 027 Neither <03808 +lo> > did Manasseh <04519 +M@nashsheh > drive <03423 +yarash > out [the inhabitants of] Bethshean <01052 +Beyth Sh@>an > and her towns <01323 +bath > , nor Taanach <08590 +Ta and her towns <01323 +bath > , {nor} the inhabitants <03427 +yashab > of Dor <01756 +Dowr > and her towns <01323 +bath > , nor the inhabitants <03427 +yashab > of Ibleam <02991 +Yibl@ and her towns <01323 +bath > , nor the inhabitants <03427 +yashab > of Megiddo <04023 +M@giddown > and her towns <01323 +bath > : but the Canaanites <03669 +K@na would <02974 +ya>al > dwell <03427 +yashab > in that land <00776 +>erets > . nor JUDG 001 027 Neither <03808 +lo> > did Manasseh <04519 +M@nashsheh > drive <03423 +yarash > out [the inhabitants of] Bethshean <01052 +Beyth Sh@>an > and her towns <01323 +bath > , {nor} Taanach <08590 +Ta and her towns <01323 +bath > , nor the inhabitants <03427 +yashab > of Dor <01756 +Dowr > and her towns <01323 +bath > , nor the inhabitants <03427 +yashab > of Ibleam <02991 +Yibl@ and her towns <01323 +bath > , nor the inhabitants <03427 +yashab > of Megiddo <04023 +M@giddown > and her towns <01323 +bath > : but the Canaanites <03669 +K@na would <02974 +ya>al > dwell <03427 +yashab > in that land <00776 +>erets > . nor JUDG 001 030 Neither <03808 +lo> > did Zebulun <02074 +Z@buwluwn > drive <03423 +yarash > out the inhabitants <03427 +yashab > of Kitron <07003 +Qitrown > , {nor} the inhabitants <03427 +yashab > of Nahalol <05096 +Nahalal > ; but the Canaanites <03669 +K@na dwelt <03427 +yashab > among <07130 +qereb > them , and became <01961 +hayah > tributaries <04522 +mac > . nor JUDG 001 031 Neither <03808 +lo> > did Asher <00836 +>Asher > drive <03423 +yarash > out the inhabitants <03427 +yashab > of Accho <05910 + , nor the inhabitants <03427 +yashab > of Zidon <06721 +Tsiydown > , nor of Ahlab <00303 +>Achlab > , nor of Achzib <00392 +>Akziyb > , nor of Helbah <02462 +Chelbah > , nor of Aphik <00663 +>Apheq > , {nor} of Rehob <07340 +R@chob > : nor JUDG 001 031 Neither <03808 +lo> > did Asher <00836 +>Asher > drive <03423 +yarash > out the inhabitants <03427 +yashab > of Accho <05910 + , nor the inhabitants <03427 +yashab > of Zidon <06721 +Tsiydown > , nor of Ahlab <00303 +>Achlab > , nor of Achzib <00392 +>Akziyb > , nor of Helbah <02462 +Chelbah > , {nor} of Aphik <00663 +>Apheq > , nor of Rehob <07340 +R@chob > : nor JUDG 001 031 Neither <03808 +lo> > did Asher <00836 +>Asher > drive <03423 +yarash > out the inhabitants <03427 +yashab > of Accho <05910 + , nor the inhabitants <03427 +yashab > of Zidon <06721 +Tsiydown > , nor of Ahlab <00303 +>Achlab > , nor of Achzib <00392 +>Akziyb > , {nor} of Helbah <02462 +Chelbah > , nor of Aphik <00663 +>Apheq > , nor of Rehob <07340 +R@chob > : nor JUDG 001 031 Neither <03808 +lo> > did Asher <00836 +>Asher > drive <03423 +yarash > out the inhabitants <03427 +yashab > of Accho <05910 + , nor the inhabitants <03427 +yashab > of Zidon <06721 +Tsiydown > , nor of Ahlab <00303 +>Achlab > , {nor} of Achzib <00392 +>Akziyb > , nor of Helbah <02462 +Chelbah > , nor of Aphik <00663 +>Apheq > , nor of Rehob <07340 +R@chob > : nor JUDG 001 031 Neither <03808 +lo> > did Asher <00836 +>Asher > drive <03423 +yarash > out the inhabitants <03427 +yashab > of Accho <05910 + , {nor} the inhabitants <03427 +yashab > of Zidon <06721 +Tsiydown > , nor of Ahlab <00303 +>Achlab > , nor of Achzib <00392 +>Akziyb > , nor of Helbah <02462 +Chelbah > , nor of Aphik <00663 +>Apheq > , nor of Rehob <07340 +R@chob > : nor JUDG 001 033 Neither <03808 +lo> > did Naphtali <05321 +Naphtaliy > drive <03423 +yarash > out the inhabitants <03427 +yashab > of Bethshemesh <01053 +Beyth Shemesh > , {nor} the inhabitants <03427 +yashab > of Bethanath <01043 +Beyth ; but he dwelt <03427 +yashab > among <07130 +qereb > the Canaanites <03669 +K@na , the inhabitants <03427 +yashab > of the land <00776 +>erets > : nevertheless the inhabitants <03427 +yashab > of Bethshemesh <01053 +Beyth Shemesh > and of Bethanath <01043 +Beyth became <01961 +hayah > tributaries <04522 +mac > unto them . nor JUDG 002 010 And also <01571 +gam > all <03605 +kol > that generation <01755 +dowr > were gathered <00622 +>acaph > unto their fathers <1> : and there arose <06965 +quwm > another <00312 +>acher > generation <01755 +dowr > after <00310 +>achar > them , which <00834 +>aher > knew <03045 +yada< > not the LORD <03068 +Y@hovah > , {nor} <01571 +gam > yet <01571 +gam

> the works <04639 +ma which <00834 +>aher > he had done <06213 + for Israel <03478 +Yisra>el > . nor JUDG 002 019 And it came <01961 +hayah > to pass , when the judge <08199 +shaphat > was dead <04191 +muwth > , [that] they returned <07725 +shuwb > , and corrupted <07843 +shachath > [themselves] more than their fathers <1> , in following other <00312 +>acher > gods <00430 +>elohiym > to serve <05647 + them , and to bow <07812 +shachah > down <07812 +shachah > unto them ; they ceased <05307 +naphal > not from their own doings <04611 +ma , {nor} from their stubborn <07186 +qasheh > way <01870 +derek > . nor JUDG 006 004 And they encamped <02583 +chanah > against <05921 + them , and destroyed <07843 +shachath > the increase <02981 +y@buwl > of the earth <00776 +>erets > , till <05704 + thou come <00935 +bow> > unto Gaza <05804 + , and left <07604 +sha>ar > no <03808 +lo> > sustenance <04241 +michyah > for Israel <03478 +Yisra>el > , neither sheep <07716 +seh > , nor ox <07794 +showr > , {nor} ass <02543 +chamowr > . nor JUDG 006 004 And they encamped <02583 +chanah > against <05921 + them , and destroyed <07843 +shachath > the increase <02981 +y@buwl > of the earth <00776 +>erets > , till <05704 + thou come <00935 +bow> > unto Gaza <05804 + , and left <07604 +sha>ar > no <03808 +lo> > sustenance <04241 +michyah > for Israel <03478 +Yisra>el > , neither sheep <07716 +seh > , {nor} ox <07794 +showr > , nor ass <02543 +chamowr > . nor JUDG 011 015 And said <00559 +>amar > unto him , Thus <03541 +koh > saith <00559 +>amar > Jephthah <03316 +Yiphtach > , Israel <03478 +Yisra>el > took <03947 +laqach > not away the land <00776 +>erets > of Moab <04124 +Mow>ab > , {nor} the land <00776 +>erets > of the children <01121 +ben > of Ammon <05983 + : nor JUDG 011 034 And Jephthah <03316 +Yiphtach > came <00935 +bow> > to Mizpeh <04709 +Mitspah > unto his house <01004 +bayith > , and , behold <02009 +hinneh > , his daughter <01323 +bath > came <03318 +yatsa> > out to meet <07125 +qir>ah > him with timbrels <08596 +toph > and with dances <04246 +m@chowlah > : and she [was his] only <03173 +yachiyd > child <03173 +yachiyd > ; beside her he had neither <00369 +>ayin > son <01121 +ben > {nor} <00176 +>ow > daughter <01323 +bath > . nor JUDG 013 004 Now <06258 + therefore beware <08104 +shamar > , I pray <04994 +na> > thee , and drink <08354 +shathah > not wine <03196 +yayin > {nor} strong drink <07941 +shekar > , and eat <00398 +>akal > not any <03605 +kol > unclean <02931 +tame> > [thing] : nor JUDG 013 007 But he said <00559 +>amar > unto me , Behold <02009 +hinneh > , thou shalt conceive <02030 +hareh > , and bear <03205 +yalad > a son <01121 +ben > ; and now <06258 + drink <07941 +shekar > no <00408 +>al > wine <03196 +yayin > {nor} strong drink <08354 +shathah > , neither <00408 +>al > eat <00398 +>akal > any <03605 +kol > unclean <02932 +tum>ah > [thing] : for the child <05288 +na shall be a Nazarite <05139 +naziyr > to God <00430 +>elohiym > from the womb <00990 +beten > to the day <03117 +yowm > of his death <04194 +maveth > . nor JUDG 013 014 She may not eat <00398 +>akal > of any <03605 +kol > [thing] that cometh <03318 +yatsa> > of the vine <01612 +gephen > , neither <00408 +>al > let her drink <08354 +shathah > wine <03196 +yayin > or strong drink <07941 +shekar > , {nor} <00408 +>al > eat <00398 +>akal > any <03605 +kol > unclean <02932 +tum>ah > [thing] : all <03605 +kol > that I commanded <06680 +tsavah > her let her observe <08104 +shamar > . nor JUDG 013 023 But his wife <00802 +>ishshah > said <00559 +>amar > unto him , If <03863 +luw> > the LORD <03068 +Y@hovah > were pleased <02654 +chaphets > to kill <04191 +muwth > us , he would not have received <03947 +laqach > a burnt <05930 + offering and a meat offering <04503 +minchah > at our hands <03027 +yad > , neither <03808 +lo> > would he have shewed <07200 +ra>ah > us all <03605 +kol > these <00428 +>el - leh > [things] , {nor} <03908 +lachash > would as at this time <06256 + have told <08085 +shama< > us [such things] as these <02063 +zo>th > . nor JUDG 014 016 And Samson s <08123 +Shimshown > wife <00802 +>ishshah > wept <01058 +bakah > before <05921 + him , and said <00559 +>amar > , Thou dost but hate <08130 +sane> > me , and lovest <00157 +>ahab > me not : thou hast put <02330 +chuwd > forth <02330 +chuwd > a riddle <02420 +chiydah > unto the children <01121 +ben > of my people <05971 + , and hast not told <05046 +nagad > [it] me . And he said <00559 +>amar > unto her , Behold <02009 +hinneh > , I have not told <05046 +nagad > [it] my father <1> {nor} <03908 +lachash > my mother <00517 +>em > , and shall I tell <05046 +nagad > [it] thee ? nor JUDG 019 030 And it was so , that all <03605 +kol > that saw <07200 +ra>ah > it said <00559 +>amar > , There was no <03808 +lo> > such <02063 +zo>th > deed done <01961 +hayah > {nor} <03908 +lachash > seen <07200 +ra>ah > from the day <03117 +yowm > that the children <01121 +ben > of Israel <03478 +Yisra>el > came <05927 + up out of the land <00776 +>erets > of Egypt <04714 +Mitsrayim > unto this <02088 +zeh > day <03117 +yowm > : consider <07760 +suwm > of it , take advice <05779 + , and speak <01696 +dabar > [your minds] . nor 1SA 001 015 And Hannah <02584 +Channah > answered <06030 + and said <00559 +>amar > , No <03808 +lo> > , my lord <00113 +>adown > , I [am] a woman <00802 +>ishshah > of a sorrowful <07186 +qasheh > spirit <07307 +ruwach > : I have drunk <07937 +shakar > neither <03808 +lo> > wine <03196 +yayin > {nor} strong drink <07941 +shekar > , but have poured <08210 +shaphak > out my soul <05315 +nephesh > before <06440 +paniym > the LORD <03068 +Y@hovah > . nor 1SA 003 014 And therefore I have sworn <07650 +shaba< > unto the

house <01004 +bayith > of Eli <05941 + , that the iniquity <05771 + of Eli s <05941 + house <01004 +bayith > shall not be purged <03722 +kaphar > with sacrifice <02077 +zebach > {nor} offering <04503 +minchah > for ever <05769 + . nor 1SA 005 005 Therefore neither <03808 +lo> > the priests <03548 +kohen > of Dagon <01712 +Dagown > , {nor} any <03605 +kol > that come <00935 +bow> > into Dagon s <01712 +Dagown > house <01004 +bayith > , tread <01869 +darak > on <05921 + the threshold <04670 +miphtan > of Dagon <01712 +Dagown > in Ashdod <00795 +>Ashdowd > unto this <02088 +zeh > day <03117 +yowm > . nor 1SA 012 004 And they said <00559 +>amar > , Thou hast not defrauded <06231 + us , {nor} <03808 +lo> > oppressed <07533 +ratsats > us , neither <03808 +lo> > hast thou taken <03947 +laqach > ought <03972 +m@uwmah > of any man s <00376 +>iysh > hand <03027 +yad > . nor 1SA 012 021 And turn <05493 +cuwr > ye not aside : for [then should ye go <03212 +yalak >] after <00310 +>achar > vain <08414 +tohuw > [things] , which <00834 +>aher > cannot <03308 +yophiy > profit <03276 +ya {nor} <03808 +lo> > deliver <05337 +natsal > ; for they [are] vain <08414 +tohuw > . nor 1SA 013 022 So it came <01961 +hayah > to pass in the day <03117 +yowm > of battle <04421 +milchamah > , that there was neither <03808 +lo> > sword <02719 +chereb > {nor} spear <02595 +chaniyth > found <04672 +matsa> > in the hand <03027 +yad > of any <03605 +kol > of the people <05971 + that [were] with Saul <07586 +Sha>uwl > and Jonathan <03129 +Yownathan > : but with Saul <07586 +Sha>uwl > and with Jonathan <03129 +Yownathan > his son <01121 +ben > was there found <04672 +matsa> > . nor 1SA 015 029 And also <01571 +gam > the Strength <05331 +netsach > of Israel <03478 +Yisra>el > will not lie <08266 +shaqar > {nor} <03808 +lo> > repent <05162 +nacham > : for he [is] not a man <00120 +>adam > , that he should repent <05162 +nacham > . nor 1SA 020 027 And it came <01961 +hayah > to pass on the morrow <04283 +mochorath > , [which was] the second <08145 +sheniy > [day] of the month <02320 +chodesh > , that David s <01732 +David > place <04725 +maqowm > was empty <06485 +paqad > : and Saul <07586 +Sha>uwl > said <00559 +>amar > unto Jonathan <03083 +Y@hownathan > his son <01121 +ben > , Wherefore <04069 +madduwa< > cometh <00935 +bow> > not the son <01121 +ben > of Jesse <03448 +Yishay > to meat <03899 +lechem > , neither <01571 +gam > yesterday <08543 +t@mowl > , {nor} <01571 +gam > to day <03117 +yowm > ? nor 1SA 020 031 For as long <03117 +yowm > as the son <01121 +ben > of Jesse <03448 +Yishay > liveth <02425 +chayay > upon the ground <00127 +>adamah > , thou shalt not be established <03559 +kuwn > , {nor} thy kingdom <04438 +malkuwth > . Wherefore now <06258 + send <07971 +shalach > and fetch <03947 +laqach > him unto me , for he shall surely die <04191 +muwth > . nor 1SA 021 008 And David <01732 +David > said <00559 +>amar > unto Ahimelech <00288 +>Achiymelek > , And is there not here <06311 +poh > under <08478 +tachath > thine hand <03027 +yad > spear <02595 +chaniyth > or <00176 +>ow > sword <02719 +chereb > ? for I have neither brought <03947 +laqach > my sword <02719 +chereb > {nor} <01571 +gam > my weapons <03627 +k@liy > with me , because <03588 +kiy > the king s <04428 +melek > business <01697 +dabar > required <01961 +hayah > haste <05169 +nachats > . nor 1SA 022 015 Did I then <03117 +yowm > begin <02490 +chalal > to enquire <07592 +sha>al > of God <00430 +>elohiym > for him ? be it far <02486 +chaliylah > from me : let not the king <04428 +melek > impute <07760 +suwm > [any <03605 +kol >] thing <01697 +dabar > unto his servant <05650 + , [{nor}] to all <03605 +kol > the house <01004 +bayith > of my father <1> : for thy servant <05650 + knew <03045 +yada< > nothing of all <03605 +kol > this <02063 +zo>th > , less <06996 +qatan > or <00176 +>ow > more <01490 +gizbar > . nor 1SA 024 011 Moreover , my father <1> , see <07200 +ra>ah > , yea <00637 +>aph > , see <07200 +ra>ah > the skirt <03671 +kanaph > of thy robe <04598 +m@ in my hand <03027 +yad > : for in that I cut <03772 +karath > off the skirt <03671 +kanaph > of thy robe <04598 +m@ , and killed <02026 +harag > thee not , know <03045 +yada< > thou and see <07200 +ra>ah > that [there is] neither <00369 +>ayin > evil <07451 +ra< > {nor} transgression <06588 +pesha< > in mine hand <03027 +yad > , and I have not sinned <02398 +chata> > against thee ; yet thou huntest <06658 +tsadah > my soul <05315 +nephesh > to take <03947 +laqach > it . nor 1SA 025 031 That this <02063 +zo>th > shall be no <03808 +lo> > grief <06330 +puwqah > unto thee , {nor} offence <04383 +mikshowl > of heart <03820 +leb > unto my lord <00136 +>Adonay > , either that thou hast shed <08210 +shaphak > blood <01818 +dam > causeless <02600 +chinnam > , or that my lord <00136 +>Adonay > hath avenged <03467 +yasha< > himself : but when the LORD <03068 +Y@hovah > shall have dealt well <03190 +yatab > with my lord <00113 +>adown > , then remember <02142 +zakar > thine handmaid <00519 +>amah > . nor 1SA 026 012 So David <01732 +David > took <03947 +laqach > the spear <02595 +chaniyth > and the cruse <06835 +tsappachath > of water <04325 +mayim > from Saul s <07586 +Sha>uwl > bolster <04763 +m@ra>ashah > ; and they gat <03212 +yalak > them away <03212 +yalak > , and no <00369 +>ayin > man saw <07200 +ra>ah > [it] , {nor} <00369 +>ayin > knew <03045 +yada< > [it] , neither <00369 +>ayin > awaked <06974 +quwts > : for they [were] all <03605 +kol > asleep <03463 +yashen > ; because <03588 +kiy > a deep <08639 +tardemah > sleep <08639 +tardemah > from the LORD <00113 +>adown > was fallen <05307 +naphal > upon them . nor

1SA 027 009 And David <01732 +David > smote <05221 +nakah > the land <00776 +>erets > , and left neither <03608 +kele> > man <00376 +>iysh > {nor} woman <00802 +>ishshah > alive <02421 +chayah > , and took <03947 +laqach > away the sheep <06629 +tso>n > , and the oxen <01241 +baqar > , and the asses <02543 +chamowr > , and the camels <01581 +gamal > , and the apparel <00899 +beged > , and returned <07725 +shuwb > , and came <00935 +bow> > to Achish <00397 +>Akiysh > . nor 1SA 027 011 And David <01732 +David > saved <02421 +chayah > neither <03608 +kele> > man <00376 +>iysh > {nor} woman <00802 +>ishshah > alive <02421 +chayah > , to bring <00935 +bow> > [tidings] to Gath <01661 +Gath > , saying <00559 +>amar > , Lest <06435 +pen > they should tell <05046 +nagad > on <05921 + us , saying <00559 +>amar > , So <03541 +koh > did <06213 + David <01732 +David > , and so <03541 +koh > [will be] his manner <03541 +koh > all <03605 +kol > the while <03117 +yowm > he dwelleth <03427 +yashab > in the country <07704 +sadeh > of the Philistines <06430 +P@lishtiy > . nor 1SA 028 006 And when Saul <07586 +Sha>uwl > enquired <07592 +sha>al > of the LORD <03068 +Y@hovah > , the LORD <03068 +Y@hovah > answered <06030 + him not , neither <01571 +gam > by dreams <02472 +chalowm > , nor <01571 +gam > by Urim <00224 +>Uwriym > , {nor} <01571 +gam > by prophets <05030 +nabiy> > . nor 1SA 028 006 And when Saul <07586 +Sha>uwl > enquired <07592 +sha>al > of the LORD <03068 +Y@hovah > , the LORD <03068 +Y@hovah > answered <06030 + him not , neither <01571 +gam > by dreams <02472 +chalowm > , {nor} <01571 +gam > by Urim <00224 +>Uwriym > , nor <01571 +gam > by prophets <05030 +nabiy> > . nor 1SA 028 015 . And Samuel <08050 +Sh@muw>el > said <00559 +>amar > to Saul <07586 +Sha>uwl > , Why <04100 +mah > hast thou disquieted <07264 +ragaz > me , to bring <05927 + me up ? And Saul <07586 +Sha>uwl > answered <06030 + , I am sore <03966 +m@ distressed <06887 +tsarar > ; for the Philistines <06430 +P@lishtiy > make war <03898 +lacham > against me , and God <00430 +>elohiym > is departed <05493 +cuwr > from me , and answereth <06030 + me no <03808 +lo> > more , neither <01571 +gam > by prophets <05030 +nabiy> > , {nor} <01571 +gam > by dreams <02472 +chalowm > : therefore I have called <07121 +qara> > thee , that thou mayest make known <03045 +yada< > unto me what <04100 +mah > I shall do <06213 + . nor 1SA 028 018 Because <00834 +>aher > thou obeyedst <08085 +shama< > not the voice <06963 +qowl > of the LORD <03068 +Y@hovah > , {nor} <03808 +lo> > executedst <06213 + his fierce <02740 +charown > wrath <00639 +>aph > upon Amalek <06002 + , therefore hath the LORD <03068 +Y@hovah > done <06213 + this <02088 +zeh > thing <01697 +dabar > unto thee this <02088 +zeh > day <03117 +yowm > . nor 1SA 028 020 . Then Saul <07586 +Sha>uwl > fell <05307 +naphal > straightway <04116 +mahar > all <04393 +m@lo> > along on the earth <00776 +>erets > , and was sore <03966 +m@ afraid <03372 +yare> > , because of the words <01697 +dabar > of Samuel <08050 +Sh@muw>el > : and there was no <03808 +lo> > strength <03581 +koach > in him ; for he had eaten <00398 +>akal > no <03808 +lo> > bread <03899 +lechem > all <03605 +kol > the day <03117 +yowm > , {nor} all <03605 +kol > the night <03915 +layil > . nor 1SA 030 012 And they gave <05414 +nathan > him a piece <06400 +pelach > of a cake <01690 +d@belah > of figs , and two <08147 +sh@nayim > clusters <06778 +tsammuwq > of raisins <06778 +tsammuwq > : and when he had eaten <00398 +>akal > , his spirit <07307 +ruwach > came <07725 +shuwb > again <07725 +shuwb > to him : for he had eaten <00398 +>akal > no <03808 +lo> > bread <03899 +lechem > , {nor} <03808 +lo> > drunk <08354 +shathah > [any] water <04325 +mayim > , three <07969 +shalowsh > days <03117 +yowm > and three <07969 +shalowsh > nights <03915 +layil > . nor 1SA 030 015 And David <01732 +David > said <00559 +>amar > to him , Canst thou bring <03381 +yarad > me down <03381 +yarad > to this <02088 +zeh > company <01416 +g@duwd > ? And he said <00559 +>amar > , Swear <07650 +shaba< > unto me by God <00430 +>elohiym > , that thou wilt neither <00518 +>im > kill <04191 +muwth > me , {nor} <00518 +>im > deliver <05462 +cagar > me into the hands <03027 +yad > of my master <00113 +>adown > , and I will bring <03381 +yarad > thee down <03381 +yarad > to this <02088 +zeh > company <01416 +g@duwd > . nor 1SA 030 019 And there was nothing <03808 +lo> > lacking <05737 + to them , neither <04480 +min > small <06996 +qatan > nor <05703 + great <01419 +gadowl > , neither <04480 +min > sons <01121 +ben > nor <05703 + daughters <01121 +ben > , neither <04480 +min > spoil <07998 +shalal > , {nor} <05703 + any <03605 +kol > [thing] that they had taken <03947 +laqach > to them : David <01732 +David > recovered <07725 +shuwb > all <03605 +kol > . nor 1SA 030 019 And there was nothing <03808 +lo> > lacking <05737 + to them , neither <04480 +min > small <06996 +qatan > nor <05703 + great <01419 +gadowl > , neither <04480 +min > sons <01121 +ben > {nor} <05703 + daughters <01121 +ben > , neither <04480 +min > spoil <07998 +shalal > , nor <05703 + any <03605 +kol > [thing] that they had taken <03947 +laqach > to them : David <01732 +David > recovered <07725 +shuwb > all <03605 +kol > . nor 1SA 030 019 And there was nothing <03808 +lo> > lacking <05737 + to them , neither <04480 +min > small <06996 +qatan > {nor} <05703 + great <01419 +gadowl > , neither <04480 +min > sons <01121 +ben > nor <05703 + daughters <01121 +ben > , neither <04480 +min > spoil <07998 +shalal > , nor <05703 + any <03605 +kol > [

thing] that they had taken <03947 +laqach > to them : David <01732 +David > recovered <07725 +shuwb > all <03605 +kol > . nor 2SA 001 021 Ye mountains <02022 +har > of Gilboa <01533 +Gilboa< > , [let there be] no <00408 +>al > dew <02919 +tal > , neither <00408 +>al > [let there be] rain <04306 +matar > , upon you , {nor} fields <07704 +sadeh > of offerings <08641 +t@ruwmah > : for there <08033 +sham > the shield <04043 +magen > of the mighty <01368 +gibbowr > is vilely <01602 +ga cast <01602 +ga away , the shield <04043 +magen > of Saul <07586 +Sha>uwl > , [as though he had] not [been] anointed <04899 +mashiyach > with oil <08081 +shemen > . nor 2SA 002 019 And Asahel <06214 +el > pursued <07291 +radaph > after <00310 +>achar > Abner <74> ; and in going <03212 +yalak > he turned <05186 +natah > not to the right <03225 +yamiyn > hand {nor} to the left <08040 +s@mo>wl > from following <00310 +>achar > Abner <74> . nor 2SA 003 034 Thy hands <03027 +yad > [were] not bound <00631 +>acar > , {nor} <03808 +lo> > thy feet <07272 +regel > put <05056 +naggach > into fetters <05178 +n@chosheth > : as a man <01121 +ben > falleth <05307 +naphal > before <06440 +paniym > wicked <05766 + men <01121 +ben > , [so] fellest <05307 +naphal > thou . And all <03605 +kol > the people <05971 + wept <01058 +bakah > again <03254 +yacaph > over <05921 + him . nor 2SA 013 022 And Absalom <53> spake <01696 +dabar > unto his brother Amnon <00550 +>Amnown > neither <03808 +lo> > good <02896 +towb > {nor} bad <07451 +ra< > : for Absalom <53> hated <08130 +sane> > Amnon <00550 +>Amnown > , because he had forced <06031 + his sister <00269 +>achowth > Tamar <08559 +Tamar > . nor 2SA 014 007 And , behold <02009 +hinneh > , the whole <03605 +kol > family <04940 +mishpachah > is risen <06965 +quwm > against <05921 + thine handmaid <08198 +shiphchah > , and they said <00559 +>amar > , Deliver <05414 +nathan > him that smote <05221 +nakah > his brother <00251 +>ach > , that we may kill <04191 +muwth > him , for the life <05315 +nephesh > of his brother <00251 +>ach > whom <00834 +>aher > he slew <02026 +harag > ; and we will destroy <08045 +shamad > the heir <03423 +yarash > also <01571 +gam > : and so they shall quench <03518 +kabah > my coal <01513 +gechel > which <00834 +>aher > is left <07604 +sha>ar > , and shall not leave <07604 +sha>ar > to my husband <00376 +>iysh > [neither <01115 +biltiy >] name <08034 +shem > {nor} remainder <07611 +sh@>eriyth > upon the earth <00127 +>adamah > . nor 2SA 019 006 In that thou lovest <00157 +>ahab > thine enemies <08130 +sane> > , and hatest <08130 +sane> > thy friends <00157 +>ahab > . For thou hast declared <05046 +nagad > this day <03117 +yowm > , that thou regardest neither <00369 +>ayin > princes <08269 +sar > {nor} servants <05650 + : for this day <03117 +yowm > I perceive <03045 +yada< > , that if <03863 +luw> > Absalom <53> had lived <02416 +chay > , and all <03605 +kol > we had died <04191 +muwth > this day <03117 +yowm > , then <00227 +>az > it had pleased thee well . nor 2SA 019 024 . And Mephibosheth <04648 +M@phiybosheth > the son <01121 +ben > of Saul <07586 +Sha>uwl > came <03381 +yarad > down <03381 +yarad > to meet <07125 +qir>ah > the king <04428 +melek > , and had neither <03808 +lo> > dressed <06213 + his feet <07272 +regel > , nor <03808 +lo> > trimmed <06213 + his beard <08222 +sapham > , {nor} <03808 +lo> > washed <03526 +kabac > his clothes <00899 +beged > , from the day <03117 +yowm > the king <04428 +melek > departed <03212 +yalak > until <05704 + the day <03117 +yowm > he came <00935 +bow> > [again] in peace <07965 +shalowm > . nor 2SA 019 024 . And Mephibosheth <04648 +M@phiybosheth > the son <01121 +ben > of Saul <07586 +Sha>uwl > came <03381 +yarad > down <03381 +yarad > to meet <07125 +qir>ah > the king <04428 +melek > , and had neither <03808 +lo> > dressed <06213 + his feet <07272 +regel > , {nor} <03808 +lo> > trimmed <06213 + his beard <08222 +sapham > , nor <03808 +lo> > washed <03526 +kabac > his clothes <00899 +beged > , from the day <03117 +yowm > the king <04428 +melek > departed <03212 +yalak > until <05704 + the day <03117 +yowm > he came <00935 +bow> > [again] in peace <07965 +shalowm > . nor 2SA 021 004 And the Gibeonites <01393 +Gib said <00559 +>amar > unto him , We will have no <00369 +>ayin > silver <03701 +keceph > nor gold <02091 +zahab > of Saul <07586 +Sha>uwl > , {nor} of his house <01004 +bayith > ; neither <00369 +>ayin > for us shalt thou kill <04191 +muwth > any man <00376 +>iysh > in Israel <03478 +Yisra>el > . And he said <00559 +>amar > , What <04100 +mah > ye shall say <00559 +>amar > , [that] will I do <06213 + for you . nor 2SA 021 004 And the Gibeonites <01393 +Gib said <00559 +>amar > unto him , We will have no <00369 +>ayin > silver <03701 +keceph > {nor} gold <02091 +zahab > of Saul <07586 +Sha>uwl > , nor of his house <01004 +bayith > ; neither <00369 +>ayin > for us shalt thou kill <04191 +muwth > any man <00376 +>iysh > in Israel <03478 +Yisra>el > . And he said <00559 +>amar > , What <04100 +mah > ye shall say <00559 +>amar > , [that] will I do <06213 + for you . nor 2SA 021 010 . And Rizpah <07532 +Ritspah > the daughter <01323 +bath > of Aiah <00345 +>Ayah > took <03947 +laqach > sackcloth <08242 +saq > , and spread <05186 +natah > it for her upon the rock <06697 +tsuwr > , from the beginning <08462 +t@chillah > of harvest <07105 +qatsiyr > until <05704 + water <04325 +mayim > dropped <05413 +nathak > upon them out of heaven <08064 +shamayim > , and suffered <05414 +nathan > neither <03808 +lo> > the birds <05775 + of the air <08064 +shamayim > to rest <05117 +nuwach > on <05921 + them by day <03119 +yowmam > , {nor} the

beasts <02416 +chay > of the field <07704 +sadeh > by night <03915 +layil > . nor 1KI 003 008 And thy servant <05650 + [is] in the midst <08432 +tavek > of thy people <05971 + which <00834 +>aher > thou hast chosen <00977 +bachar > , a great <07227 +rab > people <05971 + , that cannot <03808 +lo> > be numbered <04487 +manah > {nor} counted <05608 +caphar > for multitude <07230 +rob > . nor 1KI 003 011 And God <00430 +>elohiym > said <00559 +>amar > unto him , Because <03282 +ya thou hast asked <07592 +sha>al > this <02088 +zeh > thing <01697 +dabar > , and hast not asked <07592 +sha>al > for thyself long <07221 +ri>shah > life <03117 +yowm > ; neither <03808 +lo> > hast asked <07592 +sha>al > riches <06239 + for thyself , {nor} <03808 +lo> > hast asked <07592 +sha>al > the life <05315 +nephesh > of thine enemies <00341 +>oyeb > ; but hast asked <07592 +sha>al > for thyself understanding <00995 +biyn > to discern <08085 +shama< > judgment <04941 +mishpat > ; nor 1KI 003 026 Then spake <00559 +>amar > the woman <00802 +>ishshah > whose <00834 +>aher > the living <02416 +chay > child <01121 +ben > [was] unto the king <04428 +melek > , for her bowels <07358 +rechem > yearned <03648 +kamar > upon her son <01121 +ben > , and she said <00559 +>amar > , O my lord <00113 +>adown > , give <05414 +nathan > her the living <02416 +chay > child <03205 +yalad > , and in no <00408 +>al > wise slay <04191 +muwth > it . But the other <02063 +zo>th > said <00559 +>amar > , Let it be neither mine {nor} thine , [but] divide <01504 +gazar > [it] . nor 1KI 005 004 But now <06258 + the LORD <03068 +Y@hovah > my God <00430 +>elohiym > hath given me rest <05117 +nuwach > on every <05437 +cabab > side <05439 +cabiyb > , [so that there is] neither <00369 +>ayin > adversary <07854 +satan > {nor} <00369 +>ayin > evil <07451 +ra< > occurrent <06294 +pega< > . nor 1KI 006 007 And the house <01004 +bayith > , when it was in building <01129 +banah > , was built <01129 +banah > of stone <68> made ready <08003 +shalem > before <04551 +macca< > it was brought <04551 +macca< > thither : so that there was neither <03808 +lo> > hammer <04717 +maqqabah > nor axe <01631 +garzen > [{nor}] any <03605 +kol > tool <03627 +k@liy > of iron <01270 +barzel > heard <08085 +shama< > in the house <01004 +bayith > , while it was in building <01129 +banah > . nor 1KI 006 007 And the house <01004 +bayith > , when it was in building <01129 +banah > , was built <01129 +banah > of stone <68> made ready <08003 +shalem > before <04551 +macca< > it was brought <04551 +macca< > thither : so that there was neither <03808 +lo> > hammer <04717 +maqqabah > {nor} axe <01631 +garzen > [nor] any <03605 +kol > tool <03627 +k@liy > of iron <01270 +barzel > heard <08085 +shama< > in the house <01004 +bayith > , while it was in building <01129 +banah > . nor 1KI 008 005 And king <04428 +melek > Solomon <08010 +Sh@lomoh > , and all <03605 +kol > the congregation <05712 + of Israel <03478 +Yisra>el > , that were assembled <03259 +ya unto him , [were] with him before <06440 +paniym > the ark <00727 +>arown > , sacrificing <02076 +zabach > sheep <06629 +tso>n > and oxen <01241 +baqar > , that could not be told <05608 +caphar > {nor} <03808 +lo> > numbered <04487 +manah > for multitude <07230 +rob > . nor 1KI 008 057 The LORD <03068 +Y@hovah > our God <00430 +>elohiym > be with us , as he was with our fathers <1> : let him not leave <05800 + us , {nor} <00408 +>al > forsake <05203 +natash > us : nor 1KI 010 012 And the king <04428 +melek > made <06213 + of the almug <00484 +>almuggiym > trees <06086 + pillars <04552 +mic for the house <01004 +bayith > of the LORD <03068 +Y@hovah > , and for the king s <04428 +melek > house <01004 +bayith > , harps <03658 +kinnowr > also and psalteries <05035 +nebel > for singers <07891 +shiyr > : there came <00935 +bow> > no <03808 +lo> > such <03651 +ken > almug <00484 +>almuggiym > trees <06086 + , {nor} <03808 +lo> > were seen <07200 +ra>ah > unto this <02088 +zeh > day <03117 +yowm > . nor 1KI 012 024 Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > , Ye shall not go <05927 + up , {nor} <03808 +lo> > fight <03898 +lacham > against <05973 + your brethren <00251 +>ach > the children <01121 +ben > of Israel <03478 +Yisra>el > : return <07725 +shuwb > every man <00376 +>iysh > to his house <01004 +bayith > ; for this <02088 +zeh > thing <01697 +dabar > is from me . They hearkened <08085 +shama< > therefore to the word <01697 +dabar > of the LORD <03068 +Y@hovah > , and returned <07725 +shuwb > to depart <03212 +yalak > , according to the word <01697 +dabar > of the LORD <03068 +Y@hovah > . nor 1KI 013 008 And the man <00376 +>iysh > of God <00430 +>elohiym > said <00559 +>amar > unto the king <04428 +melek > , If <00518 +>im > thou wilt give <05414 +nathan > me half <02677 +chetsiy > thine house <01004 +bayith > , I will not go <00935 +bow> > in with thee , neither <03808 +lo> > will I eat <00398 +>akal > bread <03899 +lechem > {nor} <03808 +lo> > drink <08354 +shathah > water <04325 +mayim > in this <02088 +zeh > place <04725 +maqowm > : nor 1KI 013 009 For so <03651 +ken > was it charged <06680 +tsavah > me by the word <01697 +dabar > of the LORD <03068 +Y@hovah > , saying <00559 +>amar > , Eat <00398 +>akal > no <03808 +lo> > bread <03899 +lechem > , nor <03808 +lo> > drink <08354 +shathah > water <04325 +mayim > , {nor} <03808 +lo> > turn <07725 +shuwb > again <07725 +shuwb > by the same way <01870 +derek > that thou camest <01980 +halak > . nor 1KI 013 009 For so <03651 +ken > was it charged <06680 +tsavah > me by the word <01697 +dabar > of the LORD <03068 +Y@hovah > , saying <00559 +>amar > , Eat <00398 +>akal > no <03808 +lo> >

bread <03899 +lechem > , {nor} <03808 +lo> > drink <08354 +shathah > water <04325 +mayim > , nor <03808 +lo> > turn <07725 +shuwb > again <07725 +shuwb > by the same way <01870 +derek > that thou camest <01980 +halak > . nor 1KI 013 016 And he said <00559 +>amar > , I may <03201 +yakol > not return <07725 +shuwb > with thee , nor go <00935 +bow> > in with thee : neither <03808 +lo> > will I eat <00398 +>akal > bread <03899 +lechem > {nor} <03808 +lo> > drink <08354 +shathah > water <04325 +mayim > with thee in this <02088 +zeh > place <04725 +maqowm > : nor 1KI 013 016 And he said <00559 +>amar > , I may <03201 +yakol > not return <07725 +shuwb > with thee , {nor} go <00935 +bow> > in with thee : neither <03808 +lo> > will I eat <00398 +>akal > bread <03899 +lechem > nor <03808 +lo> > drink <08354 +shathah > water <04325 +mayim > with thee in this <02088 +zeh > place <04725 +maqowm > : nor 1KI 013 017 For it was said <01697 +dabar > to me by the word <01697 +dabar > of the LORD <03068 +Y@hovah > , Thou shalt eat <00398 +>akal > no <03808 +lo> > bread <03899 +lechem > nor <03808 +lo> > drink <08354 +shathah > water <04325 +mayim > there <08033 +sham > , {nor} <03808 +lo> > turn <07725 +shuwb > again <07725 +shuwb > to go <03212 +yalak > by the way <01870 +derek > that thou camest <01980 +halak > . nor 1KI 013 017 For it was said <01697 +dabar > to me by the word <01697 +dabar > of the LORD <03068 +Y@hovah > , Thou shalt eat <00398 +>akal > no <03808 +lo> > bread <03899 +lechem > {nor} <03808 +lo> > drink <08354 +shathah > water <04325 +mayim > there <08033 +sham > , nor <03808 +lo> > turn <07725 +shuwb > again <07725 +shuwb > to go <03212 +yalak > by the way <01870 +derek > that thou camest <01980 +halak > . nor 1KI 013 028 And he went <03212 +yalak > and found <04672 +matsa> > his carcase <05038 +n@belah > cast <07993 +shalak > in the way <01870 +derek > , and the ass <02543 +chamowr > and the lion <00738 +>ariy > standing <05975 + by the carcase <05038 +n@belah > : the lion <00738 +>ariy > had not eaten <00398 +>akal > the carcase <05038 +n@belah > , {nor} <03808 +lo> > torn <07665 +shabar > the ass <02543 +chamowr > . nor 1KI 016 011 And it came <01961 +hayah > to pass , when he began to reign <04427 +malak > , as soon as he sat <03427 +yashab > on <05921 + his throne <03678 +kicce> > , [that] he slew <05221 +nakah > all <03605 +kol > the house <01004 +bayith > of Baasha <01201 +Ba > : he left <07604 +sha>ar > him not one that pisseth <08366 +shathan > against a wall <07023 +qiyr > , neither of his kinsfolks <01350 +ga>al > , {nor} of his friends <07453 +rea< > . nor 1KI 017 001 . And Elijah <00452 +>Eliyah > the Tishbite <08664 +Tishbiy > , [who was] of the inhabitants <08453 +towshab > of Gilead <01568 +Gil , said <00559 +>amar > unto Ahab <00256 +>Ach>ab > , [As] the LORD <03068 +Y@hovah > God <00430 +>elohiym > of Israel <03478 +Yisra>el > liveth <02416 +chay > , before <06440 +paniym > whom <00834 +>aher > I stand <05975 + , there shall not be dew <02919 +tal > {nor} rain <04306 +matar > these <00428 +>el - leh > years <08141 +shaneh > , but according <06310 +peh > to my word <01697 +dabar > . nor 1KI 018 026 And they took <03947 +laqach > the bullock <06499 +par > which was given <05414 +nathan > them , and they dressed <06213 + [it] , and called <07121 +qara> > on the name <08034 +shem > of Baal <01168 +Ba from morning <01242 +boqer > even until <05704 + noon <06672 +tsohar > , saying <00559 +>amar > , O Baal <01168 +Ba , hear <06030 + us . But [there was] no <00369 +>ayin > voice <06963 +qowl > , {nor} <00369 +>ayin > any that answered <06030 + . And they leaped <06452 +pacach > upon the altar <04196 +mizbeach > which <00834 +>aher > was made <06213 + . nor 1KI 018 029 And it came <01961 +hayah > to pass , when midday <06672 +tsohar > was past <05674 + , and they prophesied <05012 +naba> > until <05704 + the [time] of the offering <05927 + of the [evening] sacrifice <04503 +minchah > , that [there was] neither <00369 +>ayin > voice <06963 +qowl > , nor <00369 +>ayin > any to answer <06030 + , {nor} <00369 +>ayin > any that regarded <07182 +qesheb > . nor 1KI 018 029 And it came <01961 +hayah > to pass , when midday <06672 +tsohar > was past <05674 + , and they prophesied <05012 +naba> > until <05704 + the [time] of the offering <05927 + of the [evening] sacrifice <04503 +minchah > , that [there was] neither <00369 +>ayin > voice <06963 +qowl > , {nor} <00369 +>ayin > any to answer <06030 + , nor <00369 +>ayin > any that regarded <07182 +qesheb > . nor 1KI 020 008 And all <03605 +kol > the elders <02205 +zaqen > and all <03605 +kol > the people <05971 + said <00559 +>amar > unto him , Hearken <08085 +shama< > not [unto him] , {nor} <03808 +lo> > consent <14> . nor 1KI 022 031 But the king <04428 +melek > of Syria <00758 +>Aram > commanded <06680 +tsavah > his thirty <07970 +sh@lowshiym > and two <08147 +sh@nayim > captains <08269 +sar > that had rule over his chariots <07393 +rekeb > , saying <00559 +>amar > , Fight <03898 +lacham > neither <03808 +lo> > with small <06996 +qatan > {nor} great <01419 +gadowl > , save only <00905 +bad > with the king <04428 +melek > of Israel <03478 +Yisra>el > . nor 2KI 003 014 And Elisha <00477 +>Eliysha< > said <00559 +>amar > , [As] the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > liveth <02416 +chay > , before <06440 +paniym > whom <00834 +>aher > I stand <05975 + , surely <03588 +kiy > , were it not that I regard <05375 +nasa> > the presence <06440 +paniym > of Jehoshaphat <03092 +Y@howshaphat > the king <04428 +melek > of Judah <03063 +Y@huwdah > , I would not look <05027 +nabat > toward <00413 +>el > thee , {nor} <00518 +>im > see <07200 +ra>ah > thee . nor 2KI 004 023

And he said <00559 +>amar > , Wherefore <04069 +madduwa< > wilt thou go <01980 +halak > to him to day <03117 +yowm > ? [it is] neither <03808 +lo> > new <02320 +chodesh > moon <02320 +chodesh > , {nor} <03808 +lo> > sabbath <07676 +shabbath > . And she said <00559 +>amar > , [It shall be] well <07965 +shalowm > . nor 2KI 004 031 And Gehazi <01522 +Geychaziy > passed <05674 + on before <06440 +paniym > them , and laid <07760 +suwm > the staff <04938 +mish upon the face <06440 +paniym > of the child <05288 +na ; but [there was] neither <00369 +>ayin > voice <06963 +qowl > , {nor} <00369 +>ayin > hearing <07182 +qesheb > . Wherefore he went <07725 +shuwb > again <07725 +shuwb > to meet <07125 +qir>ah > him , and told <05046 +nagad > him , saying <00559 +>amar > , The child <05288 +na is not awaked <06974 +quwts > . nor 2KI 005 017 And Naaman <05283 +Na said <00559 +>amar > , Shall there not then , I pray <04994 +na> > thee , be given <05414 +nathan > to thy servant <05650 + two mules <06505 +pered > burden <04853 +massa> > of earth <00127 +>adamah > ? for thy servant <05650 + will henceforth <05750 + offer <06213 + neither <03808 +lo> > burnt <05930 + offering {nor} sacrifice <02077 +zebach > unto other <00312 +>acher > gods <00430 +>elohiym > , but unto the LORD <03068 +Y@hovah > . nor 2KI 006 010 And the king <04428 +melek > of Israel <03478 +Yisra>el > sent <07971 +shalach > to the place <04725 +maqowm > which <00834 +>aher > the man <00376 +>iysh > of God <00430 +>elohiym > told <00559 +>amar > him and warned <02094 +zahar > him of , and saved <08104 +shamar > himself there <08033 +sham > , not once <00259 +>echad > {nor} <03808 +lo> > twice <08147 +sh@nayim > . nor 2KI 009 015 But king <04428 +melek > Joram <03188 +yachas > was returned <07725 +shuwb > to be healed <07495 +rapha> > in Jezreel <03157 +Yizr@l > of the wounds <04347 +makkah > which <00834 +>aher > the Syrians <00761 +>Arammiy > had given <05221 +nakah > him , when he fought <03898 +lacham > with Hazael <02371 +Chaza>el > king <04428 +melek > of Syria <00758 +>Aram > .) And Jehu <03058 +Yehuw> > said <00559 +>amar > , If <00518 +>im > it be your minds <05315 +nephesh > , [then] let none <00408 +>al > go <03318 +yatsa> > forth <03318 +yatsa> > [{nor}] escape <06412 +paliyt > out of the city <05892 + to go <03212 +yalak > to tell <05046 +nagad > [it] in Jezreel <03157 +Yizr@l > . nor 2KI 014 006 But the children <01121 +ben > of the murderers <05221 +nakah > he slew <04191 +muwth > not : according unto that which is written <03789 +kathab > in the book <05612 +cepher > of the law <08451 +towrah > of Moses <04872 +Mosheh > , wherein <00834 +>aher > the LORD <03068 +Y@hovah > commanded <06680 +tsavah > , saying <00559 +>amar > , The fathers <1> shall not be put <04191 +muwth > to death <04191 +muwth > for the children <01121 +ben > , {nor} <03808 +lo> > the children <01121 +ben > be put <04191 +muwth > to death <04191 +muwth > for the fathers <1> ; but every man <00376 +>iysh > shall be put <04191 +muwth > to death <04191 +muwth > for his own sin <02399 +chet> > . nor 2KI 014 026 For the LORD <03068 +Y@hovah > saw <07200 +ra>ah > the affliction <06040 + of Israel <03478 +Yisra>el > , [that it was] very <03966 +m@ bitter <04784 +marah > : for [there was] not any shut <06113 + up , nor <00369 +>ayin > any left <05800 + , {nor} <00369 +>ayin > any helper <05826 + for Israel <03478 +Yisra>el > . nor 2KI 014 026 For the LORD <03068 +Y@hovah > saw <07200 +ra>ah > the affliction <06040 + of Israel <03478 +Yisra>el > , [that it was] very <03966 +m@ bitter <04784 +marah > : for [there was] not any shut <06113 + up , {nor} <00369 +>ayin > any left <05800 + , nor <00369 +>ayin > any helper <05826 + for Israel <03478 +Yisra>el > . nor 2KI 017 035 With whom the LORD <03068 +Y@hovah > had made <03772 +karath > a covenant <01285 +b@riyth > , and charged <06680 +tsavah > them , saying <00559 +>amar > , Ye shall not fear <03372 +yare> > other <00312 +>acher > gods <00430 +>elohiym > , nor <03808 +lo> > bow <07812 +shachah > yourselves to them , nor <03808 +lo> > serve <05647 + them , {nor} <03808 +lo> > sacrifice <02076 +zabach > to them : nor 2KI 017 035 With whom the LORD <03068 +Y@hovah > had made <03772 +karath > a covenant <01285 +b@riyth > , and charged <06680 +tsavah > them , saying <00559 +>amar > , Ye shall not fear <03372 +yare> > other <00312 +>acher > gods <00430 +>elohiym > , nor <03808 +lo> > bow <07812 +shachah > yourselves to them , {nor} <03808 +lo> > serve <05647 + them , nor <03808 +lo> > sacrifice <02076 +zabach > to them : nor 2KI 017 035 With whom the LORD <03068 +Y@hovah > had made <03772 +karath > a covenant <01285 +b@riyth > , and charged <06680 +tsavah > them , saying <00559 +>amar > , Ye shall not fear <03372 +yare> > other <00312 +>acher > gods <00430 +>elohiym > , {nor} <03808 +lo> > bow <07812 +shachah > yourselves to them , nor <03808 +lo> > serve <05647 + them , nor <03808 +lo> > sacrifice <02076 +zabach > to them : nor 2KI 018 005 He trusted <00982 +batach > in the LORD <03068 +Y@hovah > God <00430 +>elohiym > of Israel <03478 +Yisra>el > ; so that after <00310 +>achar > him was none <03808 +lo> > like <03644 +k@mow > him among all <03605 +kol > the kings <04428 +melek > of Judah <03063 +Y@huwdah > , {nor} [any] that were before <06440 +paniym > him . nor 2KI 018 012 Because they obeyed <08085 +shama< > not the voice <06963 +qowl > of the LORD <03068 +Y@hovah > their God <00430 +>elohiym > , but transgressed <05674 + his covenant <01285 +b@riyth > , [and] all <03605 +kol > that Moses <04872 +Mosheh > the servant <05650 + of the LORD <03068 +Y@hovah > commanded <06680 +tsavah > , and would not hear <08085 +shama< > [them] , {nor}

<03808 +lo> > do <06213 + [them] . nor 2KI 019 032 Therefore <03651 +ken > thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > concerning <00413 +>el > the king <04428 +melek > of Assyria <00804 +>Ashshuwr > , He shall not come <00935 +bow> > into <00413 +>el > this city <05892 + , nor <03808 +lo> > shoot <03384 +yarah > an arrow <02671 +chets > there <08033 +sham > , nor <03808 +lo> > come <06923 +qadam > before <06924 +qedem > it with shield <04043 +magen > , {nor} cast <08210 +shaphak > a bank <05550 +col@lah > against <05921 + it . nor 2KI 019 032 Therefore <03651 +ken > thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > concerning <00413 +>el > the king <04428 +melek > of Assyria <00804 +>Ashshuwr > , He shall not come <00935 +bow> > into <00413 +>el > this city <05892 + , nor <03808 +lo> > shoot <03384 +yarah > an arrow <02671 +chets > there <08033 +sham > , {nor} <03808 +lo> > come <06923 +qadam > before <06924 +qedem > it with shield <04043 +magen > , nor cast <08210 +shaphak > a bank <05550 +col@lah > against <05921 + it . nor 2KI 019 032 Therefore <03651 +ken > thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > concerning <00413 +>el > the king <04428 +melek > of Assyria <00804 +>Ashshuwr > , He shall not come <00935 +bow> > into <00413 +>el > this city <05892 + , {nor} <03808 +lo> > shoot <03384 +yarah > an arrow <02671 +chets > there <08033 +sham > , nor <03808 +lo> > come <06923 +qadam > before <06924 +qedem > it with shield <04043 +magen > , nor cast <08210 +shaphak > a bank <05550 +col@lah > against <05921 + it . nor 2KI 020 013 And Hezekiah <02396 +Chizqiyah > hearkened <08085 +shama< > unto them , and shewed <07200 +ra>ah > them all <03605 +kol > the house <01004 +bayith > of his precious <05238 +n@koth > things , the silver <03701 +keceph > , and the gold <02091 +zahab > , and the spices <01314 +besem > , and the precious <02896 +towb > ointment <08081 +shemen > , and [all <03605 +kol >] the house <01004 +bayith > of his armour <03627 +k@liy > , and all <03605 +kol > that was found <04672 +matsa> > in his treasures <00214 +>owtsar > : there was nothing in his house <01004 +bayith > , {nor} in all <03605 +kol > his dominion <04475 +memshalah > , that Hezekiah <02396 +Chizqiyah > shewed <07200 +ra>ah > them not . nor 1CH 021 024 And king <04428 +melek > David <01732 +David > said <00559 +>amar > to Ornan<00771 +>Ornan > , Nay <03808 +lo> > ; but I will verily <07069 +qanah > buy <07069 +qanah > it for the full <04392 +male> > price <03701 +keceph > : for I will not take <05375 +nasa> > [that] which <00834 +>aher > [is] thine for the LORD <03068 +Y@hovah > , {nor} offer <05927 + burnt <05930 + offerings without <02600 +chinnam > cost <02600 +chinnam > . nor 1CH 022 013 Then <00227 +>az > shalt thou prosper <06743 +tsalach > , if <00518 +>im > thou takest <08104 +shamar > heed <08104 +shamar > to fulfil <06213 + the statutes <02706 +choq > and judgments <04941 +mishpat > which <00834 +>aher > the LORD <03068 +Y@hovah > charged <06680 +tsavah > Moses <04872 +Mosheh > with concerning <05921 + Israel <03478 +Yisra>el > : be strong <02388 +chazaq > , and of good courage <00553 +>amats > ; dread <03372 +yare> > not , {nor} <00408 +>al > be dismayed <02865 +chathath > . nor 1CH 023 026 And also <01571 +gam > unto the Levites <03881 +Leviyiy > ; they shall no <00369 +>ayin > [more] carry <05375 +nasa> > the tabernacle <04908 +mishkan > , {nor} any <03605 +kol > vessels <03627 +k@liy > of it for the service <05656 + thereof . nor 1CH 028 020 And David <01732 +David > said <00559 +>amar > to Solomon <08010 +Sh@lomoh > his son <01121 +ben > , Be strong <02388 +chazaq > and of good courage <00553 +>amats > , and do <06213 + [it] : fear <03372 +yare> > not , nor <00408 +>al > be dismayed <02865 +chathath > : for the LORD <03068 +Y@hovah > God <00430 +>elohiym > , [even] my God <00430 +>elohiym > , [will be] with thee ; he will not fail <07503 +raphah > thee , {nor} <03808 +lo> > forsake <05800 + thee , until <05704 + thou hast finished <03615 +kalah > all <03605 +kol > the work <04399 +m@la>kah > for the service <05656 + of the house <01004 +bayith > of the LORD <03068 +Y@hovah > . nor 1CH 028 020 And David <01732 +David > said <00559 +>amar > to Solomon <08010 +Sh@lomoh > his son <01121 +ben > , Be strong <02388 +chazaq > and of good courage <00553 +>amats > , and do <06213 + [it] : fear <03372 +yare> > not , {nor} <00408 +>al > be dismayed <02865 +chathath > : for the LORD <03068 +Y@hovah > God <00430 +>elohiym > , [even] my God <00430 +>elohiym > , [will be] with thee ; he will not fail <07503 +raphah > thee , nor <03808 +lo> > forsake <05800 + thee , until <05704 + thou hast finished <03615 +kalah > all <03605 +kol > the work <04399 +m@la>kah > for the service <05656 + of the house <01004 +bayith > of the LORD <03068 +Y@hovah > . nor 2CH 001 011 And God <00430 +>elohiym > said <00559 +>amar > to Solomon <08010 +Sh@lomoh > , Because this <02063 +zo>th > was in thine heart <03824 +lebab > , and thou hast not asked <07592 +sha>al > riches <06239 + , wealth <05233 +nekec > , or honour <03519 +kabowd > , {nor} the life <05315 +nephesh > of thine enemies <08130 +sane> > , neither <03808 +lo> > yet <01571 +gam > hast asked <07592 +sha>al > long <07227 +rab > life <03117 +yowm > ; but hast asked <07592 +sha>al > wisdom <02451 +chokmah > and knowledge <04093 +madda< > for thyself , that thou mayest judge <08199 +shaphat > my people <05971 + , over <05921 + whom I have made thee king <04427 +malak > : nor 2CH 005 006 Also king <04428 +melek > Solomon <08010 +Sh@lomoh > , and all <03605 +kol > the congregation <05712 + of Israel <03478 +Yisra>el > that were

assembled <03259 +ya unto him before <06440 +paniym > the ark <00727 +>arown > , sacrificed <02076 +zabach > sheep <06629 +tso>n > and oxen <01241 +baqar > , which <00834 +>aher > could not be told <05608 +caphar > {nor} <03808 +lo> > numbered <04487 +manah > for multitude <07230 +rob > . nor 2CH 006 014 And said <00559 +>amar > , O LORD <03068 +Y@hovah > God <00430 +>elohiym > of Israel <03478 +Yisra>el > , [there is] no <00369 +>ayin > God <00430 +>elohiym > like <03644 +k@mow > thee in the heaven <08064 +shamayim > , {nor} in the earth <00776 +>erets > ; which keepest <08104 +shamar > covenant <01285 +b@riyth > , and [shewest] mercy <02617 +checed > unto thy servants <05650 + , that walk <01980 +halak > before <06440 +paniym > thee with all <03605 +kol > their hearts <03820 +leb > : nor 2CH 011 004 Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > , Ye shall not go <05927 + up , {nor} <03808 +lo> > fight <03898 +lacham > against <05973 + your brethren <00251 +>ach > : return <07725 +shuwb > every man <00376 +>iysh > to his house <01004 +bayith > : for this <02088 +zeh > thing <01697 +dabar > is done of me . And they obeyed <08085 +shama< > the words <01697 +dabar > of the LORD <03068 +Y@hovah > , and returned <07725 +shuwb > from going <03212 +yalak > against <00413 +>el > Jeroboam <03379 +Yarob . nor 2CH 015 005 And in those <01992 +hem > times [there was] no <00369 +>ayin > peace <07965 +shalowm > to him that went <03318 +yatsa> > out , {nor} to him that came <00935 +bow> > in , but great <07227 +rab > vexations <04103 +m@huwmah > [were] upon all <03605 +kol > the inhabitants <03427 +yashab > of the countries <00776 +>erets > . nor 2CH 019 007 Wherefore now <06258 + let the fear <06343 +pachad > of the LORD <03068 +Y@hovah > be upon you ; take heed <08104 +shamar > and do <06213 + [it] : for [there is] no <00369 +>ayin > iniquity <05766 + with the LORD <03068 +Y@hovah > our God <00430 +>elohiym > , nor respect <04856 +masso> > of persons <06440 +paniym > , {nor} taking <04727 +miqqach > of gifts <07810 +shachad > . nor 2CH 019 007 Wherefore now <06258 + let the fear <06343 +pachad > of the LORD <03068 +Y@hovah > be upon you ; take heed <08104 +shamar > and do <06213 + [it] : for [there is] no <00369 +>ayin > iniquity <05766 + with the LORD <03068 +Y@hovah > our God <00430 +>elohiym > , {nor} respect <04856 +masso> > of persons <06440 +paniym > , nor taking <04727 +miqqach > of gifts <07810 +shachad > . nor 2CH 020 015 And he said <00559 +>amar > , Hearken <07181 +qashab > ye , all <03605 +kol > Judah <03063 +Y@huwdah > , and ye inhabitants <03427 +yashab > of Jerusalem <03389 +Y@ruwshalaim > , and thou king <04428 +melek > Jehoshaphat <03092 +Y@howshaphat > , Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > unto you , Be not afraid <03372 +yare> > {nor} <00408 +>al > dismayed <02865 +chathath > by reason <06440 +paniym > of this <02088 +zeh > great <07227 +rab > multitude <01995 +hamown > ; for the battle <04421 +milchamah > [is] not yours , but God s <00430 +>elohiym > . nor 2CH 020 017 Ye shall not [need] to fight <03898 +lacham > in this <02063 +zo>th > [battle] : set <03320 +yatsab > yourselves , stand <05975 + ye [still] , and see <07200 +ra>ah > the salvation <03444 +y@shuw of the LORD <03068 +Y@hovah > with you , O Judah <03063 +Y@huwdah > and Jerusalem <03389 +Y@ruwshalaim > : fear <03372 +yare> > not , {nor} <00408 +>al > be dismayed <02865 +chathath > ; to morrow <04279 +machar > go <03318 +yatsa> > out against <06440 +paniym > them : for the LORD <03068 +Y@hovah > [will be] with you . nor 2CH 021 012 . And there came <00935 +bow> > a writing <04385 +miktab > to him from Elijah <00452 +>Eliyah > the prophet <05030 +nabiy> > , saying <00559 +>amar > , Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > God <00430 +>elohiym > of David <01732 +David > thy father <25> , Because thou hast not walked <01980 +halak > in the ways <01870 +derek > of Jehoshaphat <03092 +Y@howshaphat > thy father <25> , {nor} in the ways <01870 +derek > of Asa <00609 +>Aca> > king <04428 +melek > of Judah <03063 +Y@huwdah > , nor 2CH 029 007 Also <01571 +gam > they have shut <05462 +cagar > up the doors <01817 +deleth > of the porch <00197 +>uwlam > , and put <03518 +kabah > out the lamps <05216 +niyr > , and have not burned <06999 +qatar > incense <07004 +q@toreth > {nor} <03808 +lo> > offered <05927 + burnt <05930 + offerings in the holy <06944 +qodesh > [place] unto the God <00430 +>elohiym > of Israel <03478 +Yisra>el > . nor 2CH 032 007 Be strong <02388 +chazaq > and courageous <00553 +>amats > , be not afraid <03372 +yare> > nor <00408 +>al > dismayed <02865 +chathath > for the king <04428 +melek > of Assyria <00804 +>Ashshuwr > , {nor} for all <03605 +kol > the multitude <01995 +hamown > that [is] with him : for [there be] more <07227 +rab > with us than with him : nor 2CH 032 007 Be strong <02388 +chazaq > and courageous <00553 +>amats > , be not afraid <03372 +yare> > {nor} <00408 +>al > dismayed <02865 +chathath > for the king <04428 +melek > of Assyria <00804 +>Ashshuwr > , nor for all <03605 +kol > the multitude <01995 +hamown > that [is] with him : for [there be] more <07227 +rab > with us than with him : nor 2CH 032 015 Now <06258 + therefore let not Hezekiah <02396 +Chizqiyah > deceive <05377 +nasha> > you , {nor} <00408 +>al > persuade <05496 +cuwth > you on this <02063 +zo>th > manner , neither <00408 +>al > yet believe <00539 +>aman > him : for no <03808 +lo> > god <00433 +>elowahh > of any <03605 +kol > nation <01471 +gowy > or kingdom <04467 +mamlakah > was able

<03201 +yakol > to deliver <05337 +natsal > his people <05971 + out of mine hand <03027 +yad > , and out of the hand <03027 +yad > of my fathers <1> : how <00637 +>aph > much less shall your God <00430 +>elohiym > deliver <05337 +natsal > you out of mine hand <03027 +yad > ? nor 2CH 034 002 And he did <03499 +yether > [that which was <01697 +dabar >] right in <04519 +M@nashsheh > the sight of <08605 +t@phillah > the LORD , and <00430 +>elohiym > walked in the <01697 +dabar > ways of David <02374 +chozeh > his father <01696 +dabar > , and declined [neither] to the <08034 +shem > right hand , {nor} <03068 +Y@hovah > to <00430 +>elohiym > the left <03478 +Yisra>el > . nor EZR 009 012 Now <06258 + therefore give <05414 +nathan > not your daughters <01121 +ben > unto their sons <01121 +ben > , neither <00408 +>al > take <05375 +nasa> > their daughters <01121 +ben > unto your sons <01121 +ben > , {nor} <03808 +lo> > seek <01875 +darash > their peace <07965 +shalowm > or their wealth <02896 +towb > for ever <05769 + : that ye may be strong <02388 +chazaq > , and eat <00398 +>akal > the good <02898 +tuwb > of the land <00776 +>erets > , and leave [it] for an inheritance <03423 +yarash > to your children <01121 +ben > for ever <05769 + . nor EZR 009 014 Should we again <07725 +shuwb > break <06565 +parar > thy commandments <04687 +mitsvah > , and join <02859 +chathan > in affinity <02859 +chathan > with the people <05971 + of these <00428 +>el - leh > abominations <08441 +tow ? wouldest not thou be angry <00599 +>anaph > with us till <05704 + thou hadst consumed <03615 +kalah > [us] , so that [there should be] no <00369 +>ayin > remnant <07611 +sh@>eriyth > {nor} escaping <06413 +p@leytah > ? nor EZR 010 006 . Then Ezra <05830 + > rose <06965 +quwm > up from before <06440 +paniym > the house <01004 +bayith > of God <00430 +>elohiym > , and went <03212 +yalak > into <00413 +>el > the chamber <03957 +lishkah > of Johanan <03076 +Y@howchanan > the son <01121 +ben > of Eliashib <00475 +>Elyashiyb > : and [when] he came <03212 +yalak > thither <08033 +sham > , he did eat <00398 +>akal > no <03808 +lo> > bread <03899 +lechem > , {nor} <03808 +lo> > drink <08354 +shathah > water <04325 +mayim > : for he mourned <56> because <03588 +kiy > of the transgression <04604 +ma of them that had been carried <01473 +gowlah > away <01473 +gowlah > . nor NEH 001 007 We have dealt very corruptly <02254 +chabal > against thee , and have not kept <08104 +shamar > the commandments <04687 +mitsvah > , nor the statutes <02706 +choq > , {nor} the judgments <04941 +mishpat > , which <00834 +>aher > thou commandedst <06680 +tsavah > thy servant <05650 + Moses <04872 +Mosheh > . nor NEH 001 007 We have dealt very corruptly <02254 +chabal > against thee , and have not kept <08104 +shamar > the commandments <04687 +mitsvah > , {nor} the statutes <02706 +choq > , nor the judgments <04941 +mishpat > , which <00834 +>aher > thou commandedst <06680 +tsavah > thy servant <05650 + Moses <04872 +Mosheh > . nor NEH 002 016 And the rulers <05461 +cagan > knew <03045 +yada< > not whither <00575 +>an > I went <01980 +halak > , or what <04100 +mah > I did <06213 + ; neither <03808 +lo> > had I as yet told <05046 +nagad > [it] to the Jews <03064 +Y@huwdiy > , nor to the priests <03548 +kohen > , nor to the nobles <02715 +chor > , nor to the rulers <05461 +cagan > , {nor} to the rest <03499 +yether > that did <06213 + the work <04399 +m@la>kah > . nor NEH 002 016 And the rulers <05461 +cagan > knew <03045 +yada< > not whither <00575 +>an > I went <01980 +halak > , or what <04100 +mah > I did <06213 + ; neither <03808 +lo> > had I as yet told <05046 +nagad > [it] to the Jews <03064 +Y@huwdiy > , nor to the priests <03548 +kohen > , nor to the nobles <02715 +chor > , {nor} to the rulers <05461 +cagan > , nor to the rest <03499 +yether > that did <06213 + the work <04399 +m@la>kah > . nor NEH 002 016 And the rulers <05461 +cagan > knew <03045 +yada< > not whither <00575 +>an > I went <01980 +halak > , or what <04100 +mah > I did <06213 + ; neither <03808 +lo> > had I as yet told <05046 +nagad > [it] to the Jews <03064 +Y@huwdiy > , nor to the priests <03548 +kohen > , {nor} to the nobles <02715 +chor > , nor to the rulers <05461 +cagan > , nor to the rest <03499 +yether > that did <06213 + the work <04399 +m@la>kah > . nor NEH 002 016 And the rulers <05461 +cagan > knew <03045 +yada< > not whither <00575 +>an > I went <01980 +halak > , or what <04100 +mah > I did <06213 + ; neither <03808 +lo> > had I as yet told <05046 +nagad > [it] to the Jews <03064 +Y@huwdiy > , {nor} to the priests <03548 +kohen > , nor to the nobles <02715 +chor > , nor to the rulers <05461 +cagan > , nor to the rest <03499 +yether > that did <06213 + the work <04399 +m@la>kah > . nor NEH 002 020 Then answered <01697 +dabar > I them , and said <00559 +>amar > unto them , The God <00430 +>elohiym > of heaven <08064 +shamayim > , he will prosper <06743 +tsalach > us ; therefore we his servants <05650 + will arise <06965 +quwm > and build <01129 +banah > : but ye have no <00369 +>ayin > portion <02506 +cheleq > , nor right <06666 +ts@daqah > , {nor} memorial <02146 +zikrown > , in Jerusalem <03389 +Y@ruwshalaim > . nor NEH 002 020 Then answered <01697 +dabar > I them , and said <00559 +>amar > unto them , The God <00430 +>elohiym > of heaven <08064 +shamayim > , he will prosper <06743 +tsalach > us ; therefore we his servants <05650 + will arise <06965 +quwm > and build <01129 +banah > : but ye have no <00369 +>ayin > portion <02506 +cheleq > , {nor} right <06666 +ts@daqah > , nor memorial <02146 +zikrown > , in Jerusalem <03389 +Y@ruwshalaim > . nor NEH 004 023 So neither <00369 +>ayin > I , nor my brethren <00251 +>ach > , nor my servants <05288 +na

, {nor} the men <00582 +>enowsh > of the guard <04929 +mishmar > which <00834 +>aher > followed <00310 +>achar > me , none <00369 +>ayin > of us put <06584 +pashat > off our clothes <00899 +beged > , [saving that] every <00376 +>iysh > one <00376 +>iysh > put <07973 +shelach > them off for washing <04325 +mayim > . nor NEH 004 023 So neither <00369 +>ayin > I , nor my brethren <00251 +>ach > , {nor} my servants <05288 +na , nor the men <00582 +>enowsh > of the guard <04929 +mishmar > which <00834 +>aher > followed <00310 +>achar > me , none <00369 +>ayin > of us put <06584 +pashat > off our clothes <00899 +beged > , [saving that] every <00376 +>iysh > one <00376 +>iysh > put <07973 +shelach > them off for washing <04325 +mayim > . nor NEH 004 023 So neither <00369 +>ayin > I , {nor} my brethren <00251 +>ach > , nor my servants <05288 +na , nor the men <00582 +>enowsh > of the guard <04929 +mishmar > which <00834 +>aher > followed <00310 +>achar > me , none <00369 +>ayin > of us put <06584 +pashat > off our clothes <00899 +beged > , [saving that] every <00376 +>iysh > one <00376 +>iysh > put <07973 +shelach > them off for washing <04325 +mayim > . nor NEH 007 061 And these <00428 +>el - leh > [were] they which went <05927 + up [also] from Telmelah <08528 +Tel Melach > , Telharesha <08521 +Tel Charsha> > , Cherub <03743 +K@ruwb > , Addon <00114 +>Addown > , and Immer <00564 +>Immer > : but they could <03201 +yakol > not shew <05046 +nagad > their father s house <01004 +bayith > , {nor} their seed <02233 +zera< > , whether <00518 +>im > they [were] of Israel <03478 +Yisra>el > . nor NEH 008 009 . And Nehemiah <05166 +N@chemyah > , which <01931 +huw> > [is] the Tirshatha <08660 +Tirshatha> > , and Ezra <05830 + > the priest <03548 +kohen > the scribe <05608 +caphar > , and the Levites <03881 +Leviyiy > that taught <00995 +biyn > the people <05971 + , said <00559 +>amar > unto all <03605 +kol > the people <05971 + , This day <03117 +yowm > [is] holy <06918 +qadowsh > unto the LORD <03068 +Y@hovah > your God <00430 +>elohiym > ; mourn <56> not , {nor} <00408 +>al > weep <01058 +bakah > . For all <03605 +kol > the people <05971 + wept <01058 +bakah > , when they heard <08085 +shama< > the words <01697 +dabar > of the law <08451 +towrah > . nor NEH 009 031 Nevertheless for thy great <07227 +rab > mercies <07356 +racham > sake thou didst not utterly consume <03615 +kalah > them , {nor} <03808 +lo> > forsake <05800 + them ; for thou [art] a gracious <02587 +channuwn > and merciful <07349 +rachuwm > God <00410 +>el > . nor NEH 009 034 Neither <03808 +lo> > have our kings <04428 +melek > , our princes <08269 +sar > , our priests <03548 +kohen > , nor <03808 +lo> > our fathers <1> , kept <06213 + thy law <08451 +towrah > , {nor} <03808 +lo> > hearkened <07181 +qashab > unto thy commandments <04687 +mitsvah > and thy testimonies <5715> , wherewith <00834 +>aher > thou didst testify <05749 + against them . nor NEH 009 034 Neither <03808 +lo> > have our kings <04428 +melek > , our princes <08269 +sar > , our priests <03548 +kohen > , {nor} <03808 +lo> > our fathers <1> , kept <06213 + thy law <08451 +towrah > , nor <03808 +lo> > hearkened <07181 +qashab > unto thy commandments <04687 +mitsvah > and thy testimonies <5715> , wherewith <00834 +>aher > thou didst testify <05749 + against them . nor NEH 010 030 And that we would not give <05414 +nathan > our daughters <01121 +ben > unto the people <05971 + of the land <00776 +>erets > , {nor} <03808 +lo> > take <03947 +laqach > their daughters <01121 +ben > for our sons <01121 +ben > : nor NEH 013 025 And I contended <07378 +riyb > with them , and cursed <07043 +qalal > them , and smote <05221 +nakah > certain <00582 +>enowsh > of them , and plucked <04803 +marat > off their hair , and made them swear <07650 +shaba< > by God <00430 +>elohiym > , [saying] , Ye shall not give <05414 +nathan > your daughters <01121 +ben > unto their sons <01121 +ben > , {nor} <00518 +>im > take <05375 +nasa> > their daughters <01121 +ben > unto your sons <01121 +ben > , or for yourselves . nor EST 002 007 And he brought <00539 +>aman > up Hadassah <01919 +Hadaccah > , that [is] , Esther <00635 +>Ecter > , his uncle s <01733 +dowdah > daughter <01323 +bath > : for she had neither <00369 +>ayin > father <1> {nor} mother <00517 +>em > , and the maid <05291 +na [was] fair <03303 +yapheh > and beautiful ; whom Mordecai <04782 +Mord@kay > , when her father <1> and mother <00517 +>em > were dead <04194 +maveth > , took <03947 +laqach > for his own daughter <01323 +bath > . nor EST 002 010 Esther <00635 +>Ecter > had not shewed <05046 +nagad > her people <05971 + {nor} her kindred <04138 +mowledeth > : for Mordecai <04782 +Mord@kay > had charged <06680 +tsavah > her that she should not shew <05046 +nagad > [it] . nor EST 002 020 Esther <00635 +>Ecter > had not [yet] shewed <05046 +nagad > her kindred <04138 +mowledeth > {nor} her people <05971 + ; as Mordecai <04782 +Mord@kay > had charged <06680 +tsavah > her : for Esther <00635 +>Ecter > did <06213 + the commandment <03982 +ma>amar > of Mordecai <04782 +Mord@kay > , like as when she was brought <00539 +>aman > up with him . nor EST 003 002 And all <03605 +kol > the king s <04428 +melek > servants <05650 + , that [were] in the king s <04428 +melek > gate <08179 +sha , bowed <03766 +kara< > , and reverenced <07812 +shachah > Haman <02001 +Haman > : for the king <04428 +melek > had so <03651 +ken > commanded <06680 +tsavah > concerning him . But Mordecai <04782 +Mord@kay > bowed <03766 +kara< > not , {nor} <03808 +lo> > did [him] reverence <07812 +shachah > . nor EST 003 005 And when Haman <02001 +Haman > saw <07200 +ra>ah

> that Mordecai <04782 +Mord@kay > bowed <03766 +kara< > not , {nor} did him reverence <07812 +shachah > , then was Haman <02001 +Haman > full <04390 +male> > of wrath <02534 +chemah > . nor EST 004 016 Go <03212 +yalak > , gather <03664 +kanac > together all <03605 +kol > the Jews <03064 +Y@huwdiy > that are present <04672 +matsa> > in Shushan <07800 +Shuwshan > , and fast <06684 +tsuwm > ye for me , and neither <00408 +>al > eat <00398 +>akal > {nor} <00408 +>al > drink <08354 +shathah > three <07969 +shalowsh > days <03117 +yowm > , night <03915 +layil > or day <03117 +yowm > : I also <01571 +gam > and my maidens <05291 +na will fast <06684 +tsuwm > likewise <03651 +ken > ; and so <03651 +ken > will I go <00935 +bow> > in unto the king <04428 +melek > , which <00834 +>aher > [is] not according to the law <01881 +dath > : and if <00834 +>aher > I perish <6> , I perish <6> . nor EST 005 009 . Then went <03318 +yatsa> > Haman <02001 +Haman > forth <03318 +yatsa> > that day <03117 +yowm > joyful <08056 +sameach > and with a glad <02896 +towb > heart <03820 +leb > : but when Haman <02001 +Haman > saw <07200 +ra>ah > Mordecai <04782 +Mord@kay > in the king s <04428 +melek > gate <08179 +sha , that he stood <06965 +quwm > not up , {nor} <03808 +lo> > moved <02111 +zuwa< > for him , he was full <04390 +male> > of indignation <02534 +chemah > against <05921 + Mordecai <04782 +Mord@kay > . nor EST 009 028 And [that] these <00428 +>el - leh > days <03117 +yowm > [should be] remembered <02142 +zakar > and kept <06213 + throughout every generation <01755 +dowr > , every family <04940 +mishpachah > , every province <04082 +m@diynah > , and every city <05892 + ; and [that] these <00428 +>el - leh > days <03117 +yowm > of Purim <06332 +Puwr > should not fail <05674 + from among <08432 +tavek > the Jews <03064 +Y@huwdiy > , {nor} <03808 +lo> > the memorial <02143 +zeker > of them perish <05486 +cuwph > from their seed <02233 +zera< > . nor JOB 001 022 In all <03605 +kol > this <02063 +zo>th > Job <00347 +>Iyowb > sinned <02398 +chata> > not , {nor} <03808 +lo> > charged <05414 +nathan > God <00430 +>elohiym > foolishly <08604 +tiphlah > . nor JOB 003 010 Because <03588 +kiy > it shut <05462 +cagar > not up the doors <01817 +deleth > of my [mother s] womb <00990 +beten > , {nor} hid <05641 +cathar > sorrow <03999 +mabbuwl > from mine eyes <05869 + . nor JOB 007 019 How <05704 + long <04101 +mah > wilt thou not depart <08159 +sha from me , {nor} <03808 +lo> > let me alone <07503 +raphah > till <05704 + I swallow <01104 +bala< > down my spittle <07536 +roq > ? nor JOB 014 012 So man <00376 +>iysh > lieth <07901 +shakab > down <07901 +shakab > , and riseth <06965 +quwm > not : till <05704 + the heavens <08064 +shamayim > [be] no <01115 +biltiy > more , they shall not awake <06974 +quwts > , {nor} <03808 +lo> > be raised <05782 + out of their sleep <08142 +shehah > . nor JOB 018 019 He shall neither <03808 +lo> > have son <05209 +niyn > nor <03808 +lo> > nephew <05220 +neked > among his people <05971 + , {nor} <03808 +lo> > any remaining <08300 +sariyd > in his dwellings <04033 +maguwr > . nor JOB 018 019 He shall neither <03808 +lo> > have son <05209 +niyn > {nor} <03808 +lo> > nephew <05220 +neked > among his people <05971 + , nor <03808 +lo> > any remaining <08300 +sariyd > in his dwellings <04033 +maguwr > . nor JOB 024 013 . They are of those that rebel <04775 +marad > against the light <00216 +>owr > ; they know <05234 +nakar > not the ways <01870 +derek > thereof , {nor} <03808 +lo> > abide <03427 +yashab > in the paths <05410 +nathiyb > thereof . nor JOB 027 004 My lips <08193 +saphah > shall not speak <01696 +dabar > wickedness <05766 + , {nor} <00518 +>im > my tongue <03956 +lashown > utter <01897 +hagah > deceit <07423 +r@miyah > . nor JOB 028 008 The lion s <07830 +shachats > whelps <01121 +ben > have not trodden <01869 +darak > it , {nor} <03808 +lo> > the fierce <07826 +shachal > lion <07826 +shachal > passed <05710 + by it . nor JOB 034 019 [How <00834 +>aher > much less to him] that accepteth <05375 +nasa> > not the persons <06440 +paniym > of princes <08269 +sar > , {nor} <03808 +lo> > regardeth <05234 +nakar > the rich <07771 +showa< > more <06440 +paniym > than <06440 +paniym > the poor <01800 +dal > ? for they all <03605 +kol > [are] the work <04639 +ma of his hands <03027 +yad > . nor JOB 034 022 [There is] no <00369 +>ayin > darkness <02822 +choshek > , {nor} <00369 +>ayin > shadow <06757 +tsalmaveth > of death <06757 +tsalmaveth > , where <08033 +sham > the workers <06466 +pa of iniquity <00205 +>aven > may hide <05641 +cathar > themselves . nor JOB 036 019 Will he esteem <06186 + thy riches <07769 +shuwa< > ? [no <03808 +lo> >] , not gold <01222 +b@tsar > , {nor} <03808 +lo> > all <03605 +kol > the forces <03981 +ma>amats > of strength <03581 +koach > . nor JOB 041 012 I will not conceal <02790 +charash > his parts <00905 +bad > , nor his power <01369 +g@buwrah > , {nor} his comely <02433 +chiyn > proportion <06187 + . nor JOB 041 012 I will not conceal <02790 +charash > his parts <00905 +bad > , {nor} his power <01369 +g@buwrah > , nor his comely <02433 +chiyn > proportion <06187 + . nor JOB 041 026 The sword <02719 +chereb > of him that layeth <05381 +nasag > at him cannot <01097 +b@liy > hold <06965 +quwm > : the spear <02595 +chaniyth > , the dart <04551 +macca< > , {nor} the habergeon <08302 +shiryown > . nor PSA 001 001 . Blessed <00835 +>esher > [is] the man <00376 +>iysh > that walketh <01980 +halak > not in the counsel <06098 + of the ungodly <07563 +rasha< > , nor <03808 +lo> > standeth <05975 + in the way <01870 +derek > of sinners <02400 +chatta> > , {nor} <03808 +lo> > sitteth <03427 +yashab > in the seat

<04186 +mowshab > of the scornful <03887 +luwts > . nor PSA 001 001 . Blessed <00835 +>esher > [is] the man <00376 +>iysh > that walketh <01980 +halak > not in the counsel <06098 + of the ungodly <07563 +rasha< > , {nor} <03808 +lo> > standeth <05975 + in the way <01870 +derek > of sinners <02400 +chatta> > , nor <03808 +lo> > sitteth <03427 +yashab > in the seat <04186 +mowshab > of the scornful <03887 +luwts > . nor PSA 001 005 Therefore the ungodly <07563 +rasha< > shall not stand <06965 +quwm > in the judgment <04941 +mishpat > , {nor} sinners <02400 +chatta> > in the congregation <05712 + of the righteous <06662 +tsaddiyq > . nor PSA 015 003 [He that] backbiteth <07270 +ragal > not with his tongue <03956 +lashown > , nor <03808 +lo> > doeth <06213 + evil <07451 +ra< > to his neighbour <07453 +rea< > , {nor} <03808 +lo> > taketh <05375 +nasa> > up a reproach <02781 +cherpah > against <05921 + his neighbour <07138 +qarowb > . nor PSA 015 003 [He that] backbiteth <07270 +ragal > not with his tongue <03956 +lashown > , {nor} <03808 +lo> > doeth <06213 + evil <07451 +ra< > to his neighbour <07453 +rea< > , nor <03808 +lo> > taketh <05375 +nasa> > up a reproach <02781 +cherpah > against <05921 + his neighbour <07138 +qarowb > . nor PSA 015 005 [He that] putteth <05414 +nathan > not out his money <03701 +keceph > to usury <05392 +neshek > , {nor} <03808 +lo> > taketh <03947 +laqach > reward <07810 +shachad > against <05921 + the innocent <05355 +naqiy > . He that doeth <06213 + these <00428 +>el - leh > [things] shall never be moved <04131 +mowt > . nor PSA 016 004 Their sorrows <06094 + shall be multiplied <07235 +rabah > [that] hasten <04116 +mahar > [after] another <00312 +>acher > [god] : their drink <05262 +necek > offerings of blood <01818 +dam > will I not offer <05258 +nacak > , {nor} <01077 +bal > take <05375 +nasa> > up their names <08034 +shem > into <05921 + my lips <08193 +saphah > . nor PSA 019 003 [There is] no <00369 +>ayin > speech <00562 +>omer > {nor} <00369 +>ayin > language <01697 +dabar > , [where] their voice <06963 +qowl > is not heard <08085 +shama< > . nor PSA 022 024 For he hath not despised <00959 +bazah > {nor} <03808 +lo> > abhorred <08262 +shaqats > the affliction <06039 + of the afflicted <06041 + ; neither <03808 +lo> > hath he hid <05641 +cathar > his face <06440 +paniym > from him ; but when he cried <07768 +shava< > unto him , he heard <08085 +shama< > . nor PSA 024 004 He that hath clean <05355 +naqiy > hands <03709 +kaph > , and a pure <01249 +bar > heart <03824 +lebab > ; who <00834 +>aher > hath not lifted <05375 +nasa> > up his soul <05315 +nephesh > unto vanity <07723 +shav> > , {nor} <03808 +lo> > sworn <07650 +shaba< > deceitfully <04820 +mirmah > . nor PSA 025 007 Remember <02142 +zakar > not the sins <02403 +chatta>ah > of my youth <05271 +na , {nor} my transgressions <06588 +pesha< > : according to thy mercy <02617 +checed > remember <02142 +zakar > thou me for thy goodness <02898 +tuwb > sake <04616 +ma , O LORD <03068 +Y@hovah > . nor PSA 026 009 Gather <00622 +>acaph > not my soul <05315 +nephesh > with sinners <02400 +chatta> > , {nor} my life <02416 +chay > with bloody <01818 +dam > men <00582 +>enowsh > : nor PSA 028 005 Because <03588 +kiy > they regard <00995 +biyn > not the works <06468 +p@ of the LORD <03068 +Y@hovah > , {nor} the operation <04639 +ma of his hands <03027 +yad > , he shall destroy <02040 +harac > them , and not build <01129 +banah > them up . nor PSA 037 025 I have been <01961 +hayah > young <05288 +na , and [now] am old <02204 +zaqen > ; yet have I not seen <07200 +ra>ah > the righteous <06662 +tsaddiyq > forsaken <05800 + , {nor} his seed <02233 +zera< > begging <01245 +baqash > bread <03899 +lechem > . nor PSA 037 033 The LORD <03068 +Y@hovah > will not leave <05800 + him in his hand <03027 +yad > , {nor} <03808 +lo> > condemn <07561 +rasha< > him when he is judged <08199 +shaphat > . nor PSA 040 004 Blessed <00835 +>esher > [is] that man <01397 +geber > that maketh <07760 +suwm > the LORD <03068 +Y@hovah > his trust <04009 +mibtach > , and respecteth <06437 +panah > not the proud <07295 +rahab > , {nor} <03808 +lo> > such as turn <07750 +suwt > aside <07847 +satah > to lies <03576 +kazab > . nor PSA 049 007 None [of them] can by any means redeem <06299 +padah > his brother <00251 +>ach > , {nor} <03808 +lo> > give <05414 +nathan > to God <00430 +>elohiym > a ransom <03724 +kopher > for him : nor PSA 050 009 I will take <03947 +laqach > no <03808 +lo> > bullock <06499 +par > out of thy house <01004 +bayith > , [{nor}] he goats <06260 + out of thy folds <04356 +mikla>ah > . nor PSA 059 003 For , lo <02009 +hinneh > , they lie in wait <00693 +>arab > for my soul <05315 +nephesh > : the mighty <05794 + are gathered <01481 +guwr > against <05921 + me ; not [for] my transgression <06588 +pesha< > , {nor} <03808 +lo> > [for] my sin <02403 +chatta>ah > , O LORD <03068 +Y@hovah > . nor PSA 066 020 Blessed <01288 +barak > [be] God <00430 +>elohiym > , which <00834 +>aher > hath not turned <05493 +cuwr > away my prayer <08605 +t@phillah > , {nor} his mercy <02617 +checed > from me . nor PSA 075 006 . For promotion <07311 +ruwm > [cometh] neither <03808 +lo> > from the east<04161 +mowtsa> > , nor from the west <04628 +ma , {nor} from the south <04057 +midbar > . nor PSA 075 006 . For promotion <07311 +ruwm > [cometh] neither <03808 +lo> > from the east<04161 +mowtsa> > , {nor} from the west <04628 +ma , nor from the south <04057 +midbar > . nor PSA 078 042 They remembered <02142 +zakar > not his hand <03027 +yad > , [{nor}] the day <03117 +yowm > when <00834 +>aher > he delivered <06299 +padah > them from the enemy <06862 +tsar > . nor PSA

089 022 The enemy <00341 +>oyeb > shall not exact <05378 +nasha> > upon him ; {nor} <03808 +lo> > the son <01121 +ben > of wickedness <05766 + afflict <06031 + him . nor PSA 089 033 Nevertheless my lovingkindness <02617 +checed > will I not utterly take <06331 +puwr > from him , {nor} <03808 +lo> > suffer my faithfulness <00530 +>emuwnah > to fail <08266 +shaqar > . nor PSA 089 034 My covenant <01285 +b@riyth > will I not break <02490 +chalal > , {nor} <03808 +lo> > alter <08138 +shanah > the thing that is gone <04161 +mowtsa> > out of my lips <08193 +saphah > . nor PSA 091 005 Thou shalt not be afraid <03372 +yare> > for the terror <06343 +pachad > by night <03915 +layil > ; [{nor}] for the arrow <02671 +chets > [that] flieth <05774 + by day <03119 +yowmam > ; nor PSA 091 006 [Nor] for the pestilence <01698 +deber > [that] walketh <01980 +halak > in darkness <00952 +buwr > ; [{nor}] for the destruction <06986 +qeteb > [that] wasteth <07736 +shuwd > at noonday <06672 +tsohar > . Nor PSA 091 006 [{Nor}] for the pestilence <01698 +deber > [that] walketh <01980 +halak > in darkness <00952 +buwr > ; [nor] for the destruction <06986 +qeteb > [that] wasteth <07736 +shuwd > at noonday <06672 +tsohar > . nor PSA 103 010 He hath not dealt <06213 + with us after our sins <02399 +chet> > ; {nor}<03808 +lo> > rewarded <01580 +gamal > us according to our iniquities <05771 + . nor PSA 121 004 Behold <02009 +hinneh > , he that keepeth <08104 +shamar > Israel <03478 +Yisra>el > shall neither <03804 +kether > slumber <05123 +nuwm > {nor} <03808 +lo> > sleep <03462 +yashen > . nor PSA 121 006 The sun <08121 +shemesh > shall not smite <05221 +nakah > thee by day <03119 +yowmam > , {nor} the moon <03394 +yareach > by night <03915 +layil > . nor PSA 129 007 Wherewith the mower <07114 +qatsar > filleth <04390 +male> > not his hand <03709 +kaph > ; {nor} he that bindeth <06014 + sheaves his bosom <02436 +cheyq > . nor PSA 131 001 . A Song <07892 +shiyr > of degrees <04609 +ma of David <01732 +David > . LORD <03068 +Y@hovah > , my heart <03820 +leb > is not haughty <01361 +gabahh > , {nor} <03808 +lo> > mine eyes <05869 + lofty <07311 +ruwm > : neither <03808 +lo> > do I exercise <01980 +halak > myself in great <01419 +gadowl > matters <01419 +gadowl > , or in things too high <06381 +pala> > for me . nor PSA 132 003 Surely <00518 +>im > I will not come <00935 +bow> > into the tabernacle <00168 +>ohel > of my house <01004 +bayith > , {nor} go <05927 + up into <05921 + my bed ; nor PSA 144 014 [That] our oxen <00441 +>alluwph > [may be] strong to labour <05445 +cabal > ; [that there be] no <00369 +>ayin > breaking <06556 +perets > in , {nor} <00369 +>ayin > going <03318 +yatsa> > out ; that [there be] no <00369 +>ayin > complaining <06682 +ts@vachah > in our streets <07339 +r@chob > . nor PSA 146 003 Put not your trust <00982 +batach > in princes <05081 +nadiyb > , [{nor}] in the son <01121 +ben > of man <00120 +>adam > , in whom [there is] no <00369 +>ayin > help <08668 +t@shuw . nor PRO 004 027 Turn <05186 +natah > not to the right <03225 +yamiyn > hand <03227 +y@miyniy > {nor} to the left <08040 +s@mo>wl > : remove <05493 +cuwr > thy foot <07272 +regel > from evil <07451 +ra< > . nor PRO 005 013 And have not obeyed <08085 +shama< > the voice <06963 +qowl > of my teachers <03384 +yarah > , {nor} <03808 +lo> > inclined <05186 +natah > mine ear <00241 +>ozen > to them that instructed <03925 +lamad > me ! nor PRO 006 004 Give <05414 +nathan > not sleep <08142 +shehah > to thine eyes <05869 + , {nor} slumber <08572 +t@nuwmah > to thine eyelids <06079 + . nor PRO 008 026 While as yet <05704 + he had not made <06213 + the earth <00776 +>erets > , nor the fields <02351 +chuwts > , {nor} the highest <07218 +ro>sh > part of the dust <06083 + of the world <08398 +tebel > . nor PRO 008 026 While as yet <05704 + he had not made <06213 + the earth <00776 +>erets > , {nor} the fields <02351 +chuwts > , nor the highest <07218 +ro>sh > part of the dust <06083 + of the world <08398 +tebel > . nor PRO 017 026 . Also <01571 +gam > to punish <06064 + the just <06662 +tsaddiyq > [is] not good <02896 +towb > , [{nor}] to strike <05221 +nakah > princes <05081 +nadiyb > for equity <03476 +yosher > . nor PRO 021 030 . [There is] no <00369 +>ayin > wisdom <02451 +chokmah > nor <00369 +>ayin > understanding <08394 +tabuwn > {nor} <00369 +>ayin > counsel <06098 + against <05048 +neged > the LORD <03068 +Y@hovah > . nor PRO 021 030 . [There is] no <00369 +>ayin > wisdom <02451 +chokmah > {nor} <00369 +>ayin > understanding <08394 +tabuwn > nor <00369 +>ayin > counsel <06098 + against <05048 +neged > the LORD <03068 +Y@hovah > . nor PRO 030 003 I neither <03808 +lo> > learned <03925 +lamad > wisdom <02451 +chokmah > , {nor} have <03045 +yada< > the knowledge <01847 +da of the holy <06918 +qadowsh > . nor PRO 030 008 Remove <07368 +rachaq > far <07369 +racheq > from me vanity <07723 +shav> > and lies : give <05414 +nathan > me neither <00408 +>al > poverty <07389 +reysh > {nor} riches <06239 + ; feed <02963 +taraph > me with food <03899 +lechem > convenient <02706 +choq > for me : nor PRO 031 003 Give <05414 +nathan > not thy strength <02428 +chayil > unto women <00802 +>ishshah > , {nor} thy ways <01870 +derek > to that which destroyeth <04229 +machah > kings <04428 +melek > . nor PRO 031 004 [It is] not for kings <04428 +melek > , O Lemuel <03927 +L@muw>el > , [it is] not for kings <04428 +melek > to drink <08354 +shathah > wine <03196 +yayin > ; {nor} <00408 +>al > for princes <07336 +razan > strong drink <07941 +shekar > : nor ECC 001 008 All <03605 +kol > things <01697 +dabar > [are] full of labour <03023 +yagea< > ; man <00376 +>iysh > cannot utter <01696 +dabar > [it] : the

eye <05869 + is not satisfied <07646 +saba< > with seeing <07200 +ra>ah > , {nor} <03808 +lo> > the ear <00241 +>ozen > filled <04390 +male> > with hearing <08085 +shama< > . nor ECC 003 014 I know <03045 +yada< > that , whatsoever God <00430 +>elohiym > doeth <06213 + , it shall be for ever <05769 + : nothing <00369 +>ayin > can be put <03254 +yacaph > to it , {nor} <00369 +>ayin > any thing taken <01639 +gara< > from it : and God <00430 +>elohiym > doeth <06213 + [it] , that [men <00582 +>enowsh >] should fear <03372 +yare> > before <06440 +paniym > him . nor ECC 004 008 There is one <00259 +>echad > [alone] , and [there is] not a second <08145 +sheniy > ; yea <01571 +gam > , he hath neither child <01121 +ben > {nor} brother <00251 +>ach > : yet [is there] no <00369 +>ayin > end <07093 +qets > of all <03605 +kol > his labour <05999 + ; neither <03808 +lo> > is his eye <05869 + satisfied <07646 +saba< > with riches <06239 + ; neither [saith he] , For whom <04310 +miy > do I labour <06001 + , and bereave <02637 +chacer > my soul <05315 +nephesh > of good <02896 +towb > ? This <02088 +zeh > [is] also <01571 +gam > vanity <01892 +hebel > , yea , it [is] a sore <07451 +ra< > travail <06045 + . nor ECC 005 010 He that loveth <00157 +>ahab > silver <03701 +keceph > shall not be satisfied <07646 +saba< > with silver <03701 +keceph > ; {nor} he that loveth <00157 +>ahab > abundance <01995 +hamown > with increase <08393 +t@buw>ah > : this <02088 +zeh > [is] also <01571 +gam > vanity <01892 +hebel > . nor ECC 006 005 Moreover <01571 +gam > he hath not seen <07200 +ra>ah > the sun <08121 +shemesh > , {nor} <03808 +lo> > known <03045 +yada< > [any thing] : this <02088 +zeh > hath more rest <05183 +Nachath > than the other <02088 +zeh > . nor ECC 008 016 When <00834 +>aher > I applied <05414 +nathan > mine heart <03820 +leb > to know <03045 +yada< > wisdom <02451 +chokmah > , and to see <07200 +ra>ah > the business <06045 + that is done <06466 +pa upon the earth <00776 +>erets > : (for also <01571 +gam > [there is that] neither day <03117 +yowm > {nor} night <03915 +layil > seeth <07200 +ra>ah > sleep <08142 +shehah > with his eyes <05869 + :) nor ECC 009 010 Whatsoever thy hand <03027 +yad > findeth <04672 +matsa> > to do <06213 + , do <06213 + [it] with thy might <03581 +koach > ; for [there is] no <00369 +>ayin > work <04639 +ma , nor device <02808 +cheshbown > , nor knowledge <01847 +da , {nor} wisdom <02451 +chokmah > , in the grave <07585 +sh@>owl > , whither thou goest <01980 +halak > . nor ECC 009 010 Whatsoever thy hand <03027 +yad > findeth <04672 +matsa> > to do <06213 + , do <06213 + [it] with thy might <03581 +koach > ; for [there is] no <00369 +>ayin > work <04639 +ma , nor device <02808 +cheshbown > , {nor} knowledge <01847 +da , nor wisdom <02451 +chokmah > , in the grave <07585 +sh@>owl > , whither thou goest <01980 +halak > . nor ECC 009 010 Whatsoever thy hand <03027 +yad > findeth <04672 +matsa> > to do <06213 + , do <06213 + [it] with thy might <03581 +koach > ; for [there is] no <00369 +>ayin > work <04639 +ma , {nor} device <02808 +cheshbown > , nor knowledge <01847 +da , nor wisdom <02451 +chokmah > , in the grave <07585 +sh@>owl > , whither thou goest <01980 +halak > . nor ECC 009 011 . I returned <07725 +shuwb > , and saw <07200 +ra>ah > under <08478 +tachath > the sun <08121 +shemesh > , that the race <04793 +merowts > [is] not to the swift <07031 + qal > , nor <03808 +lo> > the battle <04421 +milchamah > to the strong <01368 +gibbowr > , neither <03808 +lo> > yet <01571 +gam > bread <03899 +lechem > to the wise <02450 +chakam > , nor <03808 +lo> > yet <01571 +gam > riches <06239 + to men of understanding <00995 +biyn > , {nor} <03808 +lo> > yet <01571 +gam > favour <02580 +chen > to men of skill <03045 +yada< > ; but time <06256 + and chance <06294 +pega< > happeneth <07136 +qarah > to them all <03605 +kol > . nor ECC 009 011 . I returned <07725 +shuwb > , and saw <07200 +ra>ah > under <08478 +tachath > the sun <08121 +shemesh > , that the race <04793 +merowts > [is] not to the swift <07031 + qal > , nor <03808 +lo> > the battle <04421 +milchamah > to the strong <01368 +gibbowr > , neither <03808 +lo> > yet <01571 +gam > bread <03899 +lechem > to the wise <02450 +chakam > , {nor} <03808 +lo> > yet <01571 +gam > riches <06239 + to men of understanding <00995 +biyn > , nor <03808 +lo> > yet <01571 +gam > favour <02580 +chen > to men of skill <03045 +yada< > ; but time <06256 + and chance <06294 +pega< > happeneth <07136 +qarah > to them all <03605 +kol > . nor ECC 009 011 . I returned <07725 +shuwb > , and saw <07200 +ra>ah > under <08478 +tachath > the sun <08121 +shemesh > , that the race <04793 +merowts > [is] not to the swift <07031 + qal > , {nor} <03808 +lo> > the battle <04421 +milchamah > to the strong <01368 +gibbowr > , neither <03808 +lo> > yet <01571 +gam > bread <03899 +lechem > to the wise <02450 +chakam > , nor <03808 +lo> > yet <01571 +gam > riches <06239 + to men of understanding <00995 +biyn > , nor <03808 +lo> > yet <01571 +gam > favour <02580 +chen > to men of skill <03045 +yada< > ; but time <06256 + and chance <06294 +pega< > happeneth <07136 +qarah > to them all <03605 +kol > . nor ECC 011 005 As thou knowest <03045 +yada< > not what <04100 +mah > [is] the way <01870 +derek > of the spirit <07307 +ruwach > , [{nor}] how the bones <06106 + [do grow] in the womb <00990 +beten > of her that is with child <04392 +male> > : even <03602 +kakah > so thou knowest <03045 +yada< > not the works <04639 +ma of God <00430 +>elohiym > who <00834 +>aher > maketh <06213 + all <03605 +kol > . nor ECC 012 001 . Remember <02142 +zakar > now thy Creator <01254 +bara> > in the days <03117 +yowm > of thy youth <00979 +b@churowth > ,

while <05704 + the evil <07451 +ra< > days <03117 +yowm > come <00935 +bow> > not , {nor} the years <08141 +shaneh > draw nigh <05060 +naga< > , when <00834 +>aher > thou shalt say <00559 +>amar > , I have no <00369 +>ayin > pleasure <02656 +chephets > in them ; nor ECC 012 002 While <05704 + the sun <08121 +shemesh > , or the light <00216 +>owr > , or the moon <03394 +yareach > , or the stars <03556 +kowkab > , be not darkened <02821 +chashak > , {nor} the clouds <05645 + return <07725 +shuwb > after <00310 +>achar > the rain <01653 +geshem > : nor SON 002 007 I charge <07650 +shaba< > you , O ye daughters <01121 +ben > of Jerusalem <03389 +Y@ruwshalaim > , by the roes <06643 +ts@biy > , and by the hinds <00355 +>ayalah > of the field <07704 +sadeh > , that ye stir <05782 + not up , {nor} <00518 +>im > awake <05782 + [my] love <00160 +>ahabah > , till <05704 + he please <02654 +chaphets > . nor SON 003 005 I charge <07650 +shaba< > you , O ye daughters <01121 +ben > of Jerusalem <03389 +Y@ruwshalaim > , by the roes <06643 +ts@biy > , and by the hinds <00355 +>ayalah > of the field <07704 +sadeh > , that ye stir <05782 + not up , {nor} <00518 +>im > awake <05782 + [my] love <00160 +>ahabah > , till <05704 + he please <02654 +chaphets > . nor SON 008 004 I charge <07650 +shaba< > you , O daughters <01121 +ben > of Jerusalem <03389 +Y@ruwshalaim > , that ye stir <05782 + not up , {nor} awake <05782 + [my] love <00160 +>ahabah > , until <05704 + he please <02654 +chaphets > . nor ISA 003 007 In that day <03117 +yowm > shall he swear <05375 +nasa> > , saying <00559 +>amar > , I will not be an healer <02280 +chabash > ; for in my house <01004 +bayith > [is] neither <00369 +>ayin > bread <03899 +lechem > {nor} <00369 +>ayin > clothing <08071 +simlah > : make <07760 +suwm > me not a ruler <07101 +qatsiyn > of the people <05971 + . nor ISA 005 006 And I will lay it waste <01326 +bathah > : it shall not be pruned <02167 +zamar > , {nor} <03808 +lo> > digged <05737 + ; but there shall come <05927 + up briers <08068 +shamiyr > and thorns <07898 +shayith > : I will also command <06680 +tsavah > the clouds <05645 + that they rain <04305 +matar > no rain <04306 +matar > upon it . nor ISA 005 027 None <00369 +>ayin > shall be weary <05889 + nor <03808 +lo> > stumble <03782 +kashal > among them ; none <03808 +lo> > shall slumber <05123 +nuwm > nor <03808 +lo> > sleep <03463 +yashen > ; neither <03808 +lo> > shall the girdle <00232 +>ezowr > of their loins <02504 +chalats > be loosed <06605 +pathach > , {nor} <03808 +lo> > the latchet <08288 +s@rowk > of their shoes <05275 +na be broken <05423 +nathaq > : nor ISA 005 027 None <00369 +>ayin > shall be weary <05889 + nor <03808 +lo> > stumble <03782 +kashal > among them ; none <03808 +lo> > shall slumber <05123 +nuwm > {nor} <03808 +lo> > sleep <03463 +yashen > ; neither <03808 +lo> > shall the girdle <00232 +>ezowr > of their loins <02504 +chalats > be loosed <06605 +pathach > , nor <03808 +lo> > the latchet <08288 +s@rowk > of their shoes <05275 +na be broken <05423 +nathaq > : nor ISA 005 027 None <00369 +>ayin > shall be weary <05889 + {nor} <03808 +lo> > stumble <03782 +kashal > among them ; none <03808 +lo> > shall slumber <05123 +nuwm > nor <03808 +lo> > sleep <03463 +yashen > ; neither <03808 +lo> > shall the girdle <00232 +>ezowr > of their loins <02504 +chalats > be loosed <06605 +pathach > , nor <03808 +lo> > the latchet <08288 +s@rowk > of their shoes <05275 +na be broken <05423 +nathaq > : nor ISA 008 012 Say <00559 +>amar > ye not , A confederacy <07195 +qesher > , to all <03605 +kol > [them to] whom <00834 +>aher > this <02088 +zeh > people <05971 + shall say <00559 +>amar > , A confederacy <07195 +qesher > ; neither <03808 +lo> > fear <03372 +yare> > ye their fear <04172 +mowra> > , {nor} <03808 +lo> > be afraid <06206 + . nor ISA 011 009 They shall not hurt <07489 +ra of the LORD <03068 +Y@hovah > , as the waters <04325 +mayim > cover <03680 +kacah > the sea <03220 +yam > . nor ISA 014 021 Prepare <03559 +kuwn > slaughter <04293 +matbeach > for his children <01121 +ben > for the iniquity <05771 + of their fathers <1> ; that they do not rise <06965 +quwm > , nor possess <03423 +yarash > the land <00776 +>erets > , {nor} fill <04390 +male> > the face <06440 +paniym > of the world <08398 +tebel > with cities <05892 + . nor ISA 014 021 Prepare <03559 +kuwn > slaughter <04293 +matbeach > for his children <01121 +ben > for the iniquity <05771 + of their fathers <1> ; that they do not rise <06965 +quwm > , {nor} possess <03423 +yarash > the land <00776 +>erets > , nor fill <04390 +male> > the face <06440 +paniym > of the world <08398 +tebel > with cities <05892 + . nor ISA 022 002 Thou that art full <04392 +male> > of stirs <08663 +t@shu>ah > , a tumultuous <01993 +hamah > city <05892 + , a joyous <05947 + city <07151 +qiryah > : thy slain <02491 +chalal > [men are] not slain <02491 +chalal > with the sword <02719 +chereb > , {nor} <03808 +lo> > dead <04191 +muwth > in battle <04421 +milchamah > . nor ISA 023 004 Be thou ashamed <00954 +buwsh > , O Zidon <06721 +Tsiydown > : for the sea <03220 +yam > hath spoken <00559 +>amar > , [even] the strength <04581 +ma of the sea <03220 +yam > , saying <00559 +>amar > , I travail <02342 +chuwl > not , nor <03808 +lo> > bring <03205 +yalad > forth <03205 +yalad > children , neither <03808 +lo> > do I nourish <01431 +gadal > up young <00970 +bachuwr > men , [{nor}] bring <07311 +ruwm > up virgins <01330 +b@thuwlah > . nor ISA 023 004 Be thou ashamed <00954 +buwsh > , O Zidon <06721 +Tsiydown > : for the sea <03220 +yam > hath spoken <00559 +>amar > , [even] the strength <04581 +ma of the sea <03220 +yam > , saying <00559 +>amar > , I travail <02342 +chuwl > not , {nor} <03808 +lo> > bring <03205 +yalad > forth

<03205 +yalad > children , neither <03808 +lo> > do I nourish <01431 +gadal > up young <00970 +bachuwr > men , [nor] bring <07311 +ruwm > up virgins <01330 +b@thuwlah > . nor ISA 023 018 And her merchandise <05504 +cachar > and her hire <00868 +>ethnan > shall be holiness <06944 +qodesh > to the LORD <03068 +Y@hovah > : it shall not be treasured <00686 +>atsar > {nor} <03808 +lo> > laid <02630 +chacan > up ; for her merchandise <05504 +cachar > shall be for them that dwell <03427 +yashab > before <06440 +paniym > the LORD <03068 +Y@hovah > , to eat <00398 +>akal > sufficiently <07654 +sob , and for durable <06266 + clothing <04374 +m@kacceh > . nor ISA 028 028 Bread <03899 +lechem > [corn] is bruised <01854 +daqaq > ; because <03588 +kiy > he will not ever <05331 +netsach > be threshing <01758 +duwsh > it , nor break <02000 +hamam > [it with] the wheel <01536 +gilgal > of his cart <05699 + , {nor} <03808 +lo> > bruise <01854 +daqaq > it [with] his horsemen <06571 +parash > . nor ISA 028 028 Bread <03899 +lechem > [corn] is bruised <01854 +daqaq > ; because <03588 +kiy > he will not ever <05331 +netsach > be threshing <01758 +duwsh > it , {nor} break <02000 +hamam > [it with] the wheel <01536 +gilgal > of his cart <05699 + , nor <03808 +lo> > bruise <01854 +daqaq > it [with] his horsemen <06571 +parash > . nor ISA 030 005 They were all <03605 +kol > ashamed <00954 +buwsh > of a people <05971 + [that] could not profit <03276 +ya them , nor <03808 +lo> > be an help <05828 + {nor} <03808 +lo> > profit <03276 +ya , but a shame <01322 +bosheth > , and also <01571 +gam > a reproach <02781 +cherpah > . nor ISA 030 005 They were all <03605 +kol > ashamed <00954 +buwsh > of a people <05971 + [that] could not profit <03276 +ya them , {nor} <03808 +lo> > be an help <05828 + nor <03808 +lo> > profit <03276 +ya , but a shame <01322 +bosheth > , and also <01571 +gam > a reproach <02781 +cherpah > . nor ISA 031 004 For thus <03541 +koh > hath the LORD <03068 +Y@hovah > spoken <00559 +>amar > unto me , Like as the lion <00738 +>ariy > and the young <03715 +k@phiyr > lion <03715 +k@phiyr > roaring <01897 +hagah > on <05921 + his prey <02964 +tereph > , when <00834 +>aher > a multitude <04393 +m@lo> > of shepherds <07462 +ra is called <07121 +qara> > forth against <05921 + him , [he] will not be afraid <02865 +chathath > of their voice <06963 +qowl > , {nor} <03808 +lo> > abase <06031 + himself for the noise <01995 +hamown > of them : so <03651 +ken > shall the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > come <03381 +yarad > down <03381 +yarad > to fight <06633 +tsaba> > for mount <02022 +har > Zion <06726 +Tsiyown > , and for the hill <01389 +gib thereof . nor ISA 032 005 The vile <05036 +nabal > person shall be no <03808 +lo> > more <05750 + called <07121 +qara> > liberal <05081 +nadiyb > , {nor} <03808 +lo> > the churl <03596 +kiylay > said <00559 +>amar > [to be] bountiful <07771 +showa< > . nor ISA 034 010 It shall not be quenched <03518 +kabah > night <03915 +layil > {nor} day <03119 +yowmam > ; the smoke <06227 + thereof shall go <05927 + up for ever <05769 + : from generation <01755 +dowr > to generation <01755 +dowr > it shall lie waste <02717 +charab > ; none <00369 +>ayin > shall pass <05674 + through it for ever <05331 +netsach > and ever <05769 + . nor ISA 035 009 No <03808 +lo> > lion <00738 +>ariy > shall be there <08033 +sham > , {nor} <01077 +bal > [any] ravenous <06530 +p@riyts > beast <02416 +chay > shall go <05927 + up thereon , it shall not be found <04672 +matsa> > there <08033 +sham > ; but the redeemed <01350 +ga>al > shall walk <01980 +halak > [there] : nor ISA 037 033 Therefore <03651 +ken > thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > concerning <00413 +>el > the king <04428 +melek > of Assyria <00804 +>Ashshuwr > , He shall not come <00935 +bow> > into <00413 +>el > this <02063 +zo>th > city <05892 + , nor <03808 +lo> > shoot an arrow <02671 +chets > there <08033 +sham > , nor <03808 +lo> > come <06923 +qadam > before <06924 +qedem > it with shields <04043 +magen > , {nor} <03808 +lo> > cast <08210 +shaphak > a bank <05550 +col@lah > against <05921 + it . nor ISA 037 033 Therefore <03651 +ken > thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > concerning <00413 +>el > the king <04428 +melek > of Assyria <00804 +>Ashshuwr > , He shall not come <00935 +bow> > into <00413 +>el > this <02063 +zo>th > city <05892 + , nor <03808 +lo> > shoot an arrow <02671 +chets > there <08033 +sham > , {nor} <03808 +lo> > come <06923 +qadam > before <06924 +qedem > it with shields <04043 +magen > , nor <03808 +lo> > cast <08210 +shaphak > a bank <05550 +col@lah > against <05921 + it . nor ISA 037 033 Therefore <03651 +ken > thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > concerning <00413 +>el > the king <04428 +melek > of Assyria <00804 +>Ashshuwr > , He shall not come <00935 +bow> > into <00413 +>el > this <02063 +zo>th > city <05892 + , {nor} <03808 +lo> > shoot an arrow <02671 +chets > there <08033 +sham > , nor <03808 +lo> > come <06923 +qadam > before <06924 +qedem > it with shields <04043 +magen > , nor <03808 +lo> > cast <08210 +shaphak > a bank <05550 +col@lah > against <05921 + it . nor ISA 039 002 And Hezekiah <02396 +Chizqiyah > was glad <08056 +sameach > of them , and shewed <07200 +ra>ah > them the house <01004 +bayith > of his precious <05238 +n@koth > things , the silver <03701 +keceph > , and the gold <02091 +zahab > , and the spices <01314 +besem > , and the precious <02896 +towb > ointment <08081 +shemen > , and all <03605 +kol > the house <01004 +bayith > of his armour <03627 +k@liy > , and all <03605 +kol > that was

found <04672 +matsa> > in his treasures <00214 +>owtsar > : there was nothing in his house <01004 +bayith > , {nor} in all <03605 +kol > his dominion <04475 +memshalah > , that Hezekiah <02396 +Chizqiyah > shewed <07200 +ra>ah > them not . nor ISA 040 016 And Lebanon <03844 +L@banown > [is] not sufficient <01767 +day > to burn <01197 +ba , {nor} <00369 +>ayin > the beasts <02416 +chay > thereof sufficient <01767 +day > for a burnt <05930 + offering . nor ISA 042 002 He shall not cry <06817 +tsa , nor <03808 +lo> > lift <05375 +nasa> > up , {nor} <03808 +lo> > cause his voice <06963 +qowl > to be heard <08085 +shama< > in the street <02351 +chuwts > . nor ISA 042 002 He shall not cry <06817 +tsa , {nor} <03808 +lo> > lift <05375 +nasa> > up , nor <03808 +lo> > cause his voice <06963 +qowl > to be heard <08085 +shama< > in the street <02351 +chuwts > . nor ISA 042 004 He shall not fail <03543 +kahah > {nor} <03808 +lo> > be discouraged <07533 +ratsats > , till <05704 + he have set <07760 +suwm > judgment <04941 +mishpat > in the earth <00776 +>erets > : and the isles <00339 +>iy > shall wait <03176 +yachal > for his law <08451 +towrah > . nor ISA 043 023 Thou hast not brought <00935 +bow> > me the small cattle <07716 +seh > of thy burnt <05930 + offerings ; neither <03808 +lo> > hast thou honoured <03513 +kabad > me with thy sacrifices <02077 +zebach > . I have not caused thee to serve <05647 + with an offering <04503 +minchah > , {nor} <03808 +lo> > wearied <03021 +yaga< > thee with incense <03828 +l@bownah > . nor ISA 044 009 . They that make <03335 +yatsar > a graven <06459 +pecel > image [are] all <03605 +kol > of them vanity <08414 +tohuw > ; and their delectable <02530 +chamad > things shall not profit <03276 +ya ; and they [are] their own witnesses <05707 + ; they see <07200 +ra>ah > not , {nor} <01077 +bal > know <03045 +yada< > ; that they may be ashamed <00954 +buwsh > . nor ISA 044 018 They have not known <03045 +yada< > {nor} understood <00995 +biyn > : for he hath shut <02902 +tuwach > their eyes <05869 + , that they cannot see <07200 +ra>ah > ; [and] their hearts <03826 +libbah > , that they cannot understand <07919 +sakal > . nor ISA 044 019 And none <03808 +lo> > considereth <07725 +shuwb > in his heart <03820 +leb > , neither <03808 +lo> > [is there] knowledge <01847 +da {nor} <03808 +lo> > understanding <08394 +tabuwn > to say <00559 +>amar > , I have burned <08314 +saraph > part <02677 +chetsiy > of it in the fire <00784 +>esh > ; yea <00637 +>aph > , also <00637 +>aph > I have baked <00644 +>aphah > bread <03899 +lechem > upon the coals <01513 +gechel > thereof ; I have roasted <06740 +tsalah > flesh <01320 +basar > , and eaten <00398 +>akal > [it] : and shall I make <06213 + the residue <03499 +yether > thereof an abomination <08441 +tow ? shall I fall <05456 +cagad > down <05456 +cagad > to the stock <00944 +buwl > of a tree <06086 + ? nor ISA 044 020 He feedeth <07462 +ra on ashes <00665 +>epher > : a deceived <02048 +hathal> heart <03820 +leb > hath turned <05186 +natah > him aside <05186 +natah > , that he cannot <03808 +lo> > deliver <05337 +natsal > his soul <05315 +nephesh > , {nor} <03808 +lo> > say <00559 +>amar > , [Is there] not a lie <03576 +kazab > in my right <03225 +yamiyn > hand <03225 +yamiyn > ? nor ISA 045 013 I have raised <05782 + him up in righteousness <06664 +tsedeq > , and I will direct <03474 +yashar > all <03605 +kol > his ways <01870 +derek > : he shall build <01129 +banah > my city <05892 + , and he shall let go <07971 +shalach > my captives <01546 +galuwth > , not for price <04242 +m@chiyr > {nor} <03808 +lo> > reward <07810 +shachad > , saith <00559 +>amar > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > . nor ISA 045 017 [But] Israel <03478 +Yisra>el > shall be saved <03467 +yasha< > in the LORD <03068 +Y@hovah > with an everlasting <05769 + salvation <08668 +t@shuw : ye shall not be ashamed <00954 +buwsh > {nor} <03808 +lo> > confounded <03637 +kalam > world <05769 + without end . nor ISA 046 007 They bear <05375 +nasa> > him upon the shoulder <03802 +katheph > , they carry <05445 +cabal > him , and set <03240 +yanach > him in his place <08478 +tachath > , and he standeth <05975 + ; from his place <04725 +maqowm > shall he not remove <04185 +muwsh > : yea <00637 +>aph > , [one] shall cry <06817 +tsa unto him , yet can he not answer <06030 + , {nor} <03808 +lo> > save <03467 +yasha< > him out of his trouble <06869 +tsarah > . nor ISA 047 014 Behold <02009 +hinneh > , they shall be as stubble <07179 +qash > ; the fire <00784 +>esh > shall burn <08313 +saraph > them ; they shall not deliver <05337 +natsal > themselves <05315 +nephesh > from the power <03027 +yad > of the flame <03852 +lehabah > : [there shall] not [be] a coal <01513 +gechel > to warm <02552 +chamam > at , [{nor}] fire <00217 +>uwr > to sit <03427 +yashab > before <05048 +neged > it . nor ISA 048 001 . Hear <08085 +shama< > ye this <02063 +zo>th > , O house <01004 +bayith > of Jacob <03290 +Ya , which are called <07121 +qara> > by the name <08034 +shem > of Israel <03478 +Yisra>el > , and are come <03318 +yatsa> > forth <03318 +yatsa> > out of the waters <04325 +mayim > of Judah <03063 +Y@huwdah > , which swear <07650 +shaba< > by the name <08034 +shem > of the LORD <03068 +Y@hovah > , and make mention <02142 +zakar > of the God <00430 +>elohiym > of Israel <03478 +Yisra>el > , [but] not in truth <00571 +>emeth > , {nor} <03808 +lo> > in righteousness <06666 +ts@daqah > . nor ISA 048 019 Thy seed <02233 +zera< > also had been <01961 +hayah > as the sand <02344 +chowl > , and the offspring <06631 +tse>etsa> > of thy bowels <04578 +me like the gravel <04579 +me thereof ; his name <08034 +shem > should not have been cut <03772 +karath > off {nor} <03808 +lo> > destroyed <08045 +shamad > from before <06440

+paniym > me . nor ISA 049 010 They shall not hunger <07456 +ra nor <03808 +lo> > thirst <06770 +tsame> > ; neither <03808 +lo> > shall the heat <08273 +sharab > {nor} <03808 +lo> > sun <08121 +shemesh > smite <05221 +nakah > them : for he that hath mercy <07355 +racham > on them shall lead <05090 +nahag > them , even by the springs <04002 +mabbuwa< > of water <04325 +mayim > shall he guide <05095 +nahal > them . nor ISA 049 010 They shall not hunger <07456 +ra {nor} <03808 +lo> > thirst <06770 +tsame> > ; neither <03808 +lo> > shall the heat <08273 +sharab > nor <03808 +lo> > sun <08121 +shemesh > smite <05221 +nakah > them : for he that hath mercy <07355 +racham > on them shall lead <05090 +nahag > them , even by the springs <04002 +mabbuwa< > of water <04325 +mayim > shall he guide <05095 +nahal > them . nor ISA 051 014 The captive <06808 +tsa exile <06808 +tsa hasteneth <04116 +mahar > that he may be loosed <06605 +pathach > , and that he should not die <04191 +muwth > in the pit <07845 +shachath > , {nor} <03808 +lo> > that his bread <03899 +lechem > should fail <02637 +chacer > . nor ISA 052 012 For ye shall not go <03318 +yatsa> > out with haste <02649 +chippazown > , {nor} <03808 +lo> > go <03212 +yalak > by flight <04499 +m@nuwcah > : for the LORD <03068 +Y@hovah > will go <01980 +halak > before <06440 +paniym > you ; and the God <00430 +>elohiym > of Israel <03478 +Yisra>el > [will be] your rereward <00622 +>acaph > . nor ISA 053 002 For he shall grow <05927 + up before <06440 +paniym > him as a tender <03126 +yowneq > plant , and as a root <08328 +sheresh > out of a dry <06723 +tsiyah > ground <00776 +>erets > : he hath no <03808 +lo> > form <08389 +to>ar > {nor} <03808 +lo> > comeliness <01926 +hadar > ; and when we shall see <07200 +ra>ah > him , [there is] no <03808 +lo> > beauty <04758 +mar>eh > that we should desire <02530 +chamad > him . nor ISA 054 009 For this <02063 +zo>th > [is as] the waters <04325 +mayim > of Noah <05146 +Noach > unto me : for [as] I have sworn <07650 +shaba< > that the waters <04325 +mayim > of Noah <05146 +Noach > should no more <05750 + go <05674 + over <05674 + the earth <00776 +>erets > ; so <03651 +ken > have I sworn <07650 +shaba< > that I would not be wroth <07107 +qatsaph > with thee , {nor} rebuke <01605 +ga thee . nor ISA 057 011 And of whom <04310 +miy > hast thou been afraid <01672 +da>ag > or feared <03372 +yare> > , that thou hast lied <03576 +kazab > , and hast not remembered <02142 +zakar > me , {nor} <03808 +lo> > laid <07760 +suwm > [it] to thy heart <03820 +leb > ? have not I held <02814 +chashah > my peace <02814 +chashah > even of old <05769 + , and thou fearest <03372 +yare> > me not ? nor ISA 058 013 . If <00518 +>im > thou turn <07725 +shuwb > away thy foot <07272 +regel > from the sabbath <07676 +shabbath > , [from] doing <06213 + thy pleasure <02656 +chephets > on my holy <06944 +qodesh > day <03117 +yowm > ; and call <07121 +qara> > the sabbath <07676 +shabbath > a delight <06027 + , the holy <06918 +qadowsh > of the LORD <03068 +Y@hovah > , honourable <03513 +kabad > ; and shalt honour <03513 +kabad > him , not doing <06213 + thine own ways <01870 +derek > , nor finding <04672 +matsa> > thine own pleasure <02656 +chephets > , {nor} speaking <01696 +dabar > [thine own] words <01697 +dabar > : nor ISA 058 013 . If <00518 +>im > thou turn <07725 +shuwb > away thy foot <07272 +regel > from the sabbath <07676 +shabbath > , [from] doing <06213 + thy pleasure <02656 +chephets > on my holy <06944 +qodesh > day <03117 +yowm > ; and call <07121 +qara> > the sabbath <07676 +shabbath > a delight <06027 + , the holy <06918 +qadowsh > of the LORD <03068 +Y@hovah > , honourable <03513 +kabad > ; and shalt honour <03513 +kabad > him , not doing <06213 + thine own ways <01870 +derek > , {nor} finding <04672 +matsa> > thine own pleasure <02656 +chephets > , nor speaking <01696 +dabar > [thine own] words <01697 +dabar > : nor ISA 059 004 None <00369 +>ayin > calleth <07121 +qara> > for justice <06664 +tsedeq > , {nor} <00369 +>ayin > [any] pleadeth <08199 +shaphat > for truth <00530 +>emuwnah > : they trust <00982 +batach > in vanity <08414 +tohuw > , and speak <01696 +dabar > lies <07723 +shav> > ; they conceive <02029 +harah > mischief <05999 + , and bring <03205 +yalad > forth <03205 +yalad > iniquity <00205 +>aven > . nor ISA 059 021 As for me , this <02063 +zo>th > [is] my covenant <01285 +b@riyth > with them , saith <00559 +>amar > the LORD <03068 +Y@hovah > ; My spirit <07307 +ruwach > that [is] upon thee , and my words <01697 +dabar > which <00834 +>aher > I have put <07760 +suwm > in thy mouth <06310 +peh > , shall not depart <04185 +muwsh > out of thy mouth <06310 +peh > , nor out of the mouth <06310 +peh > of thy seed <02233 +zera< > , {nor} out of the mouth <06310 +peh > of thy seed s <02233 +zera< > seed <02233 +zera< > , saith <00559 +>amar > the LORD <03068 +Y@hovah > , from henceforth <03254 +yacaph > and for ever <05769 + . nor ISA 059 021 As for me , this <02063 +zo>th > [is] my covenant <01285 +b@riyth > with them , saith <00559 +>amar > the LORD <03068 +Y@hovah > ; My spirit <07307 +ruwach > that [is] upon thee , and my words <01697 +dabar > which <00834 +>aher > I have put <07760 +suwm > in thy mouth <06310 +peh > , shall not depart <04185 +muwsh > out of thy mouth <06310 +peh > , {nor} out of the mouth <06310 +peh > of thy seed <02233 +zera< > , nor out of the mouth <06310 +peh > of thy seed s <02233 +zera< > seed <02233 +zera< > , saith <00559 +>amar > the LORD <03068 +Y@hovah > , from henceforth <03254 +yacaph > and for ever <05769 + . nor ISA 060 011 Therefore thy gates <08179 +sha shall be open <06605 +pathach > continually <08548 +tamiyd > ; they shall not

be shut <05462 +cagar > day <03119 +yowmam > {nor} night <03915 +layil > ; that [men] may bring <00935 +bow> > unto thee the forces <02428 +chayil > of the Gentiles <01471 +gowy > , and [that] their kings <04428 +melek > [may be] brought <05090 +nahag > . nor ISA 060 018 Violence <02555 +chamac > shall no <03808 +lo> > more <05750 + be heard <08085 +shama< > in thy land <00776 +>erets > , wasting <07701 +shod > {nor} destruction <07667 +sheber > within thy borders <01366 +g@buwl > ; but thou shalt call <07121 +qara> > thy walls <02346 +chowmah > Salvation <03444 +y@shuw , and thy gates <08179 +sha Praise <08416 +t@hillah > . nor ISA 062 006 . I have set <06485 +paqad > watchmen <08104 +shamar > upon thy walls <02346 +chowmah > , O Jerusalem <03389 +Y@ruwshalaim > , [which] shall never <03808 +lo> > hold <02814 +chashah > their peace <02814 +chashah > day <03117 +yowm > {nor} night <03915 +layil > : ye that make mention <02142 +zakar > of the LORD <03068 +Y@hovah > , keep not silence <01824 +d@miy > , nor ISA 064 004 For since the beginning <05769 + of the world <05769 + [men] have not heard <08085 +shama< > , {nor} <03808 +lo> > perceived <00238 +>azan > by the ear <00238 +>azan > , neither <03808 +lo> > hath the eye <05869 + seen <07200 +ra>ah > , O God <00430 +>elohiym > , beside <02108 +zuwlah > thee , [what] he hath prepared <06213 + for him that waiteth <02442 +chakah > for him . nor ISA 065 017 . For , behold <02005 +hen > , I create <01254 +bara> > new <02319 +chadash > heavens <08064 +shamayim > and a new <02319 +chadash > earth <00776 +>erets > : and the former <07223 +ri>shown > shall not be remembered <02142 +zakar > , {nor} <03808 +lo> > come <05927 + into <05921 + mind <03820 +leb > . nor ISA 065 019 And I will rejoice <01523 +giyl > in Jerusalem <03389 +Y@ruwshalaim > , and joy <07796 +Sowreq > in my people <05971 + : and the voice <06963 +qowl > of weeping <01065 +B@kiy > shall be no <03808 +lo> > more <05750 + heard <08085 +shama< > in her , {nor} the voice <06963 +qowl > of crying <02201 +za . nor ISA 065 020 There shall be no <03808 +lo> > more <05750 + thence <08033 +sham > an infant <05764 + of days <03117 +yowm > , {nor} an old <02205 +zaqen > man that hath not filled <04390 +male> > his days <03117 +yowm > : for the child <05288 +na shall die <04191 +muwth > an hundred <03967 +me>ah > years <08141 +shaneh > old <01121 +ben > ; but the sinner <02398 +chata> > [being] an hundred <03967 +me>ah > years <08141 +shaneh > old <01121 +ben > shall be accursed <07043 +qalal > . nor ISA 065 023 They shall not labour <03021 +yaga< > in vain <07385 +riyq > , {nor} <03808 +lo> > bring <03205 +yalad > forth <03205 +yalad > for trouble <00928 +behalah > ; for they [are] the seed <02233 +zera< > of the blessed <01288 +barak > of the LORD <03068 +Y@hovah > , and their offspring <06631 +tse>etsa> > with them . nor ISA 065 025 The wolf <02061 +z@>eb > and the lamb <02924 +taleh > shall feed <07462 +ra together <00259 +>echad > , and the lion <00738 +>ariy > shall eat <00398 +>akal > straw <08401 +teben > like the bullock <01241 +baqar > : and dust <06083 + [shall be] the serpent s <05175 +nachash > meat <03899 +lechem > . They shall not hurt <07489 +ra shall it be said <00559 +>amar > to this <02088 +zeh > people <05971 + and to Jerusalem <03389 +Y@ruwshalaim > , A dry <06703 +tsach > wind <07307 +ruwach > of the high <08205 +sh@phiy > places in the wilderness <04057 +midbar > toward the daughter <01323 +bath > of my people <05971 + , not to fan <02219 +zarah > , {nor} <03808 +lo> > to cleanse <01305 +barar > , nor JER 005 004 Therefore I said <00559 +>amar > , Surely <00389 +>ak > these <01992 +hem > [are] poor <01800 +dal > ; they are foolish <02973 +ya>al > : for they know <03045 +yada< > not the way <01870 +derek > of the LORD <03068 +Y@hovah > , [{nor}] the judgment <04941 +mishpat > of their God <00430 +>elohiym > . nor JER 005 012 They have belied <03584 +kachash > the LORD <03068 +Y@hovah > , and said <00559 +>amar > , [It is] not he ; neither <03808 +lo> > shall evil <07451 +ra< > come <00935 +bow> > upon us ; neither <03808 +lo> > shall we see <07200 +ra>ah > sword <02719 +chereb > {nor} famine <07458 +ra : nor JER 006 019 Hear <08085 +shama< > , O earth <00776 +>erets > : behold <02009 +hinneh > , I will bring <00935 +bow> > evil <07451 +ra< > upon this <02088 +zeh > people <05971 + , [even] the fruit <06529 +p@riy > of their thoughts <04284 +machashabah > , because they have not hearkened <07181 +qashab > unto my words <01697 +dabar > , {nor} to my law <08451 +towrah > , but rejected <03988 +ma>ac > it . nor JER 006 020 To what <04100 +mah > purpose cometh <00935 +bow> > there to me incense <03828 +l@bownah > from Sheba <07614 +Sh@ba> > , and the sweet <02896 +towb > cane <07070 +qaneh > from a far <04801 +merchaq > country <00776 +>erets > ? your burnt <05930 + offerings [are] not acceptable <07522 +ratsown > , {nor} <03808 +lo> > your sacrifices <02077 +zebach > sweet <06147 + unto me . nor JER 006 025 Go <03318 +yatsa> > not forth <03318 +yatsa> > into the field <07704 +sadeh > , {nor} <00408 +>al > walk <03212 +yalak > by the way <01870 +derek > ; for the sword <02719 +chereb > of the enemy <00341 +>oyeb > [and] fear <04032 +magowr > [is] on every <05437 +cabab > side <05439 +cabiyb > . nor JER 007 016 . Therefore pray <06419 +palal > not thou for this <02088 +zeh > people <05971 + , neither <00408 +>al > lift <05375 +nasa> > up cry <07440 +rinnah > {nor} <00408 +>al > prayer <08605 +t@phillah > for them , neither <00408 +>al > make intercession <06293 +paga< > to me : for I will not hear <08085 +shama< > thee . nor JER 007 022 For I spake <01696 +dabar > not unto your fathers <1> , {nor} <03808 +lo> > commanded <06680

+tsavah > them in the day <03117 +yowm > that I brought <03318 +yatsa> > them out of the land <00776 +>erets > of Egypt <04714 +Mitsrayim > , concerning burnt <05930 + offerings or sacrifices <02077 +zebach > : nor JER 007 024 But they hearkened <08085 +shama< > not , {nor} <03808 +lo> > inclined <05186 +natah > their ear <00241 +>ozen > , but walked <03212 +yalak > in the counsels <04156 +mow [and] in the imagination <08307 +sh@riyruwth > of their evil <07451 +ra< > heart <03820 +leb > , and went <01961 +hayah > backward <00268 +>achowr > , and not forward <06440 +paniym > . nor JER 007 026 Yet they hearkened <08085 +shama< > not unto me , {nor} <03808 +lo> > inclined <05186 +natah > their ear <00241 +>ozen > , but hardened <07185 +qashah > their neck <06202 + : they did worse <07489 +ra be called <00559 +>amar > Tophet <08612 +Topheth > , {nor} the valley <01516 +gay> > of the son <01121 +ben > of Hinnom <02011 +Hinnom > , but the valley <01516 +gay> > of slaughter <02028 +haregah > : for they shall bury <06912 +qabar > in Tophet <08612 +Topheth > , till there be no <00369 +>ayin > place <04725 +maqowm > . nor JER 008 002 And they shall spread <07849 +shatach > them before the sun <08121 +shemesh > , and the moon <03394 +yareach > , and all <03605 +kol > the host <06635 +tsaba> > of heaven <08064 +shamayim > , whom <00834 +>aher > they have loved <00157 +>ahab > , and whom <00834 +>aher > they have served <05647 + , and after <00310 +>achar > whom <00834 +>aher > they have walked <01980 +halak > , and whom they have sought <01875 +darash > , and whom <00834 +>aher > they have worshipped <07812 +shachah > : they shall not be gathered <00622 +>acaph > , {nor} <03808 +lo> > be buried <06912 +qabar > ; they shall be for dung <01828 +domen > upon the face <06440 +paniym > of the earth <00127 +>adamah > . nor JER 008 013 . I will surely consume <05486 +cuwph > them , saith <05002 +n@>um > the LORD <03068 +Y@hovah > : [there shall be] no <00369 +>ayin > grapes <06025 + on the vine <01612 +gephen > , {nor} <00369 +>ayin > figs <08384 +t@>en > on the fig <08384 +t@>en > tree , and the leaf <05929 + shall fade <05034 +nabel > ; and [the things that] I have given <05414 +nathan > them shall pass <05674 + away from them . nor JER 009 016 I will scatter <06327 +puwts > them also among the heathen <01471 +gowy > , whom <00834 +>aher > neither <03808 +lo> > they {nor} their fathers <1> have known <03045 +yada< > : and I will send <07971 +shalach > a sword <02719 +chereb > after <00310 +>achar > them , till <05704 + I have consumed <03615 +kalah > them . nor JER 011 008 Yet they obeyed <08085 +shama< > not , {nor} <03808 +lo> > inclined <05186 +natah > their ear <00241 +>ozen > , but walked <03212 +yalak > every <00376 +>iysh > one <00376 +>iysh > in the imagination <08307 +sh@riyruwth > of their evil <07451 +ra< > heart <03820 +leb > : therefore I will bring <00935 +bow> > upon them all <03605 +kol > the words <01697 +dabar > of this <02088 +zeh > covenant <01285 +b@riyth > , which <00834 +>aher > I commanded <06680 +tsavah > [them] to do <06213 + ; but they did <06213 + [them] not . nor JER 013 014 And I will dash <05310 +naphats > them one <00376 +>iysh > against <00413 +>el > another <00250 +>Ezrachiy > , even the fathers <1> and the sons <01121 +ben > together <03162 +yachad > , saith <05002 +n@>um > the LORD <03068 +Y@hovah > : I will not pity <02550 +chamal > , nor <03808 +lo> > spare <02347 +chuwc > , {nor} <03808 +lo> > have mercy <07355 +racham > , but destroy <07843 +shachath > them . nor JER 013 014 And I will dash <05310 +naphats > them one <00376 +>iysh > against <00413 +>el > another <00250 +>Ezrachiy > , even the fathers <1> and the sons <01121 +ben > together <03162 +yachad > , saith <05002 +n@>um > the LORD <03068 +Y@hovah > : I will not pity <02550 +chamal > , {nor} <03808 +lo> > spare <02347 +chuwc > , nor <03808 +lo> > have mercy <07355 +racham > , but destroy <07843 +shachath > them . nor JER 014 016 And the people <05971 + to whom they prophesy <05012 +naba> > shall be cast <07993 +shalak > out in the streets <02351 +chuwts > of Jerusalem <03389 +Y@ruwshalaim > because <06440 +paniym > of the famine <07458 +ra and the sword <02719 +chereb > ; and they shall have none <00369 +>ayin > to bury <06912 +qabar > them , them , their wives <00802 +>ishshah > , nor their sons <01121 +ben > , {nor} their daughters <01121 +ben > : for I will pour <08210 +shaphak > their wickedness <07451 +ra< > upon them . nor JER 014 016 And the people <05971 + to whom they prophesy <05012 +naba> > shall be cast <07993 +shalak > out in the streets <02351 +chuwts > of Jerusalem <03389 +Y@ruwshalaim > because <06440 +paniym > of the famine <07458 +ra and the sword <02719 +chereb > ; and they shall have none <00369 +>ayin > to bury <06912 +qabar > them , them , their wives <00802 +>ishshah > , {nor} their sons <01121 +ben > , nor their daughters <01121 +ben > : for I will pour <08210 +shaphak > their wickedness <07451 +ra< > upon them . nor JER 015 010 . Woe <00188 +>owy > is me , my mother <00517 +>em > , that thou hast borne <03205 +yalad > me a man <00376 +>iysh > of strife <07379 +riyb > and a man <00376 +>iysh > of contention <04066 +madown > to the whole <03605 +kol > earth <00776 +>erets > ! I have neither <03808 +lo> > lent <05383 +nashah > on usury <05383 +nashah > , {nor} <03808 +lo> > men have lent <05383 +nashah > to me on usury <05383 +nashah > ; [yet] every <03605 +kol > one of them doth curse <07043 +qalal > me . nor JER 015 017 I sat <03427 +yashab > not in the assembly <05475 +cowd > of the mockers <07832 +sachaq > , {nor} rejoiced <05937 + ; I sat <03427 +yashab > alone <00909 +badad > because <06440 +paniym > of thy hand <03027 +yad > : for thou hast filled <04390 +male> > me with

indignation <02195 +za . nor JER 016 005 For thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > , Enter <00935 +bow> > not into the house <01004 +bayith > of mourning <04798 +marzeach > , neither <03808 +lo> > go <03212 +yalak > to lament <05594 +caphad > {nor} <03808 +lo> > bemoan <05110 +nuwd > them : for I have taken <00622 +>acaph > away my peace <07965 +shalowm > from this <02088 +zeh > people <05971 + , saith <05002 +n@>um > the LORD <03068 +Y@hovah > , [even <00853 +>eth >] lovingkindness <02617 +checed > and mercies <07356 +racham > . nor JER 016 006 Both the great <01419 +gadowl > and the small <06996 +qatan > shall die <04191 +muwth > in this <02063 +zo>th > land <00776 +>erets > : they shall not be buried <06912 +qabar > , neither <03808 +lo> > shall [men] lament <05594 +caphad > for them , nor <03808 +lo> > cut <01413 +gadad > themselves , {nor} <03808 +lo> > make themselves bald <07139 +qarach > for them : nor JER 016 006 Both the great <01419 +gadowl > and the small <06996 +qatan > shall die <04191 +muwth > in this <02063 +zo>th > land <00776 +>erets > : they shall not be buried <06912 +qabar > , neither <03808 +lo> > shall [men] lament <05594 +caphad > for them , {nor} <03808 +lo> > cut <01413 +gadad > themselves , nor <03808 +lo> > make themselves bald <07139 +qarach > for them : nor JER 016 013 Therefore will I cast <02904 +tuwl > you out of this <02063 +zo>th > land <00776 +>erets > into <05921 + a land <00776 +>erets > that ye know <03045 +yada< > not , [neither] ye {nor} your fathers <1> ; and there <08033 +sham > shall ye serve <05647 + other <00312 +>acher > gods <00430 +>elohiym > day <03119 +yowmam > and night <03915 +layil > ; where <00834 +>aher > I will not shew <05414 +nathan > you favour <02594 +chaniynah > . nor JER 017 021 Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > ; Take heed <08104 +shamar > to yourselves <05315 +nephesh > , and bear <05375 +nasa> > no <00408 +>al > burden <04853 +massa> > on the sabbath <07676 +shabbath > day <03117 +yowm > , {nor} bring <00935 +bow> > [it] in by the gates <08179 +sha of Jerusalem <03389 +Y@ruwshalaim > ; nor JER 017 023 But they obeyed <08085 +shama< > not , neither <03808 +lo> > inclined <05186 +natah > their ear <00241 +>ozen > , but made their neck <06202 + stiff <07185 +qashah > , that they might not hear <08085 +shama< > , {nor} <01115 +biltiy > receive <03947 +laqach > instruction <04148 +muwcar > . nor JER 018 018 . Then said <00559 +>amar > they , Come <03212 +yalak > , and let us devise <02803 +chashab > devices <04284 +machashabah > against <05921 + Jeremiah <03414 +Yirm@yah > ; for the law <08451 +towrah > shall not perish <6> from the priest <03548 +kohen > , nor counsel <06098 + from the wise <02450 +chakam > , {nor} the word <01697 +dabar > from the prophet <05030 +nabiy> > . Come <03212 +yalak > , and let us smite <05221 +nakah > him with the tongue <03956 +lashown > , and let us not give heed <07181 +qashab > to any <03605 +kol > of his words <01697 +dabar > . nor JER 018 018 . Then said <00559 +>amar > they , Come <03212 +yalak > , and let us devise <02803 +chashab > devices <04284 +machashabah > against <05921 + Jeremiah <03414 +Yirm@yah > ; for the law <08451 +towrah > shall not perish <6> from the priest <03548 +kohen > , {nor} counsel <06098 + from the wise <02450 +chakam > , nor the word <01697 +dabar > from the prophet <05030 +nabiy> > . Come <03212 +yalak > , and let us smite <05221 +nakah > him with the tongue <03956 +lashown > , and let us not give heed <07181 +qashab > to any <03605 +kol > of his words <01697 +dabar > . nor JER 019 004 Because they have forsaken <05800 + me , and have estranged <05234 +nakar > this <02088 +zeh > place <04725 +maqowm > , and have burned <06999 +qatar > incense <06999 +qatar > in it unto other <00312 +>acher > gods <00430 +>elohiym > , whom <00834 +>aher > neither <03808 +lo> > they nor their fathers <1> have known <03045 +yada< > , {nor} the kings <04428 +melek > of Judah <03063 +Y@huwdah > , and have filled <04390 +male> > this <02088 +zeh > place <04725 +maqowm > with the blood <01818 +dam > of innocents <05355 +naqiy > ; nor JER 019 004 Because they have forsaken <05800 + me , and have estranged <05234 +nakar > this <02088 +zeh > place <04725 +maqowm > , and have burned <06999 +qatar > incense <06999 +qatar > in it unto other <00312 +>acher > gods <00430 +>elohiym > , whom <00834 +>aher > neither <03808 +lo> > they {nor} their fathers <1> have known <03045 +yada< > , nor the kings <04428 +melek > of Judah <03063 +Y@huwdah > , and have filled <04390 +male> > this <02088 +zeh > place <04725 +maqowm > with the blood <01818 +dam > of innocents <05355 +naqiy > ; nor JER 019 005 They have built <01129 +banah > also the high <01116 +bamah > places of Baal <01168 +Ba , to burn <08313 +saraph > their sons <01121 +ben > with fire <00784 +>esh > [for] burnt <05930 + offerings unto Baal <01168 +Ba , which <00834 +>aher > I commanded <06680 +tsavah > not , {nor} <03808 +lo> > spake <01696 +dabar > [it] , neither <03808 +lo> > came <05927 + [it] into <05921 + my mind <03820 +leb > : nor JER 019 006 Therefore <03651 +ken > , behold <02009 +hinneh > , the days <03117 +yowm > come <00935 +bow> > , saith <05002 +n@>um > the LORD <03068 +Y@hovah > , that this <02088 +zeh > place <04725 +maqowm > shall no <03808 +lo> > more <05750 + be called <07121 +qara> > Tophet <08612 +Topheth > , {nor} The valley <01516 +gay> > of the son <01121 +ben > of Hinnom <02011 +Hinnom > , but The valley <01516 +gay> > of slaughter <02028 +haregah > . nor JER 020 009 Then I said <00559 +>amar > , I will not make mention <02142 +zakar > of him , {nor} <03808

+lo> > speak <01696 +dabar > any more <05750 + in his name <08034 +shem > . But [his word] was in mine heart <03820 +leb > as a burning <01197 +ba fire <00784 +>esh > shut <06113 + up in my bones <06106 + , and I was weary <03811 +la>ah > with forbearing <03557 +kuwl > , and I could <03201 +yakol > not [stay] . nor JER 021 007 And afterward , saith <05002 +n@>um > the LORD <03068 +Y@hovah > , I will deliver <05414 +nathan > Zedekiah <06667 +Tsidqiyah > king <04428 +melek > of Judah <03063 +Y@huwdah > , and his servants <05650 + , and the people <05971 + , and such as are left <07604 +sha>ar > in this <02063 +zo>th > city <05892 + from the pestilence <01698 +deber > , from the sword <02719 +chereb > , and from the famine <07458 +ra , into the hand <03027 +yad > of Nebuchadrezzar <05019 +N@buwkadne>tstsar > king <04428 +melek > of Babylon <00894 +Babel > , and into the hand <03027 +yad > of their enemies <00341 +>oyeb > , and into the hand <03027 +yad > of those that seek <01245 +baqash > their life <05315 +nephesh > : and he shall smite <05221 +nakah > them with the edge <06310 +peh > of the sword <02719 +chereb > ; he shall not spare <02347 +chuwc > them , neither <03808 +lo> > have pity <02550 +chamal > , {nor} <03808 +lo> > have mercy <07355 +racham > . nor JER 022 003 Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > ; Execute <06213 + ye judgment <04941 +mishpat > and righteousness <06666 +ts@daqah > , and deliver <05337 +natsal > the spoiled <01497 +gazal > out of the hand <03027 +yad > of the oppressor <06216 + : and do no <00408 +>al > wrong <03238 +yanah > , do no <00408 +>al > violence <02554 +chamac > to the stranger <01616 +ger > , the fatherless <03490 +yathowm > , {nor} the widow <00490 +>almanah > , neither <00408 +>al > shed <08210 +shaphak > innocent <05355 +naqiy > blood <01818 +dam > in this <02088 +zeh > place <04725 +maqowm > . nor JER 022 010 . Weep <01058 +bakah > ye not for the dead <04191 +muwth > , neither <00408 +>al > bemoan <05110 +nuwd > him : [but] weep <01058 +bakah > sore for him that goeth <01980 +halak > away : for he shall return <07725 +shuwb > no <03808 +lo> > more <05750 + , {nor} see <07200 +ra>ah > his native <04138 +mowledeth > country <00776 +>erets > . nor JER 023 004 And I will set <06965 +quwm > up shepherds <07462 +ra over <05921 + them which shall feed <07462 +ra them : and they shall fear <03372 +yare> > no <03808 +lo> > more <05750 + , {nor} <03808 +lo> > be dismayed <02865 +chathath > , neither <03808 +lo> > shall they be lacking <06485 +paqad > , saith <05002 +n@>um > the LORD <03068 +Y@hovah > . nor JER 023 032 Behold <02005 +hen > , I [am] against <05921 + them that prophesy <05012 +naba> > false <08267 +sheqer > dreams <02472 +chalowm > , saith <05002 +n@>um > the LORD <03068 +Y@hovah > , and do <06213 + tell <05608 +caphar > them , and cause my people <05971 + to err <08582 +ta by their lies <08267 +sheqer > , and by their lightness <06350 +pachazuwth > ; yet I sent <07971 +shalach > them not , {nor} <03808 +lo> > commanded <06680 +tsavah > them : therefore they shall not profit <03276 +ya this <02088 +zeh > people <05971 + at all , saith <05002 +n@>um > the LORD <03068 +Y@hovah > . nor JER 025 004 And the LORD <03068 +Y@hovah > hath sent <07971 +shalach > unto you all <03605 +kol > his servants <05650 + the prophets <05030 +nabiy> > , rising <07925 +shakam > early <07925 +shakam > and sending <07971 +shalach > [them] ; but ye have not hearkened <08085 +shama< > , {nor} <03808 +lo> > inclined <05186 +natah > your ear <00241 +>ozen > to hear <08085 +shama< > . nor JER 025 033 And the slain <02491 +chalal > of the LORD <03068 +Y@hovah > shall be at that day <03117 +yowm > from [one] end <07097 +qatseh > of the earth <00776 +>erets > even unto the [other] end <07097 +qatseh > of the earth <00776 +>erets > : they shall not be lamented <05594 +caphad > , neither <03808 +lo> > gathered <00622 +>acaph > , {nor} <03808 +lo> > buried <06912 +qabar > ; they shall be dung <01828 +domen > upon the ground <00127 +>adamah > . nor JER 025 035 And the shepherds <07462 +ra shall have no <04480 +min > way <04498 +manowc > to flee <04498 +manowc > , {nor} the principal <00117 +>addiyr > of the flock <06629 +tso>n > to escape <06413 +p@leytah > . nor JER 027 009 Therefore hearken <08085 +shama< > not ye to your prophets <05030 +nabiy> > , nor to your diviners <07080 +qacam > , nor to your dreamers <02492 +chalam > , nor to your enchanters <06049 + , {nor} to your sorcerers <03786 +kashshaph > , which <00834 +>aher > speak <00559 +>amar > unto you , saying <00559 +>amar > , Ye shall not serve <05647 + the king <04428 +melek > of Babylon <00894 +Babel > : nor JER 027 009 Therefore hearken <08085 +shama< > not ye to your prophets <05030 +nabiy> > , nor to your diviners <07080 +qacam > , nor to your dreamers <02492 +chalam > , {nor} to your enchanters <06049 + , nor to your sorcerers <03786 +kashshaph > , which <00834 +>aher > speak <00559 +>amar > unto you , saying <00559 +>amar > , Ye shall not serve <05647 + the king <04428 +melek > of Babylon <00894 +Babel > : nor JER 027 009 Therefore hearken <08085 +shama< > not ye to your prophets <05030 +nabiy> > , nor to your diviners <07080 +qacam > , {nor} to your dreamers <02492 +chalam > , nor to your enchanters <06049 + , nor to your sorcerers <03786 +kashshaph > , which <00834 +>aher > speak <00559 +>amar > unto you , saying <00559 +>amar > , Ye shall not serve <05647 + the king <04428 +melek > of Babylon <00894 +Babel > : nor JER 027 009 Therefore hearken <08085 +shama< > not ye to your prophets <05030 +nabiy> > , {nor} to your diviners <07080 +qacam > , nor to your dreamers <02492 +chalam > , nor to

your enchanters <06049 + , nor to your sorcerers <03786 +kashshaph > , which <00834 +>aher > speak <00559 +>amar > unto you , saying <00559 +>amar > , Ye shall not serve <05647 + the king <04428 +melek > of Babylon <00894 +Babel > : nor JER 031 040 And the whole <03605 +kol > valley <06010 + of the dead <06297 +peger > bodies <06297 +peger > , and of the ashes <01880 +deshen > , and all <03605 +kol > the fields <08309 +sh@remah > unto the brook <05158 +nachal > of Kidron <06939 +Qidrown > , unto the corner <06438 +pinnah > of the horse <05483 +cuwc > gate <08179 +sha toward the east <04217 +mizrach > , [shall be] holy <06944 +qodesh > unto the LORD <03068 +Y@hovah > ; it shall not be plucked <05428 +nathash > up , {nor} <03808 +lo> > thrown <02040 +harac > down <02040 +harac > any more <05750 + for ever <05769 + . nor JER 035 006 But they said <00559 +>amar > , We will drink <08354 +shathah > no <03808 +lo> > wine <03196 +yayin > : for Jonadab <03122 +Yawnadab > the son <01121 +ben > of Rechab <07394 +Rekab > our father <1> commanded <06680 +tsavah > us , saying <00559 +>amar > , Ye shall drink <08354 +shathah > no <03808 +lo> > wine <03196 +yayin > , [neither ye] , {nor} your sons <01121 +ben > for ever <05769 + : nor JER 035 007 Neither <03808 +lo> > shall ye build <01129 +banah > house <01004 +bayith > , nor <03808 +lo> > sow <02232 +zara< > seed <02233 +zera< > , nor <03808 +lo> > plant <05193 +nata< > vineyard <03754 +kerem > , {nor} <03808 +lo> > have [any] : but all <03605 +kol > your days <03117 +yowm > ye shall dwell <03427 +yashab > in tents <00168 +>ohel > ; that ye may live <02421 +chayah > many <07227 +rab > days <03117 +yowm > in the land <00127 +>adamah > where ye [be] strangers <01481 +guwr > . nor JER 035 007 Neither <03808 +lo> > shall ye build <01129 +banah > house <01004 +bayith > , nor <03808 +lo> > sow <02232 +zara< > seed <02233 +zera< > , {nor} <03808 +lo> > plant <05193 +nata< > vineyard <03754 +kerem > , nor <03808 +lo> > have [any] : but all <03605 +kol > your days <03117 +yowm > ye shall dwell <03427 +yashab > in tents <00168 +>ohel > ; that ye may live <02421 +chayah > many <07227 +rab > days <03117 +yowm > in the land <00127 +>adamah > where ye [be] strangers <01481 +guwr > . nor JER 035 007 Neither <03808 +lo> > shall ye build <01129 +banah > house <01004 +bayith > , {nor} <03808 +lo> > sow <02232 +zara< > seed <02233 +zera< > , nor <03808 +lo> > plant <05193 +nata< > vineyard <03754 +kerem > , nor <03808 +lo> > have [any] : but all <03605 +kol > your days <03117 +yowm > ye shall dwell <03427 +yashab > in tents <00168 +>ohel > ; that ye may live <02421 +chayah > many <07227 +rab > days <03117 +yowm > in the land <00127 +>adamah > where ye [be] strangers <01481 +guwr > . nor JER 035 008 Thus have we obeyed <08085 +shama< > the voice <06963 +qowl > of Jonadab <03082 +Y@hownadab > the son <01121 +ben > of Rechab <07394 +Rekab > our father <1> in all <03605 +kol > that he hath charged <06680 +tsavah > us , to drink <08354 +shathah > no <01115 +biltiy > wine <03196 +yayin > all <03605 +kol > our days <03117 +yowm > , we , our wives <00802 +>ishshah > , our sons <01121 +ben > , {nor} our daughters <01121 +ben > ; nor JER 035 009 Nor <01115 +biltiy > to build <01129 +banah > houses <01004 +bayith > for us to dwell <03427 +yashab > in : neither <03808 +lo> > have <01961 +hayah > we vineyard <03754 +kerem > , nor field <07704 +sadeh > , {nor} seed <02233 +zera< > : nor JER 035 009 Nor <01115 +biltiy > to build <01129 +banah > houses <01004 +bayith > for us to dwell <03427 +yashab > in : neither <03808 +lo> > have <01961 +hayah > we vineyard <03754 +kerem > , {nor} field <07704 +sadeh > , nor seed <02233 +zera< > : Nor JER 035 009 {Nor} <01115 +biltiy > to build <01129 +banah > houses <01004 +bayith > for us to dwell <03427 +yashab > in : neither <03808 +lo> > have <01961 +hayah > we vineyard <03754 +kerem > , nor field <07704 +sadeh > , nor seed <02233 +zera< > : nor JER 035 015 I have sent <07971 +shalach > also unto you all <03605 +kol > my servants <05650 + the prophets <05030 +nabiy> > , rising <07925 +shakam > up early <07925 +shakam > and sending <07971 +shalach > [them] , saying <00559 +>amar > , Return <07725 +shuwb > ye now <04994 +na> > every man <00376 +>iysh > from his evil <07451 +ra< > way <01870 +derek > , and amend <03190 +yatab > your doings <04611 +ma , and go <03212 +yalak > not after <00310 +>achar > other <00312 +>acher > gods <00430 +>elohiym > to serve <05647 + them , and ye shall dwell <03427 +yashab > in the land <00127 +>adamah > which <00834 +>aher > I have given <05414 +nathan > to you and to your fathers <1> : but ye have not inclined <05186 +natah > your ear <00241 +>ozen > , {nor} <03808 +lo> > hearkened <08085 +shama< > unto me . nor JER 036 024 Yet they were not afraid <06342 +pachad > , nor <03808 +lo> > rent <07167 +qara< > their garments <00899 +beged > , [neither] the king <04428 +melek > , {nor} any <03605 +kol > of his servants <05650 + that heard <08085 +shama< > all <03605 +kol > these <00428 +>el - leh > words <01697 +dabar > . nor JER 036 024 Yet they were not afraid <06342 +pachad > , {nor} <03808 +lo> > rent <07167 +qara< > their garments <00899 +beged > , [neither] the king <04428 +melek > , nor any <03605 +kol > of his servants <05650 + that heard <08085 +shama< > all <03605 +kol > these <00428 +>el - leh > words <01697 +dabar > . nor JER 037 002 But neither <03808 +lo> > he , nor his servants <05650 + , {nor} the people <05971 + of the land <00776 +>erets > , did hearken <08085 +shama< > unto the words <01697 +dabar > of the LORD <03068 +Y@hovah > , which <00834 +>aher > he spake <01696 +dabar > by the prophet <05030 +nabiy> > Jeremiah <03414 +Yirm@yah > . nor JER 037 002 But neither

<03808 +lo> > he , {nor} his servants <05650 + , nor the people <05971 + of the land <00776 +>erets > , did hearken <08085 +shama< > unto the words <01697 +dabar > of the LORD <03068 +Y@hovah > , which <00834 +>aher > he spake <01696 +dabar > by the prophet <05030 +nabiy> > Jeremiah <03414 +Yirm@yah > . nor JER 037 019 Where <00346 +>ayeh > [are] now your prophets <05030 +nabiy> > which <0834>aher > prophesied <05012 +naba> > unto you , saying <00559 +>amar > , The king <04428 +melek > of Babylon <00894 +Babel > shall not come <00935 +bow> > against <05921 + you , {nor} against <05921 + this <02063 +zo>th > land <00776 +>erets > ? nor JER 042 014 Saying <00559 +>amar > , No <03808 +lo> > ; but we will go <00935 +bow> > into the land <00776 +>erets > of Egypt <04714 +Mitsrayim > , where <00834 +>aher > we shall see <07200 +ra>ah > no <03808 +lo> > war <04421 +milchamah > , nor <03808 +lo> > hear <08085 +shama< > the sound <06963 +qowl > of the trumpet <07782 +showphar > , {nor} <03808 +lo> > have hunger <07456 +ra of bread <03899 +lechem > ; and there <08033 +sham > will we dwell <03427 +yashab > : nor JER 042 014 Saying <00559 +>amar > , No <03808 +lo> > ; but we will go <00935 +bow> > into the land <00776 +>erets > of Egypt <04714 +Mitsrayim > , where <00834 +>aher > we shall see <07200 +ra>ah > no <03808 +lo> > war <04421 +milchamah > , {nor} <03808 +lo> > hear <08085 +shama< > the sound <06963 +qowl > of the trumpet <07782 +showphar > , nor <03808 +lo> > have hunger <07456 +ra of bread <03899 +lechem > ; and there <08033 +sham > will we dwell <03427 +yashab > : nor JER 042 021 And [now] I have this day <03117 +yowm > declared <05046 +nagad > [it] to you ; but ye have not obeyed <08085 +shama< > the voice <06963 +qowl > of the LORD <03068 +Y@hovah > your God <00430 +>elohiym > , {nor} any <03605 +kol > [thing] for the which <00834 +>aher > he hath sent <07971 +shalach > me unto you . nor JER 044 003 Because <06440 +paniym > of their wickedness <07451 +ra< > which <00834 +>aher > they have committed <06213 + to provoke me to anger <03707 +ka , in that they went <03212 +yalak > to burn <06999 +qatar > incense <06999 +qatar > , [and] to serve <05647 + other <00312 +>acher > gods <00430 +>elohiym > , whom <00834 +>aher > they knew <03045 +yada< > not , [neither] they , ye , {nor} your fathers <1> . nor JER 044 005 But they hearkened <08085 +shama< > not , {nor} <03808 +lo> > inclined <05186 +natah > their ear <00241 +>ozen > to turn <07725 +shuwb > from their wickedness <07451 +ra< > , to burn <06999 +qatar > no <01115 +biltiy > incense <06999 +qatar > unto other <00312 +>acher > gods <00430 +>elohiym > . nor JER 044 010 They are not humbled <01792 +daka> > [even] unto this <02088 +zeh > day <03117 +yowm > , neither <03808 +lo> > have they feared <03372 +yare> > , nor <03808 +lo> > walked <01980 +halak > in my law <08451 +towrah > , {nor} in my statutes <02708 +chuqqah > , that I set <05414 +nathan > before <06440 +paniym > you and before <06440 +paniym > your fathers <1> . nor JER 044 010 They are not humbled <01792 +daka> > [even] unto this <02088 +zeh > day <03117 +yowm > , neither <03808 +lo> > have they feared <03372 +yare> > , {nor} <03808 +lo> > walked <01980 +halak > in my law <08451 +towrah > , nor in my statutes <02708 +chuqqah > , that I set <05414 +nathan > before <06440 +paniym > you and before <06440 +paniym > your fathers <1> . nor JER 044 023 Because ye have burned <06999 +qatar > incense <06999 +qatar > , and because <00834 +>aher > ye have sinned <02398 +chata> > against the LORD <03068 +Y@hovah > , and have not obeyed <08085 +shama< > the voice <06963 +qowl > of the LORD <03068 +Y@hovah > , nor <03808 +lo> > walked <01980 +halak > in his law <08451 +towrah > , nor in his statutes <02708 +chuqqah > , {nor} in his testimonies <5715> ; therefore this <02063 +zo>th > evil <07451 +ra< > is happened <07122 +qara> > unto you , as at this <02088 +zeh > day <03117 +yowm > . nor JER 044 023 Because ye have burned <06999 +qatar > incense <06999 +qatar > , and because <00834 +>aher > ye have sinned <02398 +chata> > against the LORD <03068 +Y@hovah > , and have not obeyed <08085 +shama< > the voice <06963 +qowl > of the LORD <03068 +Y@hovah > , nor <03808 +lo> > walked <01980 +halak > in his law <08451 +towrah > , {nor} in his statutes <02708 +chuqqah > , nor in his testimonies <5715> ; therefore this <02063 +zo>th > evil <07451 +ra< > is happened <07122 +qara> > unto you , as at this <02088 +zeh > day <03117 +yowm > . nor JER 044 023 Because ye have burned <06999 +qatar > incense <06999 +qatar > , and because <00834 +>aher > ye have sinned <02398 +chata> > against the LORD <03068 +Y@hovah > , and have not obeyed <08085 +shama< > the voice <06963 +qowl > of the LORD <03068 +Y@hovah > , {nor} <03808 +lo> > walked <01980 +halak > in his law <08451 +towrah > , nor in his statutes <02708 +chuqqah > , nor in his testimonies <5715> ; therefore this <02063 +zo>th > evil <07451 +ra< > is happened <07122 +qara> > unto you , as at this <02088 +zeh > day <03117 +yowm > . nor JER 046 006 Let not the swift <07031 + qal > flee <05127 +nuwc > away , {nor} <00408 +>al > the mighty <01368 +gibbowr > man escape <04422 +malat > ; they shall stumble <03782 +kashal > , and fall <05307 +naphal > toward the north <06828 +tsaphown > by the river <05104 +nahar > Euphrates <06578 +P@rath > . nor JER 049 031 Arise <06965 +quwm > , get <05927 + you up unto the wealthy <07961 +shalev > nation <01471 +gowy > , that dwelleth <03427 +yashab > without care <00983 +betach > , saith <05002 +n@>um > the LORD <03068 +Y@hovah > , which have neither <03808 +lo> > gates <01817 +deleth > {nor} <03808 +lo> > bars <01280

+b@riyach > , [which] dwell <07931 +shakan > alone <00909 +badad > . nor JER 049 033 And Hazor <02674 +Chatsowr > shall be a dwelling <04583 +ma for dragons<08577 +tanniyn > , [and] a desolation <08077 +sh@mamah > for ever <05769 + : there shall no <03808 +lo> > man <00376 +>iysh > abide <03427 +yashab > there <08033 +sham > , {nor} <03808 +lo> > [any] son <01121 +ben > of man <00120 +>adam > dwell <01481 +guwr > in it . nor JER 051 005 For Israel <03478 +Yisra>el > [hath] not [been] forsaken <00488 +>alman > , {nor} Judah <03063 +Y@huwdah > of his God <00430 +>elohiym > , of the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > ; though <03588 +kiy > their land <00776 +>erets > was filled <04390 +male> > with sin <00817 +>asham > against the Holy <06918 +qadowsh > One of Israel <03478 +Yisra>el > . nor JER 051 026 And they shall not take <03947 +laqach > of thee a stone <68> for a corner <06438 +pinnah > , {nor} a stone <68> for foundations <04146 +mowcadah > ; but thou shalt be desolate <08077 +sh@mamah > for ever <05769 + , saith <05002 +n@>um > the LORD <03068 +Y@hovah > . nor JER 051 062 Then shalt thou say <00559 +>amar > , O LORD <03068 +Y@hovah > , thou hast spoken <01696 +dabar > against <00413 +>el > this <02088 +zeh > place <04725 +maqowm > , to cut <03772 +karath > it off , that none <01115 +biltiy > shall remain <03427 +yashab > in it , neither <01115 +biltiy > man <00120 +>adam > {nor} beast <00929 +b@hemah > , but that it shall be desolate <08077 +sh@mamah > for ever <05769 + . nor LAM 002 022 Thou hast called <07121 +qara> > as in a solemn <04150 +mow day <03117 +yowm > my terrors <04032 +magowr > round <05439 +cabiyb > about , so that in the day <03117 +yowm > of the LORD S <03068 +Y@hovah > anger <00639 +>aph > none <03808 +lo> > escaped {nor} remained <08300 +sariyd > : those that I have swaddled <02946 +taphach > and brought <07235 +rabah > up hath mine enemy <00341 +>oyeb > consumed <03615 +kalah > . nor LAM 003 033 For he doth not afflict <06031 + willingly <03820 +leb > {nor} grieve <03013 +yagah > the children <01121 +ben > of men <00376 +>iysh > . nor EZE 002 006 . And thou , son <01121 +ben > of man <00120 +>adam > , be not afraid <03372 +yare> > of them , neither <00408 +>al > be afraid <03372 +yare> > of their words <01697 +dabar > , though <03588 +kiy > briers <05621 +carab > and thorns <05544 +cillown > [be] with thee , and thou dost dwell <03427 +yashab > among <00413 +>el > scorpions <06137 + : be not afraid <03372 +yare> > of their words <01697 +dabar > , {nor} <00408 +>al > be dismayed <02865 +chathath > at their looks <06400 +pelach > , though <03588 +kiy > they [be] a rebellious <04805 +m@riy > house . nor EZE 003 018 When I say <00559 +>amar > unto the wicked <07563 +rasha< > , Thou shalt surely die <04191 +muwth > ; and thou givest him not warning <02094 +zahar > , {nor} <03808 +lo> > speakest <01696 +dabar > to warn <02094 +zahar > the wicked <07563 +rasha< > from his wicked <07563 +rasha< > way <01870 +derek > , to save <02421 +chayah > his life <02421 +chayah > ; the same <01931 +huw> > wicked <07563 +rasha< > [man] shall die <04191 +muwth > in his iniquity <05771 + ; but his blood <01818 +dam > will I require <01245 +baqash > at thine hand <03027 +yad > . nor EZE 003 019 Yet if <03588 +kiy > thou warn <02094 +zahar > the wicked <07563 +rasha< > , and he turn <07725 +shuwb > not from his wickedness <07562 +resha< > , {nor} from his wicked <07563 +rasha< > way <01870 +derek > , he shall die <04191 +muwth > in his iniquity <05771 + ; but thou hast delivered <05337 +natsal > thy soul <05315 +nephesh > . nor EZE 007 011 Violence <02555 +chamac > is risen <06965 +quwm > up into a rod <04294 +matteh > of wickedness <07562 +resha< > : none <03808 +lo> > of them [shall remain] , nor <03808 +lo> > of their multitude <01995 +hamown > , {nor} <03808 +lo> > of any <01991 +hem > of theirs <01992 +hem > : neither <03808 +lo> > [shall there be] wailing <05089 +noahh > for them . nor EZE 007 011 Violence <02555 +chamac > is risen <06965 +quwm > up into a rod <04294 +matteh > of wickedness <07562 +resha< > : none <03808 +lo> > of them [shall remain] , {nor} <03808 +lo> > of their multitude <01995 +hamown > , nor <03808 +lo> > of any <01991 +hem > of theirs <01992 +hem > : neither <03808 +lo> > [shall there be] wailing <05089 +noahh > for them . nor EZE 007 012 The time <06256 + is come <00935 +bow> > , the day <03117 +yowm > draweth near <05060 +naga< > : let not the buyer <07069 +qanah > rejoice <08055 +samach > , {nor} <00408 +>al > the seller <04376 +makar > mourn <56> : for wrath <02740 +charown > [is] upon all <03605 +kol > the multitude <01995 +hamown > thereof . nor EZE 012 024 For there shall be no <03808 +lo> > more <05750 + any vain <07723 +shav> > vision <02377 +chazown > {nor} flattering <02509 +chalaq > divination <04738 +miqcam > within <08432 +tavek > the house <01004 +bayith > of Israel <03478 +Yisra>el > . nor EZE 013 023 Therefore <03651 +ken > ye shall see <02372 +chazah > no <03808 +lo> > more <05750 + vanity <07723 +shav> > , {nor} <03808 +lo> > divine <07181 +qashab > divinations <07081 +qecem > : for I will deliver <05337 +natsal > my people <05971 + out of your hand <03027 +yad > : and ye shall know <03045 +yada< > that I [am] the LORD <03068 +Y@hovah > . nor EZE 014 016 [Though] these <00428 +>el - leh > three <07969 +shalowsh > men <00582 +>enowsh > [were] in it , [as] I live <02416 +chay > , saith <05002 +n@>um > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > , they shall deliver <05337 +natsal > neither <00518 +>im > sons <01121 +ben > {nor} <00508 +>Elpa daughters <01121 +ben > ; they only <00905 +bad > shall be delivered <05337 +natsal > , but the land

<00776 +>erets > shall be desolate <08077 +sh@mamah > . nor EZE 014 018 Though these <00428 +>el - leh > three <07969 +shalowsh > men <00582 +>enowsh > [were] in it , [as] I live <02416 +chay > , saith <05002 +n@>um > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > , they shall deliver <05337 +natsal > neither <03808 +lo> > sons <01121 +ben > {nor} daughters <01121 +ben > , but they only <00905 +bad > shall be delivered <05337 +natsal > themselves . nor EZE 014 020 Though Noah <05146 +Noach > , Daniel <01840 +Daniye>l > , and Job <00347 +>Iyowb > , [were] in it , [as] I live <02416 +chay > , saith <05002 +n@>um > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > , they shall deliver <05337 +natsal > neither <00518 +>im > son <01121 +ben > {nor} <00518 +>im > daughter <01323 +bath > ; they shall [but] deliver <05337 +natsal > their own souls <05315 +nephesh > by their righteousness <06666 +ts@daqah > . nor EZE 016 004 And [as for] thy nativity <04138 +mowledeth > , in the day <03117 +yowm > thou wast born <03205 +yalad > thy navel <08270 +shor > was not cut <03772 +karath > , neither <03808 +lo> > wast thou washed <07364 +rachats > in water <04325 +mayim > to supple <04935 +mish [thee] ; thou wast not salted <04414 +malach > at all , {nor} <03808 +lo> > swaddled <02853 +chathal > at all . nor EZE 016 047 Yet hast thou not walked <01980 +halak > after their ways <01870 +derek > , {nor} done <06213 + after their abominations <08441 +tow : but , as [if that were] a very <06985 +qat > little <04592 +m@ [thing] , thou wast corrupted <07843 +shachath > more than they in all <03605 +kol > thy ways <01870 +derek > . nor EZE 016 048 [As] I live <02416 +chay > , saith <05002 +n@>um > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > , Sodom <05467 +C@dom > thy sister <00269 +>achowth > hath not done <06213 + , she {nor} her daughters <01121 +ben > , as thou hast done <06213 + , thou and thy daughters <01121 +ben > . nor EZE 018 017 [That] hath taken <07725 +shuwb > off his hand <03027 +yad > from the poor<06041 + , [that] hath not received <03947 +laqach > usury <05392 +neshek > {nor} increase <08635 +tarbuwth > , hath executed <06213 + my judgments <04941 +mishpat > , hath walked <01980 +halak > in my statutes <02708 +chuqqah > ; he shall not die <04191 +muwth > for the iniquity <05771 + of his father <1> , he shall surely live <02421 +chayah > . nor EZE 020 018 But I said <00559 +>amar > unto their children <01121 +ben > in the wilderness <04057 +midbar > , Walk <03212 +yalak > ye not in the statutes <02706 +choq > of your fathers <1> , neither <00408 +>al > observe <08104 +shamar > their judgments <04941 +mishpat > , {nor} <00408 +>al > defile <02930 +tame> > yourselves with their idols <01544 +gilluwl > : nor EZE 020 044 And ye shall know <03045 +yada< > that I [am] the LORD <03068 +Y@hovah > , when <03588 +kiy > I have wrought <06213 + with you for my name s <08034 +shem > sake <04616 +ma , not according to your wicked <07451 +ra< > ways <01870 +derek > , {nor} according to your corrupt <07843 +shachath > doings <05949 + , O ye house <01004 +bayith > of Israel <03478 +Yisra>el > , saith <05002 +n@>um > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > . nor EZE 022 024 Son <01121 +ben > of man <00120 +>adam > , say <00559 +>amar > unto her , Thou [art] the land <00776 +>erets > that is not cleansed <02891 +taher > , {nor} <03808 +lo> > rained <01656 +goshem > upon in the day <03117 +yowm > of indignation <02195 +za . nor EZE 023 027 Thus will I make thy lewdness <02154 +zimmah > to cease <07673 +shabath > from thee , and thy whoredom <02184 +z@nuwth > [brought] from the land <00776 +>erets > of Egypt <04714 +Mitsrayim > : so that thou shalt not lift <05375 +nasa> > up thine eyes <05869 + unto them , {nor} <03808 +lo> > remember <02142 +zakar > Egypt <04714 +Mitsrayim > any more <05750 + . nor EZE 024 016 Son <01121 +ben > of man <00120 +>adam > , behold <02005 +hen > , I take <03947 +laqach > away from thee the desire <04261 +machmad > of thine eyes <05869 + with a stroke <04046 +maggephah > : yet neither <03808 +lo> > shalt thou mourn <05594 +caphad > {nor} <03808 +lo> > weep <01058 +bakah > , neither <03808 +lo> > shall thy tears <01832 +dim run <00935 +bow> > down . nor EZE 024 022 And ye shall do <06213 + as I have done <06213 + : ye shall not cover <05844 + [your] lips <08222 +sapham > , {nor} <03808 +lo> > eat <00398 +>akal > the bread <03899 +lechem > of men <00582 +>enowsh > . nor EZE 024 023 And your tires <06287 +p@>er > [shall be] upon your heads <07218 +ro>sh > , and your shoes <05275 +na upon your feet <07272 +regel > : ye shall not mourn <05594 +caphad > {nor} <03808 +lo> > weep <01058 +bakah > ; but ye shall pine <04743 +maqaq > away for your iniquities <05771 + , and mourn <05098 +naham > one <00376 +>iysh > toward <00413 +>el > another <00250 +>Ezrachiy > . nor EZE 028 024 And there shall be no <03808 +lo> > more <05750 + a pricking <03992 +ma>ar > brier <05544 +cillown > unto the house <01004 +bayith > of Israel <03478 +Yisra>el > , {nor} [any] grieving <03510 +ka>ab > thorn <06975 +qowts > of all <03605 +kol > [that are] round <05439 +cabiyb > about them , that despised <07590 +sha>t > them ; and they shall know <03045 +yada< > that I [am] the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > . nor EZE 029 005 And I will leave <05203 +natash > thee [thrown] into the wilderness <04057 +midbar > , thee and all <03605 +kol > the fish <01710 +dagah > of thy rivers <02975 +y@ : thou shalt fall <05307 +naphal > upon the open <06440 +paniym > fields <07704 +sadeh > ; thou shalt not be brought <00622 +>acaph > together , {nor} <03808 +lo> > gathered <06908 +qabats > : I have given <05414 +nathan > thee for meat <00402 +>oklah > to the beasts <02416 +chay > of the field <00776

+>erets > and to the fowls <05775 + of the heaven <08064 +shamayim > . nor EZE 029 011 No <03808 +lo> > foot <07272 +regel > of man <00120 +>adam > shall pass <05674 + through it , {nor} <03808 +lo> > foot <07272 +regel > of beast <00929 +b@hemah > shall pass <05674 + through it , neither <03808 +lo> > shall it be inhabited <03427 +yashab > forty <00705 +>arba years <08141 +shaneh > . nor EZE 029 018 Son <01121 +ben > of man <00120 +>adam > , Nebuchadrezzar <05019 +N@buwkadne>tstsar > king <04428 +melek > of Babylon <00894 +Babel > caused his army <02428 +chayil > to serve <05647 + a great <01419 +gadowl > service <05656 + against <00413 +>el > Tyrus <06865 +Tsor > : every <03605 +kol > head <07218 +ro>sh > [was] made bald <07139 +qarach > , and every <03605 +kol > shoulder <03802 +katheph > [was] peeled <04803 +marat > : yet had <01961 +hayah > he no <03808 +lo> > wages <07939 +sakar > , {nor} his army <02428 +chayil > , for Tyrus <06865 +Tsor > , for the service <05656 + that he had served <05647 + against <05921 + it : nor EZE 031 008 The cedars <00730 +>erez > in the garden <01588 +gan > of God <00430 +>elohiym > could not hide <06004 + him : the fir <01265 +b@rowsh > trees were not like <01819 +damah > his boughs <05589 +c@ , and the chesnut <06196 + trees were not like <01819 +damah > his branches <06288 +p@>orah > ; {nor} any <03605 +kol > tree <06086 + in the garden <01588 +gan > of God <00430 +>elohiym > was like <01819 +damah > unto him in his beauty <03308 +yophiy > . nor EZE 032 013 I will destroy <6> also all <03605 +kol > the beasts <00929 +b@hemah > thereof from beside <05921 + the great <07227 +rab > waters <04325 +mayim > ; neither <03808 +lo> > shall the foot <07272 +regel > of man <00120 +>adam > trouble <04103 +m@huwmah > them any more <05750 + , {nor} <03808 +lo> > the hoofs <06541 +parcah > of beasts <00929 +b@hemah > trouble <01804 +dalach > them . nor EZE 037 023 Neither <03808 +lo> > shall they defile <02930 +tame> > themselves any more <05750 + with their idols <01544 +gilluwl > , nor with their detestable <08251 +shiqquwts > things , {nor} with any <03605 +kol > of their transgressions <06588 +pesha< > : but I will save <03467 +yasha< > them out of all <03605 +kol > their dwellingplaces <04186 +mowshab > , wherein <00834 +>aher > they have sinned <02398 +chata> > , and will cleanse <02891 +taher > them : so shall they be my people <05971 + , and I will be their God <00430 +>elohiym > . nor EZE 037 023 Neither <03808 +lo> > shall they defile <02930 +tame> > themselves any more <05750 + with their idols <01544 +gilluwl > , {nor} with their detestable <08251 +shiqquwts > things , nor with any <03605 +kol > of their transgressions <06588 +pesha< > : but I will save <03467 +yasha< > them out of all <03605 +kol > their dwellingplaces <04186 +mowshab > , wherein <00834 +>aher > they have sinned <02398 +chata> > , and will cleanse <02891 +taher > them : so shall they be my people <05971 + , and I will be their God <00430 +>elohiym > . nor EZE 038 011 And thou shalt say <00559 +>amar > , I will go <05927 + up to the land <00776 +>erets > of unwalled villages <06519 +p@razah > ; I will go <00935 +bow> > to them that are at rest <08252 +shaqat > , that dwell <03427 +yashab > safely <00983 +betach > , all <03605 +kol > of them dwelling <03427 +yashab > without <00369 +>ayin > walls <02346 +chowmah > , and having neither <00369 +>ayin > bars <01280 +b@riyach > {nor} gates <01817 +deleth > , nor EZE 043 007 . And he said <00559 +>amar > unto me , Son <01121 +ben > of man <00120 +>adam > , the place <04725 +maqowm > of my throne <03678 +kicce> > , and the place <04725 +maqowm > of the soles <03709 +kaph > of my feet <07272 +regel > , where I will dwell <07931 +shakan > in the midst <08432 +tavek > of the children <01121 +ben > of Israel <03478 +Yisra>el > for ever <05769 + , and my holy <06944 +qodesh > name <08034 +shem > , shall the house <01004 +bayith > of Israel <03478 +Yisra>el > no <03808 +lo> > more <05750 + defile <02930 +tame> > , [neither] they , nor their kings <04428 +melek > , by their whoredom <02184 +z@nuwth > , {nor} by the carcases <06297 +peger > of their kings <04428 +melek > in their high <01116 +bamah > places . nor EZE 043 007 . And he said <00559 +>amar > unto me , Son <01121 +ben > of man <00120 +>adam > , the place <04725 +maqowm > of my throne <03678 +kicce> > , and the place <04725 +maqowm > of the soles <03709 +kaph > of my feet <07272 +regel > , where I will dwell <07931 +shakan > in the midst <08432 +tavek > of the children <01121 +ben > of Israel <03478 +Yisra>el > for ever <05769 + , and my holy <06944 +qodesh > name <08034 +shem > , shall the house <01004 +bayith > of Israel <03478 +Yisra>el > no <03808 +lo> > more <05750 + defile <02930 +tame> > , [neither] they , {nor} their kings <04428 +melek > , by their whoredom <02184 +z@nuwth > , nor by the carcases <06297 +peger > of their kings <04428 +melek > in their high <01116 +bamah > places . nor EZE 044 009 Thus <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ; No <03808 +lo> > stranger , uncircumcised <06189 + in heart <03820 +leb > , {nor} uncircumcised <06189 + in flesh <01320 +basar > , shall enter <00935 +bow> > into <00413 +>el > my sanctuary <04720 +miqdash > , of any <03605 +kol > stranger that [is] among <08432 +tavek > the children <01121 +ben > of Israel <03478 +Yisra>el > . nor EZE 044 013 And they shall not come <05066 +nagash > near <05066 +nagash > unto me , to do the office of a priest <03547 +kahan > unto me , {nor} to come <05066 +nagash > near <05066 +nagash > to any <03605 +kol > of my holy <06944 +qodesh > things , in the most <06944 +qodesh > holy <06944 +qodesh > [place] : but they shall bear <05375 +nasa> > their shame

<03639 +k@limmah > , and their abominations <08441 +tow which <00834 +>aher > they have committed <06213 + . nor EZE 044 020 Neither <03808 +lo> > shall they shave <01548 +galach > their heads <07218 +ro>sh > , {nor} <03808 +lo> > suffer their locks <06545 +pera< > to grow <07971 +shalach > long ; they shall only <03697 +kacam > poll <03697 +kacam > their heads <07218 +ro>sh > . nor EZE 044 022 Neither <03808 +lo> > shall they take <03947 +laqach > for their wives <00802 +>ishshah > a widow <00490 +>almanah > , {nor} her that is put <01644 +garash > away : but they shall take <03947 +laqach > maidens <01330 +b@thuwlah > of the seed <02233 +zera< > of the house <01004 +bayith > of Israel <03478 +Yisra>el > , or a widow <00490 +>almanah > that had <01961 +hayah > a priest <03548 +kohen > before . nor EZE 048 014 And they shall not sell <04376 +makar > of it , neither <03808 +lo> > exchange <04171 +muwr > , {nor} <03808 +lo> > alienate <05674 + the firstfruits <07225 +re>shiyth > of the land <00776 +>erets > : for [it is] holy <06944 +qodesh > unto the LORD <03068 +Y@hovah > . nor DAN 001 008 . But Daniel <01840 +Daniye>l > purposed <07760 +suwm > in his heart <03820 +leb > that he would not defile <01351 +ga>al > himself with the portion <06598 +pathbag > of the king s <04428 +melek > meat <06598 +pathbag > , {nor} with the wine <03196 +yayin > which he drank <04960 +mishteh > : therefore he requested <01245 +baqash > of the prince <08269 +sar > of the eunuchs <05631 +cariyc > that he might not defile <01351 +ga>al > himself . nor DAN 002 010 The Chaldeans <03779 +Kasday > answered <06032 + before <06925 +qodam > the king <04430 +melek > , and said <00560 +>amar > , There is not a man <00606 +>enash > upon the earth <03007 +yabbesheth > that can <03202 +y@kel > shew <02324 +chava> > the king s <04430 +melek > matter <04406 +millah > : therefore [there is] no king <04430 +melek > , lord <07229 +rab > , {nor} ruler <07990 +shalliyt > , [that] asked <07593 +sh@>el > such <01836 +den > things at any <03606 +kol > magician <02749 +chartom > , or astrologer <00826 +>ashshaph > , or Chaldean <03777 +Kesed > . nor DAN 003 012 There are certain <01400 +g@bar > Jews <03064 +Y@huwdiy > whom <03487 +yath > thou hast set <04483 +m@na> > over <05921 + the affairs <05673 + of the province <04083 +m@diynah > of Babylon <00895 +Babel > , Shadrach <07715 +Shadrak > , Meshach <04336 +Meyshak > , and Abednego <05665 + > ; these <00479 +>illek > men <01400 +g@bar > , O king <04430 +melek > , have not regarded thee : they serve <06399 +p@lach > not thy gods <00426 +>elahh > , {nor} <03809 +la> > worship <05457 +c@gid > the golden <01722 +d@hab > image <06755 +tselem > which <01768 +diy > thou hast set <06966 +quwm > up . nor DAN 003 014 Nebuchadnezzar <05020 +N@buwkadnetstsar > spake <06032 + and said <00560 +>amar > unto them , [Is it] true <06656 +ts@da> > , O Shadrach <07715 +Shadrak > , Meshach <04336 +Meyshak > , and Abednego <05665 + > , do not ye serve <06399 +p@lach > my gods <00426 +>elahh > , {nor} <03809 +la> > worship <05457 +c@gid > the golden <01722 +d@hab > image <06755 +tselem > which <01768 +diy > I have set <06966 +quwm > up ? nor DAN 003 018 But if not , be it known <03046 +y@da< > unto thee , O king <04430 +melek > , that we will not serve <06399 +p@lach > thy gods <00426 +>elahh > , {nor} <03809 +la> > worship <05457 +c@gid > the golden <01722 +d@hab > image <06755 +tselem > which <01768 +diy > thou hast set <06966 +quwm > up . nor DAN 003 027 And the princes <00324 +>achashdarpan > , governors <05461 +cagan > , and captains <06347 +pechah > , and the king s <04430 +melek > counsellors <01907 +haddabar > , being gathered <03673 +kanash > together , saw <02370 +chaza> > these <00479 +>illek > men <01400 +g@bar > , upon whose <01768 +diy > bodies <01655 +geshem > the fire <05135 +nuwr > had no <03809 +la> > power <07981 +sh@let > , nor <03809 +la> > was an hair <08177 +s@ of their head <07217 +re>sh > singed <02761 +charak > , neither <03809 +la> > were their coats <05622 +carbal > changed <08133 +sh@na> > , {nor} <03809 +la> > the smell <07382 +reyach > of fire <05135 +nuwr > had passed <05709 + > on them . nor DAN 003 027 And the princes <00324 +>achashdarpan > , governors <05461 +cagan > , and captains <06347 +pechah > , and the king s <04430 +melek > counsellors <01907 +haddabar > , being gathered <03673 +kanash > together , saw <02370 +chaza> > these <00479 +>illek > men <01400 +g@bar > , upon whose <01768 +diy > bodies <01655 +geshem > the fire <05135 +nuwr > had no <03809 +la> > power <07981 +sh@let > , {nor} <03809 +la> > was an hair <08177 +s@ of their head <07217 +re>sh > singed <02761 +charak > , neither <03809 +la> > were their coats <05622 +carbal > changed <08133 +sh@na> > , nor <03809 +la> > the smell <07382 +reyach > of fire <05135 +nuwr > had passed <05709 + > on them . nor DAN 003 028 . [Then] Nebuchadnezzar <05020 +N@buwkadnetstsar > spake <06032 + , and said <00560 +>amar > , Blessed <01289 +b@rak > [be] the God <00426 +>elahh > of Shadrach <07715 +Shadrak > , Meshach <04336 +Meyshak > , and Abednego <05665 + > , who <01768 +diy > hath sent <07972 +sh@lach > his angel <04398 +mal>ak > , and delivered <07804 +sh@zab > his servants <05649 + that trusted <07365 +r@chats > in him , and have changed <08133 +sh@na> > the king s <04430 +melek > word <04406 +millah > , and yielded <03052 +y@hab > their bodies <01655 +geshem > , that they might not serve <06399 +p@lach > {nor} <03809 +la> > worship <05457 +c@gid > any <03606 +kol > god <00426 +>elahh > , except <03861 +lawhen > their own God <00426 +>elahh > . nor DAN 005 008 Then <00116 +>edayin > came <05954 + in all <03606 +kol > the king s

<04430 +melek > wise <02445 +chakkiym > [men] : but they could <03546 +k@hal > not read <07123 +q@ra> > the writing <03792 +k@thab > , {nor} make known <03046 +y@da< > to the king <04430 +melek > the interpretation <06591 +p@shar > thereof . nor DAN 005 010 . [Now] the queen <04433 +malka> > , by reason <06903 +q@bel > of the words <04406 +millah > of the king <04430 +melek > and his lords <07261 +rabr@ban > , came <05954 + into the banquet <04961 +mishteh > house <01005 +bayith > : [and] the queen <04433 +malka> > spake <06032 + and said <00560 +>amar > , O king <04430 +melek > , live <02414 +chataph > for ever <05957 + : let not thy thoughts <07476 +ra trouble <00927 +b@hal > thee , {nor} <00408 +>al > let thy countenance <02122 +ziyv > be changed <08133 +sh@na> > : nor DAN 005 023 But hast lifted <07313 +ruwm > up thyself against <05922 + the Lord <04756 +mare> > of heaven <08065 +shamayin > ; and they have brought <00858 +>athah > the vessels <03984 +ma>n > of his house <01005 +bayith > before <06925 +qodam > thee , and thou , and thy lords <07261 +rabr@ban > , thy wives <07695 +shegal > , and thy concubines <03904 +l@chenah > , have drunk <08355 +sh@thah > wine <02562 +chamar > in them ; and thou hast praised <07624 +sh@bach > the gods <00426 +>elahh > of silver <03702 +k@caph > , and gold <01722 +d@hab > , of brass <05174 +n@chash > , iron <06523 +parzel > , wood <00636 +>a< > , and stone <69> , which <01768 +diy > see <02370 +chaza> > not , nor <03809 +la> > hear <08086 +sh@ma< > , {nor} <03809 +la> > know <03046 +y@da< > : and the God <00426 +>elahh > in whose <01768 +diy > hand <03028 +yad > thy breath <05396 +nishma> > [is] , and whose [are] all <03606 +kol > thy ways <00735 +>orach > , hast thou not glorified <01922 +hadar > : nor DAN 005 023 But hast lifted <07313 +ruwm > up thyself against <05922 + the Lord <04756 +mare> > of heaven <08065 +shamayin > ; and they have brought <00858 +>athah > the vessels <03984 +ma>n > of his house <01005 +bayith > before <06925 +qodam > thee , and thou , and thy lords <07261 +rabr@ban > , thy wives <07695 +shegal > , and thy concubines <03904 +l@chenah > , have drunk <08355 +sh@thah > wine <02562 +chamar > in them ; and thou hast praised <07624 +sh@bach > the gods <00426 +>elahh > of silver <03702 +k@caph > , and gold <01722 +d@hab > , of brass <05174 +n@chash > , iron <06523 +parzel > , wood <00636 +>a< > , and stone <69> , which <01768 +diy > see <02370 +chaza> > not , {nor} <03809 +la> > hear <08086 +sh@ma< > , nor <03809 +la> > know <03046 +y@da< > : and the God <00426 +>elahh > in whose <01768 +diy > hand <03028 +yad > thy breath <05396 +nishma> > [is] , and whose [are] all <03606 +kol > thy ways <00735 +>orach > , hast thou not glorified <01922 +hadar > : nor DAN 006 004 Then <00116 +>edayin > the presidents <05632 +carek > and princes <00324 +>achashdarpan > sought <01158 +ba to find <07912 +sh@kach > occasion <05931 + against Daniel <01841 +Daniye>l > concerning <06655 +tsad > the kingdom <04437 +malkuw > ; but they could <03202 +y@kel > find <07912 +sh@kach > none <03809 +la> > occasion <05931 + {nor} <03809 +la> > fault <07844 +sh@chath > ; forasmuch as he [was] faithful <00540 +>aman > , neither <03809 +la> > was there any <03606 +kol > error <07960 +shaluw > or fault <07844 +sh@chath > found <07912 +sh@kach > in him . nor DAN 006 013 Then <00116 +>edayin > answered <06032 + they and said <00560 +>amar > before <06925 +qodam > the king <04430 +melek > , That Daniel <01841 +Daniye>l > , which <01768 +diy > [is] of the children <01123 +ben > of the captivity <01547 +galuwth > of Judah <03061 +Y@huwd > , regardeth not thee , O king <04430 +melek > , {nor} the decree <00633 +>ecar > that thou hast signed <07560 +r@sham > , but maketh his petition <01159 +ba three <08532 +t@lath > times <02166 +z@man > a day <03118 +yowm > . nor DAN 006 015 Then <00116 +>edayin > these <00479 +>illek > men <01400 +g@bar > assembled<07284 +r@gash > unto the king <04430 +melek > , and said <00560 +>amar > unto the king <04430 +melek > , Know <03046 +y@da< > , O king <04430 +melek > , that the law <01882 +dath > of the Medes <04076 +Maday > and Persians <06540 +Parac > [is] , That no decree <00633 +>ecar > {nor} statute <07010 +q@yam > which <01768 +diy > the king <04430 +melek > establisheth <06966 +quwm > may be changed <08133 +sh@na> > . nor DAN 010 003 I ate <00398 +>akal > no <03808 +lo> > pleasant <02530 +chamad > bread <03899 +lechem > , neither <03808 +lo> > came <00935 +bow> > flesh <01320 +basar > {nor} <03808 +lo> > wine <03196 +yayin > in my mouth <06310 +peh > , neither <03808 +lo> > did I anoint <05480 +cuwk > myself at all , till <05704 + three <07969 +shalowsh > whole <03117 +yowm > weeks <07620 +shabuwa< > were fulfilled <04390 +male> > . nor DAN 011 004 And when he shall stand <05975 + up , his kingdom <04438 +malkuwth > shall be broken <07665 +shabar > , and shall be divided <02673 +chatsah > toward the four <00702 +>arba< > winds <07307 +ruwach > of heaven <08064 +shamayim > ; and not to his posterity <00319 +>achariyth > , {nor} <03808 +lo> > according to his dominion <04915 +moshel > which <00834 +>aher > he ruled <04910 +mashal > : for his kingdom <04438 +malkuwth > shall be plucked <05428 +nathash > up , even for others <00312 +>acher > beside <00905 +bad > those <00428 +>el - leh > . nor DAN 011 006 And in the end <07093 +qets > of years <08141 +shaneh > they shall join <02266 +chabar > themselves together ; for the king s <04428 +melek > daughter <01323 +bath > of the south <05045 +negeb > shall come <00935 +bow> > to the king <04428 +melek > of the north <06828 +tsaphown > to make <06213 + an

agreement <04339 +meyshar > : but she shall not retain <06113 + the power <03581 +koach > of the arm <02220 +z@rowa< > ; neither <03808 +lo> > shall he stand <05975 + , {nor} his arm <02220 +z@rowa< > : but she shall be given <05414 +nathan > up , and they that brought <00935 +bow> > her , and he that begat <03205 +yalad > her , and he that strengthened <02388 +chazaq > her in [these] times <06256 + . nor DAN 011 020 Then shall stand <05975 + up in his estate <03653 +ken > a raiser <05674 + of taxes <05065 +nagas > [in] the glory <01925 +heder > of the kingdom <04438 +malkuwth > : but within few <00259 +>echad > days <03117 +yowm > he shall be destroyed <07665 +shabar > , neither <03808 +lo> > in anger <00639 +>aph > , {nor} <03808 +lo> > in battle <04421 +milchamah > . nor DAN 011 024 He shall enter <00935 +bow> > peaceably <07962 +shalvah > even upon the fattest <04924 +mashman > places of the province <04082 +m@diynah > ; and he shall do <06213 + [that] which <00834 +>aher > his fathers <1> have not done <06213 + , {nor} his fathers <1> fathers <1> ; he shall scatter <00967 +bazar > among them the prey <00961 +bizzah > , and spoil <07998 +shalal > , and riches <07399 +r@kuwsh > : [yea] , and he shall forecast <02803 +chashab > his devices <04284 +machashabah > against <05921 + the strong <04013 +mibtsar > holds <04013 +mibtsar > , even for a time <06256 + . nor DAN 011 037 Neither <03808 +lo> > shall he regard <00995 +biyn > the God <00430 +>elohiym > of his fathers <1> , nor the desire <02532 +chemdah > of women <00802 +>ishshah > , {nor} <03808 +lo> > regard <00995 +biyn > any <03605 +kol > god <00433 +>elowahh > : for he shall magnify <01431 +gadal > himself above <05921 + all <03605 +kol > . nor DAN 011 037 Neither <03808 +lo> > shall he regard <00995 +biyn > the God <00430 +>elohiym > of his fathers <1> , {nor} the desire <02532 +chemdah > of women <00802 +>ishshah > , nor <03808 +lo> > regard <00995 +biyn > any <03605 +kol > god <00433 +>elowahh > : for he shall magnify <01431 +gadal > himself above <05921 + all <03605 +kol > . nor HOS 001 007 But I will have mercy <07355 +racham > upon the house <01004 +bayith > of Judah <03063 +Y@huwdah > , and will save <03467 +yasha< > them by the LORD <03068 +Y@hovah > their God <00430 +>elohiym > , and will not save <03467 +yasha< > them by bow <07198 +qesheth > , nor by sword <02719 +chereb > , nor by battle <04421 +milchamah > , by horses <05483 +cuwc > , {nor} by horsemen <06571 +parash > . nor HOS 001 007 But I will have mercy <07355 +racham > upon the house <01004 +bayith > of Judah <03063 +Y@huwdah > , and will save <03467 +yasha< > them by the LORD <03068 +Y@hovah > their God <00430 +>elohiym > , and will not save <03467 +yasha< > them by bow <07198 +qesheth > , nor by sword <02719 +chereb > , {nor} by battle <04421 +milchamah > , by horses <05483 +cuwc > , nor by horsemen <06571 +parash > . nor HOS 001 007 But I will have mercy <07355 +racham > upon the house <01004 +bayith > of Judah <03063 +Y@huwdah > , and will save <03467 +yasha< > them by the LORD <03068 +Y@hovah > their God <00430 +>elohiym > , and will not save <03467 +yasha< > them by bow <07198 +qesheth > , {nor} by sword <02719 +chereb > , nor by battle <04421 +milchamah > , by horses <05483 +cuwc > , nor by horsemen <06571 +parash > . nor HOS 001 010 Yet the number <04557 +micpar > of the children <01121 +ben > of Israel <03478 +Yisra>el > shall be as the sand <02344 +chowl > of the sea <03220 +yam > , which <00834 +>aher > cannot <03808 +lo> > be measured <04058 +madad > {nor} <03808 +lo> > numbered <05608 +caphar > ; and it shall come <01961 +hayah > to pass , [that] in the place <04725 +maqowm > where <00834 +>aher > it was said <00559 +>amar > unto them , Ye [are] not my people <05971 + , [there] it shall be said <00559 +>amar > unto them , [Ye are] the sons <01121 +ben > of the living <02416 +chay > God <00410 +>el > . nor HOS 004 001 . Hear <08085 +shama< > the word <01697 +dabar > of the LORD <03068 +Y@hovah > , ye children <01121 +ben > of Israel <03478 +Yisra>el > : for the LORD <03068 +Y@hovah > hath a controversy <07379 +riyb > with the inhabitants <03427 +yashab > of the land <00776 +>erets > , because <03588 +kiy > [there is] no <00369 +>ayin > truth <00571 +>emeth > , nor <00369 +>ayin > mercy <02617 +checed > , {nor} <00369 +>ayin > knowledge <01847 +da of God <00430 +>elohiym > in the land <00776 +>erets > . nor HOS 004 001 . Hear <08085 +shama< > the word <01697 +dabar > of the LORD <03068 +Y@hovah > , ye children <01121 +ben > of Israel <03478 +Yisra>el > : for the LORD <03068 +Y@hovah > hath a controversy <07379 +riyb > with the inhabitants <03427 +yashab > of the land <00776 +>erets > , because <03588 +kiy > [there is] no <00369 +>ayin > truth <00571 +>emeth > , {nor} <00369 +>ayin > mercy <02617 +checed > , nor <00369 +>ayin > knowledge <01847 +da of God <00430 +>elohiym > in the land <00776 +>erets > . nor HOS 004 004 Yet <00389 +>ak > let no <00408 +>al > man <00376 +>iysh > strive <07378 +riyb > , {nor} <00408 +>al > reprove <03198 +yakach > another <00376 +>iysh > : for thy people <05971 + [are] as they that strive <07378 +riyb > with the priest <03548 +kohen > . nor HOS 004 014 I will not punish <06485 +paqad > your daughters <01121 +ben > when <03588 +kiy > they commit <02181 +zanah > whoredom <02181 +zanah > , {nor} your spouses <03618 +kallah > when <03588 +kiy > they commit <05003 +na>aph > adultery <05003 +na>aph > : for themselves <01992 +hem > are separated <06504 +parad > with whores <02181 +zanah > , and they sacrifice <02076 +zabach > with harlots <06948 +q@deshah > : therefore the people <05971 + [that] doth not understand <00995 +biyn > shall fall <03832 +labat > . nor HOS 004 015

Though <00518 +>im > thou , Israel <03478 +Yisra>el > , play the harlot <02181 +zanah > , [yet] let not Judah <03063 +Y@huwdah > offend <00816 +>asham > ; and come <00935 +bow> > not ye unto Gilgal <01537 +Gilgal > , neither <00408 +>al > go <05927 + ye up to Bethaven <01007 +Beyth >Aven > , {nor} <00408 +>al > swear <07650 +shaba< > , The LORD <03068 +Y@hovah > liveth <02416 +chay > . nor HOS 005 013 When Ephraim <00669 +>Ephrayim > saw <07200 +ra>ah > his sickness <02483 +choliy > , and Judah <03063 +Y@huwdah > [saw] his wound <04205 +mazowr > , then went <03212 +yalak > Ephraim <00669 +>Ephrayim > to the Assyrian <00804 +>Ashshuwr > , and sent <07971 +shalach > to king <04428 +melek > Jareb <03377 +Yareb > : yet could <03201 +yakol > he not heal <07495 +rapha> > you , {nor} <03808 +lo> > cure <01455 +gahah > you of your wound <04205 +mazowr > . nor HOS 007 010 And the pride <01347 +ga>own > of Israel <03478 +Yisra>el > testifieth <06030 + to his face <06440 +paniym > : and they do not return <07725 +shuwb > to the LORD <03068 +Y@hovah > their God <00430 +>elohiym > , {nor} <03808 +lo> > seek <01245 +baqash > him for all <03605 +kol > this <02063 +zo>th > . nor AMO 005 005 But seek <01875 +darash > not Bethel <01008 +Beyth - >El > , {nor} <03808 +lo> > enter <00935 +bow> > into Gilgal <01537 +Gilgal > , and pass <05674 + not to Beersheba <00884 +B@>er Sheba< > : for Gilgal <01537 +Gilgal > shall surely go into captivity <01540 +galah > , and Bethel <01008 +Beyth - >El > shall come <01961 +hayah > to nought <00205 +>aven > . nor AMO 008 011 . Behold <02009 +hinneh > , the days <03117 +yowm > come <00935 +bow> > , saith <05002 +n@>um > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > , that I will send <07971 +shalach > a famine <07458 +ra in the land <00776 +>erets > , not a famine <07458 +ra of bread <03899 +lechem > , {nor} <03808 +lo> > a thirst <06772 +tsama> > for water <04325 +mayim > , but of hearing <08085 +shama< > the words <01697 +dabar > of the LORD <03068 +Y@hovah > : nor AMO 009 010 All <03605 +kol > the sinners <02400 +chatta> > of my people <05971 + shall die <04191 +muwth > by the sword <02719 +chereb > , which say <00559 +>amar > , The evil <07451 +ra< > shall not overtake <05066 +nagash > {nor} prevent <06923 +qadam > us . nor OBA 001 013 Thou shouldest not have entered <00935 +bow> > into the gate <08179 +sha of my people <05971 + in the day <03117 +yowm > of their calamity <00343 +>eyd > ; yea <01571 +gam > , thou shouldest not have looked <07200 +ra>ah > on their affliction <07451 +ra< > in the day <03117 +yowm > of their calamity <00343 +>eyd > , {nor} <00408 +>al > have laid <07971 +shalach > [hands] on their substance <02428 +chayil > in the day <03117 +yowm > of their calamity <00343 +>eyd > ; nor JONAH 003 007 And he caused [it] to be proclaimed <02199 +za and published <00559 +>amar > through Nineveh <05210 +Niyn@veh > by the decree <02940 +ta of the king <04428 +melek > and his nobles <01419 +gadowl > , saying <00559 +>amar > , Let neither <00369 +>ayin > man <00120 +>adam > nor beast <00929 +b@hemah > , herd <01241 +baqar > nor flock <06629 +tso>n > , taste <02938 +ta any <03792 +k@thab > thing : let them not feed <07462 +ra , {nor} <00408 +>al > drink <08354 +shathah > water <04325 +mayim > : nor JONAH 003 007 And he caused [it] to be proclaimed <02199 +za and published <00559 +>amar > through Nineveh <05210 +Niyn@veh > by the decree <02940 +ta of the king <04428 +melek > and his nobles <01419 +gadowl > , saying <00559 +>amar > , Let neither <00369 +>ayin > man <00120 +>adam > nor beast <00929 +b@hemah > , herd <01241 +baqar > {nor} flock <06629 +tso>n > , taste <02938 +ta any <03792 +k@thab > thing : let them not feed <07462 +ra , nor <00408 +>al > drink <08354 +shathah > water <04325 +mayim > : nor JONAH 003 007 And he caused [it] to be proclaimed <02199 +za and published <00559 +>amar > through Nineveh <05210 +Niyn@veh > by the decree <02940 +ta of the king <04428 +melek > and his nobles <01419 +gadowl > , saying <00559 +>amar > , Let neither <00369 +>ayin > man <00120 +>adam > {nor} beast <00929 +b@hemah > , herd <01241 +baqar > nor flock <06629 +tso>n > , taste <02938 +ta any <03792 +k@thab > thing : let them not feed <07462 +ra , nor <00408 +>al > drink <08354 +shathah > water <04325 +mayim > : nor MIC 005 007 . And the remnant <07611 +sh@>eriyth > of Jacob <03290 +Ya shall be inthe midst <07130 +qereb > of many <07227 +rab > people <05971 + as a dew <02919 +tal > from the LORD <03068 +Y@hovah > , as the showers <07241 +rabiyb > upon the grass <06212 + , that tarrieth <06960 +qavah > not for man <00376 +>iysh > , {nor} <03808 +lo> > waiteth <03176 +yachal > for the sons <01121 +ben > of men <00120 +>adam > . nor ZEP 001 006 And them that are turned <05472 +cuwg > back <05253 +nacag > from the LORD <03068 +Y@hovah > ; and [those] that have not sought <01245 +baqash > the LORD <03068 +Y@hovah > , {nor} <03808 +lo> > enquired <01875 +darash > for him . nor ZEP 001 018 Neither <03808 +lo> > their silver <03701 +keceph > {nor} <01571 +gam > their gold <02091 +zahab > shall be able <03201 +yakol > to deliver <05337 +natsal > them in the day <03117 +yowm > of the LORD S <03068 +Y@hovah > wrath <05678 + ; but the whole <03605 +kol > land <00776 +>erets > shall be devoured <00398 +>akal > by the fire <00784 +>esh > of his jealousy <07068 +qin>ah > : for he shall make <06213 + even a speedy <00926 +bahal > riddance <03617 +kalah > of all <03605 +kol > them that dwell <03427 +yashab > in the land <00776 +>erets > . nor ZEP 003 013 The remnant <07611 +sh@>eriyth > of Israel <03478 +Yisra>el > shall not do <06213 + iniquity <05766 + , {nor} <03808 +lo> > speak <01696

+dabar > lies <03576 +kazab > ; neither <03808 +lo> > shall a deceitful <08649 +tormah > tongue <03956 +lashown > be found <04672 +matsa> > in their mouth <06310 +peh > : for they shall feed <07462 +ra and lie <07257 +rabats > down <04769 +marbets > , and none <00369 +>ayin > shall make [them] afraid <02729 +charad > . nor ZEC 001 004 Be ye not as your fathers <1> , unto whom the former <07223 +ri>shown > prophets <05030 +nabiy> > have cried <07121 +qara> > , saying <00559 +>amar > , Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > ; Turn <07725 +shuwb > ye now <04994 +na> > from your evil <07451 +ra< > ways <01870 +derek > , and [from] your evil <07451 +ra< > doings <04611 +ma : but they did not hear <08085 +shama< > , {nor} <03808 +lo> > hearken <07181 +qashab > unto me , saith <05002 +n@>um > the LORD <03068 +Y@hovah > . nor ZEC 004 006 Then he answered <06030 + and spake <00559 +>amar > unto me , saying <00559 +>amar > , This <02088 +zeh > [is] the word <01697 +dabar > of the LORD <03068 +Y@hovah > unto Zerubbabel <02216 +Z@rubbabel > , saying <00559 +>amar > , Not by might <02428 +chayil > , {nor} <03808 +lo> > by power <03581 +koach > , but by my spirit <07307 +ruwach > , saith <00559 +>amar > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > . nor ZEC 007 010 And oppress <06231 + not the widow <00490 +>almanah > , nor the fatherless <03490 +yathowm > , the stranger <01616 +ger > , {nor} the poor <06041 + ; and let none <00408 +>al > of you imagine <02803 +chashab > evil <07451 +ra< > against his brother <00251 +>ach > in your heart <03824 +lebab > . nor ZEC 007 010 And oppress <06231 + not the widow <00490 +>almanah > , {nor} the fatherless <03490 +yathowm > , the stranger <01616 +ger > , nor the poor <06041 + ; and let none <00408 +>al > of you imagine <02803 +chashab > evil <07451 +ra< > against his brother <00251 +>ach > in your heart <03824 +lebab > . nor ZEC 007 014 But I scattered them with a whirlwind <05590 +ca among <05921 + all <03605 +kol > the nations <01471 +gowy > whom <00834 +>aher > they knew <03045 +yada< > not . Thus the land <00776 +>erets > was desolate <08074 +shamem > after <00310 +>achar > them , that no man passed <05674 + through {nor} returned <07725 +shuwb > : for they laid <07760 +suwm > the pleasant <02532 +chemdah > land <00776 +>erets > desolate <08047 +shammah > . nor ZEC 008 010 For before <06440 +paniym > these <01992 +hem > days <03117 +yowm > there was no <03808 +lo> > hire <07939 +sakar > for man <00120 +>adam > , {nor} <00369 +>ayin > any hire <07939 +sakar > for beast <00929 +b@hemah > ; neither <00369 +>ayin > [was there any] peace <07965 +shalowm > to him that went <03318 +yatsa> > out or came <00935 +bow> > in because <04480 +min > of the affliction <06862 +tsar > : for I set <07971 +shalach > all <03605 +kol > men <00120 +>adam > every one <00376 +>iysh > against his neighbour <07453 +rea< > . nor ZEC 011 016 For , lo , I will raise <06965 +quwm > up a shepherd <07462 +ra in the land <00776 +>erets > , [which] shall not visit <06485 +paqad > those that be cut <03582 +kachad > off , neither <03808 +lo> > shall seek <01245 +baqash > the young <05288 +na one , nor <03808 +lo> > heal <07495 +rapha> > that that is broken <07665 +shabar > , {nor} <03808 +lo> > feed <03557 +kuwl > that that standeth <05324 +natsab > still : but he shall eat <00398 +>akal > the flesh <01320 +basar > of the fat <01277 +bariy> > , and tear <06561 +paraq > their claws <06541 +parcah > in pieces . nor ZEC 011 016 For , lo , I will raise <06965 +quwm > up a shepherd <07462 +ra in the land <00776 +>erets > , [which] shall not visit <06485 +paqad > those that be cut <03582 +kachad > off , neither <03808 +lo> > shall seek <01245 +baqash > the young <05288 +na one , {nor} <03808 +lo> > heal <07495 +rapha> > that that is broken <07665 +shabar > , nor <03808 +lo> > feed <03557 +kuwl > that that standeth <05324 +natsab > still : but he shall eat <00398 +>akal > the flesh <01320 +basar > of the fat <01277 +bariy> > , and tear <06561 +paraq > their claws <06541 +parcah > in pieces . nor ZEC 014 006 And it shall come <01961 +hayah > to pass in that day <03117 +yowm > , [that] the light <00216 +>owr > shall not be clear <03368 +yaqar > , [{nor}] dark <07087 +qapha> > : nor ZEC 014 007 But it shall be one <00259 +>echad > day <03117 +yowm > which <01931 +huw> > shall be known <03045 +yada< > to the LORD <03068 +Y@hovah > , not day <03117 +yowm > , {nor} <03808 +lo> > night <03915 +layil > : but it shall come to pass , [that] at evening <06153 + time <06256 + it shall be light <00216 +>owr > . nor MAL 004 001 . For , behold <02009 +hinneh > , the day <03117 +yowm > cometh <00935 +bow> > , that shall burn <01197 +ba as an oven <08574 +tannuwr > ; and all <03605 +kol > the proud <02086 +zed > , yea , and all <03605 +kol > that do <06213 + wickedly <07564 +rish , shall be stubble <07179 +qash > : and the day <03117 +yowm > that cometh <00935 +bow> > shall burn <03857 +lahat > them up , saith <00559 +>amar > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > , that it shall leave <05800 + them neither root <08328 +sheresh > {nor} branch <06057 + . Nor MAT 005 035 {Nor} <3383 -mete -> by the earth <1093 -ge -> ; for it is his footstool <5286 -hupopodion -> : neither <3383 - mete -> by Jerusalem <2414 -Hierosoluma -> ; for it is the city <4172 -polis -> of the great <3173 -megas -> King <0935 - basileus -> . nor MAT 006 020 But lay up for yourselves <5213 -humin -> treasures <2344 -thesauros -> in heaven <3772 -ouranos -> , where <3699 - hopou -> neither <3777 -oute -> moth <4597 -ses -> nor <3777 -oute -> rust <1035 -brosis -> doth corrupt <0853 - aphanizo -> , and where <3699 -hopou -> thieves <2812 -kleptes - > do not break <1358 -diorusso -> through

<1358 -diorusso -> {nor} <3761 -oude -> steal <2813 -klepto -> : nor MAT 006 020 But lay up for yourselves <5213 -humin -> treasures <2344 -thesauros -> in heaven <3772 -ouranos -> , where <3699 -hopou -> neither <3777 -oute -> moth <4597 -ses -> {nor} <3777 -oute -> rust <1035 -brosis -> doth corrupt <0853 - aphanizo -> , and where <3699 -hopou -> thieves <2812 -kleptes - > do not break <1358 -diorusso -> through <1358 -diorusso - > nor <3761 -oude -> steal <2813 -klepto -> : nor MAT 006 025 . Therefore <5124 -touto -> I say <3004 -lego -> unto you , Take no <3361 -me -> thought <3309 -merimnao -> for your <5216 -humon -> life <5590 -psuche -> , what <5101 -tis -> ye shall eat <5315 -phago -> , or what <5101 -tis -> ye shall drink <4095 -pino -> ; {nor} <3366 -mede -> yet for your <5216 - humon -> body <4983 -soma -> , what <5101 -tis -> ye shall put <1749 - enedron -> on <1746 -enduo -> . Is not the life <5590 - psuche -> more <4119 -pleion -> than meat <5160 -trophe -> , and the body <4983 -soma -> than raiment <1742 -enduma -> ? nor MAT 006 026 Behold <1689 -emblepo -> the fowls <4071 - peteinon -> of the air <3772 -ouranos -> : for they sow <4687 - speiro -> not , neither <3761 - oude -> do they reap <2325 - therizo -> , {nor} <3761 -oude -> gather <4863 -sunago -> into <1519 -eis -> barns <0596 -apotheke -> ; yet your <5216 -humon - > heavenly <3770 -ouranios -> Father <3962 -pater -> feedeth <5142 -trepho -> them . Are ye not much <3123 -mallon -> better <1308 -diaphero -> than they ? nor MAT 010 009 Provide <2532 -kai -> neither <3361 -me -> gold <5557 -chrusos -> , nor <3366 -mede -> silver <0696 - arguros -> , {nor} <3366 -mede -> brass <5475 -chalkos -> in your <5216 - humon -> purses <2223 -zone -> , nor MAT 010 009 Provide <2532 -kai -> neither <3361 -me -> gold <5557 -chrusos -> , {nor} <3366 -mede -> silver <0696 -arguros - > , nor <3366 -mede -> brass <5475 -chalkos -> in your <5216 - humon -> purses <2223 -zone - > , nor MAT 010 010 Nor <3361 -me -> scrip <4082 -pera -> for [your] journey <3598 -hodos -> , neither <3366 -mede -> two <1417 - duo -> coats <5509 -chiton -> , neither <3366 -mede -> shoes <5266 -hupodema -> , {nor} <3366 -mede -> yet staves <4464 - rhabdos -> : for the workman <2040 -ergates -> is worthy <0514 - axios -> of his meat <5160 -trophe -> . Nor MAT 010 010 {Nor} <3361 -me -> scrip <4082 -pera -> for [your] journey <3598 -hodos -> , neither <3366 -mede -> two <1417 -duo -> coats <5509 -chiton -> , neither <3366 -mede -> shoes <5266 -hupodema -> , nor <3366 -mede -> yet staves <4464 - rhabdos -> : for the workman <2040 -ergates -> is worthy <0514 - axios -> of his meat <5160 -trophe -> . nor MAT 010 014 And whosoever <1437 -ean -> shall not receive <1209 -dechomai -> you , {nor} <3366 -mede -> hear <0191 -akouo - > your <5216 -humon -> words <3056 -logos -> , when ye depart <1831 -exerchomai -> out of that house <3614 -oikia -> or <2228 - e -> city <4172 -polis -> , shake <1621 -ektinasso -> off <1621 - ektinasso -> the dust <2868 -koniortos -> of your <5216 -humon - > feet <4228 -pous -> . nor MAT 010 024 The disciple <3101 -mathetes -> is not above <5228 - huper -> [his] master <1320 -didaskalos -> , {nor} <3761 -oude -> the servant <1401 -doulos -> above <5228 - huper - > his lord <2962 -kurios -> . nor MAT 011 018 For John <2491 -Ioannes -> came <2064 -erchomai - > neither <3383 -mete -> eating <2068 -esthio -> {nor} <3383 - mete -> drinking <4095 -pino -> , and they say <3004 -lego -> , He hath <2192 -echo -> a devil <1140 -daimonion -> . nor MAT 012 019 He shall not strive <2051 -erizo -> , {nor} <3761 -oude -> cry <2905 -kraugazo -> ; neither <3761 -oude -> shall any <5100 -tis -> man hear <0191 -akouo -> his voice <5456 -phone -> in the streets <4113 -plateia -> . nor MAT 022 029 Jesus <2424 -Iesous -> answered <0611 - apokrinomai -> and said <2036 -epo -> unto them , Ye do err <4105 -planao - > , not knowing <1492 -eido -> the scriptures <1124 -graphe -> , {nor} <3366 -mede -> the power <1411 - dunamis -> of God <2316 -theos -> . nor MAT 022 030 For in the resurrection <0386 -anastasis -> they neither <3777 -oute -> marry <1060 -gameo -> , {nor} <3777 -oute -> are given <1547 -ekgamizo -> in marriage <1547 - ekgamizo -> , but are as the angels <0032 -aggelos -> of God <2316 -theos -> in heaven <3772 -ouranos -> . nor MAT 024 021 For then <5119 -tote -> shall be great <3173 - megas -> tribulation <2347 -thlipsis -> , such <3634 -hoios -> as was not since <0575 -apo -> the beginning <0746 -arche -> of the world <2889 -kosmos -> to this <3568 -nun -> time <2540 - kairos -> , no , {nor} <3761 -oude -> ever <3364 -ou me -> shall be . nor MAT 025 013 Watch <1127 -gregoreuo -> therefore <3767 -oun - > , for ye know <1492 -eido -> neither <3383 -mete -> the day <2250 -hemera -> {nor} <3761 -oude -> the hour <5610 -hora -> wherein <3739 -hos -> the Son <5207 - huios -> of man <0444 - anthropos -> cometh <2064 -erchomai -> . nor MAR 006 011 And whosoever <0302 -an -> shall not receive <1209 -dechomai -> you , {nor} <3366 -mede -> hear <0191 -akouo - > you , when ye depart <1607 -ekporeuomai -> thence <1564 - ekeithen -> , shake <1621 -ektinasso -> off <1621 -ektinasso -> the dust <5522 -choos -> under <5270 -hupokato -> your <5216 - humon -> feet <4228 -pous -> for a testimony <3142 - marturion -> against them . Verily <0281 -amen -> I say <3004 -lego -> unto you , It shall be more <0414 - anektoteros -> tolerable <0414 - anektoteros -> for Sodom <4670 -Sodoma -> and Gomorrha <1116 - Gomorrha - > in the day <2250 -hemera -> of judgment <2920 - krisis -> , than <2228 -e -> for that city <4172 -polis -> . nor MAR 008 026 And he sent <0649 -apostello -> him away <0649 - apostello -> to his house <3624 -oikos -> , saying <3004 -lego - > , Neither <3366 -mede -> go <1525 -eiserchomai -> into <1519 - eis -> the town <2968 - kome -> , {nor} <3366 -mede -> tell <2036 -epo -> [it] to any <5100 -tis -> in the town <2968 -kome -> . nor

MAR 012 025 For when <3752 -hotan -> they shall rise <0450 - anistemi -> from the dead <3498 -nekros -> , they neither <3777 - oute -> marry <1060 -gameo -> , {nor} <3777 -oute -> are given in marriage <1061 - gamisko -> ; but are as the angels <0032 - aggelos -> which <3588 -ho -> are in heaven <3772 -ouranos -> . nor LUK 001 015 For he shall be great 3173 -megas - in the sight 1799 -enopion - of the Lord 2962 -kurios - , and shall drink 4095 -pino - neither 3361 -me - wine 3631 -oinos - {nor} 2532 - kai - strong 4608 -sikera - drink 4608 -sikera - ; and he shall be filled 4130 -pletho - with the Holy LUK 0040 -hagios - Ghost 4151 -pneuma - , even 2089 -eti - from his mother s 3384 -meter - womb 2836 -koilia - . nor LUK 006 044 For every 1538 -hekastos - tree 1186 -dendron - is known 1097 -ginosko - by his own 2398 -idios - fruit 2590 - karpos - . For of thorns LUK 0173 -akantha - men do not gather 4816 -sullego - figs 4810 -sukon - , {nor} 3761 -oude - of a bramble LUK 0942 -batos - bush 0942 -batos - gather 5166 -trugao - they grapes 4718 -staphule - . nor LUK 007 033 For John 2491 - Ioannes - the Baptist LUK 0910 - Baptistes - came 2064 -erchomai - neither 3383 -mete - eating 2068 -esthio - bread 0740 -artos - {nor} 3383 -mete - drinking 4095 -pino - wine 3631 -oinos - ; and ye say 3004 -lego - , He hath 2192 -echo - a devil 1140 -daimonion - . nor LUK 009 003 And he said 2036 -epo - unto them , Take LUK 0142 -airo - nothing 3367 -medeis - for [your 3588 -ho -] journey 3598 -hodos - , neither 3383 -mete - staves 4464 - rhabdos - , {nor} 3383 -mete - scrip 4082 -pera - , neither 3383 -mete - bread LUK 0740 -artos - , neither 3383 -mete - money LUK 0694 -argurion - ; neither 3383 -mete - have 2192 -echo - two 1417 -duo - coats 5509 - chiton - apiece LUK 0303 -ana - . nor LUK 010 004 Carry LUK 0941 -bastazo - neither 3361 -me - purse LUK 0905 -balantion - , nor 3361 -me - scrip 4082 -pera - , {nor} 3361 -me - shoes 5266 -hupodema - : and salute LUK 0782 - aspazomai - no 3367 -medeis - man 3367 -medeis - by the way 3598 -hodos - . nor LUK 010 004 Carry LUK 0941 -bastazo - neither 3361 -me - purse LUK 0905 -balantion - , {nor} 3361 -me - scrip 4082 -pera - , nor 3361 -me - shoes 5266 -hupodema - : and salute LUK 0782 - aspazomai - no 3367 -medeis - man 3367 -medeis - by the way 3598 -hodos - . nor LUK 012 024 Consider 2657 -katanoeo - the ravens 2876 -korax - : for they neither 3756 -ou - sow 4687 -speiro - nor 3761 - oude - reap 2325 -therizo - ; which 3739 -hos - neither 3756 -ou - have 2076 -esti - storehouse 5009 -tameion - {nor} 3761 -oude - barn 0596 -apotheke - ; and God 2316 -theos - feedeth 5142 - trepho - them : how 4214 -posos - much 4214 -posos - more 3123 - mallon - are ye better 1308 -diaphero - than the fowls 4071 - peteinon - ? nor LUK 012 024 Consider 2657 -katanoeo - the ravens 2876 -korax - : for they neither 3756 -ou - sow 4687 -speiro - {nor} 3761 - oude - reap 2325 -therizo - ; which 3739 -hos - neither 3756 - ou - have 2076 -esti - storehouse 5009 -tameion - nor 3761 -oude - barn 0596 -apotheke - ; and God 2316 -theos - feedeth 5142 - trepho - them : how 4214 -posos - much 4214 -posos - more 3123 - mallon - are ye better 1308 - diaphero - than the fowls 4071 - peteinon - ? nor LUK 014 012 Then 1161 -de - said 3004 -lego - he also 2532 - kai - to him that bade 2564 -kaleo - him , When 3752 -hotan - thou makest 4160 -poieo - a dinner LUK 0712 - ariston - or 2228 - e - a supper 1173 -deipnon - , call 5455 -phoneo - not thy friends 5384 -philos - , nor 3364 -ou me - thy brethren LUK 0080 -adephos - , neither 3366 -mede - thy kinsmen 4773 -suggenes - , {nor} 3364 -ou me - [thy] rich 4145 -plousios - neighbours 1069 -geiton - ; lest 3379 -mepote - they also 2532 -kai - bid LUK 0479 - antikaleo - thee again LUK 0479 -antikaleo - , and a recompence 0468 -antapodoma - be made 1096 -ginomai - thee . nor LUK 014 012 Then 1161 -de - said 3004 -lego - he also 2532 - kai - to him that bade 2564 -kaleo - him , When 3752 -hotan - thou makest 4160 -poieo - a dinner LUK 0712 -ariston - or 2228 - e - a supper 1173 -deipnon - , call 5455 -phoneo - not thy friends 5384 -philos - , {nor} 3364 -ou me - thy brethren LUK 0080 -adephos - , neither 3366 -mede - thy kinsmen 4773 - suggenes - , nor 3364 -ou me - [thy] rich 4145 -plousios - neighbours 1069 -geiton - ; lest 3379 -mepote - they also 2532 - kai - bid LUK 0479 -antikaleo - thee again LUK 0479 - antikaleo - , and a recompence 0468 -antapodoma - be made 1096 -ginomai - thee . nor LUK 014 035 It is neither 3777 -oute - fit 2111 -euthetos - for the land 1093 -ge - , {nor} 3777 -oute - yet for the dunghill 2874 -kopria - ; [but] men cast LUK 0906 -ballo - it out . He that hath 2192 -echo - ears 3775 -ous - to hear LUK 0191 -akouo - , let him hear LUK 0191 -akouo - . nor LUK 017 023 And they shall say 2046 -ereo - to you , See 2400 -idou - here 5602 -hode - ; or 2228 -e - , see 2400 -idou - there 1563 -ekei - : go 0565 -aperchomai - not after [them] , {nor} 3364 -ou me - follow 1377 -dioko - [them] . nor LUK 018 004 And he would 2309 -thelo - not for a while 5550 - chronos - : but afterward 5023 -tauta - he said 2036 -epo - within 1722 -en - himself 1438 -heautou - , Though 1499 -ei kai - I fear 5399 -phobeo - not God 2316 -theos - , {nor} 3756 -ou - regard 1788 -entrepo - man 0444 - anthropos - ; nor LUK 020 035 But they which shall be accounted 2661 -kataxioo - worthy 2661 -kataxioo - to obtain 5177 -tugchano - that world LUK 0165 -aion - , and the resurrection LUK 0386 -anastasis - from the dead 3498 -nekros - , neither 3777 -oute - marry 1060 - gameo - , {nor} 3777 -oute - are given in marriage 1548 - ekgamisko - : nor LUK 021 015 For I will give 1325 -didomi - you a mouth 4750 - stoma - and wisdom 4678 - sophia - , which 3739 -hos - all 3956 - pas - your 5213 -humin - adversaries LUK 0480 -antikeimai - shall not be able 1410 -dunamai - to gainsay LUK 0471 -antepo - {nor} 3761 -oude - resist 0436 -anthistemi - . nor LUK 022 068 And if 1437 -ean - I also 2532 -kai - ask 2065 - erotao - [you] , ye will not answer LUK 0611 -apokrinomai -

me , {nor} 2228 -e - let 0630 -apoluo - [me] go LUK 0630 -apoluo - . nor LUK 023 015 No LUK 0235 -alla - , {nor} 3761 -oude - yet Herod 2264 -Herodes - : for I sent LUK 0375 -anapempo - you to him ; and , lo 2400 -idou - , nothing 3762 -oudeis - worthy LUK 0514 -axios - of death 2288 -thanatos - is done 4238 -prasso - unto him . nor JOH 001 013 Which <3739 -hos -> were born <1080 -gennao -> , not of blood <0129 -haima -> , nor <3761 -oude -> of the will <2307 -thelema -> of the flesh <4561 -sarx -> , {nor} <3761 - oude -> of the will <2307 -thelema -> of man <0435 -aner -> , but of God <2316 -theos -> . nor JOH 001 013 Which <3739 -hos -> were born <1080 -gennao -> , not of blood <0129 -haima -> , {nor} <3761 -oude -> of the will <2307 -thelema -> of the flesh <4561 -sarx -> , nor <3761 -oude - > of the will <2307 -thelema -> of man <0435 -aner -> , but of God <2316 -theos -> . nor JOH 001 025 And they asked <2065 -erotao -> him , and said <2036 -epo -> unto him , Why <5101 -tis -> baptizest <0907 - baptizo -> thou then <3767 -oun -> , if <1487 -ei -> thou be not that Christ <5547 -Christos -> , {nor} <3777 -oute -> Elias <2243 -Helias -> , neither that prophet <4396 -prophetes -> ? nor JOH 004 021 Jesus <2424 -Iesous -> saith <3004 -lego -> unto her , Woman <1135 -gune -> , believe <4100 - pisteuo -> me , the hour <5610 -hora -> cometh <2064 -erchomai -> , when <3753 -hote -> ye shall neither <3777 -oute -> in this <5129 -toutoi -> mountain <3735 -oros -> , {nor} <3777 -oute -> yet at <1722 -en - > Jerusalem <2414 -Hierosoluma -> , worship <4352 -proskuneo -> the Father <3962 -pater -> . nor JOH 005 037 And the Father <3962 -pater -> himself <0846 - autos -> , which hath sent <3992 -pempo -> me , hath borne witness <3140 -martureo -> of me . Ye have neither <3777 -oute - > heard <0191 -akouo -> his voice <5456 -phone -> at <4455 - popote -> any <4455 -popote -> time <4455 -popote -> , {nor} <3777 -oute -> seen <3708 -horao -> his shape <1491 -eidos -> . nor JOH 008 019 Then <3767 -oun -> said <3004 -lego -> they unto him , Where <4226 - pou -> is thy Father <3962 -pater -> ? Jesus <2424 -Iesous -> answered <0611 -apokrinomai -> , Ye neither <3777 -oute -> know <1492 -eido -> me , {nor} <3777 -oute -> my Father <3962 -pater -> : if <1487 -ei -> ye had known <1492 - eido -> me , ye should have known <1492 -eido -> my Father <3962 -pater -> also <2532 -kai -> . nor JOH 009 003 Jesus <2424 -Iesous -> answered <0611 - apokrinomai -> , Neither <3777 -oute -> hath this <3778 -houtos - > man sinned <0264 -hamartano -> , {nor} <3777 -oute -> his parents <1118 -goneus -> : but that the works <2041 -ergon -> of God <2316 -theos -> should be made manifest <5319 -phaneroo -> in him . Nor JOH 011 050 {Nor} <3761 -oude -> consider <1260 - dialogizomai -> that it is expedient <4851 -sumphero -> for us , that one <1520 -heis -> man <0444 -anthropos -> should die <0599 -apothnesko -> for the people <2992 -laos -> , and that the whole <3650 -holos -> nation <1484 -ethnos -> perish <0622 - apollumi -> not . nor JOH 012 040 He hath blinded <5186 -tuphloo -> their eyes <3788 -ophthalmos -> , and hardened <4456 -poroo -> their heart <2588 -kardia -> ; that they should not see <1492 -eido -> with [their] eyes <3788 -ophthalmos -> , {nor} <2532 -kai -> understand <3539 -noieo -> with [their] heart <2588 -kardia -> , and be converted <1994 -epistrepho -> , and I should heal <2390 -iaomai -> them . nor JOH 016 003 And these <5023 -tauta -> things will they do <4160 - poieo -> unto you , because <3754 -hoti -> they have not known <1097 -ginosko -> the Father <3962 -pater -> , {nor} <3761 -oude -> me . nor ACT 004 018 And they called <2564 -kaleo -> them , and commanded <3853 - paraggello -> them not to speak <5350 - phtheggomai -> at <2527 -katholou -> all <2527 -katholou -> {nor} <3366 -mede -> teach <1321 -didasko -> in the name <3686 - onoma -> of Jesus <2424 -Iesous -> . nor ACT 008 021 Thou hast <2076 -esti -> neither <3756 -ou -> part <3310 -meris -> {nor} <3761 -oude -> lot <2819 -kleros - > in this <5129 -toutoi -> matter <3056 -logos -> : for thy heart <2588 -kardia -> is not right <2117 -euthus -> in the sight <1799 -enopion -> of God <2316 -theos -> . nor ACT 009 009 And he was three <5140 -treis -> days <2250 - hemera -> without <3361 -me -> sight <0991 -blepo -> , and neither <3756 -ou -> did eat <5315 -phago - > {nor} <3761 -oude - > drink <4095 -pino -> . nor ACT 013 027 For they that dwell <2730 -katoikeo -> at <1722 - en -> Jerusalem <2419 -Hierousalem -> , and their rulers <0758 - archon -> , because they knew <0050 - agnoeo -> him not , {nor} <2532 -kai -> yet the voices <5456 -phone -> of the prophets <4396 -prophetes -> which <3588 -ho -> are read <0314 - anaginosko -> every <3956 -pas -> sabbath <4521 -sabbaton -> day , they have fulfilled <4137 -pleroo -> [them] in condemning <2919 -krino -> [him] . nor ACT 015 010 Now <3568 - nun -> therefore <3767 -oun -> why <5101 -tis -> tempt <3985 -peirazo -> ye God <2316 -theos -> , to put <2007 -epitithemi -> a yoke <2218 -zugos -> upon the neck <5137 -trachelos -> of the disciples <3101 -mathetes -> , which <3739 -hos -> neither <3777 -oute -> our fathers <3962 -pater -> {nor} <3777 -oute -> we were able <2480 -ischuo -> to bear <0941 -bastazo -> ? nor ACT 019 037 For ye have brought <0071 -ago -> hither these <5128 - toutous -> men <0435 -aner -> , which are neither <3777 - oute -> robbers <2417 -hierosulos -> of churches <2417 - hierosulos -> , {nor} <3777 -oute -> yet blasphemers <0987 - blasphemeo -> of your <5216 -humon -> goddess <2299 -thea -> . nor ACT 023 008 For the Sadducees <4523 -Saddoukaios -> say <3004 -lego -> that there is no <3361 -me -> resurrection <0386 - anastasis -> , neither <3366 -mede -> angel <0032 -aggelos -> , {nor} <3383 -mete -> spirit <4151 -pneuma -> : but the Pharisees <5330 -Pharisaios -> confess <3670 - homologeo -> both <0297 - amphoteros -> . nor ACT 023 012 . And when it was day <2250 -hemera -> , certain

<5100 -tis -> of the Jews <2453 -Ioudaios -> banded <4963 - sustrophe -> together <4966 -Suchem -> , and bound <0332 - anathematizo -> themselves <1438 -heautou -> under <0332 - anathematizo -> a curse <0332 - anathematizo -> , saying <3004 - lego -> that they would neither <3383 -mete -> eat <5315 -phago - > {nor} drink <4095 -pino -> till <2193 -heos -> they had killed <0615 -apokteino -> Paul <3972 -Paulos -> . nor ACT 023 021 But do not thou yield <3982 -peitho -> unto them : for there lie in wait <1748 -enedreuo -> for him of them more <4119 -pleion -> than forty <5062 -tessarakonta -> men <0435 - aner -> , which <3748 -hostis -> have bound <0332 -anathematizo - > themselves <1438 -heautou -> with an oath <0332 -anathematizo - > , that they will neither <3383 -mete -> eat <5315 -phago -> {nor} drink <4095 -pino -> till <2193 -heos -> they have killed <0337 -anaireo -> him : and now <3568 -nun -> are they ready <2092 -hetoimos -> , looking <4327 - prosdechomai -> for a promise <1860 -epaggelia -> from thee . nor ACT 024 012 And they neither <3777 -oute -> found <2147 - heurisko -> me in the temple <2411 -hieron -> disputing <1256 - dialegomai -> with any <5100 -tis -> man , neither <2228 -e -> raising <1999 -episustasis -> up the people <3793 -ochlos -> , neither <2228 -e -> in the synagogues <4864 -sunagoge -> , {nor} <3777 -oute -> in the city <4172 -polis -> : nor ACT 024 018 Whereupon <3739 -hos -> certain <5100 -tis -> Jews <2453 -Ioudaios -> from Asia <0773 -Asia -> found <2147 - heurisko -> me purified <0048 -hagnizo -> in the temple <2411 - hieron -> , neither <3756 -ou -> with multitude <3793 -ochlos -> , {nor} <3761 -oude -> with tumult <2351 -thorubos -> . nor ACT 025 008 While he answered <0626 -apologeomai -> for himself , Neither <3777 -oute -> against <1519 -eis -> the law <3551 -nomos -> of the Jews <2453 -Ioudaios -> , neither <3777 - oute -> against <1519 -eis -> the temple <2411 -hieron -> , {nor} <3777 -oute -> yet against <1519 -eis -> Caesar <2541 - Kaisar -> , have I offended <0264 -hamartano -> any <5100 -tis - > thing at all . nor ACT 027 020 And when neither <3383 -mete -> sun <2246 - helios -> {nor} <3383 -mete -> stars <0798 -astron -> in many <4119 -pleion -> days <2250 -hemera -> appeared <2014 -epiphaino -> , and no <3756 -ou -> small <3641 -oligos -> tempest <5494 - cheimon -> lay <1945 -epikeimai -> on <1945 - epikeimai -> [us] , all <3956 -pas -> hope <1680 -elpis -> that we should be saved <4982 -sozo -> was then <3063 -loipon -> taken <4014 -periaireo - > away <4014 -periaireo -> . nor ROM 008 038 For I am persuaded <3982 -peitho -> , that neither <3777 -oute -> death <2288 -thanatos -> , nor <3777 - oute -> life <2222 -zoe -> , nor <3777 -oute -> angels <0032 - aggelos -> , nor <3777 -oute -> principalities <0746 -arche -> , nor <3777 - oute -> powers <1411 -dunamis -> , nor <3777 -oute -> things present <1764 -enistemi -> , {nor} <3777 -oute -> things to come <3195 -mello -> , nor ROM 008 038 For I am persuaded <3982 -peitho -> , that neither <3777 - oute -> death <2288 -thanatos -> , nor <3777 - oute -> life <2222 -zoe -> , nor <3777 -oute -> angels <0032 - aggelos -> , nor <3777 -oute -> principalities <0746 -arche -> , nor <3777 -oute -> powers <1411 -dunamis -> , {nor} <3777 -oute - > things present <1764 -enistemi -> , nor <3777 -oute -> things to come <3195 -mello -> , nor ROM 008 038 For I am persuaded <3982 -peitho -> , that neither <3777 -oute -> death <2288 -thanatos -> , nor <3777 - oute -> life <2222 -zoe -> , nor <3777 -oute -> angels <0032 - aggelos -> , nor <3777 -oute -> principalities <0746 -arche -> , {nor} <3777 -oute -> powers <1411 -dunamis -> , nor <3777 -oute - > things present <1764 -enistemi -> , nor <3777 -oute -> things to come <3195 -mello -> , nor ROM 008 038 For I am persuaded <3982 -peitho -> , that neither <3777 -oute -> death <2288 -thanatos -> , nor <3777 - oute -> life <2222 -zoe -> , nor <3777 -oute -> angels <0032 - aggelos -> , {nor} <3777 -oute -> principalities <0746 -arche -> , nor <3777 -oute -> powers <1411 -dunamis -> , nor <3777 -oute - > things present <1764 -enistemi -> , nor <3777 -oute -> things to come <3195 -mello -> , nor ROM 008 038 For I am persuaded <3982 -peitho -> , that neither <3777 -oute -> death <2288 -thanatos -> , nor <3777 - oute -> life <2222 -zoe -> , {nor} <3777 -oute -> angels <0032 - aggelos -> , nor <3777 -oute -> principalities <0746 -arche -> , nor <3777 -oute -> powers <1411 -dunamis -> , nor <3777 -oute -> things present <1764 -enistemi -> , nor <3777 -oute -> things to come <3195 -mello -> , nor ROM 008 038 For I am persuaded <3982 -peitho -> , that neither <3777 -oute -> death <2288 -thanatos -> , {nor} <3777 - oute -> life <2222 -zoe -> , nor <3777 -oute -> angels <0032 - aggelos -> , nor <3777 -oute -> principalities <0746 -arche -> , nor <3777 -oute -> powers <1411 -dunamis -> , nor <3777 -oute -> things present <1764 -enistemi -> , nor <3777 -oute -> things to come <3195 -mello -> , nor ROM 008 039 Nor <3777 -oute -> height <5313 -hupsoma -> , nor <3777 -oute -> depth <0899 -bathos -> , {nor} <3777 -oute -> any <5100 -tis -> other <2087 -heteros -> creature <2937 -ktisis -> , shall be able <1410 -dunamai -> to separate <5562 - choreo - > us from the love <0026 -agape -> of God <2316 -theos -> , which <3588 -ho -> is in Christ <5547 - Christos -> Jesus <2424 - Iesous -> our Lord <2962 -kurios -> . nor ROM 008 039 Nor <3777 -oute -> height <5313 -hupsoma -> , {nor} <3777 -oute -> depth <0899 -bathos -> , nor <3777 -oute -> any <5100 -tis -> other <2087 -heteros -> creature <2937 -ktisis -> , shall be able <1410 -dunamai -> to separate <5562 -choreo - > us from the love <0026 -agape -> of God <2316 -theos -> , which <3588 -ho -> is in Christ <5547 -Christos -> Jesus <2424 - Iesous -> our Lord <2962 -kurios -> . Nor ROM 008 039 {Nor} <3777 -oute -> height <5313 -hupsoma - > , nor <3777 -oute -> depth <0899 -bathos -> , nor <3777 -oute -> any <5100 -tis -> other <2087 -heteros ->

creature <2937 -ktisis -> , shall be able <1410 -dunamai -> to separate <5562 -choreo - > us from the love <0026 -agape -> of God <2316 -theos -> , which <3588 -ho -> is in Christ <5547 -Christos -> Jesus <2424 - Iesous -> our Lord <2962 -kurios -> . nor ROM 009 016 So <0686 -ara -> then <0686 -ara -> [it is] not of him that willeth <2309 -thelo -> , {nor} <3761 -oude -> of him that runneth <5143 -trecho -> , but of God <2316 -theos - > that sheweth <1653 -eleeo -> mercy <1653 -eleeo -> . nor ROM 014 021 [It is] good <2570 -kalos -> neither <3361 -me -> to eat <5315 -phago -> flesh <2907 -kreas -> , nor <3366 - mede -> to drink <4095 -pino -> wine <3631 -oinos -> , {nor} <3366 -mede -> [any <3362 -ean me -> thing] whereby <3739 -hos -> thy brother <0080 -adephos -> stumbleth <4350 -proskopto -> , or <2228 -e -> is offended <4624 -skandalizo -> , or <2228 -e -> is made <0770 -astheneo -> weak <0770 -astheneo -> . nor ROM 014 021 [It is] good <2570 -kalos -> neither <3361 -me -> to eat <5315 -phago -> flesh <2907 -kreas -> , {nor} <3366 - mede -> to drink <4095 -pino -> wine <3631 -oinos -> , nor <3366 -mede -> [any <3362 -ean me -> thing] whereby <3739 -hos -> thy brother <0080 -adephos -> stumbleth <4350 -proskopto -> , or <2228 -e -> is offended <4624 -skandalizo -> , or <2228 -e -> is made <0770 -astheneo -> weak <0770 -astheneo -> . nor 1CO 002 006 . Howbeit we speak <2980 -laleo -> wisdom <4678 - sophia -> among <1722 -en -> them that are perfect <5046 - teleios -> : yet <1161 -de -> not the wisdom <4678 -sophia -> of this <5127 -toutou -> world <0165 -aion -> , {nor} <3761 -oude - > of the princes <0758 -archon -> of this <5127 -toutou -> world <0165 -aion -> , that come <2673 -katargeo -> to nought <2673 -katargeo -> : nor 1CO 002 009 But as it is written <1125 -grapho -> , Eye <3788 -ophthalmos -> hath not seen <1492 -eido -> , {nor} <3756 - ou -> ear <3775 -ous -> heard <0191 -akouo -> , neither <3756 - ou -> have entered <0305 -anabaino -> into <1909 -epi -> the heart <2588 -kardia -> of man <0444 -anthropos -> , the things which <3739 -hos -> God <2316 -theos -> hath prepared <2090 - hetoimazo -> for them that love <0025 -agapao - > him . nor 1CO 006 009 . Know <1492 -eido -> ye not that the unrighteous <0094 -adikos -> shall not inherit <2816 -kleronomeo -> the kingdom <0932 -basileia -> of God <2316 -theos -> ? Be not deceived <4105 -planao - > : neither <3777 -oute -> fornicators <4205 -pornos -> , nor <3777 -oute -> idolaters <1496 -eidololatres -> , nor <3777 -oute -> adulterers <3432 - moichos -> , nor <3777 -oute -> effeminate <3120 -malakos -> , {nor} <3777 -oute -> abusers <0783 -aspasmos -> of themselves with mankind <0733 -arsenokoites -> , nor 1CO 006 009 . Know <1492 -eido -> ye not that the unrighteous <0094 -adikos -> shall not inherit <2816 -kleronomeo -> the kingdom <0932 -basileia -> of God <2316 -theos -> ? Be not deceived <4105 -planao -> : neither <3777 -oute -> fornicators <4205 -pornos -> , nor <3777 -oute -> idolaters <1496 -eidololatres -> , nor <3777 -oute -> adulterers <3432 - moichos -> , {nor} <3777 -oute -> effeminate <3120 -malakos -> , nor <3777 -oute -> abusers <0783 -aspasmos -> of themselves with mankind <0733 -arsenokoites -> , nor 1CO 006 009 . Know <1492 -eido -> ye not that the unrighteous <0094 -adikos -> shall not inherit <2816 -kleronomeo -> the kingdom <0932 -basileia -> of God <2316 -theos -> ? Be not deceived <4105 -planao -> : neither <3777 -oute -> fornicators <4205 -pornos -> , {nor} <3777 -oute -> adulterers <3432 - moichos -> , nor <3777 -oute -> effeminate <3120 -malakos -> , nor <3777 -oute -> abusers <0783 -aspasmos -> of themselves with mankind <0733 -arsenokoites -> , nor 1CO 006 009 . Know <1492 -eido -> ye not that the unrighteous <0094 -adikos -> shall not inherit <2816 -kleronomeo -> the kingdom <0932 -basileia -> of God <2316 -theos -> ? Be not deceived <4105 -planao -> : neither <3777 -oute -> fornicators <4205 -pornos -> , {nor} <3777 -oute -> idolaters <1496 -eidololatres -> , nor <3777 -oute -> adulterers <3432 - moichos -> , nor <3777 -oute -> effeminate <3120 -malakos -> , nor <3777 -oute -> abusers <0783 -aspasmos -> of themselves with mankind <0733 -arsenokoites -> , nor 1CO 006 010 Nor <3777 -oute -> thieves <2812 -kleptes -> , nor <3777 -oute -> covetous <4123 -pleonektes -> , nor <3756 -ou -> drunkards <3183 -methusos -> , nor <3756 -ou -> revilers <3060 -loidoros -> , {nor} <3756 -ou -> extortioners <0727 - harpax -> , shall inherit <2816 -kleronomeo -> the kingdom <0932 -basileia -> of God <2316 -theos -> . nor 1CO 006 010 Nor <3777 -oute -> thieves <2812 -kleptes -> , nor <3777 -oute -> covetous <4123 -pleonektes -> , nor <3756 -ou -> drunkards <3183 -methusos -> , {nor} <3756 -ou -> revilers <3060 -loidoros -> , nor <3756 -ou -> extortioners <0727 -harpax -> , shall inherit <2816 -kleronomeo -> the kingdom <0932 - basileia -> of God <2316 -theos -> . nor 1CO 006 010 Nor <3777 -oute -> thieves <2812 -kleptes -> , nor <3777 -oute -> covetous <4123 -pleonektes -> , {nor} <3756 - ou -> drunkards <3183 -methusos -> , nor <3756 -ou -> revilers <3060 -loidoros -> , nor <3756 -ou -> extortioners <0727 -harpax -> , shall inherit <2816 -kleronomeo -> the kingdom <0932 - basileia -> of God <2316 -theos -> . nor 1CO 006 010 Nor <3777 -oute -> thieves <2812 -kleptes -> , {nor} <3777 -oute -> covetous <4123 -pleonektes -> , nor <3756 - ou -> drunkards <3183 -methusos -> , nor <3756 -ou -> revilers <3060 -loidoros -> , nor <3756 -ou -> extortioners <0727 -harpax -> , shall inherit <2816 -kleronomeo -> the kingdom <0932 -basileia -> of God <2316 -theos -> . Nor 1CO 006 010 {Nor} <3777 -oute -> thieves <2812 -kleptes -> , nor <3777 -oute -> covetous <4123 -pleonektes -> , nor <3756 -ou -> drunkards <3183 -methusos -> , nor <3756 -ou - > revilers <3060 -loidoros -> , nor <3756 -ou -> extortioners <0727 -harpax -> , shall inherit <2816 -kleronomeo -

> the kingdom <0932 - basileia -> of God <2316 -theos -> . nor 1CO 010 032 Give <1096 -ginomai -> none <0677 -aproskopos -> offence <0677 -aproskopos -> , neither to the Jews <2453 - Ioudaios -> , nor <2532 -kai -> to the Gentiles <1672 -Hellen -> , {nor} <2532 -kai -> to the church <1577 -ekklesia -> of God <2316 -theos -> : nor 1CO 010 032 Give <1096 -ginomai -> none <0677 -aproskopos -> offence <0677 -aproskopos -> , neither to the Jews <2453 - Ioudaios -> , {nor} <2532 -kai -> to the Gentiles <1672 -Hellen - > , nor <2532 -kai -> to the church <1577 -ekklesia -> of God <2316 -theos -> : nor 1CO 012 021 And the eye <3788 -ophthalmos -> cannot <1410 - dunamai -> say <2036 -epo -> unto the hand <5495 -cheir -> , I have <2192 -echo -> no <3756 -ou -> need <5532 -chreia -> of thee : {nor} <2228 -e -> again <3825 -palin -> the head <2776 - kephale -> to the feet <4228 -pous -> , I have <2192 -echo -> no <3756 -ou -> need <5532 -chreia -> of you . nor 2CO 004 002 But have renounced <0550 -apeipomen -> the hidden <2927 -kruptos -> things of dishonesty <0152 -aischune -> , not walking <4043 -peripateo -> in craftiness <3834 -panourgia -> , {nor} <3366 -mede -> handling <1389 -doloo -> the word <3056 -logos -> of God <2316 -theos -> deceitfully <1389 -doloo - > ; but by manifestation <5321 - phanerosis -> of the truth <0225 -aletheia -> commending <4921 -sunistao -> ourselves <1438 - heautou -> to every <3956 -pas -> man s <0444 -anthropos -> conscience <4893 -suneidesis -> in the sight <1799 -enopion -> of God <2316 -theos -> . nor 2CO 007 012 . Wherefore <0686 -ara -> , though <1499 -ei kai -> I wrote <1125 - grapho -> unto you , [I did it] not for his cause <1752 -heneka -> that had done <0091 -adikeo -> the wrong <0091 -adikeo -> , {nor} <3761 -oude -> for his cause <1752 - heneka -> that suffered wrong <0091 -adikeo -> , but that our care <4710 -spoude -> for you in the sight <1799 -enopion -> of God <2316 -theos -> might appear <5319 -phaneroo -> unto you . nor GAL 003 028 There is neither <3756 -ou -> Jew <2453 - Ioudaios -> nor <3761 -oude -> Greek <1672 -Hellen -> , there is neither <3756 -ou -> bond <1401 -doulos -> nor <3761 -oude -> free <1658 -eleutheros -> , there is neither <3756 -ou -> male <0730 -arrhen -> {nor} <3761 -oude -> female <2338 -thelus -> : for ye are all <3956 -pas -> one <1520 -heis -> in Christ <5547 - Christos -> Jesus <2424 - Iesous -> . nor GAL 003 028 There is neither <3756 -ou -> Jew <2453 - Ioudaios -> nor <3761 -oude -> Greek <1672 -Hellen -> , there is neither <3756 -ou -> bond <1401 -doulos -> {nor} <3761 -oude -> free <1658 - eleutheros -> , there is neither <3756 -ou -> male <0730 -arrhen -> nor <3761 -oude -> female <2338 -thelus -> : for ye are all <3956 -pas -> one <1520 -heis -> in Christ <5547 - Christos -> Jesus <2424 -Iesous -> . nor GAL 003 028 There is neither <3756 -ou -> Jew <2453 - Ioudaios -> {nor} <3761 -oude -> Greek <1672 -Hellen -> , there is neither <3756 -ou -> bond <1401 -doulos -> nor <3761 -oude -> free <1658 -eleutheros -> , there is neither <3756 -ou -> male <0730 -arrhen -> nor <3761 -oude -> female <2338 -thelus -> : for ye are all <3956 - pas -> one <1520 -heis -> in Christ <5547 - Christos -> Jesus <2424 -Iesous -> . nor GAL 004 014 And my temptation <3986 -peirasmos -> which was in my flesh <4561 -sarx -> ye despised <1848 -exoutheneo -> not , {nor} <3761 -oude -> rejected <1609 -ekptuo -> ; but received <1209 -dechomai -> me as an angel <0032 - aggelos -> of God <2316 -theos -> , [even] as Christ <5547 -Christos -> Jesus <2424 - Iesous -> . nor GAL 005 006 For in Jesus <2424 -Iesous -> Christ <5547 - Christos -> neither <3777 -oute -> circumcision <4061 - peritome - > availeth <2480 -ischuo -> any <5100 -tis -> thing , {nor} <3777 -oute -> uncircumcision <0203 - akrobustia -> ; but faith <4102 -pistis -> which worketh <1754 -energeo -> by love <0026 - agape -> . nor GAL 006 015 For in Christ <5547 -Christos -> Jesus <2424 - Iesous -> neither <3777 -oute -> circumcision <4061 - peritome -> availeth <2480 -ischuo -> any <5100 -tis -> thing , {nor} <3777 - oute -> uncircumcision <0203 - akrobustia -> , but a new <2537 - kainos -> creature <2937 -ktisis -> . nor EPH 005 004 Neither <3756 -ou -> filthiness <0151 - aischrotes -> , nor <2532 -kai -> foolish <3473 -morologia -> talking <3473 -morologia -> , {nor} <2228 -e -> jesting <2160 - eutrapelia -> , which <3588 -ho -> are not convenient <0433 - aneko -> : but rather <3123 -mallon -> giving of thanks <2169 - eucharistia -> . nor EPH 005 004 Neither <3756 -ou -> filthiness <0151 - aischrotes -> , {nor} <2532 -kai -> foolish <3473 -morologia -> talking <3473 -morologia -> , nor <2228 -e -> jesting <2160 - eutrapelia -> , which <3588 -ho -> are not convenient <0433 - aneko -> : but rather <3123 -mallon -> giving of thanks <2169 - eucharistia -> . nor EPH 005 005 For this <5124 -touto -> ye know <1097 -ginosko - > , that no <3756 -ou -> whoremonger <4205 -pornos -> , nor <2228 -e -> unclean <0169 -akathartos -> person , {nor} <2228 -e -> covetous <4123 -pleonektes -> man , who <3739 -hos -> is an idolater <1496 -eidololatres -> , hath <2192 -echo -> any inheritance <2817 -kleronomia -> in the kingdom <0932 - basileia - > of Christ <5547 -Christos -> and of God <2316 -theos -> . nor EPH 005 005 For this <5124 -touto -> ye know <1097 -ginosko - > , that no <3756 -ou -> whoremonger <4205 -pornos -> , {nor} <2228 -e -> unclean <0169 -akathartos -> person , nor <2228 -e - > covetous <4123 -pleonektes -> man , who <3739 -hos -> is an idolater <1496 -eidololatres -> , hath <2192 -echo -> any inheritance <2817 -kleronomia -> in the kingdom <0932 -basileia - > of Christ <5547 -Christos -> and of God <2316 -theos -> . nor COL 003 011 Where <3699 -hopou -> there is neither <3756 -ou -> Greek <1672 -Hellen -> nor <2532 -kai -> Jew <2453 -Ioudaios - > , circumcision <4061 -peritome -> nor <2532 -kai -> uncircumcision <0203 -akrobustia -> , Barbarian <0915 -barbaros - > ,

Scythian <4658 -Skuthes -> , bond <1401 -doulos -> [{nor}] free <1658 -eleutheros -> : but Christ <5547 -Christos -> [is] all <3956 -pas -> , and in all <3956 -pas -> . nor COL 003 011 Where <3699 -hopou -> there is neither <3756 -ou -> Greek <1672 -Hellen -> nor <2532 -kai -> Jew <2453 -Ioudaios - > , circumcision <4061 -peritome -> {nor} <2532 -kai -> uncircumcision <0203 -akrobustia -> , Barbarian <0915 -barbaros - > , Scythian <4658 -Skuthes -> , bond <1401 -doulos -> [nor] free <1658 -eleutheros -> : but Christ <5547 -Christos -> [is] all <3956 -pas -> , and in all <3956 -pas -> . nor COL 003 011 Where <3699 -hopou -> there is neither <3756 -ou -> Greek <1672 -Hellen -> {nor} <2532 -kai -> Jew <2453 - Ioudaios -> , circumcision <4061 -peritome -> nor <2532 -kai -> uncircumcision <0203 -akrobustia -> , Barbarian <0915 -barbaros - > , Scythian <4658 -Skuthes -> , bond <1401 -doulos -> [nor] free <1658 -eleutheros -> : but Christ <5547 -Christos -> [is] all <3956 -pas -> , and in all <3956 -pas -> . nor 1TH 002 003 For our exhortation <3874 -paraklesis -> [was] not of deceit <4106 -plane -> , nor <3761 -oude -> of uncleanness <0167 -akatharsia -> , {nor} <3777 -oute -> in guile <1388 -dolos - > : nor 1TH 002 003 For our exhortation <3874 -paraklesis -> [was] not of deceit <4106 -plane -> , {nor} <3761 -oude -> of uncleanness <0167 -akatharsia -> , nor <3777 -oute -> in guile <1388 -dolos -> : nor 1TH 002 005 For neither <3777 -oute -> at <4218 -pote -> any <4218 -pote -> time <4218 -pote -> used <1722 -en -> we flattering <2850 -kolakeia -> words <3056 -logos -> , as ye know <1492 -eido -> , {nor} <3777 -oute -> a cloke <4392 -prophasis - > of covetousness <4124 -pleonexia -> ; God <2316 -theos -> [is] witness <3144 -martus -> : nor 1TH 002 006 Nor <3777 -oute -> of men <0444 -anthropos -> sought <2212 -zeteo -> we glory <1391 -doxa -> , neither <3777 - oute -> of you , {nor} <3777 -oute -> [yet] of others <0243 - allos -> , when we might <1410 -dunamai -> have been burdensome <0922 -baros -> , as the apostles <0652 -apostolos -> of Christ <5547 -Christos -> . Nor 1TH 002 006 {Nor} <3777 -oute -> of men <0444 -anthropos -> sought <2212 -zeteo -> we glory <1391 -doxa -> , neither <3777 - oute -> of you , nor <3777 -oute -> [yet] of others <0243 - allos -> , when we might <1410 -dunamai -> have been burdensome <0922 -baros -> , as the apostles <0652 -apostolos -> of Christ <5547 -Christos -> . nor 1TH 005 005 Ye are all <3956 -pas -> the children <5207 - huios -> of light <5457 -phos -> , and the children <5207 -huios -> of the day <2250 -hemera -> : we are not of the night <3571 - nux -> , {nor} <3761 -oude -> of darkness <4655 -skotos -> . nor 2TH 002 002 That ye be not soon <5030 -tacheos -> shaken <4531 -saleuo -> in mind <3563 -nous -> , or <3383 -mete -> be troubled <2360 -throeo -> , neither <3383 -mete -> by spirit <4151 -pneuma -> , nor <3383 -mete -> by word <3056 -logos -> , {nor} <3383 -mete -> by letter <1992 -epistole -> as from us , as that the day <2250 -hemera -> of Christ <5547 -Christos -> is at <1764 -enistemi -> hand <1764 -enistemi -> . nor 2TH 002 002 That ye be not soon <5030 -tacheos -> shaken <4531 -saleuo -> in mind <3563 -nous -> , or <3383 -mete -> be troubled <2360 -throeo -> , neither <3383 -mete -> by spirit <4151 -pneuma -> , {nor} <3383 -mete -> by word <3056 -logos -> , nor <3383 -mete -> by letter <1992 -epistole -> as from us , as that the day <2250 -hemera -> of Christ <5547 -Christos -> is at <1764 -enistemi -> hand <1764 -enistemi -> . nor 1TI 001 007 Desiring <2309 -thelo -> to be teachers <3547 - nomodidaskalos -> of the law <3547 -nomodidaskalos -> ; understanding <4920 -suniemi -> neither <3383 -mete -> what <3739 -hos -> they say <3004 -lego -> , {nor} <3383 -mete -> whereof <5101 -tis -> they affirm <1226 -diabebaioomai -> . nor 1TI 002 012 But I suffer <2010 -epitrepo -> not a woman <1135 -gune -> to teach <1321 -didasko -> , {nor} <3761 -oude -> to usurp <0831 -authenteo -> authority <0831 -authenteo -> over the man <0435 -aner -> , but to be in silence <2271 -hesuchia -> . nor 1TI 006 016 Who <3588 -ho -> only <3441 -monos -> hath <2192 -echo -> immortality <0110 -athanasia -> , dwelling <3611 -oikeo -> in the light <5457 -phos -> which <3739 -hos -> no <3762 - oudeis -> man can approach <0676 -aprositos -> unto ; whom <3739 -hos -> no <3762 -oudeis -> man <0444 -anthropos -> hath seen <1492 -eido -> , {nor} <3761 -oude -> can <1410 -dunamai -> see <1492 -eido -> : to whom <3739 -hos -> [be] honour <5092 -time -> and power <2904 -kratos -> everlasting <0166 -aionios -> . Amen <0281 -amen -> . nor 1TI 006 017 Charge <3853 -paraggello -> them that are rich <4145 -plousios -> in this <3568 -nun -> world <0165 -aion -> , that they be not highminded <5309 -hupselophroneo -> , {nor} <3366 -mede -> trust <1679 -elpizo -> in uncertain <0083 - adelotes -> riches <4149 -ploutos -> , but in the living <2198 - zao -> God <2316 -theos -> , who <3588 -ho -> giveth <3930 - parecho -> us richly <4146 -plousios -> all <3956 -pas -> things to enjoy <0619 -apolausis -> ; nor 2TI 001 008 Be not thou therefore <3767 -oun -> ashamed <1870 -epaischunomai -> of the testimony <3142 -marturion -> of our Lord <2962 -kurios -> , {nor} <3366 -mede -> of me his prisoner <1198 -desmios -> : but be thou partaker <4777 - sugkakopatheo -> of the afflictions <4777 -sugkakopatheo -> of the gospel <2098 -euaggelion -> according <2596 -kata -> to the power <1411 -dunamis -> of God <2316 -theos -> ; nor HEB 007 003 Without <0540 -apator -> father <0540 -apator -> , without <0282 -ametor -> mother <0282 -ametor -> , without <0035 -agenealogetos -> descent <0035 - agenealogetos -> , having <2192 -echo -> neither <3383 -mete -> beginning <0746 -arche -> of days <2250 - hemera -> , {nor} <3383 -mete -> end <5056 -telos -> of life <2222 -zoe -> ; but made <0871 -aphomoioo -> like <0871 -aphomoioo -> unto the Son <5207 -huios -> of God <2316 - theos -> ; abideth <3306 -meno -> a priest

<2409 -hiereus -> continually <1336 -dienekes -> . Nor HEB 009 025 {Nor} <3761 -oude -> yet that he should offer <4374 -prosphero -> himself <1438 -heautou -> often <4178 - pollakis -> , as the high <0749 -archiereus -> priest <0749 - archiereus -> entereth <1535 -eite -> into <1519 -eis -> the holy <0039 -hagion -> place every <2596 -kata -> year <1763 - eniautos -> with blood <0129 -haima -> of others <0245 - allotrios -> ; nor HEB 012 005 And ye have forgotten <1585 -eklanthanomai -> the exhortation <3874 -paraklesis -> which <3748 -hostis -> speaketh <1256 -dialegomai -> unto you as unto children <5027 - taphe -> , My son <5207 -huios -> , despise <3643 -oligoreo -> not thou the chastening <3809 -paideia -> of the Lord <2962 - kurios -> , {nor} <3366 -mede -> faint <1590 -ekluo -> when thou art rebuked <1651 -elegcho -> of him : nor HEB 012 018 . For ye are not come <4334 -proserchomai -> unto the mount <3735 -oros -> that might be touched <5584 - pselaphao -> , and that burned <2545 -kaio -> with fire <4442 - pur -> , {nor} <2532 -kai -> unto blackness <1105 -gnophos -> , and darkness <4655 -skotos -> , and tempest <2366 -thuella -> , nor HEB 013 005 [Let your <3588 -ho ->] conversation <5158 - tropos -> [be] without <0866 -aphilarguros -> covetousness <0866 -aphilarguros -> ; [and be] content <0714 -arkeo -> with such <3588 -ho -> things as ye have <3918 -pareimi -> : for he hath said <2046 -ereo -> , I will never <3364 -ou me -> leave <0447 -aniemi -> thee , {nor} <3364 -ou me -> forsake <1459 -egkataleipo -> thee . nor 2PE 001 008 For if these <5023 -tauta -> things be in you , and abound <4121 -pleonazo -> , they make <2525 -kathistemi -> [you that ye shall] neither <3756 -ou -> [be] barren <0692 - argos -> {nor} <3761 -oude -> unfruitful <0175 -akarpos -> in the knowledge <1922 -epignosis -> of our Lord <2962 -kurios -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> . nor REV 003 015 I know <1492 -eido -> thy works <2041 -ergon -> , that thou art <1488 -ei -> neither <3777 -oute -> cold <5593 - psuchros -> {nor} <3777 -oute -> hot <2200 -zestos -> : I would <3785 -ophelon -> thou wert <1498 -eien -> cold <5593 -psuchros - > or <2228 -e -> hot <2200 -zestos -> . nor REV 003 016 So <3779 -houto -> then because <3754 -hoti -> thou art <1488 -ei -> lukewarm <5513 -chliaros -> , and neither <3777 -oute -> cold <5593 -psuchros -> {nor} <3777 -oute -> hot <2200 -zestos -> , I will <3195 -mello -> spue <1692 -emeo -> thee out of my mouth <4750 -stoma -> . nor REV 005 003 And no <3762 -oudeis -> man <3762 -oudeis -> in heaven <3772 -ouranos -> , {nor} <3761 -oude -> in earth <1093 - ge -> , neither <3761 -oude -> under <5270 -hupokato -> the earth <1093 -ge -> , was able <1410 -dunamai -> to open <0455 - anoigo -> the book <0975 -biblion -> , neither <3761 -oude -> to look <0991 -blepo -> thereon <0846 -autos -> . nor REV 007 001 . And after <3326 -meta -> these <5023 -tauta -> things I saw <1492 -eido -> four <5064 -tessares -> angels <0032 -aggelos -> standing <2476 -histemi -> on <1909 -epi -> the four <5064 -tessares -> corners <1137 -gonia -> of the earth <1093 - ge -> , holding <2902 -krateo -> the four <5064 -tessares -> winds <0417 -anemos -> of the earth <1093 -ge -> , that the wind <0417 -anemos -> should not blow <4154 -pneo -> on <1909 -epi -> the earth <1093 -ge -> , nor <3383 -mete -> on <1909 -epi -> the sea <2281 -thalassa -> , {nor} <3383 -mete -> on <1909 -epi -> any <3956 -pas -> tree <1186 -dendron -> . nor REV 007 001 . And after <3326 -meta -> these <5023 -tauta -> things I saw <1492 -eido -> four <5064 -tessares -> angels <0032 -aggelos -> standing <2476 -histemi -> on <1909 -epi -> the four <5064 -tessares -> corners <1137 -gonia -> of the earth <1093 - ge -> , holding <2902 -krateo -> the four <5064 -tessares -> winds <0417 -anemos -> of the earth <1093 -ge -> , that the wind <0417 -anemos -> should not blow <4154 -pneo -> on <1909 -epi -> the earth <1093 -ge -> , {nor} <3383 -mete -> on <1909 -epi -> the sea <2281 -thalassa -> , nor <3383 -mete -> on <1909 -epi -> any <3956 -pas -> tree <1186 -dendron -> . nor REV 007 003 Saying <3004 -lego -> , Hurt <0091 -adikeo -> not the earth <1093 -ge -> , neither <3383 -mete -> the sea <2281 -thalassa -> , {nor} <3383 -mete -> the trees <1186 - dendron -> , till <0891 -achri -> we have sealed <4972 - sphragizo -> the servants <1401 -doulos -> of our God <2316 - theos -> in their foreheads <3359 -metopon -> . nor REV 007 016 They shall hunger <3983 -peinao -> no <3756 -ou - > more <2089 -eti -> , neither <3761 -oude -> thirst <1372 - dipsao -> any <2089 -eti -> more <2089 -eti -> ; neither <3761 - oude -> shall the sun <2246 -helios -> light <4098 -pipto -> on <1909 -epi -> them , {nor} <3761 -oude -> any <3956 -pas -> heat <2738 -kauma -> . nor REV 009 020 And the rest <3062 -loipoy -> of the men <0444 - anthropos -> which <3739 -hos -> were not killed <0615 - apokteino -> by these <5025 -tautais -> plagues <4127 -plege -> yet repented <3340 -metanoeo -> not of the works <2041 -ergon -> of their hands <5495 -cheir -> , that they should not worship <4352 -proskuneo -> devils <1140 -daimonion -> , and idols <1497 -eidolon -> of gold <5552 -chruseos -> , and silver <0693 - argureos -> , and brass <5470 -chalkeos -> , and stone <3035 - lithinos -> , and of wood <3585 -xulinos -> : which <3739 -hos - > neither <3777 -oute -> can <1410 -dunamai -> see <0991 -blepo - > , nor <3777 -oute -> hear <0191 -akouo -> , {nor} <3777 -oute - > walk <4043 -peripateo -> : nor REV 009 020 And the rest <3062 -loipoy -> of the men <0444 - anthropos -> which <3739 -hos -> were not killed <0615 - apokteino -> by these <5025 -tautais -> plagues <4127 -plege -> yet repented <3340 -metanoeo -> not of the works <2041 -ergon -> of their hands <5495 -cheir -> , that they should not worship <4352 -proskuneo -> devils <1140 -daimonion -> , and idols <1497 -eidolon -> of gold <5552 -chruseos -> , and silver <0693 - argureos -> , and brass <5470 -chalkeos -> , and stone <3035 - lithinos ->

, and of wood <3585 -xulinos -> : which <3739 -hos - > neither <3777 -oute -> can <1410 -dunamai -> see <0991 -blepo - > , {nor} <3777 -oute -> hear <0191 -akouo -> , nor <3777 -oute - > walk <4043 -peripateo -> : nor REV 009 021 Neither <3756 -ou -> repented <3340 -metanoeo -> they of their murders <5408 -phonos -> , nor <3777 -oute -> of their sorceries <5331 -pharmakeia -> , nor <3777 -oute -> of their fornication <4202 -porneia -> , {nor} <3777 -oute -> of their thefts <2809 -klemma -> . nor REV 009 021 Neither <3756 -ou -> repented <3340 -metanoeo -> they of their murders <5408 -phonos -> , nor <3777 -oute -> of their sorceries <5331 -pharmakeia -> , {nor} <3777 -oute -> of their fornication <4202 -porneia -> , nor <3777 -oute -> of their thefts <2809 -klemma -> . nor REV 009 021 Neither <3756 -ou -> repented <3340 -metanoeo -> they of their murders <5408 -phonos -> , {nor} <3777 -oute -> of their sorceries <5331 -pharmakeia -> , nor <3777 -oute -> of their fornication <4202 -porneia -> , nor <3777 -oute -> of their thefts <2809 -klemma -> . nor REV 014 011 And the smoke <2586 -kapnos -> of their torment <0929 -basanismos -> ascendeth <0305 -anabaino -> up for ever <0165 -aion -> and ever <0165 -aion -> : and they have <2192 - echo -> no <3756 -ou -> rest <0372 -anapausis -> day <2250 -hemera -> {nor} <2532 -kai -> night <3571 -nux -> , who <3588 - ho -> worship <4352 -proskuneo -> the beast <2342 -therion -> and his image <1504 -eikon -> , and whosoever <3156 -Matthaios - > receiveth <2983 -lambano -> the mark <5480 -charagma -> of his name <3686 -onoma -> . nor REV 021 004 And God <2316 -theos -> shall wipe <1813 - exaleipho -> away <1813 -exaleipho -> all <3956 -pas -> tears <1144 -dakru -> from their eyes <3788 -ophthalmos -> ; and there shall be no <3756 -ou -> more <2089 -eti -> death <2288 - thanatos - > , neither <3777 -oute -> sorrow <3997 -penthos -> , {nor} <3777 -oute -> crying <2906 -krauge -> , neither shall there be any <2089 -eti -> more <2089 -eti -> pain <4192 -ponos - > : for the former <4413 -protos -> things are passed <0565 - aperchomai -> away <0565 -aperchomai -> . nor LEV 026 001 . Ye shall make <06213 + you no <03808 +lo> > idols <00457 +>eliyl > {norgraven} <06459 +pecel > image , neither <03808 +lo> > rear <06965 +quwm > you up a standing <04676 +matstsebah > image <06676 +tsavva>r > , neither <03808 +lo> > shall ye set <05414 +nathan > up [any] image <04906 +maskiyth > of stone <68> in your land <00776 +>erets > , to bow <07812 +shachah > down <07812 +shachah > unto it : for I [am] the LORD <03068 +Y@hovah > your God <00430 +>elohiym > .

absalom spake unto his brother amnon neither good nor bad <2SA13 -:22 > babylon had made gedaliah governor <2KI25 -:23 > babylon had made governor over babylon hath made governor over babylon made governor baptist came neither eating bread nor drinking wine barren nor unfruitful <2PE1 -:8 > be not afraid nor dismayed by reason <2CH20 -:15 > be not afraid nor dismayed for <2CH32 -:7 > be their governor because he hath no part nor inheritance with thee beside her he had neither son nor daughter but they could find none occasion nor fault cannot be numbered nor counted for multitude <1KI3 -:8 > could not be told nor numbered for multitude <1KI8 -:5 > david saved neither man nor woman alive <1SA27 -:11 > do not drink wine nor strong drink drink not wine nor strong drink earing nor harvest eat bread nor drink water <1KI13 -:8 > eat bread nor drink water with thee <1KI13 -:16 > eli's house shall not be purged with sacrifice nor offering for ever <1SA3 -:14 > esther had not showed her people nor her kindred evil shall not overtake nor prevent us fight neither with small nor great <1KI22 -:31 > flocks nor herds feed before for he doth not afflict willingly nor grieve for he hath no part nor inheritance with thee for he hath not despised nor abhorred for john came neither eating nor drinking for she had neither father nor mother for there shall be no more any vain vision nor flattering divination within for they neither sow nor reap for thy servant will henceforth offer neither burnt offering nor sacrifice unto other gods <2KI5 -:17 > forasmuch as he hath no part nor inheritance with you gainsay nor resist give me neither poverty nor riches governor against paul governor among governor answered governor asked him governor beyond governor had beckoned unto him governor had read governor listeth governor marvelled greatly governor on this side governor on this side governor on this side governor on this side governor over governor over all governor said governor took jesus into governor under aretas <2CO11 -:32 > governor was wont hath not received usury nor increase have drunk neither wine nor strong drink <1SA1 -:15 > have neither brought my sword nor my weapons with me <1SA21 -: 8 > have not burned incense nor offered burnt offerings <2CH29 -:7 > having neither bars nor gates he hath neither child nor brother he hath no form nor comeliness he made him governor over egypt he shall neither have son nor nephew among his people he shall not fail nor be discouraged he will not forgive your transgressions nor your sins heat nor sun smite them herd nor flock his name should not have been cut off nor destroyed from before me israel will not lie nor repent <1SA15 -:29 > it shall leave them neither root nor branch it shall not be quenched night nor day it shall not be treasured nor laid up keepeth israel shall neither slumber nor sleep knowledge nor understanding lament nor bemoan them left neither man nor woman alive <1SA27 -:9 > let it be neither mine nor thine <1KI3 -:26 > let neither man nor beast let neither man nor woman make any more work for lord's anger none escaped nor remained most excellent governor felix my father nor my m jug nation which neither thou nor thy fathers have known neither adversary nor evil occurrent <1KI5 -:4 > neither bread nor clothing neither came flesh nor wine neither cold nor hot neither day nor night seeth sleep with his eyes neither did eat bread nor drink water neither did eat nor drink neither eat nor drink three days neither evil nor transgression <1SA24 -:11 > neither lift up cry nor prayer for them neither man nor beast neither shall we see sword nor famine neither small nor great <1SA30 -:19 > neither sons nor daughters <1SA30 -:19 > neither their silver nor their gold shall be able no decree nor statute which no man passed through nor returned no remnant nor escaping no speech nor language no wisdom nor understanding nor counsel against none shall be weary nor stumble among them none shall slumber nor sleep nor abase himself for nor abide nor abusers <1CO6 -:9 > nor according nor according nor adulterers <1CO6 -:9 > nor again <1CO12 -:21 > nor against this land nor alienate nor all <1SA28 -:20 > nor all nor alter nor an old man nor angels nor angry with yourselves nor any <1KI18 -:26 > nor any <1KI18 -:29 > nor any <1KI18 -:29 > nor any <1SA30 -:19 > nor any <1SA5 -:5 > nor any nor any nor any nor any nor any grass groweth therein nor any heat nor any helper for israel <2KI14 -:26 > nor any hire for beast nor any honey nor any left <2KI14 -:26 > nor any other creature nor any remaining nor any stranger nor any thing nor any thing taken from it nor any tree nor any vessels <1CH23 -:26 > nor are given nor are given nor are given nor ass nor awake nor awake nor awake nor bathe his flesh nor be afraid nor be afraid nor be an help nor profit nor be barren nor be dismayed <1CH22 -:13 > nor be dismayed <1CH28 -:20 > nor be dismayed <2CH20 -:17 > nor be dismayed nor be dismayed nor be dismayed at their looks nor be raised out nor bear any grudge against nor beareth nor bless them at all nor bow yourselves <2KI17 -:35 > nor bow yourselves unto them nor brass nor break nor break any bone nor bring nor bring forth children nor bring forth for trouble nor bruise it nor buried nor burnt sacrifice nor by nor by battle nor by dreams <1SA28 -:15 > nor by horsemen nor by letter as from us <2TH2 -:2 > nor by power nor by prophets <1SA28 -:6 > nor by sword nor by urim <1SA28 -:6 > nor by word <2TH2 -:2 > nor can see <1TI6 -:16 > nor cast <2KI19 -:32 > nor cast nor cause nor cause nor cause his voice nor change it nor charged god foolishly nor cheweth nor choose you nor come nor come before it with shield <2KI19 -:32 > nor come before it with shields nor come into nor come into mind nor come nigh unto nor commanded them nor commanded them nor condemn him when he is judged nor consent <1KI20 -:8 > nor consider nor counsel from nor covetous <1CO6 -:10 > nor covetous man nor cry nor crying nor cure you nor curse nor cut themselves nor dead nor defile himself for his

father nor defile yourselves with their idols nor deliver me into <1SA30 -:15 > nor depth nor device nor did nor did him reverence nor digged nor diminish from it nor discover his father's skirt nor divine divinations nor do <2KI18 -:12 > nor do after their works nor doeth evil nor done after their abominations nor drink water <1KI13 -:9 > nor drink water nor drink water nor drink water nor drink water nor drunk <1SA30 -:12 > nor drunkards <1CO6 -:10 > nor ear heard <1CO2 -:9 > nor eat nor eat nor eat any unclean nor eat moist grapes nor effeminate <1CO6 -:9 > nor elias nor end nor enter into gilgal nor ever shall be nor executedst his fierce wrath upon amalek <1SA28 -:18 > nor extortioners <1CO6 -:10 > nor faint when thou art rebuked nor feed nor field nor fields <2SA1 -:21 > nor fight against your brethren <1KI12 -:24 > nor fight against your brethren <2CH11 -:4 > nor figs on nor fill nor finding thine own pleasure nor five days nor follow nor foolish talking nor foot nor for all <2CH32 -:7 > nor for his cause <2CO7 -:12 > nor for princes strong drink nor for sacrifice nor for sacrifice nor forget nor forsake thee <1CH28 -:20 > nor forsake thee nor forsake thee nor forsake thee nor forsake them nor forsake us <1KI8 -:57 > nor freedom given her nor from nor from nor from his wicked way nor from their stubb jug nor gather nor gather nor gather nor gather into barns nor gathered nor give nor give ear unto you nor given nor go <1KI13 -:16 > nor go by flight nor go up into my bed nor going out nor green ears nor handling <2CO4 -:2 > nor hast asked <1KI3 -:11 > nor have nor have nor have hunger nor have laid nor have mercy nor he nor he nor heal nor hear nor hear nor hear nor hear you nor hear your words nor hearing <2KI4 -:31 > nor hearken unto him nor hearken unto me nor hearken unto my voice nor hearkened nor hearkened unto thy commandments nor height nor her nor hid sorrow from mine eyes nor his arm nor his army nor his ass nor his comely proportion nor his daughter shalt thou take unto thy son nor his fathers' fathers nor his maidservant nor his manservant nor his mercy from me nor his natural force abated nor his ox nor his parents nor his power nor his seed begging bread nor his servants nor honour nor idolaters <1CO6 -:9 > nor inclined mine ear nor inclined their ear nor inclined their ear nor inclined their ear nor inclined their ear nor inclined your ear nor inquired for him nor jesting nor judah nor knew <1SA26 -:12 > nor knew his own children nor knowledge nor knowledge nor known nor laid nor lend him thy victuals for increase nor let nor let me alone till nor let thy countenance be changed nor life nor lift up nor make nor make an offering by fire nor make any baldness between your eyes for nor make any cuttings nor make any noise with your voice nor make known nor make themselves bald for them nor me nor meat offering nor meddle with them nor memorial nor men have lent nor mercy nor mine eyes lofty nor moved for him nor my brethren nor my father nor my life with bloody men nor my servants nor my tongue utter deceit nor my transgressions nor night nor observe times nor offence <1SA25 -:31 > nor offer burnt offerings without cost <1CH21 -:24 > nor on any tree nor oppress him nor oppressed us <1SA12 -:4 > nor our daughters nor our fathers nor out nor out nor ox nor parched corn nor perceived by nor persuade you on this manner <2CH32 -:15 > nor plant vineyard nor possess nor powers nor principalities nor print any marks upon you nor profane nor prune thy vineyard nor put nor put frankincense thereon nor rained upon nor rebel again nor rebuke thee nor receive instruction nor receiveth correction nor regard any god nor regard man nor regardeth nor rejected nor rejoiced nor remember egypt any more nor rend his clothes nor rent their garments nor reprove another nor respect <2CH19 -:7 > nor revilers <1CO6 -:10 > nor rewarded us according nor right nor ruler nor sabbath <2KI4 -:23 > nor sacrifice <2KI17 -:35 > nor save him out nor say nor scrip nor scrip nor scrip for nor see his native country nor see thee <2KI3 -:14 > nor seed nor seek him for all this nor seek their peace or their wealth for ever nor seen his shape nor serve them <2KI17 -:35 > nor serve them nor serve them nor serve them nor shadow nor shall be like it any more nor shear nor shoes nor shoot an arrow there <2KI19 -:32 > nor shoot an arrow there nor show favour nor show mercy unto them nor shut thine hand from thy poor brother nor silver nor since thou hast spoken unto thy servant nor sitteth nor slumber nor smell nor sodden at all with water nor sow seed nor spake nor spare nor speak any more nor speak lies nor speakest nor speakin nor standeth nor such as turn aside nor suffer my faithfulness nor suffer their locks nor swaddled at all nor swear nor sworn deceitfully nor t nor taanach nor take nor take nor take their daughters for our sons nor take their daughters unto your sons nor take up their names into my lips nor taketh reward nor taketh reward against nor taketh up nor taking <2CH19 -:7 > nor tell nor their daughters nor their seed nor their sons nor thieves <1CO6 -:10 > nor thine ass nor thine ox nor things nor things present nor thrown down any more for e nor thy brethren nor thy cattle nor thy daughter nor thy daughter nor thy fat deu nor thy fathers' fathers have seen nor thy feet put into fetters <2SA3 -:34 > nor thy freewill offerings nor thy kingdom <1SA20 -:31 > nor thy maidservant nor thy maidservant nor thy manservant nor thy son nor thy son nor thy sons with thee nor thy stranger nor thy stranger nor thy ways nor torn <1KI13 -:28 > nor touch their dead carcase nor trimmed his beard <2SA19 -:24 > nor trust <1TI6 -:17 > nor turn again <1KI13 -:17 > nor turn again by <1KI13 -:9 > nor twenty days nor two days nor uncircumcised nor uncircumcision nor uncircumcision nor unclean person nor understand with nor unto nor unto blackness nor unto whatsoever nor waiteth for nor walk by nor walked nor walked nor was an hair nor washed his clothes <2SA19 -:24 > nor wearied thee with incense nor weep nor were seen unto this day

<1KI10 -:12 > nor when she arose nor when she arose nor whereof they affirm <1TI1 -:6 > nor wisdom nor with nor with any nor with my son nor with my son's son nor with their detestable things nor with their gods nor with thy bow nor with tumult nor worship nor worship nor worship nor would as at this time have told us nor ye also nor yet nor yet nor yet nor yet against caesar nor yet at jerusalem nor yet blasphemers nor yet favour nor yet for nor yet for your body nor yet herod nor yet riches nor yet staves nor your fathers nor your sacrifices sweet unto me nor your sons for ever nor your spouses when they commit adultery not for price nor reward not once nor twice <2KI6 -:10 > now drink no wine nor strong drink shall drink neither wine nor strong drink shall have no part nor inheritance with israel shall never hold their peace day nor night she nor her daughters showed her kindred nor her people speak at all nor teach their governor shall proceed from there is neither bond nor free there is neither jew nor greek there is neither male nor female there shall not be dew nor rain these years <1KI17 -:1 > there was neither hammer nor ax <1KI6 -:7 > there was neither sword nor spear found <1SA13 -:22 > there was no such deed done nor seen from they have no rest day nor night they have not known nor understood they shall deliver neither son nor daughter they shall deliver neither sons nor daughters they shall deliver neither sons nor daughters they shall not be shut day nor night they shall not hunger nor thirst they shall not hurt nor destroy they shall not hurt nor destroy they will neither eat nor drink till they have killed him they would neither eat nor drink till they had killed paul this taxing was first made when cyrenius was governor thou art neither cold nor hot thou hast neither part nor lot thou regardest neither princes nor servants <2SA19 -:6 > thou shalt eat no bread nor drink water there <1KI13 -:17 > thou shalt not seek their peace nor their prosperity all thy days for ever wasting nor destruction within thy borders we will have no silver nor gold <2SA21 -:4 > when neither sun nor stars where neither moth nor rust doth corrupt where there is neither greek nor jew where thieves do not break through nor steal wherefore levi hath no part nor inheritance with his brethren which cannot be measured nor numbered which cannot profit nor deliver <1SA12 -:21 > which could not be told nor numbered for multitude <2CH5 -:6 > which have neither gates nor bars which is neither eared nor sown which neither have storehouse nor barn which neither our fathers nor we were able which neither thou nor thy fathers have known whom neither they nor their fathers have known whom neither they nor their fathers have known ye eat neither fat nor blood ye nor your fathers ye shall make you no idols nor graven image ye shall not be ashamed nor confounded world without end ye shall not mourn nor weep yet neither shalt thou mourn nor weep

governor 024 001 Act /${governor /against Paul . governor 022 028 Psa /^{governor /among the nations . governor 026 030 Act /${governor /and Bernice , and they that sat with them : governor 012 026 Neh /^{governor /and of Ezra the priest , the scribe . governor 027 011 Mat /${governor /and the governor asked him , saying , Art thou the King of the Jews ? And Jesus said unto him , Thou sayest . governor 029 022 ICh /^{governor /and Zadok to be priest . governor 027 021 Mat /${governor /answered and said unto them , Whether of the twain will ye that I release unto you ? They said , Barabbas . governor 027 011 Mat /${governor /asked him , saying , Art thou the King of the Jews ? And Jesus said unto him , Thou sayest . governor 005 018 Neh /^{governor /because the bondage was heavy upon this people . governor 006 006 Ezr /^{governor /beyond the river , Shetharboznai , and your companions the Apharsachites , which are beyond the river , be ye far from thence : governor 023 026 Act /${governor /Felix sendeth greeting . governor 024 010 Act /${governor /had beckoned unto him to speak , answered , Forasmuch as I know that thou hast been of many years a judge unto this nation , I do the more cheerfully answer for myself : governor 023 034 Act /${governor /had read the letter, he asked of what province he was . And when he understood that he was of Cilicia ; governor 001 002 IICh /^{governor /in all Israel , the chief of the fathers . governor 009 007 Zec /^{governor /in Judah , and Ekron as a Jebusite . governor 020 001 Jer /^{governor /in the house of the LORD , heard that Jeremiah prophesied these things . governor 040 007 Jer /^{governor /in the land , and had committed unto him men , and women , and children , and of the poor of the land , of them that were not carried away captive to Babylon ; governor 041 018 Jer /^{governor /in the land . governor 005 014 Neh /^{governor /in the land of Judah , from the twentieth year even unto the two and thirtieth year of Artaxerxes the king , that is, twelve years , I and my brethren have not eaten the bread of the governor . governor 003 004 Jam /${governor /listeth . governor 027 014 Mat /${governor /marvelled greatly . governor 018 003 IKi /^{governor /of his house . the prophets of the LORD , that Obadiah took an hundred prophets , and hid them by fifty in a cave , and fed them with bread and water . governor 003 001 Luk /${governor /of Judaea , and Herod being tetrarch of Galilee , and his brother Philip tetrarch of Ituraea and of the region of Trachonitis , and Lysanias the tetrarch of Abilene , governor 001 014 Hag /^{governor /of Judah , and the spirit of Joshua the son of Josedech , the high priest , and the spirit of all the remnant of the people ; and they came and did work in the house of the LORD of hosts , their God , governor 002 002 Hag /^{governor /of Judah , and to Joshua the son of Josedech , the high priest , and to the residue of the people , saying , governor 001 001 Hag /^{governor /of Judah , and to Joshua the son of Josedech , the high priest , saying , governor 002 021 Hag /^{governor /of Judah , saying , I will shake the heavens and the earth ; governor 002 002 Luk /${governor /of Syria . governor 034 008 IICh /^{governor /of the city , and Joah the son of Joahaz the recorder , to repair the house of the LORD his God . governor 022 026 IKi /^{governor /of the city , and to Joash the king's son ; governor 018 025 IICh /^{governor /of the city , and to Joash the king's son ; governor 023 008 IIKi /^{governor /of the city , which were on a man's left hand at the gate of the city . governor 002 008 Joh /${governor /of the feast . And they bare it. governor 002 009 Joh /${governor /of the feast called the bridegroom , governor 028 007 IICh /^{governor /of the house , and Elkanah that was next to the king . governor 006 007 Ezr /^{governor /of the Jews and the elders of the Jews build this house of God in his place . governor 005 006 Ezr /^{governor /on this side the river , and Shetharboznai , and his companions the Apharsachites , which were on this side the river , sent unto Darius the king : governor 005 003 Ezr /^{governor /on this side the river , and Shetharboznai , and their companions , and said thus unto them , Who hath commanded you to build this house , and to make up this wall ? governor 006 013 Ezr /^{governor /on this side the river , Shetharboznai , and their companions , according to that which Darius the king had sent , so they did speedily . governor 003 007 Neh /^{governor /on this side the river . governor 045 026 Gen /^{governor /over all the land of Egypt . And Jacob's heart fainted , for he believed them not. governor 007 010 Act /${governor /over Egypt and all his house . governor 040 005 Jer /^{governor /over the cities of Judah , and dwell with him among the people : or go wheresoever it seemeth convenient unto thee to go . So the captain of the guard gave him victuals and a reward , and let him go . governor 042 006 Gen /^{governor /over the land , and he it was that sold to all the people of the land : and Joseph's brethren came , and bowed down themselves before him with their faces to the earth . governor 041 002 Jer /^{governor /over the land . governor 023 033 Act /${governor /presented Paul also before him . governor 027 023 Mat /${governor /said , Why , what evil hath he done ? But they cried out the more , saying , Let him be crucified . governor 030 021 Jer /^{governor /shall proceed from the midst of them; and I will cause him to draw near , and he shall approach unto me: for who is this that engaged his heart to approach unto me? saith the LORD . Governor 002 006 Mat /${Governor /that shall rule my people Israel . governor 025 023 IIKi /^{governor /there came to Gedaliah to Mizpah , even Ishmael the son of Nethaniah , and Johanan the son of Careah , and Seraiah the son of Tanhumeth the Netophathite , and Jaazaniah the son of a Maachathite , they and their men . governor 027 027 Mat /${governor /took Jesus into the common hall , and gathered unto him the whole band of soldiers. governor 011 032 IICo /${governor /under Aretas the king kept the

city of the Damascenes with a garrison , desirous to apprehend me : governor 027 015 Mat /${governor /was wont to release unto the people a prisoner , whom they would . governor 001 008 Mal /^{governor /will he be pleased with thee, or accept thy person ? saith the LORD of hosts . governor's 028 014 Mat /${governor's /ears , we will persuade him , and secure you . governors 003 027 Dan /^{governors /and captains , and the king's counsellors , being gathered together , saw these men , upon whose bodies the fire had no power , nor was an hair of their head singed , neither were their coats changed , nor the smell of fire had passed on them. governors 003 003 Dan /^{governors /and captains , the judges , the treasurers , the counsellors , the sheriffs , and all the rulers of the provinces , were gathered together unto the dedication of the image that Nebuchadnezzar the king had set up ; and they stood before the image that Nebuchadnezzar had set up . governors 010 018 Mat /${governors /and kings for my sake , for a testimony against them and the Gentiles . governors 005 014 Jug /^{governors /and out of Zebulun they that handle the pen of the writer . governors 003 002 Dan /^{governors /and the captains , the judges , the treasurers , the counsellors , the sheriffs , and all the rulers of the provinces , to come to the dedication of the image which Nebuchadnezzar the king had set up . governors 006 007 Dan /^{governors /and the princes , the counsellors , and the captains , have consulted together to establish a royal statute , and to make a firm decree , that whosoever shall ask a petition of any God or man for thirty days , save of thee , O king , he shall be cast into the den of lions . governors 002 014 IPe /${governors /as unto them that are sent by him for the punishment of evildoers , and for the praise of them that do well . governors 002 009 Neh /^{governors /beyond the river , and gave them the king's letters . Now the king had sent captains of the army and horsemen with me. governors 002 007 Neh /^{governors /beyond the river , that they may convey me over till I come into Judah ; governors 005 009 Jug /^{governors /of Israel , that offered themselves willingly among the people . Bless ye the LORD . governors 012 006 Zec /^{governors /of Judah like an hearth of fire among the wood , and like a torch of fire in a sheaf ; and they shall devour all the people round about , on the right hand and on the left : and Jerusalem shall be inhabited again in her own place, even in Jerusalem . governors 012 005 Zec /^{governors /of Judah shall say in their heart , The inhabitants of Jerusalem shall be my strength in the LORD of hosts their God . governors 010 015 IKi /^{governors /of the country . governors 009 014 IICh /^{governors /of the country brought gold and silver to Solomon . governors 024 005 ICh /^{governors /of the house of God , were of the sons of Eleazar , and of the sons of Ithamar . governors 023 020 IICh /^{governors /of the people , and all the people of the land , and brought down the king from the house of the LORD : and they came through the high gate into the king's house , and set the king upon the throne of the kingdom . governors 024 005 ICh /^{governors /of the sanctuary , and governors of the house of God , were of the sons of Eleazar , and of the sons of Ithamar . governors 008 036 Ezr /^{governors /on this side the river : and they furthered the people , and the house of God . governors 002 048 Dan /^{governors /over all the wise men of Babylon . governors 005 015 Neh /^{governors /that had been before me were chargeable unto the people , and had taken of them bread and wine , beside forty shekels of silver ; yea, even their servants bare rule over the people : but so did not I, because of the fear of God . governors 003 012 Est /^{governors /that were over every province , and to the rulers of every people of every province according to the writing thereof, and to every people after their language ; in the name of king Ahasuerus was it written , and sealed with the king's ring . governors 004 002 Gal /${governors /until the time appointed of the father . ignorance 004 002 Lev /^{ignorance /against any of the commandments of the LORD concerning things which ought not to be done , and shall do against any of them : ignorance 004 022 Lev /^{ignorance /against any of the commandments of the LORD his God concerning things which should not be done , and is guilty ; ignorance 004 013 Lev /^{ignorance /and the thing be hid from the eyes of the assembly , and they have done somewhat against any of the commandments of the LORD concerning things which should not be done , and are guilty ; ignorance 015 025 Num /^{ignorance /and they shall bring their offering , a sacrifice made by fire unto the LORD , and their sin offering before the LORD , for their ignorance : ignorance 015 028 Num /^{ignorance /before the LORD , to make an atonement for him; and it shall be forgiven him. ignorance 015 029 Num /^{ignorance /both for him that is born among the children of Israel , and for the stranger that sojourneth among them. ignorance 017 030 Act /${ignorance /God winked at ; but now commandeth all men every where to repent : ignorance 005 015 Lev /^{ignorance /in the holy things of the LORD ; then he shall bring for his trespass unto the LORD a ram without blemish out of the flocks , with thy estimation by shekels of silver , after the shekel of the sanctuary , for a trespass offering : ignorance 002 015 IPe /${ignorance /of foolish men : ignorance 004 018 Eph /${ignorance /that is in them , because of the blindness of their heart : ignorance 015 027 Num /^{ignorance /then he shall bring a she goat of the first year for a sin offering . ignorance 005 018 Lev /^{ignorance /wherein he erred and wist it not, and it shall be forgiven him. ignorance 004 027 Lev /^{ignorance /while he doeth somewhat against any of the commandments of the LORD concerning things which ought not to be done , and be guilty ; ignorance 015 024 Num /^{ignorance /without the knowledge of the congregation , that all the congregation shall offer one young

bullock for a burnt offering , for a sweet savour unto the LORD , with his meat offering , and his drink offering , according to the manner , and one kid of the goats for a sin offering . ignorance 003 017 Act /${ignorance /ye did it, as did also your rulers . ignorant 005 002 Heb /${ignorant /and on them that are out of the way ; for that he himself also is compassed with infirmity . ignorant 004 013 ITh /${ignorant /brethren , concerning them which are asleep , that ye sorrow not , even as others which have no hope . ignorant 001 013 Rom /${ignorant /brethren , that oftentimes I purposed to come unto you , hitherto , that I might have some fruit among you also , even as among other Gentiles . ignorant 010 001 ICo /${ignorant /how that all our fathers were under the cloud , and all passed through the sea ; ignorant 073 022 Psa /^{ignorant /I was as a beast before thee. ignorant 014 038 ICo /${ignorant /let him be ignorant . ignorant 004 013 Act /${ignorant /men , they marvelled ; and they took knowledge of them , that they had been with Jesus . ignorant 003 005 IIPe /${ignorant /of , that by the word of God the heavens were of old , and the earth standing out of the water and in the water : ignorant 010 003 Rom /${ignorant /of God's righteousness , and going about to establish their own righteousness , have not submitted themselves unto the righteousness of God . ignorant 002 011 IICo /${ignorant /of his devices . ignorant 001 008 IICo /${ignorant /of our trouble which came to us in Asia , that we were pressed out of measure , above strength , insomuch that we despaired even of life : ignorant 011 025 Rom /${ignorant /of this mystery , lest ye should be wise in your own conceits ; that blindness in part is happened to Israel , until the fulness of the Gentiles be come in . ignorant 003 008 IIPe /${ignorant /of this one thing , that one day is with the Lord as a thousand years , and a thousand years as one day . ignorant 063 016 Isa /^{ignorant /of us, and Israel acknowledge us not: thou, O LORD , art our father , our redeemer ; thy name is from everlasting . ignorant 056 010 Isa /^{ignorant /they are all dumb dogs , they cannot bark ; sleeping , lying down , loving to slumber . ignorantly 001 013 ITi /${ignorantly /in unbelief . ignorantly 015 028 Num /^{ignorantly /when he sinneth by ignorance before the LORD , to make an atonement for him; and it shall be forgiven him. ignorantly 019 004 Deu /^{ignorantly /whom he hated not in time past ; ignorantly 017 023 Act /${ignorantly /worship , him declare I unto you . inordinate 003 005 Col /${inordinate /affection , evil concupiscence , and covetousness , which is idolatry : inordinate 023 011 Eze /^{inordinate /love than she, and in her whoredoms more than her sister in her whoredoms . Nicanor 006 005 Act /${Nicanor /and Timon , and Parmenas , and Nicolas a proselyte of Antioch : nor 002 005 ITh /${nor /a cloke of covetousness ; God is witness : nor 049 010 Gen /^{nor /a lawgiver from between his feet , until Shiloh come ; and unto him shall the gathering of the people be. nor 023 017 Deu /^{nor /a sodomite of the sons of Israel . nor 051 026 Jer /^{nor /a stone for foundations ; but thou shalt be desolate for ever , saith the LORD . nor 008 011 Amo /^{nor /a thirst for water , but of hearing the words of the LORD : nor 031 004 Isa /^{nor /abase himself for the noise of them: so shall the LORD of hosts come down to fight for mount Zion , and for the hill thereof. nor 022 024 Psa /^{nor /abhorred the affliction of the afflicted ; neither hath he hid his face from him; but when he cried unto him, he heard . nor 024 013 Job /^{nor /abide in the paths thereof. nor 006 009 ICo /${nor /abusers of themselves with mankind , nor 011 004 Dan /^{nor /according to his dominion which he ruled : for his kingdom shall be plucked up , even for others beside those. nor 020 044 Eze /^{nor /according to your corrupt doings , O ye house of Israel , saith the Lord GOD . nor 006 009 ICo /${nor /adulterers , nor effeminate , nor abusers of themselves with mankind , nor 012 021 ICo /${nor /again the head to the feet , I have no need of you . nor 037 019 Jer /^{nor /against this land ? nor 048 014 Eze /^{nor /alienate the firstfruits of the land : for it is holy unto the LORD . nor 036 019 Job /^{nor /all the forces of strength . nor 028 020 ISa /^{nor /all the night . nor 089 034 Psa /^{nor /alter the thing that is gone out of my lips . nor 065 020 Isa /^{nor /an old man that hath not filled his days : for the child shall die an hundred years old ; but the sinner being an hundred years old shall be accursed . nor 008 038 Rom /${nor /angels , nor principalities , nor powers , nor things present , nor things to come , nor 045 005 Gen /^{nor /angry with yourselves , that ye sold me hither: for God did send me before you to preserve life . nor 029 023 Deu /^{nor /any grass groweth therein, like the overthrow of Sodom , and Gomorrah , Admah , and Zeboim , which the LORD overthrew in his anger , and in his wrath : nor 028 024 Eze /^{nor /any grieving thorn of all that are round about them, that despised them; and they shall know that I am the Lord GOD . nor 007 016 Rev /${nor /any heat . nor 014 026 IIKi /^{nor /any helper for Israel . nor 008 010 Zec /^{nor /any hire for beast ; neither was there any peace to him that went out or came in because of the affliction : for I set all men every one against his neighbour . nor 002 011 Lev /^{nor /any honey , in any offering of the LORD made by fire . nor 014 026 IIKi /^{nor /any left , nor any helper for Israel . nor 036 024 Jer /^{nor /any of his servants that heard all these words . nor 005 014 Deu /^{nor /any of thy cattle , nor thy stranger that is within thy gates ; that thy manservant and thy maidservant may rest as well as thou. nor 012 017 Deu /^{nor /any of thy vows which thou vowest , nor thy freewill offerings , or heave offering of thine hand : nor 008 039 Rom /${nor /any other creature , shall be able to separate us from the love of God , which is in Christ Jesus our Lord . nor 059 004 Isa /^{nor /any pleadeth for truth : they trust in vanity , and speak lies ; they conceive mischief , and bring forth iniquity . nor 035 009 Isa /^{nor /any ravenous

beast shall go up thereon, it shall not be found there; but the redeemed shall walk there: nor 018 019 Job /^{nor /any remaining in his dwellings . nor 049 033 Jer /^{nor /any son of man dwell in it. nor 018 026 Lev /^{nor /any stranger that sojourneth among you: nor 018 026 IKi /^{nor /any that answered . And they leaped upon the altar which was made . nor 005 005 ISa /^{nor /any that come into Dagon's house , tread on the threshold of Dagon in Ashdod unto this day . nor 018 029 IKi /^{nor /any that regarded . nor 018 005 IIKi /^{nor /any that were before him. nor 042 021 Jer /^{nor /any thing for the which he hath sent me unto you. nor 003 014 Ecc /^{nor /any thing taken from it: and God doeth it, that men should fear before him. nor 020 017 Exo /^{nor /any thing that is thy neighbour's . nor 030 019 ISa /^{nor /any thing that they had taken to them: David recovered all. nor 014 021 Rom /${nor /any thing whereby thy brother stumbleth , or is offended , or is made weak . nor 018 029 IKi /^{nor /any to answer , nor any that regarded . nor 006 007 IKi /^{nor /any tool of iron heard in the house , while it was in building . nor 031 008 Eze /^{nor /any tree in the garden of God was like unto him in his beauty . nor 023 026 ICh /^{nor /any vessels of it for the service thereof. nor 022 030 Mat /${nor /are given in marriage , but are as the angels of God in heaven . nor 020 035 Luk /${nor /are given in marriage : nor 012 025 Mar /${nor /are given in marriage ; but are as the angels which are in heaven . nor 006 004 Jug /^{nor /ass . nor 002 007 Son /^{nor /awake my love , till he please . nor 003 005 Son /^{nor /awake my love , till he please . nor 008 004 Son /^{nor /awake my love , until he please . nor 006 007 IKi /^{nor /axe nor any tool of iron heard in the house , while it was in building . nor 013 022 IISa /^{nor /bad : for Absalom hated Amnon , because he had forced his sister Tamar . nor 012 024 Luk /${nor /barn ; and God feedeth them : how much more are ye better than the fowls ? nor 049 031 Jer /^{nor /bars , which dwell alone . nor 017 016 Lev /^{nor /bathe his flesh ; then he shall bear his iniquity . nor 008 012 Isa /^{nor /be afraid . nor 031 006 Deu /^{nor /be afraid of them : for the LORD thy God , he it is that doth go with thee; he will not fail thee, nor forsake thee. nor 030 005 Isa /^{nor /be an help nor profit , but a shame , and also a reproach . nor 023 026 Exo /^{nor /be barren , in thy land : the number of thy days I will fulfil . nor 008 002 Jer /^{nor /be buried ; they shall be for dung upon the face of the earth . nor 042 004 Isa /^{nor /be discouraged , till he have set judgment in the earth : and the isles shall wait for his law . nor 010 025 Jos /^{nor /be dismayed , be strong and of good courage : for thus shall the LORD do to all your enemies against whom ye fight . nor 023 004 Jer /^{nor /be dismayed , neither shall they be lacking , saith the LORD . nor 022 013 ICh /^{nor /be dismayed . nor 028 020 ICh /^{nor /be dismayed : for the LORD God , even my God , will be with thee; he will not fail thee, nor forsake thee, until thou hast finished all the work for the service of the house of the LORD . nor 020 017 IICh /^{nor /be dismayed ; to morrow go out against them: for the LORD will be with you. nor 002 006 Eze /^{nor /be dismayed at their looks , though they be a rebellious house . nor 013 034 Lev /^{nor /be in sight deeper than the skin ; then the priest shall pronounce him clean : and he shall wash his clothes , and be clean . nor 014 012 Job /^{nor /be raised out of their sleep . nor 019 018 Lev /^{nor /bear any grudge against the children of thy people , but thou shalt love thy neighbour as thyself : I am the LORD . nor 029 023 Deu /^{nor /beareth , nor any grass groweth therein, like the overthrow of Sodom , and Gomorrah , Admah , and Zeboim , which the LORD overthrew in his anger , and in his wrath : nor 051 062 Jer /^{nor /beast , but that it shall be desolate for ever . nor 003 007 Jon /^{nor /beast , herd nor flock , taste any thing : let them not feed , nor drink water : nor 016 005 Jer /^{nor /bemoan them: for I have taken away my peace from this people , saith the LORD , even lovingkindness and mercies . nor 023 025 Num /^{nor /bless them at all . nor 003 017 Lev /^{nor /blood . nor 017 035 IIKi /^{nor /bow yourselves to them, nor serve them, nor sacrifice to them: nor 023 007 Jos /^{nor /bow yourselves unto them: nor 004 001 Mal /^{nor /branch . nor 010 009 Mat /${nor /brass in your purses , nor 009 012 Num /^{nor /break any bone of it: according to all the ordinances of the passover they shall keep it. nor 028 028 Isa /^{nor /break it with the wheel of his cart , nor bruise it with his horsemen . nor 023 004 Isa /^{nor /bring forth children , neither do I nourish up young men , nor bring up virgins . nor 065 023 Isa /^{nor /bring forth for trouble ; for they are the seed of the blessed of the LORD , and their offspring with them. nor 017 021 Jer /^{nor /bring it in by the gates of Jerusalem ; nor 023 004 Isa /^{nor /bring up virgins . nor 004 008 Ecc /^{nor /brother : yet is there no end of all his labour ; neither is his eye satisfied with riches ; neither saith he, For whom do I labour , and bereave my soul of good ? This is also vanity , yea, it is a sore travail . nor 028 028 Isa /^{nor /bruise it with his horsemen . nor 025 033 Jer /^{nor /buried ; they shall be dung upon the ground . nor 030 009 Exo /^{nor /burnt sacrifice , nor meat offering ; neither shall ye pour drink offering thereon. nor 001 007 Hos /^{nor /by battle , by horses , nor by horsemen . nor 028 015 ISa /^{nor /by dreams : therefore I have called thee, that thou mayest make known unto me what I shall do . nor 001 007 Hos /^{nor /by horsemen . nor 002 002 IITh /${nor /by letter as from us , as that the day of Christ is at hand . nor 004 006 Zec /^{nor /by power , but by my spirit , saith the LORD of hosts . nor 028 006 ISa /^{nor /by prophets . nor 001 007 Hos /^{nor /by sword , nor by battle , by horses , nor by horsemen . nor 043 007 Eze /^{nor /by the carcases of their kings in their high places . Nor 005 035 Mat /${Nor /by the earth ; for it is his footstool : neither by Jerusalem ; for it is the city of the great King . nor 028 006 ISa /^{nor /by Urim

, nor by prophets . nor 002 002 IITh /${nor /by word , nor by letter as from us , as that the day of Christ is at hand . nor 006 016 ITi /${nor /can see : to whom be honour and power everlasting . Amen . nor 019 032 IIKi /^{nor /cast a bank against it. nor 037 033 Isa /^{nor /cast a bank against it. nor 042 002 Isa /^{nor /cause his voice to be heard in the street . nor 017 016 Deu /^{nor /cause the people to return to Egypt , to the end that he should multiply horses : forasmuch as the LORD hath said unto you, Ye shall henceforth return no more that way . nor 023 007 Jos /^{nor /cause to swear by them, neither serve them, nor bow yourselves unto them: nor 027 010 Lev /^{nor /change it, a good for a bad , or a bad for a good : and if he shall at all change beast for beast , then it and the exchange thereof shall be holy . nor 001 022 Job /^{nor /charged God foolishly . nor 011 026 Lev /^{nor /cheweth the cud , are unclean unto you: every one that toucheth them shall be unclean . nor 007 007 Deu /^{nor /choose you, because ye were more in number than any people ; for ye were the fewest of all people : nor 003 007 Isa /^{nor /clothing : make me not a ruler of the people . nor 019 032 IIKi /^{nor /come before it with shield , nor cast a bank against it. nor 037 033 Isa /^{nor /come before it with shields , nor cast a bank against it. nor 065 017 Isa /^{nor /come into mind . nor 012 004 Lev /^{nor /come into the sanctuary , until the days of her purifying be fulfilled . nor 021 023 Lev /^{nor /come nigh unto the altar , because he hath a blemish ; that he profane not my sanctuaries : for I the LORD do sanctify them. nor 018 022 Deu /^{nor /come to pass , that is the thing which the LORD hath not spoken , but the prophet hath spoken it presumptuously : thou shalt not be afraid of him. nor 053 002 Isa /^{nor /comeliness ; and when we shall see him, there is no beauty that we should desire him. nor 007 022 Jer /^{nor /commanded them in the day that I brought them out of the land of Egypt , concerning burnt offerings or sacrifices : nor 023 032 Jer /^{nor /commanded them: therefore they shall not profit this people at all , saith the LORD . nor 037 033 Psa /^{nor /condemn him when he is judged . nor 045 017 Isa /^{nor /confounded world without end . nor 020 008 IKi /^{nor /consent . Nor 011 050 Joh /${Nor /consider that it is expedient for us , that one man should die for the people , and that the whole nation perish not . nor 021 030 Pro /^{nor /counsel against the LORD . nor 018 018 Jer /^{nor /counsel from the wise , nor the word from the prophet . Come , and let us smite him with the tongue , and let us not give heed to any of his words . nor 003 008 IKi /^{nor /counted for multitude . nor 006 010 ICo /${nor /covetous , nor drunkards , nor revilers , nor extortioners , shall inherit the kingdom of God . nor 005 005 Eph /${nor /covetous man , who is an idolater , hath any inheritance in the kingdom of Christ and of God . nor 012 019 Mat /${nor /cry ; neither shall any man hear his voice in the streets . nor 021 004 Rev /${nor /crying , neither shall there be any more pain : for the former things are passed away . nor 005 013 Hos /^{nor /cure you of your wound . nor 022 028 Exo /^{nor /curse the ruler of thy people . nor 016 006 Jer /^{nor /cut themselves, nor make themselves bald for them: nor 014 006 Zec /^{nor /dark : nor 011 034 Jug /^{nor /daughter . nor 014 020 Eze /^{nor /daughter ; they shall but deliver their own souls by their righteousness . nor 014 018 Eze /^{nor /daughters , but they only shall be delivered themselves. nor 030 019 ISa /^{nor /daughters , neither spoil , nor any thing that they had taken to them: David recovered all. nor 014 016 Eze /^{nor /daughters ; they only shall be delivered , but the land shall be desolate . nor 034 010 Isa /^{nor /day ; the smoke thereof shall go up for ever : from generation to generation it shall lie waste ; none shall pass through it for ever and ever . nor 022 002 Isa /^{nor /dead in battle . nor 021 011 Lev /^{nor /defile himself for his father , or for his mother ; nor 020 018 Eze /^{nor /defile yourselves with their idols : nor 012 021 ISa /^{nor /deliver ; for they are vain . nor 030 015 ISa /^{nor /deliver me into the hands of my master , and I will bring thee down to this company . nor 008 039 Rom /${nor /depth , nor any other creature , shall be able to separate us from the love of God , which is in Christ Jesus our Lord . nor 065 025 Isa /^{nor /destroy in all my holy mountain , saith the LORD . nor 011 009 Isa /^{nor /destroy in all my holy mountain : for the earth shall be full of the knowledge of the LORD , as the waters cover the sea . nor 048 019 Isa /^{nor /destroyed from before me. nor 060 018 Isa /^{nor /destruction within thy borders ; but thou shalt call thy walls Salvation , and thy gates Praise . nor 009 010 Ecc /^{nor /device , nor knowledge , nor wisdom , in the grave , whither thou goest . nor 003 005 Est /^{nor /did him reverence , then was Haman full of wrath . nor 003 002 Est /^{nor /did him reverence . nor 005 006 Isa /^{nor /digged ; but there shall come up briers and thorns : I will also command the clouds that they rain no rain upon it. nor 012 032 Deu /^{nor /diminish from it. nor 022 030 Deu /^{nor /discover his father's skirt . nor 020 015 IICh /^{nor /dismayed by reason of this great multitude ; for the battle is not yours, but God's . nor 032 007 IICh /^{nor /dismayed for the king of Assyria , nor for all the multitude that is with him: for there be more with us than with him: nor 013 023 Eze /^{nor /divine divinations : for I will deliver my people out of your hand : and ye shall know that I am the LORD . nor 023 024 Exo /^{nor /do after their works : but thou shalt utterly overthrow them, and quite break down their images . nor 018 012 IIKi /^{nor /do them. nor 015 003 Psa /^{nor /doeth evil to his neighbour , nor taketh up a reproach against his neighbour . nor 016 047 Eze /^{nor /done after their abominations : but, as if that were a very little thing, thou wast corrupted more than they in all thy ways . nor 009 009 Act /${nor /drink . nor 004 016 Est /^{nor /drink three days , night or day : I also and my maidens will fast likewise; and so will I go in

unto the king , which is not according to the law : and if I perish , I perish . nor 023 012 Act /${nor /drink till they had killed Paul . nor 023 021 Act /${nor /drink till they have killed him : and now are they ready , looking for a promise from thee . nor 009 018 Deu /^{nor /drink water , because of all your sins which ye sinned , in doing wickedly in the sight of the LORD , to provoke him to anger . nor 013 009 IKi /^{nor /drink water , nor turn again by the same way that thou camest . nor 034 028 Exo /^{nor /drink water . And he wrote upon the tables the words of the covenant , the ten commandments . nor 003 007 Jon /^{nor /drink water : nor 009 009 Deu /^{nor /drink water : nor 010 006 Ezr /^{nor /drink water : for he mourned because of the transgression of them that had been carried away . nor 013 008 IKi /^{nor /drink water in this place : nor 013 017 IKi /^{nor /drink water there, nor turn again to go by the way that thou camest . nor 013 016 IKi /^{nor /drink water with thee in this place : nor 011 018 Mat /${nor /drinking , and they say , He hath a devil . nor 007 033 Luk /${nor /drinking wine ; and ye say , He hath a devil . nor 030 012 ISa /^{nor /drunk any water , three days and three nights . nor 006 010 ICo /${nor /drunkards , nor revilers , nor extortioners , shall inherit the kingdom of God . nor 002 009 ICo /${nor /ear heard , neither have entered into the heart of man , the things which God hath prepared for them that love him . nor 004 028 Deu /^{nor /eat , nor smell . nor 013 014 Jug /^{nor /eat any unclean thing: all that I commanded her let her observe . nor 006 003 Num /^{nor /eat moist grapes , or dried . nor 024 022 Eze /^{nor /eat the bread of men . nor 006 009 ICo /${nor /effeminate , nor abusers of themselves with mankind , nor 001 025 Joh /${nor /Elias , neither that prophet ? nor 007 003 Heb /${nor /end of life ; but made like unto the Son of God ; abideth a priest continually . nor 001 006 Zep /^{nor /enquired for him. nor 005 005 Amo /^{nor /enter into Gilgal , and pass not to Beersheba : for Gilgal shall surely go into captivity , and Bethel shall come to nought . nor 009 015 IIKi /^{nor /escape out of the city to go to tell it in Jezreel . nor 009 014 Ezr /^{nor /escaping ? nor 024 021 Mat /${nor /ever shall be . nor 005 004 IKi /^{nor /evil occurrent . nor 028 018 ISa /^{nor /executedst his fierce wrath upon Amalek , therefore hath the LORD done this thing unto thee this day . nor 006 010 ICo /${nor /extortioners , shall inherit the kingdom of God . nor 012 005 Heb /${nor /faint when thou art rebuked of him : nor 005 012 Jer /^{nor /famine : nor 006 004 Dan /^{nor /fault ; forasmuch as he was faithful , neither was there any error or fault found in him . nor 011 016 Zec /^{nor /feed that that standeth still: but he shall eat the flesh of the fat , and tear their claws in pieces . nor 003 028 Gal /${nor /female : for ye are all one in Christ Jesus . nor 035 009 Jer /^{nor /field , nor seed : nor 001 021 IISa /^{nor /fields of offerings : for there the shield of the mighty is vilely cast away , the shield of Saul , as though he had not been anointed with oil . nor 011 004 IICh /^{nor /fight against your brethren : return every man to his house : for this thing is done of me. And they obeyed the words of the LORD , and returned from going against Jeroboam . nor 012 024 IKi /^{nor /fight against your brethren the children of Israel : return every man to his house ; for this thing is from me. They hearkened therefore to the word of the LORD , and returned to depart , according to the word of the LORD . nor 008 013 Jer /^{nor /figs on the fig tree , and the leaf shall fade ; and the things that I have given them shall pass away from them. nor 014 021 Isa /^{nor /fill the face of the world with cities . nor 058 013 Isa /^{nor /finding thine own pleasure , nor speaking thine own words : nor 047 014 Isa /^{nor /fire to sit before it. nor 011 019 Num /^{nor /five days , neither ten days , nor twenty days ; nor 012 024 Eze /^{nor /flattering divination within the house of Israel . nor 003 007 Jon /^{nor /flock , taste any thing : let them not feed , nor drink water : nor 017 023 Luk /${nor /follow them. nor 005 004 Eph /${nor /foolish talking , nor jesting , which are not convenient : but rather giving of thanks . nor 029 011 Eze /^{nor /foot of beast shall pass through it, neither shall it be inhabited forty years . nor 032 007 IICh /^{nor /for all the multitude that is with him: for there be more with us than with him: nor 007 012 IICo /${nor /for his cause that suffered wrong , but that our care for you in the sight of God might appear unto you . nor 059 003 Psa /^{nor /for my sin , O LORD . nor 031 004 Pro /^{nor /for princes strong drink : nor 022 026 Jos /^{nor /for sacrifice : nor 022 028 Jos /^{nor /for sacrifices ; but it is a witness between us and you. nor 091 005 Psa /^{nor /for the arrow that flieth by day ; nor 091 006 Psa /^{nor /for the destruction that wasteth at noonday . Nor 091 006 Psa /^{Nor /for the pestilence that walketh in darkness ; nor for the destruction that wasteth at noonday . nor 004 031 Deu /^{nor /forget the covenant of thy fathers which he sware unto them. nor 013 005 Heb /${nor /forsake thee . nor 028 020 ICh /^{nor /forsake thee, until thou hast finished all the work for the service of the house of the LORD . nor 031 006 Deu /^{nor /forsake thee. nor 001 005 Jos /^{nor /forsake thee. nor 009 031 Neh /^{nor /forsake them; for thou art a gracious and merciful God . nor 008 057 IKi /^{nor /forsake us: nor 003 028 Gal /${nor /free , there is neither male nor female : for ye are all one in Christ Jesus . nor 003 011 Col /${nor /free : but Christ is all , and in all . nor 019 020 Lev /^{nor /freedom given her; she shall be scourged ; they shall not be put to death , because she was not free . nor 003 019 Eze /^{nor /from his wicked way , he shall die in his iniquity ; but thou hast delivered thy soul . nor 075 006 Psa /^{nor /from the south . nor 075 006 Psa /^{nor /from the west , nor from the south . nor 002 019 Jug /^{nor /from their stubborn way . nor 038 011 Eze /^{nor /gates , nor 025 020 Lev /^{nor /gather in our increase : nor 006 026 Mat /${nor /gather into barns ; yet your heavenly Father feedeth them . Are ye not much

better than they ? nor 025 011 Lev /^{nor /gather the grapes in it of thy vine undressed . nor 028 039 Deu /^{nor /gather the grapes; for the worms shall eat them. nor 029 005 Eze /^{nor /gathered : I have given thee for meat to the beasts of the field and to the fowls of the heaven . nor 001 045 Deu /^{nor /give ear unto you. nor 049 007 Psa /^{nor /give to God a ransom for him: nor 026 014 Deu /^{nor /given ought thereof for the dead : but I have hearkened to the voice of the LORD my God , and have done according to all that thou hast commanded me. nor 052 012 Isa /^{nor /go by flight : for the LORD will go before you; and the God of Israel will be your rereward . nor 013 016 IKi /^{nor /go in with thee: neither will I eat bread nor drink water with thee in this place : nor 132 003 Psa /^{nor /go up into my bed ; nor 144 014 Psa /^{nor /going out ; that there be no complaining in our streets . nor 021 004 IISa /^{nor /gold of Saul , nor of his house ; neither for us shalt thou kill any man in Israel . And he said , What ye shall say , that will I do for you. nor 026 001 Lev /^{nor /graven image , neither rear you up a standing image , neither shall ye set up any image of stone in your land , to bow down unto it: for I am the LORD your God . nor 030 019 ISa /^{nor /great , neither sons nor daughters , neither spoil , nor any thing that they had taken to them: David recovered all. nor 022 031 IKi /^{nor /great , save only with the king of Israel . nor 003 028 Gal /${nor /Greek , there is neither bond nor free , there is neither male nor female : for ye are all one in Christ Jesus . nor 023 014 Lev /^{nor /green ears , until the selfsame day that ye have brought an offering unto your God : it shall be a statute for ever throughout your generations in all your dwellings . nor 003 033 Lam /^{nor /grieve the children of men . nor 004 002 IICo /${nor /handling the word of God deceitfully ; but by manifestation of the truth commending ourselves to every man's conscience in the sight of God . nor 045 006 Gen /^{nor /harvest . nor 003 011 IKi /^{nor /hast asked the life of thine enemies ; but hast asked for thyself understanding to discern judgment ; nor 035 007 Jer /^{nor /have any: but all your days ye shall dwell in tents ; that ye may live many days in the land where ye be strangers . nor 042 014 Jer /^{nor /have hunger of bread ; and there will we dwell : nor 001 013 Oba /^{nor /have laid hands on their substance in the day of their calamity ; nor 013 014 Jer /^{nor /have mercy , but destroy them. nor 021 007 Jer /^{nor /have mercy . nor 030 003 Pro /^{nor /have the knowledge of the holy . nor 050 009 Psa /^{nor /he goats out of thy folds . nor 129 007 Psa /^{nor /he that bindeth sheaves his bosom . nor 005 010 Ecc /^{nor /he that loveth abundance with increase : this is also vanity . nor 011 016 Zec /^{nor /heal that that is broken , nor feed that that standeth still: but he shall eat the flesh of the fat , and tear their claws in pieces . nor 004 028 Deu /^{nor /hear , nor eat , nor smell . nor 005 023 Dan /^{nor /hear , nor know : and the God in whose hand thy breath is, and whose are all thy ways , hast thou not glorified : nor 009 020 Rev /${nor /hear , nor walk : nor 042 014 Jer /^{nor /hear the sound of the trumpet , nor have hunger of bread ; and there will we dwell : nor 006 011 Mar /${nor /hear you , when ye depart thence , shake off the dust under your feet for a testimony against them . Verily I say unto you , It shall be more tolerable for Sodom and Gomorrha in the day of judgment , than for that city . nor 010 014 Mat /${nor /hear your words , when ye depart out of that house or city , shake off the dust of your feet . nor 004 031 IIKi /^{nor /hearing . Wherefore he went again to meet him, and told him, saying , The child is not awaked . nor 013 008 Deu /^{nor /hearken unto him; neither shall thine eye pity him, neither shalt thou spare , neither shalt thou conceal him: nor 001 004 Zec /^{nor /hearken unto me, saith the LORD . nor 004 001 Exo /^{nor /hearken unto my voice : for they will say , The LORD hath not appeared unto thee. nor 009 023 Deu /^{nor /hearkened to his voice . nor 035 015 Jer /^{nor /hearkened unto me. nor 009 034 Neh /^{nor /hearkened unto thy commandments and thy testimonies , wherewith thou didst testify against them. Nor 008 039 Rom /${Nor /height , nor depth , nor any other creature , shall be able to separate us from the love of God , which is in Christ Jesus our Lord . nor 016 048 Eze /^{nor /her daughters , as thou hast done , thou and thy daughters . nor 002 010 Est /^{nor /her kindred : for Mordecai had charged her that she should not shew it. nor 002 020 Est /^{nor /her people ; as Mordecai had charged her: for Esther did the commandment of Mordecai , like as when she was brought up with him. nor 044 022 Eze /^{nor /her that is put away : but they shall take maidens of the seed of the house of Israel , or a widow that had a priest before. nor 034 003 Exo /^{nor /herds feed before that mount . nor 003 010 Job /^{nor /hid sorrow from mine eyes . nor 011 006 Dan /^{nor /his arm : but she shall be given up , and they that brought her, and he that begat her, and he that strengthened her in these times . nor 029 018 Eze /^{nor /his army , for Tyrus , for the service that he had served against it: nor 020 017 Exo /^{nor /his ass , nor any thing that is thy neighbour's . nor 041 012 Job /^{nor /his comely proportion . nor 007 003 Deu /^{nor /his daughter shalt thou take unto thy son . nor 011 024 Dan /^{nor /his fathers fathers ; he shall scatter among them the prey , and spoil , and riches : yea, and he shall forecast his devices against the strong holds , even for a time . nor 020 017 Exo /^{nor /his maidservant , nor his ox , nor his ass , nor any thing that is thy neighbour's . nor 020 017 Exo /^{nor /his manservant , nor his maidservant , nor his ox , nor his ass , nor any thing that is thy neighbour's . nor 066 020 Psa /^{nor /his mercy from me. nor 034 007 Deu /^{nor /his natural force abated . nor 020 017 Exo /^{nor /his ox , nor his ass , nor any thing that is thy neighbour's . nor 009 003 Joh /${nor /his parents : but that the works of God should be made manifest in him . nor 041 012 Job /^{nor /his power , nor his comely

proportion . nor 037 025 Psa /^{nor /his seed begging bread . nor 037 002 Jer /^{nor /his servants , nor the people of the land , did hearken unto the words of the LORD , which he spake by the prophet Jeremiah . nor 019 015 Lev /^{nor /honour the person of the mighty : but in righteousness shalt thou judge thy neighbour . nor 003 016 Rev /${nor /hot , I will spue thee out of my mouth . nor 003 015 Rev /${nor /hot : I would thou wert cold or hot . nor 011 005 Ecc /^{nor /how the bones do grow in the womb of her that is with child : even so thou knowest not the works of God who maketh all. nor 006 009 ICo /${nor /idolaters , nor adulterers , nor effeminate , nor abusers of themselves with mankind , nor 039 002 Isa /^{nor /in all his dominion , that Hezekiah shewed them not. nor 020 013 IIKi /^{nor /in all his dominion , that Hezekiah shewed them not. nor 023 022 IIKi /^{nor /in all the days of the kings of Israel , nor of the kings of Judah ; nor 034 010 Exo /^{nor /in any nation : and all the people among which thou art shall see the work of the LORD : for it is a terrible thing that I will do with thee. nor 011 020 Dan /^{nor /in battle . nor 005 003 Rev /${nor /in earth , neither under the earth , was able to open the book , neither to look thereon . nor 002 003 ITh /${nor /in guile : nor 044 023 Jer /^{nor /in his statutes , nor in his testimonies ; therefore this evil is happened unto you, as at this day . nor 044 023 Jer /^{nor /in his testimonies ; therefore this evil is happened unto you, as at this day . nor 044 010 Jer /^{nor /in my statutes , that I set before you and before your fathers . nor 048 001 Isa /^{nor /in righteousness . nor 024 012 Act /${nor /in the city : nor 006 014 IICh /^{nor /in the earth ; which keepest covenant , and shewest mercy unto thy servants , that walk before thee with all their hearts : nor 146 003 Psa /^{nor /in the son of man , in whom there is no help . nor 021 012 IICh /^{nor /in the ways of Asa king of Judah , nor 005 013 Pro /^{nor /inclined mine ear to them that instructed me! nor 007 026 Jer /^{nor /inclined their ear , but hardened their neck : they did worse than their fathers . nor 011 008 Jer /^{nor /inclined their ear , but walked every one in the imagination of their evil heart : therefore I will bring upon them all the words of this covenant , which I commanded them to do ; but they did them not. nor 007 024 Jer /^{nor /inclined their ear , but walked in the counsels and in the imagination of their evil heart , and went backward , and not forward . nor 044 005 Jer /^{nor /inclined their ear to turn from their wickedness , to burn no incense unto other gods . nor 025 004 Jer /^{nor /inclined your ear to hear . nor 018 017 Eze /^{nor /increase , hath executed my judgments , hath walked in my statutes ; he shall not die for the iniquity of his father , he shall surely live . nor 010 009 Deu /^{nor /inheritance with his brethren ; the LORD is his inheritance , according as the LORD thy God promised him. nor 018 001 Deu /^{nor /inheritance with Israel : they shall eat the offerings of the LORD made by fire , and his inheritance . nor 014 027 Deu /^{nor /inheritance with thee. nor 012 012 Deu /^{nor /inheritance with you. nor 005 004 Eph /${nor /jesting , which are not convenient : but rather giving of thanks . nor 003 011 Col /${nor /Jew , circumcision nor uncircumcision , Barbarian , Scythian , bond nor free : but Christ is all , and in all . nor 051 005 Jer /^{nor /Judah of his God , of the LORD of hosts ; though their land was filled with sin against the Holy One of Israel . nor 033 009 Deu /^{nor /knew his own children : for they have observed thy word , and kept thy covenant . nor 026 012 ISa /^{nor /knew it, neither awaked : for they were all asleep ; because a deep sleep from the LORD was fallen upon them. nor 005 023 Dan /^{nor /know : and the God in whose hand thy breath is, and whose are all thy ways , hast thou not glorified : nor 044 009 Isa /^{nor /know ; that they may be ashamed . nor 009 010 Ecc /^{nor /knowledge , nor wisdom , in the grave , whither thou goest . nor 004 001 Hos /^{nor /knowledge of God in the land . nor 006 005 Ecc /^{nor /known any thing: this hath more rest than the other. nor 057 011 Isa /^{nor /laid it to thy heart ? have not I held my peace even of old , and thou fearest me not? nor 023 018 Isa /^{nor /laid up ; for her merchandise shall be for them that dwell before the LORD , to eat sufficiently , and for durable clothing . nor 019 003 Psa /^{nor /language , where their voice is not heard . nor 025 037 Lev /^{nor /lend him thy victuals for increase . nor 007 019 Job /^{nor /let me alone till I swallow down my spittle ? nor 022 068 Luk /${nor /let me go . nor 005 010 Dan /^{nor /let thy countenance be changed : nor 008 038 Rom /${nor /life , nor angels , nor principalities , nor powers , nor things present , nor things to come , nor 042 002 Isa /^{nor /lift up , nor cause his voice to be heard in the street . nor 008 021 Act /${nor /lot in this matter : for thy heart is not right in the sight of God . nor 022 022 Lev /^{nor /make an offering by fire of them upon the altar unto the LORD . nor 014 001 Deu /^{nor /make any baldness between your eyes for the dead . nor 021 005 Lev /^{nor /make any cuttings in their flesh . nor 006 010 Jos /^{nor /make any noise with your voice , neither shall any word proceed out of your mouth , until the day I bid you shout ; then shall ye shout . nor 005 008 Dan /^{nor /make known to the king the interpretation thereof. nor 016 006 Jer /^{nor /make themselves bald for them: nor 019 004 Lev /^{nor /make to yourselves molten gods : I am the LORD your God . nor 016 003 Joh /${nor /me . nor 030 009 Exo /^{nor /meat offering ; neither shall ye pour drink offering thereon. nor 002 019 Deu /^{nor /meddle with them: for I will not give thee of the land of the children of Ammon any possession ; because I have given it unto the children of Lot for a possession . nor 002 020 Neh /^{nor /memorial , in Jerusalem . nor 015 010 Jer /^{nor /men have lent to me on usury ; yet every one of them doth curse me. nor 004 001 Hos /^{nor /mercy , nor knowledge of God in the land . nor 131 001 Psa /^{nor /mine eyes lofty : neither do I exercise myself in great

matters , or in things too high for me. nor 002 007 Est /^{nor /mother , and the maid was fair and beautiful ; whom Mordecai , when her father and mother were dead , took for his own daughter . nor 005 009 Est /^{nor /moved for him, he was full of indignation against Mordecai . nor 004 023 Neh /^{nor /my brethren , nor my servants , nor the men of the guard which followed me, none of us put off our clothes , saving that every one put them off for washing . nor 008 019 Joh /${nor /my Father : if ye had known me , ye should have known my Father also . nor 026 009 Psa /^{nor /my life with bloody men : nor 014 016 Jug /^{nor /my mother , and shall I tell it thee? nor 004 023 Neh /^{nor /my servants , nor the men of the guard which followed me, none of us put off our clothes , saving that every one put them off for washing . nor 027 004 Job /^{nor /my tongue utter deceit . nor 025 007 Psa /^{nor /my transgressions : according to thy mercy remember thou me for thy goodness sake, O LORD . nor 021 008 ISa /^{nor /my weapons with me , because the king's business required haste . nor 018 019 Job /^{nor /nephew among his people , nor any remaining in his dwellings . nor 014 011 Rev /${nor /night , who worship the beast and his image , and whosoever receiveth the mark of his name . nor 014 007 Zec /^{nor /night : but it shall come to pass, that at evening time it shall be light . nor 062 006 Isa /^{nor /night : ye that make mention of the LORD , keep not silence , nor 060 011 Isa /^{nor /night ; that men may bring unto thee the forces of the Gentiles , and that their kings may be brought . nor 001 010 Hos /^{nor /numbered ; and it shall come to pass, that in the place where it was said unto them, Ye are not my people , there it shall be said unto them, Ye are the sons of the living God . nor 008 005 IKi /^{nor /numbered for multitude . nor 005 006 IICh /^{nor /numbered for multitude . nor 019 026 Lev /^{nor /observe times . nor 006 044 Luk /${nor /of a bramble bush gather they grapes . nor 001 031 Jug /^{nor /of Achzib , nor of Helbah , nor of Aphik , nor of Rehob : nor 001 031 Jug /^{nor /of Ahlab , nor of Achzib , nor of Helbah , nor of Aphik , nor of Rehob : nor 007 011 Eze /^{nor /of any of theirs: neither shall there be wailing for them. nor 001 031 Jug /^{nor /of Aphik , nor of Rehob : nor 005 005 ITh /${nor /of darkness . nor 001 031 Jug /^{nor /of Helbah , nor of Aphik , nor of Rehob : nor 009 016 Rom /${nor /of him that runneth , but of God that sheweth mercy . nor 016 011 IKi /^{nor /of his friends . nor 021 004 IISa /^{nor /of his house ; neither for us shalt thou kill any man in Israel . And he said , What ye shall say , that will I do for you. nor 001 008 IITi /${nor /of me his prisoner : but be thou partaker of the afflictions of the gospel according to the power of God ; Nor 002 006 ITh /${Nor /of men sought we glory , neither of you , nor yet of others , when we might have been burdensome , as the apostles of Christ . nor 001 031 Jug /^{nor /of Rehob : nor 024 017 Deu /^{nor /of the fatherless ; nor take a widow's raiment to pledge : nor 023 022 IIKi /^{nor /of the kings of Judah ; nor 002 006 ICo /${nor /of the princes of this world , that come to nought : nor 001 013 Joh /${nor /of the will of man , but of God . nor 001 013 Joh /${nor /of the will of the flesh , nor of the will of man , but of God . nor 009 021 Rev /${nor /of their fornication , nor of their thefts . nor 007 011 Eze /^{nor /of their multitude , nor of any of theirs: neither shall there be wailing for them. nor 009 021 Rev /${nor /of their sorceries , nor of their fornication , nor of their thefts . nor 009 021 Rev /${nor /of their thefts . nor 020 019 Lev /^{nor /of thy father's sister : for he uncovereth his near kin : they shall bear their iniquity . nor 002 003 ITh /${nor /of uncleanness , nor in guile : nor 025 031 ISa /^{nor /offence of heart unto my lord , either that thou hast shed blood causeless , or that my lord hath avenged himself: but when the LORD shall have dealt well with my lord , then remember thine handmaid . nor 021 024 ICh /^{nor /offer burnt offerings without cost . nor 029 007 IICh /^{nor /offered burnt offerings in the holy place unto the God of Israel . nor 003 014 ISa /^{nor /offering for ever . nor 007 001 Rev /${nor /on any tree . nor 007 001 Rev /${nor /on the sea , nor on any tree . nor 022 021 Exo /^{nor /oppress him: for ye were strangers in the land of Egypt . nor 012 004 ISa /^{nor /oppressed us, neither hast thou taken ought of any man's hand . nor 035 008 Jer /^{nor /our daughters ; nor 009 034 Neh /^{nor /our fathers , kept thy law , nor hearkened unto thy commandments and thy testimonies , wherewith thou didst testify against them. nor 059 021 Isa /^{nor /out of the mouth of thy seed , nor out of the mouth of thy seed's seed , saith the LORD , from henceforth and for ever . nor 059 021 Isa /^{nor /out of the mouth of thy seed's seed , saith the LORD , from henceforth and for ever . nor 006 004 Jug /^{nor /ox , nor ass . nor 023 014 Lev /^{nor /parched corn , nor green ears , until the selfsame day that ye have brought an offering unto your God : it shall be a statute for ever throughout your generations in all your dwellings . nor 064 004 Isa /^{nor /perceived by the ear , neither hath the eye seen , O God , beside thee, what he hath prepared for him that waiteth for him. nor 032 015 IICh /^{nor /persuade you on this manner, neither yet believe him: for no god of any nation or kingdom was able to deliver his people out of mine hand , and out of the hand of my fathers : how much less shall your God deliver you out of mine hand ? nor 035 007 Jer /^{nor /plant vineyard , nor have any: but all your days ye shall dwell in tents ; that ye may live many days in the land where ye be strangers . nor 014 021 Isa /^{nor /possess the land , nor fill the face of the world with cities . nor 008 038 Rom /${nor /powers , nor things present , nor things to come , nor 007 016 Jer /^{nor /prayer for them , neither make intercession to me: for I will not hear thee. nor 009 010 Amo /^{nor /prevent us. nor 008 038 Rom /${nor /principalities , nor powers , nor things present , nor things to come , nor 019 028 Lev /^{nor /print any marks

upon you: I am the LORD . nor 021 012 Lev /^{nor /profane the sanctuary of his God ; for the crown of the anointing oil of his God is upon him: I am the LORD . nor 030 005 Isa /^{nor /profit , but a shame , and also a reproach . nor 025 004 Lev /^{nor /prune thy vineyard . nor 019 014 Lev /^{nor /put a stumblingblock before the blind , but shalt fear thy God : I am the LORD . nor 005 015 Num /^{nor /put frankincense thereon; for it is an offering of jealousy , an offering of memorial , bringing iniquity to remembrance . nor 017 001 IKi /^{nor /rain these years , but according to my word . nor 022 024 Eze /^{nor /rained upon in the day of indignation . nor 012 024 Luk /${nor /reap ; which neither have storehouse nor barn ; and God feedeth them : how much more are ye better than the fowls ? nor 022 019 Jos /^{nor /rebel against us, in building you an altar beside the altar of the LORD our God . nor 054 009 Isa /^{nor /rebuke thee. nor 017 023 Jer /^{nor /receive instruction . nor 007 028 Jer /^{nor /receiveth correction : truth is perished , and is cut off from their mouth . nor 011 037 Dan /^{nor /regard any god : for he shall magnify himself above all. nor 018 004 Luk /${nor /regard man ; nor 034 019 Job /^{nor /regardeth the rich more than the poor ? for they all are the work of his hands . nor 004 014 Gal /${nor /rejected ; but received me as an angel of God , even as Christ Jesus . nor 015 017 Jer /^{nor /rejoiced ; I sat alone because of thy hand : for thou hast filled me with indignation . nor 014 007 IISa /^{nor /remainder upon the earth . nor 002 022 Lam /^{nor /remained : those that I have swaddled and brought up hath mine enemy consumed . nor 023 027 Eze /^{nor /remember Egypt any more. nor 021 010 Lev /^{nor /rend his clothes ; nor 036 024 Jer /^{nor /rent their garments , neither the king , nor any of his servants that heard all these words . nor 015 029 ISa /^{nor /repent : for he is not a man , that he should repent . nor 004 004 Hos /^{nor /reprove another : for thy people are as they that strive with the priest . nor 021 015 Luk /${nor /resist . nor 019 007 IICh /^{nor /respect of persons , nor taking of gifts . nor 007 014 Zec /^{nor /returned : for they laid the pleasant land desolate . nor 006 010 ICo /${nor /revilers , nor extortioners , shall inherit the kingdom of God . nor 045 013 Isa /^{nor /reward , saith the LORD of hosts . nor 103 010 Psa /^{nor /rewarded us according to our iniquities . nor 030 008 Pro /^{nor /riches ; feed me with food convenient for me: nor 002 020 Neh /^{nor /right , nor memorial , in Jerusalem . nor 002 010 Dan /^{nor /ruler , that asked such things at any magician , or astrologer , or Chaldean . nor 006 020 Mat /${nor /rust doth corrupt , and where thieves do not break through nor steal : nor 004 023 IIKi /^{nor /sabbath . And she said , It shall be well . nor 017 035 IIKi /^{nor /sacrifice to them: nor 005 017 IIKi /^{nor /sacrifice unto other gods , but unto the LORD . nor 046 007 Isa /^{nor /save him out of his trouble . nor 044 020 Isa /^{nor /say , Is there not a lie in my right hand ? nor 011 012 Lev /^{nor /scales in the waters , that shall be an abomination unto you. nor 009 003 Luk /${nor /scrip , neither bread , neither money ; neither have two coats apiece . nor 010 004 Luk /${nor /scrip , nor shoes : and salute no man by the way . Nor 010 010 Mat /${Nor /scrip for your journey , neither two coats , neither shoes , nor yet staves : for the workman is worthy of his meat . nor 022 010 Jer /^{nor /see his native country . nor 003 014 IIKi /^{nor /see thee. nor 035 009 Jer /^{nor /seed : nor 007 010 Hos /^{nor /seek him for all this. nor 009 012 Ezr /^{nor /seek their peace or their wealth for ever : that ye may be strong , and eat the good of the land , and leave it for an inheritance to your children for ever . nor 019 030 Jug /^{nor /seen from the day that the children of Israel came up out of the land of Egypt unto this day : consider of it, take advice , and speak your minds. nor 005 037 Joh /${nor /seen his shape . nor 019 006 IISa /^{nor /servants : for this day I perceive , that if Absalom had lived , and all we had died this day , then it had pleased thee well . nor 023 024 Exo /^{nor /serve them, nor do after their works : but thou shalt utterly overthrow them, and quite break down their images . nor 017 035 IIKi /^{nor /serve them, nor sacrifice to them: nor 005 009 Deu /^{nor /serve them: for I the LORD thy God am a jealous God , visiting the iniquity of the fathers upon the children unto the third and fourth generation of them that hate me, nor 020 005 Exo /^{nor /serve them: for I the LORD thy God am a jealous God , visiting the iniquity of the fathers upon the children unto the third and fourth generation of them that hate me; nor 034 022 Job /^{nor /shadow of death , where the workers of iniquity may hide themselves. nor 011 006 Exo /^{nor /shall be like it any more . nor 015 019 Deu /^{nor /shear the firstling of thy sheep . nor 028 050 Deu /^{nor /shew favour to the young : nor 007 002 Deu /^{nor /shew mercy unto them: nor 010 004 Luk /${nor /shoes : and salute no man by the way . nor 019 032 IIKi /^{nor /shoot an arrow there, nor come before it with shield , nor cast a bank against it. nor 037 033 Isa /^{nor /shoot an arrow there, nor come before it with shields , nor cast a bank against it. nor 015 007 Deu /^{nor /shut thine hand from thy poor brother : nor 010 009 Mat /${nor /silver , nor brass in your purses , nor 004 010 Exo /^{nor /since thou hast spoken unto thy servant : but I am slow of speech , and of a slow tongue . nor 001 005 Psa /^{nor /sinners in the congregation of the righteous . nor 001 001 Psa /^{nor /sitteth in the seat of the scornful . nor 121 004 Psa /^{nor /sleep . nor 005 027 Isa /^{nor /sleep ; neither shall the girdle of their loins be loosed , nor the latchet of their shoes be broken : nor 006 004 Pro /^{nor /slumber to thine eyelids . nor 004 028 Deu /^{nor /smell . nor 012 009 Exo /^{nor /sodden at all with water , but roast with fire ; his head with his legs , and with the purtenance thereof. nor 035 007 Jer /^{nor /sow seed , nor plant vineyard , nor have any: but all your days ye shall dwell in tents ; that ye may live many days in the land

where ye be strangers . nor 021 004 Deu /^{nor /sown , and shall strike off the heifer's neck there in the valley : nor 019 005 Jer /^{nor /spake it, neither came it into my mind : nor 013 014 Jer /^{nor /spare , nor have mercy , but destroy them. nor 020 009 Jer /^{nor /speak any more in his name . But his word was in mine heart as a burning fire shut up in my bones , and I was weary with forbearing , and I could not stay. nor 003 013 Zep /^{nor /speak lies ; neither shall a deceitful tongue be found in their mouth : for they shall feed and lie down , and none shall make them afraid . nor 003 018 Eze /^{nor /speakest to warn the wicked from his wicked way , to save his life ; the same wicked man shall die in his iniquity ; but his blood will I require at thine hand . nor 058 013 Isa /^{nor /speaking thine own words : nor 013 022 ISa /^{nor /spear found in the hand of any of the people that were with Saul and Jonathan : but with Saul and with Jonathan his son was there found . nor 023 008 Act /${nor /spirit : but the Pharisees confess both . nor 001 001 Psa /^{nor /standeth in the way of sinners , nor sitteth in the seat of the scornful . nor 027 020 Act /${nor /stars in many days appeared , and no small tempest lay on us, all hope that we should be saved was then taken away . nor 006 015 Dan /^{nor /statute which the king establisheth may be changed . nor 006 020 Mat /${nor /steal : nor 013 004 Jug /^{nor /strong drink , and eat not any unclean thing: nor 001 015 ISa /^{nor /strong drink , but have poured out my soul before the LORD . nor 013 007 Jug /^{nor /strong drink , neither eat any unclean thing: for the child shall be a Nazarite to God from the womb to the day of his death . nor 010 009 Lev /^{nor /strong drink , thou, nor thy sons with thee, when ye go into the tabernacle of the congregation , lest ye die : it shall be a statute for ever throughout your generations : nor 001 015 Luk /${nor /strong drink ; and he shall be filled with the Holy Ghost , even from his mother's womb . nor 005 027 Isa /^{nor /stumble among them; none shall slumber nor sleep ; neither shall the girdle of their loins be loosed , nor the latchet of their shoes be broken : nor 040 004 Psa /^{nor /such as turn aside to lies . nor 089 033 Psa /^{nor /suffer my faithfulness to fail . nor 044 020 Eze /^{nor /suffer their locks to grow long ; they shall only poll their heads . nor 049 010 Isa /^{nor /sun smite them: for he that hath mercy on them shall lead them, even by the springs of water shall he guide them. nor 016 004 Eze /^{nor /swaddled at all . nor 004 015 Hos /^{nor /swear , The LORD liveth . nor 024 004 Psa /^{nor /sworn deceitfully . nor 001 027 Jug /^{nor /Taanach and her towns , nor the inhabitants of Dor and her towns , nor the inhabitants of Ibleam and her towns , nor the inhabitants of Megiddo and her towns : but the Canaanites would dwell in that land . nor 024 017 Deu /^{nor /take a widow's raiment to pledge : nor 007 025 Deu /^{nor /take it unto thee, lest thou be snared therein: for it is an abomination to the LORD thy God . nor 010 030 Neh /^{nor /take their daughters for our sons : nor 013 025 Neh /^{nor /take their daughters unto your sons , or for yourselves. nor 016 004 Psa /^{nor /take up their names into my lips . nor 010 017 Deu /^{nor /taketh reward : nor 015 005 Psa /^{nor /taketh reward against the innocent . He that doeth these things shall never be moved . nor 015 003 Psa /^{nor /taketh up a reproach against his neighbour . nor 019 007 IICh /^{nor /taking of gifts . nor 004 018 Act /${nor /teach in the name of Jesus . nor 008 026 Mar /${nor /tell it to any in the town . nor 051 014 Isa /^{nor /that his bread should fail . nor 009 011 Ecc /^{nor /the battle to the strong , neither yet bread to the wise , nor yet riches to men of understanding , nor yet favour to men of skill ; but time and chance happeneth to them all. nor 021 010 IISa /^{nor /the beasts of the field by night . nor 040 016 Isa /^{nor /the beasts thereof sufficient for a burnt offering . nor 014 006 IIKi /^{nor /the children be put to death for the fathers ; but every man shall be put to death for his own sin . nor 032 005 Isa /^{nor /the churl said to be bountiful . nor 012 002 Ecc /^{nor /the clouds return after the rain : nor 078 042 Psa /^{nor /the day when he delivered them from the enemy . nor 006 013 Dan /^{nor /the decree that thou hast signed , but maketh his petition three times a day . nor 011 037 Dan /^{nor /the desire of women , nor regard any god : for he shall magnify himself above all. nor 001 008 Ecc /^{nor /the ear filled with hearing . nor 007 010 Zec /^{nor /the fatherless , the stranger , nor the poor ; and let none of you imagine evil against his brother in your heart . nor 008 026 Pro /^{nor /the fields , nor the highest part of the dust of the world . nor 028 008 Job /^{nor /the fierce lion passed by it. nor 041 026 Job /^{nor /the habergeon . nor 008 026 Pro /^{nor /the highest part of the dust of the world . nor 032 013 Eze /^{nor /the hoofs of beasts trouble them. nor 025 013 Mat /${nor /the hour wherein the Son of man cometh . nor 001 033 Jug /^{nor /the inhabitants of Bethanath ; but he dwelt among the Canaanites , the inhabitants of the land : nevertheless the inhabitants of Bethshemesh and of Bethanath became tributaries unto them. nor 001 027 Jug /^{nor /the inhabitants of Dor and her towns , nor the inhabitants of Ibleam and her towns , nor the inhabitants of Megiddo and her towns : but the Canaanites would dwell in that land . nor 001 027 Jug /^{nor /the inhabitants of Ibleam and her towns , nor the inhabitants of Megiddo and her towns : but the Canaanites would dwell in that land . nor 001 027 Jug /^{nor /the inhabitants of Megiddo and her towns : but the Canaanites would dwell in that land . nor 001 030 Jug /^{nor /the inhabitants of Nahalol ; but the Canaanites dwelt among them, and became tributaries . nor 001 031 Jug /^{nor /the inhabitants of Zidon , nor of Ahlab , nor of Achzib , nor of Helbah , nor of Aphik , nor of Rehob : nor 005 004 Jer /^{nor /the judgment of their God . nor 001 007 Neh /^{nor /the judgments , which thou commandedst thy servant Moses . nor 019 004 Jer /^{nor /the kings of Judah , and have filled this

place with the blood of innocents ; nor 011 015 Jug /^{nor /the land of the children of Ammon : nor 005 027 Isa /^{nor /the latchet of their shoes be broken : nor 001 011 IICh /^{nor /the life of thine enemies , neither yet hast asked long life ; but hast asked wisdom and knowledge for thyself, that thou mayest judge my people , over whom I have made thee king : nor 013 013 Jos /^{nor /the Maachathites : but the Geshurites and the Maachathites dwell among the Israelites until this day . nor 009 028 Est /^{nor /the memorial of them perish from their seed . nor 004 023 Neh /^{nor /the men of the guard which followed me, none of us put off our clothes , saving that every one put them off for washing . nor 046 006 Jer /^{nor /the mighty man escape ; they shall stumble , and fall toward the north by the river Euphrates . nor 121 006 Psa /^{nor /the moon by night . nor 028 005 Psa /^{nor /the operation of his hands , he shall destroy them, and not build them up . nor 037 002 Jer /^{nor /the people of the land , did hearken unto the words of the LORD , which he spake by the prophet Jeremiah . nor 013 022 Exo /^{nor /the pillar of fire by night , from before the people . nor 007 010 Zec /^{nor /the poor ; and let none of you imagine evil against his brother in your heart . nor 022 029 Mat /${nor /the power of God . nor 025 035 Jer /^{nor /the principal of the flock to escape . nor 007 012 Eze /^{nor /the seller mourn : for wrath is upon all the multitude thereof. nor 010 024 Mat /${nor /the servant above his lord . nor 003 027 Dan /^{nor /the smell of fire had passed on them. nor 089 022 Psa /^{nor /the son of wickedness afflict him. nor 001 007 Neh /^{nor /the statutes , nor the judgments , which thou commandedst thy servant Moses . nor 007 003 Rev /${nor /the trees , till we have sealed the servants of our God in their foreheads . nor 019 006 Jer /^{nor /The valley of the son of Hinnom , but The valley of slaughter . nor 007 032 Jer /^{nor /the valley of the son of Hinnom , but the valley of slaughter : for they shall bury in Tophet , till there be no place . nor 065 019 Isa /^{nor /the voice of crying . nor 022 003 Jer /^{nor /the widow , neither shed innocent blood in this place . nor 018 018 Jer /^{nor /the word from the prophet . Come , and let us smite him with the tongue , and let us not give heed to any of his words . nor 012 001 Ecc /^{nor /the years draw nigh , when thou shalt say , I have no pleasure in them; nor 014 016 Jer /^{nor /their daughters : for I will pour their wickedness upon them. nor 019 004 Jer /^{nor /their fathers have known , nor the kings of Judah , and have filled this place with the blood of innocents ; nor 009 016 Jer /^{nor /their fathers have known : and I will send a sword after them, till I have consumed them. nor 001 018 Zep /^{nor /their gold shall be able to deliver them in the day of the LORD'S wrath ; but the whole land shall be devoured by the fire of his jealousy : for he shall make even a speedy riddance of all them that dwell in the land . nor 043 007 Eze /^{nor /their kings , by their whoredom , nor by the carcases of their kings in their high places . nor 023 006 Deu /^{nor /their prosperity all thy days for ever . nor 007 061 Neh /^{nor /their seed , whether they were of Israel . nor 014 016 Jer /^{nor /their sons , nor their daughters : for I will pour their wickedness upon them. Nor 006 010 ICo /${Nor /thieves , nor covetous , nor drunkards , nor revilers , nor extortioners , shall inherit the kingdom of God . nor 005 014 Deu /^{nor /thine ass , nor any of thy cattle , nor thy stranger that is within thy gates ; that thy manservant and thy maidservant may rest as well as thou. nor 005 014 Deu /^{nor /thine ox , nor thine ass , nor any of thy cattle , nor thy stranger that is within thy gates ; that thy manservant and thy maidservant may rest as well as thou. nor 003 026 IKi /^{nor /thine, but divide it. nor 008 038 Rom /${nor /things present , nor things to come , nor 008 038 Rom /${nor /things to come , nor 049 010 Isa /^{nor /thirst ; neither shall the heat nor sun smite them: for he that hath mercy on them shall lead them, even by the springs of water shall he guide them. nor 031 040 Jer /^{nor /thrown down any more for ever . nor 014 012 Luk /${nor /thy brethren , neither thy kinsmen , nor thy rich neighbours ; lest they also bid thee again , and a recompence be made thee . nor 020 010 Exo /^{nor /thy cattle , nor thy stranger that is within thy gates : nor 005 014 Deu /^{nor /thy daughter , nor thy manservant , nor thy maidservant , nor thine ox , nor thine ass , nor any of thy cattle , nor thy stranger that is within thy gates ; that thy manservant and thy maidservant may rest as well as thou. nor 020 010 Exo /^{nor /thy daughter , thy manservant , nor thy maidservant , nor thy cattle , nor thy stranger that is within thy gates : nor 010 006 Exo /^{nor /thy fathers fathers have seen , since the day that they were upon the earth unto this day . And he turned himself, and went out from Pharaoh . nor 013 006 Deu /^{nor /thy fathers ; nor 028 064 Deu /^{nor /thy fathers have known , even wood and stone . nor 028 036 Deu /^{nor /thy fathers have known ; and there shalt thou serve other gods , wood and stone . nor 003 034 IISa /^{nor /thy feet put into fetters : as a man falleth before wicked men , so fellest thou. And all the people wept again over him. nor 012 017 Deu /^{nor /thy freewill offerings , or heave offering of thine hand : nor 020 031 ISa /^{nor /thy kingdom . Wherefore now send and fetch him unto me, for he shall surely die . nor 005 014 Deu /^{nor /thy maidservant , nor thine ox , nor thine ass , nor any of thy cattle , nor thy stranger that is within thy gates ; that thy manservant and thy maidservant may rest as well as thou. nor 020 010 Exo /^{nor /thy maidservant , nor thy cattle , nor thy stranger that is within thy gates : nor 005 014 Deu /^{nor /thy manservant , nor thy maidservant , nor thine ox , nor thine ass , nor any of thy cattle , nor thy stranger that is within thy gates ; that thy manservant and thy maidservant may rest as well as thou. nor 014 012 Luk /${nor /thy rich neighbours ; lest they also bid thee again , and a recompence be made thee . nor 005 014 Deu /^{nor /thy son , nor thy daughter , nor thy

manservant , nor thy maidservant , nor thine ox , nor thine ass , nor any of thy cattle , nor thy stranger that is within thy gates ; that thy manservant and thy maidservant may rest as well as thou. nor 020 010 Exo /^{nor /thy son , nor thy daughter , thy manservant , nor thy maidservant , nor thy cattle , nor thy stranger that is within thy gates : nor 010 009 Lev /^{nor /thy sons with thee, when ye go into the tabernacle of the congregation , lest ye die : it shall be a statute for ever throughout your generations : nor 020 010 Exo /^{nor /thy stranger that is within thy gates : nor 005 014 Deu /^{nor /thy stranger that is within thy gates ; that thy manservant and thy maidservant may rest as well as thou. nor 031 003 Pro /^{nor /thy ways to that which destroyeth kings . nor 022 015 ISa /^{nor /to all the house of my father : for thy servant knew nothing of all this, less or more . Nor 035 009 Jer /^{Nor /to build houses for us to dwell in : neither have we vineyard , nor field , nor seed : nor 004 011 Jer /^{nor /to cleanse , nor 044 013 Eze /^{nor /to come near to any of my holy things , in the most holy place: but they shall bear their shame , and their abominations which they have committed . nor 020 027 ISa /^{nor /to day ? nor 014 021 Rom /${nor /to drink wine , nor any thing whereby thy brother stumbleth , or is offended , or is made weak . nor 015 005 IICh /^{nor /to him that came in , but great vexations were upon all the inhabitants of the countries . nor 006 019 Jer /^{nor /to my law , but rejected it. nor 017 026 Pro /^{nor /to strike princes for equity . nor 010 032 ICo /${nor /to the church of God : nor 010 032 ICo /${nor /to the Gentiles , nor to the church of God : nor 020 017 Num /^{nor /to the left , until we have passed thy borders . nor 017 011 Deu /^{nor /to the left . nor 002 027 Deu /^{nor /to the left . nor 034 002 IICh /^{nor /to the left . nor 004 027 Pro /^{nor /to the left : remove thy foot from evil . nor 002 019 IISa /^{nor /to the left from following Abner . nor 002 016 Neh /^{nor /to the nobles , nor to the rulers , nor to the rest that did the work . nor 002 016 Neh /^{nor /to the priests , nor to the nobles , nor to the rulers , nor to the rest that did the work . nor 002 016 Neh /^{nor /to the rest that did the work . nor 002 016 Neh /^{nor /to the rulers , nor to the rest that did the work . nor 009 027 Deu /^{nor /to their sin : nor 009 027 Deu /^{nor /to their wickedness , nor to their sin : nor 002 012 ITi /${nor /to usurp authority over the man , but to be in silence . nor 027 009 Jer /^{nor /to your diviners , nor to your dreamers , nor to your enchanters , nor to your sorcerers , which speak unto you, saying , Ye shall not serve the king of Babylon : nor 027 009 Jer /^{nor /to your dreamers , nor to your enchanters , nor to your sorcerers , which speak unto you, saying , Ye shall not serve the king of Babylon : nor 027 009 Jer /^{nor /to your enchanters , nor to your sorcerers , which speak unto you, saying , Ye shall not serve the king of Babylon : nor 027 009 Jer /^{nor /to your sorcerers , which speak unto you, saying , Ye shall not serve the king of Babylon : nor 013 028 IKi /^{nor /torn the ass . nor 014 008 Deu /^{nor /touch their dead carcase . nor 024 011 ISa /^{nor /transgression in mine hand , and I have not sinned against thee; yet thou huntest my soul to take it. nor 019 024 IISa /^{nor /trimmed his beard , nor washed his clothes , from the day the king departed until the day he came again in peace . nor 006 017 ITi /${nor /trust in uncertain riches , but in the living God , who giveth us richly all things to enjoy ; nor 013 009 IKi /^{nor /turn again by the same way that thou camest . nor 013 017 IKi /^{nor /turn again to go by the way that thou camest . nor 011 019 Num /^{nor /twenty days ; nor 006 010 IIKi /^{nor /twice . nor 011 019 Num /^{nor /two days , nor five days , neither ten days , nor twenty days ; nor 044 009 Eze /^{nor /uncircumcised in flesh , shall enter into my sanctuary , of any stranger that is among the children of Israel . nor 003 011 Col /${nor /uncircumcision , Barbarian , Scythian , bond nor free : but Christ is all , and in all . nor 006 015 Gal /${nor /uncircumcision , but a new creature . nor 005 006 Gal /${nor /uncircumcision ; but faith which worketh by love . nor 005 005 Eph /${nor /unclean person , nor covetous man , who is an idolater , hath any inheritance in the kingdom of Christ and of God . nor 012 040 Joh /${nor /understand with their heart , and be converted , and I should heal them . nor 021 030 Pro /^{nor /understanding nor counsel against the LORD . nor 044 019 Isa /^{nor /understanding to say , I have burned part of it in the fire ; yea, also I have baked bread upon the coals thereof; I have roasted flesh , and eaten it: and shall I make the residue thereof an abomination ? shall I fall down to the stock of a tree ? nor 044 018 Isa /^{nor /understood : for he hath shut their eyes , that they cannot see ; and their hearts , that they cannot understand . nor 001 008 IIPe /${nor /unfruitful in the knowledge of our Lord Jesus Christ . nor 002 037 Deu /^{nor /unto any place of the river Jabbok , nor unto the cities in the mountains , nor unto whatsoever the LORD our God forbad us. nor 012 018 Heb /${nor /unto blackness , and darkness , and tempest , nor 002 037 Deu /^{nor /unto the cities in the mountains , nor unto whatsoever the LORD our God forbad us. nor 002 037 Deu /^{nor /unto whatsoever the LORD our God forbad us. nor 005 007 Mic /^{nor /waiteth for the sons of men . nor 009 020 Rev /${nor /walk : nor 006 025 Jer /^{nor /walk by the way ; for the sword of the enemy and fear is on every side . nor 044 023 Jer /^{nor /walked in his law , nor in his statutes , nor in his testimonies ; therefore this evil is happened unto you, as at this day . nor 044 010 Jer /^{nor /walked in my law , nor in my statutes , that I set before you and before your fathers . nor 003 027 Dan /^{nor /was an hair of their head singed , neither were their coats changed , nor the smell of fire had passed on them. nor 019 024 IISa /^{nor /washed his clothes , from the day the king departed until the day he came again in peace . nor 015 010 Act /${nor /we were able to bear ? nor 043 023 Isa /^{nor /wearied thee with incense . nor 024

016 Eze /^{nor /weep , neither shall thy tears run down . nor 008 009 Neh /^{nor /weep . For all the people wept , when they heard the words of the law . nor 024 023 Eze /^{nor /weep ; but ye shall pine away for your iniquities , and mourn one toward another . nor 010 012 IKi /^{nor /were seen unto this day . nor 019 033 Gen /^{nor /when she arose . nor 019 035 Gen /^{nor /when she arose . nor 001 007 ITi /${nor /whereof they affirm . nor 010 003 Dan /^{nor /wine in my mouth , neither did I anoint myself at all , till three whole weeks were fulfilled . nor 009 010 Ecc /^{nor /wisdom , in the grave , whither thou goest . nor 037 023 Eze /^{nor /with any of their transgressions : but I will save them out of all their dwellingplaces , wherein they have sinned , and will cleanse them: so shall they be my people , and I will be their God . nor 021 023 Gen /^{nor /with my son , nor with my son's son : but according to the kindness that I have done unto thee, thou shalt do unto me, and to the land wherein thou hast sojourned . nor 021 023 Gen /^{nor /with my son's son : but according to the kindness that I have done unto thee, thou shalt do unto me, and to the land wherein thou hast sojourned . nor 001 008 Dan /^{nor /with the wine which he drank : therefore he requested of the prince of the eunuchs that he might not defile himself. nor 037 023 Eze /^{nor /with their detestable things , nor with any of their transgressions : but I will save them out of all their dwellingplaces , wherein they have sinned , and will cleanse them: so shall they be my people , and I will be their God . nor 023 032 Exo /^{nor /with their gods . nor 027 012 Jos /^{nor /with thy bow . nor 024 018 Act /${nor /with tumult . nor 027 009 ISa /^{nor /woman alive , and took away the sheep , and the oxen , and the asses , and the camels , and the apparel , and returned , and came to Achish . nor 027 011 ISa /^{nor /woman alive , to bring tidings to Gath , saying , Lest they should tell on us, saying , So did David , and so will be his manner all the while he dwelleth in the country of the Philistines . nor 036 006 Exo /^{nor /woman make any more work for the offering of the sanctuary . So the people were restrained from bringing . nor 003 028 Dan /^{nor /worship any god , except their own God . nor 003 014 Dan /^{nor /worship the golden image which I have set up? nor 003 018 Dan /^{nor /worship the golden image which thou hast set up . nor 003 012 Dan /^{nor /worship the golden image which thou hast set up . nor 013 023 Jug /^{nor /would as at this time have told us such things as these . nor 018 003 Num /^{nor /ye also, die . nor 025 008 Act /${nor /yet against Caesar , have I offended any thing at all . nor 004 021 Joh /${nor /yet at Jerusalem , worship the Father . nor 019 037 Act /${nor /yet blasphemers of your goddess . nor 009 011 Ecc /^{nor /yet favour to men of skill ; but time and chance happeneth to them all. nor 014 035 Luk /${nor /yet for the dunghill ; but men cast it out . He that hath ears to hear , let him hear . nor 006 025 Mat /${nor /yet for your body , what ye shall put on . Is not the life more than meat , and the body than raiment ? nor 023 015 Luk /${nor /yet Herod : for I sent you to him ; and , lo , nothing worthy of death is done unto him . nor 002 006 ITh /${nor /yet of others , when we might have been burdensome , as the apostles of Christ . nor 009 011 Ecc /^{nor /yet riches to men of understanding , nor yet favour to men of skill ; but time and chance happeneth to them all. nor 010 010 Mat /${nor /yet staves : for the workman is worthy of his meat . Nor 009 025 Heb /${Nor /yet that he should offer himself often , as the high priest entereth into the holy place every year with blood of others ; nor 013 027 Act /${nor /yet the voices of the prophets which are read every sabbath day , they have fulfilled them in condemning him. nor 002 010 Jug /^{nor /yet the works which he had done for Israel . nor 044 003 Jer /^{nor /your fathers . nor 016 013 Jer /^{nor /your fathers ; and there shall ye serve other gods day and night ; where I will not shew you favour . nor 006 020 Jer /^{nor /your sacrifices sweet unto me. nor 027 019 Jos /^{nor /your sins . nor 035 006 Jer /^{nor /your sons for ever : nor 004 014 Hos /^{nor /your spouses when they commit adultery : for themselves are separated with whores , and they sacrifice with harlots : therefore the people that doth not understand shall fall . north 001 004 Eze /^{north /a great cloud , and a fire infolding itself, and a brightness was about it, and out of the midst thereof as the colour of amber , out of the midst of the fire . north 014 031 Isa /^{north /a smoke , and none shall be alone in his appointed times . north 032 030 Eze /^{north /all of them, and all the Zidonians , which are gone down with the slain ; with their terror they are ashamed of their might ; and they lie uncircumcised with them that be slain by the sword , and bear their shame with them that go down to the pit . north 001 014 Jer /^{north /an evil shall break forth upon all the inhabitants of the land . north 004 006 Jer /^{north /and a great destruction . north 050 041 Jer /^{north /and a great nation , and many kings shall be raised up from the coasts of the earth . north 041 011 Eze /^{north /and another door toward the south : and the breadth of the place that was left was five cubits round about . north 008 005 Eze /^{north /and behold northward at the gate of the altar this image of jealousy in the entry . north 018 016 Jos /^{north /and descended to the valley of Hinnom , to the side of Jebusi on the south , and descended to Enrogel , north 002 013 Zep /^{north /and destroy Assyria ; and will make Nineveh a desolation , and dry like a wilderness . north 009 002 Eze /^{north /and every man a slaughter weapon in his hand ; and one man among them was clothed with linen , with a writer's inkhorn by his side : and they went in , and stood beside the brasen altar . north 016 015 Jer /^{north /and from all the lands whither he had driven them: and I will bring them again into their land that I gave unto their fathers . north 013 029 Luk /${north /and from the south , and shall sit down in the kingdom of God . north 107 003 Psa

/^{north /and from the south . north 049 012 Isa /^{north /and from the west ; and these from the land of Sinim . north 006 001 Jer /^{north /and great destruction . north 014 004 Zec /^{north /and half of it toward the south . north 042 001 Eze /^{north /and he brought me into the chamber that was over against the separate place , and which was before the building toward the north . north 041 025 Isa /^{north /and he shall come : from the rising of the sun shall he call upon my name : and he shall come upon princes as upon morter , and as the potter treadeth clay . north 011 011 Dan /^{north /and he shall set forth a great multitude ; but the multitude shall be given into his hand . north 017 010 Jos /^{north /and in Issachar on the east . north 003 012 Jer /^{north /and say , Return , thou backsliding Israel , saith the LORD ; and I will not cause mine anger to fall upon you: for I am merciful , saith the LORD , and I will not keep anger for ever . north 047 002 Jer /^{north /and shall be an overflowing flood , and shall overflow the land , and all that is therein ; the city , and them that dwell therein: then the men shall cry , and all the inhabitants of the land shall howl . north 011 007 Dan /^{north /and shall deal against them, and shall prevail : north 009 024 ICh /^{north /and south . north 089 012 Psa /^{north /and the south thou hast created them: Tabor and Hermon shall rejoice in thy name . north 003 004 IICh /^{north /and three looking toward the west , and three looking toward the south , and three looking toward the east : and the sea was set above upon them, and all their hinder parts were inward . north 007 025 IKi /^{north /and three looking toward the west , and three looking toward the south , and three looking toward the east : and the sea was set above upon them, and all their hinder parts were inward . north 028 014 Gen /^{north /and to the south : and in thee and in thy seed shall all the families of the earth be blessed . north 040 023 Eze /^{north /and toward the east ; and he measured from gate to gate an hundred cubits . north 018 017 Jos /^{north /and went forth to Enshemesh , and went forth toward Geliloth , which is over against the going up of Adummim , and descended to the stone of Bohan the son of Reuben , north 008 014 Eze /^{north /and, behold, there sat women weeping for Tammuz . north 046 019 Eze /^{north /and, behold, there was a place on the two sides westward . north 042 011 Eze /^{north /as long as they, and as broad as they: and all their goings out were both according to their fashions , and according to their doors . north 018 019 Jos /^{north /bay of the salt sea at the south end of Jordan : this was the south coast . north 034 009 Num /^{north /border . north 034 007 Num /^{north /border : from the great sea ye shall point out for you mount Hor : north 046 006 Jer /^{north /by the river Euphrates . north 042 013 Eze /^{north /chambers and the south chambers , which are before the separate place , they be holy chambers , where the priests that approach unto the LORD shall eat the most holy things : there shall they lay the most holy things , and the meat offering , and the sin offering , and the trespass offering ; for the place is holy . north 036 025 Exo /^{north /corner , he made twenty boards , north 006 022 Jer /^{north /country , and a great nation shall be raised from the sides of the earth . north 023 008 Jer /^{north /country , and from all countries whither I had driven them; and they shall dwell in their own land . north 031 008 Jer /^{north /country , and gather them from the coasts of the earth , and with them the blind and the lame , the woman with child and her that travaileth with child together : a great company shall return thither. north 010 022 Jer /^{north /country , to make the cities of Judah desolate , and a den of dragons . north 006 008 Zec /^{north /country . north 050 009 Jer /^{north /country : and they shall set themselves in array against her; from thence she shall be taken : their arrows shall be as of a mighty expert man ; none shall return in vain . north 006 006 Zec /^{north /country ; and the white go forth after them; and the grisled go forth toward the south country . north 046 010 Jer /^{north /country by the river Euphrates . north 006 008 Zec /^{north /country have quieted my spirit in the north country . north 042 002 Eze /^{north /door , and the breadth was fifty cubits . north 048 001 Eze /^{north /end to the coast of the way of Hethlon , as one goeth to Hamath , Hazarenan , the border of Damascus northward , to the coast of Hamath ; for these are his sides east and west ; a portion for Dan . north 008 012 Amo /^{north /even to the east , they shall run to and fro to seek the word of the LORD , and shall not find it. north 025 026 Jer /^{north /far and near , one with another , and all the kingdoms of the world , which are upon the face of the earth : and the king of Sheshach shall drink after them. north 048 010 Eze /^{north /five and twenty thousand in length, and toward the west ten thousand in breadth , and toward the east ten thousand in breadth , and toward the south five and twenty thousand in length : and the sanctuary of the LORD shall be in the midst thereof. north 040 035 Eze /^{north /gate , and measured it according to these measures ; north 040 040 Eze /^{north /gate , were two tables ; and on the other side , which was at the porch of the gate , were two tables . north 046 009 Eze /^{north /gate : he shall not return by the way of the gate whereby he came in , but shall go forth over against it. north 040 044 Eze /^{north /gate ; and their prospect was toward the south : one at the side of the east gate having the prospect toward the north . north 044 004 Eze /^{north /gate before the house : and I looked , and, behold, the glory of the LORD filled the house of the LORD : and I fell upon my face . north 046 009 Eze /^{north /gate to worship shall go out by the way of the south gate ; and he that entereth by the way of the south gate shall go forth by the way of the north gate : he shall not return by the way of the gate whereby he came in , but shall go forth over against it. north 043 006 Isa /^{north /Give up ; and to the south , Keep not back : bring my sons from far ,

and my daughters from the ends of the earth ; north 040 020 Eze /^{north /he measured the length thereof, and the breadth thereof. north 011 003 Ecc /^{north /in the place where the tree falleth , there it shall be . north 040 046 Eze /^{north /is for the priests , the keepers of the charge of the altar : these are the sons of Zadok among the sons of Levi , which come near to the LORD to minister unto him. north 001 006 Ecc /^{north /it whirleth about continually , and the wind returneth again according to his circuits . north 047 017 Eze /^{north /northward , and the border of Hamath . And this is the north side . north 015 006 Jos /^{north /of Betharabah ; and the border went up to the stone of Bohan the son of Reuben : north 008 013 Jos /^{north /of the city , and their liers in wait on the west of the city , Joshua went that night into the midst of the valley . north 011 002 Jos /^{north /of the mountains , and of the plains south of Chinneroth , and in the valley , and in the borders of Dor on the west , north 026 007 Job /^{north /over the empty place , and hangeth the earth upon nothing . north 039 002 Eze /^{north /parts , and will bring thee upon the mountains of Israel : north 038 015 Eze /^{north /parts , thou, and many people with thee, all of them riding upon horses , a great company , and a mighty army : north 015 005 Jos /^{north /quarter was from the bay of the sea at the uttermost part of Jordan : north 038 006 Eze /^{north /quarters , and all his bands : and many people with thee. north 025 009 Jer /^{north /saith the LORD , and Nebuchadrezzar the king of Babylon , my servant , and will bring them against this land , and against the inhabitants thereof, and against all these nations round about , and will utterly destroy them, and make them an astonishment , and an hissing , and perpetual desolations . north 051 048 Jer /^{north /saith the LORD . north 002 006 Zec /^{north /saith the LORD : for I have spread you abroad as the four winds of the heaven , saith the LORD . north 001 015 Jer /^{north /saith the LORD ; and they shall come , and they shall set every one his throne at the entering of the gates of Jerusalem , and against all the walls thereof round about , and against all the cities of Judah . north 020 047 Eze /^{north /shall be burned therein. north 011 015 Dan /^{north /shall come , and cast up a mount , and take the most fenced cities : and the arms of the south shall not withstand , neither his chosen people , neither shall there be any strength to withstand . north 011 040 Dan /^{north /shall come against him like a whirlwind , with chariots , and with horsemen , and with many ships ; and he shall enter into the countries , and shall overflow and pass over . north 011 013 Dan /^{north /shall return , and shall set forth a multitude greater than the former , and shall certainly come after certain years with a great army and with much riches . north 011 044 Dan /^{north /shall trouble him: therefore he shall go forth with great fury to destroy , and utterly to make away many . north 015 010 Jos /^{north /side , and went down to Bethshemesh , and passed on to Timnah : north 042 017 Eze /^{north /side , five hundred reeds , with the measuring reed round about . north 048 030 Eze /^{north /side , four thousand and five hundred measures . north 047 015 Eze /^{north /side , from the great sea , the way of Hethlon , as men go to Zedad ; north 047 017 Eze /^{north /side . north 026 035 Exo /^{north /side . north 016 006 Jos /^{north /side ; and the border went about eastward unto Taanathshiloh , and passed by it on the east to Janohah ; north 002 025 Num /^{north /side by their armies : and the captain of the children of Dan shall be Ahiezer the son of Ammishaddai . north 048 016 Eze /^{north /side four thousand and five hundred , and the south side four thousand and five hundred , and on the east side four thousand and five hundred , and the west side four thousand and five hundred . north 027 011 Exo /^{north /side in length there shall be hangings of an hundred cubits long , and his twenty pillars and their twenty sockets of brass ; the hooks of the pillars and their fillets of silver . north 008 011 Jos /^{north /side of Ai : now there was a valley between them and Ai . north 021 019 Jug /^{north /side of Bethel , on the east side of the highway that goeth up from Bethel to Shechem , and on the south of Lebonah . north 019 027 Jos /^{north /side of Bethemek , and Neiel , and goeth out to Cabul on the left hand , north 016 014 IIKi /^{north /side of the altar . north 002 009 Jug /^{north /side of the hill Gaash . north 027 030 Jos /^{north /side of the hill of Gaash . north 017 009 Jos /^{north /side of the river , and the outgoings of it were at the sea : north 007 001 Jug /^{north /side of them, by the hill of Moreh , in the valley . north 038 011 Exo /^{north /side the hangings were an hundred cubits , their pillars were twenty , and their sockets of brass twenty ; the hooks of the pillars and their fillets of silver . north 026 020 Exo /^{north /side there shall be twenty boards : north 019 014 Jos /^{north /side to Hannathon : and the outgoings thereof are in the valley of Jiphthahel : north 035 005 Num /^{north /side two thousand cubits ; and the city shall be in the midst : this shall be to them the suburbs of the cities . north 018 012 Jos /^{north /side was from Jordan ; and the border went up to the side of Jericho on the north side, and went up through the mountains westward ; and the goings out thereof were at the wilderness of Bethaven . north 018 012 Jos /^{north /side, and went up through the mountains westward ; and the goings out thereof were at the wilderness of Bethaven . north 008 005 Eze /^{north /So I lifted up mine eyes the way toward the north , and behold northward at the gate of the altar this image of jealousy in the entry . north 048 002 Psa /^{north /the city of the great King . north 050 003 Jer /^{north /there cometh up a nation against her, which shall make her land desolate , and none shall dwell therein: they shall remove , they shall depart , both man and beast . north 021 013 Rev /${north /three gates ; on the south three gates ; and on the west three gates . north 011 006 Dan /^{north /to

make an agreement : but she shall not retain the power of the arm ; neither shall he stand , nor his arm : but she shall be given up , and they that brought her, and he that begat her, and he that strengthened her in these times . north 003 018 Jer /^{north /to the land that I have given for an inheritance unto your fathers . north 048 017 Eze /^{north /two hundred and fifty , and toward the south two hundred and fifty , and toward the east two hundred and fifty , and toward the west two hundred and fifty . north 027 012 Act /${north /west . north 013 020 Jer /^{north /where is the flock that was given thee, thy beautiful flock ? north 008 003 Eze /^{north /where was the seat of the image of jealousy , which provoketh to jealousy . north 004 016 Son /^{north /wind ; and come , thou south ; blow upon my garden , that the spices thereof may flow out . Let my beloved come into his garden , and eat his pleasant fruits . north 025 023 Pro /^{north /wind driveth away rain : so doth an angry countenance a backbiting tongue . north 037 022 Job /^{north /with God is terrible majesty . north 026 007 Eze /^{north /with horses , and with chariots , and with horsemen , and companies , and much people . northern 002 020 Joe /^{northern /army, and will drive him into a land barren and desolate , with his face toward the east sea , and his hinder part toward the utmost sea , and his stink shall come up , and his ill savour shall come up , because he hath done great things . northern 015 012 Jer /^{northern /iron and the steel ? northward 047 002 Eze /^{northward /and led me about the way without unto the utter gate by the way that looketh eastward ; and, behold, there ran out waters on the right side . northward 012 001 Jug /^{northward /and said unto Jephthah , Wherefore passedst thou over to fight against the children of Ammon , and didst not call us to go with thee? we will burn thine house upon thee with fire . northward 003 027 Deu /^{northward /and southward , and eastward , and behold it with thine eyes : for thou shalt not go over this Jordan . northward 013 014 Gen /^{northward /and southward , and eastward , and westward : northward 008 004 Dan /^{northward /and southward ; so that no beasts might stand before him, neither was there any that could deliver out of his hand ; but he did according to his will , and became great . northward 047 017 Eze /^{northward /and the border of Hamath . And this is the north side . northward 015 011 Jos /^{northward /and the border was drawn to Shicron , and passed along to mount Baalah , and went out unto Jabneel ; and the goings out of the border were at the sea . northward 018 019 Jos /^{northward /and the outgoings of the border were at the north bay of the salt sea at the south end of Jordan : this was the south coast . northward 018 018 Jos /^{northward /and went down unto Arabah : northward 008 005 Eze /^{northward /at the gate of the altar this image of jealousy in the entry . northward 001 011 Lev /^{northward /before the LORD : and the priests , Aaron's sons , shall sprinkle his blood round about upon the altar . northward 026 017 ICh /^{northward /four a day , southward four a day , and toward Asuppim two and two . northward 017 010 Jos /^{northward /it was Manasseh's , and the sea is his border ; and they met together in Asher on the north , and in Issachar on the east . northward 015 007 Jos /^{northward /looking toward Gilgal , that is before the going up to Adummim , which is on the south side of the river : and the border passed toward the waters of Enshemesh , and the goings out thereof were at Enrogel : northward 048 031 Eze /^{northward /one gate of Reuben , one gate of Judah , one gate of Levi . northward 014 005 ISa /^{northward /over against Michmash , and the other southward over against Gibeah . northward 048 001 Eze /^{northward /to the coast of Hamath ; for these are his sides east and west ; a portion for Dan . northward 013 003 Jos /^{northward /which is counted to the Canaanite : five lords of the Philistines ; the Gazathites , and the Ashdothites , the Eshkalonites , the Gittites , and the Ekronites ; also the Avites : northward 040 022 Exo /^{northward /without the vail . snorting 008 016 Jer /^{snorting /of his horses was heard from Dan : the whole land trembled at the sound of the neighing of his strong ones ; for they are come , and have devoured the land , and all that is in it; the city , and those that dwell therein. tenor 043 007 Gen /^{tenor /of these words : could we certainly know that he would say , Bring your brother down ? tenor 034 027 Exo /^{tenor /of these words I have made a covenant with thee and with Israel .

governor 59 - governors 22 - ignorance 18 * ignorant 17 - ignorantly 4 - north 132 * northern 2 - northward 24 -

- governor , 0441 , 4910 , 5057 , 5387 , 5921 , 6346 , 6347 , 6485 , 7989 , 8269 , * governor , 0755 , 1481 , 2116 , 2232 , 2233 , - honor , 1921 , * nicanor , 3527 , - nor , 0176 , 0369 , 0408 , 0508 , 0518 , 1077 , 1115 , 1571 , 3068 , 3808 , 3809 , 3908 , 5703 , * nor , 2228 , 2532 , 3361 , 3364 , 3366 , 3383 , 3756 , 3761 , 3777 , - tenor , 6310 ,

nor And they made their father drink wine that night: and the firstborn went in, and lay with her father; and he perceived not when she lay down, {nor} when she arose. nor And they made their father drink wine that night also: and the younger arose, and lay with him; and he perceived not when she lay down, {nor} when she arose. nor Now therefore swear unto me here by God that thou wilt not deal falsely with me, {nor} with my son, nor with my son's son: [but] according to the kindness that I have done unto thee, thou shalt do unto me, and to the land wherein thou hast sojourned. nor Now therefore swear unto me here by God that thou wilt not deal falsely with me, nor with my son, {nor} with my son's son: [but] according to the kindness that I have done unto thee, thou shalt do unto me, and to the land wherein thou hast sojourned. nor Now therefore be not grieved, {nor} angry with yourselves, that ye sold me hither: for God did send me before you to preserve life. nor For these two years [hath] the famine [been] in the land: and yet [there are] five years, in the which [there shall] neither [be] earing {nor} harvest. nor The sceptre shall not depart from Judah, {nor} a lawgiver from between his feet, until Shiloh come; and unto him [shall] the gathering of the people [be]. nor And Moses answered and said, But, behold, they will not believe me, {nor} hearken unto my voice: for they will say, The LORD hath not appeared unto thee. nor And Moses said unto the LORD, O my Lord, I [am] not eloquent, neither heretofore, {nor} since thou hast spoken unto thy servant: but I [am] slow of speech, and of a slow tongue. nor And they shall fill thy houses, and the houses of all thy servants, and the houses of all the Egyptians; which neither thy fathers, {nor} thy fathers' fathers have seen, since the day that they were upon the earth unto this day. And he turn ed himself, and went out from Pharaoh. nor And there shall be a great cry throughout all the land of Egypt, such as there was none like it, {nor} shall be like it any more. nor Eat not of it raw, {nor} sodden at all with water, but roast [with] fire; his head with his legs, and with the purtenance thereof. nor He took not away the pillar of the cloud by day, {nor} the pillar of fire by night, [from] before the people. nor Thou shalt not bow down thyself to them, {nor} serve them: for I the LORD thy God [am] a jealous God, visiting the iniquity of the fathers upon the children unto the third and fourth [generation] of them that hate me; nor But the seventh day [is] the sabbath of the LORD thy God: [in it] thou shalt not do any work, thou, {nor} thy son, nor thy daughter, thy manservant, nor thy maidservant, nor thy cattle, nor thy stranger that [is] within thy gates: nor But the seventh day [is] the sabbath of the LORD thy God: [in it] thou shalt not do any work, thou, nor thy son, nor thy daughter, thy manservant, nor thy maidservant, {nor} thy cattle, nor thy stranger that [is] within thy gates: nor But the seventh day [is] the sabbath of the LORD thy God: [in it] thou shalt not do any work, thou, nor thy son, {nor} thy daughter, thy manservant, nor thy maidservant, nor thy cattle, nor thy stranger that [is] within thy gates: nor But the seventh day [is] the sabbath of the LORD thy God: [in it] thou shalt not do any work, thou, nor thy son, nor thy daughter, thy manservant, {nor} thy maidservant, nor thy cattle, nor thy stranger that [is] within thy gates: nor But the seventh day [is] the sabbath of the LORD thy God: [in it] thou shalt not do any work, thou, nor thy son, nor thy daughter, thy manservant, nor thy maidservant, nor thy cattle, {nor} thy stranger that [is] within thy gates: nor Thou shalt not covet thy neighbour's house, thou shalt not covet thy neighbour's wife, {nor} his manservant, nor his maidservant, nor his ox, nor his ass, nor any thing that [is] thy neighbour's. nor Thou shalt not covet thy neighbour's house, thou shalt not covet thy neighbour's wife, nor his manservant, nor his maidservant, nor his ox, {nor} his ass, nor any thing that [is] thy neighbour's. nor Thou shalt not covet thy neighbour's house, thou shalt not covet thy neighbour's wife, nor his manservant, {nor} his maidservant, nor his ox, nor his ass, nor any thing that [is] thy neighbour's. nor Thou shalt not covet thy neighbour's house, thou shalt not covet thy neighbour's wife, nor his manservant, nor his maidservant, {nor} his ox, nor his ass, nor any thing that [is] thy neighbour's. nor Thou shalt not covet thy neighbour's house, thou shalt not covet thy neighbour's wife, nor his manservant, nor his maidservant, nor his ox, nor his ass, {nor} any thing that [is] thy neighbour's. nor Thou shalt neither vex a stranger, {nor} oppress him: for ye were strangers in the land of Egypt. nor Thou shalt not revile the gods, {nor} curse the ruler of thy people. nor Thou shalt not bow down to their gods, nor serve them, {nor} do after their works: but thou shalt utterly overthrow them, and quite break down their images. nor Thou shalt not bow down to their gods, {nor} serve them, nor do after their works: but thou shalt utterly overthrow them, and quite break down their images. nor There shall nothing cast their young, {nor} be barren, in thy land: the number of thy days I will fulfil. nor Thou shalt make no covenant with them, {nor} with their gods. nor Ye shall offer no strange incense thereon, nor burnt sacrifice, {nor} meat offering; neither shall ye pour drink offering thereon. nor Ye shall offer no strange incense thereon, {nor} burnt sacrifice, nor meat offering; neither shall ye pour drink offering thereon. nor And no man shall come up with thee, neither let any man be seen throughout all the mount; neither let the flocks {nor} herds feed before that mount. nor And he said, Behold, I make a covenant: before all thy people I will do marvels, such as have not been done in all the earth, {nor} in any nation: and all the people among which thou [art] shall see the work of the LORD: for it [is] a terr ible thing that I will do with thee. nor And he was there with the LORD forty days and forty nights; he did neither eat bread, {nor} drink water. And he wrote upon the tables the words of the covenant, the ten

commandments. nor And Moses gave commandment, and they caused it to be proclaimed throughout the camp, saying, Let neither man {nor} woman make any more work for the offering of the sanctuary. So the people were restrained from bringing. nor No meat offering, which ye shall bring unto the LORD, shall be made with leaven: for ye shall burn no leaven, {nor} any honey, in any offering of the LORD made by fire. nor It shall be] a perpetual statute for your generations throughout all your dwellings, that ye eat neither fat {nor} blood. nor Do not drink wine nor strong drink, thou, {nor} thy sons with thee, when ye go into the tabernacle of the congregation, lest ye die: [it shall be] a statute for ever throughout your generations: nor Do not drink wine {nor} strong drink, thou, nor thy sons with thee, when ye go into the tabernacle of the congregation, lest ye die: [it shall be] a statute for ever throughout your generations: nor Whatsoever hath no fins {nor} scales in the waters, that [shall be] an abomination unto you. nor The carcases] of every beast which divideth the hoof, and [is] not clovenfooted, {nor} cheweth the cud, [are] unclean unto you: every one that toucheth them shall be unclean. nor And she shall then continue in the blood of her purifying three and thirty days; she shall touch no hallowed thing, {nor} come into the sanctuary, until the days of her purifying be fulfilled. nor And in the seventh day the priest shall look on the scall: and, behold, [if] the scall be not spread in the skin, {nor} [be] in sight deeper than the skin; then the priest shall pronounce him clean: and he shall wash his clothes, and be cl ean. nor But if he wash [them] not, {nor} bathe his flesh; then he shall bear his iniquity. nor Ye shall therefore keep my statutes and my judgments, and shall not commit [any] of these abominations; [neither] any of your own nation, {nor} any stranger that sojourneth among you: nor Turn ye not unto idols, {nor} make to yourselves molten gods: I [am] the LORD your God. nor Thou shalt not curse the deaf, {nor} put a stumblingblock before the blind, but shalt fear thy God: I [am] the LORD. nor Ye shall do no unrighteousness in judgment: thou shalt not respect the person of the poor, {nor} honour the person of the mighty: [but] in righteousness shalt thou judge thy neighbour. nor Thou shalt not avenge, {nor} bear any grudge against the children of thy people, but thou shalt love thy neighbour as thyself: I [am] the LORD. nor And whosoever lieth carnally with a woman, that [is] a bondmaid, betrothed to an husband, and not at all redeemed, {nor} freedom given her; she shall be scourged; they shall not be put to death, because she was not free. nor Ye shall not eat [any thing] with the blood: neither shall ye use enchantment, {nor} observe times. nor Ye shall not make any cuttings in your flesh for the dead, {nor} print any marks upon you: I [am] the LORD. nor And thou shalt not uncover the nakedness of thy mother's sister, {nor} of thy father's sister: for he uncovereth his near kin: they shall bear their iniquity. nor They shall not make baldness upon their head, neither shall they shave off the corner of their beard, {nor} make any cuttings in their flesh. nor And [he that is] the high priest among his brethren, upon whose head the anointing oil was poured, and that is consecrated to put on the garments, shall not uncover his head, {nor} rend his clothes; nor Neither shall he go in to any dead body, {nor} defile himself for his father, or for his mother; nor Neither shall he go out of the sanctuary, {nor} profane the sanctuary of his God; for the crown of the anointing oil of his God [is] upon him: I [am] the LORD. nor Only he shall not go in unto the veil, {nor} come nigh unto the altar, because he hath a blemish; that he profane not my sanctuaries: for I the LORD do sanctify them. nor Blind, or broken, or maimed, or having a wen, or scurvy, or scabbed, ye shall not offer these unto the LORD, {nor} make an offering by fire of them upon the altar unto the LORD. nor And ye shall eat neither bread, nor parched corn, {nor} green ears, until the selfsame day that ye have brought an offering unto your God: [it shall be] a statute for ever throughout your generations in all your dwellings. nor And ye shall eat neither bread, {nor} parched corn, nor green ears, until the selfsame day that ye have brought an offering unto your God: [it shall be] a statute for ever throughout your generations in all your dwellings. nor But in the seventh year shall be a sabbath of rest unto the land, a sabbath for the LORD: thou shalt neither sow thy field, {nor} prune thy vineyard. nor A jubilee shall that fiftieth year be unto you: ye shall not sow, neither reap that which groweth of itself in it, {nor} gather [the grapes] in it of thy vine undressed. nor And if ye shall say, What shall we eat the seventh year? behold, we shall not sow, {nor} gather in our increase: nor Thou shalt not give him thy money upon usury, {nor} lend him thy victuals for increase. nor Ye shall make you no idols {nor} graven image, neither rear you up a standing image, neither shall ye set up [any] image of stone in your land, to bow down unto it: for I [am] the LORD your God. nor He shall not alter it, {nor} change it, a good for a bad, or a bad for a good: and if he shall at all change beast for beast, then it and the exchange thereof shall be holy. nor Then shall the man bring his wife unto the priest, and he shall bring her offering for her, the tenth [part] of an ephah of barley meal; he shall pour no oil upon it, {nor} put frankincense thereon; for it [is] an offering of jealousy, an o ffering of memorial, bringing iniquity to remembrance. nor He shall separate [himself] from wine and strong drink, and shall drink no vinegar of wine, or vinegar of strong drink, neither shall he drink any liquor of grapes, {nor} eat moist grapes, or dried. nor They shall leave none of it unto the morning, {nor} break any bone of it: according to all the ordinances of the passover they shall keep it. nor Ye shall not eat one day, {nor} two days, nor five days, neither ten days, nor twenty days; nor Ye shall not eat one day, nor two days, {nor} five days, neither ten days, nor twenty days; nor Ye

shall not eat one day, nor two days, nor five days, neither ten days, {nor} twenty days; nor And they shall keep thy charge, and the charge of all the tabernacle: only they shall not come nigh the vessels of the sanctuary and the altar, that neither they, {nor} ye also, die. nor Let us pass, I pray thee, through thy country: we will not pass through the fields, or through the vineyards, neither will we drink [of] the water of the wells: we will go by the king's [high] way, we will not turn to the right hand {nor} to the left, until we have passed thy borders. nor And Balak said unto Balaam, Neither curse them at all, {nor} bless them at all. nor And ye returned and wept before the LORD; but the LORD would not hearken to your voice, {nor} give ear unto you. nor And [when] thou comest nigh over against the children of Ammon, distress them not, {nor} meddle with them: for I will not give thee of the land of the children of Ammon [any] possession; because I have given it unto the children of Lot [for] a possession. nor Let me pass through thy land: I will go along by the high way, I will neither turn unto the right hand {nor} to the left. nor Only unto the land of the children of Ammon thou camest not, [nor] unto any place of the river Jabbok, nor unto the cities in the mountains, {nor} unto whatsoever the LORD our God forbad us. nor Only unto the land of the children of Ammon thou camest not, [nor] unto any place of the river Jabbok, {nor} unto the cities in the mountains, nor unto whatsoever the LORD our God forbad us. nor Only unto the land of the children of Ammon thou camest not, [{nor}] unto any place of the river Jabbok, nor unto the cities in the mountains, nor unto whatsoever the LORD our God forbad us. nor And there ye shall serve gods, the work of men's hands, wood and stone, which neither see, nor hear, nor eat, {nor} smell. nor And there ye shall serve gods, the work of men's hands, wood and stone, which neither see, {nor} hear, nor eat, nor smell. nor And there ye shall serve gods, the work of men's hands, wood and stone, which neither see, nor hear, {nor} eat, nor smell. nor For the LORD thy God [is] a merciful God;) he will not forsake thee, neither destroy thee, {nor} forget the covenant of thy fathers which he sware unto them. nor Thou shalt not bow down thyself unto them, {nor} serve them: for I the LORD thy God [am] a jealous God, visiting the iniquity of the fathers upon the children unto the third and fourth [generation] of them that hate me, nor But the seventh day [is] the sabbath of the LORD thy God: [in it] thou shalt not do any work, thou, nor thy son, {nor} thy daughter, nor thy manservant, nor thy maidservant, nor thine ox, nor thine ass, nor any of thy cattle, nor thy strang er that [is] within thy gates; that thy manservant and thy maidservant may rest as well as thou. nor But the seventh day [is] the sabbath of the LORD thy God: [in it] thou shalt not do any work, thou, {nor} thy son, nor thy daughter, nor thy manservant, nor thy maidservant, nor thine ox, nor thine ass, nor any of thy cattle, nor thy strang er that [is] within thy gates; that thy manservant and thy maidservant may rest as well as thou. nor But the seventh day [is] the sabbath of the LORD thy God: [in it] thou shalt not do any work, thou, nor thy son, nor thy daughter, nor thy manservant, nor thy maidservant, nor thine ox, nor thine ass, {nor} any of thy cattle, nor thy strang er that [is] within thy gates; that thy manservant and thy maidservant may rest as well as thou. nor But the seventh day [is] the sabbath of the LORD thy God: [in it] thou shalt not do any work, thou, nor thy son, nor thy daughter, nor thy manservant, nor thy maidservant, nor thine ox, nor thine ass, nor any of thy cattle, {nor} thy strang er that [is] within thy gates; that thy manservant and thy maidservant may rest as well as thou. nor But the seventh day [is] the sabbath of the LORD thy God: [in it] thou shalt not do any work, thou, nor thy son, nor thy daughter, nor thy manservant, nor thy maidservant, {nor} thine ox, nor thine ass, nor any of thy cattle, nor thy strang er that [is] within thy gates; that thy manservant and thy maidservant may rest as well as thou. nor But the seventh day [is] the sabbath of the LORD thy God: [in it] thou shalt not do any work, thou, nor thy son, nor thy daughter, nor thy manservant, {nor} thy maidservant, nor thine ox, nor thine ass, nor any of thy cattle, nor thy strang er that [is] within thy gates; that thy manservant and thy maidservant may rest as well as thou. nor But the seventh day [is] the sabbath of the LORD thy God: [in it] thou shalt not do any work, thou, nor thy son, nor thy daughter, nor thy manservant, nor thy maidservant, nor thine ox, {nor} thine ass, nor any of thy cattle, nor thy strang er that [is] within thy gates; that thy manservant and thy maidservant may rest as well as thou. nor But the seventh day [is] the sabbath of the LORD thy God: [in it] thou shalt not do any work, thou, nor thy son, nor thy daughter, {nor} thy manservant, nor thy maidservant, nor thine ox, nor thine ass, nor any of thy cattle, nor thy strang er that [is] within thy gates; that thy manservant and thy maidservant may rest as well as thou. nor And when the LORD thy God shall deliver them before thee; thou shalt smite them, [and] utterly destroy them; thou shalt make no covenant with them, {nor} show mercy unto them: nor Neither shalt thou make marriages with them; thy daughter thou shalt not give unto his son, {nor} his daughter shalt thou take unto thy son. nor The LORD did not set his love upon you, {nor} choose you, because ye were more in number than any people; for ye [were] the fewest of all people: nor The graven images of their gods shall ye burn with fire: thou shalt not desire the silver or gold [that is] on them, {nor} take [it] unto thee, lest thou be snared therein: for it [is] an abomination to the LORD thy God. nor When I was gone up into the mount to receive the tables of stone, [even] the tables of the covenant which the LORD made with you, then I abode in the mount forty days and forty nights, I neither did eat bread {nor} drink water: nor And I fell down before the LORD, as at

the first, forty days and forty nights: I did neither eat bread, {nor} drink water, because of all your sins which ye sinned, in doing wickedly in the sight of the LORD, to provoke him to anger. nor Likewise when the LORD sent you from Kadeshbarnea, saying, Go up and possess the land which I have given you; then ye rebelled against the commandment of the LORD your God, and ye believed him not, {nor} hearkened to his voice. nor Remember thy servants, Abraham, Isaac, and Jacob; look not unto the stubbornness of this people, nor to their wickedness, {nor} to their sin: nor Remember thy servants, Abraham, Isaac, and Jacob; look not unto the stubbornness of this people, {nor} to their wickedness, nor to their sin: nor Wherefore Levi hath no part {nor} inheritance with his brethren; the LORD [is] his inheritance, according as the LORD thy God promised him. nor For the LORD your God [is] God of gods, and Lord of lords, a great God, a mighty, and a terrible, which regardeth not persons, {nor} taketh reward: nor And ye shall rejoice before the LORD your God, ye, and your sons, and your daughters, and your menservants, and your maidservants, and the Levite that [is] within your gates; forasmuch as he hath no part {nor} inheritance with you. nor Thou mayest not eat within thy gates the tithe of thy corn, or of thy wine, or of thy oil, or the firstlings of thy herds or of thy flock, nor any of thy vows which thou vowest, {nor} thy freewill offerings, or heave offering of thine hand : nor Thou mayest not eat within thy gates the tithe of thy corn, or of thy wine, or of thy oil, or the firstlings of thy herds or of thy flock, {nor} any of thy vows which thou vowest, nor thy freewill offerings, or heave offering of thine hand : nor What thing soever I command you, observe to do it: thou shalt not add thereto, {nor} diminish from it. nor If thy brother, the son of thy mother, or thy son, or thy daughter, or the wife of thy bosom, or thy friend, which [is] as thine own soul, entice thee secretly, saying, Let us go and serve other gods, which thou hast not known, thou, {nor} thy fathers; nor Thou shalt not consent unto him, {nor} hearken unto him; neither shall thine eye pity him, neither shalt thou spare, neither shalt thou conceal him: nor Ye [are] the children of the LORD your God: ye shall not cut yourselves, {nor} make any baldness between your eyes for the dead. nor And the swine, because it divideth the hoof, yet cheweth not the cud, it [is] unclean unto you: ye shall not eat of their flesh, {nor} touch their dead carcase. nor And the Levite that [is] within thy gates; thou shalt not forsake him; for he hath no part {nor} inheritance with thee. nor And the Levite, (because he hath no part {nor} inheritance with thee,) and the stranger, and the fatherless, and the widow, which [are] within thy gates, shall come, and shall eat and be satisfied; that the LORD thy God may bless thee in a ll the work of thine hand which thou doest. nor If there be among you a poor man of one of thy brethren within any of thy gates in thy land which the LORD thy God giveth thee, thou shalt not harden thine heart, {nor} shut thine hand from thy poor brother: nor All the firstling males that come of thy herd and of thy flock thou shalt sanctify unto the LORD thy God: thou shalt do no work with the firstling of thy bullock, {nor} shear the firstling of thy sheep. nor According to the sentence of the law which they shall teach thee, and according to the judgment which they shall tell thee, thou shalt do: thou shalt not decline from the sentence which they shall show thee, [to] the right hand, {nor} [to] the left. nor But he shall not multiply horses to himself, {nor} cause the people to return to Egypt, to the end that he should multiply horses: forasmuch as the LORD hath said unto you, Ye shall henceforth return no more that way. nor The priests the Levites, [and] all the tribe of Levi, shall have no part {nor} inheritance with Israel: they shall eat the offerings of the LORD made by fire, and his inheritance. nor When a prophet speaketh in the name of the LORD, if the thing follow not, {nor} come to pass, that [is] the thing which the LORD hath not spoken, [but] the prophet hath spoken it presumptuously: thou shalt not be afraid of him. nor And the elders of that city shall bring down the heifer unto a rough valley, which is neither eared {nor} sown, and shall strike off the heifer's neck there in the valley: nor A man shall not take his father's wife, {nor} discover his father's skirt. nor Thou shalt not seek their peace {nor} their prosperity all thy days for ever. nor There shall be no whore of the daughters of Israel, {nor} a sodomite of the sons of Israel. nor Thou shalt not pervert the judgment of the stranger, [nor] of the fatherless; {nor} take a widow's raiment to pledge: nor Thou shalt not pervert the judgment of the stranger, [{nor}] of the fatherless; nor take a widow's raiment to pledge: nor I have not eaten thereof in my mourning, neither have I taken away [ought] thereof for [any] unclean [use], {nor} given [ought] thereof for the dead: [but] I have hearkened to the voice of the LORD my God, [and] have done according to all that thou hast commanded me. nor The LORD shall bring thee, and thy king which thou shalt set over thee, unto a nation which neither thou {nor} thy fathers have known; and there shalt thou serve other gods, wood and stone. nor Thou shalt plant vineyards, and dress [them], but shalt neither drink [of] the wine, {nor} gather [the grapes]; for the worms shall eat them. nor A nation of fierce countenance, which shall not regard the person of the old, {nor} show favour to the young: nor And the LORD shall scatter thee among all people, from the one end of the earth even unto the other; and there thou shalt serve other gods, which neither thou {nor} thy fathers have known, [even] wood and stone. nor And that] the whole land thereof [is] brimstone, and salt, [and] burning, [that] it is not sown, {nor} beareth, nor any grass groweth therein, like the overthrow of Sodom, and Gomorrah, Admah, and Zeboim, which the LORD overthrew in his an ger, and in his wrath: nor And that] the whole land thereof [is] brimstone, and salt,

[and] burning, [that] it is not sown, nor beareth, {nor} any grass groweth therein, like the overthrow of Sodom, and Gomorrah, Admah, and Zeboim, which the LORD overthrew in his an ger, and in his wrath: nor Be strong and of a good courage, fear not, {nor} be afraid of them: for the LORD thy God, he [it is] that doth go with thee; he will not fail thee, nor forsake thee. nor Be strong and of a good courage, fear not, nor be afraid of them: for the LORD thy God, he [it is] that doth go with thee; he will not fail thee, {nor} forsake thee. nor Who said unto his father and to his mother, I have not seen him; neither did he acknowledge his brethren, {nor} knew his own children: for they have observed thy word, and kept thy covenant. nor And Moses [was] an hundred and twenty years old when he died: his eye was not dim, {nor} his natural force abated. nor There shall not any man be able to stand before thee all the days of thy life: as I was with Moses, [so] I will be with thee: I will not fail thee, {nor} forsake thee. nor And Joshua had commanded the people, saying, Ye shall not shout, {nor} make any noise with your voice, neither shall [any] word proceed out of your mouth, until the day I bid you shout; then shall ye shout. nor And Joshua said unto them, Fear not, {nor} be dismayed, be strong and of good courage: for thus shall the LORD do to all your enemies against whom ye fight. nor Nevertheless the children of Israel expelled not the Geshurites, {nor} the Maachathites: but the Geshurites and the Maachathites dwell among the Israelites until this day. nor Notwithstanding, if the land of your possession [be] unclean, [then] pass ye over unto the land of the possession of the LORD, wherein the LORD'S tabernacle dwelleth, and take possession among us: but rebel not against the LORD, {nor} rebe l against us, in building you an altar beside the altar of the LORD our God. nor Therefore we said, Let us now prepare to build us an altar, not for burnt offering, {nor} for sacrifice: nor Therefore said we, that it shall be, when they should [so] say to us or to our generations in time to come, that we may say [again], Behold the pattern of the altar of the LORD, which our fathers made, not for burnt offerings, {nor} for sa crifices; but it [is] a witness between us and you. nor That ye come not among these nations, these that remain among you; neither make mention of the name of their gods, nor cause to swear [by them], neither serve them, {nor} bow yourselves unto them: nor That ye come not among these nations, these that remain among you; neither make mention of the name of their gods, {nor} cause to swear [by them], neither serve them, nor bow yourselves unto them: nor And I sent the hornet before you, which drave them out from before you, [even] the two kings of the Amorites; [but] not with thy sword, {nor} with thy bow. nor And Joshua said unto the people, Ye cannot serve the LORD: for he [is] an holy God; he [is] a jealous God; he will not forgive your transgressions {nor} your sins. nor Neither did Manasseh drive out [the inhabitants of] Bethshean and her towns, nor Taanach and her towns, {nor} the inhabitants of Dor and her towns, nor the inhabitants of Ibleam and her towns, nor the inhabitants of Megiddo and her towns: b ut the Canaanites would dwell in that land. nor Neither did Manasseh drive out [the inhabitants of] Bethshean and her towns, nor Taanach and her towns, nor the inhabitants of Dor and her towns, {nor} the inhabitants of Ibleam and her towns, nor the inhabitants of Megiddo and her towns: b ut the Canaanites would dwell in that land. nor Neither did Manasseh drive out [the inhabitants of] Bethshean and her towns, nor Taanach and her towns, nor the inhabitants of Dor and her towns, nor the inhabitants of Ibleam and her towns, {nor} the inhabitants of Megiddo and her towns: b ut the Canaanites would dwell in that land. nor Neither did Manasseh drive out [the inhabitants of] Bethshean and her towns, {nor} Taanach and her towns, nor the inhabitants of Dor and her towns, nor the inhabitants of Ibleam and her towns, nor the inhabitants of Megiddo and her towns: b ut the Canaanites would dwell in that land. nor Neither did Zebulun drive out the inhabitants of Kitron, {nor} the inhabitants of Nahalol; but the Canaanites dwelt among them, and became tributaries. nor Neither did Asher drive out the inhabitants of Accho, nor the inhabitants of Zidon, nor of Ahlab, {nor} of Achzib, nor of Helbah, nor of Aphik, nor of Rehob: nor Neither did Asher drive out the inhabitants of Accho, nor the inhabitants of Zidon, {nor} of Ahlab, nor of Achzib, nor of Helbah, nor of Aphik, nor of Rehob: nor Neither did Asher drive out the inhabitants of Accho, nor the inhabitants of Zidon, nor of Ahlab, nor of Achzib, {nor} of Helbah, nor of Aphik, nor of Rehob: nor Neither did Asher drive out the inhabitants of Accho, nor the inhabitants of Zidon, nor of Ahlab, nor of Achzib, nor of Helbah, {nor} of Aphik, nor of Rehob: nor Neither did Asher drive out the inhabitants of Accho, {nor} the inhabitants of Zidon, nor of Ahlab, nor of Achzib, nor of Helbah, nor of Aphik, nor of Rehob: nor Neither did Asher drive out the inhabitants of Accho, nor the inhabitants of Zidon, nor of Ahlab, nor of Achzib, nor of Helbah, nor of Aphik, {nor} of Rehob: nor Neither did Naphtali drive out the inhabitants of Bethshemesh, {nor} the inhabitants of Bethanath; but he dwelt among the Canaanites, the inhabitants of the land: nevertheless the inhabitants of Bethshemesh and of Bethanath became tributari es unto them. nor And also all that generation were gathered unto their fathers: and there arose another generation after them, which knew not the LORD, {nor} yet the works which he had done for Israel. nor And it came to pass, when the judge was dead, [that] they returned, and corrupted [themselves] more than their fathers, in following other gods to serve them, and to bow down unto them; they ceased not from their own doings, {nor} from thei r stubborn way. nor And they encamped against them, and destroyed the increase of the earth, till thou come unto

Gaza, and left no sustenance for Israel, neither sheep, {nor} ox, nor ass. nor And they encamped against them, and destroyed the increase of the earth, till thou come unto Gaza, and left no sustenance for Israel, neither sheep, nor ox, {nor} ass. nor And said unto him, Thus saith Jephthah, Israel took not away the land of Moab, {nor} the land of the children of Ammon: nor And Jephthah came to Mizpeh unto his house, and, behold, his daughter came out to meet him with timbrels and with dances: and she [was his] only child; beside her he had neither son {nor} daughter. nor Now therefore beware, I pray thee, and drink not wine {nor} strong drink, and eat not any unclean [thing]: nor But he said unto me, Behold, thou shalt conceive, and bear a son; and now drink no wine {nor} strong drink, neither eat any unclean [thing]: for the child shall be a Nazarite to God from the womb to the day of his death. nor She may not eat of any [thing] that cometh of the vine, neither let her drink wine or strong drink, {nor} eat any unclean [thing]: all that I commanded her let her observe. nor But his wife said unto him, If the LORD were pleased to kill us, he would not have received a burnt offering and a meat offering at our hands, neither would he have showed us all these [things], {nor} would as at this time have told us [su ch things] as these. nor And Samson's wife wept before him, and said, Thou dost but hate me, and lovest me not: thou hast put forth a riddle unto the children of my people, and hast not told [it] me. And he said unto her, Behold, I have not told [it] my father {no r} my mother, and shall I tell [it] thee? nor And it was so, that all that saw it said, There was no such deed done {nor} seen from the day that the children of Israel came up out of the land of Egypt unto this day: consider of it, take advice, and speak [your minds]. nor <1SA1 -15> And Hannah answered and said, No, my lord, I [am] a woman of a sorrowful spirit: I have drunk neither wine {nor} strong drink, but have poured out my soul before the LORD. nor <1SA3 -14> And therefore I have sworn unto the house of Eli, that the iniquity of Eli's house shall not be purged with sacrifice {nor} offering for ever. nor <1SA5 -5> Therefore neither the priests of Dagon, {nor} any that come into Dagon's house, tread on the threshold of Dagon in Ashdod unto this day. nor <1SA12 -4> And they said, Thou hast not defrauded us, {nor} oppressed us, neither hast thou taken ought of any man's hand. nor <1SA12 -21> And turn ye not aside: for [then should ye go] after vain [things], which cannot profit {nor} deliver; for they [are] vain. nor <1SA13 -22> So it came to pass in the day of battle, that there was neither sword {nor} spear found in the hand of any of the people that [were] with Saul and Jonathan: but with Saul and with Jonathan his son was there found. nor <1SA15 -29> And also the Strength of Israel will not lie {nor} repent: for he [is] not a man, that he should repent. nor <1SA20 -27> And it came to pass on the morrow, [which was] the second [day] of the month, that David's place was empty: and Saul said unto Jonathan his son, Wherefore cometh not the son of Jesse to meat, neither yesterday, {nor} to day? nor <1SA20 -31> For as long as the son of Jesse liveth upon the ground, thou shalt not be established, {nor} thy kingdom. Wherefore now send and fetch him unto me, for he shall surely die. nor <1SA21 -8> And David said unto Ahimelech, And is there not here under thine hand spear or sword? for I have neither brought my sword {nor} my weapons with me, because the king's business required haste. nor <1SA22 -15> Did I then begin to inquire of God for him? be it far from me: let not the king impute [any] thing unto his servant, [{nor}] to all the house of my father: for thy servant knew nothing of all this, less or more. nor <1SA24 -11> Moreover, my father, see, yea, see the skirt of thy robe in my hand: for in that I cut off the skirt of thy robe, and killed thee not, know thou and see that [there is] neither evil {nor} transgression in mine hand, and I have not sinned a gainst thee; yet thou huntest my soul to take it. nor <1SA25 -31> That this shall be no grief unto thee, {nor} offence of heart unto my lord, either that thou hast shed blood causeless, or that my lord hath avenged himself: but when the LORD shall have dealt well with my lord, then remember thine handmai d. nor <1SA26 -12> So David took the spear and the cruse of water from Saul's bolster; and they gat them away, and no man saw [it], {nor} knew [it], neither awaked: for they [were] all asleep; because a deep sleep from the LORD was fallen upon them. nor <1SA27 -9> And David smote the land, and left neither man {nor} woman alive, and took away the sheep, and the oxen, and the asses, and the camels, and the apparel, and returned, and came to Achish. nor <1SA27 -11> And David saved neither man {nor} woman alive, to bring [tidings] to Gath, saying, Lest they should tell on us, saying, So did David, and so [will be] his manner all the while he dwelleth in the country of the Philistines. nor <1SA28 -6> And when Saul inquired of the LORD, the LORD answered him not, neither by dreams, nor by Urim, {nor} by prophets. nor <1SA28 -6> And when Saul inquired of the LORD, the LORD answered him not, neither by dreams, {nor} by Urim, nor by prophets. nor <1SA28 -15> And Samuel said to Saul, Why hast thou disquieted me, to bring me up? And Saul answered, I am sore distressed; for the Philistines make war against me, and God is departed from me, and answereth me no more, neither by prophets, {nor} by dr eams: therefore I have called thee, that thou mayest make known unto me what I shall do. nor <1SA28 -18> Because thou obeyedst not the voice of the LORD, {nor} executedst his fierce wrath upon Amalek, therefore hath the LORD done this thing unto thee this day. nor <1SA28 -20> Then Saul fell straightway all along on the earth, and was sore afraid, because of the words of Samuel: and there was no strength in him; for he had eaten no bread all the day, {nor} all the night. nor <1SA30 -12> And they gave him a piece of a

cake of figs, and two clusters of raisins: and when he had eaten, his spirit came again to him: for he had eaten no bread, {nor} drunk [any] water, three days and three nights. nor <1SA30 -15> And David said to him, Canst thou bring me down to this company? And he said, Swear unto me by God, that thou wilt neither kill me, {nor} deliver me into the hands of my master, and I will bring thee down to this company. nor <1SA30 -19> And there was nothing lacking to them, neither small nor great, neither sons {nor} daughters, neither spoil, nor any [thing] that they had taken to them: David recovered all. nor <1SA30 -19> And there was nothing lacking to them, neither small {nor} great, neither sons nor daughters, neither spoil, nor any [thing] that they had taken to them: David recovered all. nor <1SA30 -19> And there was nothing lacking to them, neither small nor great, neither sons nor daughters, neither spoil, {nor} any [thing] that they had taken to them: David recovered all. nor <2SA1 -21> Ye mountains of Gilboa, [let there be] no dew, neither [let there be] rain, upon you, {nor} fields of offerings: for there the shield of the mighty is vilely cast away, the shield of Saul, [as though he had] not [been] anointed with oil. nor <2SA2 -19> And Asahel pursued after Abner; and in going he turned not to the right hand {nor} to the left from following Abner. nor <2SA3 -34> Thy hands [were] not bound. {nor} thy feet put into fetters: as a man falleth before wicked men, [so] fellest thou. And all the people wept again over him. nor <2SA13 -22> And Absalom spake unto his brother Amnon neither good {nor} bad: for Absalom hated Amnon, because he had forced his sister Tamar. nor <2SA14 -7> And, behold, the whole family is risen against thine handmaid, and they said, Deliver him that smote his brother, that we may kill him, for the life of his brother whom he slew; and we will destroy the heir also: and so they shall quench my coal which is left, and shall not leave to my husband [neither] name {nor} remainder upon the earth. nor <2SA19 -6> In that thou lovest thine enemies, and hatest thy friends. For thou hast declared this day, that thou regardest neither princes {nor} servants: for this day I perceive, that if Absalom had lived, and all we had died this day, then it had pl eased thee well. nor <2SA19 -24> And Mephibosheth the son of Saul came down to meet the king, and had neither dressed his feet, {nor} trimmed his beard, nor washed his clothes, from the day the king departed until the day he came [again] in peace. nor <2SA19 -24> And Mephibosheth the son of Saul came down to meet the king, and had neither dressed his feet, nor trimmed his beard, {nor} washed his clothes, from the day the king departed until the day he came [again] in peace. nor <2SA21 -4> And the Gibeonites said unto him, We will have no silver nor gold of Saul, {nor} of his house; neither for us shalt thou kill any man in Israel. And he said, What ye shall say, [that] will I do for you. nor <2SA21 -4> And the Gibeonites said unto him, We will have no silver {nor} gold of Saul, nor of his house; neither for us shalt thou kill any man in Israel. And he said, What ye shall say, [that] will I do for you. nor <2SA21 -10> And Rizpah the daughter of Aiah took sackcloth, and spread it for her upon the rock, from the beginning of harvest until water dropped upon them out of heaven, and suffered neither the birds of the air to rest on them by day, {nor} the bea sts of the field by night. nor <1KI3 -8> And thy servant [is] in the midst of thy people which thou hast chosen, a great people, that cannot be numbered {nor} counted for multitude. nor <1KI3 -11> And God said unto him, Because thou hast asked this thing, and hast not asked for thyself long life; neither hast asked riches for thyself, {nor} hast asked the life of thine enemies; but hast asked for thyself understanding to discern judg ment; nor <1KI3 -26> Then spake the woman whose the living child [was] unto the king, for her bowels yearned upon her son, and she said, O my lord, give her the living child, and in no wise slay it. But the other said, Let it be neither mine {nor} thine, [but] divide [it]. nor <1KI5 -4> But now the LORD my God hath given me rest on every side, [so that there is] neither adversary {nor} evil occurrent. nor <1KI6 -7> And the house, when it was in building, was built of stone made ready before it was brought thither: so that there was neither hammer {nor} ax [nor] any tool of iron heard in the house, while it was in building. nor <1KI6 -7> And the house, when it was in building, was built of stone made ready before it was brought thither: so that there was neither hammer nor ax [{nor}] any tool of iron heard in the house, while it was in building. nor <1KI8 -5> And king Solomon, and all the congregation of Israel, that were assembled unto him, [were] with him before the ark, sacrificing sheep and oxen, that could not be told {nor} numbered for multitude. nor <1KI8 -57> The LORD our God be with us, as he was with our fathers: let him not leave us, {nor} forsake us: nor <1KI10 -12> And the king made of the almug trees pillars for the house of the LORD, and for the king's house, harps also and psalteries for singers: there came no such almug trees, {nor} were seen unto this day. nor <1KI12 -24> Thus saith the LORD, Ye shall not go up, {nor} fight against your brethren the children of Israel: return every man to his house; for this thing is from me. They hearkened therefore to the word of the LORD, and returned to depart, accordin g to the word of the LORD. nor <1KI13 -8> And the man of God said unto the king, If thou wilt give me half thine house, I will not go in with thee, neither will I eat bread {nor} drink water in this place: nor <1KI13 -9> For so was it charged me by the word of the LORD, saying, Eat no bread, nor drink water, {nor} turn again by the same way that thou camest. nor <1KI13 -9> For so was it charged me by the word of the LORD, saying, Eat no bread, {nor} drink water, nor turn again by the same way that thou camest. nor <1KI13 -16> And he said, I may not return with

thee, {nor} go in with thee: neither will I eat bread nor drink water with thee in this place: nor <1KI13 -16> And he said, I may not return with thee, nor go in with thee: neither will I eat bread {nor} drink water with thee in this place: nor <1KI13 -17> For it was said to me by the word of the LORD, Thou shalt eat no bread nor drink water there, {nor} turn again to go by the way that thou camest. nor <1KI13 -17> For it was said to me by the word of the LORD, Thou shalt eat no bread {nor} drink water there, nor turn again to go by the way that thou camest. nor <1KI13 -28> And he went and found his carcase cast in the way, and the ass and the lion standing by the carcase: the lion had not eaten the carcase, {nor} torn the ass. nor <1KI16 -11> And it came to pass, when he began to reign, as soon as he sat on his throne, [that] he slew all the house of Baasha: he left him not one that pisseth against a wall, neither of his kinsfolks, {nor} of his friends. nor <1KI17 -1> And Elijah the Tishbite, [who was] of the inhabitants of Gilead, said unto Ahab, [As] the LORD God of Israel liveth, before whom I stand, there shall not be dew {nor} rain these years, but according to my word. nor <1KI18 -26> And they took the bullock which was given them, and they dressed [it], and called on the name of Baal from morning even until noon, saying, O Baal, hear us. But [there was] no voice, {nor} any that answered. And they leaped upon the altar which was made. nor <1KI18 -29> And it came to pass, when midday was past, and they prophesied until the [time] of the offering of the [evening] sacrifice, that [there was] neither voice, nor any to answer, {nor} any that regarded. nor <1KI18 -29> And it came to pass, when midday was past, and they prophesied until the [time] of the offering of the [evening] sacrifice, that [there was] neither voice, {nor} any to answer, nor any that regarded. nor <1KI20 -8> And all the elders and all the people said unto him, Hearken not [unto him], {nor} consent. nor <1KI22 -31> But the king of Syria commanded his thirty and two captains that had rule over his chariots, saying, Fight neither with small {nor} great, save only with the king of Israel. nor <2KI3 -14> And Elisha said, [As] the LORD of hosts liveth, before whom I stand, surely, were it not that I regard the presence of Jehoshaphat the king of Judah, I would not look toward thee, {nor} see thee. nor <2KI4 -23> And he said, Wherefore wilt thou go to him to day? [it is] neither new moon, {nor} sabbath. And she said, [It shall be] well. nor <2KI4 -31> And Gehazi passed on before them, and laid the staff upon the face of the child; but [there was] neither voice, {nor} hearing. Wherefore he went again to meet him, and told him, saying, The child is not awaked. nor <2KI5 -17> And Naaman said, Shall there not then, I pray thee, be given to thy servant two mules' burden of earth? for thy servant will henceforth offer neither burnt offering {nor} sacrifice unto other gods, but unto the LORD. nor <2KI6 -10> And the king of Israel sent to the place which the man of God told him and warned him of, and saved himself there, not once {nor} twice. nor <2KI9 -15> But king Joram was returned to be healed in Jezreel of the wounds which the Syrians had given him, when he fought with Hazael king of Syria.) And Jehu said, If it be your minds, [then] let none go forth [{nor}] escape out of the city to go to tell [it] in Jezreel. nor <2KI14 -6> But the children of the murderers he slew not: according unto that which is written in the book of the law of Moses, wherein the LORD commanded, saying, The fathers shall not be put to death for the children, {nor} the children be put to de ath for the fathers; but every man shall be put to death for his own sin. nor <2KI14 -26> For the LORD saw the affliction of Israel, [that it was] very bitter: for [there was] not any shut up, nor any left, {nor} any helper for Israel. nor <2KI14 -26> For the LORD saw the affliction of Israel, [that it was] very bitter: for [there was] not any shut up, {nor} any left, nor any helper for Israel. nor <2KI17 -35> With whom the LORD had made a covenant, and charged them, saying, Ye shall not fear other gods, nor bow yourselves to them, nor serve them, {nor} sacrifice to them: nor <2KI17 -35> With whom the LORD had made a covenant, and charged them, saying, Ye shall not fear other gods, nor bow yourselves to them, {nor} serve them, nor sacrifice to them: nor <2KI17 -35> With whom the LORD had made a covenant, and charged them, saying, Ye shall not fear other gods, {nor} bow yourselves to them, nor serve them, nor sacrifice to them: nor <2KI18 -5> He trusted in the LORD God of Israel; so that after him was none like him among all the kings of Judah, {nor} [any] that were before him. nor <2KI18 -12> Because they obeyed not the voice of the LORD their God, but transgressed his covenant, [and] all that Moses the servant of the LORD commanded, and would not hear [them], {nor} do [them]. nor <2KI19 -32> Therefore thus saith the LORD concerning the king of Assyria, He shall not come into this city, nor shoot an arrow there, nor come before it with shield, {nor} cast a bank against it. nor <2KI19 -32> Therefore thus saith the LORD concerning the king of Assyria, He shall not come into this city, {nor} shoot an arrow there, nor come before it with shield, nor cast a bank against it. nor <2KI19 -32> Therefore thus saith the LORD concerning the king of Assyria, He shall not come into this city, nor shoot an arrow there, {nor} come before it with shield, nor cast a bank against it. nor <2KI20 -13> And Hezekiah hearkened unto them, and showed them all the house of his precious things, the silver, and the gold, and the spices, and the precious ointment, and [all] the house of his armour, and all that was found in his treasures: there was nothing in his house, {nor} in all his dominion, that Hezekiah showed them not. nor <2KI23 -22> Surely there was not holden such a passover from the days of the judges that judged Israel, {nor} in all the days of the kings of Israel, nor of the kings of Judah; nor <2KI23 -22> Surely there was not holden

such a passover from the days of the judges that judged Israel, nor in all the days of the kings of Israel, {nor} of the kings of Judah; nor <1CH21 -24> And king David said to Ornan, Nay; but I will verily buy it for the full price: for I will not take [that] which [is] thine for the LORD, {nor} offer burnt offerings without cost. nor <1CH22 -13> Then shalt thou prosper, if thou takest heed to fulfil the statutes and judgments which the LORD charged Moses with concerning Israel: be strong, and of good courage; dread not, {nor} be dismayed. nor <1CH23 -26> And also unto the Levites; they shall no [more] carry the tabernacle, {nor} any vessels of it for the service thereof. nor <1CH28 -20> And David said to Solomon his son, Be strong and of good courage, and do [it]: fear not, {nor} be dismayed: for the LORD God, [even] my God, [will be] with thee; he will not fail thee, nor forsake thee, until thou hast finished all the wor k for the service of the house of the LORD. nor <1CH28 -20> And David said to Solomon his son, Be strong and of good courage, and do [it]: fear not, nor be dismayed: for the LORD God, [even] my God, [will be] with thee; he will not fail thee, {nor} forsake thee, until thou hast finished all the wor k for the service of the house of the LORD. nor <2CH1 -11> And God said to Solomon, Because this was in thine heart, and thou hast not asked riches, wealth, or honour, {nor} the life of thine enemies, neither yet hast asked long life; but hast asked wisdom and knowledge for thyself, that thou mayes t judge my people, over whom I have made thee king: nor <2CH5 -6> Also king Solomon, and all the congregation of Israel that were assembled unto him before the ark, sacrificed sheep and oxen, which could not be told {nor} numbered for multitude. nor <2CH6 -14> And said, O LORD God of Israel, [there is] no God like thee in the heaven, {nor} in the earth; which keepest covenant, and [showest] mercy unto thy servants, that walk before thee with all their hearts: nor <2CH11 -4> Thus saith the LORD, Ye shall not go up, {nor} fight against your brethren: return every man to his house: for this thing is done of me. And they obeyed the words of the LORD, and returned from going against Jeroboam. nor <2CH15 -5> And in those times [there was] no peace to him that went out, {nor} to him that came in, but great vexations [were] upon all the inhabitants of the countries. nor <2CH19 -7> Wherefore now let the fear of the LORD be upon you; take heed and do [it]: for [there is] no iniquity with the LORD our God, nor respect of persons, {nor} taking of gifts. nor <2CH19 -7> Wherefore now let the fear of the LORD be upon you; take heed and do [it]: for [there is] no iniquity with the LORD our God, {nor} respect of persons, nor taking of gifts. nor <2CH20 -15> And he said, Hearken ye, all Judah, and ye inhabitants of Jerusalem, and thou king Jehoshaphat, Thus saith the LORD unto you, Be not afraid {nor} dismayed by reason of this great multitude; for the battle [is] not yours, but God's. nor <2CH20 -17> Ye shall not [need] to fight in this [battle]: set yourselves, stand ye [still], and see the salvation of the LORD with you, O Judah and Jerusalem: fear not, {nor} be dismayed; to morrow go out against them: for the LORD [will be] with you . nor <2CH21 -12> And there came a writing to him from Elijah the prophet, saying, Thus saith the LORD God of David thy father, Because thou hast not walked in the ways of Jehoshaphat thy father, {nor} in the ways of Asa king of Judah, nor <2CH29 -7> Also they have shut up the doors of the porch, and put out the lamps, and have not burned incense {nor} offered burnt offerings in the holy [place] unto the God of Israel. nor <2CH32 -7> Be strong and courageous, be not afraid nor dismayed for the king of Assyria, {nor} for all the multitude that [is] with him: for [there be] more with us than with him: nor <2CH32 -7> Be strong and courageous, be not afraid {nor} dismayed for the king of Assyria, nor for all the multitude that [is] with him: for [there be] more with us than with him: nor <2CH32 -15> Now therefore let not Hezekiah deceive you, {nor} persuade you on this manner, neither yet believe him: for no god of any nation or kingdom was able to deliver his people out of mine hand, and out of the hand of my fathers: how much less s hall your God deliver you out of mine hand? nor <2CH34 -2> And he did [that which was] right in the sight of the LORD, and walked in the ways of David his father, and declined [neither] to the right hand, {nor} to the left. nor Now therefore give not your daughters unto their sons, neither take their daughters unto your sons, {nor} seek their peace or their wealth for ever: that ye may be strong, and eat the good of the land, and leave [it] for an inheritance to y our children for ever. nor Should we again break thy commandments, and join in affinity with the people of these abominations? wouldest not thou be angry with us till thou hadst consumed [us], so that [there should be] no remnant {nor} escaping? nor Then Ezra rose up from before the house of God, and went into the chamber of Johanan the son of Eliashib: and [when] he came thither, he did eat no bread, {nor} drink water: for he mourned because of the transgression of them that had been carried away. nor We have dealt very corruptly against thee, and have not kept the commandments, nor the statutes, {nor} the judgments, which thou commandedst thy servant Moses. nor We have dealt very corruptly against thee, and have not kept the commandments, {nor} the statutes, nor the judgments, which thou commandedst thy servant Moses. nor And the rulers knew not whither I went, or what I did; neither had I as yet told [it] to the Jews, nor to the priests, nor to the nobles, {nor} to the rulers, nor to the rest that did the work. nor And the rulers knew not whither I went, or what I did; neither had I as yet told [it] to the Jews, {nor} to the priests, nor to the nobles, nor to the rulers, nor to the rest that did the work. nor And the rulers knew not whither I went, or what I did; neither had I as yet told [it] to the Jews, nor to the priests, nor to the

nobles, nor to the rulers, {nor} to the rest that did the work. nor And the rulers knew not whither I went, or what I did; neither had I as yet told [it] to the Jews, nor to the priests, {nor} to the nobles, nor to the rulers, nor to the rest that did the work. nor Then answered I them, and said unto them, The God of heaven, he will prosper us; therefore we his servants will arise and build: but ye have no portion, nor right, {nor} memorial, in Jerusalem. nor Then answered I them, and said unto them, The God of heaven, he will prosper us; therefore we his servants will arise and build: but ye have no portion, {nor} right, nor memorial, in Jerusalem. nor So neither I, {nor} my brethren, nor my servants, nor the men of the guard which followed me, none of us put off our clothes, [saving that] every one put them off for washing. nor So neither I, nor my brethren, nor my servants, {nor} the men of the guard which followed me, none of us put off our clothes, [saving that] every one put them off for washing. nor So neither I, nor my brethren, {nor} my servants, nor the men of the guard which followed me, none of us put off our clothes, [saving that] every one put them off for washing. nor And these [were] they which went up [also] from Telmelah, Telharesha, Cherub, Addon, and Immer: but they could not show their father's house, {nor} their seed, whether they [were] of Israel. nor And Nehemiah, which [is] the Tirshatha, and Ezra the priest the scribe, and the Levites that taught the people, said unto all the people, This day [is] holy unto the LORD your God; mourn not, {nor} weep. For all the people wept, when they he ard the words of the law. nor Nevertheless for thy great mercies' sake thou didst not utterly consume them, {nor} forsake them; for thou [art] a gracious and merciful God. nor Neither have our kings, our princes, our priests, nor our fathers, kept thy law, {nor} hearkened unto thy commandments and thy testimonies, wherewith thou didst testify against them. nor Neither have our kings, our princes, our priests, {nor} our fathers, kept thy law, nor hearkened unto thy commandments and thy testimonies, wherewith thou didst testify against them. nor And that we would not give our daughters unto the people of the land, {nor} take their daughters for our sons: nor And I contended with them, and cursed them, and smote certain of them, and plucked off their hair, and made them swear by God, [saying], Ye shall not give your daughters unto their sons, {nor} take their daughters unto your sons, or for yo urselves. nor And he brought up Hadassah, that [is], Esther, his uncle's daughter: for she had neither father {nor} mother, and the maid [was] fair and beautiful; whom Mordecai, when her father and mother were dead, took for his own daughter. nor Esther had not showed her people {nor} her kindred: for Mordecai had charged her that she should not show [it]. nor Esther had not [yet] showed her kindred {nor} her people; as Mordecai had charged her: for Esther did the commandment of Mordecai, like as when she was brought up with him. nor And all the king's servants, that [were] in the king's gate, bowed, and reverenced Haman: for the king had so commanded concerning him. But Mordecai bowed not, {nor} did [him] reverence. nor And when Haman saw that Mordecai bowed not, {nor} did him reverence, then was Haman full of wrath. nor Go, gather together all the Jews that are present in Shushan, and fast ye for me, and neither eat {nor} drink three days, night or day: I also and my maidens will fast likewise; and so will I go in unto the king, which [is] not according to the law: and if I perish, I perish. nor Then went Haman forth that day joyful and with a glad heart: but when Haman saw Mordecai in the king's gate, that he stood not up, {nor} moved for him, he was full of indignation against Mordecai. nor And [that] these days [should be] remembered and kept throughout every generation, every family, every province, and every city; and [that] these days of Purim should not fail from among the Jews, {nor} the memorial of them perish from thei r seed. nor In all this Job sinned not, {nor} charged God foolishly. nor Because it shut not up the doors of my [mother's] womb, {nor} hid sorrow from mine eyes. nor How long wilt thou not depart from me, {nor} let me alone till I swallow down my spittle? nor So man lieth down, and riseth not: till the heavens [be] no more, they shall not awake, {nor} be raised out of their sleep. nor He shall neither have son {nor} nephew among his people, nor any remaining in his dwellings. nor He shall neither have son nor nephew among his people, {nor} any remaining in his dwellings. nor They are of those that rebel against the light; they know not the ways thereof, {nor} abide in the paths thereof. nor My lips shall not speak wickedness, {nor} my tongue utter deceit. nor The lion's whelps have not trodden it, {nor} the fierce lion passed by it. nor How much less to him] that accepteth not the persons of princes, {nor} regardeth the rich more than the poor? for they all [are] the work of his hands. nor There is] no darkness, {nor} shadow of death, where the workers of iniquity may hide themselves. nor Will he esteem thy riches? [no], not gold, {nor} all the forces of strength. nor I will not conceal his parts, nor his power, {nor} his comely proportion. nor I will not conceal his parts, {nor} his power, nor his comely proportion. nor The sword of him that layeth at him cannot hold: the spear, the dart, {nor} the habergeon. nor Blessed [is] the man that walketh not in the counsel of the ungodly, nor standeth in the way of sinners, {nor} sitteth in the seat of the scornful. nor Blessed [is] the man that walketh not in the counsel of the ungodly, {nor} standeth in the way of sinners, nor sitteth in the seat of the scornful. nor Therefore the ungodly shall not stand in the judgment, {nor} sinners in the congregation of the righteous. nor He that] backbiteth not with his tongue, nor doeth evil to his neighbour, {nor} taketh up a reproach against his neighbour. nor He that] backbiteth not with his tongue, {nor} doeth evil to his neighbour, nor taketh up a reproach against his

neighbour. nor He that] putteth not out his money to usury, {nor} taketh reward against the innocent. He that doeth these [things] shall never be moved. nor Their sorrows shall be multiplied [that] hasten [after] another [god]: their drink offerings of blood will I not offer, {nor} take up their names into my lips. nor There is] no speech {nor} language, [where] their voice is not heard. nor For he hath not despised {nor} abhorred the affliction of the afflicted; neither hath he hid his face from him; but when he cried unto him, he heard. nor He that hath clean hands, and a pure heart; who hath not lifted up his soul unto vanity, {nor} sworn deceitfully. nor Remember not the sins of my youth, {nor} my transgressions: according to thy mercy remember thou me for thy goodness' sake, O LORD. nor Gather not my soul with sinners, {nor} my life with bloody men: nor Because they regard not the works of the LORD, {nor} the operation of his hands, he shall destroy them, and not build them up. nor I have been young, and [now] am old; yet have I not seen the righteous forsaken, {nor} his seed begging bread. nor The LORD will not leave him in his hand, {nor} condemn him when he is judged. nor Blessed [is] that man that maketh the LORD his trust, and respecteth not the proud, {nor} such as turn aside to lies. nor None [of them] can by any means redeem his brother, {nor} give to God a ransom for him: nor I will take no bullock out of thy house, [{nor}] he goats out of thy folds. nor For, lo, they lie in wait for my soul: the mighty are gathered against me; not [for] my transgression, {nor} [for] my sin, O LORD. nor Blessed [be] God, which hath not turned away my prayer, {nor} his mercy from me. nor For promotion [cometh] neither from the east, {nor} from the west, nor from the south. nor For promotion [cometh] neither from the east, nor from the west, {nor} from the south. nor They remembered not his hand, [{nor}] the day when he delivered them from the enemy. nor The enemy shall not exact upon him; {nor} the son of wickedness afflict him. nor Nevertheless my lovingkindness will I not utterly take from him, {nor} suffer my faithfulness to fail. nor My covenant will I not break, {nor} alter the thing that is gone out of my lips. nor Thou shalt not be afraid for the terror by night; [{nor}] for the arrow [that] flieth by day; nor {Nor}] for the pestilence [that] walketh in darkness; [nor] for the destruction [that] wasteth at noonday. nor Nor] for the pestilence [that] walketh in darkness; [{nor}] for the destruction [that] wasteth at noonday. nor He hath not dealt with us after our sins; {nor} rewarded us according to our iniquities. nor Behold, he that keepeth Israel shall neither slumber {nor} sleep. nor The sun shall not smite thee by day, {nor} the moon by night. nor Wherewith the mower filleth not his hand; {nor} he that bindeth sheaves his bosom. nor A Song of degrees of David. LORD, my heart is not haughty, {nor} mine eyes lofty: neither do I exercise myself in great matters, or in things too high for me. nor Surely I will not come into the tabernacle of my house, {nor} go up into my bed; nor That] our oxen [may be] strong to labour; [that there be] no breaking in, {nor} going out; that [there be] no complaining in our streets. nor Put not your trust in princes, [{nor}] in the son of man, in whom [there is] no help. nor Turn not to the right hand {nor} to the left: remove thy foot from evil. nor And have not obeyed the voice of my teachers, {nor} inclined mine ear to them that instructed me! nor Give not sleep to thine eyes, {nor} slumber to thine eyelids. nor While as yet he had not made the earth, nor the fields, {nor} the highest part of the dust of the world. nor While as yet he had not made the earth, {nor} the fields, nor the highest part of the dust of the world. nor Also to punish the just [is] not good, [{nor}] to strike princes for equity. nor There is] no wisdom {nor} understanding nor counsel against the LORD. nor There is] no wisdom nor understanding {nor} counsel against the LORD. nor I neither learned wisdom, {nor} have the knowledge of the holy. nor Remove far from me vanity and lies: give me neither poverty {nor} riches; feed me with food convenient for me: nor Give not thy strength unto women, {nor} thy ways to that which destroyeth kings. nor It is] not for kings, O Lemuel, [it is] not for kings to drink wine; {nor} for princes strong drink: nor All things [are] full of labour; man cannot utter [it]: the eye is not satisfied with seeing, {nor} the ear filled with hearing. nor I know that, whatsoever God doeth, it shall be for ever: nothing can be put to it, {nor} any thing taken from it: and God doeth [it], that [men] should fear before him. nor There is one [alone], and [there is] not a second; yea, he hath neither child {nor} brother: yet [is there] no end of all his labour; neither is his eye satisfied with riches; neither [saith he], For whom do I labour, and bereave my soul of good? This [is] also vanity, yea, it [is] a sore travail. nor He that loveth silver shall not be satisfied with silver; {nor} he that loveth abundance with increase: this [is] also vanity. nor Moreover he hath not seen the sun, {nor} known [any thing]: this hath more rest than the other. nor When I applied mine heart to know wisdom, and to see the business that is done upon the earth: (for also [there is that] neither day {nor} night seeth sleep with his eyes:) nor Whatsoever thy hand findeth to do, do [it] with thy might; for [there is] no work, nor device, {nor} knowledge, nor wisdom, in the grave, whither thou goest. nor Whatsoever thy hand findeth to do, do [it] with thy might; for [there is] no work, nor device, nor knowledge, {nor} wisdom, in the grave, whither thou goest. nor Whatsoever thy hand findeth to do, do [it] with thy might; for [there is] no work, {nor} device, nor knowledge, nor wisdom, in the grave, whither thou goest. nor I returned, and saw under the sun, that the race [is] not to the swift, nor the battle to the strong, neither yet bread to the wise, nor yet riches to men of understanding, {nor} yet favour to men of skill; but time and chance happeneth to them all. nor I returned, and saw under the sun, that the

race [is] not to the swift, nor the battle to the strong, neither yet bread to the wise, {nor} yet riches to men of understanding, nor yet favour to men of skill; but time and chance happeneth to them all. nor I returned, and saw under the sun, that the race [is] not to the swift, {nor} the battle to the strong, neither yet bread to the wise, nor yet riches to men of understanding, nor yet favour to men of skill; but time and chance happeneth to them all. nor As thou knowest not what [is] the way of the spirit, [{nor}] how the bones [do grow] in the womb of her that is with child: even so thou knowest not the works of God who maketh all. nor Remember now thy Creator in the days of thy youth, while the evil days come not, {nor} the years draw nigh, when thou shalt say, I have no pleasure in them; nor While the sun, or the light, or the moon, or the stars, be not darkened, {nor} the clouds return after the rain: nor I charge you, O ye daughters of Jerusalem, by the roes, and by the hinds of the field, that ye stir not up, {nor} awake [my] love, till he please. nor I charge you, O ye daughters of Jerusalem, by the roes, and by the hinds of the field, that ye stir not up, {nor} awake [my] love, till he please. nor I charge you, O daughters of Jerusalem, that ye stir not up, {nor} awake [my] love, until he please. nor In that day shall he swear, saying, I will not be an healer; for in my house [is] neither bread {nor} clothing: make me not a ruler of the people. nor And I will lay it waste: it shall not be pruned, {nor} digged; but there shall come up briers and thorns: I will also command the clouds that they rain no rain upon it. nor None shall be weary nor stumble among them; none shall slumber nor sleep; neither shall the girdle of their loins be loosed, {nor} the latchet of their shoes be broken: nor None shall be weary nor stumble among them; none shall slumber {nor} sleep; neither shall the girdle of their loins be loosed, nor the latchet of their shoes be broken: nor None shall be weary {nor} stumble among them; none shall slumber nor sleep; neither shall the girdle of their loins be loosed, nor the latchet of their shoes be broken: nor Say ye not, A confederacy, to all [them to] whom this people shall say, A confederacy; neither fear ye their fear, {nor} be afraid. nor They shall not hurt {nor} destroy in all my holy mountain: for the earth shall be full of the knowledge of the LORD, as the waters cover the sea. nor Prepare slaughter for his children for the iniquity of their fathers; that they do not rise, {nor} possess the land, nor fill the face of the world with cities. nor Prepare slaughter for his children for the iniquity of their fathers; that they do not rise, nor possess the land, {nor} fill the face of the world with cities. nor Thou that art full of stirs, a tumultuous city, a joyous city: thy slain [men are] not slain with the sword, {nor} dead in battle. nor Be thou ashamed, O Zidon: for the sea hath spoken, [even] the strength of the sea, saying, I travail not, {nor} bring forth children, neither do I nourish up young men, [nor] bring up virgins. nor Be thou ashamed, O Zidon: for the sea hath spoken, [even] the strength of the sea, saying, I travail not, nor bring forth children, neither do I nourish up young men, [{nor}] bring up virgins. nor And her merchandise and her hire shall be holiness to the LORD: it shall not be treasured {nor} laid up; for her merchandise shall be for them that dwell before the LORD, to eat sufficiently, and for durable clothing. nor Bread [corn] is bruised; because he will not ever be threshing it, {nor} break [it with] the wheel of his cart, nor bruise it [with] his horsemen. nor Bread [corn] is bruised; because he will not ever be threshing it, nor break [it with] the wheel of his cart, {nor} bruise it [with] his horsemen. nor They were all ashamed of a people [that] could not profit them, nor be an help {nor} profit, but a shame, and also a reproach. nor They were all ashamed of a people [that] could not profit them, {nor} be an help nor profit, but a shame, and also a reproach. nor For thus hath the LORD spoken unto me, Like as the lion and the young lion roaring on his prey, when a multitude of shepherds is called forth against him, [he] will not be afraid of their voice, {nor} abase himself for the noise of them: so shall the LORD of hosts come down to fight for mount Zion, and for the hill thereof. nor The vile person shall be no more called liberal, {nor} the churl said [to be] bountiful. nor It shall not be quenched night {nor} day; the smoke thereof shall go up for ever: from generation to generation it shall lie waste; none shall pass through it for ever and ever. nor No lion shall be there, {nor} [any] ravenous beast shall go up thereon, it shall not be found there; but the redeemed shall walk [there]: nor Therefore thus saith the LORD concerning the king of Assyria, He shall not come into this city, nor shoot an arrow there, {nor} come before it with shields, nor cast a bank against it. nor Therefore thus saith the LORD concerning the king of Assyria, He shall not come into this city, {nor} shoot an arrow there, nor come before it with shields, nor cast a bank against it. nor Therefore thus saith the LORD concerning the king of Assyria, He shall not come into this city, nor shoot an arrow there, nor come before it with shields, {nor} cast a bank against it. nor And Hezekiah was glad of them, and showed them the house of his precious things, the silver, and the gold, and the spices, and the precious ointment, and all the house of his armour, and all that was found in his treasures: there was nothin g in his house, {nor} in all his dominion, that Hezekiah showed them not. nor And Lebanon [is] not sufficient to burn, {nor} the beasts thereof sufficient for a burnt offering. nor He shall not cry, nor lift up, {nor} cause his voice to be heard in the street. nor He shall not cry, {nor} lift up, nor cause his voice to be heard in the street. nor He shall not fail {nor} be discouraged, till he have set judgment in the earth: and the isles shall wait for his law. nor Thou hast not brought me the small cattle of thy burnt offerings; neither hast thou honoured me with thy sacrifices. I have not caused thee to serve with an offering, {nor} wearied thee with incense. nor They that make a

graven image [are] all of them vanity; and their delectable things shall not profit; and they [are] their own witnesses; they see not, {nor} know; that they may be ashamed. nor They have not known {nor} understood: for he hath shut their eyes, that they cannot see; [and] their hearts, that they cannot understand. nor And none considereth in his heart, neither [is there] knowledge {nor} understanding to say, I have burned part of it in the fire; yea, also I have baked bread upon the coals thereof; I have roasted flesh, and eaten [it]: and shall I make t he residue thereof an abomination? shall I fall down to the stock of a tree? nor He feedeth on ashes: a deceived heart hath turned him aside, that he cannot deliver his soul, {nor} say, [Is there] not a lie in my right hand? nor I have raised him up in righteousness, and I will direct all his ways: he shall build my city, and he shall let go my captives, not for price {nor} reward, saith the LORD of hosts. nor But] Israel shall be saved in the LORD with an everlasting salvation: ye shall not be ashamed {nor} confounded world without end. nor They bear him upon the shoulder, they carry him, and set him in his place, and he standeth; from his place shall he not remove: yea, [one] shall cry unto him, yet can he not answer, {nor} save him out of his trouble. nor Behold, they shall be as stubble; the fire shall burn them; they shall not deliver themselves from the power of the flame: [there shall] not [be] a coal to warm at, [{nor}] fire to sit before it. nor Hear ye this, O house of Jacob, which are called by the name of Israel, and are come forth out of the waters of Judah, which swear by the name of the LORD, and make mention of the God of Israel, [but] not in truth, {nor} in righteousness. nor Thy seed also had been as the sand, and the offspring of thy bowels like the gravel thereof; his name should not have been cut off {nor} destroyed from before me. nor They shall not hunger nor thirst; neither shall the heat {nor} sun smite them: for he that hath mercy on them shall lead them, even by the springs of water shall he guide them. nor They shall not hunger {nor} thirst; neither shall the heat nor sun smite them: for he that hath mercy on them shall lead them, even by the springs of water shall he guide them. nor The captive exile hasteneth that he may be loosed, and that he should not die in the pit, {nor} that his bread should fail. nor For ye shall not go out with haste, {nor} go by flight: for the LORD will go before you; and the God of Israel [will be] your rereward. nor For he shall grow up before him as a tender plant, and as a root out of a dry ground: he hath no form {nor} comeliness; and when we shall see him, [there is] no beauty that we should desire him. nor For this [is as] the waters of Noah unto me: for [as] I have sworn that the waters of Noah should no more go over the earth; so have I sworn that I would not be wroth with thee, {nor} rebuke thee. nor And of whom hast thou been afraid or feared, that thou hast lied, and hast not remembered me, {nor} laid [it] to thy heart? have not I held my peace even of old, and thou fearest me not? nor If thou turn away thy foot from the sabbath, [from] doing thy pleasure on my holy day; and call the sabbath a delight, the holy of the LORD, honourable; and shalt honour him, not doing thine own ways, nor finding thine own pleasure, {nor} speaking [thine own] words: nor If thou turn away thy foot from the sabbath, [from] doing thy pleasure on my holy day; and call the sabbath a delight, the holy of the LORD, honourable; and shalt honour him, not doing thine own ways, {nor} finding thine own pleasure, nor speaking [thine own] words: nor None calleth for justice, {nor} [any] pleadeth for truth: they trust in vanity, and speak lies; they conceive mischief, and bring forth iniquity. nor As for me, this [is] my covenant with them, saith the LORD; My spirit that [is] upon thee, and my words which I have put in thy mouth, shall not depart out of thy mouth, {nor} out of the mouth of thy seed, nor out of the mouth of thy seed' s seed, saith the LORD, from henceforth and for ever. nor As for me, this [is] my covenant with them, saith the LORD; My spirit that [is] upon thee, and my words which I have put in thy mouth, shall not depart out of thy mouth, nor out of the mouth of thy seed, {nor} out of the mouth of thy seed' s seed, saith the LORD, from henceforth and for ever. nor Therefore thy gates shall be open continually; they shall not be shut day {nor} night; that [men] may bring unto thee the forces of the Gentiles, and [that] their kings [may be] brought. nor Violence shall no more be heard in thy land, wasting {nor} destruction within thy borders; but thou shalt call thy walls Salvation, and thy gates Praise. nor I have set watchmen upon thy walls, O Jerusalem, [which] shall never hold their peace day {nor} night: ye that make mention of the LORD, keep not silence. nor For since the beginning of the world [men] have not heard, {nor} perceived by the ear, neither hath the eye seen, O God, beside thee, [what] he hath prepared for him that waiteth for him. nor For, behold, I create new heavens and a new earth: and the former shall not be remembered, {nor} come into mind. nor And I will rejoice in Jerusalem, and joy in my people: and the voice of weeping shall be no more heard in her, {nor} the voice of crying. nor There shall be no more thence an infant of days, {nor} an old man that hath not filled his days: for the child shall die an hundred years old; but the sinner [being] an hundred years old shall be accursed. nor They shall not labour in vain, {nor} bring forth for trouble; for they [are] the seed of the blessed of the LORD, and their offspring with them. nor The wolf and the lamb shall feed together, and the lion shall eat straw like the bullock: and dust [shall be] the serpent's meat. They shall not hurt {nor} destroy in all my holy mountain, saith the LORD. nor At that time shall it be said to this people and to Jerusalem, A dry wind of the high places in the wilderness toward the daughter of my people, not to fan, {nor} to cleanse, nor Therefore I said, Surely these [are] poor; they are foolish: for they know not the

way of the LORD, [{nor}] the judgment of their God. nor They have belied the LORD, and said, [It is] not he; neither shall evil come upon us; neither shall we see sword {nor} famine: nor Hear, O earth: behold, I will bring evil upon this people, [even] the fruit of their thoughts, because they have not hearkened unto my words, {nor} to my law, but rejected it. nor To what purpose cometh there to me incense from Sheba, and the sweet cane from a far country? your burnt offerings [are] not acceptable, {nor} your sacrifices sweet unto me. nor Go not forth into the field, {nor} walk by the way; for the sword of the enemy [and] fear [is] on every side. nor Therefore pray not thou for this people, neither lift up cry {nor} prayer for them, neither make intercession to me: for I will not hear thee. nor For I spake not unto your fathers, {nor} commanded them in the day that I brought them out of the land of Egypt, concerning burnt offerings or sacrifices: nor But they hearkened not, {nor} inclined their ear, but walked in the counsels [and] in the imagination of their evil heart, and went backward, and not forward. nor Yet they hearkened not unto me, {nor} inclined their ear, but hardened their neck: they did worse than their fathers. nor But thou shalt say unto them, This [is] a nation that obeyeth not the voice of the LORD their God, {nor} receiveth correction: truth is perished, and is cut off from their mouth. nor Therefore, behold, the days come, saith the LORD, that it shall no more be called Tophet, {nor} the valley of the son of Hinnom, but the valley of slaughter: for they shall bury in Tophet, till there be no place. nor And they shall spread them before the sun, and the moon, and all the host of heaven, whom they have loved, and whom they have served, and after whom they have walked, and whom they have sought, and whom they have worshipped: they shall not b e gathered, {nor} be buried; they shall be for dung upon the face of the earth. nor I will surely consume them, saith the LORD: [there shall be] no grapes on the vine, {nor} figs on the fig tree, and the leaf shall fade; and [the things that] I have given them shall pass away from them. nor I will scatter them also among the heathen, whom neither they {nor} their fathers have known: and I will send a sword after them, till I have consumed them. nor Yet they obeyed not, {nor} inclined their ear, but walked every one in the imagination of their evil heart: therefore I will bring upon them all the words of this covenant, which I commanded [them] to do; but they did [them] not. nor And I will dash them one against another, even the fathers and the sons together, saith the LORD: I will not pity, nor spare, {nor} have mercy, but destroy them. nor And I will dash them one against another, even the fathers and the sons together, saith the LORD: I will not pity, {nor} spare, nor have mercy, but destroy them. nor And the people to whom they prophesy shall be cast out in the streets of Jerusalem because of the famine and the sword; and they shall have none to bury them, them, their wives, {nor} their sons, nor their daughters: for I will pour their wickedness upon them. nor And the people to whom they prophesy shall be cast out in the streets of Jerusalem because of the famine and the sword; and they shall have none to bury them, them, their wives, nor their sons, {nor} their daughters: for I will pour their wickedness upon them. nor Woe is me, my mother, that thou hast borne me a man of strife and a man of contention to the whole earth! I have neither lent on usury, {nor} men have lent to me on usury; [yet] every one of them doth curse me. nor I sat not in the assembly of the mockers, {nor} rejoiced; I sat alone because of thy hand: for thou hast filled me with indignation. nor For thus saith the LORD, Enter not into the house of mourning, neither go to lament {nor} bemoan them: for I have taken away my peace from this people, saith the LORD, [even] lovingkindness and mercies. nor Both the great and the small shall die in this land: they shall not be buried, neither shall [men] lament for them, {nor} cut themselves, nor make themselves bald for them: nor Both the great and the small shall die in this land: they shall not be buried, neither shall [men] lament for them, nor cut themselves, {nor} make themselves bald for them: nor Therefore will I cast you out of this land into a land that ye know not, [neither] ye {nor} your fathers; and there shall ye serve other gods day and night; where I will not show you favour. nor Thus saith the LORD; Take heed to yourselves, and bear no burden on the sabbath day, {nor} bring [it] in by the gates of Jerusalem; nor But they obeyed not, neither inclined their ear, but made their neck stiff, that they might not hear, {nor} receive instruction. nor Then said they, Come, and let us devise devices against Jeremiah; for the law shall not perish from the priest, {nor} counsel from the wise, nor the word from the prophet. Come, and let us smite him with the tongue, and let us not give hee d to any of his words. nor Then said they, Come, and let us devise devices against Jeremiah; for the law shall not perish from the priest, nor counsel from the wise, {nor} the word from the prophet. Come, and let us smite him with the tongue, and let us not give hee d to any of his words. nor Because they have forsaken me, and have estranged this place, and have burned incense in it unto other gods, whom neither they {nor} their fathers have known, nor the kings of Judah, and have filled this place with the blood of innocents; nor Because they have forsaken me, and have estranged this place, and have burned incense in it unto other gods, whom neither they nor their fathers have known, {nor} the kings of Judah, and have filled this place with the blood of innocents; nor They have built also the high places of Baal, to burn their sons with fire [for] burnt offerings unto Baal, which I commanded not, {nor} spake [it], neither came [it] into my mind: nor Therefore, behold, the days come, saith the LORD, that this place shall no more be called Tophet, {nor} The valley of the son of Hinnom, but The valley of slaughter. nor Then I said, I will not make

mention of him, {nor} speak any more in his name. But [his word] was in mine heart as a burning fire shut up in my bones, and I was weary with forbearing, and I could not [stay]. nor And afterward, saith the LORD, I will deliver Zedekiah king of Judah, and his servants, and the people, and such as are left in this city from the pestilence, from the sword, and from the famine, into the hand of Nebuchadrezzar king of Baby lon, and into the hand of their enemies, and into the hand of those that seek their life: and he shall smite them with the edge of the sword; he shall not spare them, neither have pity, {nor} have mercy. nor Thus saith the LORD; Execute ye judgment and righteousness, and deliver the spoiled out of the hand of the oppressor: and do no wrong, do no violence to the stranger, the fatherless, {nor} the widow, neither shed innocent blood in this plac e. nor Weep ye not for the dead, neither bemoan him: [but] weep sore for him that goeth away: for he shall return no more, {nor} see his native country. nor And I will set up shepherds over them which shall feed them: and they shall fear no more, {nor} be dismayed, neither shall they be lacking, saith the LORD. nor Behold, I [am] against them that prophesy false dreams, saith the LORD, and do tell them, and cause my people to err by their lies, and by their lightness; yet I sent them not, {nor} commanded them: therefore they shall not profit this peo ple at all, saith the LORD. nor And the LORD hath sent unto you all his servants the prophets, rising early and sending [them]; but ye have not hearkened, {nor} inclined your ear to hear. nor And the slain of the LORD shall be at that day from [one] end of the earth even unto the [other] end of the earth: they shall not be lamented, neither gathered, {nor} buried; they shall be dung upon the ground. nor And the shepherds shall have no way to flee, {nor} the principal of the flock to escape. nor Therefore hearken not ye to your prophets, nor to your diviners, nor to your dreamers, {nor} to your enchanters, nor to your sorcerers, which speak unto you, saying, Ye shall not serve the king of Babylon: nor Therefore hearken not ye to your prophets, {nor} to your diviners, nor to your dreamers, nor to your enchanters, nor to your sorcerers, which speak unto you, saying, Ye shall not serve the king of Babylon: nor Therefore hearken not ye to your prophets, nor to your diviners, {nor} to your dreamers, nor to your enchanters, nor to your sorcerers, which speak unto you, saying, Ye shall not serve the king of Babylon: nor Therefore hearken not ye to your prophets, nor to your diviners, nor to your dreamers, nor to your enchanters, {nor} to your sorcerers, which speak unto you, saying, Ye shall not serve the king of Babylon: nor And the whole valley of the dead bodies, and of the ashes, and all the fields unto the brook of Kidron, unto the corner of the horse gate toward the east, [shall be] holy unto the LORD; it shall not be plucked up, {nor} thrown down any mor e for ever. nor But they said, We will drink no wine: for Jonadab the son of Rechab our father commanded us, saying, Ye shall drink no wine, [neither ye], {nor} your sons for ever: nor Neither shall ye build house, nor sow seed, {nor} plant vineyard, nor have [any]: but all your days ye shall dwell in tents; that ye may live many days in the land where ye [be] strangers. nor Neither shall ye build house, {nor} sow seed, nor plant vineyard, nor have [any]: but all your days ye shall dwell in tents; that ye may live many days in the land where ye [be] strangers. nor Neither shall ye build house, nor sow seed, nor plant vineyard, {nor} have [any]: but all your days ye shall dwell in tents; that ye may live many days in the land where ye [be] strangers. nor Thus have we obeyed the voice of Jonadab the son of Rechab our father in all that he hath charged us, to drink no wine all our days, we, our wives, our sons, {nor} our daughters; nor {Nor} to build houses for us to dwell in: neither have we vineyard, nor field, nor seed: nor Nor to build houses for us to dwell in: neither have we vineyard, {nor} field, nor seed: nor Nor to build houses for us to dwell in: neither have we vineyard, nor field, {nor} seed: nor I have sent also unto you all my servants the prophets, rising up early and sending [them], saying, Return ye now every man from his evil way, and amend your doings, and go not after other gods to serve them, and ye shall dwell in the land which I have given to you and to your fathers: but ye have not inclined your ear, {nor} hearkened unto me. nor Yet they were not afraid, {nor} rent their garments, [neither] the king, nor any of his servants that heard all these words. nor Yet they were not afraid, nor rent their garments, [neither] the king, {nor} any of his servants that heard all these words. nor But neither he, {nor} his servants, nor the people of the land, did hearken unto the words of the LORD, which he spake by the prophet Jeremiah. nor But neither he, nor his servants, {nor} the people of the land, did hearken unto the words of the LORD, which he spake by the prophet Jeremiah. nor Where [are] now your prophets which prophesied unto you, saying, The king of Babylon shall not come against you, {nor} against this land? nor Saying, No; but we will go into the land of Egypt, where we shall see no war, {nor} hear the sound of the trumpet, nor have hunger of bread; and there will we dwell: nor Saying, No; but we will go into the land of Egypt, where we shall see no war, nor hear the sound of the trumpet, {nor} have hunger of bread; and there will we dwell: nor And [now] I have this day declared [it] to you; but ye have not obeyed the voice of the LORD your God, {nor} any [thing] for the which he hath sent me unto you. nor Because of their wickedness which they have committed to provoke me to anger, in that they went to burn incense, [and] to serve other gods, whom they knew not, [neither] they, ye, {nor} your fathers. nor But they hearkened not, {nor} inclined their ear to turn from their wickedness, to burn no incense unto other gods. nor They are not humbled [even] unto this day, neither have they feared, {nor} walked in my law, nor

in my statutes, that I set before you and before your fathers. nor They are not humbled [even] unto this day, neither have they feared, nor walked in my law, {nor} in my statutes, that I set before you and before your fathers. nor Because ye have burned incense, and because ye have sinned against the LORD, and have not obeyed the voice of the LORD, nor walked in his law, nor in his statutes, {nor} in his testimonies; therefore this evil is happened unto you, as at t his day. nor Because ye have burned incense, and because ye have sinned against the LORD, and have not obeyed the voice of the LORD, nor walked in his law, {nor} in his statutes, nor in his testimonies; therefore this evil is happened unto you, as at t his day. nor Because ye have burned incense, and because ye have sinned against the LORD, and have not obeyed the voice of the LORD, {nor} walked in his law, nor in his statutes, nor in his testimonies; therefore this evil is happened unto you, as at t his day. nor Let not the swift flee away, {nor} the mighty man escape; they shall stumble, and fall toward the north by the river Euphrates. nor Arise, get you up unto the wealthy nation, that dwelleth without care, saith the LORD, which have neither gates {nor} bars, [which] dwell alone. nor And Hazor shall be a dwelling for dragons, [and] a desolation for ever: there shall no man abide there, {nor} [any] son of man dwell in it. nor For Israel [hath] not [been] forsaken, {nor} Judah of his God, of the LORD of hosts; though their land was filled with sin against the Holy One of Israel. nor And they shall not take of thee a stone for a corner, {nor} a stone for foundations; but thou shalt be desolate for ever, saith the LORD. nor Then shalt thou say, O LORD, thou hast spoken against this place, to cut it off, that none shall remain in it, neither man {nor} beast, but that it shall be desolate for ever. nor Thou hast called as in a solemn day my terrors round about, so that in the day of the LORD'S anger none escaped {nor} remained: those that I have swaddled and brought up hath mine enemy consumed. nor For he doth not afflict willingly {nor} grieve the children of men. nor And thou, son of man, be not afraid of them, neither be afraid of their words, though briers and thorns [be] with thee, and thou dost dwell among scorpions: be not afraid of their words, {nor} be dismayed at their looks, though they [be] a r ebellious house. nor When I say unto the wicked, Thou shalt surely die; and thou givest him not warning, {nor} speakest to warn the wicked from his wicked way, to save his life; the same wicked [man] shall die in his iniquity; but his blood will I require at th ine hand. nor Yet if thou warn the wicked, and he turn not from his wickedness, {nor} from his wicked way, he shall die in his iniquity; but thou hast delivered thy soul. nor Violence is risen up into a rod of wickedness: none of them [shall remain], nor of their multitude, {nor} of any of theirs: neither [shall there be] wailing for them. nor Violence is risen up into a rod of wickedness: none of them [shall remain], {nor} of their multitude, nor of any of theirs: neither [shall there be] wailing for them. nor The time is come, the day draweth near: let not the buyer rejoice, {nor} the seller mourn: for wrath [is] upon all the multitude thereof. nor For there shall be no more any vain vision {nor} flattering divination within the house of Israel. nor Therefore ye shall see no more vanity, {nor} divine divinations: for I will deliver my people out of your hand: and ye shall know that I [am] the LORD. nor Though] these three men [were] in it, [as] I live, saith the Lord GOD, they shall deliver neither sons {nor} daughters; they only shall be delivered, but the land shall be desolate. nor Though these three men [were] in it, [as] I live, saith the Lord GOD, they shall deliver neither sons {nor} daughters, but they only shall be delivered themselves. nor Though Noah, Daniel, and Job, [were] in it, [as] I live, saith the Lord GOD, they shall deliver neither son {nor} daughter; they shall [but] deliver their own souls by their righteousness. nor And [as for] thy nativity, in the day thou wast born thy navel was not cut, neither wast thou washed in water to supple [thee]; thou wast not salted at all, {nor} swaddled at all. nor Yet hast thou not walked after their ways, {nor} done after their abominations: but, as [if that were] a very little [thing], thou wast corrupted more than they in all thy ways. nor As] I live, saith the Lord GOD, Sodom thy sister hath not done, she {nor} her daughters, as thou hast done, thou and thy daughters. nor That] hath taken off his hand from the poor, [that] hath not received usury {nor} increase, hath executed my judgments, hath walked in my statutes; he shall not die for the iniquity of his father, he shall surely live. nor But I said unto their children in the wilderness, Walk ye not in the statutes of your fathers, neither observe their judgments, {nor} defile yourselves with their idols: nor And ye shall know that I [am] the LORD, when I have wrought with you for my name's sake, not according to your wicked ways, {nor} according to your corrupt doings, O ye house of Israel, saith the Lord GOD. nor Son of man, say unto her, Thou [art] the land that is not cleansed, {nor} rained upon in the day of indignation. nor Thus will I make thy lewdness to cease from thee, and thy whoredom [brought] from the land of Egypt: so that thou shalt not lift up thine eyes unto them, {nor} remember Egypt any more. nor Son of man, behold, I take away from thee the desire of thine eyes with a stroke: yet neither shalt thou mourn {nor} weep, neither shall thy tears run down. nor And ye shall do as I have done: ye shall not cover [your] lips, {nor} eat the bread of men. nor And your tires [shall be] upon your heads, and your shoes upon your feet: ye shall not mourn {nor} weep; but ye shall pine away for your iniquities, and mourn one toward another. nor And there shall be no more a pricking brier unto the house of Israel, {nor} [any] grieving thorn of all [that are] round about them, that despised them; and they shall know that I [am] the Lord GOD. nor And I will leave thee [thrown] into the

wilderness, thee and all the fish of thy rivers: thou shalt fall upon the open fields; thou shalt not be brought together, {nor} gathered: I have given thee for meat to the beasts of the field and to the fowls of the heaven. nor No foot of man shall pass through it, {nor} foot of beast shall pass through it, neither shall it be inhabited forty years. nor Son of man, Nebuchadrezzar king of Babylon caused his army to serve a great service against Tyrus: every head [was] made bald, and every shoulder [was] peeled: yet had he no wages, {nor} his army, for Tyrus, for the service that he had ser ved against it: nor The cedars in the garden of God could not hide him: the fir trees were not like his boughs, and the chestnut trees were not like his branches; {nor} any tree in the garden of God was like unto him in his beauty. nor I will destroy also all the beasts thereof from beside the great waters; neither shall the foot of man trouble them any more, {nor} the hoofs of beasts trouble them. nor Neither shall they defile themselves any more with their idols, {nor} with their detestable things, nor with any of their transgressions: but I will save them out of all their dwellingplaces, wherein they have sinned, and will cleanse them : so shall they be my people, and I will be their God. nor Neither shall they defile themselves any more with their idols, nor with their detestable things, {nor} with any of their transgressions: but I will save them out of all their dwellingplaces, wherein they have sinned, and will cleanse them : so shall they be my people, and I will be their God. nor And thou shalt say, I will go up to the land of unwalled villages; I will go to them that are at rest, that dwell safely, all of them dwelling without walls, and having neither bars {nor} gates, nor And he said unto me, Son of man, the place of my throne, and the place of the soles of my feet, where I will dwell in the midst of the children of Israel for ever, and my holy name, shall the house of Israel no more defile, [neither] they, {nor} their kings, by their whoredom, nor by the carcases of their kings in their high places. nor And he said unto me, Son of man, the place of my throne, and the place of the soles of my feet, where I will dwell in the midst of the children of Israel for ever, and my holy name, shall the house of Israel no more defile, [neither] they, nor their kings, by their whoredom, {nor} by the carcases of their kings in their high places. nor Thus saith the Lord GOD; No stranger, uncircumcised in heart, {nor} uncircumcised in flesh, shall enter into my sanctuary, of any stranger that [is] among the children of Israel. nor And they shall not come near unto me, to do the office of a priest unto me, {nor} to come near to any of my holy things, in the most holy [place]: but they shall bear their shame, and their abominations which they have committed. nor Neither shall they shave their heads, {nor} suffer their locks to grow long; they shall only poll their heads. nor Neither shall they take for their wives a widow, {nor} her that is put away: but they shall take maidens of the seed of the house of Israel, or a widow that had a priest before. nor And they shall not sell of it, neither exchange, {nor} alienate the firstfruits of the land: for [it is] holy unto the LORD. nor But Daniel purposed in his heart that he would not defile himself with the portion of the king's meat, {nor} with the wine which he drank: therefore he requested of the prince of the eunuchs that he might not defile himself. nor The Chaldeans answered before the king, and said, There is not a man upon the earth that can show the king's matter: therefore [there is] no king, lord, {nor} ruler, [that] asked such things at any magician, or astrologer, or Chaldean. nor There are certain Jews whom thou hast set over the affairs of the province of Babylon, Shadrach, Meshach, and Abednego; these men, O king, have not regarded thee: they serve not thy gods, {nor} worship the golden image which thou hast set u p. nor Nebuchadnezzar spake and said unto them, [Is it] true, O Shadrach, Meshach, and Abednego, do not ye serve my gods, {nor} worship the golden image which I have set up? nor But if not, be it known unto thee, O king, that we will not serve thy gods, {nor} worship the golden image which thou hast set up. nor And the princes, governors, and captains, and the king's counsellors, being gathered together, saw these men, upon whose bodies the fire had no power, {nor} was an hair of their head singed, neither were their coats changed, nor the smell o f fire had passed on them. nor And the princes, governors, and captains, and the king's counsellors, being gathered together, saw these men, upon whose bodies the fire had no power, nor was an hair of their head singed, neither were their coats changed, {nor} the smell o f fire had passed on them. nor Then] Nebuchadnezzar spake, and said, Blessed [be] the God of Shadrach, Meshach, and Abednego, who hath sent his angel, and delivered his servants that trusted in him, and have changed the king's word, and yielded their bodies, that they mi ght not serve {nor} worship any god, except their own God. nor Then came in all the king's wise [men]: but they could not read the writing, {nor} make known to the king the interpretation thereof. nor Now] the queen by reason of the words of the king and his lords came into the banquet house: [and] the queen spake and said, O king, live for ever: let not thy thoughts trouble thee, {nor} let thy countenance be changed: nor But hast lifted up thyself against the Lord of heaven; and they have brought the vessels of his house before thee, and thou, and thy lords, thy wives, and thy concubines, have drunk wine in them; and thou hast praised the gods of silver, an d gold, of brass, iron, wood, and stone, which see not, {nor} hear, nor know: and the God in whose hand thy breath [is], and whose [are] all thy ways, hast thou not glorified: nor But hast lifted up thyself against the Lord of heaven; and they have brought the vessels of his house before thee, and thou, and thy lords, thy wives, and thy concubines, have drunk wine in them; and thou hast praised the gods of

silver, an d gold, of brass, iron, wood, and stone, which see not, nor hear, {nor} know: and the God in whose hand thy breath [is], and whose [are] all thy ways, hast thou not glorified: nor Then the presidents and princes sought to find occasion against Daniel concerning the kingdom; but they could find none occasion {nor} fault; forasmuch as he [was] faithful, neither was there any error or fault found in him. nor Then answered they and said before the king, That Daniel, which [is] of the children of the captivity of Judah, regardeth not thee, O king, {nor} the decree that thou hast signed, but maketh his petition three times a day. nor Then these men assembled unto the king, and said unto the king, Know, O king, that the law of the Medes and Persians [is], That no decree {nor} statute which the king establisheth may be changed. nor I ate no pleasant bread, neither came flesh {nor} wine in my mouth, neither did I anoint myself at all, till three whole weeks were fulfilled. nor And when he shall stand up, his kingdom shall be broken, and shall be divided toward the four winds of heaven; and not to his posterity, {nor} according to his dominion which he ruled: for his kingdom shall be plucked up, even for others be side those. nor And in the end of years they shall join themselves together; for the king's daughter of the south shall come to the king of the north to make an agreement: but she shall not retain the power of the arm; neither shall he stand, {nor} his arm : but she shall be given up, and they that brought her, and he that begat her, and he that strengthened her in [these] times. nor Then shall stand up in his estate a raiser of taxes [in] the glory of the kingdom: but within few days he shall be destroyed, neither in anger, {nor} in battle. nor He shall enter peaceably even upon the fattest places of the province; and he shall do [that] which his fathers have not done, {nor} his fathers' fathers; he shall scatter among them the prey, and spoil, and riches: [yea], and he shall for ecast his devices against the strong holds, even for a time. nor Neither shall he regard the God of his fathers, {nor} the desire of women, nor regard any god: for he shall magnify himself above all. nor Neither shall he regard the God of his fathers, nor the desire of women, {nor} regard any god: for he shall magnify himself above all. nor But I will have mercy upon the house of Judah, and will save them by the LORD their God, and will not save them by bow, nor by sword, {nor} by battle, by horses, nor by horsemen. nor But I will have mercy upon the house of Judah, and will save them by the LORD their God, and will not save them by bow, {nor} by sword, nor by battle, by horses, nor by horsemen. nor But I will have mercy upon the house of Judah, and will save them by the LORD their God, and will not save them by bow, nor by sword, nor by battle, by horses, {nor} by horsemen. nor Yet the number of the children of Israel shall be as the sand of the sea, which cannot be measured {nor} numbered; and it shall come to pass, [that] in the place where it was said unto them, Ye [are] not my people, [there] it shall be said unto them, [Ye are] the sons of the living God. nor Hear the word of the LORD, ye children of Israel: for the LORD hath a controversy with the inhabitants of the land, because [there is] no truth, {nor} mercy, nor knowledge of God in the land. nor Hear the word of the LORD, ye children of Israel: for the LORD hath a controversy with the inhabitants of the land, because [there is] no truth, nor mercy, {nor} knowledge of God in the land. nor Yet let no man strive, {nor} reprove another: for thy people [are] as they that strive with the priest. nor I will not punish your daughters when they commit whoredom, {nor} your spouses when they commit adultery: for themselves are separated with whores, and they sacrifice with harlots: therefore the people [that] doth not understand shall fall. nor Though thou, Israel, play the harlot, [yet] let not Judah offend; and come not ye unto Gilgal, neither go ye up to Bethaven, {nor} swear, The LORD liveth. nor When Ephraim saw his sickness, and Judah [saw] his wound, then went Ephraim to the Assyrian, and sent to king Jareb: yet could he not heal you, {nor} cure you of your wound. nor And the pride of Israel testifieth to his face: and they do not return to the LORD their God, {nor} seek him for all this. nor But seek not Bethel, {nor} enter into Gilgal, and pass not to Beersheba: for Gilgal shall surely go into captivity, and Bethel shall come to nought. nor Behold, the days come, saith the Lord GOD, that I will send a famine in the land, not a famine of bread, {nor} a thirst for water, but of hearing the words of the LORD: nor All the sinners of my people shall die by the sword, which say, The evil shall not overtake {nor} prevent us. nor Thou shouldest not have entered into the gate of my people in the day of their calamity; yea, thou shouldest not have looked on their affliction in the day of their calamity, {nor} have laid [hands] on their substance in the day of their ca lamity; nor And he caused [it] to be proclaimed and published through Nineveh by the decree of the king and his nobles, saying, Let neither man nor beast, herd nor flock, taste any thing: let them not feed, {nor} drink water: nor And he caused [it] to be proclaimed and published through Nineveh by the decree of the king and his nobles, saying, Let neither man {nor} beast, herd nor flock, taste any thing: let them not feed, nor drink water: nor And he caused [it] to be proclaimed and published through Nineveh by the decree of the king and his nobles, saying, Let neither man nor beast, herd {nor} flock, taste any thing: let them not feed, nor drink water: nor And the remnant of Jacob shall be in the midst of many people as a dew from the LORD, as the showers upon the grass, that tarrieth not for man, {nor} waiteth for the sons of men. nor And them that are turned back from the LORD; and [those] that have not sought the LORD, {nor} inquired for him. nor Neither their silver {nor} their gold shall be able to deliver them in the day of the LORD'S wrath; but the whole land shall be devoured by the fire of his jealousy: for he shall make

even a speedy riddance of all them that dwell in the lan d. nor The remnant of Israel shall not do iniquity, {nor} speak lies; neither shall a deceitful tongue be found in their mouth: for they shall feed and lie down, and none shall make [them] afraid. nor Be ye not as your fathers, unto whom the former prophets have cried, saying, Thus saith the LORD of hosts; Turn ye now from your evil ways, and [from] your evil doings: but they did not hear, {nor} hearken unto me, saith the LORD. nor Then he answered and spake unto me, saying, This [is] the word of the LORD unto Zerubbabel, saying, Not by might, {nor} by power, but by my spirit, saith the LORD of hosts. nor And oppress not the widow, nor the fatherless, the stranger, {nor} the poor; and let none of you imagine evil against his brother in your heart. nor And oppress not the widow, {nor} the fatherless, the stranger, nor the poor; and let none of you imagine evil against his brother in your heart. nor But I scattered them with a whirlwind among all the nations whom they knew not. Thus the land was desolate after them, that no man passed through {nor} returned: for they laid the pleasant land desolate. nor For before these days there was no hire for man, {nor} any hire for beast; neither [was there any] peace to him that went out or came in because of the affliction: for I set all men every one against his neighbour. nor For, lo, I will raise up a shepherd in the land, [which] shall not visit those that be cut off, neither shall seek the young one, nor heal that that is broken, {nor} feed that that standeth still: but he shall eat the flesh of the fat, and tear their claws in pieces. nor For, lo, I will raise up a shepherd in the land, [which] shall not visit those that be cut off, neither shall seek the young one, {nor} heal that that is broken, nor feed that that standeth still: but he shall eat the flesh of the fat, and tear their claws in pieces. nor And it shall come to pass in that day, [that] the light shall not be clear, [{nor}] dark: nor But it shall be one day which shall be known to the LORD, not day, {nor} night: but it shall come to pass, [that] at evening time it shall be light. nor For, behold, the day cometh, that shall burn as an oven; and all the proud, yea, and all that do wickedly, shall be stubble: and the day that cometh shall burn them up, saith the LORD of hosts, that it shall leave them neither root {nor} bra nch. nor {Nor} by the earth; for it is his footstool: neither by Jerusalem; for it is the city of the great King. nor But lay up for yourselves treasures in heaven, where neither moth nor rust doth corrupt, and where thieves do not break through {nor} steal: nor But lay up for yourselves treasures in heaven, where neither moth {nor} rust doth corrupt, and where thieves do not break through nor steal: nor Therefore I say unto you, Take no thought for your life, what ye shall eat, or what ye shall drink; {nor} yet for your body, what ye shall put on. Is not the life more than meat, and the body than raiment? nor Behold the fowls of the air: for they sow not, neither do they reap, {nor} gather into barns; yet your heavenly Father feedeth them. Are ye not much better than they? nor Provide neither gold, {nor} silver, nor brass in your purses, nor Provide neither gold, nor silver, {nor} brass in your purses, nor Nor scrip for [your] journey, neither two coats, neither shoes, {nor} yet staves: for the workman is worthy of his meat. nor {Nor} scrip for [your] journey, neither two coats, neither shoes, nor yet staves: for the workman is worthy of his meat. nor And whosoever shall not receive you, {nor} hear your words, when ye depart out of that house or city, shake off the dust of your feet. nor The disciple is not above [his] master, {nor} the servant above his lord. nor For John came neither eating {nor} drinking, and they say, He hath a devil. nor He shall not strive, {nor} cry; neither shall any man hear his voice in the streets. nor Jesus answered and said unto them, Ye do err, not knowing the scriptures, {nor} the power of God. nor For in the resurrection they neither marry, {nor} are given in marriage, but are as the angels of God in heaven. nor For then shall be great tribulation, such as was not since the beginning of the world to this time, no, {nor} ever shall be. nor Watch therefore, for ye know neither the day {nor} the hour wherein the Son of man cometh. nor And whosoever shall not receive you, {nor} hear you, when ye depart thence, shake off the dust under your feet for a testimony against them. Verily I say unto you, It shall be more tolerable for Sodom and Gomorrha in the day of judgment, th an for that city. nor And he sent him away to his house, saying, Neither go into the town, {nor} tell it] to any in the town. nor For when they shall rise from the dead, they neither marry, {nor} are given in marriage; but are as the angels which are in heaven. nor For he shall be great in the sight of the Lord, and shall drink neither wine {nor} strong drink; and he shall be filled with the Holy Ghost, even from his mother's womb. nor For every tree is known by his own fruit. For of thorns men do not gather figs, {nor} of a bramble bush gather they grapes. nor For John the Baptist came neither eating bread {nor} drinking wine; and ye say, He hath a devil. nor And he said unto them, Take nothing for your] journey, neither staves, {nor} scrip, neither bread, neither money; neither have two coats apiece. nor Carry neither purse, nor scrip, {nor} shoes: and salute no man by the way. nor Carry neither purse, {nor} scrip, nor shoes: and salute no man by the way. nor Consider the ravens: for they neither sow {nor} reap; which neither have storehouse nor barn; and God feedeth them: how much more are ye better than the fowls? nor Consider the ravens: for they neither sow nor reap; which neither have storehouse {nor} barn; and God feedeth them: how much more are ye better than the fowls? nor Then said he also to him that bade him, When thou makest a dinner or a supper, call not thy friends, nor thy brethren, neither thy kinsmen, {nor} thy] rich neighbours; lest they also bid thee again, and a recompense be made thee. nor Then said he also to him that bade him, When thou

makest a dinner or a supper, call not thy friends, {nor} thy brethren, neither thy kinsmen, nor thy] rich neighbours; lest they also bid thee again, and a recompense be made thee. nor It is neither fit for the land, {nor} yet for the dunghill; but] men cast it out. He that hath ears to hear, let him hear. nor And they shall say to you, See here; or, see there: go not after them], {nor} follow them]. nor And he would not for a while: but afterward he said within himself, Though I fear not God, {nor} regard man; nor But they which shall be accounted worthy to obtain that world, and the resurrection from the dead, neither marry, {nor} are given in marriage: nor For I will give you a mouth and wisdom, which all your adversaries shall not be able to gainsay {nor} resist. nor And if I also ask you], ye will not answer me, {nor} let me] go. nor No, {nor} yet Herod: for I sent you to him; and, lo, nothing worthy of death is done unto him. nor Which were born, not of blood, nor of the will of the flesh, {nor} of the will of man, but of God. nor Which were born, not of blood, {nor} of the will of the flesh, nor of the will of man, but of God. nor And they asked him, and said unto him, Why baptizest thou then, if thou be not that Christ, {nor} Elias, neither that prophet? nor Jesus saith unto her, Woman, believe me, the hour cometh, when ye shall neither in this mountain, {nor} yet at Jerusalem, worship the Father. nor And the Father himself, which hath sent me, hath borne witness of me. Ye have neither heard his voice at any time, {nor} seen his shape. nor Then said they unto him, Where is thy Father? Jesus answered, Ye neither know me, {nor} my Father: if ye had known me, ye should have known my Father also. nor Jesus answered, Neither hath this man sinned, {nor} his parents: but that the works of God should be made manifest in him. nor {Nor} consider that it is expedient for us, that one man should die for the people, and that the whole nation perish not. nor He hath blinded their eyes, and hardened their heart; that they should not see with their] eyes, {nor} understand with their] heart, and be converted, and I should heal them. nor And these things will they do unto you, because they have not known the Father, {nor} me. nor And they called them, and commanded them not to speak at all {nor} teach in the name of Jesus. nor Thou hast neither part {nor} lot in this matter: for thy heart is not right in the sight of God. nor And he was three days without sight, and neither did eat {nor} drink. nor For they that dwell at Jerusalem, and their rulers, because they knew him not, {nor} yet the voices of the prophets which are read every sabbath day, they have fulfilled them] in condemning him]. nor Now therefore why tempt ye God, to put a yoke upon the neck of the disciples, which neither our fathers {nor} we were able to bear? nor For ye have brought hither these men, which are neither robbers of churches, {nor} yet blasphemers of your goddess. nor For the Sadducees say that there is no resurrection, neither angel, {nor} spirit: but the Pharisees confess both. nor And when it was day, certain of the Jews banded together, and bound themselves under a curse, saying that they would neither eat {nor} drink till they had killed Paul. nor But do not thou yield unto them: for there lie in wait for him of them more than forty men, which have bound themselves with an oath, that they will neither eat {nor} drink till they have killed him: and now are they ready, looking for a p romise from thee. nor And they neither found me in the temple disputing with any man, neither raising up the people, neither in the synagogues, {nor} in the city: nor Whereupon certain Jews from Asia found me purified in the temple, neither with multitude, {nor} with tumult. nor While he answered for himself, Neither against the law of the Jews, neither against the temple, {nor} yet against Caesar, have I offended any thing at all. nor And when neither sun {nor} stars in many days appeared, and no small tempest lay on us], all hope that we should be saved was then taken away. nor For I am persuaded, that neither death, {nor} life, nor angels, nor principalities, nor powers, nor things present, nor things to come, nor For I am persuaded, that neither death, nor life, {nor} angels, nor principalities, nor powers, nor things present, nor things to come, nor For I am persuaded, that neither death, nor life, nor angels, nor principalities, nor powers, nor things present, {nor} things to come, nor For I am persuaded, that neither death, nor life, nor angels, nor principalities, nor powers, {nor} things present, nor things to come, nor For I am persuaded, that neither death, nor life, nor angels, {nor} principalities, nor powers, nor things present, nor things to come, nor For I am persuaded, that neither death, nor life, nor angels, nor principalities, {nor} powers, nor things present, nor things to come, nor Nor height, nor depth, {nor} any other creature, shall be able to separate us from the love of God, which is in Christ Jesus our Lord. nor {Nor} height, nor depth, nor any other creature, shall be able to separate us from the love of God, which is in Christ Jesus our Lord. nor Nor height, {nor} depth, nor any other creature, shall be able to separate us from the love of God, which is in Christ Jesus our Lord. nor So then it is] not of him that willeth, {nor} of him that runneth, but of God that showeth mercy. nor It is] good neither to eat flesh, {nor} to drink wine, nor any thing] whereby thy brother stumbleth, or is offended, or is made weak. nor It is] good neither to eat flesh, nor to drink wine, {nor} any thing] whereby thy brother stumbleth, or is offended, or is made weak. nor <1CO2 -6> Howbeit we speak wisdom among them that are perfect: yet not the wisdom of this world, {nor} of the princes of this world, that come to nought: nor <1CO2 -9> But as it is written, Eye hath not seen, {nor} ear heard, neither have entered into the heart of man, the things which God hath prepared for them that love him. nor <1CO6 -9> Know ye not that the unrighteous shall not inherit the kingdom of God? Be not deceived: neither fornicators, nor idolaters, nor

adulterers, {nor} effeminate, nor abusers of themselves with mankind, nor <1CO6 -9> Know ye not that the unrighteous shall not inherit the kingdom of God? Be not deceived: neither fornicators, {nor} idolaters, nor adulterers, nor effeminate, nor abusers of themselves with mankind, nor <1CO6 -9> Know ye not that the unrighteous shall not inherit the kingdom of God? Be not deceived: neither fornicators, nor idolaters, {nor} adulterers, nor effeminate, nor abusers of themselves with mankind, nor <1CO6 -9> Know ye not that the unrighteous shall not inherit the kingdom of God? Be not deceived: neither fornicators, nor idolaters, nor adulterers, nor effeminate, {nor} abusers of themselves with mankind, nor <1CO6 -10> Nor thieves, {nor} covetous, nor drunkards, nor revilers, nor extortioners, shall inherit the kingdom of God. nor <1CO6 -10> {Nor} thieves, nor covetous, nor drunkards, nor revilers, nor extortioners, shall inherit the kingdom of God. nor <1CO6 -10> Nor thieves, nor covetous, nor drunkards, {nor} revilers, nor extortioners, shall inherit the kingdom of God. nor <1CO6 -10> Nor thieves, nor covetous, {nor} drunkards, nor revilers, nor extortioners, shall inherit the kingdom of God. nor <1CO6 -10> Nor thieves, nor covetous, nor drunkards, nor revilers, {nor} extortioners, shall inherit the kingdom of God. nor <1CO10 -32> Give none offence, neither to the Jews, {nor} to the Gentiles, nor to the church of God: nor <1CO10 -32> Give none offence, neither to the Jews, nor to the Gentiles, {nor} to the church of God: nor <1CO12 -21> And the eye cannot say unto the hand, I have no need of thee: {nor} again the head to the feet, I have no need of you. nor <2CO4 -2> But have renounced the hidden things of dishonesty, not walking in craftiness, {nor} handling the word of God deceitfully; but by manifestation of the truth commending ourselves to every man's conscience in the sight of God. nor <2CO7 -12> Wherefore, though I wrote unto you, I did it] not for his cause that had done the wrong, {nor} for his cause that suffered wrong, but that our care for you in the sight of God might appear unto you. nor There is neither Jew nor Greek, there is neither bond nor free, there is neither male {nor} female: for ye are all one in Christ Jesus. nor There is neither Jew {nor} Greek, there is neither bond nor free, there is neither male nor female: for ye are all one in Christ Jesus. nor There is neither Jew nor Greek, there is neither bond {nor} free, there is neither male nor female: for ye are all one in Christ Jesus. nor And my temptation which was in my flesh ye despised not, {nor} rejected; but received me as an angel of God, even] as Christ Jesus. nor For in Jesus Christ neither circumcision availeth any thing, {nor} uncircumcision; but faith which worketh by love. nor For in Christ Jesus neither circumcision availeth any thing, {nor} uncircumcision, but a new creature. nor Neither filthiness, nor foolish talking, {nor} jesting, which are not convenient: but rather giving of thanks. nor Neither filthiness, {nor} foolish talking, nor jesting, which are not convenient: but rather giving of thanks. nor For this ye know, that no whoremonger, {nor} unclean person, nor covetous man, who is an idolater, hath any inheritance in the kingdom of Christ and of God. nor For this ye know, that no whoremonger, nor unclean person, {nor} covetous man, who is an idolater, hath any inheritance in the kingdom of Christ and of God. nor Where there is neither Greek nor Jew, circumcision nor uncircumcision, Barbarian, Scythian, bond {nor}] free: but Christ is] all, and in all. nor Where there is neither Greek nor Jew, circumcision {nor} uncircumcision, Barbarian, Scythian, bond nor] free: but Christ is] all, and in all. nor Where there is neither Greek {nor} Jew, circumcision nor uncircumcision, Barbarian, Scythian, bond nor] free: but Christ is] all, and in all. nor <1TH2 -3> For our exhortation was] not of deceit, nor of uncleanness, {nor} in guile: nor <1TH2 -3> For our exhortation was] not of deceit, {nor} of uncleanness, nor in guile: nor <1TH2 -5> For neither at any time used we flattering words, as ye know, {nor} a cloak of covetousness; God is] witness: nor <1TH2 -6> Nor of men sought we glory, neither of you, {nor} yet] of others, when we might have been burdensome, as the apostles of Christ. nor <1TH2 -6> {Nor} of men sought we glory, neither of you, nor yet] of others, when we might have been burdensome, as the apostles of Christ. nor <1TH5 -5> Ye are all the children of light, and the children of the day: we are not of the night, {nor} of darkness. nor <2TH2 -2> That ye be not soon shaken in mind, or be troubled, neither by spirit, nor by word, {nor} by letter as from us, as that the day of Christ is at hand. nor <2TH2 -2> That ye be not soon shaken in mind, or be troubled, neither by spirit, {nor} by word, nor by letter as from us, as that the day of Christ is at hand. nor <1TI1 -7> Desiring to be teachers of the law; understanding neither what they say, {nor} whereof they affirm. nor <1TI2 -12> But I suffer not a woman to teach, {nor} to usurp authority over the man, but to be in silence. nor <1TI6 -16> Who only hath immortality, dwelling in the light which no man can approach unto; whom no man hath seen, {nor} can see: to whom be] honour and power everlasting. Amen. nor <1TI6 -17> Charge them that are rich in this world, that they be not highminded, {nor} trust in uncertain riches, but in the living God, who giveth us richly all things to enjoy; nor <2TI1 -8> Be not thou therefore ashamed of the testimony of our Lord, {nor} of me his prisoner: but be thou partaker of the afflictions of the gospel according to the power of God; nor Without father, without mother, without descent, having neither beginning of days, {nor} end of life; but made like unto the Son of God; abideth a priest continually. nor {Nor} yet that he should offer himself often, as the high priest entereth into the holy place every year with blood of others; nor And ye have forgotten the exhortation which speaketh unto you as unto children, My son, despise not

thou the chastening of the Lord, {nor} faint when thou art rebuked of him: nor For ye are not come unto the mount that might be touched, and that burned with fire, {nor} unto blackness, and darkness, and tempest, nor Let your] conversation be] without covetousness; and be] content with such things as ye have: for he hath said, I will never leave thee, {nor} forsake thee. nor <2PE1 -8> For if these things be in you, and abound, they make you that ye shall] neither be] barren {nor} unfruitful in the knowledge of our Lord Jesus Christ. nor I know thy works, that thou art neither cold {nor} hot: I would thou wert cold or hot. nor So then because thou art lukewarm, and neither cold {nor} hot, I will spue thee out of my mouth. nor And no man in heaven, {nor} in earth, neither under the earth, was able to open the book, neither to look thereon. nor And after these things I saw four angels standing on the four corners of the earth, holding the four winds of the earth, that the wind should not blow on the earth, nor on the sea, {nor} on any tree. nor And after these things I saw four angels standing on the four corners of the earth, holding the four winds of the earth, that the wind should not blow on the earth, {nor} on the sea, nor on any tree. nor Saying, Hurt not the earth, neither the sea, {nor} the trees, till we have sealed the servants of our God in their foreheads. nor They shall hunger no more, neither thirst any more; neither shall the sun light on them, {nor} any heat. nor And the rest of the men which were not killed by these plagues yet repented not of the works of their hands, that they should not worship devils, and idols of gold, and silver, and brass, and stone, and of wood: which neither can see, nor h ear, {nor} walk: nor And the rest of the men which were not killed by these plagues yet repented not of the works of their hands, that they should not worship devils, and idols of gold, and silver, and brass, and stone, and of wood: which neither can see, {nor} hear, nor walk: nor Neither repented they of their murders, nor of their sorceries, nor of their fornication, {nor} of their thefts. nor Neither repented they of their murders, nor of their sorceries, {nor} of their fornication, nor of their thefts. nor Neither repented they of their murders, {nor} of their sorceries, nor of their fornication, nor of their thefts. nor And the smoke of their torment ascendeth up for ever and ever: and they have no rest day {nor} night, who worship the beast and his image, and whosoever receiveth the mark of his name. nor And God shall wipe away all tears from their eyes; and there shall be no more death, neither sorrow, {nor} crying, neither shall there be any more pain: for the former things are passed away.